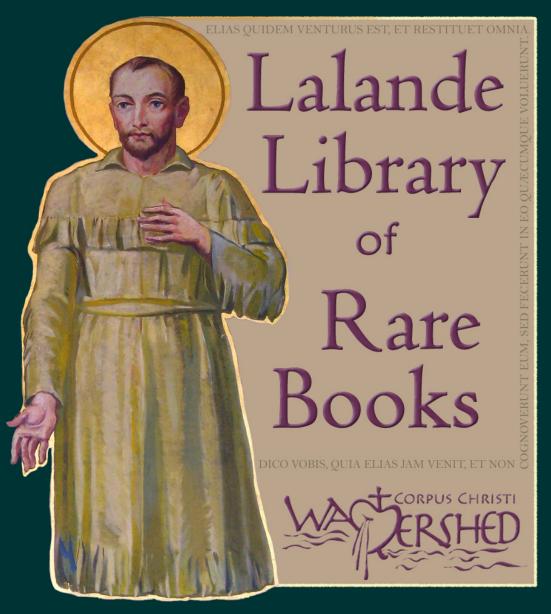
Saint Jean de Lalande, pray for us!



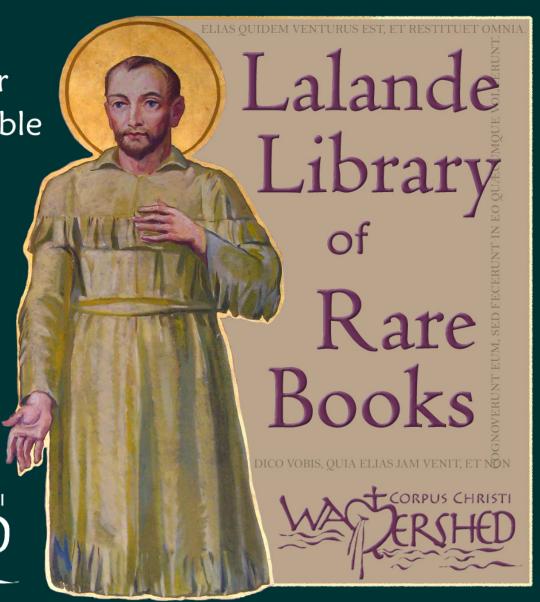
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::1871::

GRADUALE ROMANUM

:: Pustet ::

508 48

GRADUALE

DE TEMPORE ET DE SANCTIS

JUXTA RITUM
SACROSANCTÆ ROMANÆ ECCLESIÆ

CUM CANTU

PAULI V. PONT. MAX. JUSSU REFORMATO

CUI ADDITA SUNT OFFICIA POSTEA APPROBATA

SUB AUSPICIIS SANCTISSIMI DOMINI NOSTRI PII PP. IX.

CURANTE SACR. RITUUM CONGREGATIONE.

CUM PRIVILEGIO.





RATISBONÆ, NEO-EBORACI & CINCINNATII
SUMTIBUS, CHARTIS ET TYPLS FRIDERICI PUSTET,
s. SEDIS APOST. ET SACR. RITUUM CONGREGATIONIS TYPOGRAPHI.
MDCCCLXXI.



BT 4305. 1871

Imprimatur.

Ratisbona: die 2. Februarii 1871.

J. M. Reger, Vicar. in Spirit. General.

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RATISBONEN.

218



graphus Ratisbonensis Editionem in octavo Gradualis Romani jam perfecerit, a Sanctissimo Domino

Nostro PIO PAPA IX. supplicibus votis postulavit, ut eadem Editio venalis proponi possit, etsi nondum ob temporum calamitates perficere potuerit Editionem prædicti Gradualis ad instar Editionis Mediceæ, sicuti in Indulto concessionis eidem Typographo fuerat præscriptum. Sanctitas porro Sua, audita relatione ab infrascripto Sacrorum Rituum Congregationis Secretario facta quoad Editionem ipsam, quæ

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Die 12. Januarii 1871.



- D. Bentotiin S. J. C. Jecutaray -



PIUS PP. IX.

Dilecte Fili, Salutem et Apostolicam Benedictionem.

ui choricis Catholicæ Ecclesiæ libris imprimendis operam navarunt, in eamque rem typographicæ artis, qua præstabant, industriam contulerunt, eos de Catholica Religione bene meruisse existimamus, ac dignos propterea fuisse, quos et Sacrorum Antistites, et vel ipsi Romani Pontifices suis laudibus prosequerentur. Hos inter præclarum tu quidem, dilecte fili, locum obtines, qui egregiis ecclesiasticorum librorum editionibus, ac præsertim magna cura editis libris Cantus Gregoriani, Typographi Pontificii, et Sacrorum Rituum Congregationis titulo insignitus, nunquam destitisti Catholicam rem, quantum tua arte potes, luctuosis hisce, quibus versamur, temporibus juvare. Gratissimum vero

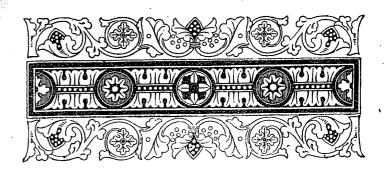
Nobis accidit, quod nuper audivimus, te Gradualis, quod vocant, Romani editionem, sane pulcram et magnificam, quam editionis instar Mediceæ, et juxta normas a Sacrorum Rituum Congregatione tibi præscriptas adornaveras, ad exitum perduxisse. Qua re facere non possumus, quin collocatam a te in ea operam atque industriam vehementer probemus; ex qua multum et decoris et utilitatis sacris Ecclesiæ ritibus orietur. Atque adeo hanc ipsam dicti

Gradualis Romani editionem, tuis sumptibus ac laboribus exaratam, Reverendissimis locorum Ordinariis, iisque omnibus, quibus Musices sacræ cura est, magno opere commendamus; eo vel magis, quod sit Nobis maxime in votis, ut cum in ceteris, quæ ad sacram Liturgiam pertinent, tum etiam in cantu, una, cunctis in locis ac Diœcesibus, eademque ratio servetur, qua Romana utitur Ecclesia. Interea dum te, dilecte fili, etiam atque etiam in Domino hortamur, ut pergas tenere istam viam, quam instituisti, et laudum tuarum vestigiis insistere, aliud hoc tuæ operositatis argumentum expectamus, ut quæ adhuc edenda tibi supersunt de Gregoriano cantu volumina, quibus inchoata olim a fel. mem. Paulo PP. V. Prædecessore Nostro perficitur editio, tandem in lucem proferas. Quæ ut alacrius præstare velis, jura omnia et privilegia, quæ ob ecclesiasticorum librorum a te peractas editiones, ab hac Sancta Sede, per Sacrorum Rituum Congregationem, concessa tibi fuerunt, hisce Nostris Literis confirmamus, iterumque, si opus fuerit, elargimur; ac simul benevolentiæ Nostræ certissimum pignus, Apostolicam Benedictionem tibi ac tuis omnibus ex animo impertimur.

Datum Romæ apud Sanctum Petrum sub Annulo Piscatoris, die XXX. Maji MDCCCLXXIII. Pontificatus Nostri Anno Vicesimo Septimo.

(L. S.) Fabius Card. Asquinius.

Dilecto filio Equiti Friderico Pustet Diœcesis Ratisbonensis etc.



RATISBONEN.



uum l nem jam jam ipsa,

uum Fridericus Pustet Editionem in octavo Gradualis Romani jam perfecerit, quumque Editio ipsa, utpote diligenter exarata ad

也是是我们的,我们就是一个人,他们是一个人,他们就是一个人,也是是一个人,也是是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是

normas eidem Typographo præscriptas per Commissionem a Sacra Rituum Congregatione deputatam, plurimum conferat ad augendum Dei cultum et ad genuinum cantum Gregorianum in Ecclesiastica Liturgia adhibendum, prædicta Sacra Congregatio Editionem ipsam Reverendissimis Locorum Ordinariis ac iis omnibus, qui Musicæ sacræ curandæ onus habent maxime commendat.

Die 20. Januarii 1871.



= D. Bertotin J. J. C. Jacontarais -

Ante usum hujus libri corriges, precor, accuratissime quæ sequuntur:

Pag. 21, sistema VII. cantabis:

Pag. 316, sistema II. et pag. [38], sistema IX. adjunges: Allelúja, ut supra.

Pag. 335, sistema V. et VI. claves ad lineam II. collocabis.

Pag. 388 supplebis: Die 18. S. Simeonis Episc. et Mart. Missa. Státuit ei Dóminus. pag. [3].

Pag. 391, sistema III. cantabis:

Pag. 403 corriges: Die 14. Aprilis. Ss. Mm. Tiburtii etc.

Pag. [93], sistema III. cantabis:



fló - ru-it:

Pag. [128] supplebis: Die 19. Dec. B. Urbani V. Papæ et Confess. Missa. Sacerdótes tui. pag. [32].

Pag. [158], Die 5. Apr. corriges: B. Julianæ Cornelionensis Virginis.

Pag. [197] post officium S. Alexii adjunges: Die 19. Julii. S. Symmachi Papæ et Conf. Missa. Státuit. pag. [30].

Pag. [197]-[200] corriges: Die 19. Julii. S. Vincentii a Paulo.

Pag. 25*, sistema I. cantabis:



Pag. 50*, linea IV. leges: salvas. Pag. 52*, linea I. corriges: Oro.

DE MODO UTENDI GRADUALI ROMANO.

raduale Romanum complectitur eas partes Missæ, quæ antiquitus a cantoribus aut choro modis gregorianis adornatæ canebantur. Quamobrem hic liber eundem quem tenet Missale Romanum ordinem, excipe Ordinarium Missæ, quod ad calcem invenitur.

Præmittemus observationes perutiles, ab antiquis et doctis viris traditas.

Eos, qui cantui gregoriano operam dant ita instructos esse oportet in ejusdem regulis, ut et voce et modo canendi vere Deo laudes offerant, nec negligentia aut inscientia fidelibus scandalo sint et venerabilem cantum turpiter deforment. Quare omnes, etiam qui hujus cantus periti sibi esse videntur, monendi sunt, ut singulas partes in ecclesia Dei cantandas antea diligenter inspiciant, præparent, et cum affectu absque defectu exsequantur.

Præcentores itaque observent, qualis modus aut tonus ante ipsum cantum præscriptus sit, ne forte vocem nimis extollant neve deprimant, memores eorum quæ monuerunt veteres: »Nunquam cantus nimis basse incipiatur, quod est ululare; nec nimis alte, quod est clamare, sed mediate, quod est cantare, « ita ut cantores aut major pars eorum acumen et gravitatem cantus attingere possint.

»Sunt quidam voce dissoluti, qui vocis suæ modulatione gloriantur, nec tantum gaudent de dono gratiæ, sed etiam alios spernunt. Tumentes elatione aliud cantant, quam libri habeant, tanta est levitas vocis, forsitan et

Graduale Remanum.

mentis.« Cantores igitur intervalla vocum accurate pronuntient, nec semitonium pro tono sumant, ne generi diatonico falsos modos immisceant.

Ne unquam nimis volubiles sint in cantu, ita ut confundantur singulæ notæ, ne distinctio pereat et affectus; nec nimis justo cantum protrahant, ne tædium audientibus afferant. Caveant quoque, ne verba et syllabas ipsosque cantus modulos injuste separent aut conjungant.

Corporis gestus sit devotus, humilis et erectus. Quidam enim dum cantant huc illuc se vertunt et respiciunt, si quis eos non videat, laudes hominum affectantes. »Si cantas, ut placeas populo magis quam Deo, et ab aliis laudem quæris, vocem tuam vendis. Viros decet virili voce cantare, et non more fæmineo tinnulis vel falsis vocibus velut histrionicam imitari lasciviam.« »Cantores et musici observent, ne vocum harmonia quæ ad pietatem augendam ordinata est, aliquid levitatis aut lasciviæ præseferat, ac potius audientium animos a rei divinæ contemplatione avocet; sed sit devota, distincta, et intelligibilis.«

»Vide, ut quod ore cantas, corde credas; et quod corde credis, operibus comprobes.«

De Introitu, Kyrie eleison, et Gloria in excelsis.

Cantores non possunt in choro incipere Introitum Missæ, priusquam sacerdos ad altare pervenit. In feriis et festis simplicibus intonatur ab uno cantore usque ad signum appositum ______, in festis semiduplicibus et in Dominicis a duobus, in festis solemnibus a quatuor, ubi cantores suppetunt. Chorus prosequitur usque ad Psalmum. Primam partem Psalmi et V. Gloria Patri eodem modo singuli cantores proferunt, respondente universo choro. (Toni Gloria Patri pro Introitibus reperiuntur in fine Gradualis pag. 3*—5*) Quo finito repetitur Introitus usque

ad Psalmum modo supra indicato. Introitus semper dicitur, præterquam in Missa Sabbati sancti et in Missa cantata Vigiliæ Pentecostes. Tempore paschali Antiphonæ ad Introitum adduntur duo Alleluja, ubi non sunt, juxta tonos in fine Gradualis enumeratos pag. 70*-71*.

Chorus finita Antiphona ter Kyrie eleison, ter Christe eleison, et iterum ter Kyrie eleison ad majorem vel minorem ordinem festorum (ut pag. 6*-47* referuntur) alternatim cum singulis cantoribus aut altero choro imponit.

Incipit solus sacerdos clara voce Gloria in excelsis Deo, deinde totus respondet chorus Et in terra pax hominibus, aut cantat alternatim cum cantoribus.

Sequitur responsio chori ad Dominus vobiscum. Simili modo postea chorus respondet secundum cantum assignatum in pag. 68*-70*.

De Graduali, et aliis usque ad Offertorium.

Finita Epistola aut Lectione duo cantores incipiunt Graduale usque ad signum _______, et cuncti prosequuntur debita cum attentione. Duo cantores Versum Gradualis dicunt. Si Alleluja, alleluja cum Versu sunt dicenda, primum Alleluja cantatur a duobus usque ad neuma aut signum ______, chorus autem repetit Alleluja et subjungit neuma, protrahens syllabam a. Duo cantores intonant Versum, et chorus respondet. Finito Versu iidem duo repetunt Alle-

Post Septuagesimam, omissis Alleluja, et Versu sequenti, dicitur Tractus, cujus singuli Versus intonantur a duobus, prosequente universo choro.

luja, et chorus addit solum neuma.

Tempore paschali omittitur Graduale, et ejus loco dicitur Alleluja, alleluja cum Versu, modo supra dicto. Sequitur statim unum Alleluja, quod intonant duo cantores usque ad neuma aut signum _____, et chorus addit neuma. Versus et unum Alleluja in fine cantantur modo supra descripto.

Sequentiæ alternatim cantari possunt a singulis can-

toribus et choro.

Finito Evangelio sacerdos intonat si dicendum sit, Credo in unum Deum, respondente choro Patrem omnipotentem aut alternante cum cantoribus.

De Osfertorio, et aliis usque ad sumptionem Sanguinis.

Offertorium ab uno, duobus aut quatuor cantoribus intonatur, uti ad Introitum diximus, et finitur a choro.

Tempore paschali additur unum Alleluja. ubi non est, secundum tonos in fine Gradualis assignatos pag. 71*-72*.

Finita Præfatione chorus prosequitur Sanctus etc. usque ad Benedictus exclusive. Quo finito, et non prius elevatur Sacramentum. Tunc silet chorus et cum aliis adorat. Elevato Sacramento chorus prosequitur cantum Benedictus. Post responsionem ad Pax Domini cantatur ter Agnus Dei.

De Communione usque ad finem Missæ.

Sumpto sanctissimo Sacramento cantatur a choro Antiphona, quæ dicitur Communio, intonata ab uno, duobus aut quatuor cantoribus, uti ad Introitum dictum est.

Tempore Paschali additur unum Alleluja, ubi non est,

secundum tonos assignatos pag. 72*.

Sacerdos aut Diaconus dicit Ite Missa est vel Benedicamus Domino, et laudandus est mos, quo chorus eodem tono respondet Deo gratias.

Ad Requiescant in pace in Missa Defunctorum respondetur Amen.



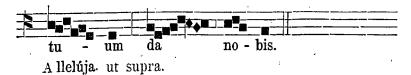
PROPRIUM MISSARUM DE TEMPORE.

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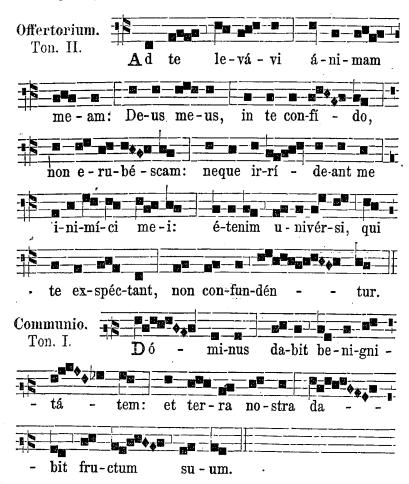
Dominica I. Adventus.





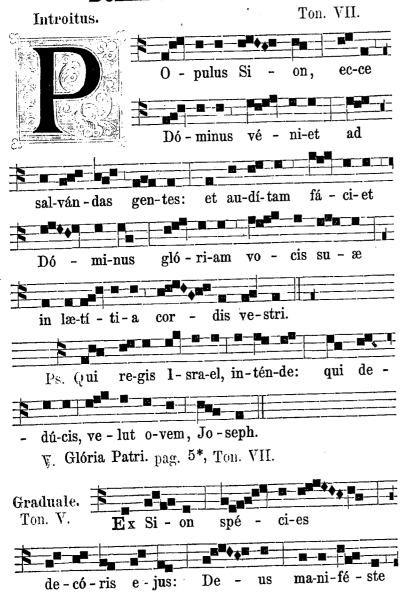


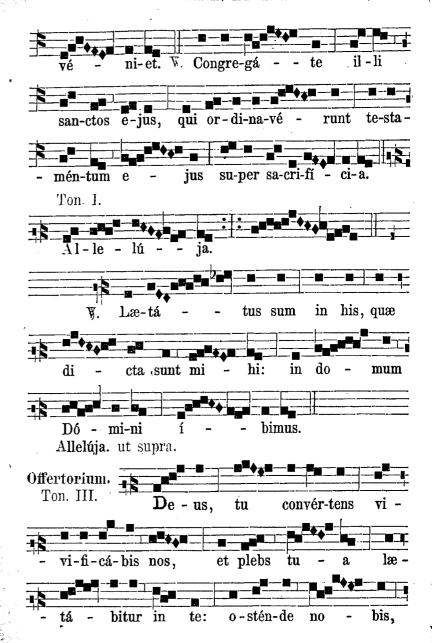
§ In Feriis Adventus, quando per Hebdomadam resumitur Missa de Dominica, non dicitur Allelúja, nec Versus sequens, sed tantum Graduale.

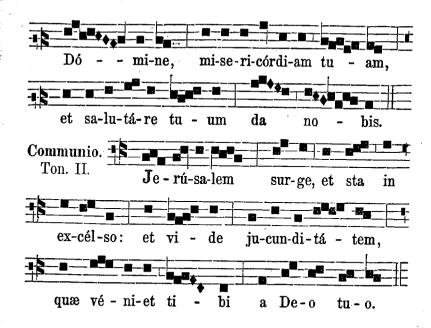


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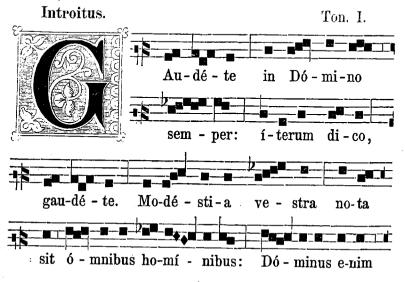
Dominica II. Adventus.



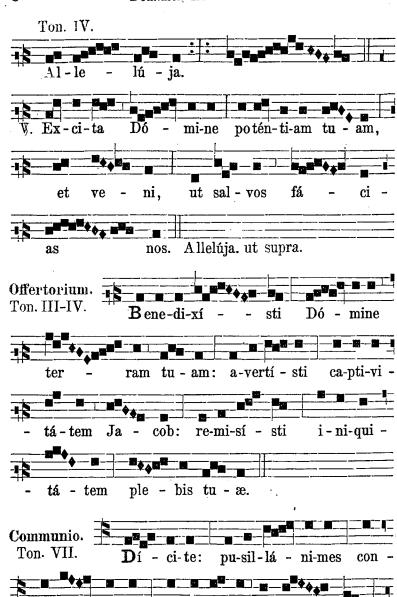




Dominica III. Adventus.



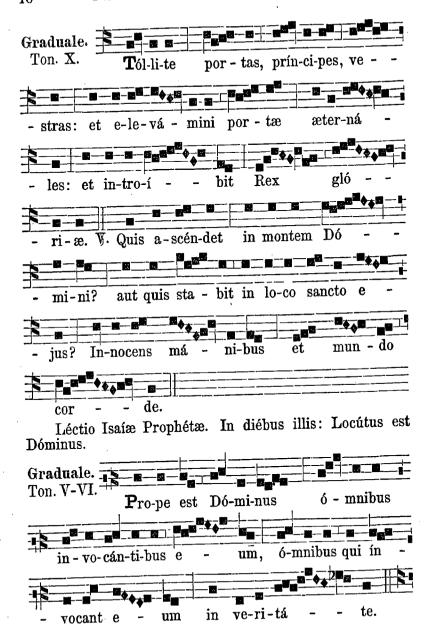


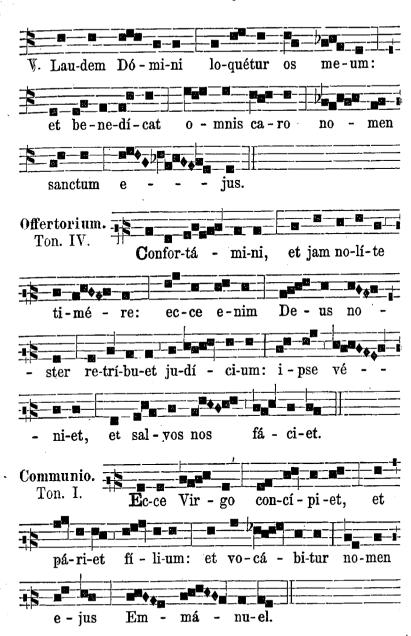


- for-tá - mi-ni, et no-lí-te ti-mé - re:



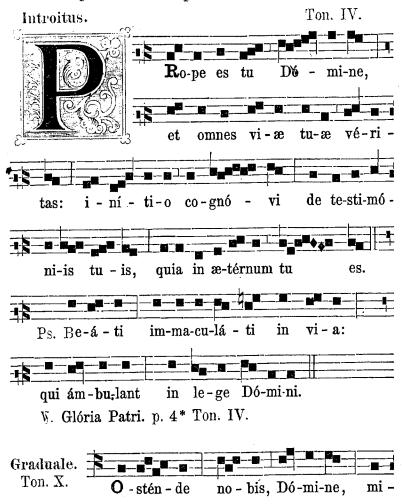
Léctio Isaíæ Prophétæ. In diébus illis: Dixit Isaías.





Feria Sexta

Quatuor Temporum Adventus.

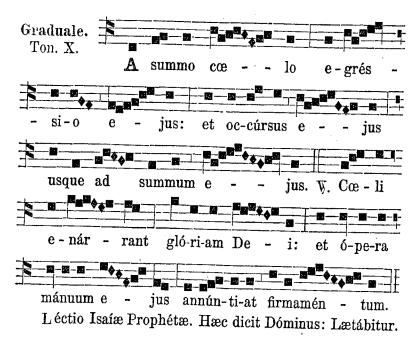


- se-ri-cór-di-am tu - am: et sa-lu-tá-re





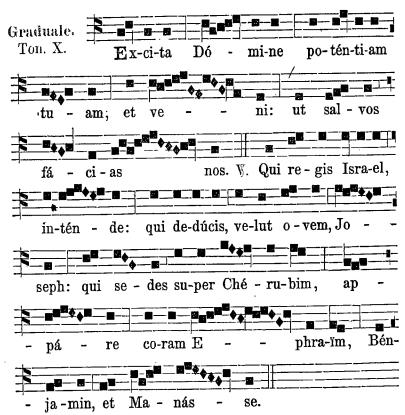
Léctio Isaíæ Prophétæ. In diébus illis: Clamábunt ad Dóminum.





16 . Sabbato Quatuor Temporum Adventus.

Léctio Isaíæ Prophétæ. Hæc dicit Dóminus christo meo Cyro.



L'éctio Daniélis Prophétæ. In diébus illis: Angelus Dómini descéndit cum Azaría.







88 0 8 p 68

W. Be - ne - dí-cant te

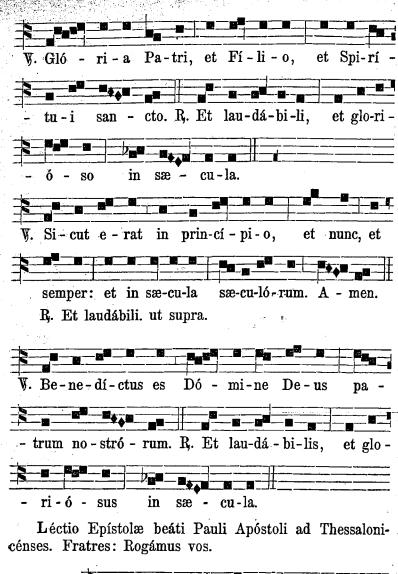
ó-mni-a

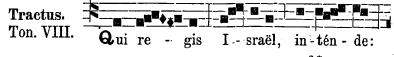
auæ

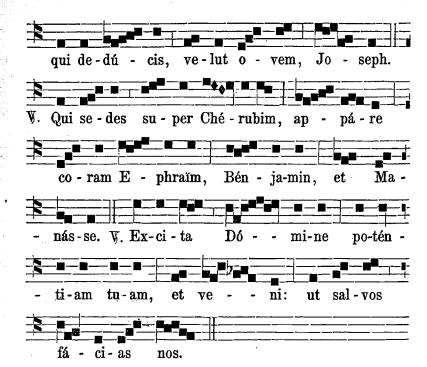
cœ - li, ter-ra, ma - re,

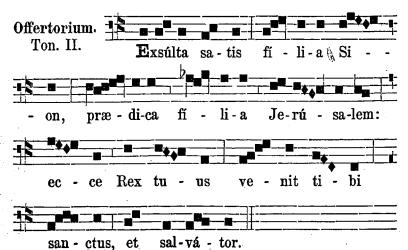
in e - is sunt. R. Et laudent

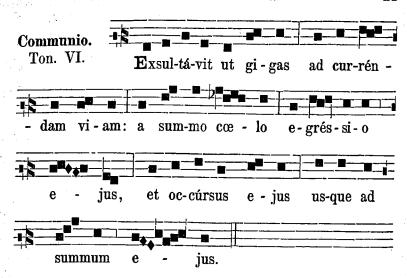
te. ut supra.









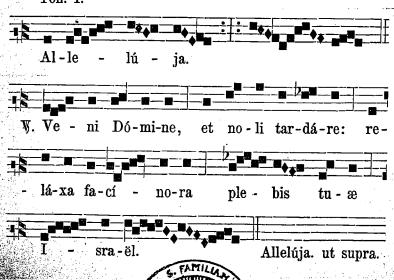


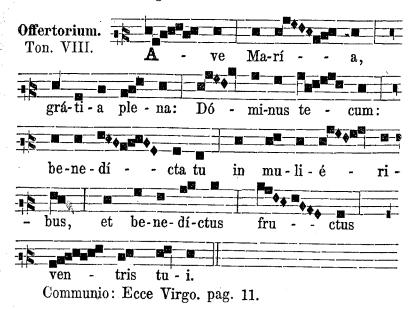
Dominica IV. Adventus.

Introitus: Roráte cœli. pag. 9.

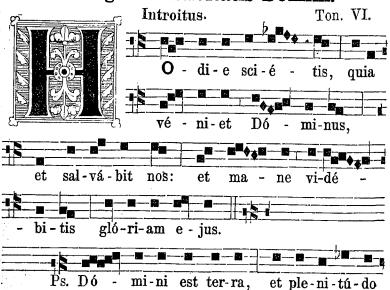
Graduale: Prope est Dóminus. pag. 10 et 11.

Ton. I.



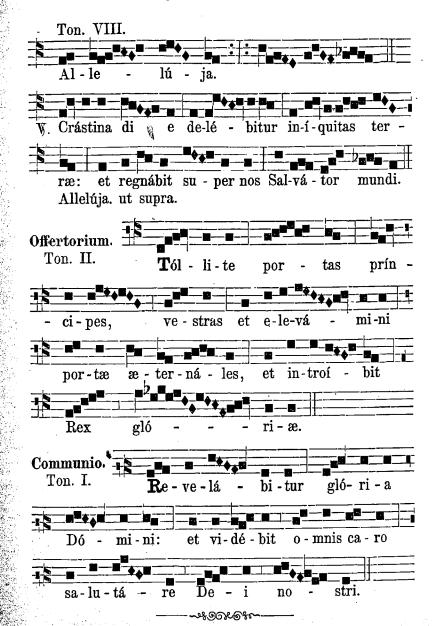


In Vigilia Nativitatis Domini.



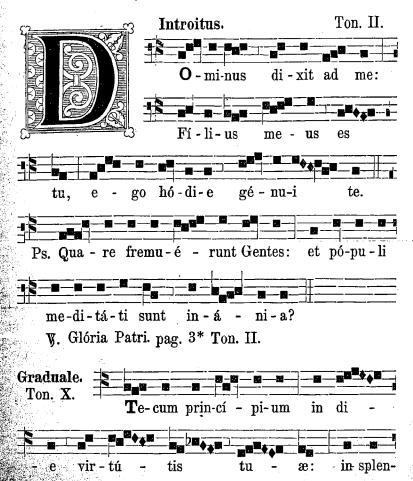


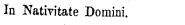
Non dicitur Allelúja cum sequenti Versu, nisi hæc Vigilia venerit in Dominica.

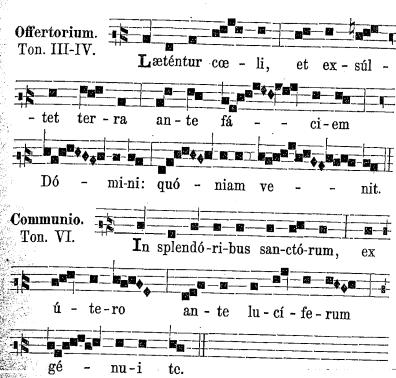


NATIVITATE DOMINI.

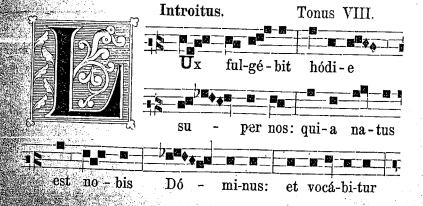
AD I. MISSAM IN NOCTE.

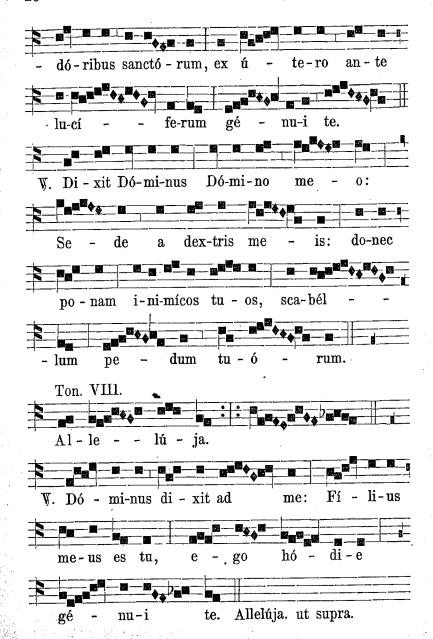




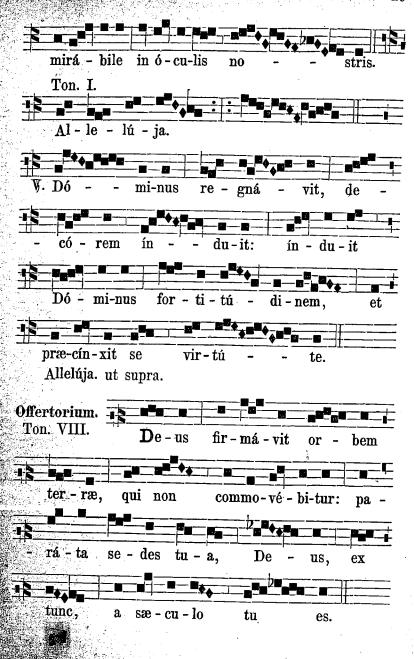


AD II. MISSAM IN AURORA.



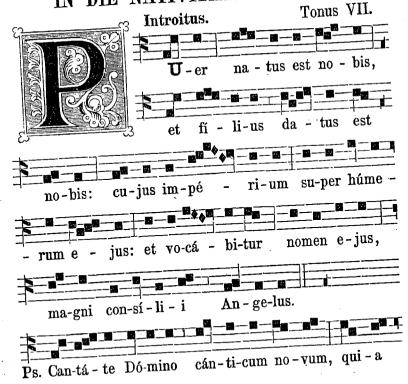


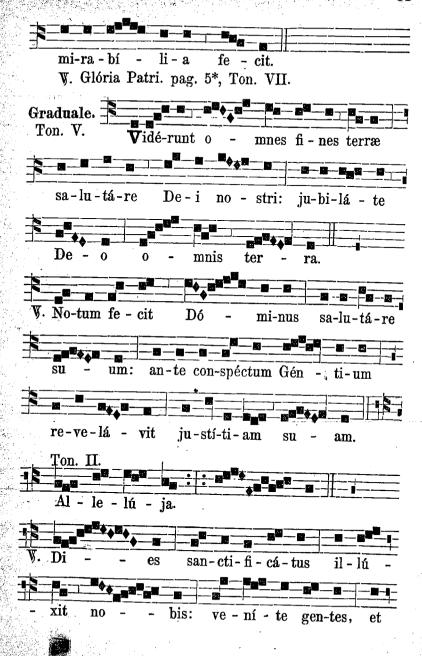


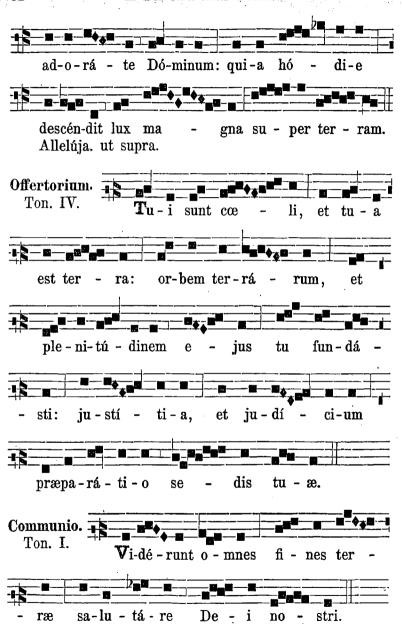




AD III. MISSAM IN DIE NATIVITATIS DOMINI.



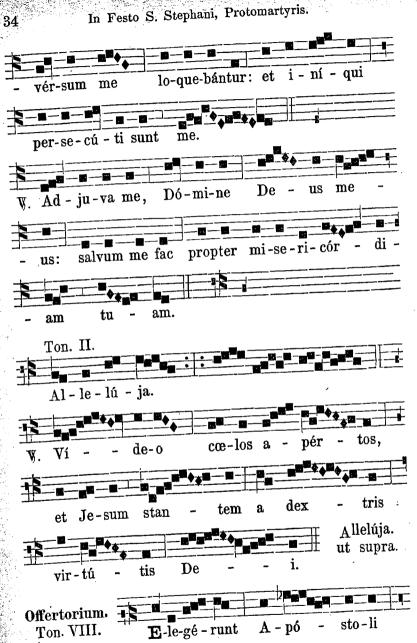






Co

Ton. VIII.





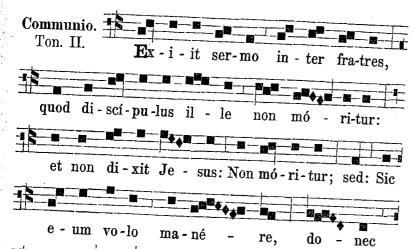




vé

ni - am.



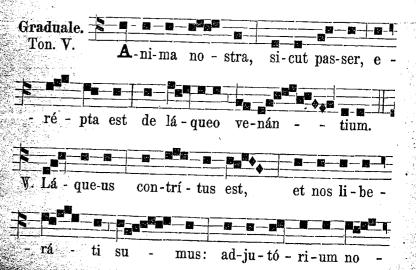


In Festo Sanctorum Innocentium.





Non dicitur Glória in excélsis. nec Allelúja, nec Ite Missa est, nisi hoc Festum venerit in Dominica: sed in Octava semper dicuntur.



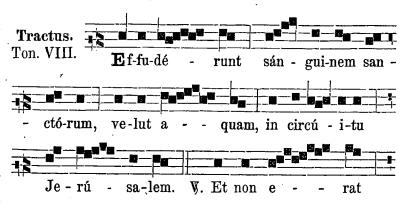


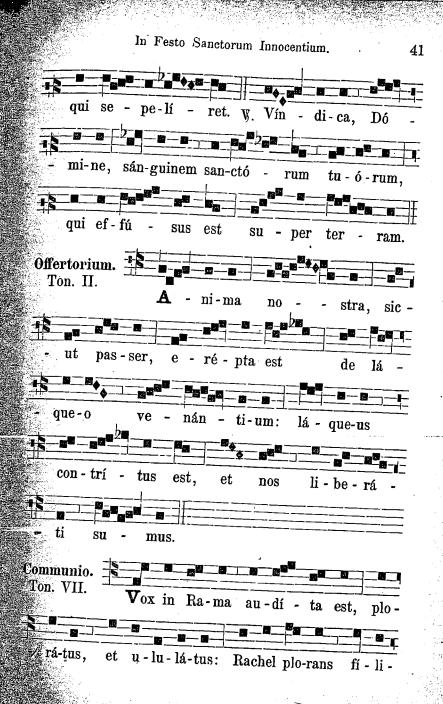
Tractus subscriptus semper dicitur, prætermisso Allelúja, et y. sequ., nisi hoc festum venerit in Dominica. In Octava vero numquam dicitur.

no - men

Allelúja. ut supra.

Dó - - mi-ni.

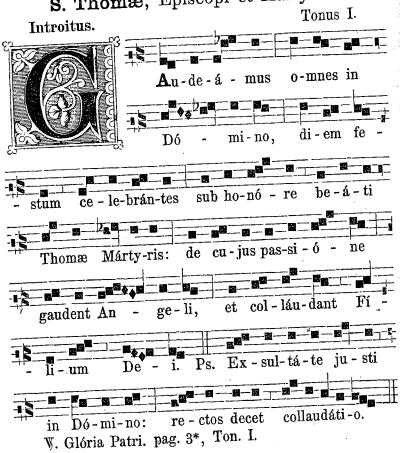




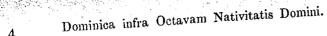
建设设置,是是一个工作的,在一个工作,是一个工作的,但是一个工作的

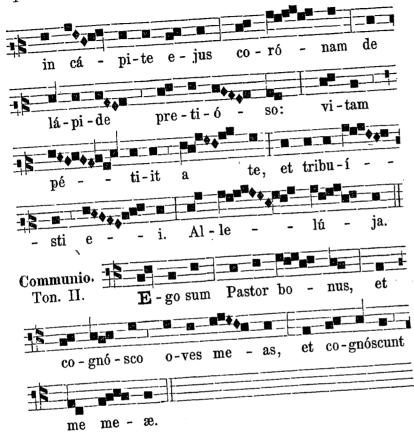


In Festo S. Thomæ, Episcopi et Martyris.



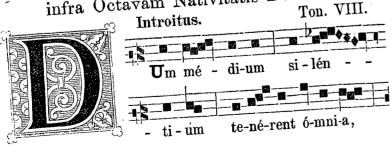




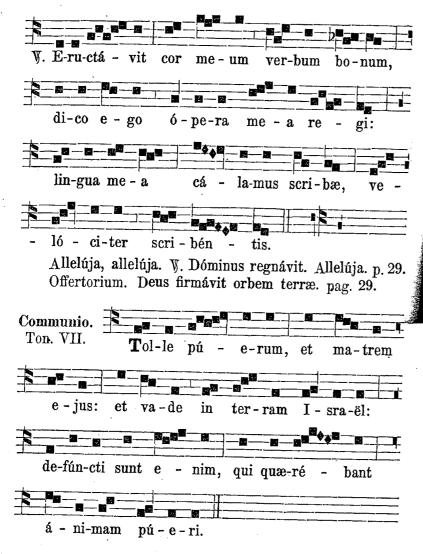


Dominica

infra Octavam Nativitatis Domini.



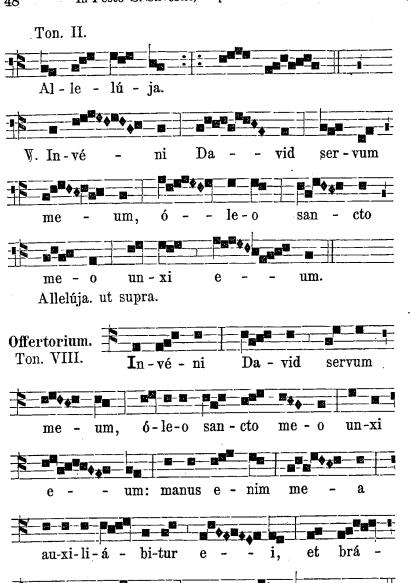




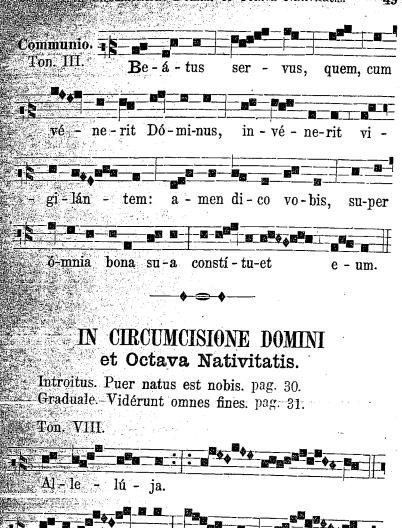
Missa

de Octava Nativitatis Domini. Missa: Puer natus est nobis. pag. 30 et sequ.





- chi-um me - um confor-tá - bit e - um.

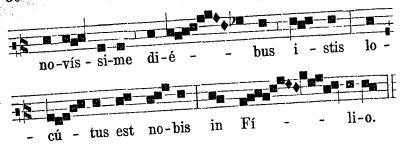


o - lim

😩 us loquens pá-tri-bus in pro-phé -

Graduale Romanum.

V. Multi-fá



A llelúja. ut supra.

Offertorium. Tui sunt cœli. pag. 32.

Communio. Vidérunt omnes fines. pag. 32.

In Octava S. Stephani, Protomartyris. Missa dicitur sicut in die, pag. 33.

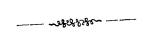
Festo, pag. 36.

In Octava S. Joannis. Missa dicitur sicut in ejus

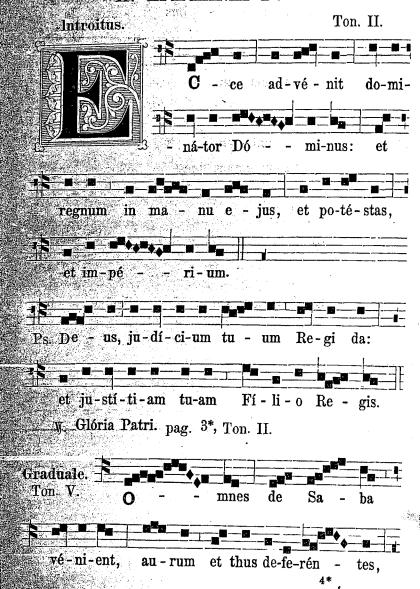
In Octava Ss. Innocentium. Missa fit sicut in die, pag. 38, excepto quod Glória in excélsis, Allelúja, et I te Missa est, dicuntur: et non dicitur Credo. nisi venerit in Dominica.

In Vigilia Epiphaniæ.

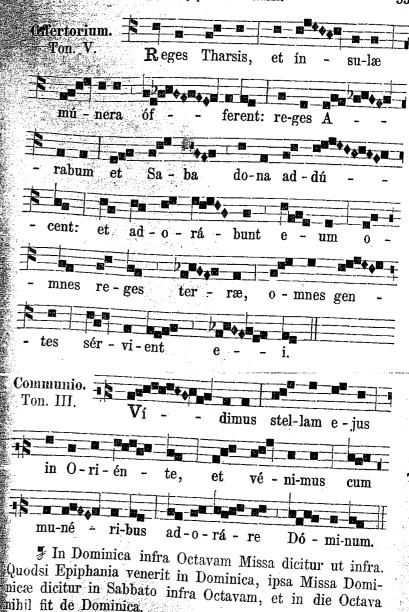
Missa dicitur ut in Dominica infra Octavam Nativitatis Domini, pag. 44.



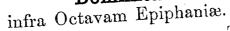
IN EPIPHANIA DOMINI.

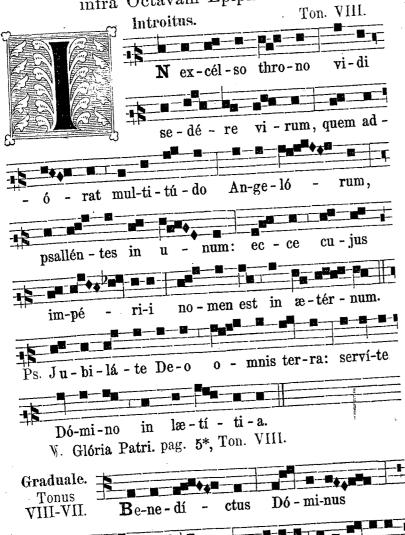




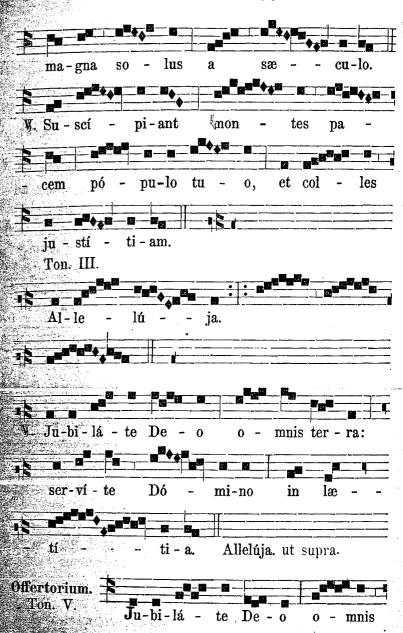






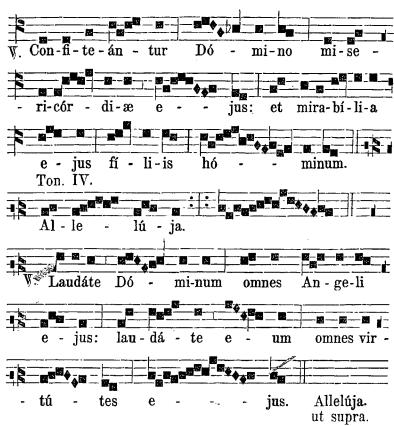


De - us I - sra-el, qui fa-cit mira-bí-li-a

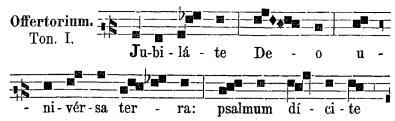




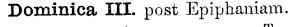


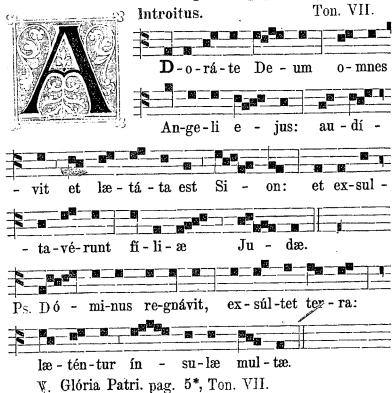


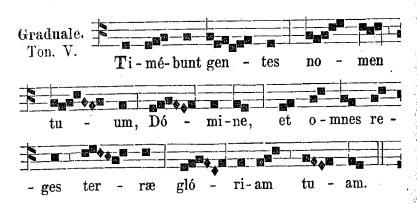
Sic dicitur Allelúja cum Versu post Graduale ab Octava Epiphaniæ usque ad Septuagesimam, et ab Octava Pentecostes usque ad Adventum, etiam infra hebdomadam, quando resumitur Missa de Dominica.

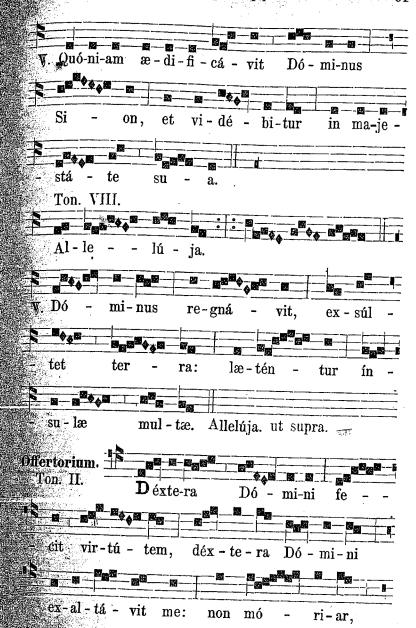












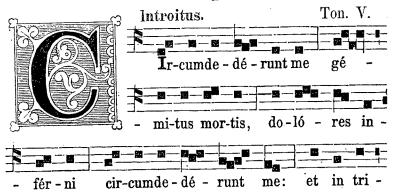


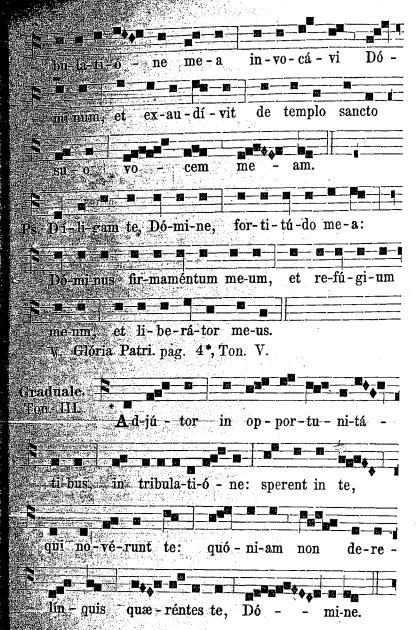


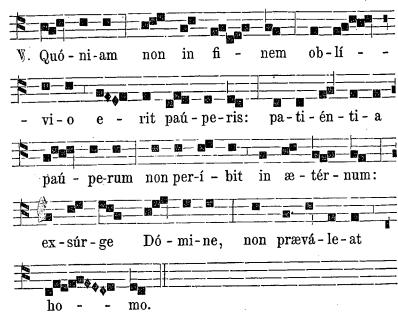
Dominica IV., V. et VI. post Epiphaniam.

()mnia ut in Dominica præcedenti.

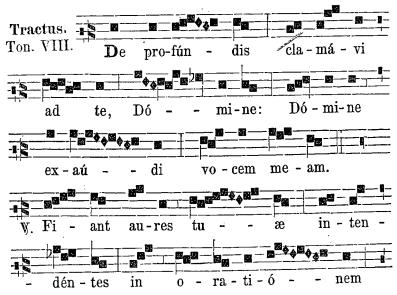
Dominica in Septuagesima.

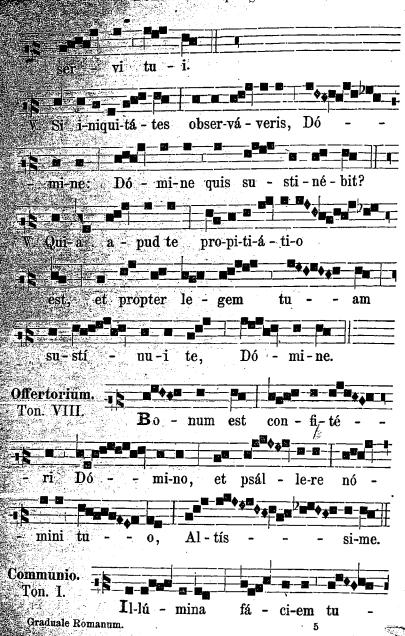


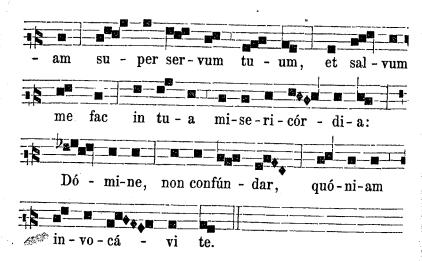




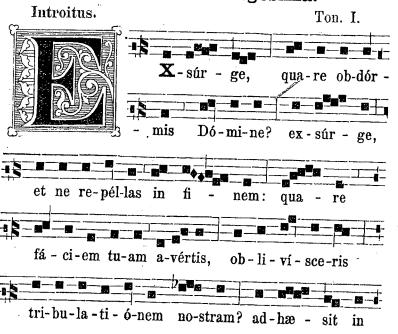
Dominica in Septuagesima.





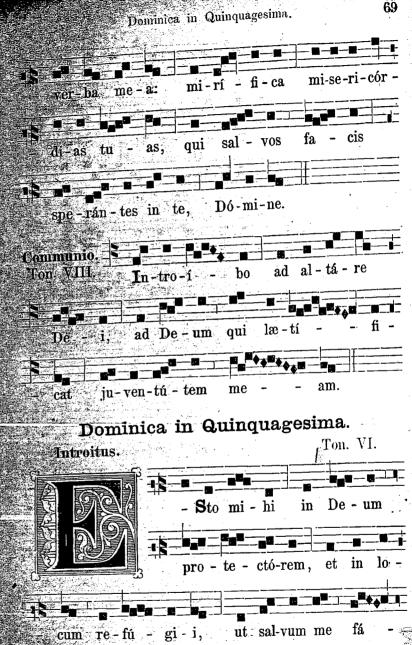


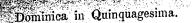
Dominica in Sexagesima.









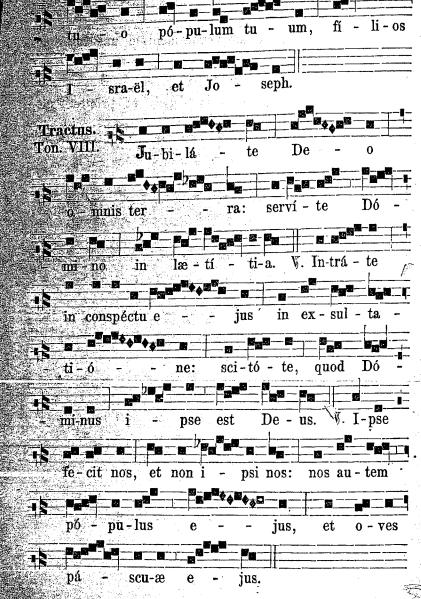


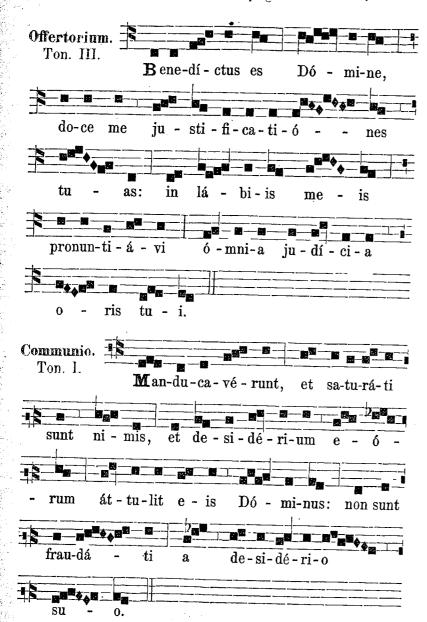




in gén - ti-bus virtú - tem

tu - - am. W. Libe-rá-sti in brá-chi-o

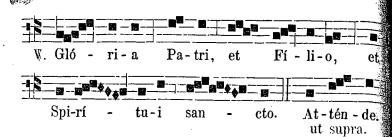




Feria quarta Cinerum.

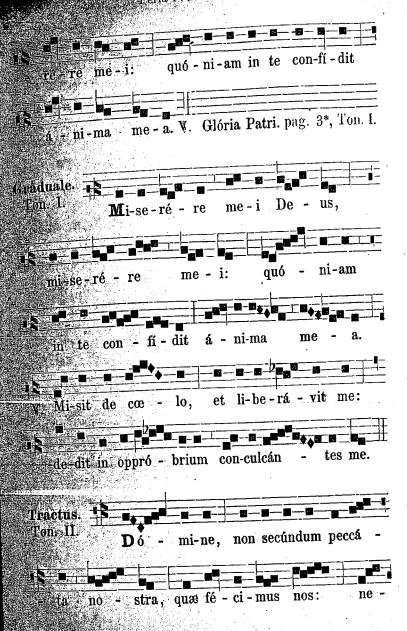
Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens





Ad Missam.





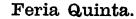
- ne,

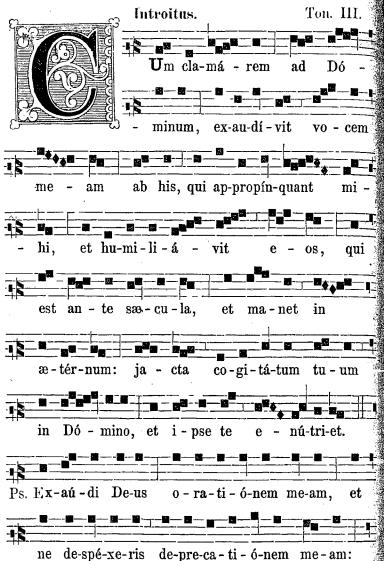


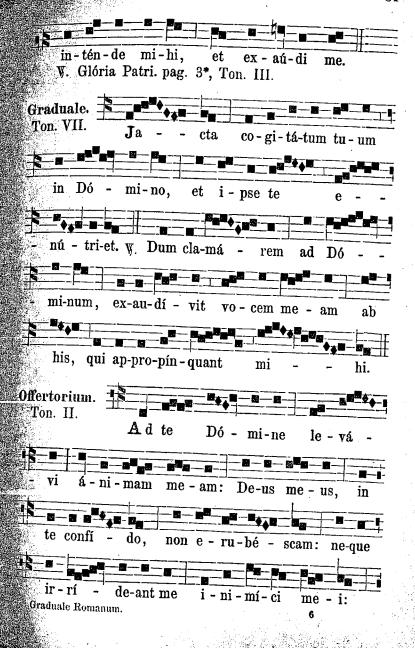
nos:

et pro-pi - ti-us .







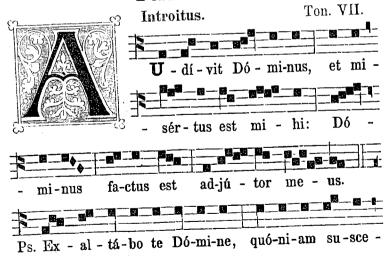




Feria VI. post Cineres.





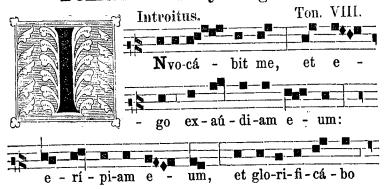


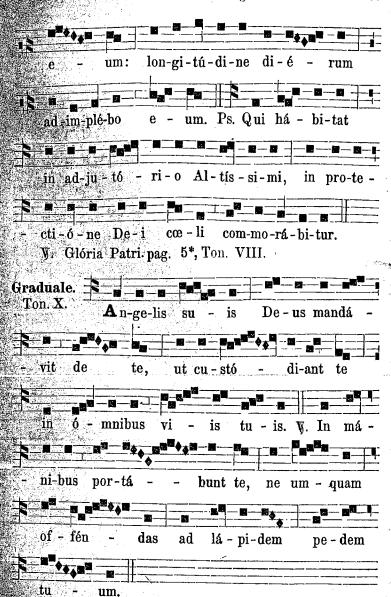


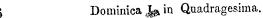


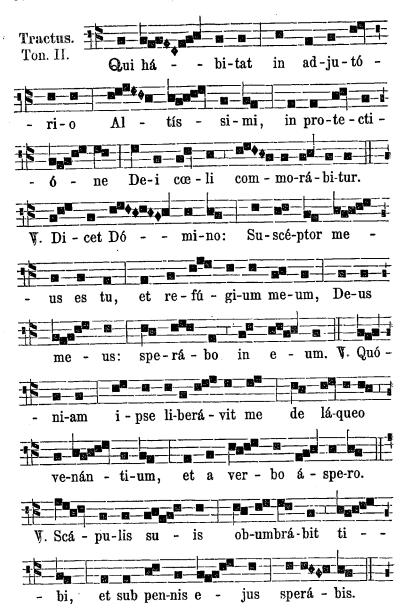
F Sabbato resumitur Missa Feriæ præcedentis, præter Tractum. Dómine, non secundum, qui omittitur.

Dominica I. in Quadragesima.

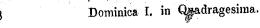


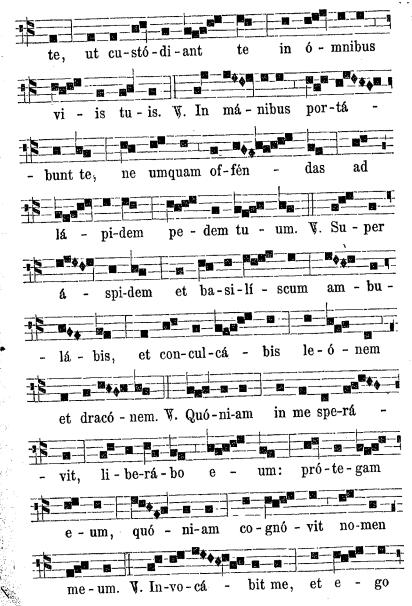


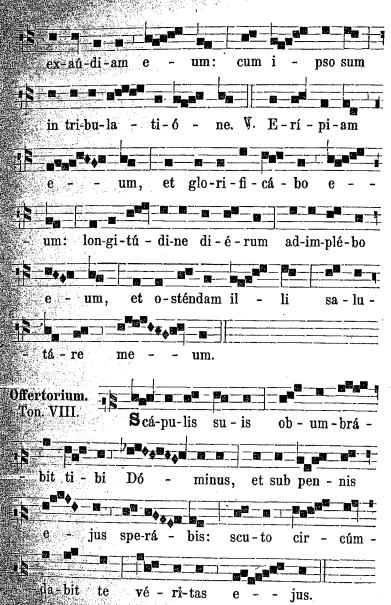


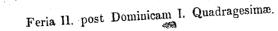






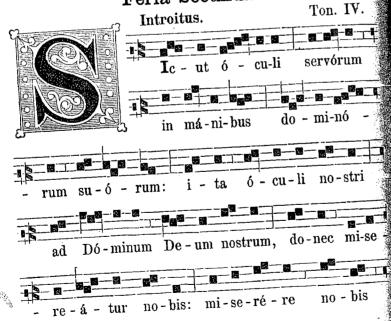












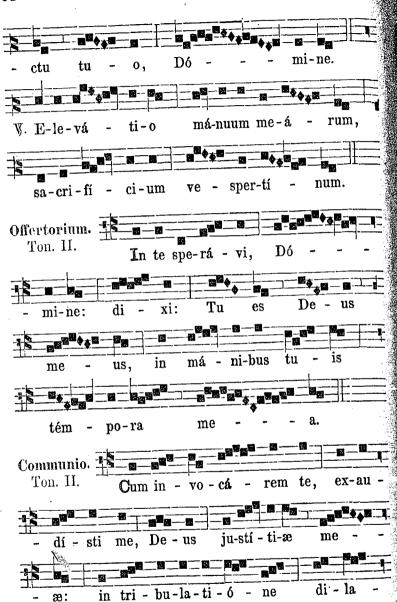


Le va - bo ó - cu-los me - os,

Offertorium. 📑 Ton VIII. 📫







Féria III. post Dominicam I. Quadragesimæ.





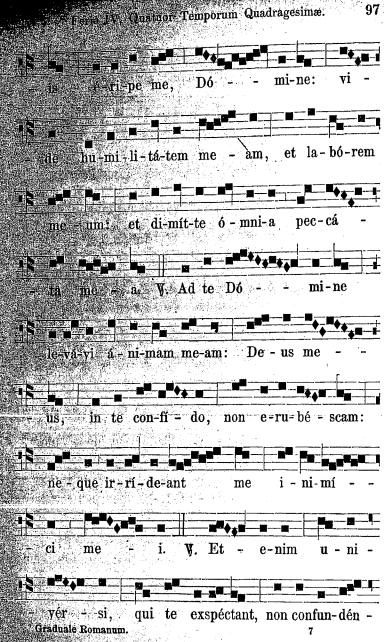
Feria IV. Quatuor Temporum Quadragesimæ.

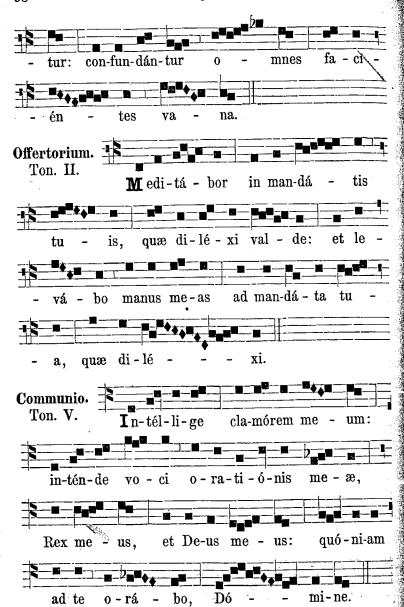
in te con-fi-do, non e - ru - bé -scam.

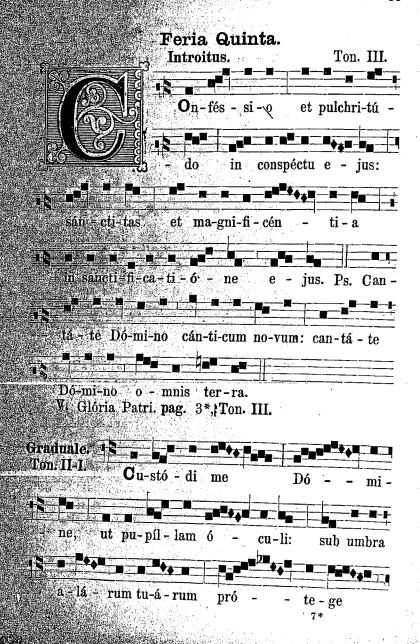
V. Glória Patri. pag. 4*, Ton. IV.

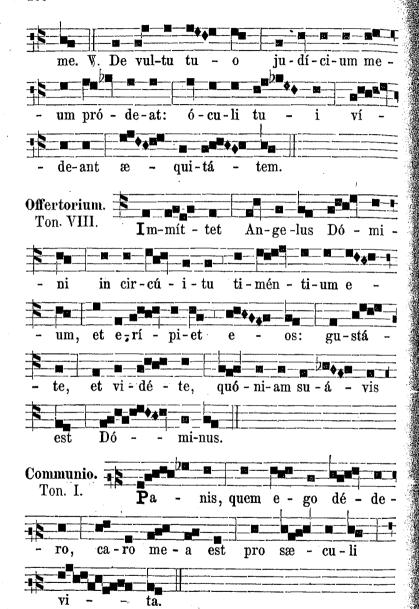
Léctio libri Exodi. In diébus illis: Dixit Dóminus ad Móysen.

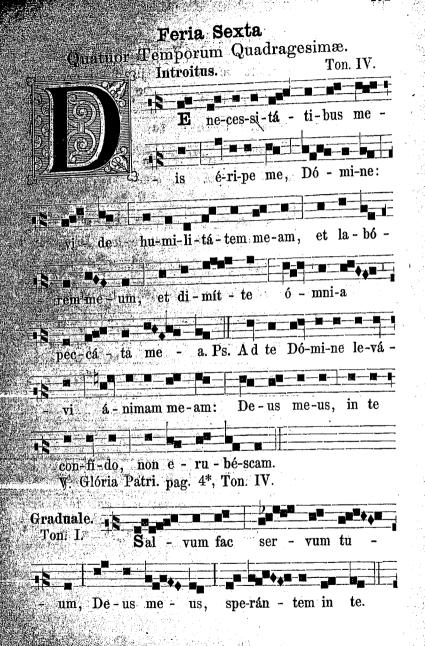


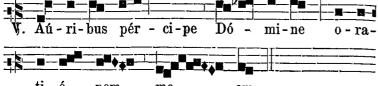






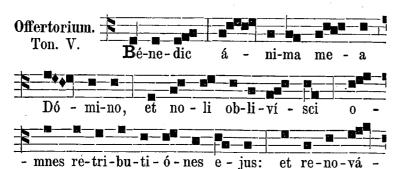


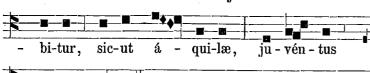


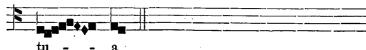


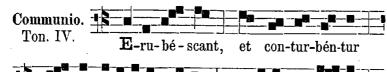
- ti - 6 - nem me - . - am-

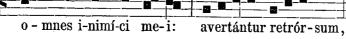
Tractus. Dómine, non secúndum peccáta nostra. p. 77.

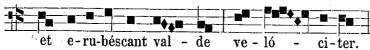


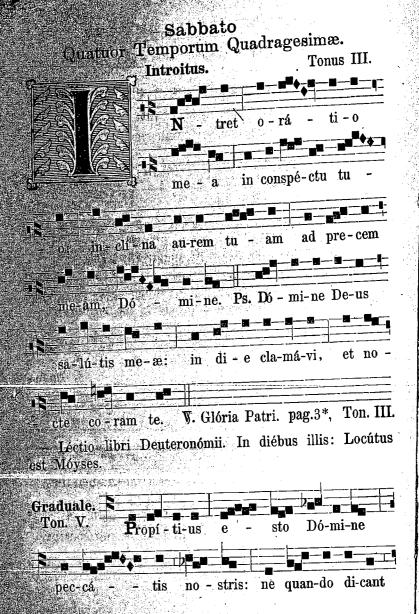




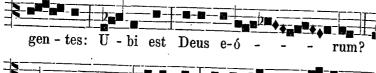


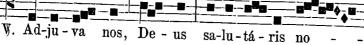


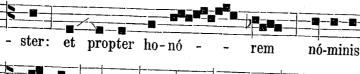




104



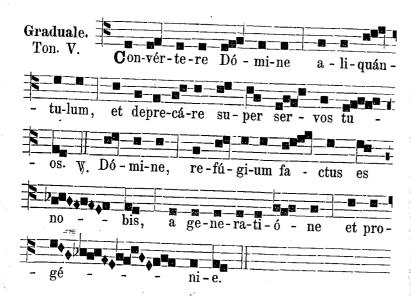




tu - i, Dó - mi - ne, lí - be - ra nos

Léctio libri Deuteronómii. In diébus illis: Dixit Móyses. Graduale. Protéctor noster. pag. 91.

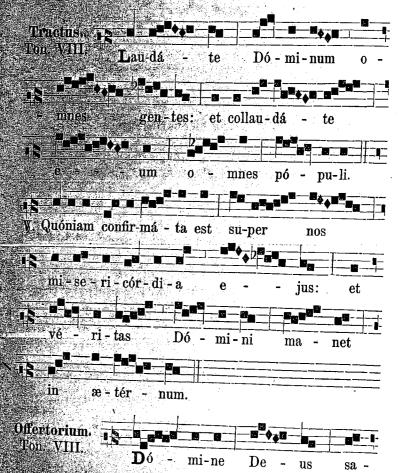
Léctio libri Machabæórum. In diébus illis: Oratiónem faciébant.



Linnio dibri Sapiéntiæ. Miserére nostri Deus. Graduale, Dirigatur oratio mea. pag. 93.

Legito Danielis Prophétæ. In diébus illis: Angelus Démini, et dicitur Hymnus. Benedictus es Dómine Deus. ut in Sabb. quatuor temp. Adv. pag. 16.

Lectio Epístolæ beati Pauli Apóstoli ad Thessalonicenses Fratres, Rogámus vos.

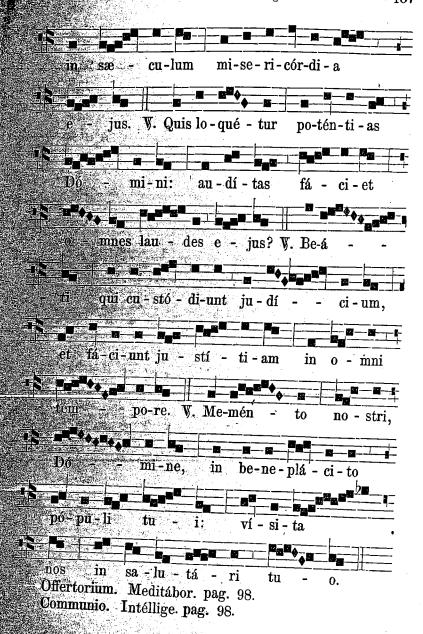




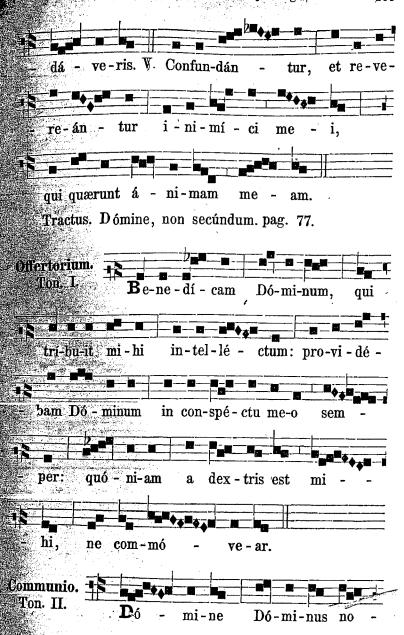
Introitus. Reminiscere. pag. 95.

Graduale. Tribulatiónes cordis mei. pag. 96.









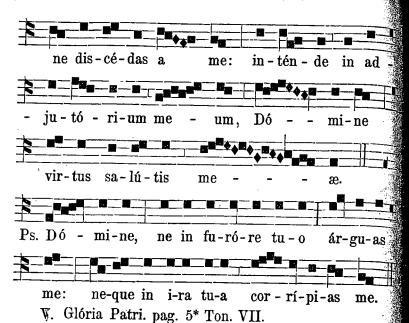


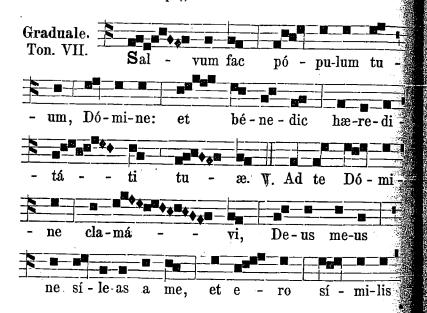


Graduale. Jacta cogitátum tuum. pag. 81.

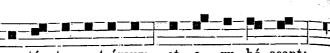


112

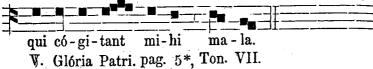




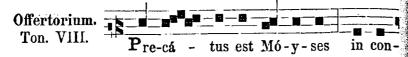


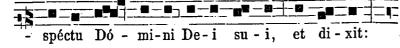


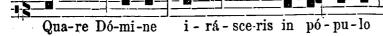
Ps. A - ver-tán-tur re-trórsum, et e - ru - bé-scant:

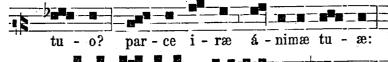


Graduale. Propítius esto Dómine. pag. 103.

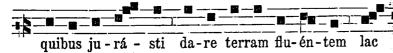


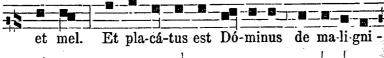


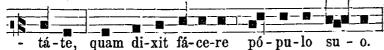




me-mén-to A - braham, I - sa-ac, et Ja - cob,





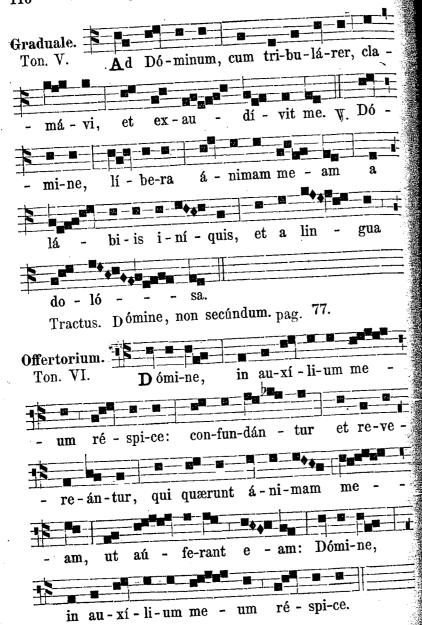




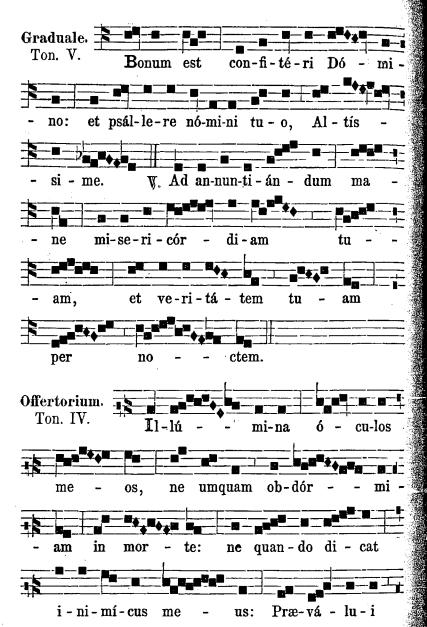
min VI. post Dominicam II. Quadragesimæ.



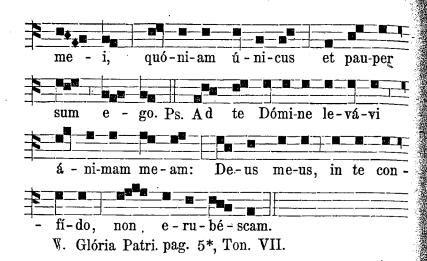


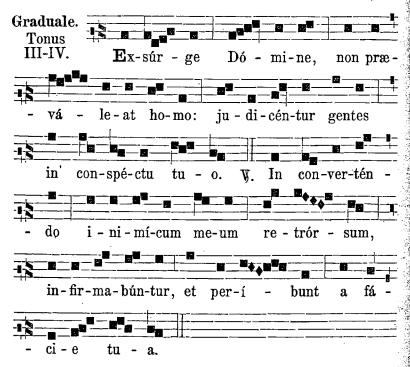


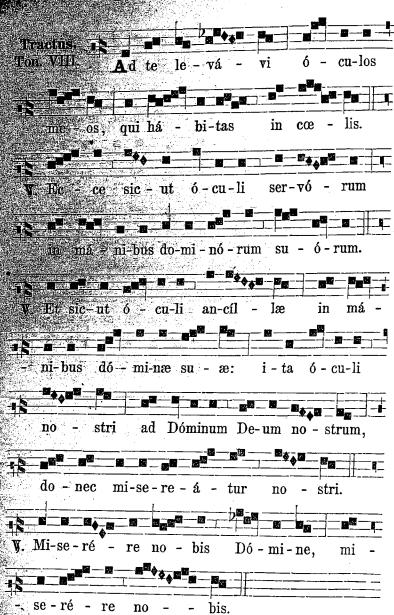




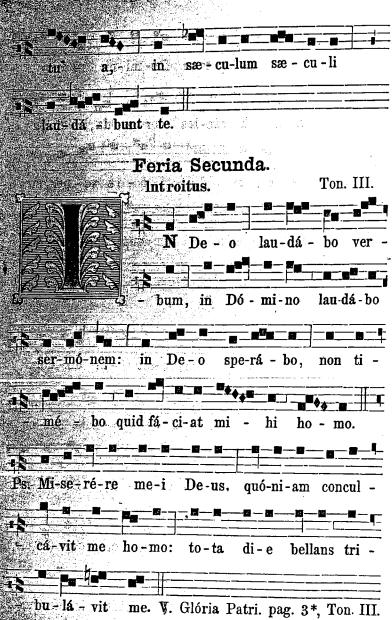


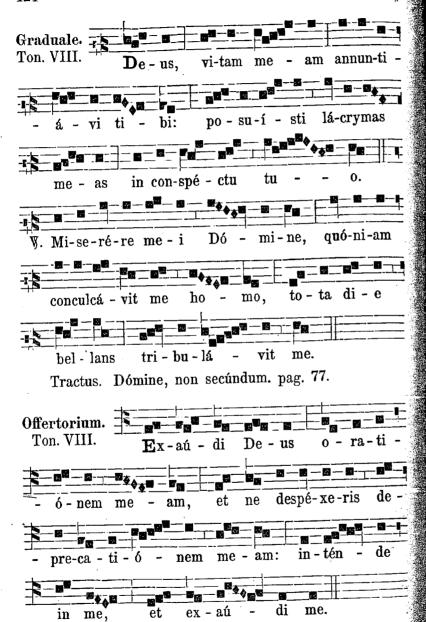




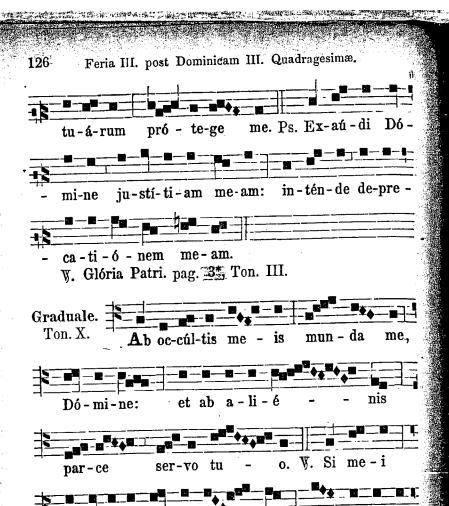












non fú-e-rint do-mi-ná - ti,

lá-tus e - ro: et e-mun-dá

Offertorium. Déxtera Dómini, pag. 61.

má - xi - mo.

tunc im-ma-cu-

- bor







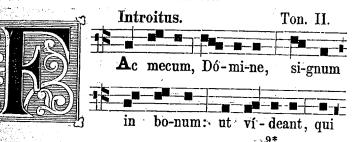




mé-di-o tri-bu-la-ti-ó - nis, vi-vi-fi-cá-bis









De - us me - us, ne sí -

cla-má - vi:

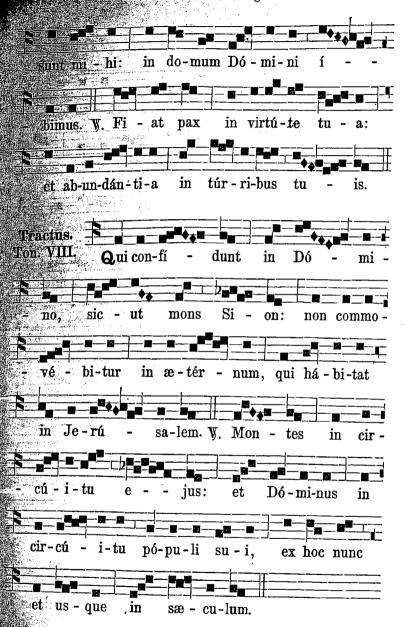


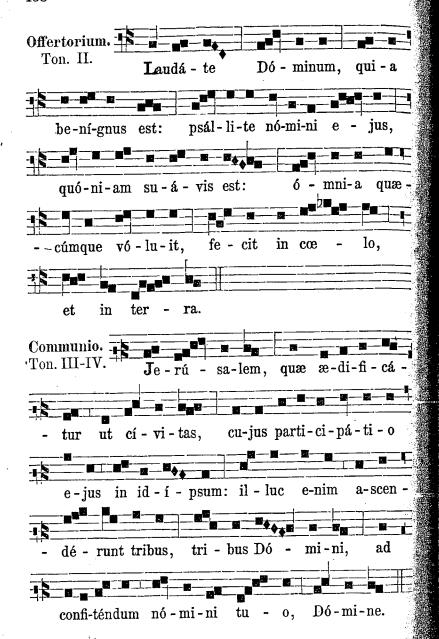


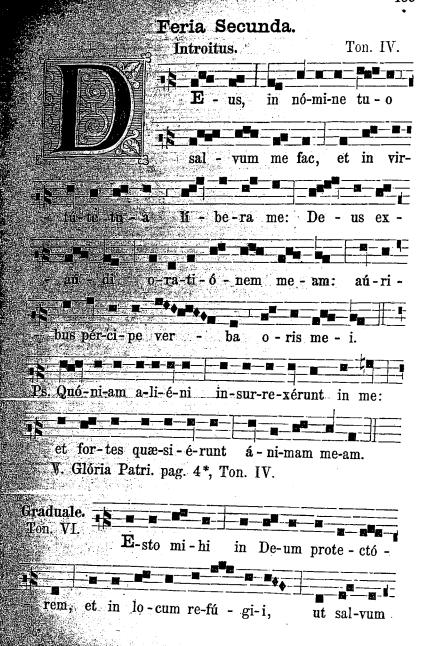
quó-ni-am tu me-cum es, Dó - mi-ne.









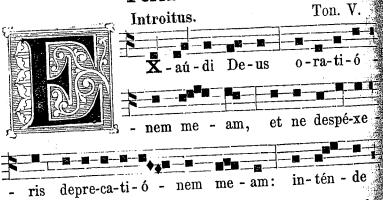




Tractus. Dómine, non secúndum. pag. 77. Offertorium. Jubiláte Deo omnis terra. pag. 55.

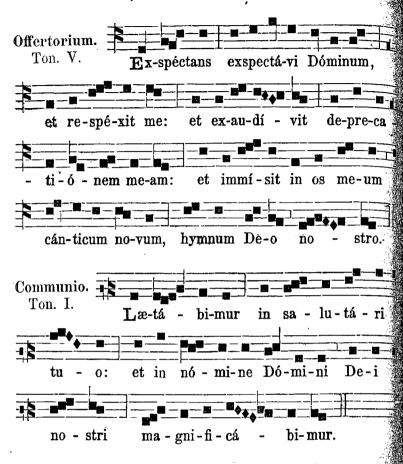


Feria Tertia.















144

Iéctio Isaíæ Prophétæ. Hæc dicit Dóminus Deus Lavámini, mundi estóte.

Ton. I. gens, cu-jus est Dó-mi nus De - us e - ó - rum: pó - pu-lus, quem e - lé - git Dó - mi-nus in hæ-re-di tá - tem si - bi. V. Ver-bo Dó - mi-ni et spí - ri-tu cœ - li fir-má - ti sunt: o-ris e-jus o - mnis vir-tus e - ó rum. Tractus. Dómine, non secúndum. pag. 77. Offertorium. Ton. II. \mathbf{B}_{e-ne} - $\mathbf{d}\hat{\mathbf{i}}$ - $\mathbf{c}\hat{\mathbf{i}}$ - $\mathbf{t}e$ gen-tes Dó minum De-um no-strum, et ob-au-dí-te vo-cem lau-dis e-jus: qui pó-su-it á - ni -

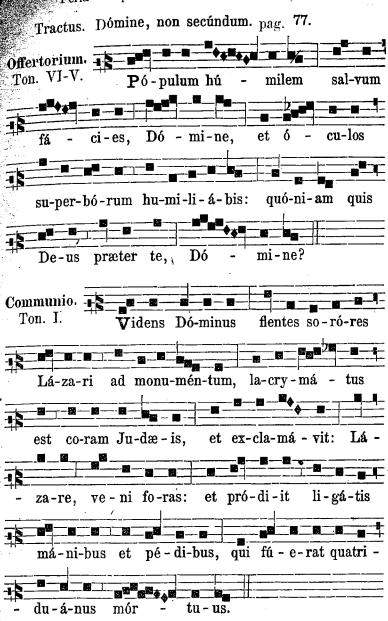
mam me-am ad vi-tam, et non de-dit commo be-ne-dí-ctus ve = ri pe-des me - os: Do-mi-nus, qui non a-mô-vit de-pre-cati-o-nem me-am, et mi-se-ri-cor-di-am su - am a me. Communio. Ton. VI. Lu-tum fe-cit / ex spu-to mi-nus, et li-ní-vit ó - cu-los me - os: et áb - i - i, et la - vi, et vi - di, di-di De-o. Graduale Romanum.

Tana IV. post Dominicam IV. Quadragesimæ.

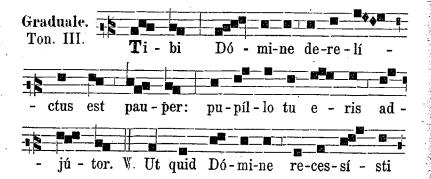




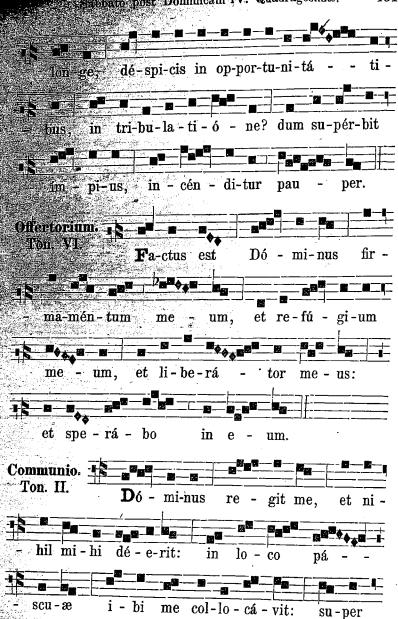


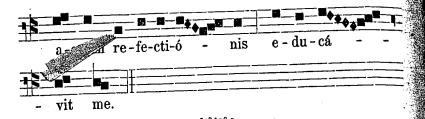






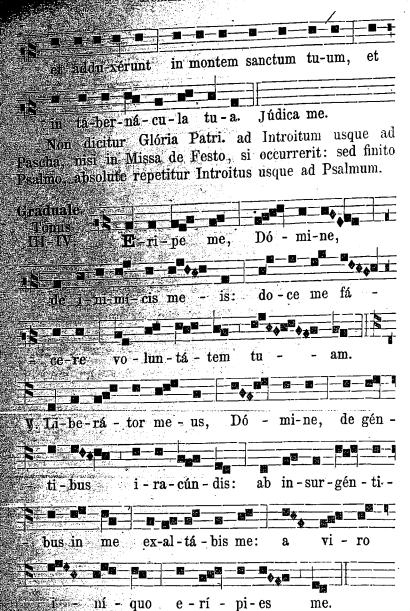
V. Glória Patri. pag. 3*, Ton. II.

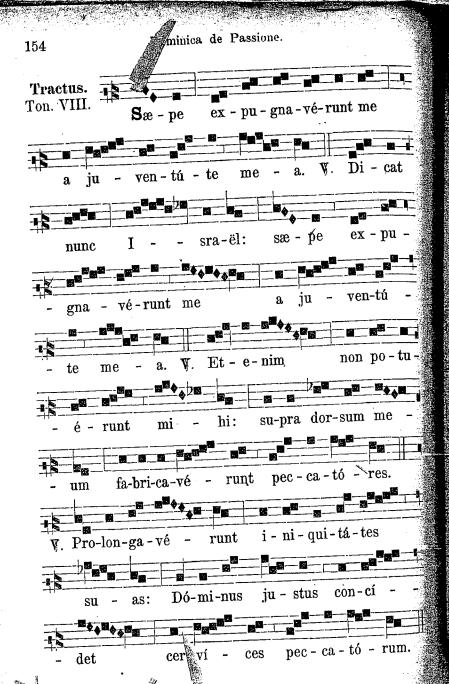


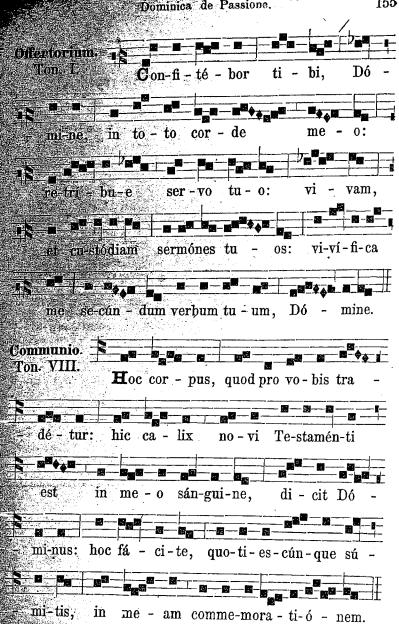


DOMINICA DE PASSIONE.

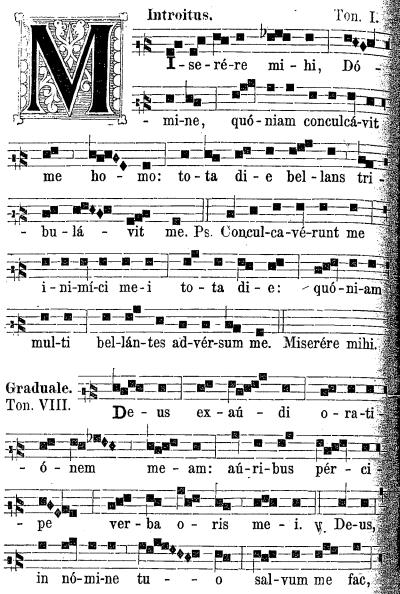






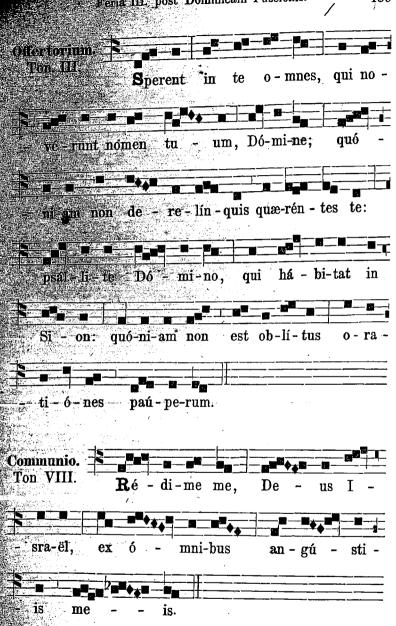


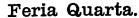


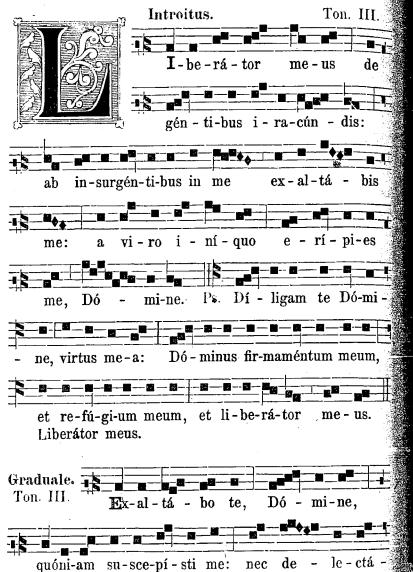


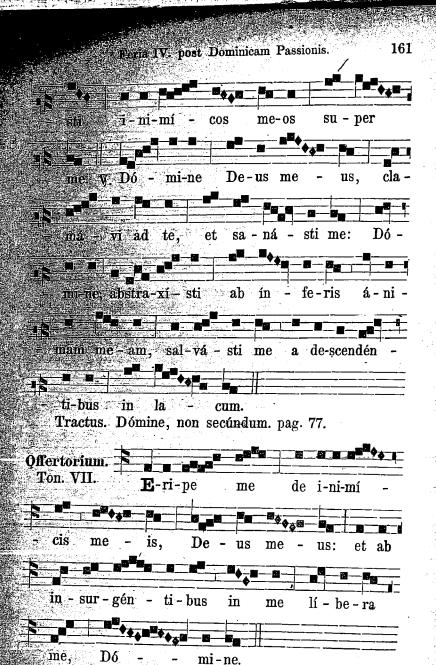




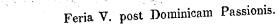




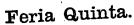


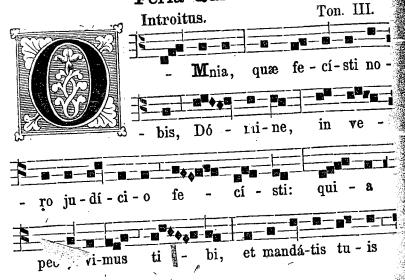


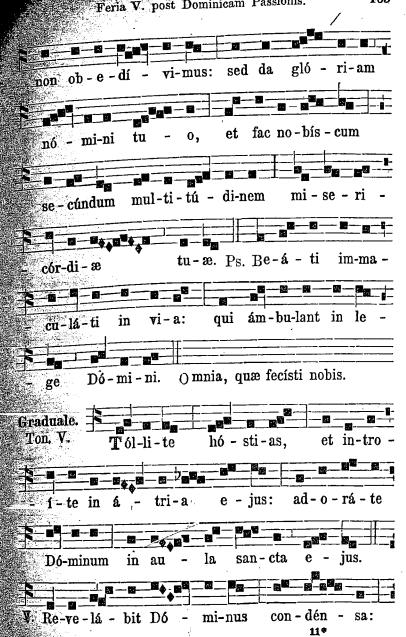
Graduale Romanum.

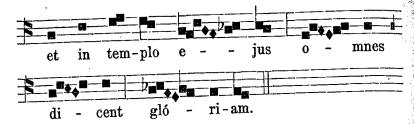












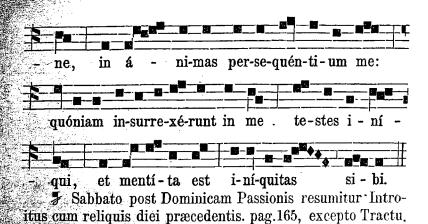






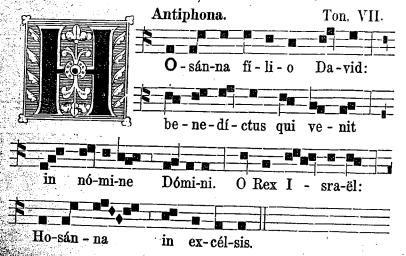






DOMINICA IN PALMIS.

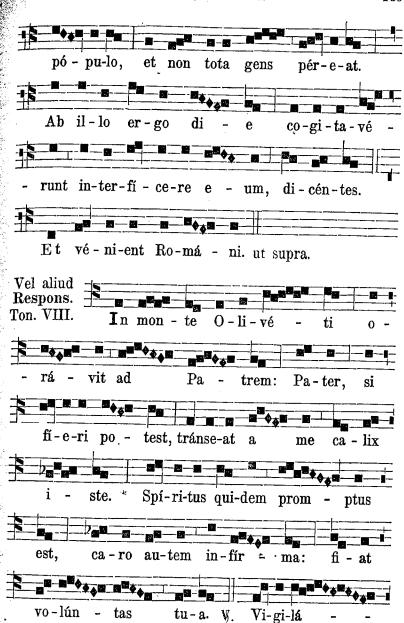
Facta aspersione aquæ, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro



qui omittitur.

L'éctio libri Exodi. In diébus illis: Venérunt filii Israël. Deinde cantatur pro Graduali







Responsoria ad Præfat. in tono feriali. pag. 69*. Finita Præfatione cantatur a Choro:

Ton. VI.



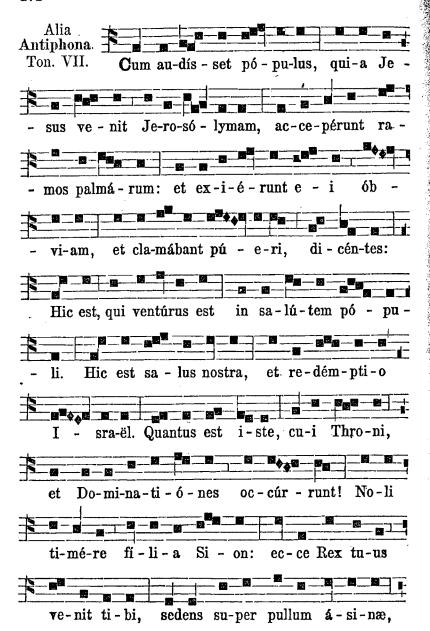
Completa benedictione, cum Sacerdos inceperit distribuere ramos, a Choro cantantur sequentes Antiphonæ.











Dominica in Palmis.







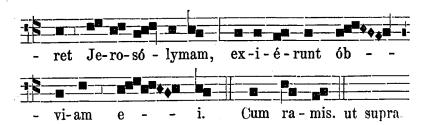
In reversione Processionis, duo vel quatuor cantores intrant in ecclesiam, et clauso ostio stantes versa facie ad Processionem, incipiunt V. Glória, laus. et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam, repetit eosdem.

Deinde qui sunt intus, cantant alios versus sequentes: vel omnes, vel partem, prout videbitur: et qui sunt extra, ad quoslibet duos versus respondent: Glória, laus. sicut a principio V.



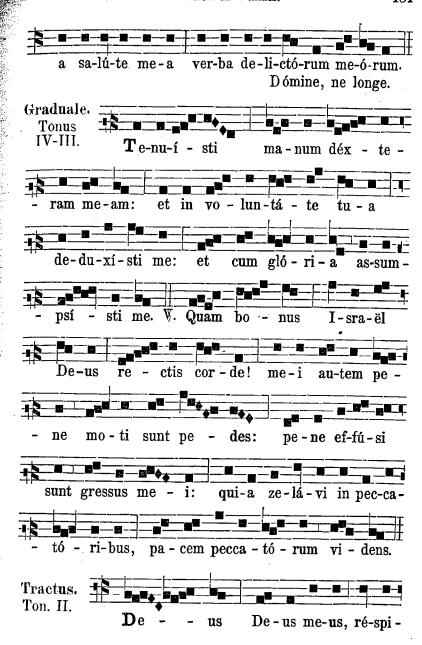


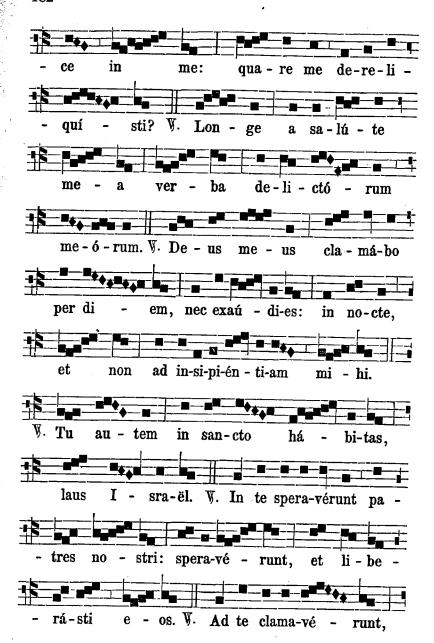




Ad Missam.

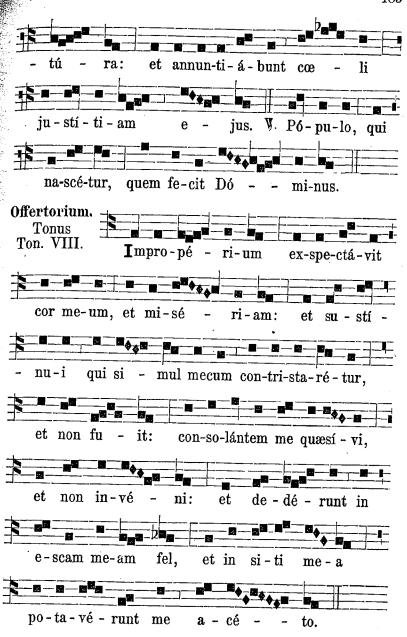










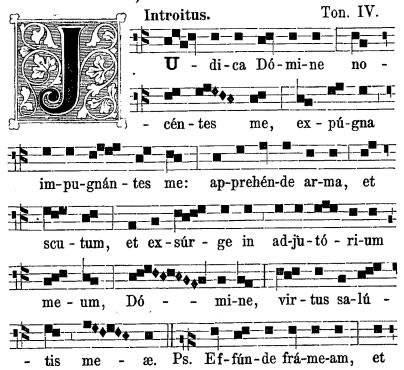


186

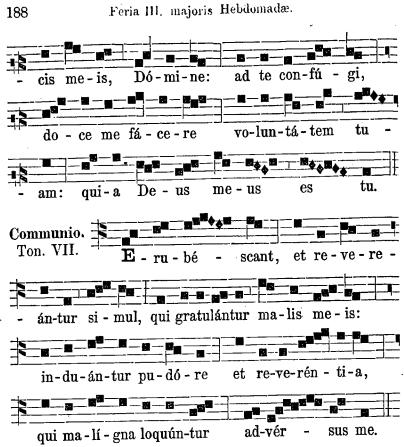


Feria Secunda

Majoris Hebdomadæ.





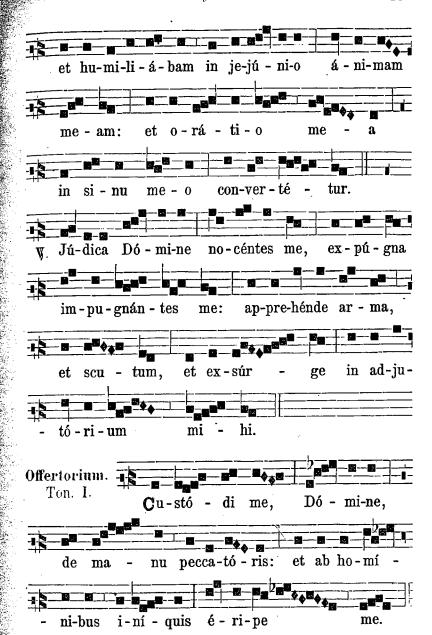


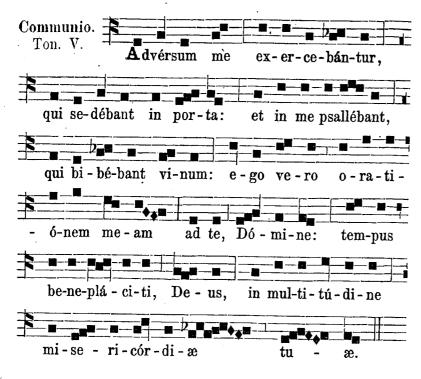
Feria Tertia

Majoris Hebdomadæ.

Introitus. Nos autem gloriári. pag. 195.

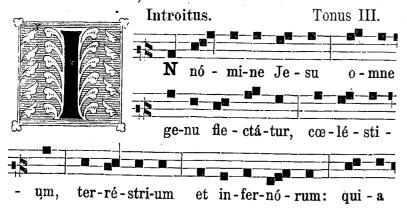




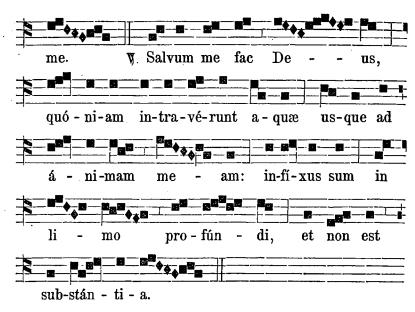


Feria Quarta

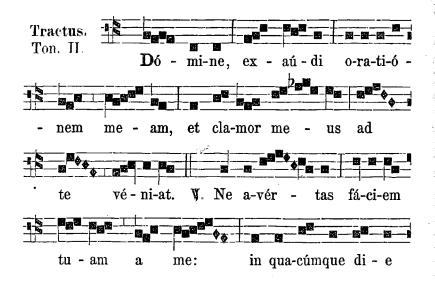
Majoris Hebdomadæ.



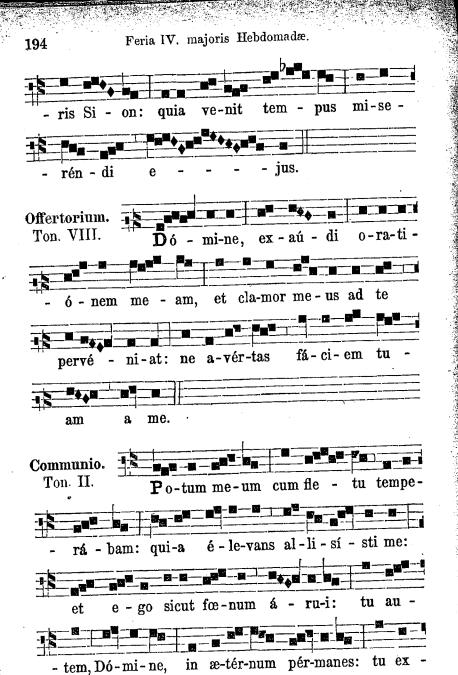


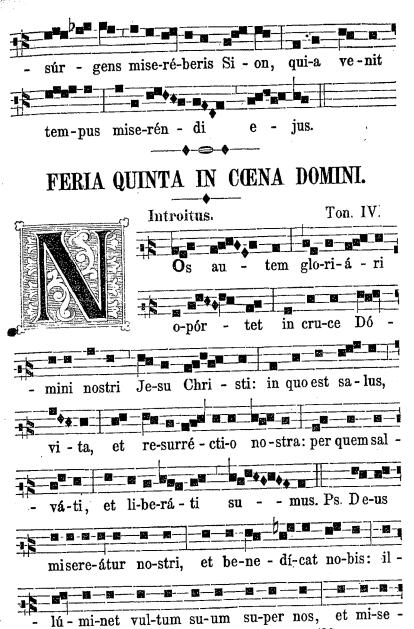


Léctio Isaíæ Prophétæ. In diébus illis: Dixit Isaías: Dómine, quis crédidit.















Finita Missa, fit Processio usque ad locum præparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio, cantatur Hymnus Pange lingua gloriósi Córporis mystérium. Postea in Choro dicuntur Vesperæ sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiph. Divisérunt sibi cum toto Psalmo Deus, Deus meus, réspice in me.

Fost denudationem Altarium conveniunt Clerici ad faciendum Mandatum. Diaconus cantat Evangelium Ante diem festum Paschæ. Inter lotionem pedum hæc subscripta cantantur.



Et repetitur immediate Antiph. Mandátum novum. Et sic aliæ Antiphonæ, quæ habent Psalmos, vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.



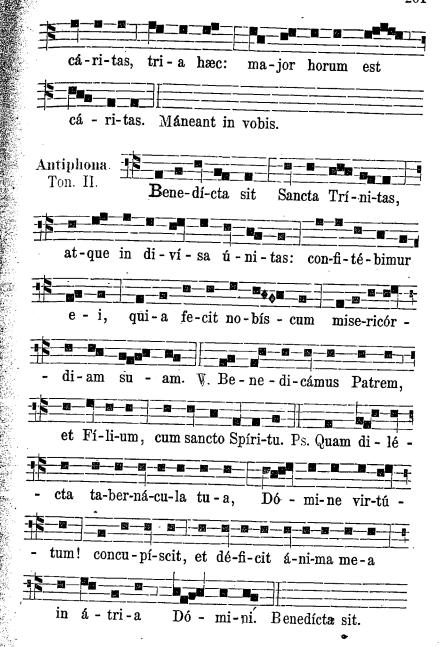
Antiphona. Dóminus Jesus. ut in Missa ad Communionem. pag. 196.



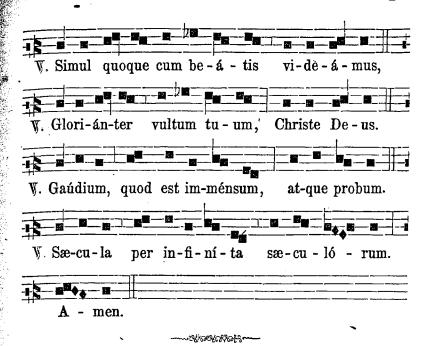




est cá-ri-tas. V. Nunc au-tem manent fi-des, spes,

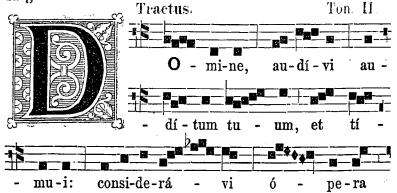


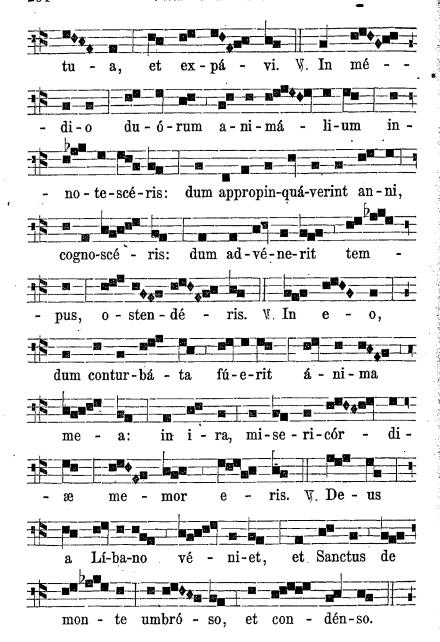


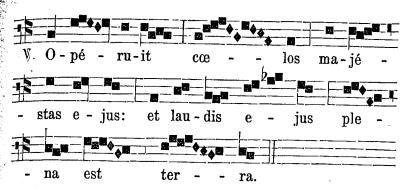


FERIA SEXTA IN PARASCEVE.

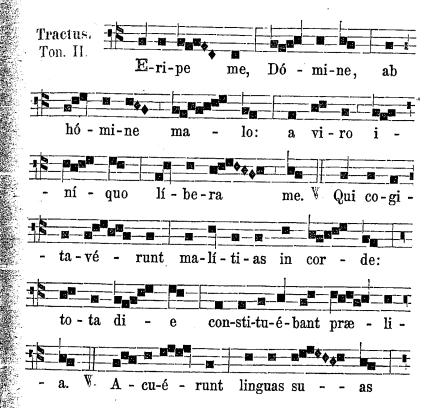
Hæc dicit Dóminus: In tribulatione sua mane consúrgent ad me.



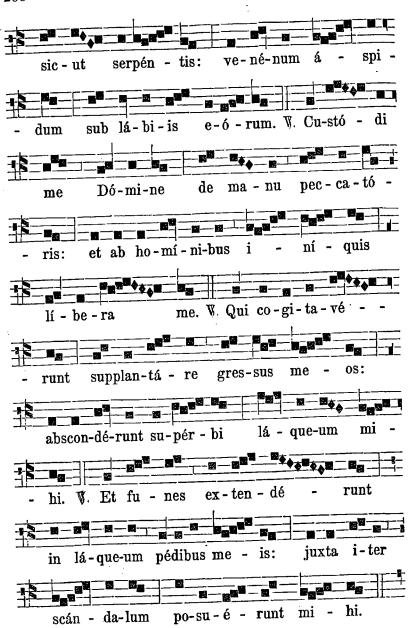




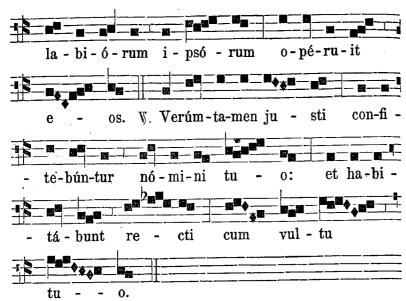
In diébus illis: Dixit Dóminus ad Móysen, et Aaron in terra Ægypti.



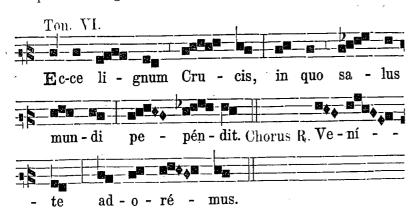
The second of th





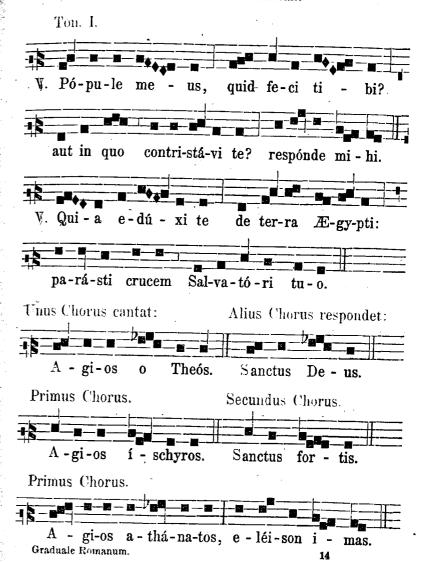


Sacerdos discooperions Crucem, incipit solus Antiphonam Ecce lignum Crucis. ac deinceps in reliquis juvatur in cantu a ministris usque ad Veníte adorémus. Deinde Celebrans, altius quam primo, incipit: Ecce lignum Crucis. aliis cantantibus ut supra. Tertio Sacerdos altius incipit: Ecce lignum Crucis. aliis cantantibus, ut supra.



Dum fit adoratio Crucis, cantantur Improperia, et alia quæ sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium, vel paucitas requirit, hoc modo:

Duo cantores in medio Chori cantant





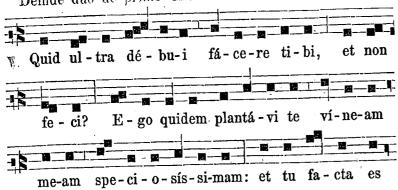
Postea duo de secundo Choro cantant:

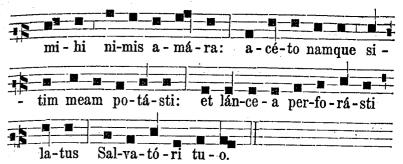


pa-rá-sti crucem Sal-va-tó-ri tu-o.

Chori respondent alternatim: Agios o Theós, etc. Sanctus Deus. etc. ita tamen, ut primus Chorus semper repetat Agios, ut supra. pag. 209.

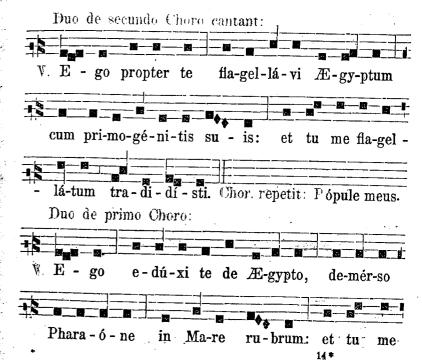
Deinde duo de primo Choro cantant:





Item Chori alternatim respondent: A gios o Theós. Sanctus Deus. etc., ut supra, pag. 209.

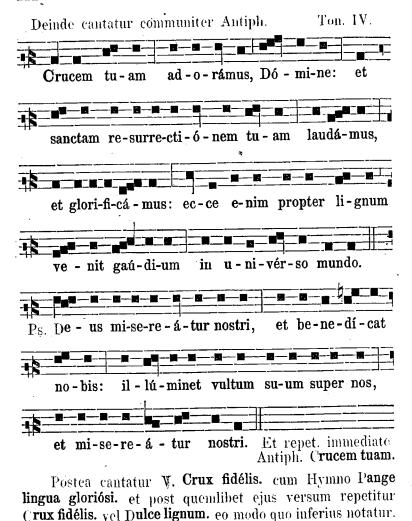
F Versus sequentis Improperii a duodus cantoribus alternatim cantantur: utroque Choro simul repetente post quemlibet versum: Pópule meus, usque ad Quia edúxi te de terra Ægypti.



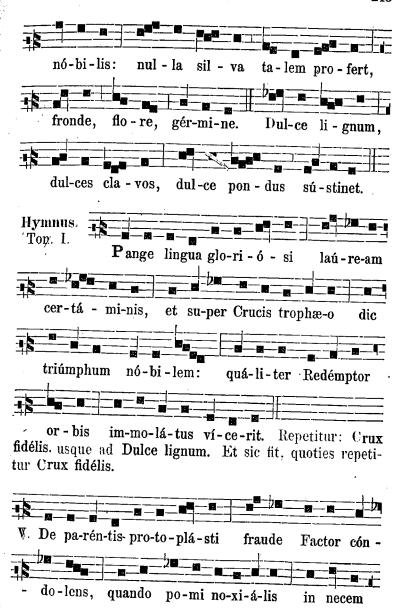




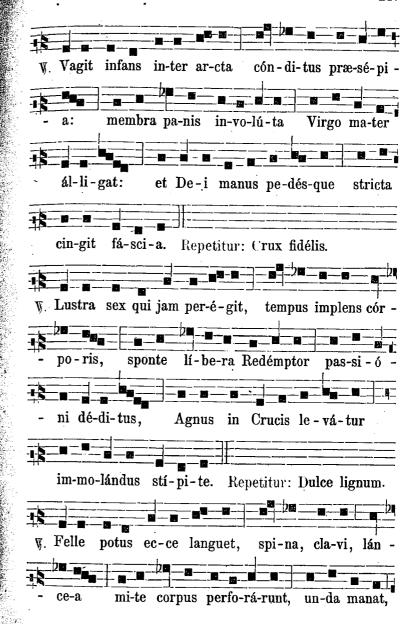
Ton. I.

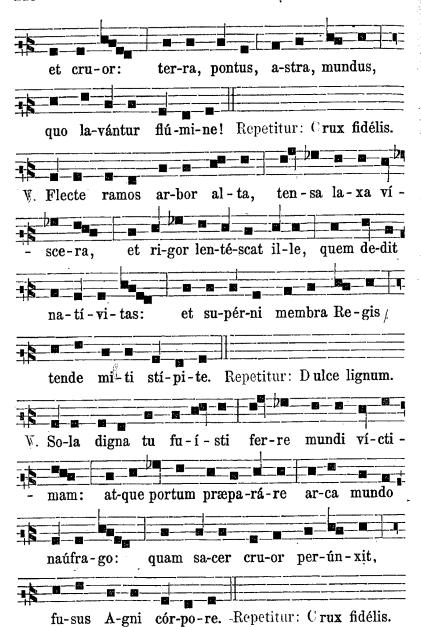


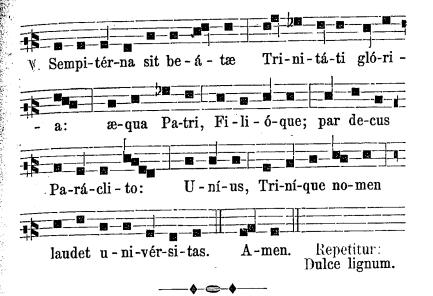
Crux fi-dé-lis, in-ter o-mnes ar-bor u-na





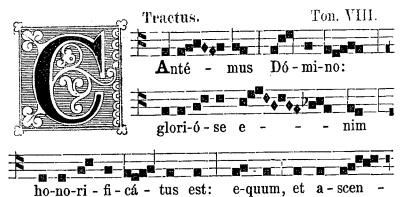


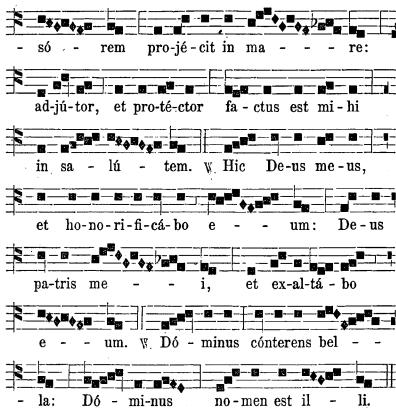




SABBATO SANCTO.

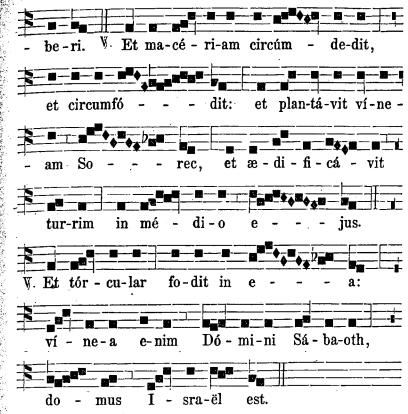
Completa benedictione Cerei leguntur Prophetiæ. Post quartam Prophetiam, quæ incipit. In diébus illis: Factum est in vigília matutína. post verba: Tunc cécinit Móyses, et filii Israël carmen hoc Dómino, et dixérunt: dicitur





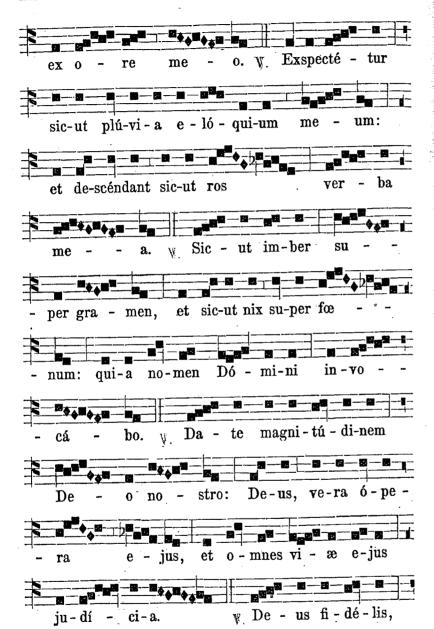
Post octavam Prophetiam, quæ incipit: Apprehéndent septem mulíeres. post verba: Et tabernáculum erit in umbráculum diéi ab æstu, et in securitátem, et absconsiónem a túrbine, et a plúvia dicitur





Post undecimam Prophetiam, quæ incipit: In diébus illis: Scripsit Móyses cánticum. post verba: Locútus est ergo Móyses audiénte universo cætu Israël, verba cárminis hujus, et ad finem usque complévit. dicitur









Finita benedictione fontis, revertentibus Sacerdote, et ministris ad Altare, cantantur Litaniæ a duobus Cantoribus, et Chorus idem simul repetit, ut dicitur infra.

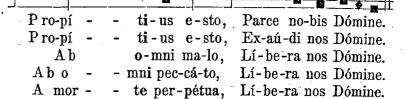
Jubi vero non est fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit. et cum ministris ante Altare procumbit: et aliis omnibus genuflexis, cantantur Litaniæ in medio Chori a duobus Cantoribus, utroque Choro idem simul respondente.



Pa-ter de cœ-lis De-us, Mi-se-ré-re no-bis. Fili Redémptor mundi De-us, Mi-se-ré-re no-bis. Spí-ri-tus san-cte De-us, Mi-se-ré-re no-bis. Sancta Trínitas, u-nus De-us, Mi-se-ré-re no-bis.

San-cta Ma-ri-a, Sancta Dei génitrix, ora. Sancta Virgo virginum, ora. Sancte Michaël, ora. Sancte Gábriel, ora. Sancte Ráphaël, ora. Omnes sancti Angeli, et Archángeli, oráte pro nobis. Omnes sancti beatórum spirítuum órdines. oráte. Sancte Joánnes Baptista, ora. Sancte Joseph, ora. Omnes sancti Patriárchæ, et Prophétæ, oráte. Sancte Petre, ora. Sancte Paule, ora. Sancte Andréa, ora. Sancte Joannes. ora. Omnes sancti Apóstoli, et Evangelistæ, oráte. Omnes sancti Discipuli Dómini. oráte. Sancte Stéphane. ora. Sancte Laurénti, Sancte Vincenti. ora.

o-ra pro no-bis. Omnessancti Mártyres, oráte. Sancte Silvéster. ora. Sancte Gregóri. ora. Sancte Augustine, ora. Omnes sancti Pontífices, et Confessóres, oráte. Omnes sancti Doctóres, oráte. Sancte Antoni, ora. Sancte Benedicte, ora. Sancte Dominice. ora. Sancte Francisce, ora. Omnes sancti Sacerdótes, et Levitæ, oráte. Omnes sancti Mónachi, et Eremitæ. oráte. Sancta María Magdaléna, ora. Sancta Agnes. ora. Sancta Cæcilia. ora. Sancta Agatha, ora. Sancta Anastásia. ora. Omnes sanctæ Vírgines, et · Viduæ, oráte. ora. O mnes sancti, et sanctæ Dei. Intercédite pro nobis.

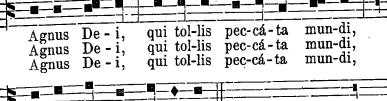


http://ccwatershed.org

Graduale Romanum.

per mystérium sanctæ incarnationis tuæ. líbera. líbera. per adventum tuum, líbera. Per nativitatem tuam, Per baptismum, et sanctum jejúnium tuum, líbera. líbera. per crucem, et passionem tuam, Per mortem, et sepulturam tuam, líbera. per sanctam resurrectionem tuam. líbera. líbera. Der admirábilem ascensiónem tuam Per advéntum Spíritus sancti Paracliti, líbera. líbera. In die judicii,

ca-tó-res, Te rogámus audi nos. - - bis parcas, Te rogámus audi nos. Ut Ecclesiam tuam sanctam régere, et conservare te rogámus. dignéris. Ut domnum Apostólicum, et omnes Ecclesiásticos órdines in sancta religióne conserváre dignéris, te rogámus. Ut inimícos sanctæ Ecclésiæ humiliare dignéris, te rogámus. Ut régibus et princípibus Christianis pacem, et veram concórdiam donáre dignéris, te rogámus. Ut nosmetípsos in tuo sancto servítio confortare, et te rogámus. conserváre dignéris. Ut ómnibus benefactóribus nostris sempitérna bona te rogámus. retríbuas. Ut fructus terræ dare, et conservare dignéris, te rogamus. Ut ómnibus fidélibus defunctis réquiem ætérnam donáre te rogámus. dignéris, te rogámus. Ut nos exaudire dignéris.



Par-ce no - bis Dó-mi-ne. Ex-aú-di nos Dó-mi-ne. Mi-se-ré-re no - bis.

au-di nos. Christe Christe ex-aú-di nos.

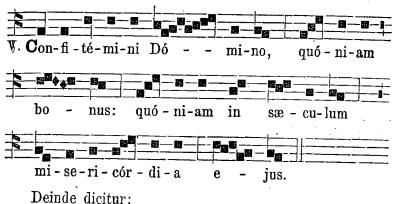
Hic Cantores solemniter incipiunt: Kyrie eléison. p. 6*. Finita Epistola Celebrans incipit:

Ton. VIII.

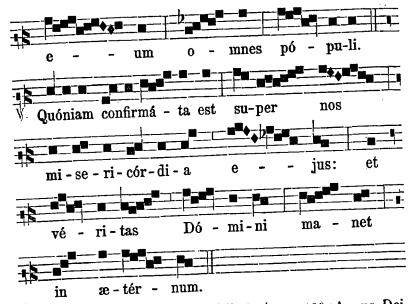


Et totum decantat ter, elevando vocem gradatim: et Chorus post quamlibet vicem, in eodem tono repetit illud idem.

Postea Chorus prosequitur:







Non dicitur Credo, nec Offertorium, nec Agnus Dei, nec Postcommunio. Post sumptionem Sacramenti, pro Vesperis in Choro cantatur Antiphona.

Al-le-lú-ja, al-le-lú-ja, al-le-lú-ja.

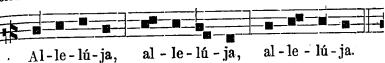
Ps. Lau-dá-te Dó-minum omnes gentes: lau-dá-te-lú-ja.

e- um o-mnes pó-pu-li.

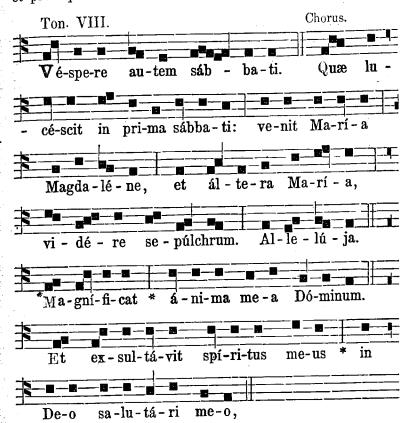
Quóniam confirmáta est super nos misericordia ejus: * et véritas Domini manet in ætérnum.

Glória Patri, et Fílio, et Spiritui sancto.

Sicut erat in princípio, et nunc et semper, * et in sæcula sæculórum. Amen.



Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans in cantu incipit Antiphonam ad Magnificat, et prosequitur Chorus: Quæ lucéscit.



Quia respéxit humilitatem ancillæ suæ: * ecce enim ex hoc beatam me dicent omnes generationes:

Quia fecit mihi magna, qui potens est: * et sanctum nomen ejus.

Et misericordia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo, * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltavit húmiles.

Esuriéntes implévit bonis: * et dívites dimísit inanes.

Suscépit Israël púerum suum, * recordátus miseri-

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in sæcula.

Glória Patri, et Fílio, * et Spirítui Sancto.

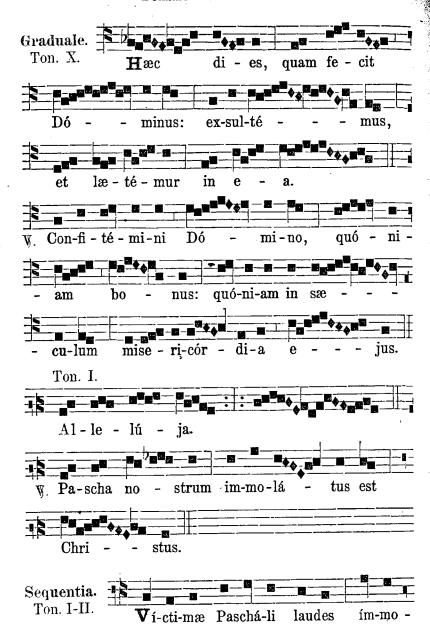
Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Repetita Antiphona, et dicta Oratione Diaconus cantat:



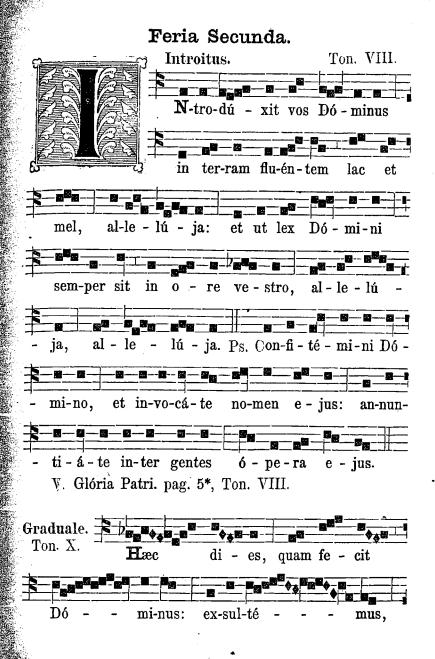
DOMINICA RESURRECTIONIS.











mu-li-é - ri-bus: Quem quæ-ri-tis, sur-ré - xit

sic-ut di - xit.

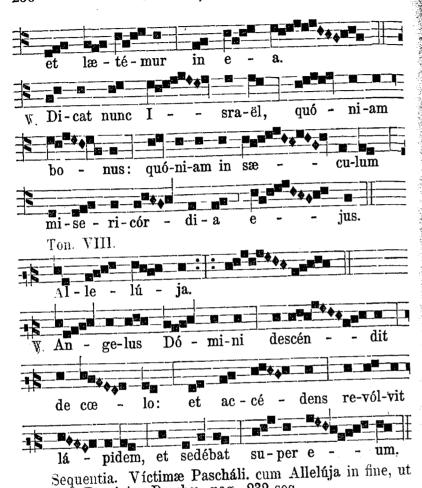
Communio.

Ton. VI.

Al-le - lú - ja.

Sur-ré - xit Dó - mi-nus,

ap-pá - ru-it Pe - tro. Al - le - lú - ja.



supra in Dominica Paschæ. pag. 232 seq.

An - ge-lus

Dó - mi-ni de-

lo,

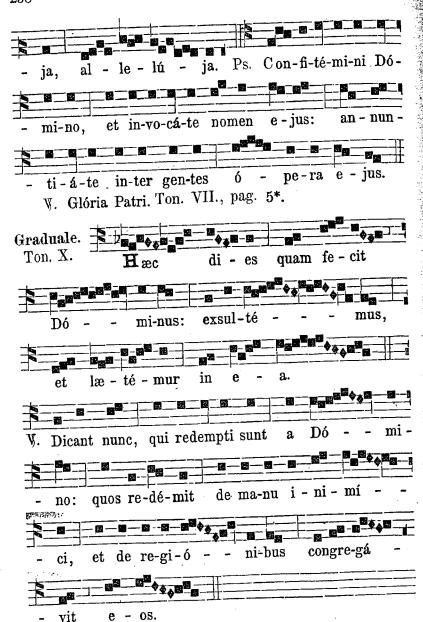
et di - xit

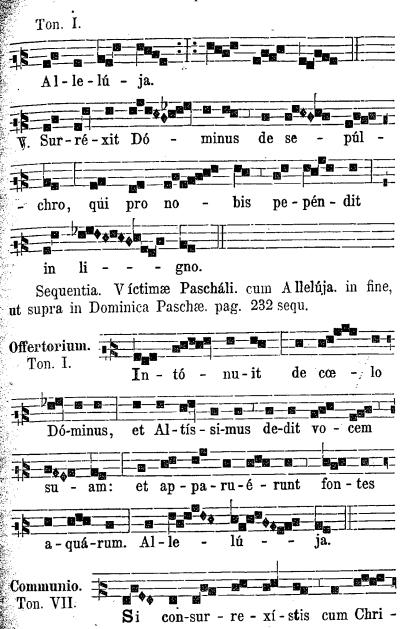
Offertorium. =

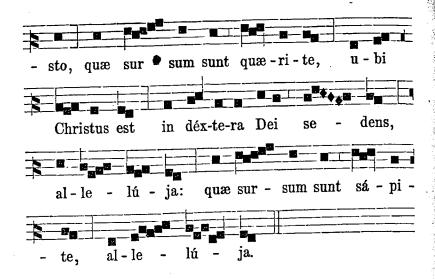
VIII-VII.

- scén - dit

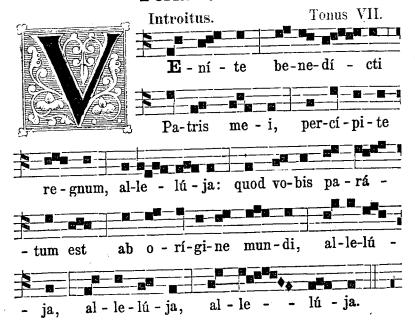


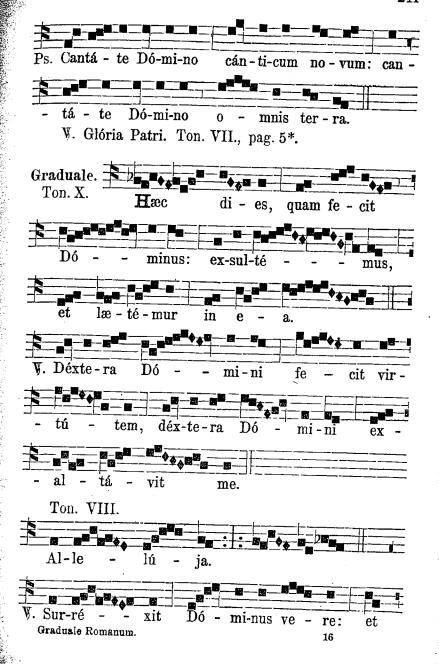


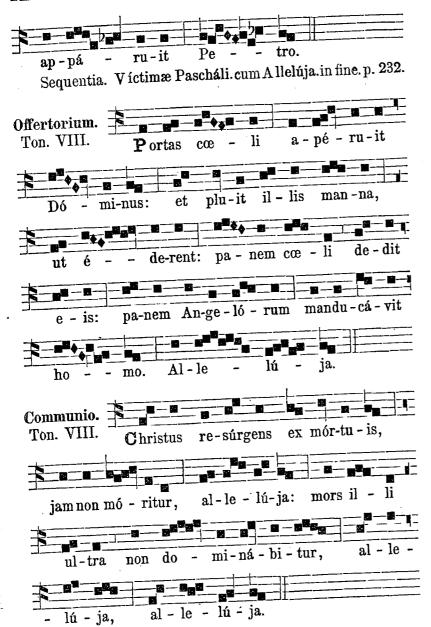




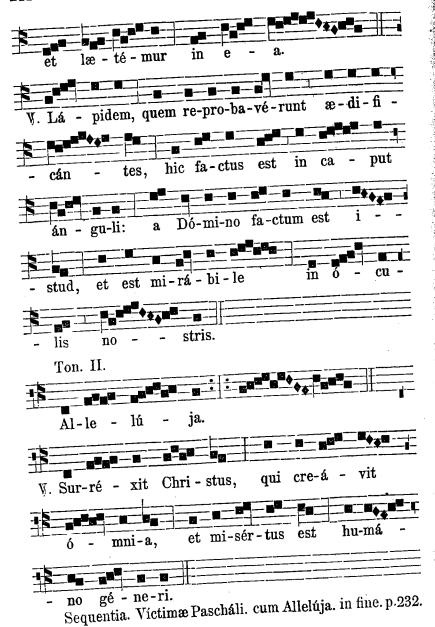
Feria Quarta.

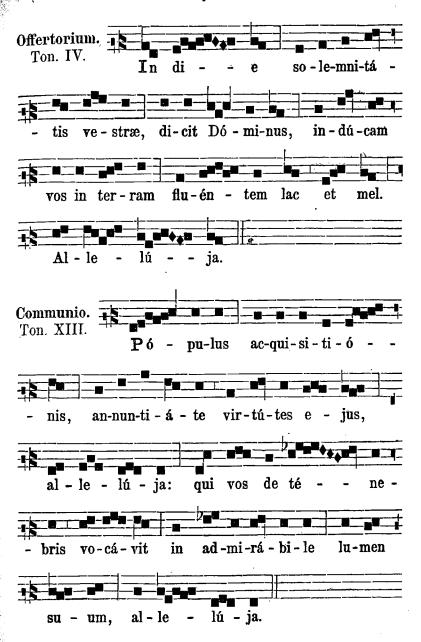








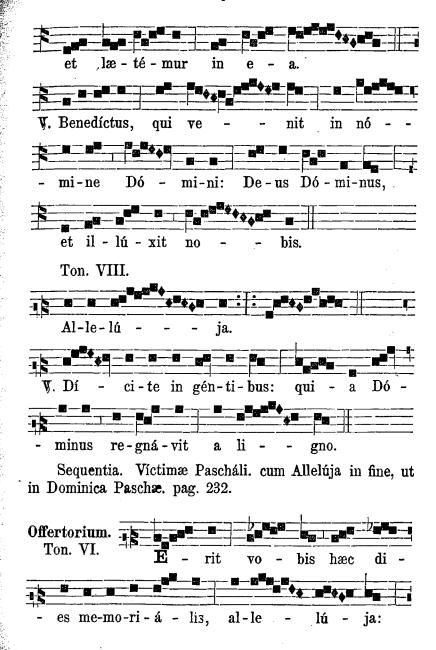


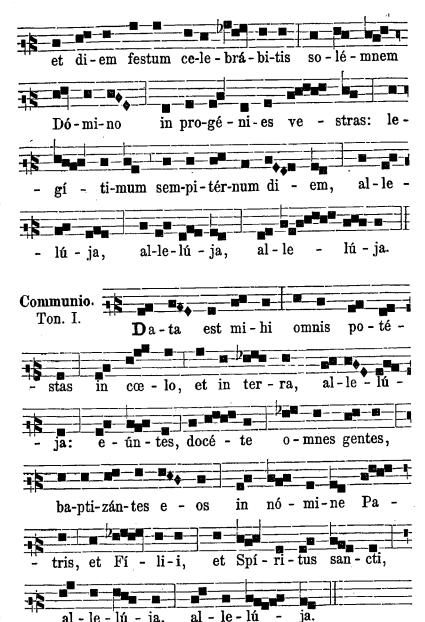


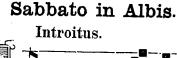


minus: ex-sul-té -

mus,





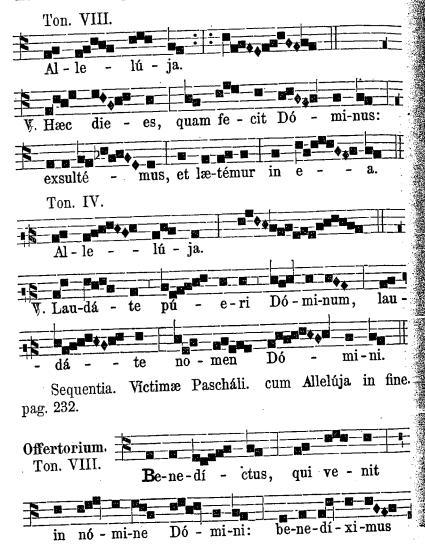


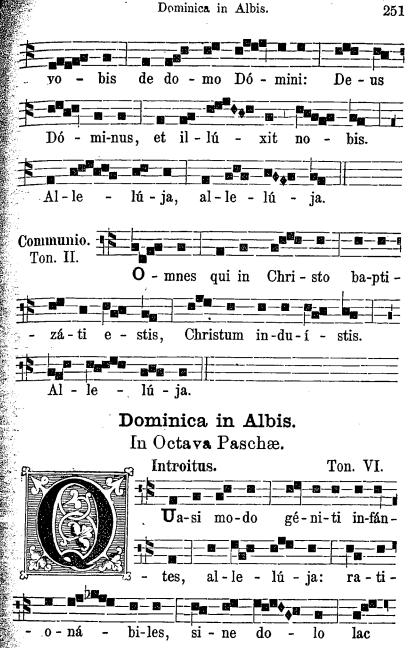


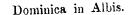
V. Glória Patri. Ton. VII., pag. 5*.

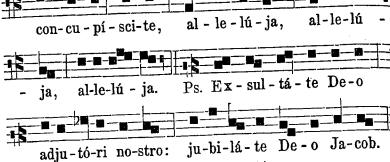
F Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale: sed ejus loco dicuntur duo Versus cum quatuor Allelúja, ordine infrascripto: præterquam in Missis Rogationum, et Vigiliæ Pentecostes, in quibus dicitur unum Allelúja, cum uno Versu: similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore

usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúja post Graduale, bis ante Versum et semel post Versum: cum autem dicitur Sequentia, Allelúja, quod dicendum esset post Versum, dicitur post Sequentiam.



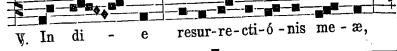


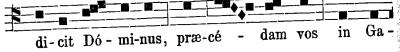




adju-tó-ri no-stro: Ju-bi-la-te De-o sa cos. y. Glória Patri. Ton. VI., pag. 4*.



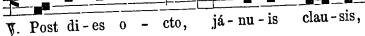




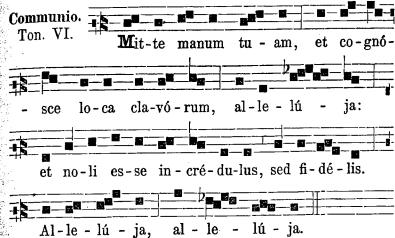




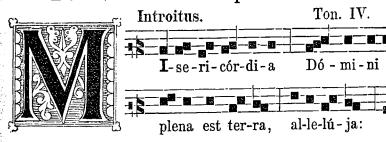


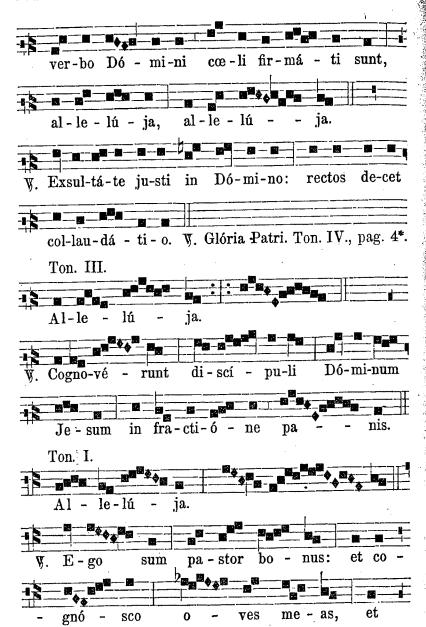


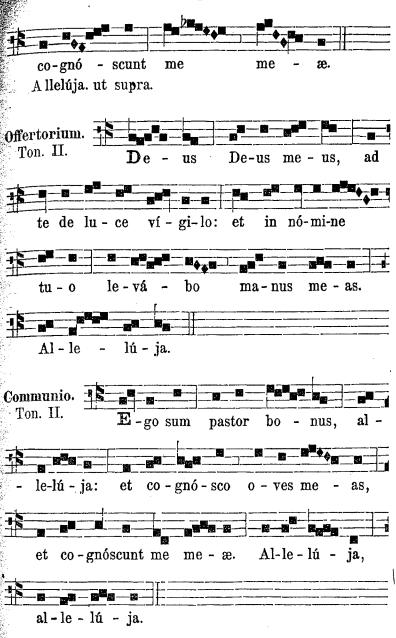


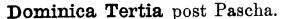


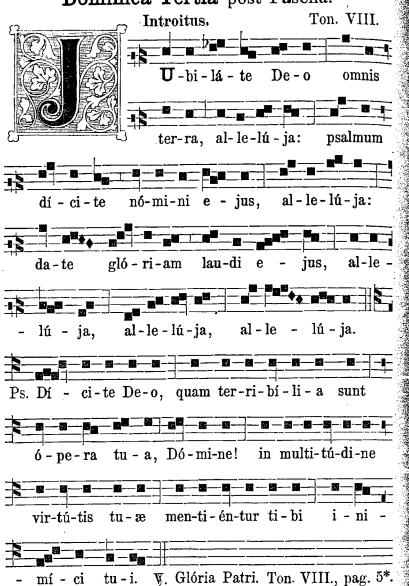
Dominica Secunda post Pascha.

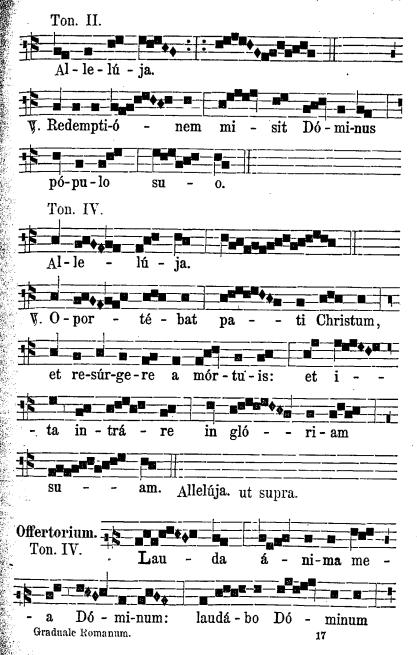


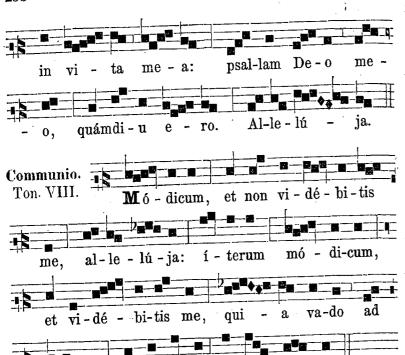




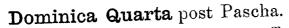




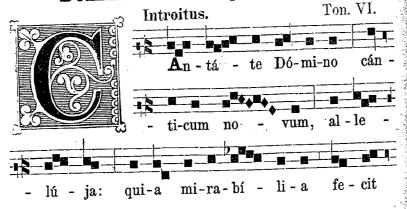


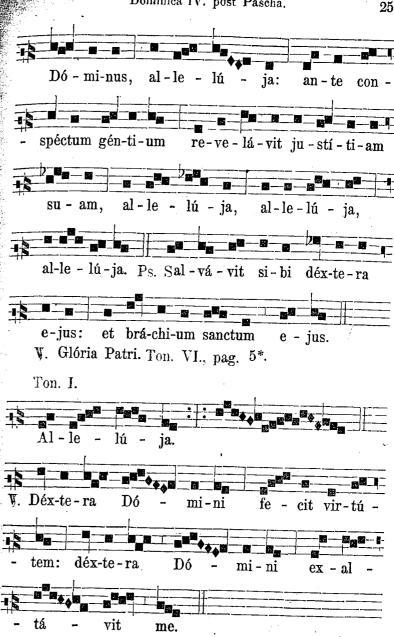


Dominica IV. post Pascha.

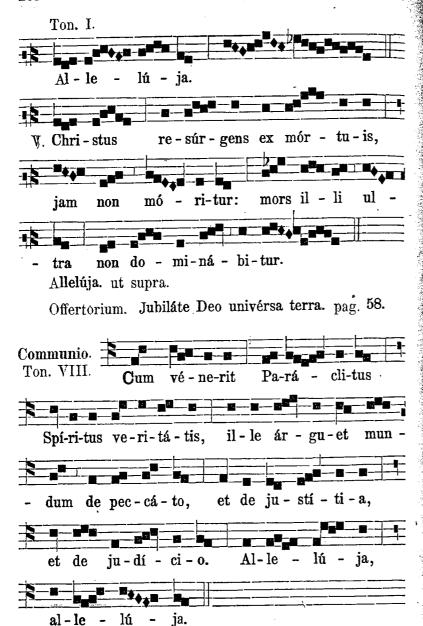


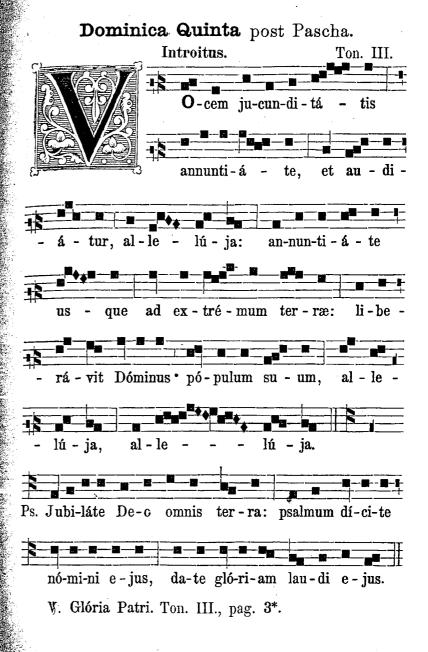
Pa-trem. Al-le-lú-ja, al-le - lú - ja.





17*





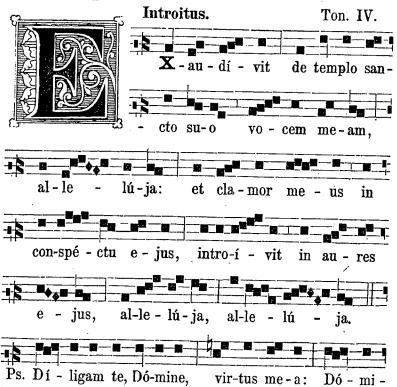






IN LITANIIS MAJORIBUS.

In Festo S. Marci Evangelistæ, et in Feriis Rogationum ante Ascensionem.







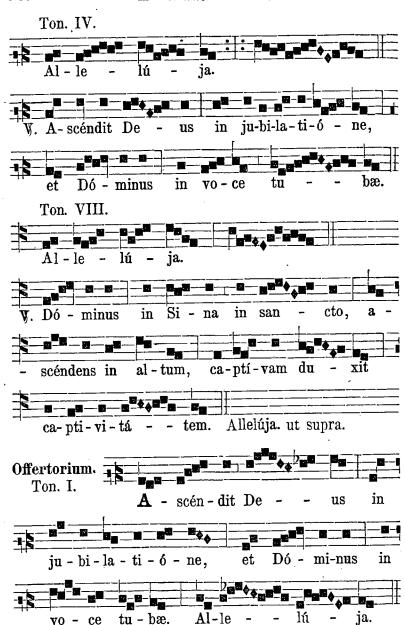
In Vigilia Ascensionis.

Missa dicitur de Dominica V. post Pascha. pag. 261.

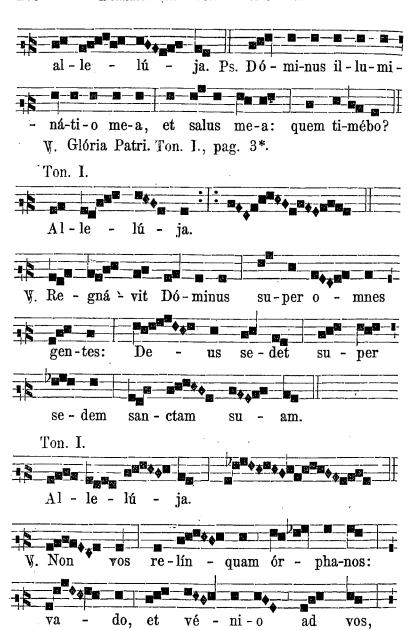












et gau-dé - bit strum. cor Allelúja. ut supra. Offertorium. A scéndit Deus. pag. 268. Communio. Ton. IV. Pa - ter, cum es - sem cum e e - go ser-vá-bam e - os, quos de-dí-sti mi - hi. al-le - lú-ja: nunc au - tem ad vé - ni-o: non ro - go, ut tol-las e-os sed ut ser-ves e - os a ma de mun-do, Al-le - $l\hat{u}$ - ja, al - $l\hat{u}$ - $l\hat{u}$ - ja. In Octava Ascensionis dicitur Missa sicut in die. Feria VI. post Octavam Ascensionis, si non fuerit Festum Duplex, vel Semiduplex, Missa dicitur de Dominica præterita. pag. 269.

Sabbato in Vigilia Pentecostes.

Finita Prophetia II. In diébus illis: Factum est in vigília matutína. dicitur Tractus. Cantémus Dómino. p. 219. Post Prophetiam III. In diébus illis: Scripsit Móyses cánticum. sequitur Tractus. Atténde cœlum. pag. 221.

Post IV. Prophetiam. Apprehéndent septem mulíeres virum unum in die illa. dicitur Tractus. Vínea facta est. p. 220.

Finita VI. Prophetia, descendendo ad fontem, cantatur Tractus. Sicut cervus. pag. 223.

Revertentibus Sacerdote et ministris ad Altare, cantantur Litaniæ, ut dicitur supra in Sabb. Sancto. pag. 224.

In fine Litaniarum cantantur solemniter Kyrie eléison. pro Missa, et repetuntur, ut moris est. pag. 12*.

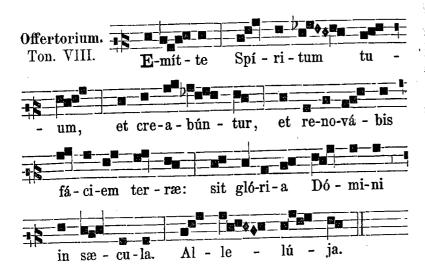
Post Epistolam cantatur a Choro:

Ton. VIII.



W. Confitémini Dómino. pag. 227.

Non repetitur Allelúja, sed immediate sequitur Tractus. Laudáte Dóminum. pag. 227.

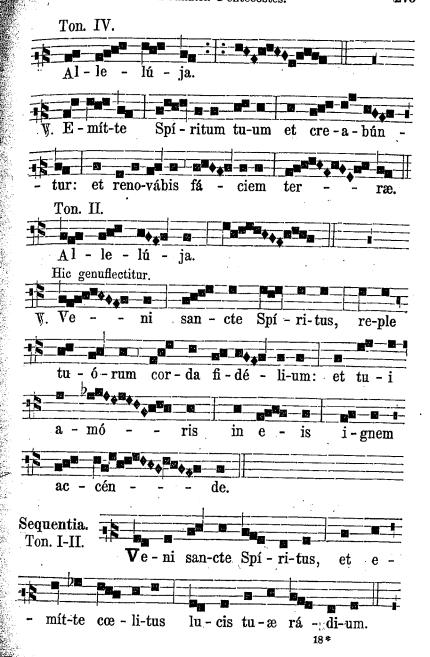




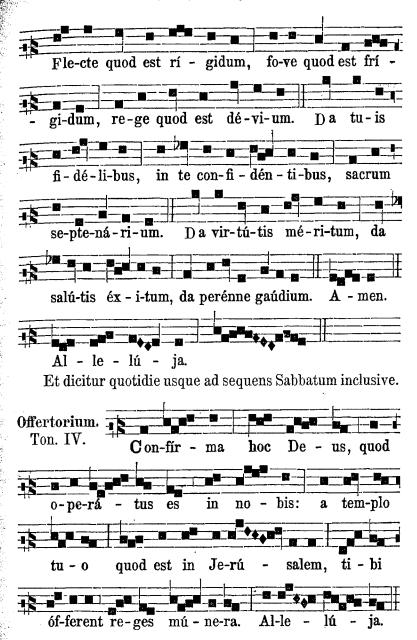
Graduale Romanum.

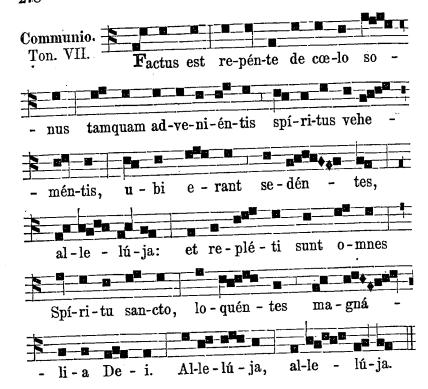
DOMINICA PENTECOSTES.

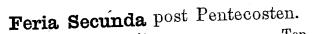




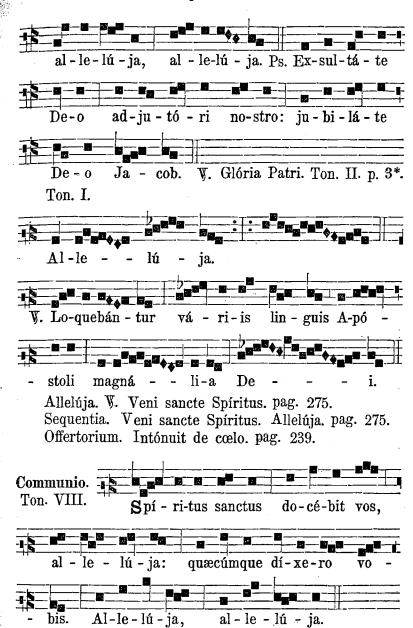


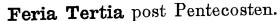


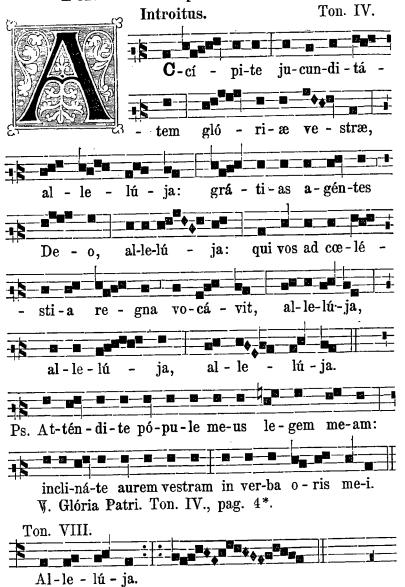


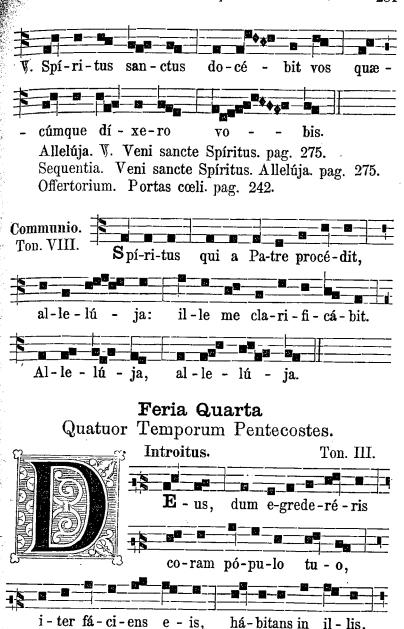












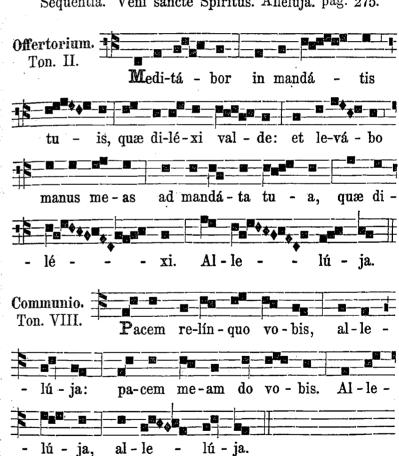
Hic dicitur Glória in excélsis Deo.

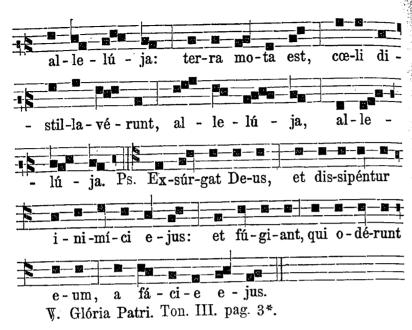
Léctio Actuum Apostolórum. In diébus illis: Per manus autem Apostolórum fiébant signa.



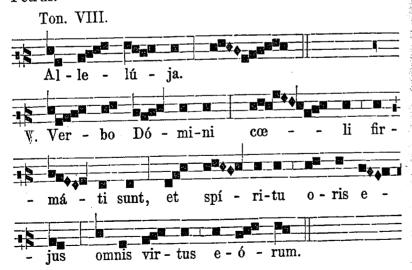
W. Veni sancte Spíritus pag. 275.

Sequentia. Veni sancte Spíritus. Allelúja. pag. 275.





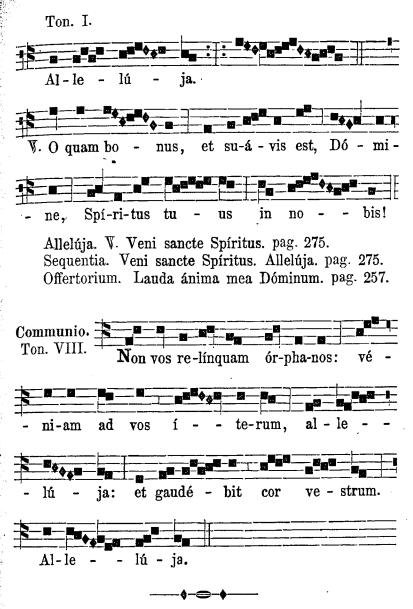
Léctio Actuum Apostolórum. In diébus illis: Stans Petrus.

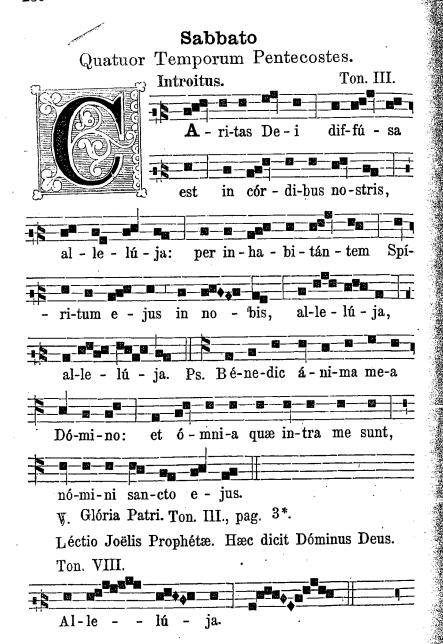


Feria Quinta post Pentecosten. Omnia ut in die Pentecostes. pag. 274.

Feria Sexta





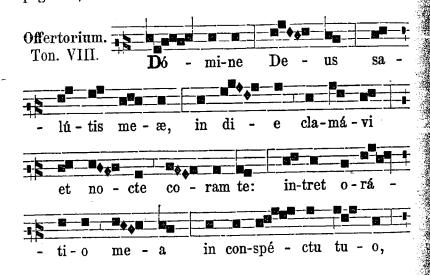






Post Epistolam sequitur Tractus. Laudáte Dóminum.

pag. 105. Sequentia. Veni sancte Spíritus. ut supra in Dominica. pag. 275, sed in fine non dicitur Allelúja.

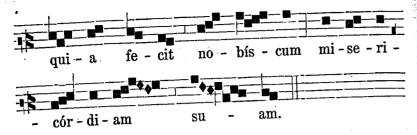




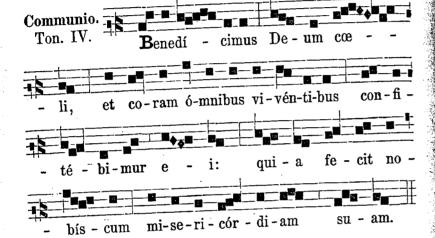
IN FESTO SS. TRINITATIS.



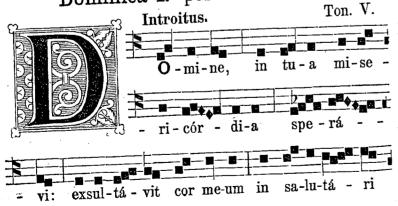




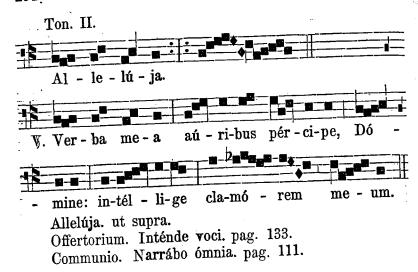
Dominica I. post Pentecosten.



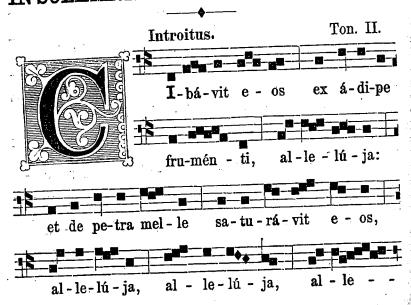
Dominica I. post Pentecosten.



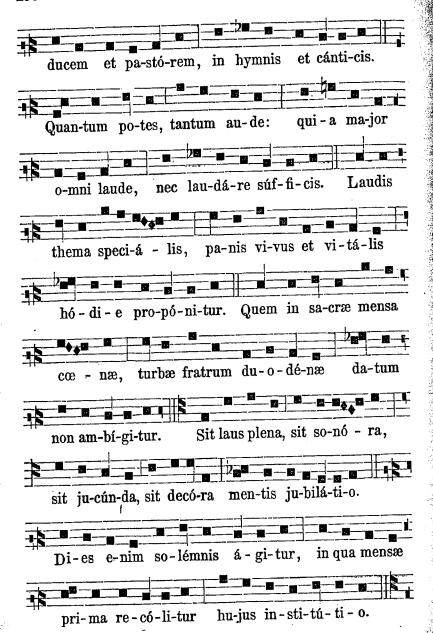


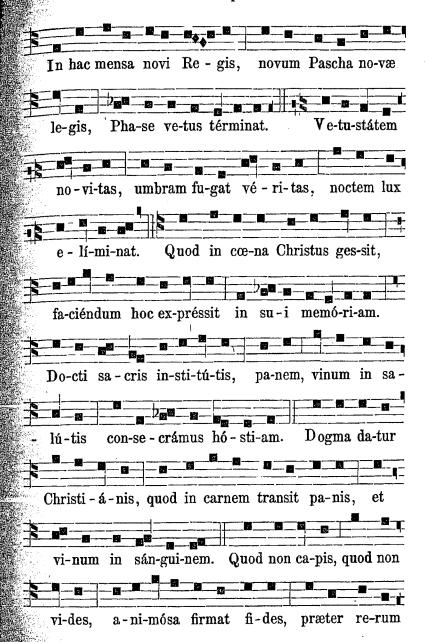


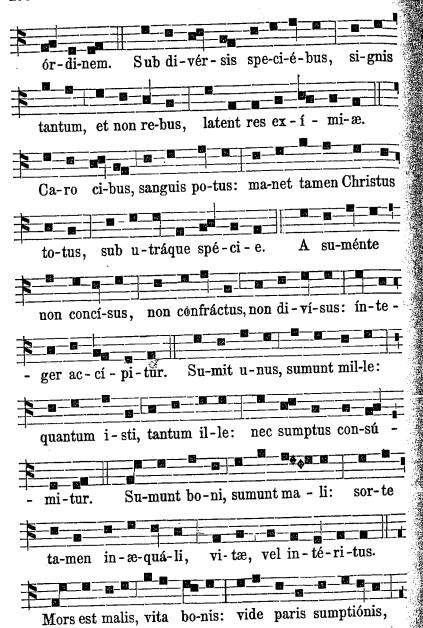
IN SOLEMNITATE CORPORIS CHRISTI.

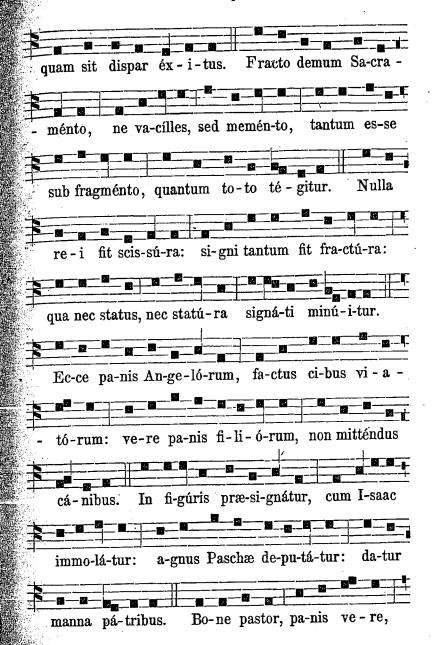




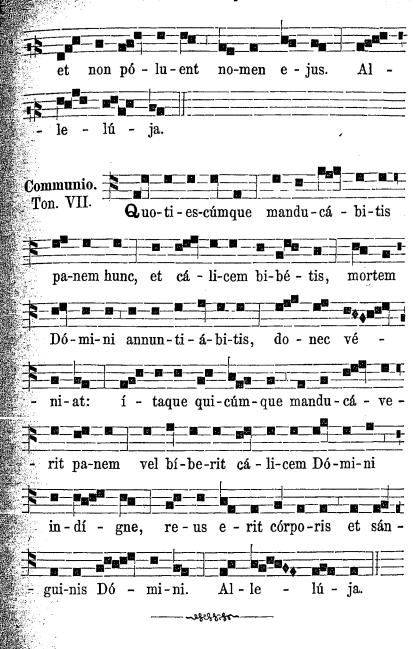










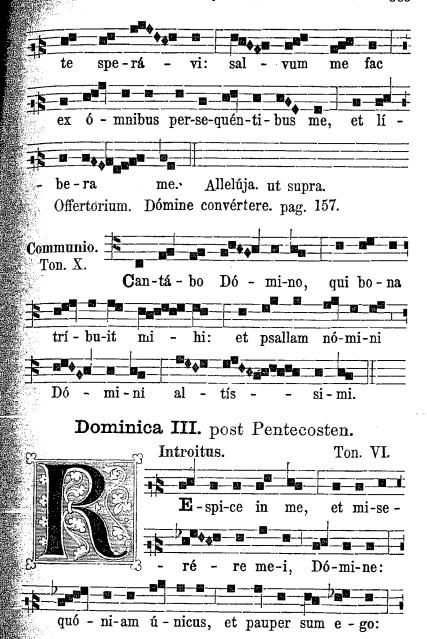


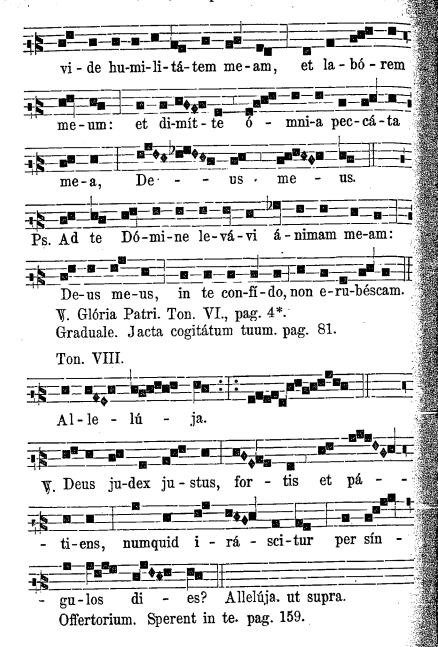
V. Dó - mi-ne

Dominica infra Octavam Corporis Christi, secunda post Pentecosten.

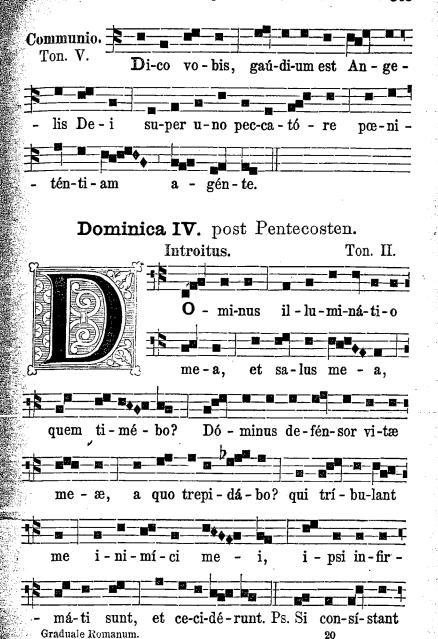


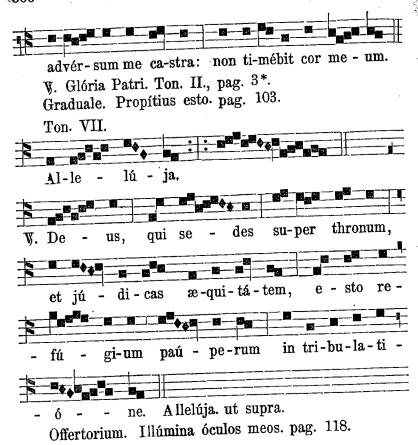
De - us

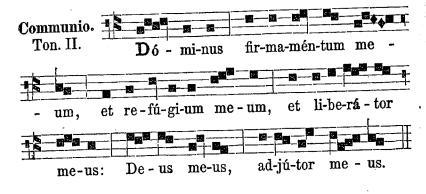




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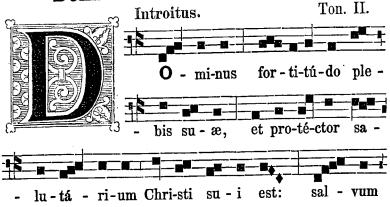




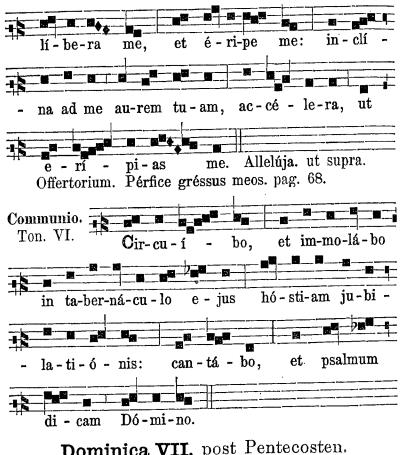


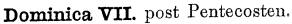


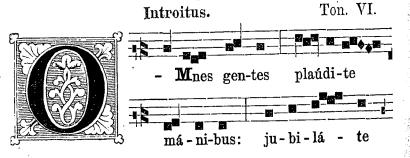
Dominica VI. post Pentecosten.



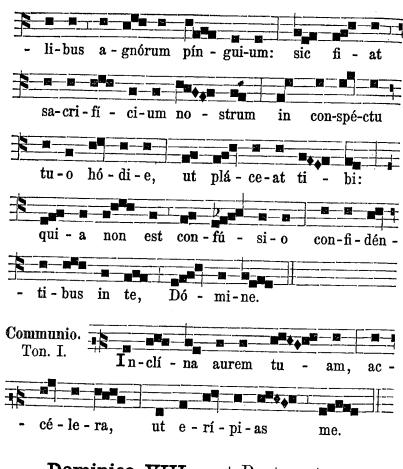


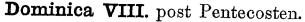


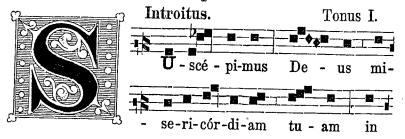


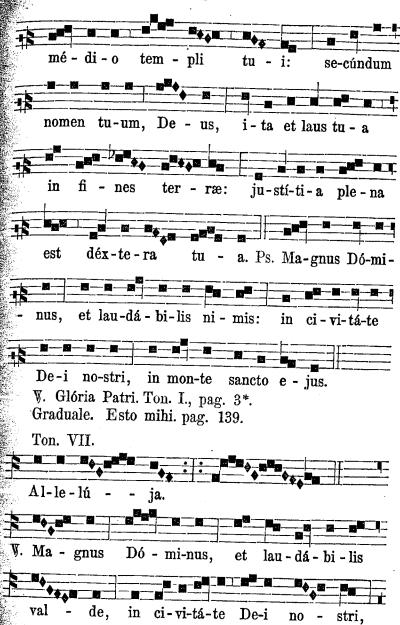










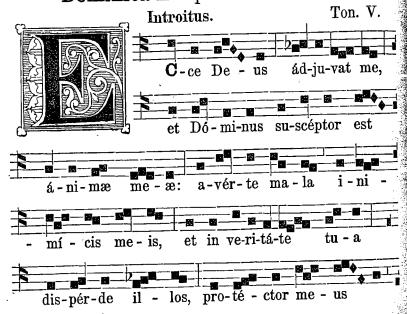


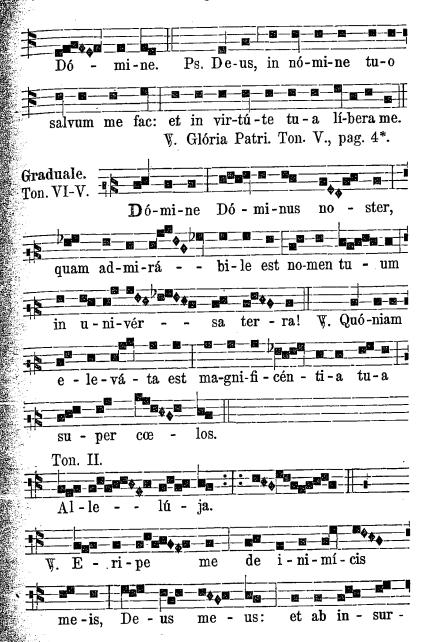


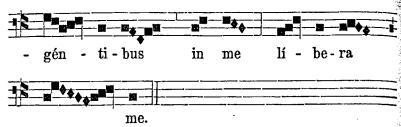
Dominica IX. post Pentecosten.



Dominica IX. post Pentecosten.





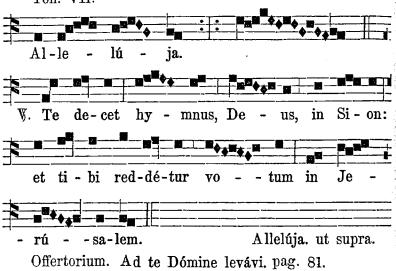


Offertorium. Justítiæ Dómini rectæ. pag. 122. Communio. Qui mandúcat meam carnem. pag. 115.

Dominica X. post Pentecosten.

Introitus. Cum clamárem ad Dóminum. pag. 80. Graduale. Custódi me. pag. 99.

Ton. VII.



v. Glória Patri. Ton. V., pag. 4*.

Graduale. In Deo sperávit. pag. 132.

Ton. VII.

Ton. VII.

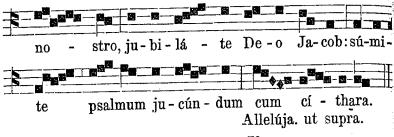
Allelúja. ut supra.

Offertorium. Ad te Dómine levávi. pag. 81.

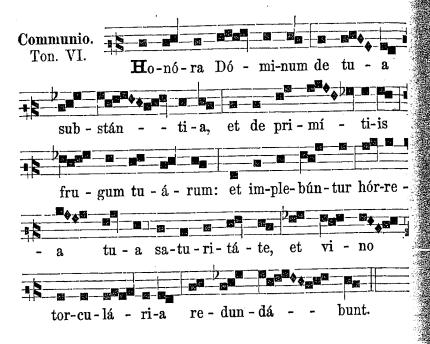
Communio. Acceptábis sacrifícium. pag. 82.

V. Ex-sul-tá - te De - o ad-ju



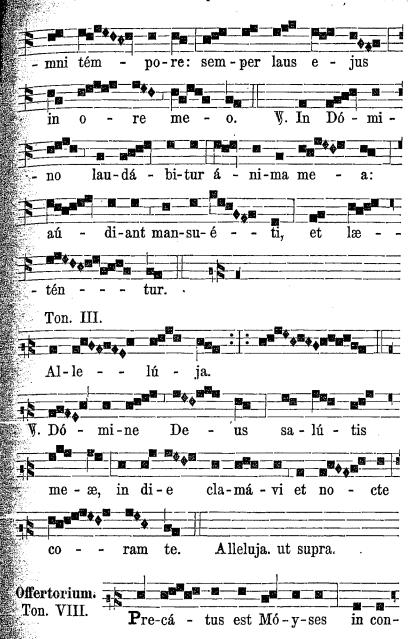


Offertorium. Exaltábo te. pag. 79.

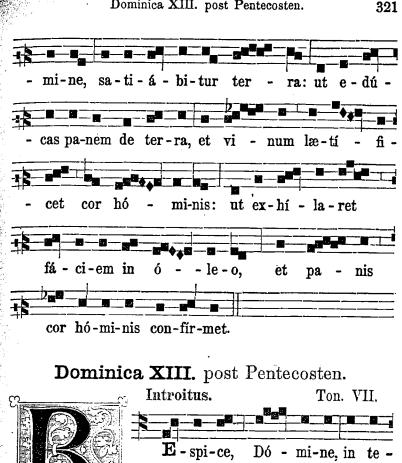


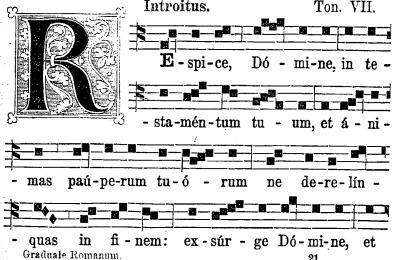
Dominica XII. post Pentecosten. Introitus. Deus, in adjutórium meum. pag. 113.



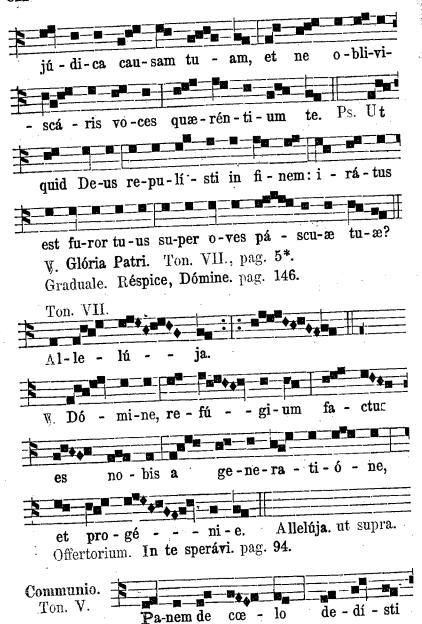




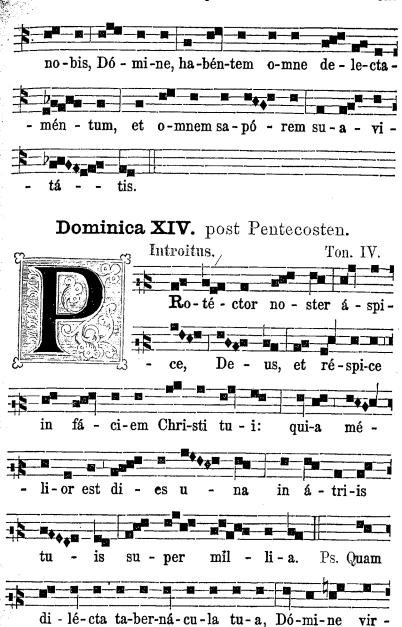




323



Dominica XIII. post Pentecosten.



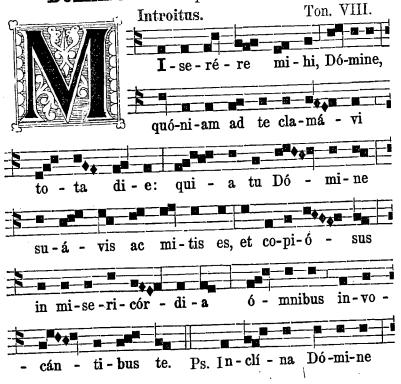


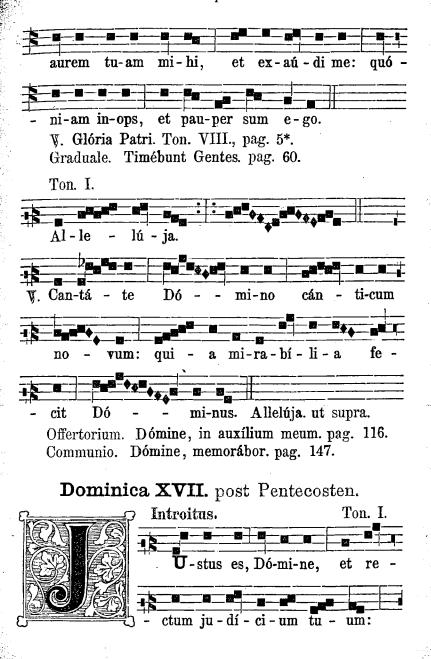


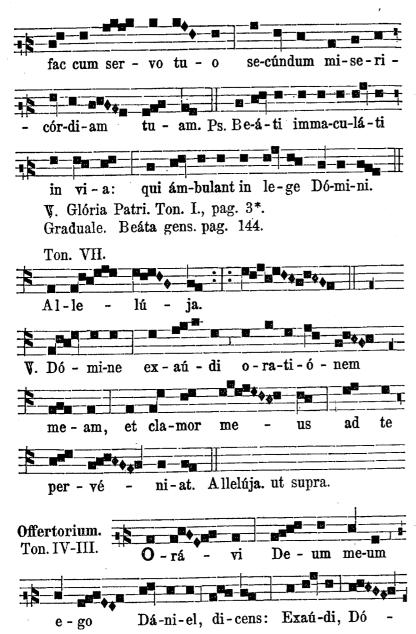


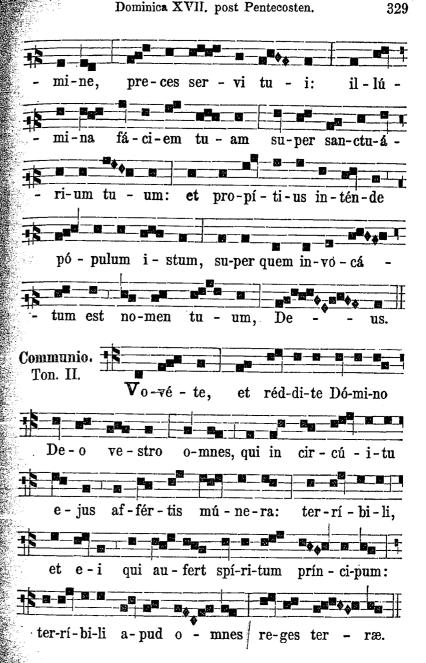
Offertorium. Exspéctans exspectávi. pag. 142. Communio. Panis, quem ego dédero. pag. 100.

Dominica XVI. post Pentecosten.



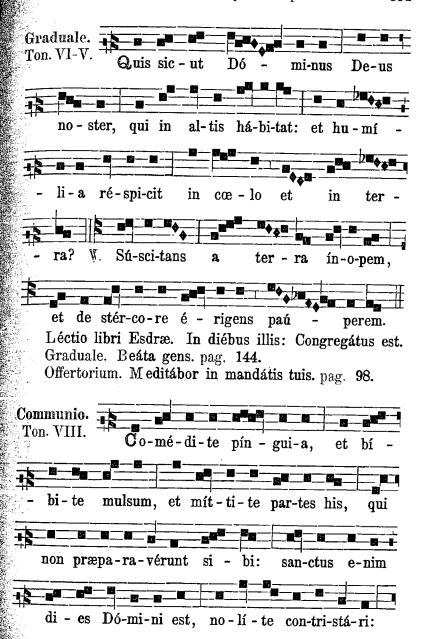






Feria Quarta

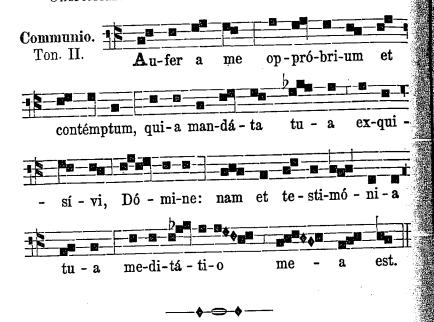






Feria Sexta

Quatuor Temporum Septembris. Introitus. Lætétur cor. pag. 146. Graduale. Convértere, Dómine. pag. 104. Offertorium. Bénedic ánima mea Dómino. pag. 102.



___Sabbato_

Quatuor Temporum Septembris.



Léctio Zacharíæ Prophétæ. In diébus illis: Factum est verbum Dómini.

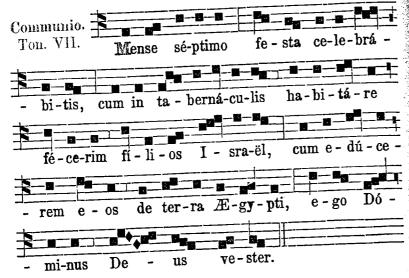
Graduale. Dirigátur orátio mea. pag. 93.

Léctio Daniélis Prophétæ. In diébus illis: Angelus Dómini.

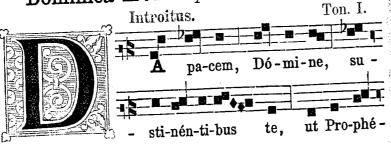
Hymnus. Benedictus es, Dómine Deus. pag. 16.

Léctio Epístolæ B. Pauli Apóstoli ad Hebræos. Fratres: Tabernáculum factum est primum.

Tractus. Laudáte Dóminum omnes gentes. pag. 105. Offertorium. Domine Deus salútis meæ. pag. 105.



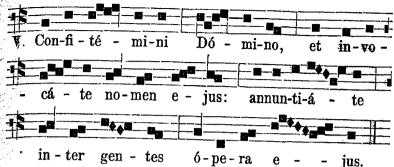
Dominica XVIII. post Pentecosten.







Ton. II. lú - ja. Al-le



Allelúja. ut supra. Offertorium. Si ambulávero. pag. 130.

Communio. Tu mandásti. pag. 131.

Dominica XX. post Pentecosten.

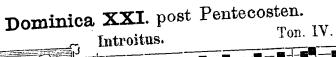
Introitus. Omnia, quæ fecisti nobis. pag. 162, sed post Psalmum sequitur

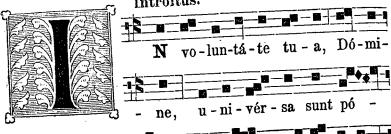
V. Glória Patri. Ton. III., pag. 3*. Graduale. Oculi ómnium. pag. 130.

Ton. I.



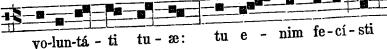
Offertorium. Super flumina Babylonis. pag. 164. Communio. Meménto verbi tui. pag. 164. Graduale Romanum.



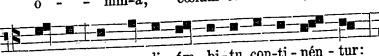




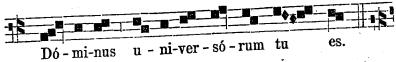
et non est qui pos - sit re-si-ste-re $-\sin - \tan \alpha$

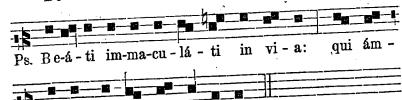


cœlum et ter-ram, et u-ni-- mni-a,



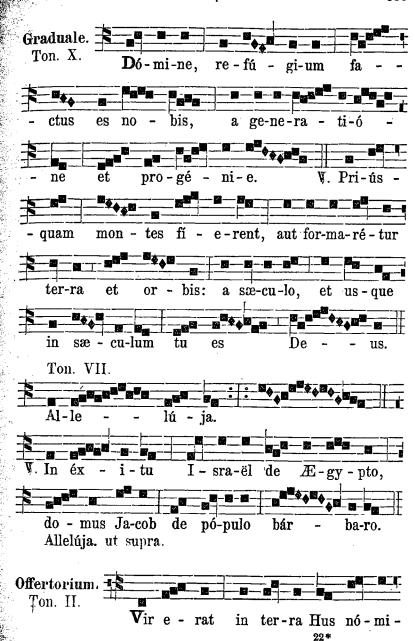
- vér-sa, quæ cœ-li ám-bi-tu con-ti-nén-tur:





- bu-lant in le - ge Dô-mi-ni.

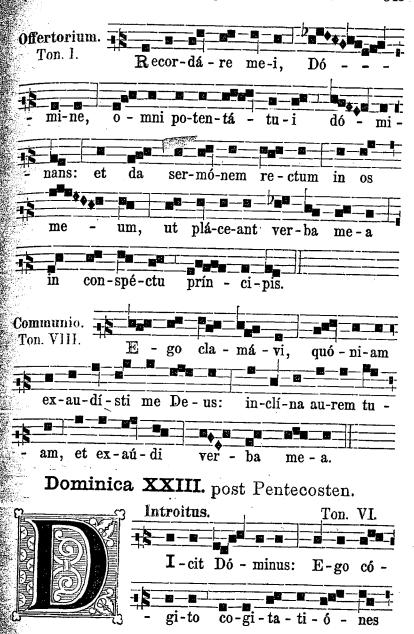
W. Glória Patri. Ton. IV., pag. 4*.

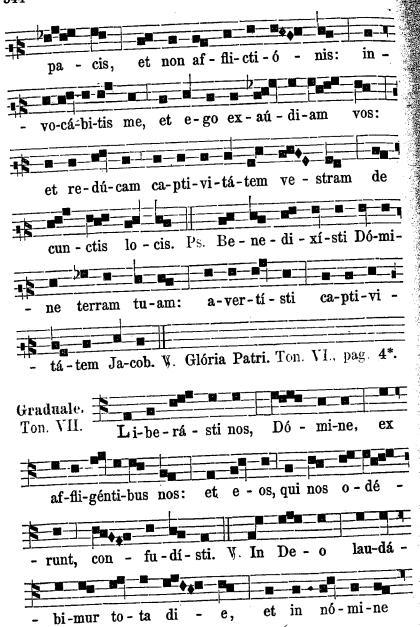


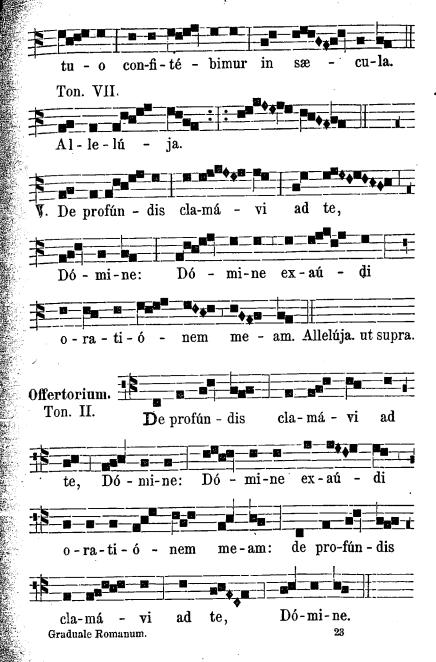


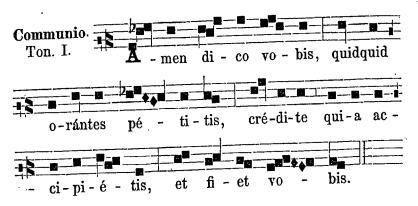






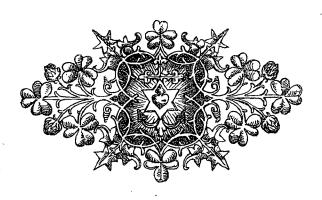






Dominica XXIV. et ultima post Pentecosten.

§ In Dominica XXIV. et reliquis, si plures XXIV fuerint Dominicæ post Pentecosten, Introitus, Graduale, Offertorium, et Communio semper dicuntur ut in Dominica vigesimatertia.

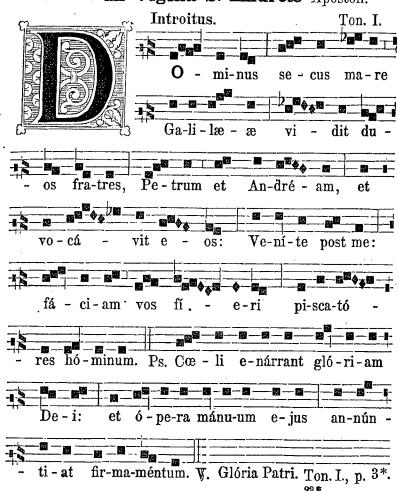


PROPRIUM MISSARUM

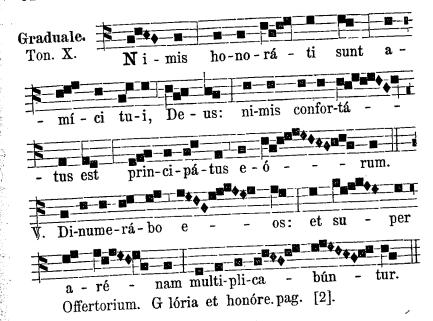
DE SANCTIS.

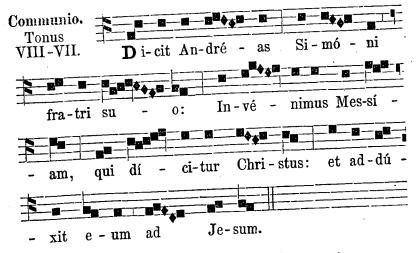
FESTA NOVEMBRIS.

Die 29. In Vigilia S. Andreæ Apostoli.



Die 30. S. Andreæ Apostoli.



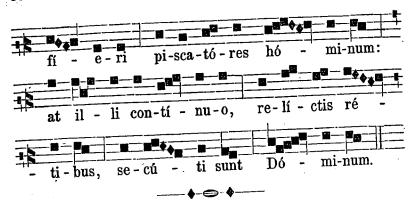


Eadem Die. **S. Saturnini** Martyris. Missa. Lætábitur justus pag. [12].

Introitus. Mihi autem nimis. pag. [71]. Graduale. Constitues eos. pag. [72]. Ton. II. Al - le - lú - ja. xit An-dré-am Dó - - minus o - dó - rem su-a - vi-tá - - - - tis. Allelúja. ut supra. · Offertorium. 75 Ton. IV-III. Mi - hi au-tem ni - mis ho-no - rá - ti sunt a - mí - ci tu - i, ni-mis con-for-tá - tus est De - us: prin-ci - pá - tus e - ó - rum. Communio. Ton. VIII.

Ve-ní-te post me:

fá - ci-am vos



FESTA DECEMBRIS.

Die 2. **S. Bibianæ** Virginis et Martyris. Missa. Me exspectavérunt. pag. [48].

Die 3. S. Francisci Xaverii Confessoris.







Eadem Die. **S. Barbaræ** Virginis et Martyris. Missa. Loquébar. pag. [43].

Die 5. **Sancti Sabbæ** Abbatis. Missa. Os justi de Communi Abbatum. pag. [41].

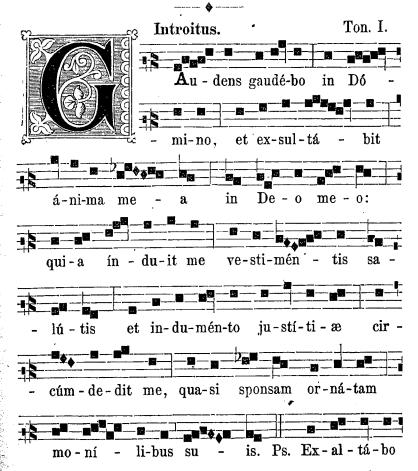
Die 6. **S. Nicolai** Episcopi et Confessoris. Introitus. Státuit ei Dóminus. pag. [30]. Graduale. Invéni David. pag. [4]. Allelúja, allelúja. V. Justus ut palma. Allelúja, p. [42]. Offertorium. V éritas mea. pag. [6]. Communio. S emel jurávi. pag. [6].

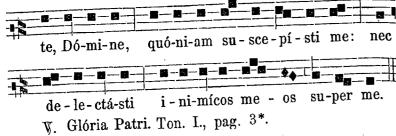
Die 7. **S. Ambrosii** Episc., Conf. et Ecclesiæ Doct.
Introitus. In médio Ecclésiæ. pag. [35].
Graduale. Ecce sacérdos magnus. pag. [30].
Allelúja, allelúja. V. Jurávit Dóminus. Allelúja. p.[33].
Offertorium. Véritas mea. pag. [6].
Communio. Semel jurávi. pag. [6].

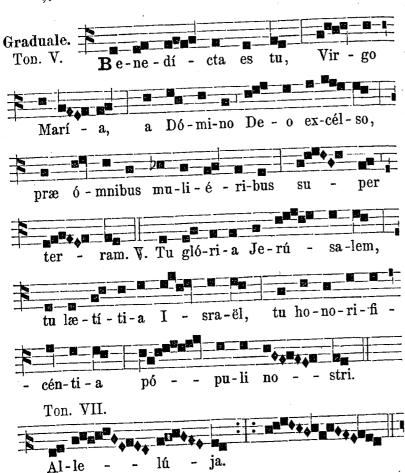
Die 8. Decembris.

IN FESTO IMMACULATE CONCEPTIONIS

Beatæ Mariæ Virginis.







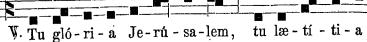


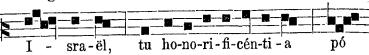
i - pse fundá - vit e - am Al-tís -

Tempore Paschali omittitur Graduale, et ejus loco dicitur:

Ton. VII.







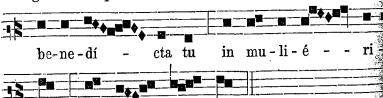


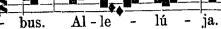
Ton. VII.



W. Tota pulchra es. pag. 355. Allelúja. ut supra.



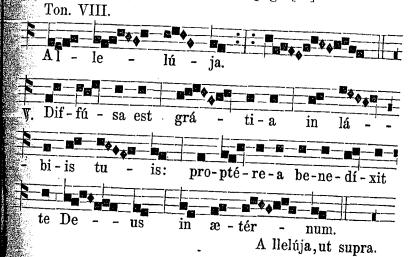






Die 11. S. Damasi Papæ et Confessoris. Introitus. S acerdótes tui. pag. [32]. Graduale. E cce sacérdos magnus.pag. [30]. A llelúja, allelúja. V. Tu es sacérdos. A llelúja.p. [4-5]. Offertorium. Invéni David. pag. [9]. Communio. Dómine, quinque talénta. pag. 351.

Die 13. S. Luciæ Virginis et Martyris. Introitus. D ilexísti justítiam.pag. [51]. Graduale. Dilexísti justítiam. pag. [44].



Offertorium. Afferéntur regi. pag. [46]. Communio. Príncipes persecúti sunt. pag. [58].

Die 15. In Octava Immaculatæ Conceptionis
Beatæ Mariæ Virginis.

Missa ut in die. pag. 353.

Ton. I.

Die 16. **S. Eusebii** Episcopi et Martyris. Missa. Sacerdótes Dei. pag.[7].

Die 20. Vigilia **S. Thomæ** Apostoli. Missa. Ego autem. pag. [1].

Die 21. **S. Thomæ** Apostoli. Introitus. Mihi autem. pag. [71]. Graduale. Nimis honoráti sunt. pag. 348.

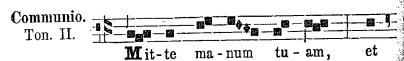
Al-le - lú - ja.

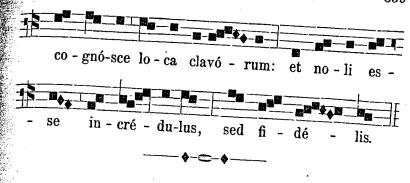
V. Gaudé - te ju - sti in Dó - mi-no:

re - ctos de - cet col-lau-dá - ti-o.

Allelúja. ut supra.

Offertorium. In omnem terram. pag. [73].

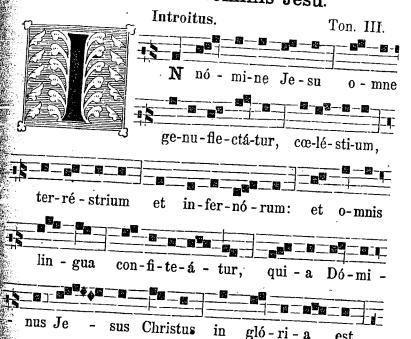




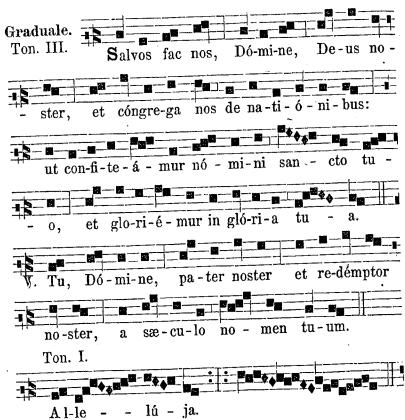
FESTA JANUARII.

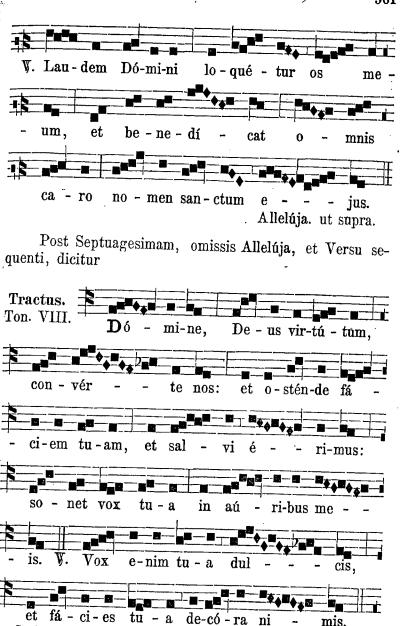
Dominica II. post Epiphaniam.

In Festo Ss. Nominis Jesu.







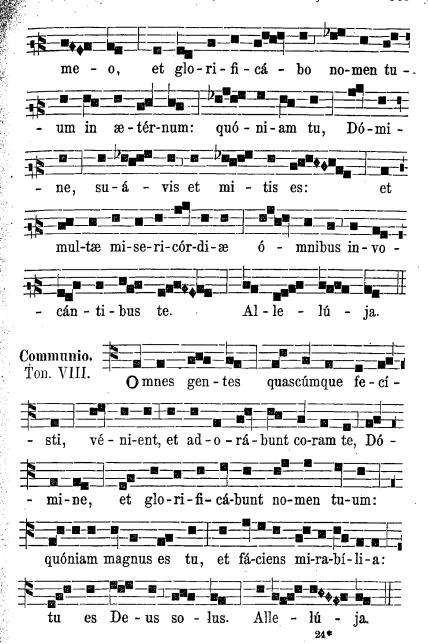


Graduale Romanum.



Tempore Paschali in Missis votivis: Allelúja, allelúja. V. Laudem Dómini ut supra. pag. 360-61.





Die 14. S. Hilarii Episcopi, Conf. et Eccl. Doct. Missa. In médio Ecclésiæ. de Comm. Doct. pag. [35].

Eadem Die. **S. Felicis** Presbyteri Martyris. Missa. Lætábitur justus. pag. [12].

Die 15. **S. Pauli** primi Eremitæ. Introitus. Justus ut palma. pag. [39]. Graduale. Justus ut palma. pag. [2].

Ton. I.

Al - le - lú - ja.

y. Justus germinábit. pag. [37]. Allelúja. ut supra.
Si hoc Festum celebretur post Septuagesimam, omissis Allelúja, et Versu sequenti, dicitur Tractus. Beátus vir. pag. [8].

Offertorium. In virtúte tua. pag. [40].



Eadem Die. **S. Mauri** Abbatis. Missa. Os justi. de Communi Abbatum. pag. [41]. Die 16. S. Marcelli Papæ et Martyris.

Introitus. Státuit ei Dóminus. pag. [3]. Graduale. Invéni David. pag. [4].

Allelúja, allelúja. V. Tu es sacérdos. Allelúja. p. [4-5]. Post Septuagesimam, omissis Allelúja, et Versu sequenti, dicitur Tractus. Desidérium ánimæ. pag. [5].

Offertorium. Véritas mea. pag. [6].

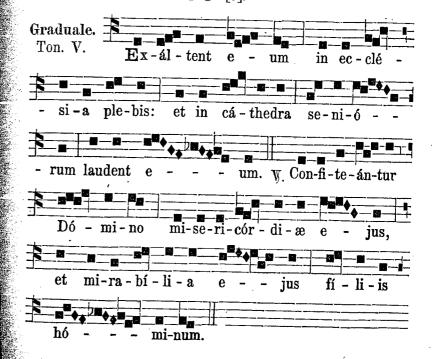
Communio. Dómine, quinque talenta. pag. 351.

Die 17. S. Antonii Abbatis.

Missa. Os justi. de Communi Abbatum. pag. [41].

Die 18. In Festo Cathedræ S. Petri, qua Romæ primum sedit.

Introitus. Státuit. pag. [3].

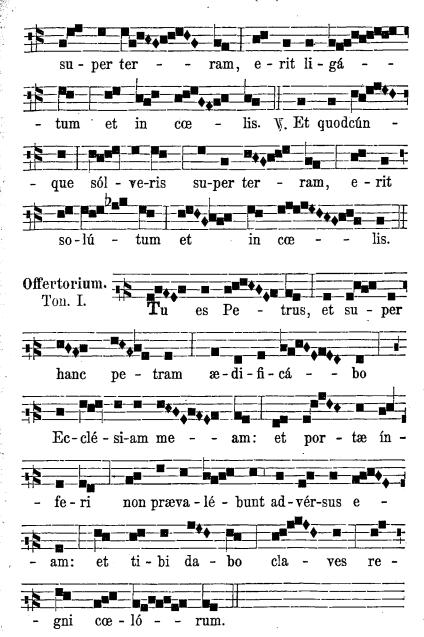


Si Festum Cathedræ venerit ante Septuagesimam, post Graduale statim dicitur:



Si autem venerit post Septuagesimam, omissis Allelúja et Versu sequenti, dicitur sequens





Carlot Area Carlot San Regard

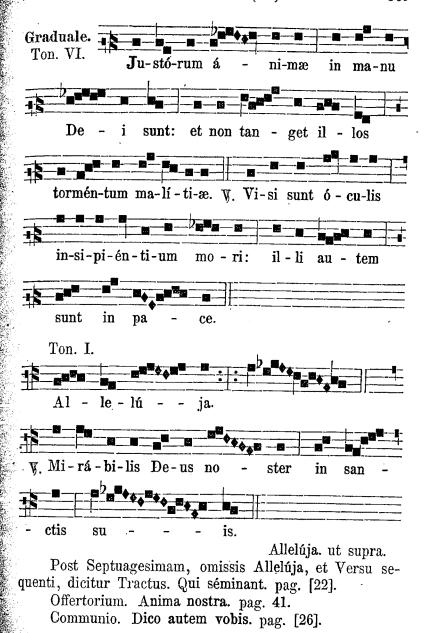


Eadem Die. **S. Priscæ** Virginis et Martyris. Missa. Me exspectavérunt. pag. [48].

Die 19. S. Canuti Regis et Martyris. Missa. In virtúte tua. pag. [10].

Eadem Die. Ss. Martyrum Marii, Marthæ, Audifacis et Abachum.



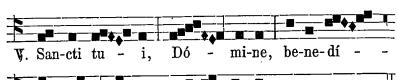


Die 20. **Ss. Fabiani** et **Sebastiani** Martyrum. Introitus. Intret in conspéctu tuo. pag. [20].

Graduale. Gloriósus Deus. pag. [21].



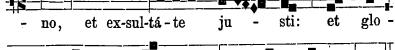
Al-le - lú - ja.



- cent te: gló-ri-am re - gni tu - i di - cent. Allelúia. ut supra.

Post Septuagesimam, omissis Allelúja, et Versu sequenti, dicitur Tractus. Qui séminant. pag. [22].





- ri-á - mi-ni o - mnes re - cti cor - de. Communio. Multitúdo languéntium. pag. [114].

Die 21. S. Agnetis Virginis et Martyris.

Introitus. Me exspectavérunt. pag. [48]. Graduale. Diffúsa est grátia. pag. [59].



Post Septuagesimam, omissis Allelúja, et Versu sequenti, dicitur Tractus. Veni, sponsa Christi. pag. [45].
Offertorium. Afferéntur regi. pag. [46].
Communio. Quinque prudéntes. pag. [54].

Die 22. **Ss. Vincentii** et **Anastasii** Mart. Missa. Intret. pag. [20].

Die 23. **S. Raymundi de Pennafort** Conf. Missa. Os justi. pag. [37].

Aliæ Missæ votivæ pro diversis rebus.

Missa pro eligendo Summo Pontifice,

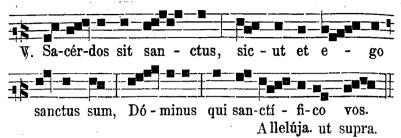
Sede vacante.

Dicitur de Spiritu sancto; vel ut sequitur.





[98]

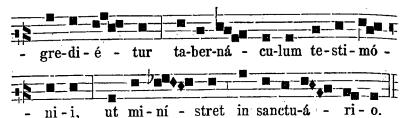


Post Septuagesimam, omissis Allelúja, et Versu sequenti dicitur



Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. W. Sacérdos sit sanctus. p. [97-98]. Ton. I. Al - le - lú -W. E-go pa-stor bo - nus: sum et co gnó SCO me - as. ves gnó - scunt me me Allelúja. ut supra. Offertorium. Ton. III. Non par-ti-ci-pén-tur san - cta, do-nec ex-súr-gat pón - ti-fex in o-sten-si-- ó-nem, et vé-ri-tá-tem. Communio. Ton. I. Ve-ste san - cta u - té - tur pón -- ti-fex, qui fú - e-rit con-sti-tú-tus,

Missa pro eligendo Summo Pontifice.



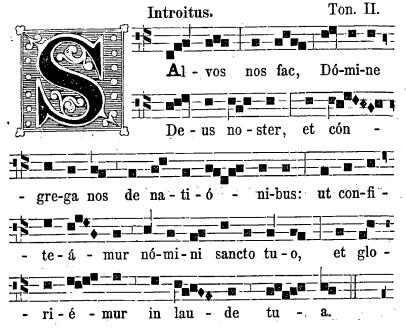
- ni-i, ut mi-ní - stret in sanctu-á - ri-o.

Jin die Creationis et Coronationis Papæ, et ejusdem diei Anniversario, dicitur Missa ut in Cathedra beati Petri, die XVIII. Januarii. pag. 365.

In Anniversario

Electionis seu Consecrationis Episcopi. Missa. Sacerdótes tui, Dómine. pag. [32].

Missa ad tollendum Schisma.





[174] Officia pro aliq. loc. (30.31. Maji et Sacrat. Cordis Jesu.)

Die 30. Maji. **S. Felicis I.** Papæ et Martyris. Tempore Paschali. Missa. Protexísti. pag. [15]. Extra Tempus Paschale: Missa. Státuit. pag. [3].

Eadem Die.

S. Ferdinandi III. Confessoris, Castellæ et Legionis Regis, Cognomento Sancti.

Missa. Justus ut palma. pag. [39].

Die 31. Maji.

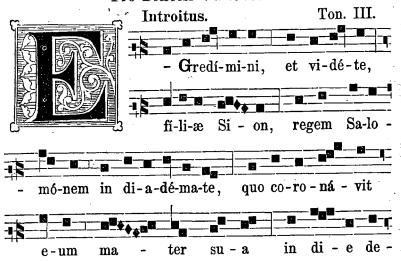
Ss. Cantiani, Cantii, Cantianillæ et Proti Martyrum.

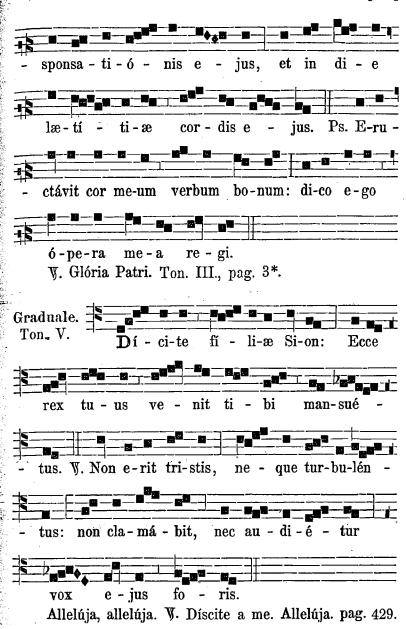
Missa. Sancti tui. pag. [17], vel Salus autem. pag. [27], pro diversitate temporis.

Feria VI. post Octav. Ss. Corporis Christi.

In Festo Sacratissimi Cordis Jesu.

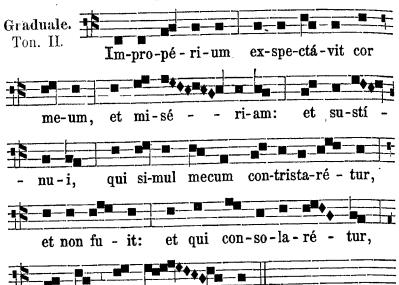
Pro Diœcesi Venetiarum.





[176] Officia pro aliq. loc. (Sacratiss. Cordis Jesu.)

In Missis votivis post Septuagesimam:



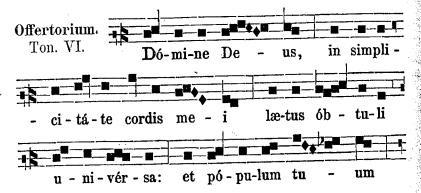
Tractus. Ego autem sum vermis. pag. 429.

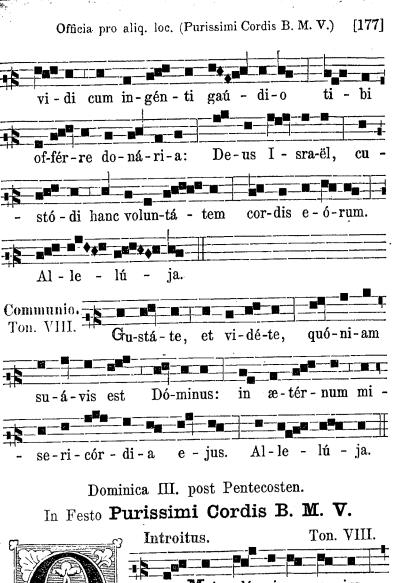
in - vé

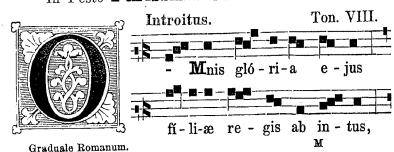
et non

Tempore Pasch. Allelúja, allelúja. V. Dómine Deus meus. pag. 430.

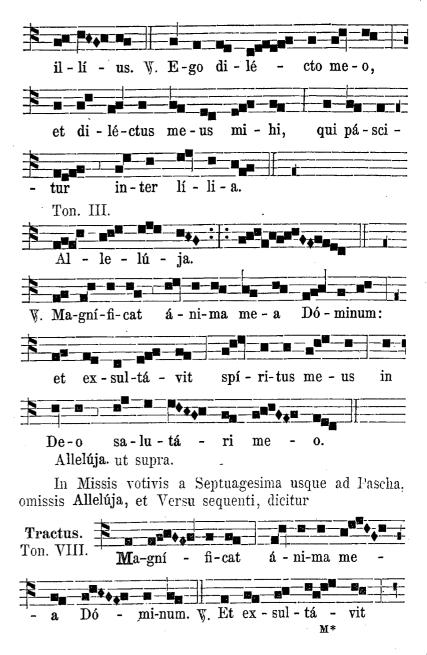
Allelúja. V. Convertísti planctum meum. Allelúja. pag. 430-431.











A llelúja, allelúja. V. Ego sum pastor bonus. A llelúja. pag. 43.

Offertorium. Posuísti, Dómine.pag. [14]. Communio. E go sum pastor bonus. pag. 44.

Si dicitur hæc Missa post Septuagesimam, omissis in Graduali Allelúja et Versu sequenti, dicitur Tractus. Desidérium ánimæ ejus. pag. [5].

Die 26. Novembris. S. Silvestri Abbatis. Missa. Os justi pag. [41].

Eadem Die.

S. Leonardi a Portu Mauritio Confessoris.

Missa. Os justi. pag. [37].

Die 28. Novembris.

S. Gregorii III. Papæ et Confessoris.

Missa. Státuit. pag. [30].

Die 29. Novembris.

S. Gelasii I. Papæ et Confessoris.

Missa. Státuit. pag. [30].

Missa in Commemoratione Sanctorum,

quorum Corpora seu Reliquiæ in Ecclesiis asservantur.

Introitus. Multæ tribulatiónes. pag. 440.

Graduale. Exsultábunt sancti. pag. 441.

Allelúja, allelúja. V. Justi epuléntur. Allelúja. p. [25].

Offertorium. Mirábilis Deus. pag. [23].

Communio. G audéte justi. pag. [19] (omissis duobus. Allelúja.)

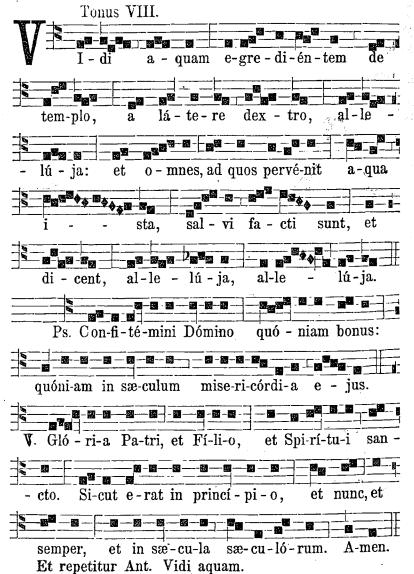
ORDINARIUM MISSÆ.

Ad Aspersionem Aquæ Benedictæ

in Dominicis per totum annum extra tempus Paschale, intonata Antiph. Aspérges me. Chorus prosequitur Dómine hyssópo etc. In Dominica de Passione, et in Dominica Palmarum non dicitur Glória Patri. sed post Psalmum Miserére. repetitur immediate Ant. Aspérges me.



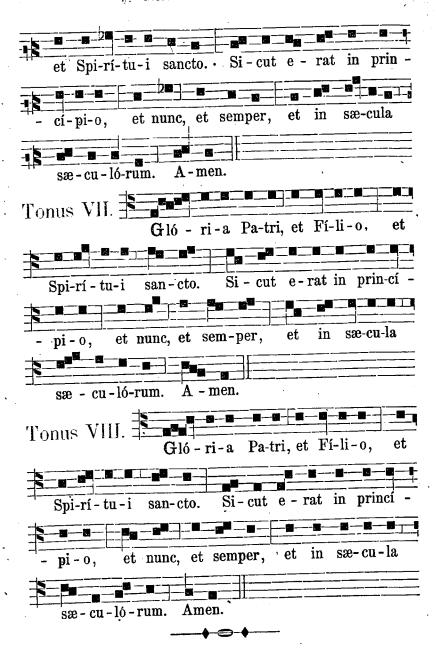
Tempore Paschali, scilicet a Dominica Paschæ usque ad Pentecosten inclusive, intonata Ant. Vidi aquam. Chorus prosequitur. egrediéntem etc.



Toni Vers. Gloria Patri etc. pro diversis Introitibus Missarum. Tonus I. Ló-ri-a Patri, et Fí-li-o, et Spiri-tu-i san-cto. Si-cut e-rat in princi-pi-o, et in sæ-cu-la sæ-cuet nunc, et sem-per, 16 - rum. Gló-ri-a Pa-tri, et Fí-li-o, Si-cut e - rat in prin-cí -Spi-ri-tu-i san-cto. et in sæ-cu-la et nunc, et sem-per, - pi-0, sæ-cu-ló-rum. A-men. Tonus III. 🗲 Gló-ri-a Pa-tri, et Fi-li-o,

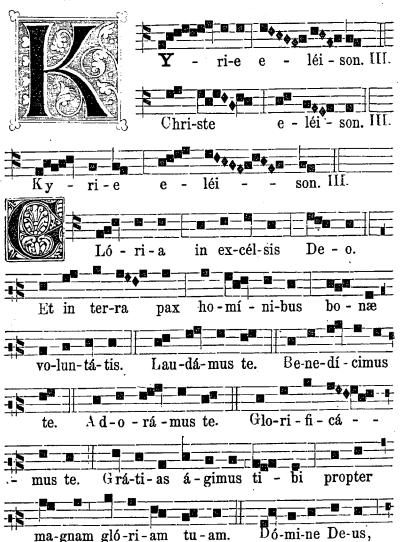
Spi-rí-tu-i san-cto. Si-cut e-rat in prin-cí





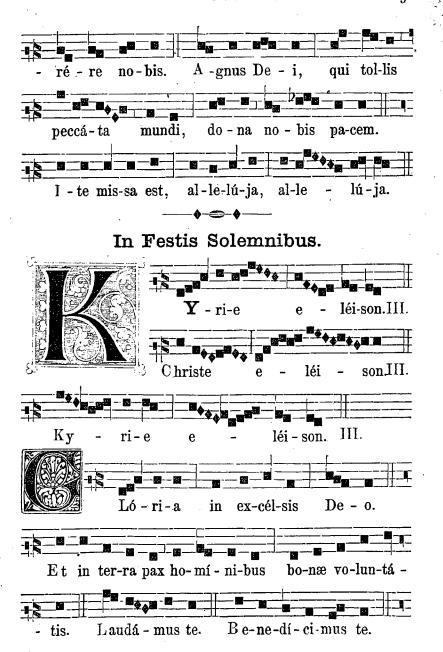
Tempore Paschali,

hoc est, a Missa Sabbati sancti usque ad Sabbatum in Albis inclusive.

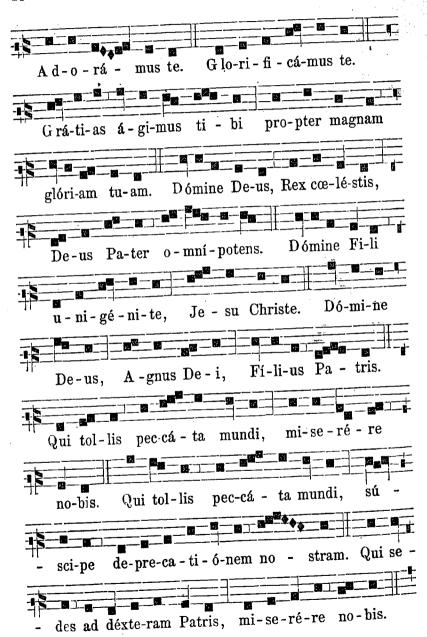








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In Festis Solemnibus.



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In Festis Duplicibus.







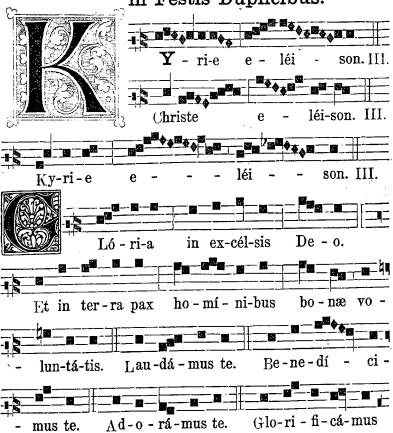




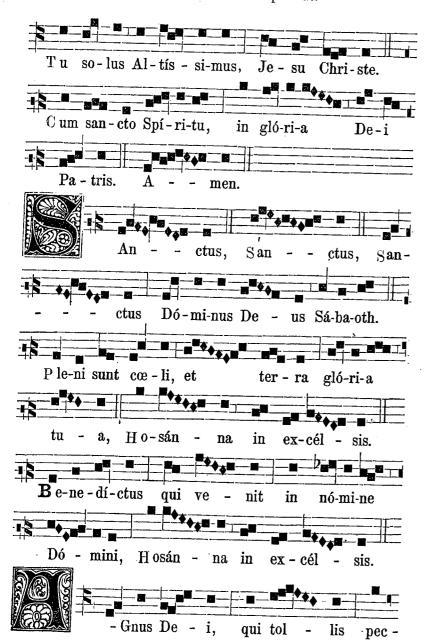




Alia Missa in Festis Duplicibus.

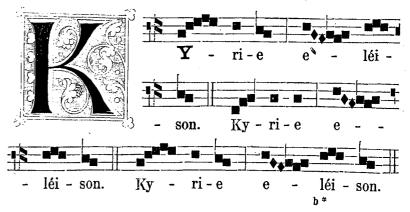








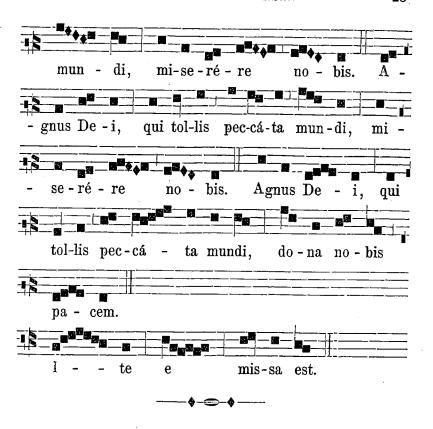
In Missis Beatæ Mariæ.



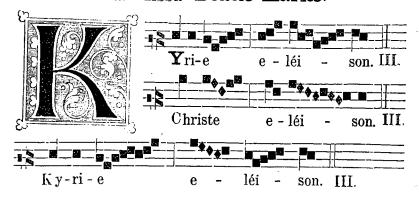


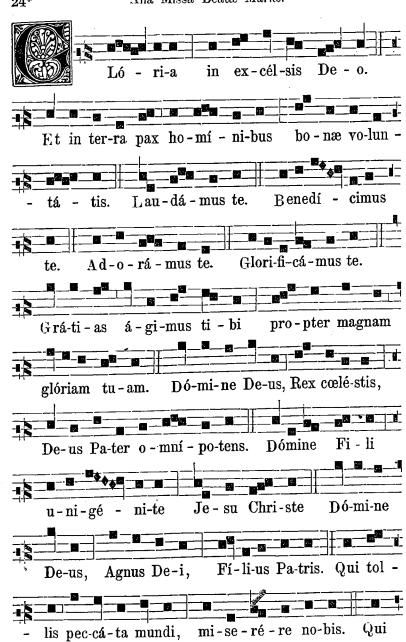






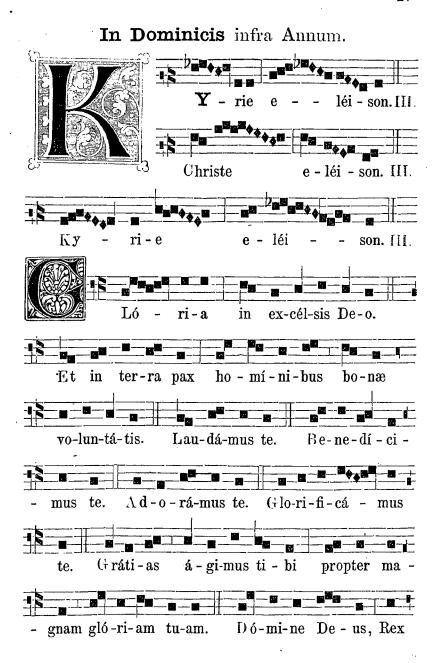
Alia Missa Beatæ Mariæ.

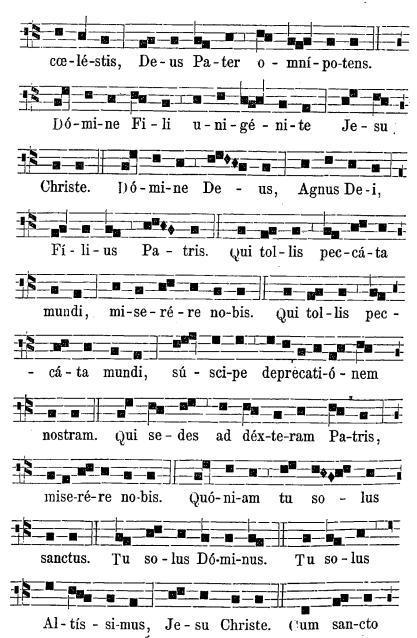


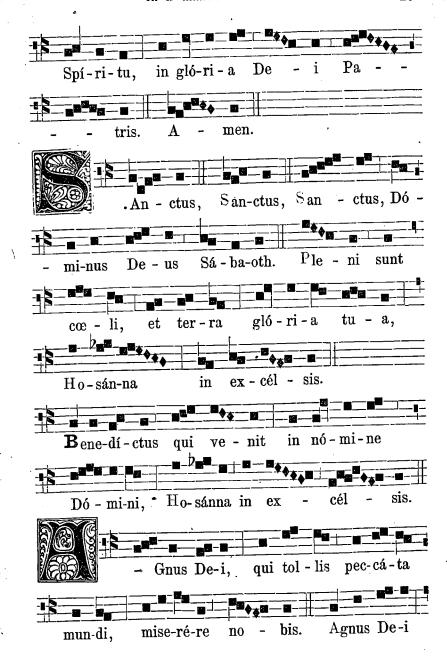


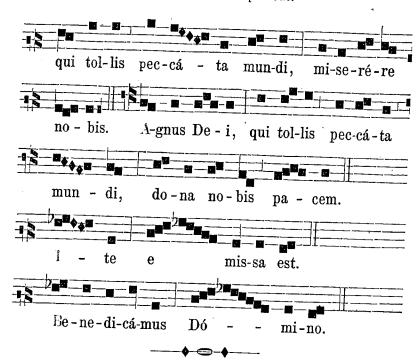


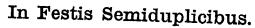


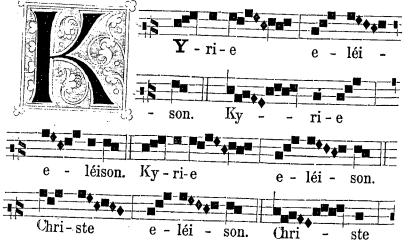


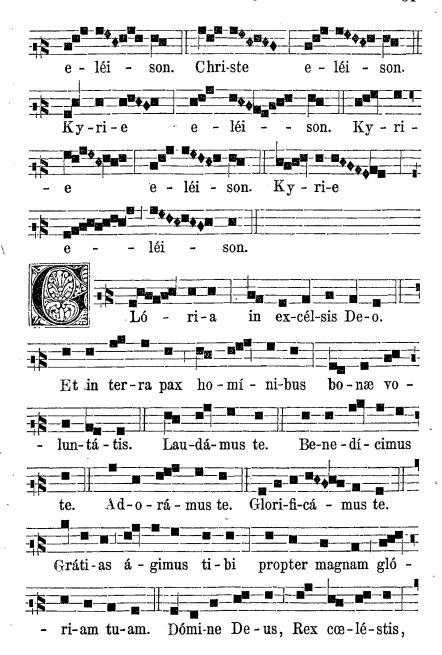






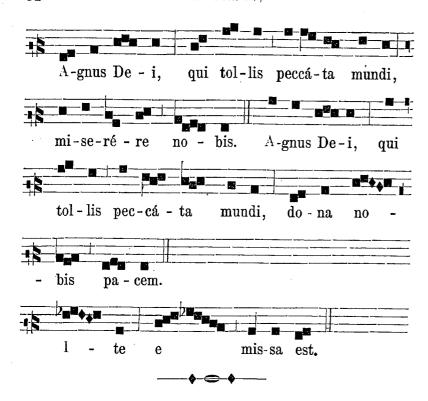






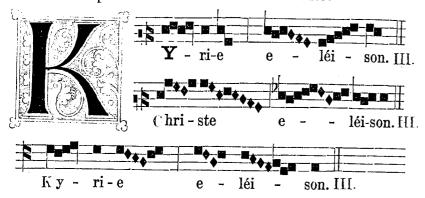






Infra Octavas,

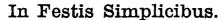
que non sunt Beatæ Mariæ.





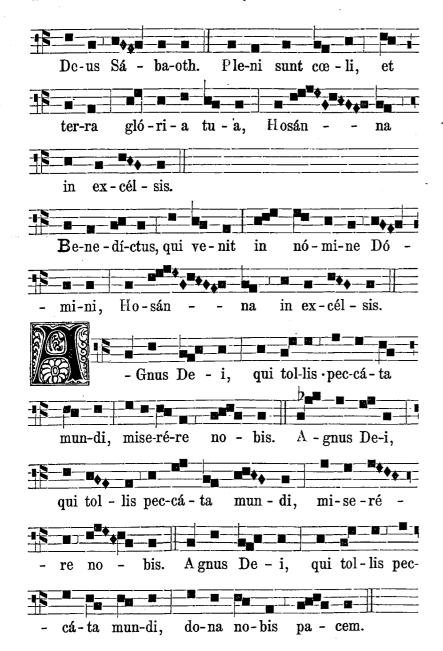


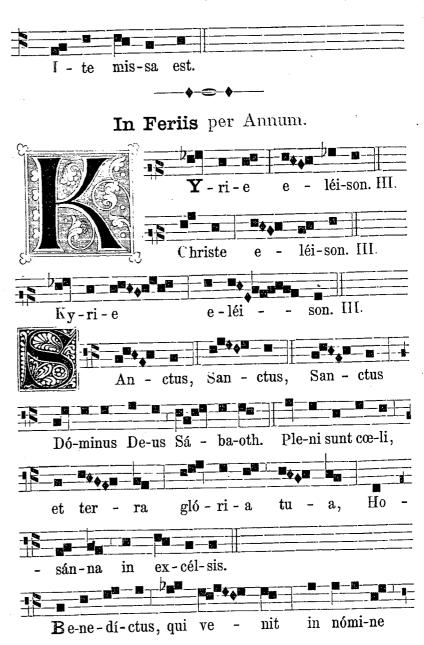








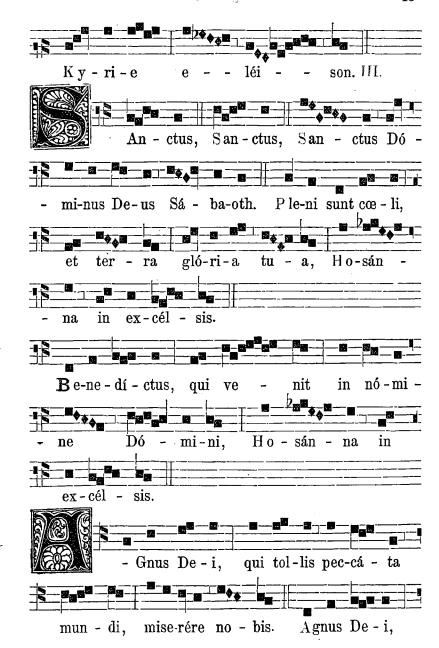


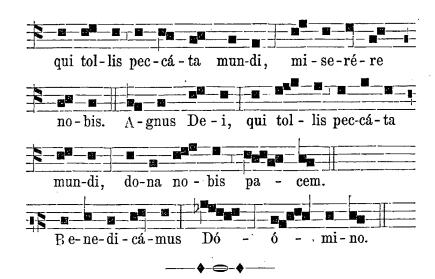












In Feriis Adventus, et Quadragesimæ.



Dóminus De-us Sá - ba-oth. Ple-ni sunt cœ - li,



Carlotte and the state of the s

In Missa Vigiliæ Nativitatis Domini, in Festo sancto-rum Innocentium, et in Missis Votivis pro re gravi, quando non dicitur Glória in excélsis. cantatur Missa ut supra in Festis Duplicibus, et in fine.



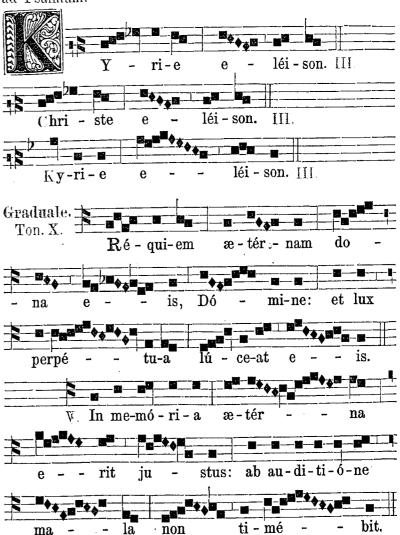
Missa pro Defunctis.

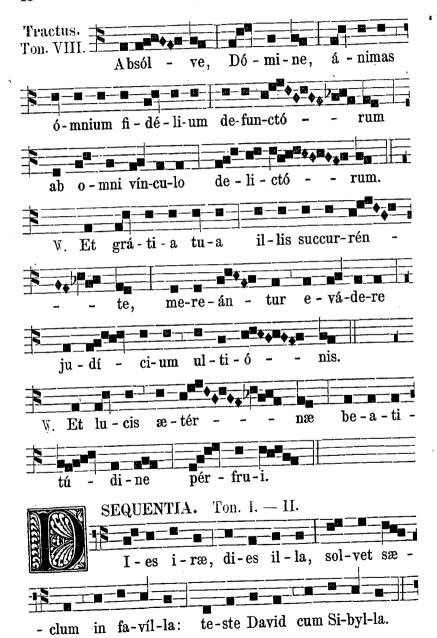
Introitus. Ton. VI.





ad Psalmum.







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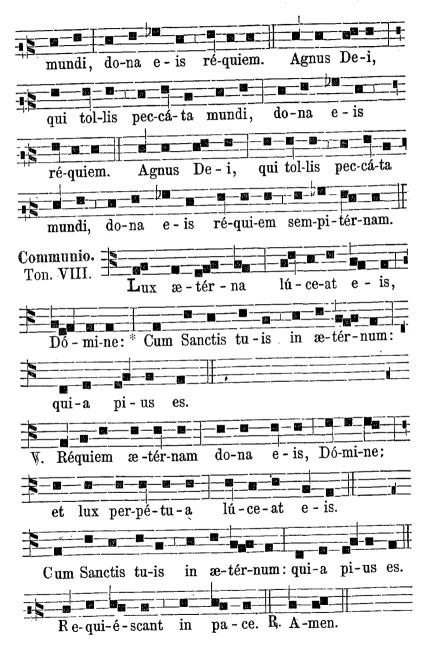






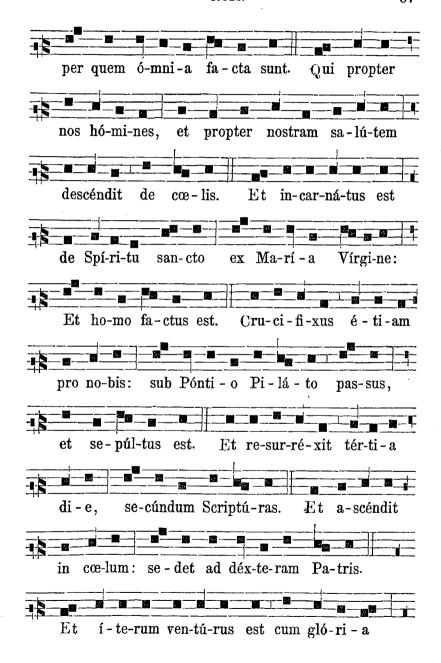


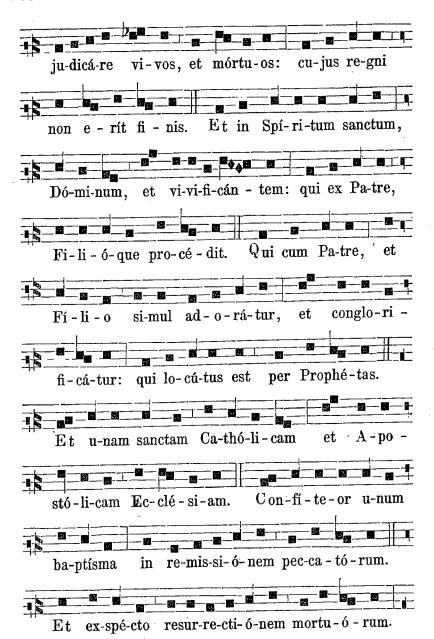




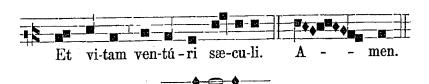








Credo.



Alius modus cantandi Patrem omnipotentem.







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Alius modus cantandi Patrem omnipotentem.

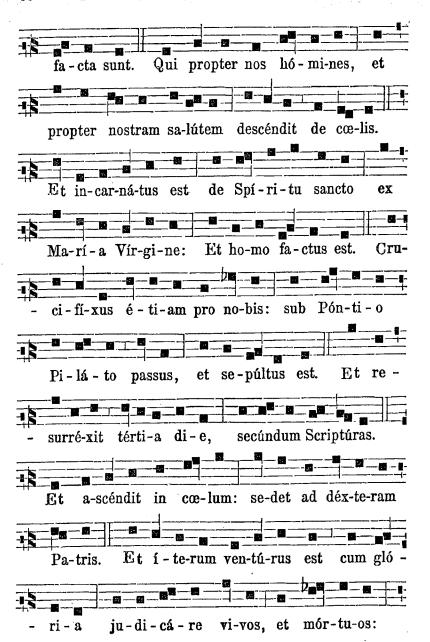


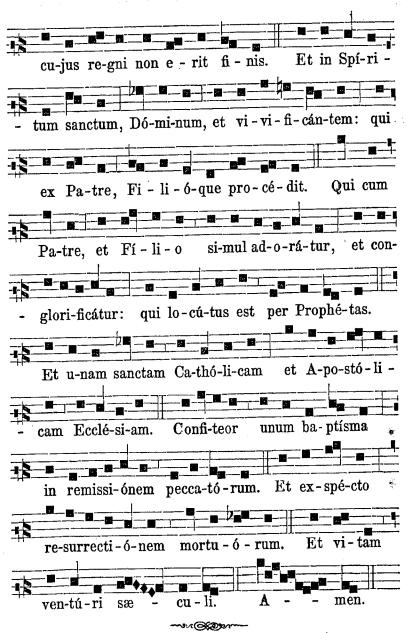






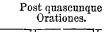
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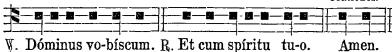




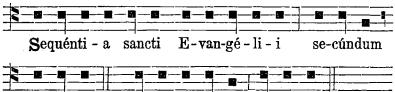
Modus Respondendi in Missa.

Semper et ubique sic cantatur et respondetur:





Ad Evangelium.

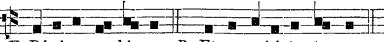


Matthæum. R. Gló-ri - a ti - bi, Dó-mi-ne.

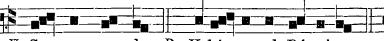
Ad Præfationes in Tono solemni.



Per ó-mni-a sæ-cu-la sæ-cu-ló-rum. R. A-men.



y. Dóminus vo-bís-cum. R. Et cum spíri-tu tu - o.



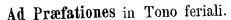
V. Sur-sum cor-da. R. Habé-mus ad Dó-minum.



W. Gráti-as a - gá - mus Dómi-no De - o no-stro.



R. Di-gnum, et ju-stum est.





Per 6-mni-a sæ-cu-la sæcu-l6-rum. R. A-men.



W. Dóminus vo-bíscum. R. Et cum spí-ri-tu tu-o.



W. Sursum cor-da. R. Ha-bémus ad Dó-mi-num.



W. Grá-ti-as a-gá-mus Dó-mi-no De-o nostro.



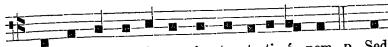
R. Dignum, et justum est.

Ad Pater noster in Tono solemni.

In Festis et diebus Duplicibus, et Semiduplicibus.



Per ó-mni-a sæ-cu-la sæ-cu-ló-rum. R. Amen.

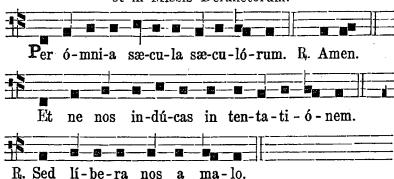


Et ne nos in-dú-cas in ten-ta-ti-ó-nem. R. Sed



lí-be-ra nos a ma-lo.

In Festis Simplicibus, et in diebus Ferialibus, et in Missis Defunctorum.



In qualibet Missa cantatur et respondetur:

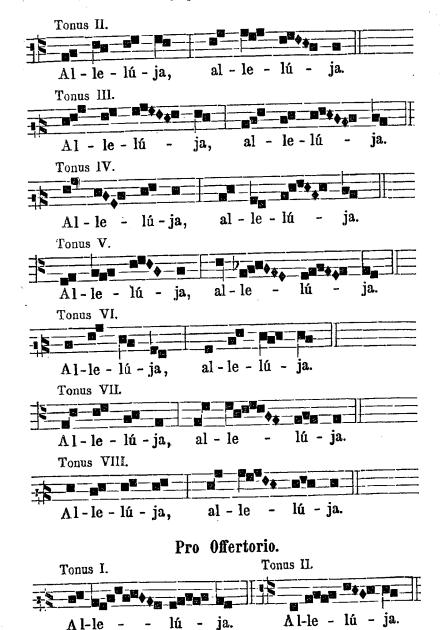


Per 6-mni-a sæ-cu-la sæ-cu-l6-rum. R. Amen.

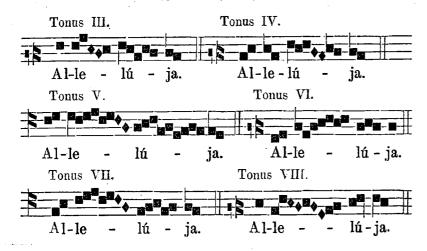


Foto tempore Paschali in Missis ad Introitum adduntur duo Allelúja, et unum Allelúja ad Offertorium et Communionem, ubi non est. Sequitur hoc loco modus cantandi Allelúja pro temp. Paschali secundum octo Tonos.

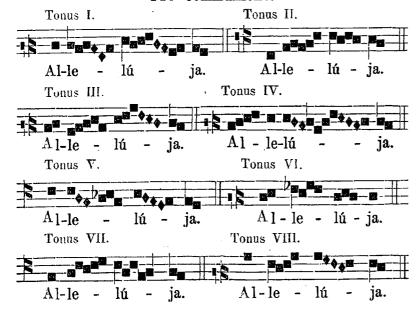




American Farmer III I Market Will



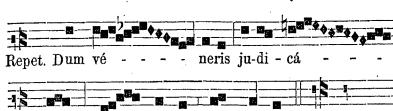
Pro Communione.



~6~%®%+6~

Finita Missa pro Defunctis, si facienda est Absolutio, cantore incipiente. Clerus circumstans cantat sequens Respons. Ton. II. Lí-be-ra me, Dó - mine, de - te æ-tér - - na, in di - e il - la tre- mén mo-vén-di sunt et da: * Quan-do cœ - li - - ne-ris ju-di -Dum vé ter - ra: sæ - cu-lum per i-gnem. - re Tre-mens fa-ctus sum e-go, et ti - me-o, dum dis-cússi-o vé - nerit, atque ven - tú-ra i - ra. mo-véndi sunt et ter-ra. Repet. Quan-do - cœ li W. Di-es il-la, di - es i - ræ, ca-la-mi-tá-tis mi-sé-ri-æ, dies ma-gna et a-mára valde.

Graduale Romanum.



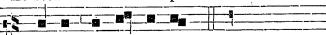
- re sæ - cu-lum per i-gnem.



- mi-ne, et lux per-pé-tu-a lú-ce-at e-is. Repetitur: Líbera me, Dómine. usque ad V. Tremens. Finito Responsorio Cantor cum primo Choro dicit:

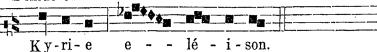


Et secundus Chorus respondet:

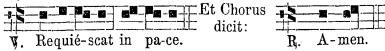


Christe e-lé-i-son.

Deinde omnes simul dicunt:



Dicta Oratione et Responsione Et lux perpétua lúceat ei, cantores intonant:



Si Officium fit pro pluribus Defunctis, omnia dicuntur in numero plurali.



Index Generalis.

do Tomnore				pay.	1 - 346
Proprium Missarum de Tempore Proprium Missarum de Sanctis	•			•	347 - 528
Commune Sanctorum				•	$\begin{bmatrix} 1 \\ - \end{bmatrix} - \begin{bmatrix} 64 \\ 122 \end{bmatrix}$
Missae votivae		•	•	•	[123] — [252]
Missae pro aliquibus locis		•	•	•	1* - 74*
Ordinarium Missae	•	•	•	•	1

Kalendarium Romanum.

Januarius.

.Januarius.		1
1. Circume is. Domini, dupl. pag.	49]
o Ostorro S Stennam, uuva	50	-
A A A C I LONDING, AU, CL PIT WP"	50	9
A Catago Sa Innocentiana week	50	
5. Vigilia Epiphaniae, semid.	50	ď
6. Epiphania Domini, dupl.	51	l
6. Epiphania Doman, dapa 7—12. De Octava Epiph. semid.	51	
7 — 12. De Octava Empli. Some	56	•
13. Octava Epiphaniae, dupl.		1
Transfer II. Dual Edition	359	l
	364	1
14. S. Hilarii, Ep. Cf. E. D. dupl.	364	١
	365	1
	365	Ì
	365	١
17. S. Antonii, Abbatis, dapa. 18. Cathedra S. Petri Romae, dupl. 19. S. Canuti, Reg. M. semid. ad lib. 19. S. Canuti, Warthae, Audi-	368	١
19. S. Canuti, Reg. M. semiu. au ilo.	300	1
	368	l
c. ala of Abacalini, Makke	370	1
	370	
	371	
an d Daymonniine renna On Source		
a c Timothai ETI Mali a uubi	· · -	
	.372	
)
26. S. Polycatpi, Ep. Cf. E.D. dpl 27. S. Joan. Chrys., Ep. Cf. E.D. dpl)
		•
	. 376	
30. S. Martinae, Virg. Mart. semid	. 370	3
30. S. Martinae, Vilg. Martinae, 31. S. Petri Nolasco, Cf. dupl.	370	6
31. S. Petri Notasco, Cr. dup.		
Februarius.		
	077	^

01. 0	- 1	
Februarius.	ļ	
1. S. Ignatii, Ep. Mart. dupl.	376	
1. S. Ignath, Ep. mariae V. dupl. 2. Purificationis B. Mariae V. dupl.	378	
3. S. Blash, Ep. Cf. dpl. 4. S. Andreae Corsini, Ep. Cf. dpl.	385	
5. S. Agathae, Vg. Mart. dupl.	386	
5. S. Agathae, vg. min dunl	388	
6. S. Titi, Ep. Conf. dupl. 7. S. Romualdi, Abbatis. dupl.	388	
7. S. Romuaidi, Abbatis, dupl.	388	İ
8. S. Joannis de Matha, Cf. dupl. 9 S. Apolloniae, Virg. Mart.	388	
9 S Anolloniae, Virg. marc.	000	i

~~	
10. S. Scholasticae, Virg. dupl pag.	388
10. S. Scholasticae, Las Mart	388
41 C Volentini, Figov, Max.	388
15 Se Fransfini et Jovicae, blais.	388
40 C Cimponia EDISC, Walk	
AA A-Abadaa S Petri Antiocii, ubi	388
23. S. Petri Dam., Ep. Cf. E. D. dpl.	388
23. S. Felli Dami, 2p.	389
24. S. Mathiae, Apost. dupl.	
. ne	est

In Anno Bissextili Februarius est dierum 29, et Festum S. Mathiae celebratur 25. Februarii.

Martins.

	mai mao.	
	4. S. Casimiri, Conf. semid.	389
	7. S. Thomae de Aquino, Conf. et	
	7. S. I nomae de require,	390
	Eccl. Doct. dupl.	390
	o o Toonnis de Deo, Ut. aup.	
	9. S. Franiscae Vid. Roman. dupl.	390
	10. Ss. Quadraginta Mart. semid.	390
	10. Ss. Quadraginta marti bolden	391
	12. S. Gregorii Pp., Cf. E. D. dupl.	392
Ì	17 S Patritii, Ep. Cont. uupi.	
į	19. S. Josephi, Conf. dupl.	392
	21. S. Benedicti, Abbatis, dupl.	393
Ì	21. S. Beneuich, Abband, duni	393
I	25. Annuntiationis B. M. V. dupl.	000
	Trowin VI nost Dom. Fassionis,	
١	Septem Dolor. B. M. V. dupl.	394
	Deprem Dozor, St	

Aprilis.	
2. S. Francisci de Paula, Cf. dupl. 4. S. Isidori, Ep. Cf. E. D. dupl. 5. S. Vincentii Ferrerii, Cf. dupl. 11. S. Leonis I., Pp., Cf. E. D. dpl. 13. S. Hermenegildi, Reg. M. semid. 14. Ss. Tiburtii, Valeriani et Maximi. 17. S. Aniceti, Pp. Mart. 21. S. Anselmi, Ep. Cf. E. D. dupl. 22. Ss. Soteris et Caji, Pout. M. semid. 23. S. Georgii, Mart. semid. 24. S. Fidelis a Sigmar., Mart. dpl.	403 403 403 403 403 404
26. Ss. Cleti et Marcellini, Pont. et Mart. semid.	408

the fiber of the first of the second

, ,	
28. S. Pauli a Cruce, Cf. dupl. pag406	29. Ss. Petri et Pauli, Ap. dupl. pag. 452
29. S. Petri, Mart. dupl. 411	30. Commem. S. Pauli, Apost. dupl. 453
30. S. Catharinae Sen., Virg. dupl. 411	oo. Commom. D. 1 aun, 12post. dupt. 400
Dom. III. post Pasch. Patrocin.	Julius.
S. Josephi Conf. dupl. 411	Dominica I. Julii. Pretiosissimi
Majus.	Sanguinis D. N. J. C. dupl. 454
urajus.	1. Octava S. Joannis Bapt., dupl. 459
1. Ss. Philippi et Jacobi, Ap. dpl. 414	2. Visitationis B. Mariae Vg. dupl. 459
2. S. Athanasii, Ep. Cf. E. D. dupl. 416	3. De Octava Apostolorum, semid. 460
3. Inventio S. Crucis, dupl. 417	4. De Octava. 460
4. S. Monicae, Viduae, dupl. 419	5. De Octava. 460
5. S. Pii V., Pp. Conf. dupl. 419	6. Oct. Ss. Apost. Petri et Pauli, dpl. 461
6. S. Joannis ante Port. Lat. dupl. 419	8. S. Elisabeth, Reginae Portugal.
7. S. Stanislai, Ep. Mart. dupl. 420	Viduae, semid. 462
8. Apparit. S. Michaelis, Arch. dpl. 420	10. Ss. Septem Fratrum, et Ss. Ru-
9. S. Gregorii Nazianzeni, Episc.	finae ac Secundae, Virginum
Conf. et Eccl. Doct. dupl. 421	Mart. semid. 462
10. S. Antonini, Ep. Conf. dupl. 421	11. S. Pii I., Pp. et Mart. 463
12. Ss. Nerei, Achillei et Domitillae,	12. S. Joannis Gualberti, Abb. dupl. 463
Vg., atque Pancratii, M. semid. 422	13. S. Anacleti, Pp. Mart. semid. 463
14. S. Bonifacii, Mart. 423	14. S. Bonaventurae, Episc. Conf.
16. S. Ubaldi, Ep. Conf. semid. 424	et Eccl. Doct. dupl. 463
17. S. Paschalis Baylon, Cf. dupl. 424	15. S. Henrici, Conf. semid. 463
18. S. Venantii, Mart. dupl. 424	16. Beatae Mariae Virg. de Morte
19. S. Petri Celestini, Pp. Cf. dupl. 424	Carmelo, dupl. 463
20. S. Bernardini Senen., Cf. semid. 424	17. S. Alexii, Conf. semid. 466
25. S. Gregorii VII., Pp. Cf. dupl. 424	18. S. Camilli de Lellis, Cf. dupl. 466
26. S. Philippi Nerii, Conf. dupl. 424	19. S. Vincentii a Paulo, Cf. dupl. 467
27. S. Mariae Magdalenae de Paz-	20. S. Hieronymi Æmiliani, Cf. dpl. 467
zis, Virg. semid. 426	21. S. Praxedis, Virg. 470
30. S. Felicis, Pp. Mart. 427	22. S. Mariae Magdalenae, dupl. 470
31. S. Angelae Mericiae, Vg. dupl. 427	23. S. Apollinaris, Ep. Mart. dupl. 470
31. S. Angelae Mericiae, Vg. dupl. 427 Feria VI. post Octav. Ss. Corp.	24. Vigilia. 471
Chr., Sacrat. Cord. Jesu, dpl: 427	25. S. Jacobi, Apost. dupl. 471
omi, custum ostar socia, apri ==	26. S. Annae Matris B. Mariae, dpl. 471
Junius.	27. S. Pantaleonis, Mart. 472
	28. Ss. Nazarii et Celsi, Martyrum,*
2. Ss. Marcellini, Petri atque	Victoris, Pp. Mart. ac Inno-
Erasmi, Mart. 432	centii, Pp. Conf. semid. 473
4. S. Francisci Caracciolo, Cf. dpl. 433	29. S. Marthae, Virg. semid. 473
6. S. Norberti, Ep. Conf. dupl. 436	30. Ss. Abdon et Sennen, Mart. 473
9. Ss. Primi et Feliciani, Mart. 436	31. S. Ignatii de Lojola, Cf. dupl. 474
10. S. Margaritae, Reg. Scot. semid. 437	
11. S. Barnabae, Apost. duplex. 437	Augustus.
12. S. Joannis a S. Facundo, Cf. dpl. 437	
13. S. Antonii de Padua, Cf. dupl. 439	1. S. Petri ad Vincula, dupl. 375
14. S. Basilii, Ep. Cf. E. D. dupl. 439	2. S. Alphonsi Mariae de Ligorio,
15. Ss. Viti, Modesti atque Cre-	Episc. Conf. dupl. 476
scentiae Mart. 440	3. Invent. S. Stephani, Prot. semid. 481
18. Ss. Marci et Marcelliani, Mart. 442	4. S. Dominici, Conf. dupl. 482
19. S. Julianae de Falc., Vg. dupl. 442	5. Dedic. S. Mariae ad Nives, dpl. 482
20. S. Silverii, Pp. Mart. 443	6. Transfigurationis Domini, dupl. 483
21. S. Aloisii Gonzagae, Cf. dupl. 443	7. S. Cajetani, Conf. dupl. 485
22. S. Paulini, Episc. Conf. 445	8. Ss. Cyriaci, Largi et Smaragdi,
23. Vigilia. 446	Martyrum, semid. 485
24. Nativit. S. Joannis Bapt. dupl. 447	9. Vigilia. 488
25. S. Guilielmi, Abbatis, dupl. 450	10. S. Laurentii, Mart. dupl. 490
26. Ss. Joannis et Pauli, Mart. dpl. 450	II IIO LIOTOVO NI LOTTOPTII GOMMIC AUG
	11. De Octava S. Laurentii, semid. 490
27. De Oct. Nativ. S. Joannis, semid. 447	12. S. Clarae, Virg. dupl. 492 13. De Octava, semid. 490

14 Vigilia pag. 492	October.
	Domin. I. Octobris, Ss. Rosarii
15. Assumptionis B. M. V. dupl. 493 Dominica infra Oct. Assumpt.	B Marine Virg. dupl. pag. 515
R M V S. Joacinin, Com.	1 S Remigii, Ep. Ct. semiu. au
Patria ellisu. D. M. V. uupi.	libit, vel simpl, de praecepto.
16 S Hyacinthi, Cont. aupt.	2. Ss. Angelorum Custod. dupi. 515
17 Octobs S Lanrellin, m. uup. 30.	4 S. Francisci, Cf. dupl.
10 De Octava, semid.	5 Sg. Flactul Ct Noo. Mass.
10 De Octava.	h. S. Dimonis, Com. dap.
20 S Bernardi, Abb. E. D. uupi. 400)	
21. S. Joannae Francisc. de Chan-	8. S. Birgittae, Vid. dupl. 515 9. Ss. Dionysii, Rustici et Eleu- 515
22. Oct. Assumpt. B. Mariae, dupl. 498 23. S. Philippi Benitii, Conf. dupl. 498	10 S Francisci Borgiae, Cl. Schiu. 515
23. S. Philippi Bellith, Ostoli, dupl. 24. S. Bartholomaci, Apostoli, dupl.	13 S Eduardi, Coni. semia.
Damag goloht file zii.	
os S Ludovici Reg. Franc. semia. 499	1 12 C Torociae Virg. Hull.
	1 17 S Hell Wighs, Titt. Bomita.
or & Losenhi Calasancili, Ol. dupi. 300	I to O I mose E.Vano. unidi.
98 S Anonstini, ED. Cl. E. D. up.	1 10 S Petri de Alcantara, Ci. day.
90 Decoil S Joannis Dable dupt.	190 S. Joannis Cantil, Cr. dup.
20 C Rosse Limanae, virg. uupi.	21. S. Hilarionis, Abbatis. 519 25. Ss. Chrysanthi et Dariae, Mart. 519
31. S. Raymundi Nonnati, Cf. dupl. 502	26. S. Evaristi, Pp. Mart. 519
	197 Wigilia
September.	98 Se Simonis et Judae, Ap. unpi. 515
1. S. Ægidii, Abbatis. 502	31. Vigilia.
a c centiani Hing. Reg., scimu.	1
g C Laurentii Hist., ED. Ci. Sciniu.	140,012.02.
Q Nativitatis B. Mariae viig. dup. 000	t Fostum Omnium Sanct. dupl. 521
Dom. Infra Octav. Nativ. B. M.,	ol o Commem, omnium nucium De-
Sa Nom. Chisu. D. Br. 1. acp.	functorum, dupl. et de Oct.
9. De Oct. Nativ. B. Mariae, semid. 503 10. S. Nicolai de Tolentino, Cf. dpl. 504	omnium Sanctorum, semiu. 521
11. De Oct. Nativ. B. Mariae, semid. 505	3. De Octava. 523
19 De Octava.	
12 De Octava.	5) 5. De Octava. 591
14 Evaltationis S. Crucia, dupi.	z Do Octava
15 Octava Nativit. B. Mariae, upi. 50	Q Octava Omn. Sanctorum, dupl. 321
Dom. III. Sept. Septem Dolor.	z I o Dodie Rasii SS, Daivat, uupi. 022
	1 to S Andreae Aveilini, Cl. dupt.
16. Ss. Cornelii, Pap. et Cypriani,	
Ep. Mart. semid. 50 17. Sacr. Stigm. S. Francisci, dupl. 50	6 12. S. Martini, Pp. Mart. Seniu.
40 C Tagonhia Chinertino, Cl. dupi.	7. 77 3
40 Qa Tannarii, En. el 500, M. dupi. oc	9 15. S. Gertriuis, ving. dup.
on Ca Tuatachii et Sac, Mart. uupi. o	10 11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
of C Matthael, An, et Evalig, uupi.	18. Dedicationis Basilicarum Ss.
22. S. Thomae de vinanova, Ep.	Petri et Pauli, Apost, dupl. 526
Conf. dubl.	in lig S Elisabeth, Vid. dupi.
23. S. Lini, Pp. Mart. semid.	10 20. S. Felicis de Valois, Cf. dupl. 526
23. S. Lim, i.p. Marine Vg. de Mercede, dupl. 5.	in 191 Praesent, B. Mariae vg. uupi. 000
26. Ss. Cypriani et Justinae, Mart. 5. 27. Ss. Cosmae et Damiani, Mar-	199 S Caeciliae, Virg. Mart. dupi. 520
+vrnm . semia.	10 192 S Clementis, Pp. Mart. dupl. 321
oo o Wongerial Wart, Schille	
on Dedicat N. Michaella, Alon	20. 0. Camarinati En M 598
	11 26. S. Petri Alexandrini, Ep. in. 347 29. Vigilia. 347
30. S. Hieronymi, Prest. Coll. et	13 30. S. Andreae, Apost. dupl. 349
Eccl. Doct. dupl.	

December.		15. Oct. Immac. Concept. dupl. pag-	358
		16. S. Eusebii, Ep. Mart. semid.	358
2. S. Bibianae, Vg. M. semid. Pag	350	20. Vigilia.	358
3. S. Francisci Xaverii, Cf. dupl.	350	21. S. Thomae, Apost. dupl.	358
4. S. Petri Chrysologi, Ep. Conf.		24. Vigilia.	22
et Eccl. Doct. dupl.	351	25. Nativitatis Domini Nostri Jesu	
6 S. Nicolai, Ep. Conf. dupl.	352	Christi, dupl.	25
7 S. Ambrosii, Ep. Cf. E. D. dupl.	352	26. S. Stephani, Protomart. dupl.	33
8. Immac. Concept. B. M. V. dupl.	353	27. S. Jeannis, Ap. et Evang. dupl.	36
9. De Octava.	353	28. Ss. Innocentium Mart. dupl.	38
10. De Octava.	353	29. S. Thomae Cantuariensis, Ep.	
11. S. Damasi, Pp. Conf. semid.	357		42
12. De Octava.	353	30. De Dominica infra Octav. Na-	
13. S. Luciae, Virg. Mart. dupl.	357	tivitatis vel de Oct. Nativit.	44
14. De Octava.	353	31. S. Silvestri I., Pp. Conf. dupl.	47
	多次定	\$ \$6.5 \$ 4.5	

Index Missarum

Sanctorum Summorum Pontificum S. R. E.

et aliorum Sanctorum pro aliquibus locis.

~	~~~~	
 20. Ss. Fabiani et Sebastiani, M. 23. Desponsationis B. M. V. cum S. Joseph. — S. Ildephonsi, Ep. Conf. 24. S. Exsuperantii, Ep. Conf. 27. S. Vitaliani, Pp. Conf. 28. S. Juliani, Ep. Conf. 	[128] [128] [128] [129] [129] [131] [131] [131]	19. S. Conradi, Conf. pag [138] 25. S. Felicis III., Pp. Conf. [138] 26. S. Margaritae de Cort. [138] Feria III. post Domin. Septuag. Festum Oration. D. N. J. C. [138] Feria III. post Dom. Sex. Comm. Ss. Passionis D. N. J. C. [141] Feria VI. post Cineres. Sacratiss. Spineae Coronae D. N. J. C. [141] Martio.
Februario.		
3. S. Dionysii, Pp. Conf. S. Blasii, Ep. Mart. 4. S. Josephi a Leonissa, Conf. 5. Viginti sex Martyrum Japon. Ss. Martyrum Japonens. Pauli Michi, Joannis de Goto et Jacobi Chisai. 6. S. Dorotheae, Virg. Mart. S. Hyacinthae de Mariscottis,	[131] [131] [133] [133] [133]	Feria VI. post Dom. I. Quadrag. Lanceae et Clav. D. N. J. C. [145] Feria VI. post Dom. II. Quadrag. Ss. Sindonis D. N. J. C. [146] Feria VI. post Dom. III. Quadrag. Sacr. quinque Plag. D. N. J. C. [148] Feria VI. post Dom. IV. Quadrag. Pretios. Sanguin. D. N. J. C. [148] 1. B. Joannae Mar. Bonomo, Vg. [148] 2. S. Simplicii, Pp. Conf.
Virginis.	136]	4. S. Lucii, Pp. Mart. [148]
9. S. Zosimi, Pp. Conf. 11. S. Antheri, Pp. Mart.	136] [136] [136]	5. S. Joannis Jos. a Cruce, Conf. [148] — B. Hieron. de Recineto, Conf. [149]
		0. 2. 00101801 1.119.
	[136]	12. S. Gregorii, Pp. Cf Doct. [152]
13. S. Gregorii II., Pp. Conf.	136]	15. S. Zachariae, Pp. Conf. [152]
- S. Catharinae de Riccis, Vg.	136]	17. B. Joannis Sarcander, Mart. [152]
	136	18. S. Gabrielis, Archangeli. [152]
	137	Alia Missa ejusd. p. Diœc. Venet. [154]
10.00 200,	137	20. B. Hippolyti Galantini, Conf. [158]
10. D. 0. 0. 0. 0. 0		20, 20, 22, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19
17. S. Hygini, Pp. Mart.	[199]	28. S. Sixti III., Pp. Conf. [158]

ge casos con con	_	
- ··· maal:	16. S. Joann. Franc. Regis, Cf. pag [183]	
	in D Danii Bilizilia, Ed. Com.	
5. B. Julianae Cornelionensis, Vg. [158]	D Dotti de Pisis, Comi	
e e cirti i Ph. maile	on C Cilvorn Ph. Walk	
= C Coloatini Ph. Collis	os Collicani, Mari.	
44 D LAONIGI . FID. UL 1001 2 . []	28. S. Leonis II., Pp. Conf. [185]) <u>]</u>
11. S. Leonis I., Pp. Conf. [158] 12. S. Julii I., Pp. Conf. [159]		
12. S. Juli 2, 15. 15. 16. B. Benedicti Jos. Labre, Cf. [159]	Julio.	
16. B. Belletton 5 159] 17. S. Aniceti, Pp. Mart. [159]	. The most Oat	
17. S. Alhocai, 17. Pp. Conf. [159] 19. S. Leonis IX., Pp. Conf. [159] 22. Ss. Soteris et Caji, Pont. Mm. [159]	Dom. I. non impedita post Oct.	
19. S. Leonis 12., Pont. Mm. [159]		61
	amminim Sq. Shillilli. I Uliting. Lac.	, ,
26. Apparit. Imaginis B. Mar. V.	Dominica II. Julii. S. Fuicheriac,	
	Imperatr. Virg.	
- Ss. Cleti et Marcellini, Pont. M. [159]	l a S Pann L. Fp. Com.	
27. S. Anastasii I., Pp. Conf. [160]	S Martialis, Ep. Com.	
- B. Petri Canisii, Conf. [160]	1 4 C Irongel, Fill Mall.	
on D I thorette tout.	I E Q Michaella de Dauctio, Ch.	
	I # TO Deposite XI. I D. Com.	4
Windonth a Pallio, Com. [***]		
Danie IV nogt Pagena, D. Callia-	9. Ss. Nicolai et Soc. m. dolocal	141
rinae Fliscae Adurnae, Vid. [161]	S. Veronicae de Janama, 's' La	94]
		341
Majo.	11. S. Ph 1., Pp. Mart. 12. Ss. Hermagorae et Fortun. M. [19]	951
- g D:: V Pn Conf. [161]		1
	115 KD Chaulas, Mm8	951
	1 4767600 61 500.	95]
		-
10. B. Beatrich 11., Pp. Mart. [161] 11. S. Alexandri I., Pp. Mart. [162] - S. Franc. de Hieronymo, Cf. [163]	- S. Alexii, Cont., Homes	95]
- S. Franc. de Indion, Cf. [163] - B. Benedicti ab Urbino, Cf. [163] 14. S. Paschalis I., Pp. Conf. [164]	ejus Districtu.	.97]
B. Benedicti as Cross. 1163	19. S. Symmachi, Pp. Conf. S. Vincentii a Paulo, Conf. S. Vincentii a Paulo, Conf.	.97]
	20. S. Eliae, Prophetae et Conf.	201]
	20. S. Eliae, Troph. et Conf. [2]	205]
Item. Alia Missa pro aliqu. loc. [164]	1 21. S. Daniens, 1 topin	205]
to a Detri Chilestini, Funti Ci. Lice		205]
	'JI G Dallinga MUSTi L'	205]
23. B. Andreae Bobolae, M. S. J. 173.		
D Loannia Ballt, de Itabelei etc [+	21 OT CARRELL VILLEY LUCI.	205]
of R M V fitulo Auxii. Chilist. [11]	lloo & Pelicis II. PD. Mart.	205]
of S Gregorii VII., Fp. Com.	"I DO C Marcaritae VIII LUCIO	205]
97 Q Toannis L. Pp. Mart.	I 4 1	
oo C Hebani L. PD. Malle. L. C		-
90 S Romitacii IV., Fp. Com.	oll was the Mont	205
on a replicia i. F.D. Blatte	4] 2. S. Stophani I., Pp. Mart.	206
o Condinguit III., RESIS OF 111	411 7. S. Cajetam, Com.	210
of Co Mm (!antian) & Doctorum [**	4] 9. S. Emigdii, Ep. Mart.	213
Travia VI nost Oct. Ss. Corp. Cm.	11. S. Sixti II., Pp. Mart.	213
Treatum Sa Corus Jose Lav	4] S. Shiti II., Fp. Mart. S. Philumenae, Virg. Mart. 13. S. Cassiani, Ep. Mart. 13. S. Landoni, Ep. Mart.	214
Domin III nost Pentec. restum	13. S. Cassiani, Ep. Maria — B. Jordani Forzate, Abb.	[215]
Puriss. Cordis B. M. V. [17	B. Joan. Berchmanns, Cf. S. J.	215
Junio.	14. S. Hormisdae I., Pp. Conf.	[218]
		[218]
1. S. Eleutherii I., Pp. Mart. [18		[218]
o d Tagganii PD, Colli.	18. S. Helenae, Imperat. Vid.	[220]
D Mariae Ailliae a cola ac	19. S. Ludovici, Ep. Conf.	[220]
	321 20. S. Samuens, Sacola. of 1	[223]
6 B Bertrandi, Ep. Conf.	19. S. Ludovici, Ep. Com. 20. S. Samuelis, Sacerd. et Proph. 321 26. S. Zephyrini, Pp. Mart. 321 27. S. Teresiae, Vg., Secund.; set	1
in the family III. I be come	82] 21. S. Teresiae, Cord S Teresiae,	. [223]
15. S. Germanae Cousin, Virg. [1	82] Transverb. Cold. S. 202	

Septembri.	25. S. Bonifacii I., Pp. Conf. pag. [244]
1. B. Julian. de Collaito, Vg. pag. [223]	26. S. Evaristi I., Pp. Mart. [244] 30. B. Alphonsi Rodriguez, Conf.
3. Ss. Euphemiae, Dorotheae, Theclae et Erasmae, Vg. M. [223	Soc. Jesu. [245]
4. S. Rosae Viterbiensis, Virg. [224	- D. Denventiae Dojam, ving. [230]
- S. Rosaliae, Virg. [224	31. S. Siricii, Pp. Coni. [240]
5. S. Herculani, Mart. [224	1
6. S. Antonini, Mart. [224 9. S. Sergii I., Pn. Conf. [224	
9. S. Sergii I., Pp. Conf. — B. Petri Claver, Conf. S. J. [224]	
10. S. Hilari I., Pp. Conf. [228]	
12. B. Mariae Victoriae de Furna-	5. S. Zachariae, Confess. Patris
riis Strata, Viduae. [228]	S. Joannis Bapt. [245]
16. Ss. Cornelli, Pp. Mart. et Cy-	B. Helenae Enselminae, Vg. [245]
priani, Episc. Mart. [228	10.45
Ss. Abundii et Abundantii, M. [228]	50.00
17. S. Petri de Arbues, Mart. [228] 20. S. Agapiti I., Pp. Conf. [228]	in a second
23. S. Lini I., Pp. Mart. [229]	— S. Didaci, Conf. [247]
26. S. Eusebii I., Pp. Conf. [229]	
27. S. Vincentii a Paulo, Confess.	14. S. Deusdedit I., Pp. Conf. [250]
in Natali. [229]	15. S. Leopoldi, Conf. [250] 19. S. Pontiani I., Pp. Mart. [251]
Octobri.	23. S. Clementis I., Pp. Mart. [251]
• • • • • • • • • • • • • • • • • • • •	24. S. Flaviani, Ep. Mart. [251]
Domin. II. Maternitatis B. M. V. [229	26. S. Silvestri, Abbatis. [252]
Domin. III. Puritatis B. M. V. [230]	— D. Hoon. & Forth Breaking
1. S. Gregorii, Episc. Maj. Ar- meniae, Mart. [232	28. S. Gregorii III., Pp. Conf. [252]
5. S. Gallae, Viduae. [232	
6. S. Mariae Franciscae a quin-	Decembri.
que Vulneribus D. N. J. C. [232	7 Tivilia Transcarl Concentionis
7. S. Marci I., Pp. Conf. [232]	
- S. Justinae, Virg. Mart. [232] 9 B. Joannis Leonardi, Conf. [233]	i i i i i i i i i i i i i i i i i i i
9. B. Joannis Leonardi, Conf. [233] 10. S. Ludovici Bertrandi, Conf. [237]	
12. S. Cypriani, Ep. Mart. [237	- S. Melchiadis I., Pp. Mart. [127]
— S. Seraphini de Monte Gran., Cf. [237	
14. S. Callisti I., Pp. Mart. [237	1 16. B. Mariae ab Angelis, Virg. [127]
17. B. Marg. Mariae Alacoque, Vg. [237 20. B. Mariae de Socos, Virg. [237	1 100 1
20. B. Mariae de Socos, Virg. [237] 22. S. Mariae Salome, Viduae,	31. S. Silvestri I., Pp. Conf. [128]
Matris Ss. Joannis Evangel.	
et Jacobi Maj., Apostol. [238] * *
23. Ss. Redemptoris. [239]	
- B. Bartholomaei de Birgantia,	Missa in Commemor. Sanctorum,
Enisc. Confess. [241	1 Description Commence and Polityrica
Episc. Confess. [241 24. S. Raphaelis, Archangeli. [242	

~૱૱૽ૼૢઌૺૺૺૢૺૢૺૢૺઌૢ૽ૺ૱ૡ૱<u>~</u>

Index Alphabeticus

omnium Festorum et Nominum Sanctorum hujus Gradualis.

A.	1
Abachum et Soc. Mm. 19. Jan. pag	. 368
Abdon of Sennen . Will. 50. Jul.	1.0
A hundii at a millinamul. 10. 00pm	[228]
Labillai at Soc Mm. 12. Mall.	422
Adancti et Felicis Min. 30. Aug.	502
Adminui Mart S. Sept.	503
Ægidii, Abbatis. 1. Sept.	502
Ægidii, Abbatis. 1. Sept. Agapiti I., Pp. Cf. 20. Sept.	[228]
A consiti Wart. 15. Aug.	497
	485
Agathae, Virg. Mart. 5. Febr.	[136]
Agapiti et Soc. Min. o. Aug. Agathae, Virg. Mart. 5. Febr. Agathonis, Pp. Cf. 14. Febr. Agnetis, Virg. Mart. 21. Jan.	370
Agnetis, Virg. Mart. 21. Jan.	375
	523
Agricolae et Vitalis, Mm. 4. Nov.	[161]
Alexandri I., Fp. III. III. Maji	i. 419
Agricolae et vicas, Alm. Alexandri I., Pp. M. 11. Maji. Alexandri Pp. et Soc. Mm. 3. Maji Alexandri Sauli, Ep. Cf. 23. Apr.	[159]
Alexandri Sauli, Ep. Ol. 20. 22p	466
Alexii, Cf. 17. Julii.	443
Aloisii Golizagae, C. Ep. Cf. 2. Au	g. 476
Alphonsi Rodriguez, Cf. 30. Oct.	[245]
Alexii, Cf. 17. Juln. Aloisii Gonzagae, Cf. 21. Jun. Alphonsi Mar. de Lig., Ep. Cf. 2. Au Alphonsi Rodriguez, Cf. 30. Oct. Ambrosii, Ep. Cf. Eccl. Doct. 7. Dec	3.352
Amiterni, Mm. 24. Jul.	[205]
Apacleti, Pp. Mart. 13. Jul.	[195]
Anacleti, Pp. Mart. 13. Jul. Anastasii I., Pp. Cf. 27. Apr.	[160]
A montonii of Villerilli, likik, 22,000	n. 371
Andreae, Apost. 30. Nov. Andreae Avellini, Cf. 10. Nov.	$\frac{349}{524}$
Andreae Avellini, Cf. 10. Nov.	
	g. [112 r. 38
Andreae Corsini, Ep. Cf. 4. Febrangelae Merici, Virg. 31. Maji.	42
Angelae Merici, Virg. 51. maji.	51
Angelorum Custodum. 2. Oct.	3 [159
Amceu, p. m. T. W. T. og Tul	17
Annae, Matris D. M. V. 2010 de	n. [182
Annae, Matris B. M. V. 25. Jul. Annae a Jesu de Paredes, 2. Ju Annuntiatio B. M. V. 25. Mart. Anselmi, Ep. Cf. et Eccl. D. 21. Ap	~ ° 39
Angelmi En Cf. et Eccl. D. 21. A	pr. 40
Antonii, Abbatis. 17. Jan.	36
Antonii, Abbatis, 11. Jun. Antonii de Padua, Cf. 13. Jun. Antonini, Mart. 6. Sept. Antonini, Ep. Cf. 10. Maji.	43
Antonini, Mart. 6. Sept.	[22]
Antonini, Ep. Cf. 10. Maji.	4:
Antonini, Ep. Ci. 10. Maji. Apollinaris, Ep. Mart. 23. Jul.	38
Apolloniae, Vg. Mart. 9. Febr.	
	1aj. 4. 5
	52] [15
	124
Archangeli Raphaelis. 24. Oct.	2
Archangell Raphadolis Ascensio D. N. J. C. Assumptio B. M. V. 15. Aug. Athanasii, Ep. Cf. Eccl. D. 2. I	4
Athanasii, En. Cf. Eccl. D. 2. I	Иај. 4
Willemann's -b.	-

Audifacis et Soc. Mm. 19. Jan. pag. 368 Augustini, Ep. Cf. Eccl. D. 28. Aug. 501

Bacchi et Soc. Mm. 7. Oct. Barbarae, Vg. Mart. 4. Dec. 437 Barnabae, Apost. 11. Jun. Bartholomaei, Apost. 24. vel 25. Aug. 498 Bartholomaei de Birgantia, 23.Oct. [241] Basilidis et Soc. Mm. 12. Jun. Basilii, Ep. Cf. Eccl. Doct. 14. Jun. 439
Beatricis Estensis, Vg. 10 Maji. [161]
Beatricis et Soc. Mm. 29. Jul. 473
Bellinae, Mart. 27. Jul. [205]
Benedicti II., Pp. Cf. 7. Maji. [161]
Benedicti XI., Pp. Cf. 7. Jul. [194]
Benedicti XI., Pp. Cf. 7. Jul. [194]
Benedicti XI., Pp. Cf. 7. Jul. [194] Benedicti, Abbatis, 21. Mart. Benedicti ab Urbino, Cf. 11. Maji. Benedicti Jos. Labre, Cf. 16. Apr. [163] 159 Benvenutae Bojani, Vg. 30. Oct. [245] Bernardi, Abbat. Eccl. D. 20. Aug. 498 424Bernardini Senensis, Cf. 20. Maji. [182] Bertrandi, Ep. Cf. 6. Jun. Bibianae, Vg. Mart. 2. Dec. 350 Birgittae, Vid. 8. Oct. 515 Blasii, Ep. Mart. 3. Febr. 385 [131] Bonaventurae, Ep. C. E. D. 14. Jul. 464 Boniventurae, Ep. C. E. D. 14. Jul. 493 Bonifacii, Mart. 14. Maji. Bonifacii I., Pp. Cf. 25. Oct. Bonifacii IV., Pp. Cf. 29. Maji. Brunonis, Cf. 6. Oct. Caeciliae, Virg. Mart. 22. Nov. 526

Cajetani, Conf. 7. Aug. 485

Cajetani, Conf. 7. Aug. 404

Caji et Soteris, 22. Apr. 515

Callisti I., Pp. M. 14. Oct. 515

Camilli de Lellis, Cf. 18. Julii. 466

Cantiani et Soc. Mm. 31. Maji. 174

Canuti, Regis Mart. 19. Jan. 568

Caroli, Ep. Conf. 4. Nov. 523

Casimiri, Conf. 4. Mart. 389

Cassiani, Ep. Mart. 13. Aug. 214

Cassiani, Ep. Mart. 13. Aug. 214

Cassiani et Hippolyti, Mm. 13. Aug. 492

Catharinae Fliscae Adurnae, Vid. [161]

Catharinae Genensis, Vg. 30. Apr. 411

Cathedra S. Petri Antioch. 22. Febr. 388

Cathedra S. Petri Romae. 18. Jan. 659

Catharistophori, Mart. 25. Jul. 471

Chrysanthi et Dariae, Mm. 25. Oct. 519 Caeciliae, Virg. Mart. 22. Nov.

Circumeisio Domini. 1. Jan. 49 Clarae, Virg. 12. Aug. 49 Claroum et Lanceae D. N. J. C. [145] Clementis I., Pp. Mart. 23. Nov. 526 Cleti et Marcellini, 26. Apr. 406 [159] Coelestini I., Pp. Conf. 7. Apr. 158 Coelestini I., Pp. Conf. 7. Apr. 158 Coelestini I., Pp. Conf. 7. Apr. 168 Coletae, Virg. 6. Mart. 12. Maj. 200 — Sanctorum, quorum Corporaseu Reliquiae in Eccl. asservantur. [252] Comept. Immac. B. M. V. 8. Dec. 353 Concept. Immac. B. M. V. 8. Dec. 353 Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. 427 De eodem Festo alia Missa. [174] Cordis Mariae Virg. Domin. III. post Pentecosten. [177] Cornelli et Cypriani, 16. Sept. 505 Coronae Spineae D. N. J. C. [141] Cosmae et Damiani, Mm. 27. Sept. 510 Crescentiae et Soc. Mm. 15. Jun. 470 Cypriani et Cornelli, 16. Sept. 505 Cypriani et Tustinae, Mm. 26. Oct. 510 Cyriaci et Sec. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. [205] Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Cyriaci et Soc. Mm. 12. Jun. [205] Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cornelli, Mm. 27. Sept. 510 Cyriaci et Soc. Mm. 29. Spt. 510 Cyriaci et Soc. Mm. 29. Spt. 510 Cyriaci et Soc. Mm. 29. Spt. 510 Cyriaci et Cornelli, 16. Sept. [237] Damiani et Cornelli, 16. Sept. 510 Cyriaci et Soc. Mm. 29. Spt. 511 Decollatio S. Joan. Bapt. 29. Aug. 511 Descollatio S. Joan. Bapt. 29. Aug. 511 Descollatio S. Joan. Bapt. 29. Aug. 511 Desponsatio B. M. V. 23. Jan. [128] Deudical, S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Domitillae, Vg. Mart. 12. Maji. 190 Domitic, Conf. 4. Aug. 422 Domitillae, Vg. Mart. 12. Maji. 190 Drottheae et Soc. Vg. Mm. 3. Spt. [231] Dorotheae et Soc. Vg. Mm. 3. Spt. [232] Dorotheae et Soc. Vg. Mm. 3. Spt. [232] Dorotheae et Soc. Vg. Mm. 3. Spt. [233] Drotheae et Soc. Vg. Mm. 3. Spt. [234] Drotheae et Soc. Vg. Mm. 3. Spt. [234] Drotheae et Soc. Vg. Mm. 3. Spt. [2	Clamarani Mant Of Man Market	I Televida est T. The Mr. Oc. 35-21 Mag. 100
Clarae, Virg. 12. Aug. Clavorum et Lanceae D. N. J. C. [145] Clementis I., Pp. Mart. 23. Nov. 527 Cleti et Marcellini, 26. Apr. 406 [169] Colestini I., Pp. Conf. 7. Apr. 1585 Coletae, Virg. 6. Mart. 1525 Coletae, Virg. 6. Mart. 1526 Commem. S. Pauli Ap. 30. Jun. — omnium Ss. Summ. Pontif. — Sanctorum, quorum Corporaseu Reliquiae in Eccl. asservantur. [252] — omnium fidelium Defunct. 2. Nov. 523 Concept. Immac. B. M. V. 8. Dec. 353 Conradi Placentini, Cf. 19. Febr. [138] Conversio S. Pauli Ap. 25. Jan. 372 Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. De codem Festo alia Missa. Coronae Spineae D. N. J. C. Crescentiae et Soc., Mm. 15. Jun. Crispini a Viterbio, Cf. 22. Maji. Cypriani et Cornelli, 16. Sept. Cypriani et Justinae, Mm. 27. Sept. 506 Cypriani et Justinae, Mm. 26. Sept. 507 Cypriani et Justinae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. Podic. S. Mariae ad Nives. 5. Aug. 488 Cyrini et Soc. Mm. 12. Jun. Ph. Damasi I., Pp. Conf. 3. Febr. Danielis, Proph. Conf. 3. Febr. Decollatio S. Joan. Bapt. 29. Aug. Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Mariae ad Nives. 5. Aug. 482 Donattile, Vg. Mart. 12. Maji. Dionysii, Rustici et Eleutherii, 9. Oct. 515 Dominici, Conf. 4. Aug. Donatil, Ep. Mart. 7. Aug. Dorotheae, Theclae Etrasmae, Vg. Mm. 3. Sept. [223] Eugenii, Pp. Conf. 2. Jun. 168 Elisabeth, Nyidae. 19. Nov. 1526 Emrentianae, Vg. M. 23. Jan. 1529 Lametid Gordini, Mm. 10. Maj. 421 Ebiphania Dominia, Jm. 10. Maj. 427 Etrasmae et Soc. Vg. M. 3. Sept. [223] Evarsiti et Gordinai, Mm. 10. Maj. 427 Etrasmae, Vg. Mm. 3. Sept. [223] Eugenii, Pp. Conf. 2. Jun. 169 Luphemiae, Vg. Mart. 18. Sept. 505 Eusebii I., Pp. Conf. 29. Sept. 510 Eusebii Conf. 14. Nov. 526 Cong. The Mart. 14. Sept. 506 Cong. The Mart. 14. Sep	Chrysogoni, Mart. 24. Nov. pag. 528	
Clawortim ef Lanceae D. N. J. C. [145] Clementis I., Pp. Mart. 23. Nov. 527 Cleti et Marcellini, 26. Apr. 406 [159] Coelestini I., Pp. Conf. 7. Apr. [155] Coletae, Virg. 6. Mart. [152] Commem. S. Pauli Ap. 30. Jun. 453 — Sanctorum, quorum Corporaseu Reliquiae in Eccl. asservantur. [252] Commem fidelium Defunct. 2. Nov. 523 Concept. Immac. B. M. V. 8. Dec. 353 Conradi Placentini, Cf. 19. Febr. [138] Conversio S. Pauli Ap. 25. Jan. 207 Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. 10 post Octavam Corp. Chr. 207 De eodem Festo alia Missa. Cordis Mariae Virg. Domin. III. 208 Cornadi Spineae D. N. J. C. [141] Corporis Christi. 208 Cosmae et Damiani, Mm. 27. Sept. 500 Coronae Spineae D. N. J. C. [141] Corporis Christi. 2094 Cosmae et Damiani, Mm. 27. Sept. 500 Crescentiae et Soc., Mm. 15. Jun. 450 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Cryriaci et Soc. Mm. 8. Aug. 405 Cyriaci et Soc. Mm. 8. Aug. 407 Cypriani et Justinae, Mm. 26. Sept. 506 Cyriaci et Soc. Mm. 12. Jun. 477 Deminici to Corn. 21. Jul. [205] Damasi I., Pp. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [28] Dedic. S. Michaelis Archang. 29. Spt. 511 Donnicile, Conf. 4. Aug. 482 Donatile, Pp. Mart. 7. Aug. 482 Domitillae, Vg. Mart. 12. Maji. 422 Donatil, Ep. Mart. 12. Maji. 422 Donatil, Ep. Mart. 13. May. 424 Felicis et Naboris, Mm. 12. Jul. 473 Felicis in I., Pp. Conf. 24. Apr. 406 Felicis et Naboris, Mm. 12. Jul. 473 Felicis a Sigmaringa, M. 24. Apr. 406 Felicis et Naboris, Mm. 12. Jul. 473 Felicis a Sigmaringa, M. 24. Apr. 407 Felicis a Sigmaringa, M. 24. Apr. 407 Felicis a Sigmaringa, M. 24. Apr. 407 Felicitatis et Perpetuae, 7. Mart. 390 Felicis et Fremiot de Chantal, Pranciscae Vid. Rom. 9. Mart. 407 Felicis a Franciscae Vid. Rom. 9. Mart. 407 Felicis a Sigmaringa, M. 24. Apr. 407		
Cleti et Marcellini, 26. Apr. 406 [159] Coelestini I., Pp. Conf. 7. Apr. [158] Coelestini I., Pp. Conf. 7. Apr. [158] Coletae, Virg. 6. Mart. [158] Commems. S. Pauli Ap. 30. Jun. [158] — Sanctorum, quorum Corpora seu Reliquiae in Eccl. asservantur. [252] — omnium fidelium Defunct. 2. Nov. 523 Concept. Immac. B. M. V. 8. Dec. 353 Concapt. Immac. B. M. V. 8. Dec. 353 Conradi Placentini, Cf. 19. Febr. [138] Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. De codem Festo alia Missa. [174] Cordis Mariae Virg. Domin. III. post Pentecosten. [177] Cornelii et Cypriani, 16. Sept. [505] Coronae Spineae D. N. J. C. [141] Cordis Mariae et Soc. Mm. 15. Jun. 440 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. [504] Cypriani et Cornellii, 16. Sept. 505 Cypriani et Cornellii, 16. Sept. 504 Cypriani et Cornellii, 16. Sept. 505 Cypriaci et Soc. Mm. 29. Jun. 437 Cypriani et Cornellii, 16. Sept. 505 Cypriaci et Soc. Mm. 29. Sept. 510 Cyrliaci et Soc. Mm. 29. Sept. 510 Cypriaci et Soc. Mm. 29. Sept. 510 Cyrliaci et Cypriani, 16. Sept. 505 Cypriaci et Soc. Mm. 29. Sept. 510 C		
Contestini I., Pp. Conf. 7. Apr. 158 Coletae, Virg. 6. Mart. 152 Commem. S. Pauli Ap. 30. Jun. 453 — omnium Ss. Summ. Pontif. 158 Emigdii, Ep. Mart. 15. Febr. 137 Epimachi et Gordiani, Mm. 10. Maj. 421 Epiphania Domini. 6. Jan. 51 Item Octava. 51 Tem Octava. 52 Terasmi et Soc. Mm. 2. Jun. 432 Evantii et Soc. Mm. 3. Sept. 223 Erasmi et Soc. Mm. 3. Maji. 419 Eugenii, Pp. Conf. 2. Jun. 182 Evantii et Soc. Mm. 3. Maji. 439 Eugenii et Copriani, 16. Sept. 505 Coronae Spineae D. N. J. C. 141 Corporis Christi. 505 Coronae Spineae D. N. J. C. 141 Corporis Christi. 506 Coronae Spineae E Soc. Mm. 15. Jun. 440 Crispini a Viterbio, Cf. 22. Maji. 172 Crucis Exaltatio. 14. Sept. 504 Crispini a Viterbio, Cf. 22. Maji. 172 Crucis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 445 Cryriani et Cornelli, 16. Sept. 505 Exaltatio. 14. Sept. 506 Cyriaci et Soc. Mm. 27. Sept. 510 Daniells, Proph. Conf. 21. Jun. 486 Faustini et Soc. Mm. 15. Pebr. 388 Faustini et Soc. Mm. 15. Pebr. 388 Faustini et Soc. Mm. 16. Sept. 506 Coronae Spineae Mm. 26. Sept. 506 Cyriaci et Soc. Mm. 27. Sept. 510 Cyriaci et Soc. Mm. 27. Sept. 510 Daniells, Proph. Conf. 21. Jul. 205 Paisani et Cornelli, 16. Sept. 506 Coronae Spineae Mm. 27. Sept. 510 Daniells, Proph. Conf. 21. Jul. 205 Paisani et Cornelli, 16. Sept. 506 Cyriaci et Soc. Mm. 27. Sept. 510 Daniells, Proph. Conf. 21. Jul. 205 Paisani et Cornelli, 16. Sept. 506 Cyriaci et Soc. Mm. 29. Sept. 510 Daniells, Proph. Conf. 21. Maji. 68 Felicies II., Pp. Mart. 29. Jul. 68 Felicies II., Pp. Mart. 29. Jul. 68 Felicies Ex Audacti, Mm. 30. Aug. 69 Felicies et Audacti, Mm. 30. Aug. 69 Felicies		
Coelestini I., Pp. Conf. 7. Apr. 158 Colleta, Virg. 6. Mart. 152 Commem. S. Pauli Ap. 30. Jun. 453 — omnium Ss. Summ. Pontif. 158 — Sanctorum, quorum Corpora seu Reliquiae in Eccl. asservantur. 252 — omnium fidelium Defunct. 2. Nov. 523 Concept. Immac. B. M. V. 8. Dec. 353 Concept. Immac. B. M. V. 8. Dec. 353 Conradi Placentini, Cf. 19. Febr. 138 Corversio S. Pauli Ap. 25. Jan. 372 Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. 427 De eodem Festo alia Missa. 174 Cordis Mariae Virg. Domin. III. post Pentecosten. 177 Cornae Spineae D. N. J. C. 141 Cordis Mariae Virg. Domin. III. 205 Crescentiae et Soc., Mm. 15. Jun. 405 Crescentiae et Soc., Mm. 15. Jun. 405 Crescentiae et Soc., Mm. 15. Jun. 407 Crucis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani et Corpuii, 16. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani et Corneii, 16. Sept. 504 Crypriani et Corneii, 16. Sept. 505 Cypriani et Crypanni, 17. P. D. 147 Cypriani et Corneiii, 16. Sept. 504 Cypriani et Corneii, 16. Sept. 505 Cypriani et Crypanni, 17. P. D. 504 Cypriani et Corneii, 16. Sept. 505 Cypriani et Crypanni, 17. P. D. 504 Cypriani et Crypanni, 18. Sept. 504 Cypriani et Crypanni, 19. P. Conf. 21. Jul. 105 Dariae et Chrysanthi, Mm. 25. Oct. 507 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. S. Mariae ad Nives. 5. Aug. 485 Dedic. S. Mariae ad Nives. 5. Aug. 485 Dedic. S. Mariae ad Nives. 5. Aug. 485 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. 128 Deusdedit I., Pp. Cf. 14. Nov. 525 Dariae et Chrysanthi, Mm. 25. Oct. 507 Didaci, Conf. 13. Nov. 525 Dariae et Chrysanthi, Mm. 25. Oct. 507 Didaci, Conf. 13. Nov. 525 Dariae et Chrysanthi, Mm. 25. Oct. 507 Didaci, Conf. 13. Nov. 525 Dariae et Chrysanthi, Mm. 25. Oct. 507 Didaci, Conf. 13. Nov. 525 Dariae et Chrysanthi, Mm. 25. Oct. 507 Didaci, Conf. 13. Nov. 525 Dariae et Chrysanthi, Mm. 25. Oct. 507 Didaci, Conf. 13. Nov. 525 Dariae et Chrysanthi,	Clementis I., Pp. Mart. 23. Nov. 527	
Coletae, Virg. 6. Mart. 152 Commem. S. Pauli Ap. 30. Jun. 453 Commem. S. Pauli Ap. 30. Jun. 453 Commium Ss. Summ. Pontif. 186] Commium Ss. Summ. Pontif. 186] Commium G. Summ. Pontif. 186] Commium Gledium Defunct. 2. Nov. 523 Concept. Immac. B. M. V. 8. Dec. 335 Conradi Placentini, Cf. 19. Febr. 183 Conversio S. Pauli Ap. 25. Jan. 372 Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. 427 De eodem Festo alia Missa. 174 Corporis Christi. Cornelli et Cypriani, 16. Sept. 505 Coronae Spineae D. N. J. C. 141 Corporis Christi. Corporis Christi. Cosmae et Damiani, Mm. 27. Sept. 505 Coronae Spineae D. N. J. C. 141 Corporis Christi. Corporis Christi. Corporis Christi. Corporis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani et Cornelli, 16. Sept. 504 Crucis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani et Justinae, Mm. 26. Sept. 506 Cypriani et Soc. Mm. 20. Jun. 417 Cypriani et Gordinai, Mm. 27. Sept. 510 Cyriaci et Soc. Mm. 3. Aug. 417 Cypriani et Gordinai, Mm. 27. Sept. 510 Cyriaci et Soc. Mm. 29. Jun. 417 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 29. Aug. 510 Cyriaci et Soc. Mm. 20. Aug. 510 Cyriaci et Soc. Mm. 20. Sept. 510 Cyriaci et Soc. Mm. 20. Sept. 510 Cyriaci et Soc. Mm. 20. Aug. 510 Cyriaci e	Cleti et Marcellini, 26. Apr. 406 [159]	Emerentianae, Vg. M. 23. Jan. 372
Coletae, Virg. 6. Mart. [152] Commem. S. Pauli Ap. 30. Jun. 453 Epimachi et Gordiani, Mm. 10. Maj. 421 Epimachi et Gordiani, Mm. 25. Sept. 1025 Erasmia et Soc. Mm. 2. Jun. 428 Eusatii et Soc. Mm. 2. Jun. 429 Eusatii et Soc. Mm. 3. Maji. 419 Eusatii, Ep. Mart. 16. Dec. 355 Eusatiii, Ep. Mart. 16. Dec. 356 Eusatiii, Ep. Mart. 16. Dec. 357 Eusatiii, Ep. Mart. 16. Dec. 357 Eusatiii, Ep. Mart. 16. Dec. 357 Eusatiii et Soc. Mm. 20. Sept. 500 Eusatiii et Soc. Mm. 20. Sept. 500 Eusatiiii, Ep. Mart. 19. Jun. 429 Eusatiiii, Ep. Mart. 20. Jun. 429 Eusatiiii et Soc. Mm. 20. Jun	Cœlestini I., Pp. Conf. 7. Apr. [158]	Emigdii, Ep. Mart. 9. Aug. [210]
Commem. S. Pauli Ap. 30. Jun. — omnium Ss. Summ. Pontif. [186] — Sanctorum, quorum Corpora seu Reliquiae in Eccl. asservantur. [262] — omnium fidelium Defunct. 2. Nov. 523 Concept. Immac. B. M. V. 8. Dec. 353 Conradi Placentini, Cf. 19. Febr. [138] Corversio S. Pauli Ap. 25. Jan. 372 Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. 427 De eodem Festo alia Missa. [174] Cordis Mariae Virg. Domin. III. post Pentecosten. [177] Cornelli et Cypriani, 16. Sept. 505 Coronae Spineae D. N. J. C. [141] Corporis Christi. 294 Cosmae et Damiani, Mm. 27. Sept. 506 Crescentiae et Soc., Mm. 15. Jun. 406 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani et Justinae, Mm. 26. Sept. 510 Cypriani et Justinae, Mm. 26. Sept. 510 Cypriani et Cornel, 11. Jun. 437 P. Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danieigs, Proph. Conf. 21. Jul. 297 Daniani et Cosmae, Mm. 27. Sept. 510 Danieigs, Proph. Conf. 21. Jul. 298 Cypriani et Justinae, Mm. 26. Sept. 510 Danieigs, Proph. Conf. 21. Jul. 2061 Daniae et Chrysanthi, Mm. 25. Oct. 519 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. 1288 Deusdedit I., Pp. Cf. 14. Nov. 525 Dedic. S. Michaelis Archang. 29. Spt. 511 Donimici, Conf. 13. Nov. 525 Donimici, Conf. 14. Nov. 525 Donimici, Conf. 14. Nov. 526 Donimici, Conf. 14. Nov. 525 Donimici, Conf. 14. Nov. 526 Donimici, Conf. 14. Nov. 525 Donimici, Conf. 20. Nov. 525 Donimici, Conf. 20. Nov. 525 Pelicis et Soc. Mm. 29. Jul. 473 Felicistis et Perpetuae, 7. Mart. 390 Felicistis et Perpetuae, 7. Mart. 390 Drotheae, 10 Drotheae,	Coletae, Virg. 6. Mart. [152]	Ephysii, Mart. 15. Febr. [137]
omnium Ss. Summ. Pontif. [186] Sanctorum, quorum Corpora seu Reliquiae in Eccl. asservantur. [252] omnium fidelium Defunct. 2. Nov. 523 Concept. Immac. B. M. V. 8. Dec. 353 Concept. Immac. B. M. V. 8. Dec. 1289 Conversio S. Pauli Ap. 25. Jan. 372 Cordis Jesu, Sacratáss. Feria VI. post Octavam Corp. Chr. 427 De eodem Festo alia Missa. [747] Cordis Mariae Virg. Domin. III. post Pentecosten. [777] Cornelli et Cypriani, 16. Sept. 506 Coronae Spineae D. N. J. C. [141] Corporis Christi. 294 Coronae Spineae D. N. J. C. [141] Corporis Christi. 294 Coronae et Damiani, Mm. 27. Sept. 506 Crescentiae et Soc., Mm. 15. Jun. 440 Exspectatio partus B. M. V. 18. Dec. [125] Crucis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelli, 16. Sept. 504 Cyrica et Soc. Mm. 2. Jun. 405 Cyrica et Soc. Mm. 2. Jun. 407 Cyrica et Soc. Mm. 2. Jun. 408 Cyrini et Soc. Mm. 12. Jun. 407 Cyriani et Cornelli, 16. Sept. 506 Cyriani et Soc. Mm. 20. Jul. 467 Felicis II., Pp. Mart. 30. Maji. 419 Eusebii, Ep. Mart. 16. Dec. 506 Eusebii, Ep. Mart. 16. Dec. 506 Eusebii, II., Pp. Conf. 24. Jan. 506 Cyriani et Cornelli, 16. Sept. 506 Eusebii, I., Pp. M. 9. Dec. [125] Exsuperantii, Ep. Conf. 24. Jan. 129] Exseptiation et Justinae, Mm. 26. Sept. 506 Eusebii iI., Pp. Conf. 20. Jan. 376 [128] Falicia II., Pp. Mart. 30. Maji. 497 Elicia II., Pp. Conf. 20. Jan. 376 [128] Felicis Et Naboris, Mm. 12. Jul. Felicis II., Pp. Conf. 20. Nov. 526 Pelicis Et Naboris, Mm. 1		
- Sanctorum, quorum Corporasen Reliquiae in Eccl. asservantur. [252] - omnium fidelium Defunct. 2. Nov. 523 Concept. Immac. B. M. V. 8. Dec. 353 Concept. Immac. B. M. V. 8. Dec. 353 Conradi Placentini, Cf. 19. Febr. [138] Corversio S. Pauli Ap. 25. Jan. 372 Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. 427 De eodem Festo alia Missa. [174] Cordis Mariae Virg. Domin. III. post Pentecosten. [177] Cornellii et Cypriani, 16. Sept. 506 Coronae Spineae D. N. J. C. [141] Corporis Christi. 294 Cosmae et Damiani, Mm. 27. Sept. 510 Crescentiae et Soc. Mm. 15. Jun. 407 Crescentiae et Soc. Mm. 19. Jun. 498 Coronae Spineae D. N. J. C. [141] Cypriani a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Cypriani et Cornelli, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cypriani et Cornelli, 16. Sept. 505 Cypriani et Cornelli, 16. Sept. 506 Cypriani et Justinae, Mm. 26. Sept. 510 Cypriani et Justinae, Mm. 26. Sept. 510 Cypriani et Justinae, Mm. 26. Sept. 510 Cypriani et Cornelli, 16. Sept. 506 Cypriani et Justinae, Mm. 26. Sept. 16. Sept. 506 Cypriani et Justinae, Mm. 26. Sept. 506 Cypriani et Cornelli, 16. Sept.		
Reliquiae in Eccl. asservantur. [252] — omnium fidelium Defunct. 2. Nov. 528 Concept. Immac. B. M. V. 8. Dec. 353 Conradi Placentini, Cf. 19. Febr. [138] Conversio S. Pauli Ap. 25. Jan. 372 Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. 427 Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. 427 Cordis Mariae Virg. Domin. III. post Pentecosten. [177] Cornelli et Cypriani, 16. Sept. 506 Coronae Spineae D. N. J. C. [141] Corporis Christi. 294 Cosmae et Damiani, Mm. 27. Sept. 506 Crescentiae et Soc., Mm. 15. Jun. 440 Crispini a Viterbio, Cf. 22. Maji. [172] Cypriani et Cornelli, 16. Sept. 506 Cypriani et Justinae, Mm. 26. Sept. 506 Cypriani et Cornelli, 16. Sept. 507 Cypriani et Cornelli, 16. Sept. 508 Cypriani et Cornelli, 16. Sept. 509 Cypriani et Cornelli, 16. Sept. 506 Cypriani et Cornelli, 16. Sept. 507 Cypriani et Cornelli, 16		
Concept. Immae. B. M. V. 8. Dec. 353 Conradi Placentini, Cf. 19. Febr. [138] Eventii et Soc. Mm. 3. Maji. 419 Dost Octavam Corp. Chr. 427 Dee odem Festo alia Missa. [174] Cordis Mariae Virg. Domin. III. post Pentecosten. [177] Cornelli et Cypriani, 16. Sept. 506 Coronae Spineae D. N. J. C. [141] Corporis Christi. 294 Cosmae et Damiani, Mm. 27. Sept. 506 Corporis Christi. 294 Cosmae et Damiani, Mm. 27. Sept. 510 Crescentiae et Soc. Mm. 15. Jun. 440 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Crypriani et Justinae, Mm. 26. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 505 Cypriani et Soc. Mm. 12. Jun. 487 Cyrini et Soc. Mm. 12. Jun. 487 Cyrini et Soc. Mm. 12. Jun. 487 Cyrini et Soc. Mm. 29. Jun. 478 Felicis II., Pp. Conf. 20. Maji. 120 Cyrini et Soc. Mm. 29. Jun. 478 Felicis II., Pp. Conf. 20. Maji. 120 Cyrini et Soc. Mm. 27. Sept. 510 Exsuperantii, Ep. Conf. 24. Jan. 120 Cyrini et Soc. Mm. 12. Jun. 487 Cyrini et Soc. Mm. 28. Aug. 501 Deeicatio Basil. Salvat. 9. Nov. 526 Dedic. Basil. Salvat. 9. Nov. 524 Dedic. S. Mariae ad Nives. 5. Aug. 428 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. 128 Deusdedit I., Pp. Conf. 3. Febr. 131 Dionysii, Pp. Conf. 3. Febr. 131 Dionysii, Pp. Conf. 3. Febr. 131 Dionysii, Pp. Conf. 4. Aug. 485 Domitillae, Vg. Mart. 12. Maji. 422 Donati, Ep. Mart. 6. Febr. 388 136 Franciscae Vid. Rom. 9. Mart. 379 Mart. 40 Mart. 7. Aug. 485 Dorotheae, Vg. Mart. 6. Febr. 388 136 Franciscae Vid. Rom. 9. Mart. 379 Mart. 370 Mart. 370		
Conradi Placentini, Cf. 19. Febr. [138] Conversio S. Pauli Ap. 25. Jan. 372 Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. 427 De eodem Festo alia Missa. [174] Cordis Mariae Virg. Domin. III. post Pentecosten. [177] Cornelii et Cypriani, 16. Sept. 505 Coronea Spineae D. N. J. C. [141] Corporis Christi. 294 Cosmae et Damiani, Mm. 27. Sept. 510 Crescentiae et Soc., Mm. 15. Jun. 407 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Cryriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelli, 16. Sept. 510 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 3. Aug. 485 Cyriaci et Soc. Mm. 12. Jun. 487 Damasi I., Pp. Conf. 21. Jul. [205] Daniale et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 510 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Conf. 3. Febr. [131] Dionysii, Pp. Conf. 3. Febr. [131] Dionysii, Rustici et Eleutherii, 9. Oct. 515 Dominici, Conf. 4. Aug. 485 Domitillae, Vg. Mart. 12. Maji. 422 Domottleae, Vg. Mart. 6. Febr. 388 [136]		
Corversio S. Pauli Ap. 25. Jan. 372 Cordis Jesu, Sacratíss. Feria VI. post Octavam Corp. Chr. 227 De eodem Festo alia Missa. [174] Cordis Mariae Virg. Domin. III. post Pentecosten. [177] Cornelli et Cypriani, 16. Sept. 505 Coronae Spineae D. N. J. C. [141] Cordis Mariae Virg. Domin. III. post Pentecosten. [177] Cornelli et Cypriani, 16. Sept. 505 Coronae Spineae D. N. J. C. [141] Cordis Mariae Virg. Domin. III. post Pentecosten. [177] Cornelli et Cypriani, 16. Sept. 506 Cosmae et Damiani, Mm. 27. Sept. 510 Crescentiae et Soc., Mm. 15. Jun. 440 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani et Cornelli, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cypriani et Justinae, Mm. 26. Sept. 510 Cypriani et Cosmae, Mm. 27. Sept. 510 Cypriani et Cosmae, Mm. 27. Sept. 510 Cypriani et Cosmae, Mm. 27. Sept. 510 Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Daniae et Chrysanthi, Mm. 25. Oct. 519 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Conf. 3. Febr. [131] Dionysii, Pp. Conf. 3. Nov. 525 [247] Donniici, Conf. 4. Aug. 482 Domitillae, Vg. Mart. 12. Maji. 482 Domatic, Conf. 4. Aug. 482 Domatic, Conf. 4. Aug. 483 Dorotheae, Vg. Mart. 6. Febr. 388 [136]		Eventii et Soe Mm 3 Maii 119
Cordis Jesu, Sacratiss. Feria VI. post Octavam Corp. Chr. De eodem Festo alia Missa. Cordis Mariae Virg. Domin. III. post Pentecosten. Corneli et Cypriani, 16. Sept. Coronae Spineae D. N. J. C. Corporis Christi. Cosmae et Damiani, Mm. 27. Sept. 510 Crescentiae et Soc., Mm. 15. Jun. Crispini a Viterbio, Cf. 22. Maji. Cypriani et Cornelii, 16. Sept. Cyriaci et Soc. Mm. 12. Jun. D. Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Cyriaci et Soc. Mm. 12. Jun. D. Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Daricae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. Basil.Ss. Petri et Pauli. 18. Nov. 526 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Demotati C. Conf. 13. Nov. 525 [247] Dionysii, Pp. Conf. 3. Febr. [131] Dionysii, Rustici et Eleutherii, 9. Oct. 515 Domnici, Conf. 4. Aug. 482 Domnitillae, Vg. Mart. 12. Maji. 482 Domoticae, Vg. Mart. 6. Febr. 388 [136] Euphemiae, Dorotheae, Yg. Mm. 3. Sept. [223] Euphemiae, Luciae et Geminiani, Mm. 16. Sept. 505 Eusebii I., Pp. Conf. 26. Sept. [229] Eusebii I., Pp. Mart. 16. Dec. 358 Eusebeii I., Pp. Conf. 24. Jan. [129] Exsuperantii, Ep. Mart. 16. Dec. 358 Eusebeii I., Pp. Conf. 24. Jan. [129] Fabicai et Soc. Mm. 20. Sept. 504 Fabicai et Soc. Mm. 20. Jan. 370 [128] Fabicai et Soc. Mm. 20. Jan. 370 [128] Felicis II., Pp. Mart. 30.		Evenii Dr. Conf 9 Ivn (1991
Decolder Festo alia Missa.		
De codem Festo alia Missa. Cordis Mariae Virg. Domin. III. post Pentecosten. Cornelli et Cypriani, 16. Sept. Coronae Spineae D. N. J. C. Coronae Spineae D. N. J. C. Cosmae et Damiani, Mm. 27. Sept. Cosmae et Damiani, Mm. 27. Sept. Corscentiae et Soc., Mm. 15. Jun. Crispini a Viterbio, Cf. 22. Maji. Cypriani et Cornelli, 16. Sept. Cypriani et Soc. Mm. 26. Sept. 100 Crispini a Viterbio, Cf. 22. Maji. Cypriani et Cornelli, 16. Sept. Cypriani et Cornelli, 16. Sept. Cypriani et Cornelli, 16. Sept. Felicis II., Pp. Conf. 24. Jan. Felicis II., Pp. Conf. 24. Jan. 1229 Felicis II., Pp. Conf. 24. Jan. 1229 Felicis II., Pp. Conf. 24. Jan. 1237 Felicis II., Pp. Conf. 24. Var. Felicis III., Pp. Conf. 24.		
Cordis Mariae Virg. Domin. III. 177		
Cornelii et Cypriani, 16. Sept. 505 Eusebii I., Pp. Conf. 26. Sept. 229 Coronae Spineae D. N. J. C. 141 Eusebii I., Pp. Conf. 26. Sept. 229 Corporis Christi. 294 Corporis Christi. 294 Eusebii I., Pp. M. 9. Dec. 125 Eusebii I. Soc. Mm. 20. Sept. 509 Eustachii et Soc. Mm. 20. Dan. 127 Exsuperantii, Ep. Mart. 12. Febicis II., Pp. Mart. 30. Maji. Fabical et Sebastiani, 20. Jan. 370 [128 Faustini et Soc. Mm. 29. Jul. 473 Felicis II., Pp. Mart. 30. Maji. Felicis et Audacti, Mm. 30. Aug. 502 Felicis et Naboris, Mm. 20. Jul. 473 Felicis et Soc. Mm. 29. Jul. 473 Felicis Et Soc. Mm. 29. Jul. 473 Felicis Et Soc. Mm. 20.		
Cornelii et Cypriani, 16. Sept. Coronae Spineae D. N. J. C. Coronae Spineae C. Nam. 20. Sept. Corocae Crucis 14. Sept. Corocis L4. Sept. Felicis II., Pp. Conf. 25. Febr. Felicis II., Pp. Conf. 25. Febr. Felicis L4. Pp. Conf. 25. Febr. Felicis		
Coronae Spineae D. N. J. C. [141] Corporis Christi. 294 Cosmae et Damiani, Mm. 27. Sept. 510 Crescentiae et Soc., Mm. 15. Jun. 440 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 Cyrini et Soc. Mm. 12. Jun. 437 Cyrini et Soc. Mm. 12. Jun. 437 Cyrini et Soc. Mm. 27. Sept. 510 Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Conf. 3. Febr. 250 Didaci, Conf. 13. Nov. 525 [247] Dionysii, Pp. Conf. 3. Febr. 250 Didaci, Conf. 4. Aug. 482 Domati, Ep. Mart. 12. Maji. 483 Domotiheae, Vg. Mart. 12. Maji. 485 Dorotheae, Vg. Mart. 12. Maji. 485 Dorotheae, Vg. Mart. 6. Febr. 388 [136]		
Corporis Christi. 294 Cosmae et Damiani, Mm. 27. Sept. 510 Crescentiae et Soc., Mm. 15. Jun. 440 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Crypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelli, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 12. Jun. 437 Cyriaci et Soc. Mm. 12. Jun. 437 Cyrini et Soc. Mm. 12. Jun. 437 Cyrini et Cosmae, Mm. 27. Sept. 510 Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Cf. 14. Nov. [250] Didaci, Conf. 13. Nov. 525 Didaci, Conf. 14. Aug. 482 Domitillae, Vg. Mart. 12. Maji. 422 Domati, Ep. Mart. 7. Aug. 485 Dorotheae, Vg. Mart. 6. Febr. 388 [136]		
Cosmae et Damiani, Mm. 27. Sept. 510 Crescentiae et Soc., Mm. 15. Jun. 440 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyriaci et Soc. Mm. 12. Jun. 437 Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [28] Deusdedit L., Pp. Cf. 14. Nov. [250] Didaci, Conf. 13. Nov. 525 [247] Dionysii, Pp. Conf. 3. Febr. [131] Dionysii, Rustici et Eleutherii, 9.Oct. 515 Domitillae, Vg. Mart. 12. Maji. 422 Domati, Ep. Mart. 7. Aug. 485 Dorotheae, Vg. Mart. 6. Febr. 388 [136]	Coronae Spineae D. N. J. C. [141]	Eusebii, Conf. 14. Aug. 493
Crescentiae et Soc., Mm. 15. Jun. 440 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelli, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 505 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [28] Deusdedit I., Pp. Cf. 14. Nov. [250] Didaci, Conf. 13. Nov. 525 Didaci, Conf. 13. Nov. 525 Dionysii, Pp. Conf. 3. Febr. [181] Dionysii, Rustici et Eleutherii, 9.Oct. 515 Dominici, Conf. 4. Aug. 482 Domati, Ep. Mart. 7. Aug. 485 Dorotheae, Vg. Mart. 6. Febr. 388 [136]	Corporis Christi. 294	Eustachii et Soc. Mm. 20. Sept. 509
Crescentiae et Soc., Mm. 15. Jun. 440 Crispini a Viterbio, Cf. 22. Maji. [172] Crucis Exaltatio. 14. Sept. 504 Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 505 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Conf. 3. Febr. [138] Deusdedit I., Pp. Conf. 3. Febr. [138] Deusdedit I., Pp. Conf. 3. Febr. [138] Dinnysii, Pp. Conf. 3. Febr. [138] Dinnysii, Rustici et Eleutherii, 9. Oct. 515 Domitillae, Vg. Mart. 12. Maji. 402 Donati, Ep. Mart. 7. Aug. 485 Dorotheae, Vg. Mart. 6. Febr. 388 [136]	Cosmae et Damiani, Mm. 27. Sept. 510	Eutychiani, Pp. M. 9. Dec. [125]
Crucis Exaltatio. 14. Sept. Crucis Exaltatio. 14. Sept. Crucis Inventio. 3. Maji. Cypriani, Ep. Mart. 12. Oct. Cypriani et Cornelli, 16. Sept. Cyriaci et Soc. Mm. 26. Sept. Cyriaci et Soc. Mm. 25. Oct. Cyrini et Soc. Mm. 12. Jun. Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. Danielis, Proph. Conf. 21. Jul. Decollatio S. Joan. Bapt. 29. Aug. Dedic. S. Mariae ad Nives. 5. Aug. Dedic. S. Mariae ad Nives. 5. Aug. Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. Deusdedit I., Pp. Cf. 14. Nov. Didaci, Conf. 13. Nov. Didaci, Conf. 13. Nov. Didaci, Conf. 13. Nov. Didaci, Conf. 14. Aug. Domitillae, Vg. Mart. 12. Maji. Donoti, Ep. Mart. 7. Aug. Domotheae, Vg. Mart. 7. Aug. Dorotheae, Vg. Mart. 7. Aug. Exsuperattii, Ep. Conf. 24. Jan. [129] Faustini et Sebastiani, 20. Jan. 370 [128] Faustini et Sebastiani, 20. Jan. 473 Felicis II., Pp. Mart. 29. Jul. 56licis III., Pp. Conf. 30. Maji. [131] Felicis III., Pp. Conf. 30. Jan. [131] Felicis IV., Pp. Conf. 30. Jan. [131] Felicis IV., Pp. Conf. 30. Jan. [131] Felicis de Valois, Conf. 20. Nov. 526 Felicis et Naboris, Mm. 20. Aug. 502 Felicis et Naboris, Mm. 20. Aug. 502 Felicis et Naboris, Mm. 20. Aug. 502 Felicis et Naboris, Mm. 20. A		Exaltatio S. Crucis. 14. Sept. 504
Crucis Exaltatio. 14. Sept. Crucis Inventio. 3. Maji. Cypriani, Ep. Mart. 12. Oct. Cypriani et Cornelii, 16. Sept. Cypriani et Justinae, Mm. 26. Sept. Cyriaci et Soc. Mm. 8. Aug. Cyrini et Soc. Mm. 12. Jun. Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. Damiani et Cosmae, Mm. 27. Sept. Danielis, Proph. Conf. 21. Jul. Danielis, Proph. Conf. 21. Jul. Dariace et Chrysanthi, Mm. 25. Oct. Dedicatio Basil. Salvat. 9. Nov. Dedic. S. Mariae ad Nives. 5. Aug. Dedic. S. Mariae ad Nives. 5. Aug. Dedic. S. Michaelis Archang. 29. Spt. Deusdedit I., Pp. Cf. 14. Nov. Desponsatio B. M. V. 23. Jan. Deusdedit I., Pp. Coff. 3. Febr. Dionysii, Pp. Conf. 3. Febr. Dionysii, Pp. Conf. 3. Febr. Dominici, Conf. 4. Aug. Domitillae, Vg. Mart. 12. Maji. Donati, Ep. Mart. 7. Aug. Dorotheae, Vg. Mart. 7. Aug. Dorotheae, Vg. Mart. 7. Aug. Dorotheae, Vg. Mart. 6. Febr. 388 [136] Exsuperantii, Ep. Conf. 24. Jan. [237] Falciani et Sebastiani, 20. Jan. 370 [128] Faustini et Soc. Mm. 15. Febr. 388 Faustini et Primi, Mm. 15. Febr. 388 Faustini et Primi, Mm. 19. Jun. Felicis II., Pp. Mart. 29. Jul. Felicis III., Pp. Conf. 25. Febr. [138] Felicis IV., Pp. Conf. 30. Jan. Felicis a Cantalicio, Cf. 21. Maji. Felicis et Audacti, Mm. 30. Aug. Felicis et Naboris, Mm. 12. Jul. Felicis et Naboris, Mm. 12. Jul. Felicis et Naboris, Mm. 12. Jul. Felicistatis, Mart. 23. Nov. 528 Felicitatis et Perpetuae, 7. Mart. Felicitatis et Perpetuae, 7. Mart. Soc. Mm. 12. Jul. Felicis IV., Pp. Conf. 30. Maji. Felicis et Naboris, Mm. 20. Aug. Felicis et Naboris, Mm. 22. Jul. Felicis et Naboris, Mm. 22. Jul. Felicis et Naboris, Mm. 23. Aug. Felicis et Naboris, Mm. 24. Apr. Felicistatis, Pr. Conf. 30. Maji. Felicis IV., Pp. C		Exspectatio partus B.M.V. 18.Dec. [127]
Crucis Inventio. 3. Maji. Cypriani, Ep. Mart. 12. Oct. Cypriani et Cornelii, 16. Sept. Cypriani et Cornelii, 16. Sept. Cypriani et Justinae, Mm. 26. Sept. Cyriaci et Soc. Mm. 8. Aug. Cyrini et Soc. Mm. 12. Jun. Dy. Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. Danielis, Proph. Conf. 21. Jul. Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. Dedic. S. Mariae ad Nives. 5. Aug. Dedic. S. Mariae ad Nives. 5. Aug. Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. Deusdedit I., Pp. Cf. 14. Nov. Doidaci, Conf. 13. Nov. 525 Dionysii, Pp. Conf. 3. Febr. Dionysii, Rustici et Eleutherii, 9. Oct. 515 Domitillae, Vg. Mart. 12. Maji. Domotillae, Vg. Mart. 7. Aug. Dorotheae, Vg. Mart. 7. Aug. Dorotheae, Vg. Mart. 6. Febr. 388 [136]		
Cypriani et Cornelli, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyriaci et Soc. Mm. 12. Jun. 437 Damasi I., Pp. Conf. 11 Dec. 357 [127] Damasi I., Pp. Conf. 21. Jul. [205] Damasi I., Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedic. S. Mariae ad Nives. 5. Aug. 485 Dedic. S. Mariae ad Nives. 5. Aug. 485 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Conf. 3. Febr. [181] Dionysii, Pp. Conf. 3. Febr. [181] Dionysii, Pp. Conf. 3. Febr. [181] Domati, Ep. Mart. 7. Aug. 485 Dorotheae, Vg. Mart. 6. Febr. 388 [136]	Crucis Exaltatio. 14. Sept. 504	Exsuperantii, Ep. Conf. 24. Jan. [129]
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Dedic. S. Mariae ad Nives. 5. Aug. 482, Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Cf. 14. Nov. [250] Didaci, Conf. 13. Nov. 525 [247] Dionysii, Pp. Conf. 3. Febr. [131] Dionysii, Rustici et Eleutherii, 9. Oct. 515 Dominici, Conf. 4. Aug. 482 Domati, Ep. Mart. 12. Maji. 422 Donati, Ep. Mart. 7. Aug. 485 Dorotheae, Vg. Mart. 6. Febr. 388 [136]	Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501	F. Fabiani et Sebastiani, 20. Jan. 370 [128] Faustini et Jovitae, Mm. 15. Febr. 388 Faustini et Soc. Mm. 29. Jul. 473 Feliciani et Primi, Mm. 9. Jun. 436 Felicis I., Pp. Mart. 30. Maji. 427 Felicis II., Pp. Mart. 29. Jul. [205] Felicis III., Pp. Conf. 25. Febr. [138] Felicis IV., Pp. Conf. 30. Jan. [151] Felicis, Presb. Mart. 14. Jan. 364 Felicis a Cantalicio, Cf. 21. Maji. [168] Felicis de Valois, Conf. 20. Nov. 526
Desponsatio B. M. V. 23. Jan. [128] Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Cf. 14. Nov. [250] Didaci, Conf. 13. Nov. 525 [247] Dionysii, Pp. Conf. 3. Febr. [131] Dionysii, Rustici et Eleutherii, 9. Oct. 515 Dominici, Conf. 4. Aug. 482 Domati, Ep. Mart. 12. Maji. 422 Donati, Ep. Mart. 7. Aug. 485 Dorotheae, Vg. Mart. 6. Febr. 388 [136]	Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 27. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedicatio Basil. Salvat. 9. Nov. 524	F. Fabiani et Sebastiani, 20. Jan. 370 [128] Faustini et Jovitae, Mm. 15. Febr. 388 Faustini et Soc. Mm. 29. Jul. 473 Feliciani et Primi, Mm. 9. Jun. 436 Felicis I., Pp. Mart. 30. Maji. 427 Felicis II., Pp. Mart. 29. Jul. [205] Felicis III., Pp. Conf. 25. Febr. [138] Felicis IV., Pp. Conf. 30. Jan. [131] Felicis, Presb. Mart. 14. Jan. 364 Felicis a Cantalicio, Cf. 21. Maji. [168] Felicis de Valois, Conf. 20. Nov. 526 Felicis et Audacti, Mm. 30. Aug. 502
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Deusdedit I., Pp. Cf. 14. Nov. [250] Didaci, Conf. 13. Nov. 525 [247] Dionysii, Pp. Conf. 3. Febr. [131] Dionysii, Rustici et Eleutherii, 9.Oct. 515 Dominici, Conf. 4. Aug. 482 Domitillae, Vg. Mart. 12. Maji. 422 Domati, Ep. Mart. 7. Aug. 485 Dorotheae, Vg. Mart. 6. Febr. 388 [136] Ficicitatis et Perpetuae, 7. Mart. 390 Ferdinandi III., Castellae Regis, Conf. 30. Maji. [174] Fidelis a Sigmaringa, M. 24. Apr. 404 Flaviani, Ep. Mart. 24. Nov. [251] Fortunati et Hermagorae, 12. Jul. [194] Franciscae Vid. Rom. 9. Mart. 390 Franciscae Fremiot de Chantal,	Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 D, Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. Basil. Ss. Petri et Pauli. 18. Nov. 526 Dedic. S. Mariae ad Nives. 5. Aug. 482	F. Fabiani et Sebastiani, 20. Jan. 370 [128] Faustini et Jovitae, Mm. 15. Febr. 388 Faustini et Soc. Mm. 29. Jul. 473 Feliciani et Primi, Mm. 9. Jun. 436 Felicis I., Pp. Mart. 30. Maji. 427 Felicis II., Pp. Mart. 29. Jul. [205] Felicis III., Pp. Conf. 25. Febr. [138] Felicis IV., Pp. Conf. 30. Jan. [131] Felicis, Presb. Mart. 14. Jan. 364 Felicis a Cantalicio, Cf. 21. Maji. [168] Felicis de Valois, Conf. 20. Nov. 526 Felicis et Audacti, Mm. 30. Aug. 502 Felicis et Naboris, Mm. 12. Jul. 463 Felicis et Soc. Mm. 29. Jul. 473
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Didaci, Conf. 13. Nov. 525 [247] Dionysii, Pp. Conf. 3. Febr. [131] Dionysii, Rustici et Eleutherii, 9. Oct. 515 Dominici, Conf. 4. Aug. 482 Domitillae, Vg. Mart. 12. Maji. 422 Donati, Ep. Mart. 7. Aug. 485 Dorotheae, Vg. Mart. 6. Febr. 388 [136] Ferdinandi III., Castellae Regis, [174] Conf. 30. Maji. Fidelis a Sigmaringa, M. 24. Apr. 404 Flaviani, Ep. Mart. 24. Nov. [251] Fortunati et Hermagorae, 12. Jul. [194] Franciscae Vid. Rom. 9. Mart. 390 Franciscae Fremiot de Chantal,	Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128]	F. Fabiani et Sebastiani, 20. Jan. 370 [128] Faustini et Jovitae, Mm. 15. Febr. 388 Faustini et Soc. Mm. 29. Jul. 473 Feliciani et Primi, Mm. 9. Jun. 436 Felicis I., Pp. Mart. 30. Maji. 427 Felicis II., Pp. Mart. 29. Jul. [205] Felicis III., Pp. Conf. 25. Febr. [138] Felicis IV., Pp. Conf. 30. Jan. [131] Felicis, Presb. Mart. 14. Jan. 364 Felicis a Cantalicio, Cf. 21. Maji. [168] Felicis de Valois, Conf. 20. Nov. 526 Felicis et Audacti, Mm. 30. Aug. 502 Felicis et Naboris, Mm. 12. Jul. 463 Felicis simi et Soc. Mm. 29. Jul. 473 Felicissimi et Soc. Mm. 6. Aug. 465 Felicitatis, Mart. 23. Nov. 528
Dionysii, Pp. Conf. 3. Febr. [131] Conf. 30. Maji. [174] Dionysii, Rustici et Eleutherii, 9. Oct. 515 Fidelis a Sigmaringa, M. 24. Apr. 404 Dominici, Conf. 4. Aug. 482 Flaviani, Ep. Mart. 24. Nov. [251] Domitillae, Vg. Mart. 12. Maji. 422 Fortunati et Hermagorae, 12. Jul. [194] Donati, Ep. Mart. 7. Aug. 485 Pranciscae Vid. Rom. 9. Mart. 390 Dorotheae, Vg. Mart. 6. Febr. 388 [136] Franciscae Fremiot de Chantal,	Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 D. Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Cf. 14. Nov. [250]	F. Fabiani et Sebastiani, 20. Jan. 370 [128] Faustini et Jovitae, Mm. 15. Febr. 388 Faustini et Soc. Mm. 29. Jul. 473 Feliciani et Primi, Mm. 9. Jun. 436 Felicis I., Pp. Mart. 30. Maji. 427 Felicis II., Pp. Conf. 25. Febr. [138] Felicis IV., Pp. Conf. 30. Jan. [131] Felicis, Presb. Mart. 14. Jan. 364 Felicis a Cantalicio, Cf. 21. Maji. [168] Felicis de Valois, Conf. 20. Nov. 526 Felicis et Naboris, Mm. 12. Jul. 463 Felicis et Soc. Mm. 29. Jul. 473 Felicissimi et Soc. Mm. 6. Aug. 465 Felicistatis, Mart. 23. Nov. 528 Felicitatis et Perpetuae, 7. Mart. 390
Dionysii, Rustici et Eleutherii, 9.Oct. 515 Fidelis a Sigmaringa, M. 24. Apr. 404 Dominici, Conf. 4. Aug. 482 Flaviani, Ep. Mart. 24. Nov. [251] Domitillae, Vg. Mart. 12. Maji. 422 Fortunati et Hermagorae, 12. Jul. [194] Donati, Ep. Mart. 7. Aug. 485 Franciscae Vid. Rom. 9. Mart. 390 Dorotheae, Vg. Mart. 6. Febr. 388 [136] Franciscae Fremiot de Chantal,	Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Cf. 14. Nov. [250] Didaci, Conf. 13. Nov. 525 [247]	F. Fabiani et Sebastiani, 20. Jan. 370 [128] Faustini et Jovitae, Mm. 15. Febr. 388 Faustini et Soc. Mm. 29. Jul. 473 Feliciani et Primi, Mm. 9. Jun. 436 Felicis I., Pp. Mart. 30. Maji. 427 Felicis II., Pp. Mart. 29. Jul. [205] Felicis III., Pp. Conf. 25. Febr. [138] Felicis IV., Pp. Conf. 30. Jan. [131] Felicis IV., Pp. Conf. 30. Jan. [131] Felicis, Presb. Mart. 14. Jan. 364 Felicis a Cantalicio, Cf. 21. Maji. [168] Felicis de Valois, Conf. 20. Nov. 526 Felicis et Audacti, Mm. 30. Aug. 502 Felicis et Naboris, Mm. 12. Jul. 463 Felicis et Naboris, Mm. 12. Jul. 473 Felicissimi et Soc. Mm. 6. Aug. 465 Felicitatis, Mart. 23. Nov. 528 Felicitatis et Perpetuae, 7. Mart. 390 Ferdinandi III., Castellae Regis,
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Dorotheae, Vg. Mart. 6. Febr. 388 [136] Franciscae Fremiot de Chantal,	Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 D. Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decolatio S. Joan. Bapt. 29. Aug. 501 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Cf. 14. Nov. 525 Didaci, Conf. 13. Nov. 525 Didaci, Conf. 13. Nov. 525 Dionysii, Pp. Conf. 3. Febr. [131] Dionysii, Rustici et Eleutherii, 9.0et. 515 Dominici, Conf. 4. Aug. 482	F. Fabiani et Sebastiani, 20. Jan. 370 [128] Faustini et Jovitae, Mm. 15. Febr. 388 Faustini et Soc. Mm. 29. Jul. 473 Feliciani et Primi, Mm. 9. Jun. 436 Felicis II., Pp. Mart. 30. Maji. 427 Felicis III., Pp. Mart. 29. Jul. [205] Felicis III., Pp. Conf. 25. Febr. [138] Felicis IV., Pp. Conf. 30. Jan. [131] Felicis, Presb. Mart. 14. Jan. 364 Felicis a Cantalicio, Cf. 21. Maji. [168] Felicis de Valois, Conf. 20. Nov. 526 Felicis et Audacti, Mm. 30. Aug. 502 Felicis et Naboris, Mm. 12. Jul. 463 Felicis et Soc. Mm. 29. Jul. 473 Felicissimi et Soc. Mm. 29. Jul. 473 Felicistis, Mart. 23. Nov. 528 Felicitatis, Mart. 23. Nov. 528 Felicitatis et Perpetuae, 7. Mart. Ferdinandi III., Castellae Regis, Conf. 30. Maji. [174] Fidelis a Sigmaringa, M. 24. Apr. 404 Flaviani, Ep. Mart. 24. Nov. [251]
Dorotheae et Soc. Vg. Mm. 3. Spt. [223] Viduae. 21. Aug. 498	Crucis Inventio. 3. Maji. 417 Cypriani, Ep. Mart. 12. Oct. [237] Cypriani et Cornelii, 16. Sept. 505 Cypriani et Justinae, Mm. 26. Sept. 510 Cyriaci et Soc. Mm. 8. Aug. 485 Cyrini et Soc. Mm. 12. Jun. 437 D, Damasi I., Pp. Conf. 11 Dec. 357 [127] Damiani et Cosmae, Mm. 27. Sept. 510 Danielis, Proph. Conf. 21. Jul. [205] Dariae et Chrysanthi, Mm. 25. Oct. 519 Decollatio S. Joan. Bapt. 29. Aug. 501 Dedicatio Basil. Salvat. 9. Nov. 524 Dedic. Basil. Salvat. 9. Nov. 524 Dedic. S. Mariae ad Nives. 5. Aug. 482 Dedic. S. Michaelis Archang. 29. Spt. 511 Desponsatio B. M. V. 23. Jan. [128] Deusdedit I., Pp. Cf. 14. Nov. 525 Didaci, Conf. 13. Nov. 525 Didaci, Conf. 13. Nov. 525 Dominici, Conf. 4. Aug. 482 Domitillae, Vg. Mart. 12. Maji. 422	F. Fabiani et Sebastiani, 20. Jan. 370 [128] Faustini et Jovitae, Mm. 15. Febr. 388 Faustini et Soc. Mm. 29. Jul. 473 Feliciani et Primi, Mm. 9. Jun. 436 Felicis I., Pp. Mart. 30. Maji. 427 Felicis II., Pp. Mart. 29. Jul. [205] Felicis III., Pp. Conf. 25. Febr. [138] Felicis IV., Pp. Conf. 30. Jan. [131] Felicis, Presb. Mart. 14. Jan. 364 Felicis a Cantalicio, Cf. 21. Maji. [168] Felicis de Valois, Conf. 20. Nov. 526 Felicis et Audacti, Mm. 30. Aug. 502 Felicis et Naboris, Mm. 12. Jul. 463 Felicis et Naboris, Mm. 12. Jul. 463 Felicisiani et Soc. Mm. 6. Aug. 465 Felicitatis, Mart. 23. Nov. 528 Felicitatis et Perpetuae, 7. Mart. 390 Ferdinandi III., Castellae Regis, Conf. 30. Maji. [174] Fidelis a Sigmaringa, M. 24. Apr. 404 Flaviani, Ep. Mart. 24. Nov. [251] Fortunati et Hermagorae, 12. Jul. [194]
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Duodecim Fratrum, Mm. 1. Sept.

Eleutherii I., Pp. Mart. 1. Jun.

Eduardi, Conf. 13. Oct.

E.

Francisci Borgiae, Conf. 10. Oct.

Francisci de Hieronymo, 11. Maji. [162]

Francisci Caracciólo, Cf. 4. Jun.

515 Francisci de Paula, Conf. 2. Apr.

[182] Francisci Regis, Conf. 16. Jun.

Francisci Salesii, Ep. Cf. 29. Jan. pag376 | Ignatii de Azevedo et Soc. Quadraginta Mm. 15. Julii. Francisci Seraphici, Conf. 4. Oct. 514 Ildephonsi, Ep. Conf. 23. Jan. - Impressio Ss. Stigmatum in ejus-Impressio Sacr. Stigmat. in corpore S. Francisci. 17. Sept. 506 dem Corpore. 17. Sept. Francisci Xaverii, Conf. 3. Dec. 350 473 Innocentii I., Pp. Cf. 28. Jul. Innocentium Mm. 28. Dec. 38 50 --- Octava. Gabrielis Archang. 18. Mart. Inventio S. Crucis. 3. Maji. 417 154- Alia Missa pro Diœc. Venet. Inventio S. Stephani. 3. Aug. 482 Gallae, Viduae. 5. Oct. Joachim, Patris B. Mariae Vg. Cf. Gallicani, Mart. 25. Junii. Gelasii I., Pp. Conf. 29. Nov. Geminiani et Soc. Mm. 16. Sept. Dominica infra Octavam As-[252]496 sumptionis B. M. V. 505 Joannae Franciscae Fremiot de 404 Georgii, Mart. 23. Apr. Chantal, Vid. 21. Aug. 498
Joannae Mariae Bonomo, 1. Mart. [148] [182]Germanae Cousin, Vg. 15. Jun. 525 Gertrudis, Virg. 15. Nov. Joannis, Ap. et Evang. 27. Dec. Gervasii et Protasii, Mm. 19. Jun. 419 - Ante portam Latinam. 6. Maji. Gorcomiensium Mm. 9. Jul. [194] 447 Joannis Bapt. Nativ. 24. Jun. Gordiani et Epimachi, Mm. 10. Maj. 421 Gorgonii, Mart. 9. Sept. Gregorii I., Pp. Cf. 12. Mart. Gregorii II., Pp. Cf. 13. Febr. Gregorii III., Pp. Cf. 28. Nov. Gregorii VII., Pp. Cf. 25. Maji. Gregorii VII., Pp. Cf. 16. Febr. - Decollatio. 29. Aug. 503 Joannis Bapt. de Rubeis, 23. Maji. [172]Joannis I., Pp. M. 27. Maji. 427 Joannis Berchmans, Cf. 13. Aug. 173 [136] [252][215] Joannis de Britto, M.S. J. 11. Fbr. 136 Joannis Cantii, Conf. 20. Oct. 516 424 516 375 Joannis Chrysostomi, 27. Jan. Gregorii Maj. Armen. Ep. 1. Oct. 528 Joannis a Cruce, Conf. 24. Nov. Gregorii Nazianz., Ep. D. 9. Maj. 390 Joannis de Deo, Conf. 8. Mart. Gregorii Thaumaturgi, 17. Nov. Joannis a S. Facundo, Cf. 12. Jun. 437 Guilielmi, Abb. 25. Jun. Joannis de Goto et Soc. Japon. Mart. 5. Febr. Joannis Gualberti, Abb. Cf. 12. Jul. 463 Joannis Leonardi, Conf. 9. Oct. [233] Hedwigis, Viduae. 17. Oct. Helenae, Imperat. et Vid. 18. Aug. [218] Joannis de Matha, Conf. 8. Febr. Helenae Enselminae, Vg. 5. Nov. 245 Joannis Nepomuceni, M. 16. Maji. Henrici, Imperat. Cf. 15. Jul. Item de eod. Festo alia Missa. 1641 Herculani, Mart. 5. Sept. 152Joannis Sarcander, 17. Mart. Hermagorae et Fortunati, 12. Jul. [194] Joannis Francisci Reg., Cf. 16. Jun. 183 Hermenegildi, Mart. 13. Apr. Joannis Jos. a Cruce, Cf. 5. Mart. 148 Hermetis, Mart. 28. Aug. **450** Joannis et Pauli, Mm. 26. Jun. Hieronymi, Presb., Cf. E.D. 30. Spt. 513 Hieronymi Æmiliani, Cf. 20. Jul. 467 [215] Jordani Forzate, Abb. 13. Aug. 246 Josaphat, Ep. Mart. 12. Nov. [246] Josephi, Cf., Sponsi B. M. V. 19. Mart. 392 Hieronymi de Recineto, Cf. 5. Mart. [149] Hilari, Pp. Conf. 10. Sept. Hilari, Ep. Cf. Eccl. D. 14. Jan. 1228- Patrocinium. Dom. III. p. Pasch. 411 Josephi Calasanctii, Cf. 27. Aug. 519 Hilarionis, Abbatis. 21. Oct. Josephi a Cupertino, Cf. 18. Sept. 507 Hippolyti Galantini, Cf 20. Mart. [158] Josephi a Leonissa, Cf. 4. Febr. [133] Hippolyti et Cassiani, Mm. 13. Aug. 492 Jovitae et Faustini, Mm. 15. Febr. 388 Hormisdae I., Pp. Cf. 14. Aug. [189] Irenaei, Ep. Mart. 4. Julii. Hyacinthae de Mariscottis, 6. Fbr. [136] 403 Hyacinthi, Conf. 16. Aug. Hyacinthi et Proti, Mm. 11. Sept. Isidori, Ep. Ct. Eccl. Doct. 4. Apr. [164] Isidori, Agric., Cf. 15. Maji. Judae et Simonis, Apost. 28. Oct. Hygini, Pp. Mart. 17. Febr. Julianae Cornelionens., Vg. 5. Apr. [158] Julianae de Collalto, Vg. 1. Sept. [223]
Julianae de Falcon., Vg. 19. Jun. 442
Juliani, Ep. Conf. 28. Jan. [131]
Julii I., Pp. Conf. 12. Apr. [158]
Justinae, Virg. Mart. 7. Oct. [232]
Lustinae et Curriani Mm 26 Sept. 510 Jacobi, Apost. 25. Julii. Jacobi et Philippi, Apost. 1. Maji. Jacol iChisai et Soc. M. Jap. 5. Fbr. [133] Januarii et Soc. Mm. 19. Sept. 510 Justinae et Cypriani, Mm. 26. Sept. Ignatii, Ep. Mart. 1. Febr. Juvenalis, Ep. Conf. 3. Maji. Ignatii, Conf. 31. Jul.

_	•
1	Mariae Vg. Desponsat. 23. Jan. pag. [128]
Lanceae et Clavor. D. N. J. C. pag. [145]	- Exspectatio Partus. 18. Dec. [127]
Largi et Soc. Mm. 8. Aug. 485	— Maternitatis. Domin. II. Oct. [229]
Laurentii, Mart. 10. Aug. 490	- Patrocinium. Domin. II. Nov. [245]
- Octava. 17. Aug. 497	— Puritas. Dominica III. Oct. [230]
Laurentii a Brundusio, Cf. 7. Jul. [194]	Mariae ab Angelis, Vg. 16. Dec. [127]
Laurentii Justiniani, Ep. Cf. 5. Spt. 503	Mariae de Socos, Vg. 20. Oct. [237]
Leonardia Portu Mauritio, 26. Nov. [252]	Mar. Annae a Jesu de Pared. 2. Jun. [182]
Leonis I., Pp. Cf. E. D. 11. Apr. 403	Mariae Franciscae a V Vulneribus
Leonis II., Pp. Cf. 28. Jun. 451	D. N. J. C. Vg. 6. Oct. [232]
Leonis III., Pp. Conf. 12. Jun. [182]	Mariae Magdalenae. 22. Jul. 470
Leonis IV., Pp. Conf. 17. Jul. [195]	
Leonis IX., Pp. Conf. 19. Apr. [159]	Mariae Magdal. de Pazzis, 27. Maj. 426
	Mariae Salome, Matris S. Joannis
	Evang. et Jacobi Maj. Apost.
Liberalis, Conf. 28. Apr. [160]	Viduae. 22. Oct. [238]
Liborii, Ep. Conf. 23. Jul. 471	Mariae Victor. de Furnariis, 12.Spt. [228]
Lini, Pp. Mart. 23. Sept. 510	Marii et Soc. Mm. 19. Jan. 368
Lucae, Evang. 18. Oct. 516	Marthae, Virg. 29. Jul. 473
Luciae, Virg. Mart. 13. Dec. 357	Marthae et Soc. Mm. 19. Jan. 368
Luciae et Soc. Mm. 16. Sept. 505	Martialis, Ep. Conf. 3. Julii. [189]
Lucii, Pp. Mart. 4. Mart. 389 [148]	Martinae, Vg. Mart. 30. Jan. 376
Ludovici, Ep. Conf. 19. Aug. [220]	Martini I., Pp. M. 12. Nov. 525
Ludovici, Regis Franciae, 25. Aug. 499	Martini, Ep. Cf. 11. Nov. 524
Ludovici Bertrandi, Cf. 10. Oct. [237]	Martiniani et Processi, Mm. 2. Jul. 460
***	Martyrum Amiterni. 24. Jul. [205]
M.	Martyrum Gorcom. 9. Jul. [194]
Machabaeorum Mm. 1. Aug. 476	Martyrum Japonensium:
Marcelli, Pp. Mart. 16. Jan. 365 [128]	Pauli Michi etc. e S. J. 5. Febr. [133]
Marcelli et Soc. Mm. 7. Oct. 515	Viginti sex. 5. Febr. [133]
Marcelliani et Marci, Mm. 18. Jun. 442	Matthaei, Ap. et Evang. 21. Sept. 510
Marcellini et Cleti, Mm. 26. Apr. 406 [159]	Mathiae, Apost. 24. vel 25. Febr. 389
Marcellini, Petri et Erasmi, 2. Jun. 432	Mauri, Abbatis. 15. Jan. 364
Marci, Evang. 25. Apr. 404	Mauritii et Soc. Mm. 22. Sept. 510
Marci I., Pp. Cf. 7. Oct. 515	Maximi et Soc. Mm. 14. Apr. 403
Marci et Marcelliani, Mm. 18. Jun. 442	Melchiadis, Pp. Mart. 10. Dec. [127]
Margaritae, Vg. Mart. 20. Jul. 470	Mennae, Mart. 11. Nov. 525
Item 30. Jul. [205]	Michaelis Archang. Appar. 8. Maj. 420
Margaritae, Reg. Scot. 10. Jun. 437	— Dedicatio. 29. Sept. 511
Margaritae de Cortona. 26. Febr. [138]	Michaelis de Sanctis, Cf. 5. Jul. [192]
Margaritae Mar. Alacoque, 17. Oct. [237]	Modesti et Soc. Mm. 15. Jun. 440
Mariae Vg. Annuntiatio. 25. Mart. 393	Monicae, Viduae. 4. Maji. 419
- Assumptio. 15. Aug. 493	
— Conceptio Immaculata. 8. Dec. 353	N
Vig. 7. Dec. [123]	Naboris et Soc. Mm. 12. Jun. 437
— Nativitas. 8. Sept. 503	Naboris et Felicis, Mm. 12. Jul. 463
- Purificatio. 2. Febr. 378	Natalis S. Vincentii a Paulo. 27. Spt. [229]
- Visitatio. 2. Jul. 459	Nativitas D. N. J. C. 25. Dec. 25
— De Mercede. 24. Sept. 510	De Dominica infra Oct. Nativ. 44
— De Monte Carmelo. 16. Jul. 463	De Octava Nativitatis. 46
	Nativitas B. M. V. 8. Sept. 503
- Ad Nives. 5. Aug. 482 - Nominis. Dominica infra Octav.	Nativitas S. Joann. Bapt. 24. Jun. 447
Nativ. ejusdem. 503	Nazarii et Soc. Mm. 12. Jun. 437
Praesentatio. 21. Nov. 526	
Sa Dogarii Domin I Oot 512	
— Ss. Rosarii. Domin. I. Oct. 513	
— Septem Dolorum. Feria VI. post	Nicolai I., Pp. Conf. 13. Nov. [247]
Dominicam Passionis. 394	Nicolai, Ep. Conf. 6. Dec. 352
- Domin. III. Sept. 505	Nicolai a Tolentino, Cf. 10. Sept. 504
— Auxilium Christianorum. 24. Maj. [172]	Nicolai et Soc. Mm. Gorcom. 9. Jul. [194]
— De Bono Consilio. 26. Apr. [159]	Nicomedis, Mart. 15. Sept. 505
- Cordis, Puriss. Dom. III. p. Pent. [177]	Nomen Jesu Salv. Dom. II. p. Epiph. 359

Nomen B. M. V. Dominica infra Oct. Nativ. ejusdem. pag. 503 Norberti, Ep. Conf. 6. Jun. 436 Nymphae, Vg. et Soc. Mm. 10. Nov. 524	Pla
Nomen B. M. V. Dollmine Mrs. 2005.03 Oct. Nativ. ejusdem. pag.503 Norberti, Ep. Conf. 6. Jun. 436 Nymphae. Vg. et Soc. Mm. 10. Nov. 524	
Norberti, Ep. Conf. 6. Jun. 436 Nymphae, Vg. et Soc. Mm. 10. Nov. 524	Pol
Norberti, Ep. Conf. 6. Jun. 436 Nymphae, Vg. et Soc. Mm. 10. Nov. 524	
Nymphae, Vg. et Soc. Mm. 10. Nov. 524	Por
	Pra
11, 11, 11, 11, 11, 11, 11, 11, 11, 11,	Pra
0.	Pri
Omnium Sanctorum. 1. Nov. 521	Pri
Orationis D. N. J. C. Feria III. post	Pro
Domin Sentuag. [138]	Pro
Domin. Septuag.	Pro
TD .	
I •	Pro
Paneratii, Mart. 12. Maji. 422	Pre
Pantaleonis, Mart. 27. Jul. 472 [205]	Pu
Pantaleonis, Mart. 21. Jul. 163	Pu
Pantaleonis, Mart. 27. Jul. 472 [205] Paschalis I., Pp. Conf. 14. Maji. [163] Paschalis P. Conf. 17. Maji. 424	
Pagebalis Baylon, Cf. 17. Maji. 424	Pu
Pascinais D N I C Feria III.	ĺ
Paschalis I., F. Collin I. Maji. Paschalis Baylon, Cf. 17. Maji. Passionis D. N. J. C. Feria III. post Domin. Sexag. Patritii, Ep. Couf. 17. Mart. Patrocinium B. M. Dom. II. Nov. Patrocinium S. Josephi. Dominica III. post Pascha. 211 Parli et Petri Apost. 29. Jun. 452	1
post Domin. Sexag.	0
Patritii, Ep. Conf. 17. Mart.	Qu
Patrocinium B. M. Dom. H. Nov. [245]	Qu
Danseinium S. Josephi, Domini-	Qu
Patrocillium S. Sosopin. 2 dans. 411	1 ~
ca III. post Pascua.	1
Pauli et Petri, Apost. 29. Jun. 452	1-
Pauli Apost. Conversio. 25. Jan. 372	Ra
Commen 30 Jun. 453	Ra
— Commem. 30. Jun. 453 — Commem. 30. Jul. [189]	Ra
Pauli I., Pp. Cont. 3. Jul.	
Pauli I., Pp. Conf. 3. Jul. [189] Pauli, primi Eremitae, Cf. 15. Jan. 364 Pauli Buralis, Ep. Conf. 17. Jun. [185] Pauli Buralis, Ep. Conf. 18. Apr. 406	Re
Dauli Buralis, En. Conf. 17. Jun. [185]	$ R\epsilon$
Davis Cruce Conf. 28. Apr. 406	Re
Pauli a Cruce, Conf. 28. Apr. 406 Pauli Michi, Joannis de Goto et Pauli Michi, Joannis de Goto et	Re
Pauli Michi, Joannis de Goto et	
laconi (ilisal, min. Japonen.	Re
S. J. 5. Febr. [133]	Re
Pauli et Joannis, Mm. 26. Jun. 450	R
Double of Mannis, mm. 20, 0 cm.	
raun co o dans	
Paulini, Ep. Conf. 22. Jun. 445	R
Paulini, Ep. Conf. 22. Jun.	R
	R
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390	R R R
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Potri et Pauli, Apost. 29. Jun. 452	R R R R
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. 460	R R R R R R
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. 460 To Octava 6. Jul. 460	RO R
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. 460 To Octava 6. Jul. 460	RO R
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. 452 Infra Octavam. 3. 4. et 5. Jul. 460 In Octava. 6. Jul. 460 Petri Cathedra Antioch. 22. Febr. 388	RA R
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. 360 Romae. 18. Jan. 360	Re R
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri ad Vincula. 1. Aug.	RO R
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. 471 Petri Mart 39 Apr. 412	RO R
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. 471 Petri Mart 39 Apr. 412	RORR RR
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. — Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Nov. 59.	RORR RR
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. — Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Nov. 59.	REAL REAL REAL REAL REAL REAL REAL REAL
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. — Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Nov. 59.	REAL REAL REAL REAL REAL REAL REAL REAL
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. — Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Nov. 59.	REAL REAL SESSES
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. — Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Nov. 59.	REAL REAL SESSES
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. — Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Nov. 59.	RR
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept.	RR RR RR SSSS SS SS SS SS SS SS SS SS SS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept.	REAR REAR SSSS SSS SSS SSS SSS SSS SSS SSS SSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept.	RR RR SSS SSS SSS SSS SSS SSS SSS SSS S
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept.	RR R R R S S S S S S S S S S S S S S S
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept.	RRRRRRR SSSS SSSSSSSSSSSSSSSSSSSSSSSSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept.	RRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRR
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept.	RRRRR SSSS SSSSSSSSSSSSSSSSSSSSSSSSSSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 300 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. 386 — Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. 52 Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept. Petri Calestini, Pp. Cf. 19. Maj. Petri Damiani, Ep. Cf. E. D. 23. Fbr. Petri Nolasco, Conf. 31. Jan. Petri de Pisis, Conf. 17. Jun. Petri et Soc. Mart. 2. Jun. Petri Una Vinc 31 Maii	RRRRR SSSS SSSSSSSSSSSSSSSSSSSSSSSSSSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 300 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. 386 — Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. 52 Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept. Petri Calestini, Pp. Cf. 19. Maj. Petri Damiani, Ep. Cf. E. D. 23. Fbr. Petri Nolasco, Conf. 31. Jan. Petri de Pisis, Conf. 17. Jun. Petri et Soc. Mart. 2. Jun. Petri Una Vinc 31 Maii	RRRRR SSSS SSSSSSSSSSSSSSSSSSSSSSSSSSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 300 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. 386 — Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. 52 Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept. Petri Calestini, Pp. Cf. 19. Maj. Petri Damiani, Ep. Cf. E. D. 23. Fbr. Petri Nolasco, Conf. 31. Jan. Petri de Pisis, Conf. 17. Jun. Petri et Soc. Mart. 2. Jun. Petri Una Vinc 31 Maii	RRRRR SSSS SSSSSSS SSSSSSS SSSSSS SSSSSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 30. Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. 36. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept. Petri Claver, Cf. S. J. 9. Sept. Petri Colestini, Pp. Cf. 19. Maj. Petri Damiani, Ep. Cf. E. D. 23. Fbr. Retri Nolasco, Conf. 31. Jan. Petri et Soc. Mart. 2. Jun. Petronillae, Virg. 31. Maji. Philippi et Jacobi, Apost. 1. Maji. Philippi et Jacobi, Apost. 1. Maji.	RRRRR SSSS SSSSSSS SSSSSSS SSSSSS SSSSSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 30. Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. 36. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept. Petri Claver, Cf. S. J. 9. Sept. Petri Colestini, Pp. Cf. 19. Maj. Petri Damiani, Ep. Cf. E. D. 23. Fbr. Retri Nolasco, Conf. 31. Jan. Petri et Soc. Mart. 2. Jun. Petronillae, Virg. 31. Maji. Philippi et Jacobi, Apost. 1. Maji. Philippi et Jacobi, Apost. 1. Maji.	RRRRR SSSS SSSSSSSSSSSSSSSSSSSSSSSSSSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept. Petri Calestini, Pp. Cf. 19. Maj. Petri Damiani, Ep. Cf. E. D. 23. Fbr. Petri de Pisis, Conf. 17. Jun. Petri de Pisis, Conf. 17. Jun. Petri et Soc. Mart. 2. Jun. Petronillae, Virg. 31. Maji. Philippi et Jacobi, Apost. 1. Maji. Philippi Benitii, Conf. 23. Aug. Philippi Nerii, Conf. 26. Maji. Philippi Nerii, Conf. 26. Maji.	RRRRRR SSSS SSSSSSSSSSSSSSSSSSSSSSSSSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 300 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. 36. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept. Petri Caestini, Pp. Cf. 19. Maj. Petri Damiani, Ep. Cf. E. D. 23. Fbr. Retri Nolasco, Conf. 31. Jan. Petri et Soc. Mart. 2. Jun. Petri et Soc. Mart. 2. Jun. Petronillae, Virg. 31. Maji. Philippi et Jacobi, Apost. 1. Maji. Philippi Benitii, Conf. 26. Maji. Philippi Nerii, Conf. 26. Maji. Philippi Nerii, Conf. 26. Maji. Philipmi Nerii, Conf. 26. Maji.	RRRRR SSSS SSSSSSSSSSSSSSSSSSSSSSSSSSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 390 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri de Alcantara, Cf. 19. Oct. Petri de Alcantara, Cf. 19. Oct. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Chysologi, Ep. Cf. 4. Dec. Petri Calseini, Pp. Cf. 19. Maj. Petri Damiani, Ep. Cf. E. D. 23. Fbr. Petri Nolasco, Conf. 31. Jan. Petri de Pisis, Conf. 17. Jun. Petri et Soc. Mart. 2. Jun. Petronillae, Virg. 31. Maji. Philippi et Jacobi, Apost. 1. Maji. Philippi Benitii, Conf. 23. Aug. Philippi Nerii, Conf. 26. Maji. Philumenae, Virg. Mart. 11. Aug. Philumenae, Virg. Mart. 11. Aug. Philumenae, Virg. Mart. 11. Aug.	RRRRR SSSS SSSSSSSSSSSSSSSSSSSSSSSSSSS
Pentecostes. Perpetuae et Felicitatis, M. 7. Mart. 300 Petri et Pauli, Apost. 29. Jun. Infra Octavam. 3. 4. et 5. Jul. In Octava. 6. Jul. Petri Cathedra Antioch. 22. Febr. 36. Romae. 18. Jan. Petri ad Vincula. 1. Aug. Petri Mart. 29. Apr. Petri de Alcantara, Cf. 19. Oct. Petri Alexandrini, Ep. M. 26. Nov. Petri de Arbues, Mart. 17. Sept. Petri Canisii, Cf. S. J. 27. Apr. Petri Chrysologi, Ep. Cf. 4. Dec. Petri Claver, Cf. S. J. 9. Sept. Petri Caestini, Pp. Cf. 19. Maj. Petri Damiani, Ep. Cf. E. D. 23. Fbr. Retri Nolasco, Conf. 31. Jan. Petri et Soc. Mart. 2. Jun. Petri et Soc. Mart. 2. Jun. Petronillae, Virg. 31. Maji. Philippi et Jacobi, Apost. 1. Maji. Philippi Benitii, Conf. 26. Maji. Philippi Nerii, Conf. 26. Maji. Philippi Nerii, Conf. 26. Maji. Philipmi Nerii, Conf. 26. Maji.	RRRRRR SSSS SSSSSSSSSSSSSSSSSSSSSSSSSS

Placidi et Soc. Mm. 5. Oct. pag. 514 Polycarpi, Ep. Mart. 26. Jan. 375 Pontiani, Pp. Mart. 19. Nov. 526 [251] Praesentatio B. M. V. 21. Nov. 526 Praxedis, Virg. 21. Julii. 470 Primi et Feliciani, Mm. 9. Jun. 436 Priscae, Virg. Mart. 18. Jan. 368 Processi et Martiniani, Mm. 2. Jul. 460 Prosdocimi, Ep. Conf. 7. Nov. [245] Proti et Gervasii, Mm. 19. Jun. 442 Proti et Hyacinthi, Mm. 11. Sept. 504 Proti et Soc. Mm. 31. Maji. [174] Pudentianae, Virg. 19. Maji. 424 Pulcheriae, Imp. Vg. Dom. II. Jul. [187] Purificatio B. M. V. 2. Febr. 378
Δ
Q. Quadraginta Martyr. 10. Mart. 390 Quadrag. Martyr. e S. J. 15. Jul. [195] Quinque Plagarum D. N. J. C. [148]
Raphaelis, Archang. 24. Oct. [242] Raymundi Nonati, Cf. 31. Aug. 502 Raymundi de Pennafort. Cf. 23. Jan. 371 Redemptoris, Ss. 23. Oct. [239] Reliqu. Ss. quae in eccl. asservant. [252] Remigii, Ep. Conf. 1. Oct. 513 Respicii et Soc. Mm. 10. Nov. 524 Resurrectionis D. N. J. C. 231 Rochi, Conf. 16. Aug. [218] Romani, Mart. 9. Aug. 489 Romani, Mart. 9. Aug. 489 Rosae, Vg. Viterbiensis. 4. Sept. [224] Rosae a S. Maria, Vg. Lim. 30. Aug. 502 Rosadiae, Vg. Panormitan. 4. Sept. [224] Rosarii B. M. V. Dom. I. Oct. 513 Rufinae et Secundae, Mm. 10. Jul. 462 Rosarii et Soc. Mm. 9. Oct. 515
Rustici et Soc. Mm. 9. Oct. 515
8 Rustici et Soc. Mm. 9. Oct.
Sabbae, Abbatis. 5. Dec. 352 Sabinae, Mart. 29. Aug. 502 Samuelis, Sac. Proph. Cf. 20. Aug. [220] Sanguinis D. N. J. C. Dom. I. Julii. 454 Cet Fer. VI. p. Dom. IV. Quadrag. [148] Saturnini, Mart. 29. Nov. 348 Sebastiani, Mart. 20. Jan. 370 [128] Secundae et Rufinae, Mm. 10. Jul. 462 Sennen et Abdon, Mm. 30. Jul. 473 Septem Dolorum B. M. V. 394 505 Septem Fratrum Mm. 10. Jul. 462 Seraphini de Monte Granario, Conf. 12. Oct. Sergii I., Pp. Conf. 9. Sept. [237] Sergii, Bacchi et Apuleii, 7. Oct. 515 Silverii, Pp. Mart. 20. Jun. 443 Silverii, Pp. Mart. 20. Jun. 473 Silverii, Pp. Conf. 31. Dec. 47 [128]
4 Silvestri I., Pp. Conf. 31. Dec. 47 [120]
19 Silvestri, Abbatis. 26. Nov. [252]

7	
Cimponia En Mort 19 Febr mag 298	Venantii, Mart. 18. Maji. pag. 424
Simeonis, Ep. Mart. 18. Febr. pag. 388	Verenius de Inlienie Ve o Inl [194]
Simonis et Judae, Ap. 28. Oct. 519	Veronicae de Julianis, Vg. 9. Jul. [194]
Simplicii, Pp. Conf. 2. Mart. [148]	Victoris, Pp. Mart. 28. Jul. 473
Simplicii et Soc. Mm. 29. Jul. 473	Viginti sex Mm. Japon. 5. Febr. [133]
Sindonis D. N. J. C. [146]	Vincentii Ferrerii, Cf. 5. Apr. 403
Siricii, Pp. Conf. 31. Oct. [245]	Vincentii a Paulo, Cf. 19. Jul. 467 [197]
Sixti I., Pp. Conf. 6. Apr. [158]	— Translatio. Dom. II. p. Pascha. [160]
Sixti II., Pp. Mart. 11. Aug. [213]	— In Natali. 27. Sept. [229]
Sixti III., Pp. Conf. 28. Mart. [158]	Vincentii et Anastasii, M. 22. Jan. 371
Smaragdi et Soc. Mm. 8. Aug. 485	Visitatio B. M. V. 2. Jul. 459
Soteris et Caji, Pont. M. 22. Apr. 404	Vitaliani, Pp. Cf. 27. Jan. [131]
Spineae Coronae D. N. J. C. [141]	Vitalis, Mart. 28. Apr. 411
Spinote Committee Committe	Vitalis et Agricolae, Mm. 4. Nov. 523
2000	Viti et Soc. Mm. 15. Jun. 440
	Vulnerum D. N. J. C. [148]
Otopinani, z p. 2200 0 0 0 0	villerum D. N. S. C.
Stephani, Proto-Mart. 26. Dec. 33	W.
— Octava. 50	
- Inventio. 3. Aug. 482	
Stephani, Regis Hung. 2. Sept. 503	Wolfgangi, Ep. Conf. 31. Oct. [245]
Susannae et Tiburtii, Mm. 11. Aug. 492	х.
Symmachi, Pp. Conf. 19. Julii. [197]	
Symphoriani et Soc. Mm. 22. Aug. 498	Xysti, Pp., Felicissimi et Aga-
Symphorosae cum sept. filiis, 18. Jul. 467	piti, Mm. 6. Aug. 485
	Z.
Т.	Zachariae, Pp. Cf. 15. Mart. [152]
Telesphori, Pp. Mart. 12. Febr. [136]	Zachariae, Cf. Patris S. Joannis
Teresiae, Virg. 15. UCL. 919	Bant. 5. Nov. [245]
Secundo, seu Transverb. 27. Aug. [223]	
Theclae, Virg. Mart. 23. Sept. 510	20pit Limi x . Diene or mor more.
	Tanimi Dn Conf 0 Pohr [136]
Theclae et Soc. Vg. Mm. 3. Sept. [223]	Zosimi, Pp. Conf. 9. Febr. [136]
Theclae et Soc. Vg. Mm. 3. Sept. [223]	Zosimi, Pp. Conf. 9. Febr. [136]
Theolae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524	Zosimi, Pp. Conf. 9. Febr. [136] MISSÆ VOTIVÆ.
Theodori, Mart. 9. Nov. Theodori et Soc. Mm. 3. Maji. Thomae, Apost. 21. Dec. 1223 Thomae Apost. 21. Dec. 1235 1243 1256 1267 1268 1275 1275 1275 1275 1275 1275 1275 1275	Zosimi, Pp. Conf. 9. Febr. [136] MISSÆ VOTIVÆ.
Theodori, Mart. 9. Nov. Theodori et Soc. Mm. 3. Maji. Thomae, Apost. 21. Dec. 1223 Thomae Apost. 21. Dec. 1235 1243 1256 1267 1268 1275 1275 1275 1275 1275 1275 1275 1275	Zosimi, Pp. Conf. 9. Febr. [136] MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65]
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390	Zosimi, Pp. Conf. 9. Febr. [136] MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65] Pro gratiarum actione. [66]
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42	Zosimi, Pp. Conf. 9. Febr. [136] MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65] Pro gratiarum actione. [66] De Ss. Angelis. [66]
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510	Zosimi, Pp. Conf. 9. Febr. 136
Theolae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403	Zosimi, Pp. Conf. 9. Febr. [136] MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65] Pro gratiarum actione. [66] De Ss. Angelis. [66] De Ss. Apost. Petro et Paulo. [71] De Spiritu sancto. [74]
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492	Zosimi, Pp. Conf. 9. Febr. [136] MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65] Pro gratiarum actione. [66] De Ss. Angelis. [66] De Ss. Apost. Petro et Paulo. [71] De Spiritu sancto. [74] Ad postul. grat. Spiritus Sancti. [77]
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. Theoduli et Soc. Mm. 3. Maji. Thomae, Apost. 21. Dec. Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan.	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Ss. Apost. Petro et Paulo. De Spiritu sancto. Ad postul. grat. Spiritus Sancti. De Ss. Eucharistiae Sacramento.
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498	Zosimi, Pp. Conf. 9. Febr. [136] MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65] Pro gratiarum actione. [66] De Ss. Angelis. [66] De Ss. Apost. Petro et Paulo. [71] De Spiritu sancto. [71] Ad postul. grat. Spiritus Sancti. [77] De S. Eucharistiae Sacramento. [77] De S. Cruce. [80]
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388	Zosimi, Pp. Conf. 9. Febr. 136 MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65 Pro gratiarum actione. [66 De Ss. Angelis. [66 De Ss. Apost. Petro et Paulo. [71 De Spiritu sancto. [74 Ad postul. grat. Spiritus Sancti. [77 De Ss. Eucharistiae Sacramento. [77 De S. Cruce. [80 De Passione Domini. [83
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483	Zosimi, Pp. Conf. 9. Febr. 136 MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65 Pro gratiarum actione. [66 De Ss. Angelis. [66 De Ss. Apost. Petro et Paulo. [71 De Spiritu sancto. [74 Ad postul. grat. Spiritus Sancti. [77 De Ss. Eucharistiae Sacramento. [77 De S. Cruce. [80 De Passione Domini. [83 De S. Maria. [88 , [89], [91], [93], [95
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Laure-	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Ss. Apost. Petro et Paulo. De Spiritu sancto. Ad postul. grat. Spiritus Sancti. De S. Eucharistiae Sacramento. De S. Cruce. De Passione Domini. De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice.
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125]	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Ss. Apost. Petro et Paulo. Ad postul. grat. Spiritus Sancti. De Ss. Eucharistiae Sacramento. De S. Cruce. De Passione Domini. De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice. [96] In Anniversario Electionis, seu
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae de Villanova, Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo,	MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65] Pro gratiarum actione. [66] De Ss. Angelis. [66] De Ss. Apost. Petro et Paulo. [71] De Spiritu sancto. [74] Ad postul. grat. Spiritus Sancti. [74] De Ss. Eucharistiae Sacramento. [77] De S. Cruce. [80] De Passione Domini. [83] De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice. [96] In Anniversario Electionis, seu Consecrationis Episcopi. [100]
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha.	MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65] Pro gratiarum actione. [66] De Ss. Angelis. [66] De Ss. Apost. Petro et Paulo. [71] De Spiritu sancto. [74] Ad postul. grat. Spiritus Sancti. [77] De Ss. Eucharistiae Sacramento. [77] De S. Cruce. [80] De Passione Domini. [83] De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice. [96] In Anniversario Electionis, seu Consecrationis Episcopi. [100] Ad tollendum Schisma. [100]
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. [160] Trinitatis. 290	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Ss. Apost. Petro et Paulo. Pro gratiarum actione. The Spiritu sancto. Ad postul. grat. Spiritus Sancti. Pe Ss. Eucharistiae Sacramento. The Sc. Cruce. De Passione Domini. De S. Maria. The Ss. Maria. The Marian.
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha.	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Ss. Apost. Petro et Paulo. Ad postul. grat. Spiritus Sancti. De S. Eucharistiae Sacramento. To Es. Eucharistiae Sacramento. De S. Aria. De S. Maria. De S. M
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. [160] Trinitatis. 290	MISSÆ VOTIVÆ. De Sanctissima Trinitate. [65] Pro gratiarum actione. [66] De Ss. Angelis. [66] De Ss. Apost. Petro et Paulo. [71] De Spiritu sancto. [74] Ad postul. grat. Spiritus Sancti. [74] De S. Eucharistiae Sacramento. [77] De S. Cruce. [80] De Passione Domini. [83] De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice. [96] In Anniversario Electionis, seu Consecrationis Episcopi. [100] Ad tollendum Schisma. [100] Pro quacumque necessitate. [104] Pro remissione peccatorum. [105] Ad postul. grat. bene moriendi. [107]
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Transfiguratio Domini. 6. Aug. 483 Transfiguratio Domini. 6. Aug. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. [160] Trinitatis. 290 Tryphonis et Soc. Mm. 10. Nov. 524	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Spiritu sancto. Ad postul. grat. Spiritus Sancti. De Ss. Eucharistiae Sacramento. De Sc. Eucharistiae Sacramento. De Sc. Sucharistiae Sacramento. De Passione Domini. De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice. In Anniversario Electionis, seu Consecrationis Episcopi. Ad tollendum Schisma. Pro quacumque necessitate. Pro remissione peccatorum. Ad postul. grat. bene moriendi. [107] Contra paganos.
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. Trinitatis. 290 Tryphonis et Soc. Mm. 10. Nov. 524 U. Ubaldi, Ep. Conf. 16. Maji. 424	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Ss. Apost. Petro et Paulo. De Spiritu sancto. Ad postul. grat. Spiritus Sancti. De S. Eucharistiae Sacramento. De S. Eucharistiae Sacramento. De Passione Domini. De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice. In Anniversario Electionis, seu Consecrationis Episcopi. Ad tollendum Schisma. [100] Pro quacumque necessitate. [104] Pro remissione peccatorum. [105] Ad postul. grat. bene moriendi. [107] Contra paganos. [108]
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. Trinitatis. 290 Tryphonis et Soc. Mm. 10. Nov. 524 U. Ubaldi, Ep. Conf. 16. Maji. 424 Urbani I., Pp. Mart. 25. Maji. 424	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Ss. Apost. Petro et Paulo. De Spiritu sancto. Ad postul. grat. Spiritus Sancti. The Ss. Eucharistiae Sacramento. The Sc. Cruce. De Passione Domini. De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice. In Anniversario Electionis, seu Consecrationis Episcopi. Ad tollendum Schisma. Pro quacumque necessitate. Pro remissione peccatorum. Ad postul. grat. bene moriendi. Contra paganos.
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. [160] Trinitatis. 290 Tryphonis et Soc. Mm. 10. Nov. 524 Ubaldi, Ep. Conf. 16. Maji. 424 Urbani I., Pp. Mart. 25. Maji. 424 Item 28. Maji. [173]	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Ss. Apost. Petro et Paulo. Pro gratiarum actione. De Ss. Apost. Petro et Paulo. Pro gratiarum actione. De Ss. Apost. Petro et Paulo. Pro gratiarum actione. Ad postul. grat. Spiritus Sancti. Pro Ss. Eucharistiae Sacramento. Pro Ss. Eucharistiae Sacramento. Pro etigendo summo Pontifice. De Passione Domini. De S. Maria. Pro eligendo summo Pontifice. De In Anniversario Electionis, seu Consecrationis Episcopi. Ad tollendum Schisma. Pro quacumque necessitate. Pro remissione peccatorum. Ad postul. grat. bene moriendi. Contra paganos. Tempore belli. Pro pace.
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. [160] Trinitatis. 290 Trinitatis. 290 Tryphonis et Soc. Mm. 10. Nov. 524 Ubaldi, Ep. Conf. 16. Maji. 424 Urbani I., Pp. Mart. 25. Maji. 424 Urbani I., Pp. Mart. 25. Maji. 424 Urbani V., Pp. Conf. 19. Dec. [173]	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. Pro eligendo summo Pontifice. Pro eligendo summo Pontifice. Pro quacumque necessitate. Pro quacumque necessitate. Pro remissione peccatorum. Ad postul. grat. bene moriendi. Contra paganos. Pro vitanda mortalitate, vel tem-
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. [160] Trinitatis. 290 Tryphonis et Soc. Mm. 10. Nov. 524 Ubaldi, Ep. Conf. 16. Maji. 424 Urbani I., Pp. Mart. 25. Maji. 424 Item 28. Maji. [173]	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Ss. Apost. Petro et Paulo. De Spiritu sancto. Ad postul. grat. Spiritus Sancti. The Ss. Eucharistiae Sacramento. The Sc. Cruce. De Passione Domini. De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice. In Anniversario Electionis, seu Consecrationis Episcopi. Ad tollendum Schisma. The pro quacumque necessitate. The pro remissione peccatorum. The postul. grat. bene moriendi. Tontra paganos. Tempore belli. The pro vitanda mortalitate, vel tempore pestilentiae.
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. [160] Trinitatis. 290 Trinitatis. 290 Tryphonis et Soc. Mm. 10. Nov. 524 Ubaldi, Ep. Conf. 16. Maji. 424 Urbani I., Pp. Mart. 25. Maji. 424 Urbani I., Pp. Mart. 25. Maji. 424 Urbani V., Pp. Conf. 19. Dec. [173]	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. De Ss. Angelis. De Ss. Apost. Petro et Paulo. De Spiritu sancto. Ad postul. grat. Spiritus Sancti. De Ss. Eucharistiae Sacramento. De S. Eucharistiae Sacramento. De S. Eucharistiae Sacramento. De Passione Domini. De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice. In Anniversario Electionis, seu Consecrationis Episcopi. Ad tollendum Schisma. [100] Pro quacumque necessitate. Pro remissione peccatorum. Ad postul. grat. bene moriendi. Contra paganos. Tempore belli. Pro pace. Pro vitanda mortalitate, vel tempore pestilentiae. [112] Pro infirmis.
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae de Villanova, Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 372 Timothei et Soc. Mm. 22. Aug. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Transfatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. [160] Trinitatis. 290 Tryphonis et Soc. Mm. 10. Nov. 524 U. Ubaldi, Ep. Conf. 16. Maji. 424 Urbani I., Pp. Mart. 25. Maji. 424 Urbani V., Pp. Conf. 19. Dec. [173] Ursulae et Soc. Vg. Mm. 21. Oct. 519	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. Pro gratiarum actione. Ess. Angelis. De Ss. Apost. Petro et Paulo. Pro gratiarum actione. De Spiritu sancto. Ad postul. grat. Spiritus Sancti. De Ss. Eucharistiae Sacramento. De S. Eucharistiae Sacramento. De S. Cruce. De Passione Domini. De S. Maria. [88], [89], [91], [93], [95] Pro eligendo summo Pontifice. In Anniversario Electionis, seu Consecrationis Episcopi. Ad tollendum Schisma. Pro quacumque necessitate. Pro remissione peccatorum. Ad postul. grat. bene moriendi. Contra paganos. Tempore belli. Pro pace. Pro vitanda mortalitate, vel tempore pestilentiae. Pro infirmis. Pro peregrinantibus, vel iter a-
Theclae et Soc. Vg. Mm. 3. Sept. [223] Theodori, Mart. 9. Nov. 524 Theoduli et Soc. Mm. 3. Maji. 419 Thomae, Apost. 21. Dec. 358 Thomae de Aquino, Cf. E. D. 7. Mart. 390 Thomae Cantuar., Ep. M. 29. Dec. 42 Thomae de Villanova, Ep. Cf. 22. Spt. 510 Tiburtii, Valeriani et Maximi, 14. Apr. 403 Tiburtii et Susannae, Mm. 11. Aug. 492 Timothei, Ep. Mart. 24. Jan. 498 Titi, Ep. Conf. 6. Febr. 388 Transfiguratio Domini. 6. Aug. 483 Translatio Almae Domus Lauretanae. 10. Dec. [125] Translatio S. Vincentii a Paulo, Dom. II. post Pascha. Trinitatis. 290 Tryphonis et Soc. Mm. 10. Nov. 524 U. Ubaldi, Ep. Conf. 16. Maji. 424 Urbani I., Pp. Mart. 25. Maji. 424 Urbani V., Pp. Conf. 19. Dec. [173] Ursulae et Soc. Vg. Mm. 21. Oct. 519 V. Valentini, Presb. M. 14. Febr. 388	MISSÆ VOTIVÆ. De Sanctissima Trinitate. Pro gratiarum actione. Pro gratiarum actione. Geff De Ss. Angelis. De Sanctissima Trinitate. Pro gratiarum actione. Geff De Ss. Angelis. Geff De Ss. Apost. Petro et Paulo. To Ess. Eucharistiae Sacramento. Tripe Ss. Eucharistiae Sacramento. Tripe Ss. Eucharistiae Sacramento. Tripe Ss. Cruce. Bo De Passione Domini. De S. Maria. Tellosia [88], [89], [91], [93], [95] Tro eligendo summo Pontifice. The Anniversario Electionis, seu Consecrationis Episcopi. To eligendo summo Pontifice. To quacumque necessitate. To remissione peccatorum. Ad postul. grat. bene moriendi. Tempore belli. Tempore belli. Tempore belli. Tro vitanda mortalitate, vel tempore pestilentiae. Pro vitanda mortalitate, vel tempore pergrinantibus, vel iter a-

ORDINARIUM MISSÆ.

•	4.92	Missa in Festis Simplic. pag. 38*—41* 41*—42*
Asperges me. '		
Vidi agnam.	2*	
Toni Vers. Gloria Patri.	3* 5*	
Missa a Sabbato sancto usque		In Ferns Aut. 00 Quanting 46*55*
ad Sabbatum in Albis	6* 9*	Missa pro Defunctis. 46*-50* 56*-59*
Missa in Festis solemn.	9* — 12*	reado in illilli Doum.
Missa in Festis Soloma.	12*-16*	Aling modus cantanui 33 a a a a a a a a a a a a a a a a a a
Missa in Festis duplicibus.	16*19*	
Alia Missa in Festis duplic.	19*-23*	65*67*
Missa de B. Maria Virg.		
Alia Missa de B. Maria vg.	20* 20*	Modus respondendi in Missa. 00.
Missa in Domin. infr. Annum.	30*-34*	Alleluja ad Missam pro temp.
in Festis Semidubi.	30 01	70*-12"
- infra Oct., quae non sunt		Resp. "Libera me, Domine." 73*—74*
P. Mariae Virg.	34*37*	Resp. moia mo, 20 dillion

THE WALKER

Index Alphabeticus

singularum Cantionum hujus Gradualis Romani.

A ccipite jucunditatem. Adjutor, et protector. Adorate Deum. Ad te levavi. Aqua sapientiae. Audivit Dominus.	pag.	280 411 60 1 237 82	Commota est. Confessio et pulchritudo.	pag. [59] [210] 99. 490 [224] [186] [192] [138] 142
Benedicite Dominum. Benedicta sit. Cantate Domino. Caritas Dei. Caritas Dei. Christo confixus sum. Cibavit eos. Cibavit eos. Cibavit eos. Circumdederunt me. Clama, ne cesses. Clamaverunt justi. Clamaverunt ad te.	•	[77] 62 $[162]$	Dedit mihi Dominus. De necessitatibus meis. Det nobis Dominus. Deus, dum egredereris. Deus, in adjutorium meum. Deus in loco sancto suo. Deus, in nomine tuo.	334 [164] 101 [149] 281 113 317 139 [119] 447 343 451 ei. 527

Dilectio Dei.	pag. 507	Hodie scietis.	pag. 22
Dilexisti justitiam.	[51]	Humiliavit se in omnious.	[247]
Dispersit, dedit pauperibus.	488	Humiliavit semetipsum.	[83]
Domine, in tua misericordia.	292	Humiliavit semetipsum.	[146]
Domine, ne longe facias.	180 93	Alumina oculos meos.	[107]
Domine, refugium factus es.	25	Illuxerunt coruscationes.	483
Dominus dixit ad me. Dominus fortitudo plebis suae.		Inclina, Domine.	325
Dominus illuminatio mea.	305	In Deo laudabo.	123
Dominus pauperem facit.	•[168]	In excelso throno.	54
Dominus secus mare.	347	In medio ecclesiae.	36 [35]
Dum clamarem ad Dominum.	80	In nomine Jesu.	190
Dum medium silentium.	44	In nomine Jesu.	359
		In nomine Jesu.	474 [233]
Rece advenit dominator.	51	In sermonibus Domini.	[20]
Écce Deus adjuvat me.	314	Intret in conspectu tuo. Intret oratio mea.	103
Ecce oculi Domini.	422	Introduxit vos.	235
Eduxit Dominus.	249	Inveni David.	[129]
Eduxit eos.	246 467	In virtute tua.	[10]
Effusum est.	115	Invocabit me.	84
Ego autem cum justitia.	127	In voluntate tua.	338
Ego autem in Domino. Ego autem sicut oliva.	[1]	,	
Ego clamavi.	125	Jubilate Deo.	256
Egredere de terra.	[195]	Judica Domine.	186
Egredimini, et videte. [14	1] [174]	Judica me Deus.	152
Esto mihi in Deum.	69	Judicant sancti.	520
Exaltate Dominum.	[220]	Justi epulentur.	368 327
Exaudi Deus.	140	Justus es, Domine. Justus ut palma.	[39]
Exaudi, Domine tibi dixit.	269 307	Justus at pama.	[00]
Exaudi, Domine adjutor.	264	Laetabitur justus.	[12]
Exaudivit de templo. Ex ore infantium.	38	Laetare Jerusalem.	136
Exspecta Dominum.	157	Laetetur cor.	146
Exsultate Deo.	330	Laudate pueri.	463
Exsurge, quare obdormis.	66	Lex Domini.	117
	404	Lex veritatis.	[189]
Ric mecum, Domine.	131	Liberator meus.	160
Factum est cor meum.	433 302	Loquebar de testimoniis.	351
Factus est Dominus.	[145]	Loquebar de testimoniis.	[43] 501
Foderunt manus meas.	[140]	Loquebar de testimoniis.	442
Quideamus omnes.		Loquetur Dominus. Lux fulgebit hodie.	27
— (S. Thomae, Ep. Mart.)	42	Tax laigeble notice	
(S. Agathae, Virg. Mart.)	386	Majorem hac dilectionem.	466
_ (S. Mariae de Monte Carm.)	463	Meditatio cordis.	148
_ (S. Annae.)	471	Me exspectaverunt.	[48]
_ (Assumptio B. M. V.)	493	Mihi autem absit.	376
_ (Fest. omnium Sanctorum.)	521	Mihi autem absit.	506
_ (S. Blasii, Ep. Mart.)	[131]	Mihi autem absit.	[218]
_ (S. Cassiani, Ep. Mart.)	[214]	Mihi autem adhaerere.	[206]
_ (S. Mariae Salome, Vid., Mat	nhi	Mihi autem nimis.	$\begin{array}{c} [71] \\ 443 \end{array}$
Ss. Joannis Evang. et Jaco	[238]	Minuisti eum.	516
Maj., Apost.) — (S. Josaphat, Ep. Mart.)	264	Miseratio hominis. Miserebitur.	427
_ (S. Flaviani, Ep. Mart.)	251	Miserere quoniam ad te.	$\tilde{326}$
Gaudens gaudebo.	353	Miserere quoniam conculcavi	t. 156
Gaudens gaudebo.	[239]	Miserere quoniam tribuior.	100
Gaudete in Domino.	6	Misereris omnium.	76
		•	

•	nujus 0	raum	uts montant	
Misericordia Domini.	pag.	253 440	Guaganimus Dells.	[3] [30] 312
Multae tribulationes.		110	Suscitabo mihi sacerdotem.	[96]
Ta Jarolinauna Me.		111		(61)
Ne derelinquas me. Ne timeas, Zacharia.		446	Terribilis est.	[61] 110
Nos autem gloriari.		195	Tibi dixit.	485
Nos autem gloriari.		417	Timete Dominum.	400
Nunc scio vere.		452		13
		119	Veni et ostende nobis.	333
Oculi mei.		310	Venite, adoremus.	[123]
Omnes gentes.		162	Venite, audite.	240
Omnia, quae fecisti.		[177]	Venite benedicti.	499
Omnis gloria ejus.		57	Venite, filii. Verba mea.	134
Omnis terra.		[37]	Victricem manum.	243
Os justi.			Viri Galilaei.	267
Pauperes Sion.		[197]	Vocem jucunditatis.	261
Per patientiam.		[133]	Vultum tuum.	[55]
Donulus Sion.		4.		10041
Praevenerunt principes.		[154] 497	Zelo zelatus sum.	[201]
Probasti, Domine.		[137]	1	
Probasti, Domine.		12		
Prope es tu Domine.		323		
Protector noster.		[15]	GALLET C.	
Protexisti me. Puer natus est nobis.		30	Ab coultis meis.	126
Puer natus est noses			Ad Dominum, clim tribularer.	116
Quasi modo geniti.		251	Adintor in annormalications.	
Quis ascendet.		[215]	Adjutor meus.	. 108
•		[112]	Adinyabit eam.	[48] 85
Recordare, Domine.		454	Angelia suis Della	[242]
Redemisti nos.		108		39 [25]
Redime me, Domine.		95	Anima mostra sicut pubbor	14
Reminiscere.		264	A summo cono.	526
Repleatur. Requiem aeternam.		46		
Respice, Domine.		32	1 Parts cons	144
Respice in me.			Beata gens. Beatus vir.	[11]
Resurrexi.		23	The second	318
Rorate cœli.		9 [88	Benedicite Dominum.	511
		17	u Renedicta es tu.	354
Sacerdotes Dei.		48	1 Benedicta et venerabilis.	[92] 54
Sacerdotes ejus.		47 [32	Benedictus Dominus.	290
Sacerdotes tui. Salus autem justorum.		27	71 Renealcilla ca Domino.	-28
Salus populi ego sum.		12		148
Salve sancta parens.		[9]	Bonum est confidere. Bonum est confidere.	118
Salve sancta parens.		[9:		
Salvos nos fac.		[100		196
Sancti tui, Domine.		[1' [2	Clamaverunt justi.	[27]
Sanjentiam sanctorum.		37	72 Concupivit rex.	[55]
Scio cui credidi.		9	33 Confiteantur Domino.	517 436
Sederunt principes. Sicut oculi servorum.	. *	9	Confitebuntur cœli.	129
Sicut ocui ser forum.		2/	de l'Confundantur Superol.	[72]
Si iniquitates. Sitientes venite.		11	AA Constitues eos principes.	[216]
Chiritia Domini Labratir		274 [7	Consummatus in brevi. Convertere, Domine.	104
Quiritus Domini Super in	e.	118	76 Corona aurea.	[142]
Spiritus Domini super m	e.	4	94 Custodi me.	99
Stabant juxta crucem.		o	ga Custour mo.	
Graduale Romanun	1.		š .	
V				

30			
D. Sinti motnontibus paq. [210	0113	acta cogitatum tuum.	pag. 81
	68 J	Juravit Ďominus.	391
Deriventur fontes tui. Desiderium cordis ejus. [24]	.91 .	Justorum animae.	369
	56 .	Justus cum ceciderit.	[13]
Della exaller orationom modern	91	Justus ut palma.	[2]
	24		
Della, vitam moam.		aetatus sum in his.	136
Digite intac stom	9 7	Laudate Dominum de cœlis.	[67]
			[225]
		Liberabit pauperem.	344
Dirigatui diado mea.		Liberasti nos.	[62]
Discerne Causam moam.	വി	Locus iste.	[221]
Dispersit, dedit pauperious.	95	Locutus est.	[]
Dolorosa et laci illabrie.	15 -	14	477
Double Dens Artenam	15 1	l emor fui.	477 408
Domine Domines nossess	43]	Mihi autem absit.	
	1] 39	Miserere mei Deus.	77
Domine, refugium,	33	Miserere mei, Domine.	128
Domine, spes mea.	44	Miserere mihi, Domine.	[115]
	1	Misit de summo.	[170]
11 CCC Unam bonum.	42 .	Misit Dominus.	57
Ecce sacerdos magnus.	SOL L	•	
Ego autem, dum mini.	88	Yton faciom tuam :	191
	93	Ne avertas faciem tuam.	[178]
Egredietur virga.		Nihil inquinatum.	348
Erine me. Domine.	.03 1 .	Nimis honorati sunt.	[134]
Esto mihi.	.39	Nos autem praedicamus.	[102]
Evangelizare pauperibus. 119	18	Λ	130
Evaltaho te.		Culi omnium.	51
77 14 4 ma	65	Omnes de Saba.	[240]
TO the December of	16	Omnes gentes quascunque.	[35]
Exit sermo.	36	Os justi meditabitur. Ostende nobis, Domine.	12
		Ostende nobis, Domine.	428
Eventabunt sancti.		O vos omnes.	120
Example Domine, et intende.	187	TO to 1 Decident	165
Exsurge Domine, fer opem. 1	41	Pacifice loquebantur.	[97]
Exsurge Domine, non praevaleat. 1	120	Pontifex Sacerdos.	448
	_	Priusquam te formarem.	490
Factum est. [20]	02	Probasti, Domine. Prope est Dominus.	10
Fuit homo missus.	147	Prope est Dominus.	103
		Propitius esto, Domine.	[190]
Gloria et honore.		Propter fratres meos.	494
Gloriosus Deus.	21]	Propter veritatem.	91
Oloriopus = care		Protector noster.	31
Haec dies.		Α	433
V Repedictus 2	246	Quemadmodum desiderat.	[166]
V. Confitemini.	232	Qui ambulat fraudulenter.	[100]
V. Confitemini. V. Dextera Domini. V. Dicant nunc. V. Dicat nunc. V. Dicant nunc.	241	Qui confidunt in Domino.	[206] 373
V. Dicant nunc.	238	Qui operatus est. Qui sedes, Domine.	313 7
V Diest nunc.	236	Qui sedes, Domine.	
V. Lapidem.	244	Quis sicut Dominus.	331
	455	_	(4061
Hic est, qui venit. Hodie scietis.	23	Reliqui domum meam.	[196]
TIVUIC BOTONIO.	-	Repleta est malis.	[139]
Improperium exspectavit. [84] [1	[76]	Requiem aeternam.	47*
-mproposition -	132	Respice, Domine.	[146]
Ill Dec sporavier	233]	Rogate quae ad pacem.	[101]
The same Angelina	155		1003
III COOCC	404	Sacerdotes ejus induam.	[33]
III Omnicia torrassi	15 1	Salvos fac nos.	360
In sole posuit.	[4]	Salvum fac populum tuum.	112
Inveni David.	r -1		

74 0	Jus 200 200	•	
•	404.1	Christo confixus sum.	pag. 377
Salvum fac servum tuum.	pag. 101	Christus passus est. Cognoverunt discipuli. Condemnat autem.	408
Sapientia aedificavit.	67	Cognoverunt discipuli.	254
Scient centes.	22	Condemnat autem.	[216]
Sederunt principes.	124	Confitebuntur cooli. [15	10]
Si ambulem.	194	Confitebuntur codi. Confitemini Domino, et invocat Cor meum.	e. 337
Sicut lilium.	[230]	Cor meum.	[193]
Specie tua.	45		[143]
Speciosus forma.	483	Corona tribulationis.	[144]
Speciosus forma.	383		[22]
Suscepimus Deus.	200	Crastina die.	24
~ about	~*		[040]
Tecum principium.	25	Dedi te in civitatem.	[212]
Tenuisti manum dexteram.	181	De excelso.	425
Tibi Domine derelictus est.	150	Defecit caro mea.	434
Timebunt gentes.	60	Do profundis.	345
Timete Dominum.	486	De gnacimque tribulatione.	412
Tollite hostias.	163	Thougautem rex 1108101.	[240]
Tollite portas.	10	Dove index mstils.	304
Tribulationes cordis mei.	96		306
Tu es Deus, qui facis.	70	Dextera Domini.	259
Tu es Deus, qui mom			247 [82]
Demino	83 [125]	Dicite in gentious. Dies sanctificatus. Diffusa est gratia. Diffusa est gratia.	31
Inam petii a Domino.	2	Diffusa est gratia.	357
Universi, qui te exspectant.	[120]	Dignus es, Domine.	457
Uxor tua.			349
	[192]	Discite a me. Dispersit, dedit pauperibus. Domine Deus meus, clam. Domine Deus meus, in te.	429
Venite, audite.	148	Dispersit, dedit pauperibus.	[219]
Venite filii.	31	Domine Deus meus, clam.	430
Viderunt omnes fines.	437	Domine Deus meus, in te.	303
Vindica, Domine.	[219	Domine Deus salutis.	319
Vultum tuum.		Domine exaudi.	328
		Domine, in virtute tua.	307
ANT NE	KILLA	Domine, refugium.	322
ALLELUJA, ALLEI	Con.	Dominus dabit verbum.	[184]
Versus.		Dominus dixit ad me.	26
V Craus.	F4-17 F4-	Dominus regnavit, decorem.	29
Adducentur regi.	[44] - [45]	1 Dominus romavit. exsilible	61
A doraho ad templum sanov	ım. [62		[80]
Amovit eum Domilius.	["	·) [1400
Angelus Domini descendit.	23	n Prece concidies.	[128]
Angelus Domini nuntiavit.	[156	The same bonning	479
Ascendit Deus.	26 49	E Fece virgo concipies.	[230]
Assumpta est Maria.	1001 [96		48
Ave Maria.	[88] - [88]	ki Eon vos elegi.	405
Ave Rex noster.	[8]	' Elias, dum zelat.	[203
	140		270
Beati qui habitant.	[12		31
Reatus quem elegisu.	434 — 43	The mine	54.05
Reatus, qui lingua.	[16	TI TS manage iceitile	[135
Beatus vir qui suneit.		of Exsultate Dec.	31
Dantus vir Gill Limel.		" m	[226
Beatus vir sanctus Martini			45
Renedic anima mea.	[24	13 Felix es, sacra Virgo.	45
Benedicite Domino.	5	711 Fillae regum.	[187
Donadictus Dominus.			50
Benedictus es, Domine Do	eus. 2	Fulgebunt justi.	48
		184	
Candor est.		27 G audete justi.	35
Cantate Domino.		295 Gressus meos.	[11]
Caro mea.	2	g*	
		8 '	

92*		
Haec dies. Haec est vera frat., quae numo Haec est vera frat., quae vicit Haec est virgo sapiens. Hic est discipulus ille. Hic est sacerdos.	uam. 442	Quae est ista. Quam pulchri super montes. Qui facit Angelos suos. Quinque prudentes. Qui sequitur me. Qui timent Dominum. Quoniam Deus magnus. 929. [231] [160] [154] [154] [154] [154] [27] [28] [28] [27] [28] [28] [28] [28] [28] [28] [28] [28
In conspectu Angelorum. In die resurrectionis meae. In exitu Israel. Initio cognovi. In multitudine presb. In te Domine speravi. Introibo in domum tuam. Inveni David. Ipse est directus. Jubilate Deo. Juravit Dominus. Justi epulentur.	[242] [68] 252 339 [249] [191] 309 [196] 48. 439 477 55 [33] [25] 473 [42]	Redemptionem misit. 257 Regnavit Dominus. 270 Rogavi pro te. 460 Sacerdos sit sanctus. [97 — 98] Salvum me fac. [112] — [113] Sancte Michael. 420 Sancte Paule. 453 Sancti tui, Domine, benedicent. 370 Sancti tui, Domine, florebunt. [18] Sanctus Pontifex Cassianus. [214]—[215] Sanctus Pontifex Cassianus. 384
Justorum animae. Justus ut palma.	[42]	Specie tua.
Loquebar de testimoniis. Vaccificat anima mea.	360 — 361 491 279	Spera in Domino. Spiritus sanctus. Stabat sancta Maria. Surrexit Christus, et illuxit. Surrexit Christus, qui creavit. Surrexit Dominus de sepulchro. Surrexit Dominus vere. Surrexit vir Dei. Tamquam prodigium. Te decet hymnus.
Magnus Dominus. Magnus sanctus Paulus. Manum suam. Manus mea. Memento Domine David. Mirabilis Deus. Mittat vobis. Multifarie olim Deus. Nibil inquinatum.	373 518 [211 . [173 369 [120 49	Te gloriosus Apost. [28] Te martyrum candidatus. [28] Te prophetarum. [222] Timebunt gentes. 335 Tota pulchra es. 354 — 355 Tu es Petrus. [4] — [5] Tu gloria Jerusalem. 356 Tu, puer, propheta. 449
Nimis honorati sunt. () culus Dei. O Joachim sancte.	49	8 V eni Domine. 21 6 Veni sancte Spiritus. [74]
Omnes gentes. O quam bonus. Ostende nobis, Domine.	31 28	1 Venite ad me. 521 - 522 5 Venite, exsultemus. 294 2 Verba mea. 294 Video celos apertos. 34 **
P aratum cor meum. Pascha nostrum. Per te, Dei genitrix. Post partum, Virgo. Posuisti Domine. Pro omnibus mortuus est. Propitius esto.	40 [8 [1 4	7 Virga Jesse floruit. [93] 32 Virga Jesse floruit. [93] 34 Vos estis, qui permansistis. 461

ALLELUJA. Versus.	1 Pr	sui vos, ut eatis. etiosa in conspectu. opter veritatem.	pag. 4 [18] — [180 19 58]
10.43	1		[102] — [1	031
Angelus Domini descendit. Auditui meo. B enedicamus Patrem. Benedicat vobis. Benedictus es. [121] — [122] 288	Signal	alvabo populum meum. i filii, et haeredes. pecie tua. perate in eo. piritus eius.	r] : ?]	.13] 407 [46] 208] 287
Bene fundata est.	S	piritus est qui.		
Caro mea. 26 Christus resurgens. 26 Concaluit cor meum. 42 Concussum est mare. 22 Confitemini Domino quoniam. 26 Confetenini Domino quoniam. 26 Convertisti planctum. 28	0 T 5 T 0 T 7 V 5 1	anto tempore. Cibi gloria, hosanna. Ceni sancte Spiritus. Verbo Domini. Virga Jesse.	[86] —	415 [87] 275 282 394
Cum complerentur.	1	TRACTUS	•	
	0] 4 35 4 38 4	Ab ortu solis. Absolve, Domine. Adjuva nos Deus. Adoramus te.	· .	[78] 48* [108] [81] 121
Ego atten canado. [18] Ego dilecto meo. Ego sum pastor bonus. 254 [9] Erit autem.	9]	Ad te levavi oculos. Angelis suis Deus. Attende cœlum. Audi filia. Ave Maria.		[117] 221 [52] [152]
Exite de medio.	61] 262 04]	Beatus vir, qui timet. Benedicite Dominum.		[8] [68] 219
Fac nos innocuam.	413	Cantemus Domino. Christo igitur passo.		409 68
Hic est sacerdos.	31] 36]	Commovisti Domine. Confitemini Domino. Contristatus sum.		106 [234]
In Deo sandare media. [1	.16]	Do necessitatibus meis	•	96 64
Justus germinabit. [36] —		Desiderium animae.		[5] 181
Laudate pueri. Lingua prayorum.	118] 250 165]	Deus, Deus meus. Domine, audivi auditu Domine, Deus virtutu Domine, Deus virtutu	nem mear	203 361 n. 192
Wissus est wing orang.	244]	Domine non security	ım pecca	77
Ne timeas. [156] — [Non vos relinquam.	270	E cce sic benedicetur.	m.	[121] 40
Oportebat pati Christum. O quam pulchra est. O vos omnes, qui transitis.	257 [50] 397	Ego autem cum mini- Ego autem sum vermi Emitte spiritum tuum	is.	478 429 [75] 205
Parasti in dulcedine. Paratum cor meum. Post dies octo. Posuisti Domine.	95	Eripe me, Domine. Exaudi me, Domine. F undamenta ejus.	,	139 355

Haude Maria Virgo.	nag. [90]	Ave Maria.	pag.~22 356
Gratificavit nos.	456	Ave Maria.	356
			TAG1 GOA
Induit eum Dominus.		Beata es, Virgo Maria.	492 [94] 109
Îpse Deus meus.	[207]	Benedicam Dominum.	102
_	71	Benedic anima mea.	431
Jubilate Deo.	71	Benedicite Dominum.	514
	12161 :104	Benedicite gentes.	144. 262
Laudate Dominum omnes an	nt 105 997	Renedictio perituri.	[184]
Laudate Dominum omnes ge	116. 100. 22.	Benedictus es Det non tra	das. 166
Magnificat anima mea.	[179]	Benedictus es D in labiis.	14
Manum suam.	2001	Benedictus qui venit.	250
Miserere mei, Domine.	[115]	Benedictus sit.	291 8
,		Benedixisti, Domine.	65
Non avertam.	[211]	Bonum est confiteri.	00
Notus in Judaea.	[102] [150]	Calia honodistionis	458
Nunc dimittis.	384	Calix benedictionis. Christi factus sum.	[236]
4)	[56]	Commovisti terram.	[213]
Quia concupivit.	[56] 137	Confessio et pulchritudo.	491
Qui confidunt.	86	Confirma hoc Deus.	277 [76]
Qui habitat. Qui regis Israël.	19	Confitebor Domino.	265
Qui seminant.	[22]	Confitchor tibi. Domine.	155
an sommone		Confitebor tibi, Domine.	362
Saepe expugnaverunt me.	154	Confitebuntur con.	[16] 11
Sicut cervus	223	Confortamini.	389
Si quis putat.	[166]	Constitues eus principes.	[222]
Stabat sancta Maria.	086 1901	Constitues eos principes. Crevit autem Samuel. Cum esset desponsata.	[230]
Surge, Domine.	[30]	Custodi me, Domine.	189
Te Deum Patrem.	[65]	Castour mo, 2 com	~
Tu es Petrus.	366	De profundis.	345
Tu es vas electionis.	374		[43]
		Desiderium pauperum.	500 [103]
Veni sponsa Christi.	[45] [85]	Det vobis Deus.	255
Vere languores nostros.	[80]	Deus, Deus meus. Deus firmavit.	29
Vinea facta est.	[220]	Deus tu convertens.	5
		Dextera Domini.	61. 418
SEQUENTLE.		Diffusa est gratia.	[50]
.yay opini		Doctrinam quasi.	[191]
Dies irae, dies illa.	48*	Domine, ad adjuvandum.	147 157
Lauda Sion Salvatorem.	295	Domine convertere.	
Stabat Mater dolorosa.	. 398	Domine Deus in simplicitate.	105. 288
Veni sancte Spiritus.		Domine Deus salutis meae.	194 [106]
Victimae Paschali.	232	Domine, exaudi orationem. Domine fac mecum.	128
		Domine Jesu Christe.	52*
OFFERTORIA	_	Domine, in auxilium.	116
OF FIRE OXXXX	•	Domine, vivifica me.	83
Adducentur regi.	[224]	<u>.</u>	500
Ad te Domine levavi.	81	Ego autem, cum mihi.	508 [124]
Ad te levavi.	3	Ego dilecto meo.	34
Afferentur regi.	387 [46]	Elegerunt Apostoli. Elias homo erat.	[203]
Ambulate in dilectione.	. 996	Emitte Spiritum tuum.	272
Angelus Domini.	230 11	En and liberassem.	10071
Anima nostra.	268	Eo quod liberassem. Eripe me de inimicis meis, D	eus. 161
Ascendit Deus. Assumpta est Maria.	495	Eripe me de inimicis meis, Do	mine. 187
Tooninhia con maria.	100	1	

Erit vobis haec dies.	paq.247	Miserere mei Domine.	pag.111 [163]
realtabo te. Domine.	79	Misit me Dominus.	[100]
Evandi Deus oranonem meam.	124	Jlinos	T1671
Exspectans exspectavi.	144	Non duplices. Non enim judicavi.	[220]
Exsultabunt sancti.	438 [26]	Non enim Junicavi	[99]
Exsulta satis.	20	Non participentur.	F3
		O Domine, quia ego servus.	[217]
Pactus est Dominus.	151	Oratio mea munda.	489
Felix namque es.	[90]		328
Filiae regum.	` [54]	Oravi Denin moum	
r mae rogum.		Perfice gressus meos.	68
	[157]	Populum humilem.	149
Gabriel Angelus.	450	Portas cœli.	242
Gloriabuntur in te.	484	Post partum Virgo.	[231]
Gloria et divitiae.	[2]	Posuisti Domine.	43 [14]
Gloria et honore.	135	Precatus est Moyses.	114
Gressus meos dirige.	100	Precatus est Moyses.	319
-	F4#47		504 [83]
Honestavit illum.	[171] 480		
Honora Dominum.	450	Quando orabas.	469
	118		[181]
Illumina oculos meos.	110	Quis ascendet.	445
Immittet Angelus.	185		[135]
Improperium exspectavit.			
Inclinet Dominus Deus.	[199] 245		343
In die solemnitatis.	[147]	Recordare, Virgo.	402
Ingressus Aaron.	[73]	Recordare, Virgo. Recordare, Virgo.	465
In omnem terram.	[87]	Reges Tharsis.	53
Insurrexerunt in me.	133		[196]
Intende voci.	94		
In te speravi.	239		300 [79]
Intonuit de cœlo.	[250]		[241]
Introibo ad altare Dei.	126	1	[140]
Introibe in domum tuam.	48 [9		335
Inveni David.	[40	Scapulis suis.	89
In virtute tua.	[151	1 Si ambulavero.	130
Ipsum elegit.	1-0-	Signt in holocaustis.	311
Jubilate Deo omnis.	5	5 Sperate in eo.	[209]
Jubilate Deo universa.	5		159
Judica me, Domine.	[193	3 Stetit Angelus.	512 [70]
Juravit Dominus.	130	il Stetit Pontifex.	[113]
Justitiae Domini rectae.	12	2 Super flumina.	164
Justitia indutus sum.	51		234
Justorum animae.	522 [29]	Terra tremuit.	24
Justus ut palma.	37 [37	7] Tollite portas.	[132]
		Transvexit illum.	[144]
Lactamini in Domino.		O Tuam coronam.	367
Laetamini in Domino.	[19	7] Tu es Petrus.	[188]
Laetentur cœli.	2	Tu gloria Jerusalem.	32
Landa anima.		7 Tui sunt cœli.	1,2
Landa Jerusalem.	41		[6]
Laudate Dominum.	13	38 Veritas mea	426
Levabo oculos meos.	•	Viam mandatorum.	339
		Vir erat.	
Majorem caritatem.	[24	b]	
Meditabor in mandatis.	98. 2		
Mihi autem absit.	[24	:8j	
Mihi autem nimis.		49	
Mirabilis Deus.	441 [2		

	1	Ecce Dominus veniet.	pag. 13
COMMUNIONES.		Ecce ego mittam.	[204]
COMMITCENTOTION		Ecce sic benedicetur.	[122]
Ab occultis meis.	pag. 140	Ecce Virgo concipiet.	11 343
Acceptabis sacrificium.	82	Ego clamavi. Ego dilecto meo. Ego pascam oves.	[217]
Adscendam in palmam.	[220]	Ego dilecto meo.	[217]
Adversum me exercebantur.	190	Ego pascam oves.	[227] 509
Amen dico vobis, quidquid.	346	Ego sum pauper.	44
Amen dico vobis, quod uni.	92	Ego sum pastor bonus.	255
Amen dico vobis, quod vos.	[41] [70]	Ego sum pastor bonus.	436
Angeli, Archangeli.	[70]	Ego vos elegi.	102
Aufer a me opprobrium.	332	Erubescant, et conturbentur.	188
		Erubescant, et revereantur.	[23]
Beata viscera.	[91] [95]	Etsi coram hominibus. Exiit sermo.	38
Beati mundo corde.	522	Exit seriio.	30
Beatus qui audit me.	[127]	Exsulta filia Sion. Exsultavit ut gigas.	21
Beatus servus.	49 [34]	Exsultavit ut gigas.	
Benedicimus Deum.	92	Easter out rements	278 [76]
Benedicite omnes Angeli.	421	Factus est repente.	[163]
Benedicite omnes Angeli.	512		[50]
Benedicta, et venerabilis.	[232]		402
Bonum est confidere.	[209]	Fidelis servus.	[31]
	909		56
Cantabo Domino.	303	Foderunt manus meas.	[87]
Cantate Domino.	263		378
Christo confixus sum.	[135] 242	Fiumentum Curista	• • •
Christus resurgens.	459	Gabriel Angelus.	[157]
Christus semel oblatus.	[250]	la 1-t-:	[19]
Cibavit illum.	310		357
Circuibo, et immolabo.	331	C to to of midoto	314
Comedite pinguia.		1	[177]
Communicantes Christi passion	241] [199]	į	
Confiteantur Domino.	[47]	If oc oorbies.	155
Confundantur superbi.	426	Honora Dominum.	318
Cor meum, et caro mea.	94		475
Cum invocarem te. Cum venerit Paraclitus.	260	I anem Acm mirrore.	65
Cum veneric i arachtus.		Illumina taciem tuam.	431
Data est mihi.	248	Improperium.	312 [111]
Date, et dabitur vobis.	518	Incina anteni.	467
De fructu operum.	320	murmus tui.	[197]
Dicit Andreas.	348	Indumin domas mese.	340
Dicit Dominus: Implete.	59	TH Samearr ono.	27
Dicite pusillanimes.	8	In spicifications saliesed and	98
Dico autem vobis.	[26]		69
Dico vobis, gaudium est.	305	Introlog ad altaro Dol.	•
Diffusa est gratia.	472	Jacob autem genuit.	414
Dilectus meus.	[172]		138
Dilexisti justitiam.	[60]	Jerusalem surge.	6
Domine Deus meus.	106	Logenh autem mercatus.	[148]
Domine Dominus noster.	109	Joseph fili David. Justorum animae.	393
Domine, memorabor.	147	Justorum animae.	432
Domine aningue talenta.	991	- Justus Dominus.	113
Domine, alus habitabit.	127	i i	142
Dominus dabit benignitatem.		L aetabimur in salutari.	364 [17]
Dominus firmamentum.	300	Laetabitur justus.	
Dominus Jesus.	190	Laetare, mater.	[144] 162
Dominus regit me.	15	Lavabo inter innocentes.	145
Dominus virtutum.	15	Lutum fecit.	55*
Domus mea.	[64	Lux aeterna.	00
			,

			450
ar set alorio aino	naa. [3]	Redime me. Regina mundi.	pag. 159 465
Magna est gloria ejus.	72	Regina mundi.	469
Manducaverunt. Manete in dilectione.	[131]	Religio munda. Responsum accepit. Revelabitur gloria.	385
Memento verbi tui.	164	Responsum accepit.	24
Mense septimo.	334	Revelabitur gioria.	M-3-
Mirabantur omnes.	. 62 1		*04
Mitte manum tuam.	253 358 258	Sacerdos magnus.	481
Mitto manum tuam.	358	Scapulis suis.	90
Mitte manum tuam. Modicum, et non videbitis me.	258	Semel juravi.	[6]
Multitudo languentium.	[114]	Servite Domino.	84
Militiful isnig dentium.	• •	Si consurrexistis.	239
	أغمم	Signa autem.	487
Narrabo omnia.	111	Simile est regnum.	375 [56]
Nemo te condemnavit.	135	Simon Joannis.	452
Ne tradideris me.	166	C1 -14- menutation	500
Non vos relinquam.	285		281
Notas mihi fecisti.	129	Spiritus sanctus.	279
		Spiritus ubi vult.	289
ar t 1th man on altern	[152]	Sub umbra illius.	[181]
Obtulit super altare.	363	Surrexit Dominus.	237
Omnes gentes quascumque.	251	Sulfonio 2 on a	
Omnes, qui in Christo.	119	mto tompore	415
Oportet te, fili.	495	Tanto tempore.	[213]
Optimam partem.	[188]	Timeat Dominum.	46
O quam pulchra est.	[100]	Tolle puerum.	336
	200 54447	Tollite hostias.	[248]
Pacem relinquo vobis.	283 [111]	Tollite jugum.	117
Panem cœli.	110		368
Panem de cœlo.	322		[222]
Panis, quem ego dedero.	100	Tuit autem Samuel	131
Pascha nostrum.	234	Tu mandasti.	449
Passer invenit sibi.	122		
	271		273
Pater, si non potest.	100	Ultimo festivitatis die.	308
Per signum crucis.	410 [00]	Unam petn.	[103]
Petite, et accipietis.	200 [100]	Ultimo festivitatis die. Unam petii. Unus panis.	[200]
Populus acquisitionis.			349
Posuerunt mortalia.	438 [9] 194 [194]	Venite post me.	[187]
Posuisti Domine.	[0]	! Veritas mea.	[99]
Potum meum cum fletu.	199	Veste sancta.	[146]
Praebe, fili mi.			149
Primum quaerite.	[58]	Videns Dommus.	35
Principes persecuti sunt.	269		32
Psallite Domino.	200	Tuci une omizos	[191]
		Videte quoniam.	53
Quae est ista.	[124]	Vidimus stellam.	[140]
Onae mihi fuerunt.	[237	Vigilate, et orate.	ີ 485
Quam magna multitudo.	43	Visionem, quam vidistis.	[168]
Quam pulchri.	[186	Volavit ad me. Vos, qui secuti estis.	499 [73]
Oni hiberit aquam.	133	Vos, qui secuti estis. Vovete, et reddite.	329
Quicumque fecerit.	39	1 Vovete, et reduite.	41
Oni manducat.	11		
Qui me dignatus est.	38	7	
Qui meditabitur.	7		
Oni mihi ministrat.	[14		
Oningue prudentes virgines	. [54	1] 5 A dorna thalamum.	380
Ching dadil cx gion.	.12	o A gorna maiamum.	228
Qui vult venire post me.		Alleluja, alleluja, alleluja. Ante sex dies.	175
Quod dico vobis.	125	Alle sex dies.	1*
Quotiescunque.	ant [g	0] Asperges me.	

98* Index Aprilioetticus si	rog coccor cen		
Penedicta sit.	pag. 201	Vespere autem Sabbati. Vidi aquam egredientem.	pag. 229 2*
Crucem tuam adoramus. Crux fidelis.	214 214		
Cum Angelis. Cum appropinquaret.	176 172	HYMNI.	
Cum audisset.	174	Benedictus es, Domine.	16
Domine, tu mihi lavas. Dominus Jesus.	199 196	Gloria in excelsis Deo. — Tempore Paschali.	6*
Ecce lignum crucis.	208	— In festis solemnibus.	9* 13* 16*
Exaudi nos Domine. Exsurge, Domine.	379	— In Missis B. Mariae. — In Dominicis infra Annum	20* 24* 1. 27*
Hosanna filio David.	167	— In festis semiduplicibus. — Infra Octavas, quae non	sunt
Immutemur habitu. In hoc cognoscent.	73 200	B. Mariae. — In festis simplicibus.	35* 38*
Inter vestibulum.	74	Gloria laus.	177
Lumen ad revelationem.	378	Pange lingua.	215
Mandatum novum. Maneant in vohis.	197 200	RESPONSORIA	
Occurrent turfae.	176	Ad Missam.	68* 70*
Postquam surrexit, Pueri Hebraeorum portantes.	198 170	Collegerunt.	168
Pueri Hebraeorum vestimenta		Emendemus in melius.	75
Responsum accepit.	381 199	Ingrediente Domino. In monte Oliveti.	179 169
Si ego Dominus.	199 177	-	74*
Turba multa.		()btulerunt pro eo.	382
Ubi caritas.	202	I divinuos mus Tana an	





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