

OFFERTORIALE

SIVE

VERSUS OFFERTORIORUM.

CANTUS GREGORIANI.

EDIDIT

CAROLUS OTT



TYPIS SOCIETATIS S. JOANNIS EVANGELISTAE

DESCLÉE ET SOCII

S. Sedis Apostolicae et Sacrorum Rituum Congregationis Typographi

PARISIIS, TORNACI, ROMAE

1935

IMPRIMATUR.

Tornaci, die 10 Januarii 1935.

J. LECOUVET, Vic. Gen.

Jus proprietatis vindicabitur.

PROOEMIUM.

Cum excellant Responsoria Gradualia versuum luminibus, Offertoria, quod dolendum est, eis hoc tempore carent. Pridem quidem antiphonae ad Offertorium explendo longo temporis spatio, quod oblationis ritu terebatur, versus adiuncti erant simulque cantoribus vacabat, artis peritiam ostendere. Magno cursu fluentes, concinnitate numerorum insignes, eleganti elatione evolantes non repetunt saepius usitata modulamina, immo eorum proprium est, etiam atque etiam aures melismata in omnigenas formas variando permulcere. Ad divinum denique corripunt animos impetum neumata ultimi versus, quibus imprimis Dominicis diebusque festis sollemnioris ritus nihil perfectius. Quantam maiestatem prae se ferant exempli gratia versus Offertorii *Ascendit Deus*, qualibus facibus ardeant versus Offertoriorum *Terra tremuit* et *Tui sunt caeli* modi hypophrygii, quam placido maerore perfundantur, qui Offertorio *Anima nostra* hypodorico adduntur, enarrari non potest. Nemo igitur eos Responsoriorum Gradualium versibus multo praestare negabit. Recte ergo S. Odo Abbas Cluniacensis de iis sententiam tulit, S. Gregorium in offerendis et earum versibus, quantum in hac arte valuerit, patefecisse. Quam ob causam sane tempus esse videtur, ad decorem domus Dei evehendum eos ab oblivione immerita revocare.

In recensione praecipue celebri codice bilingui Montepessulano H 159 usus sum adhibitis ad comparisonem maxime quoad ordinem versuum et intercalationes codicibus Sangallensi 339, Einsiedlensi 121, Laudunensi 239, Treverico Bohn. Quae in Montepessulano desiderantur, aliunde conquirenda erant. Versus n. 84, 95, 99, 106 debeo monachorum Solesmensium comitati. In appendice collegi aliquot cantus obsoletos dignos, ut mihi visum, qui restituerentur.

Cum haec editio usui cotidiano sit destinata, eam Vaticano Graduali, utcumque fieri potuit, similem reddidi. Eadem de causa commodo cantorum versibus praefixa est antiphona Offertorii, quae post ultimi versus intercalationem vel, ubi non habetur, post ultimum versum repetenda est.

№ 837



PROPRIUM DE TEMPORE

1. — Ad te Domine levavi.

Offert.

2.

A

D te Dómi- ne le- vá- vi á-

nimam me- am : De- us me- us, in te confí- do, non

e-ru- bé- scam : ne- que ir- rí- de- ant me in- i- mí-

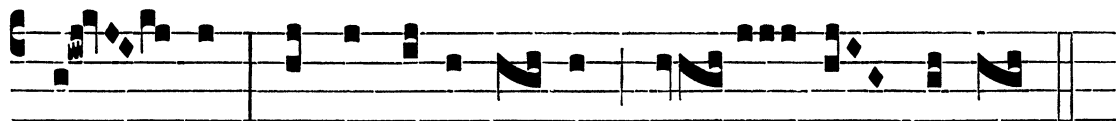
ci me- i : * Et- e- nim u- ni- vér- si qui te exspé-

ctant, non confun- dén- tur. √. 1. Dí- ri- ge me in

ve- ri- tá- te tu- a et do- ce

me, qui- a tu es De- us sa- lu- tá- ris

2. — Deus tu convertens.



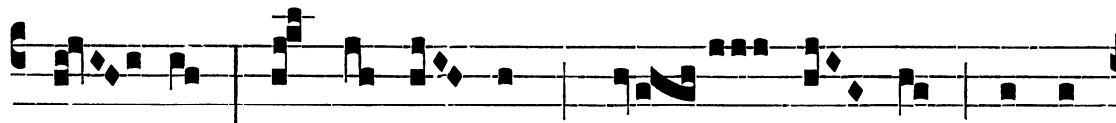
me- us : et te sustí-nu- i to- ta di- e.



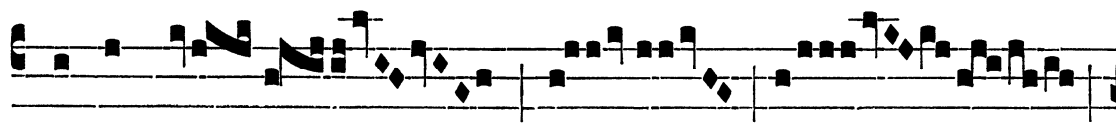
* Etenim. \forall . 2. Réspi-ce in me et mi-se-ré- re me- i,
(*ut infra*)



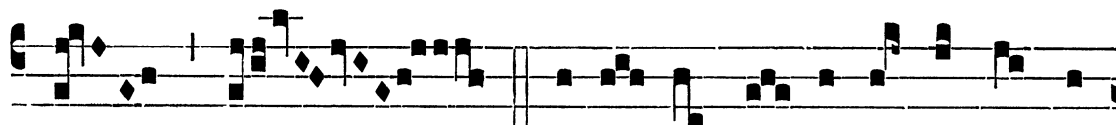
Dómi- ne, custó- di á- nimam me- am et é-ri-



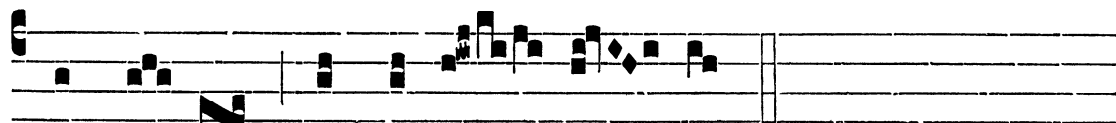
pe me, non con-fún- dar, quó- ni- am invo-



cá- vi te.



* Et- e- nim u- ni- vér- si qui te



expé- ctant, non confun- dén- tur.

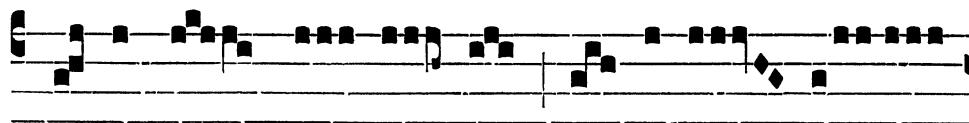
2. — Deus tu convertens.

Offert.

3.

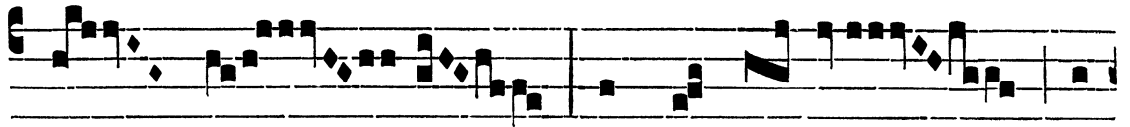
D

E- us tu con- vér- tens vi- vi- fi- cá-

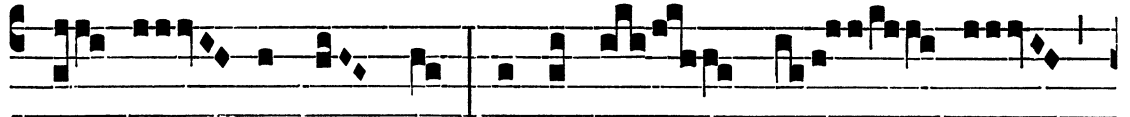


2. — Deus tu convertens.

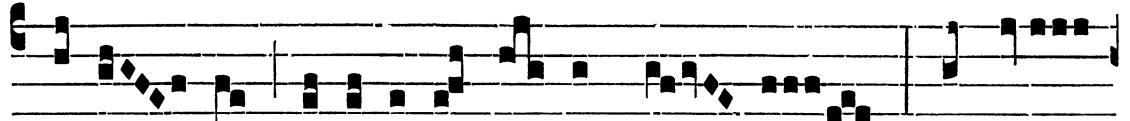
7



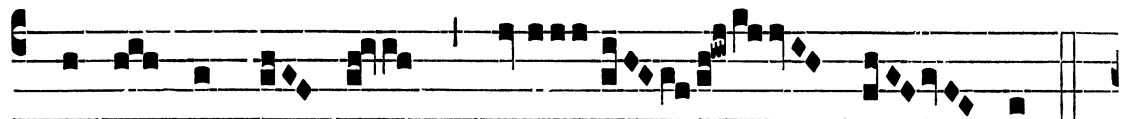
bis nos, et plebs tu- a lae-



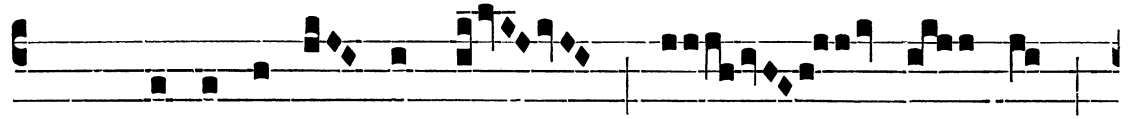
tá- bi- tur in te : osténde no- bis,



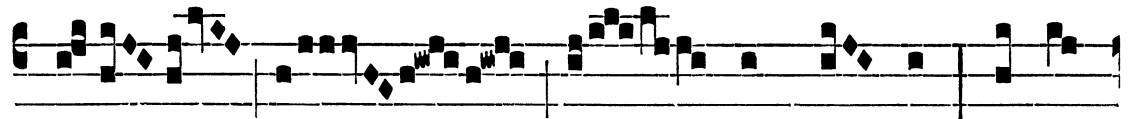
Dómi- ne, mi-se-ri-cór-di- am tu- am, * Et sa-



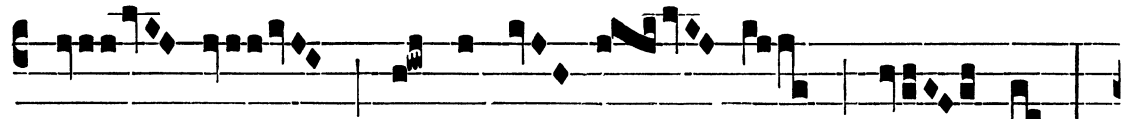
lu- tá- re tu- um da no- bis.



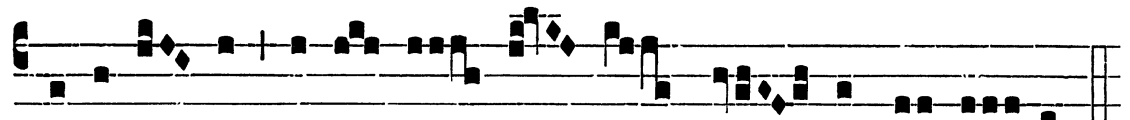
∇. 1. Be-ne-di-xí- sti Dó- mi- ne



ter- ram tu- am : a-ver-



tí- sti ca-pti-vi- tá- tem Ia- cob :

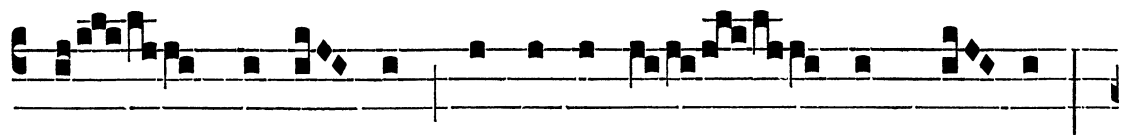


remi-sí- sti in-i-qui- tá- tem ple- bis tu- ae.

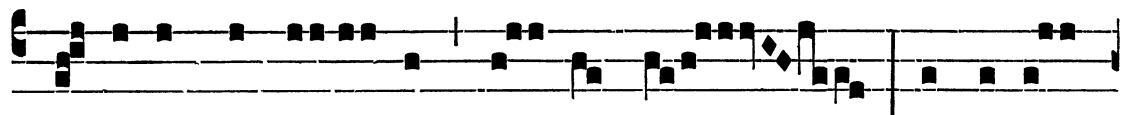


* Et salutáre. ∇. 2. Mi-se-ri-córdi- a et

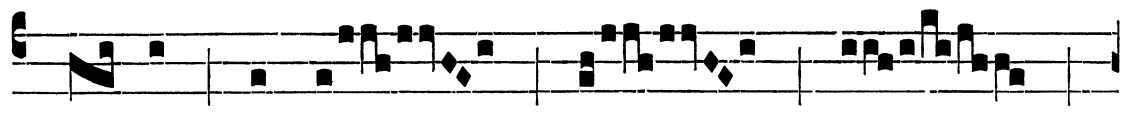
3. — Benedixisti.



vé-ri-tas obvi-a-vé-runt si-bi :



vé-ri-tas de ter-ra or-ta est et iustí-



ti-a de cae-



lo pro-spé-xit. * Et salutáre.

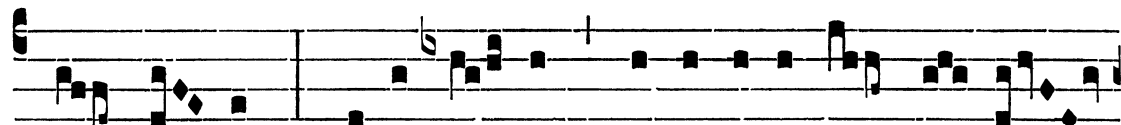
3. — Benedixisti.

Offert.

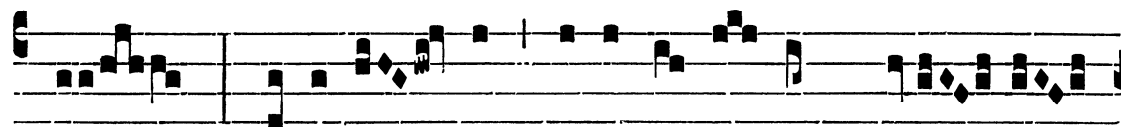
4.

B

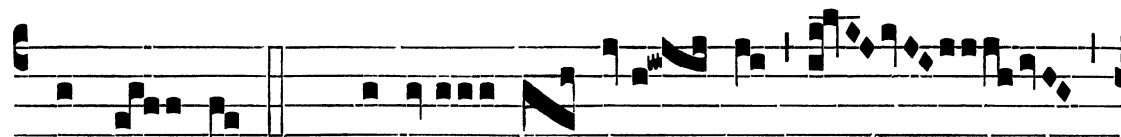
Ene-di-xí-sti, Dó-mi-ne, ter-



ram tu-am : aver-tí-sti capti-vi-tá-tem Ia-cob :



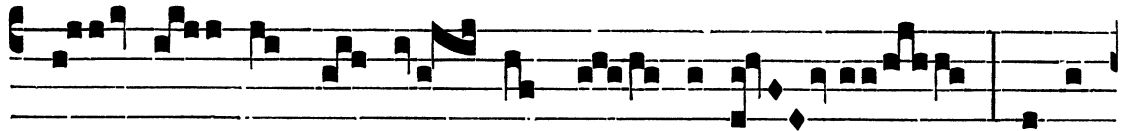
* Remi-sí-sti in-iqui-tá-tem ple-



bis tu-ae. √. 1. Ope-ru-í-sti ó-

3. — Confortamini.

9



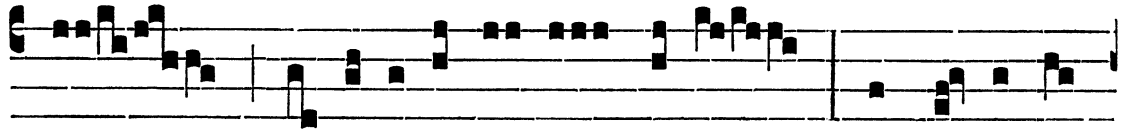
mni- a pec- cá- ta e- ó-rum : mi-ti-



gá- sti o- mnem i- ram tu- am.



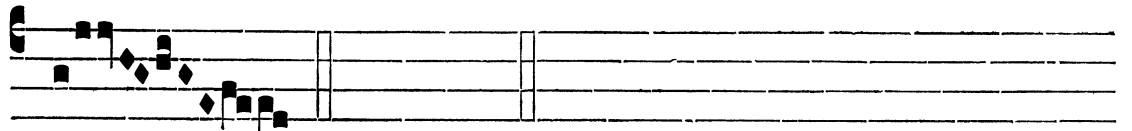
* Remisísti. \forall . 2. Ostén-de no- bis Dómi-ne



mi- se-ri-córdi- am tu- am et sa- lu- tá-

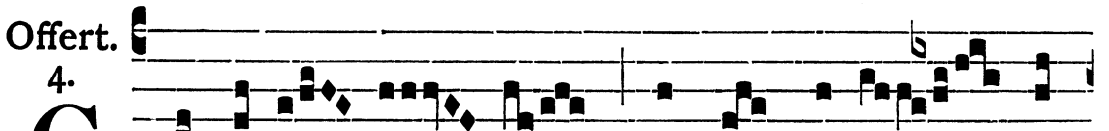


re tu- um da no- bis.



* Remisísti.

4. — Confortamini.



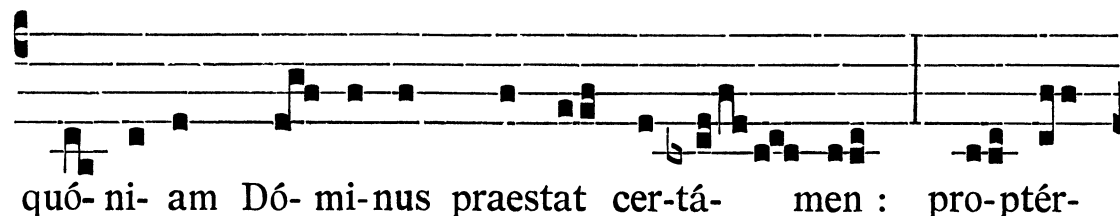
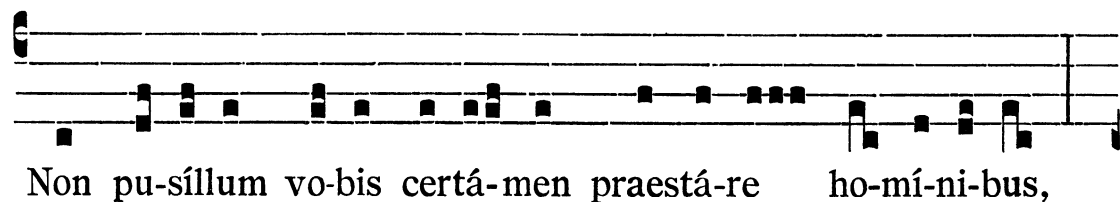
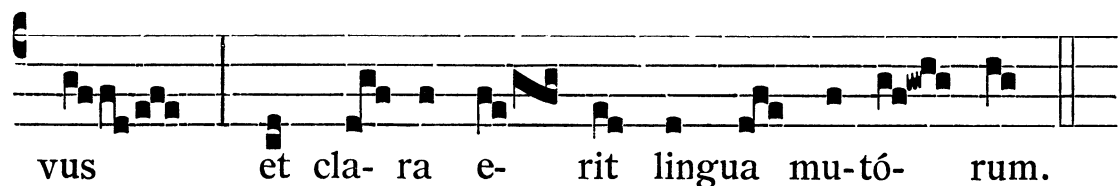
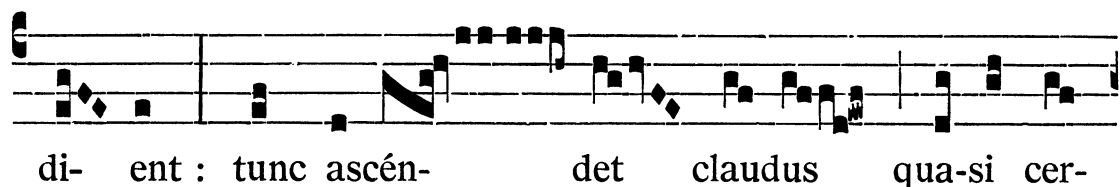
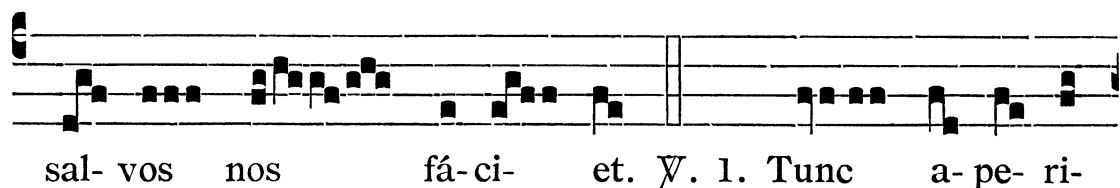
Offert.
4.
C

Onfortá- mi- ni, et iam no- lí- te



ti- mé- re : ecce e- nim De- us no- ster

4. — Confortamini.



5. — Exsulta satis.

11

e- a da- bit vo- bis Dó- mi- nus
 si- gnum : Ec-ce Vir- go in ú- te-ro accí-
 pi- et et pá-ri- et Fí- li- um et vo- cá- bi- tur no- men
 e- ius Emma- nu- el. * Ipse véniet.

5. — Exsulta satis.

Offert.

3.

EXsúl- ta sa- tis fí- li- a Si- on,
 praédi- ca fí- li- a Ie- rú- sa- lem :
 * Ec-ce Rex tu- us ve- nit ti- bi sanctus, et sal-
 vá- tor. √. 1. Loqué- tur

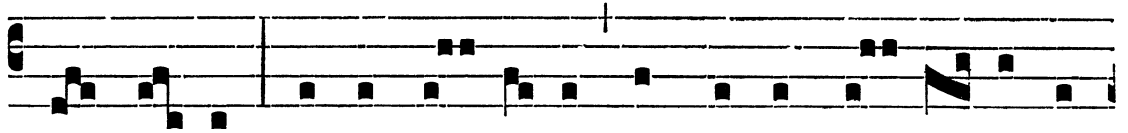


pa-cem

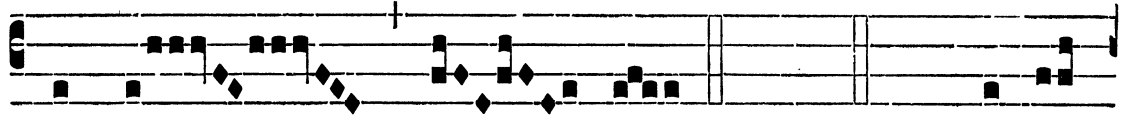
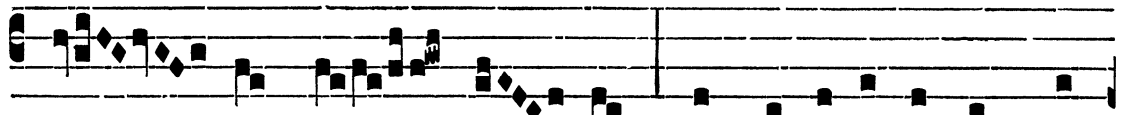
gén-



ti- bus : et pot-é- stas e- ius a ma- ri usque



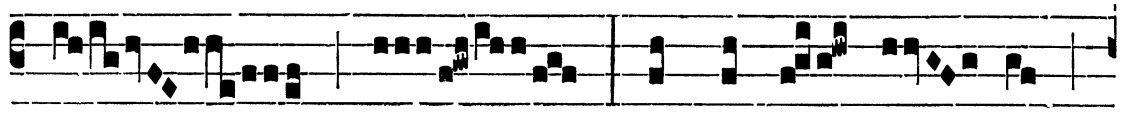
ad ma- re : et a flú- mi- ne usque ad tér- mi- nus or-

bis ter- rae. * Ecce. \forall . 2. Qui- a

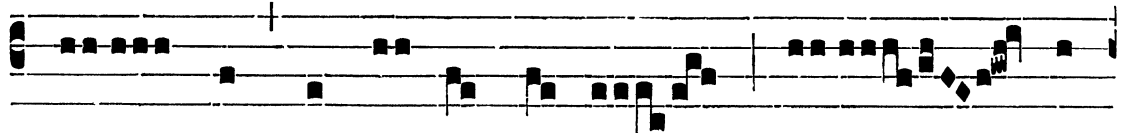
ec- ce vé- ni- o et ha- bi- tá- bo in mé-



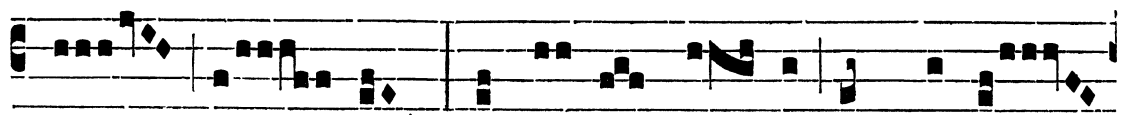
di- o tu- i, di- cit Dómi- nus omní- pot- ens :



et confú- gi- ent



ad te in il- la di- e o- mnes



gen- tes : et e- runt ti- bi in ple- bem.

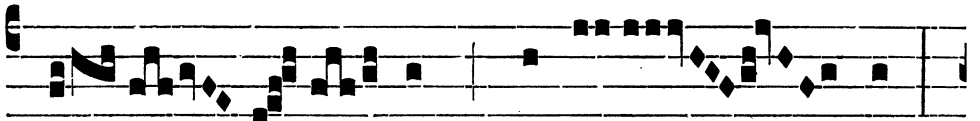


* Ecce.

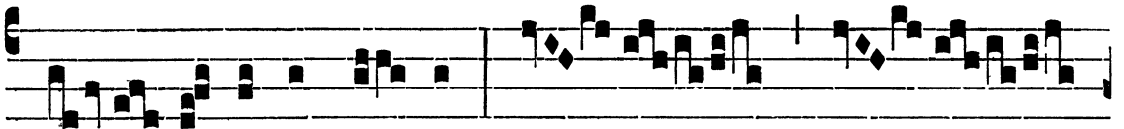
6. — Ave Maria.

Offert.

8.

A

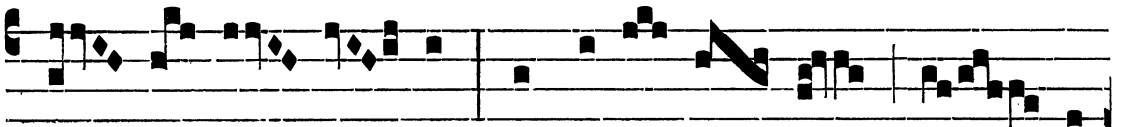
- ve Ma-rí-a,



grá-ti-a ple-na, Dó-



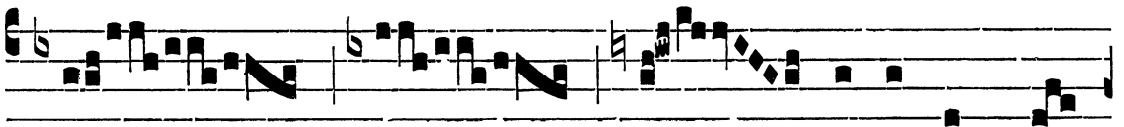
mi-nus te-cum: * Be-ne-dí-cta tu in



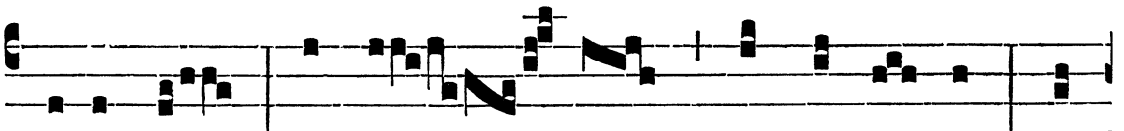
mu-li-é-ri-bus, et be-ne-dí-ctus fru-ctus



ven-tris tu-i. V. 1. Quó-

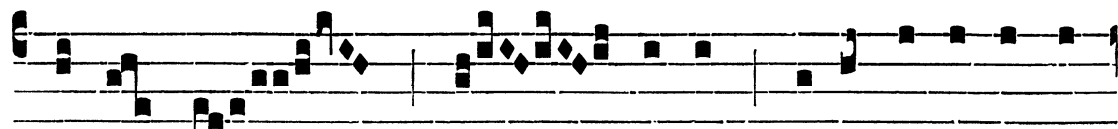


mo-do in me



fi-et hoc, quae vi-rum non cognó-sco? Spí-

7. — Tollite portas.



ri-tus Dó- mi-ni supervé-ni-et in



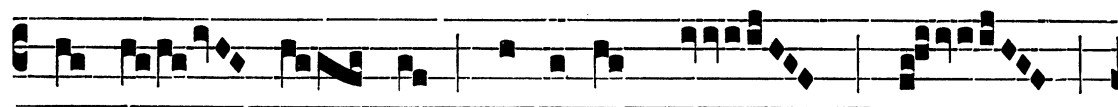
te et virtus



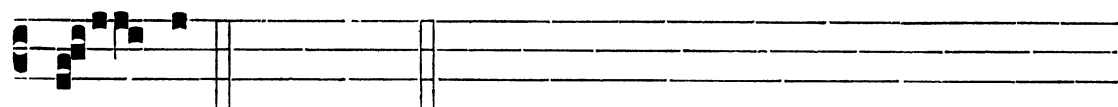
Altís-simi obumbrá-bit ti-bi.



¶. 2. Id-e-óque, quod na-scé-tur ex te San-ctum,



vo-cá-bi-tur Fí-li-us De-



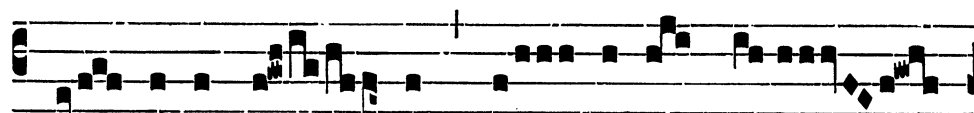
i. * Benedícta.

7. — Tollite portas.

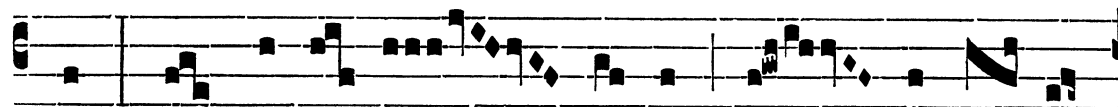
Offert.

2.

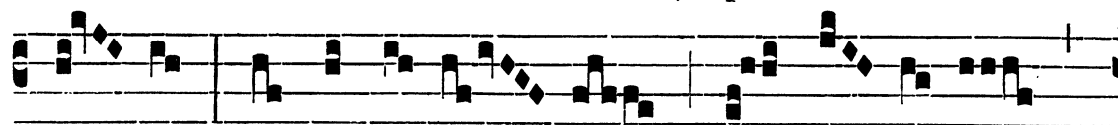
T



Ol-li-te por-tas, prín-ci-pes, ve-



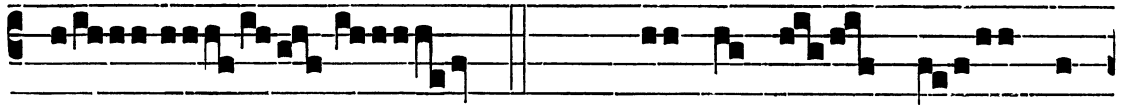
stras : et e-le-vá-mi-ni, por-tae ae-ter-



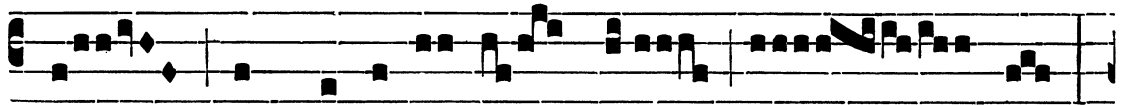
ná-les, * Et intro-í-bit Rex gló-ri-ae.

8. — Laetentur caeli.

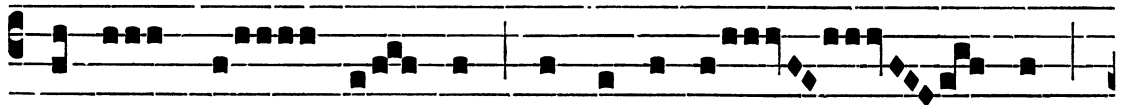
15



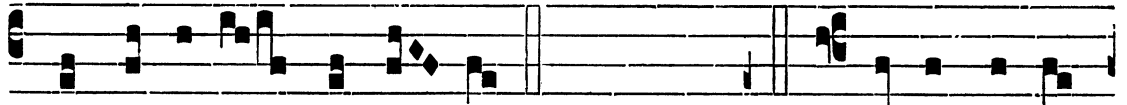
∇. 1. Dó- mi- ni est ter-



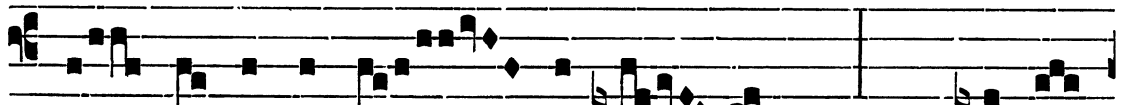
ra et ple-ni-tú-do e- ius :



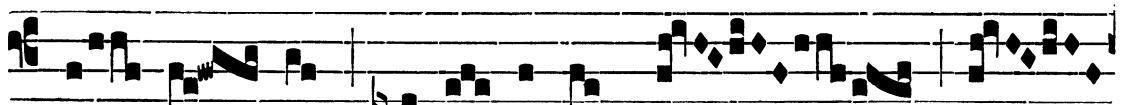
orbis ter- rá- rum et u-ni-vér- si,



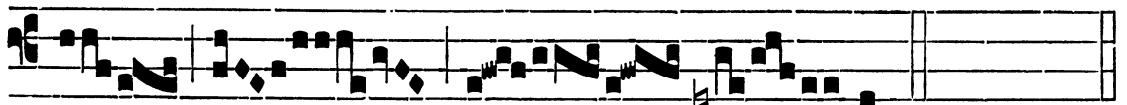
qui há-bi- tant in e- o. * Et introíbit. ∇. 2. Ipse su-per



má- ri- a fundá- vit e- um et su-per



flú- mi- na praepa- rá- vit e-



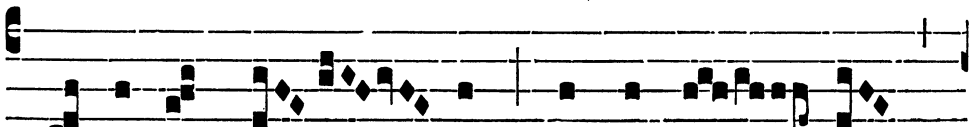
um. * Et introíbit.

8. — Laetentur caeli.

Offert.

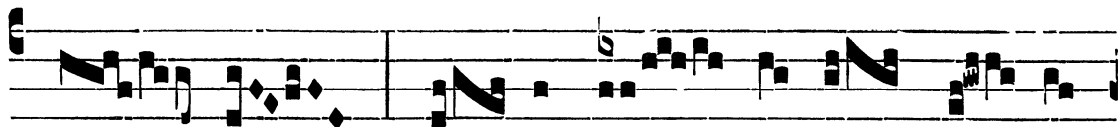
4.

L



Ae-téntur cae- li, et exsúl- tet

9. — Deus enim.



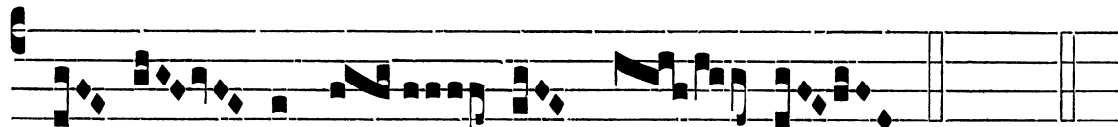
ter- ra * An- te fá- ci- em Dó- mi-



ni : quó- ni- am ve- nit. \forall . 1. Cantá- te



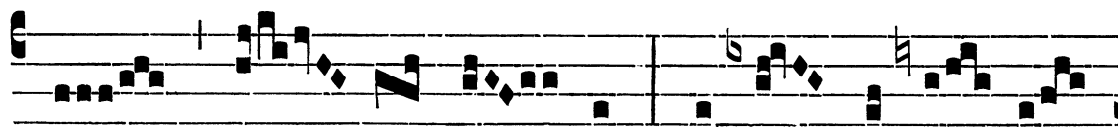
Dómi- no cán- ti- cum no- vum, cantá- te



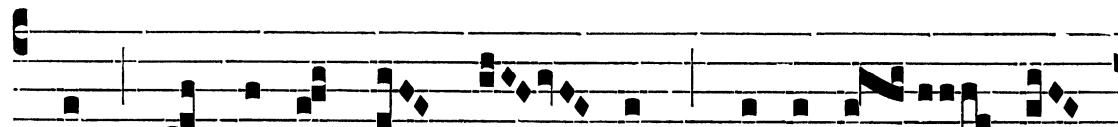
Dó- mi- no o- mnis ter- ra. * Ante.



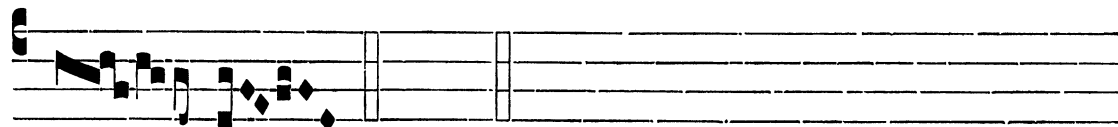
\forall . 2. Cantá- te Dómi- no : be- ne- dí- ci-



te no- men e- ius : be- ne nun- ti- á-



te de di- e in di- em sa- lu- tá- re

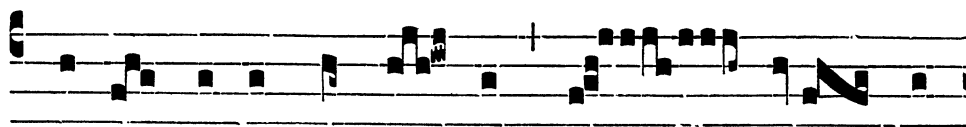


e- ius. * Ante.

9. — Deus enim.

Offert.
8.

D



E- us e- nim firmá- vit or- bem ter-



rae, qui non commo- vé-bi- tur : * Pa-



rá- ta se- des tu- a, De- us, * Ex tunc,



a saé- cu- lo tu es. \forall . 1. Dó-



mi- nus re-



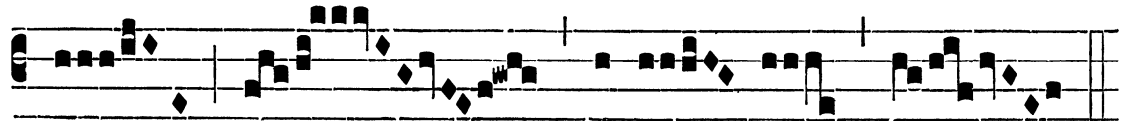
gná- vit, de-có- rem ín-



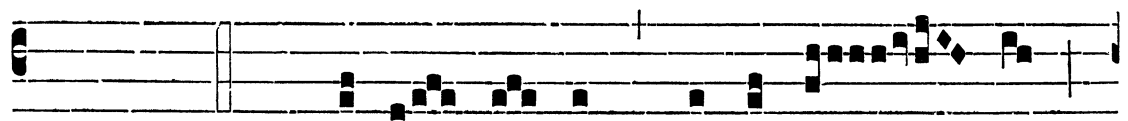
du- it : ín-du- it Dó- mi- nus forti-tú- di-



nem et prae-cín-xit se



virtú- te.



* Ex tunc. \forall . 2. Mi-rá- bi- lis in excél- sis

Dó- mi- nus : testimó- ni- a
 tu- a cre-di- bí- li- a facta sunt
 ni- mis : do- mum tu- am de-
 cent San- cta, Dó-
 mi- ne, in longi- tú- di- nem
 di- é-
 rum. * Ex tunc. *vel* * Paráta.

10. — Tui sunt caeli.

Offert.

4.

T

U- I sunt cae- li, et tu- a est

ter- ra : orbem ter- rá- rum, et ple- ni- tú- di-
 nem e- ius tu fundá- sti : * Iu- stí-
 ti- a et iu- dí- ci- um praepa- rá-
 ti- o se- dis tu- ae. √. 1. Magnus
 et me- tu- éndus super o- mnes, qui in
 circu- í- tu e- ius sunt : tu domi- ná-
 ris po- te- stá- ti ma- ris, mo- tum au- tem
 flú- ctu- um e- ius tu mí- ti- gas.

* Iustítia. √. 2. Mi- se- ri- cór-

di- a

et vé- ri-tas prae-í- bunt ante fá-
 ci- em tu- am : et in be- ne-plá-
 ci- to tu- o exal- tá- bi- tur cor-
 nu no- strum.

* Iustítia. \forall . 3. Tu humi- li- á- sti sic- ut
 vulne- rá- tum su- pér- bum : et in virtú- te bráchi- i
 tu- i dispersí- sti in- i- mí- cos tu- os :
 firmé- tur manus tu- a et ex- alté- tur
 déx-
 te- ra tu- a, Dómi- ne. * Iustítia.

11. — Reges Tharsis.

Offert.

5.

R

Eges Tharsis

et ín- su- lae mú-

ne- ra óf- fe- rent : reges A- ra- bum et Sa-

ba do- na ad- dú- cent : et ad-o-

rá- bunt e- um omnes re- ges ter- rae,

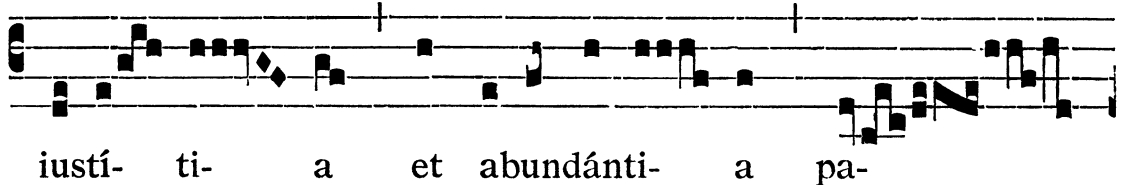
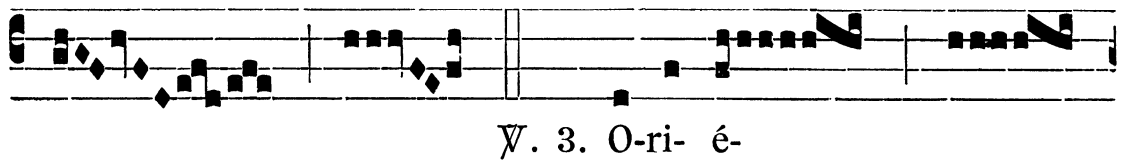
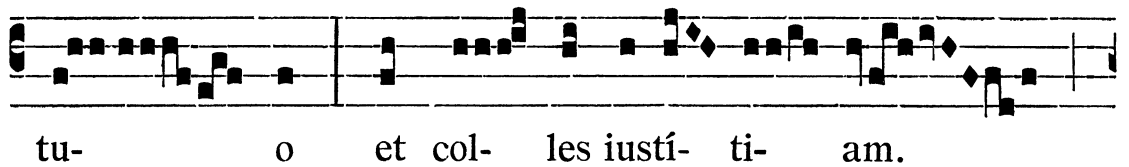
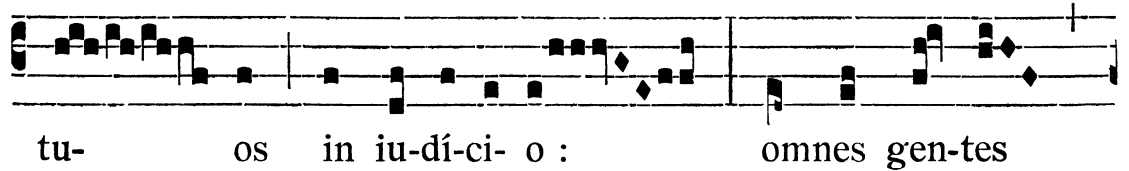
* O- mnes gen- tes sér- vi- ent e- i.

V. 1. De- us iu- dí- ci- um tu-

um Re- gi da et iustí- ti- am tu- am

Fí- li- o Re- gis : iu- di- cá- re póp- u- lum

tu- um cum iustí- ti- a et páu- pe- res



na, et domi-ná- bi- tur a ma- ri us-que ad
 ma- re. * O- mnes
 gen- tes sér- vi- ent e- i.

12. — Iubilare Deo omnis terra.

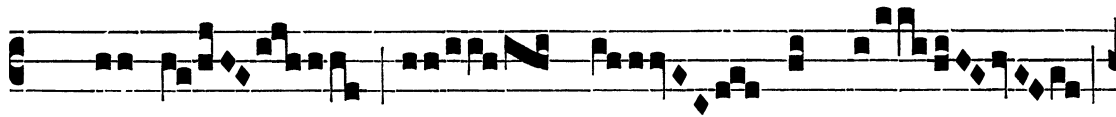
Offert.

5.

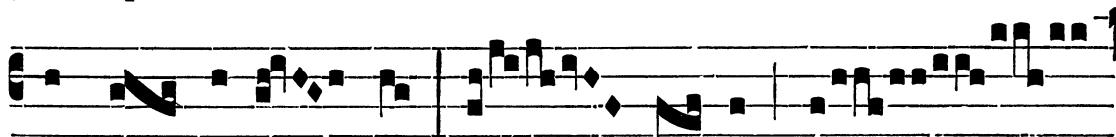
U- bi- lá- te De- o omnis ter-
 ra : iu- bi- lá-
 te De- o
 o- mnis ter- ra, serví- te
 Dó- mi- no in lae- tí- ti- a : intrá-
 te in conspéctu e- ius in exsul- ta- ti- ó- ne,



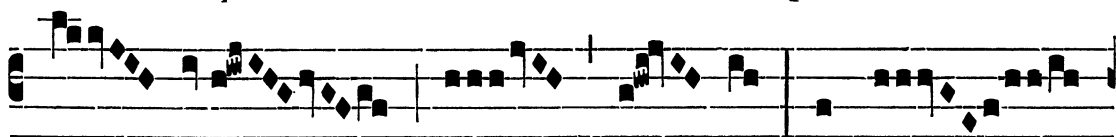
* Qui- a Dó-mi- nus i- pse est De- us.



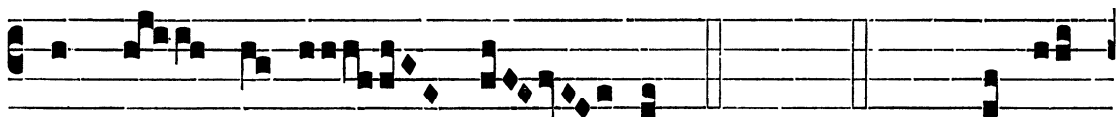
∇. 1. I- pse fe- cit nos



et non ipsi nos : nos au- tem pó-



pu- lus e- ius et o-



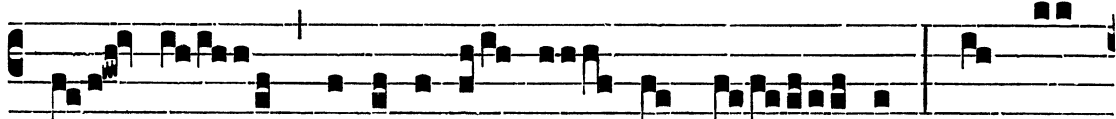
ves pá- scu- ae e- ius. * Quia. ∇. 2. Laudá-



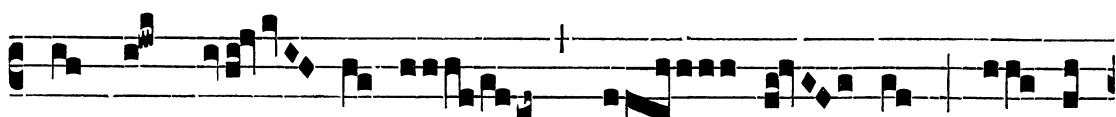
te no- men e- ius, quó- ni- am su- á-



vis est Dó- mi- nus : in aetér-



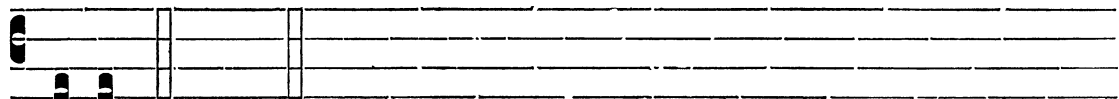
num mi- se- ri- cór- di- a e- ius et us-



que in saé- cu- lum saé- cu- li vé- ri-



tas



e-ius. * Quia.

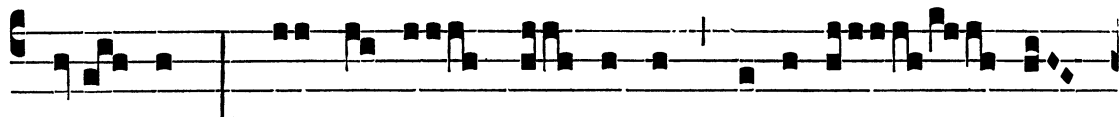
13. — Dextera Domini.

Offert.

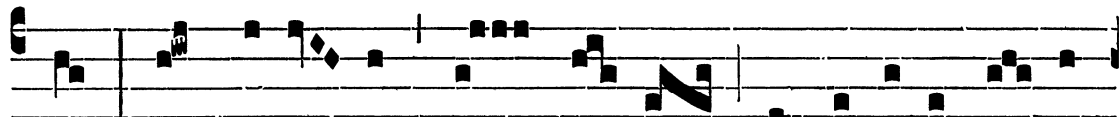
2.

D

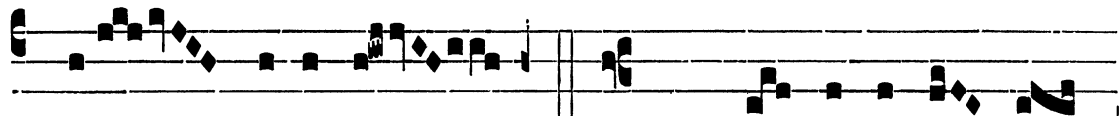
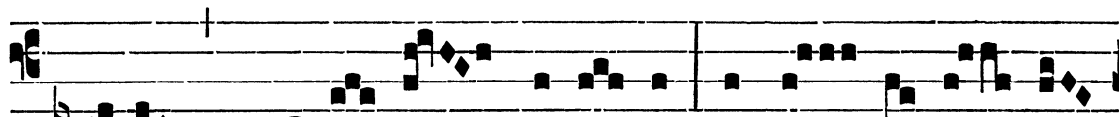
Exte- ra Dómi- ni fe- cit vir-



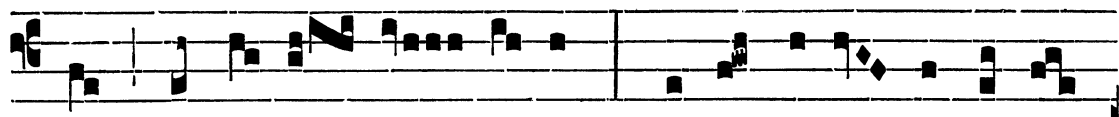
tú- tem, déx- te- ra Dó- mi- ni exaltá- vit



me: * Non mó-ri- ar, sed vi- vam, et narrábo ó- pe-

ra Dómi- ni. \forall . 1. In tri- bu- la- ti- ó-

ne invo- cá- vi Dómi- num et ex- audí- vit



me in la- ti- tú- di- ne: qui- a Dómi- nus adiú-

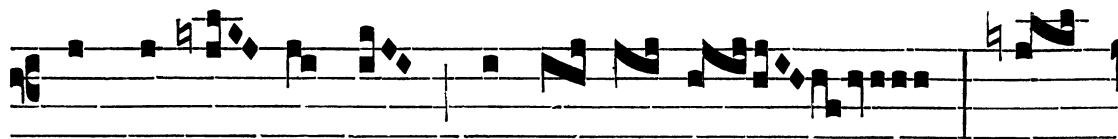


tor me-

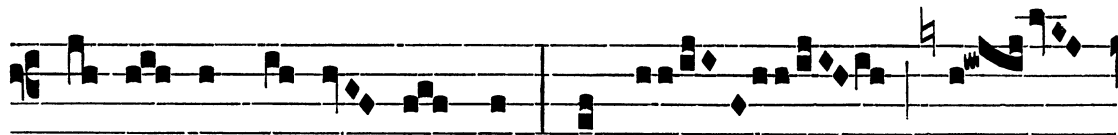
us est.

 \forall . 2. Impúl-

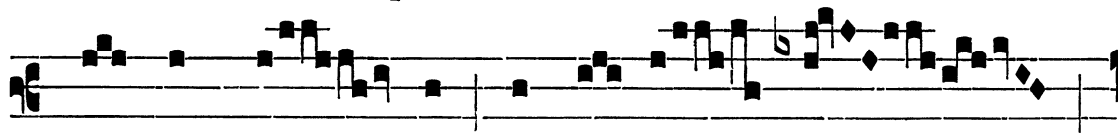
14. — Bonum est confiteri.



sus ver-sá- tus sum, ut cá- de- rem : et



Dó-mi- nus suscé- pit me : et fa-



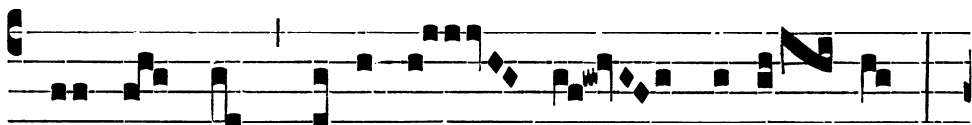
ctus est mi- hi in sa- lú- tem.



* Non móriar.

14. — Bonum est confiteri.

Offert.
8.

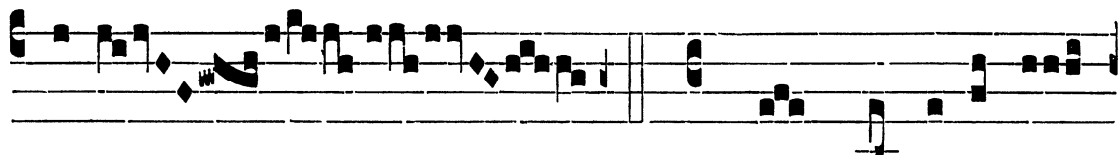


B

O- num est confi- té- ri Dómi- no,

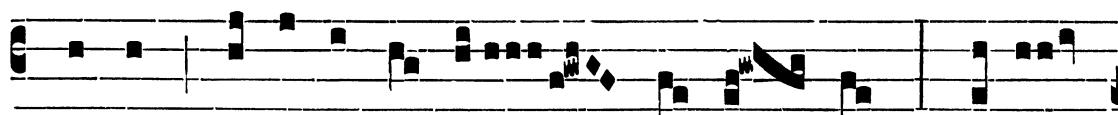


et psál- le- re nó- mi- ni tu- o, Al- tís-

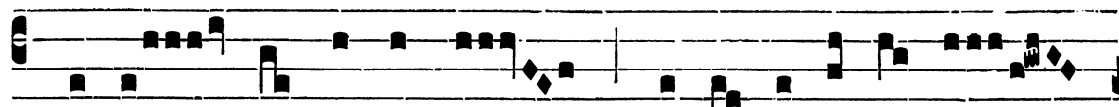


sime.

∇. 1. Quam magni- fi- cá-



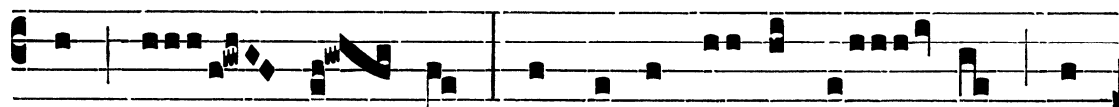
ta sunt ó-pe- ra tu- a Dó-mi- ne : nimis



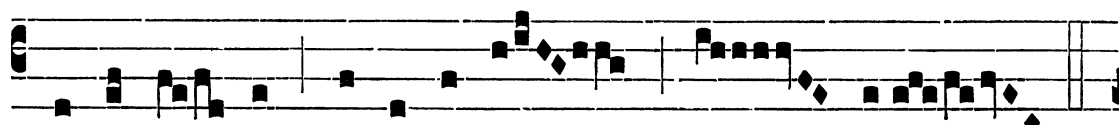
pro-fún- dae factae sunt co-gi- ta-ti- ó- nes



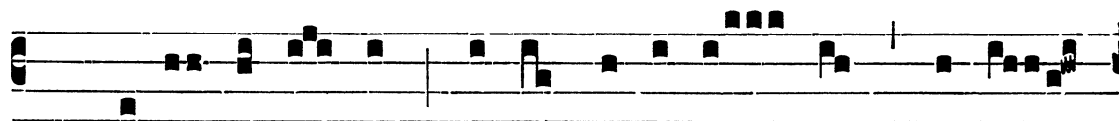
tu-ae. \forall . 2. Ecce in-i- mí- ci tu- i Dómi-



ne per- í- bunt et dispergén-tur o- mnes, qui



o-pe-rán- tur in-i-qui- tá- tem.



\forall . 3. Exal- tá-bi- tur sic-ut u-ni- cór- nis cornu



me- um et se- né-ctus me- a in mi- se-ri- cór-



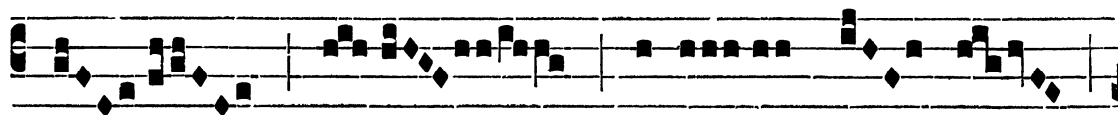
di- a ú- be- ri : qui- a respé- xit ó- cu- lus



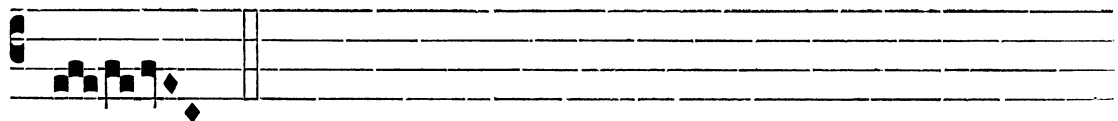
me- us in-i- mí- cos me- os et in- surgéntes in



me ma- lignántes audí- vit



auris tu- a.



15. — Benedictus es... in labiis.

Offert.

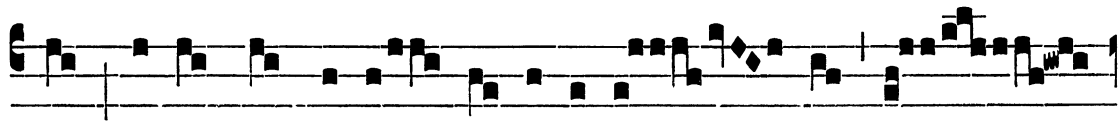
3.

**B**

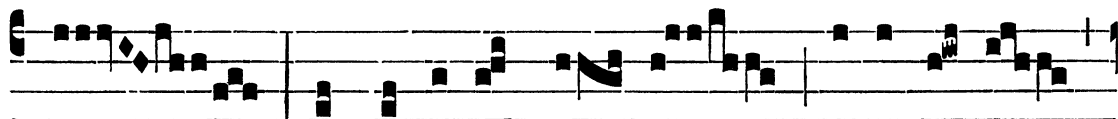
Ene-dí- ctus es Dómi- ne, do-ce me iusti-



fi- ca- ti- ó- nes tu- as : be- ne- dí- ctus es Dómi-



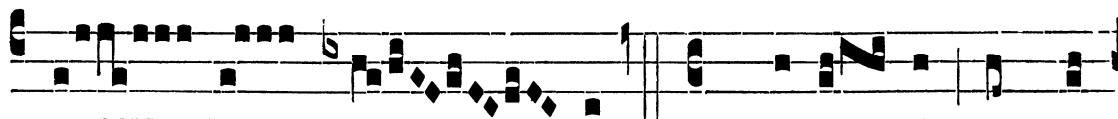
ne, do-ce me iusti- fi- ca- ti- ó- nes tu-



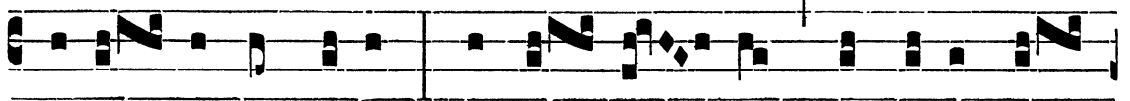
as : * In lá- bi- is me- is pronunti- á-



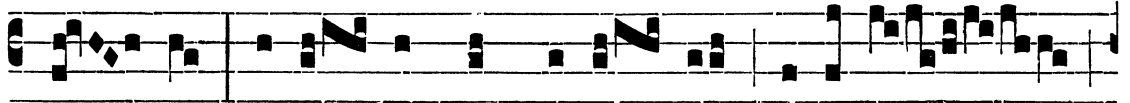
vi ómni- a iu- dí- ci- a



o- ris tu- i. √. 1. Be- á- ti imma-



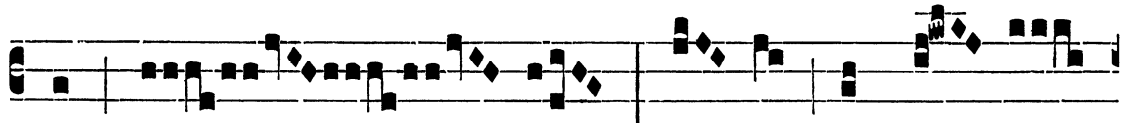
cu-lá- ti in vi- a, qui ám- bu- lant in lege Dó-



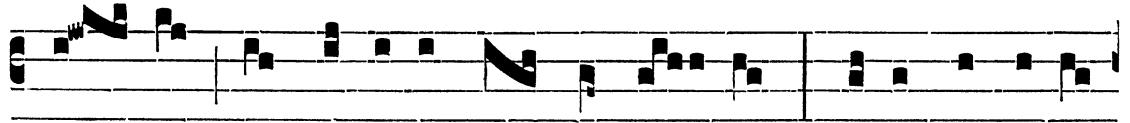
mi- ni : be- á- ti, qui scru- tán- tur testimó-



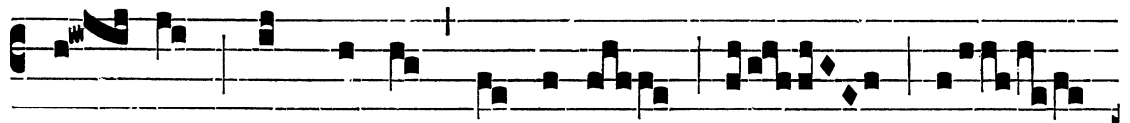
ni- a e- ius : in to- to corde exquí-



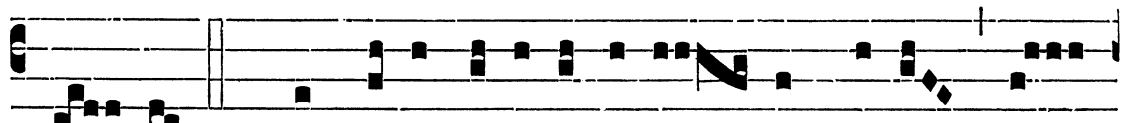
runt e- um. * Au- fer a ple- be



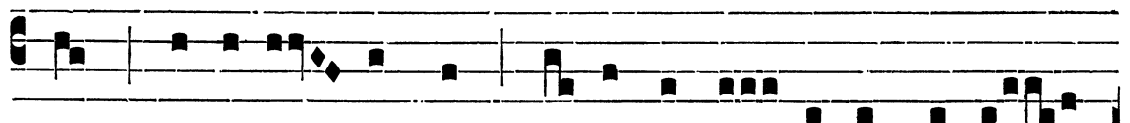
tu- a oppróbri- um et contém- ptum, qui- a mandá- ta



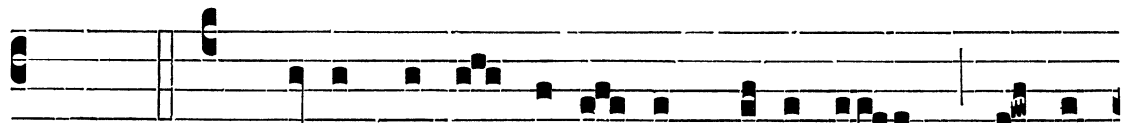
tu- a non sumus ó- bli- ti, Dó-



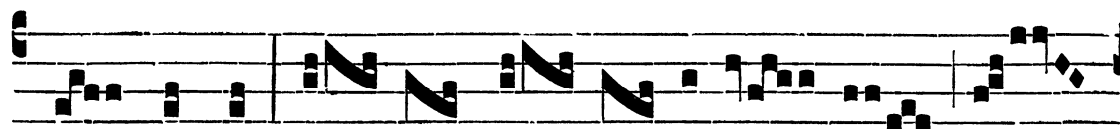
mi- ne. ∇ . 2. In vi- a testimo- ni- ó- rum tu- ó-



rum de- lectá- tus sum sic- ut in ó- mni- bus di- ví-



ti- is. ∇ . 3. Vi- am in- i- qui- tá- tis, Dómi- ne, a- mó-



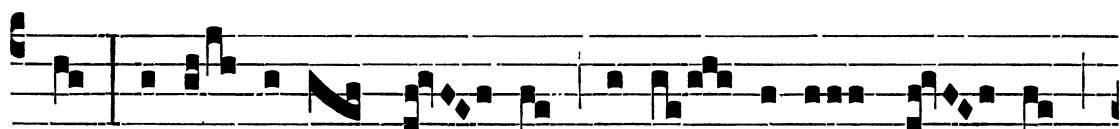
ve a me : vi- am in- i-qui-tá- tis, Dó-



mi- ne, á-mo-ve a me et de le- ge tu- a



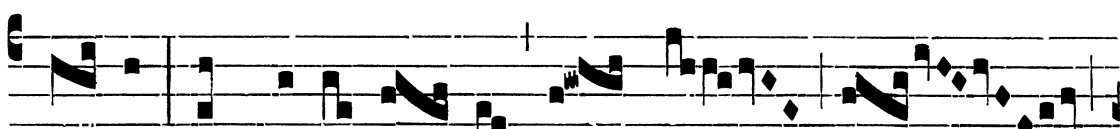
mi-se-ré-re me- i : vi- am ve-ri-tá- tis e-lé-



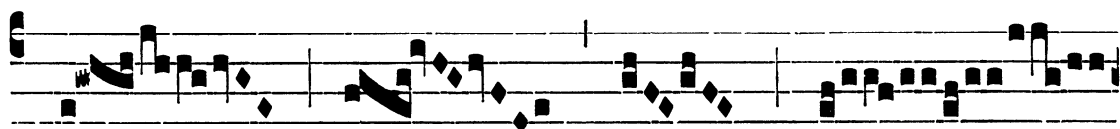
gi : iu-dí- ci- a tu- a, iu-dí- ci- a tu- a



non sum oblí- tus : vi- am man-da-tó-rum tu- ó- rum cu-



cúr-ri, cum di- la- tá- res cor me-



um.

* In lábiis *vel* * Aufer a plebe.

16. — Domine vivifica.

Offert.

3.

D

Omi-ne, vi- ví- fi- ca me se-

cún- dum e- lóqui- um tu- um : * Ut sci- am

te- stimó- ni- a tu- a. *∇*. 1. Fac cum ser- vo

tu- o, Dó- mi- ne, se-cún- dum ma-

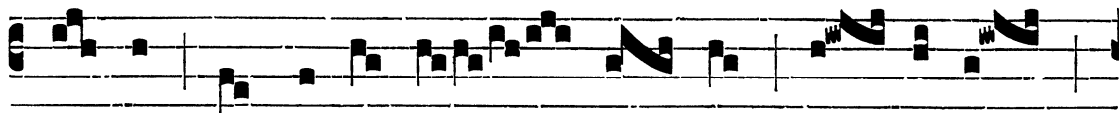
gnam mi- se-ri-cór- di- am tu- am : et ne áu- fe-

ras de o-re me- o ver- bum ve-ri-tá-tis.

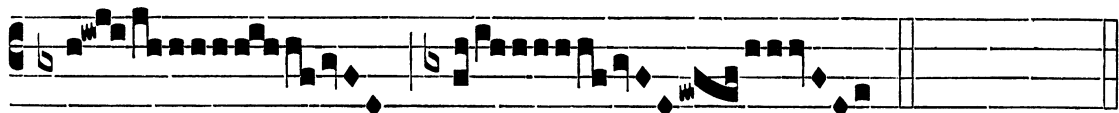
∇. 2. Da mi- hi intel-lé- ctum, ut discam mandá- ta

tu- a, et vo- luntá- ri- a o- ris me- i fac

17. — Scapulis suis.



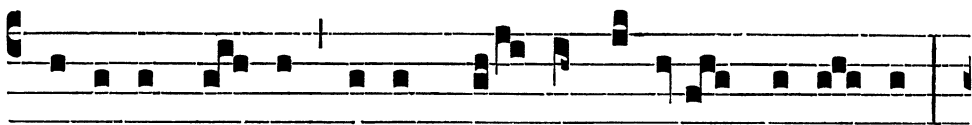
mi- hi in be-ne-plá- ci- to, Dó- mi-ne.



* Ut sciam.

17. — Scapulis suis.

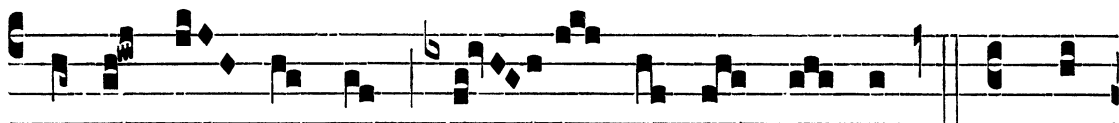
Offert.
8.



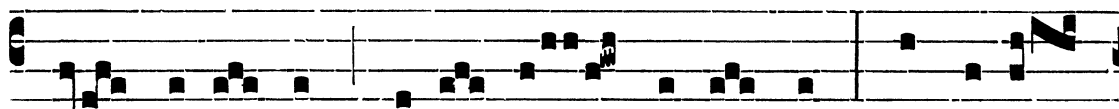
S Cápu-lis su- is obumbrá- bit ti-bi Dómi- nus,



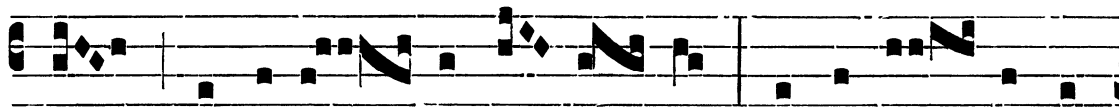
et sub pen- nis e-ius spe- rá- bis: * Scu- to



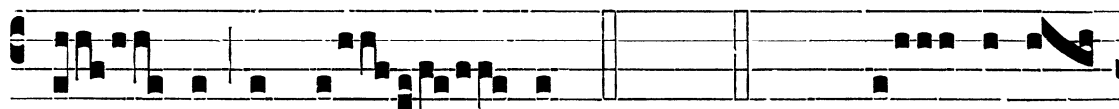
circúm- da- bit te vé- ri- tas e- ius. √. 1. Di-



cet Dómi- no : Suscé- ptor me- us es, non timé-



bis a timó- re no- ctúr- no a sa- gít- ta vo-



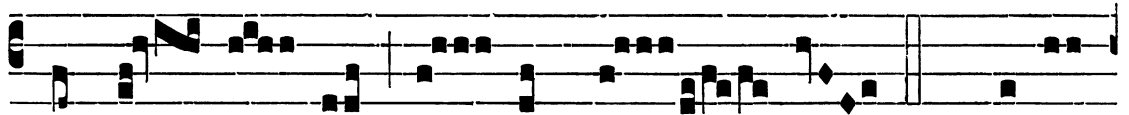
lán- te per di- em. * Scuto. √. 2. Quó- ni- am



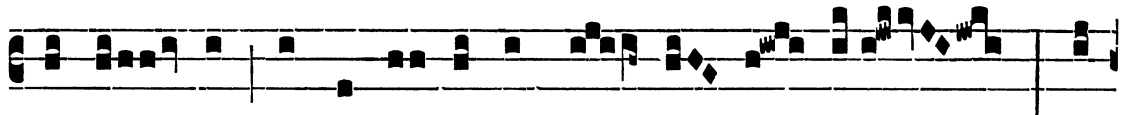
An- ge- lis su- is mandá- vit de te,



ut custó- di- ant te, ne un- quam of-fén- das



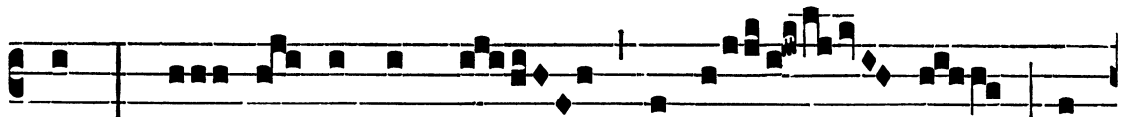
ad lá- pi- dem pe- dem tu- um. \forall . 3. Super



áspi- dem et ba- si- líscum am- bu- lá- bis : et



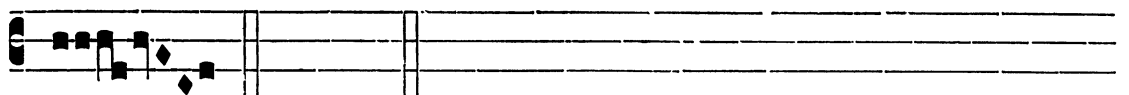
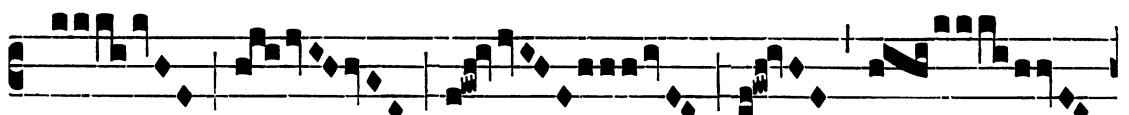
conculcá- bis le- ó- nem et dra- có-



nem : quó- ni- am in me spe- rá- vit, li-



be- rá- bo e-

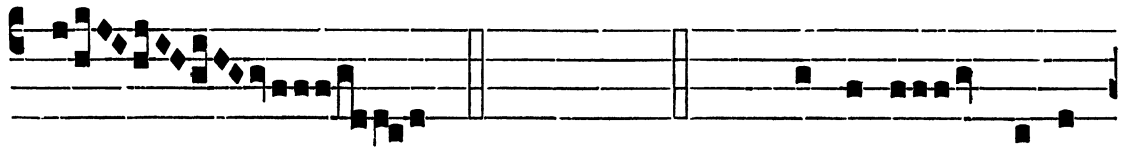


um. * Scuto.

18. — Levabo.

Offert.
8.

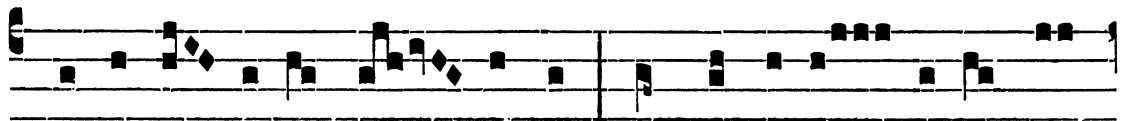
L Evá- bo * ó-cu-los me- os, et con-si-de- rá-
bo mi-ra-bí- li- a tu- a, Dó-mi- ne,
ut dó- ce- as me iustí- ti- am tu-
am : * Da mi- hi in- tel- lé- ctum, ut
di- scam mandá- ta tu- a.
V. 1. Le- gem po- ne mi- hi, Dómi- ne, et
vi- am iusti- fi- ca- ti- ó- num ex- quí- ram : et
in praecé- ptis tu- is me ex- er- cé- bor.



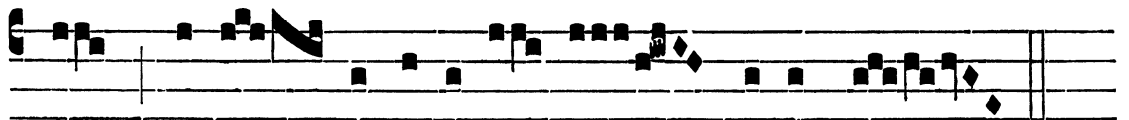
* Da mihi. \forall . 2. Vé-ni- ant super



me mi-se-ra-ti- ónes tu- ae, qui- a lex tu- a



me-di- tá- ti- o me- a est et conso- lá- ti- o me-



a iusti- fi- ca- ti- ó- nes tu- ae sunt.

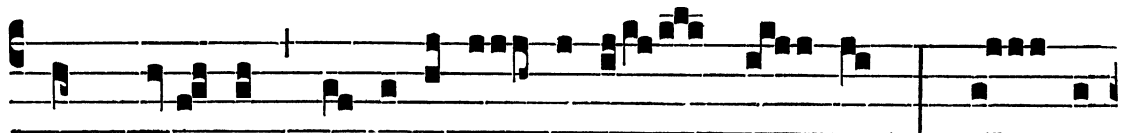
19. — Miserere mihi.

Offert.
8.

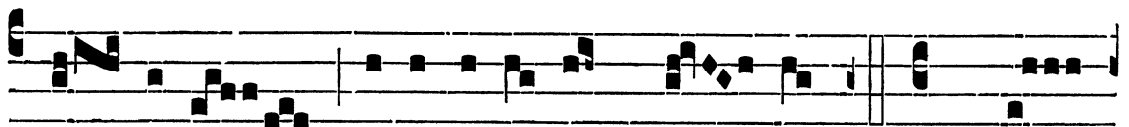


M

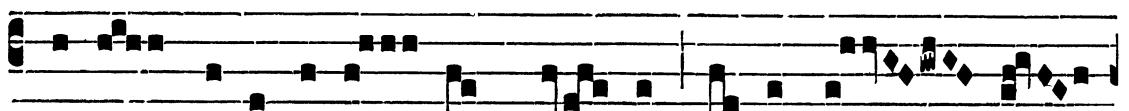
I- se- ré- re mi- hi Dó- mi- ne, se- cún-



dum ma- gnam mi- se- ri- cór- di- am tu- am: * De- le



Dó- mi- ne in- iqui- tá- tem me- am. \forall . 1. Quó-



ni- am in- iqui- tá- tem me- am e- go a- gnó-

sco et de-lí-ctum me-um co-ram me est
 semper. * Dele. ∇ . 2. Ti-bi so-li pec-cá-vi et
 ma-lum co-ram te fe-ci: mi-se-ré-re me-i,
 ut iusti-fi-cé-ris, Dó-mi-ne, in sermó-ni-bus
 tu-is. * Dele Dómine.

20. — Exaudi Deus.

Offert.
8.

EX-áu-di De-us o-ra-ti-ó-nem
 me-am: et ne de-spé-xe-ris de-pre-ca-ti-ó-
 nem me-am: *Inténde in me,
 et ex-áu-di me. ∇ . 1. Contur-bá-tus sum

a vo- ce in- i- mí- ci et a tri- bu- la- ti- ó-
 ne pecca- tó- ris : et exspectá- bam e- um,
 qui me sal- vum fá- ce- ret. * Inténde. √. 2. Ego autem
 ad De- um clamá- vi : lí- be- ra á- nimam
 me- am : et ex- ténde ma- num tu-
 am in re- tri- bu- én-
 do il- lis.

21. — Domine fac mecum.

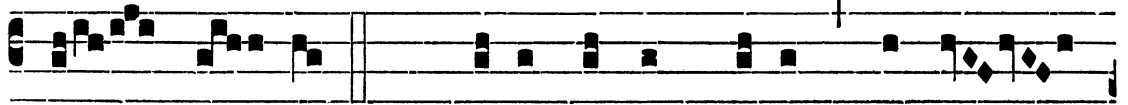
Offert.

4.

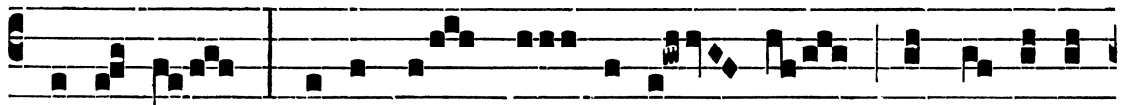
D Omi-ne, fac me- cum mi- se- ri-
 cór- di- am tu- am, propter no- men tu-



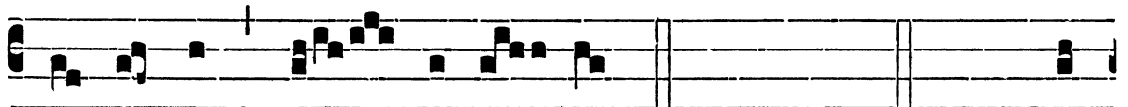
um : * Qui- a su- á-vis est mi- se- ri- cór- di-



a tu- a. ∇ . 1. De- us laudem me- am ne ta-



cú- e- ris, qui- a os pec- ca- tó- ris et do- ló- si



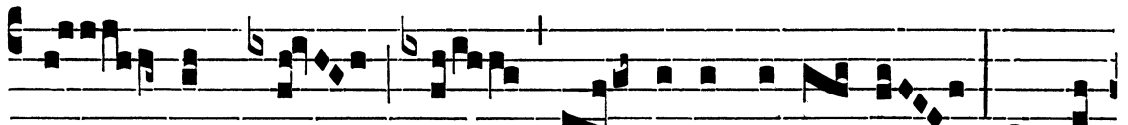
su- per me a- pértum est. * Quia suávis. ∇ . 2. Pro



e- o, ut di- lí- ge- rent me, detra- hé- bant mi-



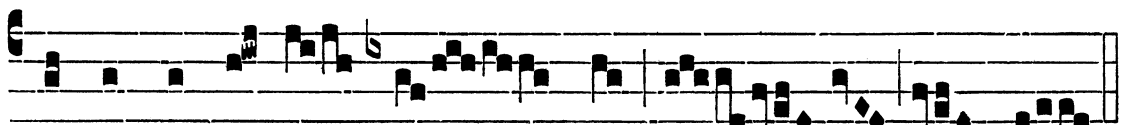
hi : ego au- tem o- rá- bam. ∇ . 3. Lo- cú- ti sunt ad-



vér- sum me lin- gu- a do- ló- sa et ser-



mó- ni- bus ó- di- i circumde- dé- runt me,



et expugna- vé- runt me gra- tis.

22. — Gressus meos.

Offert.

8.

G Ressus me- os dí- ri- ge Dó- mi- ne se- cún-
 dum e- ló- qui- um tu- um : ut
 non domi- né- tur omnis iniustí- ti- a,
 Dó- mi- ne. \forall . 1. Decla- rá- ti- o sermó- num tu- ó-
 rum il- lú- mi- nat me et intel- lé- ctum
 dat párvu- lis. \forall . 2. Cognó- vi Dómi-
 ne, qui- a aé- qui- tas iu- dí- ci- a
 tu- a, et in ve- ri- tá- te tu- a hu-
 mi- li- á- sti me, ut non domi- né- tur omnis

iniustí-ti- a,

Dó-mi- ne.

23. — Laudate Dominum.

Offert.

2.

L

Audá-te

Dómi- num, qui- a be- ní-

gnus est : psál- li- te nó- mi-ni e- ius, quó-

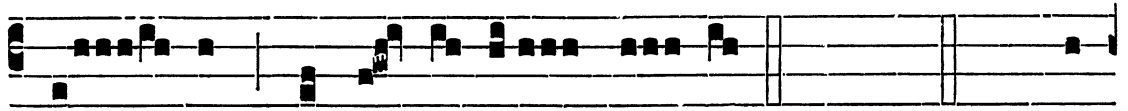
ni- am su- á- vis est : * Omni- a quaecúmque

vó- lu- it, fe- cit in cae- lo et in

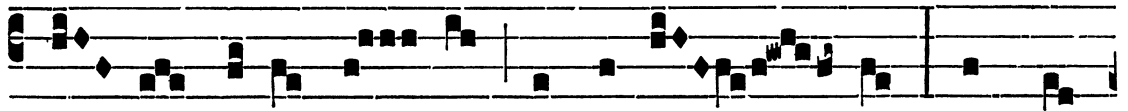
ter- ra. \forall . 1. Qui sta- tis in domo Dómi- ni,

in á- tri- is domus De- i no- stri : qui- a e- go

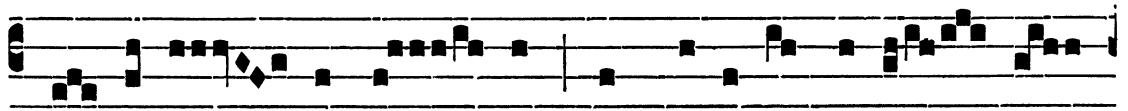
cognó- vi, quod magnus est Dó- mi- nus et De- us



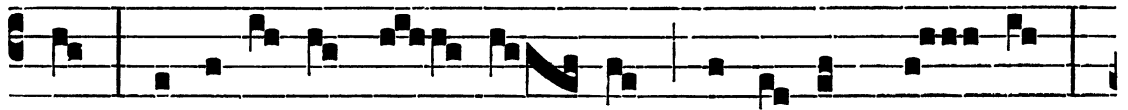
no- ster prae ó-mni-bus di- is. * Omnia. ∇ . 2. Dó-



mi- ne, nomen tu- um in ae-tér- num et me-



mo- ri- á- le tu- um in saécu-la saecu- ló-



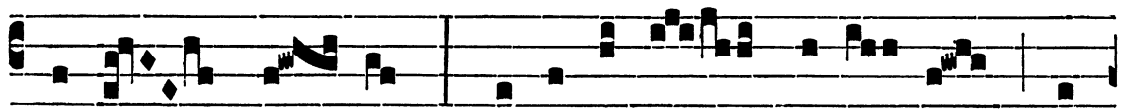
rum : iu-di-cá-bit Dó- mi- nus pó-pu-lum su- um



et in ser-vis su- is conso-lá- bi-



tur. ∇ . 3. Qui timé-tis Dómi- num be- ne-dí-



ci- te e- um : be-ne-díctus Dómi- nus ex



Si- on, qui há- bi- tat in Ie-rú- sa-

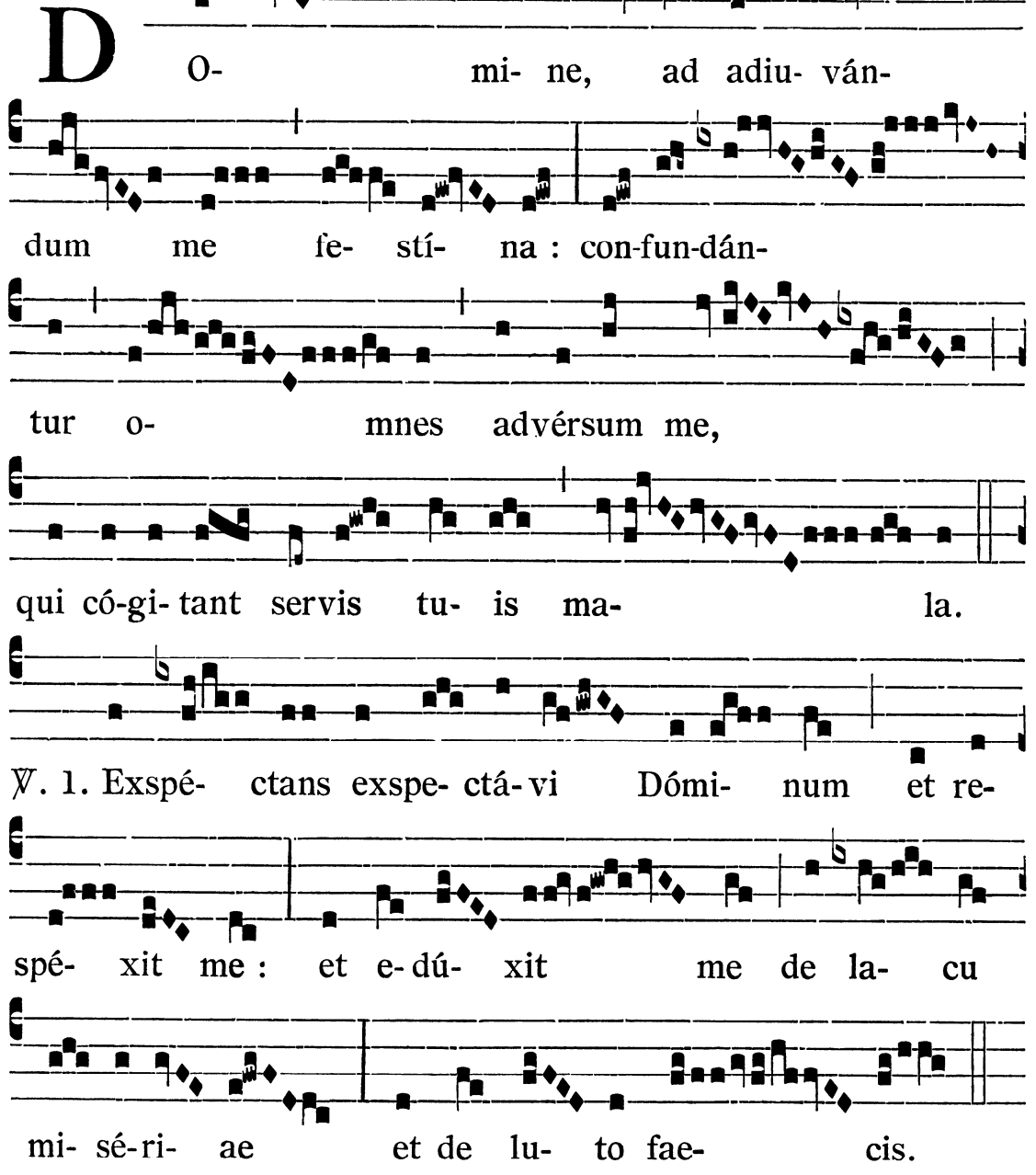


lem.

24. — Domine ad adiuvandam.

Offert.

6.

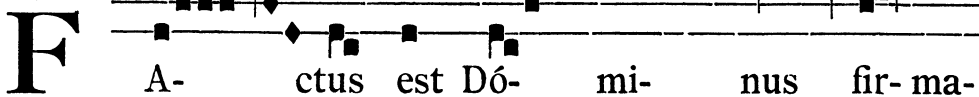


D O- mi- ne, ad adiu- ván-
 dum me fe- stí- na : con-fun-dán-
 tur o- mnes advérsus me,
 qui có-gi- tant servis tu- is ma- la.
 V. 1. Exspé- ctans exspe- ctá- vi Dómi- num et re-
 spé- xit me : et e- dú- xit me de la- cu
 mi- sé- ri- ae et de lu- to fae- cis.

25. — Factus est Dominus.

Offert.

4.



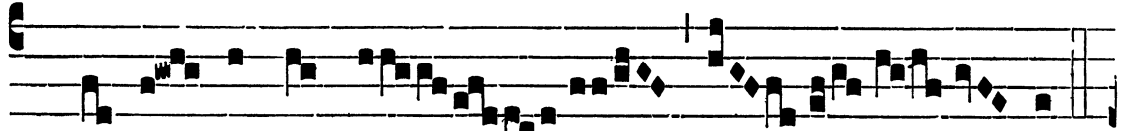
F A- ctus est Dó- mi- nus fir- ma-



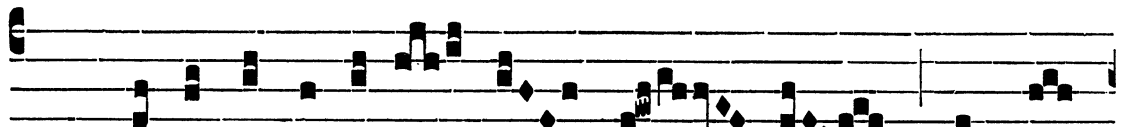
mén- tum me- um, et re- fú- gi- um



me- um, et li- be- rá- tor me- us :



* Spe- rá- bo in e- um.



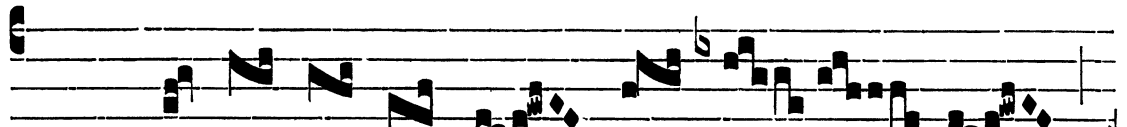
∇. 1. Persé- quar in- imí- cos me- os et com-



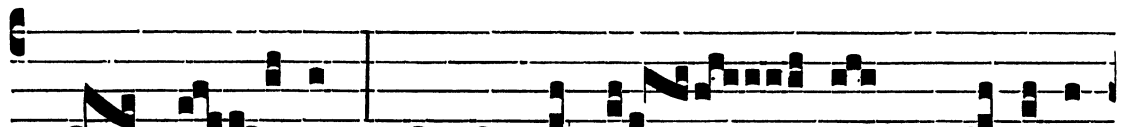
pre- hén- dam il- los et non convér-



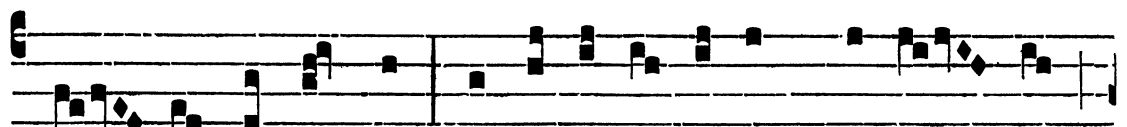
tar, do- nec de- fí- ci- ant.



∇. 2. Prae- cin- xí- sti me vir- tú- te

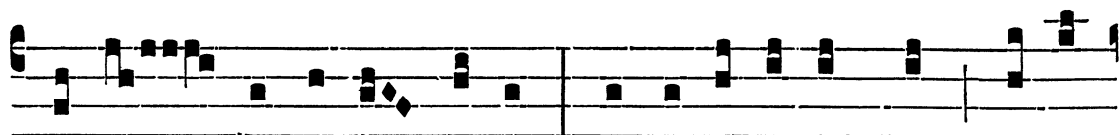


ad bel- lum : et supplantá- sti in- i- mí- cos

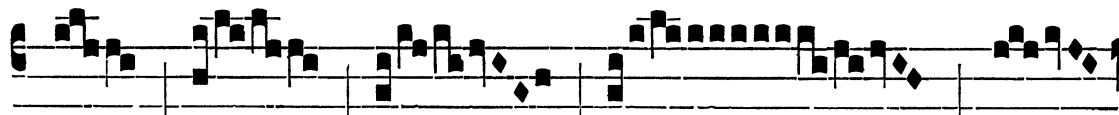


me- os subter me et in- i- mí- có- rum me- ó- rum

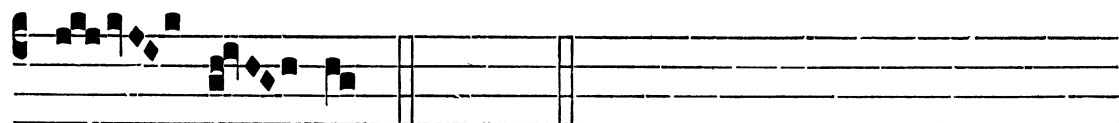
26. — Confitebor tibi, Domine.



de-dí- sti mi-hi dorsum : et o-di- éntes me disper-



di-



dí- sti. * Sperábo.

26. — Confitebor tibi, Domine.

Offert.

I.

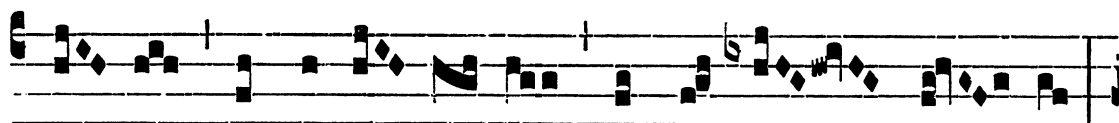
C



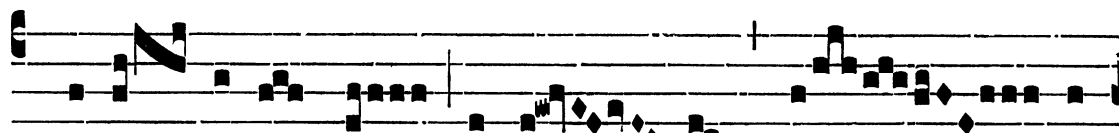
Onfi- té- bor ti- bi, Dó- mi- ne, in to- to



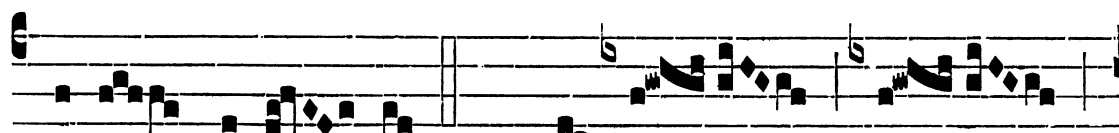
cor- de me- o : retrí- bu- e servo tu- o :



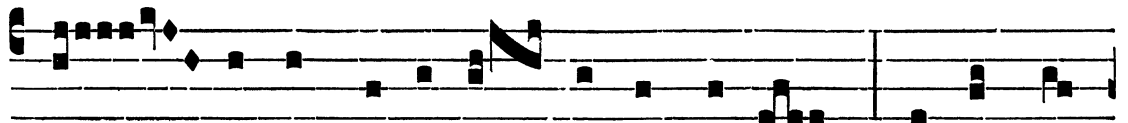
vi- vam, et custó- di- am sermó- nes tu- os :



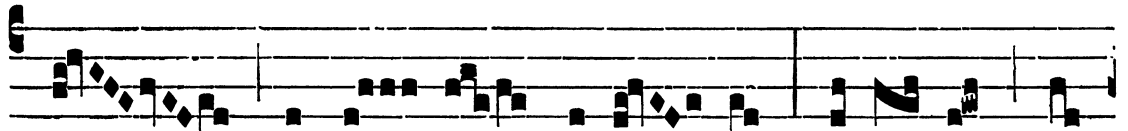
* Vi- ví- fi- ca me se- cún- dum ver- bum



tu- um, Dómi- ne. ∇. 1. Be- á-



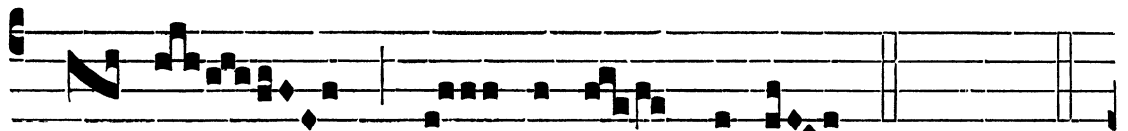
ti imma-cu-lá- ti in vi- a, qui ámbu-



lant in le- ge Dómi- ni : be- á- ti, qui



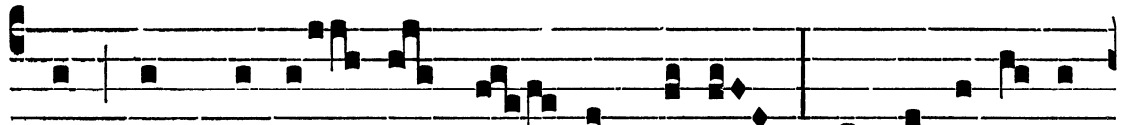
scru-tántur te- stimó- ni- a e- ius, in to- to



cor- de ex- quí-runt e- um. * Vivífica.



∇. 2. Vi- am ve- ri- tá- tis e- lé- gi, da mi- hi intel- lé-



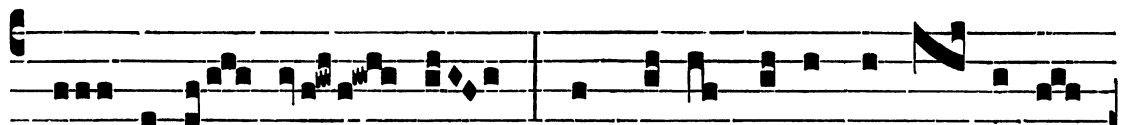
ctum et scru- tá- bor le- gem tu- am : et custó- di- am



il- lam in to- to cor- de me- o : Inclí- na cor



me- um in te- stimó- ni- a tu- a et non in



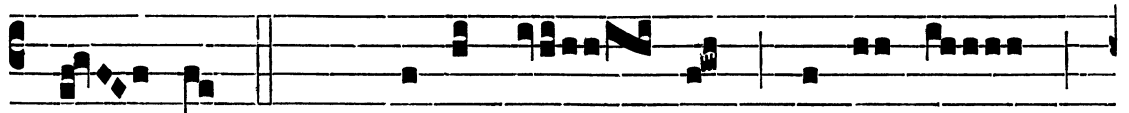
a- va- rí- ti- am : in vi- a tu- a vi- ví- fi- ca

me : iu-dí-ci- a e-nim tu- a iu-cún-
 da : De-
 pre- cá- tus sum vultum tu- um in to- to cor- de
 me- o, qui- a di- lé- xi le- gem
 tu- am.
 * Vivífica me.

27. — Eripe me... Deus meus.

Offert.
7.

E - ri- pe me de in- imí- cis
 me- is, De- us me- us : et ab
 insurgén- ti- bus in
 me * Lí- be- ra me, Dó-



mi- ne. \forall . 1. Qui- a ec- ce capta- vé-



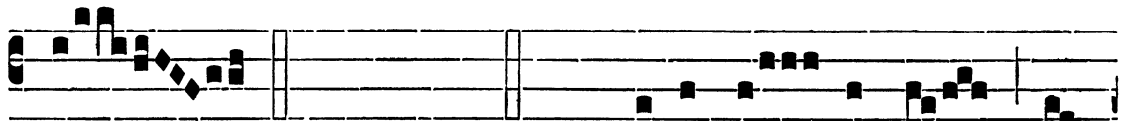
runt á- ni- mam



me- am et irru- é-runt for-



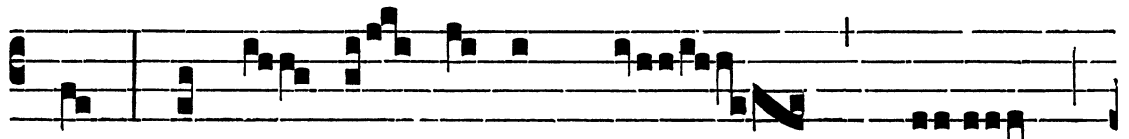
tes in



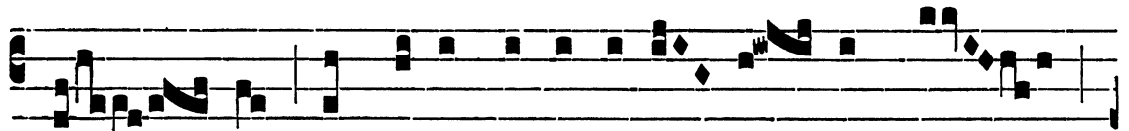
me. * Líbera me. \forall . 2. Qui- a fa- ctus es ad-



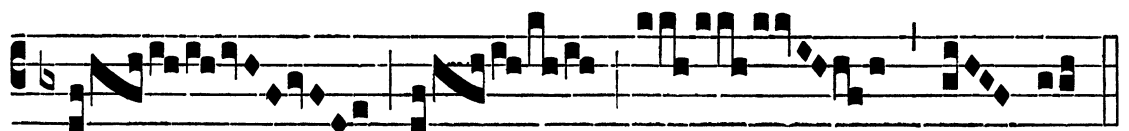
iú- tor me-



us et re- fú- gi- um me-



um in di- e tri- bu- la- ti- ó- nis me-



ae.

28. — Benedictus es... et non tradas.

Offert.

8.

B

Ene-dí-ctus es, Dómi-ne, do-ce me iusti-

fi-ca-ti-ó- nes tu- as : * Et non tra-das ca-

lumni-ánti-bus me su- pér- bis : et respondé-bo

expro-brán-ti-bus mi- hi ver- bum.

∇. 1. Vi-di non serván-tes pa- ctum et ta-be-

scé- bam, Dómi-ne, quan-do fá- ci- es

de persecúenti- bus me iu-dí- ci- um? ∇. 2. Appro-pin-

quavé-runt persecúentes me in-í-

qui : con-fundántur et reve-re-án- tur, qui- a

iniú-ste in-iqui-tá-tem fe-
cé- runt in me. * Et non tradas.

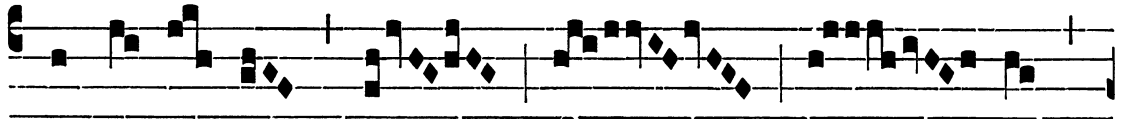
29. — Improperium.

Offert.
8.

I M- pro-pé- ri- um exspectá- vit cor
me- um, et mi- sé- ri- am : et sustí- nu-
i qui si- mul contrista-ré- tur, et non fu-
it : con- so-lán- tem me quae- sí- vi, et non
invé- ni : * Et de- dé- runt in
e-scám me- am fel, et in si- ti me- a po-
ta- vé- runt me a-cé- to. ∇ . 1. Sal-



vum me fac, De- us, quó-ni- am



intra-vé- runt a- quae



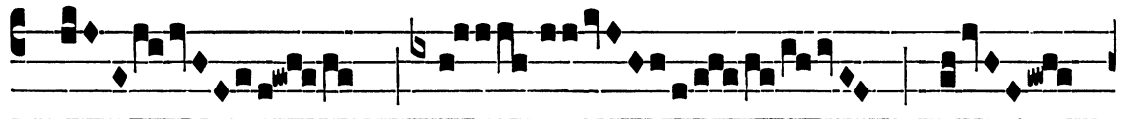
us- que ad á- ni- mam me-



am. ∇ . 2. Advér- sum me



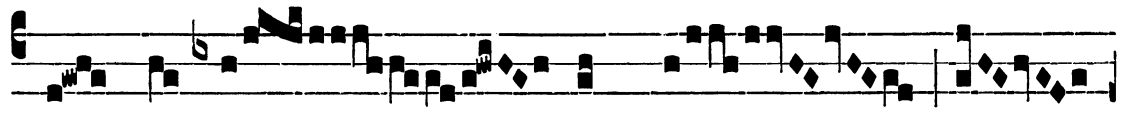
ex- er- ce-bán- tur, qui se-



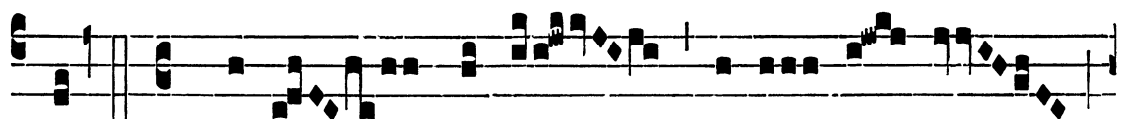
dé-



bant in por- ta, et in me psallé- bant,



qui bi- bé- bant vi-



rum. ∇ . 3. Ego ve-ro o-ra- ti- ó-

nem me-am ad
te Dó-mi-ne: tempus
be-neplá-ci-ti, De-us, in mul-ti-tú-di-ne
mi-se-ri-cór-di-ae tu-ae. * Et dedérunt.

30. — Eripe me... Domine.

Offert.

3.

E-ri-pe me de in-i-mí-cis me-is,
Dó-mi-ne: * Ad te confú-gi, do-ce me
fá-ce-re vo-luntá-tem tu-am: qui-a De-
us me-us es tu. \forall . 1. Exáu-
di me in tu-a iu-stí-

31. — Custodi me.

ti- a : et ne intres in iu-dí- ci- o
 cum servo tu- o Dómi- ne. * Ad te... Ψ . 2. Ve-ló-
(ut infra)
 ci- ter exáu- di
 me Dómi- ne : de- fé- cit spí- ri- tus
 me- us. * Ad te... qui- a De- us me- us es tu.

31. — Custodi me.

Offert.
 I.
C Ustó-di me, Dó- mi- ne, de ma-
 nu pecca- tó- ris : * Et ab ho- mí- ni- bus in- í-
 quis é-ri- pe me, Dó- mi- ne.
 Ψ . 1. E-ri-pe me,

Dó- mi- ne, ab hó-mi- ne ma- lo : a vi- ro
 in-íquo lí- be- ra me. ♪. 2. Qui co- gi- ta- vé-
 runt supplantá-re gressus me- os :
 abscondé- runt supérbi lá- que- os mi-
 hi. ♪. 3. Di- xi Dó- mi- no :
 De- us me- us es : exáudi, Dó- mi- ne, vo-
 cem me- am. * Et ab homínibus.

32. — Domine exaudi.

Offert.

3.

D

O- mi- ne, exáudi o- ra- ti- ó- nem

me- am, * Et cla- mor me- us ad te



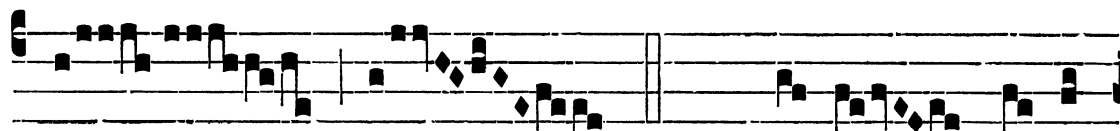
pervé- ni- at. V. 1. Ne avér- tas fá-



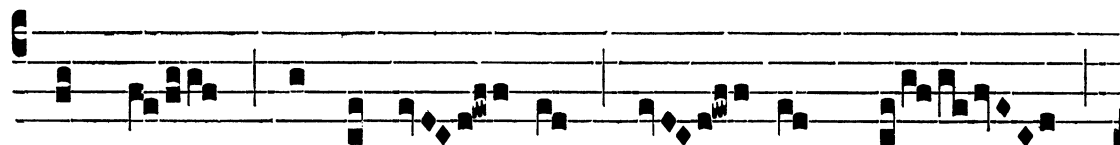
ci- em tu- am, ne avér- tas fá-



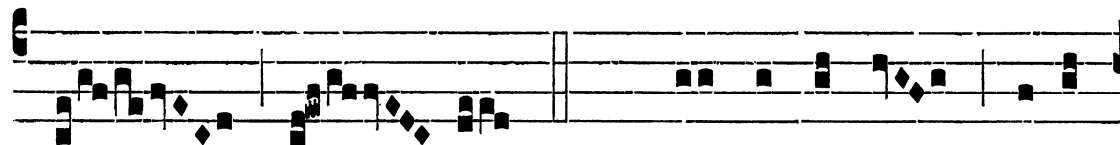
ci- em tu- am a me.



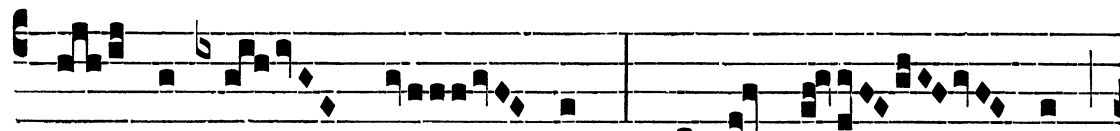
V. 2. Qui- a oblí-



tus sum mandu-cá- re pa- nem me-



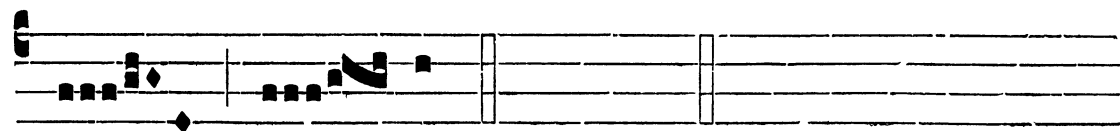
um. V. 3. Tu exsúrgens mi-se-



ré- be- ris Si- on : qui- a tem- pus



mi-se-rén- di e- ius, qui- a ve- nit



tem- pus. * Et clamor.

33. — Terra tremuit.

Offert. 4.

T Er-ra tré-mu-it, et qui-é-vit,

* Dum re-súrge-ret in iu-dí-ci-o De-us,

al-le-lú-ia.

∇. 1. No-tus in Iudaé-a De-us,

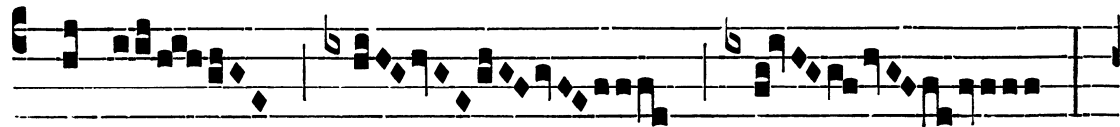
in Is-ra-el ma-gnum no-

men e-ius, al-le-

lú-ia. * Dum resúrgeret. ∇. 2. Et fa-ctus

est in pa-ce lo-cus e-

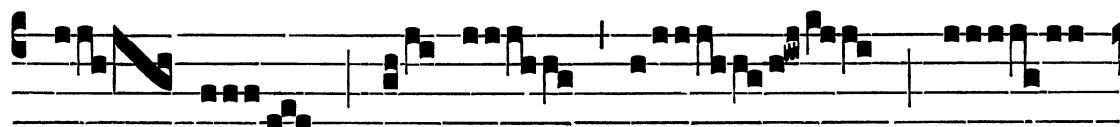
ius et ha-bi-tá-ti-o e-ius in



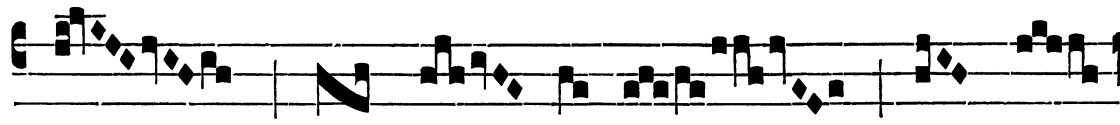
Si- on, *

al- le- lú-ia. *vel* * Dum.

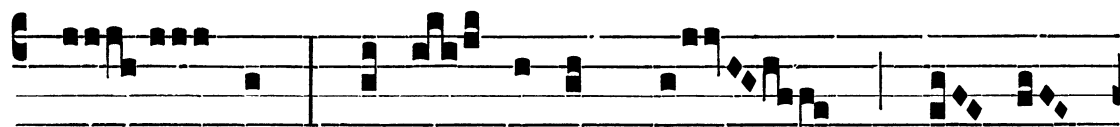
V. 3. I- bi confré- git cor-



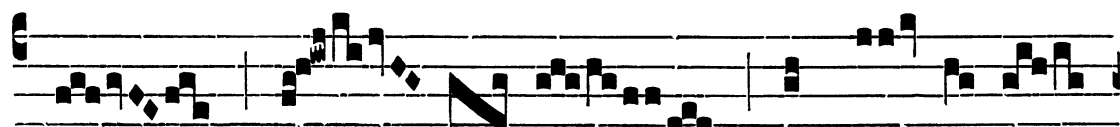
nu, ar- cum, scu-



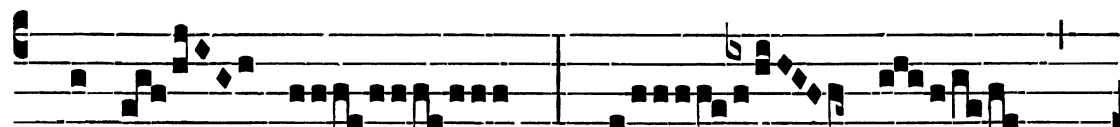
tum et glá- di- um et bel-



lum : il-lú- mi-nans tu mi- ra-



bí- li- ter a món- ti-bus



ae-tér- nis * al- le-



lú-ia.

34. — Angelus Domini.

Offert.
8.

A Nge- lus Dó- mi- ni descén-
 dit de cae- lo, et di-
 xit mu-li- é- ri-bus : Quem quaé- ri-tis,
 surré- xit, * Sic-ut di- xit, al- le-
 lú- ia. √. 1. E- ún- tes dí- ci-
 te discí- pu- lis e- ius : Ecce
 praecé- det vos in Ga- li- laé-
 am : i- bi e- um vi-
 dé- bi- tis, sic-ut di- xit, al-

35. — Intonuit de caelo.

le- lú- ia. V. 2. Ie-sus

ste- tit in

mé- di- o e- ó- rum et di- xit :

Pax vo- bis! vi-dé- te, qui- a e- go

i- pse sum. * Sicut dixit.

35. — Intonuit de caelo.

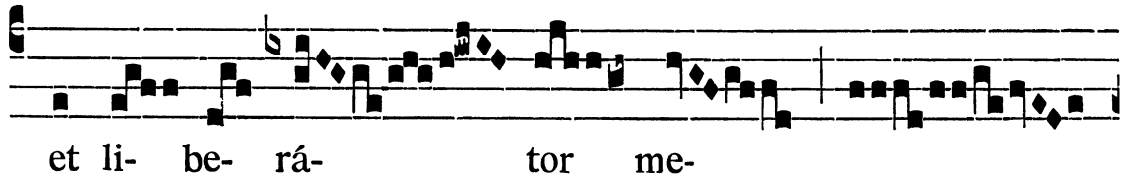
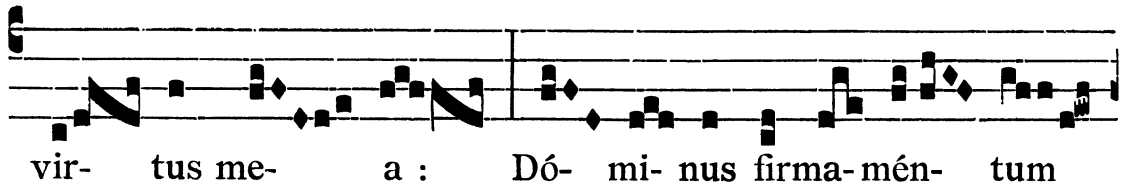
Offert. 4.

N-tónu- it de cae- lo Dó-

mi- nus, et Al-tís- si- mus de- dit vo-

cem su- am: * Et appa- ru- é- runt fontes aquá-

rum, al-le- lú- ia. V. 1. Dí-



* Et apparuerunt.

36. — *Portas caeli.*

Offert.

8.

P

Ortas cae- li a-pé- ru- it Dó- mi- nus :

et plu- it il- lis manna, ut é- de- rent : pa-

nem cae- li de- dit il- lis : * Panem Ange-

ló- rum mandu- cá- vit ho- mo, al-le-

lú- ia. *V. 1.* Atté- di- te, pó- pu- le me-

us, in le- gem me-

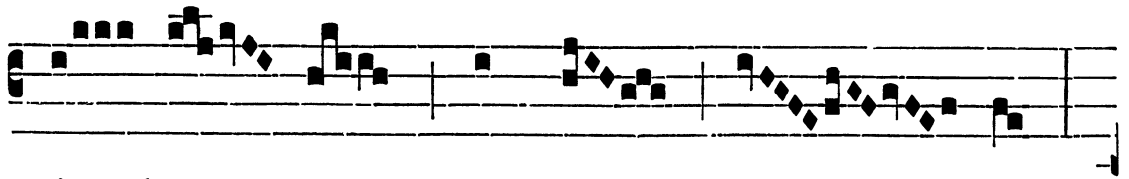
am : incli- ná- te aurem ve- stram in

ver- ba o- ris me- i. * Panem Angelórum.

V. 2. Apé- ri- am in pa-

37. — In die sollemnitatis.

61



rá- bo- lis os me- um :



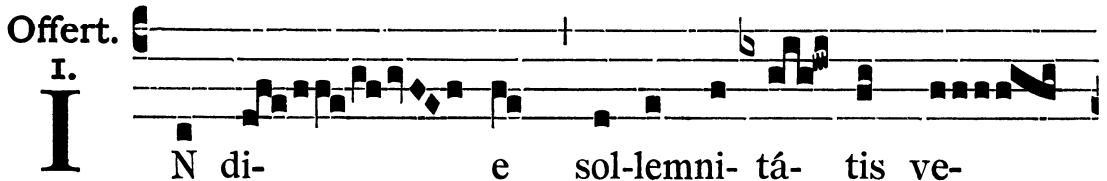
lo- quar pro-po-si-



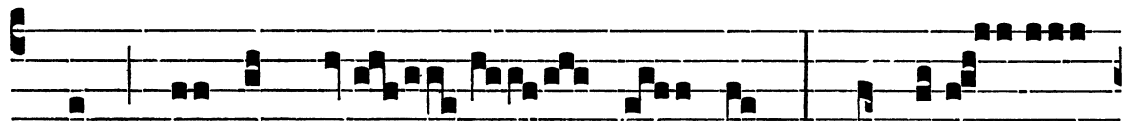
ti- ó-nes ab in-í- ti- o saécu-li.

* Panem Angelórum.

37. — In die sollemnitatis.



N di- e sol-lemni- tá- tis ve-



strae, di- cit Dó- mi- nus, indú-



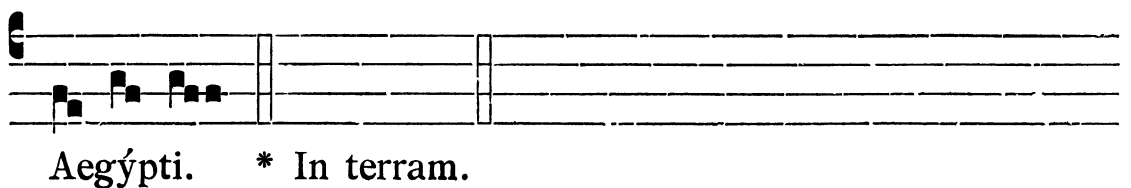
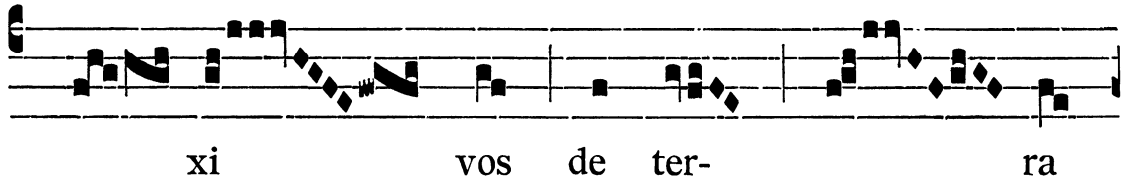
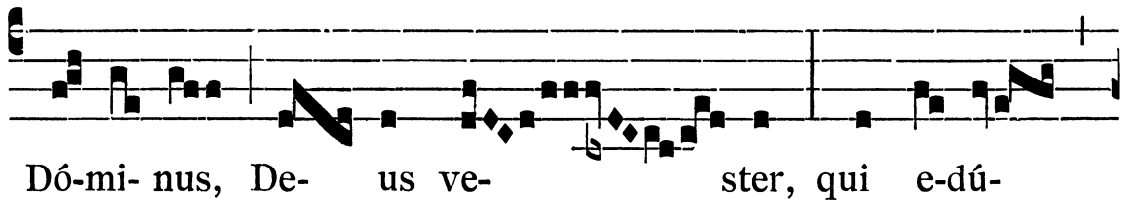
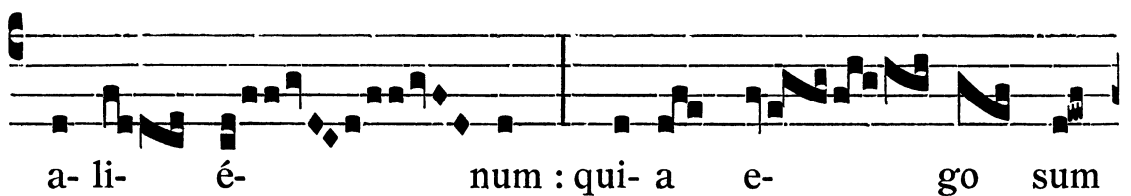
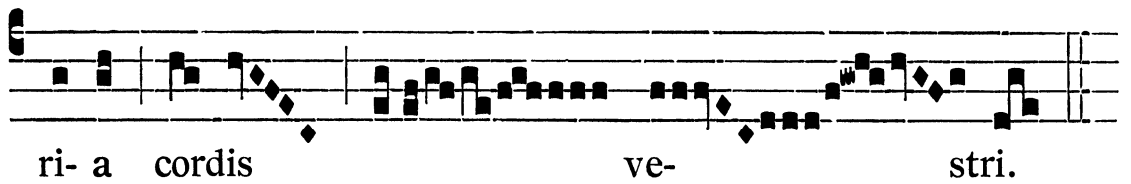
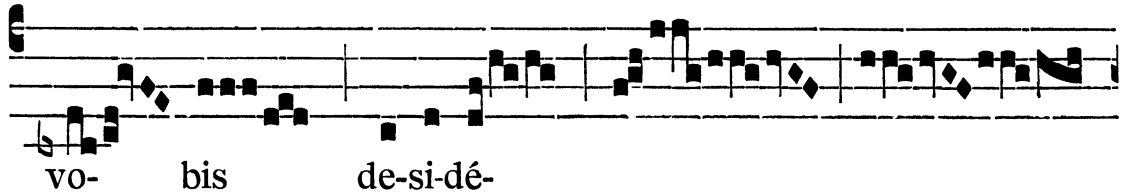
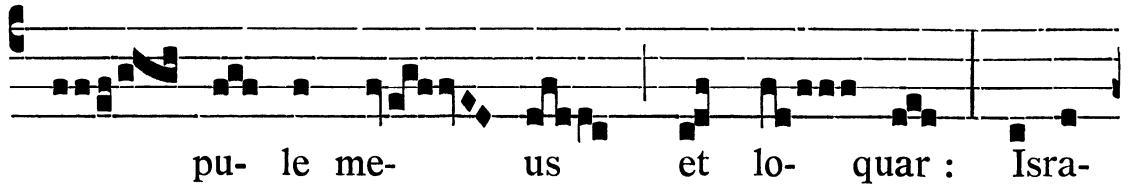
cam vos * In ter- ram flu-



én- tem lac et mel, al-le-



lú- ia. V. 1. Au- di pó-



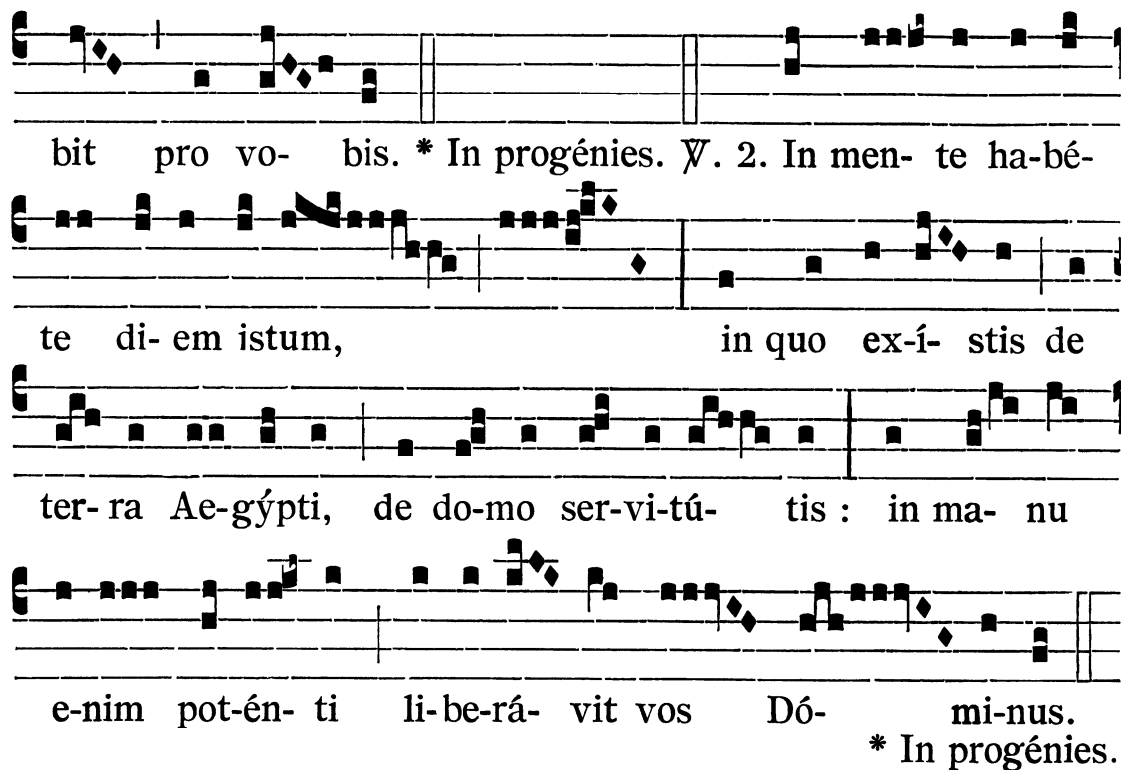
38. — Erit vobis.

Offert.

6.

E - rit vo- bis hic di- es memo- ri-
 á- lis, al-le- lú- ia : et di- em fe-
 stum ce-lebrá- bi- tis sol-é-mnem Dó- mi- no * In pro-
 gé-ni- es ve- stras : le-gí- timum sempi- tér- num di-
 em, al-le- lú- ia, al-le- lú- ia, alle-
 lú- ia. \forall . 1. Di- xit
 Mó- y- ses ad pópu- lum : Bono á- nimo estó-
 te et vé- ni- et vo- bis sa- lus a Dó-
 mi- no De- o et pugná-

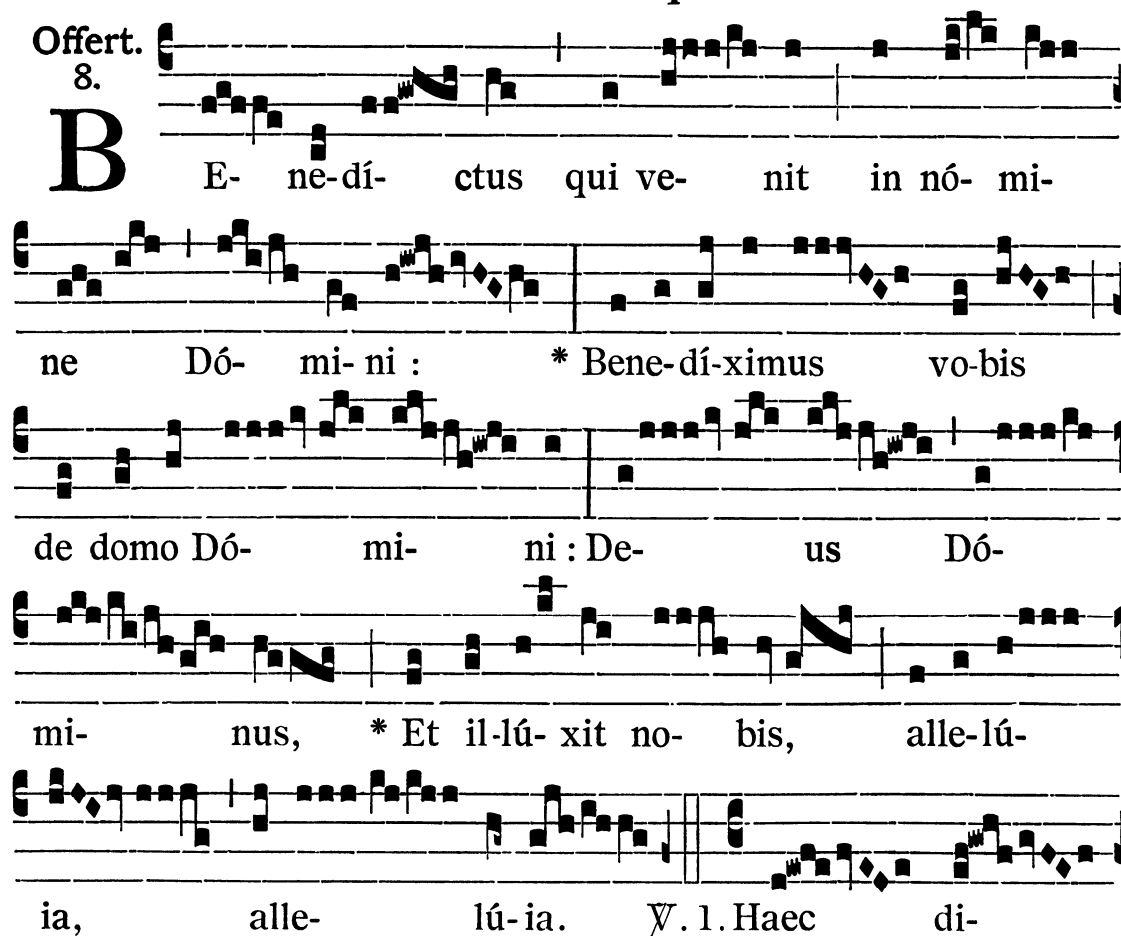
39. — Benedictus qui venit.



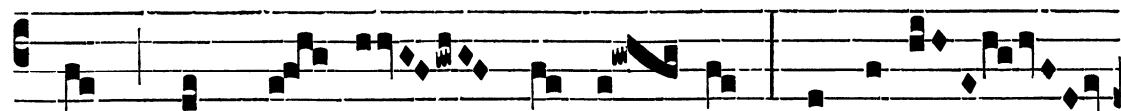
bit pro vo- bis. * In progénies. V. 2. In men- te ha-bé-
te di- em istum, in quo ex-í- stis de
ter- ra Ae- gýpti, de do- mo ser- vi- tú- tis : in ma- nu
e- nim pot- én- ti li- be- rá- vit vos Dó- mi- nus.
* In progénies.

39. — Benedictus qui venit.

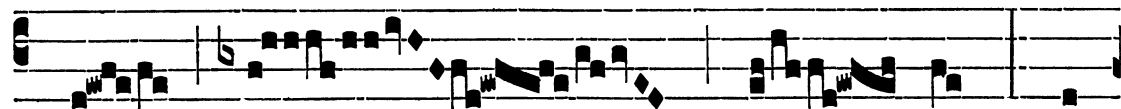
Offert.
8.



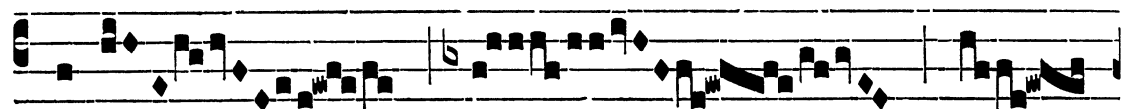
B E- ne- dí- ctus qui ve- nit in nó- mi-
ne Dó- mi- ni : * Bene- dí- ximus vo- bis
de do- mo Dó- mi- ni : De- us Dó-
mi- nus, * Et il- lú- xit no- bis, alle- lú-
ia, alle- lú- ia. V. 1. Haec di-



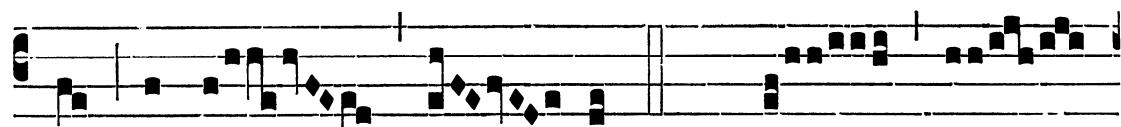
es, quam fe- cit Dó-mi- nus : exsulté-



mus et

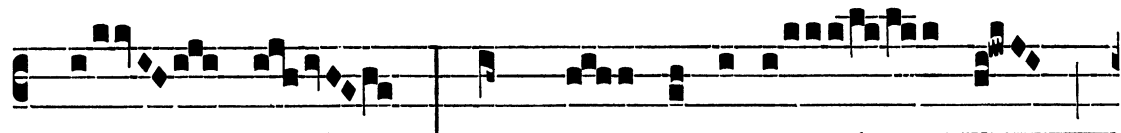


laeté-

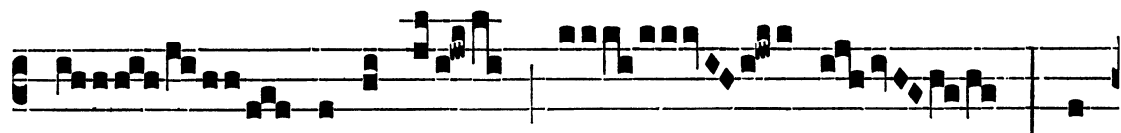


mur in e-

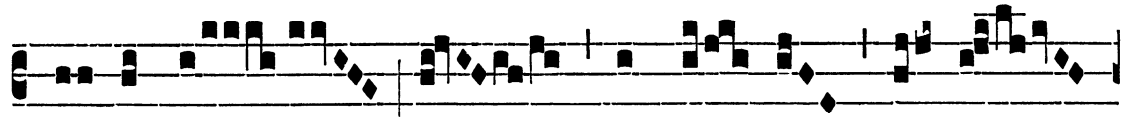
a. \forall . 2. Lá-



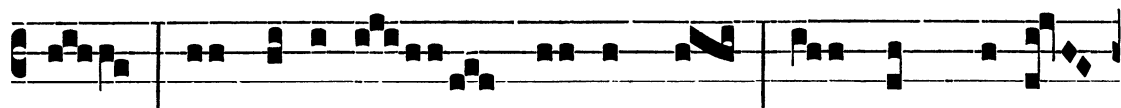
pi- dem, quem re- pro-bavé- runt



ae- di- fi-cán- tes, hic



fa-ctus est in ca- put ángu-



li : a Dómi-no fa-ctum est et est mi-rá-



bi- le in ó- cu- lis no- stris.

* Benedíximus. *vel* Et illúxit.

40. — Deus, Deus meus.

Offert.

2.

D

E-us, De-us me-us, ad te de lu-

ce ví-gi-lo : * Et in nómi-ne tu-o

le-vá-bo ma-nus me-as, alle-

lú-ia. ∇ . 1. Si-tí-vit in te á-ni-ma me-

a, quam multiplí-ci-ter et ca-

ro me-a, ut vi-dé-rem vir-tú-tem tu-am et

gló-ri-am tu-am. * Et in nómine.

 ∇ . 2. In ma-tú-ti-nis me-di-tá-bor in te,

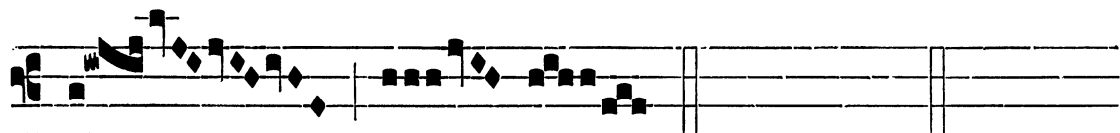
qui-a fa-ctus es adiú-tor me-us : et



in ve- lamén- to a-lá- rum tu-á- rum ex-



sul- tá-



bo. * Et in nómine.

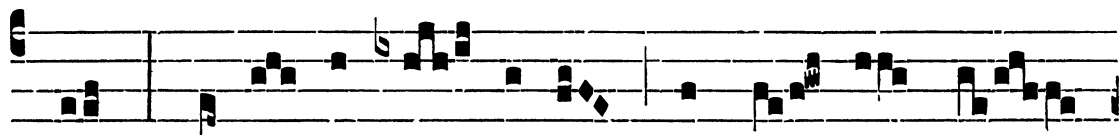
41. — Lauda anima.

Offert.

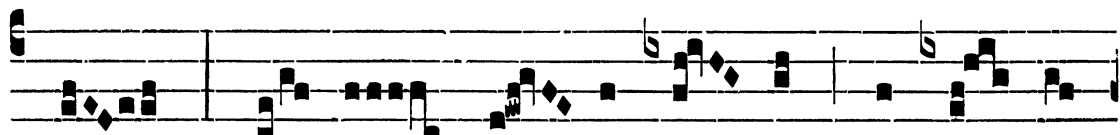
4.

L

Au- da á- ni- ma me- a Dómi-



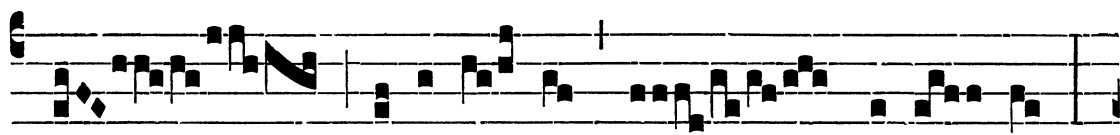
num : laudá- bo Dó- mi- num in vi- ta me-



a : * Psal- lam De- o me- o, quámdi- u



e- ro, * al- le- lú- ia. V. 1. Qui custó-



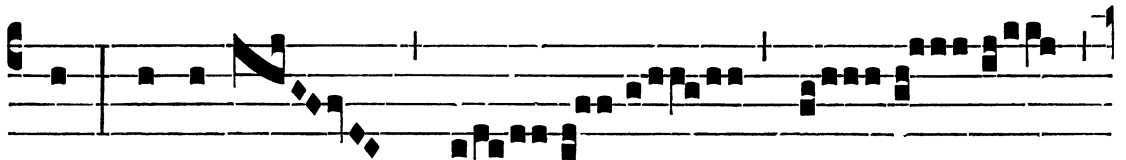
dit ve- ri- tá- tem in saécu- lum :

fá- ci- et iu- dí- ci- um in- iú- ri- am pa-
 ti- én- ti- bus : dat e- scam e- su- ri-
 én- ti- bus. * Allelúia. V. 2. Dómi- nus é- ri- git
 e- lí- sos, Dómi- nus sol- vit compe- dí- tos :
 custó- dit Dó- mi- nus pu- píl- lum et ádve- nam et ví- du- am
 su- scí- pi- et : et vi- am pecca- tó- rum exter- mi-
 ná- bit : regná- bit Dó- mi- nus in
 ae- tér- num, De- us tu- us,
 Si- on, in saé- cu- lum saé-

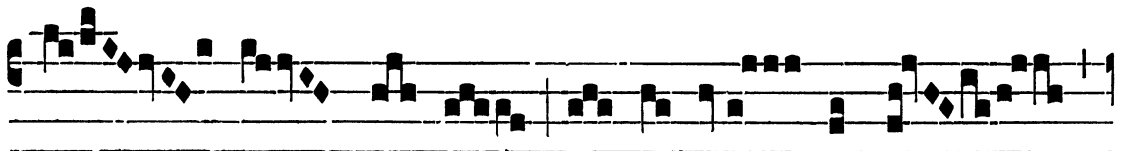


cu- li. * Allelúia vel * Psallam.

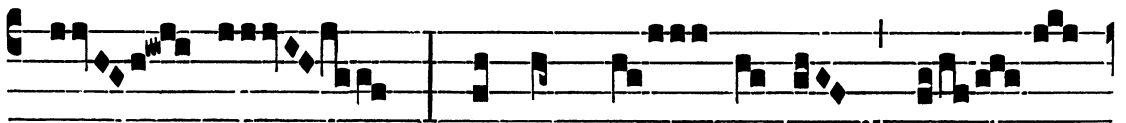
42. — Iubilare Deo universa terra.



ra : iu- bi- lá-



te De- o u- ni- vér- sa ter-



ra : psalmum dí- ci- te nó-



mi- ni e- ius : * Ve- ní- te, et audí- te,



et nar- rábo vo- bis, o- mnes qui ti- mé-



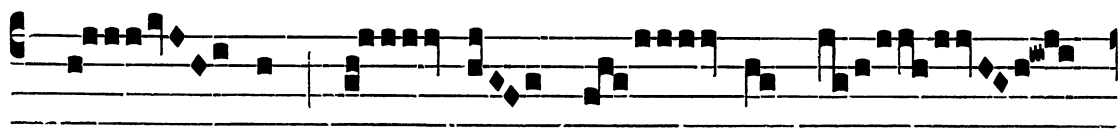
tis De- um, quanta fe- cit Dó-mi- nus á-



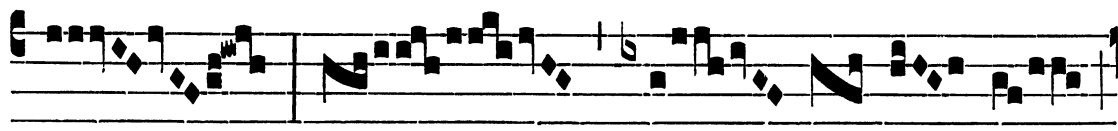
ni- mae me- ae, al-le- lú- ia.



∇. 1. Reddam ti- bi vo- ta me- a, red-



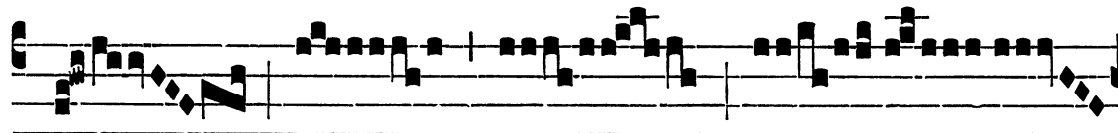
dam ti- bi vo- ta me-



a, quae di- stin- xé- runt



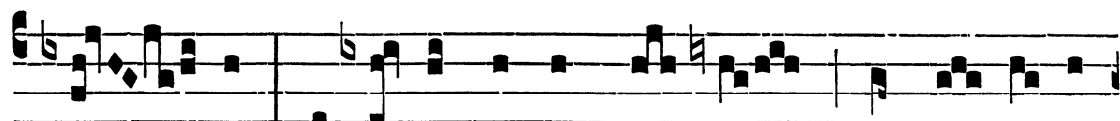
lá-



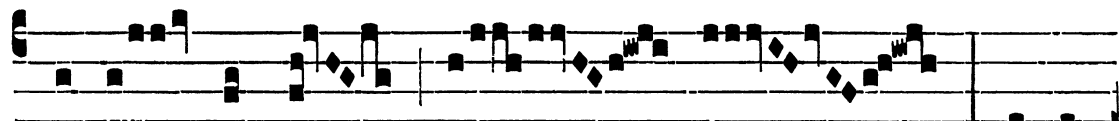
bi- a me- a.



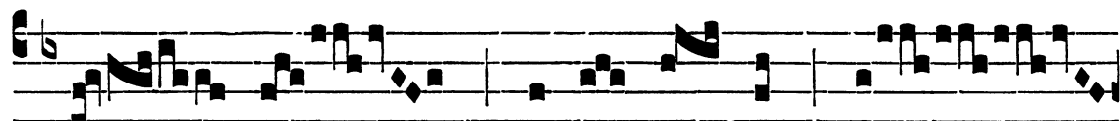
∇. 2. Lo- cú- tum est os me- um in tri- bu- la- ti- ó- ne



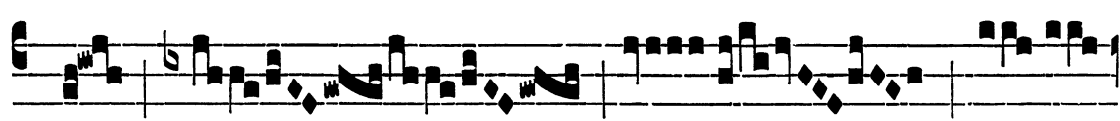
me- a : lo- cú- tum est os me- um in tri- bu- la-



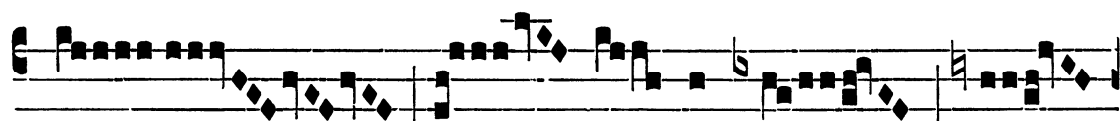
ti- ó- ne me- a : ho- lo-



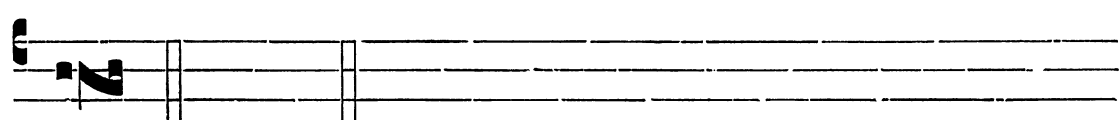
cáu- sta me- dul- lá- ta



óf-



fe- ram ti-



bi. * Veníte.

43. — Benedicite gentes.

Offert.

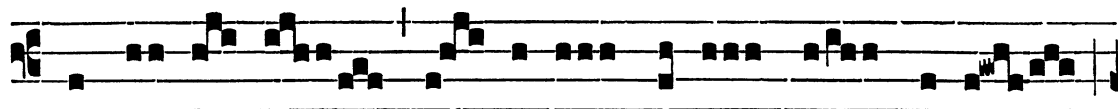
2.

B

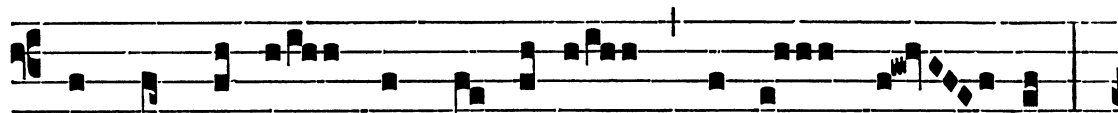
Ene- dí- ci- te gen- tes Dó- mi- num De- um



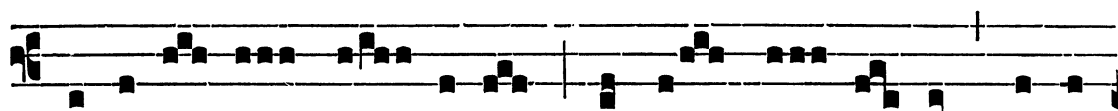
no- strum, et obaudí- te vo- cem laudis e- ius :



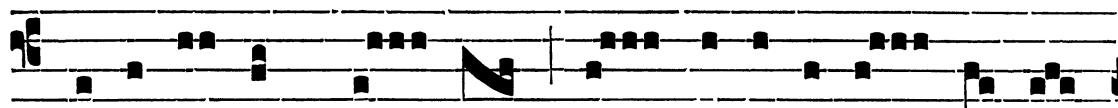
qui pò- su- it á- nimam me- am ad vi- tam,



et non de- dit commo- vé- ri pe- des me- os :



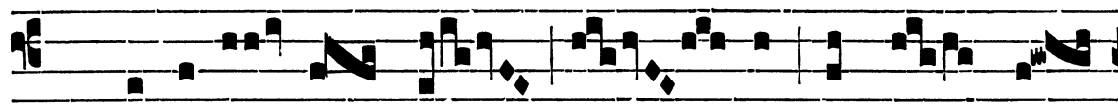
* Be- ne- dí- ctus Dó- mi- nus, qui non a- mó- vit depre-



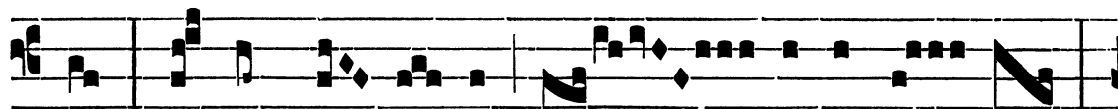
ca- ti- ó- nem me- am, et mi- se- ri- cór- di- am



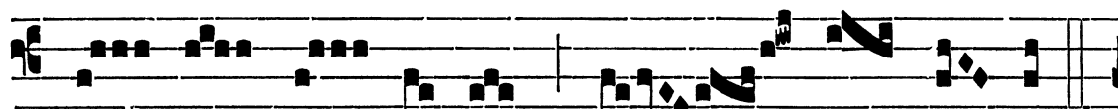
su- am a me, alle- lú- ia.



∇. 1. Iu- bi- lá- te De- o omnis ter-



ra, psalmum dí- ci- te nó- mi- ni e- ius :



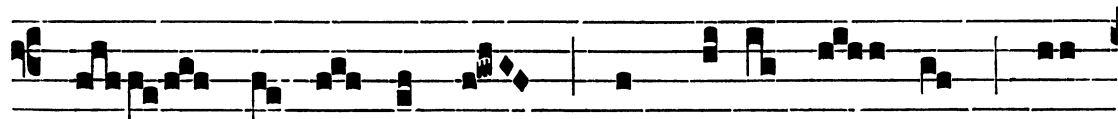
da- te gló- ri- am lau- di e- ius.



∇. 2. In multi- tú- di- ne virtú- tis tu- ae menti- én-



tur ti-bi in-i-mí-ci tu- i: omnis ter-



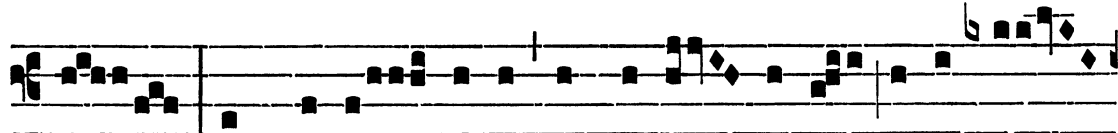
ra ad-ó-ret te et psallat ti-bi, Al-



tís- sime. * Benedíctus.



∩. 3. Ve-ní-te et vi-dé-te ó-pe-ra Dó-mi-



ni: quam terrí-bi-lis in consí-li-is super fí-



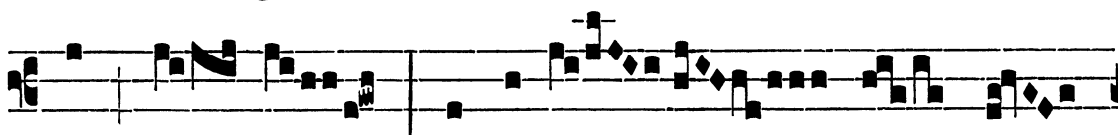
li-os hó-mi-num: ad i-psum o-re me-o



clamá-vi et ex-sul-tá-vi sub lin-

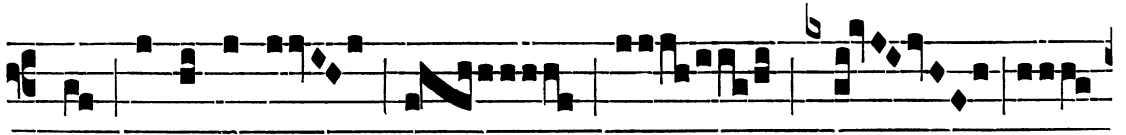


gua me-a: pro-ptér-e-a exaudí-vit

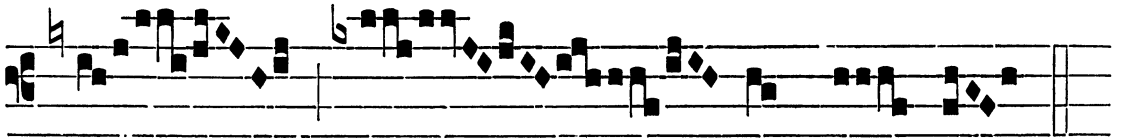


me De-us et intén-dit vo-

44. — Confitebor Domino.



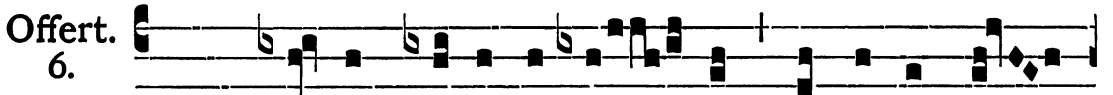
ci o-ra-ti-ó-



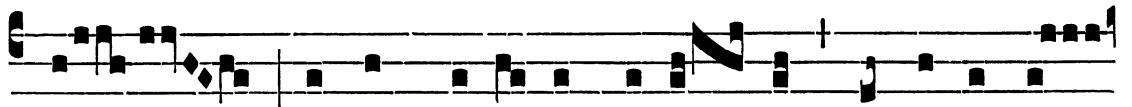
nis me- ae.

* Benedictus.

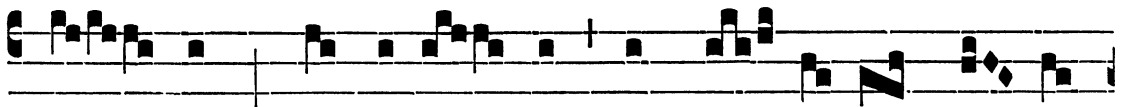
44. — Confitebor Domino.



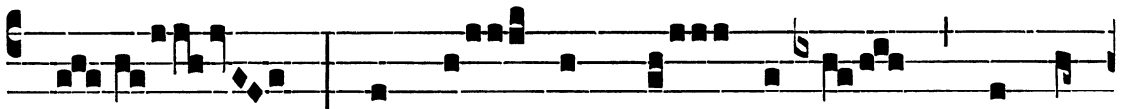
C Onfi- té- bor Dómi- no ni- mis in o- re me-



o : et in mé- di- o multó- rum laudá- bo e-



um, qui ásti- tit ad déx- te- ram páu- pe-



ris, * Ut sal- vam fá- ce- ret a per-



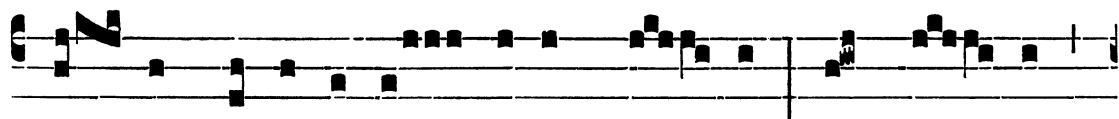
se- quénti- bus á- ni- mam me- am, al-



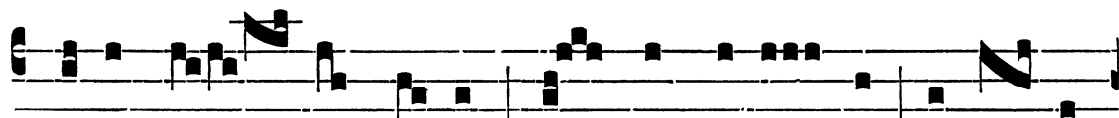
le- lú- ia. ∇ . 1. Ad- iúva me,



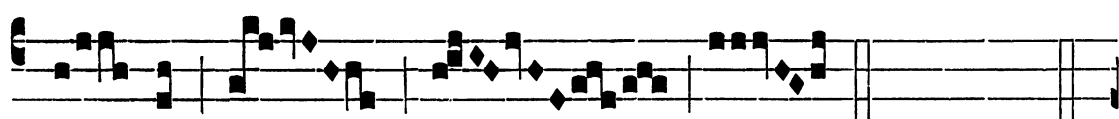
Dó-mi-ne, De-us me-us : sal-uum me fac



pro-pter mi-se-ri-cór-di-am tu-am, ut sci-ant,

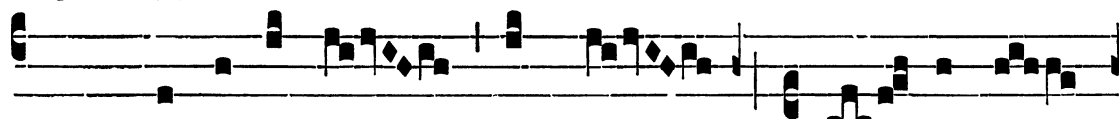


qui-a ma-nus tu-a et tu Dómi-ne fe-cí-sti

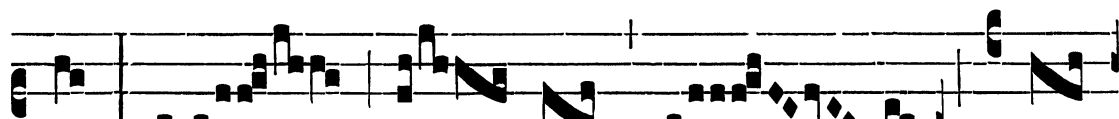


e-a.

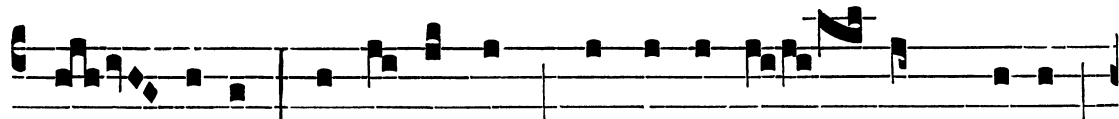
* Ut salvam.



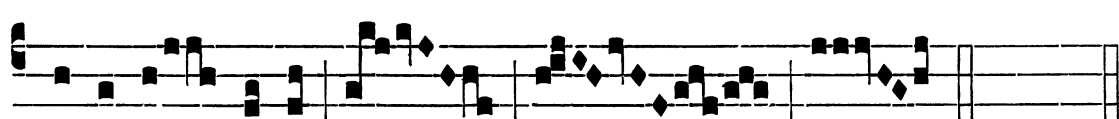
∇. 2. Qui insúrgunt in me, con-fundán-



tur : ser-vus tu-us lae-



tá-bi-tur : indu-ántur, qui detra-hé-bant mi-hi,



reve-rén-ti-a.

* Ut salvam.

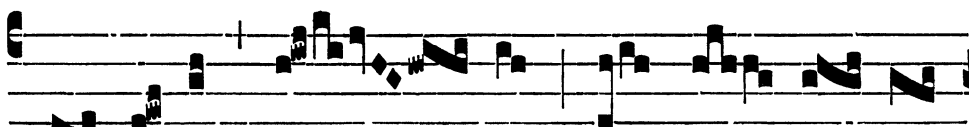
45. — Ascendit Deus.

Offert.

I.

A

- scéndit De-us in iu-bi-la-





ti- ó- ne, Dó- mi- nus in vo-



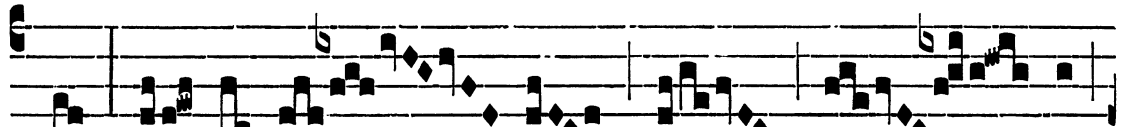
ce tu- bae, * al- le- lú-



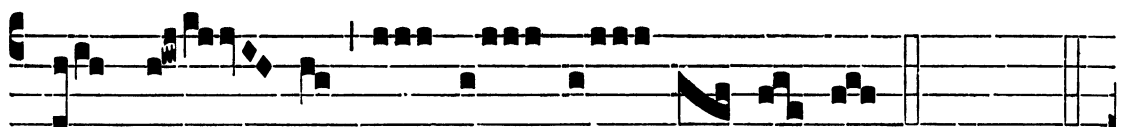
ia. *V. 1.* O- mnes gen-



tes pláu- di- te má- ni-



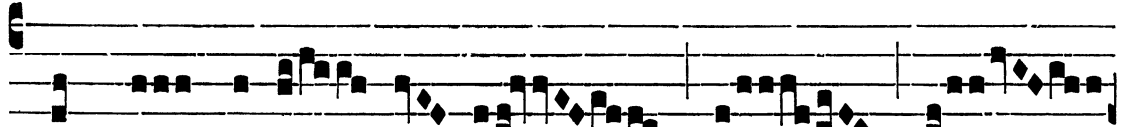
bus : iu- bi- lá- te De- o



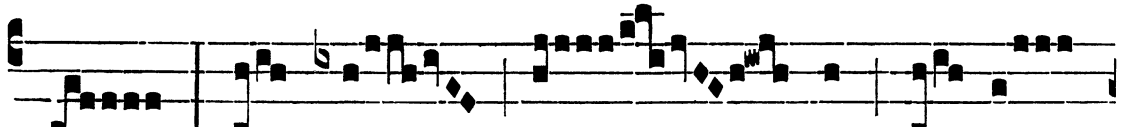
in vo- ce ex- sul- ta- ti- ó- nis. * Allelúia.



V. 2. Quó- ni- am Dó- mi- nus



summus terrí- bi- lis :



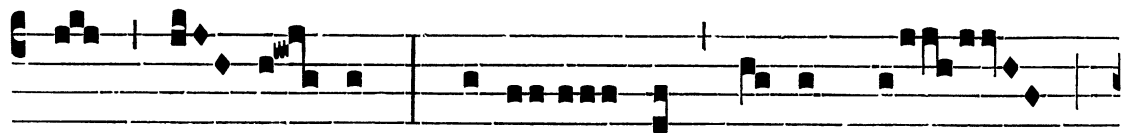
Rex ma- gnus su- per

o- mnem ter- ram. * Allelúia. Ψ . 3. Subié-
cit pó- pu- los no- bis :
et gen- tes sub pé-
di- bus no- stris. * Allelúia.

46. — Emitte Spiritum.

Offert.
8.

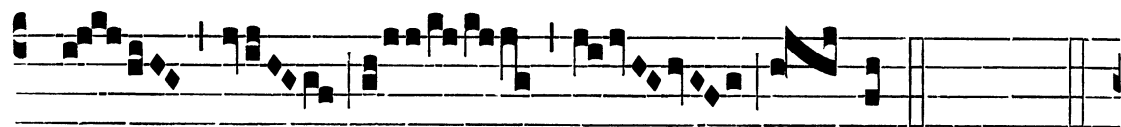
E - mít- te Spí- ri- tum tu- um, et cre-
a- bú- tur, et re- no- vá- bis fá- ci- em
ter- rae: * Sit gló- ri- a Dó- mi- ni
* In saé- cu- la, al- le- lú- ia.
 Ψ . 1. Bé- ne- dic á- ni- ma me-



a Dó- mi- num : Dómi- ne, De- us me-

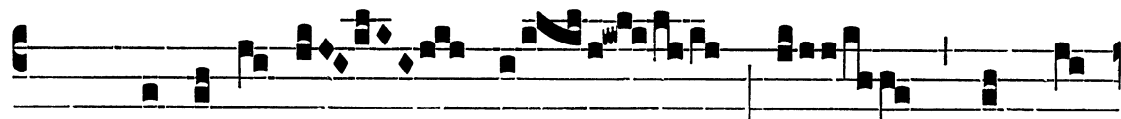


us, magni- fi- cá- tus es ve- he-



mén-

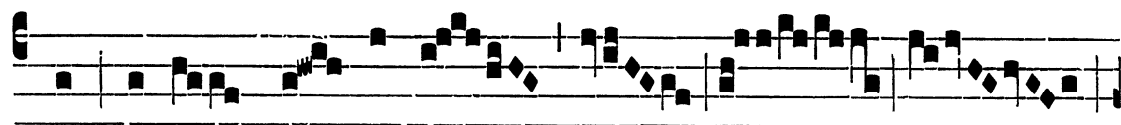
ter. * In saécula.



∇. 2. Confessi- ó- nem et de-



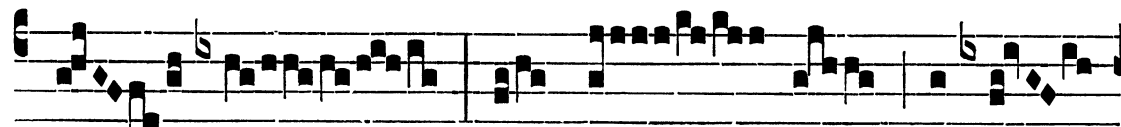
có- rem indu- í- sti : amí-ctus lu-



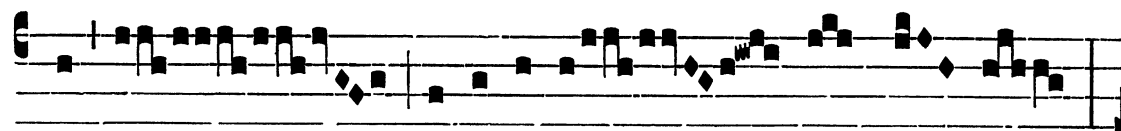
men sic-ut ve- stimén-



tum. ∇. 3. Extén- dens cae- lum sic- ut



pel- lem : qui te- gis in a-



quis supe- ri- ó- ra e- ius :

47. — Confirma hoc.

79

qui po- nis nu- bem a- scén- sum

tu- um. * Sit glória.

47. — Confirma hoc.

Offert.

4.

C

Onfírma hoc De- us, quod o- pe-rá-

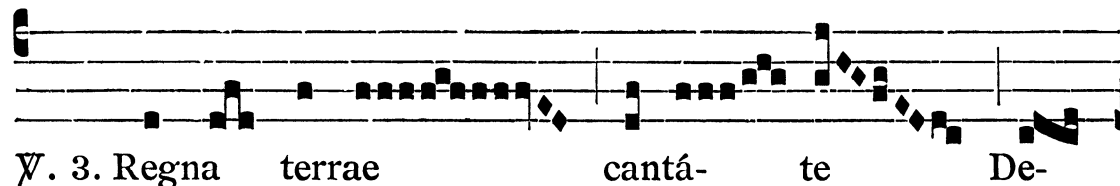
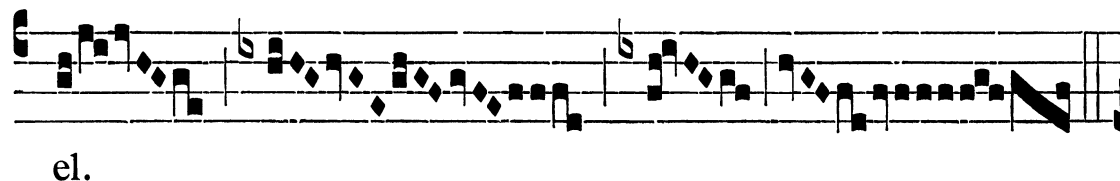
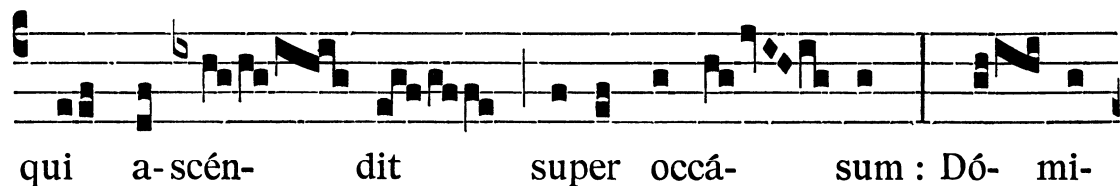
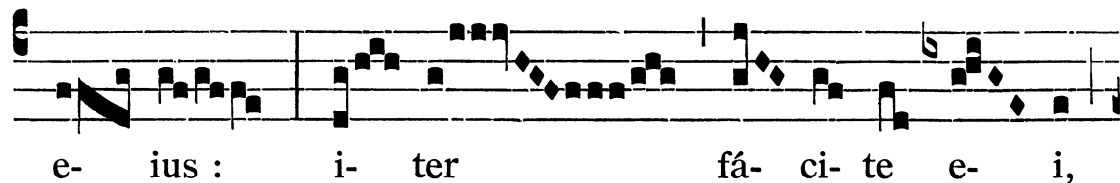
tus es in no- bis : a templo tu- o, quod

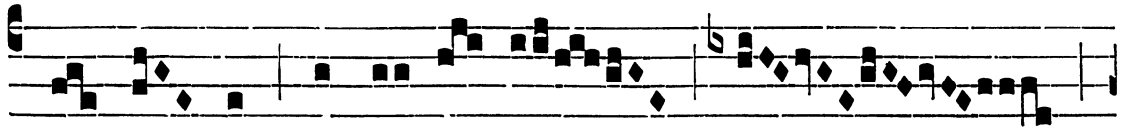
est in Ie- rú- sa- lem, * Ti- bi óf-

fe- rent re- ges mú- ne- ra, * al-le- lú-ia.

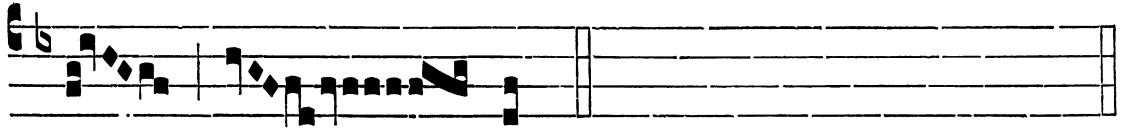
∇. 1. Cantá- te

Dó- mi- no : psalmum dí- ci- te nó- mi- ni





cae- ló- rum ad O- ri- én-



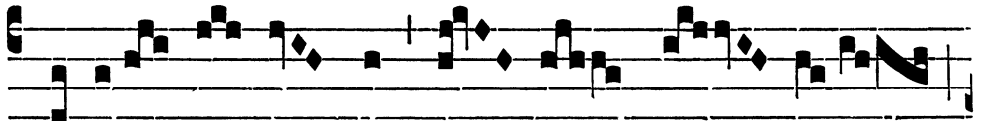
tem. * Tibi ófferent. *vel* * Allelúia.

48. — Benedictus sit.

Offert.

3.

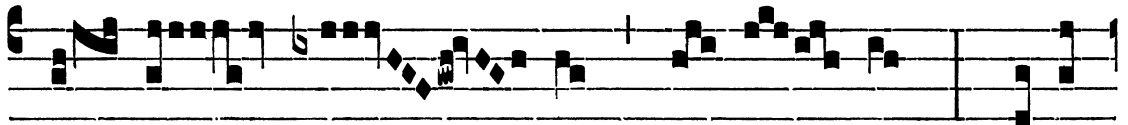
B



Ene- dí- ctus sit De- us Pa- ter,



u-ni-ge- ni- tús-que De- i Fí- li- us,



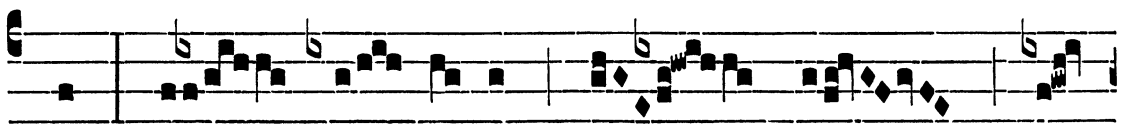
San- ctus quo- que Spí- ri- tus : * Qui- a



fe- cit no- bís- cum mi- se- ri- córdi- am su-



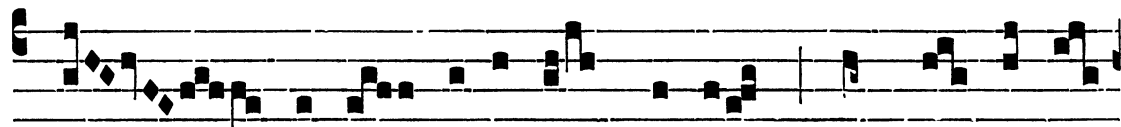
am. \forall . 1. Be- ne- dí- cá- mus Pa-



trem et Fí- li- um cum San-



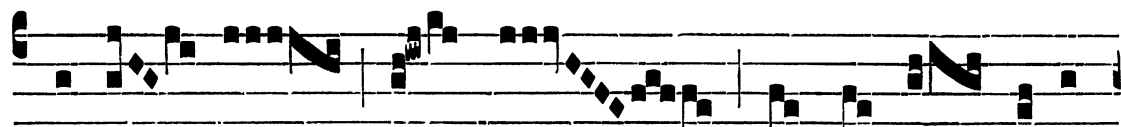
cto Spí- ri- tu : lau- dé- mus et



su- per- ex- altémus e- um in saé- cu- la.



* Quia fecit. V. 2. Be-



ne- dí- ctus es, qui in- tu- é- ris



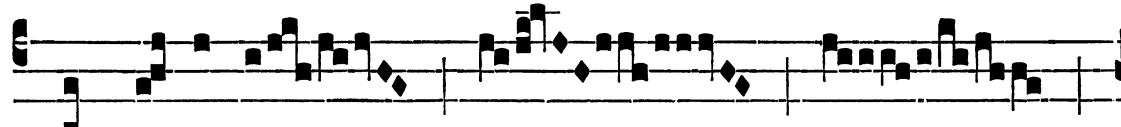
a- bús- sos et se- des su-



per Ché- ru- bim : et su- per- lau-



dá- bi- lis et super- ex- al- tá- tus



in saécu- la.



* Quia fecit.

49. — Intende voci.

Offert.

5.

N- tén- de vo- ci o-ra- ti- ó- nis
 me- ae, * Rex me- us, et De- us me-
 us : quó- ni- am ad te
 o-rá- bo, Dó- mi- ne. V. 1. Ver-
 ba me- a áu-ri- bus pérci- pe
 Dó- mi- ne : intél- li- ge clamó-
 rem me- um et exáu-
 di me. * Rex meus. V. 2. Dí- ri- ge in con-
 spé- ctu tu- o vi- am me- am

et laetén- tur o- mnes, qui spe- rant in
te Dómi- ne : in ae-térnum glo- ri- a-
bún- tur, qui dí- li-gunt no- men tu- um,
Dó- mi- ne.

50. Domine convertere.

Offert.

6.

D Omi-ne convérte-re, et é- ri- pe á-nimam
me- am : * Salvum me fac pro- pter mi-se- ri-córdi- am
tu- am. \forall . 1. Dó- mi- ne, ne in
i- ra tu- a ár- gu- as me : ne-que in fu-ró-

re tu- o corrí- pi- as me. ∇ . 2. Mi-se-ré- re mi-hi,

Dómi- ne, quó-ni- am in- fírmus sum : sana me, Dó- mi-

ne, quó- ni- am conturbá-ta sunt ómni- a os-

sa me- a. * Salvum me fac.

51. — Sperent.

Offert.

3.

S Pe- rent in te omnes, qui no- vé-runt

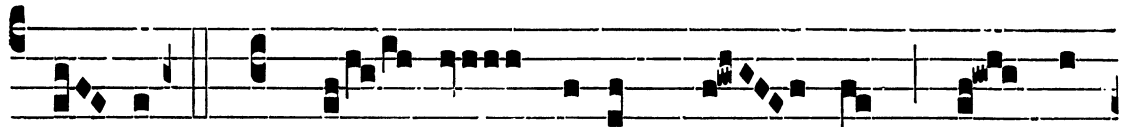
no- men tu- um, Dómi- ne : quó-ni- am non de-

re- línquis quaerén- tes te : * Psál- li- te Dó-

mi- no, qui há- bi- tat in Si- on :



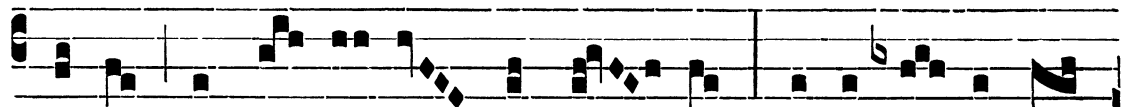
* Quó-ni-am non est oblí-tus o-ra-ti-ó-nem páu-



pe-rum. \forall . 1. Se-des super thro-num, qui iú-



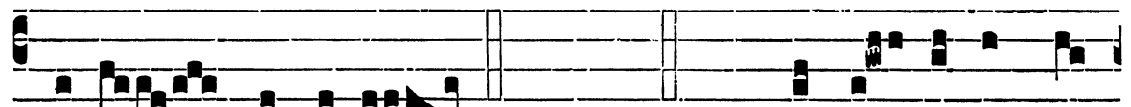
di-cas aequi-tá-tem : incre-pásti



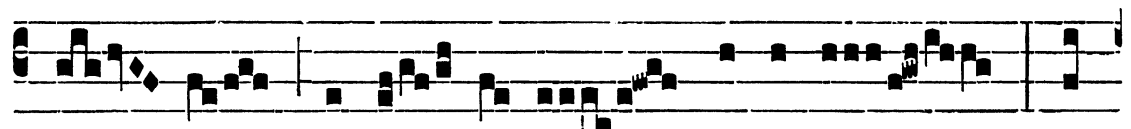
gentes et pér-i-it ímpi-us : iu-dí-cá-re pó-



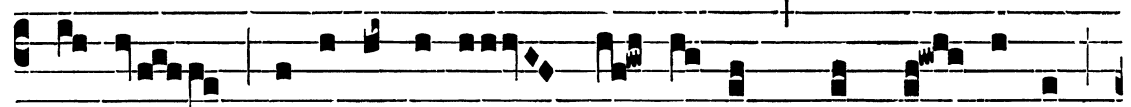
pu-lum cum iustí-ti-a : et fa-ctus es re-fú-



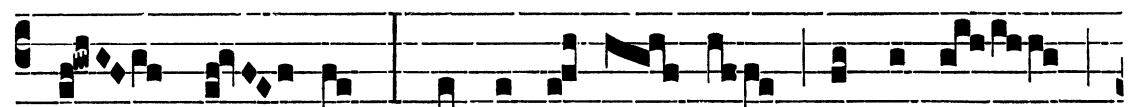
gi-um páu-pe-rum. * Psállite. \forall . 2. Cogno-scé-tur Dó-



mi-nus iu-dí-ci-a fá-ci-ens, quó-



ni-am pa-ti-énti-a páu-pe-rum non per-í-bit



in fi-nem : de-si-dé-ri-um páu-pe-rum



exaudí- vit De-



us.

* Psállite. *vel* * Quóniam.

52. — Illumina.

Offert.

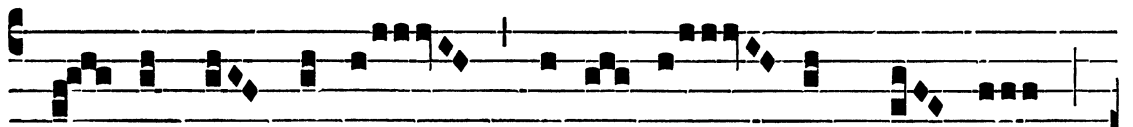
4.



L- lú- mi- na ó- cu- los me- os,



ne-quándo obdór- mi- am in mor- te :



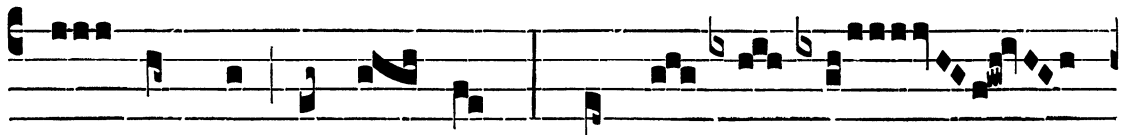
ne- quándo di- cat in- i- mí- cus me- us :



Prae- vá- lu- i ad- vér- sus e- um.



Ÿ. 1. Usquequo Dómi- ne obli- vi-



scé- ris me in fi- nem? Quám di- u po-

53. — Benedicam Dominum.

nam consí- li- a in á- ni- ma
me- a? V. 2. Réspi- ce in me et exáu-
di me : cantá- bo Dó- mi- no, qui bo-
na trí- bu- it
mi- hi.

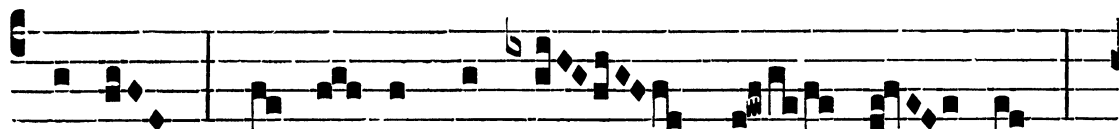
53. — Benedicam Dominum.

Offert.
I.

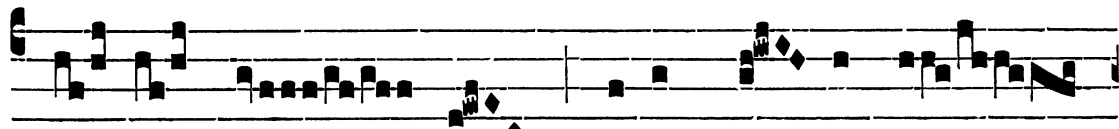
Bene- dí- cam Dó- mi- num, qui mi- hi trí- bu-
it intel- lé- ctum : pro- vi- débam De- um
in conspé- ctu me- o sem- per : quó- ni- am
a dex- tris est mi- hi, ne commó-



ve- ar. \forall . 1. Consérva me, Dó-



mi-ne, quó-ni- am in te spe- rá- vi :



e- go di- xi : De- us me- us es



tu : Dó- mi- nus pars haere- di- tá- tis



me- ae. \forall . 2. No- tas fe- císti



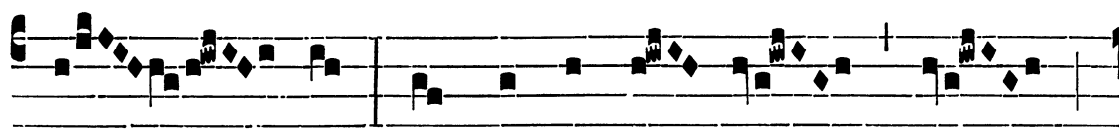
mi- hi vi- as vi- tae, ad-im-



plé- bis me lae- tí- ti- a cum vul- tu tu- o :

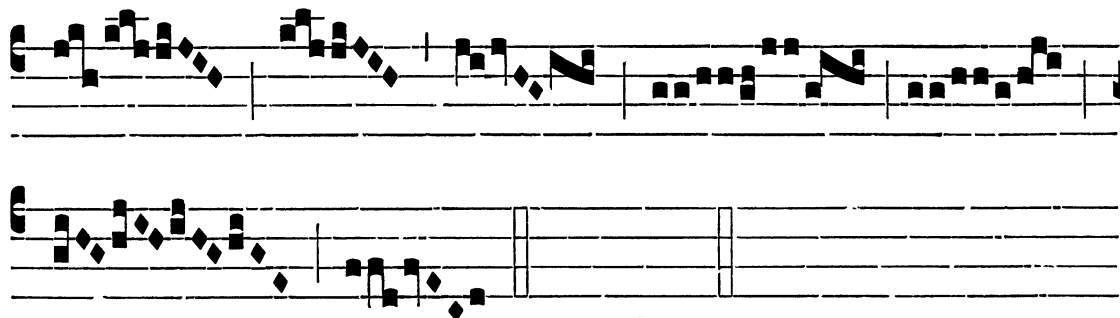


et de- le- cta- ti- ó- nes in délix- te- ra



tu- a usque in fi- nem.

54. — Perfice.



* Quóniam.

54. — Perfice.

Offert.

4.

P

Erfi- ce gres- sus me- os in sé- mi- tis

tu- is, ut non mo-ve- án- tur vestí- gi- a

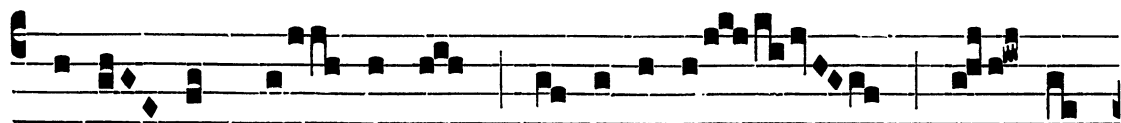
me- a : inclí- na au- rem tu- am, et exáudi

verba me- a : mi- rí- fi- ca mi- se- ri- córdi- as tu-

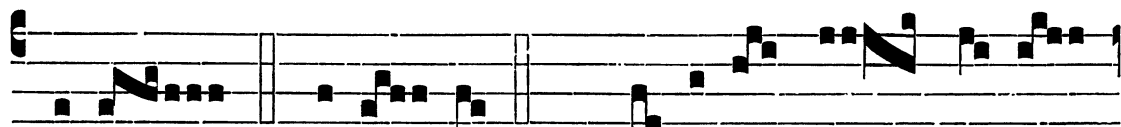
as, * Qui salvos fa- cis spe- rántes in te, * Dómi-

ne. V. 1. Exáudi, Dó- mi- ne, iustí- ti- am

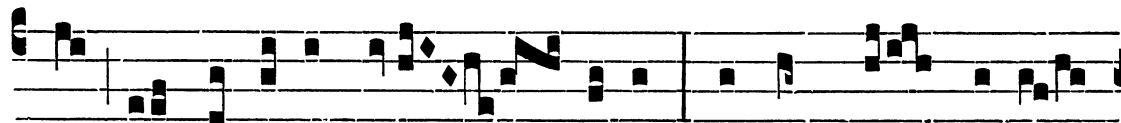
me- am, intén- de de- pre- ca- ti- ó- nem me- am :



áuri- bus pér- ci-pe o-ra-ti- ó- nem



me- am. * Dómi- ne. ∇ . 2. Custó-di me Dó-mi-



ne ut pu-píl-lam ó- cu-li, sub umbra a-lá-



rum tu- á-rum pró- te-ge me : é-ri- pe me Dó-



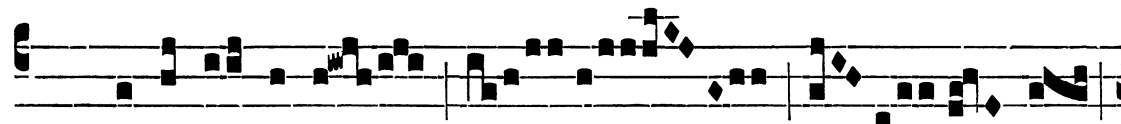
mi- ne ab ím- pi- o. * Qui salvos. ∇ . 3. Ego



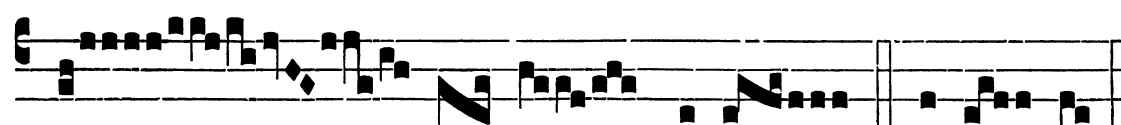
autem cum iustí- ti- a appa-ré- bo



in conspé-ctu tu- o : sa-ti- á- bor, dum



ma-ni- festá- bi- tur gló-



ri- a tu- a. * Dómi- ne.

55. — Sicut in holocausto.

Offert.

5.

S

Ic- ut in ho-lo-cáu- sto a-rí- e- tum et tau-
 ró- rum, et sic- ut in míl- li- bus agnó- rum pín-
 gui- um : sic fi- at sacri- fí- ci- um no-
 strum in conspé- ctu tu- o hó- di- e, ut plá- ce-
 at ti- bi : * Qui- a non est confú- si- o confi-
 dénti- bus in te Dómi- ne.
 √. Et nunc sé- qui- mur in to- to cor- de et timé-
 mus te et quaé- rimus fá- ci- em tu- am, Dómi- ne :
 ne confún- das nos, sed fac no- bis iuxta man-

su- e- tú- di- nem tu- am et se- cún- dum multi- tú-
 di- nem mi- se- ri- cór- di- ae tu- ae. * Quia non est.

56. — Populum humilem.

Offert.
 5.
P O- pu- lum hú- mi- lem sal- vum fá- ci- es,
 Dó- mi- ne, et ó- cu- los super- bó- rum
 hu- mi- li- á- bis: * Quó- ni- am quis De- us
 praeter te, Dó- mi- ne?
 V. 1. Cla- mor me- us
 in conspé- ctu e- ius intro- í-
 vit in au- res e-

ius. * Quóniam quis. \forall . 2. Li-be-rá- tor

me-

us de gén- ti- bus i- ra-

cún- dis : ab insurgén-ti- bus in me

ex-altá-

bis me. * Quóniam.

57. — Iustitiæ Domini.

Offert.

4. **I**

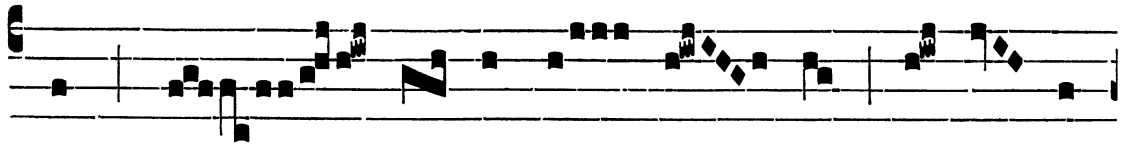
Ustí-ti- ae Dómi- ni re- ctae, lae-

ti- fi-cántes cor- da, * Et dolci- ó- ra su-

per mel et fa- vum : nam et servus tu- us cu-



stó- di- et e- a. \forall . 1. Praecé-



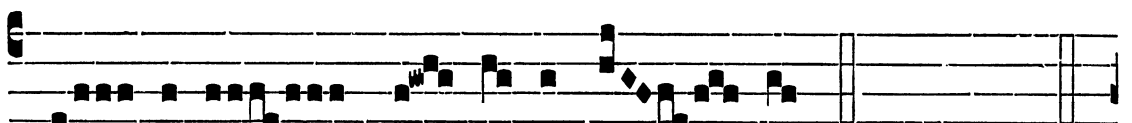
ptum Dó- mi- ni lú- ci- dum il- lú- mi-



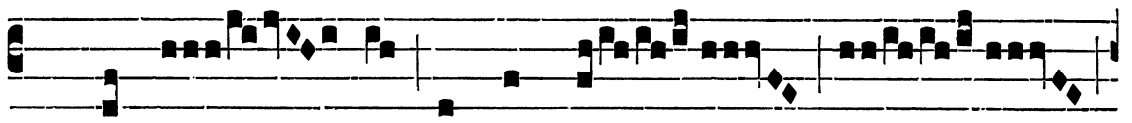
nans ó-cu- los : ti- mor De- i san-



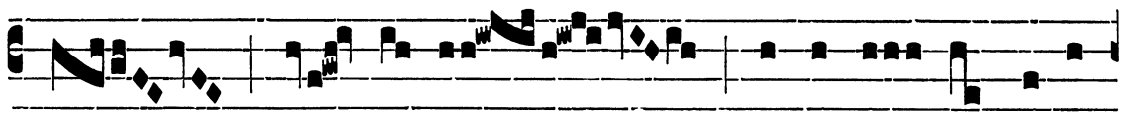
ctus pér- ma- net in saécu- lum saécu- li : iu-



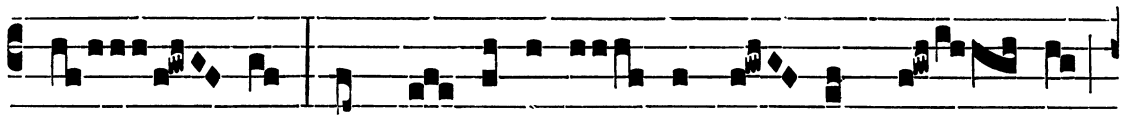
dí- ci- a Dó- mi- ni ve- ra. * Et dulcióra.



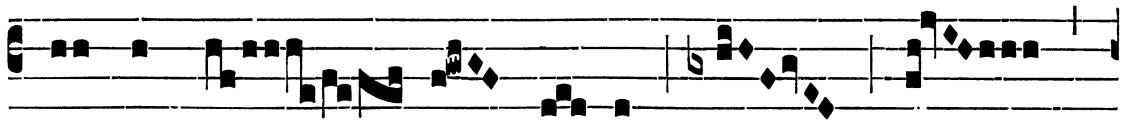
\forall . 2. Et e- runt, ut complá-



ce- ant e- lóqui- a o- ris



me- i et me- di- tá- ti- o cor- dis me- i



in conspé- ctu tu- o sem-

per. * Et dulcióra.

58. — Exaltabo.

Offert.

2.

E

X- altá- bo te Dómi- ne, quó- ni- am

sus- ce- pí- sti me, nec de- le- ctá-

sti in- imí- cos me- os su- per

me : * Dó- mi- ne clamá- vi ad te, et sa-

ná- sti me. *V.* 1. Dó- mi- ne,

abstra- xí- sti ab ín- fe- ris á- ni- mam

me- am : salvásti me a descendén- ti- bus



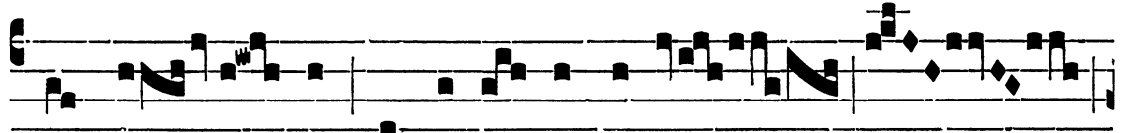
in la- cum. V. 2. Ego au- tem di-



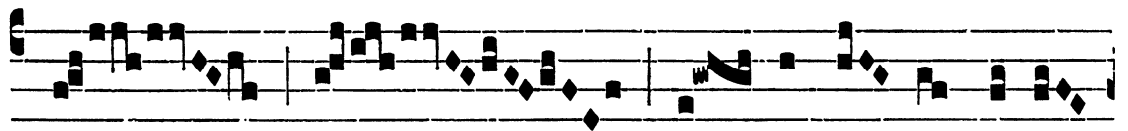
xi in me- a a- bundán- ti- a : Non mo-



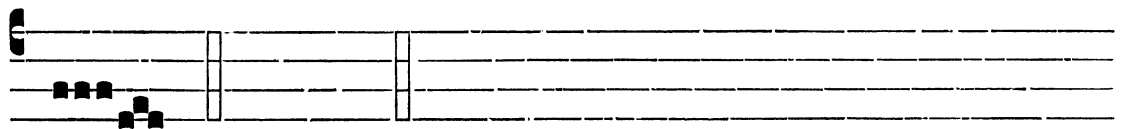
vé- bor in ae- tér- num : Dómi- ne, in vo- luntá-



te tu- a praesti- tí- sti de- có-



ri me- o virtú-



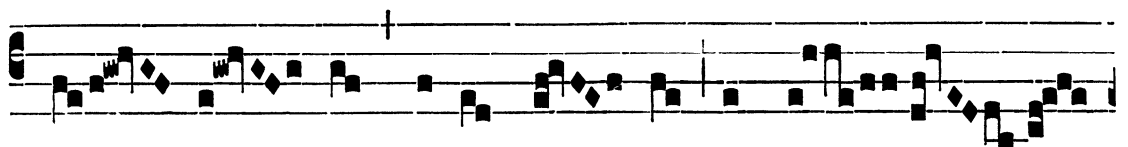
tem. * Dómine.

59. — Precatus est Moyses.

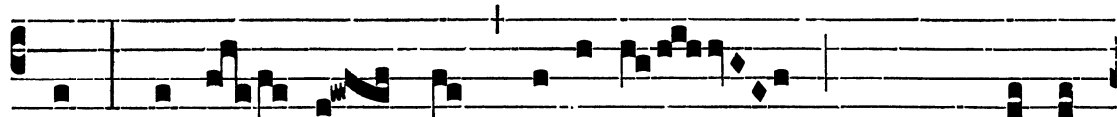
Offert.
8.

P

Re- cá- tus est Mó- y- ses in conspéctu



Dó- mi- ni De- i su- i, et di-



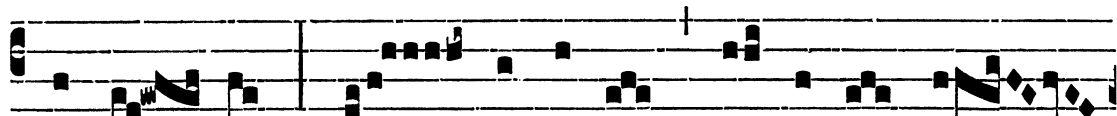
xit. Pre-cá-tus est Mó-y-ses in conspéctu



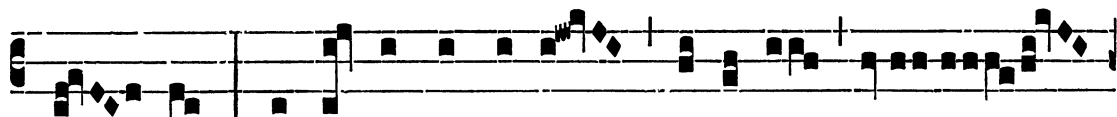
Dó-mi-ni De-i su-i, et di-xit :



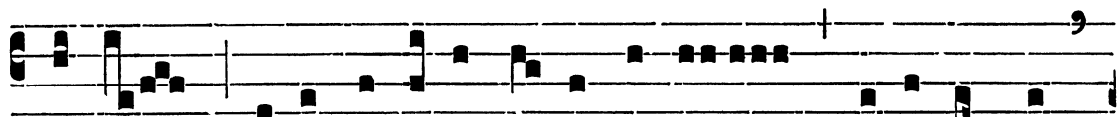
Qua-re, Dómi-ne, i-rá-sce-ris in pó-pu-



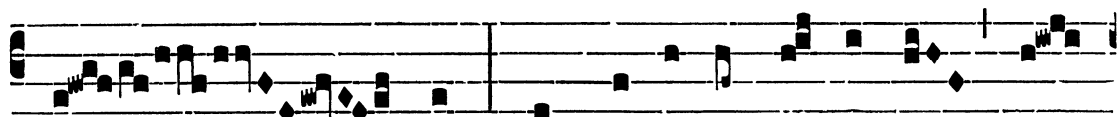
lo tu-o? Par-ce i-rae á-nimae tu-



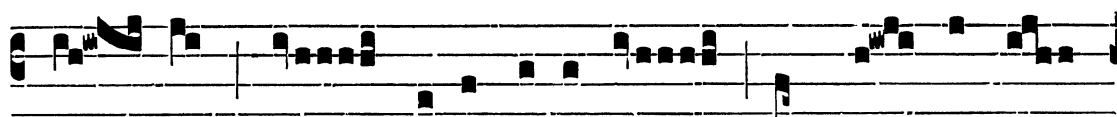
ae : memén-to Abraham, I-sa-ac et



Ia-cob, quibus iu-rásti da-re terram flu-éntem lac



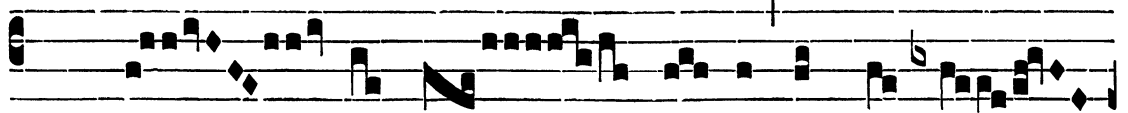
et mel. * Et pla-cá-tus fa-ctus est Dó-



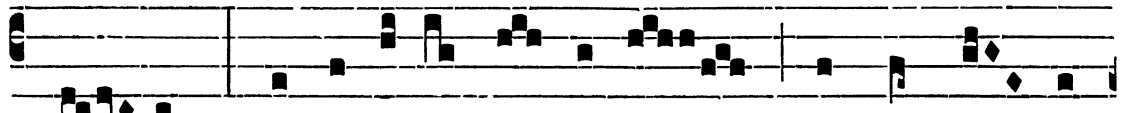
mi-nus de ma-ligni-tá-te, quam di-xit fá-



ce-re pó-pu-lo su-o.



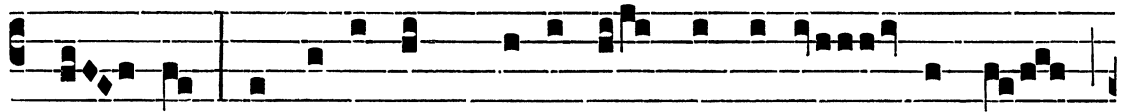
¶. 1. Di- xit Dó- mi- nus ad Mó- y-



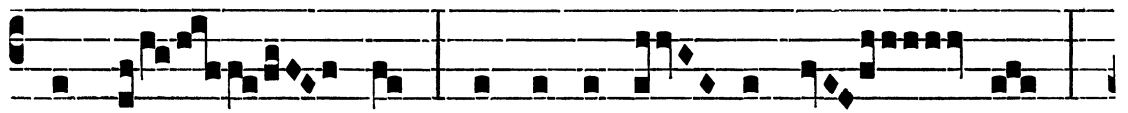
sen : Inve-nísti grá- ti- am in conspé- ctu



me- o et sci- o te prae ó-



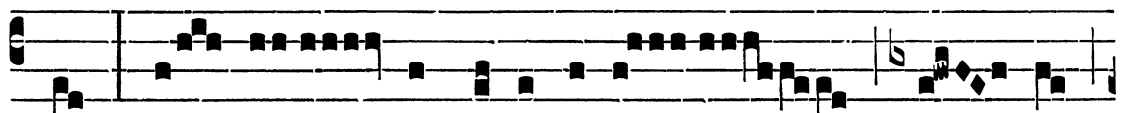
mni- bus : et festí-nans Mó- y-ses incli-ná- vit se



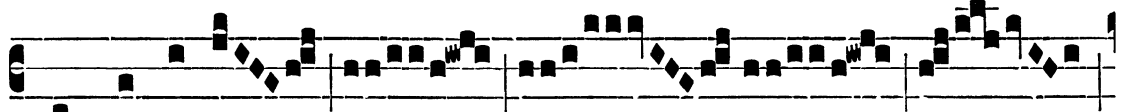
in ter- ram et ad-o-rá- vit di- cens :



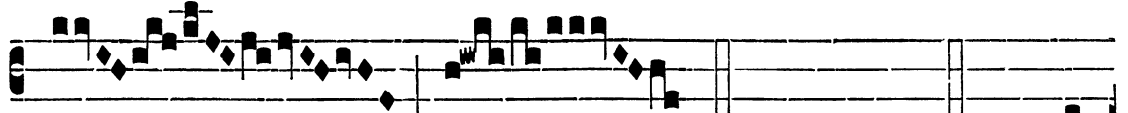
Sci- o, qui- a mi- sé- ri- cors es in míl- li-



bus, áu- fe- rens in-iqui-tá- tem



et peccá-ta.



* Et placátus. ¶. 2. Di-



xit Mó- y-ses et A- a- ron, di-xit Mó- y- ses



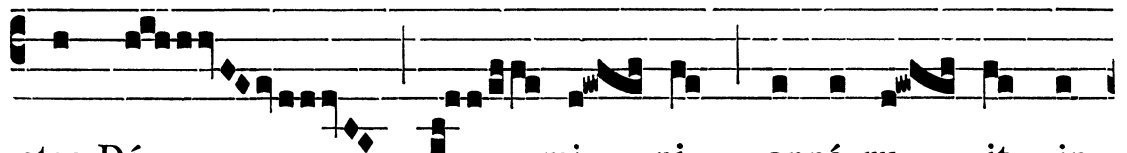
et A- a- ron ad omnem



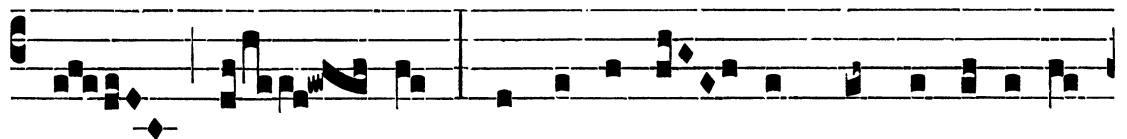
sy-na-gó- gam fi-li- ó- rum Is- ra- el : Accé-



di-te ante De- um : ma-ié-



stas Dó- mi- ni appá-ru- it in



nu- be : et exaudí- vit murmu-ra-ti- ó-



nem ve- stram in tém-



po- re.

* Et placátus.

60. — In te speravi.

Offert.

2.

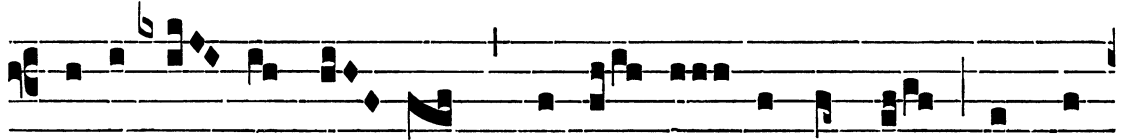
I

N te spe-rá- vi Dómi- ne : di-
 xi : Tu es De- us me- us, * In má- ni-bus
 tu- is tém- po-ra me- a. \forall . 1. Il-lú- mi- na
 fá- ci- em tu- am super
 ser- vum tu- um et sal- vum me
 fac pro- pter mi- se-ri-córdi- am tu- am :
 Dó- mi- ne, non confúndar, quó-ni- am in-
 vo-cá- vi te. * In má-nibus. \forall . 2. Quam
 ma- gna mul-ti- tú- do dulcé- di- nis tu- ae,

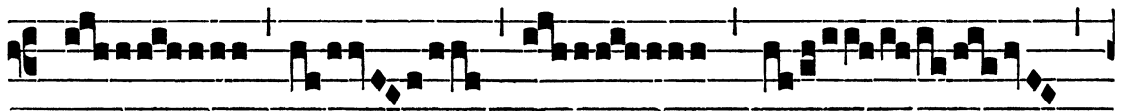
61. — Immittet Angelus.



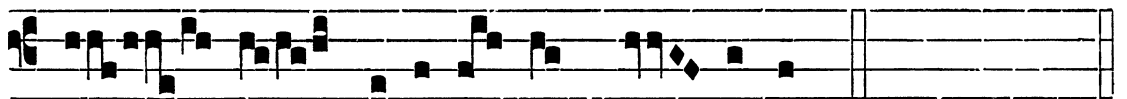
Dó- mi- ne, quam abscondí- sti timén- ti- bus te :



perfe- cí- sti au- tem spe- rán- ti- bus in te in con-

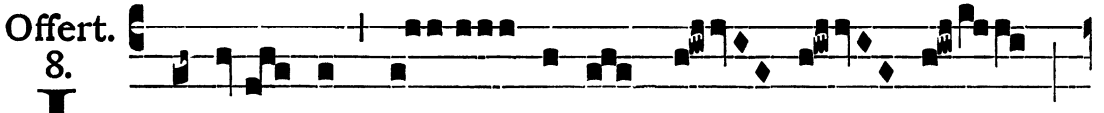


spé-



ctu fi- li- ó- rum hó- mi- num. * In mánibus.

61. — Immittet Angelus.

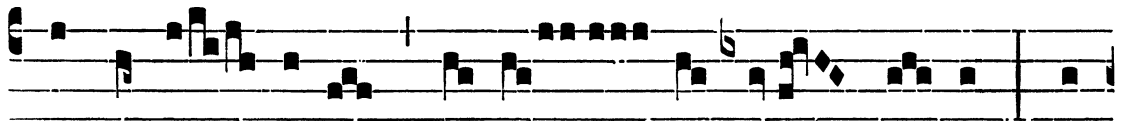


Offert.

8.

I

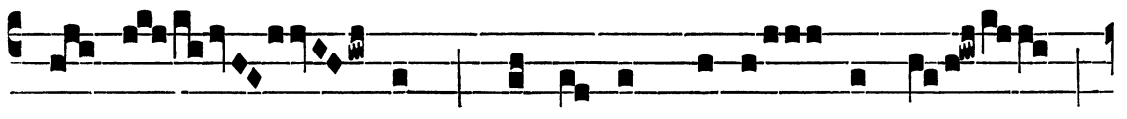
Mmít- tet An- ge- lus Dó- mi- ni



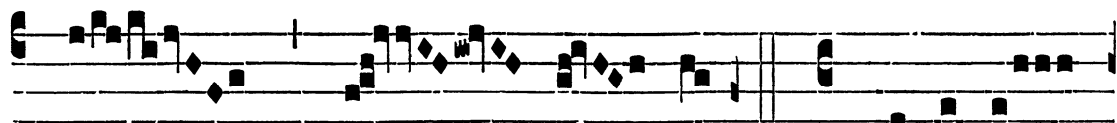
in circú- i- tu ti- mén- ti- um e- um, et



e- rí- pi- et e- os : * Gu- stá- te et



vi- dé- te, * Quó- ni- am su- á- vis est



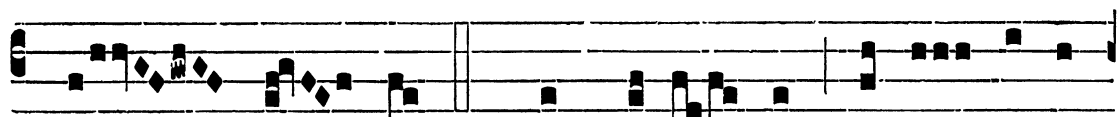
Dó- mi- nus. \forall . 1. Be-ne-dí-



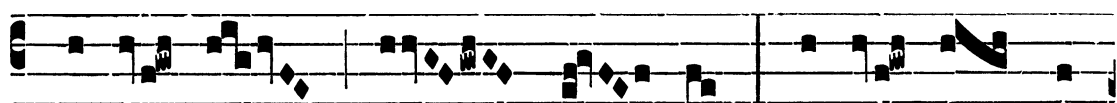
cam Dó- mi-num in omni tém-



po- re : semper laus e- ius in o-



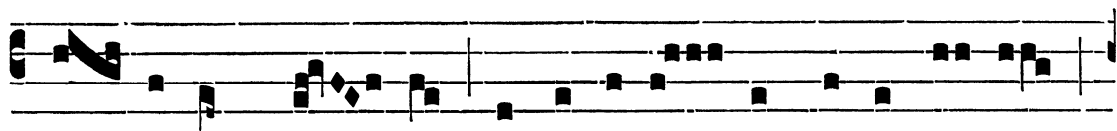
re me- o. \forall . 2. In Dómi- no laudá- bi- tur



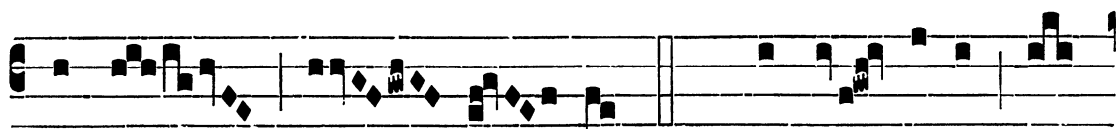
á-ni- ma me- a : áudi- ant man-



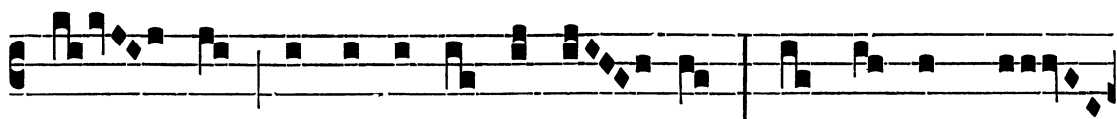
su- é- ti et laetén- tur : magni- fi- cá- te



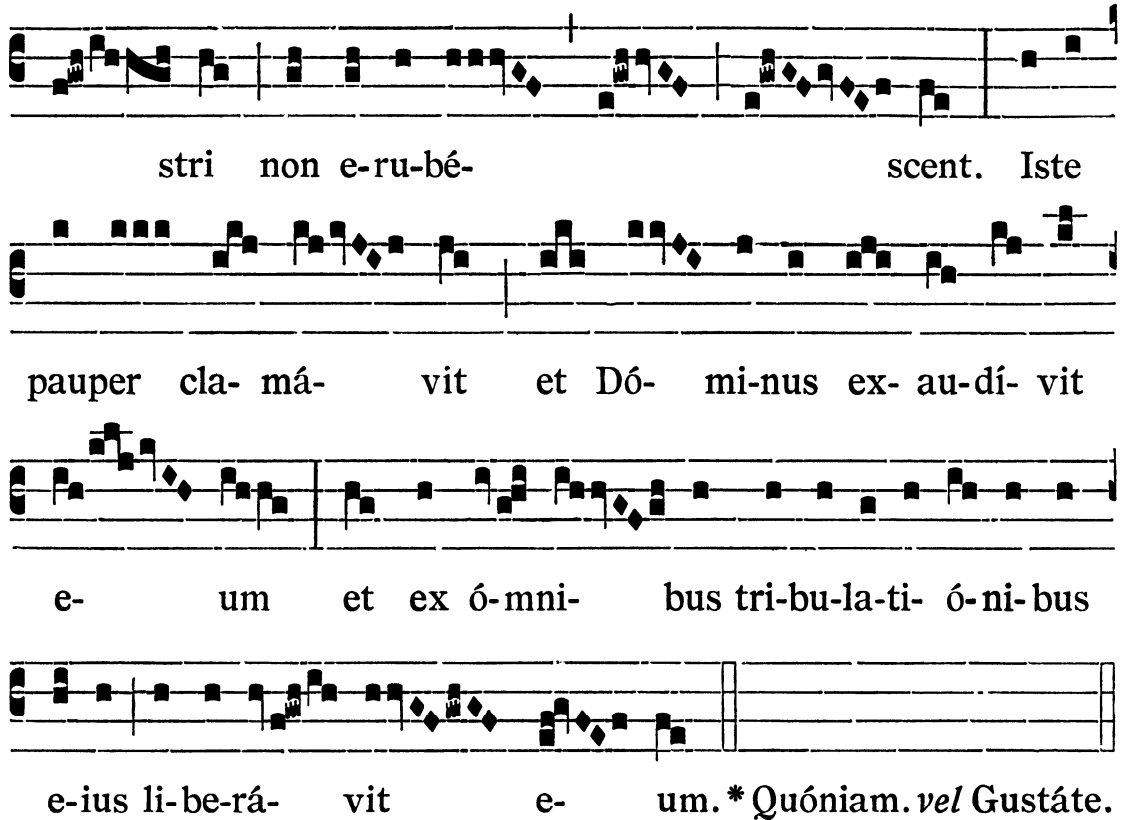
Dó- mi-num me- cum et ex- alté- mus nomen e- ius



in ín- vi- cem. \forall . 3. Accé- di- te ad



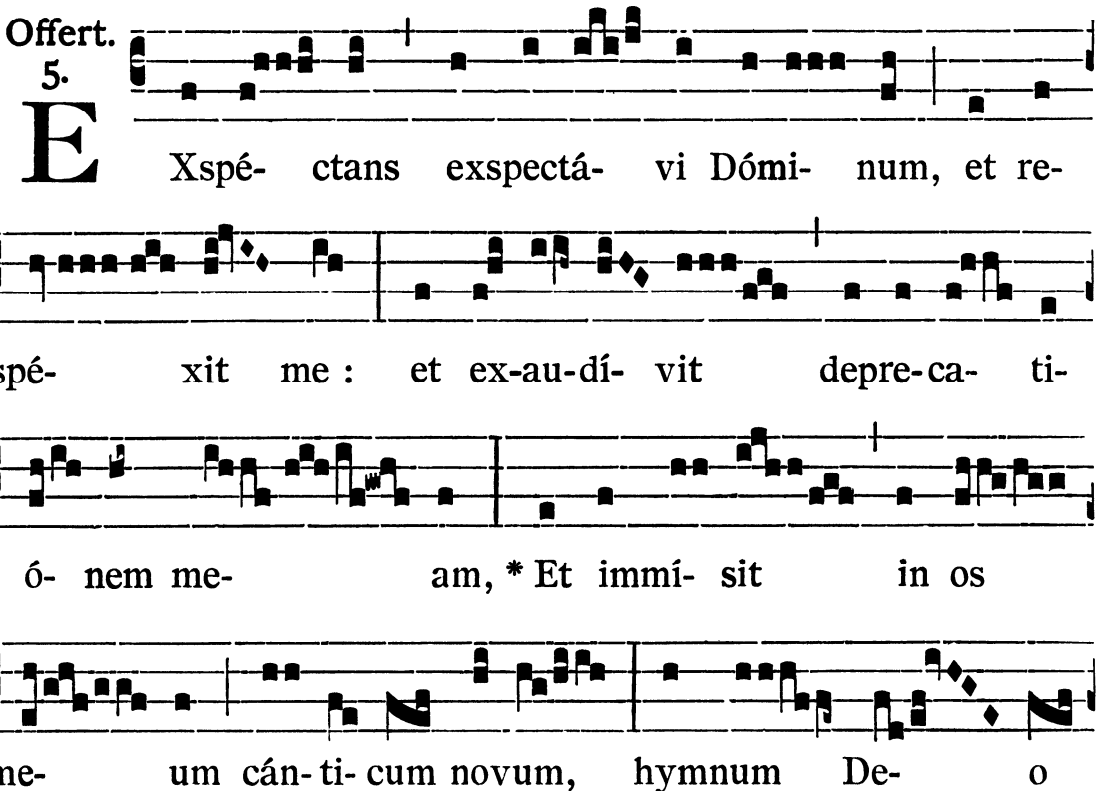
e- um et il-lumi- námi- ni et vul- tus ve-



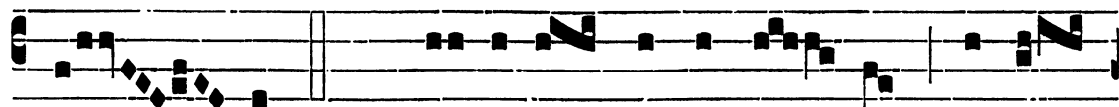
stri non e-ru-bé- scent. Iste
 pauper cla- má- vit et Dó- mi-nus ex- au-dí- vit
 e- um et ex ó-mni- bus tri-bu-la-ti- ó-ni- bus
 e- ius li-be-rá- vit e- um.* *Quóniam. vel Gustáte.*

62. — Expectans.

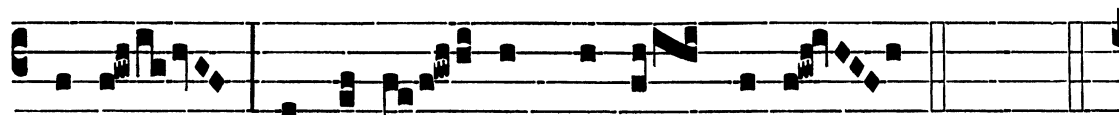
Offert.
 5.



EXspé- ctans expectá- vi Dómi- num, et re-
 spé- xit me : et ex-au-dí- vit depre-ca- ti-
 ó- nem me- am,* Et immí- sit in os
 me- um cán-ti- cum novum, hymnum De- o



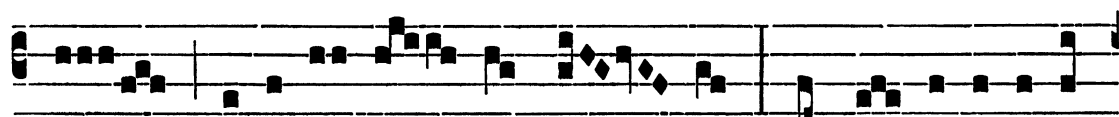
no- stro. Ψ . 1. Stá- tu- it supra pe- tram pe-des



me- os et di-ré- xit gressus me- os. * Et immísit.



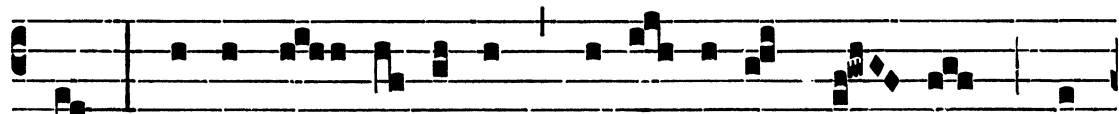
Ψ . 2. Mul- ta fe- císti tu, Dó- mi- ne, De- us me-



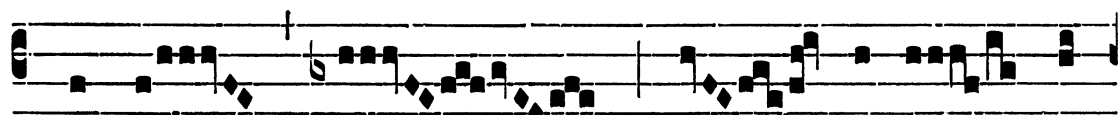
us, mi-ra-bí- li- a tu- a et co- gi- ta- ti- ó-



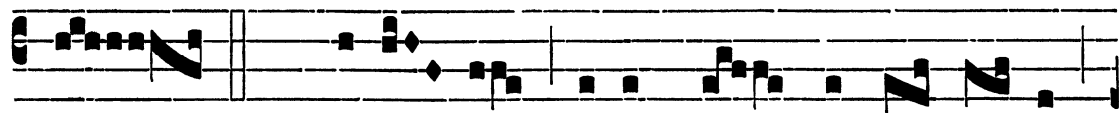
ni- bus tu- is non est, qui sí- mi- lis ti-



bi : be- ne nun- ti- á- vi iustí- ti- am tu- am in



ecclé- si- a ma-



gna. Ψ . 3. Dómi- ne, De- us, tu cogno- ví- sti



iustí- ti- am me- am : non abscondi in

corde me- o ve-ri-tá- tem tu- am et sa-
 lu-tá- re tu- um di-xi : ad-iú- tor
 me- us, Dó- mi- ne, et pro- té- ctor
 me-

us. * Et immísit

63. — Domine in auxilium.

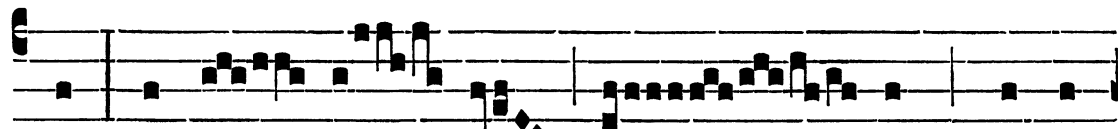
Offert.

6.

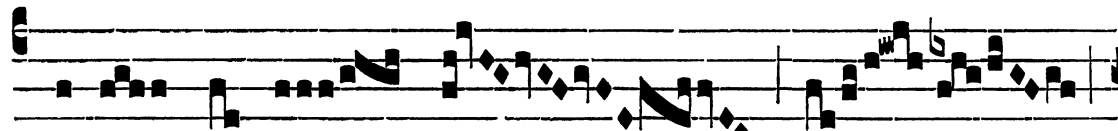
Domi- ne, in auxí- li- um me- um réspi- ce :
 con-fundántur et re-ve-re-án- tur, qui quae-runt á-ni-
 mam me- am, ut áu-fe-rant e- am :
 Dómi- ne, in auxí- li- um me- um réspi- ce.



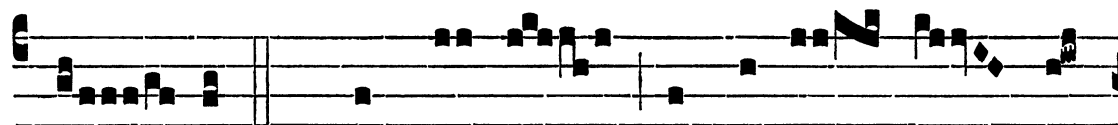
∇. 1. Avertán- tur retrór-



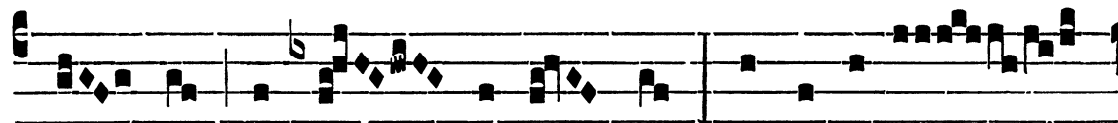
sum et e- ru- bé- scant, qui có-



gi- tant mi- hi ma-



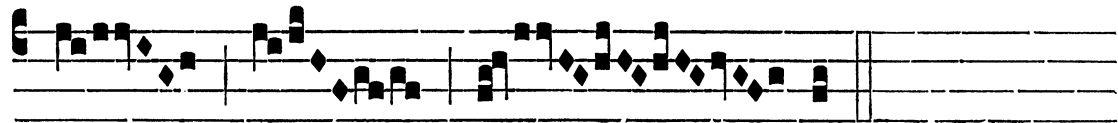
1a. ∇. 2. Exspé- ctans expectá- vi Dó-



mi- num et re- spé- xit me : et exaudí-



vit depre-ca-ti- ó- nem me-



am.

64. — Oravi Deum.

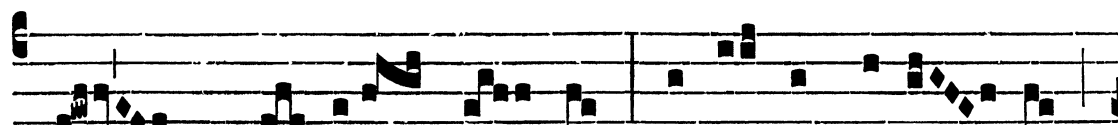
Offert.

4.

O

- rá-

vi De- um me- um e-



go Dá-ni- el, di- cens : Exáu- di, Dómi- ne,



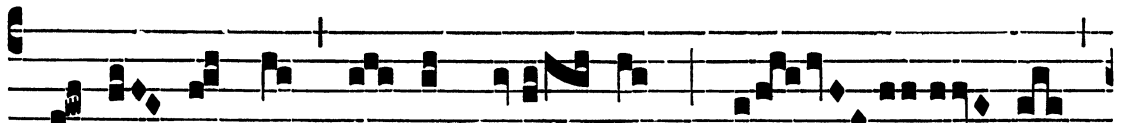
pre-ces ser- vi tu- i: il-lúmi-na fá- ci- em tu-



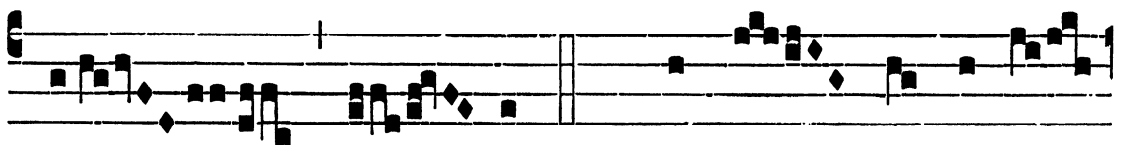
am su- per sanctu- á- ri- um tu- um: * Et pro-pí-



ti- us in-tén- de pó- pu- lum istum, * Super quem in-



vo- cá- tum est no- men tu- um, De-



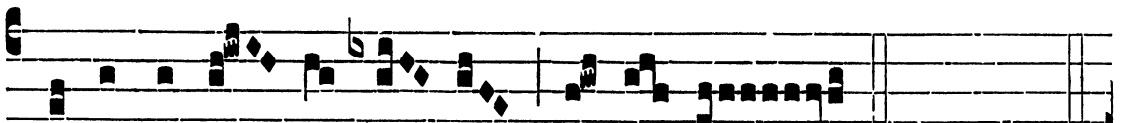
us. *Ÿ*. 1. Adhuc me loquén-



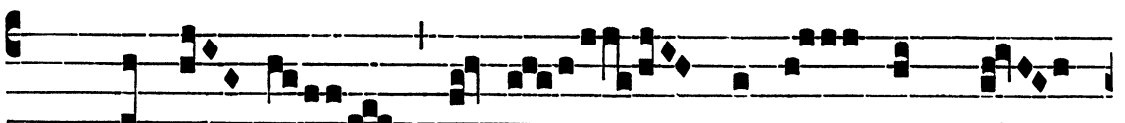
te et o- rán- te et nar-



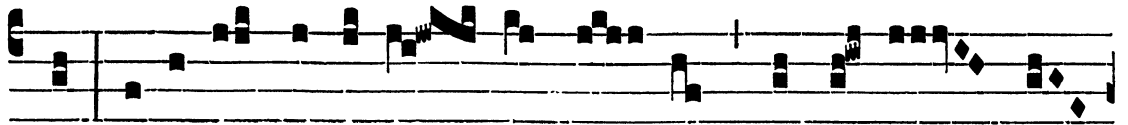
rán- te peccá- ta me- a et de-



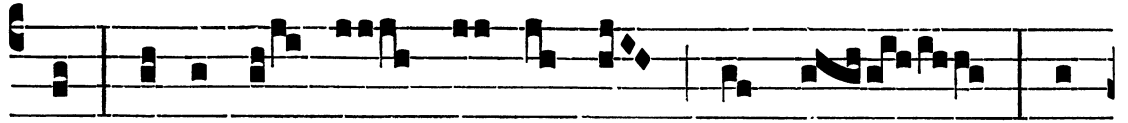
lícta pó- pu- li me- i Is- ra- el. * Super quem.



Ÿ. 2. Audí- vi vo- cem di- cén- tem mi-



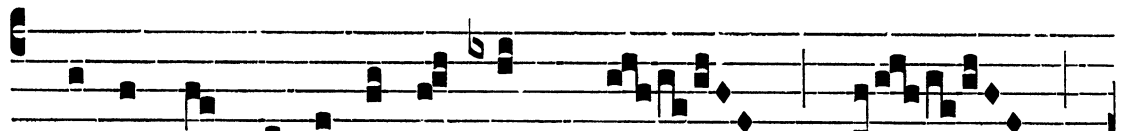
hi: Dá-ni-el, intél-le-ge ver-ba, quae loquor ti-



bi, qui-a e-go mis-sus sum ad te. Nam



et Mícha-el



ve-nit in adiu-tó-ri-um me-



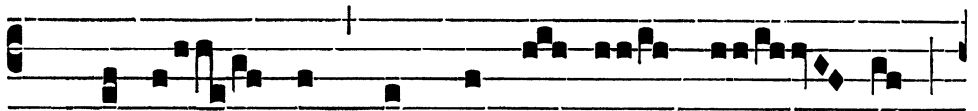
um. * Et propítius. *vel* Super.

65. — Meditabor.

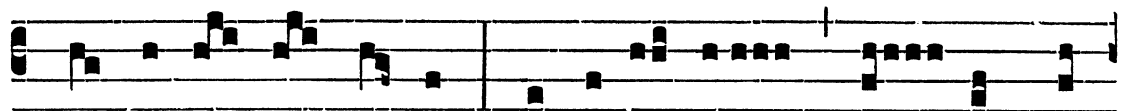
Offert.

2.

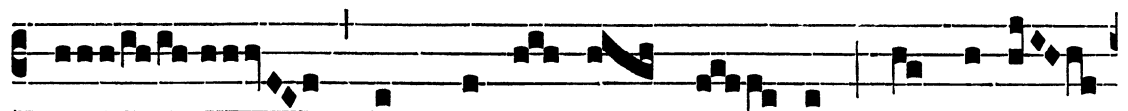
M



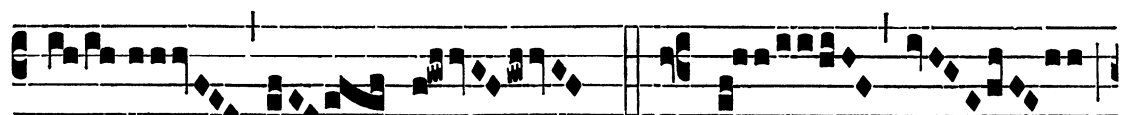
E-di-tá-bor in mandá-tis tu-is,



quae di-lé-xi val-de: * Et levá-bo ma-nus me-



as ad mandá-ta tu-a, quae di-lé-



xi.

† *ψ*. 1. Pars

me- a Dó- mi- ne, di- xi custo- dí- re
 le- gem tu- am : pre- cá- tus sum vultum
 tu- um in to- to cor- de me-
 o. \forall . 2. Mi- se- ré- re me- i
 se- cún- dum e- ló- qui- um tu- um, qui- a co- gi- tá-
 vi vi- as tu- as et convér- ti pe- des
 me- os in testimó- ni- a tu- a. * Et levábo.

66. — Benedic... et renovabitur.

Offert.

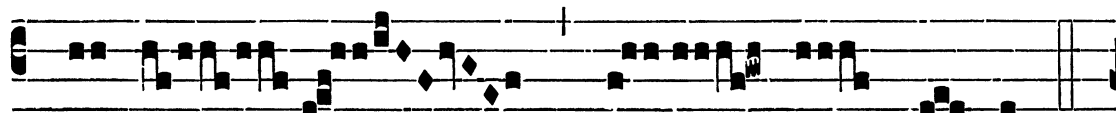
5.

B

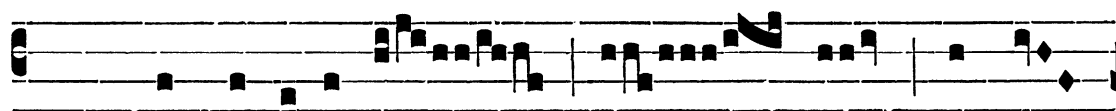
Ene- dic á- nima me- a Dó- mi- no, et no-
 li ob- li- vísci omnes retri- bu- ti- ó- nes e-



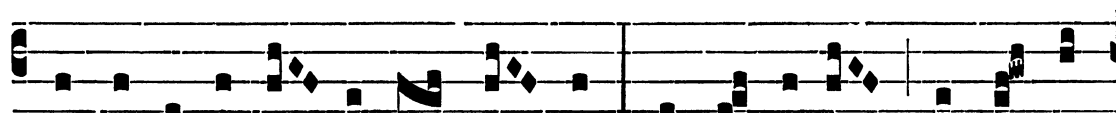
ius : * Et re-nová-bi- tur, sic- ut á- qui- lae,



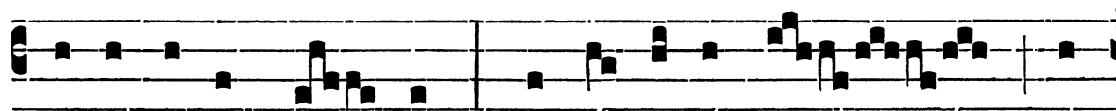
iu- vén- tus tu- a.



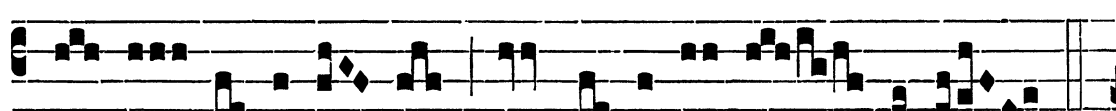
∇. 1. Qui pro-pi-ti- á- tur ómni-



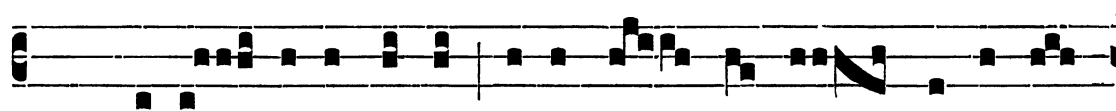
bus in-iqui-tá- ti-bus tu- is et réd- imet de in-té-



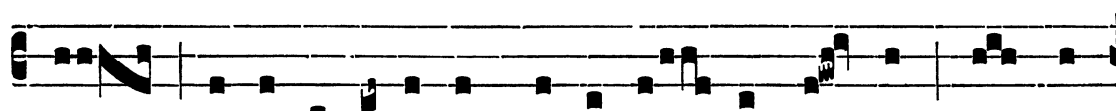
ri- tu vi- tam tu- am : qui co- ró- nat te in



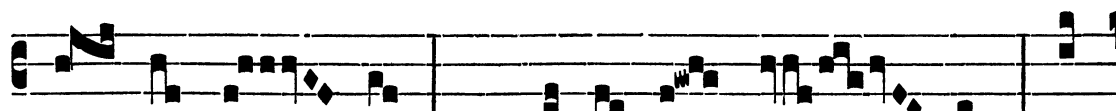
mi- se- ra- ti- ó- ne et mi- se- ri- có- r- di- a.



∇. 2. Iustí- ti- a e- ius super fí- li- os fi- li- ó-

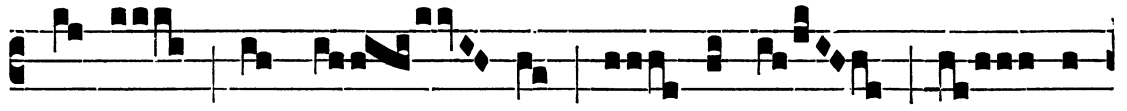


rum custo- di- énti- um testamén- tum e- ius et man-



dá- ta e- ius, ut fá- ci- ant e- a : Dó-

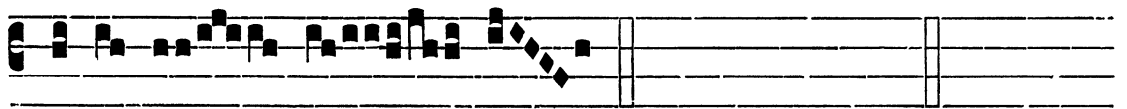
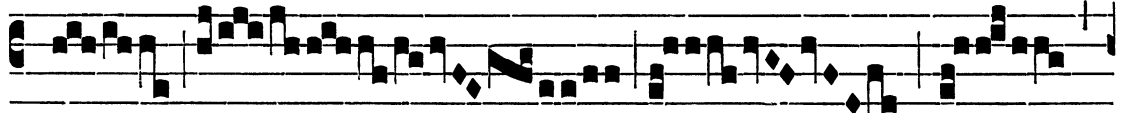
67. — Domine Deus.



mi-nus in cae- lo pa- rá-vit se- dem



su- am : et regnum e- ius ómni- um



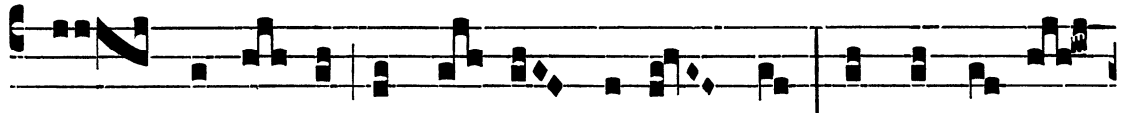
domi- ná- bi- tur. * Et renovábitur.

67. — Domine Deus salutis.

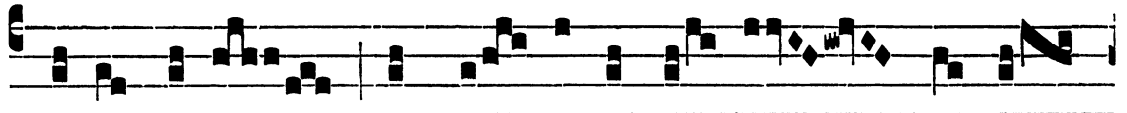
Offert.
8.

D

O-mi- ne De- us sa-lú- tis me- ae, in di-



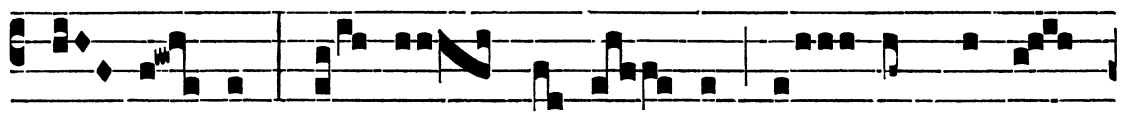
e clamá- vi, et no- cte co-ram te : * Intret o- rá-



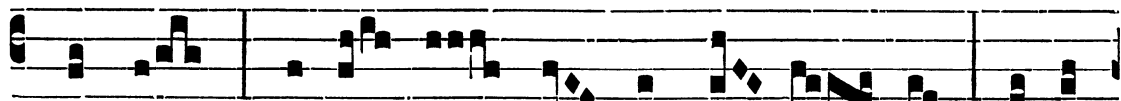
ti- o me- a * In con- spéctu tu- o, Dó-mi-



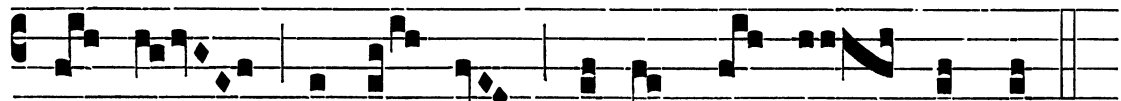
ne. √. 1. Incl- na au-rem tu- am ad pre- cem me- am,



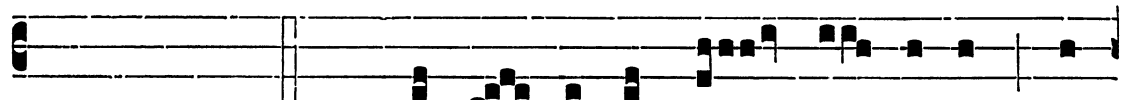
Dó- mi- ne : lon-ge fe- cí- sti no- tos me- os



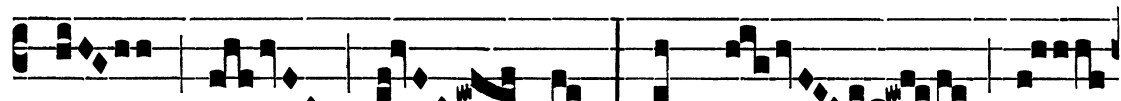
a me : clamá- vi ad te, Dó- mi- ne : to- ta



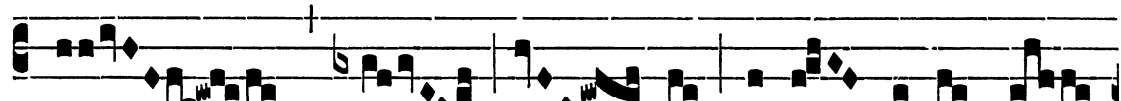
di- e expán- di ma- nus me- as ad te.



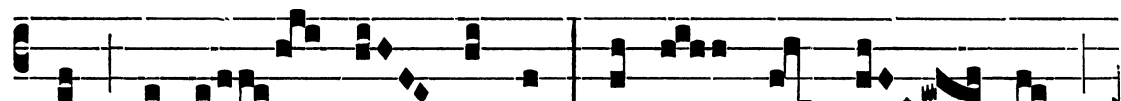
* In conspéctu. \forall . 2. Et e- go ad te Dó- mi- ne cla-



má- vi : et ma-



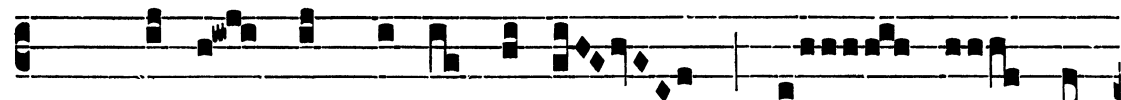
ne o- rá- ti- o me-



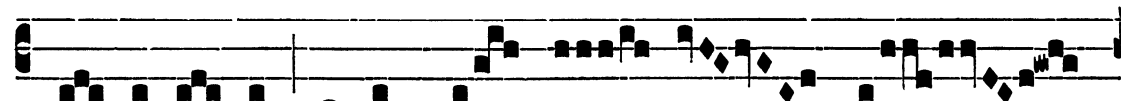
a praevé- ni- et te : e- gens sum e- go



in labó- ri- bus a iuventú- te me- a.



\forall . 3. Factus sum sic- ut homo si- ne ad-



iu- tó- ri- o, inter mór- tu- os li-



ber : trá- di- tus sum et non egre- di- é- bar.

* Intret.

68. — Sanctificavit.

Offert.

5.

S

Ancti- fi- cá- vit Mó- y- ses altá-re

Dómi- no, óffe-rens su- per il- lud ho- lo-

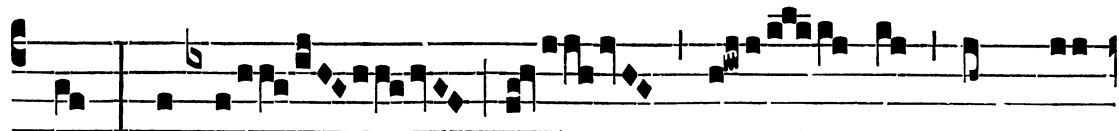
cáu- sta, et ímmo- lans ví- cti- mas: * Fe- cit sa-

cri- fí- ci- um vesper- tí- num in o- dó- rem su- a-

vi- tá- tis Dó- mi- no De- o, in conspé-

ctu fi- li- ó- rum Isra- el.

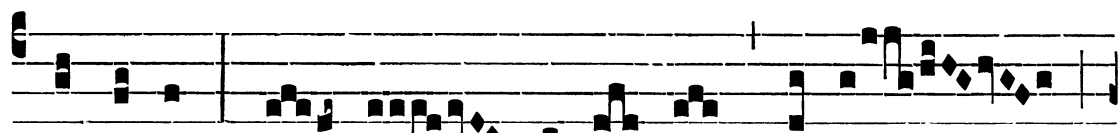
V. 1. Lo- cú- tus est Dóminus ad Mó- y- sen di-



cens : Ascén- de ad me



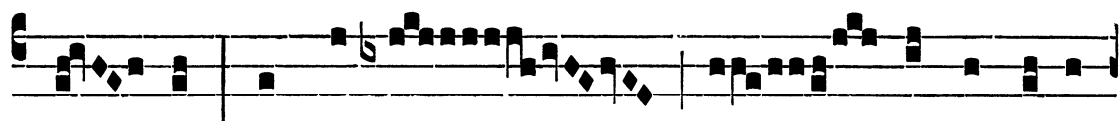
in mon- tem Si-na et sta-tis su- per ca-cú-



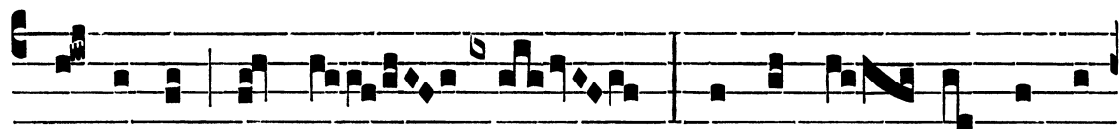
men e- ius : Sur- gens Mó- y- ses ascén-



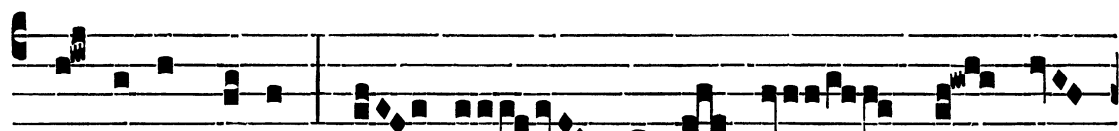
dit in montem, u-bi constí-tu- it e- i



De- us, et de-scén- dit ad e- um



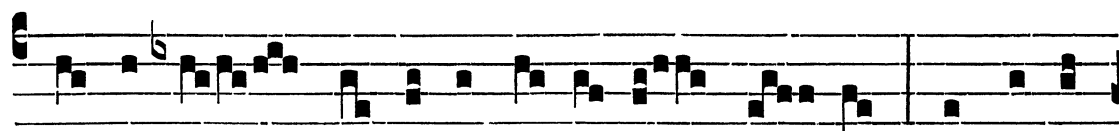
Dó-mi-nus in nu- be et ádsti- tit ante



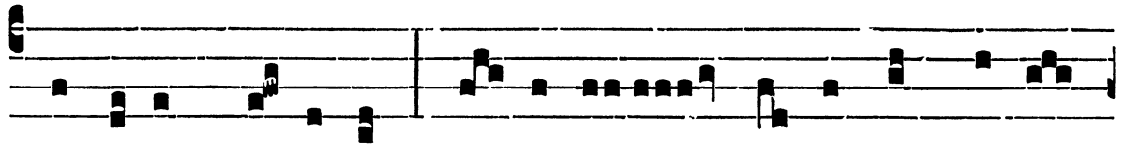
fá- ci- em e- ius. Vi- dens Mó- y- ses pró- ci-



dens ad-o-rá- vit di- cens : Obsecro, Dó- mi- ne,



di- mít- te pec- cá- ta pó- pu- li tu- i. Et di- xit



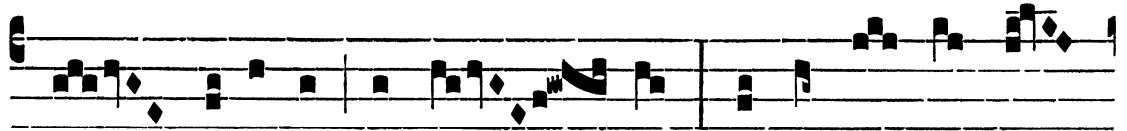
ad e- um Dó-mi-nus : Fá- ci- am se- cún-dum verbum



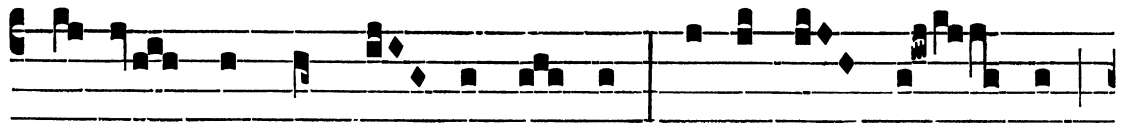
tu- um. Tunc Mó- y-ses * fe- cit.



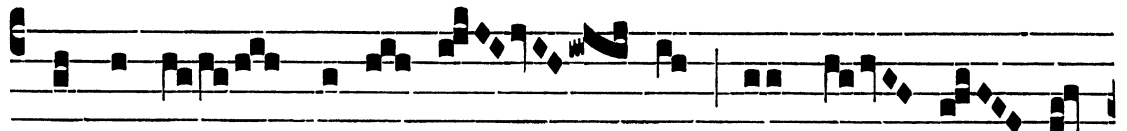
Ÿ. 2. O-rá- vit Mó- y-



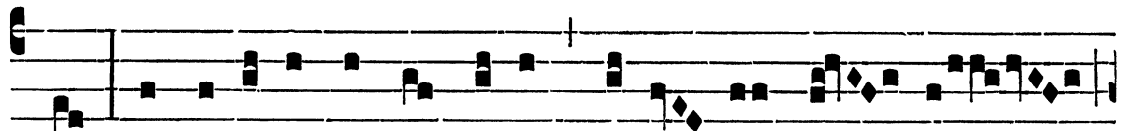
ses Dó-mi-num et di- xit : Si invé- ni grá-



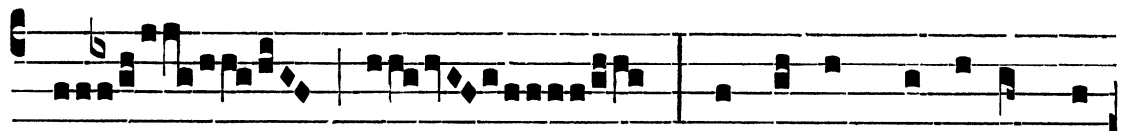
ti- am in conspé- ctu tu- o, osténde mi- hi



te ipsum ma-ni- fé- ste, ut ví- de- am



te. Et lo-cú-tus est ad e- um Dó-mi- nus di- cens :



Non e-nim vi-dé-bit me



ho- mo et ví- ve- re pot- est : sed e-

sto super alti-tú-di- nem lá- pi- dis et pró-
 te-get te déxte-ra me-a, do- nec per-
 tráns- e- am : dum pertransí- e-ro,
 áufe-ram manum me- am et
 tunc vi- dé- bis gló- ri- am me- am, fá-
 ci- es autem me- a non vi- dé- bi- tur ti- bi, qui- a
 e-go sum De- us osténdens mi-ra-bí- li- a
 in ter-
 ra. Tunc Mó-
 y- ses * fe- cit.

69. — Si ambulavero.

Offert.
8.

S

I ambu-lá- ve- ro in mé- di- o

tri- bu- la- ti- ó- nis, vi- vi- fi- cá-

bis me, Dó-mi- ne : et super i- ram

in-i- mi- có- rum me- ó- rum extén-

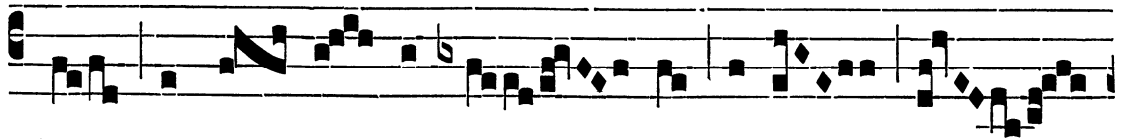
des ma- num tu- am, * Et salvum me fe-

cit déx-te- ra tu- a.

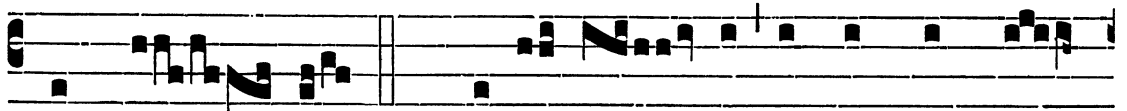
∇. 1. In quacúmque di-

e invo- cá- ve- ro te, exáu- di

me, Dó-mi- ne : mul- tipli- cá-



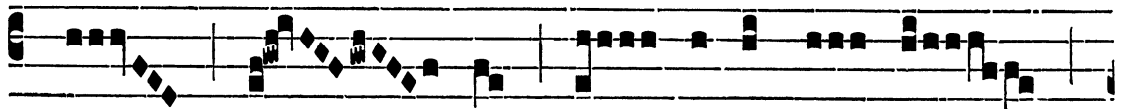
bis in á- ni- ma me- a virtú-



tem tu- am. V. 2. Ado- rá- bo ad templum san-



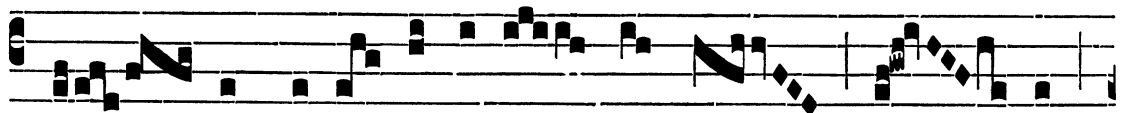
ctum tu- um et confi-té-



bor nó- mi- ni tu- o,



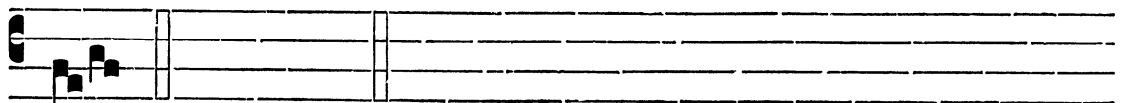
Dó- mi- ne,



su- per mi-se- ri-córdi- a tu- a

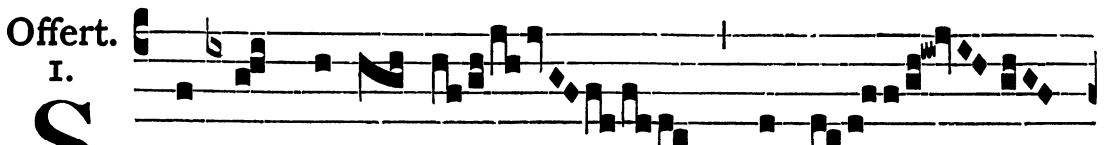


et ve- ri- tá- te tu-



a. * Et salvum.

70. — Super flumina Babylonis.



Offert.

I.

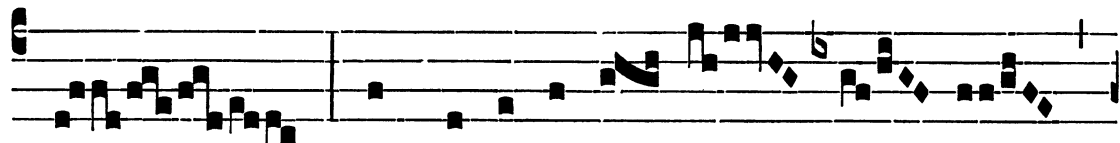
S

U-per flúmi- na

Ba-by-



lónis, il-lic sé-di-mus, et flé-vi-

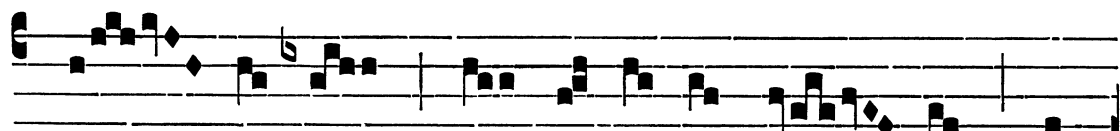


mus, dum re-corda-ré-mur tu-i,

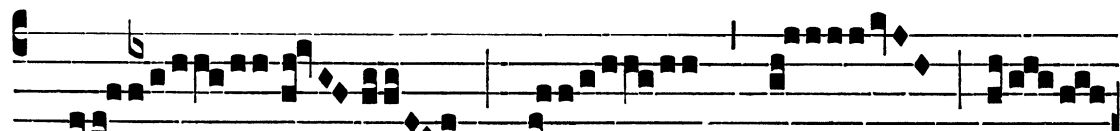


Si-on.

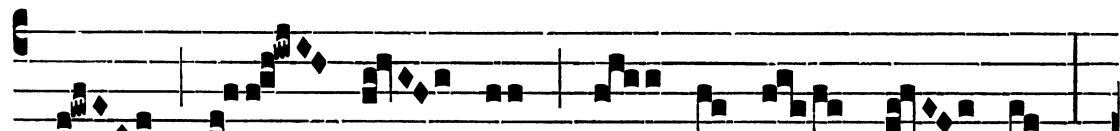
∇. 1. In sa-



lí-ci-bus in mé-di-o e-ius sus-



pén-



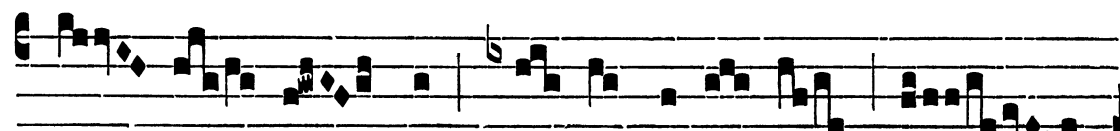
di-mus ór-ga-na no-stra.



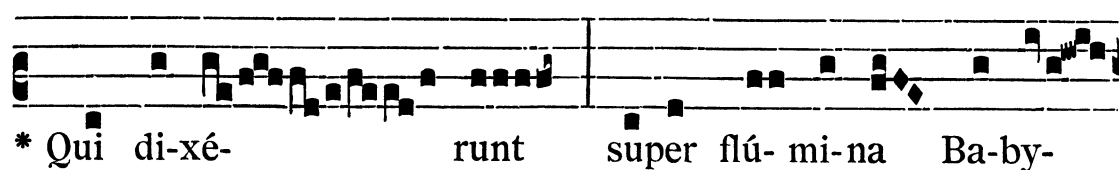
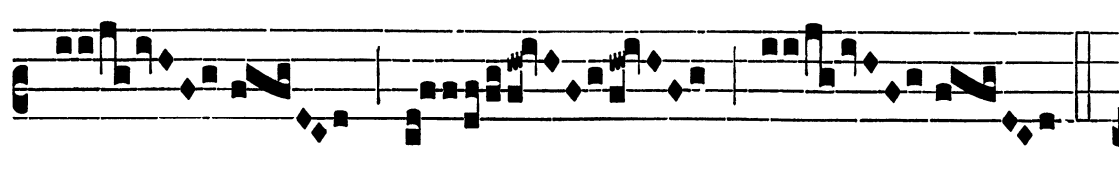
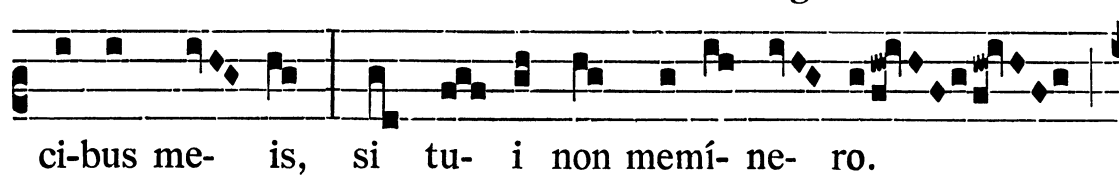
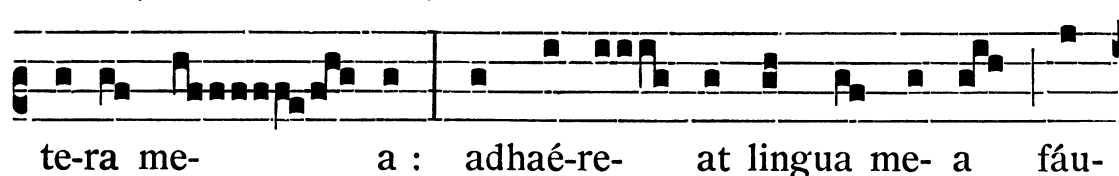
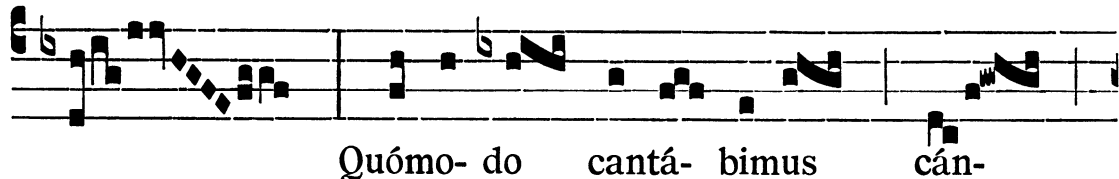
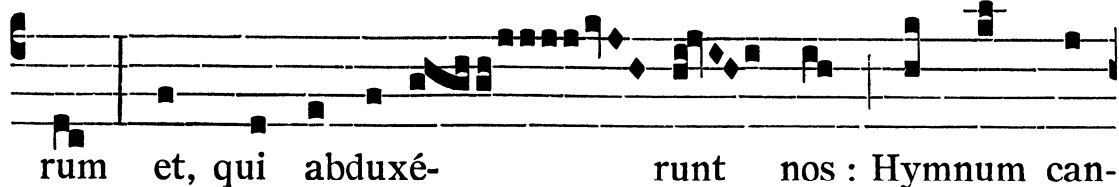
Quó-ni-am il-lic in-ter-ro-ga-vé-

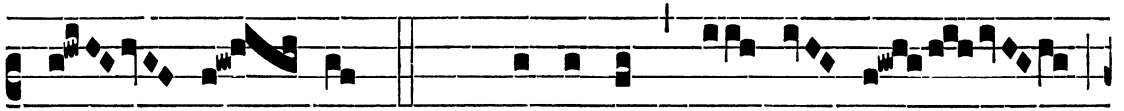


runt nos, qui ca-ptí-vos

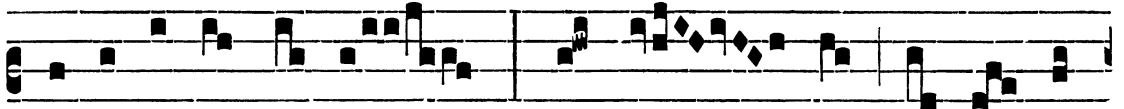


du-xé-runt nos, ver-ba canti-có-





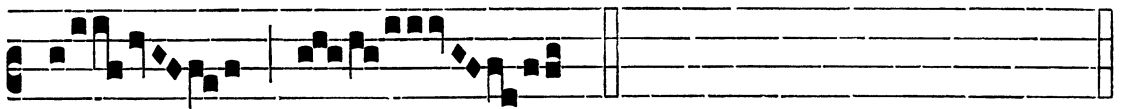
ló- nis. V. 3. Meménto, Dó- mi- ne,



fi- li- ó- rum E- dom in di- e Ie- rú- sa-



lem.



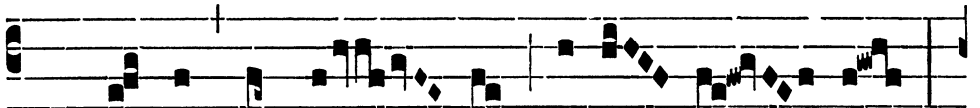
* Qui dixerunt (*ut supra*).

71. — Vir erat.

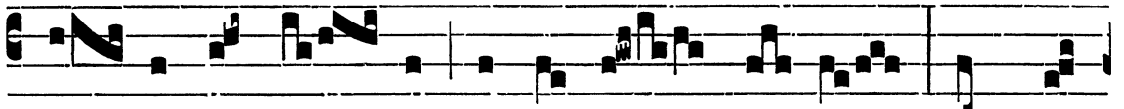
Offert.

2.

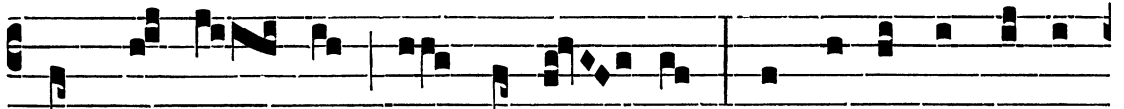
V



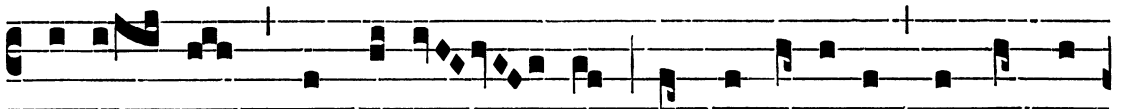
IR e- rat in ter- ra nómi- ne Iob,



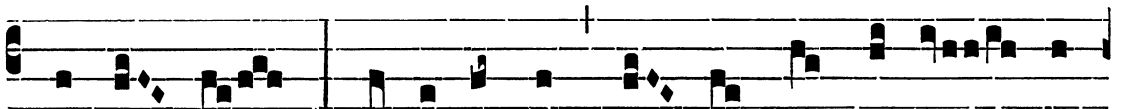
sim- plex et re- ctus, ac ti- mens De- um : quem Sa-



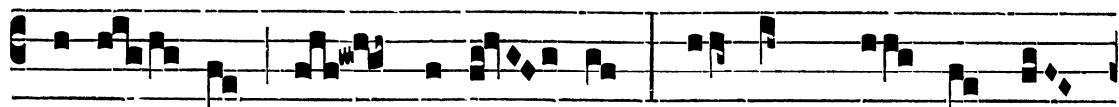
tan pé- ti- it, ut tentá- ret : et da- ta est e- i



pot-é- stas a Dómi- no in fa- cultá- te et in car-



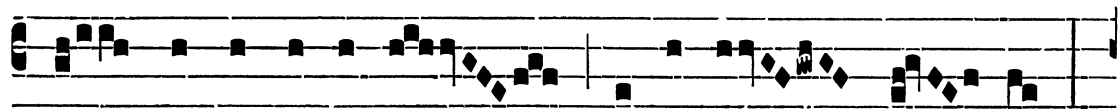
ne e- ius : perdi- dítque o- mnem substánti- am



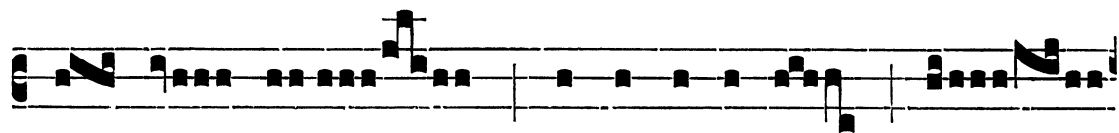
ipsí- us, et fí-li- os : car-nem quo- que e-



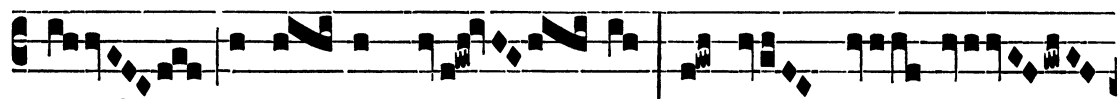
ius gra-vi úl- ce-re vulne- rá- vit. \forall . 1. U- ti-



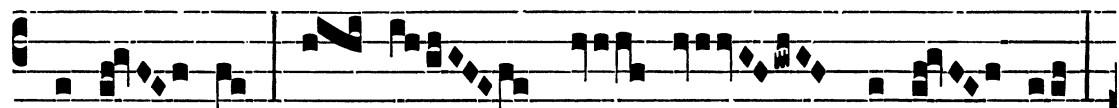
nam appende-réntur peccá-ta me- a :



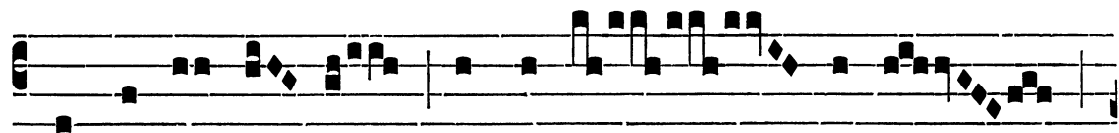
ú- ti- nam appende-réntur



peccá- ta me- a, qui-bus i- ram



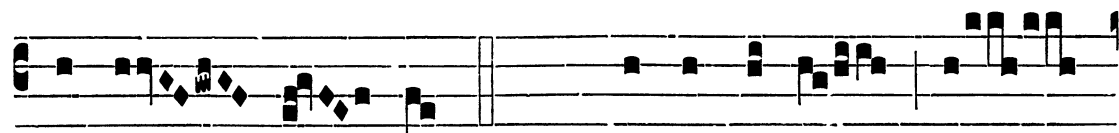
mé-ru- i, qui- bus i- ram mé-ru- i,



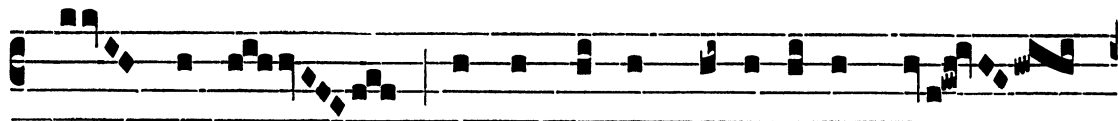
et ca-lá- mi- tas et ca-lá- mi- tas



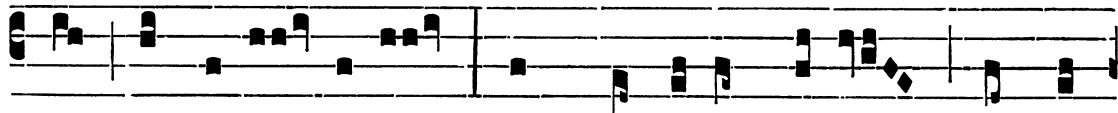
et ca-lá- mi- tas, quam pá- ti- or, et grá- vi- or



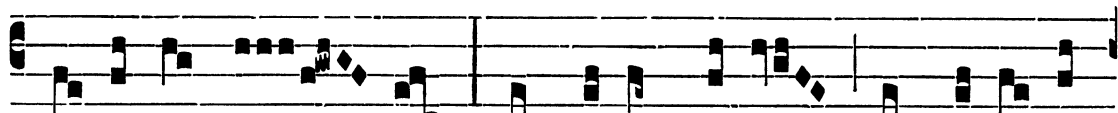
appa- ré- ret. \forall . 2. Quae est e-nim, quae



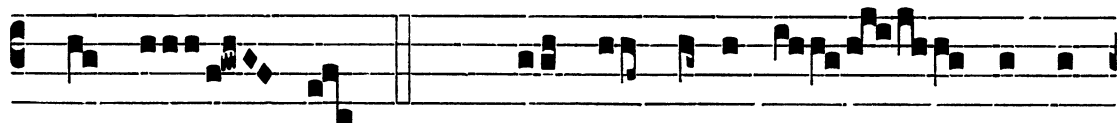
est e-nim, quae est e-nim forti-túdo me-



a, ut sustí- ne- am? Aut quis fi- nis me- us, ut pa-



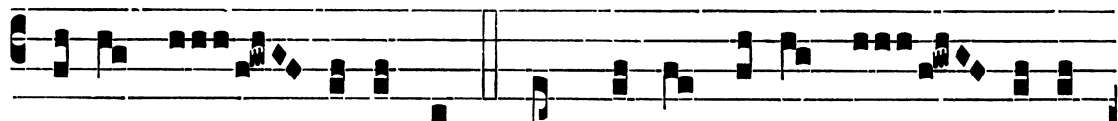
ti- énter a- gam? Aut fi- nis me- us, ut pa- ti- én-



ter a- gam? \forall . 3. Numquid forti- tú- do lá-



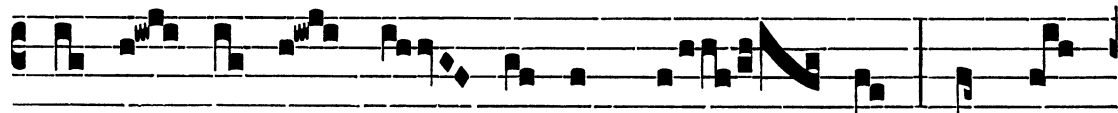
pi- dum est forti-túdo me- a? Aut ca- ro



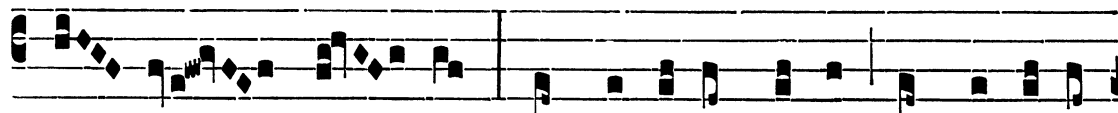
me- a aé- ne- a est? Aut ca- ro me- a aé- ne- a



est. \forall . 4. Quó- ni- am, quó- ni- am, quó- ni- am non



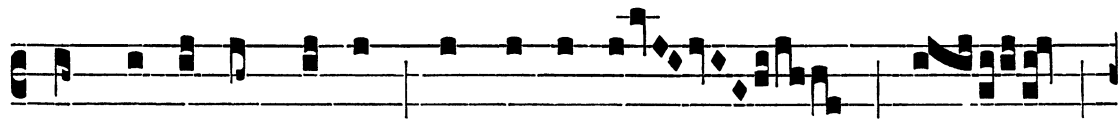
re- ver- té- tur ó- cu- lus me- us, ut ví-



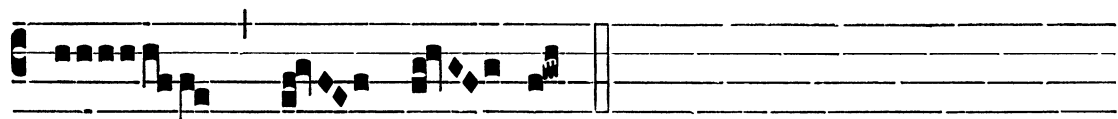
de- at bo- na, ut ví- de- at bo- na, ut ví- de- at



bo-na, ut ví-de-at bo- na, ut ví-de-at bo-na,



ut ví-de-at bo-na, ut ví-de-at



bo- na.

72. — Recordare mei.

Offert.

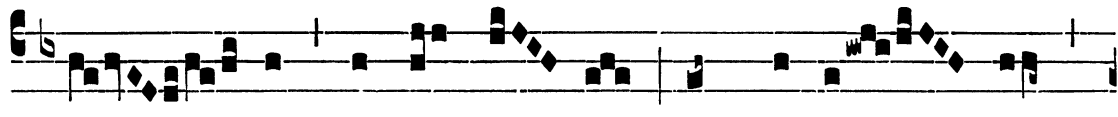
I.

R

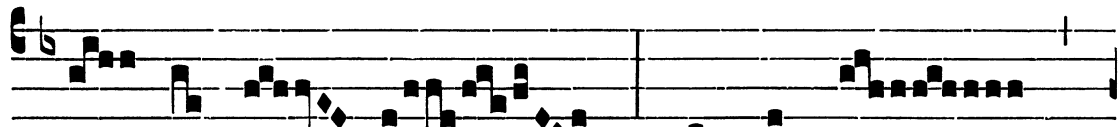
E- cordá- re me- i, Dó- mi- ne, omni



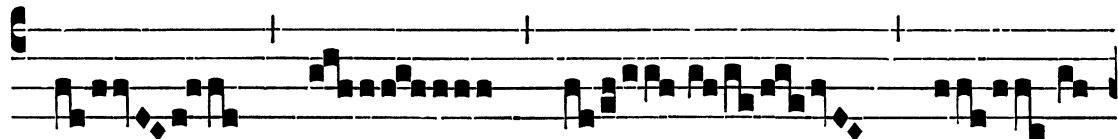
pot-entá- tu- i dó-mi- nans : da sermó-nem



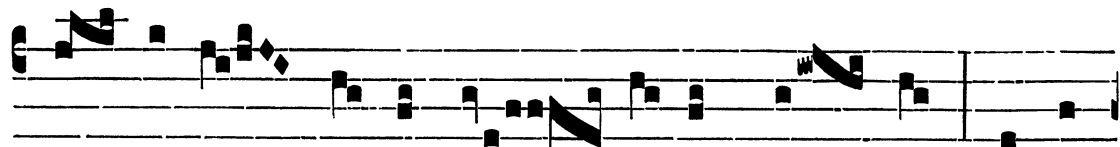
re- ctum in os me- um, ut plá-ce- ant



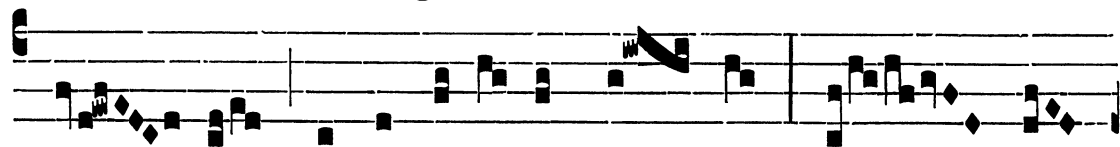
ver- ba me- a in conspé-



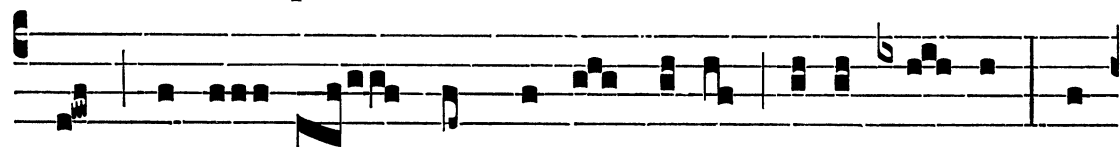
ctu prínci- pis. V. 1. E-vér- te cor e- ius in



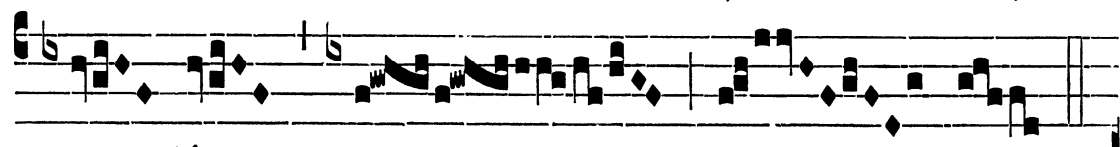
ó- di- um re- pugnán- ti- um no- bis et in



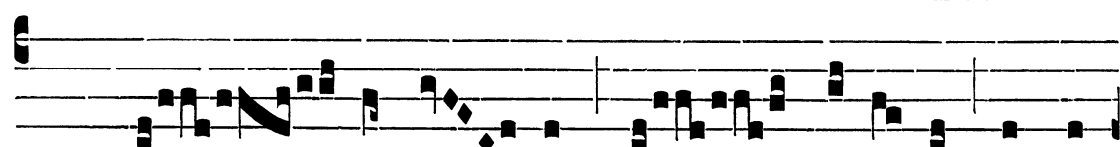
e- os, qui consénti- unt e- is : nos au-



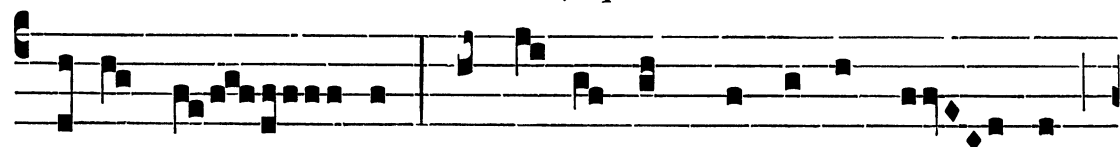
tem lí- be- ra in ma- nu tu- a, De- us no- ster, in



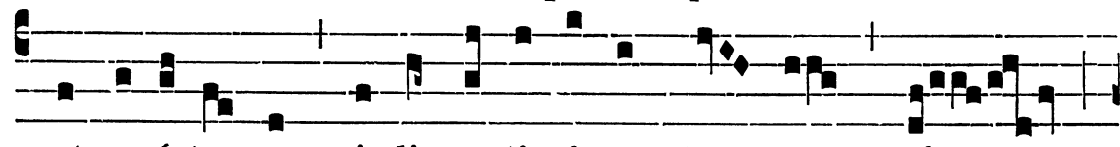
ae- tér- num.



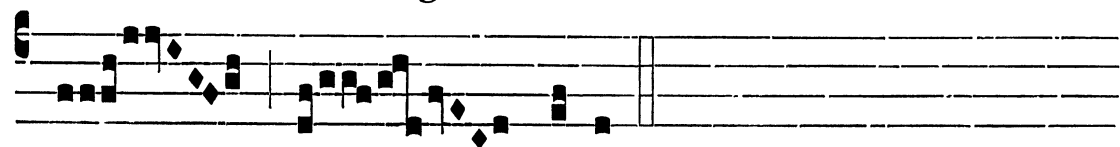
∩. 2. Re- cordá- re, quod sté- te- rim in con-



spéctu tu- o, ut lóque- rer pro e- is bo- num



et avérte- rem indigna- ti- ó- nem tu- am ab



e- is.

73. — De profundis.

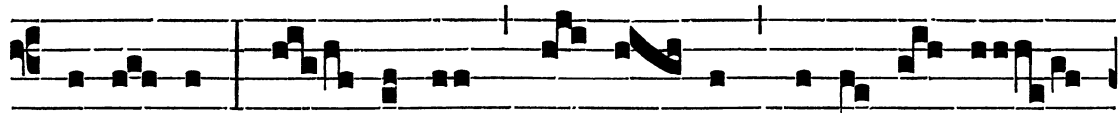
Offert.

2.

D



È pro- fún- dis clamá- vi ad te,

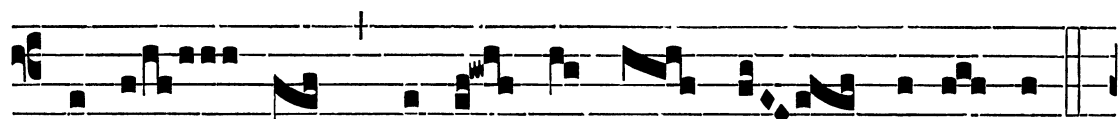


Dómi- ne : Dó- mi-ne ex-áu- di o-ra- ti- ó-



nem me- am :

de



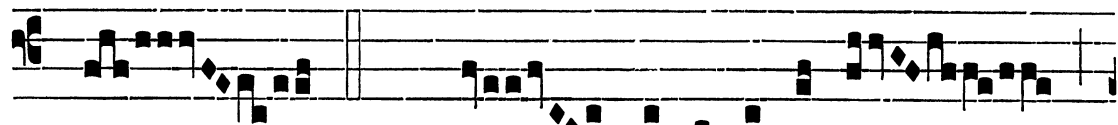
pro-fún- dis clamá- vi ad te, Dómi- ne.



∇. 1. Fi- ant au- res tu- ae intendén- tes in



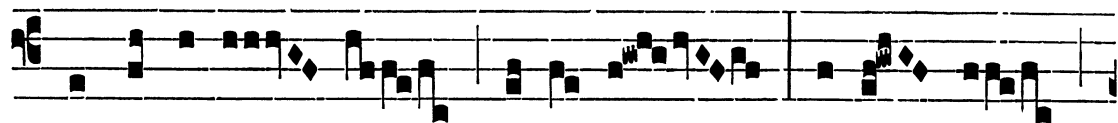
o-ra-ti- ó- nem servi tu-



i.

∇. 2. Si

in-iqui- tá- tes



observáve- ris, Dómi- ne, Dómi- ne,



quis susti- né-bit?



COMMUNE SANCTORUM

74. — Mihi autem.

Offert.

3.

M

I- hi au- tem ni- mis hono-

râ- ti sunt amí- ci tu- ti, De-

us : nimis con- fortá- tus est

prin- ci-pá- tus e- ó- rum.

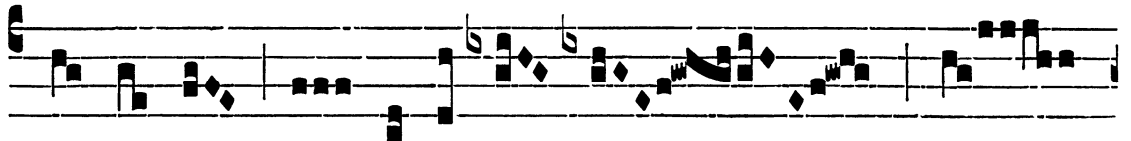
∮. 1. Dó- mi-ne, pro-bá- sti

me et co- gno-ví- sti me :

tu

co-

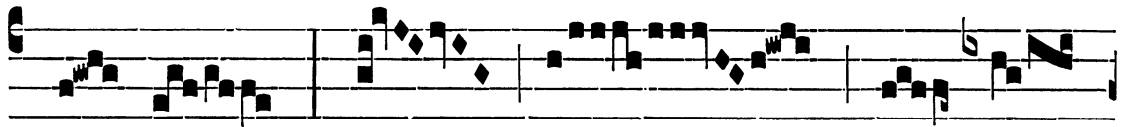
gno-ví- sti ses-si- ó- nem me-
 am et re-surre- cti- ó- nem
 me- am. * Ni- mis con- for- tá-
 tus est prin- ci- pá- tus e- ó-
 rum. Ψ . 2. Intel- le- xí- sti co- gi-
 ta- ti- ónes me- as a lon-
 ge : sémi- tam me- am
 et di- re- cti- ó- nem me-
 am inve- sti- gá-
 sti. * Ni- mis. Ψ . 3. Ecce tu,



Dó-mi-ne, co-gno-ví-sti ó-



mni-a, no-vís-si-ma et an-



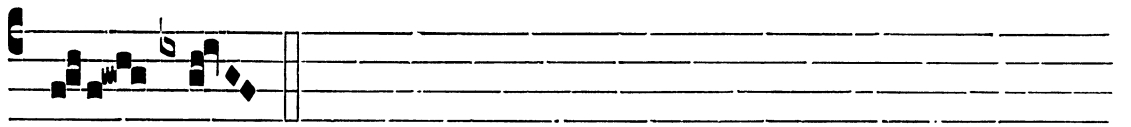
tí-qua : tu for-má-



sti me et po-su-í-sti su-per me



ma-num tu-



am.

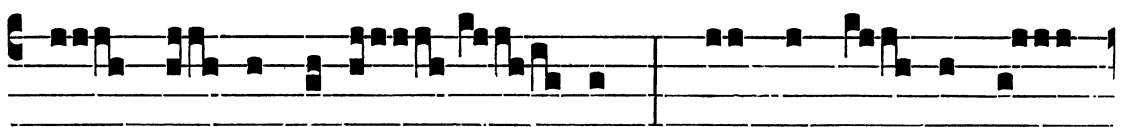
75. — In omnem terram.



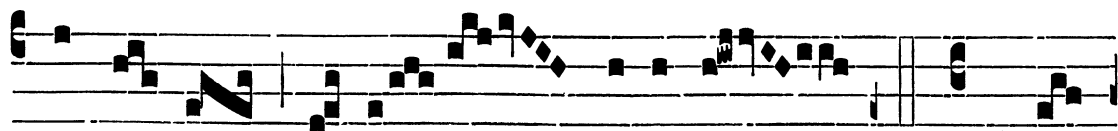
2.

I

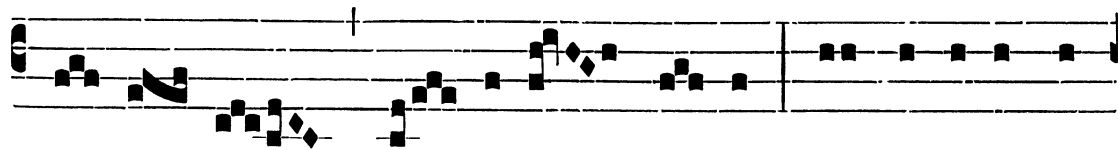
N o-mnem ter-ram ex-í-



vit so-nus e-ó-rum : * Et in fi-nes or-



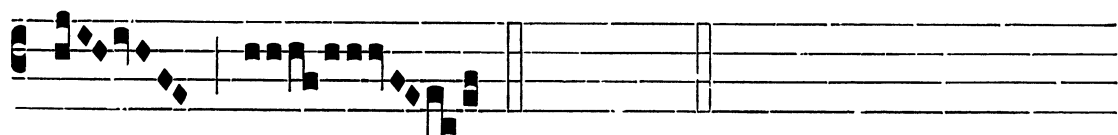
bis ter-rae verba e-ó-rum. ¶. Cae-li



e-nár-rant gló-ri-am De-i: et ó-pe-ra má-



nu-um e-ius annúnti-at firma-mén-tum.



* Et in fines.

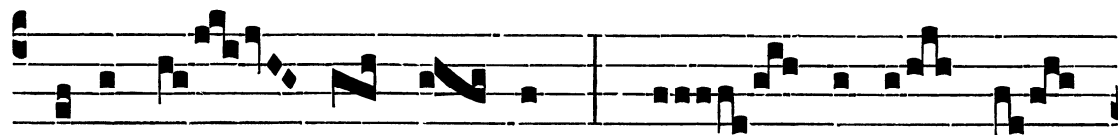
76. — Constitues eos.

Offert.

3.

C

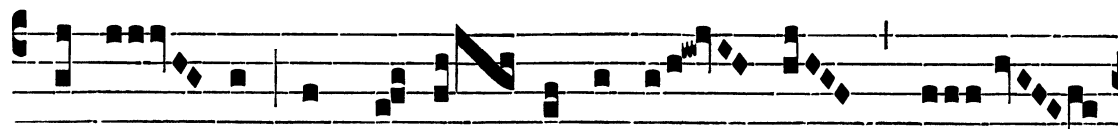
Onstí-tu-es e-os prín-ci-pes



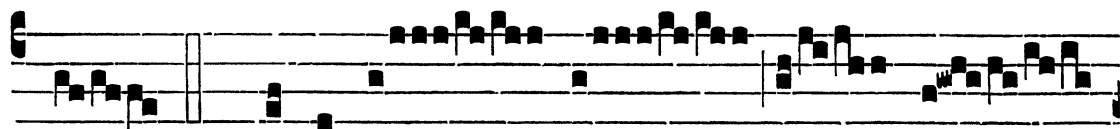
super o-mnem ter-ram: mé-mo-res e-



runt nó-mi-nis tu-i, * In o-mni pro-



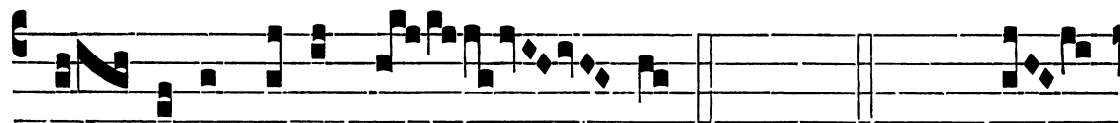
gé-ni-e et ge-ne-ra-ti-ó-ne.



∇. 1. E-ructá- vit cor me-



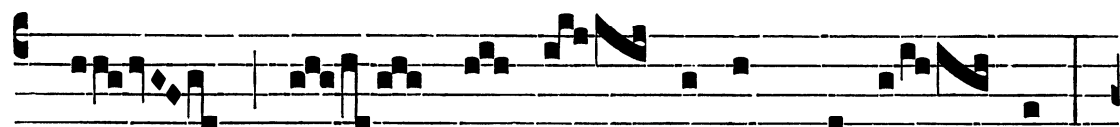
um ver-bum bonum : di- co e- go



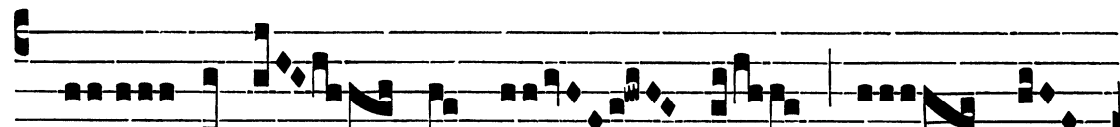
ó- pe-ra me- a Re- gi. * In omni. ∇. 2. Lin-



gua me- a cá- lamus scri-



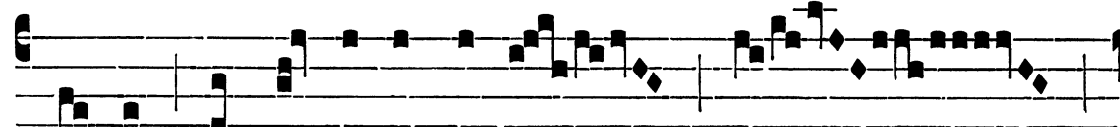
bae ve- ló- ci-ter scri-bén- tis.



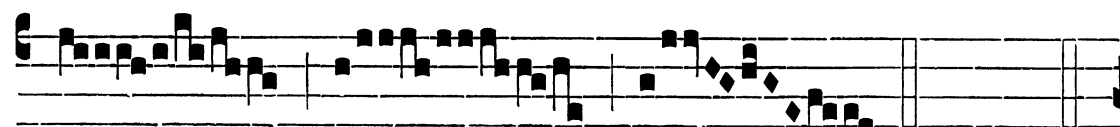
Spe- ci- ó- sus for- ma prae fí-



li- is hó- mi-num : dif- fú- sa est grá-



ti- a in lá- bi- is tu- is



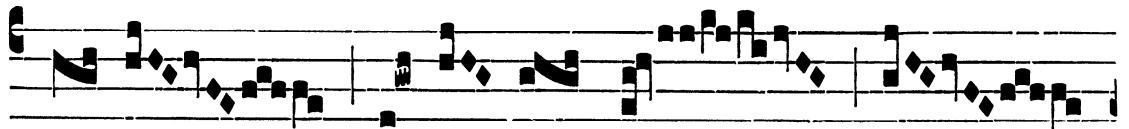
* In omni.



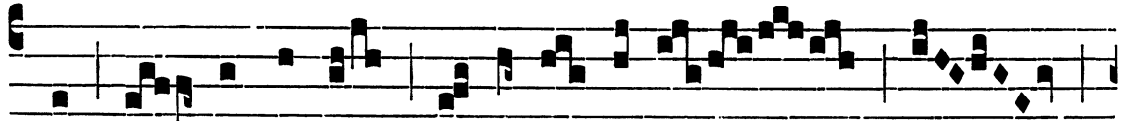
Ÿ. 3. Pro- ptér- e- a be- ne- dí- xit



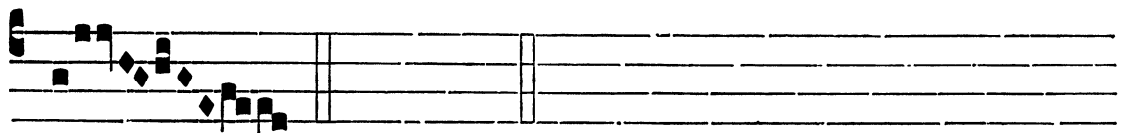
te De- us in ae- tér- num : ac- cín-



ge- re glá- di- o tu-



o cir- ca femur pot- entís- sime.



* In omni.

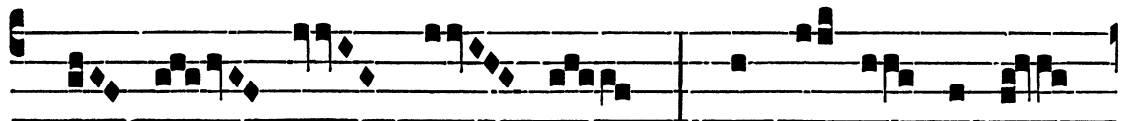
77. — Gloria et honore.

Offert.

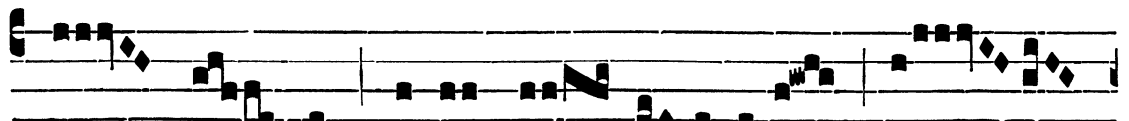
I.

G

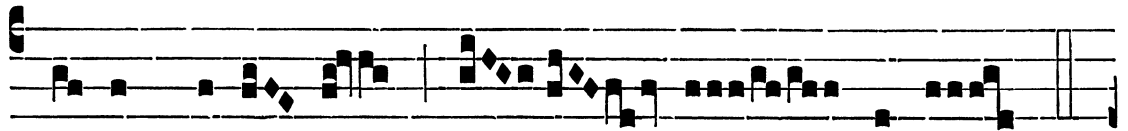
Ló- ri- a et ho- nó- re co-



ro- ná- sti e- um : * Et consti- tu- í-



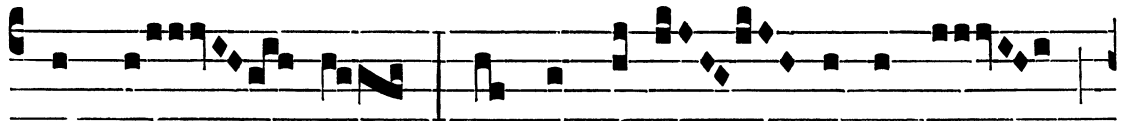
sti e- um super ó- pe- ra má-



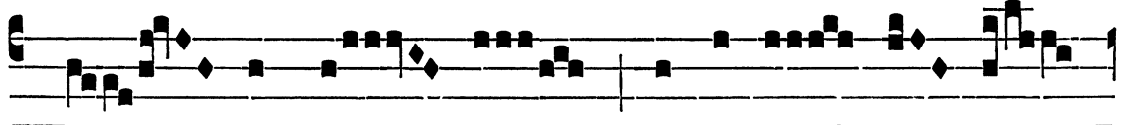
nu- um tu- á- rum Dó- mi- ne.



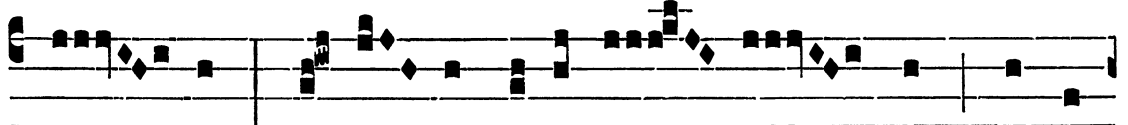
∩. 1. Dó- mi- ne, Dómi-



nus no- ster, quam admi- rá- bi- le est



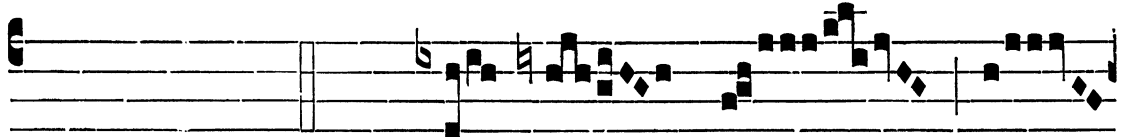
no- men tu- um in u- ni- vér- sa



ter- ra : quó- ni- am e- le- vá- ta est magni-



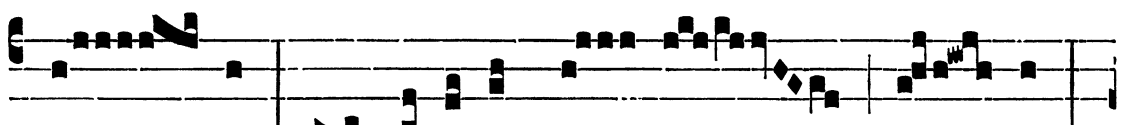
fi- cén- ti- a tu- a su- per cae- los.



* Et constituísti. ∩. 2. Quid est ho-



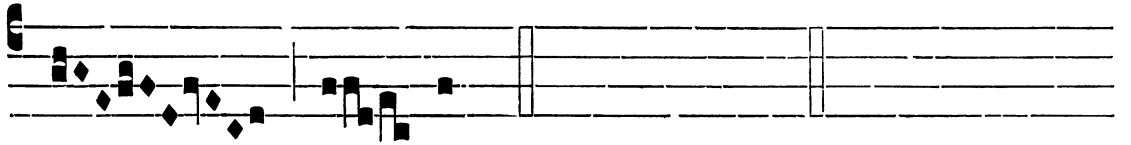
mo, quod me- mor es e-



ius? Aut fí- li- us hó- mi- nis,



quó- ni- am ví- si- tas e-



um? * Et constituísti.

78. — Gloriabuntur.

Offert.

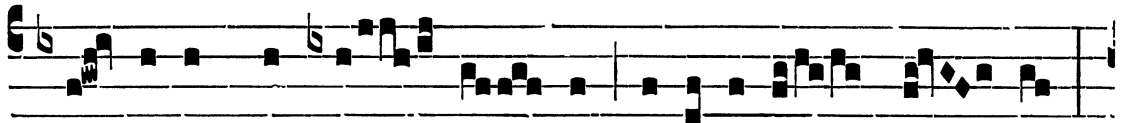
6.

G

Lo- ri- a- bún- tur in te o-



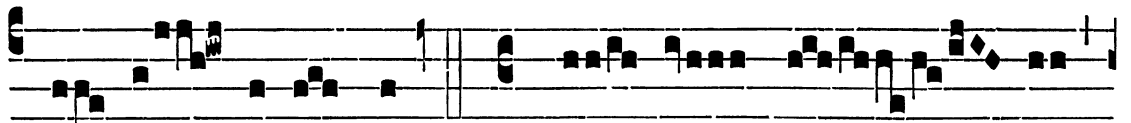
mnes qui dí- li- gunt no- men tu- um,



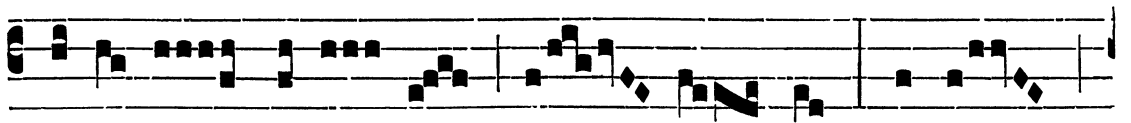
quó- ni- am tu, Dó- mi- ne, bene-dí-ces iu- sto :



* Dó- mi- ne, ut scu- to bonae vo- luntá- tis tu- ae



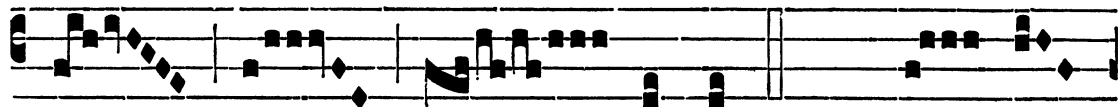
co- ro- násti nos. \forall . 1. Ver- ba me- a



áuri- bus pérci- pe, Dó- mi- ne : intél-



le-ge clamó-rem me-um et exáu-



di me. ∇ . 2. Quó- ni-



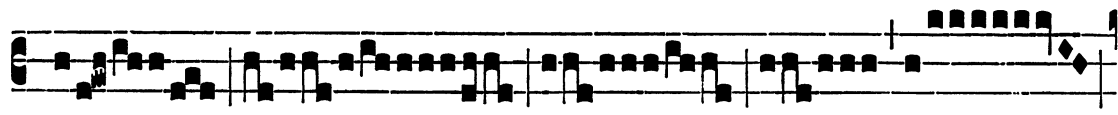
am ad te o-rá-bo, Dómi- ne, quó-



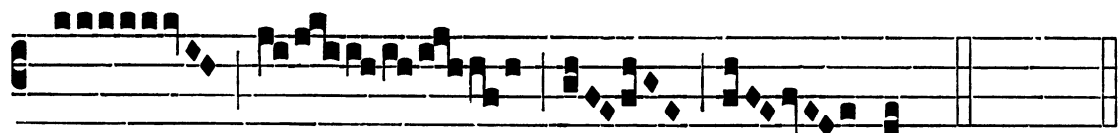
ni- am ad te o-rá- bo,



Dó- mi- ne, ma- ne : et exáu- di- es vo-



cem me-



am. * Dómine.

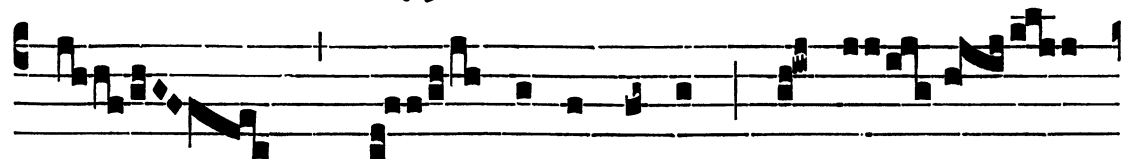
79. — Posuisti.

Offert.
8.

P



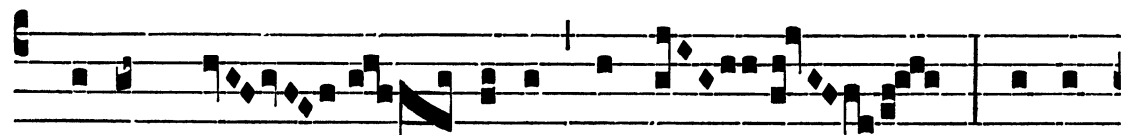
Osu- í- sti Dó- mi- ne in



cá- pi- te e- ius co- ró-



nam de lá- pi- de pre- ti- ó- so :



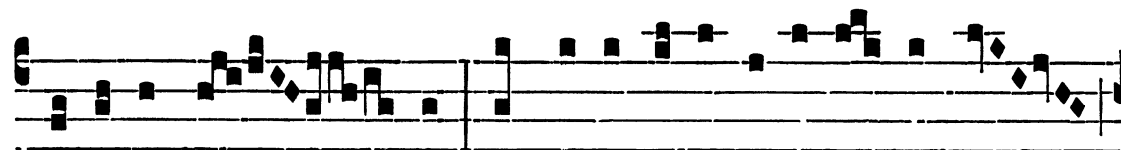
* Vi- tam pé- ti- it a te, tri- bu-



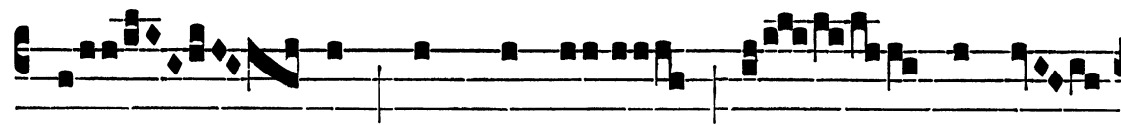
í- sti e- i, * Al- le- lú- ia. \forall . 1. De- si-



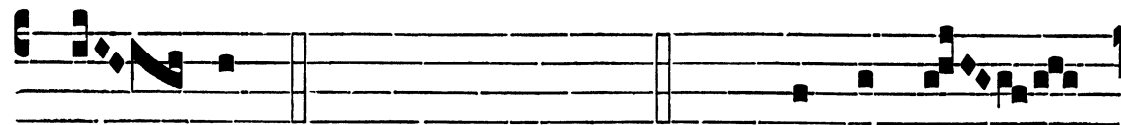
dé- ri- um á- nimae e- ius tri-



bu- ísti e- i : et vo- luntá- te la- bi- ó- rum e-



ius non fraudá- sti e-



um. * Allelúia *vel* Vitam. \forall . 2. Magna est



gló- ri- a

e- ius in sa-lu-tá-ri tu- o, gló-ri- am

et ma- gnum de-có- rem impó-

nes su-per e- um. * Allelúia.

80. — Confitebuntur caeli.

Offert.
7.

C Onfi- te-bún-tur cae- li mi-ra-bí-

li- a tu-a Dó- mi- ne, et ve- ri-tá-

tem tu- am in ecclé-si- a sanctó-

rum, alle- lú-ia, alle-

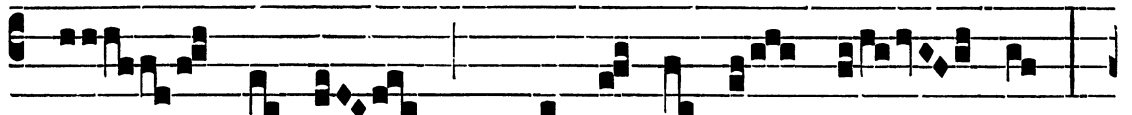
lú- ia. √. 1. Quó-ni- am quis



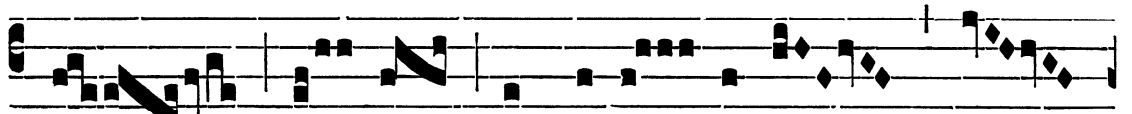
in nú- bi- bus ae- quá-



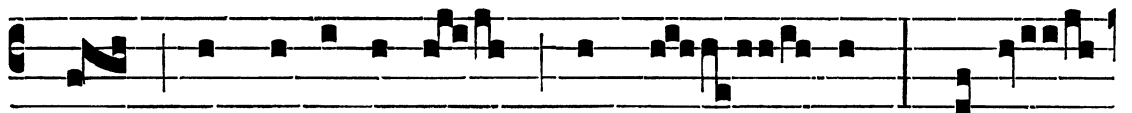
bi- tur Dó- mi- no : aut quis sí- mi- lis e-



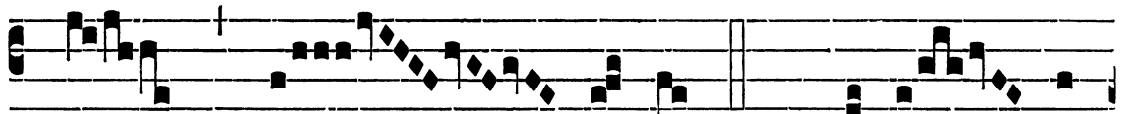
rit De- o inter fí- li- os De- i?



De- us, qui glo-ri- fi- cá-



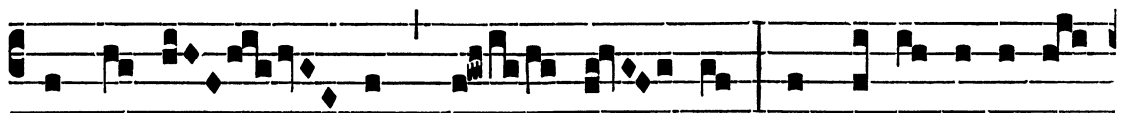
tur in consí- li- o sanctó- rum, * alle-



lú- ia. ∇. 2. Mi- se- ri-



cór- di- as tu- có- ras, Dómi- ne,



in ae- tér- num can- tá- bo : in gene- ra- ti- ó-



ne et pro- gé- ni- e



adnun-ti- á- bo ve- ri- tá- tem tu- am in



o- re me- o, * alle- lú- ia,



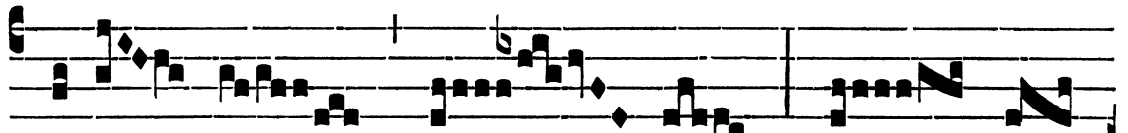
alle- lú- ia.

81. — Laetamini.

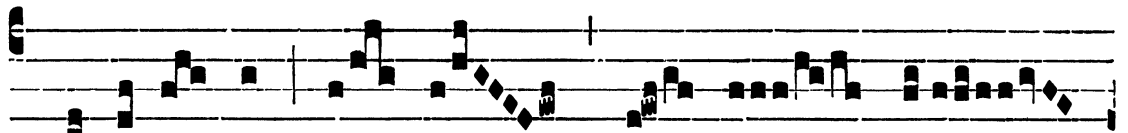
Offert.

I.

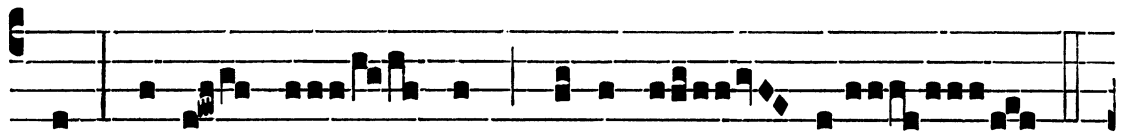
L Aetá- mi- ni in Dó- mi- no, et ex-



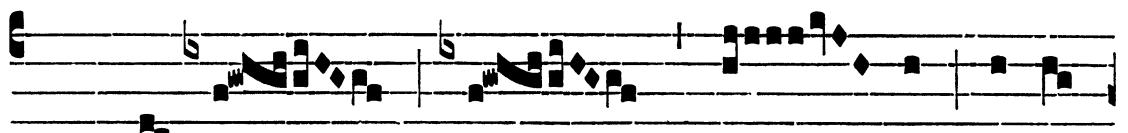
sultá- te iu- sti : * Et glo-



ri- ámi- ni o- mnes re- cti cor-

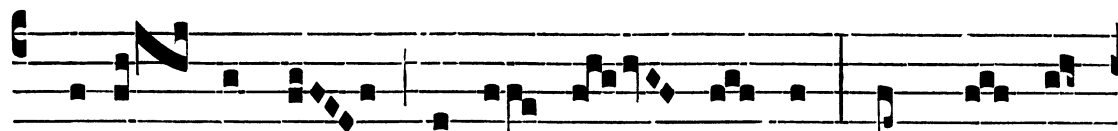


de, alle- lú- ia, alle- lú- ia.

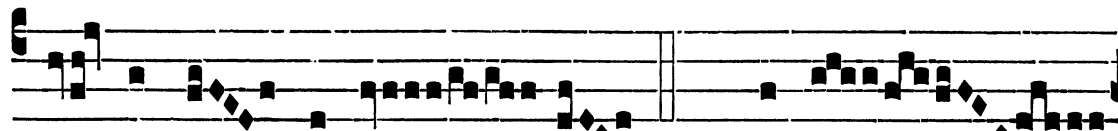


Y. 1. Be- á-

ti quo- rum



remís- sae sunt in-i- qui- tá- tes et quo- rum



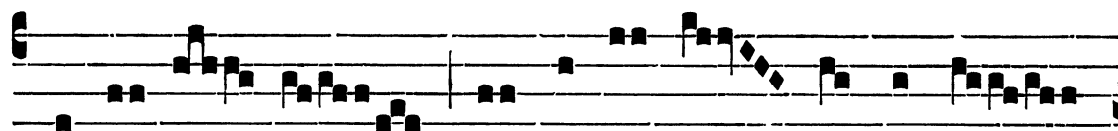
te- cta sunt peccá- ta. *∩*. 2. Pro hac



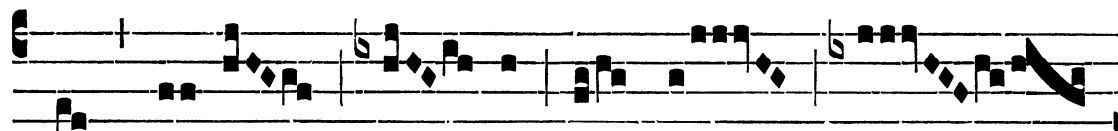
o- rá- bit ad te o- mnis san-



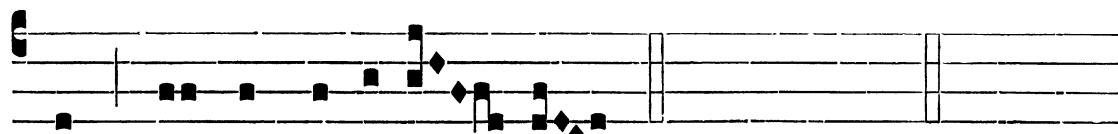
ctus in tém- po- re oportú- no :



ve-rúm- ta- men in di- lú- vi- o aquá-



rum mul- tá- rum ad e-



um non appro-ximá- bunt. * Et gloriámini.

82. — Mirabilis Deus.

Offert.
8.

M

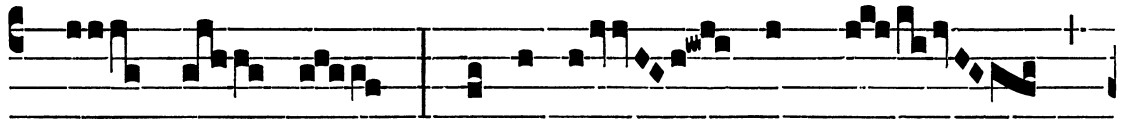
I- rá- bi- lis De- us in san- ctis su-



is : De- us Is- ra- el, ipse da- bit



vir- tú- tem, et for- ti- tú- di- nem ple-



bi su- ae : * Be-ne-dí- ctus De-



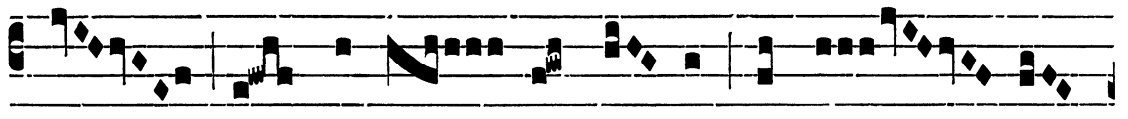
us, alle- lú- ia.



∇. 1. Exsúrgat De- us et dis-si- pén- tur



in-i- mí- ci e- ius : et fú- gi- ant,

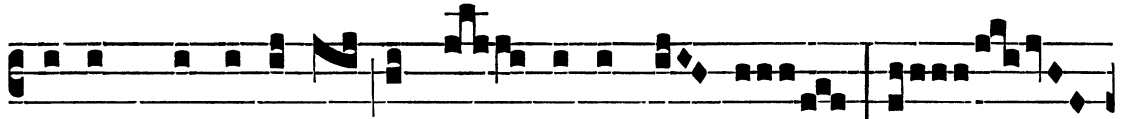


qui o-dé- runt e- um a fá- ci-



e e- ius.

* Benedíctus. ∇. 2. Pér-



e- ant pecca-tó-res a fá- ci- e De- i : iu-

sti, qui e- pu-lén- tur, exsúl- tent
 in conspé- ctu De- i, de-lectén-
 tur in laetí- ti- a.

83. — Exsultabunt sancti.

Offert.

4.

E Xsul- tábunt sancti in gló- ri-
 a, laeta-bún- tur in cu-bí- li-bus su- is :
 exalta- ti- ó- nes De- i in fáu- ci-bus
 e- ó- rum. *V.* Cantá- te Dómi- no cán-
 ti- cum no- vum, cantá- te Dómi- no cán- ti-
 cum no- vum : laus

e- ius in ecclé- si- a San-
 ctó- rum. Laeté-tur Isra-el in e- o, qui fe-cit e-
 um : et fí- li- i Si- on
 exsúltent in Rege su- o.

84. — Iustorum animæ.

Offert.

I.

Ustó- rum á- ni- mae in
 ma- nu De- i sunt, et non tanget
 il- los tormén- tum ma- lí- ti- ae : vi- si
 sunt ó- cu- lis insi- pi- énti- um mo- ri : il- li
 au- tem sunt in


pa- ce, * Alle- lú-ia. V. Et si
co-ram
homí-ni- bus tormén- ta pas-si sunt, spes il-ló-rum
immorta-li-tá-te ple-na est. * Allelúia.

85. — Anima nostra.


Offert.

2.

A - nima no- stra, sic- ut pas-
ser, e- répta est de lá- que- o ve-
nán- ti- um : * Láque- us con- trí- tus est,
et nos li- be- rá- ti su-



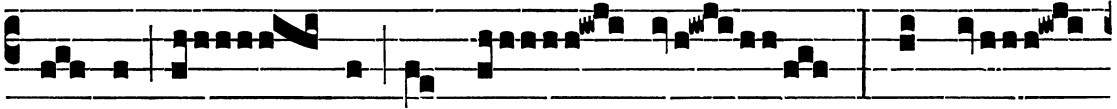
mus. ♪. 1. Ni- si quod Dó-




mi-nus e- rat in no-bis,



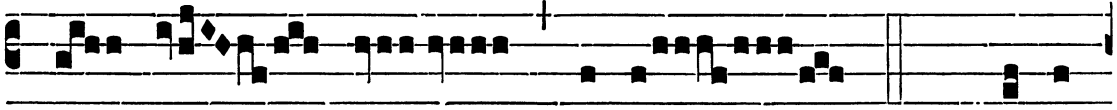
di-cat nunc Isra-el : ni-si qui- a Dó-



mi- nus e- rat in no- bis, * Láque-



us con- trí- tus est et nos, li-



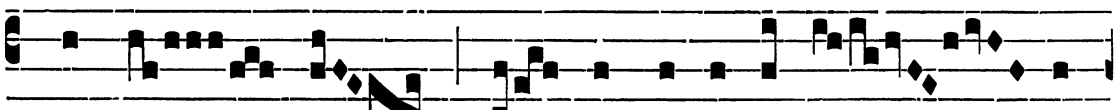
be- rá- ti sumus. ♪. 2. Torrén-



tem per- transí- vit á- ni- ma no- stra :



fôrsi- tan pertransís- set á- ni-



ma no- stra a- quam into- le- rá- bi-

lem : bene-dí- ctus Dó- mi- nus, qui non
 de- dit nos in ca- pti- ó- nem dénti-
 bus e- ó- rum.* Láque- us.

86. — Inveni David.

Offert.

8.

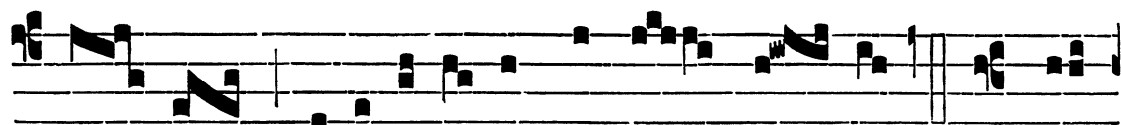
I Nvé- ni Da-vid servum me- um, ó- le- o
 sancto un- xi e- um : * Ma- nus e- nim
 me- a auxi- li- á- bi- tur e- i, et brá-
 chi- um me- um confortá- bit e- um.
 ¶. 1. Pot-ens es Dó- mi- ne et vé- ri- tas tu-
 a in circú- i- tu tu- o : tu di- xí-

sti : Pó-su- i adiu-tó- ri- um su- per pot-
 én- tem : et exaltá- vi e-lé- ctum de
 ple- be me- a. * Manus. V. 2. Et po-
 nam in saécu- lum saé- cu- li se- dem
 e- ius et thro-num e-
 ius sic-ut di- es
 cae- li. * Manus.

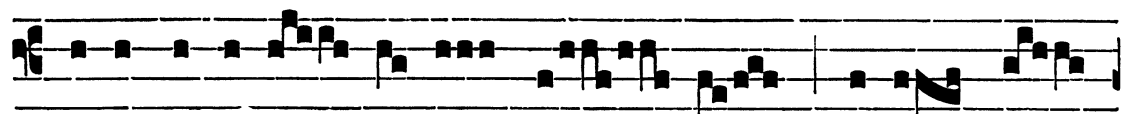
87. — Veritas mea.

Offert.
2.

V E- ri- tas me- a, et mi-se- ri-cór-
 di- a me- a cum i- pso : * Et in nómi- ne



me- o exaltá-bi- tur cornu e- ius. \forall . 1. Pó-



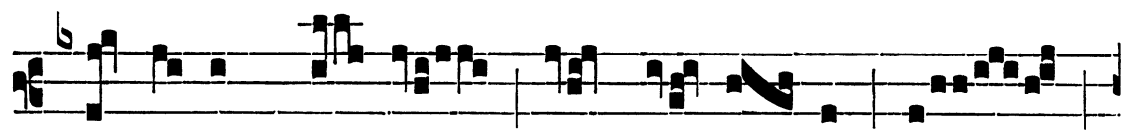
su- i adiu-tó- ri- um me- um super po-



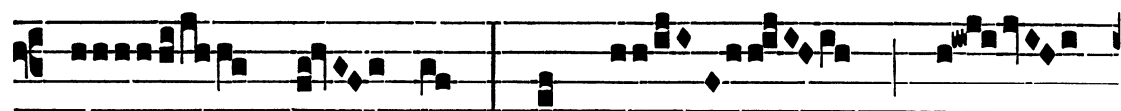
tén- tem et exaltá- vi e-lé-



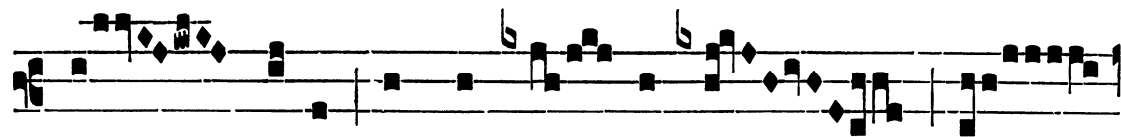
ctum de ple- be me- a. * Et in nómine. \forall . 2. Mi-se-ri-



cór-di- am me- am non di- spér- gam ab



e- o : et se-



des e-ius in conspé- ctu me-



O.

* Et in nómine.

88. — Iustus ut palma.

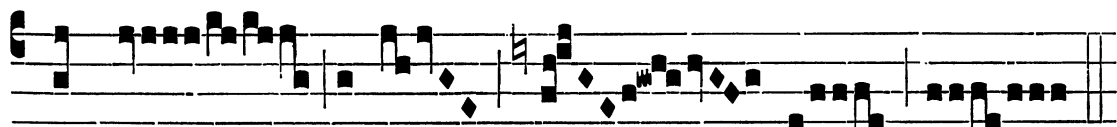
Offert.

4.

U- stus ut palma
flo- ré- bit : * Sic-ut ce- drus, quæ in Lí-
ba- no est, mul- ti- pli- cá-
bi-tur. \forall . 1. Bo- num
est con- fi- té- ri Dómi-
no : et psálle- re nó- mi- ni
tu- o Al- tís- si-me.
* Sicut cedrus. \forall . 2. Ad ad- nun- ti- án- dum ma- ne
mi- se- ri-cór- di- am tu- am : et



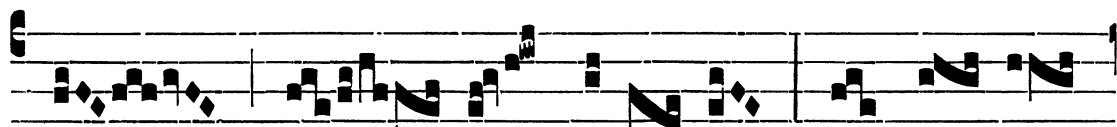
ve- ri- tá- tem tu- am



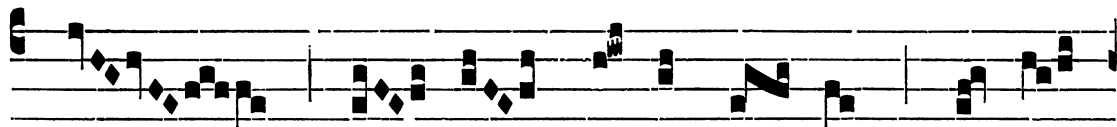
per no- ctem.



* Sicut cedrus. ∇ . 3. Plantá- tus in



do- mo Dómi- ni, in á- tri-



is do- mus De- i no- stri flo- ré-



bit.



* Sic-ut ce-



drus, quæ in Lí- ba-



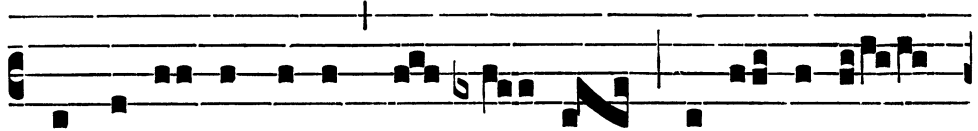
no est, mul- ti- pli- cá- bi- tur.

89. — In virtute tua

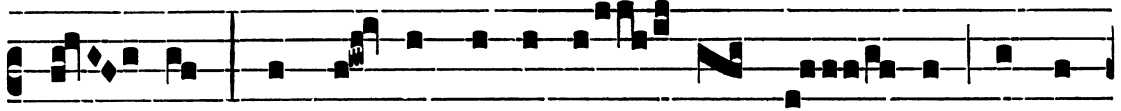
Offert.

6.

I



N virtú- te tu-a, Dó- mi- ne, laetá- bi-tur



iu- stus, et su- per sa- lu- tá- re tu- um exsul-



tá-bit ve-he- mén- ter: *De-si-dé- ri- um á-nimae e-



ius tri-bu- í- sti e- i.



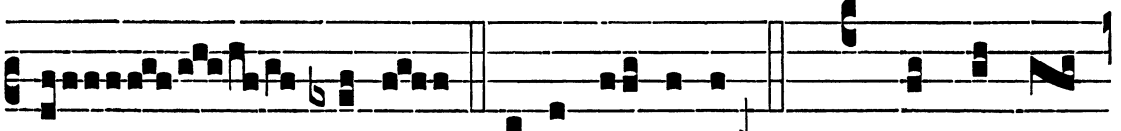
∇. 1. Vi- tam pé- ti- it et tri-



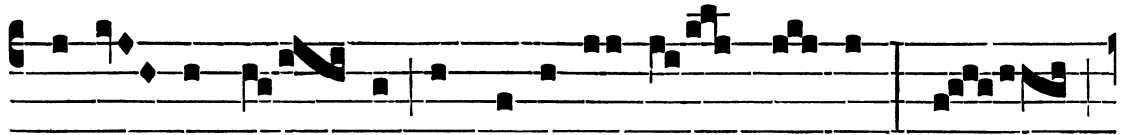
bu- í- sti e- i longi- tú- di-nem



di- é- rum in saé- cu- lum saé-



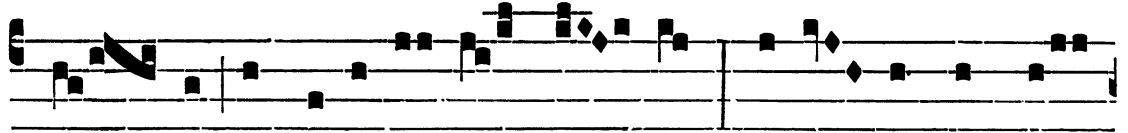
cu- li. * De-si-dé- ri- um. ∇. 2. Magna est



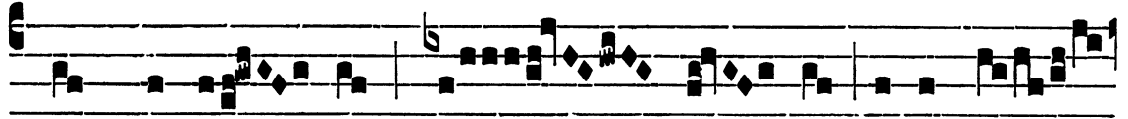
gló-ri- a e- ius in sa-lu-tá- ri tu- o : ma-



gna est gló-ri- a



e- ius in sa-lu-tá- ri tu- o : gló-ri- am et ma-



gnum de-có- rem im- pó- nes super e-



um. * Desidérium.

90. — Desiderium animae.

Offert.

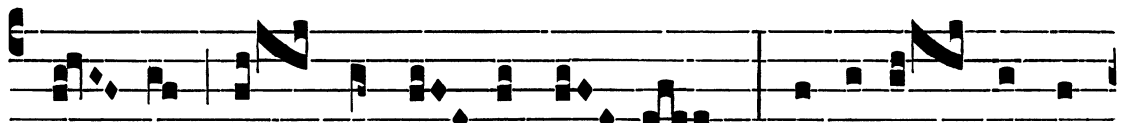
6.

D

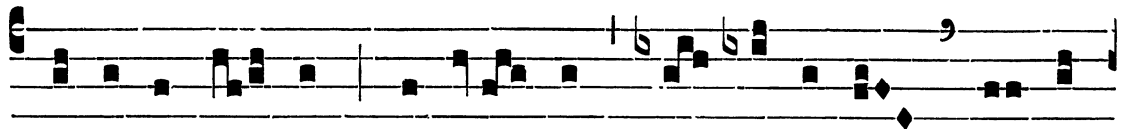
E-si-dé- ri- um á- nimae e- ius tri-bu- í-



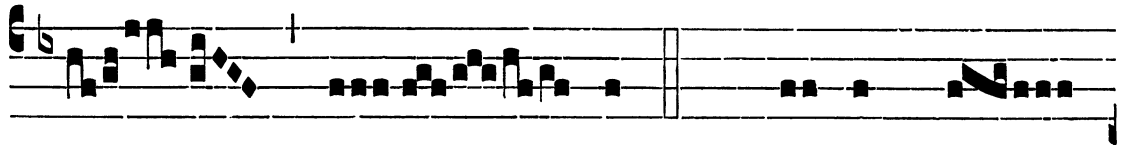
sti e- i, Dómi-ne, * Et vo- luntá-te la-bi- ó-rum



e- ius non fraudá- sti e- um : * Po-su- í- sti in



cá-pi-te e- ius co-ró- nam de lá-pi-de pre- ti-



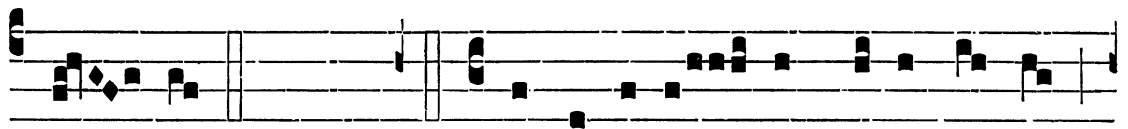
ó- so. \forall . 1. Vi- tam pé-



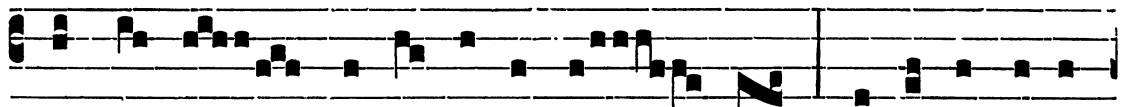
ti- it et tri- bu- í-sti e- i, Dómi-ne. * Et voluntáte.



\forall . 2. Laeti- fi-cá- bis e- um in gáudi- o cum vultu



tu- o. * Posuísti. \forall . 3. Inve-ni- á- tur manus tu- a



ómni- bus in- i- mí- cis tu- is : déxte-ra tu- a



invé- ni- at o- mnes, qui te o-dé- runt, Dó-



mi- ne.

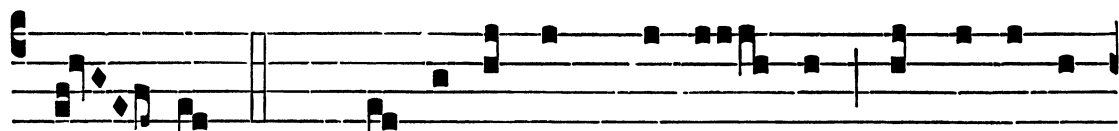


91. — Afferentur.

Offert.

4.

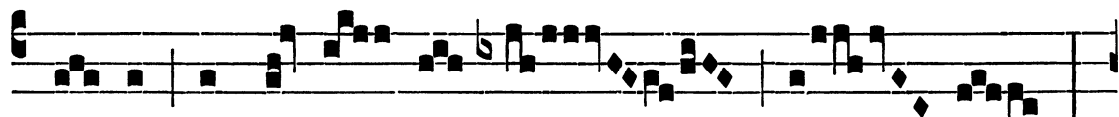
A F-fe-réntur re-gi vír-gi-nes : pró-ximae
 e-ius affe-rén-tur ti-bi in lae-tí-ti-a
 et exsul-ta-ti-ó-ne : * Addu-cén-tur in
 templum re-gi Dó-mi-no. \forall . 1. E-ru-
 ctá-vit cor me-um ver-bum bo-num, e-ructá-
 vit cor me-um ver-bum bo-
 num : di-co e-go
 ó-pe-ra me-a re-gi : lingua me-a cá-la-
 mus scri-bae ve-ló-ci-ter scri-bén-



tis. V. 2. Dif-fú-sa est grá-ti- a in lá-bi- is



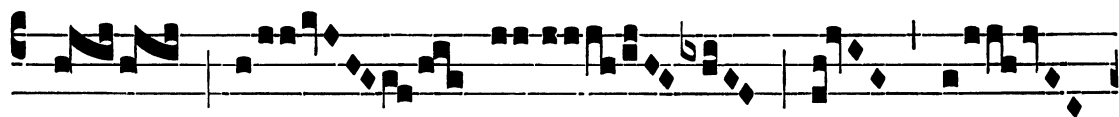
tu- is, dif-fú- sa est grá-



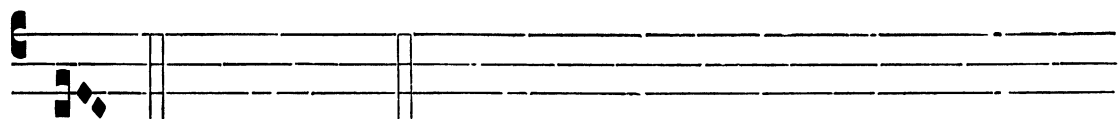
ti- a in lá- bi- is tu- is :



proptére- a be-ne-dí-xit te De- us in ae-

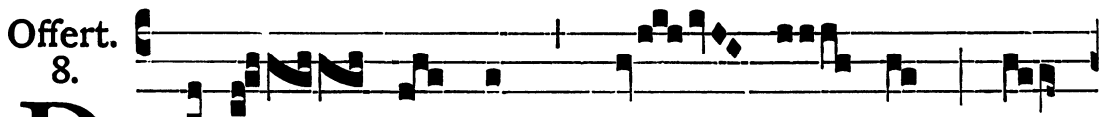


tér-



num. * Adducéntur.

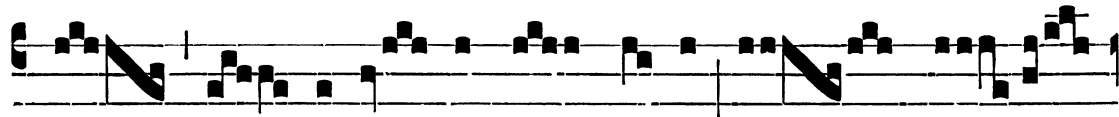
92. — Diffusa est.



D Iffú- sa est grá- ti- a in



lá- bi- is tu- is : proptér- e-



a be- ne-dí- xit te De- us in ae-

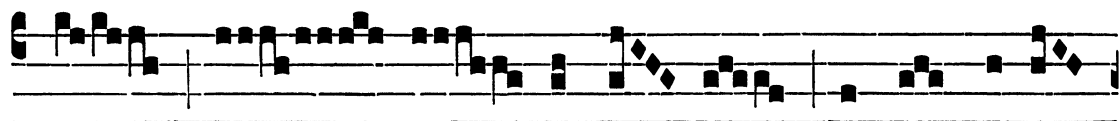


tér- num, * Et in saé- cu- lum saé-



cu- li.

∇. 1. Spé-



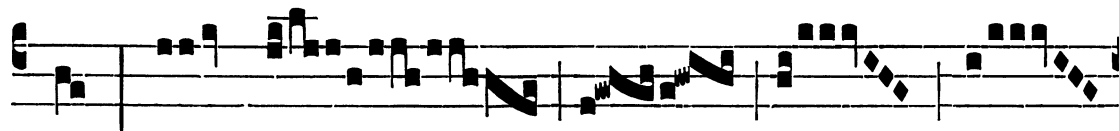
ci- e tu- a et pulchri-tú-



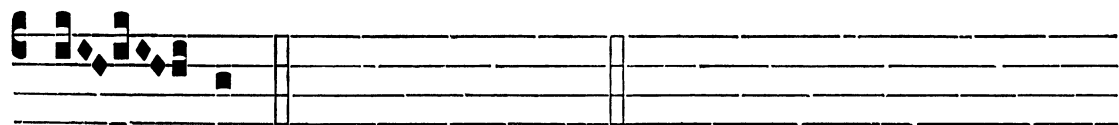
di- ne tu- a et intén-



de et próspe-re pro- cé-



de et re-



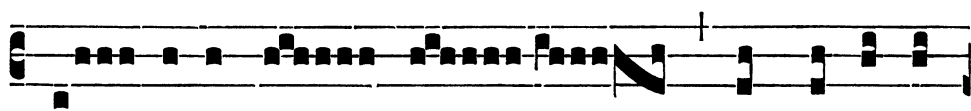
gna. * Et in saéculum.

93. — Filiae regum.

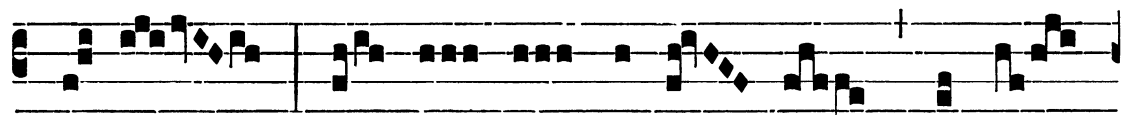
Offert.

3.

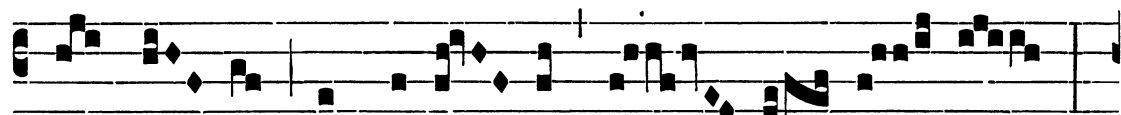
F



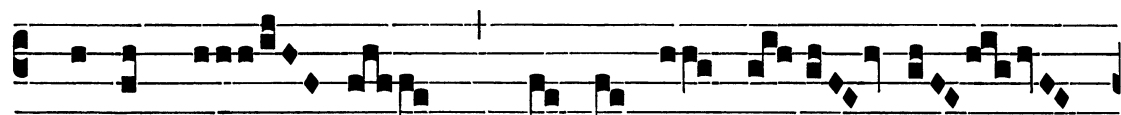
I- li- ae re- gum in ho-nó-re



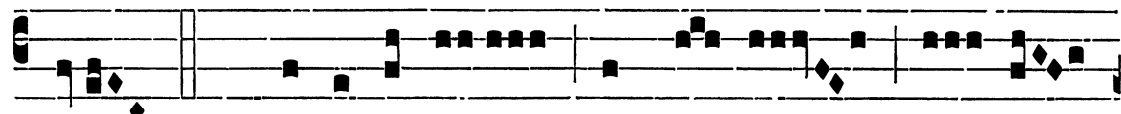
tu- o, * A- sti- tit re- gí- na a dex-



tris tu- is in vesti- tu de- au- rá- to,



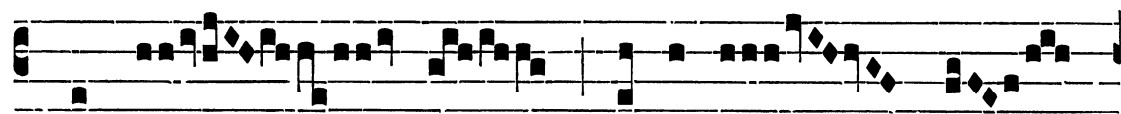
circúm- da- ta va- ri- e- tá-



te. \forall . 1. E- ructá- vit cor me- um ver- bum



bo- num : di-



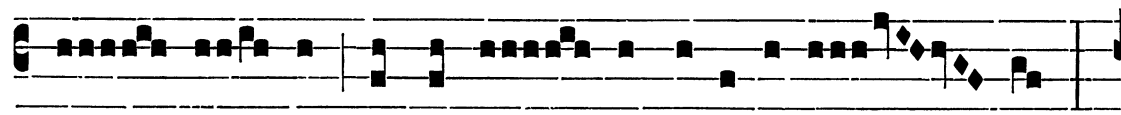
co e- go ó- pe- ra me-



a Re- gi. \forall . 2. Vir- ga re- cta est



vir- ga re- gni tu- i : di- le- xísti iu-



stí- ti- am et o- dí- sti in- iqui- tá- tem :

94. — Domine Deus in simplicitate. 159

proptér- e- a unxit te De- us, De- us tu- us ó- le-
 o laetí- ti- ae prae consór- ti- bus
 tu- is. * Astitit.

94. — Domine Deus in simplicitate.

Offert.

6.

D

Omi-ne De- us, in simpli- ci- tá- te cordis

me- i lae- tus ób- tu- li u- ni- vér- sa : et

pó- pu- lum tu- um, qui re- pér- tus est, vi- di cum

ingén- ti gáu- di- o : * De- us Is- ra- el, custó- di

hanc vo- lun- tá- tem, Dómi- ne De- us.

∇. 1. Fe- cit Sa- lómon sol- emni- tá- tem in tém-

160 94. — Domine Deus in simplicitate.



po-re il- lo, fe- cit Sá-lomon sol-



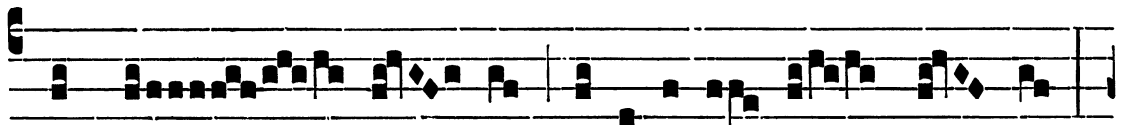
emni- tá- tem in témpo-re il- lo : et prospe-rá-



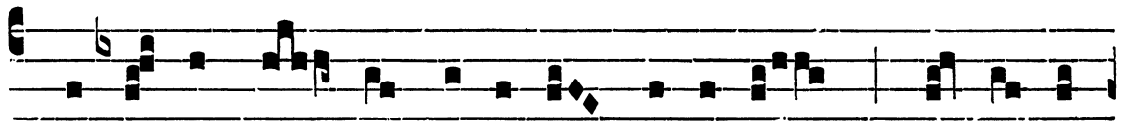
tus est et appá- ru- it e- i Dó-



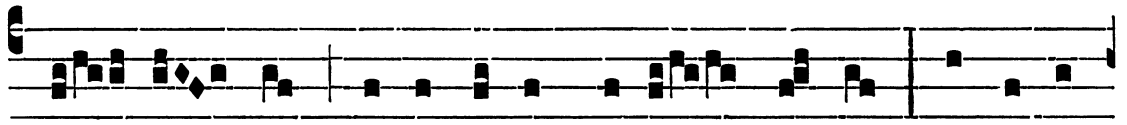
mi- nus, De- us Is- ra- el. ∇ . 2. Ma- ié-



stas Dó- mi- ni aedi- fi- cá- vit tem- plum :



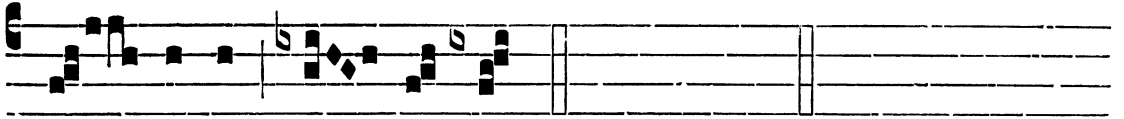
vi- dé- bant o- mnes fí- li- i Isra- el gló- ri- am



Dó- mi- ni descendéntem super do- mum et ad- o-



ravé- runt et collauda- vé- runt Dó-

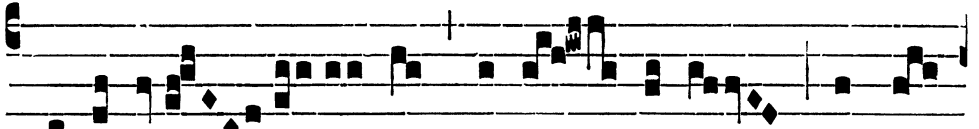


mi-num di- cén-tes. * Deus Israel.

95. — Elegerunt Apostoli.

Offert.
8.

E



- legé- runt Apó- sto-li Stépha-



num le- ví- tam, ple- num fi- de et



Spí- ri- tu Sancto : quem la-pi-davé-



runt Judaé- i o-rántem, et di- céntem : * Dó- mi-

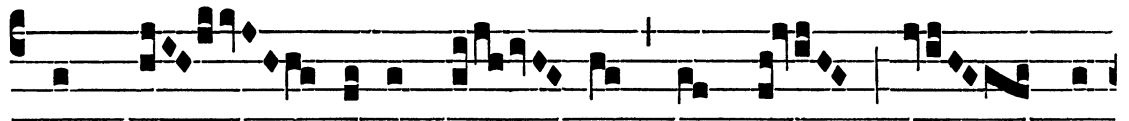


ne Je- su, ác- ci- pe spí-ri-

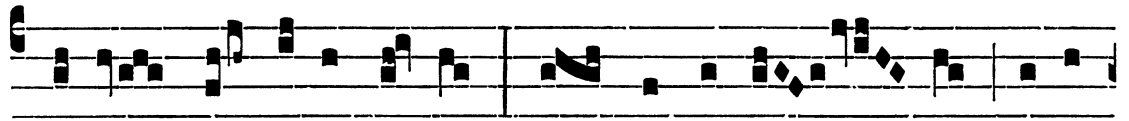


tum me- um, alle-

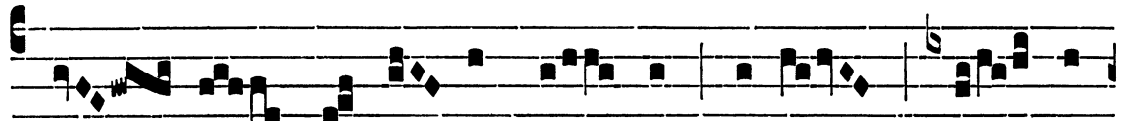
lú-ia. √. 1. Vi-dé-



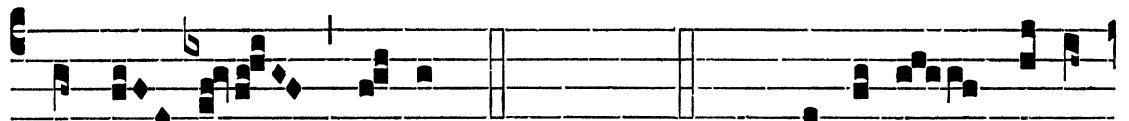
bant fá- ci- em e- ius tamquam fá-



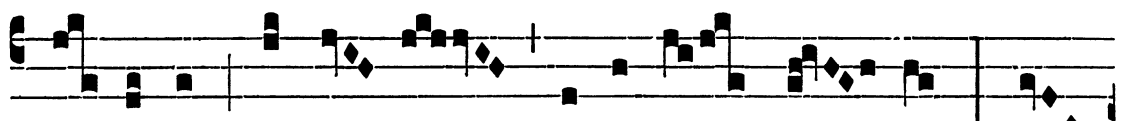
ci- em Ange- li De- i : et concurrén- tes la-pí-



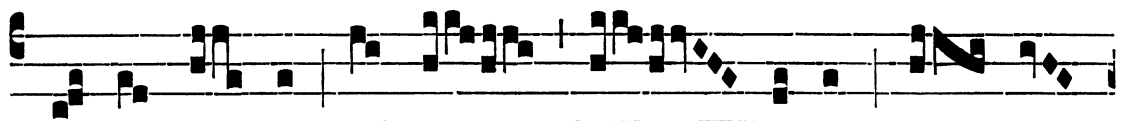
di- bus cae-dé- bant e- um o-rán- tem



et di- cén- tem. * Dómine. Ψ . 2. Pó- si- tis autem



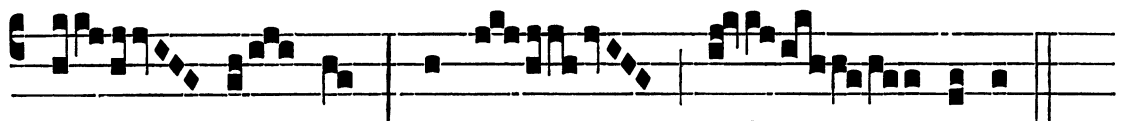
gé- ni- bus Stépha- nus o-rá- bat di- cens : Dó-



mi- ne Ie- su, ne stá- tu- as il- lis

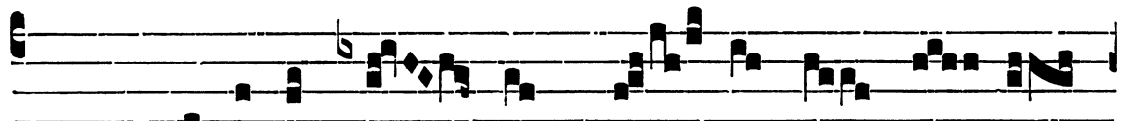


hoc pec- cá- tum, qui- a né- sci- unt, quid fá-



ci- unt, al- le- lú- ia.

Loco horum amborum versuum cantari potest sequens unicus :



Ψ . 3. Surre- xé- runt au- tem qui- dam ex Iu- daé-

is dispu-tán- tes cum Stépha- no et non pót- e-
 rant re-sí-ste- re Spi- rí-tu- i Sancto, qui lo- que-
 bá- tur : Vi-dé- runt fá- ci- em e- ius tamquam
 fá-ci- em Ange- li et la- pí- di- bus caedé- bant
 e- um, al-le- lú-ia.

96. — Afferentur (S. Agathae).

Offert.

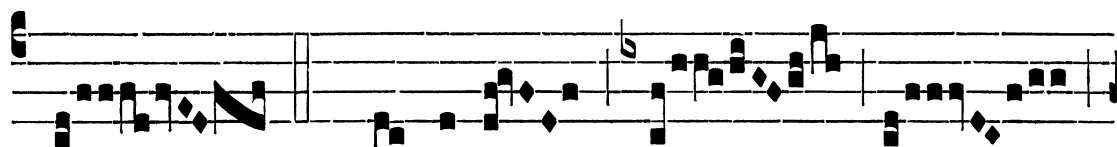
I.
A F-fe-réntur re-gi vír- gi- nes post
 e- am : pró- ximae e- ius * Affe-rén-
 tur ti- bi. Ψ . 1. E-ructá- vit cor



me- um ver- bum bo- num: di-co e-



go ó- pe- ra me- a Re- gi.



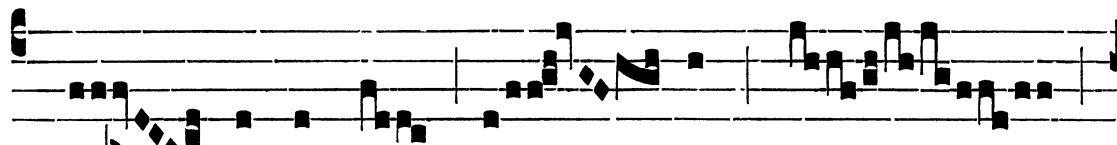
V. 2. Addu-cén-



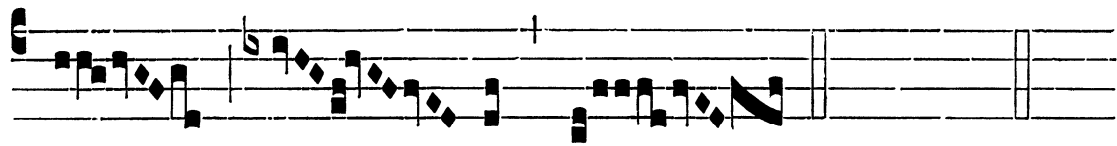
tur in lae- tí-



ti- a et ex-sulta- ti- ó- ne : addu- cén-



tur in tem- plum Re-



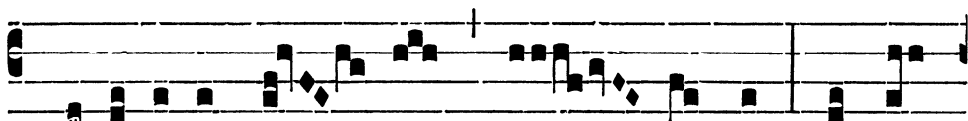
gi.

* Afferéntur.

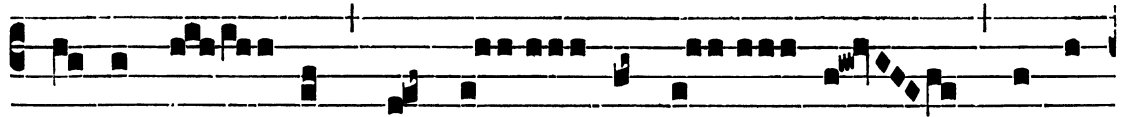
97. — Oratio mea.

Offert.
8.

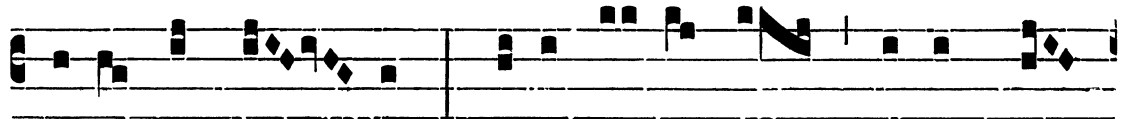
O



- rá-ti- o me- a mun- da est : et íd-



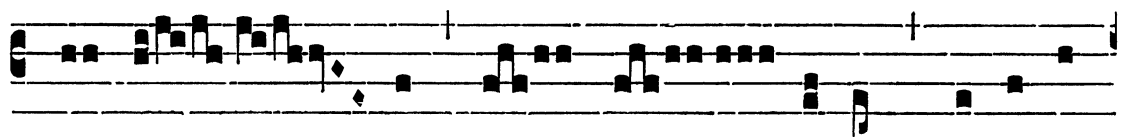
e- o pe- to, ut de- tur lo- cus vo- ci



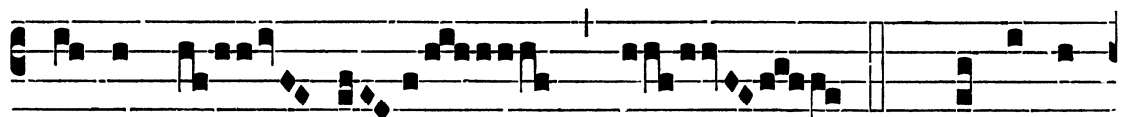
me- ae in cae- lo : qui- a i- bi est iu- dex me-



us, et cónsci- us me- us in excél- sis :



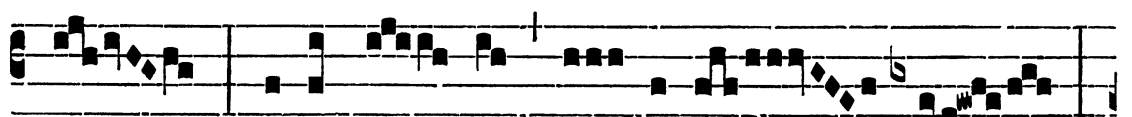
* A-scén- dat ad Dó- mi-num depre- cá-



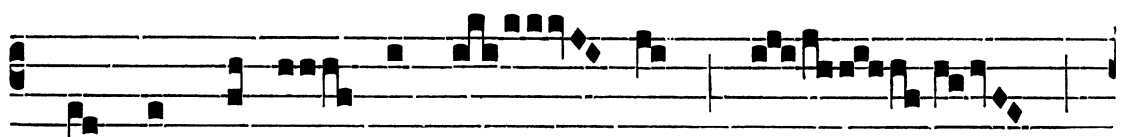
ti- o me- a. ∇. Pro- bá- vit



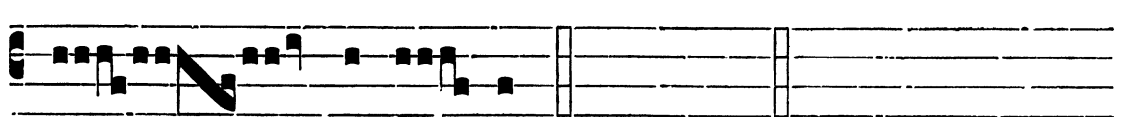
me Dó- mi- nus sic- ut au-



rum : vi- as e- ius cu- sto- dí- vi



et a praecé- ptis e- ius non



discés- si. * Ascéndat.

98. — Confessio et pulchritudo.

Offert.

4.

C

Onfés-si- o et pul- chri- tú-do in

conspé- ctu e- ius: * Sáncti- tas

et magni- fi- cén- ti- a in sancti- fi- ca- ti- ó-

ne e- ius. ∇ . 1. Cantá-

te Dómi- no cán- ti- cum no- vum : cantá-

te Dó- mi- no o- mnis ter- ra.

* Sánctitas. ∇ . 2. Cantá- te Dómi- no : be-

ne- dí- ci- te no- men e- ius : be- ne nun-

ti- á- te de di- e in di- em sa- lu- tá-
re e- ius. * Sánctitas.

99. — Assumpta est.

Offert.
8.

A Ssúm- pta est Ma- rí- a in cae-
lum : gau- dent Ange-
li, collaudán- tes be- ne- dí-
cunt Dó- mi- num, * Al- le-
lú- ia. √. Pa- ra- dí- si por- ta per E-
vam cunctis clau- sa est et per Ma- rí- am

Vir- gi- nem í-te- rum
 pa-te fá- cta est. * Al- le-
 lú- ia.

100. — Protege Domine.

Offert.

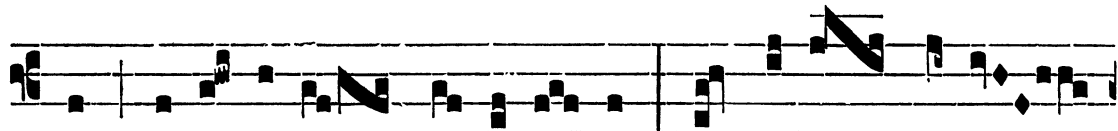
2.

P

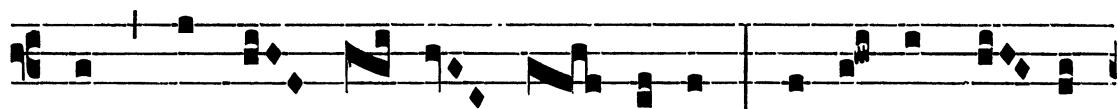
Ró- te-ge, Dó- mi- ne, ple- bem
 tu- am, per si- gnum san- ctae Cru- cis,
 ab ó- mni-bus in- sí- di- is in- i- mi- có- rum
 ómni- um : * Ut ti- bi gra- tam exhi- be- á-
 mus ser- vi- tú- tem, et acce-
 ptá- bi- le ti- bi fi- at sa- cri- fí- ci- um



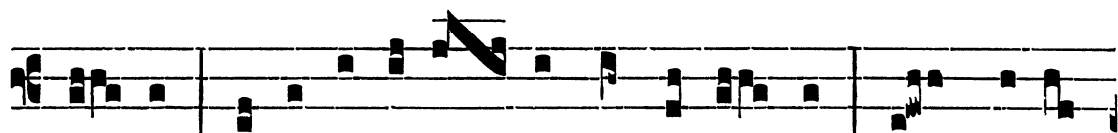
no-strum, * Alle- lú- ia. Ψ . 1. Te sancta De- i



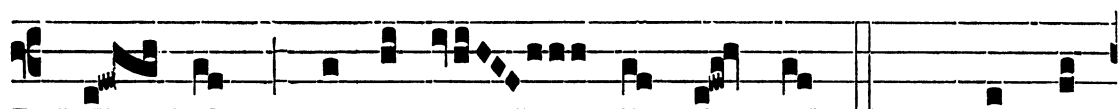
crux humí- li-ter obsecrá-mus, ut tu-a virtú-



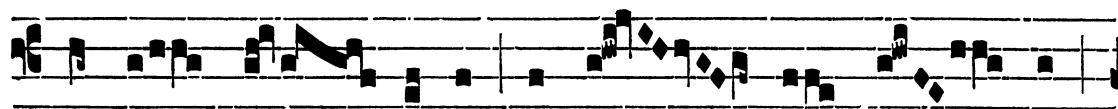
te nostrum pe-ctus mú- ni- as, á-ni-mas cu- stó-



di- as, co-gi- ta- ti- ó- nes sanctí- fi- ces per Christum



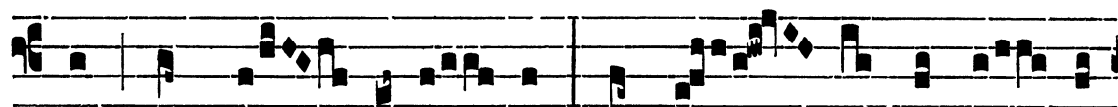
Ie- sum, qui pe-pén- dit in te. Ψ . 2. Qui pro



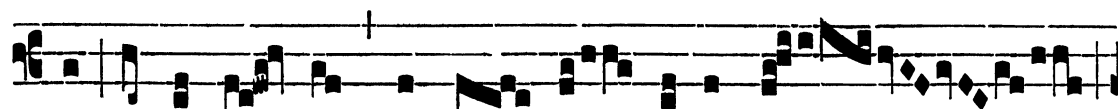
mundi sa- lú- te in li- gno cru- cis



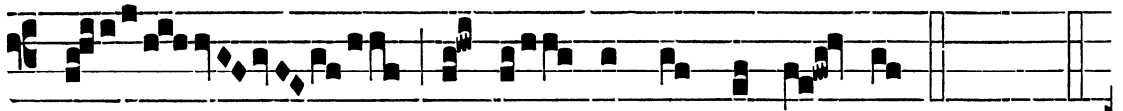
ínno- cens pe- pendí- sti, mi- se- ré- re pó- pu-



lo, quem red- emí- sti : ut sa- cro signá- cu-



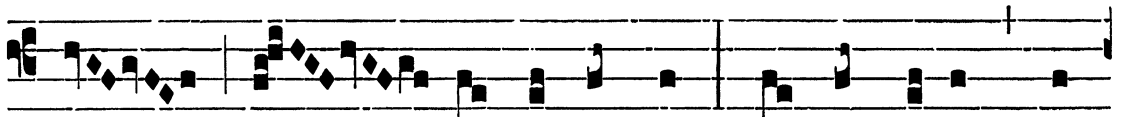
lo insigní- tus a pe- rí- cu- lis ó-



mni- bus sit se-cú- rus. * Allelúia.



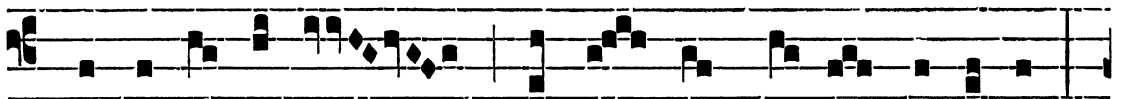
Ÿ. 3. Sal- vá- tor mun- di sal-



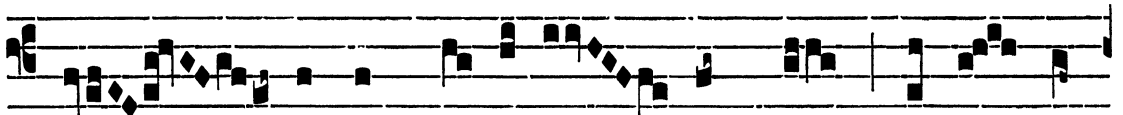
va nos omnes et ómni- a, quae



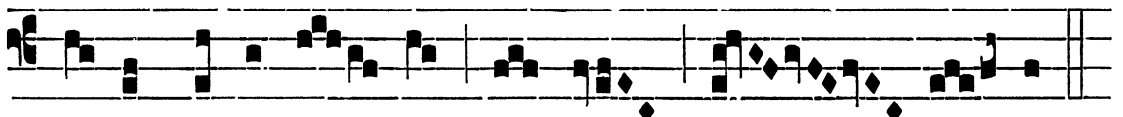
ád- iuvant, be- ní- gnus no- bis impénde : et cun-



cta no- cén- ti- a a no- bis pro- cul re- pél- le :



at- que ad pro- tegén- dum nos déxte- ram



tu- ae ma- iestá- tis ex- tén- de.

* Ut tibi.

101. — Stetit Angelus.

Offert.

I.

S



Te- tit Ange- lus juxta

a- ram tem- pli, ha- bens thu-rí-bu- lum áu- re-um in manu su- a : et da- ta sunt e- i incénsa mul- ta : * Et ascén- dit fu- mus a- ró- ma- tum in conspéctu De- i, al-le- lú- ia. ∇. In conspéctu Ange- ló- rum psal- lam ti- bi, Dó- mi- ne : et ad- o- rá- bo ad tem- plum sanctum tu- um et confi- té- bor ti- bi, Dó- mi- ne. * Et ascéndit.



APPENDIX.

102. — Viri Galilaei.

(Olim in Ascensione Domini.)

Offert.

I.

V

I- ri Ga- li- laé- i, quid admi-

rá- mi-ni aspi-ci- én- tes in cae-

lum? Hic Ie-sus, qui assúptus est

a vo- bis in cae- lum, * Sic vé-

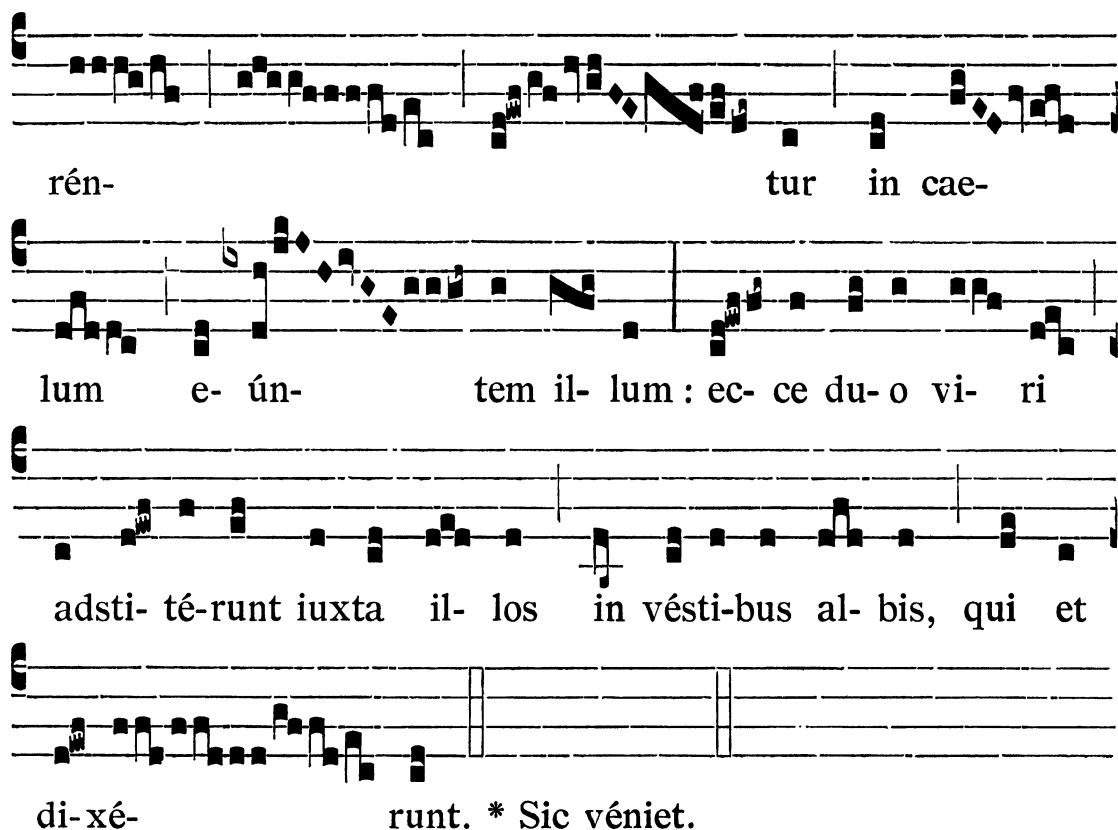
ni- et, quemádmódu vi-dístis e- um ascendén-

tem in cae- lum, al-

le-

lú- ia. √. Cumque intu- e-

103. — Domine, Deus meus in te speravi. 173

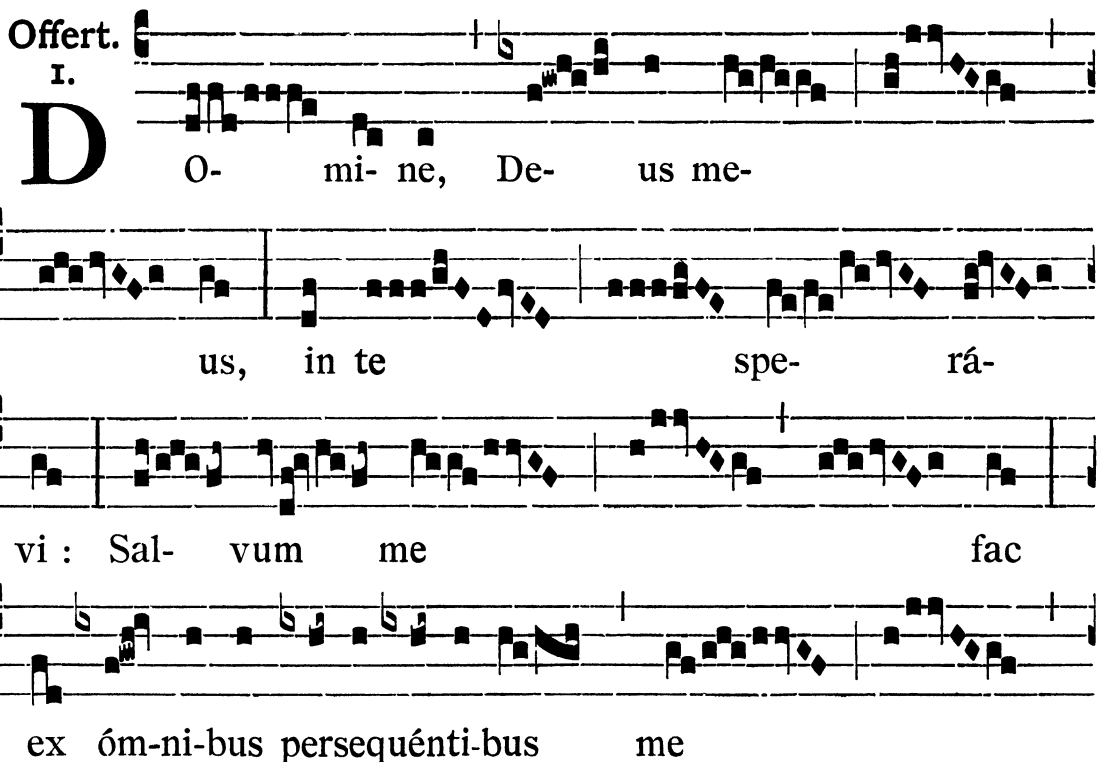


rén- tur in cae-
lum e- ún- tem il- lum : ec- ce du- o vi- ri
adsti- té-runt iuxta il- los in vésti-bus al- bis, qui et
di-xé- runt. * Sic véniet.

103. — Domine, Deus meus in te speravi.

(Olim paenultima et ultima Dominica post Pentecosten.)

Offert.
I.

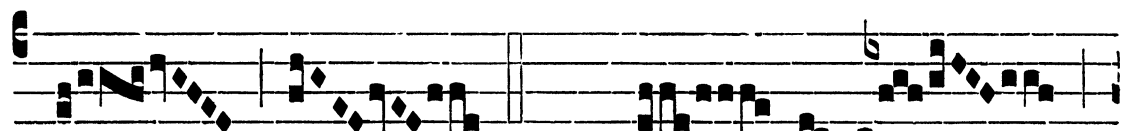


D O- mi- ne, De- us me-
us, in te spe- rá-
vi : Sal- vum me fac
ex óm-ni-bus persecúenti-bus me

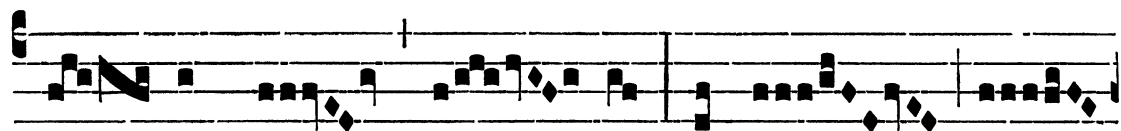
174 103. — Domine, Deus meus in te speravi.



* Et é-ri-pe me



∇. 1. Dó-mi-ne,



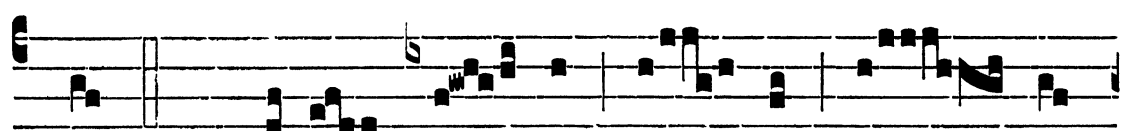
De-us me-us, si fe-



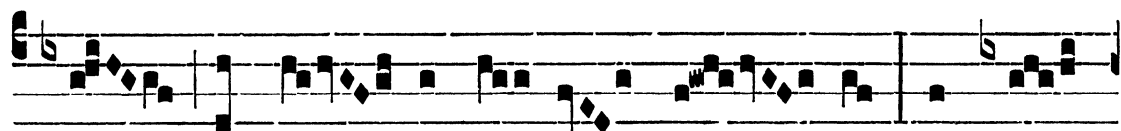
ci i-stud, si est in-í-



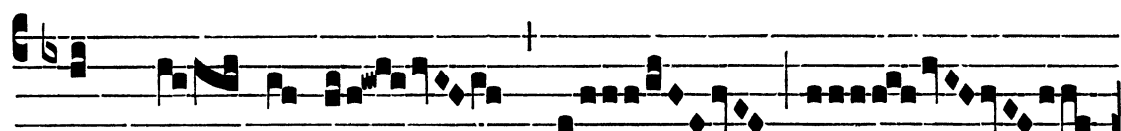
qui-tas in má-ni-bus me-



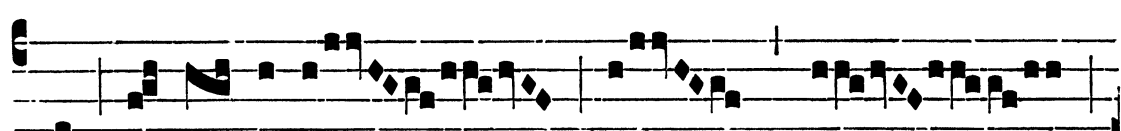
is. ∇. 2. Confi-té-bor ti-bi, Dó-mi-



ne, in to-to cor-de me-o et psal-



lam nó-mi-ni tu-



o, Al-tís-sime.



* Et éripe me.

104. — Repleti sumus.

(Olim S. Vitalis.)

Offert.
I.
R E-plé- ti su-mus ma- ne mi- se-ri-cór-

The second system of musical notation continues the melody from the first system. It features a large initial 'R' for the first note of the first staff. The lyrics 'E-plé- ti su-mus ma- ne mi- se-ri-cór-' are aligned with the notes.

di- a tu- a * Et ex-sultá-vi- mus et

The third system of musical notation continues the melody. The lyrics 'di- a tu- a * Et ex-sultá-vi- mus et' are aligned with the notes.

de- le- ctá- ti su- mus, al-

The fourth system of musical notation continues the melody. The lyrics 'de- le- ctá- ti su- mus, al-' are aligned with the notes.

le- lú- ia. V. 1. Dó-

The fifth system of musical notation continues the melody. The lyrics 'le- lú- ia. V. 1. Dó-' are aligned with the notes.

mi-ne, re-fú-

The sixth system of musical notation continues the melody. The lyrics 'mi-ne, re-fú-' are aligned with the notes.

gi- um fa- ctus es no- bis a ge-ne-ra-ti-

The seventh system of musical notation continues the melody. The lyrics 'gi- um fa- ctus es no- bis a ge-ne-ra-ti-' are aligned with the notes.

ó- ne et pro- gé- ni- e. V. 2. Pri-
 ús- quam fi- e- rent mon- tes et forma-
 ré- tur orbis ter- rae, a saé- cu-
 lo et in saé- cu- lum tu es De- us.
 * Et exsultávimus.

105. — Misit rex.

(Olim in Decollatione S. Joannis Baptistae.)

Offert.
7.

M

I-sit rex spi- cu-la-tó- rem : prae-

cé- pit ampu-tá-re caput Io- án- nis

in cárce- re. Quo audí- to discí- pu- li e- ius

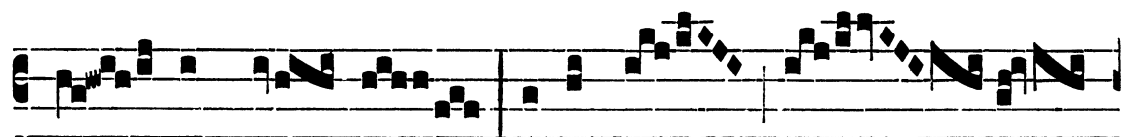
ve-né- runt et se-pe- li- é-runt e- um, al-



le- lú- ia. \forall . Pu- él- lae saltán- ti impe-



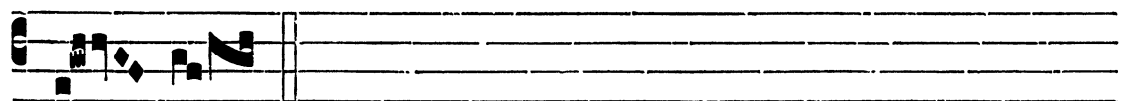
rá- vit ma- ter : Ni- hil á-



li- ud pe- tas, ni- si ca-



put Io- án-



nis.

106. — Erue.

(*Olim pro Defunctis.*)

Offert.

I.

E



ru- e, Dó- mi- ne, á- nimas



e- ó- rum de mor- te et pró- ii-



ce post tergum tu- um ómni- a peccá-

ta e-ó-rum: * Qui-a non in-fér-
 nus con-fi-té-bi-tur ti-bi nec mors
 laudá-bit te. √. Tu-am, De-
 us, de-
 pósci-mus pi-e-tá-tem, ut e-is tri-bú-e-re
 digné-ris lú-ci-das et qui-é-tas man-
 si-ó-nes. * Quia.

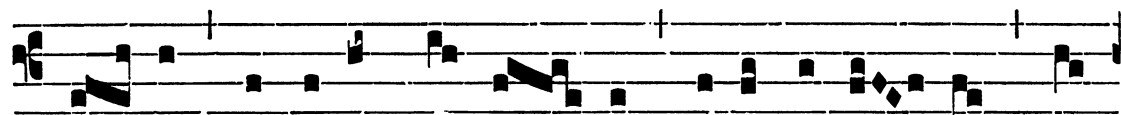
107. — O pie Deus.

*(Olim pro Defunctis.)*Offert.
2.**O**

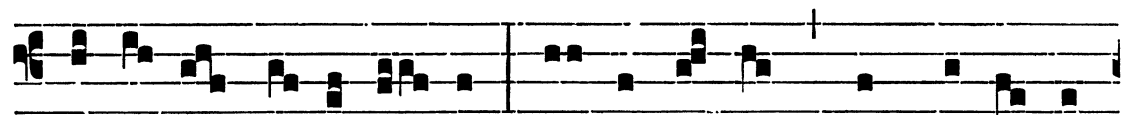
pi-e De-us, qui primum hó-mi-nem ad



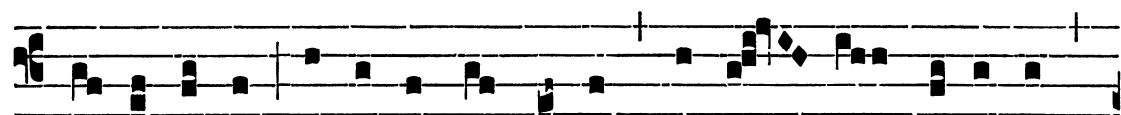
aetér-nam pá-tri-am re-vo-cá-sti : pastor



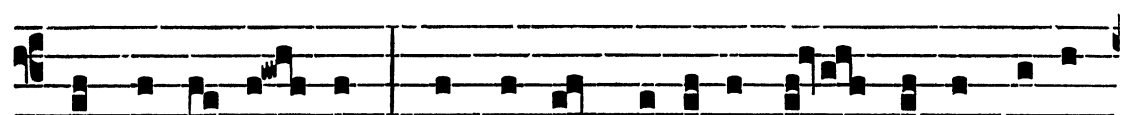
bo-ne, qui ovem pér-di-tam pi-o hú-me-ro ad



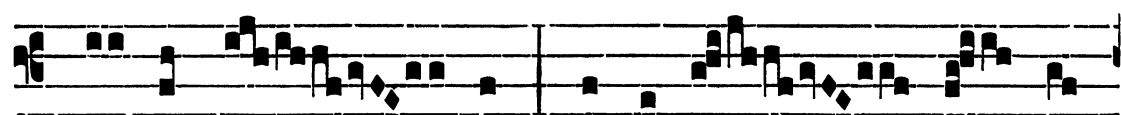
o-ví-le re-portá-sti : iu-ste iu-dex, dum vé-ne-ris



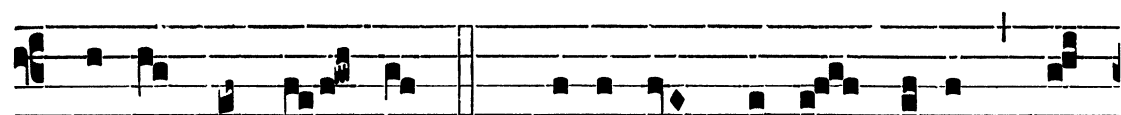
iu-di-cá-re, lí-be-ra de morte á-ni-mas e-ó-rum,



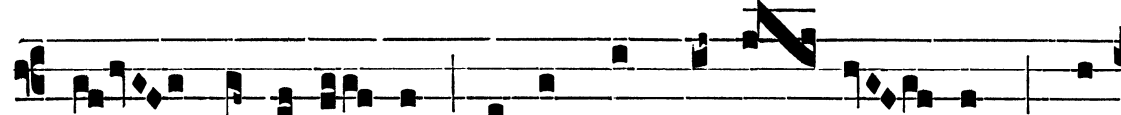
quas red-e-mí-sti : * Ne tra-das bésti-is á-ni-mas confi-



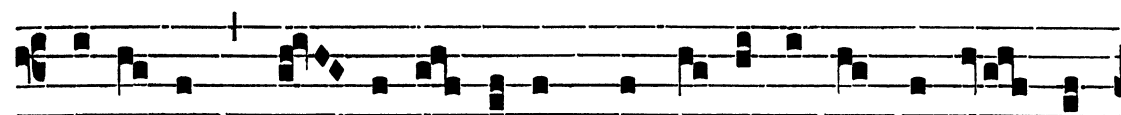
tén-tes ti-bi : ne de-re-lín-quas



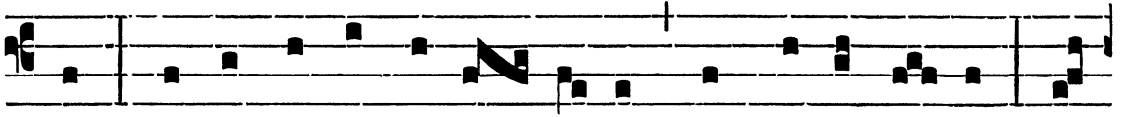
e-as in fi-nem. √. Dómi-ne Ie-su Christe, iu-



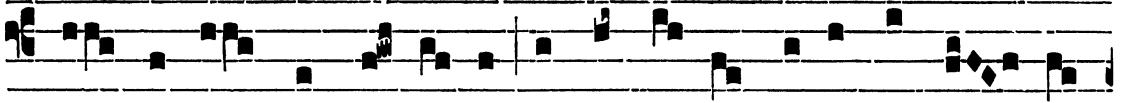
dex mortu-ó-rum, u-na spes mortá-li-um, qui



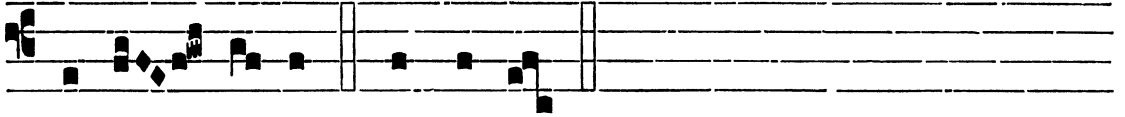
mó-ri-ens mo-ri-én-ti-um con-do-lu-í-sti inté-ri-



tum, non intres in iu-dí- ci- um cum servis tu- is, ne



da-mnéntur cum ímpi- is in advéntu tu- i distrí- cti



iu-dí- ci- i. * Ne tra-das.



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EPILOGUS CRITICUS.


Abbreviationes adhibitae :

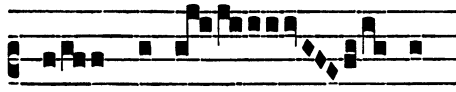
- H Codex H 159 Montepessulanus XIⁱ saeculi (Paléographie musicale, Tomus VIII),
 G Codex 339 Sangallensis Xⁱ saeculi (Paléographie musicale, Tomus I),
 E Codex 121 Einsiedlensis Xⁱ et XIⁱ saeculi (Paléographie musicale, Tomus IV),
 B Codex Bohn Trevericus XIIⁱ saeculi,
 Rg Revue grégorienne, Tournai 1911 sqq.,
 R Revue du Chant grégorien, Grenoble 1892 sqq.,
 V Editio Vaticana Gradualis Romani.

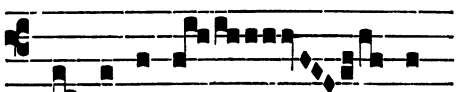
Quoad necessitatem retrotranspositionis partis melodiarum literaliter transcriptarum Codicis H. cfr. *die Buchstabenübertragungen des Codex von Montpellier* in periodico *die Kirchenmusik*, Paderborn 1910, p. 97 sqq., quae commentatio non finita est, quia periodicum illud in posterum publicari desiit.

N. 1. Repetitio * *Etenim* in quintam transponenda erat, quia Versus Proti authentici sunt.

N. 3. E legit initio Ψ . 2.  v. Mocquereau, le Nombre musical grégorien I, p. 160.
 Ostende

N. 8. Super *terra* et *ejus*
 H habet quidem :  sed consonantiae cum V causa loco apostrophae scripsi Cephalicum.
 ter- ra
 e- jus

N. 17. E legit :  quae lectio respondet loco Tractus *Qui habitat* :
 et draco- nem

 ut docuit Hesbert in Rg XVIII, p. 171.
 me- ridi- a- no

N. 20. E habet :

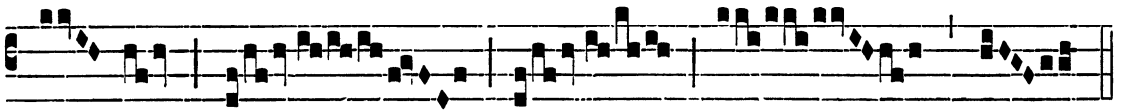


in retri- bu-en-

do il- lis

v. Rg l. c., p. 171.

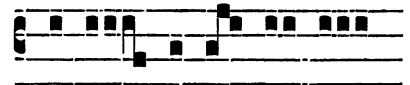
N. 27. Bamberg lit. 6 notat :



me- ae.

v. Rg l. c. p. 172.

N. 29. In fine Ψ . 3. H legit quidem :

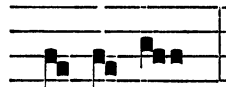


mi-se- ri-cor-di- ae

sed magis arrisit lectio B.

N. 30. Clausula antiphonae super quintam (H) in V videtur deberi licentiae librarii Codicis H; praefenda est igitur clausula super tonicam (E), ut iam pridem in editione libri Gradualis Solesmensi.

N. 37. In fine Ψ . 2. E habet :

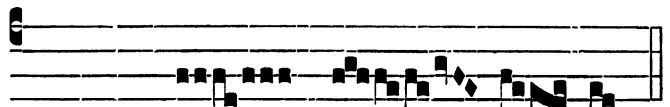


v. Rg l. c., p. 168.

Aegypti

N. 44. Scripsi super ultimam syllabam vocum *tuam* et *sciam* H propter consonantiam cum V, quae habet H in fine vocum *astitit* et *eum*.

N. 45. E notat Ψ . 1 :



plaudite

ma-

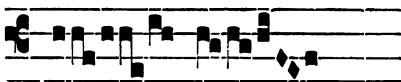
ni- bus

v. Rg l. c., p. 169.

N. 60. Neumata super *in conspectu* ex antiphona *Recordare* V (Cfr. n. 72), H legit :



in conspé-



ctu

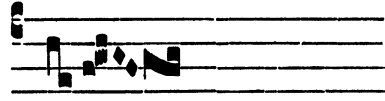
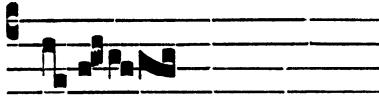
- N. 68. p. 117, l. 3, pertranseam. Podatus super paenultima sec. E.
- N. 71. In fine Ψ . 1 alii codices legunt pro *et* gravior apparet *haec* gravior app.; Ψ . 4 super *oculus* nonnulli codices habent pro nota simplici H Podatum, quam lectionem propter euphoniā praeferendam duxi.
- N. 72. Ψ . 2, cuius textus e Jerem. c. 18, 20, e R. V, 161.
- N. 84. Initio Ψ . super *Etsi* restitui Quilisma e Ψ . n. 101. (Cfr. etiam Alleluia. Ψ . *Veni, Domine*, cuius imitatio est Ψ . Offertorii *Stetit Angelus*).
- N. 89. In fine Ψ . 3 sec. H non semitonium E, sed plenus tonus Es legitur, qua de causa \flat ponendum erat.
- N. 95. Ψ . 1 lectio super *faciem* e G, v. Mocquereau l. c. I, p. 312. Ψ . 3 sec. Cod. 88 Juliomagensem (Angers).
- N. 100. Ψ . 1 e B, Ψ . 2 e G et B.
- N. 102. In antiphona lectiones super *Viri et admiramini* secundum E. Cfr. R XI, 149.
- N. 106. Sec. Cod. S. Yrieix (Paléogr. mus. XIII, p. 119). In initio Ψ . Quilisma inserui, ut n. 84.
- N. 107. Cantus XIⁱ saeculi e R XVI, 109, lectionem variantem vide R XXII, p. 65.



ERRATA.(Incorporated in
this online edition into
the body of the book.)**CORRIGE.***p.* 32
lin. 7

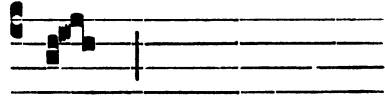
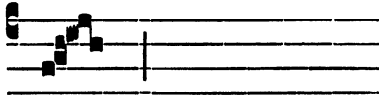
timébit

timébis

p. 59
ult. lin.

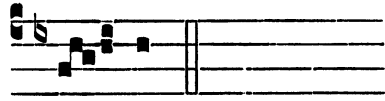
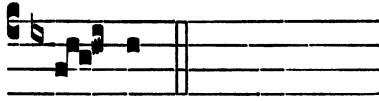
es

es

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lin. 4*p.* 75
lin. 2

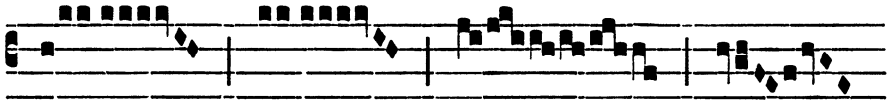
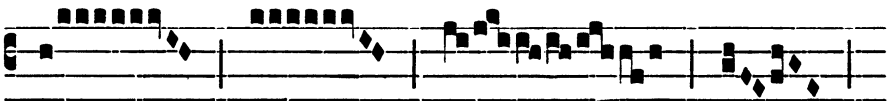
sci-am,

sci-ant,

p. 93
lin. 2

tu- ae.

tu- ae.

p. 106
lin. 4 et 5*corrige**p.* 129
lin. 7

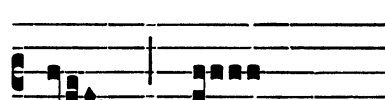
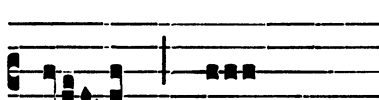
tam me- am

tam me- am

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lin. 8

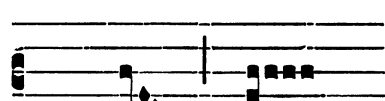
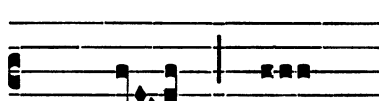
e-ius.

e-ius.

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lin. 6*p.* 152
lin. 6

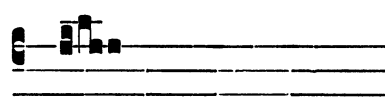
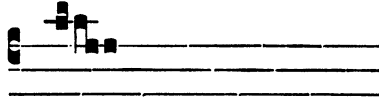
e-

e-

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lin. 7

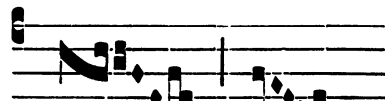
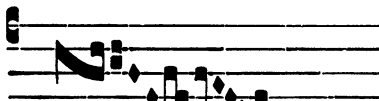
di-é-

di-é-

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lin. 6

re-

re-

p. 164
lin. 4

lae-

lae-