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Lalande,
pray for us!



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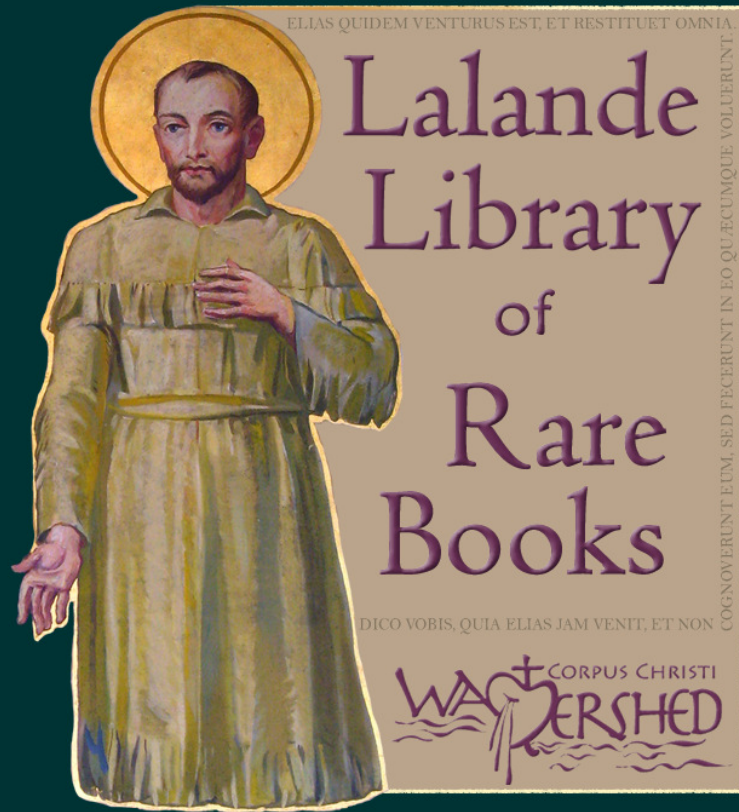
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COGNOVERUNT EUM, SED FECERUNT IN EO QUAE MQUE VOLUERUNT.



Liber Gradualis : a S. Gregorio Magno olim ordinatus :
postea Summorum Pontificum auctoritate recognitus
ac plurimum auctus : cum notis musicis ad majorum tramites et codicum
fidem figuratis ac restitutis in usum
Congregationis Benedictinae Galliarum praesidis ejusdem jussu editus.
598, [232], 100* pages
1883 Tornaci Nerviorum : Typis Societatis Sancti Joannis Evang. :
Desclée, Lefebvre et Sociorum, .

Pothier's 1883 *Liber Gradualis* OR, more accurately, *Graduale Romanum*.

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 <p>Sanctissimus namque Grego- rius cum preces effunderet ad Dominum ut musicam tonum et desuper in carminibus dedis- set; tunc descendit Spiritus</p>		 <p>sanchus super eum in specie colum- bar. et illustravit cor eius, et sic demum exorsus est canere, ita dicendo: Ad te levavi.</p>
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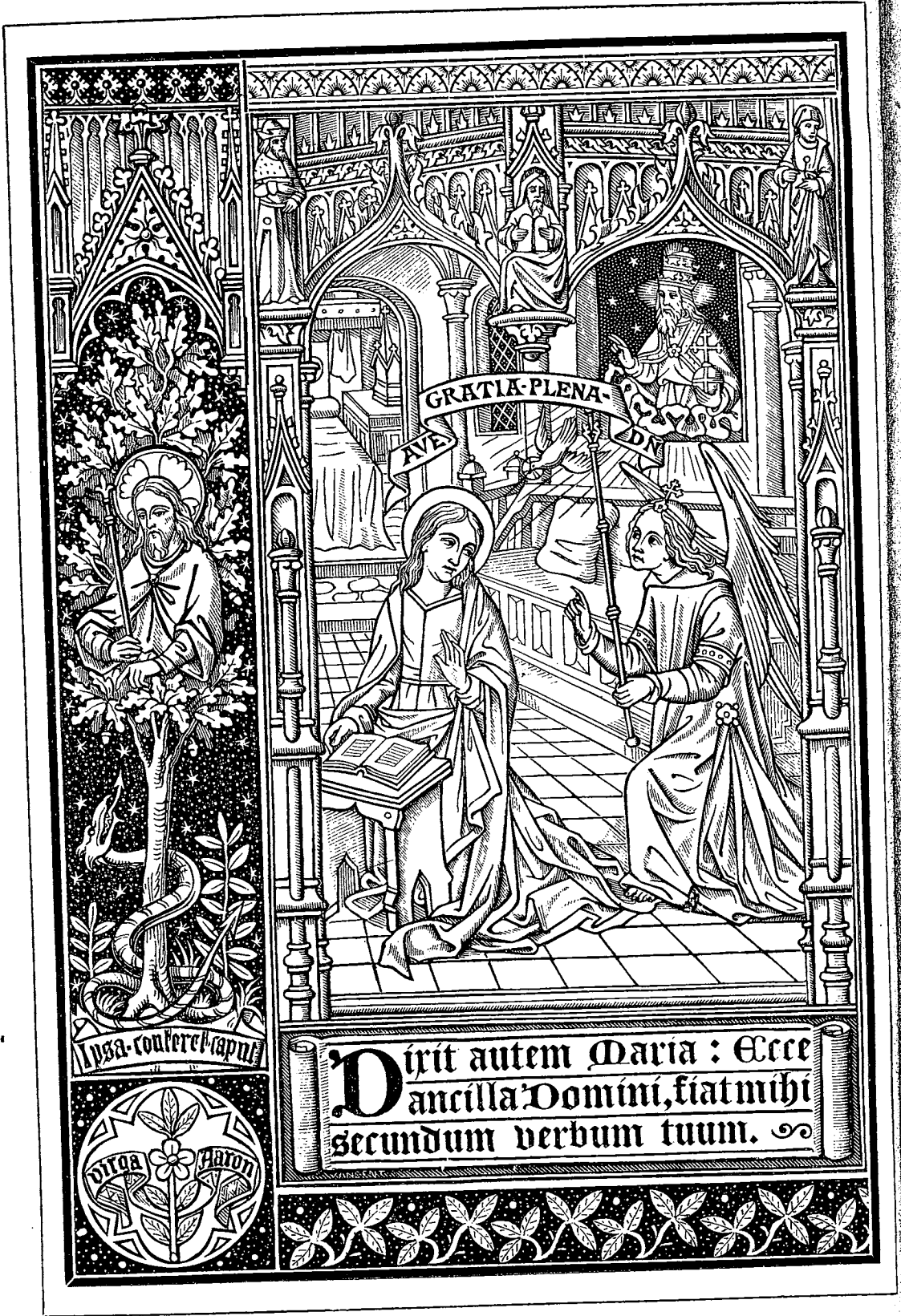
Proprium de Tempore.

Dominica prima Adventus.

Introitus VIII.

	
	<p>D te levávi á-nimam me-</p> 
	<p>am: De-us me-us, in te con-</p> 
	<p>fí-do, non e-ru-bé-sciam: neque irrí-</p> 
	<p>de-ant me ini-mí-ci me-i: ét-e-nim u-</p> 

nivé-r-si qui te exspé-ctant, non confun-dén-tur.

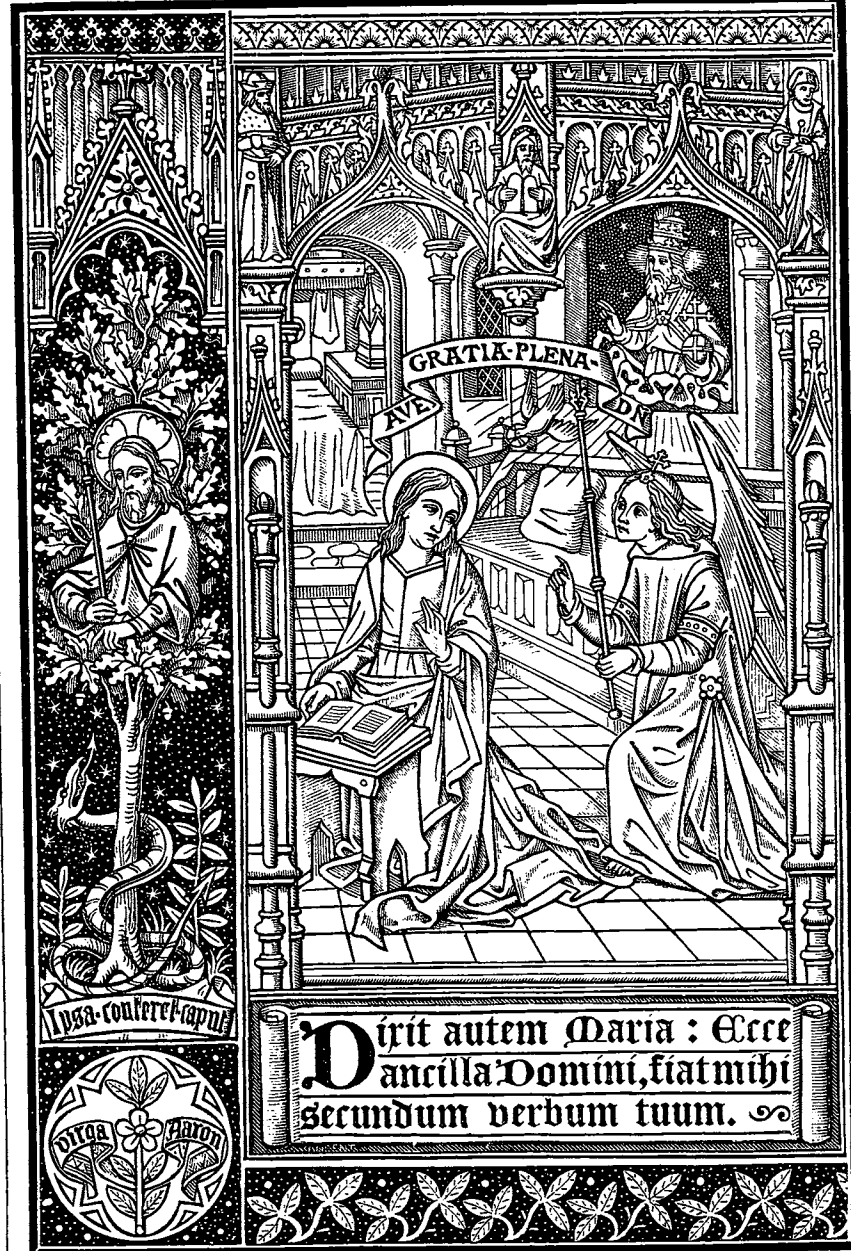


Ursa conteret caput



Dixit autem Maria: Ecce
ancilla Domini, fiat mihi
secundum verbum tuum.





<p>Sacratissimus namque Gregorius cum preces effunderet ad Dominum ut musicam tanquam ei desuper in carminibus dedisset, tunc descendit Spiritus</p>		<p>sanctus super eum in specie columbar, et illustravit cor eius, et sic demum exorsus est canere, illa dicendo: Ad te levavi.</p>
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*** Proprium * de * Tempore. ***


Dominica prima Adventus.



Introitus VIII.



	<p>D te levavi á-niman. me- am: De-us me- us, in te con- fi- do, non e-ru- bé-scant: neque irri- de-ant me ini-mí-ci me-i: ét-e-nim u- nivér-si qui te exspé-ctant, non confun-dén-tur.</p>
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copiam. Itemque habetur, si opus est, spiritum reficiendi spatium, ubi reperitur inter neumas distantia non parva. Si frequentius cantor desiderat pulmonibus indulgere, inter juncturas tantum sermonis vel cantus, ne scindentur verba aut neumæ, spiritum quasi subripiendo colligat; idque sine intellectu moræ; neque diu, neque cum sono, neque omnino ut manifestum sit. Exercendus est igitur spiritus ut sit quam longissimus; neque potest esse longus spiritus cum immoderate effunditur. (Quint. *Inst. or.* XI.)

Hoc signum  cantus finem aut maximam divisionem denotat; vel etiam locum ubi post inceptum cantum chorus ipsum prosequitur, aut ubi vices cantandi mutantur.

“Nunquam cantus nimis basse, quod est ululare; nec nimis alte, quod est clamare; sed mediate, quod est cantare, ita ut cantores aut major pars eorum acumen et gravitatem cantus attingere possint.” Quo vero facilius ab eo qui intonat congruus possit tonus inveniri, cuilibet hujus libri cantui præposita est notula  indicatrix chordæ, ut aiunt, dominantis; quin tamen sit opportunum, nedum necessarium, ad eundem semper tonum hanc referre.

Quidam musici corrumpunt cantum, sæpius introducetes in eo semitonium contra naturalem generis diatonici constitutionem, aut legitimam modorum dispositionem; alii vero ab hujusmodi deductionibus modulandi, etiam per  molle, ita abhorrent, ut in tertio et quarto Modo fere nunquam, in aliis raro admittant. Nec nimæ horum austeritati, nec illorum laxitati, sed medium iter tenentium veritati consentit hæc libri Gradualis editio. In hoc volumine  molle, quando ponitur, solum valet usque dum occurrat

quadratum , aut lineola divisionis , aut dictio nova.

Observata distinctionum ac tonorum ratione, maxima quoque adhibenda est cura ne inæqualitas cantionis cantica sacra vitiet. Non per momenta neuma quælibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausemus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unam exeant, enitatur humiliter unusquisque suam vocem inter sonum chori

concontinentis includere. Omnem vocum falsitatem, jactantiam seu novitatem detestemur, et quæcumque modos theatrales redolent. Neque imitemur eos qui levitate nimia præcipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac propere psallimus, semper cum facultate vocum et rotunde suavi melodia peragamus. (*Hucbaldus. Nicetius. Instituta Patrum.*)

Hæc de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto rimante in cordibus eorum, per contemplationem perceperunt. Quam formam si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente. (*Inst. Patrum.*)



vj.

Primo curandum est ut verba quæ cantantur plane perfecteque intelligantur. (Benedictus XIV.)

Cantus enim oportet ut litteræ sensum non evacuet sed fœcundet. (S. Bernardus. Ep. 312.)

In omni igitur textu Lectionis, Psalmodiæ vel cantus, accentus sive concentus verborum, in quantum supplet facultas, non negligatur; quia exinde permaxime redolet intellectus. (Instit. Patrum.)

Ipsa enim natura in omni verbo posuit acutam vocem (etiam in iis verbis quæ sunt syllabæ unius) nec plus una. Hæc autem syllaba acuitatis privilegio donata, ac prorsus impulsu majore præ cæteris efferenda in quolibet verbo est aut proxima extremæ, aut ab ea flexis; sed in latinis ultima nunquam, nec a postrema citra tertiam. (Cf. Cic. De oratore. 18. Quint. Inst. or. 1. 15.)

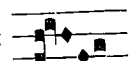
Præter accentum concentus quoque verborum attendendus est, ita ut per legitimas pausas sive moras partes elocutionis vel cantus intellectui distribuantur, variæque distinctiones observentur; sive illæ perfectæ quæ notant finitum sensum tum melodiæ tum verborum, sive illæ imperfectæ quæ lectionis vel cantus interruptum tenorem aliud adhuc illaturæ suspendunt.

Bifarium istud præceptum de accentu et de concentu præcipue valet, quando ad unam syllabam sola reperitur nota simplex; tunc enim eadem tribuenda est notæ in cantando virtus quæ syllabæ in dicendo concedi solet. Definatur ergo valor cujusque notæ simplicis ex communi regula: "Cantabis syllabas sicut pronuntiaveris." (Directorium chori.)

Ut vero notæ compositæ sive neumæ recte cantentur, sequentia præcipue tenenda sunt præcepta.

Quod jam supra dictum est de iis compressius enuntiandis quæ compressius notantur, ad cuncta neumarum genera pertinet: in eo enim stat communis ratio figurarum, quod singulæ fiant ex plurium copulatione in scribendo notularum, in cantando vocum.

Notulæ autem inter se copulantur, ut supra quoque ostensum est, variis utique modis; scilicet aut per contactum, v. g. ■■; aut per ligaturam ■■ vel compactionem ■■; aut per simplicem relationem propinquitatis ■■, vel mutæ subjectionis ■■; sæpius etiam

hac et illa simul ratione: 

vij.

Voces itidem in quacumque neuma oportet ut adhærenter sonent: quod ut fiat, prima ex illis nisu præcipuo proferenda est, ita ut subsequentes ex ipsa nasci videantur, cunctis quidem communi impetu deductis et effusis.

Neumæ quæ, ut modo dictum est, partium suarum unitate singulæ totum perficiunt, opus est ut aliæ ab aliis tam oculis quam auribus distinguantur.

Oculis, seu in scriptura, ab invicem neumæ separantur duplici causa: 1º ut singulæ singulis verborum syllabis aptari queant; 2º ut series neumarum quæ eidem syllabæ aliquando referuntur, ad normam veterum codicum in partes ordine congruo concinnatas dividatur, inter eas majore vel minore servata distantia, vel interjecta etiam quandoque lineola divisionis:



Exempli gratia:  a e - distantia seu mora minor.
b - distantia seu mora major.
c - distantia minima seu morula.
d - divisio seu pausa minor.
f - divisio seu pausa major.

Auribus autem percipitur discretio neumarum modo sequenti.

1º Quando neumæ distinctis quæque respondent syllabis; tunc per syllabarum, si recte articulantur, distinctionem ipsæ neumæ distinguuntur. Verum etiam neuma quævis a syllaba cui addicitur indolem ac potestatem ita mutuatur, ut majore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu; minore vero, si obscuriorem sonum syllabæ natura requirat.

2º Quando ad eandem syllabam plurimæ sunt neumæ, hæc cantu separantur per majorem vel minorem in singulis moram ultimæ vocis, habita ratione majoris vel minoris quæ in libro accurate notato inter neumas ipsas observatur distantia, ut in exemplo supra jam posito videre est. Summopere tamen caveatur ne hujusmodi mora fiat, præterquam in Strophico, cum immediate sequitur syllaba jam inchoatæ dictionis; neque a fortiori tunc fiat silentium, quod incongrue scinderet dictionem.

Quoad pausam, sciendum est hanc proprie ex mora ipsa constitui, de qua modo dictum est. Si distinctio sit major, id est hoc

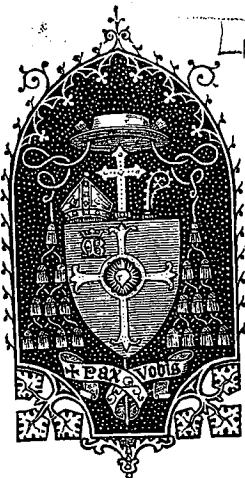
signo notata  fit longior mora cum plena respiratione. Distinctio seu pausa minor, ad hoc signum , dat etiam cantanti respirandi

In. 12 Joseph

MUSIQUE
MESNIÈRES-en-BRAY

70.23

M2148
L42
1883x



Imprimi potest.

Tornaci 23^a Maii 1883.

Isid. Jos. Epūs Tornacen.

De ratione et usu libri hujus Gradualis.

Liber Gradualis, seu ut vocant *Graduale*, cui olim etiam titulus erat LIBER ANTIPHONARIUS, eas Missæ partes per ordinem digestas et notis musicis auctas exhibet, quæ in choro sive de Tempore sive de Sanctis canendæ sunt. Alius est ab eo qui ab antiquis *Liber Responsalis* seu *Officialis*, a modernis vero *Antiphonale* vel *Antiphonarium* nuncupatus, complectitur cursum totius anni tam pro nocturnis quam pro diurnis Horis, cum officii Sanctorum occurrentibus.

Utriusque originem a prioribus Ecclesiæ sæculis repetendam esse compertum est, sed præcipue libri hujus Gradualis, quem labente sæculo sexto S. Gregorius Magnus veterum Patrum, maximeque SS. Decessorum suorum Damasi, Cœlestini, Leonis, Hilarii, Gelasii, etc. vestigia premens renovasse dicitur et auxisse. Nec immerito præcipua laus illi sapientissimo Præsuli *propter musicæ compunctionem dulcedinis* tribuitur; cujus nempe quoad ipsum cantum sacra juxta avitos usus instituta, prius quidem Romæ studiosissime observata, et inde per totum Occidentem propagata, ubique per diu sedulo cultu tradita floruerunt.

Sæculorum fidem produnt Gradualia et Antiphonaria quæ in bibliothecis passim asservantur, quin et illa picturis splendissima, quæ præsertim in Italia usque adhuc in chori pulpito videntur. Licet enim Ecclesiæ diversæ per Italiam, Britanniam, Galliam, Germaniam et Hispaniam, cum Romanos seu Gregorianos sacræ liturgiæ libros ad suum cujusque usum convertere et aptare voluerunt, plurima sæpe addiderint, nonnulla etiam detraxerint, mira tamen inter codices exstat cantus uniformitas: et hæc quidem reperitur eo major quo sunt illi antiquiores; ita ut si quis eos inter se conferre voluerit, ex plerumque consensione valeat genuinum S. Gregorii cantum, remoto omni dubio, recognoscere. Ad confirmandam hanc documentorum etiam posteriorum sinceritatem accedit quod testatur in vita S. Gregorii Joannes Diaconus, asserens Antiphonarium hujus Pontificis authenticum tempore suo, labente sæculo nono, Romæ in patriarchio Lateranensi magna cum veneratione

Gift - Fr. Van de P. Ste. c88p. 5. 16. 56

NOV 17 1959

servari : Antiphonarii scilicet exemplar, ut videtur, ab ipso Papa relictum, si quidem aliis ejusdem sacris reliquiis annumeratur.

Quia vero inferioribus ævis nonnullæ inductæ fuerunt Missæ novæ, aut saltem partes Missæ, tunc necesse fuit novas etiam pariter inducere melodias, vel potius ad textus recentiores antiquas adaptare. Quod pro novissimis equidem Missis in hac editione observatum est; plurimis quippe cantibus undique collectis ac ne pereant restitutis, ex iis præsertim qui usu jam exciderant, et in pulvere oblivioneque jam sepulti jacebant. Tum ipsi vetustissimi, tum etiam ex veteribus renovati, in hoc volumine integram quam Majores tradiderunt servant formam. Neque adeo sunt illi cantus difficiles; mentibus enim simul ac auribus eo se facilius ac jucundius insinuant, quo plenioribus fluunt rhythmo et melo. Id servare aut etiam restituere quod in se perfectum docti merito reputant commendantque, et patres nostri intactum constanti fide per tot sæcula servaverunt, legitimum prorsus esse videtur, quidquid aliunde statutum sit de cantu quam vocant planum vel firmum. Equidem, salvo jure, passim usurpantur in Ecclesiis diversa musicorum genera, ratione mensurarum ac symphoniarum utique difficillima; quibus excolendis multæ jam erogantur curæ ac pecuniæ; utinam pars earum saltem minima ad veterem artem convertatur! Dum autem ex praxi universali, cui favet etiam Cærimoniale Episcoporum, lib. I. cap. 28. non tantum illorum artis procerum, quorum Petrus Aloysius Prænestinus coryphæus habetur, sed et cujuslibet musici recipiuntur opera, intercipi jam nequit solus Gregorianorum in forma antiqua et integra usus modulaminum.

Hoc vero genus musicæ cæteris merito præfertur "quod S. Gregorio divinitus datum", ait S. Odo, "peritissimorum musicorum sanctissimorumque virorum ratione suaviori ac veraciori et naturali modulatione constat perfectum. Ex quo probatur quod S. Papa Gregorius plus omnibus per divinam gratiam hujus artis industriam sit adeptus. Nam, si perpendas, valde mirabile est quod in nocturnis responsoriis ad vigilandum nos exhortare videtur : in antiphonis vero plane et suaviter sonat: in Introitibus quasi voce præconia ad divinum clamat officium : in *Alleluia* suaviter gaudet : in Tractu et Gradalibus plane et protense humiliataque voce incedere videtur. In Offerendis et earum versibus, maximeque in Communionibus, quantum in hac arte valuerit patefecit. Ille autem maxime auctoritati Ecclesiæ contradicit, qui propter aliorum

cantus divinum B. Gregorii donum penitus prætermittit. Nam cum alia sunt accipienda, tanti tamen patris auctoritas summopere est veneranda." (S. Odo. De musica.)

In eo autem præcipue codices, licet ætate, origine, scribendi genere diversi, quoad saltem Missas veteres concordant, quod ad unamquamque verborum syllabam eundem omnes notularum numerum referunt, easque pariter vel ab invicem separatas, vel simul tum appositione tum suppositione tum superpositione pro diversitate consonantiarum seu, ut aiunt, *neumarum* conjunctas.

Hunc vero notulas conjungendi atque figurandi modum, ab antiquo inventum et per totum medium ævum constanter observatum, ad bene cantandi rationem maxime spectare ipse probat usus universalis, et auctores insuper non semel affirmant.



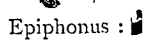

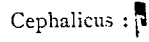
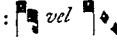

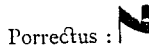
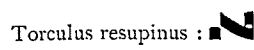

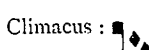
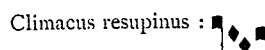
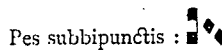
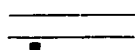
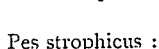


S. Bernardus in Præfatione Cisterciensis Antiphonarii *præmunitorum esse vult eos maxime qui libros notaturi sunt, ne notulas vel conjunctas disjungant vel conjungant disjunctas; quia per hujusmodi variationem gravis cantuum potest oriri dissimilitudo. Quod observando et obtestando in Præfatione Gradualis rursus inculcat. Ad cantandi scientiam, ait S. Odo, nosse quibus modis ad se invicem voces jungantur summa utilitas est. Tanta enim dissimilitudo hoc argumento fieri potest ut eundem cantum pene alium reddere videatur. (Gerbert. Script. t. I. p. 275.-277.) Instituta Patrum hanc habent regulam : Caveamus ne neumas conjunctas nimia morositate disjungamus vel disjunctas inepta velocitate conjungamus. Fubilis vero dulci modulamine bene discretis neumis deponatur. (Script. t. I. p. 7.) Item Hucbaldus observandam dicit distinctionum rationem; id est, ut scias quid coherere conveniat, quid disjungi. (Script. t. I. p. 183.)*

Hanc et alias neumarum, si distincte figurantur, utilitates ipse Guido perstringens : *Quomodo autem, ait, liquescant voces, et an adhæreuter aut discrete sonent; quæve sint morosæ et tremulæ et subitanæ; vel quomodo cantilena distinctionibus dividatur; et an vox sequens ad præcedentem gravior vel acutior, vel æquisona sit, facili colloquio in ipsa neumarum figura monstratur, si, ut debent, ex industria componantur. (Gerbert. Script. t. II. pag. 37.)*

Neque ideo mirum quod ipse Guido, cum super lineis per claves et colores distinctis ac in mediis linearum spatiis veteres notulas ingeniose disposerit, quo deinceps gradus acuitatis vel gravitatis uniuscujusque soni jam non incerto, ut prius, vestigio dignosci possit, nil tamen de consueta earum et necessaria forma mutavit.

iv.

Sequenti autem schemate oculis subjiciuntur præcipuæ neumarum figuræ simul cum earum nominibus :

Punctum : ■	Virga : 	Strophicus : ■ ■ ■ ■ ■
Pes <i>vel</i> podatus : 	Epiphonus : 	Quilisma : ■ ■ ■ ■ ■
Clivis : 	Cephalicus : 	Ancus :  <i>vel</i> 
Torculus : ■ ■ ■ ■ ■	Porrectus : 	Torculus resupinus : 
Scandicus : 	Climacus : 	Climacus resupinus : 
Salicus : ■ ■ <i>vel</i> ■ ■ ■ ■ ■	Pes subbipunctis : 	Oriscus inter Torculos : 
Clivis strophica : ■ ■ ■ ■ ■	Pes strophicus : 	
Pressus et notæ appositæ : 		
Aliæ neumæ longiores : 		

Ne quis forte in interpretandis his figuris erret, quædam primum sunt advertenda.

1° Binæ notulæ ex quibus constat Podatus sic intelligantur, ut inferior semper proferatur ante illam quæ ipsi directo eminet.



Podati : 

fa sol ré la sol ut

2° Linea crassa Porrecti in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur pars summa hujus lineæ, et ima pro altera.

Porrecti : 

la sol la la fa sol sol mi sol fa sol ré mi

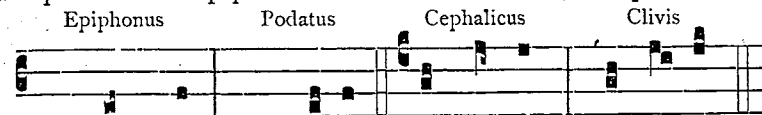
3° Seminota, qua Cephalicus  et Epiphonus  desinunt, haud reperitur nisi in fine unius syllabæ, quando etiam, altera continuo succedente, occurrunt aut gemellæ more diphtongi junctim effe-

v.



rendæ vocales, v. g. AUTem, EJus, allelUIA; aut plures contiguæ consonantes, v. g. OMNIS saNCTus. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc "liquescit"; ita ut in ore compressa "non finiri videatur," et quasi dimidium suæ, non moræ, sed potestatis amittat. (Cf. Guid. Microl. c. 15.)

Si vero natura syllabarum exigit ut sonus non liquescat, sed "plenius proferatur" Epiphonus locum cedit Podato, et Cephalicus Clivi.

Epiphonus Podatus Cephalicus Clivis




À summo. In so-le. Te laudat. Solvé-bant.

Aliquando duæ notæ, quæ alteram superiorem seu Virgam subsequuntur ad modum Climaci, liquescent vel saltem ultima earum; tunc ambæ in minori charactere pinguntur, , aut in Epiphonum Virgæ suppositum  mutantur. Hujusmodi neuma Climaco affinis vocatur Ancus.

4° Quando plures simplices notæ, ut in Strophico, aut compositarum partes, ut in Presso et huic consimilibus, sunt appositæ, scilicet in eodem gradu ita dispositæ, ut modicis tantum inter se spatiis distent, super his "vario tenore," aut etiam, si placet, tremula voce immorandum est, habita majoris vel minoris earumdem numeri ratione.

5° Alia existit nota tremulæ vocis, id est Quilisma; quæ etiam dicitur nota volubilis, et gradata. Qui has exprimere voces tremulas ac volubiles non didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam quæ Quilisma præcedit, ut subtilior fiat sonus ipsius Quilismatis, potius quam velocior.

6° Cauda qua pars summa Climaci, Clivis et Porrecti insignitur, est de "proprietate" ipsius eorum figuræ quam Majores usu traderunt. Hujusmodi notula vehementiori sæpius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata præcedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

7° Nequæ per se ad temporis rationem spectant puncta inclinata; quæ in aliquibus neumis superiorem subsequuntur notam, . Huic illa subdita fore ex suaapte forma et ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

His ideo positis, ad regulas cantus magis necessarias veniamus.

Liber Gradualis

a S. Gregorio Magno olim ordinatus
postea Summorum Pontificum auctoritate
recognitus ac plurimum auctus
cum notis musicis ad majorum tramites et codicum
fidem figuratis ac restitutis in usum Congregationis
Benedictinae Galliarum praesidis ejusdem jussu editus



Cornaci Herbitorum, Typis Societatis Sancti
Joannis Evang. Desclée, Lefebvre et Sociorum.
m. Dccc. lxxviii. Jus proprietatis vindicabitur.

PÈRES DU S^t-ESPRIT
CHEVILLY-LARUE (Seine)

Liber Gradualis

S. Gregorio Magno olim ordinatus
postea Summorum Pontificum auctoritate
recognitus ac plurimum auctus
cum notis musicis ad majorum tramites et codicum
fidei figuratis ac restitutis in usum Congregationis
Benedictinae Galliarum praesidis ejusdem jussu editus



Cornaci Herbierum, Typis Societatis Sancti
Joannis Evang. Desclée, Lefebvre et Sociorum.
m. dccc. lxxxiii. Jus proprietatis vindicabitur.

PÈRES DU S^t-ESPRIT
CHEVILLY-LARUE (Seine)

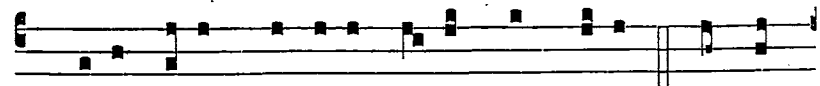
S. Gregorio Magno olim ordinatus
hystea Summorum Pontificum auctoritate
recognitus ac plurimum auctus
um notis musicis ad majorum tramites et codicum
dem figuratis ac restitutis in usum Congregationis
benedictinae Galliarum praesidis ejusdem jussu editus



Cornaci Herbiorum, Typis Societatis Sancti
Jannis Evang. Desclée, Lefebvre et Sociorum.
m. dccc. lxxxiii. Jus proprietatis vindicabitur.

DES
PÈRES DU S^t-ESPRIT
CHEVILLY-LARUE (Seine)

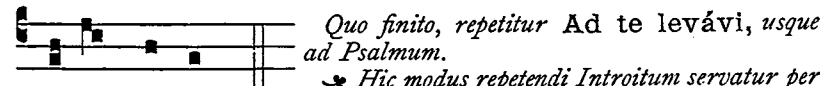
Domínica prima Adventus.



Ps. Vi-as tu-as, Dómine, demónstra mihi: * et sé-



mi-tas tu- as é-doce me. Glóri-a Patri. sæcu-



Quo finito, repetitur Ad te levávi, usque ad Psalmum.

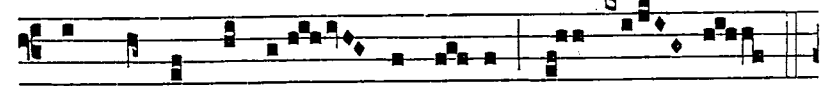
** Hic modus repetendi Introitum servatur per totum annum.*

lórum. Amen.

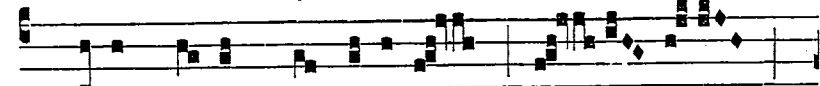
Graduale.

II. et I.

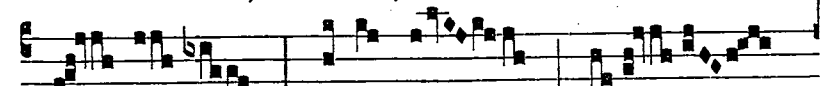
U-NIVER-SI qui te expéctant,



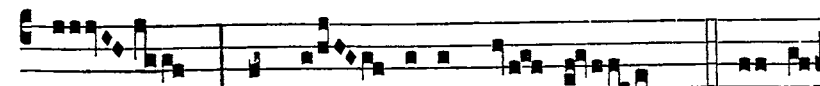
non confundéntur, Dómi-ne.



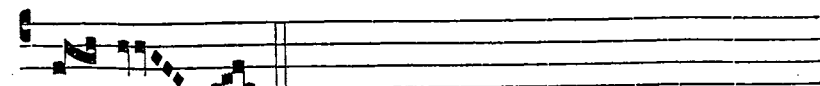
∞. Vi-as tu- as, DÓ-mine,



notas fac mi-



hi: et sé- mi-tas tu- as é-do-

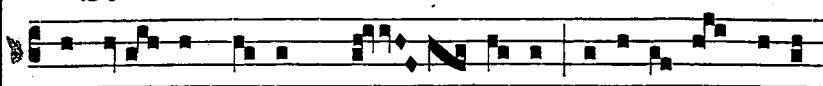


ce me.

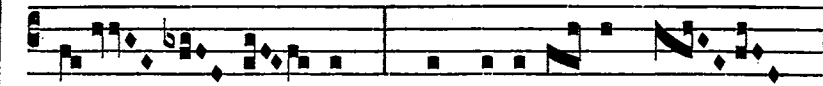
Domínica prima Adventus.

VIII.

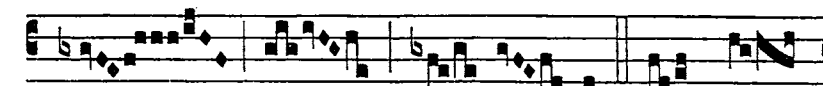
ALLE-LU-IA. ij.



∞. Ostén- de no-bis, DÓ- mi-ne, miseri- cór-di- am



tu- am: et sa-lutá- re tu-



um da no-

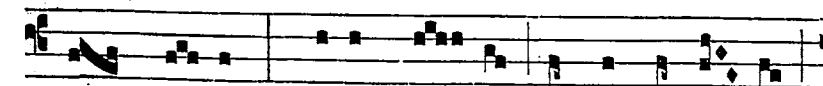


bis.

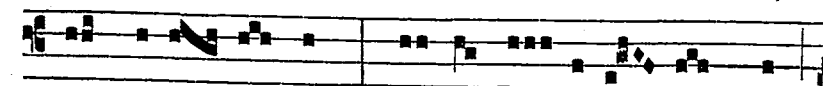
Offertorium.

II.

AD te le- vá-vi á- ni-



mam me- am: De-us me- us, in te confi- do,

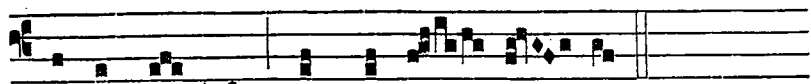


non eru- bé- scam: ne-que ir- rí-de- ant me



i-nimí- ci me- i: ét- e-nim u- nivér- si qui

Domínica secunda Adventus.

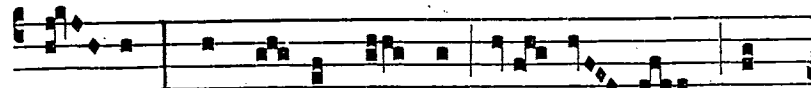


te exspéctant, non confun- dén- tur.

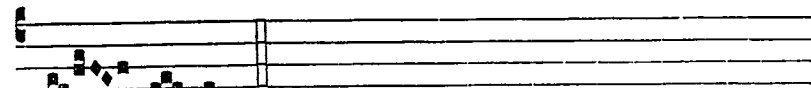
Communio.

i.

DO-MI-NUS da-bit be-ni-gni-



tá- tem : et ter-ra no-stra da- bit fru-



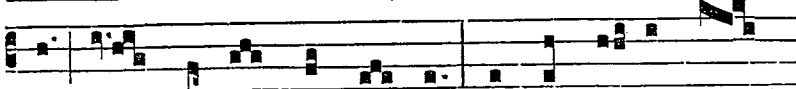
ctum su- um.

Domínica secunda Adventus.

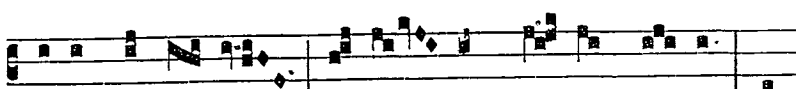
Introitus. VII.



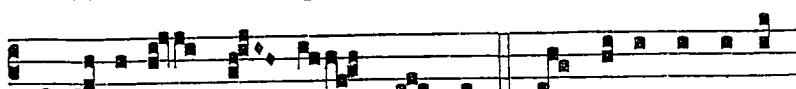
O-PULUS Si-on, ec-ce Dó- minus véni-



et ad salván- das gen- tes : et audí- tam fá-

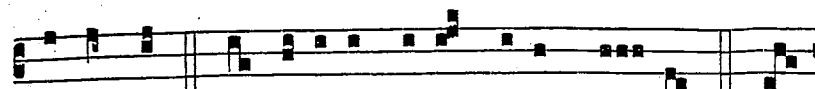


ci-et Dómi- nus gló- ri- am vo- cis su- æ in



læ-tí- ti- a cor- dis ve- stri. Ps. Qui re-gis Isra- el,

Domínica secunda Adventus.



inténde : * Qui dedúcis vel-ut ovem Jo- seph. Gló-



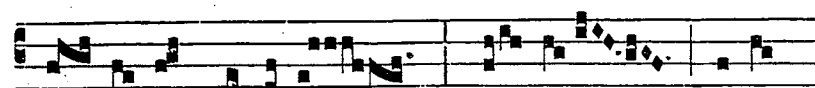
ri-a Patri. e u o u a e.



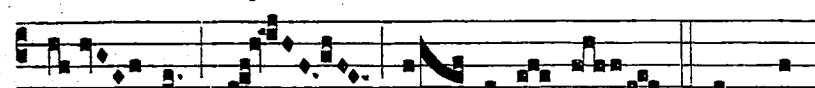
Graduale.

v.

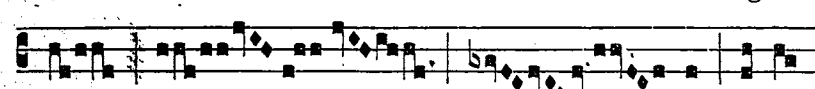
ÆX Si-on spé- ci-es



de- có-ris e-jus : De- us mani-



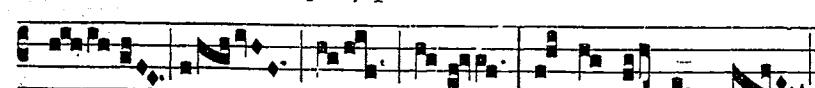
fé- ste vé- ni-et. ¶. Congre-



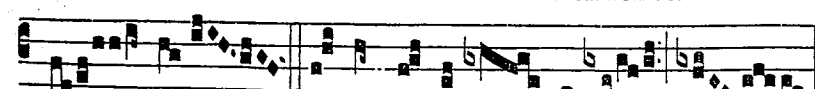
gá- te il-li



sanctos e-jus, qui or-dina- vé- runt



testaméntum e-



jus su-per sacri- fi- ci- a.

Dominica secunda Adventus.

I. **A** LLELU- IA. *ij.*
 ¶. Læ- tá- tus sum in hisquæ di- cta
 sunt mi- hi : in do- mum DÓ-
 mi- ni í- bimus.

Offertorium.
 III. **D** E- US tu con- vér- tens vi- vi- fi-
 cá- bis nos, et plebs tu-
 a lætá- bi- tur in te : osténde
 no- bis, Dómi- ne, mise- ri- córdi- am tu-

Dominica tertia Adventus.

am, et sa- lutá- re tu- um da
 no- bis.

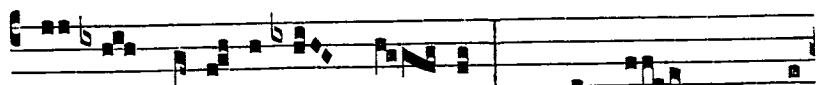
Communio.
 II. **J** ERUSALEM surge, et sta in ex-
 célsio : et vi- de jucun- di- tá- tem, quæ véni- et
 ti- bi a De- o tu- o.

Dominica tertia Adventus.

Introitus. I.

AUDE- TE in Dómino sem- per : í- te- rum
 di- co, gau- dé- te : modésti- a vestra nota sit ómni-
 bus ho- mí- ni- bus : Dómi- nus enim pro- pe est.

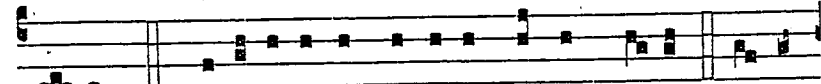
Domínica tertía Adventus.



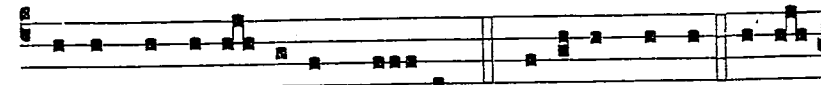
Ni-hil sollí-ci-ti si-tis: sed in o-mni ora-



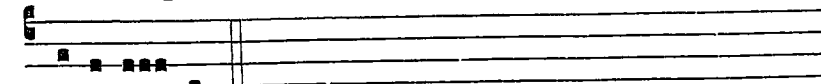
ti-ó-ne pe-ti-ti-ó-nes vestræ inno-téscant a-pud



De-um. Ps. Bene-dixísti, Dómine, terram tu-am: a-ver-



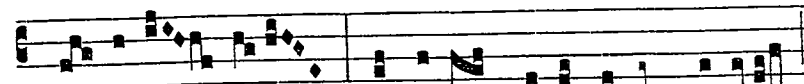
tísti capti-vi-tátem Ja-cob. Gló-ri-a Patri. e u



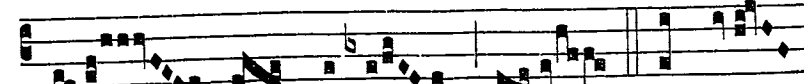
o u a e.

Graduale.
VII.

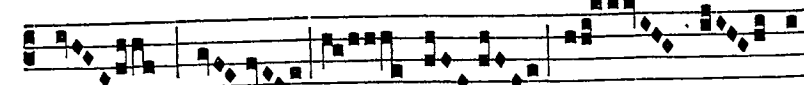
QUI sedes, Dómi-ne, su-per



Ché-rubim, éxci-ta po-ténti-am tu-am,

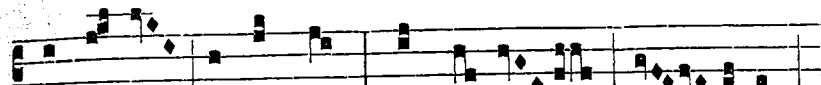


et ve-ni. V. Qui re-

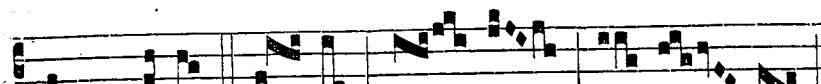


gis

Domínica tertía Adventus.



Isra-el, inténde: qui de-dú- cis

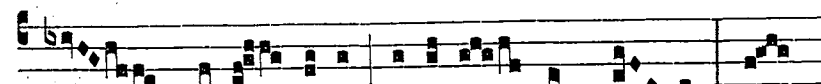


vel-ut o-vem Jo-seph.

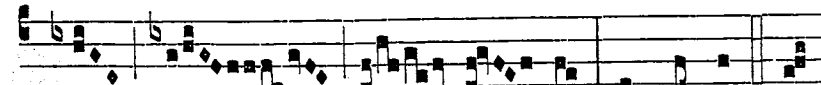


IV.

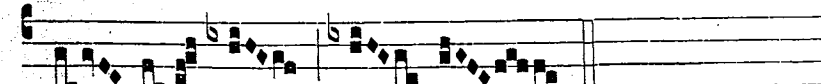
ALLELU-IA. ij. V. Exci-ta



Dó-mine, poténti-am tu-am, et



ve-ni, ut salvos fá-



ci-as nos.

Offertorium.

IV.

BENEDIXI- STI, Dó-mi-ne,



ter-ram tu-am: aver-ti-sti capti-vi-tá-tem

10 Feria iv. Quatuor Temporum Adventus.

Ja-cob: remi-sí-sti in-i-quitá-tem
ple-bis tu-æ.

Communio. VII.

DICI-TE: Pusil-lá-nimes confortá-
mi-ni, et no-lí-te timé-re: ec-ce De-us
noster véni-et, et salvá-bit nos.

Feria iv. Quatuor Temp. Adventus.

Invoitus. Rorate, *ut infra, in Dominica IV. Adventus, pag. 23.*

I^{um} Graduale. II.

TOL-LI-TE por-tas, prin-ci-pes,
ve-stras: et e-levá-mini por-

Feria iv. Quatuor Temporum Adventus. 11

tæ æ-terná-les: et intro-í-
bit Rex gló-ri-æ.
¶. Quis ascéndet in mon-
tem Dó-mi-ni: aut quis
stabit in loco sancto e-
jus? In-nocens má-nibus
et mundo cor-de.
II^{um} Graduale. Prope est, *ut infra, in Domin. IV. Adventus, pag. 24.*
Offertorium.
IV.
QONFORTA-MI-NI, et jam

12 Feria vi. Quatuor Temporum Adventus.

no-lí- te ti-mé-re: ecce e-nim De-us
no-ster retri-bu-et judi-ci-um: ipse
vé-ni-et, et sal-vos nos fá-ci-et.

Communio. Ecce Virgo, ut infra, in Dominica IV. Adventus, pag. 26.

Feria vi. Quatuor Temp. Adventus.

Introitus. IV.

RRO-PE es tu Dómi-ne, et omnes
vi-æ tu-æ vé-ri-tas: in-í-ti-o co-gnó-vi
de testimó-ni-is tu-is, qui-a in ætérnum tu
es. Ps. Be-á-ti im-maculá-ti in vi-a:

Feria vi. Quatuor Temporum Adventus. 13

qui ámbulant in le-ge Dómini. Gló-ri-a Patri.
e u o u a e.

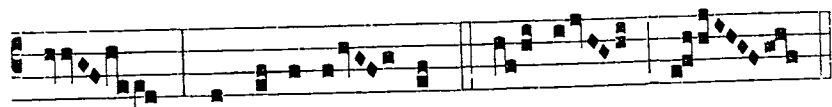
Graduale.

II.

OSTENDE nobis, Dómine,

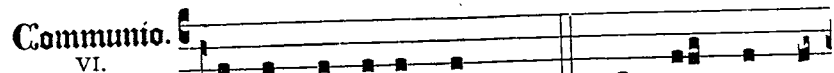
mi-se-ricór-di-am tu- am: et sa-
lu-tá-re tu- um
da no-bis.
Benedixí-sti, Dó-
mine, ter-ram tu-
am: a-vertí- sti

14 Sabbato Quatuor Temp. Adventus.



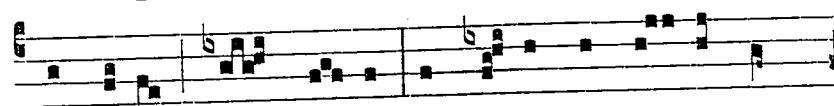
cap-ti-vi-tá- tem Ja- cob.

Offertorium. Deus tu convértens, *ut supra*, pag. 6.

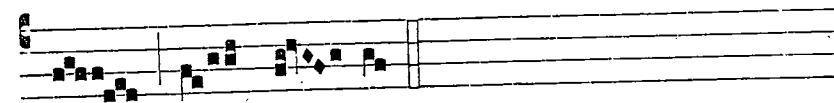


Communio. VI.

ECCE Dóminus véni- et, et omnes san-



cti ejus cum e- o : et e- rit indi- e il-



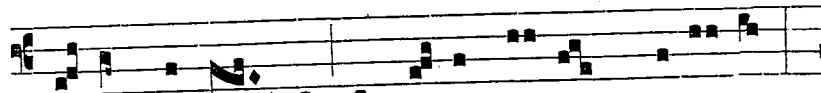
la lux ma- gna.

Sabbato Quatuor Temp. Adventus.

Introitus. II.



ENI et ostén-de no- bis fá- ci- em



tu- am, Dómi- ne, qui se-des su- per Chéru- bim :

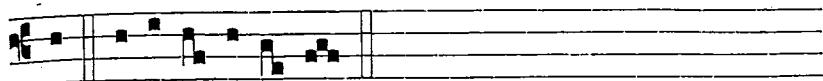


et sal- vi é- ri-mus. Ps. Qui regis Isra- el, intén-

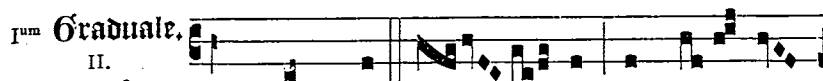
Sabbato Quatuor Temp. Adventus. 15



de: qui dedúcis velut o- vem Jo- seph. Gló- ri- a Pa-



tri. e u o u a e.

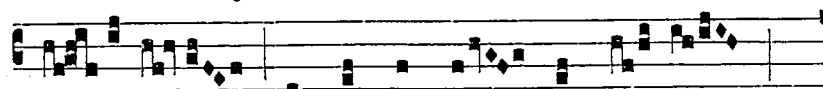


I^{um} Graduale. II.

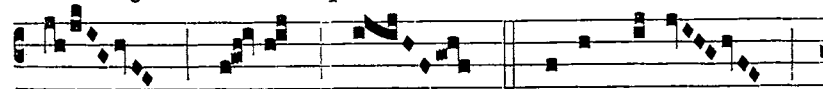
A summo cœ- lo e- grés- si-



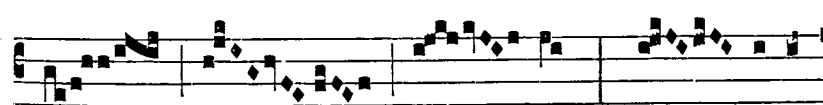
o e- jus: et occúr- sus



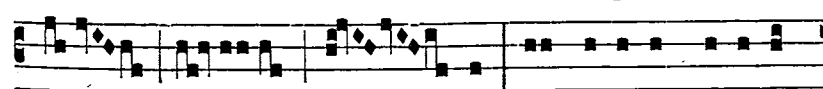
e- jus usque ad sum- mum e- jus.



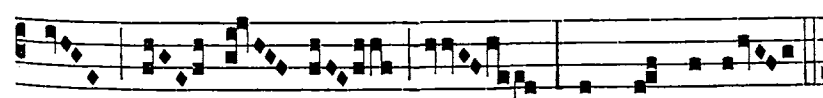
W. Cœ- li enár-



rant gló- ri- am

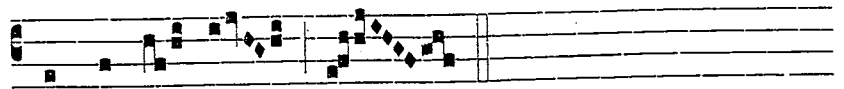


De- i: et ópera mánu- um

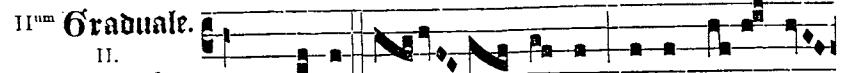


e- jus annún- ti- at

16 Sabbato Quatuor Temp. Adventus.



firmamén- tum.

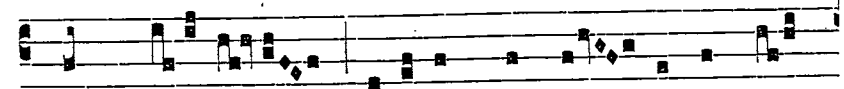


II^{um} Graduale.
II.

IN so- le pó- su- it taberná- cu-



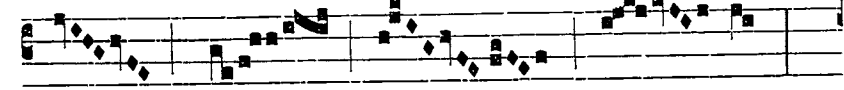
lum su- um : et ipse tam-



quam spon- sus procéds de thá- lamo su-



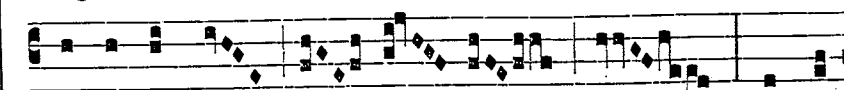
o. *∞*. A summo



cœ- lo



egrés- si- o e- jus : et



occúrsus e- jus usque



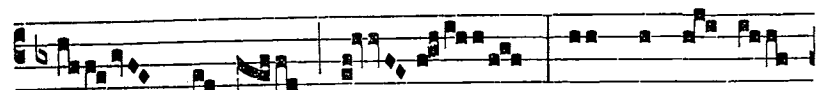
ad sum- mum e- jus.

Sabbato Quatuor Temp. Adventus. 17



III^{um} Graduale.
II.

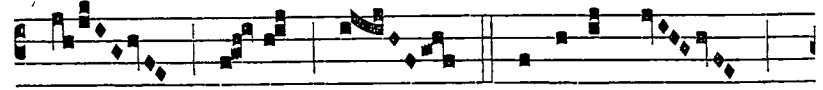
DOMINE, De- us virtú- tum, convér-



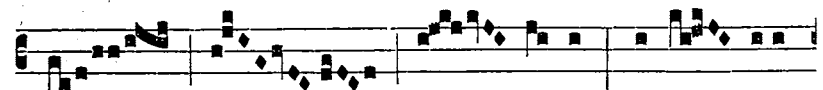
te nos : et osténde



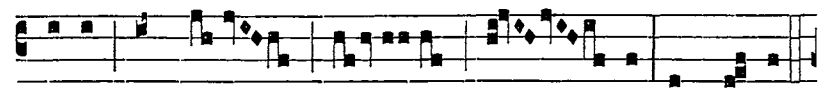
fá- ci- em tu- am, et sal- vi é- ri- mus.



∞. Excita, Dó-



mi- ne, po- tén- ti- am



tu- am, et ve- ni, ut salvos

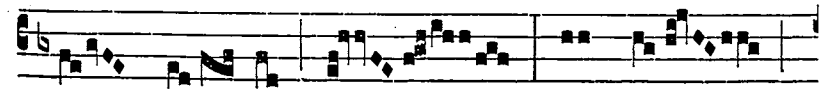


fá- ci- as nos.



IV^{um} Graduale.
II.

E- XCITA, Dó- mi- ne, po- tén- ti-



am tu- am, et ve-

18 **Sabbato Quatuor Temp. Adventus.**

ni, ut salvos fá- ci- as

nos. ¶ Qui re-gis Isra-el,

in-tén- de:

qui dedúcis, velut ovem, Jo-

seph; qui se-des super Chérubim,

appá- re co- ram Ephra- im

Bénjamin et Manásse.

Post V. Lectionem

Hymnus.
VII.

BENEDICTUS es Dó-mine De-us Pa-

Sabbato Quatuor Temp. Adventus. 19

trum nos-tró- rum. Et laudábi- lis et glo- ri- ó- sus

in sæ- cu- la. Et be- nedíctum no- men gló- ri- æ

tu- æ, quod est san- ctum. Et laudábi- le et glo-

ri- ó- sum in sæ- cu- la. Be- nedíctus es in templo

san-cto gló- ri- æ tu- æ. Et laudábi- lis et glo-

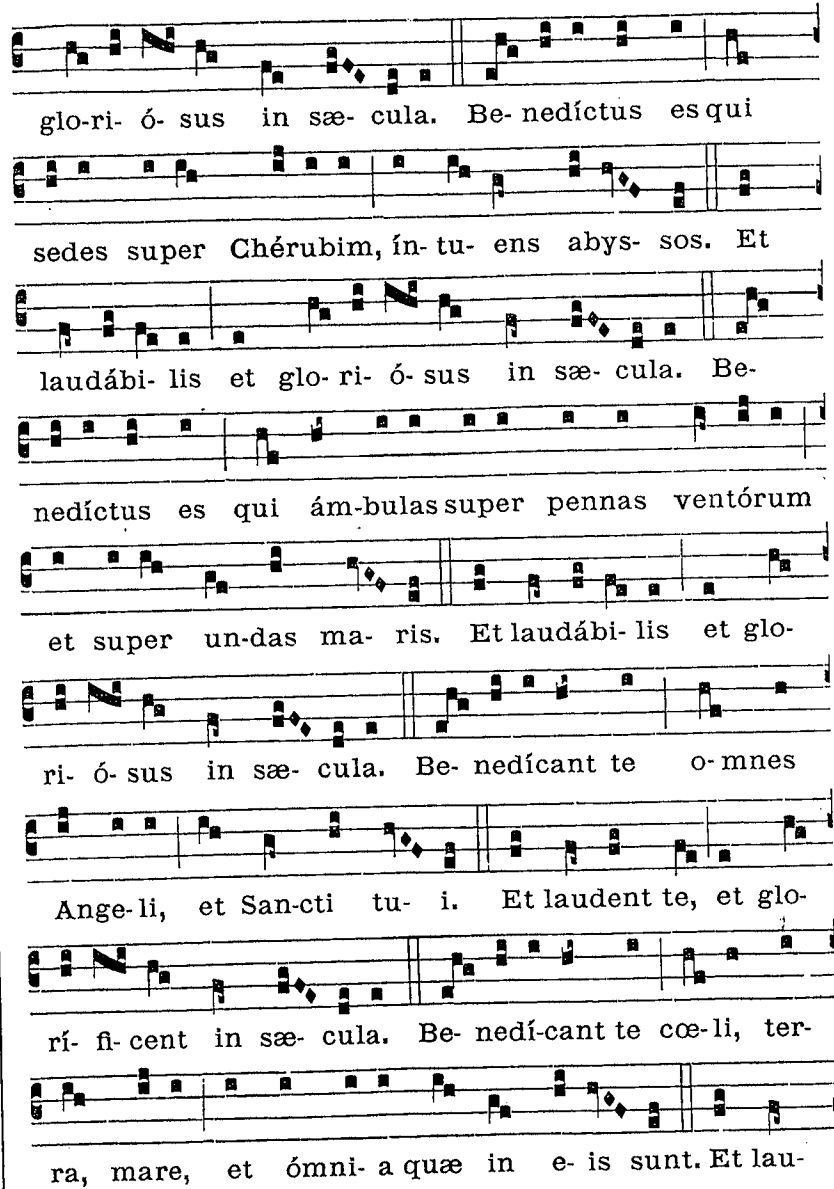
ri- ó- sus in sæ- cu- la. Be- nedíctus es su- per thro-

num sanctum re- gni tu- i. Et laudábi- lis et

glo- ri- ó- sus in sæ- cu- la. Be- nedíctus es su- per

scep- trum divi- ni- tá- tis tu- æ. Et laudábi- lis et

20 *Sabbato Quatuor Temp. Adventus.*



glo-ri-ó-sus in sæ-cula. Be-nedíctus es qui
 sedes super Chérubim, ín-tu-ens abys-sos. Et
 laudábi-lis et glo-ri-ó-sus in sæ-cula. Be-
 nedíctus es qui ám-bulassuper pennas ventórum
 et super un-das ma-ris. Et laudábi-lis et glo-
 ri-ó-sus in sæ-cula. Be-nedícant te omnes
 Ange-li, et San-cti tu-i. Et laudent te, et glo-
 rí-fi-cent in sæ-cula. Be-nedícant te cœ-li, ter-
 ra, mare, et ómni-a quæ in e-is sunt. Et lau-

Sabbato Quatuor Temp. Adventus. 21



dent te, et glo-rí-fi-cent in sæ-cula. Gló-ri-a
 Patri, et Fí-li-o, et Spi-rí-tu-i sancto. Et lau-
 dábi-li et glo-ri-ó-so in sæ-cula. Sic-ut e-
 rat in prin-cípio, et nunc, et semper, et in sæ-
 cula sæcu-ló-rum. A-men. Et laudábi-li et glo-
 ri-ó-so in sæ-cula. Be-nedíctus es, Dó-mine
 De-us Pa-trum no-stró-rum. Et laudábi-lis et glo-
 ri-ó-sus in sæ-cula.
 Post Epistolam
Tractus.
 VIII.
QUI re-gis I-sra-el, in-ténde:

22 **Sabbato Quatuor Temp. Adventus.**

qui dedú-cis, vel-ut
o-vem, Jo - seph. ¶ Qui se-des
super Chérubim, ap-pá-re co-ram
Ephra - im, Bénja - min,
et Manásse.
¶ Exci-ta, Dó- mine, po-ténti-am
tu-am, et ve- ni: ut
sal- vos fá- ci- as nos.

Dominica quarta Adventus.

Offertorium.
III.
Æ XSUL-TA sa-tis fí-li- a Si- on,
prædi- ca fí- li- a Jerú- sa-
lem: ecce Rex tu- us venit ti- bi
sanctus, et Salvá- tor.
Communio.
VI.
Æ XSULTAVIT ut gigas ad currén-dam
vi- am: a summo cœ- lo egrés- si- o e- jus,
et. occúr- sus e- jus usque ad summum e- jus.

Dominica quarta Adventus.

Introitus. I.



ORATE cœ- li dé-su- per, et nu-bes

Dominica quarta Adventus.

plu - ant ju - stum : a pe - ri - á - tur ter - ra, et gé rmi -
 net Salva - tó - rem. *Ps.* Cœli enárrant gló - ri - am
 De - i : et ópera mánu - um e - jus annúnti - at fir -
 mamén - tum. Gló - ri - a Pa - tri. e u o u a e.

Graduale.

v.
PROPE est Dóminus
 ómnibus invo - cán - tibus e - um,
 ómni - bus qui invo - cant e - um in ve - ri -
 tá - te.

v. Laudem Dómini

Dominica quarta Adventus.

loquétur os me - um : et bene - dícat
 omnis ca - ro. no - men sanctum e -
 jus.

III.

A LLELU - IA. *ij.*

v. Ve - ni, Dó - mi - ne, et no - li
 tar - dá - re : re - lá - xa fa - cí -
 no - ra ple - bis tu - æ Is - ra - el.

Offertorium.
VIII.

A VE, Ma-rí-
a, grá- ti-a ple- na, Dó-
minus te- cum : bene dí-
cta tu in mu- li- é- ri- bus, et bene-
dí- ctus fru- ctus ven- tris tu- i.

Commúnio.
I.

E CCE vir- go con- cípi- et, et pá-
ri- et fí- li- um : et vo- cá- bi- tur no- men e-
jus Em- má- nu- el.

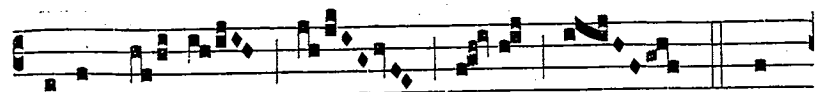
In Vigília Nativitatis Domini.

Intróitus, VI.

H O- DI- E sci- é- tis, qui- a vé- ni- et Dómi-
nus, et salvá- bit vos : et ma- ne vidé- bi- tis
gló- ri- am e- jus. Ps. Dómi- ni est ter- ra et pleni- túdo
e- jus : or- bis ter- rárum, et univér- si qui hábi- tant
in e- o. Gló- ri- a Pa- tri. e u o u a e.

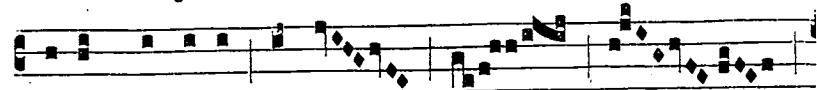
Graduale.
II.

H O- DI- E sci- é- tis, qui- a vé- ni-
et Dó- mi- nus, et salvá- bit vos :
et ma- ne vidé- bi- tis gló-

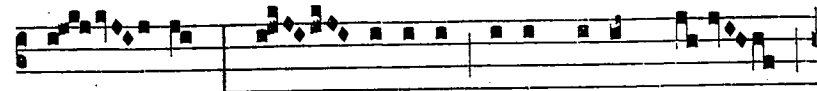


ri-am e- jus.

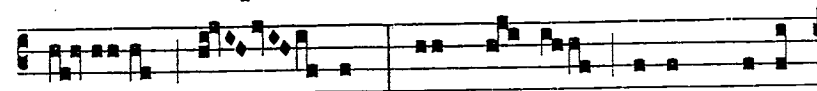
℟. Qui



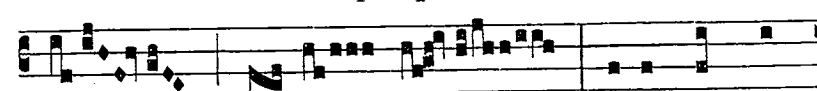
re-gis Isra-el, intén-



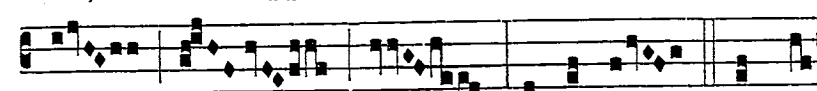
de: qui dedúcis, velut ovem, Jo-



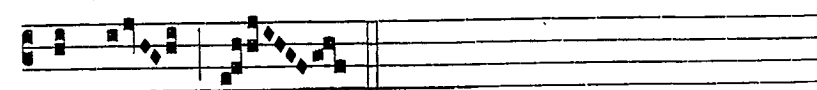
seph: qui se- des super Chéru-



bim, appá- re coram Ephra-



im, Bénja- min, et Ma-

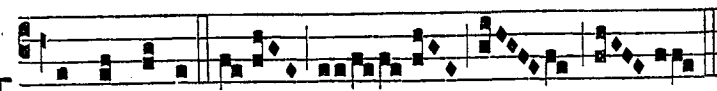


nás-se.

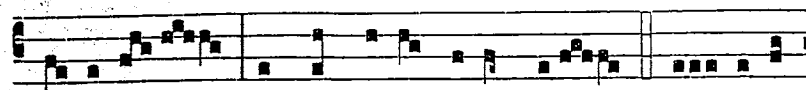
Non dicitur Allelúia cum sequenti Versu, nisi hac Vigilia venerit in Dominica.

VIII.

A LLELUIA. ij.



℟. Crá- stina di- e de- lébi- tur iní- quitas



terræ: et regnábit super nos Sal- vátor



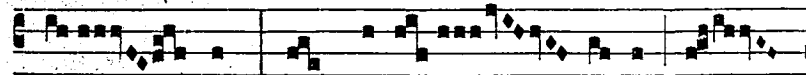
mundi.

Offertorium.

II.

T

OL- LITE por- tas, prin- cipes,



ve- stras: et e- le- vá- mi- ni, por-



tæ æ- ter- ná- les, et intro- í- bit Rex



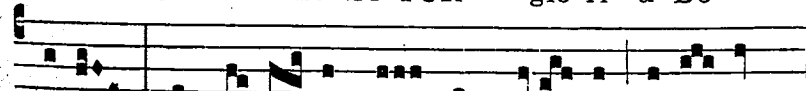
gló- ri- æ.

Communia.

I.

B

E- VELA- BI- TUR gló- ri- a Dó-



mini: et vi- dé- bit o- mnis ca- ro sa- lu- tá-

re De- i no- stri.

In Nativitate Domini.
Ad primam Missam, in nocte.

Intronus. II.



O- MI- NUS di- xit ad me: Fi- li- us

me- us es tu, e- go hó- di- e gé- nu- i te.

P. Quare fremu- érunt gentes: et pópuli medi- tá- ti

sunt in- áni- a. Glóri- a Patri. e u o u a e.

Graduale.
II.

ECUMpríncipi- um in di- e

virtú- tis tu- æ: in splen-

dó- ri- bus sanctó- rum, ex ú- te- ro

ante luci- ferum

gé- nu- i te. ¶. Dixit

Dóminus Dómino me-

o: se- de a dextris me-

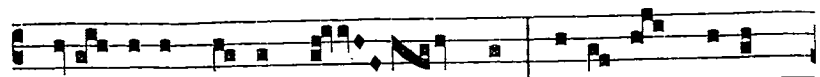
is: do- nec po- nam in- i- mí- cos

tu- os, sca- bél- lum

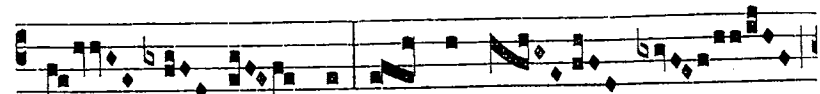
pe- dum tu- ó- rum.

VIII.

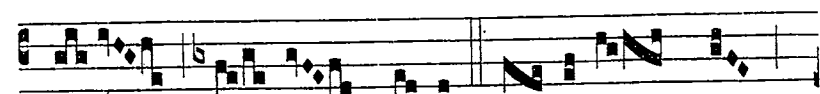
ALLE- LU- IA. ij.



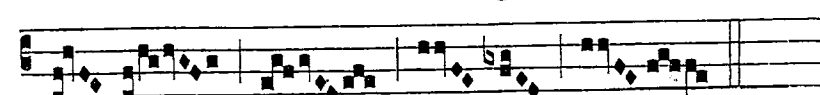
¶.Dó- minus di- xit ad me : Fí- li- us me- us



es tu, e- go hó-



di- e gé- nu- i te.



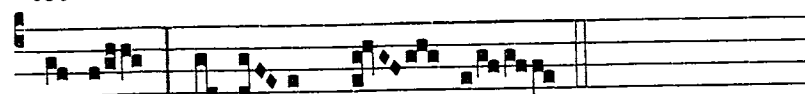
Offertorium.

IV.

LÆTENTUR cœ- li, et exsúl-



tet ter- ra an- te fá- ci- em Dó-

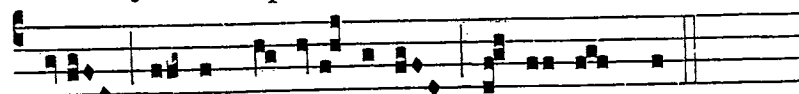


mi- ni : quóni- am ve- nit.

Communió.

VI.

IN splendó- ri- bus sanctó- rum, ex úte-

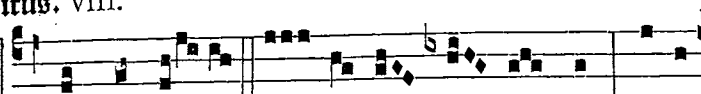


ro ante lu- cí- ferum gé- nu- i te.

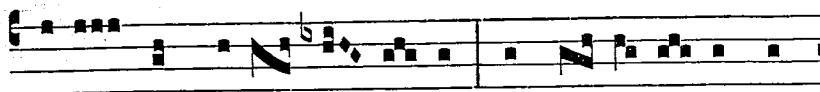
Ad secundam Missam.

In Aurora.

Introitus. VIII.



UX fulgé- bit hó- di- e su- per nos: qui- a



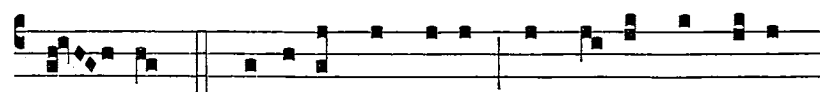
na- tus est no- bis Dó- mi- nus : et vo- cá- bi- tur Ad-



mi- rá- bi- lis, De- us, Princeps pacis, Pater futú-



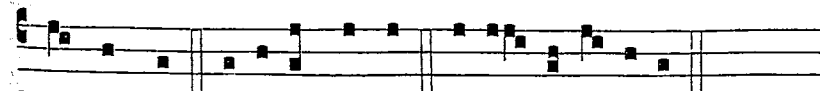
ri sæ- cu- li : cu- jus re- gni non e- rit



fi- nis. Ps. Dóminus regnávit, de- có- rem in- dútus



est : indú- tus est Dóminus forti- túdinem, et præ-



cínxit se. Gló- ri- a Patri. e u o u a e.

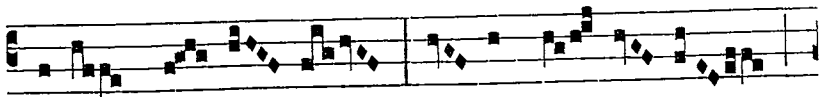
In Nativitate Domini.

Graduale.

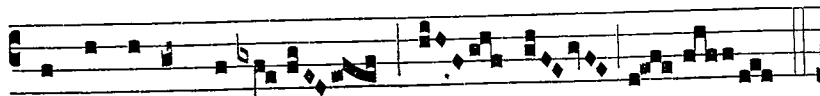
v.

B

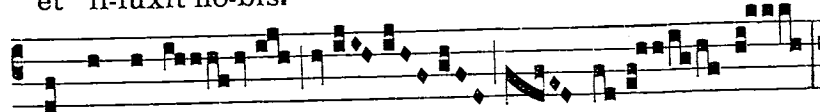
ENE-DICTUS qui ve- nit in nó-



mine Dó- mi- ni: De- us Dó- mi- nus,



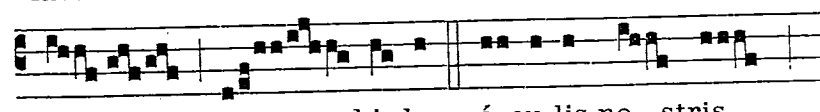
et il-lúxit no-bis.



∅. ADómino



factum est i- stud : et est mirá-



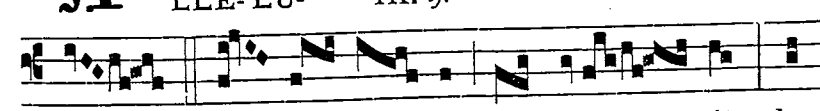
bi- le ó- cu- lis no- stris.



II.

A

LLE-LU- IA. ij.



∅. Dó- mi- nus re- gná- vit, de-

In Nativitate Domini.



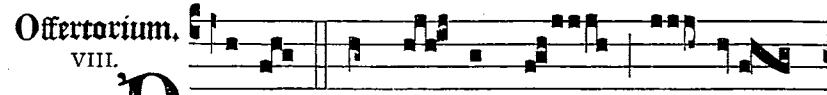
có- rem ín- du- it: ín- du- it



Dó- minus for- ti- tú- dinem, et præ- cín-



xit se virtú- te.



Offertorium.

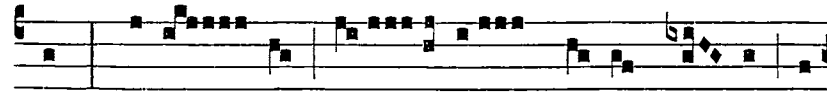
VIII.

D

E-US firmá- vit or- bem



ter- ræ, qui non commo- vébi-



tur : pará- ta se- des tu- a, De- us, ex



tunc, a sæ- cu- lo tu es.

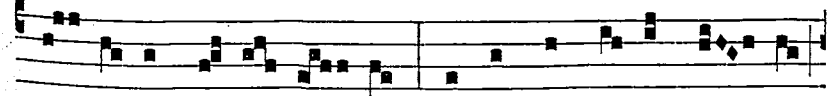


Communio.

IV.

Æ

XSULTA fí- li- a Si- on, lau- da



fí- li- a Je- rú- sa- lem : ecce Rex tu- us ve- nit

sanctus, et Salvá- tor mun- di.

Ad tertiam Missam.
In die Nativitatis Domini.

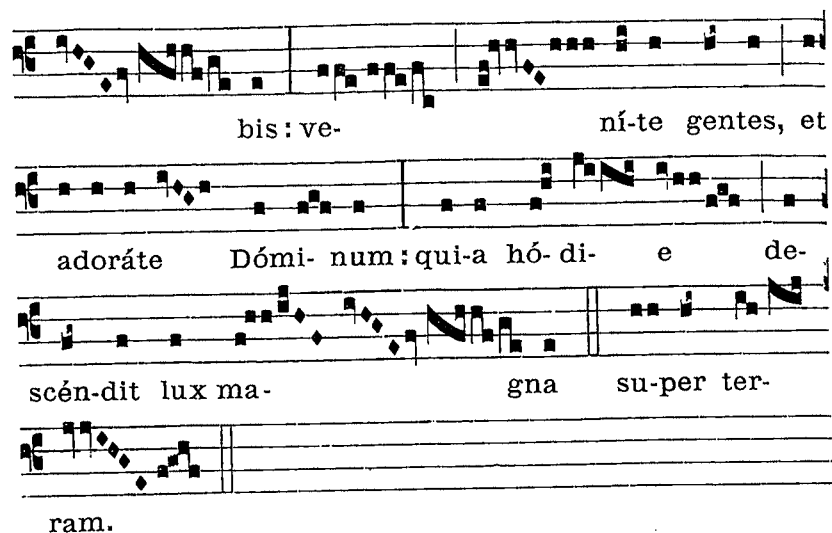
Introitus. VII.



U-ER na- tus est no- bis, et fí- li- us
da- tus est no- bis : cujus impé- ri- um super hú-
me- rum e- jus: et vocá- bi- tur nomen e-
jus, ma- gni con- sí- li- i An- ge- lus. Ps. Can- tá- te
Dómino cánticum novum, qui a mirabí- li- a fe-
cit. Gló- ri- a Patri. e u o u a e.
Graduale.
v. U- IDE- RUNT o- mnes fines ter-

ræ salu- tá- re De- i no- stri :
jubi- láte De- o o- mnis ter- ra.
V. Notum fecit Dó-
mi- nus salu-
tá- re su- um: ante conspéctum génti- um
re- ve- lá- vit ju- stí- ti- am su- am.
II.
H LLE- LU- IA. ij.
V. Di- es sancti- ficá- tus il- lúxit no-

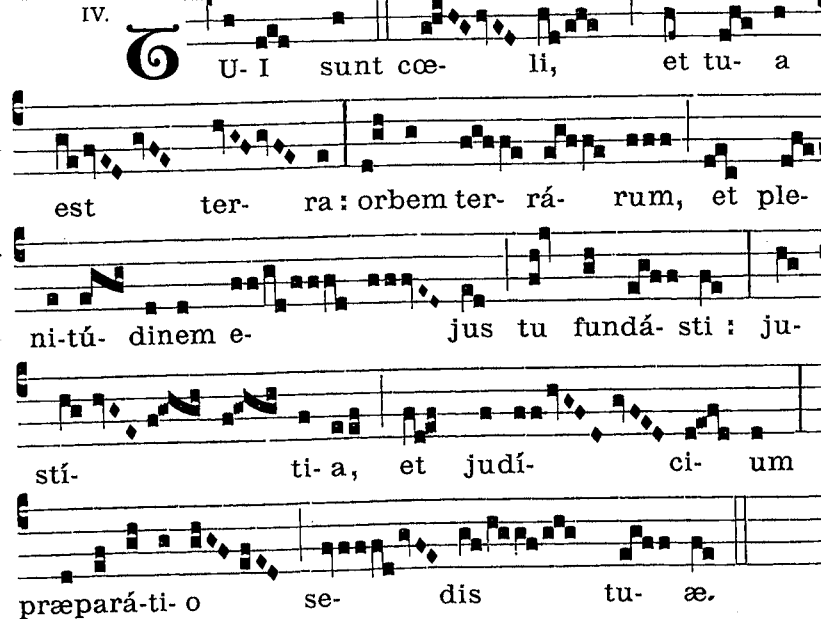
In die Nativitatis Domini.



bis: ve- ní-te gentes, et
adoráte Dómi- num: qui-a hó-di- e de-
scén-dit lux ma- gna su-per ter-
ram.

Offertorium.

IV.



U- I sunt cœ- li, et tu- a
est ter- ra: orbem ter- rá- rum, et ple-
ni-tú- dinem e- jus tu fundá- sti: ju-
stí- ti- a, et judí- ci- um
præpará- ti- o se- dis tu- æ.

In Festo S. Stephani, Protomart. 39

Communio.

I.



I-DE- RUNT omnes fi-nes ter-ræ
salu- tá- re De- i no- stri.

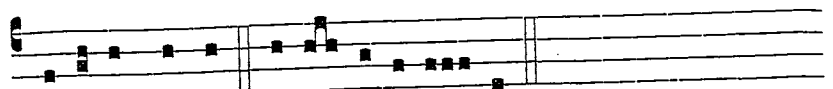
In Festo S. Stephani, Protomartyris.

Introitus. I.



E- DE- RUNT príncipes, et advér-
sum me loquebân- tur: et in-í- qui per- se-
cú- ti sunt me: ád-juva me, Dó-mi- ne De- us
me- us, qui- a servus tu- us exer-cebá- tur in-
tu- is ju- sti- fi- ca- ti- ó- ni- bus. Ps. Be- á- ti im-
macu- lá- ti in vi- a, qui ámbulant in le-ge Dómi- ni.

40 In Festo S. Stephani, Protomart.

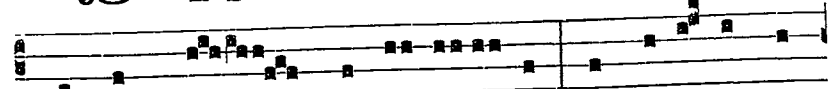


Gló-ri-a Patri. e u o u a e.

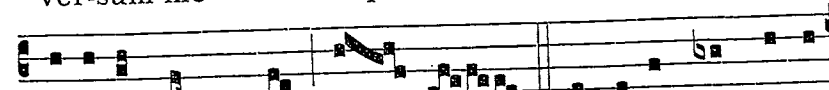
Graduale.

v.

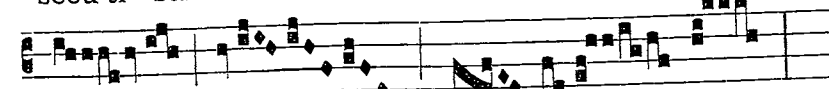
S E-DE- RUNT prín-cipes, et ad-



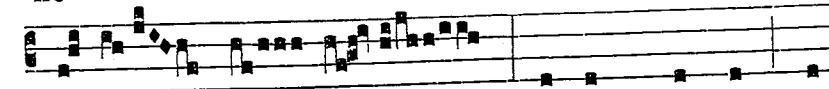
vér-sum me loque-bán- tur: et iní-qui per-



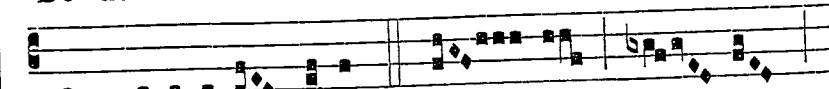
secú-ti sunt me. *Ø.* Adjuva me, Dómi-



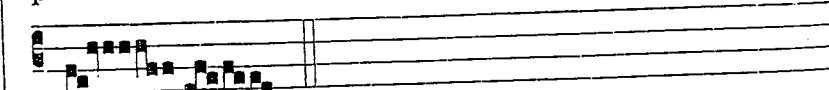
ne



De- us me- us: saluum me fac pro-

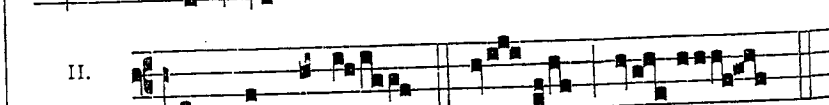


pter mise-ri-cór-di-am tu- am.

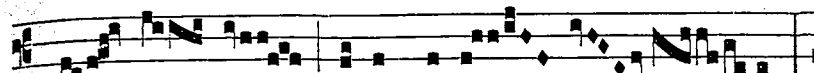


II.

A L-LE-LU-IA. *ij.*



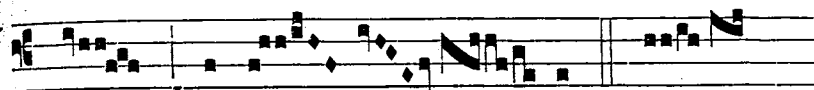
In Festo S. Stephani, Protomart. 41



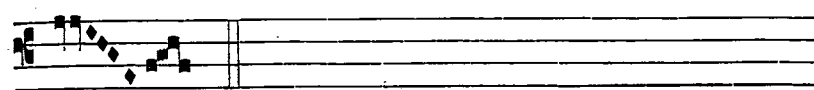
Ø. Ví- de- o ccelos apér- tos,



et Jesum stan- tem a dex-



tris virtú- tis De-

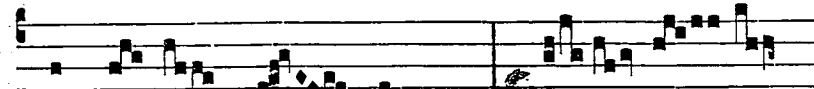


i.

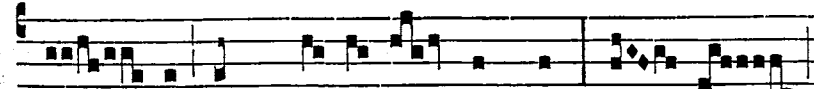
Offertorium.

VIII.

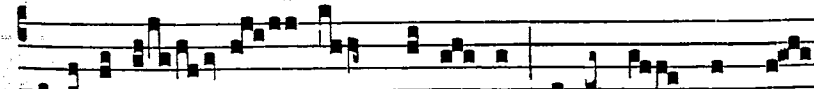
E - LE-GE- RUNT Apó- sto-li



Sté-pha-num Le- ví- tam, ple- num



fi- de et Spí- ri- tu sancto: quem



lapidavé- runt Judæ- i orántem, et di-



céntem: DÓ-mi- ne Je- su, ác- ci- pe

42 In Festo S. Joannis, Apost. et Evang.

spí-ri- tum me- um. Al- le -

lú-ia.

Commúnio.
VIII.

UI-DE- O cœlos apértos, et Jesum

stantem a dextris virtú- tis De- i : Dómi-

ne Jesu, áccipe spí-ri- tum me- um, et ne

státu- as il- lis hoc peccá- tum.

In Festo S. Joannis
Apostoli et Evangelistae.

Introitus. In médio, ut in Communi Doctórum, pag. [40].

Graduale. v.



X- I- IT sermo inter fra- tres, quod

In Festo S. Joannis, Apost. et Evang. 43

discípulus il- le non mó- ri- tur: et

non dixit Je- sus: Non mó- ri- tur.

¶. Sed: Sic e- um volo manére,

donec véni- am: tu

me séquere.

II.

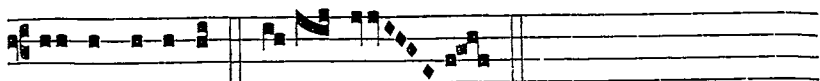
AL- LELU-IA. ij.

¶. Hic est discípulus il- le,

qui testimó- ni- um pérhi- bet de his:

et sci- mus, qui- a ve- rum est

In Festo SS. Innocentium.



testimóni- um e- jus.

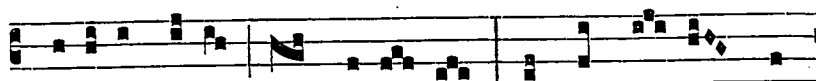
Offertorium. Justus ut palma, ut in Communi Doct. pag. [43].

Communio.

II.

E

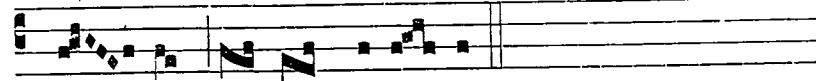
X-I- IT sermo inter fratres, quod di-



scípulus ille non mó-ri- tur: et non di- xit Je-



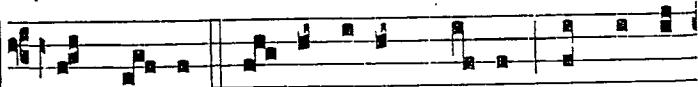
sus: Non mó-ri- tur; Sed: Sic e-um volo ma-



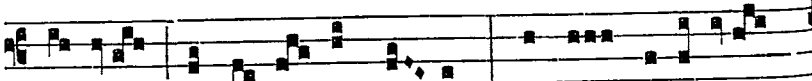
né- re, do- nec véni- am.

In Festo Sanctorum Innocentium.

Introitus. II.



X o- re in- fánti- um, De- us, et lactén-

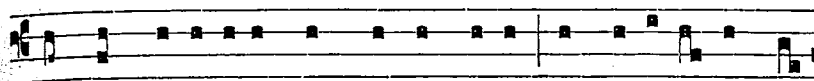


ti- um perfe- cí- sti, lau- dem propter inimi-

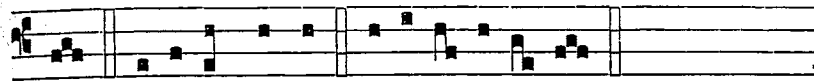
In Festo SS. Innocentium.



cos tu- os. Ps. Dómine Dóminus noster :



quam admirá- bi- le est nomen tu- um in univér- sa ter-



ral Gló- ri- a Patri. e u o u a e.

Non dicitur Glória in excelsis, nec Allelúia, nec Ite Missa est, nisi hoc Festum venerit in Dominica: sed in Oétava semper dicuntur.

Graduale.

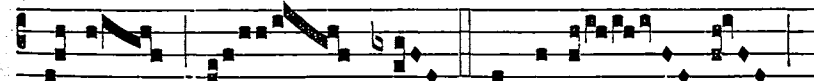
V.

A

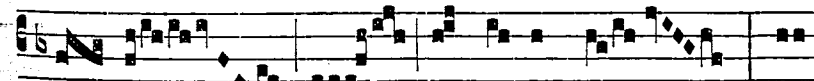
NIMA no- stra, sicut pas-



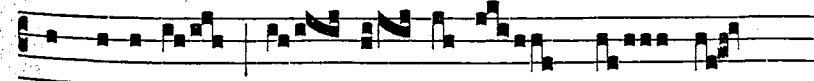
ser, e- répta est de láque- o ve- nán-



ti- um. V. Láque- us



contrí- tus est, et



nos libe- rá- ti su- mus :

In Festo SS. Innocentium.

adjutó-ri-um nostrum in nómine Dó-
mi-ni, qui fe-cit cœ-lum et ter-
ram.

iv.

A

L-LELU-IA. ij.

∞. Laudá-

te pú-e-ri Dóminum, laudá-
te nomen Dó-mi-ni.

Tractus subscriptus semper dicitur, prætermisso Allelúia, et ∞. sequenti, nisi hoc Festum venerit in Dominica. In Oclava vero nunquam dicitur.

Tractus.

viii.

A

FFUDE-RUNT sánguinem . sanctó-

rum, vel-ut a-quam, in circú-i-tu

In Festo SS. Innocentium.

Jerú-sa-lem. ∞. Et non e-rat
qui sepe-lí-ret. ∞. Víndica,
Dó-mine, sánguinem sanctó-
rum tu-ó-rum, qui effú-sus
est super terram.

Offertorium.

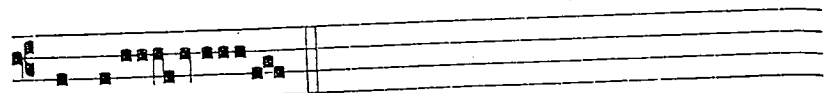
ii.

A

NI-MA no-stra, sic-

ut pas-ser, erépta est de lá-que-
ve-nán-ti-um : lá-que-us contri-
tus est, et nos li-be-rá-ti

48 In Festo S. Thomae, Episc. et Mart.

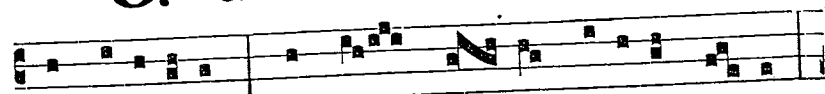


sumus.

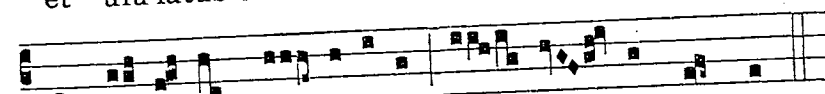
Communio.

VII.

UOX in Rama au-díta est, plorá-tus



et ulu-látus : Rachel plo-rans fí-li-os su-os,



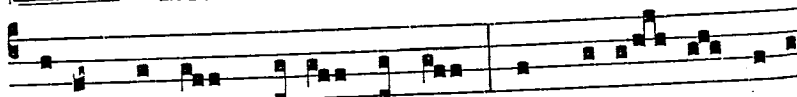
et nó-lu-it con-so-lári, qui-a non sunt.

In Festo sancti Thomae, Episcopi et Martyris.

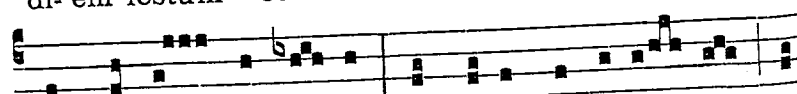
Introitus. I.



AUDE-AMUS omnes in Dó-mi-no,

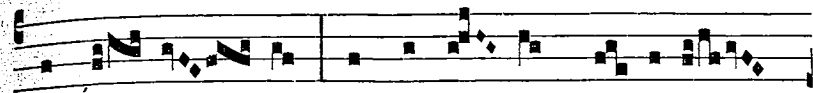


di-em festum ce-le-brántes sub honó-re be-á-



ti Thomæ Már-ty-ris : de cujus passi-ó-ne gau-

In Festo S. Thomae, Episc. et Mart. 49



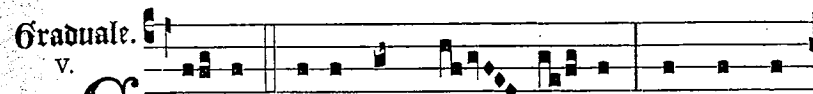
dent An-ge-li, et col-láu-dant Fí-li-um



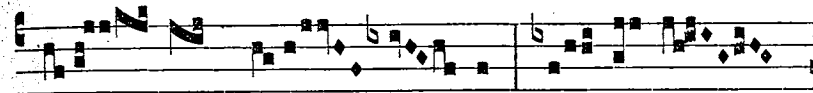
De-i. Ps. Exsul-táte ju-sti in Dó-mi-no : rectos



deceat col-laudá-ti-o. Gló-ri-a Patri. e u o u a e.



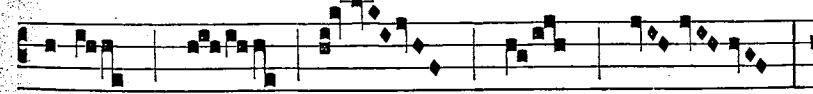
ECCE sacérdos ma-gnus, qui in di-



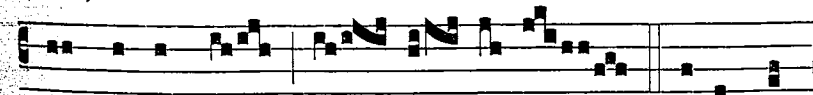
é-bus su-is plá-cu-it



De-o. V. Non est invéntus sí-mi-lis



illi,



qui conservá-ret legem Ex-



céi-si.

50 In Festo S. Thomae, Episc. et Mart.

I. **A** LLE- LU- IA. ij.

¶. Ego sum pa- stor
bo- nus : et cognó- sco o-
ves me- as, et cognó- scunt me
me- æ.

Offertorium, Posuisti Dómine, ut in Comm. Mart., pag. [16].

Communió.

II.

E- GO sum Pastor bo- nus, et cognó-
sco oves me- as, et cognóscunt me me- æ.

Dom. infra Octab. Nativitatis Domini. 51

Dominica
infra Octavam Nativitatis Domini.

Introitus. VIII.

BUM mé- di- um si- lén- ti- um tené-
rent ó- mni- a, et nox in su- o cursu médi- um
i- ter habé- ret, o- mní- potens sermo tu- us,
Dó- mi- ne, de cœ- lis a regá- libus sé- di-
bus ve- nit. Ps. Dóminus regnávít, decó- rem
indú- tus est : indú- tus est Dóminus fortitúdi- nem,
et præcínxit se. Glóri- a Patri. e u o u a e.

III. **S** PE- CI- OSUS for- ma

52 Dom. infra Octav. Nativitatis Domini.

præ filiis hominum:
 diffusa est gratia
 in labiis tu-
 is. *¶* Eructavit cor me-
 um verbum bonum, dico ego
 opera mea regi: lingua mea
 calcamus scribæ, ve-
 l ter scribentis.

Alleluia, alleluia. *¶* Dominus regnavit, pag. 34.

Offertorium. Deus firmavit, pag. 35.

In Festo S. Silvestri, Papae et Conf. 53

Communio.
 VII. **T**OLLE puerum, et matrem eius, et
 va-de in terram Isra-el: defuncti sunt e-
 nim, qui quaerabant animam pueri.

De Octava Nativitatis Domini.

Missa. Puer natus est, ut in die, pag. 36.

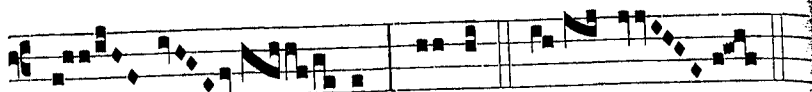
In Festo S. Silvestri,
Papae et Confessoris.

Introitus. Sacerdotes tui, ut in Communi Confessoris, pag. [37]

Graduale. Ecce sacerdos, ut supra, pag. 49.

II. **A**L-LE-LU-IA. *ij.*
¶ In-veni David ser-
 vum meum, oleo sancto

In Circumcisione Domini.



me- o unxi e- um.

Offertorium. Inveni David, *ut in Communi Confessoris Pontificis, pag. [36].*

Communio. Beatus servus, *ut in Communi Confessoris non Pontificis, pag. [47].*

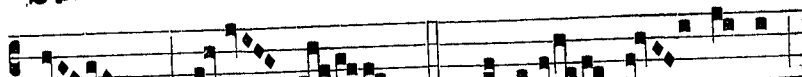
In Circumcisione Domini, et Octava Nativitatis.

Introitus. Puer natus est, *pag. 36.*

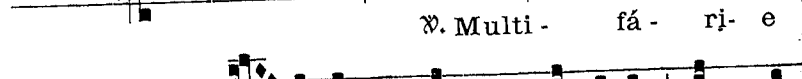
VII.



A LLE- LU- IA. ij.



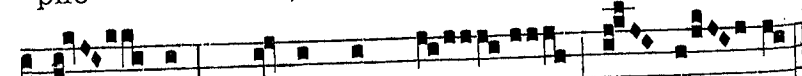
∞. Multi- fá- ri- e



o- lim De- us loquens pátribus in pro-




phé- tis, no- vís-sime di- é- bus



i- stis locú-tus est no- bis

In Epiphania Domini.



in Fí- li- o.



Offertorium. Tui sunt cœli, *pag. 38.*

Communio. Vidérunt, *pag. 39.*

✦ *In Octava S. Stephani, Protomartyris, Missa dicitur sicut in die, pag. 39.*

✦ *In Octava S. Joannis, Missa dicitur sicut in ejus Festo, pag. 42.*


✦ *In Octava SS. Innocentium, Missa fit sicut in die, pag. 44. excepto quod Glória in excelsis, Allelúia, et Ite Missa est, dicuntur; et non dicitur Credo, nisi venerit in Dominica.*

In Vigilia Epiphaniae.


Missa dicitur ut in Dominica infra Octavam Nativitatis Domini, pag. 51.

In Epiphania Domini.


Introitus. II.



G CCE advé- nit domi-ná-tor Dó-mi- nus :

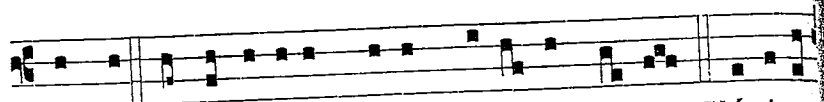


et regnum in ma- nu e- jus, et po- téstas,

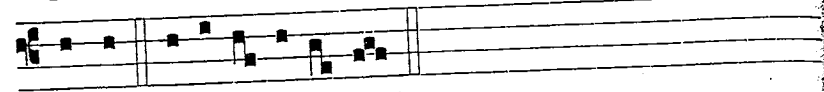


et impé- ri- um. Ps. De- us, judí-ci- um tu- um. Re-

In Epiphania Domini.



gi da : et justí-ti-am tu-am Fí-li-o Re-gis. Gló-ri-a



Patri. e u o u a e.

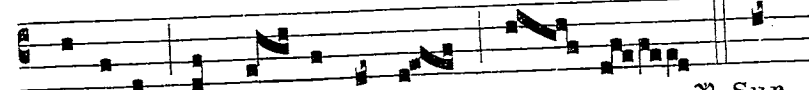
Graduale.
v.

O

MNES de Sa-ba

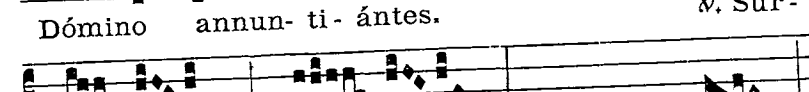


vé-ni-ent, au-rum et thus de-feréntes, et laudem



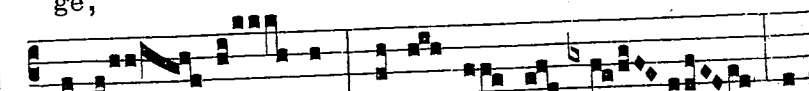
Dómino annun-ti-ántes.

¶ Sur-



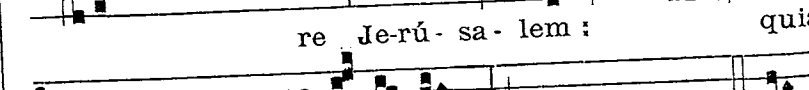
ge,

et illuminá-



re Je-rú-sa-lem :

quia

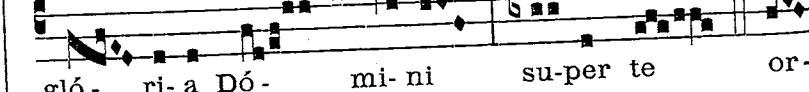


gló-ri-a Dó-

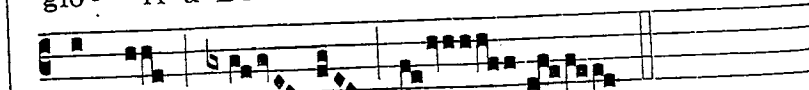
mi-ni

su-per te

or-



ta est.

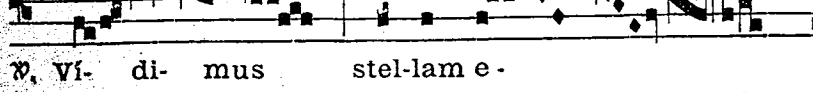
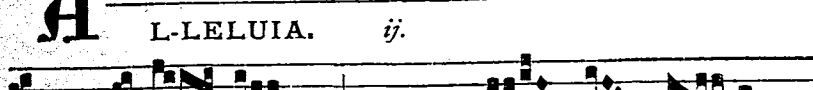
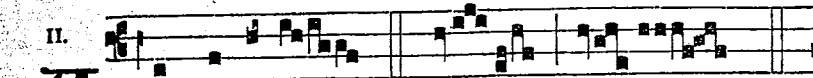


In Epiphania Domini.

II.

A

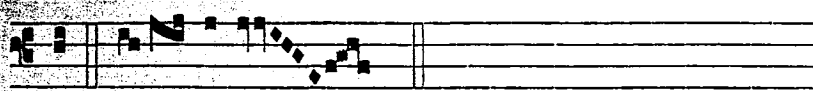
L-LELUIA. ij.



¶ Ví-di-mus stel-lam e-



mus cum muné-ribus ad-orá-



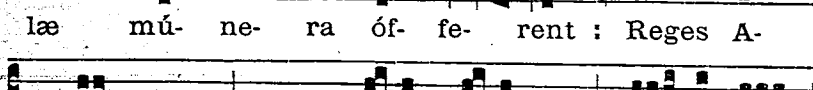
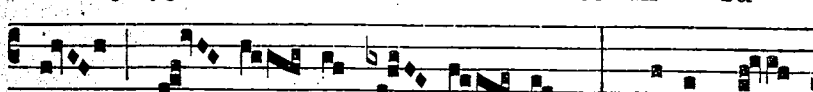
re Dó-minum.

Offertorium.

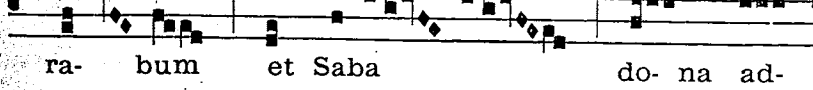
v.

B

REGES Tharsis et ín-su-



læ mú-ne-ra óf-fe-rent : Reges A-



ra-bum et Saba

do-na ad-



dú-cent : et adorá-bunt e-um omnes

58 Dominica infra Octavam Epiphaniae.

re- ges ter- ræ, o- mnes gen- tes sér-
vi- ent e- i.

Communia.
IV.

QUI DIMUS stel-lam e-jus in O-ri- én-
te, et vé-nimus cum munéri- bus adoráre
Dómi- num.

* Infra Octavam Epiphaniae fit idem Officium quod in die.
* In Dominica infra Octavam Missa dicitur ut infra. Quod si Epi-
phania venerit in Dominica, ipsa Missa Dominicae dicitur in Sabbato infra
Octavam, et in die Octava nihil fit de Dominica.

Dominica infra Octavam Epiphaniae.

Introitus. VIII.

IN ex-célso thro-nò vi-di se-dé-re
vi- rum, quem adó- rat mul-ti-tú-do Ange-

Dominica infra Octavam Epiphaniae. 59

ló- rum, psallén- tes in u- num : ecce
cu-jus im-pé-ri- i nomen est in æ- tér-
num. Ps. Jubi-lá-te De-o omnis terra : serví-te Dómi-
no in læ-tí-ti- a. Gló-ri- a Patri. e u o u a e.

Graduale.
VII.

BE-NE-DI-CTUS Dó- minus De- us
Is- ra- el, qui facis
mi-rabí- li- a magna so- lus
a sæ- cu- lo.
Sus-cí- pi- ant mon- tes

60 Dominica infra Octavam Epiphaniae.

pa -
cem pó - pu - lo
tu - o, et col - les
ju - sti - ti - am.

III.

A LLE-LU- IA. ij. *W. Jubi.*

láte De - o o - mnis ter - ra : ser - ví -
te Dó - mi - no in læ - tí - ti - a.

Offertorium.
v.

J UBI-LA- TE De - o o-mnis

Dominica infra Octavam Epiphaniae. 61

ter - ra, ser - ví - te Dó -
mi - no in læ - tí - ti - a : in - trá - te in
con - spéctu e - jus in exsul - ta - ti - ó - ne,
qui - a Dó - mi - nus i - pse est De - us.

Communio.

E I - LI, quid fe - cí - sti no - bis sic? e - go

et pater tu - us do - lén - tes quærebá - mus te. Et
quid est, quod me quærebá - tis? Ne - sci - ebá - tis,
qui - a in his quæ Patris me - i sunt, opórtet me
es - se?

W. In Octava Epiphaniae, omnia ut in die Epiphaniae, pag. 55.

Dominica ii. post Epiphaniam.

Introitus. IV.



GNIS ter-ra adó-ret te, De-
 us, et psal-lat ti-bi: psal-mum di-cat nó-
 mi-ni tu-o, Al-tís-si-me. Ps. Ju-bi-lá-te De-o
 omnis ter-ra, psalmum díci-te nó-mi-ni ejus: date
 gló-ri-am laudi ejus. Gló-ri-a Pa-tri. e u o u a e.

Graduale.

v.



Q-UISIT DÓ-minus ver-bum
 su-um, et saná-vit e-
 os: et e-rípu-it e-os de in-

téri-tu e-ó-rum. ¶ Con-fite-án-
 tur Dó-mi-no
 mi-seri-cór-di-æ
 e-jus:
 et mi-rabí-li-a e-jus fí-li-is
 hó-mi-num.

IV.



A-LLELU-IA ij. ¶ Laudá-te
 Dó-minum omnes Ange-li e-jus: laudá-te
 e-um omnes vir-

Domínica ii. post Epiphaniám.

tú-tes e-jus.

Offertorium.

I.

UBI-LATE De-o u-ni-vér-sa

ter-ra : psalmum dí-ci-te nó-

mi-ni e-jus: vení-te, et audí-

te, et nar-rábo vo-bis, o-mnes

qui tí-mé-tis De-um, quanta fe-cit Dó-mi-

nus á-ni-mæ me-æ, al-le-

lú-ia.

Commúnio. VI.

DICIT Dó-mi-nus: Impléte hydri-as

Domínica iii. post Epiphaniám.

a-qua, et ferte archi-tri-clí-no. Cum gu-

stás-set archi-tri-clí-nus aquam vi-num fa-ctam,

di-cit spon-so: Ser-vá-sti bo-num vi-num us-que

adhuc. Hoc signum fecit Jesus primum co-ram di-

scí-pu-lis su-is.

Domínica iii. post Epiphaniám.

Introitus. VII.



DORATE De-um omnes An-ge-li

e-jus : au-dí-vit et lætá-ta est Si-on :

et. exsul-tavé-runt fí-li-æ Ju-dæ. Ps. Dó-

minus re-gnávít, exsúltet ter-ra : læ-téntur ínsulæ
mul-tæ. Gló-ri-a Pa-tri. e u o u a e.
Graduale.
v.
GIME-BUNT gen-tes no-men
tu-um, Dómi-ne, et omnes re-ges ter-
ræ gló-ri-am tu-
am. V. Quóni-am ædi-fi-cávit Dómi-
nus Si-on,
et vi-dé-bi-tur in majestá-te
su-a.

VIII.
H LLE-LU-IA. ij.
V. Dó-minus regná-vit, exsúl-tet ter-
ra : lætén-
tur ín-sulæ mul-tæ.
Offertorium.
II.
DEXTE-RA Dó-mi-ni fe-cit
vir-tú-tem, dex-te-ra Dó-mini exal-
tá-vit me : non móri-ar, sed vi-vam,
et narrábo ó-pe-ra Dó-mi-ni.

Dominica in Septuagesima.

Communio.
VII.

QIRABAN- TUR o-mnes de his

quæ pro- cedebant de o- re De- i.

Dom. iv. v. et vi. post Epiphaniam.

Omnia ut in Dominica precedenti.

Dominica in Septuagesima.

Introitus. v.



IRCUMDEDERUNT me gémi-tus mortis,

do-ló-res inférni circumde- dé- runt me :

et in tri-bu-la-ti-ó-ne me- a invo- cá- vi

Dó-minum, et exaudi- vit de templo sancto

su- o vo- cem me - am. Ps. Dí- ligam te,

Dominica in Septuagesima.

Dómine, for- titúdo me- a : Dóminus firmaméntum

me- um, et re- fúgi- um me- um, et libe- rátor me- us. Gló-

ri- a Patri. e u o u a e.

Graduale.

III.

ADJU- TOR in opportu- ni-

tá- ti- bus, in tri- bu- la- ti- ó- ne :

spe- rent in te, qui nové- runt te : quóni- am

non de- re- línguis quæ- réntes

te, Dó- mi- ne. V. Quó-

ni- am non

Domínica in Septuagesíma.

in fi-nem oblí-vi- o e- rit páupe- ris: pa-ti-én-

ti- a páu- pe- rum non per-í- bit in æ- tér-

num: exsúrge, Dó-mi- ne, non prævá- le-

at ho- mo.

Tractus.
VIII.

DE PROFUN-DIS clamá- vi ad te, Dó-

mi-ne: Dómi- ne, exáu- di

vo- cem me- am. V. Fi- antaures

tu- æ in-ten-dén- tes

in o- ra- ti- ó- nem ser-

Domínica in Septuagesíma.

vi tu- i. V. Si in- iquitá- tes

ob- servá- ve- ris, Dó- mine:

Dómi- ne, quis sus- tiné- bit?

V. Qui- a apud te pro- pi- ti- á- ti- o est,

et propter le- gem tu- am

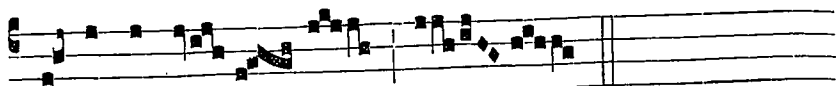
sustí- nu- i te, Dó- mine.

Offertorium.
VIII.

BONUM est confité- ri Dómi-

no, et psál- le- re nó- mi- ni tu- o,

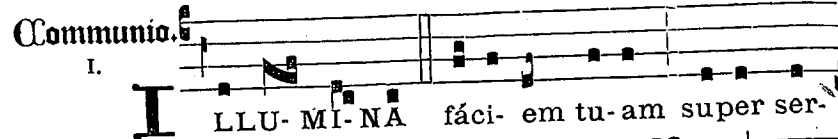
Dominica in Sexagesima.



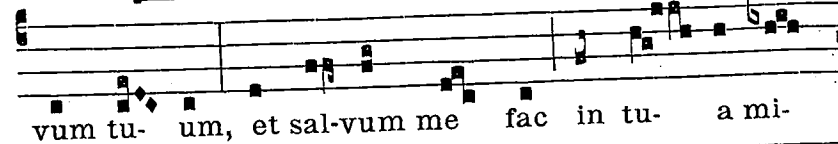
Al-tís-sime.

Communia.

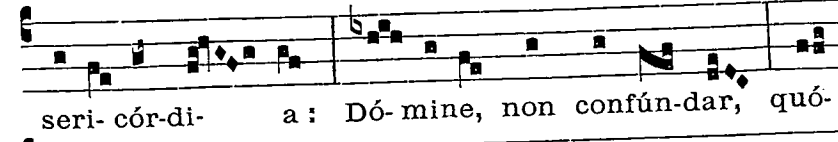
I.



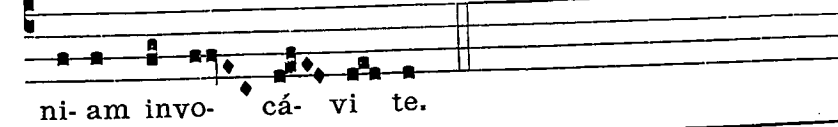
ILLU-MI-NA fá-ci-em tu-am super ser-



vum tu-um, et sal-vum me fac in tu- a mi-



seri-cór-di-a: Dó-mine, non confún-dar, quó-



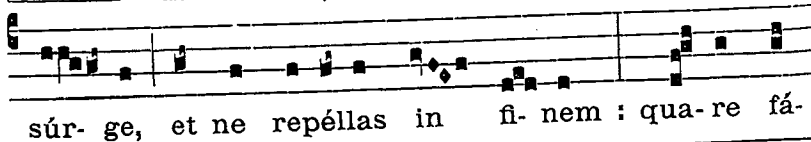
ni-am invo-cá-vi te.

Dominica in Sexagesima.

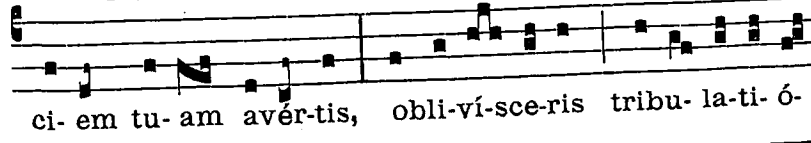
Introitus. I.



X-SURGE, qua-re obdórmis Dómine? ex-

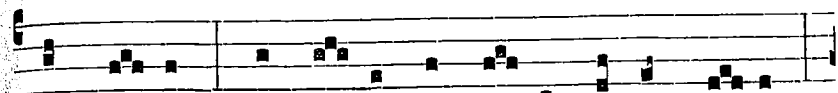


súr-ge, et ne repéllas in fi-nem: qua-re fá-

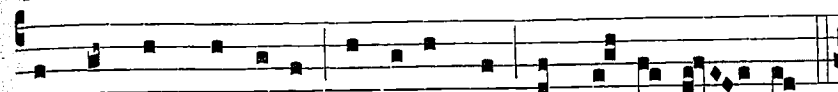


ci-em tu-am avér-tis, obli-ví-sce-ris tribu-la-ti-ó-

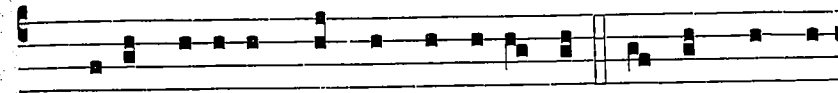
Dominica in Sexagesima.



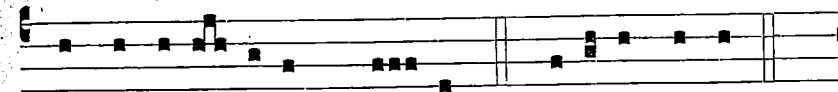
nem nostram? adhæ-sit in ter-ra venter noster:



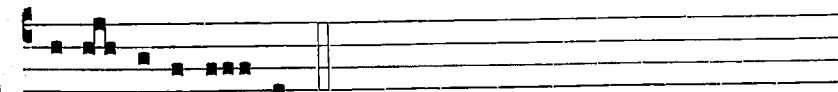
exsúr-ge, Dómine, ádjuva nos, et lí-be-ra nos.



Ps. De-us, áuribus nostris audí-vi-mus: patres nostri



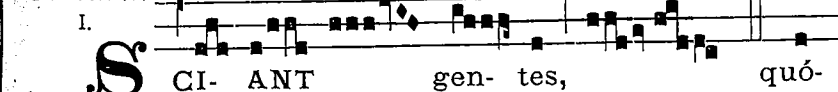
annunti-a-vérunt no-bis. Gló-ri-a Patri.



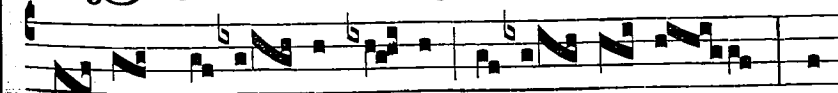
e u o u a e

Graduale.

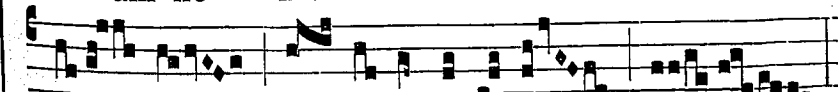
I.



SCI-ANT gen-tes, quó-



ni-am no-menti-bi De-us: tu

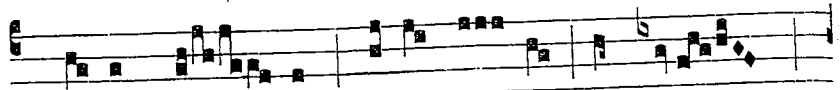


so-lus Al-tís-simus



super o-mnem ter-ram.

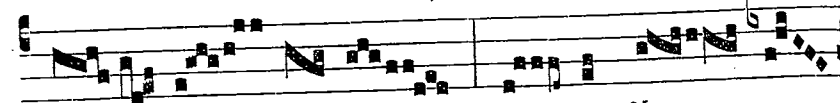
Dominica in Sexagesima.



De- us me- us, pone il- los ut ro-



tam, et sicut stí-



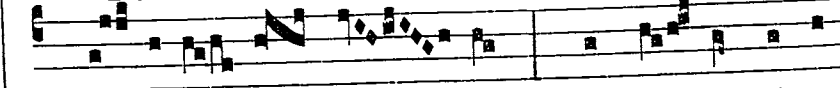
pu- lam an- te fá-



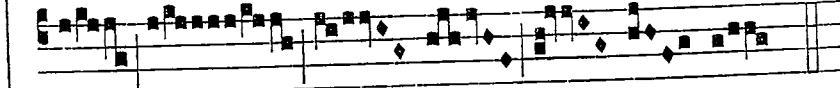
ci- em ven- ti.

Tractus.
VIII.

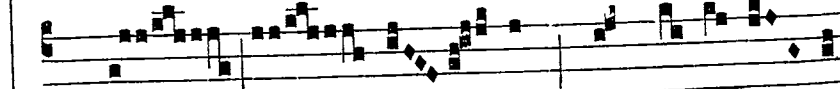
A OMMOVI- STI



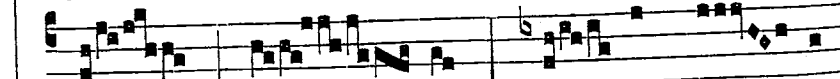
Dó- mine ter- ram, et con- tur- básti



e- am.



na con- tri- ti- ó- nes



e- jus, qui a mo- ta

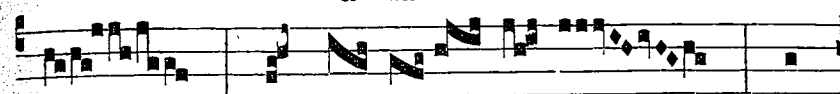
Dominica in Sexagesima.



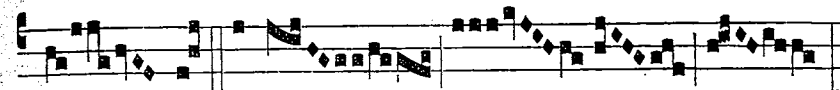
est. *V.* Ut fú- gi- ant



a fá- ci- e ar- cus



ut li- be- rén- tur e-



lé- cti tu- i.

Offertorium.

IV.

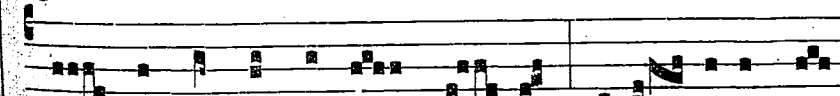
P ER- FICE gres- sus me- os in sé-



mi- tis tu- is, ut non mo- ve- án- tur vestí-



gi- a me- a : inclí- na au- rem tu- am,



et exáu- di verba me- a : mi- rí- fica mi-



se- ri- córdi- as tu- as, qui sal- vos fa- cis spe- rán-

Dominica in Quinquagesima.

tes in te, Dó-mi- ne.

Communio.
VIII.

INTRO-I- BO ad al-tá-re De-
i, ad De- um qui læ- tí- fi- cat juven- tú-
tem me- am.

Dominica in Quinquagesima.

Introitus. VI.



STO mi-hi in De- um pro- te- ctó- rem,
et in locum re- fúgi- i, ut salvum me fá- ci- as :
quóni- am firmaméntum me- um, et re- fúgi- um me- um
es tu : et propter nomen tu- um dux mi- hi e-

Dominica in Quinquagesima.

ris, et enú- tri- es me. *Ps.* In te Dómine sperávi,

non confúndar in ætérnum : in justí- ti- a tu- a líbera
me, et é- ripe me. Gló- ri- a Pa- tri. e u o u a e.

Graduale.

III.

TU ES De- us, qui fa-
cis mira- bí- li- a so- lus : no-
tam fe- cí- sti in gén- tibus vir-
tú- tem tu- am.

V. Liberá- sti in brá- chi- o tu- o
pó- pu -

lum tu- um, fí-li- os Isra-

el

et Joseph.
Tractus.
VIII.

J UBILA- TE De- o o-mnis ter-

ra : ser- ví- te Dómi- no in

læ- tí- ti- a. ⁊. In- trá- te in con-

spé- ctu e- jus, in exsul- ta- ti- ó-

ne : sci- tó- te quod Dómi- nus i- pse

est De- us. ⁊. I- pse fe- cit

nos, et non i- psi nos :

nos autem pó- pulus e- jus, et oves

pá- scu- æ e- jus.

Offertorium.
III.

B ENEDICTUS es Dómi- ne, doce me

justi- fi- ca- ti- ó- nes tu- as : in lábi- is

me- is pronunti- á- vi ómni-

a judí- ci- a o- ris tu- i.

Commúnio.
I.

Q ANDUCAVERUNT, et sa- tu- rá- ti sunt ni-

Feria quarta Cinerum.

mis, et de-sidéri-um e-ó- rum áttu-lit e- is
 Dómi- nus: non sunt fraudá-ti a desidéri- o
 su- o.

Feria quarta Cinerum.

Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens

Antiphona. VII.

EXAUDI nos Dómi- ne, quóni- am be-
 nígna est mise-ricór- di- a tu- a : secúndum
 multi-tú- dinem mise-ra-ti- ó- num tu- á- rum ré-
 spi- ce nos, Dó- mi- ne. Ps. Salvum me fac De- us:

Feria quarta Cinerum.

quóni- am intravérunt a quæ usque ad á- nimam me- am.

Gló- ri- a Patri. e u o u a e.

Post benedictionem Cinerum cantatur statim a Choro

Antiphona.

IMMUTEMUR há- bitu, in cíne- re
 et ci- lí- ci- o : je- junémus, et plo- ré- mus
 ante Dó- mi- num: qui- a multum mi- sé-
 ri- cors est di- mít- te- re peccá- ta no- stra De- us
 no- ster.

Alia Hña. IV.

INTER vestí- bu- lum et al- tá- re
 plo- rá- bunt sacer dó- tes mi- ní- stri Dómini, et

di- cent: Parce Dómine, parce pópulo tu-
o: et ne clau- das o-ra canénti-um te,
Dó- mi- ne.

Responsorium.
II.

REMENDE-MUS in mé- li- us,
quæ ignorán- ter pec- cávi- mus: ne súbi-to
præ-occu-pá- ti di- e mor-tis, quæramus spá- ti- um
pœni-ténti- æ, et invení-re non possí- mus.
* Atténde Dómi- ne, et mi-seré- re:
qui-a peccá- vi-mus ti- bi. V. Ad-juva nos, De-us

sa-lu-táris no- ster: et propter gló-ri-am nóminis
tu-i, Dómine, lí- be-ra nos. * Atténde.
Gló- ri- a Patri, et Fí-li- o, et Spi-rí- tu-i
san-cto. * Atténde.

Ad Missam.

Introitus, I.

ISE-RERIS ómni-um, Dómine, et
ni- hil odí-sti e-ó- rum quæ fe- cí- sti,
dissímu-lans peccáta hó- mi- num propter pœ-
ni- ténti- am, et par- cens il- lis: qui-a

Feria quarta Cinerum.

tu es Dó-minus De-us no-ster.

Ps. Mi-seré-re me- i De-us, mi-seré-re me- i : quó-ni-am

in te con-fídit á-ni-ma me-a. Gló-ri-a Pa-tri.

e u o u a e.

Graduale.

Q ISE- RERE me- i De- us,

mi-se- ré- re me- i :

quó- ni- am in te con- fí- dit

á- ni- ma me-

a. *℣.* Misit de cœ-

Feria quarta Cinerum.

lo, et li- be- rá- vit me :

dedit in oppró- bri- um

con- culcán- tes me.

Tractus. II. **D** O-MI- NE, non secún-

dum peccá- ta nostra, quæ fé- cimus nos :

neque se- cúndum iniqui- tátes no- stras re- trí-

bu- as no- bis. *℣.* Dó- mine,

ne me- mí- ne- ris iniqui- tá- tum nostrárum

antiquá- rum : ci- to antí- ci- pent nos

Feria quarta Cinerum.

mise-ricór-di-æ tu- æ, qui-a páu- pe-res
 facti sumus ni-mis. ✠. Ad-juva nos, De- us salu-
 tá-ris no- ster: et propter glóri- am nóminis tu- i,
 Dó-mine, líbe- ra nos: et propí- ti- us
 esto peccá-tis no- stris, pro- pter no- men
 tu- um.

Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta usque ad Feriam quartam majoris hebdomadae, nisi proprius assignetur.

Offertorium. II.

Æ X- ALTA-BO te Dómi- ne, quó-ni-
 am sus- cepí- sti me, nec de-

Feria quinta post Cineres.

le- ctá- sti in- imí- cos me- os su-
 per me: Dó- mi- ne clamá- vi
 ad te, et sa- ná- sti me.
 Communio. III.
Q UI medi- tá- bi- tur in lege Dó- mini
 di- e ac no- cte, da- bit fructum su- um
 in témpore su- o.

Feria quinta.

- Introitus. Dum clamárem, *ut in Dominica X. post Pentecosten.*
- Graduale. Jacta cogitatum, *ut in Dominica III. post Pentecosten.*
- Offertorium. Ad te Dómine levávi, *ut in Dominica X. post Pentecosten.*
- Communio. Acceptábis, *ut in Dominica X. post Pentecosten.*

Feria sexta.

Introitus. VII.



UDI-VIT DÓ-minus, et mi-sér-tus est mi-hi:

Dóminus factus est ad-jú-tor me-us.

Ps. E-xal-tábo te Dó-mine, quóni-am suscepí-sti me:

nec dele-ctá-sti ini-mí-cos me-os super me.

Gló-ri-a Pa-tri. e u o a e.

Graduale.

v.

U NAM pé-ti-i a Dó-mino,

hanc requí-ram, ut inhá-bi-tem in do-mo

Dó-mini.

∅. Ut víde-am

vo-luptátem Dó-mi-

ni: et pró-tegar

a templo san-cto e-jus.

Tractus. Dómine non secúndum, *ut in Feria iv. Cinerum,*
pag. 85.

Offertorium.

III.

D OMINE, vi-ví-fica

me se-cúndum e-lóqui-um tu-um: ut sci-

am te-stimó-ni-a tu-a.

Communio.

v.

S ERVITE Dómino in timó-re, et

Domínica prima in Quadragesíma.

exsultá-te e- i cum tre- mó- re : apprehén-
 di-te disciplí-nam, ne per-e- á- tis de vi- a
 ju- sta.

Sabbato resumitur Missa Ferie præcedentis, præter Tractum, qui omittitur.

Domínica prima in Quadragesíma.

Introitus. VIII.

INVOCA- BIT me, et e- go exáu-di- am
 e- um: e- rí- pi- am e- um, et glo-ri- ficá-
 bo e- um: longi- túdine di- é- rum ad- im-
 plé- bo e- um. Ps. Qui hábi- tat in adjutó- ri- o Al-

Domínica prima in Quadragesíma.

tíssimi, inpro- tecti- óne De- i cœ- li commo- rá-
 bi- tur. Gló- ri- a Pa- tri. e u o u a e.
 Graduale.
 II.
A NGELIS su- is De- us mandá- vit
 de te, ut custódi- ant
 te in ómnibus vi- is
 tu- is. ✠. In má nibus
 portá- bunt te,
 ne un- quam offén- das ad
 lá- pidem pedem tu- um.

Dominica prima in Quadragesima.

Tractus.
II.

QUI há-bi-^o tat in adjutó-ri- o
 Altís- si- mi in pro- tecti- ó- ne De- i
 cœ- li commorá- bi- tur. V. Dicet Dómi-
 no : Suscéptor me- us es tu, et re-
 fú- gi- um me- um, De- us me- us :
 spe- rá- bo in e- um. V. Quó-
 ni- am i- pse li- be- rá- vit
 me de láque- o ve- nán- ti- um,
 et a verbo á- spero. V. Scápu- lis su- is

Dominica prima in Quadragesima.

ob- umbrá- bit ti- bi, et sub pennis e-
 jus spe- rá- bis. V. Scuto circúm- da-
 bit te vé- ri- tas e- jus : non ti-
 mé- bis a timó- re noctúr- no. V. A
 sagít- ta vo- lán- te per di- em,
 a negó- ti- o perambu- lán- te in té- ne-
 bris, a ru- ína et dæmó- ni- o me-
 ri- di- á- no. V. Ca- dent
 a lá- te- re tu- o mil- le,

94 *Domínica prima in Quadragesima.*

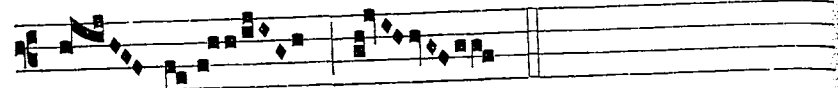
et decem míl- li- a a dextris
 tu- is: ti-bi au- tem non appropinquá-
 bit. *℟.* Quóni- am Ange- lis su- is mandá-
 vit de te, ut custódi- ant te in
 ómnibus vi- is tu- is. *℟.* In máni- bus
 por- tá- bunt te, ne unquam offéndas
 ad lá- pidem pedem tu- um. *℟.* Su- per
 áspi- dem et ba- si- lí- scum ambu-
 lá- bis, et conculcá- bis

Domínica prima in Quadragesima. 95

le- ó- nem et dracó- nem.
℟. Quóni- am in me sperá- vit, li-
 be- rábo e- um: pró- tegam e- um,
 quó- ni- am co- gnóvit nomen me- um. *℟.* In- vocá-
 bit me, et e- go e- xáudi- am e-
 um: cum ipso sum in tri- bu- la-
 ti- óne. *℟.* Erípi- am e- um, et glo-
 ri- fi- cábo e- um: lon- gi- tú-
 dine di- érum adimplébo e- um,



et ostén-dam il- li sa- lu- tá- reme-

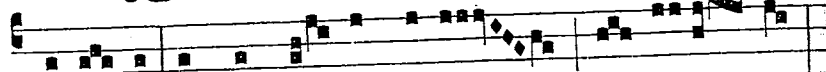


um.

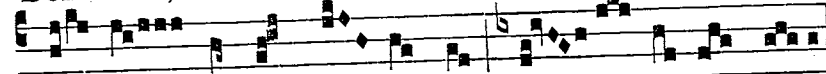
Offertorium.

VIII.

S CAPULIS su- is obumbrá- bit ti-bi



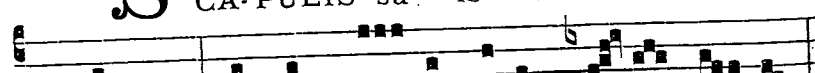
Dómi- nus, et sub pen- nis e- jus spe- rá- bis :



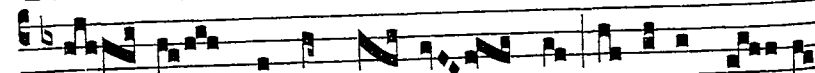
scu- to circúm- da- bit te vé- ri- tas e- jus.



S CA- PULIS su- is obumbrá- bit ti-bi



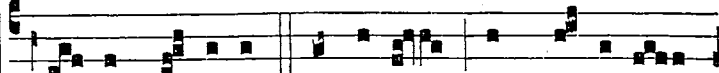
Dómi- nus, et sub pen- nis e- jus spe- rá- bis :



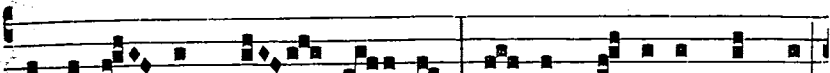
scu- to circúm- da- bit te vé- ri- tas e- jus.

Feria secunda.

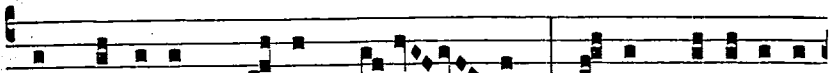
Introitus. IV.



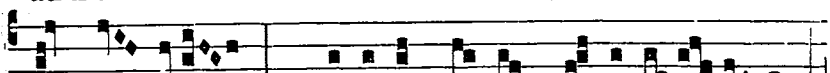
IC-UT ó- cu- li servó- rum in má- nibus



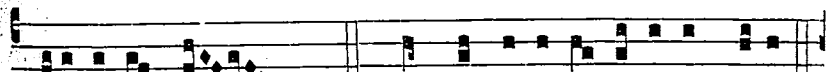
dominó- rum su- ó- rum: i- ta ó- cu- li nostri



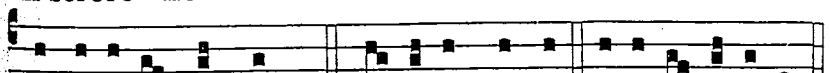
ad Dóminum De- um no- strum, do- nec mise- re- á-



tur no- bis: mi- serére no- bis Dómine,



mi- serére no- bis. Ps. Ad te levávi óculos me- os:



qui hábi- tas in cœ- lis. Gló- ri- a Pa- tri. e u o u a e.

Graduale. Protéctor noster, *ut in Sabbato Quatuor Temporum,* pag. 106.

Tractus. Dómine non secúndum, *ut in Feria iv. Cinerum,* pag. 85.

Offertorium.

VIII.

L EVABO ócu- los me- os, et consi-

de-rá-bo mira-bí-li-a tu-a, Dó-mi-
ne, ut dó-ce-as me justí-ti-as
tu-as: da mi-hi in-tellé-
ctum, et di-scám mandá-ta

tu-a.

Commúnio.

IV.

AMEN dico vo-bis: quod uni ex
mínimis me-is fe-cístis, mi-hi fe-cístis: ve-ní-te
bene-dícti Patris me-i, possi-dé-te parátum vo-
bis regnum ab i-ní-ti-o sæ-cu-li.

Feria tertia.

Introitus. v.



DOMINE, re-fú-gi-um fa-ctus es no-bis
a genera-ti-ó-ne et progé-ni-e: a sæ-culo,
et in sæ-cu-lum tu es. *Ps.* Pri-úsquam montes
fí-erent, aut formarétur terra et orbis: a sæ-culo,
et usque in sæ-culum tu es De-us. Gló-ri-a Pa-tri.

e u o u a e.

Graduale. Dirigatur, ut in Sabbato Quatuor Temp. Quadrag. pag. 107.

Offertorium. In te speravi, ut in Dom. XIII. post Pentecosten.

Commúnio.

II.

AUM invo-cárem te, exau-dí-sti me,

100 Feria iv. Quatuor Temp. Quadrag.

De-us jus-tí-ti-æ me-æ : in tribula-ti-ó-ne
 di-la-tá-sti me : mi-se-rére mi-hi Dó-mi-ne,
 et ex-áu-di o-ra-ti-ó-nem me-am.

Feria iv. Quatuor Temp. Quadrag.

Introitus. Reminiscere, ut in Dominica II. Quadragesima, pag. 110.

Leitio libri Exodi. In diébus illis : Dixit Dóminus ad Móysen.

Graduale. Tribulatiónes, ut in Dominica II. Quadragesima, pag. 111.

Leitio libri Regum. In diébus illis : Venit Elias.

Tractus.

II.

DE ne-ces-sitá-ti-bus me-
 is é-ri-pe me, Dó-mi-ne : vi-
 de humi-li-tá-tem me-am, et

Feria iv. Quatuor Temp. Quadrag. 101

la-bórem me-um : et di-mít-te
 ó-mni-a pec-cá-ta me-a. *℣.* Ad te
 Dó-mi-ne le-vá-vi á-nimam me-am : De-us
 me-us, in te con-fí-do, non eru-
 bé-sciam : neque ir-rí-de-
 ant me in-imí-ci me-
 i. *℣.* Ete-nim
 u-nivér-si qui te
 expé-ctant, non confundén-

102 Feria vi. Quatuor Temp. Quadrag.

tur: confundán-tur o-mnes fa-ci-én-tes
va-na.

Offertorium. Meditábor, ut in *Dominica II. Quadragesimæ*, pag. 113.

Communio. Intéllige, ut in *Dominica II. Quadragesimæ*, pag. 113.

Feria quinta.

Introitus. Conféssio, ut in *Festo S. Laurentii, die X. Augusti.*

Graduale. Custódi me, ut in *Dominica X. post Pentecosten.*

Offertorium. Immíttet Angelus, ut in *Dominica XIV. post Pentecosten.*

Communio. Panis quem ego, ut in *Dominica XV. post Pentecosten.*

Feria sexta.

Introitus. IV.



E ne-ces-si-tá-tibus me-is é-ri-pe
me, Dó-mi-ne: vi-de humi-li-tá-tem me-am,

Feria vi. Quatuor Temp. Quadrag. 103

et labó-rem me-um, et di-mít-te ómni-
a pec-cá-ta me-a. Ps. Ad te Dómine le-
vávi ánimam me-am: De-us me-us in te confí-
do, non e-rubé-scám. Gló-ri-a Patri. e u o u a e.

Graduale.

I.
SAL-VUM fac ser-vum tu-um,
De-us me-us, sperántem in
te. V. Auribus pér-
cipe Dó-mi-ne ora-ti-ó-
nem me-am.

104 Feria vi. Quatuor Temp. Quadrag.

Tractus. Dómine non secúndum, pag. 85.

Offertorium.
v.

BENEDIC á-nima me-a Dó-mi-no,

et no-li o-bli-vísci omnes re-tribu-ti-ó-nes

e-jus : et renová-bi-tur, sic-ut á-qui-læ,

ju-vén-tus tu-a.

Communió.
iv.

E-RUBESCANT, et conturbén-tur

o-mnes in-i-mí-ci me-i : avertántur retrór-sum,

et erubé-scant valde ve-ló-ci-ter.

Sabbato Quatuor Temp. Quadrag. 105

Sabbato Quatuor Temp. Quadrag.

Introitus. III.



ANTRET orá-ti-o me-a in con-

spé-ctu tu-o : inclí-na aurem tu-

am ad pre-cem me-am Dó-mi-ne. Ps. Dó-

mine De-us sa-lútis me-æ : in di-e clamávi, et

no-cte coram te. Gló-ri-a Patri. e u o u a e.

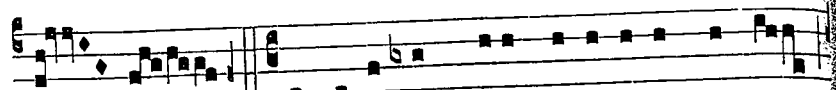
^{1^{um}} Graduale.
v.

PROPI-TI-US e-sto Dó-mine

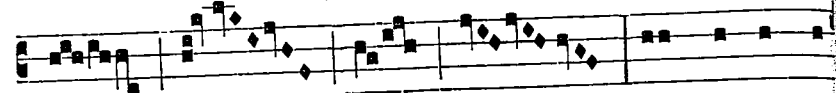
peccá-tis no-stris : ne quando di-cant gen-

tes : U-bi est De-us e-ó-rum?

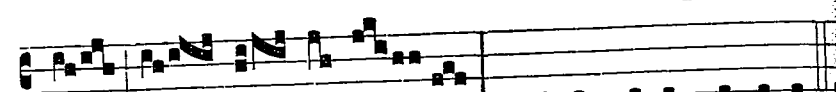
106 *Sabbato Quatuor Temp. Quadrag.*



¶ Adjuvanos, De-us salutá-ris noster :



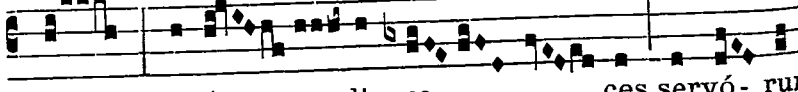
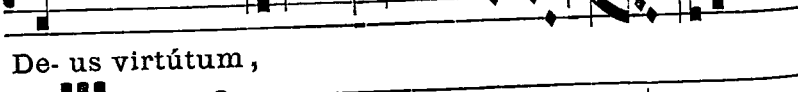
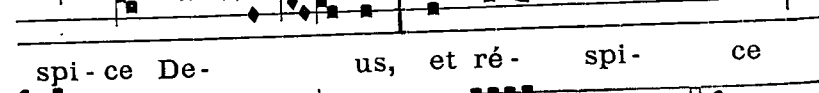
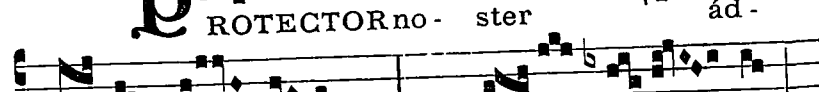
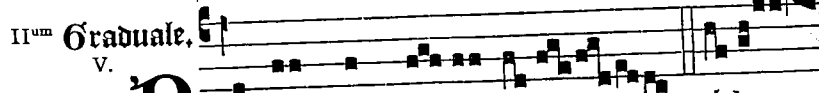
et propter ho-



nó- rem nóminis tu-i Dómine,



lí-be-ra nos.

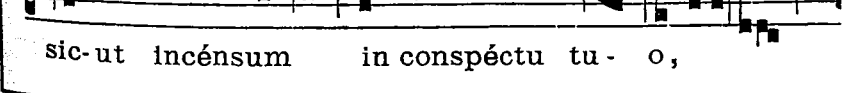
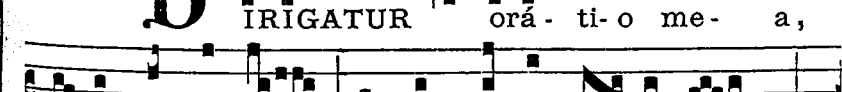
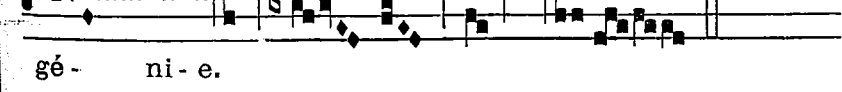
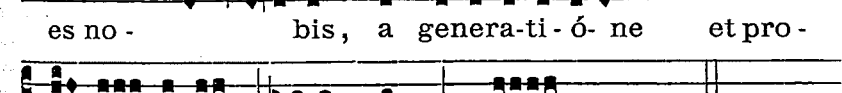
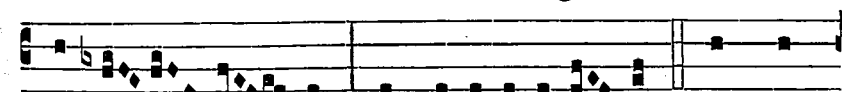
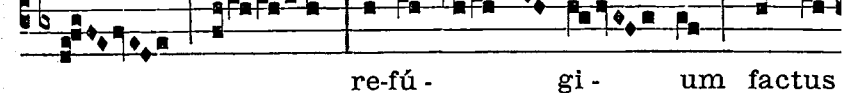
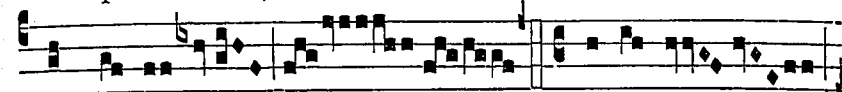
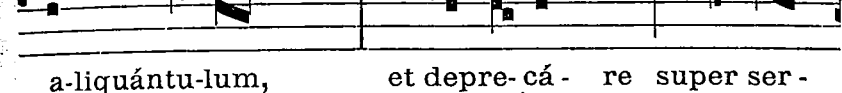
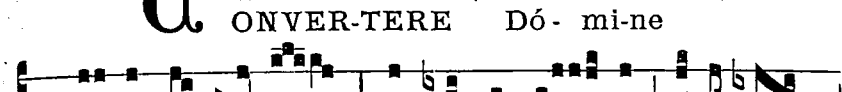


exáu- di pre- ces servó- rum

Sabbato Quatuor Temp. Quadrag. 107



tu-ó- rum.



108 *Sabbato Quatuor Temp. Quadrag.*

Dó- mine. *℟. Elevá -*
 ti- o mánu-um me- á- rum
 sacri- fí- ci- um vesper- tí- num.

Post v. Lectionem, Hymnus Benedictus es, ut in Sabbato Quatuor Temporum Adventus, pag. 18.

Post Epistolam,
Tractus.
 VIII.
LAUDA-TE DÓ- minum omnes gen-
 tes : et collau- dá- te e-
 um omnes pó- pu- li.
℟. Quóni- am con- fir- má- ta est su- per nos

Sabbato Quatuor Temp. Quadrag. 109

mise- ricór- di- a e- jus : et véri-
 tas Dó- mi- ni ma- net in æ- tér-
 num.

Offertorium.
 VIII.
DO- MINE De- us sa- lú- tis me- æ,
 in di- e clamá- vi, et no- cte coram te :
 intret o- rá- ti- o me- a in con- spéctu
 tu- o, Dómi- ne.

Communio.
 II.
DOMI- NE De- us me- us, in te spe- rá-
 vi : líbera me ab ó- mni- bus persecuén- tibus

110 Dominica secunda in Quadragesima.

me, et e-ri-pe me.

Dominica secunda in Quadragesima.

Introitus, IV.

EMINISCERE mi-se-ra-ti-ó-num tu-

á-rum, Dó-mi-ne, et mi-se-ricór-di-æ tu-æ,

quæ a sæculo sunt: ne unquam domi-nén-

tur no-bis in-imí-ci no-stri: lí-be-ra nos De-us

I-sra-el ex ómnibus angú-sti-is

no-stris. Ps. Ad te Dó-mine levávi á-nimam

me-am: De-us me-us in te con-fído, non erubéscam.

Dominica secunda in Quadragesima. 111

Gló-ri-a Pa-tri. e u o u a e.

Graduale.
v.
TRIBULA-TI-ONES cordis me- i

di-la-tá-tæ sunt: de neces-si-tá-ti-bus me- is

é-ri-pe me, Dó- mi- ne,

¶.Vi- de humi-li-tá-tem me-am,

et labó- rem me-

um: et dimítte ó-mni-a

peccá-ta me- a.

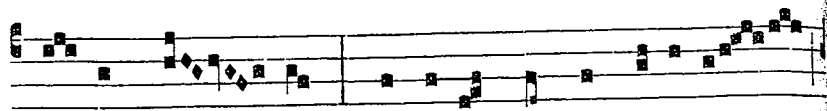
Tractus.
II.
CONFITEMI-NI Dó-mi-

112 Dominica secunda in Quadragesima.

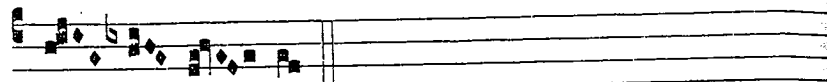
no, quó-ni-am bo-nus: quóni-am in
 sæ-cu-lum mi-se-ri-córdi-a ejus. V. Quis
 loqué-tur po-ténti-as
 Dó-mini: audítas fá-ci-et
 omnes laudes ejus? V. Be-á-ti
 qui cu-stó-di-unt judí-ci-um,
 et fá-ci-unt justí-ti-am in o-
 mni tэм-po-re. V. Memén-to
 nostri, Dómi-

Dominica secunda in Quadragesima. 113

ne, in bene-plá-ci-to pó-pu-li tu-i:
 ví-si-ta nos in sa-lu-tá-ri tu-
 o.
 Offertorium.
 II. **Q**UÉ-RE-RE EDITA-BOR in mandá-tis
 tu-is, quæ di-lé-xi valde: et levá-bo
 ma-nus me-as ad mandá-ta tu-a,
 quæ di-lé-xi.
 Communio.
 V. **I**NTELLIGE clamó-rem me-um: intén-
 de vo-ci ora-ti-ó-nis me-æ, Rex me-us, et



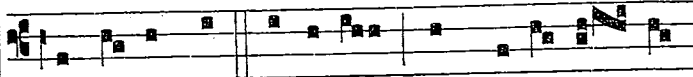
De- us me- us : quóni- am ad te orábo,



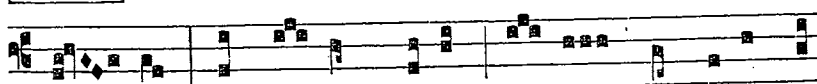
Dó- mi- ne.

Feria secunda.

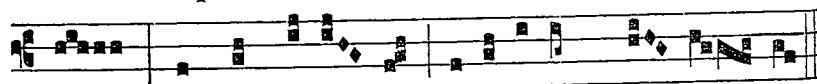
Introitus. II.



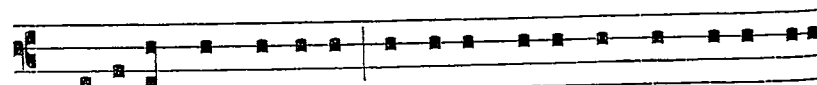
EDIME me Dómine, et mi-se-ré- re



me- i : pes e- nim me- us ste- tit in vi- a re-



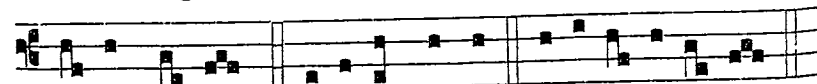
cta : in ecclé- si- is bene- dícam Dó- mi- num.



Ps. Júdice me Dómine, quóni- am ego in innocé- ti- a



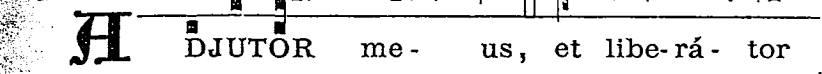
me- a ingrédus sum : et in Dómino sperans, non



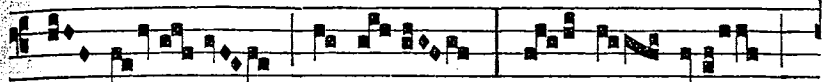
in- firmá- bor. Gló- ri- a Patri. e u o u a e.

Graduale.

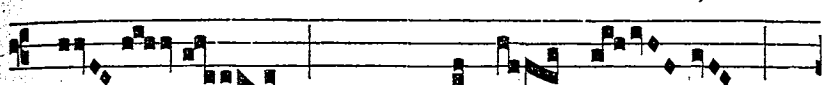
II. et I.



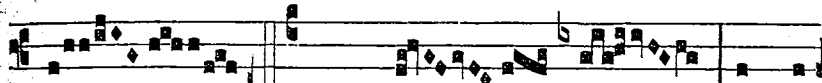
A DJUTOR me- us, et libe- rá- tor



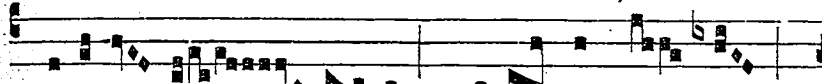
me- us esto : Dó- mi- ne,



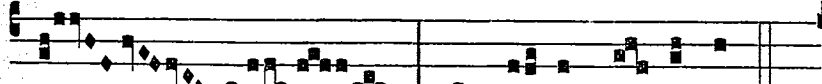
ne tar- dá- ve- ris.



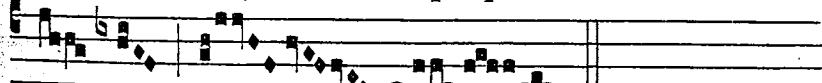
¶. Confundán- tur, et re-



ve- re- án- tur in- imí- ci me-



i, qui quæ- runt á- nimam

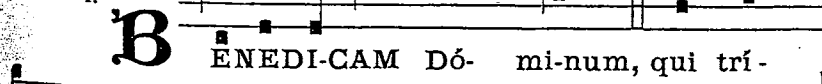


me- am.

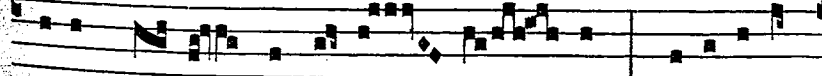
Tractus. Dómine non secúndum, pag. 85.

Offertorium.

I.



B ENEDI- CAM Dó- mi- num, qui trí-



bu- it mi- hi intel- lé- ctum : providébam

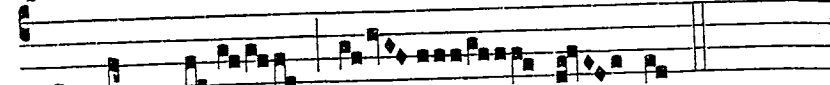
116 Feria iii. post Dom. ii. Quadrag.



Dómi- num in conspé- ctu me- o sem- per:



quóni- am a dex- tris est mi- hi,

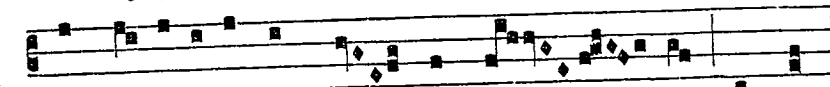


ne commó- ve- ar.

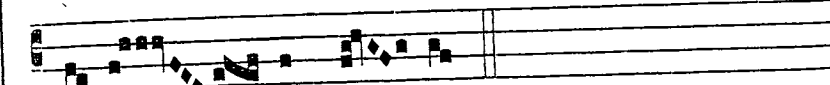
Commúnio.

II.

DOMI- NE Dó- mi- nus no- ster, quam



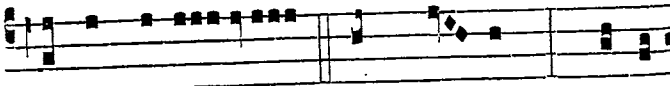
admi- rábi- le est no- men tu- um in u-



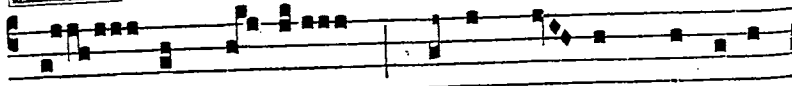
ni- vér- sa ter- ra!

Feria tertia.

Introitus. III.

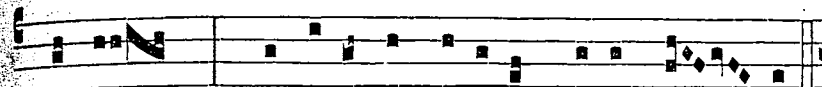


IBI dí- xit cor me- um, quæsi- vi



vul- tum tu- um, vultum tu- um Dómine re-

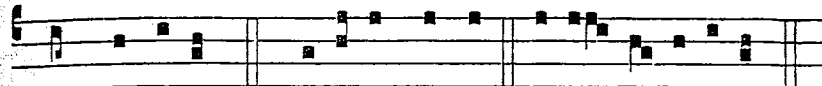
Feria iii. post Dom. ii. Quadrag. 117



quíram: ne avértas fáci- em tu- am a me.



Ps. Dóminus illumi- náti- o me- a, et salus me- a:



quem timébo? Glóri- a Patri. e u o u a e.

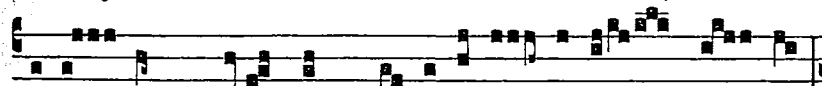
Graduale. Jacta cogitátum, ut in Dominica III. post Pentecosten.



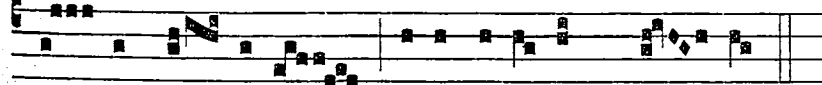
Offertorium.

VIII.

MISE- RERE me- i Dó- mi- ne,



secún- dum ma- gnam mi- se- ricór- di- am tu- am:



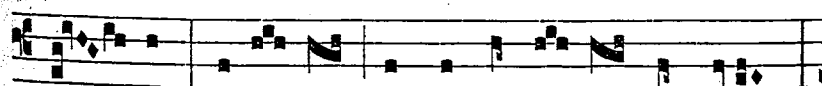
de- le Dó- mine in- i- quitá- tem me- am.



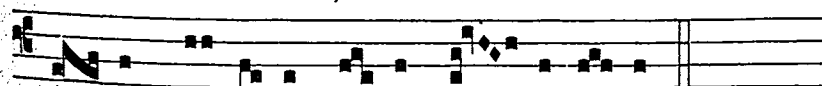
Commúnio.

II.

DARRA- BO ómni- a mi- rabí- li- a



tu- a: lætá- bor, et exsul- tá- bo in te:



psal- lam nó- mi- ni tu- o, Al- tíssi- me.

Feria quarta.

Introitus. VII.



Musical notation for the Introitus, first line.

E de-re-lin- quas me, Dó- mi- ne De- us

mus, ne discé- das a me: inté- de in adju-
Musical notation for the Introitus, second line.

tó- ri- um me- um, Dómi- ne vir- tus sa-

lú- tis me - æ. Ps. Dó- mine, ne in furóre tu- o

árgu- as me: neque in ira tu- a cor- rí- pi- as me.

Gló- ri- a Pa- tri. e u o u a e.

Graduale. VII.

S AL- VUM fac pópu- lum tu- um

Dó- mi- ne: et bé- ne-

dic hæredi- tá- ti

tu- æ.

¶ Ad te Dó- mi- ne clamá- vi, De- us me-

us ne sí- le- as a me, et e-

ro sími- lis de- scendén-

tibus in la- cum.

Tractus. Dómine non secúndum, pag. 85.

Offertorium. Ad te Dómine levávi, ut in Dominica X. post Pentecosten.

Communia. V.

J USTUS Dóminus, et justí- ti- am di-

léxit : æquitatem vi- dit vul-

tus e- jus.

Feria quinta.

Introitus. Deus in adiutorium, *ut in Dominica XII. post Pentecosten.*

Graduale. Propitius esto, *ut supra, pag. 105.*

Offertorium. Precatus est, *ut in Dominica XII. post Pentecosten.*

Communio. Qui manducat, *ut in Dominica IX. post Pentecosten.*

Feria sexta.

Introitus. I.

GO autem cum iustí- ti- a ap- paré-

bo in conspé- ctu tu- o : sa- ti- á- bor,

dum mani- festábi- tur glóri- a tu- a. *Ps. Exáudi*

Dómine iustí- ti- am me- am : inténde depreca- ti-

óni me- æ. Glóri- a Patri. e u o u a e.

Graduale. Ad Dóminum cum tribulárer, *ut in Dominica II. post Pentecosten.*

Tractus. Dómine non secúndum, *pag. 85.*

Offertorium. Dómine in auxiliúm, *ut in Dominica XVI. post Pentecosten.*

Communio.

III.

T

U Dó- mi- ne servá- bis nos, et cu-

stó- di- es nos a gene- ra- ti- ó- ne hac in æ-

tér- num.

Sabbato.

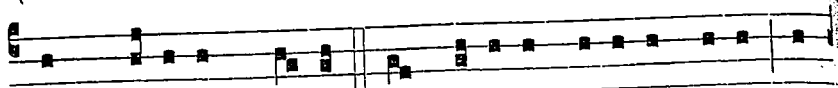
Introitus. I.

EX Dó- mi- ni irreprehensí- bi- lis, convér-

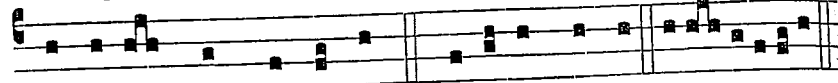
tens áni- mas : testi- mó- ni- um Dómi- ni fidé- le,

sapi- énti- am præstans pár- vu- lis. *Ps. Coeli enár-*

122 Dominica tertia in Quadragesima.



rant gló-ri-am De-i : et ópera mánu-um ejus an-



núnti-at fir-maméntum. Glóri-a Patri. e u o u a e.

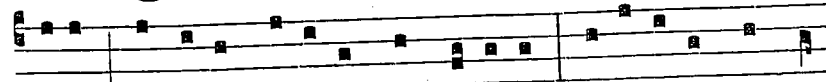
Graduale. Bonum est confitéri, ut in Dominica XV. post Pentecosten.

Offertorium. Illúmina, ut in Dominica IV. post Pentecosten.

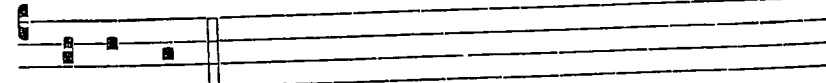


Communio.
VIII.

O PORTET te fí-li gaudére, qui-a frater



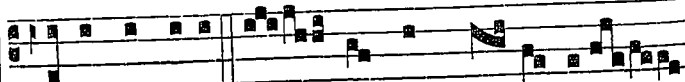
tu-us mórtu-us fú-erat et reví-xit; per-í-erat et in-



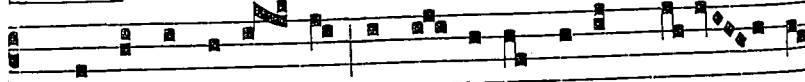
véntus est.

Dominica tertia in Quadragesima.

Introitus. VII.



CULI me-i sem-per ad Dó-mi-num,



qui-a ipse evél-let de láque-o pedes me-os :

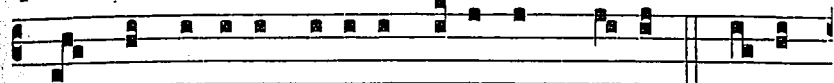
Dominica tertia in Quadragesima. 123



rési-ce in me, et mise-ré-re me-i,



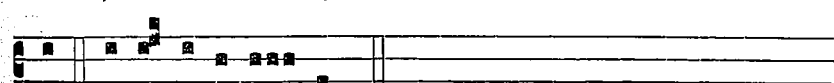
quóni-am úni-cus et pau-per sum e-go.



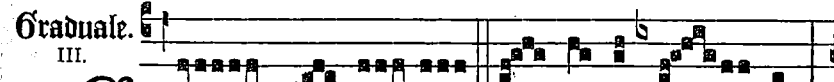
Ps. Ad te Dómine levávi ánimam me-am : De-us



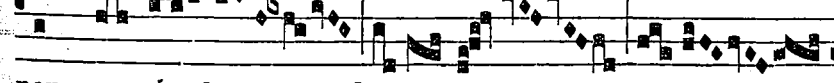
me-us, in te confido, non erubé-scám. Gló-ri-a Pa-



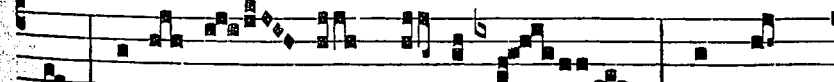
tri. e u o u a e.



Graduale.
III.
EXSURGE Dó-mi-ne,



non præ-vá-le-at ho-

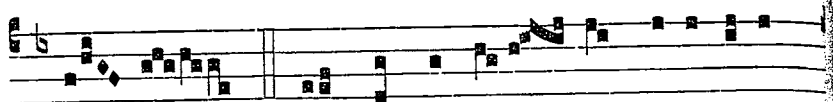


mo : judi-cén-tur gentes in con-



spé-ctu tu-o.

124 Dominica tertia in Quadragesima.



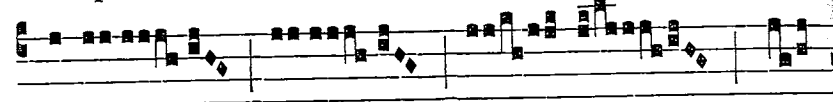
∞. In convertén - do inimicum



me - um retrór - sum, infirmabúntur,



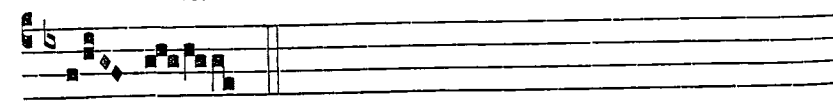
et per - í - bunt a fá -



ci - e



tu - a.



Tractus.

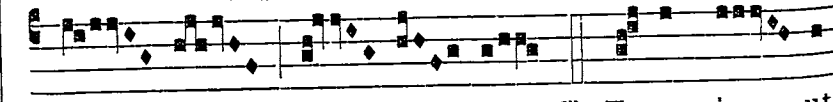
VIII.

A

D te le - vá - vi ó - cu - los



me - os, qui há - bi - tas in cœ -



lis. ∞. Ecce sic - ut

Dominica tertia in Quadragesima. 125



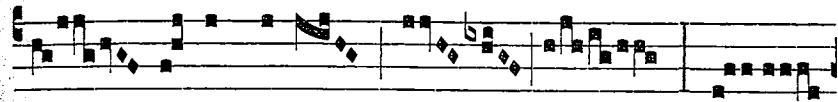
ó - cu - li servó - rum in má - nibus domi -



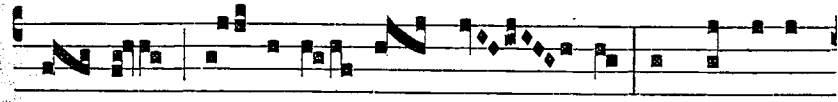
nó - rum su - ó - rum. ∞. Et



sic - ut ó - cu - li ancíl - læ in má - nibus



dó - mi - næ su - æ : i -



ta ó - cu - li no - stri ad Dóminum



De - um no - strum, do - nec



mi - sere - átur no - stri. ∞. Mi - seré - re no -



bis Dó - mi - ne, mi - se -



ré - re nobis.

126 Dominica tertia in Quadragesima.

Offertorium.
VI.

USTITI- Æ Dómi- ni re- ctæ,
 læ- ti- ficántes cor- da, et judí- ci- a e- jus
 dul- ci- ó- ra super mel et fa- vum:
 nam et servus tu- us custó- dit
 e- a.

Communió.
I.

PASSER in- vénit sibi domum, et tur-
 tur nidum, ubi repó- nat pullos su- os: altá-
 ri- a tu- a, Dómine virtú- tum, Rex me us,
 et De- us me- us: be- á- ti qui hábi- tant in do-

Feria ii. post Dom. iii. Quadrage.

mo tu- a, in sæ- culum sæ- cu- li lau- dá-
 bunt te.

Feria secunda.

Incroitus. III.



IN DE- O laudá- bo ver- bum, in Dó-
 mi- no laudá- bo sermó- nem: in De- o spe-
 rá- bo, non timé- bo quid fá- ci- at mi-
 hi ho- mo. Ps. Mi- serére me- i De- us, quóni- am con-
 culcávit me homo: to- ta di- e bellans tri- bu-
 lávit me. Gló- ri- a Patri. e u o u a e.

128 Feria ii. post Dom. iii. Quadrag.

Graduale.
VIII.

DE- US, vi- tam me- am

Feria ii. post Dom. iii. Quadrag. 129

Tractus. Dómine non secúndum, pag. 85.

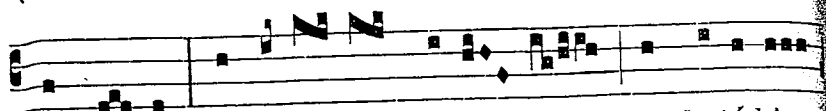
Offertorium.
VIII.

EX- AU- DI De- us o- ra- ti- ó-

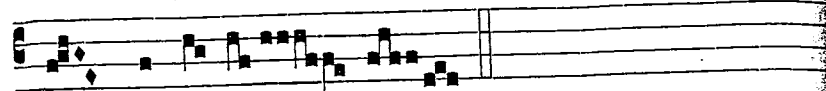
Communia.
V.

QUIS dabit ex Si- on salu- tá- re Isra-

130 Feria iii. post Dom. iii. Quadrag.



bis su - æ, exsultá - bit Jacob, et lætá - bi -



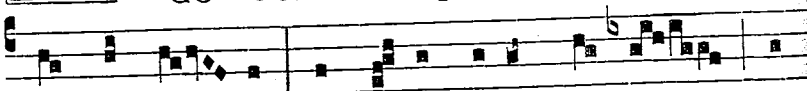
tur Isra - el.

Feria tertia.

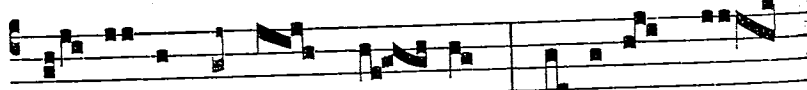
Introitus. III.



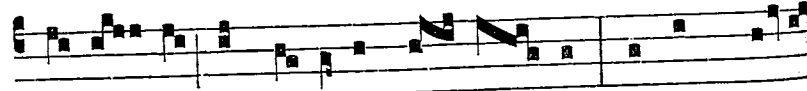
GO clamá - vi quóni - am exaudi



sti me, De - us : inclí - na aurem tu - am, et



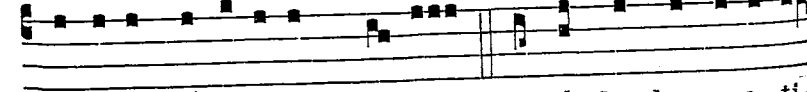
ex - áudi verba me - a : custódi me,



Dó - mi - ne, ut pu - píllam ó - cu - li : sub umbra

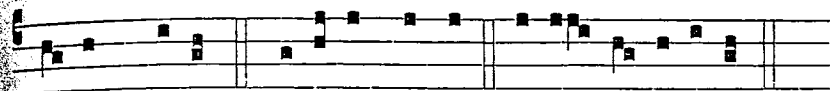


a - lá - rum tu - á - rum pró - te - ge me. Ps. Exáudi



Dómine justí - ti - am me - am : inténde depreca - ti -

Feria iii. post Dom. iii. Quadrag. 131



ó - nem me - am. Gló - ri - a Patri. e u o u a e.



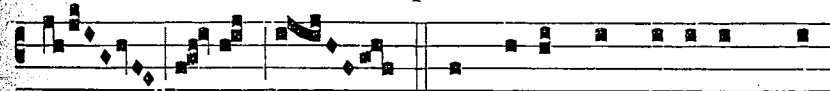
B occúltis me - is mun - da me



Dó - mi - ne : et ab a - li - é -



nis parce ser - vo tu - o.



¶ Si me - i non fú - e - rint do -



miná - ti,



tunc imma - cu - látus e -



ro : et emundá - bor



a de - lí - cto má - ximo.

132 Feria iv. post Dom. iii. Quadrag.

Offertorium. Dextera Domini, pag. 67.

Communia. VI.

DOMINE, quis habi-tabit in tabernaculo
 tu- o? aut quis requi-escet in monte sancto
 tu- o? Qui ingre-di-tur si-ne macu-la, et ope-
 ra- tur justí- ti- am.

Feria quarta.

Incroitus. I.

GGO autem in Dó- mi- no spe- rá-
 bo: exsultábo', et lætábor in tu- a mise-
 ri-córdi- a: qui-a respe-xí- sti humi- li- tá-tem

Feria iv. post Dom. iii. Quadrag. 133

me- am. Ps. In te Dómine sperávi, non confúndar
 in ætérnum: in justí-ti- a tu- a líbera me, et
 éripe me. Gló-ri- a Patri. e u o u a e.

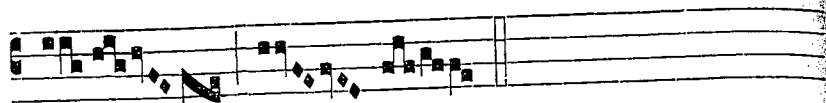
Graduale.

VIII. et VII.

QUISERERE me- i, Dómi- ne, quó-
 ni- am infirmus sum: sana me, Dómi- ne.
 ✠. Conturbáta

sunt ó-mni- a
 ossa me- a: et á- nima me-
 a turbá- ta est valde.

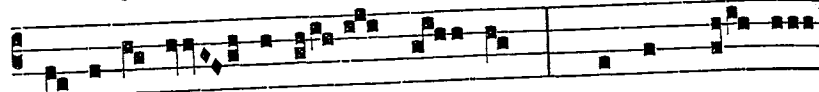
134 Feria iv. post Dom. iii. Quadrag.



Tractus. Dómine non secúndum, pag. 85.

Offertorium. IV.

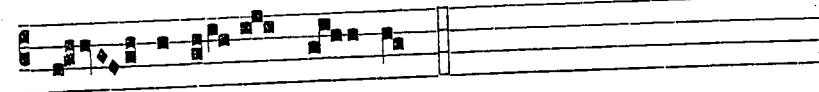
DOMINE, fac me- cum



mi-se-ri-cór-di-am tu-am, propter no-men



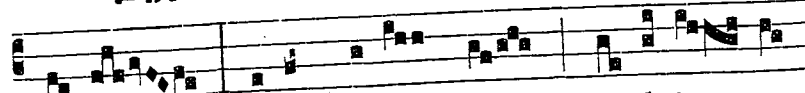
tu-um: qui-a su-ávis est mi-se-ri-



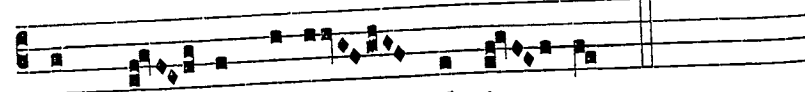
cór-di-a tu-a.

Commúnio. VII.

DOTAS mihi fecí-sti vi-as vi-



tæ: adimplébis me læ-tí-ti-a



cum vul-tu tu-o, Dómi-ne.

Feria vi. post Dom. iii. Quadrag. 135

Feria quinta.

Introitus. Salus pópuli, ut in Dominica XIX. post Pentecosten.

Graduale. Oculi ómnium, ut in Festo Corporis Christi.

Offertorium. Si ambulávero, ut in Dominica XIX. post Pen-
tecosten.

Commúnio. Tu mandásti, ut in eadem Dominica.

Feria sexta.

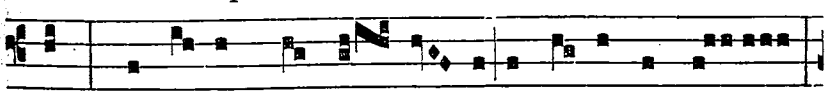
Introitus. II.



AC mecum, Dómi-ne, signum in bo-num:



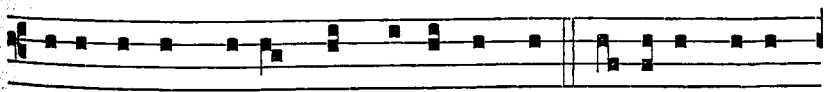
ut víde-ant qui me odé-runt, et confundán-



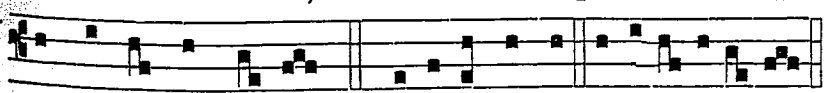
tur: quóni-am tu Dó-mi-ne adju-ví-sti me,



et conso-lá-tus es me. Ps. Inclína Dó-



mine aurem tu-am, et exáudi me: quóni-am inops



et pauper sum e-go. V. Gló-ri-a Patri. e u o u a e.

136 Feria vi. post Dom. iii. Quadrag.

Graduale. In Deo speravit, ut in Dominica XI. post Pentecosten.

Tractus. Dómine non secúndum, pag. 85.

Offertorium.

v.

IN-TEN-DE vo- ci ora-ti-ó- nis
 me- æ, Rex me- us, et De- us me-
 us : quó- ni- am ad te
 orá- bo, Dó- mi- ne.

Commúnio.

III.

QUI bíbe-rit aquam, quam e-go da-
 bo e- í, di-cit- Dómi- nus, fi- et in e-o
 fons aquæ sa-li- én- tis in vi- tam æ-
 tér- nam.

Sabbato post Dom. iii. Quadrag. 137

Sabbato.

Introitus. v.



EERBA me- a áuribus pér- cipe Dó-mi-
 ne, intél- li-ge clamó- rem me- um : in-
 ténde vo- ci ora-ti- ó- nis me- æ, Rex me- us, et
 De- us me- us. Ps. Quóni-am ad te orábo : Dó-
 mine, mane exáudi- es vocem me-am. Glóri- a Patri.

e u o u a e.

Graduale.

I.

SI ámbu- lem in mé- di- o
 umbræ mor- tis, non timé- bo ma-

138 **Sabbato post Dom. iiii. Quadrag.**

la : quóni- am tu me - cum es ,
 Dómine. Vir - ga tu -
 a, et bá - cu - lus tu -
 us, i - psa me consolá -
 ta sunt.

Offertorium.
VIII.

GRESSUS me- os dí- ri- ge se-
 cún - dum e-ló- qui- um tu- um :
 ut non domi- né- tur me- i omnis inju-
 stí- ti- a, Dómi- ne.

Dominica quarta in Quadragesima. 139

Communio.

VIII.

NEMO te condemná- vit, mú- li- er? Nemo

Dómi- ne. Nec ego te condemná- bo : jam ámpli-
 us no- li peccáre.

Dominica quarta in Quadragesima.

Introitus. v.



AETA- RE Jerú- sa- lem : et convéntum fá- ci-

te omnes qui di- lí- gi- tis e- am :
 gaudé- te cum læ- tí- ti- a, qui in tristí- ti- a
 fu- í- stis : ut exsulté- tis, et sa- ti- é-
 mi- ni ab ubé- ribus conso- la- ti- ó- nis ve-

140 **Domínica quarta in Quadragesíma.**

stræ. *Ps.* Lætátus sum in his quæ dicta sunt mihi : in

domum Dómini í-bimus. Gló-ri-a Patri. euouae.

Graduale.

VII.

LÆTATUS sum in his quæ dicta

sunt mihi : in domum Dómini

í-bimus. *℣.* Fi- at pax in

virtú- te tu- a : et abundán-

ti-a in túr-ri- bus tu- is.

Tractus.

VIII.

QUI confí- dunt in Dó- mino, sic- u-

Domínica quarta in Quadragesíma. 141

mons Si- on : non commové-

bi- tur in ætér- num,

qui hábi- tat in Jerú- sa- lem. *℣.* Mon-

tes in circú- itu e- jus:

et Dómi- nus in circú-

i- tu pópu- li su- i, ex hoc

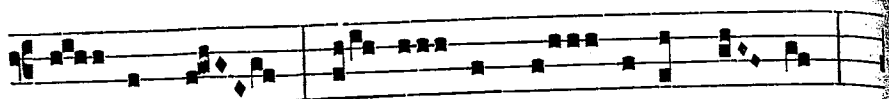
nunc et usque in sæcu- lum.

Offertorium.

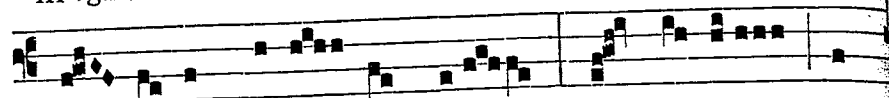
II.

LAUDATE Dómi- num, qui- a be-

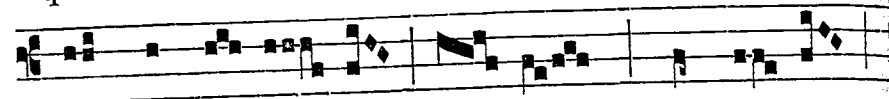
142 Dominica quarta in Quadragesima.



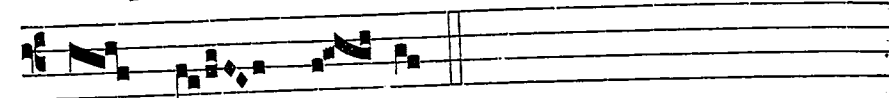
ní-gnus est: psál-li-te nó-mini e-jus,



quó-ni-am su-á-vis est: ómni-a quæ-



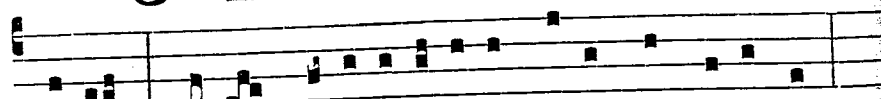
cúmque vó-lu-it, fe-cit in cœ-lo



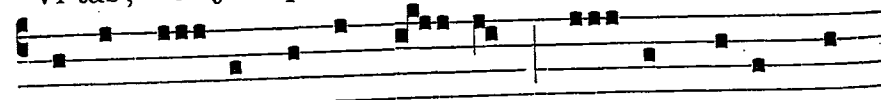
et in ter-ra.

Communio. IV.

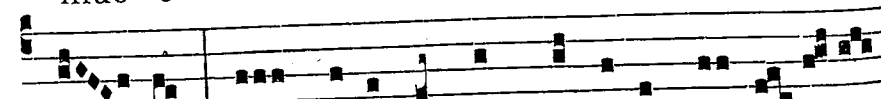
JERUSALEM, quæ ædi-ficátur ut ci-



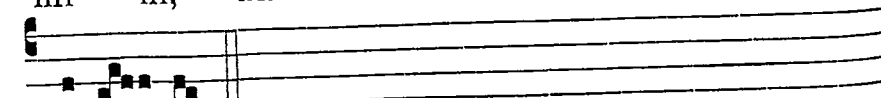
vi-tas, cu-jus parti-cipá-ti-o e-jus in id-ípsum:



illuc e-nim ascendé-runt tri-bus, tribus Dó-



mi-ni, ad confi-téndum nó-mini tu-o,

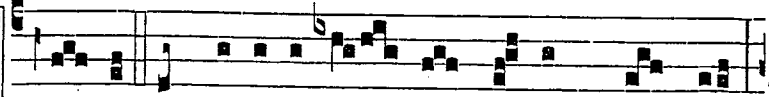


Dómi-ne.

Feria ii. post Dom. iv. Quadrag. 143

Feria secunda.

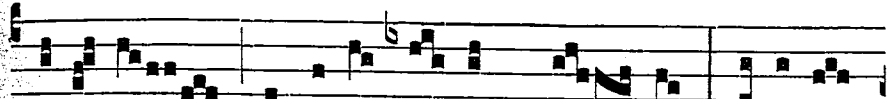
Introitus. IV.



E-US, in nó-mine tu-o salvum me fac,



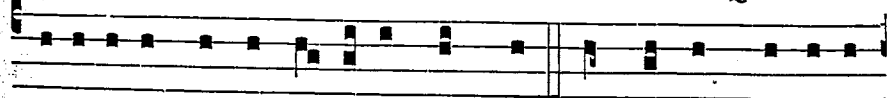
et in virtú-te tu-a lí-be-ra me: De-us



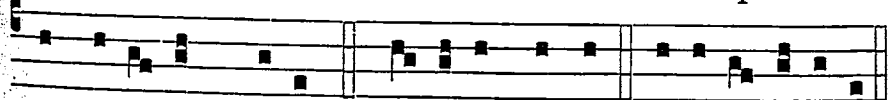
exáudi o-ra-ti-ó-nem me-am: áuribus



pé-rci-pe verba o-ris me-i. Ps. Quóni-am



a-li-é-ni insurrexérunt in me: et fortes quæsi-é-



runt á-ni-mam me-am. Gló-ri-a Pa-tri. e u o u a e.

Graduale. Esto mihi, ut in Dominica VIII. post Pentecosten.

Tractus. Dómine non secúndum, pag. 85.

Offertorium. Jubiláte Deo omnis terra, pag. 60.

Communio. IV.



B occúl-tis me-is munda me, Dó-

144 Feria iii. post Dom. iv. Quadrag.

mi- ne: et ab a-li- é- nis parce ser-
vo tu- o.

Feria tertia.

Introitus. v.



GAUDI De- us ora-ti- ó- nem me- am,
et ne despéxeris depreca-ti- ó- nem me- am : in-
ténde in me, et exáu- di me. Ps. Contri-
státus sum in exerci-ta-ti- óne me- a : et conturbátus
sum a voce inimí-ci, et a tribula-ti- óne pecca-
tó-ris. Gló-ri-a Patri. e u o u a e.

Feria iii. post Dom. iv. Quadrag. 145

Graduale. III.

RESURGE DÓ- mine,
fer o- pem no- bis : et lí-
be- ra nos propter no-
men tu- um. V. De- us,
áuri- bus nostris au- dí- vi- mus :
et patres no- stri annunti- avé- runt
no- bis o- pus, quod operá- tus es
in di- é- bus e- órum, et in di-
é- bus an- tí- quis.

146 *Feria iv. post Dom. iv. Quadrag.*

Offertorium. Exspéctans, ut in Dominica XV. post Pentecosten.

Communio.

II.

L ÆTA- BIMUR in sa- lu- tá- ri
 tu- o: et in nómine Dómi-ni De- i
 nostri magni- ficá- bi- mur.

Feria quarta.

Introitus. III.



Q- UM sancti- ficátus fú- ero in vo- bis,
 congregábo vos de univér- sis ter- ris: et effún-
 dam super vos a- quam mun- dam, et munda-
 bí- mi- ni ab ó- mni- bus inquinaméntis ve- stris
 et da- bo vobis spí- ri- tum no- vum. *Ps. Bene-*

Feria v. post Dom. iv. Quadrag. 147

dicam Dóminum in omni témpo- re: semper laus ejus
 in o- re me- o. *Ps. Glóri- a Patri. e u o u a e.*

I^{um} Graduale. Veníte filii, ut in Dominica VII. post Pentecosten.

II^{um} Graduale. Beáta gens, ut in Dominica XVII. post Pentecosten.

Tractus. Dómine, non secúndum, pag. 85.

Offertorium. Benedícite, gentes, ut in Dominica V. post Pascha, omisso Allelúia.

Communio.

VI.

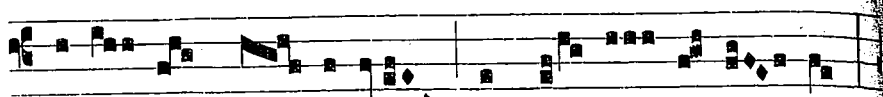
L UTUM fecit ex spúto Dómi- nus, et liní-
 vit ócu- los me- os: et ábi- i, et la- vi, et vi- di,
 et crédi- di De- o.

Feria quinta.

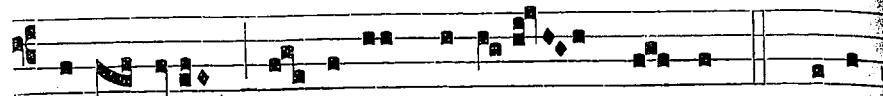
Introitus. II.



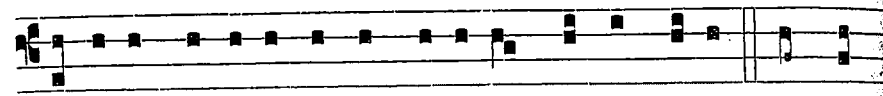
Q- ÆTETUR cor quærénti- um Dómi- num:



quæri - te Dó - minum, et con - fir - mámi - ni :



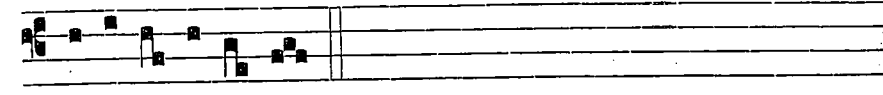
quæri - te fá - ci - em ejus semper. Ps. Confi -



témini Dómino, et invocá - te nomen ejus : annun -

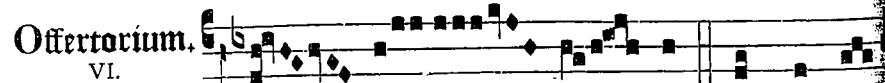


ti - áte inter gentes ópe - ra e - jus. Gló - ri - a Pa - tri.



e u o u a e.

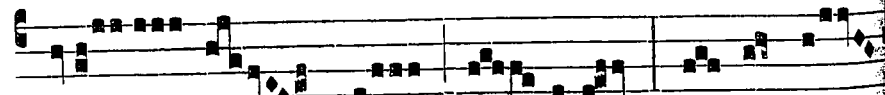
Graduale. Réspice Dómine, *ut in Dominica XIII. post Pentecosten.*



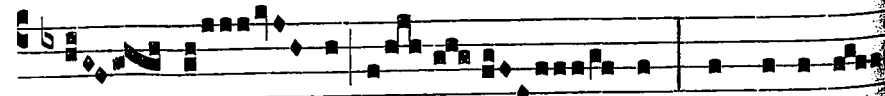
Offertorium.

VI.

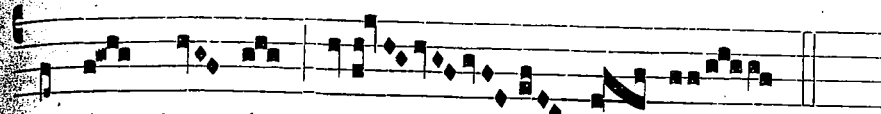
D O - MI - NE, ad adju -



ván - dum me fe - stína : con - fundán -



tur o - mnes, qui cógi - tant

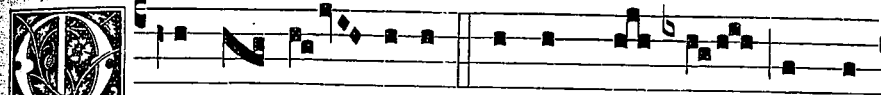


servis tu - is ma - la.

Communio. Dómine, memorábor, *ut in Dominica XVI. post Pentecosten.*

Feria sexta.

Introitus. I.



EDI - TA - TI - O cordis me - i in con -



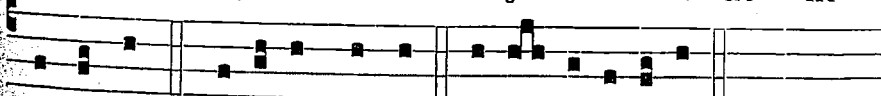
spé - ctu tu - o semper : Dómine adjútorme - us,



et redémptor me - us. Ps. Cœli enarrant gló - ri - am



De - i : et ópera mánu - um ejus annúnti - at fir -



maméntum. Gló - ri - a Pa - tri. e u o u a e.

Graduale. Bonum est confídere, *ut in Dominica XIV. post Pentecosten.*

Tractus. Dómine non secúndum, *pag. 85.*

Offertorium. Pópulum húmilem, *ut in Dominica VIII. post Pentecosten.*

150 **Sabbato post Dom. iv. Quadrag.**

Communio.

I.

U

IDENTS Dóminus flentes soróres Láza-ri

admonémentum, lacrimá-tus est coram Judæ- is, et

exclamávit : Láza- re, veni foras : et pró-di- it

ligá-tis má-nibus et pédibus, qui fú- e- rat quatrídu- á-

nus mór-tú- us.

Sabbato.

Introitus. II.



ITI- EN- TES vení- te ad a- quas,

di- cit Dómi- nus : et qui non habé- tis pré- ti- um

vení- te, et hí- bi- te cum læ- tí- ti- a. Ps. Attén-

Sabbato post Dom. iv. Quadrag. 151

di- te pópule me- us legem me- am : incliná- te aurem

vestram in verba o- ris me- i. Glóri- a Patri.

e u o u a e.

Graduale.

III.

G

I- BI Dómine

dere- lí- ctus est pau-

per : pupíl- lo tu e-

ris ádjutor. V. Ut quid Dó-

mi- ne

re- cessí- sti lon- ge, déspi- cis in oppor-

152 **Sabbato post Dom. iv. Quadrag.**

tuni- tá- ti- bus, in tri- bu- la- ti- ó-
ne? dum supér- bit ím- pi- us, incén-

di- tur pau- per.

Offertorium.
IV.

ACTUS est DÓ- mi- nus

fir- ma- mén- tum me- um, et re- fú-
gi- um me- um, et li- be- rá- tor me-

us : et spe- rá- bo in e-

um.

Communió.
II.

DOMINUS re- git me, et nihil mi- hi

Domínica de Passione.

dé- e- rit : in lo- co pá- scu- æ i- bi me
col- locávit : super aquam re- fec- ti- ónis e- du-
cá- vit me.

Domínica de Passione.

Introitus. IV.

U-DICA me De- us, et dis- cérne cau-

sam me- am de gente non sancta : ab hómine

in- í- quo et do- ló- so é- ripe me : qui- a

tu es De- us me- us, et for- ti- tú- do

me- a. Ps. Emítte lucem tu- am, et ve- ri- tátem tu- am:

ipsa me deduxerunt, et adduxerunt in montem sanctum

tu-um, et in tabernacu-la tu-a. Jú-dica.

Non dicitur Glória Patri ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit : sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.

Graduale.

III.

Æ

RI-PE me, Dó-mi-

ne, de inimí-cis me-is :

doce me fá-

cere vo-luntá-tem tu-am.

℣. Liberá-tor

me-us,

Dó-mi-ne, de génti-bus ira-cún-dis :

ab insurgénti-bus

in me ex-altá-bis me : a viro

iníquo e-rí-pi-es me.

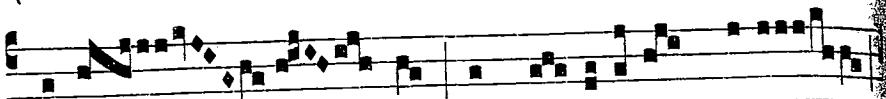
Tractus. VIII. **S**ÆPE expugná-verunt me

a ju-ven-tú-te me-a.

℣. Di-cat nunc Isra-el :

sæpe expugna- verunt me a ju-

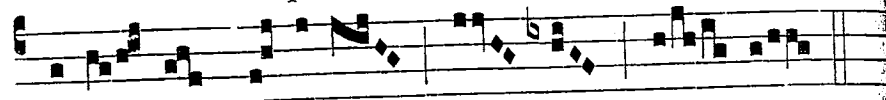
ven-tú-te me-a.



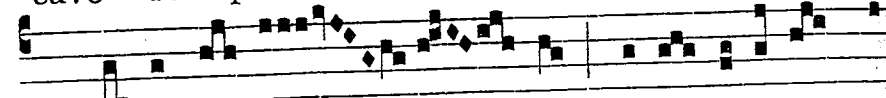
¶. Ete- nim non po- tu- é- runt mihi :



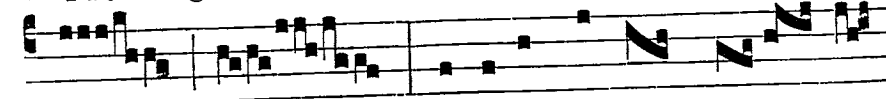
supra dorsum me- um fabri-



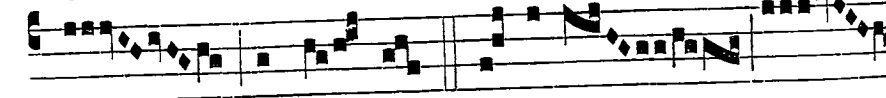
cavé- runt peccató- res.



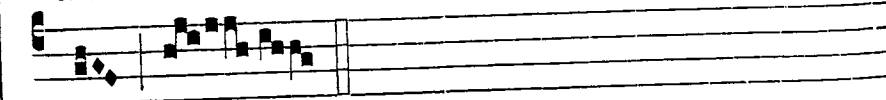
¶. Pro- longa- vé- runt ini- quitá- tes su-



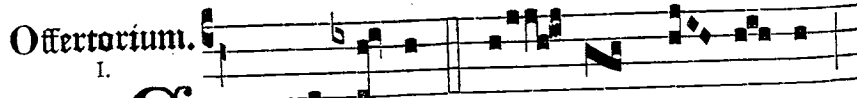
as : Dóminus justus con- cí-



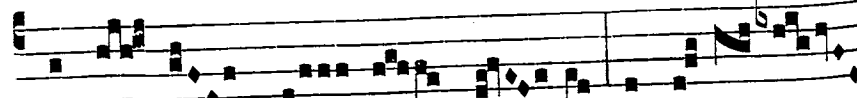
dit cerví- ces peccató-



rum.



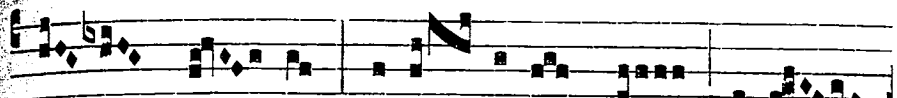
Offertorium.
I. **CONFITEBOR** ti- bi, Dó- mi- ne,



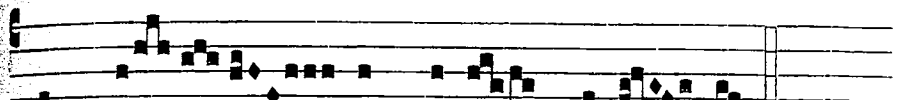
in to- to cor- de me- o : retrí- bu- e



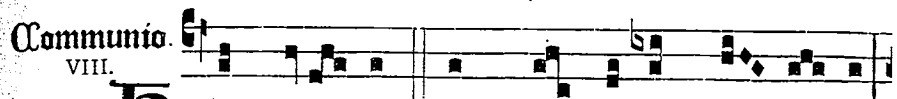
servo tu- o : vi- vam, et custó- di- am sermó-



nes tu- os : viví- fica me secún-

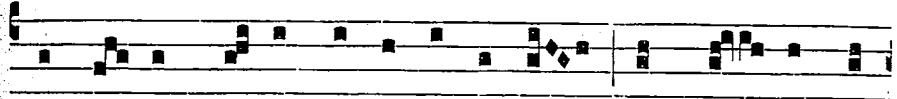


dum ver- bum tu- um, Dómi- ne.



Commúnio.
VIII.

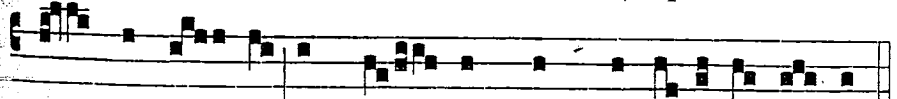
HOC cor- pus, quod pro vo- bis tra- dé- tur:



hic ca- lix no- vi testamé- ni est in me- o sán-



guine, di- cit Dómi- nus: hoc fá- ci- te, quoti- escúm-



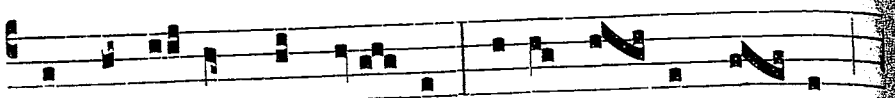
que súmi- tis, in me- am commemora- ti- ó- nem.

Feria secunda.

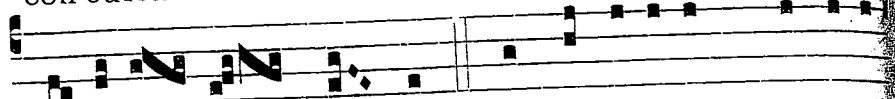
Introitus. III.



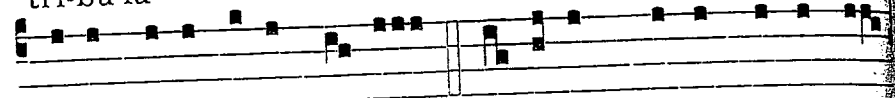
INSERERE mihi Dómi- ne, quóni- am



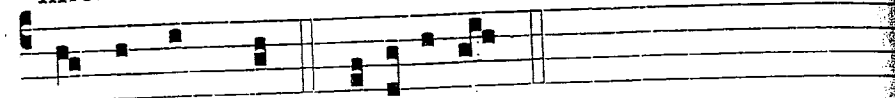
con-culcá-vit me ho- mo : to-ta di- e bel- lans



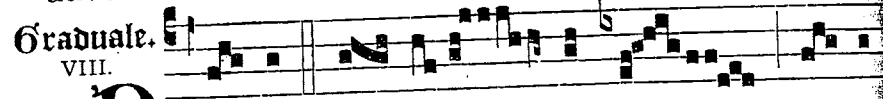
tri-bu-lá- vit me. Ps. Conculcaverunt me ini-



míci me- i to-ta di- e : quó-ni- am multi bellántes

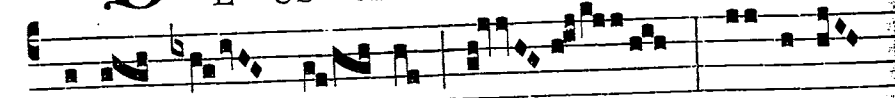


advérsum me. Mi-serére.

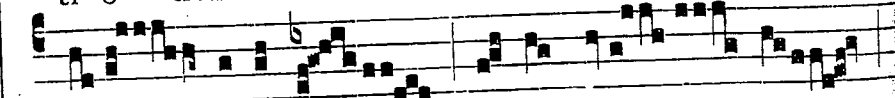


Graduale. VIII.

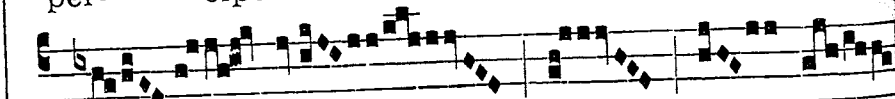
DE- US ex- áu- di o- ra-



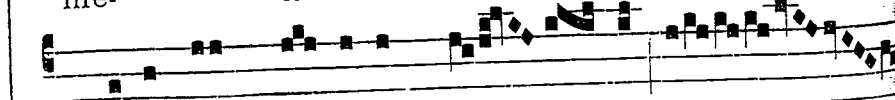
ti- ó- nem me- am : áu- ribus



pér- cipe verba o- ris



me- i.



Ø. De- us in nó- mine tu- o



sal- vum me fac, et in virtú- te



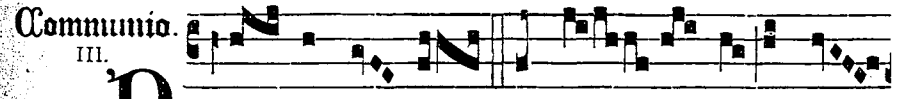
tu- a lí- be- ra



me.

Tractus. Dómine non secúndum, pag. 85.

Offertorium. Dómine convértere, ut in Dominica II. post Pen- tecosten.



Communio. III.

DO- MINUS virtú- tum ipse



est Rex gló- ri- æ.

Feria tertia.

Introitus. VII.



XSPE-CTA Dó-minum, vi-rí-li-ter age :



et confortétur cor tu- um, et sú- sti- ne DÓ-

160 Feria iii. post Dom. Passionis.

mi- num. *Ps.* Dó- minus il- luminá- ti- o me- a, et salus
me- a : quem timé- bo? Exspécta Dó- minum.

Graduale. *v.*

DISCERNE causam me-am, Dó- mine :

ab hó- mine iníquo et doló-so é- ripe
me. *v.* Emít-te lucem tu-

am, et ve-ri-tá-tem

tu- am : ipsa me de-du-

xé- runt, et adduxérunt in montem sanctum tu-

um.

Feria iv. post Dom. Passionis. 161

Offertorium. Sperent in te, ut in Dominica III. post Pentecosten.

Communio. VII.

REDI-ME me, De- us Is-ra-
el, ex ó- mnibus angú- sti- is
me- is.

Feria quarta.

Introitus. III.

LIBERATOR me- us de géntibus i- ra-

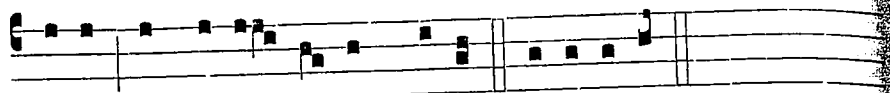
cún-dis : ab insurgéntibus in me exal- tá-

bis me : a vi- ro iní- quo e-rí-pi- es

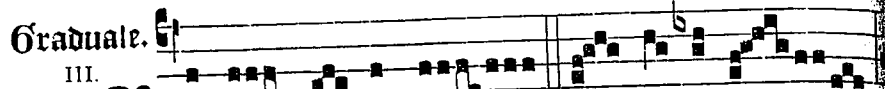
me, Dó- mi- ne. *Ps.* Dí- ligam te Dómine, virtus

me- a : Dóminus firmaméntum me- um et re- fúgi- um

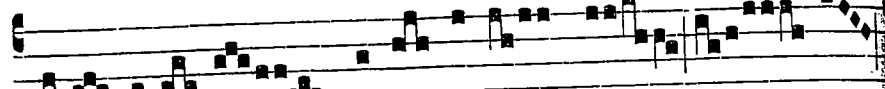
162 Feria iv. post Dom. Passionis.



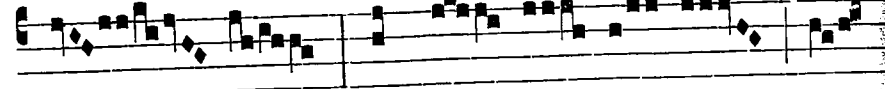
me-um, et libe- rá- tor me- us. Liberá- tor.



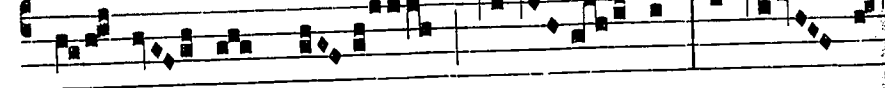
Graduale. III. **E**X-ALTA-BO te, DÓ-mi-ne,



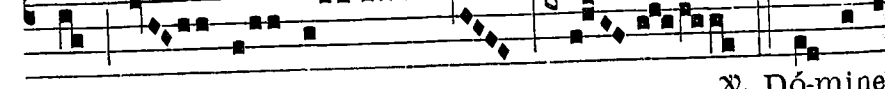
quó- ni- am susce- pí- sti me :



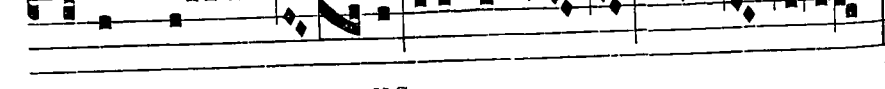
nec de- le- ctá- sti in-



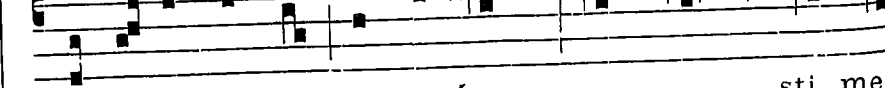
i- mí- cos me- os super



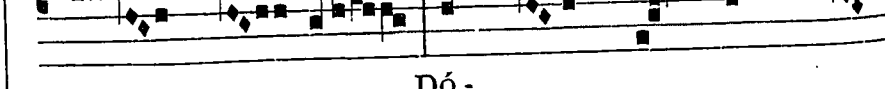
me. *Ps. Dó-mine*



De- us me- us,

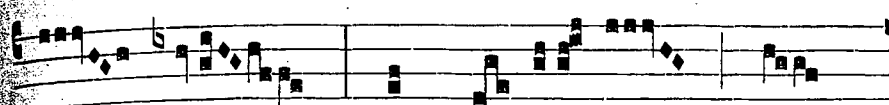


clamá- vi ad te, et saná- sti me :

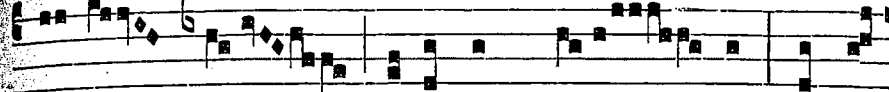


Dó-

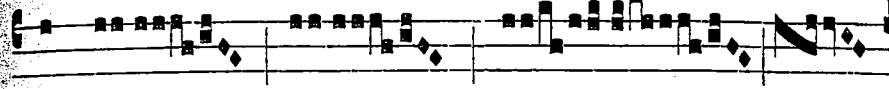
Feria iv. post Dom. Passionis. 163



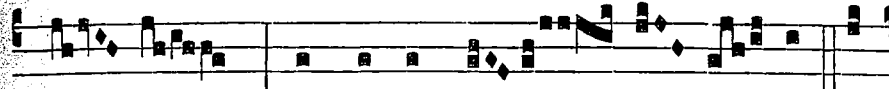
mi- ne, abstra- xí- sti ab



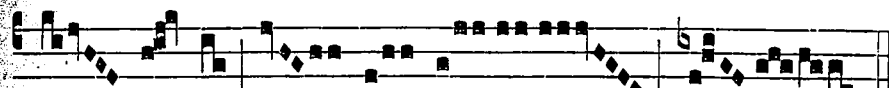
ín- fe- ris ánimam me- am, salvá-



sti me

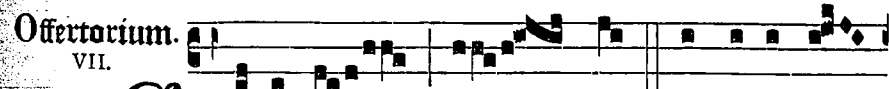


a descendén- ti- bus in

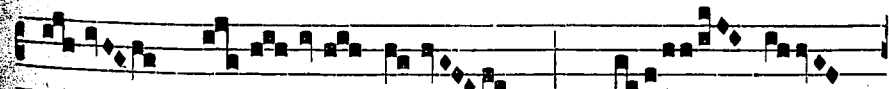


la- cum.

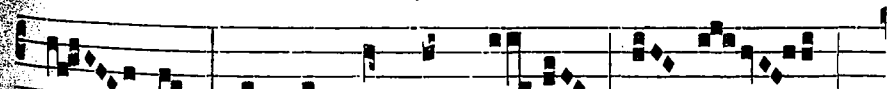
Tractus. Dómine non secúndum, pag. 85.



Offertorium. VII. **E**-RIPE me de inimí-

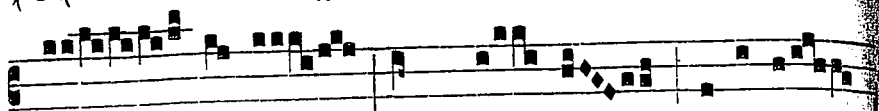


cis me- is, De- us

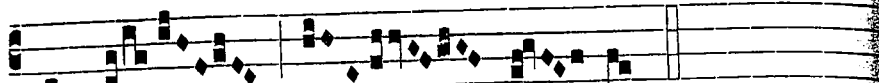


me- us : et ab in- sur- gén-

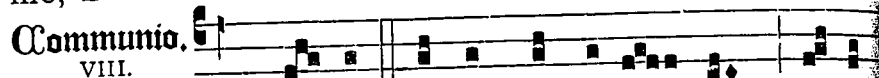
164 Feria v. post Dom. Passionis.



ti- bus in me líbera

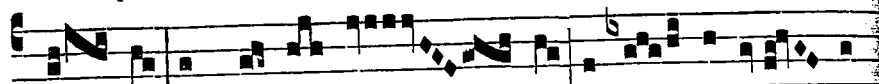


me, Dó- mi- ne.

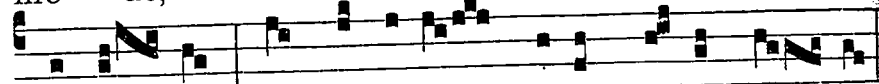


Communio.
VIII.

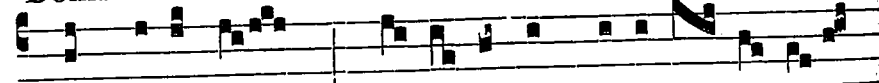
LAVA-BO inter innocén- tes ma-nus



me- as, et circu- í- bo altá- retu- um



Dómi- ne: ut áudi- am vocem laudis tu- æ,



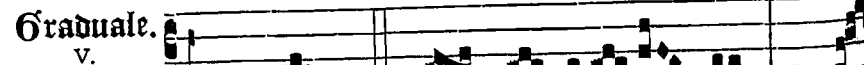
et enárrem u- ni- vérsa mi- rabí- li- a



tu- a.

Feria quinta.

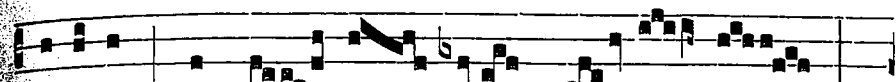
Introitus. Omnia quæ fecisti, ut in Dominica XX. post Pen-
tecosten.



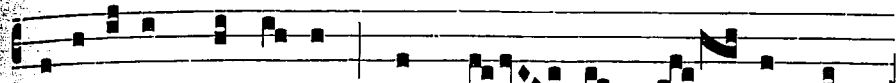
Graduale.
V.

GOL-LI-TE hó- sti- as, et in-

Feria vi. post Dom. Passionis.



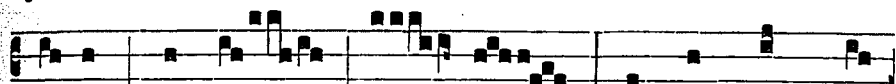
tro- í- te in á- tri- a e- jus :



adorá- te Dó- minum in au- la san- cta e-



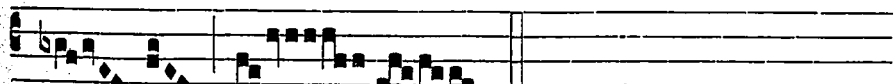
jus. ¶. Reve- lábit Dó-



mi- nus condén- sa: et in templo



e- jus omnes di- cent gló- ri- am.

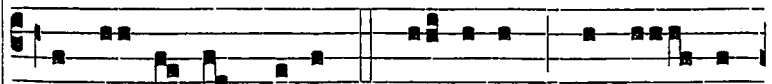


Offertorium. Super flúmina Babylónis, ut in Dominica XX.
post Pentecosten.

Communio. Meménto verbi tui, *ibidem*.

Feria sexta.

Introitus. v.



ISE-RERE mihi Dó- mine, quóni- am

trí-bu-lor: lí-be-ra me, et é-ri-pe me
de máni-bus ini-mi-có-rum me-ó-rum, et a
perse-quéntibus me: Dómine, non confúndar, quó-
ni-am invocá-vi te. Ps. In te Dómine sperávi
non confúndar in ætérnum: in justí-ti-a tu-a lí-
bera me. Mi-se-ré-re mihi.

Graduale.

v.

P-ACI-FICE loquebántur mi-hi i-ni-
mí-ci me-i: et in i-
ra mo-lé-sti e-rant mi-

hi. V. Vi-dísti, Dómine,
ne sí-le-as: ne discé-das
a me.

Tractus. Dómine non secúndum, pag. 85.

Offertorium.

VIII.

BENE-DICTUS es, Dómi-ne, doce me
justí-fi-ca-ti-ó-nes tu-as: et non
tradas ca-lumni-ánti-bus me su-pér-bis: et re-
spondébo expro-brán-tibus mi-hi
ver-bum.

Communicio. VII.

DE tradí- deris me, Dó- mi- ne, in á-

nimas persecu- énti- um me : quóni- am insurre-

xé- runt in me testes iní- qui, et mentí- ta est

iní- qui- tas si- bi.

Sabbato post Dominicam Passionis resumitur Introitus cum reliquis diei præcedentis, pag. 165. excepto Tractu qui omittitur.

Dominica in Palmis.

Facta aspersione aquæ, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro

Antiphona. VII.



OSANNA fí- li- o Da- vid : bene- dí- ctus

qui ve- nit in nó- mine Dó- mini. O Rex Is- ra- el :

Hosánna in excélsis.

Lectio in tono Epistolæ. Deinde cantatur pro Graduali

Responsorium. II.



OL- LE- GE- RUNT

Pontí- fices et Pharisæ- i con- cí- li- um,

et di- xé- runt : Quid fá- ci- mus, qui- a hic

hó- mo mul- ta si- gna fa- cit? Si dimíttimus

e- um sic, o- mnes cre- dent in e- um :

* Et vé- ni- ent Romá- ni,

et tol- lent no- strum lo- cum, et gen-

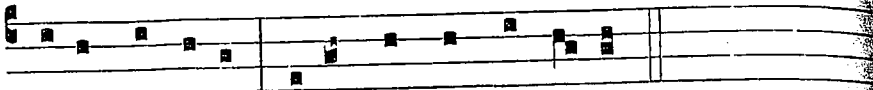
tem. ¶. Unus au- tem ex il- lis,

Cá- iphas nómi- ne, cum esset pónti-fex anni il-
 l- us, prophe-tá- vit di- cens : Expedi-
 vo- bis, ut unusmo-ri- átur homo pro pó- pu-
 lo, et non to- ta gens pér- e- at. Ab
 illo ergo di- e co- gi- ta-
 vé- runt interficere e- um, di- cén- tes : * Et vé-
 ni- ent, *ut supra.*
 Vel aliud *℞.*
 VIII.
IN mon- te Olivé- ti orá- vit
 ad Pa- trem : Pa- ter, si fí- e- ri po- tes-

tránse- at a me ca- lix i- ste. * Spí- ri- tus
 quidem promptus est, ca- ro autem in-
 fír- ma : fí- at vo- lún- tas tu- a. *℞.* Vigi-
 lá- te, et orá- te, ut non intré- tis in
 ten- ta- ti- ó- nem. * Spí- ri- tus.

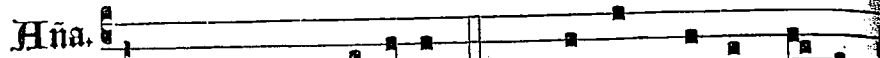
*Responsoria ad Præfationem, in tono feriali.
 Finita Præfatione cantatur a Choro :*

S ANCTUS, Sanctus, Sanctus Dóminus De- us
 Sába- oth. Pleni sunt cœli et terra gló- ri- a tu- a,
 Ho- sánna in excél- sis. Benedictus qui venit in nó-

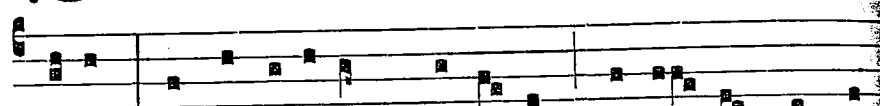


mine Dómini, Hósánna in excélsis.

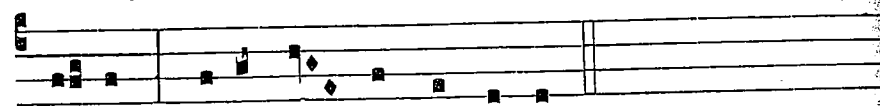
Completa benedictione, cum Sacerdos inceperit distribuere ramos, a Chorus cantantur sequentes Antiphonæ.



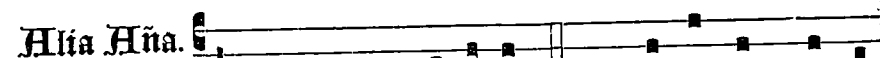
Antiphona. I. U-ERI Hebræ-órum portántes ramos o-li-



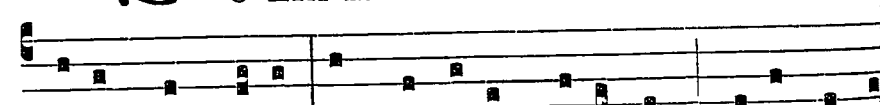
várum, obvi- avérunt Dómi-no, clamán-tes, et di-



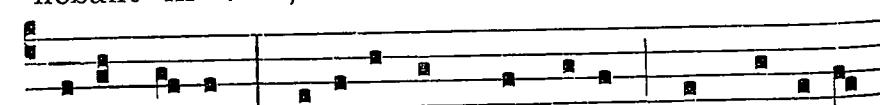
céntes : Hosánna in excél-sis.



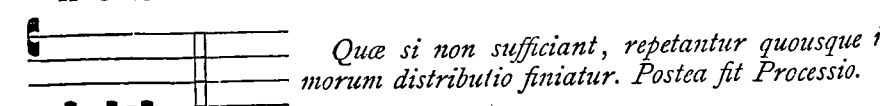
Antiphona. I. U-ERI Hebræ-órum vestiménta proster-



nébant in vi-a, et clamábant dicéntes : Hosánna fi-

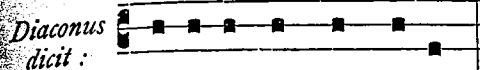


li-o Da-vid : benedíctus qui venit in nómine



Dómini.

Quæ si non sufficiant, repetantur quousque ramorum distributio finiatur. Postea fit Processio.



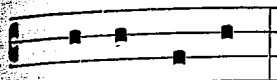
Diaconus dicit :



Et Chorus respondet :

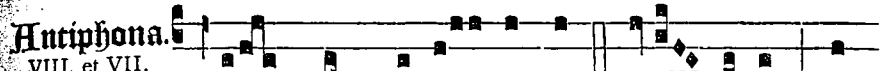
Procedámus in pace.

In nómine



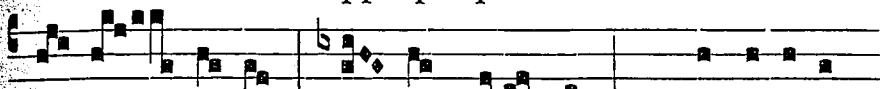
Deinde cantantur sequentes Antiphonæ, vel omnes vel aliqua, quousque durat Processio.

Christi. Amen.

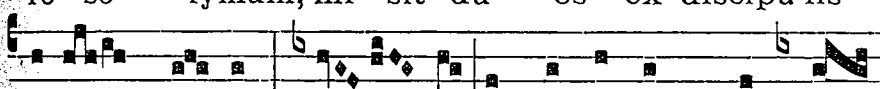


Antiphona. VIII. et VII.

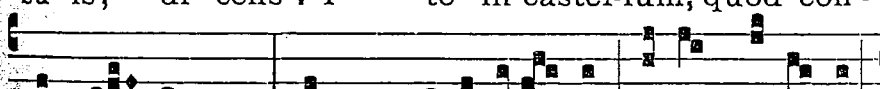
AUM appropinquá-ret Dó- minus Je-



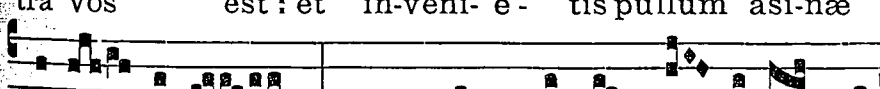
ro- só- lymam, mi- sit du- os ex discípu- lis



su- is, di- cens : I- te in castél-lum, quod con-



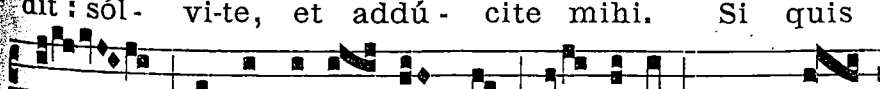
tra vos est : et in-veni-é- tis pullum ási-næ



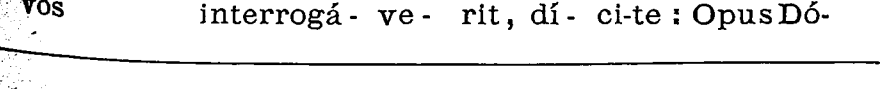
alli- gátum, super quem nullus hó- minum se-



dit : só- lvi-te, et addú- cite mihi. Si quis



vos interrogá- ve- rit, dí- ci-te : Opus Dó-



mi- no est. Solvén- tes adduxérunt ad Je- sum
 et imposu- érunt il- li vesti- ménta su- a, et se-
 dit super e- um: á- li- i expandé- bant vesti-
 ménta su- a in vi- a: á- li- i ramos de arbó-
 ribus sterné- bant: et qui sequebántur, clamábant
 Hosánna, benedíctus, qui venit in nómine Dómi- ni:
 benedíctum regnum patris nostri Da- vid: Hosánna
 in ex- cél- sis: mi- serére no- bis, fi- li
 Da- vid.

Alia Hñs.
 v. **Q** UM audís- set pó- pu- lus, qui- a Jesus
 ve- nit Jero- só- lymam, accepérunt ramos palmá-
 rum: et exi- érunt e- i ób- vi- am, et cla-
 mábant pú- e- ri, dicé-ntes: Hic est, qui ven-
 tú- rus est in salú- tem pópu- li. Hic
 est salus nostra, et re- dempti- o
 Isra- el. Quantus est i- ste, cu- i Thro- ni
 et Domina- ti- ó- nes occúrrunt! No- li timére fi-

li-a Si-on: ecce Rex tu-us ve-nit tibi,
 se-dens super pullum á-si-næ, sicut scri-
 ptum est. Sal-ve Rex, fabricátor mundi
 qui venísti redí-me-re nos.

Alia Hña.
 VIII.

ANTE sex di-es so-lémnis
 Paschæ, quando ve-nit Dóminus in ci-vi-tá-tem
 Je-rúsa-lem, occurrérunt e-i pú-e-ri: et in
 mánibus portábant ramos palmá-rum, et clamábant
 voce magna dicétes: Hosánna

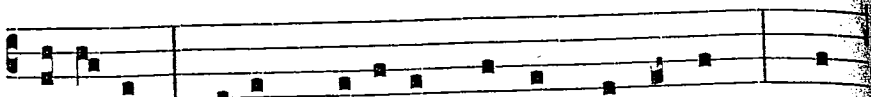
excél-sis: benedíctus qui venísti in multi-tú-
 di-ne mi-se-ri-córdi-æ tu-æ: Hosánna
 in excélsis.

Alia Hña.
 VII.

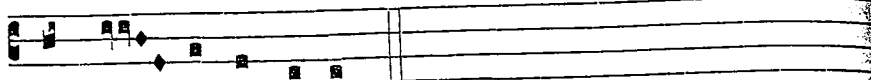
OCCURRUNT turbæ cum fló-ribus et pal-
 mis Redemptó-ri óbvi-am: et victó-ri tri-um-
 phánti digna dant obséqui-a: Fí-li-um De-i
 ore gentes præ-dicant: et in laudem Chri-sti
 voces tonant per nú-bi-la: Hosánna in excélsis.

Alia Hña.
 VII.

CUM Ange-lis et pú-e-ris fí-déles inve-



ni-ámur, tri-umpható-ri mortis clamántes : Ho-



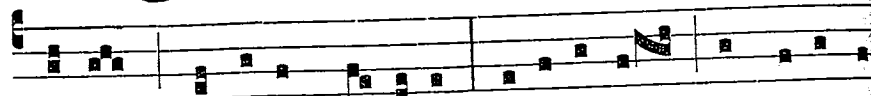
sánna in excélsis.

Alia Hña.

IV.



URBA multa, quæ convénerat ad di-em



festum, clamábat Dómino : Benedíctus qui venit in



nómine Dómini : Ho-sánna in excélsis.

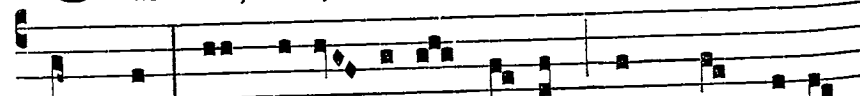
In reversione Processionis, duo vel quatuor cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt V. Glória, laus, et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam, repetit eosdem. Deinde qui sunt intus, cantant alios versus sequentes, vel omnes vel partem, prout videbitur : et qui sunt extra, ad quoslibet duos versus respondent : Glória, laus, sicut a principio.

V.

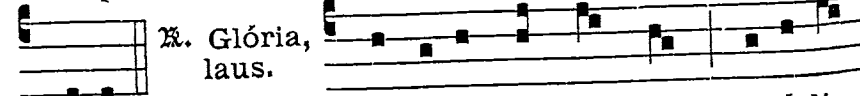
I.



ló-ri- a, laus, et honor, tibi sit Rex Chri-ste Re-



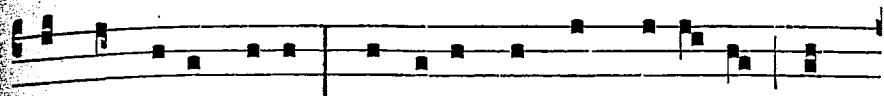
demptor: Cui pu-e- rí-le de-cus prompsit Hosánna



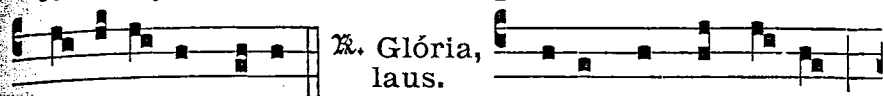
V. Glória, laus.

pi- um.

Isra- el es tu Rex, Daví-dis



et ínclýta proles : Nó-mine qui in Dómi-ni Rex



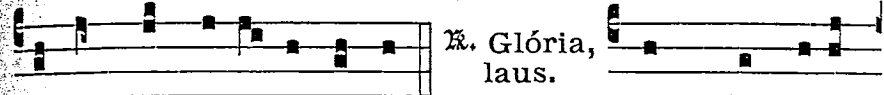
V. Glória, laus.

be-nedí-cte venis.

Coetus in excél-sis



te laudat cœ-licus omnis, Et mortá-lis homo,



V. Glória, laus.

etcuncta cre-á-ta simul.

Plebs Hebræ-a



ti-bi cumpalmis ób-vi-a venit: Cum prece, voto,



V. Glória, laus.

hymnis ádsumus ecce tibi.

Hi tibi



passú-ro sol-vébant mú-ni-a laudis : Nos tibi



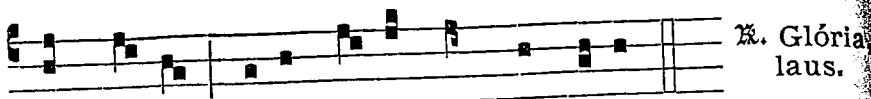
V. Glória, laus.

regnán-ti pángimys ecce me-los.

Hi



placu-ère ti-bi, pláce-at devó-ti-o nostra: Rex bone,



Glória laus.

Rex clemens, cui bona cuncta placent.

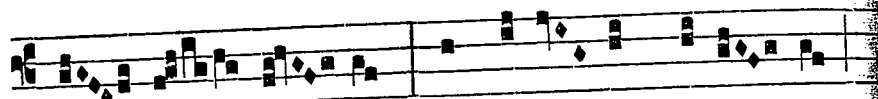
Postea Processio intrat ecclesiam, cantando

Responsorium.

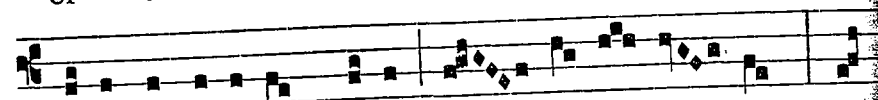
II.



INGREDI-ENTE DÓ-mino in sanctam



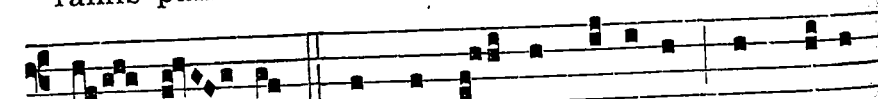
ci-vi-tá-tem, Hebræ-ó-rumpú-e-ri



re-surrecti-ónem vitæ pro-nun-ti-án-tes, * Cum



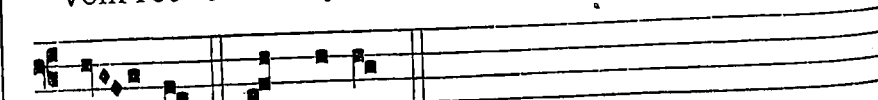
ramis palmá-rum Hosánna clamá-bant in



ex-cél-sis. Cum audís-set pópulus, quod Jesus



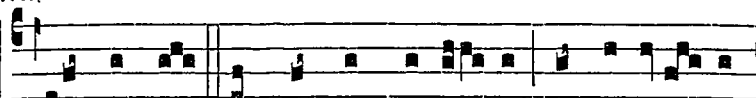
vení-ret Jero-sóly-mam, exi-érunt ób-vi-am



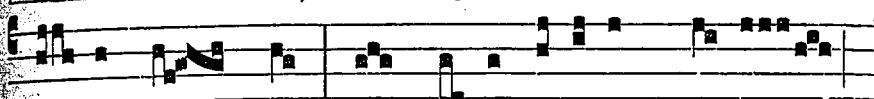
e-i. * Cum ramis.

Ad Missam.

Introitus. VIII.



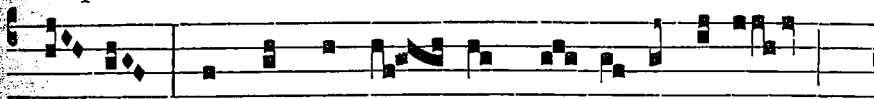
O-MINE, ne longe fáci-as auxí-li-um



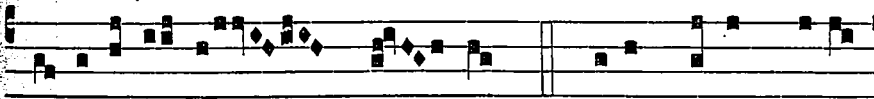
tu-um a me, ad de-fensi-ónem me-am



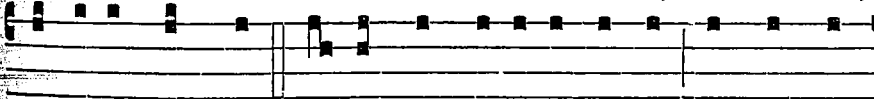
ádspi-ce: lí-be-ra me de o-re le-



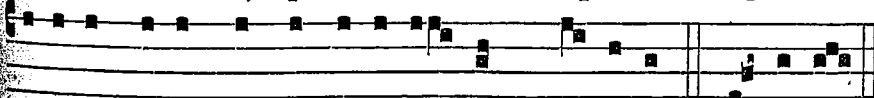
ó-nis, et a córni-bus u-ni-córni-um



humi-li-tá-tem me-am. Ps. De-us, De-us me-us,



réspice in me, quare me dere-li-quísti? longe a



sa-lúte me-a verba de-lictó-rum me-órum. Dómine.

Graduale.

IV.



ENU-ISTI ma-num dex-te-

ram me- am: et in vo- lun-
 tá-te tu- a de- duxí- sti me:
 et cum gló- ri- a as- sum-
 psí- sti me. ¶. Quam bo- nus
 Isra- el De- us
 re- ctis cor- del
 me- i au- tem pe- ne mo- ti sunt
 pe- des, pene effú- si sunt
 gres- sus me- i: qui- a ze- lávi in pec- ca-

tó- ribus, pa-
 cem pec- ca- tó- rum vi-
 dens.
 Tractus.
 II.
 D E- US,
 De- us me- us, ré- spice in me: quare
 me dere- li- quí- sti? ¶. Lon-
 ge a sa- lúte me- a ver- ba
 de- lictó- rum me- ó- rum. ¶. De- us
 me- us clamá- bo per di- em, nec exáu-

Dominica in Palmis.

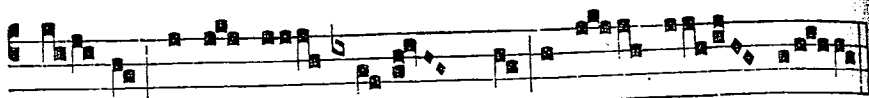
di- es: in nocte, et non ad in-sipi-
 én- ti- am mi- hi. ✠. Tu au- tem
 in sancto há- bi- tas, laus Is- ra-
 el. ✠. In te speravé- runt patre-
 no- stri: speravé- runt, et li- be-
 rásti e- os. ✠. Ad te cla- mavé- runt,
 et sal- vi fa- cti sunt: in te speravé-
 runt, et non sunt confú- si. ✠. Ego
 au- tem sum vermis, et non

Dominica in Palmis.

ho- mo: oppró- bri- um hó- mi-
 num, et abjécti- o ple- bis. ✠. Omnes
 qui vi- dé- bant me, asper- nabán-
 tur me: locú- ti sunt lá- bi- is, et
 movérunt ca- put. ✠. Sperávit in Dómi- no,
 e- rí- pi- at e- um: salvum fáci- at e- um,
 quóni- am vult e- um. ✠. Ipsi vero
 conside- ravérunt, et conspexé- runt me:
 di- vi- sérunt si- bi vestimé- ta me- a,

et super vestem me- am mi- sérunt sor-
 tem. *℣.* Lí-bera me
 de o-re le-ó-
 nis: et a cór-ni- bus unicór-
 ni-um humi- li- tá-tem me-am. *℣.* Qui timé-tis
 Dómi- num, laudá-te e- um: uni-
 vérsam semen Ja- cob ma-gni- fí- cá-te e- um.
℣. Annunti- ábi- tur Dómi- no gene- rá-ti o
 ventú- ra: et annunti- ábunt cœ-

li justí- ti- am e- jus.
℣. Pópu- lo qui nascé- tur, quem fe- cit
 Dó- minus.
Offertorium.
 VIII. **M**ROPE-RI- UM expectávit cor
 me- um, et mi- sé- ri- am: et sustí-
 nu- i qui si- mul mecum contristaré- tur, et
 non fu- it: con- so-lán- tem me quæsí- vi,
 et non invé- ni: et de-dé- runt
 in e-scám me- am fel, et in si-ti



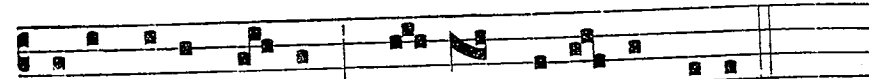
me- a po-ta- vé- runt me acé- to.

Communio.

VIII.



ATER, si non po- test hic ca- lix transíre,



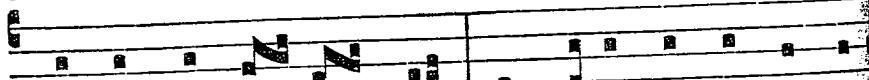
ni- si bibam il- lum : fi- at vo- lúntas tu- a.

Feria secunda majoris Hebdomadae.

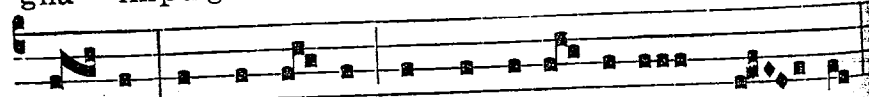
Introitus. IV.



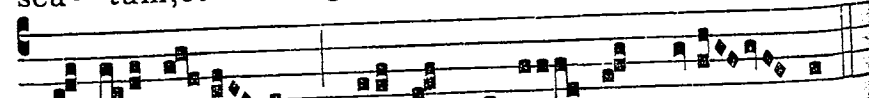
UDICA Dómine no- cén- tes me, expú-



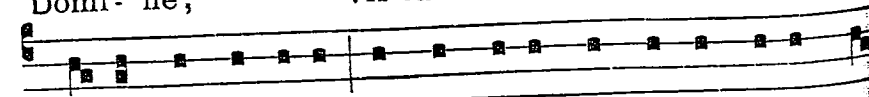
gna impu- gnán- tes me : apprehénde arma et



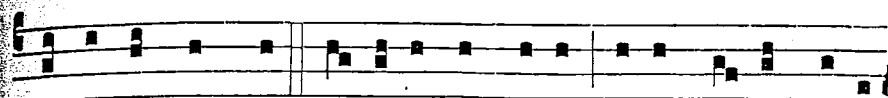
scu- tum, et exsúrge in adju- tó- ri- um me- um



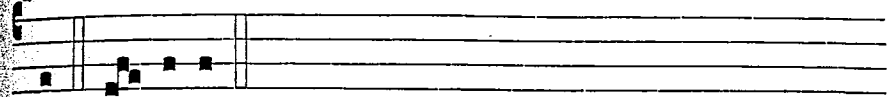
Dómi- ne, vir- tus sa- lú- tis me- æ.



P. Effúnde frá- me- am, et conclúde advérsus e- os qui



persequúntur me : dic ánimæ me- æ: Sa- lus tu- a ego



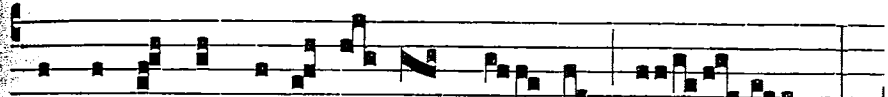
sum. Jú- dica.

Graduale.

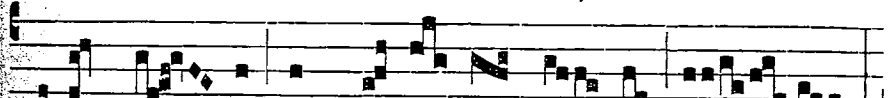
III.



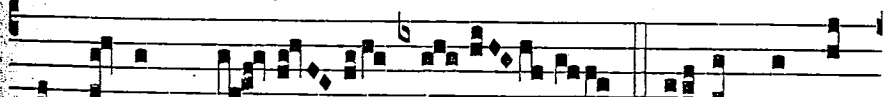
X SURGE Dó- mine,



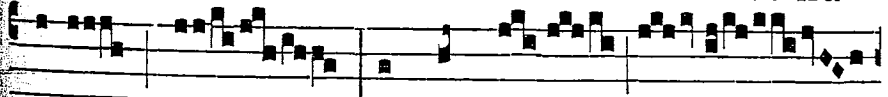
et inténde judí- ci- o me- o,



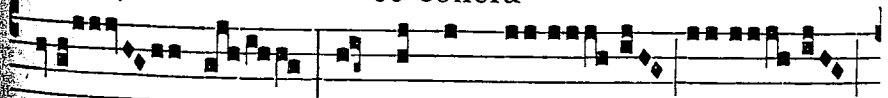
Dé- us me- us, et Dómi- nus me- us



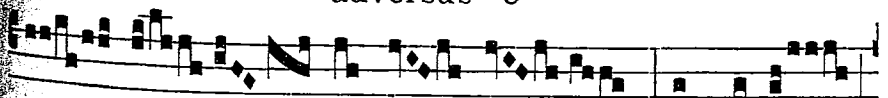
in causam me- am. V. Effúnde frá-



me- am, et conclú-



de advérsus e-



os qui me

persequuntur.

Tractus. Domine non secundum, pag. 85.

Offertorium. III.

ARI-PE me de in-imicis me-

is, Do-mi-ne : ad te confu-gi,

doce me fa-ce-re voluntatem tu-am

quia De-us me-us es tu.

Communio. VII.

RUBESCANT et reve-re-antur si-

mul, qui gratu-lantur ma-lis me-is : indu-antur pu-

do-re et reverenti-a, qui ma-ligna lo-quuntur

adversus me.

Feria tertia majoris Hebdomadae.

Introitus. Nos autem gloriari, pag. 198.

Graduale. IV. et III.

EGO au-tem, dum mi-hi mo-le-sti

es-sent, indu-e-bam me ci-li-

oi-o, et humi-li-a-bam in jesu-

ni-o animam me-am : et ora-

ti-o me-a in si-nu me-o

con-ver-te-tur. V. Ju-dica Domine no-cen-

tes me, expu-gna impu-

192 Feria iii. majoris Hebdomadae.

gnán- tes me : apprehénde ar-ma et
 scu- tum, et exsúr-
 ge in ad-ju-tó- ri-um mi-

hi.

Offertorium.

I.

AUSTODI me, Dó-
 mi-ne, de ma-nu pecca-tó- ris : et ab homí-
 ni-bus iní- quis é-ripe me.

Communio.

v.

ADVERSUM me ex-ercebántur, qui
 sedébant in porta : et in me psallébant, qui bi-

Feria iv. majoris Hebdomadae.

bébant vinum : ego ve- ro ora-ti-ónem me- am
 ad te, Dómi- ne : tem-pus be- neplá- ci-ti,
 De- us, in mul-titú-dine mi-se-ri-cór-
 di-æ tu- æ.

Feria quarta majoris Hebdomadae.

Introitus. III.

IN nómine Jesu omne genu fle-ctá- tur,
 coe-lésti-um, ter-ré- stri- um et in-fer-nó- rum :
 qui-a Dóminus factus est obé- di- ens usque ad
 mor- tem, mortem autem cru- cis : íd-e-o Dó-

minus Jesus Chri- stus in gló- ri- a est De- i
 Pa- tris. Ps. Dómine exáudi ora-ti- ónem me- am :
 et clamor me- us ad te véni- at. In nómine Jesu-

Post Lectionem.

Graduale.

II.

D E avértas fá-ci- em tu- am
 a pú- e- ro tu- o, quóni- am
 trí- bu- lor : ve- ló- ci- ter
 exáudi me. *Ps. Salvu-*
 me fac De- us
 quó- ni- am intravérunt aquæ usque ad á-

ni- mam me- am : in- fí- xus
 sum in li- mo pro- fún- di, et non
 est substánti- a.

Post Epistolam.

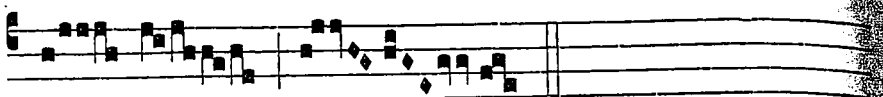
Tractus.

II.

D O- MI- NE, exáudi
 o- ra- ti- ónem me- am, et cla- mor
 me- us ad te vé- ni- at.
Ps. Ne avér- tas fá- ci- em
 tu- am a me : in quacúmque di- e
 trí- bu- lor, in- clí- na ad me

aurem me- am. ¶. In quacúmque
 di- e in-vocá- ve-ro te, ve-
 ló- ci-ter exáudi me.
 ¶. Qui-a de-fe-cé- runt
 sicut fu- mus di-es me-
 i: et ossa me- a sicut in fr
 xó- ri- o con-frí- xa sunt.
 ¶. Percússus sum sicut fœ- num, et
 arú- it cor me- um: qui-a oblí- tus

sum man- du-cá- re panem me- um.
 ¶. Tu exsúrgens, Dómi- ne, mi-
 se- ré- be- ris Si- on :
 qui-a venit tem- pus mi- se-ré-ndi e-
 jus.
 Offertorium, III.
D OMINE, exáu- di o- ra- ti- ó-
 nem me- am, et cla- mor me- us
 ad te pervé- ni- at : ne avér- tas
 fá- ci- em tu- am a me.

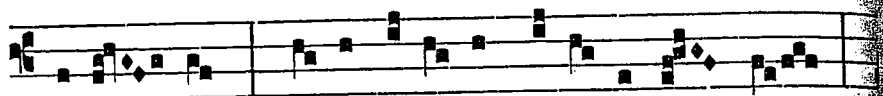


Communio.

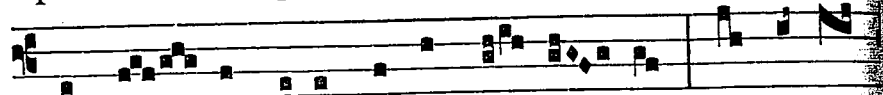
II.

P

OTUM me- um cum fle- tu tem



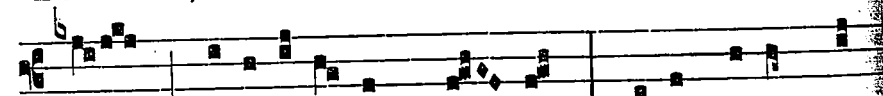
perá- bam : qui a é-le-vans alli- sísti me :



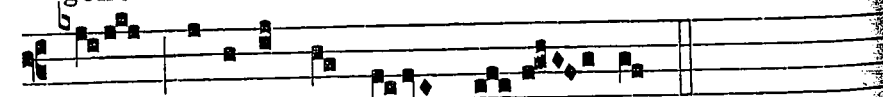
et e- go sicut foenum á- ru- i : tu autem,



Dó-mi- ne, in ætér- num pérma- nes : tu exsúr-



gens mi-serébe- ris Si- on, qui-a venit tem-



pus mi-seréndi e- jus.

Feria quinta in Coena Domini.

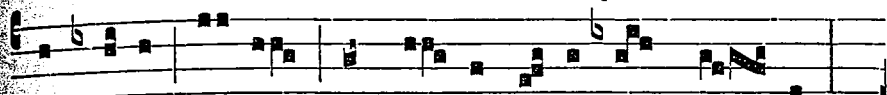
Introitus. IV.



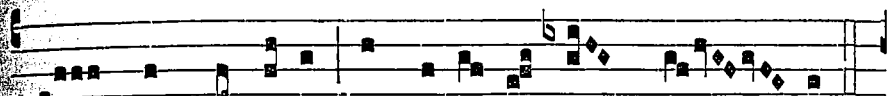
OS au- tem glo-ri- á-ri opór- tet



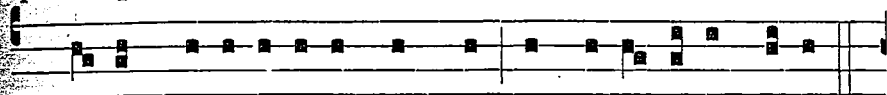
in cruce Dó- mini nostri Je- su Chri- sti : in quo



est sa-lus, vi- ta, et re- surrecti- o no- stra :



per quem salvá- ti, et libe- rá- ti su- mus.



Ps. De- us mise-re- átur no- stri et bene- dícat nobis :



illúminet vultum su- um supernos, et mise-re- á- tur



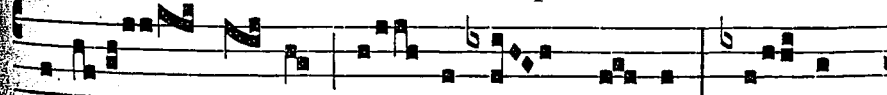
nostri. Nos au- tem.

Graduale.

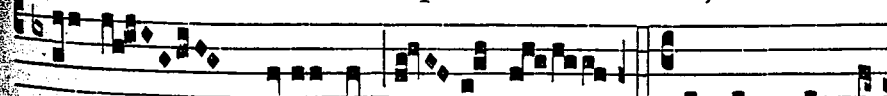
V.

C

HRI- STUS factus est pro no- bis

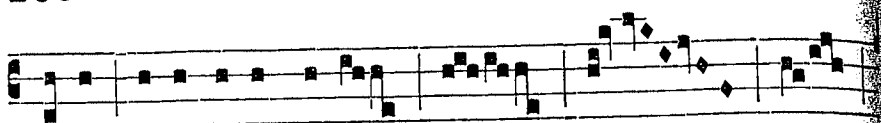


obé- di- ens us- que ad mor-tem, mor- tem

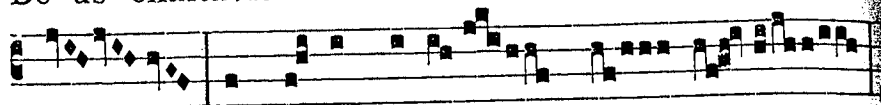


au- tem cru- cis.

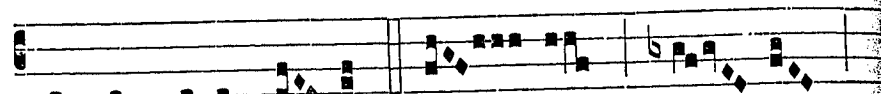
℣. Propter quod et



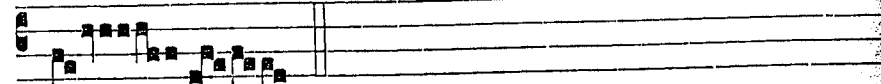
De-us exaltavit illum :



et de-dit illi no-men,

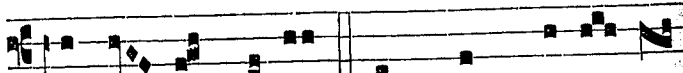


quod est super omne no-men.



Offertorium, Déxtera Dómini, pag. 67.

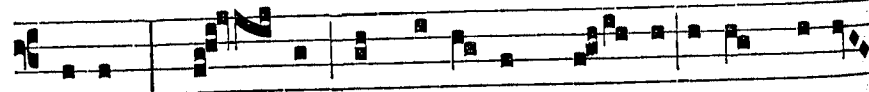
Communió.
II.



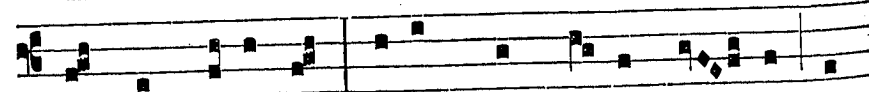
DOMI-NUS Je-sus, postquam coená-vit



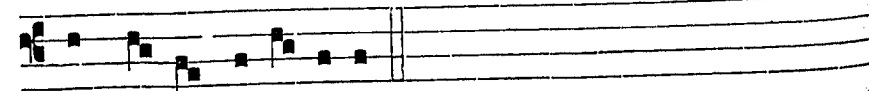
cum discípu-lis su-is, lavit pedes e-órum, et a-it



illis : Sci-tis quid fé-ce-rim vo-bis ego Dómi-



nus et Ma-gíster? Exémplum de-di vo-bis, ut e-



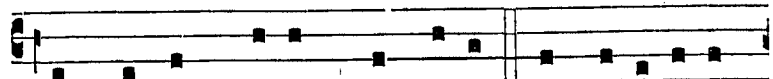
vos i-ta fa-ci-á-tis.

Finita Missa fit Processio usque ad locum præparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio, cantatur Hymnus Pangelingua, (infra require in Festo Corporis Christi.) Postea in choro dicuntur Vesperæ sine cantu. Et Sacerdos cum ministris denudet Allaria, legendo Antiphonam Diviserunt sibi, cum toto Psalmo Deus, Deus meus, respice in me.

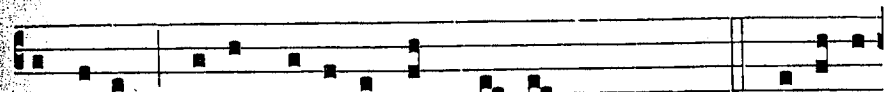
Ad Mandatum.

Diaconus cantat Evangelium Ante diem festum Paschæ. Quo finito, inter lotionem pedum hæc subscripta cantantur.

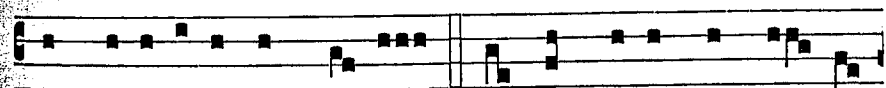
Añã.
III.



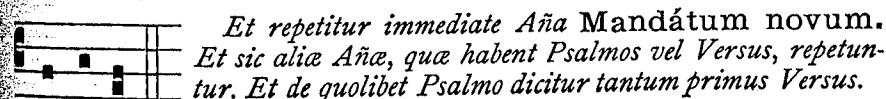
MANDATUM novum do vobis : ut di-ligá-tis



invi-cem, sicut di-léxi vos, di-cit Dóminus. Ps. Be-á-ti



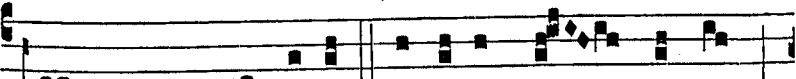
immacu-lá-ti in vi-a : qui ámbulant in le-ge



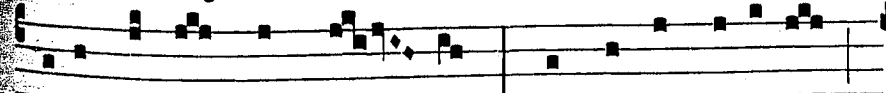
Et repetitur immediate Añã Mandátum novum. Et sic aliæ Añæ, quæ habent Psalmos vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.

Dómini.

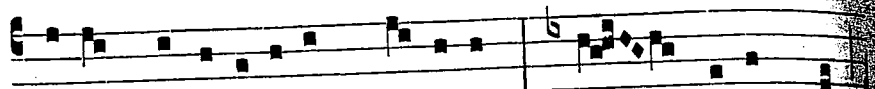
Añã.
IV.



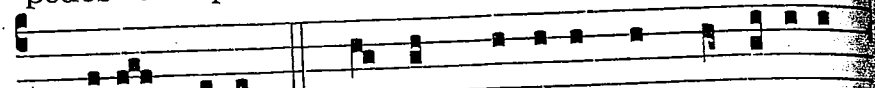
POSTQUAM surrêxit Dóminus a coëna,



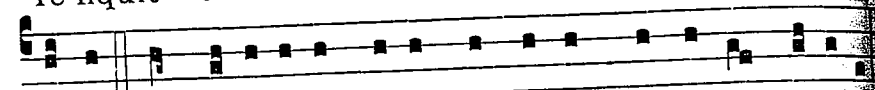
misit aquam in pel-vim, et coëpit laváre



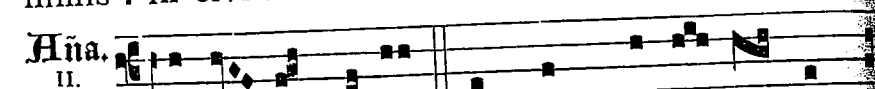
pedes discipulorum suorum : hoc exemplum



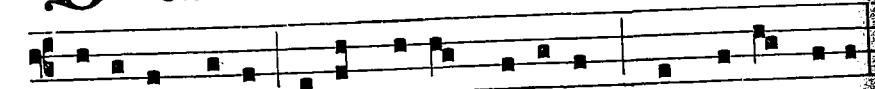
reliquit eis. Ps. Magnus Dominus, et laudabilis



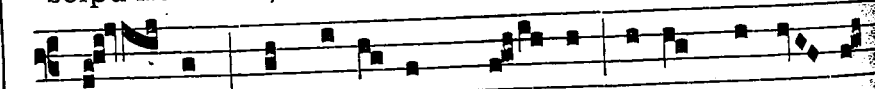
nimis : in civitate Dei nostri, in monte sancto ejus



Hñna.
II.
DOMINUS Jesus, postquam cenavit cum discipulis suis, lavit pedes eorum, et ait illis



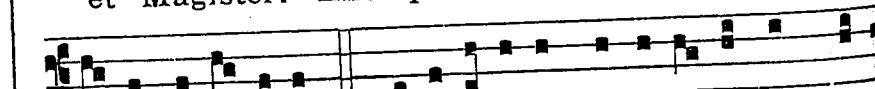
Scitis quid fecerim vobis ego Dominus



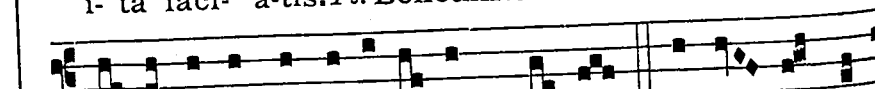
et Magister? Exemplum dedi vobis, ut et vos



ita faciat. Ps. Benedixisti Domine terram tuam



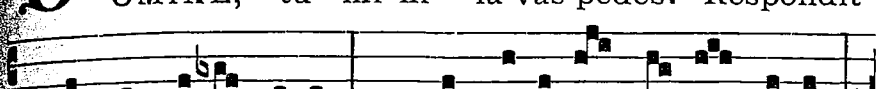
quia auvertisti captivitatem Jacob. Dominus Jesus



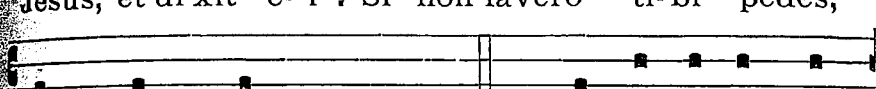
Christus lavavit pedes vestros? Ps. Audite omnes Gentes :



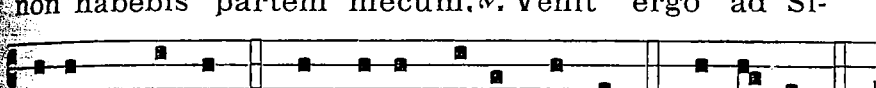
Hñna.
v.
DOMINE, tu mihi lavas pedes? Respondit



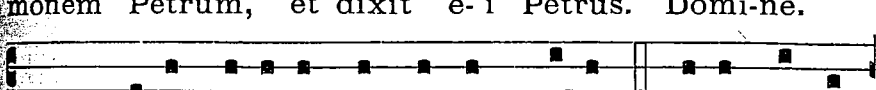
Jesus, et dixit ei : Si non laveris pedes,



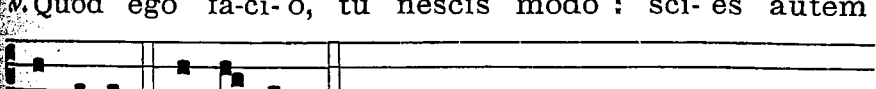
non habebis partem mecum. V. Venit ergo ad Simonem Petrum, et dixit ei Petrus. Domine.



V. Quod ego facio, tu nescis modo : scies autem



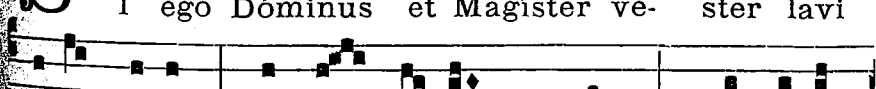
postea. Domine.



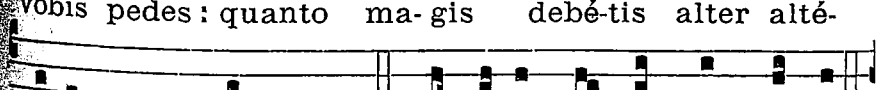
Hñna.
IV.
SI ego Dominus et Magister vester lavi



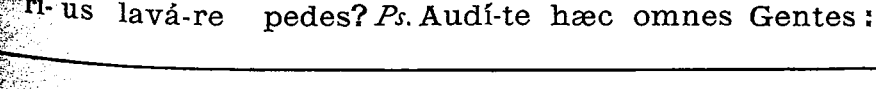
vobis pedes : quanto magis debetis alter alteri

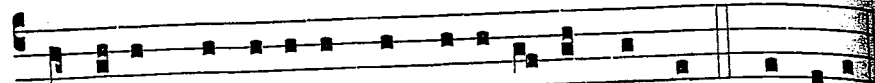


lavare pedes? Ps. Audite omnes Gentes :



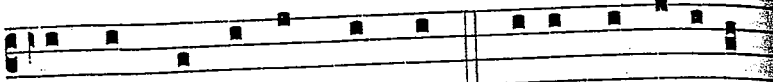
Christus lavavit pedes vestros? Ps. Audite omnes Gentes :



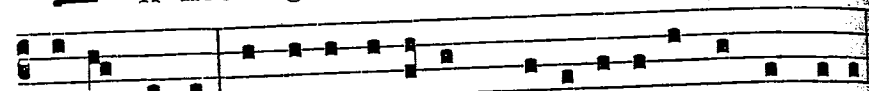


auribus percipite qui habitatis orbem. Si ego,

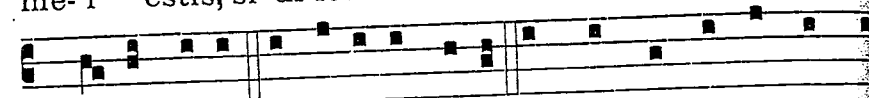
Hñs.
VII.



IN hoc cognoscent omnes, quia discipuli

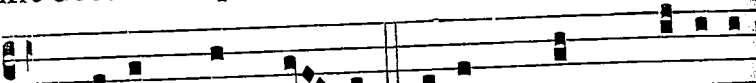


mei estis, si dilectionem habueritis ad invicem

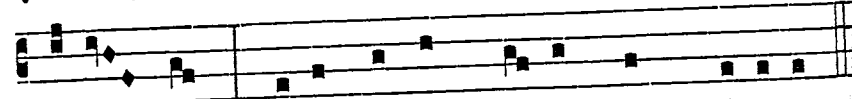


¶ Dixit Jesus discipulis suis. In hoc cognoscent omnes

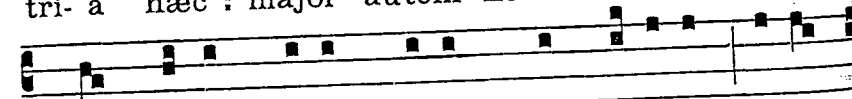
Hñs.
VII.



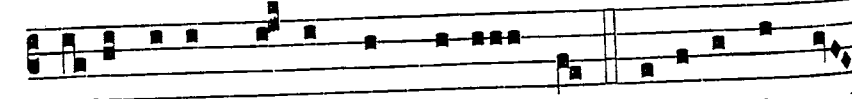
QUAEANT in vobis fides, spes, caritas,



tria haec: major autem horum est caritas.

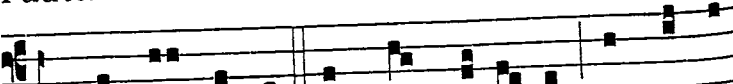


¶ Nunc autem manent fides, spes, caritas, tria haec

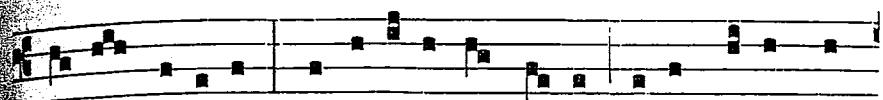


major autem horum est caritas. Maneant in vobis

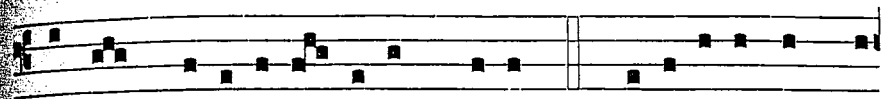
Hñs.
II.



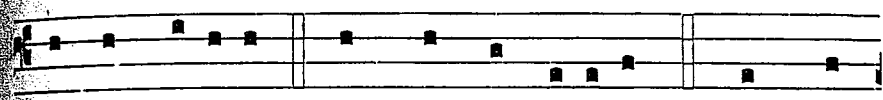
BENEDICTA sit sancta Trinitas, atque in



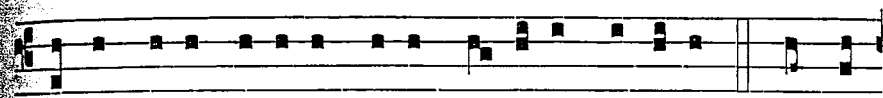
visa unitas: confitebimur ei, qui a fecit no-



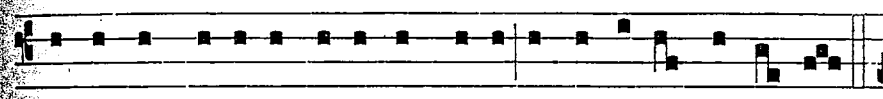
biscum misericordiam suam. ¶ Benedicamus Pa-



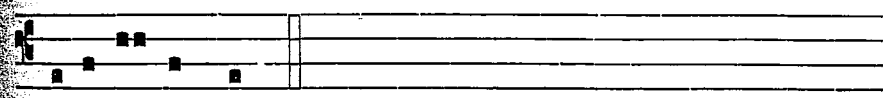
tr'em et Filium, cum sancto Spiritu. Ps. Quam di-



lecta tabernacula tua, Domine virtutum! concu-

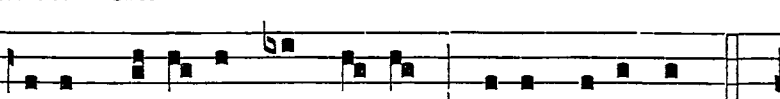


piscit, et deficit anima mea in atria Domini.



Benedicta sit.

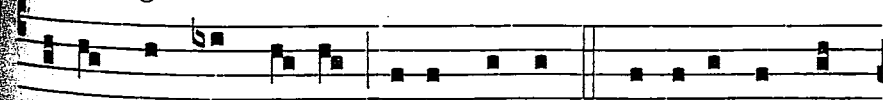
Hñs.
VI.



UBI caritas, et amor, Deus ibi est.



¶ Congregavit nos in unum Christi amor. ¶ Exsul-



temus, et in ipso jucundemur. ¶ Timeamus, et

amémus De-um vivum. ✠. Et ex corde di-li-gá-
 mus nos sin-cé-ro. *Añã.* Ubi cá-ri-tas, et amor, De-us
 ibi est. ✠. Simul er-go cum in u-num congregámur
 ✠. Ne nos mente di-vidámur, cave-ámus. ✠. Cessent
 júrgi-a ma-lígna, cessent li-tes. ✠. Et in mé-di-o nostri
 sit Christus De-us. *Añã.* Ubi cá-ri-tas, et amor,
 De-us i-bi est. ✠. Simul quoque cum be-á-tis vi-
 de-ámus. ✠. Glo-ri-ánter vultum tu-um, Christe De-us
 ✠. Gáudi-um quod est imménsum, atque probum.

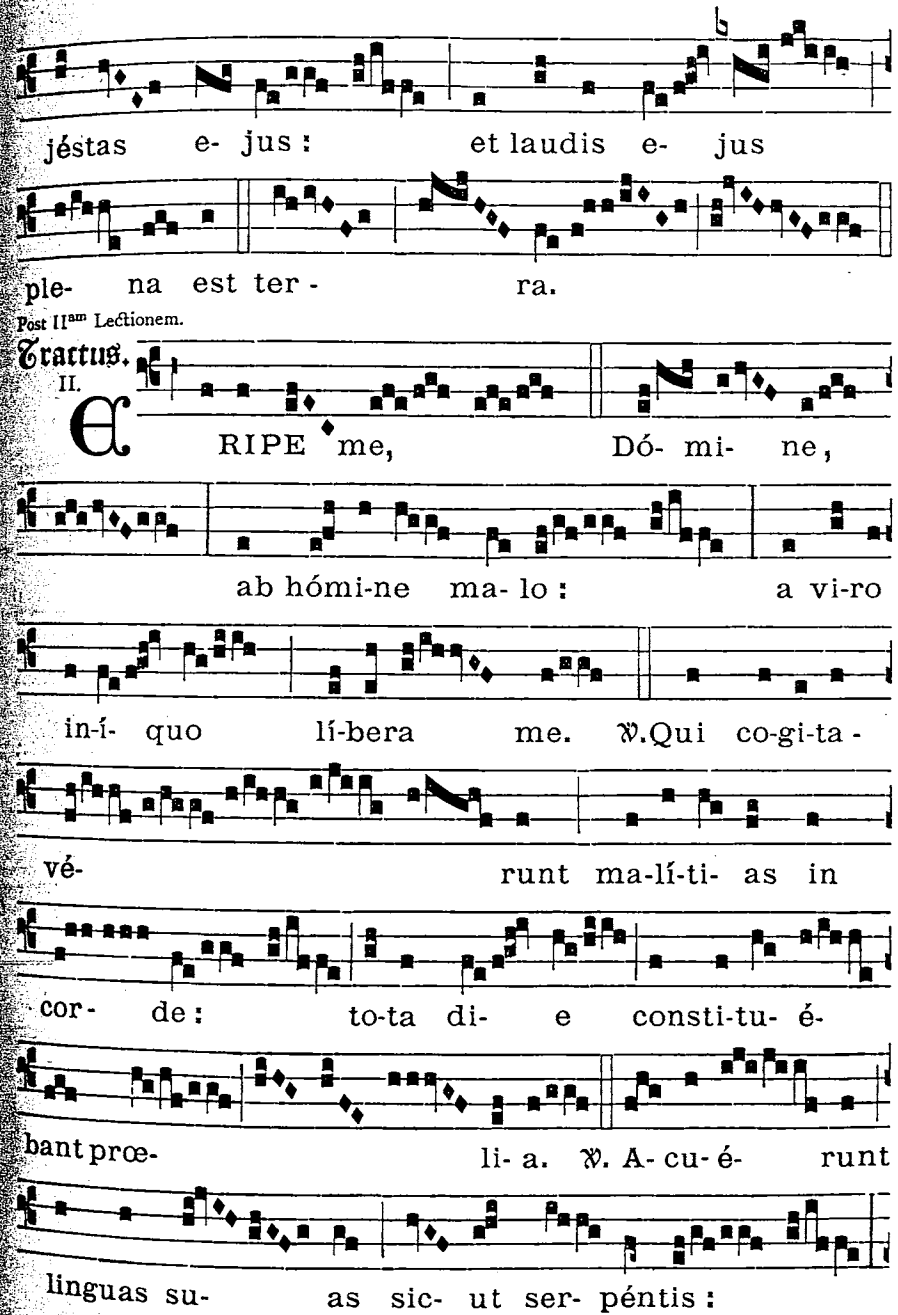
✠. Sæcu-la per in-finí-ta sæcu-ló-rum. A-men.

Feria sexta in Parasceve.

Post I^{am} Lectionem.
Tractus.
 II.
D OMI-NE, audí- vi
 audí-tum tu- um, et tí- mu- i :
 conside-rá- vi ó-pe-ra tu- a, et ex-
 pá- vi. ✠. In mé-
 di-o du-ó-rum ani-má- li- um in-
 no-te- scé- ris: dum appro-
 pinquáve- rint an- ni, co-gno- scé- ris :



dum advéne-rit tem- pus, os- ten-
 dé- ris. ¶ In e- o, dum
 contur- bá- ta fú- e- rit áni- ma me- a:
 in i- ra, mi- se- ri- cór- di- æ me- mor e-
 ris. ¶ De- us
 a Líba- no vé-
 ni- et, et Sanctus de mon- te
 umbró- so et con- dénso.
 ¶ Opéru- it cœ- los ma-



jéstas e- jus: et laudis e- jus
 ple- na est ter- ra.
 Post II^{am} Lectionem.
 Tractus.
 II.
 A RIPE me, Dó- mi- ne,
 ab hómi- ne ma- lo: a vi- ro
 iní- quo lí- bera me. ¶ Qui co- gi- ta-
 vé- runt ma- lí- ti- as in
 cor- de: to- ta di- e consti- tu- é-
 bant proe- li- a. ¶ A- cu- é- runt
 linguas su- as sic- ut ser- péntis:

venenum á- spidum sub lá- bi- is e- órum.

℣. Custódi me Dó- mi-ne de ma- nu

pecca- tó- ris : et ab homínibus in-í-

quis líbe-ra me. ℣. Qui cogi-tavé-

runt supplan- tá- re gressus

me- os : abscondérunt supér-

bi lá- que- um mi- hi. ℣. Et fu-

nes extendé- runt in láque- um

pé-dibus me- is : juxta i-ter scán- da-lum

posu- é- runt mi- hi. ℣. Dixi Dómi- no :

De- us me- us es tu : exáudi Dó- mi-

ne vocem ora-ti- ó-nis me- æ. ℣. Dómine, Dó-

mi- ne virtus sa- lú- tis me- æ :

obúmbra caput me- um in di- e bel-

li. ℣. Ne tradas me

a de- sidé- ri- o me- o pecca- tó-

ri : cogi- taverunt advérsus me :

ne dere- línguas me, ne unquam exal- tén-

tur. V. Ca- put circú- i-tus
e- ó- rum: labor labi- ó-rum ipsó-
rum opé-ri- et e- os. V. Verúm tamen
justí confi- tebúntur nómini tu- o:
et habi- tábunt re- cti cum vul- tu tu- o.

Sacerdos discooperiens Crucem, incipit solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis juvatur in cantu a ministris usque ad Venite adorémus. Deinde Celebrans, altius quam primo, incipit Ecce lignum Crucis, aliis cantantibus ut supra. Tertio Sacerdos altius incipit: Ecce lignum Crucis, aliis cantantibus, ut supra.

Hñã.
VI.
E CCE li- gnum Cru- cis, in quo sa- lus
mun- di pepén- dit. *Chorus respondet:* Ve- ní- te

ad- oré- mus.

Dum fit adoratio Crucis, cantantur Improperia, et alia quæ sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:

Duo cantores in medio Chori cantant:

P OPULE me- us, quid fe- ci ti- bi?
aut in quo con- tri- stávi te? re- spónde mihi.
V. Qui- a edú- xi te de ter- ra Ægypti: pa-

Unus Chorus cantat:
rá- sti crucem Salva- tó- ri tu- o. A-
Alius Chorus respondet:
gi- os ó The- ós. Sanctus De- us.

Primus Chorus: Agi- os íschyros. Sanctus for-
Secundus Chorus:
Primus Chorus: tis. Agi- os athánatos, e- lé- i-

Secundus Chorus :

son imas. San-ctus im-mortá-

Postea duo de secundo Choro cantant :

lis, mise-rére no-bis. Qui-

e-dú-xi te per desértum qua-dra-gínta an-nis,

et manna ci-bá-vi te, et introdú-xi te in ter-ran-

sa-tis bo-nam : pa-rá-sti crucem Salva-tó-ri-

Chori respondent alternatim : Agios o Theós, etc. Sanctus Deus, etc. ita tamen ut primus Chorus semper repetat Agios, ut supra.

tu-o.

Deinde duo de primo Choro cantant :

Qui ultra dé-bu-i fáce-re tibi, et

non fe-ci? E-go quidem plan-tá-vi te víne-am-

me-am speci-o-sís-si-mam : et tu fa-cta es mi-hi-

nimis amá-ra : acé-to namque si-tim me-am potá-

sti : et lánce-a perforá-sti la-tus Salva-tó-ri tu-o.

Item Chori alternatim respondent Agios o Theós. Sanctus Deus, etc. Versus sequentis Improperii a duobus cantoribus alternatim cantantur, utroque Choro simul repente post quemlibet versum : Pópule meus, ut infra.

Duo de secundo Choro cantant :

Ægo propter te flagellávi Ægyptum cum

primogéni-tis su-is : et tu me flagel-lá-tum tradi-

Chorus repetit :

dí-sti. Pópule me-us, quid fe-ci ti-bi?

aut in quo contristávi te? respón-de mihi.

Duo de primo Choro :

Ægo edúxi te de Ægypto, demérso

Pha-ra-óne in Mare ru-brum : et tu me tradidísti

Chorus repetit : Pópule meus
 principí-bus sacerdó-tum.

Duo de secundo Choro :
 ✠. Ego ante te apéru-i ma-re : et tu

Chorus : Pópule meus
 aperu-ísti lánce-a la-tus me- um.

Duo de primo Choro :
 ✠. Ego ante te præ-í-vi in colúmna nu- bis

Chorus : Pópule meus.
 et tu me duxí-sti ad prætó-ri- um Pi-lá-ti.

Duo de secundo Choro :
 ✠. Ego te pavi manna per desér-tum : et tu

Chorus : Pópule meus
 me ce-ci-dísti á-lapis et flagéllis.

Duo de primo Choro :
 ✠. Ego te po-távi aqua sa-lútis de pe- tra :

Chorus : Pópule meus
 et tu me po-tásti felle, et acé-to.

Duo de secundo Choro :
 ✠. Ego propter te Chana-næ-órum reges per-

cús-si : et tu percussí-sti arún-dine caput me- um.

Chorus : Pópule meus.
Duo de primo Choro :
 ✠. Ego dedi tibi sceptrum regá- le : et tu

Chorus : Pópule meus.
 dedísti cápi-ti me-o spíne- am corónam.

Duo de secundo Choro :
 ✠. Ego te exaltávi magna virtú- te : et tu

Chorus : Pópule meus.
 me suspendísti in pa-tíbulo Cru-cis.

Deinde cantatur communiter

Antiphona.
 IV.
 A RUCEM tu-am adorámus, Dómine : et san-

ctam resurrecti- ónem tu- am laudámus, et glo-ri- ficá-

mus : ecce enim propter lignum ve - nit gáudi-um

in uni-vér-so mundo. Ps. De- us mise-re- átur nostri,

et bene-dícat nobis : illúminet vultum su- um super

nos, et mise-re- á- tur nostri.

*Et repetitur immediat
Añã. Crucem tuam*

*Postea cantatur V. Crux fidé-lis, cum Hymno Pange lingua
gloriósi, et post quemlibet ejus versum repetitur Crux fidé-lis, et
Dulce lignum, eo modo quo inferius notatur.*

I.
CRUX fidé-lis, inter omnes arbor una nó-

bi-lis: nulla silva ta-lem pro-fert, fronde, flo-re,

gér-mine. Dulce lignum, dulces clavos, dulce pon-

dus sústinet.

Hymnus.
PANGE lin-gua glo-ri- ó- si láure- am cer-

táminis, et su- per Cru- cis trophæ- o dic tri- úm-

phum nóbi-lem: quáli- ter Re- démptor orbis

*Repetitur Crux fidé-lis, usque ad
Dulce lignum. Et sic fit quoties re-
petitur Crux fidé-lis.*

immo- lá- tus ví- ce- rit.

V. De paréntis pro- toplásti fraude Factor cóndo- lens,

quando pomi noxi- á- lis in necem morsu ru- it :

ipse lignum tunc no- távit, damna ligni ut

*Repetitur
Dulce lignum.*

sólveret. *V.* Hoc opus nostræ sa- lú- tis

ordo depo- pósce- rat : multi- fórmis prodi- tó- ris

Seria sexta in Parasceve.

ars ut artem falleret:et me-dé-lam ferret inde,

hostis unde læserat. *Repetitur*
Crux fidélis.

Quando venit

ergo sacri pleni-túdo témpo-ris, missus est ab

arce Patris Na-tus, orbis Cóndi-tor:atque ventre

virgi-ná-li carne amíctus pródi-it. *Repetitur*
Dulce lignum

Vagit infans inter arcta cóndi-tus præsé-pi-a:

membra pannis invo-lú-ta Virgo Ma-ter álligat

et De- i ma-nus pe-désque stricta cingit fásci-a

Seria sexta in Parasceve.

Repetitur
Crux fidélis.

Lustra sex qui jam peré-git, tempus

implens córpo-ris, sponte líbe-ra Re-démptor

passi-ó-ni dédi-tus, Agnus in Cru-cis le-vá-tur

immo-lándus stí-pite. *Repetitur*
Dulce lignum.

Felle po-tus

ecce languet, spina, clavi, lance-a mi-te corpus

perfo-rárunt, undà ma-nat, et cru-or:terra, pontus, *Repetitur*
Crux fidélis.

astra, mundus, quo lavántur flúmine!

Flecte ramos arbor al-ta, tensa laxa víscera,

et ri-gor lentéscat ille, quem dedit na-tí-vi-tas;

et su-pér-ni membra Regis tende mi-ti stí-pi-te

Repetitur
Dulce lignum.

∞. So-la digna tu fu-í-sti ferre mundi

víctimam: atque portum præpa-rá-re arca mundo

náufrago: quam sa-cer cru-or per-ún-xit, fusus

Repetitur
Cru-x fidé-lis.

Agni córpo-re.

∞. Sempí-terna sit

be-á-tæ Trini-tá-ti gló-ri-a: æqua Patri, Fi-li-

que; par decus Pa-rácli-to: Uní-us, Tri-ní-que

Repetitur
Dulce lignum

nomen laudet u-ni-vér-si-tas. A-mén.

Sabbato Sancto.

Completa benedictione Cerei leguntur Prophetia.

Post IV^{am} Prophetiam.

Tractus.

VIII.

Α

ANTE-MUS Dó-mino: glo-ri-óse

e-nim honori-fi-cá-tus est: equum,

et ascen-só-rem projé-cit in ma-re:

adjú-tor, et pro-téctor factus est mihi

in sa-lú-tem. ∞. Hic De-us me-us, et hono-

ri-ficábo e-um: De-us patris me-i,

et exal-tá-bo e-um.

∞. Dóminus cónterens bel-la: Dó-minus



nomen est illi.

Post VIII^m Prophetiam.

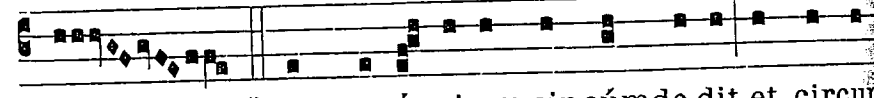
Tractus.
VII.

U

INE- A fa-cta est di- lé-



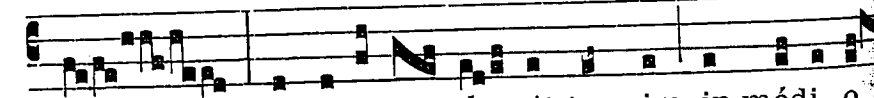
cto in cor-nu, in loco ú- be-



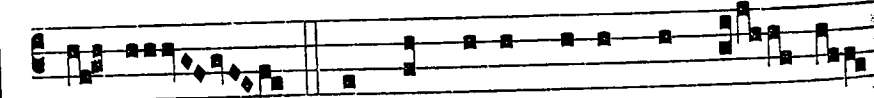
ri. *℣.* Et macé- ri-am cir-cúmde-dit, et circum-



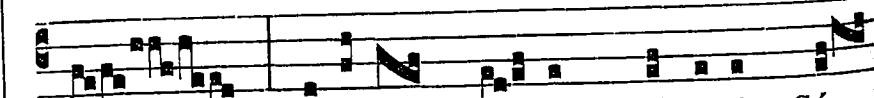
fó- dit : et plantávit vine- am So- rec,



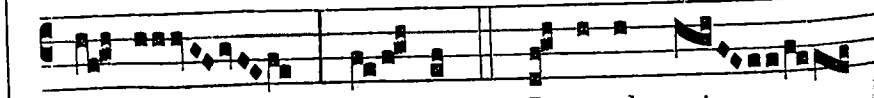
et ædi- fi- cá- vit tur-rim in médi- o



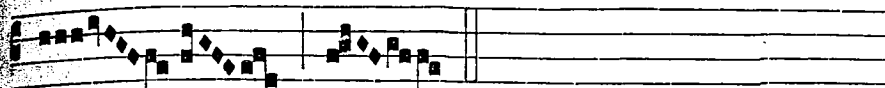
e- jus. *℣.* Et tór-cular fodit in e- a :



vine- a e- nim Dómi-ni Sá-



ba- oth, do- mus Isra- el est.



Post XI^m Prophetiam.

Tractus.
VIII.

A

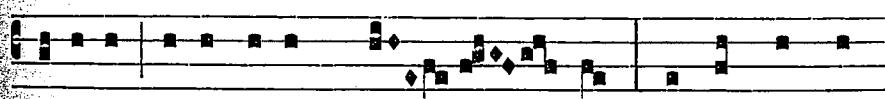
TTEN-DE cœ- lum, et ló-



quar : et áu- di- at terra verba



ex ore me- o. *℣.* Exspecté- tur sicut



plúvi- a eló-qui-um me- um : et de-scéndant



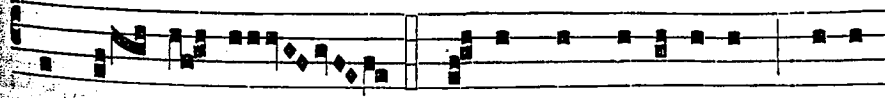
sicut ros ver- ba me- a.



℣. Sic- ut imber super gra- men, et sicut nix

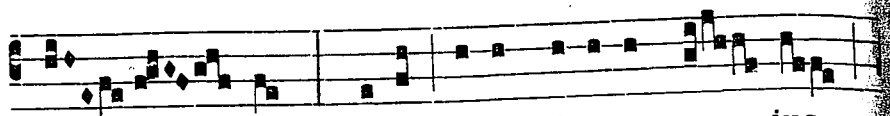


super fœ- num : qui- a nomen Dó- mini

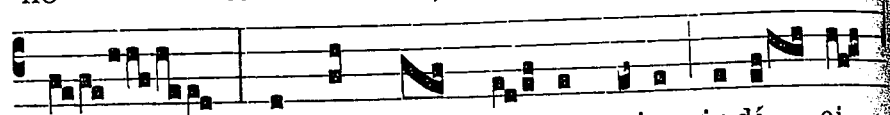


in-vo- cá- bo. *℣.* Da- te ma- gni- túdinem De- o

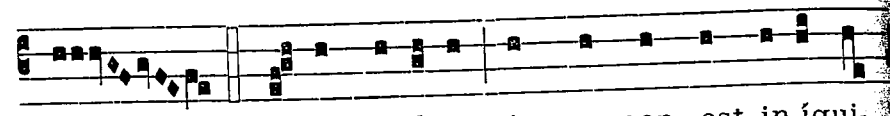
Sabbato Sancto.



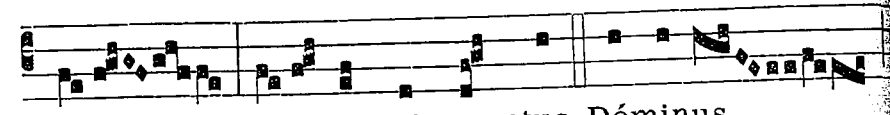
no- stro : De- us, vera ópe- ra e- jus,



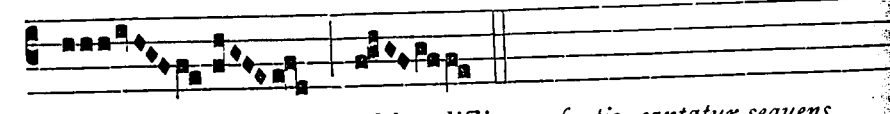
et omnes vi- æ ejus judí- ci-



a. V. De- us fidé- lis, in quo non est in-íqui-



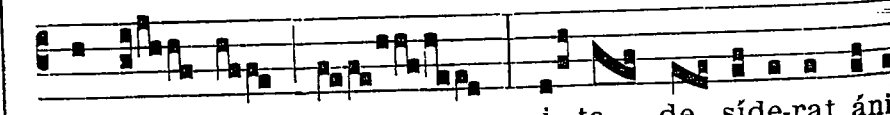
tas : ju- stus et san-ctus Dóminus.



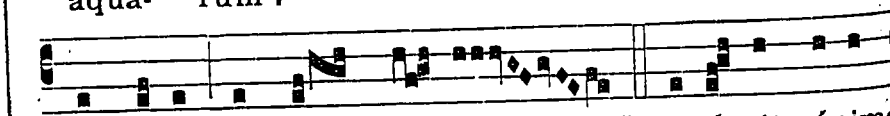
Dum Sacerdos descendit ad benedictionem fontis, cantatur sequens

Tractus.
VIII.

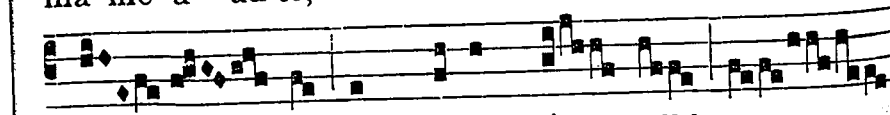
SICUT cer- vus de- sí- derat ad fontes



aquá- rum : i- ta de- síde- rat áni-

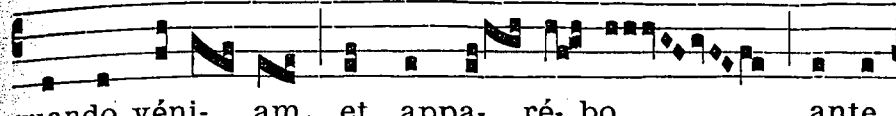


ma me- a ad te, De- us. V. Si- tí- vit ánima



me- a ad De- um vi- vum :

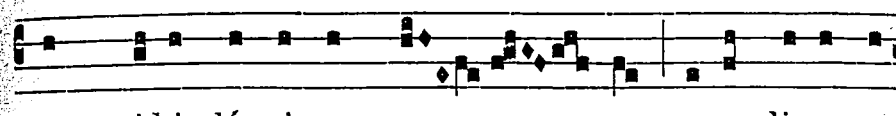
Sabbato Sancto.



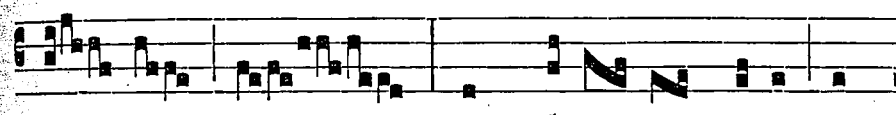
quando véni- am, et appa- ré- bo ante



fá- ci- em De- i? V. Fu- é-



runt mi- hi lá- crimæ me- æ panes di- e ac



no- cte, dum dí- ci- tur mi- hi per



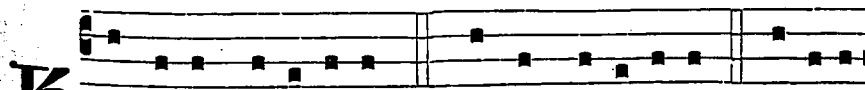
sín- gu- los di- es : U- bi est De- us



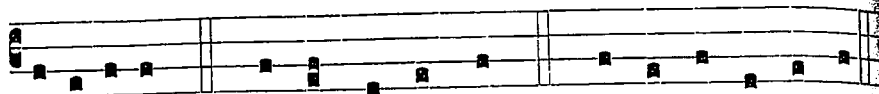
tu- us?

Finita benedictione fontis, revertentibus Sacerdote et ministris ad Altare, cantantur Litanie a duobus cantoribus, et Chorus idem simul repetit, ut dicitur infra.

Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum ministris ante Altare procumbit : et aliis omnibus genuflexis, cantantur Litanie in medio Chori a duobus cantoribus, utroque Choro idem simul respondente.



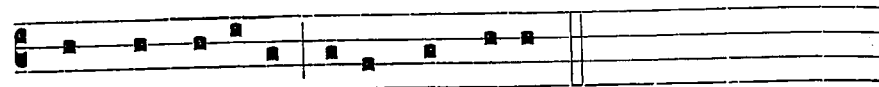
KYRI- E e- lé- i- son. Christe e- lé- i- son. Ky- ri- e



e-lé i-son. Christe audi nos. Christe exáudi nos.



Pa-ter de cœ-lis De-us, mise-rére nobis.
Fili Redémptormundi De-us, mise-rere nobis.
Spí-ri-tus sancte De-us, mise-rére nobis.
San-cta Trínitas, unus De-us, mise-rére nobis.



Sancta Ma-rí-a, ora pro nobis.

Sancta Dei Génitrix, ora.
Sancta Virgo Vírginum, ora.
Sancte Michaél, ora.
Sancte Gabriél, ora.
Sancte Raphaél, ora.
Omnes sancti Angeli et Ar-
chángeli, oráte.
Omnes sancti beatórum Spi-
rítuum órdenes, oráte.
Sancte Joánnes Baptista, ora.
Sancte Joséph, ora.
Omnes sancti Patriárchæ
et Prophétæ, oráte.
Sancte Petre, ora.
Sancte Paule, ora.
Sancte Andréa, ora.
Sancte Joánnes, ora.
Omnes sancti Apóstoli et
Evangelistæ, oráte.
Omnes sancti Discípuli Dó-
mini, oráte.
Sancte Stéphane, ora.
Sancte Laurénti, ora.
Sancte Vincénti, ora.
Omnes sancti Mártires,
oráte pro nobis.

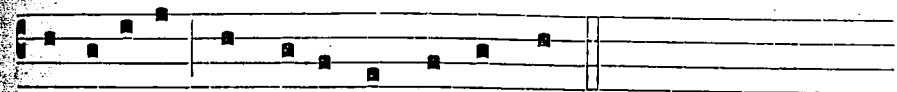
Sancte Silvéster, ora.
Sancte Gregóri, ora.
Sancte Augustine, ora.
Omnes sancti Pontífices et
Confessóres, oráte.
Omnes sancti Doctóres,
oráte pro nobis.
Sancte Antóni, ora.
Sancte Benedicte, ora.
Sancte Domínice, ora.
Sancte Francisce, ora.
Omnes sancti Sacerdótes et
Levítæ, oráte.
Omnes sancti Mónachi et
Eremítæ, oráte.
Sancta María Magdaléna
ora pro nobis.
Sancta Agnes, ora.
Sancta Cæcília, ora.
Sancta Agatha, ora.
Sancta Anastásia, ora.
Omnes sanctæ Vírgines et
Víduæ, oráte pro nobis.
Omnes Sancti et Sanctæ Dei
intercédite pro nobis.



Pro-pí-ti-us esto, parce nobis Dómine.
Pro-pí-ti-us esto, exáu-dinos Dómine.
Ab omni ma-lo, lí-be-ranos Dómine.

Ab omni peccáto, líbera.
A morte perpétua, líbera.
Per mystérium sanctæ in-
carnatiónis tuæ, líbera.
Per advéntum tuum, líbera.
Per nativitatem tuam, líbera.
Per baptísmum et sanctum
jejúnium tuum, líbera.
Per crucem et passiónem
tuam, líbera.

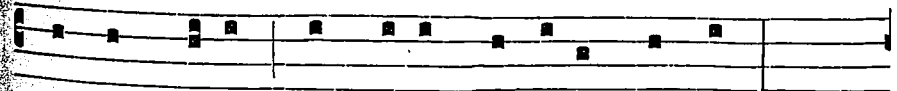
Per mortem et sepultúram
tuam, líbera.
Per sanctam resurrecti-
onem tuam, líbera.
Per admirábilem ascensi-
onem tuam, líbera.
Per advéntum Spíritus san-
cti Parácliti, líbera.
In die judícii, líbera.



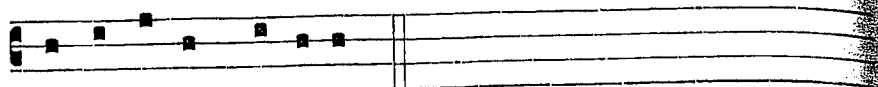
Peccatóres, te rogámus audi nos.

Ut nobis parcas, te rogá-
mus audi nos.
Ut Ecclesiám tuam sanctam
régere et conserváre di-
gnéris, te rogámus.
Ut domnum Apostólicum et
omnes Ecclesiásticos ór-
dines in sancta religióne
conserváre dignéris, te
rogámus audi nos.
Ut in míccossanctæ Ecclesiæ
humiliáre dignéris, te
rogámus audi nos.
Ut régibus et princípibus
Christiánis pacem et ve-

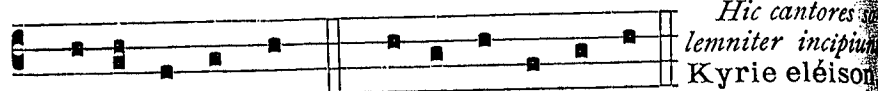
ram concórdiam donáre
dignéris, te rogámus.
Ut nosmetípsos in tuos sancto
servítio confortáre et con-
serváre dignéris, te rog.
Ut ómnibus benefactóribus
nostris sempitérna bona
retríbuas, te rogámus.
Ut fructus terræ dare, et con-
serváre dignéris, te rog.
Ut ómnibus fidélibus defún-
ctis réquiem ætérnam do-
náre dignéris, te rogámus.
Ut nos exaudíre dignéris,
te rogámus audi nos.



Agnus De-i, qui tollis peccá-ta mundi,
Agnus De-i, qui tollis peccá-ta mundi,
Agnus De-i, qui tollis peccá-ta mundi,



parce no-bis Dómine.
ex-áudi nos Dómine.
mi-se-ré-re no- bis.



Hic cantores solemniter incipiunt
Kyrie eléison

Christe audi nos. Christe exáudi nos.

Finita Epistola, Celebrans incipit :

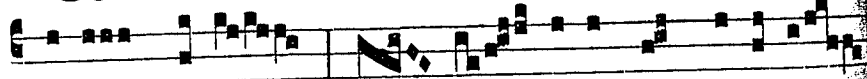
VIII.

A LLE - LU - IA.

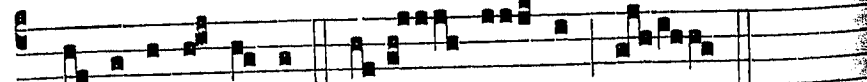
Et totum decantat ter, elevando vocem gradatim : et Chorus post quantum libet vicem in eodem tono repetit illud idem. Postea Chorus proseguitur :



C ONFITEMINI Dó- mi- no, quó-



ni- am bonus : quó- ni- am in sæculum

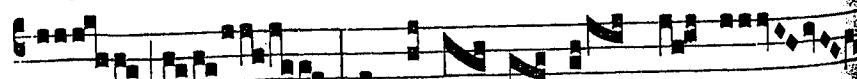


mi- se-ricór- di- a e- jus. *Deinde dicitur*



Tractus.
VIII.

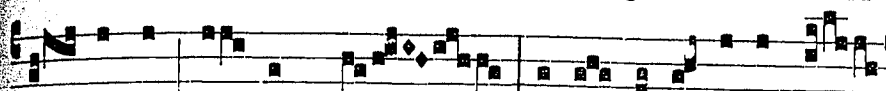
L AUDA- TE Dó- minum omnes gen-



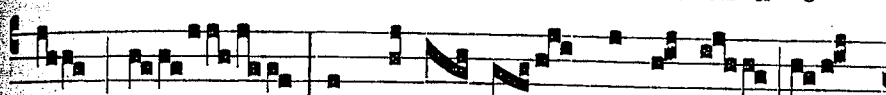
tes : et collau- dá- te e- um



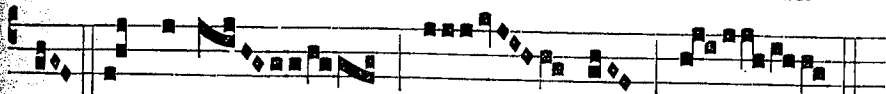
o- mnes pó- pu- li. *V.* Quóni- am confir-



má- ta est su- per nos mi- se- ri- córdi- a e-

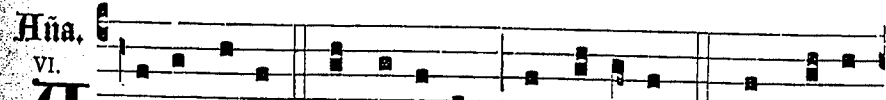


jus : et vé- ri- tas Dómi- ni ma-



net in ætér- num.

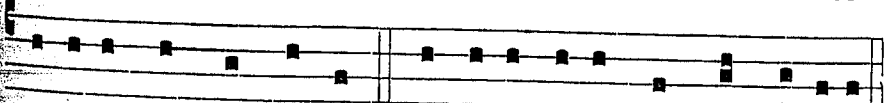
Non dicitur Credo, nec Offertorium, nec Agnus Dei, nec Postcommunio. Post sumptionem Sacramenti, pro Vesperis in Choro cantatur



Hñna.

VI.

A LLELUIA, al- lelú- ia, alle- lú- ia. *Ps.* Laudá- te



Dóminum omnes gentes : * laudáte e- um omnes pópu- li.

Quóniam confirmáta est super nos misericórdia ejus : * et véritas Dómini manet in ætérnum.

Glória Patri, et Fílio, * et Spirítui sancto.

Sicut erat in principio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Añna. Allelúia, allelúia, allelúia, *ut supra.*

Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans in cantu incipit



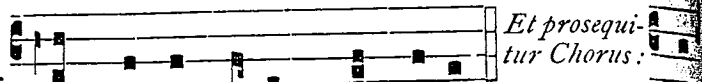
Dominica & Resurrectionis.

Introitus. IV.

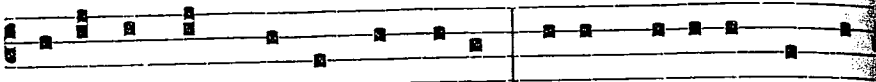
RESURREXI, et adhuc tecum sum, alle-lú-ia: posuisti super me manum tuam, alle-lú-ia: mirá-bilis facta est sci-én-tia tua, alle-lú-ia, alle-lú-ia. Ps. Dómine,

Sabbato Sancto.

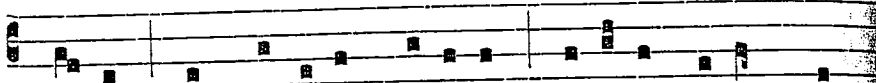
Anam
ad Magnif.
VIII.



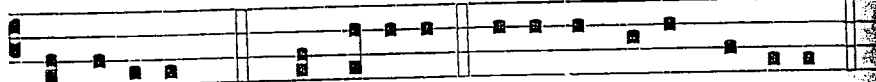
U ESPERE autem sabbati, quae



lucescit in prima sabbati: venit Maria Magda-



lene, et altera Maria, videre sepulchrum,



alleluia. *Cant.* Magnificat * animam meam Dominum.

Et exultavit spiritus meus * in Deo salutari meo.

Quia respexit humilitatem ancillae suae: * ecce enim ex hoc beatam me dicent omnes generationes.

Quia fecit mihi magna qui potens est: * et sanctum nomen ejus.

Et misericordia ejus a progenie in progenies, * timentibus eum.

Fecit potentiam in brachio suo, * dispersit superbos mente cordis sui.

Deposuit potentes de sede, * et exultavit humiles.

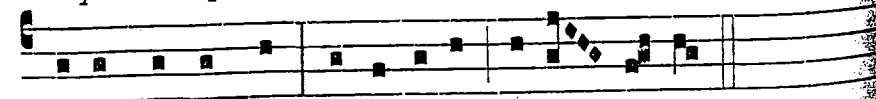
Esurientes implevit bonis: * et divites dimisit inanes.

Suscipit Israel puerum suum, * recordatus misericordiae suae.

Sicut locutus est ad patres nostros, * Abraham et semini ejus in saecula.

Glória Patri, etc.

Repetita Antiphona, et dicta Oratione, Diaconus cantat:

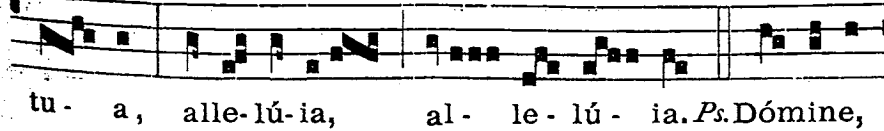
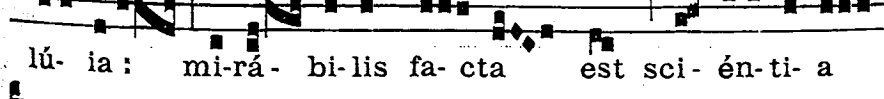
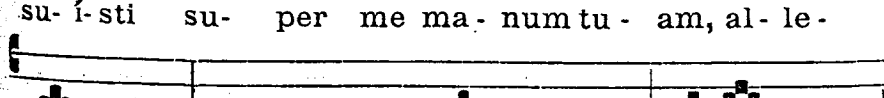
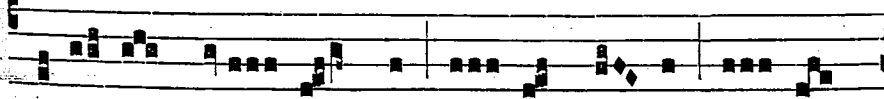


Ite Missa est, alle-luia, alle-luia.
Deo gratias, alle-luia, alle-luia.



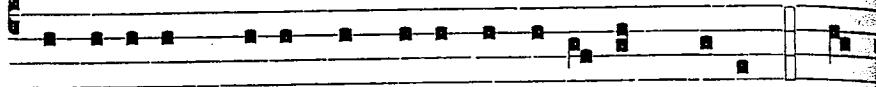
Dominica Resurrectionis.

Introitus. IV.

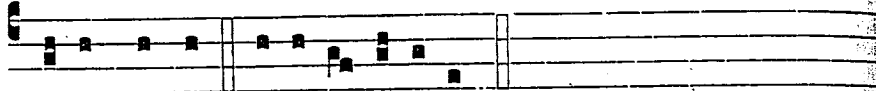




probásti me, et cognovísti me : tu cogno-vísti



sessi-ónem me-am, et resurre-cti-ó-nem me-am. Gló-



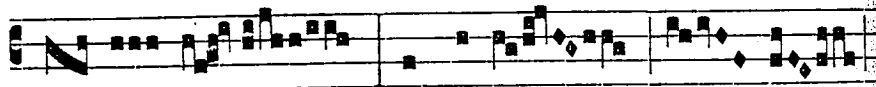
ri-a Patri. e u o u a e.

Graduale.

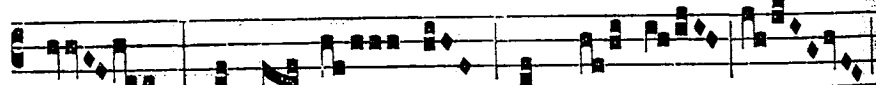
II.

H

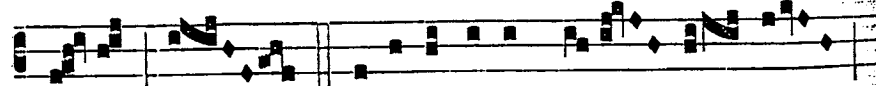
ÆC di-es, quam fe-cit



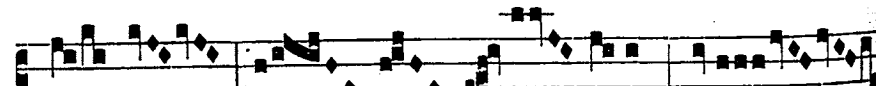
Dó-mi-nus : exsulté - mus,



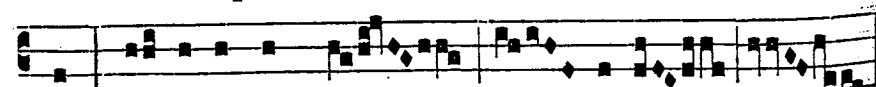
et læ-té - mur in e - a.



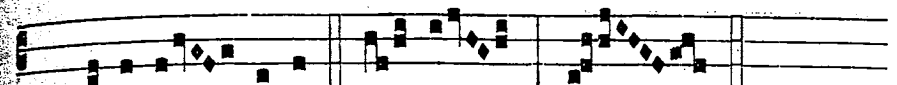
∞. Confitémini Dó - mi - no,



quó - ni - am bo -



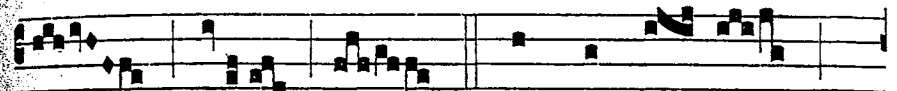
nus : quóni - amin sæ - culum



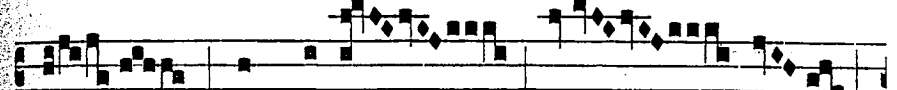
mi-se-ricór - di - a e - jus.

VII.

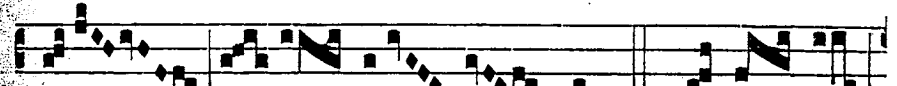
A LLELU - IA. ij.



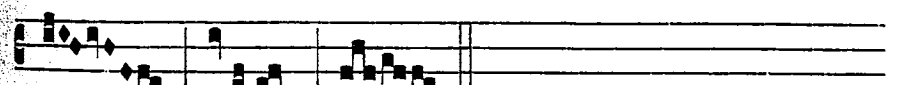
∞. Pascha no-strum



immolá -



tus est Chri - stus.



Sequentia.

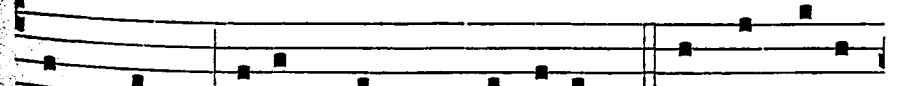
I. et II.

U

I - CTIMÆ Paschá-li laudes immo-lent



Christi-áni. Agnus redémit oves : Christus ínno-



cens Pa-tri reconci-li-ávit peccatóres. Mors et vi-ta

du-él-lo confluxére mi-rándo : dux vitæ mórtu-us,
 regnat vivus. Dic nobis Ma-rí-a, quid vidísti in
 vi-a? Sepúlcrum Christi vivén-tis : et gló-ri-am
 vidi resurgéntis. Angé-licos testes, sudári-um, et
 vestes. Surréxit Christus spes me-a : præcédet vos
 in Ga-li-læ-am. Scimus Christum surrexísse a mór-
 tu-is vere : tú nobis, victor Rex, mi-seré-re.
 A-men. Alle-lú-ia.

Offertorium.

IV.

GERRA trému-it, et qui-é-

vit, dum resúrge-ret in judí-ci-o
 De-us, al-le-lú-ia.

Communio.

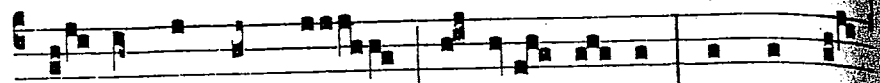
VI.

PASCHA nostrum immo-látus
 est Christus, alle-lú-ia : í-ta-que
 epu-lé-mur in á-zy-mis since-ri-tátis, et ve-ri-
 tá-tis, alle-lú-ia, al-le-lú-ia, alle-lú-ia.

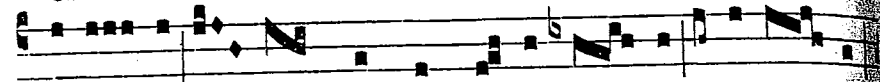
Feria secunda.

Introitus. VIII.

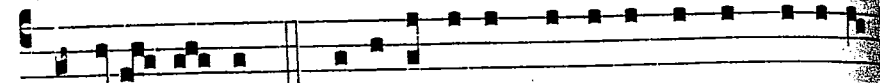
INTRODUXIT vos DÓ-mi-nus in ter-ram flu-



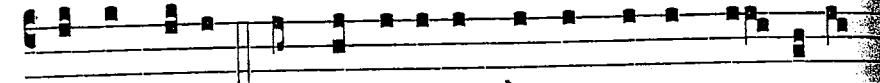
én-tem lac et mel, alle- lú- ia: et ut lex



Dómi- ni semper sit in o-re ve-stro, alle-lú- ia



alle- lú- ia. Ps. Confi-témini Dómino, et in-vo-cá-te



nomen e-jus: an-nunti-áte inter gentes ó- pera



e-jus. Gló-ri- a Patri. e u o u a e.

Graduale.

II.

H

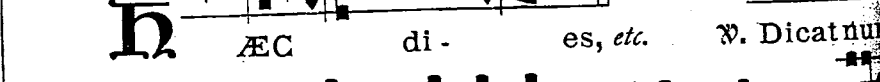
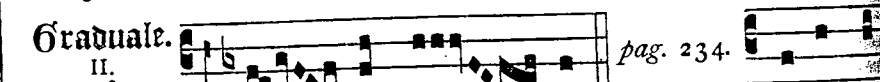
ÆC

di-

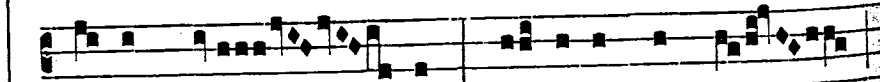
es, etc.

Œ. Dicat nun-

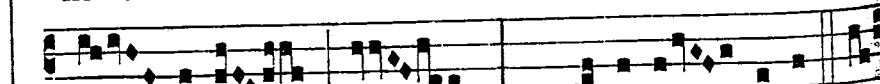
pag. 234.



Isra- el, quó-

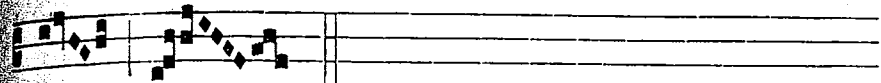


ni- am bo- nus: quó-ni- am in sæ-



cu-lum

mi-se-ri-cór- di- a e-



Jus.

VIII.

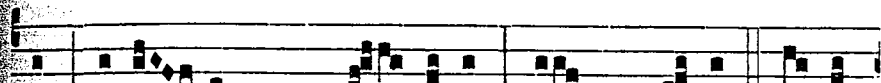
A

LLE- LUIA. ij.

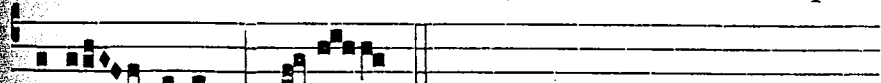
Œ. Ange- lus



Dó-mi-ni descén- dit de cœ- lo: et accé-



dens revól- vit lá- pidem, et sedé-bat su-per



e- um.

Sequentia. Víctimæ Pascháli cum Allelúia in fine, ut supra in Dominica Paschæ, pag. 235.

Offertorium.

VIII.

A

NGE-

LUS DÓ-

mi- ni de-



scén- dit de cœ- lo,



et di- xit mu-li- é- ribus: Quem

quæ - ri - tis, surré - xit sicut

di - xit, al - le - lú - ia.

Communio.

VI.

SURRE - XIT DÓ - minus, et appá -

ru - it Pe - tro, al - le - lú - ia.

Feria tertia.

Introitus. VII.



QUA sa - pi - énti - æ po - tá - vit e - os,

al - le - lú - ia : firmá - bi - tur in il - lis, et non fle

cté - tur, alle - lú - ia : et ex - altábit e - os in

æté - rnum, alle - lú - ia, al - le - lú - ia. Ps. Con

fi - témini Dómino, et invocá - te nomen e - jus:

annunti - á - te inter gentes ó - pera e - jus. Gló - ri - a

Patri. e u o u a e.

Graduale. II. pag. 234.

HÆC di - es, etc. V. Dicant nunc

qui redémpti sunt a Dó - mi - no:

quos redé - mit de manu inimí -

ci, et de regi - ó - nibus

congregá - vit e - os.

ALLELU - IA. ij.

W. Surré-xit

Dó-mi- nus de se- púl- cro, qui pro-
no- bis pe- pén- dit in li-gno.

Sequentia. Víctimæ Pascháli, cum Allelúia in fine, ut supra
in Dominica Paschæ, pag. 235.

Offertorium. IV.

I NTO-NU- IT de cœ- lo

Dó- mi- nus, et Altís- si- mus de-
dit vo- cem su- am: et appa- ru- é-
runt fontes aquá- rum, alle-

lú- ia.

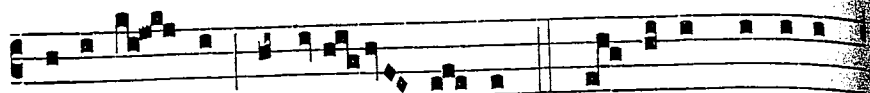
Communio. VII.

S I consur- rexístis cum Chri- sto, quæ
sur- sum sunt quæ- ri- te, ubi Christus est in dœx-
tera De- i se- dens, alle- lú- ia: quæ sur- sum
sunt sá- pi- te, alle- lú- ia.

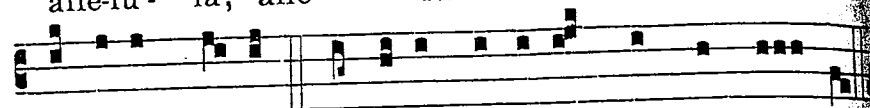
Feria quarta.

Introitus. VII.

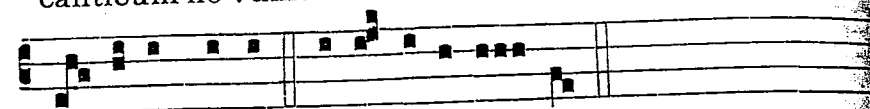
E NITE be- ne- dí- cti Patris me- i, perci-
pi- te regnum, alle- lú- ia: quod vobis pará- tum
est ab o- rí- gine mundi, alle- lú- ia,



alle-lú-ia, alle-lú-ia. Ps. Cantáte Dómino



cánticum no-vum: cantáte Dómino omnis ter- ra.



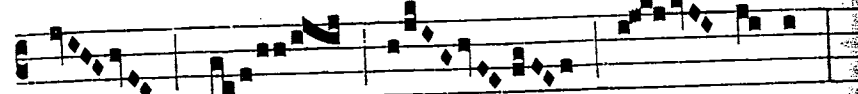
Gló-ri-a Patri. e u o u a e.

Graduale.

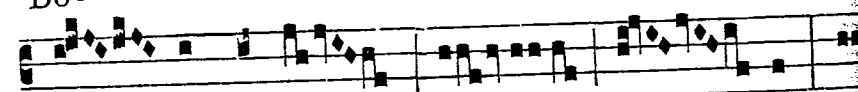
II.

H

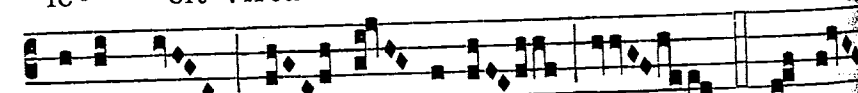
ÆC di-es, etc. V. Dóxtera



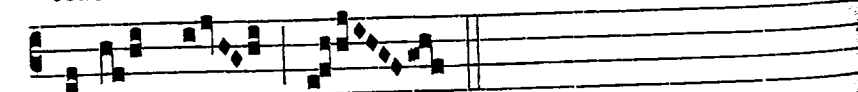
Dó-mi-ni



fe-cit virtú-tem, dex-



tera Dó-mini ex-al-



tá-vit me.

VIII.

A

LLE-LU-IA. ij. V. Surré-



xit Dó-minus ve-re, et appá-ru-it



Sequentia. Víctimæ Pascháli, cum Allelúia in fine, pag. 235.

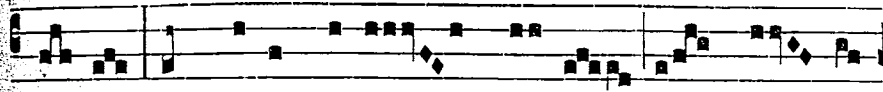
Pe-tro.

Offertorium.

VIII.

P

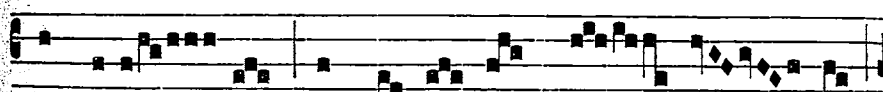
ORTAS cœ-li apé-ru-it Dó-



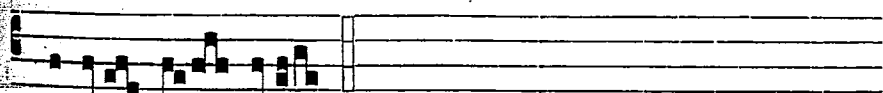
mi-nus: et plu-it illis manna, ut é-de-



rent: panem cœ-li de-dit e-is: panem



Ange-ló-rum mandu-cá-vit ho-mo,



alle-lú-ia.

Communio.

VIII.

C

HRI-STUS re-súrgens ex mór-tu-is, jam non



mó-ri-tur, alle-lú-ia: mors illi ultra non do-



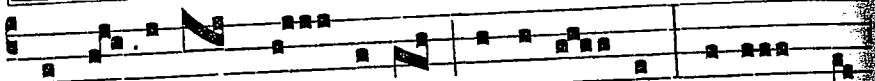
miná-bi- tur, alle-lú- ia, alle- lú- ia.

Feria quinta.

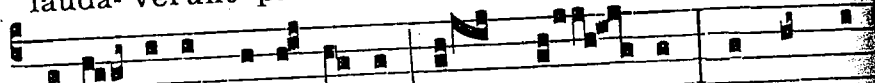
Introitus. VIII.



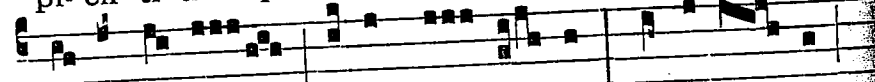
I-CTRICEM manum tu - am, Dó-mi- ne,



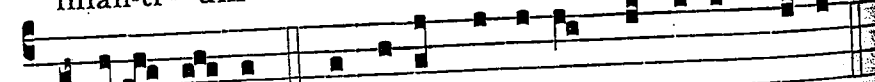
lauda- vérunt pá- ri-ter, alle-lú- ia: qui- a sa-



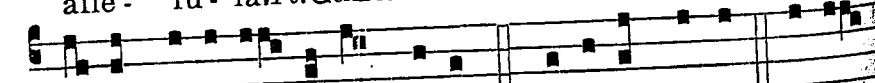
pi- én- ti- a apé-ru- it os mu- tum, et linguas



infán- ti- um fe- cit di- sér- tas, alle-lú- ia,



alle- lú- ia. Ps. Cantáte Dómino cánticum novum



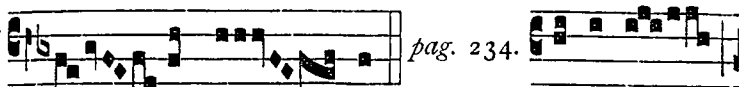
qui- a mira- bí- li- a fe- cit. Gló- ri- a Patri. e u



o u a e.

Graduale.

II. H

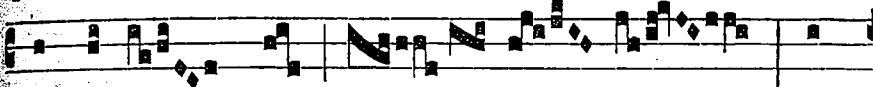


pag. 234.

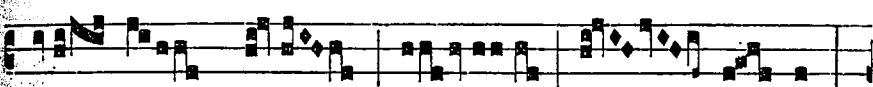
ÆC di- es, etc. V. Lápídem,



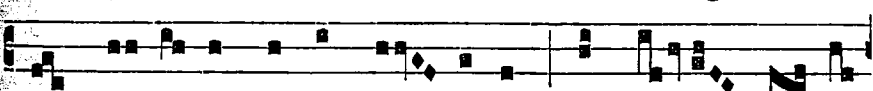
quem reprobavérunt ædi- ficán - tes,



hic factus est in



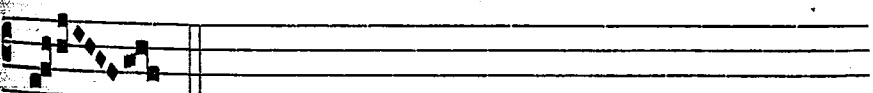
ca- put án- gu- li:



a Dó-mi- no factum est istud, et est mi- rá-



bi- le in ó- cu- lis no- stris.

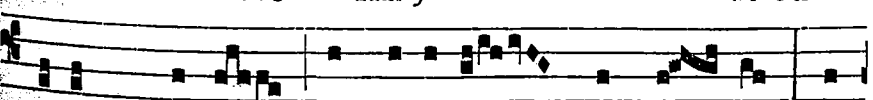


II.



A LLE- LU- IA. ij.

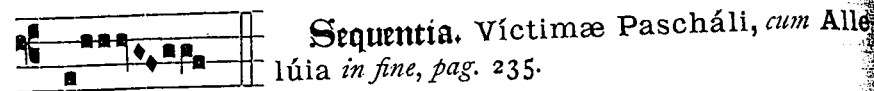
V. Sur-



réxit Christus, qui cre- á- vit ómni- a: et



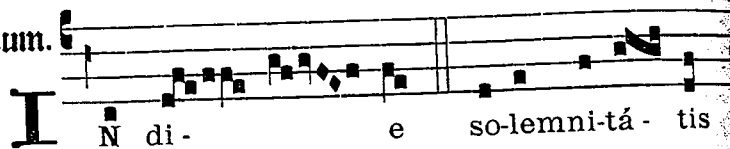
mi-sértus est hu- máno géne- ri.



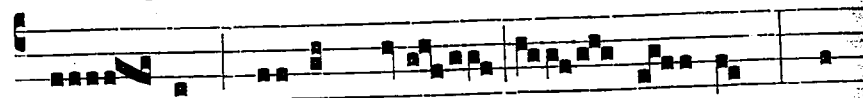
Sequentia. Víctimæ Pascháli, cum Alle-
lúia in fine, pag. 235.

Offertorium.

I.



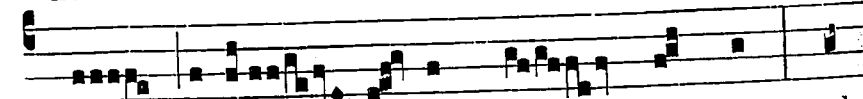
I N di- e so-lemni-tá- tis



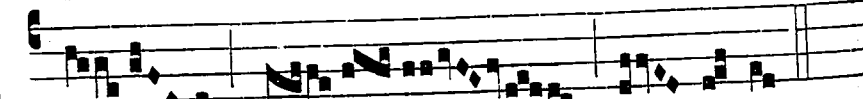
ve- stræ, di- cit Dó- mi- nus, in-



dú- cam vos in ter-



ram flu-én- tem lac et mel, al-



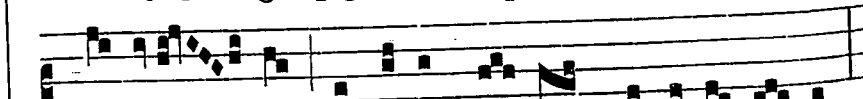
le- lú-ia.

Communia.

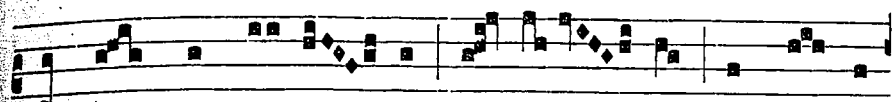
VII.



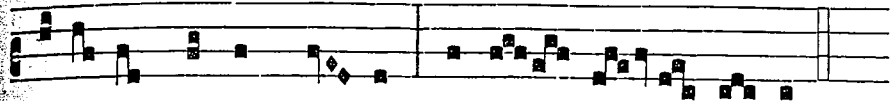
P O- PULUS acquisi- ti- ó- nis, annun-



ti- á- te virtútes e- jus, alle- lú- ia :



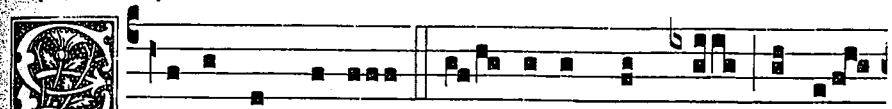
qui vos de té- ne- bris vo- cá- vit in admi-



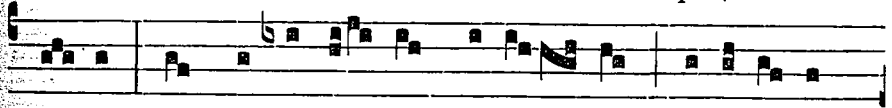
rábi- le lumen su- um, alle- lú- ia.

Feria sexta.

Introitus. IV.



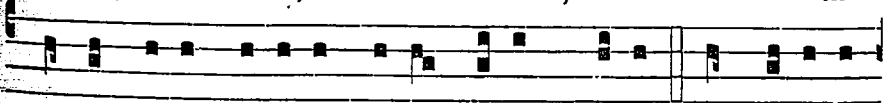
DUXIT e- os Dó- minus inspe, alle-



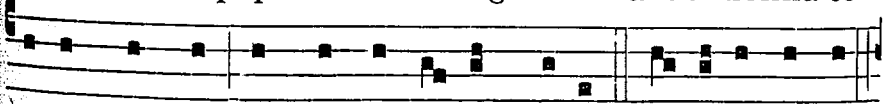
lú- ia : et in- imí- cos e- ó- rum opéru- it



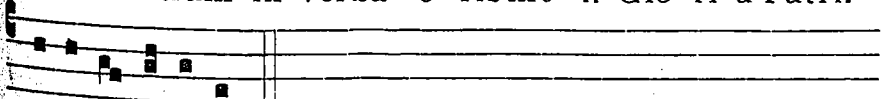
ma- re, alle- lú- ia, alle- lú- ia, alle- lú- ia.



Ps. Attén- di- te pópu- le me- us legem me- am : incliná- te



aurem vestram in verba o- risme- i. Gló- ri- a Patri.



e u o u a e.

Graduale.

II.

pag. 234.

H

ÆC

di-

es, etc.

✠. Benedíctus

qui ve-

nit

in nó- mine Dó-

mi- ni:

De- us Dó-

minus,

et

illú- xit no- bis.

VIII.

A

LLELU- IA.

ij.

✠. Dí- ci-te

in gēti- bus: qui-a

Dó-mi- nus re-gná-

vit a li- gno.

Sequentia. Victimæ Paschali, cum Allelúia in fine.
pag. 235.

Offertorium.

VIII.

Æ

RIT vo- bis

hæc di-

es me-

mo-ri-á-

lis, alle-

lú- ia : et di-em

fe-stum ce-lebrá-bi-

tis solémnem

Dó- mi- no

in progé-ni- es ve- stras :

le- gí- timum

sempi-

tér- num di-

em, al- le- lú-

ia, al- le-

lú- ia,

alle-

lú- ia.

Communio.

I.

D

ATA est mihi

omnis po-té- stas in

cœlo,

et in terra, alle-

lú- ia :

e- ún- tes, docé- te

omnes gen- tes,

baptizántes e-

os in nó- mi- ne

Sabbato in Albis.

Pa- tris, et Fi- li- i, et Spí-ri-tus sancti, alle-
lú- ia, alle- lú- ia.

Sabbato in Albis.

Introitus. VII.



DUXIT Dómi-nus pópu-lum su- um in
exsul-ti- ó- ne, alle- lú- ia : et e- léctos
su- os in læ- tí- ti- a, alle-lú- ia, alle-
lú- ia. Ps. Con- fi- témini Dómino, et invo- cáte nomen
e- jus : annunti- á- te inter gentes ó- pera e- jus.
Gló- ri- a Patri. e u o u a e.

Sabbato in Albis.

Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale : sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto : præterquam in Missis Rogationum, et Vigiliæ Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu : similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum : cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam.

VIII. **A** LLE- LU- IA. ij. ℣. Hæc

di- es, quam fe- cit Dómi-nus :

exsul- té-

mus, et lætémur in e- a.

IV. **A** LLELU- IA. ℣. Laudá-

te pú- e-ri Dóminum, laudá-



te nomen Dómi- ni.

Sequentia. Víctimæ Pascháli, cum Allelúia in fine, pag. 235

Offertorium.

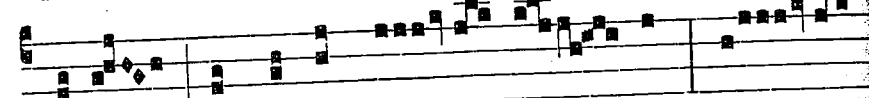
VIII.

B

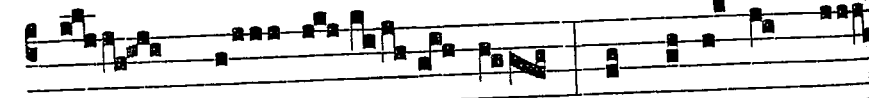
E- NEDI- CTUS qui ve- nit in



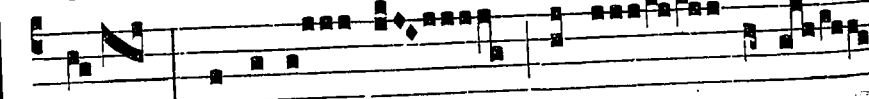
nó- mi- ne Dó- mi- ni: bene-díximus



vo- bis de domo Dó- mi- ni: De-



us Dó- mi- nus, et il- lú- xit no-



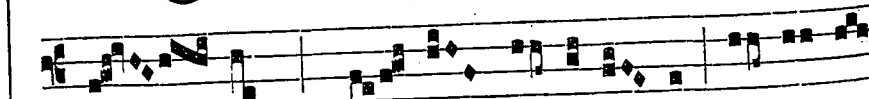
bis, alle- lú- ia, alle- lú- ia.

Communic.

II.

O

MNES qui in Chri- sto bap- ti- zá- ti



e- stis, Chri- stum indu- í- stis, al- le- lú- ia

Domínica in Albis.
In Octava Paschæ.

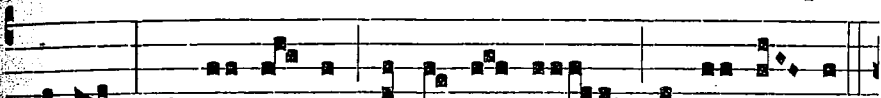
Introitus. VI.



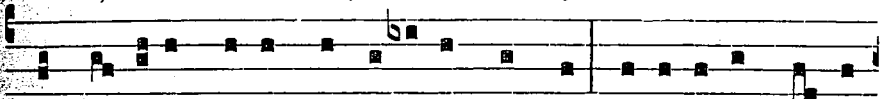
UASI modo gé- ni- ti infántes, alle- lú-



ia: ra- ti- oná- bi- les, sine do- lo lac concupí-



sci- te, alle- lú- ia, alle- lú- ia, alle- lú- ia.



Ps. Exsultáte De- o adju- tó- ri nostro: jubi- lá- te De- o

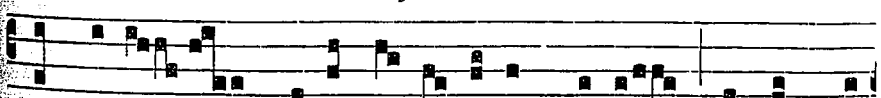


Jacob. Gló- ri- a Patri. e u o u a e.

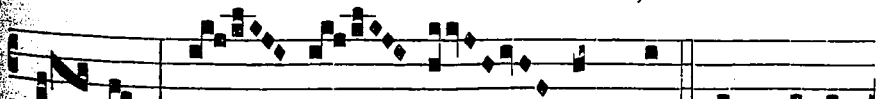
VII.

A

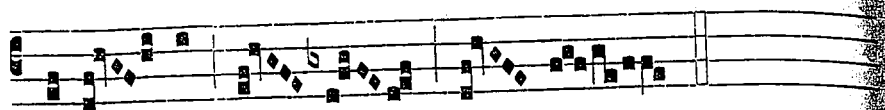
LLELU- IA. ij.



¶ In di- e resurre- cti- ónis me- æ, dí- cit Dó-



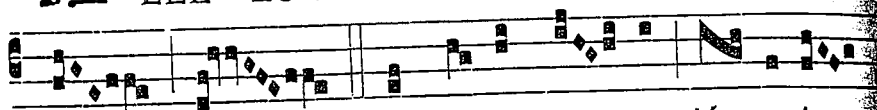
mi- nus, præ- cé- dam vos in Ga- li-



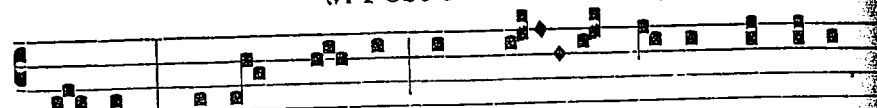
læ - am.

vii.

A LLE - LU - IA.



∞. Post di - es o - cto, já - nu - is



clau - sis, ste - tit Je - sus in mé - di - o discipu -



lô - rum su - ó - rum, et dixit : Pax vo - bis.



Offertorium. Angelus Dómini, pag. 239.

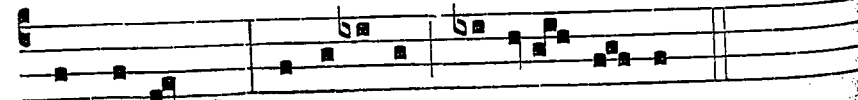
Commúnio.

vi.

Q ITTE manum tu - am, et cognósce loca



clavórum, alle - lú - ia : et no - li esse incrédú - lus,



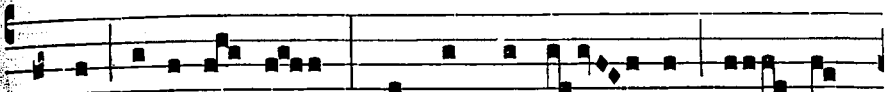
sed fidé - lis, alle - lú - ia, alle - lú - ia.

Dominica secunda post Pascha.

Introitus. IV.



ISERICORDI - A Dó - mi - ni plena est



terra, alle - lú - ia : verbo Dómi - ni cœ - li



fírmá - ti sunt, alle - lú - ia, alle - lú - ia.



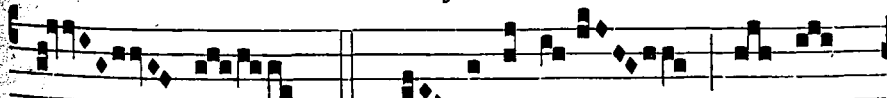
P. Exsultáte justí in Dó - mino : rectos decet collau -



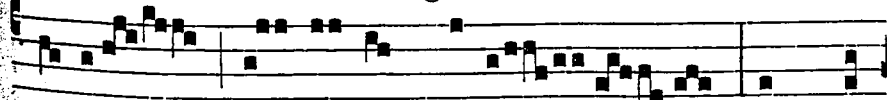
dá - ti - o. Gló - ri - a Pa - tri. e u o u a e.

iii.

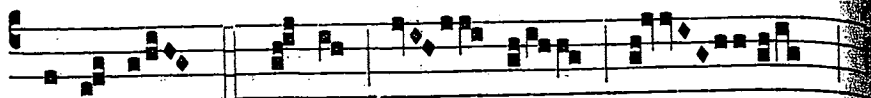
A LLE - LU - IA. ij.



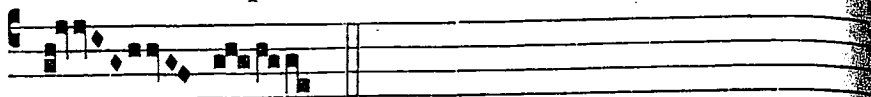
∞. Co - gnovérunt di - scí -



pu - li Dó - mi - num Jesum in fra -

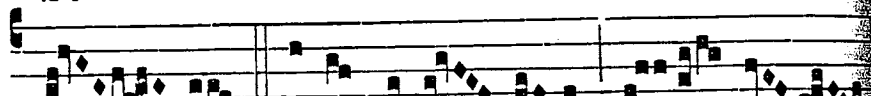


cti-ó-ne pa-nis.



I.

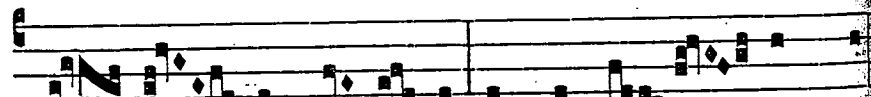
A LLE-LU- IA.



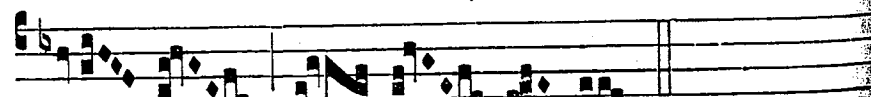
¶. Ego sum pa- stor



bo- nus : et cognó- sco o-



ves me- as, et cognó- scunt me

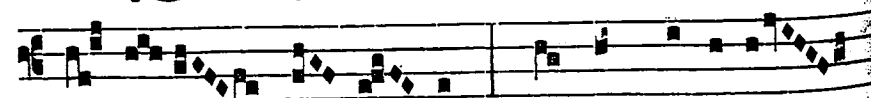


me - æ.

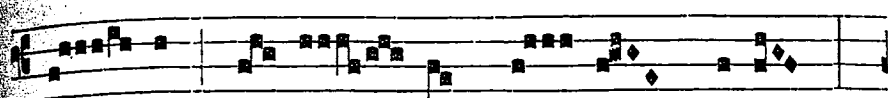
Offertorium.

II.

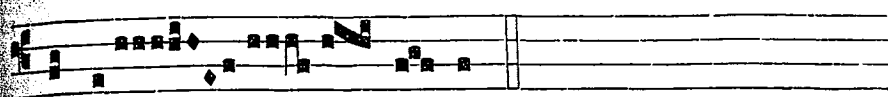
D E-US De-us me- us, ad te de



lu- ce ví- gi- lo: et in nómine



tu- o le- vá- bo ma- nus me- as,



al-le- lú- ia.

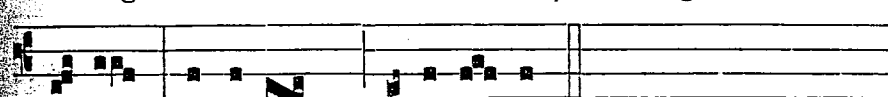
Communio.

II.

E GO sum Pa- stor bo- nus, alle-lú- ia :



et cognóscó oves me- as, et cognóscunt me



me- æ, alle-lú- ia, allelú- ia.

Domínica tertia post Pascha.

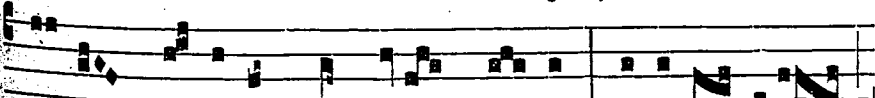
Introitus. VIII.



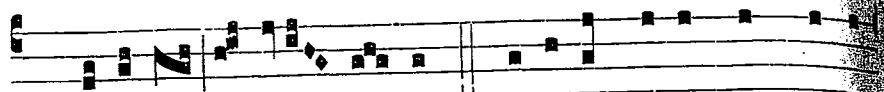
U BILA-TE De- o o-mnis ter- ra, alle-lú- ia :



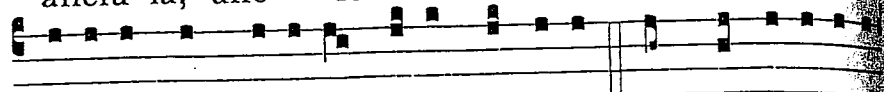
psalmum dí- ci- te nómi- ni e- jus, alle- lú- ia :



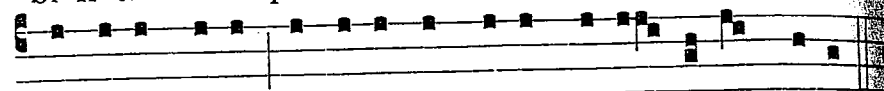
da- te gló- ri- am lau- di e- jus, alle-lú- ia,



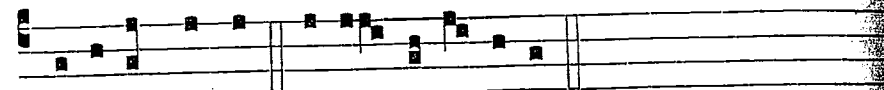
allelú-ia, alle- lú- ia. Ps. Dí-ci-te De-o, quam terri-



bí-li-a sunt ópera tu-a, Dómine! in mul-ti-tú-dine



vir-tú-tis tu-æ menti-éntur ti-bi in-i-mí-ci tu-i.

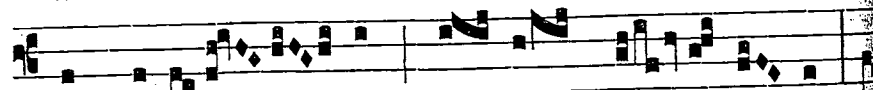


Gló-ri-a Pa-tri. e u o u a e.

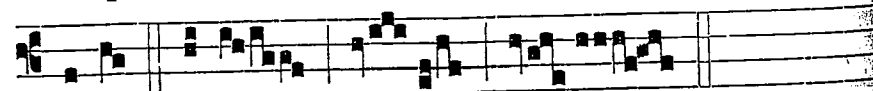
II.



A LLELU-IA. ij. *∞*. Re-

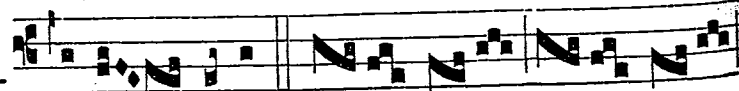


dempti-ó-nem mi-sit Dó-mi-nus pó-

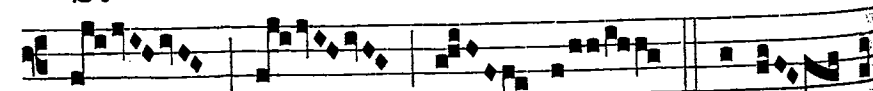


pu-lo su-o.

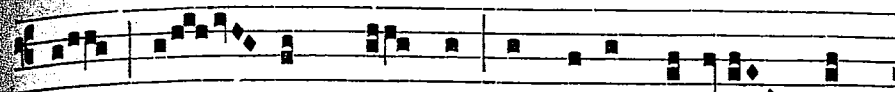
IV.



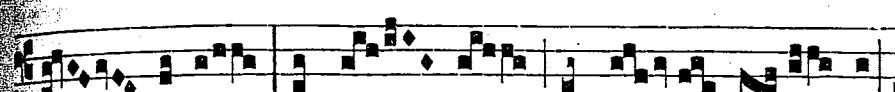
A LLE- LU-IA.



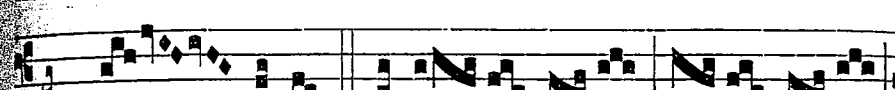
∞. Opor- té-



bat pa- ti Chri- stum, et resúr-gere a



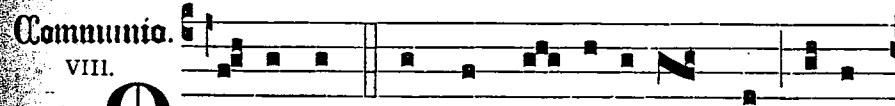
mór- tu- is: et i- ta intrá- re



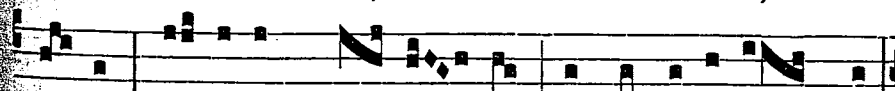
in gló- ri- am su- am.



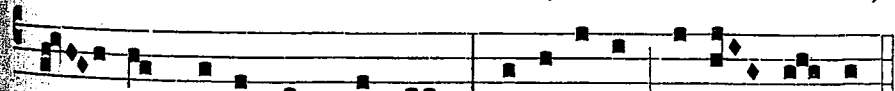
Offertorium. Lauda ánima, ut in Feria IV. Quatuor Temporum Pentecostes.



Communio. VIII. **Q** ODI-CUM, et non vi- débi-tis me, alle-



lú- ia: í- te-rum mó- di- cum, et vi-dé-bi-tis me,



qui- a vado ad Patrem, allelú-ia, alle- lú- ia.

Dominica quarta post Pascha.

Introitus. VI.



ANTATE DÓ-mi- no cánti- cum no- vum,

alle- lú- ia : qui- a mi- ra- bí- li- a fe- cit DÓ- mi- nus

alle- lú- ia : ante conspéctum gén- ti- um

reve- lá- vit ju- stí- ti- am su- am, alle- lú- ia,

alle- lú- ia. Ps. Salvá- vit si- bi délixera e- jus : et bra-

chi- um sanctum e- jus. Gló- ri- a Pa- tri. e u o u a e

IV.



LLELU-IA. ij.

✠. Déxte- ra DÓ- mi- ni fe- cit virtú- tem

délixera DÓ- mi- ni ex- al- távit me.

L. **A** LLE LU- IA.

✠. Christus resúr- gens

ex mór- tu- is jam non mó-

ri- tur : mors il- li ultra

non do- mi- ná- bi- tur.

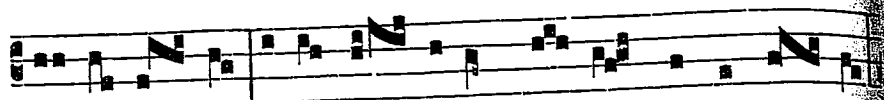
Offertorium. Jubiláte Deo univér- sa terra, pag. 64.

Commúnio.

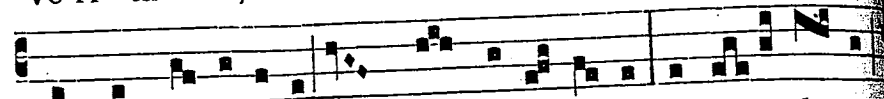
VIII.



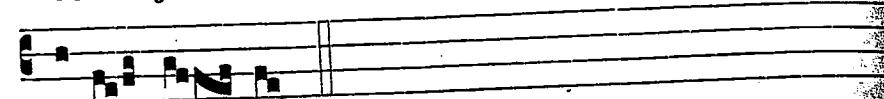
UM vé- ne- rit Pará- cli- tus Spí- ri- tus



ve-ri-tá-tis, ille ár-gu-et mundum de peccá-to,



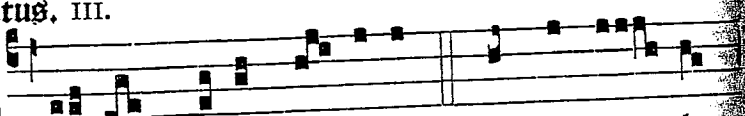
et de ju-stí-ti-a, et de judí-ci-o, alle-lú-ia,



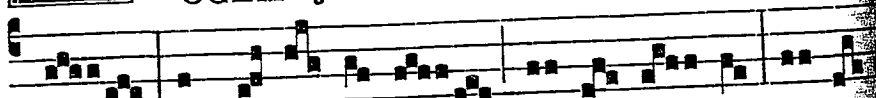
alle-lú-ia.

Domínica quinta post Pascha.

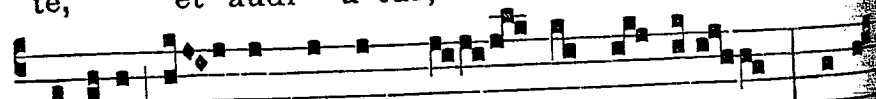
Introitus. III.



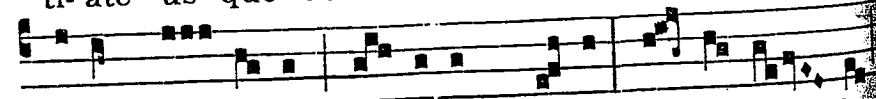
IOCEM jucundi-tá-tis annunti-á-



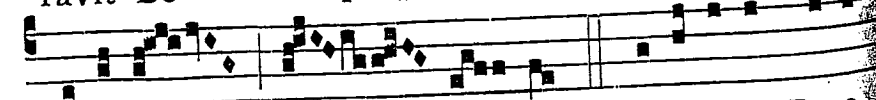
te, et audi-á-tur, al-le-lú-ia : annun-



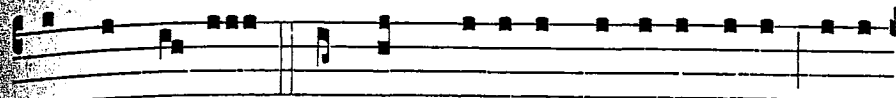
ti-á-te us-que ad ex-tré-mum terræ : libe-



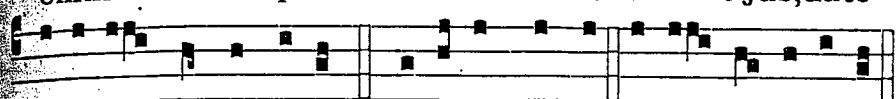
ravit Dó-mi-nus pó-pulum su-um, al-le-lú-ia.



alle-lú-ia. Ps. Jubi-lá-te De-o



omnis terra : psalmum dí-ci-te nó-mi-ni e-jus, date



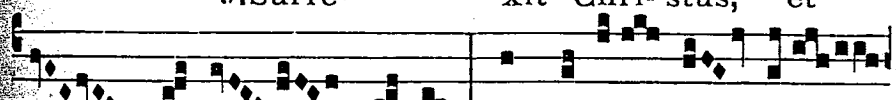
gló-ri-am laudi e-jus. Gló-ri-a Pa-tri. e u o u a e.



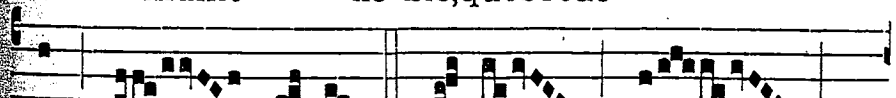
ALLE-LU-IA. ij.



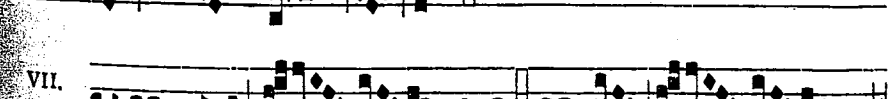
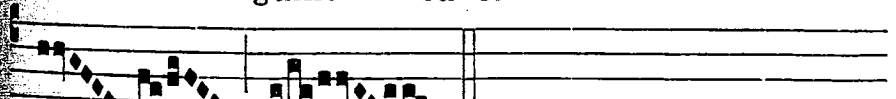
V. Surre-xit Chri-stus, et



illú-xit no-bis, quos redé-

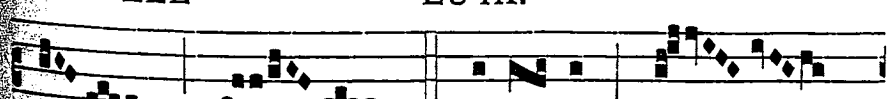


mit sán-guine su-o.



VII.

ALLE-LU-IA.



V. Exi-vi-a

Pa- tre, et ve- ni
 in mundum : í-te- rum re- líquo
 mun- dum, et va- do
 ad Pa- trem.

Offertorium.

II.

B ENEDICITE gen- tes Dó- mi- num

De- um no- strum, et ob- au- dí- te vo- cem laudis
 e- jus : qui pó- su- it á- nimam me- am
 ad vi- tam, et non dedit commo- vé- ri
 pedes me- os : benedí- ctus Dó- minus, qui non

a- mó- vit depreca- ti- ó- nem me- am, et
 mise- ri- cór- di- am su- am a me, al-
 le- lú- ia.

Communio.

II.

Α NTATE Dómi- no, alle- lú- ia :

cantáte Dómi- no, et bene- dí- ci- te no- men e- jus :
 be- ne nunti- á- te de di- e in di- em
 sa- lu- tá- re e- jus, alle- lú- ia, alle- lú- ia.

In Litanis Majoribus,
IN FESTO S. MARCI EVANGELISTAE;
et in Minoribus,
IN FERIIS ROGATIONUM ANTE ASCENSIONEM.
AD PROCESSIONEM.

Añã.

II.

EXSURGE, Dómi-ne, ádjuva nos: et lí-

be-ra nos, propter nomen tu-um. Ps. De-us, áuribus

nostris audí-vimus: patres nostri annunti-avé-run-

no-bis. Gló-ri-a Patri. e u o u a e.

Duo Clerici ante Altare majus genuflexi Litanias incipiunt, ceteri eadem voce respondentibus.

KYRI-E e-lé-i-son. Christe e-lé-i-son. Ky-ri-e

e-lé-i-son. Christe audi nos. Christe exáudi nos

Pa-ter de cœ-lis De-us, mise-rére nobis.
Fili Redémptormundi De-us, mise-rére nobis.
Spí-ri-tus sancte De-us, mise-rére nobis.
Sancta Trínitas, unus De-us, mise-rére nobis.

Sancta Ma-rí-a, ora pro nobis.

Sancta Dei Génitrix, ora.
Sancta Virgo Vírginum, ora.
Sancte Michaél, ora.
Sancte Gabriél, ora.
Sancte Raphaél, ora.

Omnes sancti Angeli et Ar-
chángeli, oráte.
Omnes sancti beatórum Spi-
rituum órdenes, oráte.
Sancte Joánnes Baptísta,
ora pro nobis.

Sancte Joséph, ora.
Omnes sancti Patriárchæ
et Prophétæ, oráte.

Sancte Petre, ora.
Sancte Paule, ora.
Sancte Andréa, ora.
Sancte Jacóbe, ora.
Sancte Joánnes, ora.
Sancte Thoma, ora.
Sancte Jacóbe, ora.
Sancte Philippe, ora.
Sancte Bartholomæe, ora.
Sancte Matthæe, ora.
Sancte Simón, ora.
Sancte Thaddæe, ora.
Sancte Mathía, ora.
Sancte Bárnaba, ora.
Sancte Luca, ora.
Sancte Marce, ora.

Omnes sancti Apóstoli et
Evangelistæ, oráte.
Omnes sancti Discípuli Dó-
mini, oráte.

Omnes sancti Innocéntes,
oráte pro nobis.

Sancte Stéphané, ora.
Sancte Lauréti, ora.
Sancte Vincéti, ora.

Sancti Fabiáne, et Seba-
stiáne, oráte pro nobis.

Sancti Joánnes et Paule,
oráte pro nobis.

Sancti Cosma et Damiáne,
oráte pro nobis.

Sancti Gervási et Protási,
oráte pro nobis.

Omnes sancti Mártýres,
oráte pro nobis.

Sancte Silvéster, ora.
Sancte Gregóri, ora.

Sancte Ambrósi, ora.
Sancte Augustíne, ora.

Sancte Hierónyme, ora.
Sancte Martíne, ora.

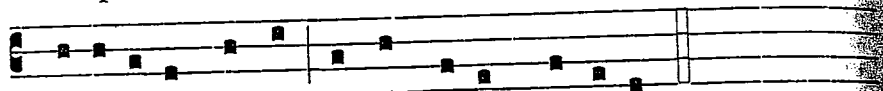
Sancte Nicoláe, ora.
Omnes sancti Pontífices et

Confessóres, oráte.

Omnes sancti Doctóres, oráte.
Sancte Antóni, ora.

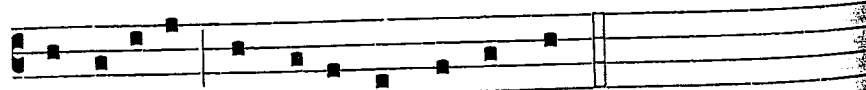
270 In Litanis Majoribus et Minoribus.

Sancte Benedicte,	ora.	Sancta Agatha,	ora.
Sancte Bernárde,	ora.	Sancta Lúcia,	ora.
Sancte Domínice,	ora.	Sancta Agnes,	ora.
Sancte Francisce,	ora.	Sancta Cæcília,	ora.
Omnes sancti Sacerdótes et Levítæ,	oráte.	Sancta Catharina,	ora.
Omnes sancti Mónachi et Eremítæ,	oráte.	Sancta Anastasia,	ora.
Sancta María Magdaléna,	ora pro nobis.	Omnes sanctæ Virgines et Víduæ,	oráte pro nobis.
		Omnes Sancti et Sanctæ Dei	intercédite pro nobis.



Pro-pí-ti-us esto, parce nobis Dómine.
 Pro-pí-ti-us esto, exáu-dinos Dómine.
 Ab omni ma-lo, lí-be-ranos Dómine.

Ab omni peccáto,	líbera.	Per advéntum tuum,	líbera.
Ab ira tua,	líbera.	Per nativitátem tuam,	líbera.
A subitánea et improvisa morte,	líbera.	Per baptismum, et sanctum jejúnium tuum,	líbera.
Ab insídiis diaboli,	líbera.	Per crucem et passiónem tuam,	líbera.
Ab ira, et ódio, et omni mala voluntáte,	líbera.	Per mortem et sepultúram tuam,	líbera.
A spíritu fornicatiónis,	lib.	Per sanctam resurrectiõnem tuam,	líbera.
A fúlgure et tempestáte,	líbera nos Dómine.	Per admirábilem ascensiónem tuam,	líbera.
A flagéllò terræmótus,	lib.	Per advéntum Spíritus sancti Parácliti,	líbera.
A peste, fame, et bello,	lib.	In die judicii,	líbera.
A morte perpétua,	líbera.		
Per mystérium sanctæ Incarnatiónis tuæ,	líbera.		

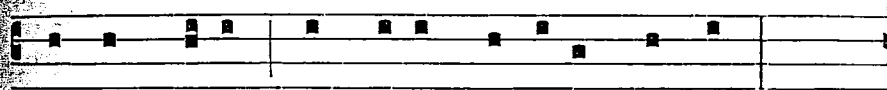


Peccatóres, te rogámus audi nos.

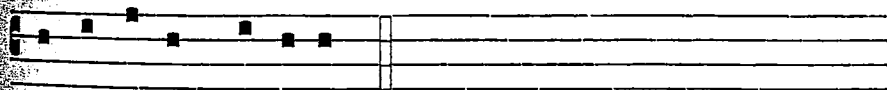
Ut nobis parcas, te rogámus audi nos.	Ut Ecclésiám tuam sanctam régere et conserváre dignéris, te rogámus.
Ut nobis indúlgeas, te rog.	Ut domnum Apostólicum et omnes Ecclesiásticos ordines in sancta religión
Ut ad veram pœniténtiam nos perdúcere dignéris, te rogámus audi nos.	

In Litanis Majoribus et Minoribus. 271

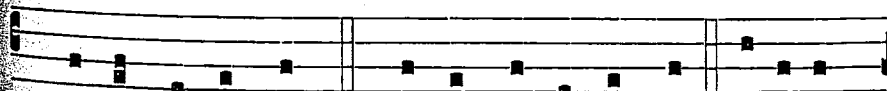
conserváre dignéris, te rogámus audi nos.	Ut ómnibus benefactóribus nostris sempitérna bona retríbuas, te rogámus.
Ut inimícos sanctæ Ecclésiæ humiliáre dignéris, te rogámus audi nos.	Ut ánimas nostras, fratrum, propinquórum, et benefactórum nostrórum ab ætérna damnatióne erípias, te rogámus.
Ut régibus et princípibus Christiánis pacem et veram concórdiam donáre dignéris, te rogámus.	Ut fructus terræ dare, et conserváre dignéris, te rogámus audi nos.
Ut cuncto pópulo Christiáno pacem et unitátem largiri dignéris, te rogámus.	Ut ómnibus fidélibus defúctis réquiem ætérnam donáre dignéris, te rogámus.
Ut nosmetípsos in tuo sancto servítio confortáre et conserváre dignéris, te rog.	Ut nos exaudíre dignéris, te rogámus audi nos.
Ut mentes nostras ad cœlestiadesidéria érigas, te rog.	Fili Dei, te rogámus.



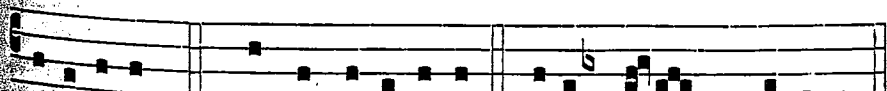
Agnus De-i, qui tollis peccá-ta mundi,
 Agnus De-i, qui tollis peccá-ta mundi,
 Agnus De-i, qui tollis peccá-ta mundi,



parce no-bis Dómine.
 ex-áudi nos Dómine.
 mi-se-ré-re no- bis.



Christe audi nos. Christe ex-áudi nos. Ky-ri-e



e-lé-ison. Christe e-lé-ison. Ky-ri-e e-lé-i-son.

272 In Litaníis Majoribus et Minoribus.

Pater noster, *secreto*.
 V. Et ne nos indúcas in tentatiónem. R. Sed libera nos a malo.

Psalmus 69.

DEUS in adiutorium meum inténde : * Dómine ad adiuvándum me festína.

Confundántur, et reve-reántur, * qui quærunť animam meam.

Avertántur retrórsim, et erubéscant, * qui volunt mihi mala.

Avertántur statim erube-scéntes, * qui dicunt mihi : Euge, euge.

Exsúltent et læténtur in te omnes qui quærunť te : * et dicant semper : Magnificétur Dóminus : qui díligunt salutáre tuum.

Ego vero egénus, et pauper sum : * Deus, ádjuva me.

Adjútor meus, et liberátor meus es tu : * Dómine, ne moréris.

Glória Patri. Sicut erat.

V. Salvos fac servos tuos.

R. Deus meus, sperántes in te.

V. Estonobis, Dómine, tur-ris fortitúdinis.

R. A fácie inimíci.

V. Nihil proficiat inimícus in nobis.

R. Et filius iniquitátis non appónat nocére nobis.

V. Dómine, non secúndum peccáta nostra fácias nobis.

R. Neque secúndum iniquitátes nostras retribuas nobis.

V. Orémus pro Pontífice nostro N.

R. Dóminus consérvet eum, et vivíficet eum, et bea-tum fáciat eum in terra, et non tradat eum in ánimam inimicórum ejus.

V. Orémus pro benefa-ctóribus nostris.

R. Retribúere dignáre, Dómine, ómnibus nobis bona faciéntibus propter nomen tuum vitam ætérnam. Amen.

V. Orémus pro fídelibus defúctis.

R. Réquiem ætérnam dona eis Dómine, et lux perpétua líceat eis.

V. Requíescant in pace.

R. Amen.

V. Pro frátribus nostris abséntibus.

R. Salvos fac servos tuos Deus meus, sperántes in te.

V. Mitte eis, Dómine, auxilium de sancto.

R. Et de Sion tuére eos.

V. Dómine exáudi oratió-nem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus. Oratio.

DEUS, cui próprium est miseréri semper, et párcere : súscipe deprecatió-nem nostram; ut nos, et omnes fámulos tuos, quos

In Litaníis Majoribus et Minoribus. 273

delictórum caténa constrín-git, miserátio tuæ pietátis cleménter absólvat.

EXAUDI, quæsumus Dómine, súpplicum preces, et confiténtium tibi parce peccátis : ut páriter nobis indulgéntiam tríbuas benignus et pacem.

INEFFABILEM nobis, Dómine, misericórdiam tuam cleménter osténde : ut simul nos et a peccátis óm-nibus éxuas, et a pœnis, quas pro his merémur, erípias.

DEUS, qui culpa offén-deris, pœniténtia placáris, preces pópuli tui súpplicántis propítius réspice; et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

OMNIPOTENS sempi-térne Deus, miserére fámulo tuo Pontífice nostro N., et dírige eum secúndum tuam cleméntiam in viam salutis ætérnæ : ut te donánte tibi plácita cúpiat, et tota virtúte perficiat.

DEUS, a quo sancta desi-déria, recta consília, et justa sunt ópera, da servis tuis illam, quam mundus dare non potest, pacem : ut et corda nostra mandátis tuis dédita, et hóstium sub-láta formídine, témpora sint tua protectióne tranquílla.

QUARE igne sancti Spírítus renes nostros, et cor nostrum, Dómine : ut tibi

casto córpore serviámus, et mundo corde placeámus.

FIDE LIUM, Deus, ómnium Cón-ditor et Redémptor, animábus famulórum famularúmque tuárum remissió-nem cunctórum trí-bue peccatórum : ut indulgéntiam, quam semper optavérunt, piis suppli-catió-nibus consequántur.

ACTIONES nostras, quæsumus Dómine, adspirándo præveni, et adjuvándo prosé-quere : ut cuncta nostra oratio et operatio a te semper incípiat, et per te cœpta finiátur.

OMNIPOTENS sempi-térne Deus, qui vivórum dominá-rissimuset mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse præ-nóscis : te súpplices exorámus; ut pro quibus effúndere preces de-crévimus, quosque vel præ-sens sæculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscepit, intercedéntibus ómnibus Sanctis tuis, pietátis tuæ cleméntia, ómnium delictórum suórum véniam consequántur. Per Dóminum.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

V. Exáudiat nos omní-potens et miséricors Dóminus.

R. Amen.

V. Et fídeli-um animæ per misericórdiam Dei requiéscant in pace. R. Amen.

Ad Missam.

Introitus. IV.



X-AUDIVIT de templo san-cto su- o

vo-cem me- am, al- le- lú- ia: et clamor me- us

in conspé- ctu e- jus intro- í- vit in aures

e- jus, alle- lú- ia, alle- lú- ia. Ps. Dí-

gam te, Dómine, virtus me- a: Dóminus firmaméntum

me- um, et re- fúgi- um me- um, et liberá- tor me- us.

Gló- ri- a Pa- tri. e u o u a e.

VIII.



LLELU- IA.

W. Confi- témi-

ni Dó- mi- no, quóni- am bo- nus: quó-

ni- am in sæ- cu- lum mi- se- ricórdi- a

e- jus. *Non repetitur Allelúia.*

Offertorium. VI.



CONFITE- BOR Dómino ni- mis in ore

me- o: et in mé- di- o multó- rum

laudábo e- um, qui ad- sti- tit a dex- tris

páu- pe- ris: ut sal- vum fá- ce- ret

a perse- quénti- bus á- ni- mam me- am,

al- le- lú- ia.

Communio.

I.

P

E-TI-TE, et ac-ci-pi-é-tis: quæri-te,

et in-ve-ni-é-tis: pul-sá-te, et ape-

ri-é-tur vo-bis: o-mnis enim qui pe-tit, ácci-pit

et qui quærit, ín-ve-nit: et pulsán-ti

a-pe-ri-é-tur, al-le-lú-ia.

In Vigilia Ascensionis,

Missa dicitur de Dominica V. post Pascha, pag. 264.

In Ascensione Domini.

Introitus. VII.



IRI Ga-li-læ-i, quid admi-rá-mi-ni

adspi-ci-éntes in cœ-lum? alle-lú-ia: quemád-

modum vidístis e-um ascendéntem in cœ-lum, ita

vé-ni-et, alle-lú-ia, alle-lú-ia, alle-

lú-ia. Ps. Omnes gentes pláudi-te máni-bus: ju-bi-lá-te

De-o in voce exsul-ta-ti-ó-nis. Gló-ri-a Patri.

e u o u a e.

IV.

A

LLELU-IA. ij.

¶ Ascén-dit

De-us in jubi-la-ti-ó-ne, et Dómi-nus

in vo-ce tu-

bæ.

VIII.

A LLE- LU- IA.

¶. Dó- minus in Sina in san- cto, ascén- dens

in al- tum, captí- vam du-

xit captivi-

tá- tem.

Offertorium.

I.

A SCENDIT De- us in ju-

bi- la- ti- ó- ne, et Dó- mi- nus

in vo- ce tu- bæ, al- le-

lú-ia.

Communio.

I.

P SALLITE Dómi- no, qui ascéndit

su- per cœ- los cœló- rum ad O- ri- éntem,

alle- lú- ia.

Dominica infra Octav. Ascensionis.

Introitus. I.



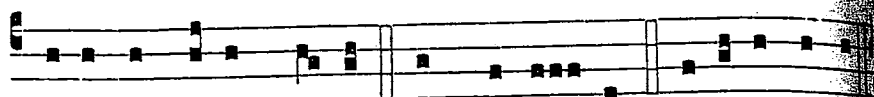
X- AU-DI, Dó- mine, vocem me- am, qua

clamávi ad te, alle- lú- ia: tibi dixit cor me- um,

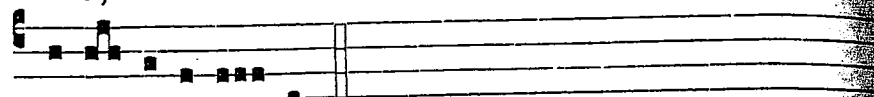
quæsívi vultum tu- um, vultum tu- um Dómine

requíram: ne a- vér- tas fá- ci- em tu- am a me, alle-

lú- ia, alle- lú- ia. Ps. Dóminus illuminá- ti- o



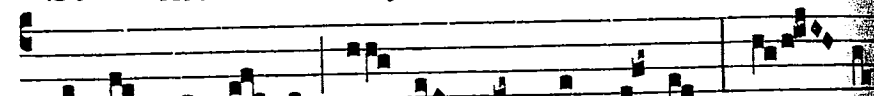
me-a, et salus me-a: quem timé-bo? Gló-ri-a Patri-



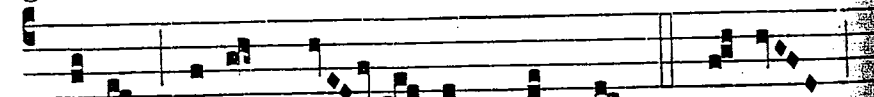
e u o u a e.



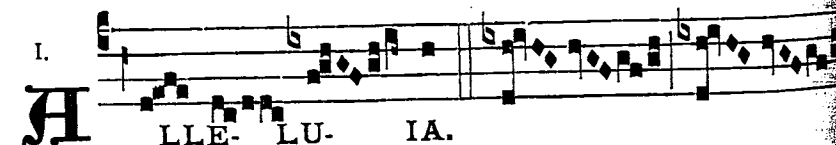
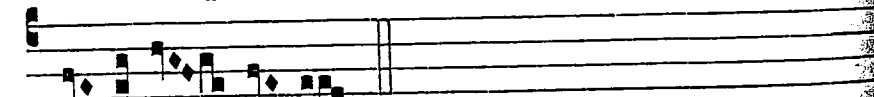
LLELU-IA. ij. ⁊. Re-



gná-vit Dómi-nus su-per omnes gentes: De-us



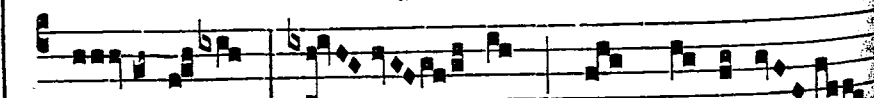
sedet super se-dem sanctam su-am.



LLE-LU-IA.



⁊. Non vos re-lín-quam



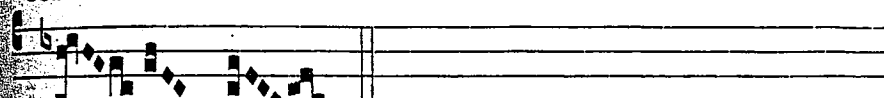
ór-pha-nos: va-do, et vé-ni-o



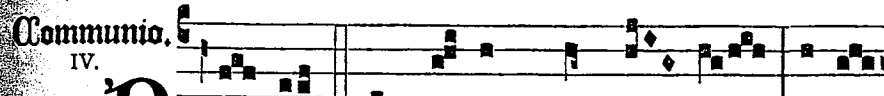
ad vos, et gaudé-bit



cor ve-strum.



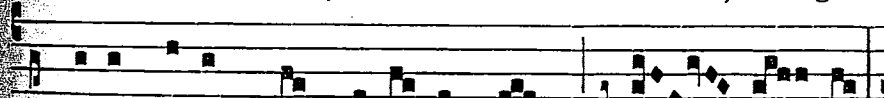
Offertorium, Ascéndit Deus, pag. 278.



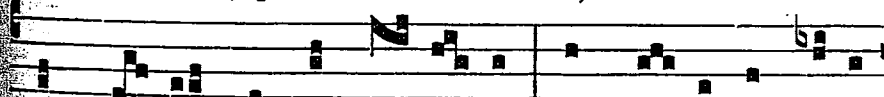
Communio.

IV.

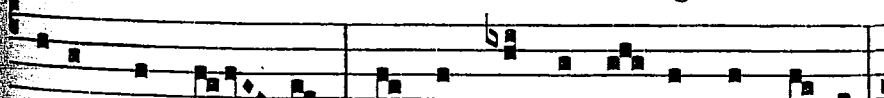
P A-TER, cum essem cum e-is, ego



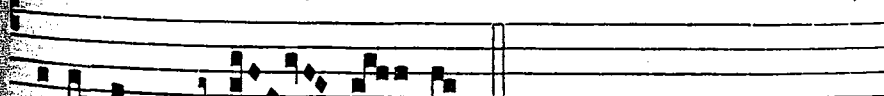
servábam e-os, quos dedí-sti mi-hi, alle-lú-ia:



nunc au-tem ad te vé-ni-o: non ro-go ut tollas



e-os de mun-do, sed ut serves e-os a ma-lo,



alle-lú-ia, alle-lú-ia.

✦ In Octava Ascensionis dicitur Missa sicut in die.

✦ Feria VI. post Octavam Ascensionis, si non fuerit Festum duplex, vel semiduplex, Missa dicitur de Dominica præterita, pag. 279.

Sabbato in Vigilia Pentecostes.

Finita Prophetia II. dicitur Tractus. Cantemus Domino, pag. 225.

Post Prophetiam III. sequitur Tractus. Attende cœlum, pag. 226.

Post IV. Prophetiam dicitur Tractus. Vinea facta est, pag. 224.

Finita VI. Prophetia, descendendo ad Fontem, cantatur Tractus. Sicut cervus, pag. 226.

Revertentibus Sacerdote et Ministris ad Altare, cantantur Litanie, ut dicitur supra in Sabbato Sancto, pag. 227.

In fine Litaniarum cantantur solemniter, Kyrie eleison, pro Missa, et repetuntur ut moris est.

Post Epistolam cantatur a Choro: Allelúia. (semel) V. Confite mini, pag. 230.

Non repetitur, Allelúia, sed immediate sequitur Tractus. Laudate, pag. 230.

Offertorium. VIII.

EMITTE Spí-ri-tum tu-um,

et cre-a-bún-tur, et re-nová-bis

fá-ci-em ter-ræ: sit gló-ri-a

Dó-mi-ni in sæ-cu-la, alle-

lú-ia.

Communio. V.

ULTI-MO fe-sti-vi-tá-tis di-e di-

cébat Jesus: Qui in me cre-dit, flúmina de-

ventre e-jus flu-ent a-quæ vi-væ: hoc autem

dixit de Spí-ri-tu, quem acceptúri e-rant credéntes

in e-um, alle-lú-ia, alle-

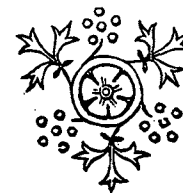
lú-ia.

lú-ia.

lú-ia.

lú-ia.

lú-ia.





Emitte Spiritum tuum, et creabuntur, et renobabis faciem terrae. Asselua.



Veni sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende.

Dominica * Pentecostes.

Introitus. VIII.



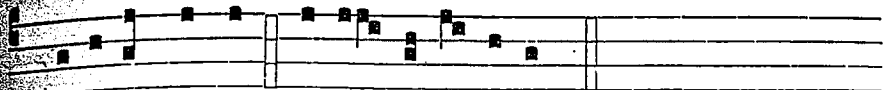
PIRI-TUS Dómi- ni replé- vit orbem ter- rárum, alle- lú- ia

et hoc quod cón- ti- net ómni- a, sci- énti- am

habet vo- cis, alle- lú- ia, alle- lú- ia, alle-

lú- ia. Ps. Exsúrgat De- us, et dis- sipéntur in- i- mí- ci

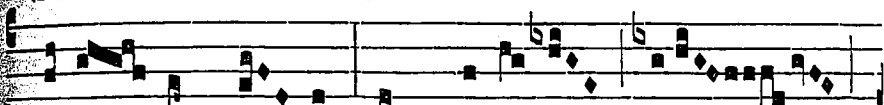
ejus: et fúgi- ant, qui odérunt e- um, a fá- ci- e e- jus



Glóri- a Patri. e u o u a e.

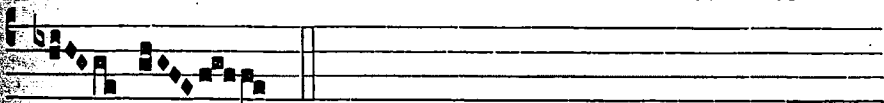
IV.

A LLELU- IA. ij. V. Emitte



Spí- ri- tum tu- um, et cre- a- bún-

tur: et renová- bis fá- ci- em ter- ræ.



II.

A LLE- LUIA.

Hic genu- flexitur.

V. Ve- ni sancte Spí- ri- tus, re-

ple tu- ó- rum, corda fidé- li- um: et tu- i

amó- ris in e- is



ignem ac- cén-de.

Sequentia.

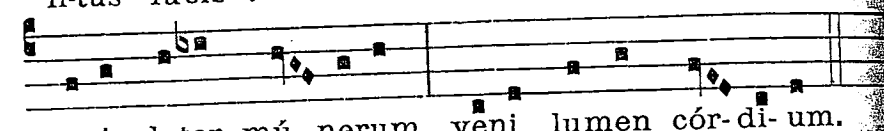
I.



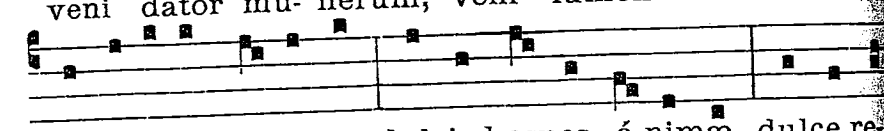
VENI sancte Spí-ri-tus, et emítte co-



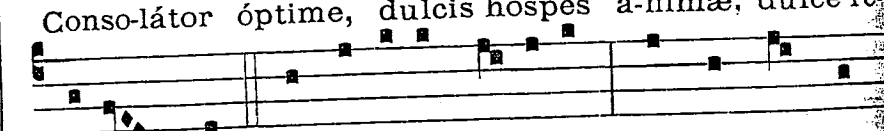
li-tus lucis tu-æ rá- di-um. Veni pater páuperum,



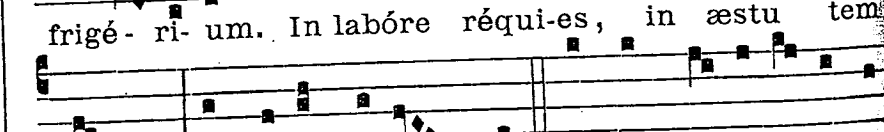
veni dator mú-nerum, veni lumen cór-di-um.



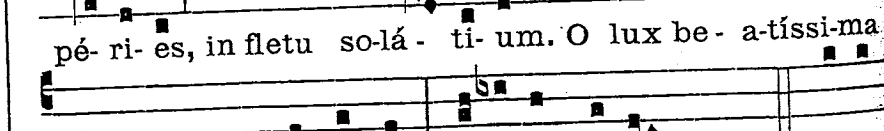
Conso-látor óptime, dulcis hospes á-nimæ, dulce re-



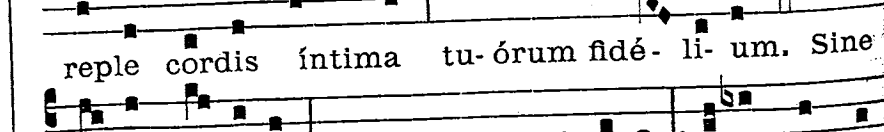
frigé-ri-um. In labóre réqui-es, in æstu tem-



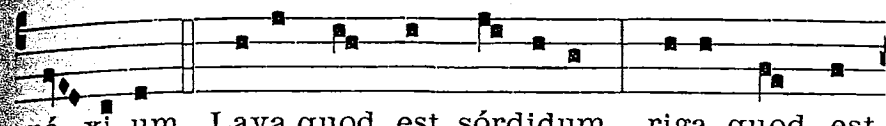
pé-ri-es, in fletu so-lá- ti-um. O lux be- a-tíssi-ma,



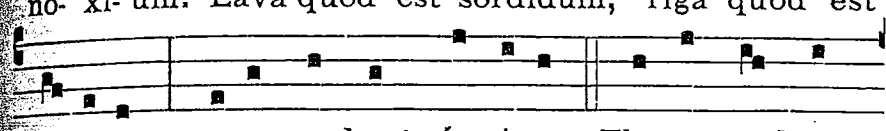
reple cordis íntima tu-órum fidé- li- um. Sine



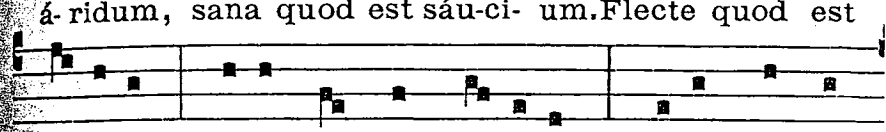
tu- o númine, nihil est in hómine, nihil est in-



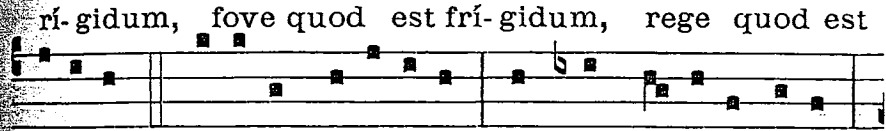
nó- xi- um. Lava quod est sórdidum, riga quod est



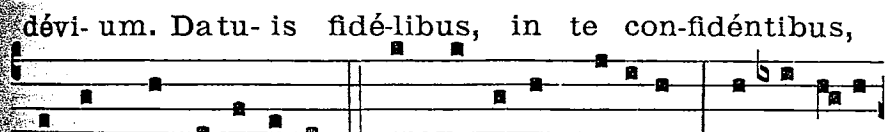
á-ridum, sana quod est sáu-ci- um. Flecte quod est



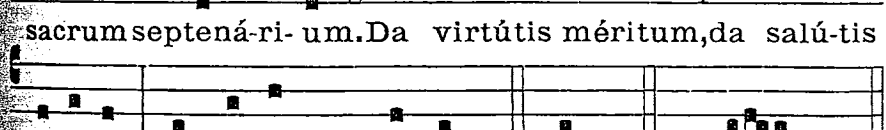
rí- gidum, fove quod est frí- gidum, rege quod est



dévi- um. Datu- is fidé- libus, in te con- fidéntibus,

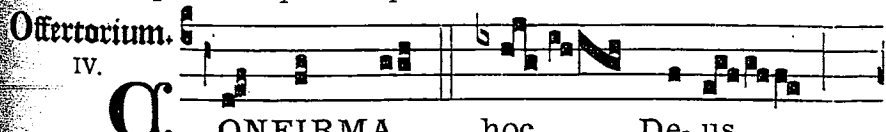


sacrum septená-ri- um. Da virtútis méritum, da salú- tis



éxi- tum, da perén- ne gáudi- um. A- men. Alle- lúia.

Et dicitur quotidie usque ad sequens Sabbatum inclusive.

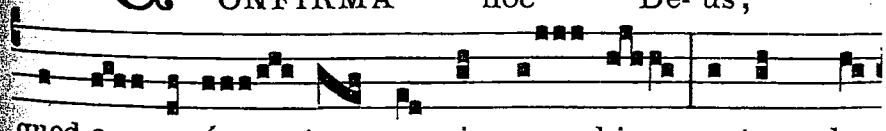


Offertorium.

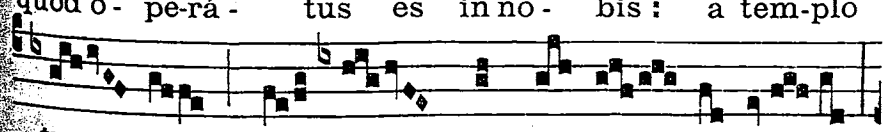
IV.



CONFIRMA hoc De- us,



quod o- pe- rá- tus es in no- bis: a tem- plo



tu- o, quod est in Je- rú- sa- lem,

ti- bi ó- fe- rentre- ges mú- ne- ra,

al- le- lú- ia.

Communio. VII.

ACTUS est repente de cœ-lo so- nus

tamquam ad-veni- éntis spí-ri- tus veheméntis, u- bi

e- rant se- dén- tes, alle- lú- ia : et re- plé- ti sunt

omnes Spí-ri- tu sancto, loquén- tes magná- li

a De- i, alle- lú- ia, alle- lú- ia.

Feria secunda post Pentecosten.

Introitus. II.



I- BA- VIT e- os ex ádi- pe frumén- ti

alle- lú- ia : et de pe- tra, melle saturá- vit

e- os, alle- lú- ia, alle- lú- ia. Ps. Exsultáte

De- o adju- tóri nostro : ju- bi- láte De- o Ja- cob.

Gló- ri- a Patri. e u o u a e.

ALLE- LU- IA. ij.

Ps. Lo- quebán- tur

vá- ri is lin- guis Apó- sto-

li magná- li- a De- i.

Allelúia. V. Veni sancte Spíritus, pag. 285.

Sequentia. Veni sancte Spíritus. Allelúia, pag. 286.

Offertorium. Intónuit de coelo, pag. 242.

Communia.

VIII.

SPIRITUS sanctus docébit vos, alle-

lú- ia : quæcúmque díxero vo-bis, alle-lú-ia, alle-

lú- ia.

Feria tertia post Pentecosten.

Intróitus. IV.



CCI-PI-TE ju-cundi- tá- tem gló- ri-æ

ve- stræ, alle- lú- ia : grá- ti- as agé-ntes De- o,

alle-lú- ia : qui vos ad coelé- sti- a regna vo-

ca- vit, alle-lú-ia, alle-lú- ia, alle-

lú- ia. Ps. Atté-ndi-te pó- pu- le me- us legem me- am :

incliná- te aurem vestram in verba o- ris me- i.

Gló- ri- a Patri. e u o u a e.

VIII.

ALLE- LU- IA. ij.

V. Spí- ri- tus sanctus do- cé- bit vos quæcúm- que

dí- xé- ro vo- bis.

Allelúia. V. Veni sancte Spíritus, pag. 285.

Sequentia. Veni sancte Spíritus. Allelúia, pag. 286.

Offertorium. Portas coeli, pag. 245.

Communia.

VIII.

SPIRITUS qui a Patre procé- dit, alle-

lú- ia : ille me cla- ri- fi- cá- bit, alle-lú- ia, alle-lú- ia.

Feria iv. Quatuor Temp. Pentecostes

Introitus. III.



E-US, dum egrede-ré- ris coram pópu- lo,

tu- o, i-ter fáci-ens e- is, há- bi- tans in il- lis

alle- lú- ia: ter- ra mo- ta est, cœ- li distil-

la- vé- runt, alle- lú- ia, alle- lú- ia.

Ps. Exsúrgat De- us, et dissipéntur in- imí- ci e- jus:

et fúgi- ant, qui odérunt e- um, a fá- ci- e e- jus.

Gló- ri- a Patri. e u o u a e.

Post Lectionem.

VIII.



LLE- LU- IA.

¶ Ver- bo

Dómi- ni cœ- li fir- má- ti sunt, et spí- ri- tu

o- ris e- jus omnis virtus e- ó- rum.

Hic dicitur Glória in excelsis.

Leção Actuum Apostolorum. In diébus illis, Per manus, etc.

Allelúia, allelúia. ¶ Veni sancte Spíritus, pag. 285.

Sequentia. Veni sancte Spíritus. Allelúia, pag. 286.

Offertorium.

II.



EDI- TA- BOR in mandá- tis

tu- is, quæ di- lé- xi valde : et levá- bo

ma- nus me- as ad mandá- ta tu- a,

quæ di- lé- xi, alle-

lú- ia.

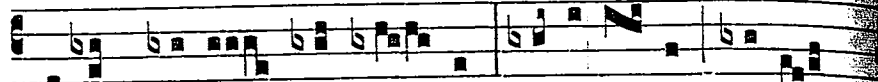
294 Feria vi. Quatuor Temp. Pentecostes.

Communio.

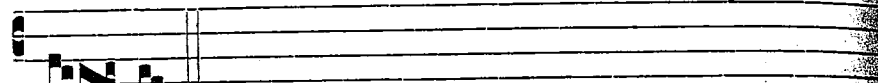
v.

P

ACEM re-lín-quo vo-bis, alle-lú-ia:



pa-cem me-am do vo-bis, alle-lú-ia, alle-



lú-ia.

Feria quinta post Pentecosten.

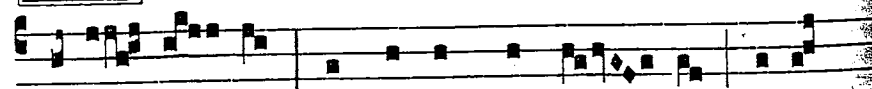
Omnia ut in die Pentecostes, pag. 284.

Feria vi. Quatuor Temp. Pentecostes

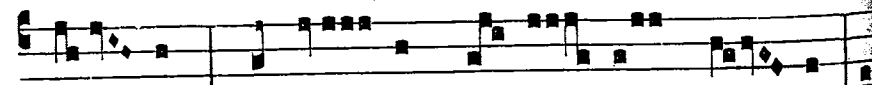
Introitus. III.



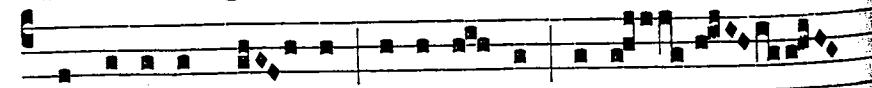
EPLE-ATUR os me-um lau-de tu-a,



alle-lú-ia : ut possim cantá-re, alle-

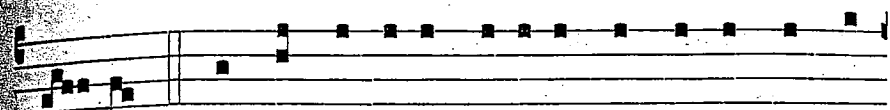


lú-ia : gaudé-bunt lá-bi-a me-a, dum

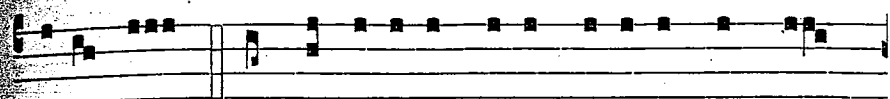


cantávero ti-bi, alle-lú-ia, alle-

Feria vi. Quatuor Temp. Pentecostes. 295



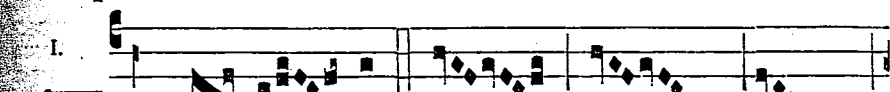
lú-ia. Ps. In te Dó-mine sperávi, non confúndar in



ætér-num : in justí-ti-a tu-a líbera me, et

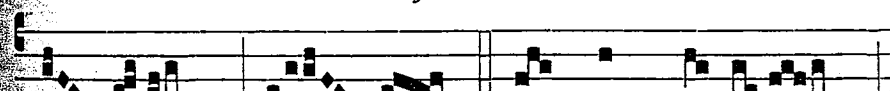


é-ripe me. Gló-ri-a Pa-tri. e u o u a e.

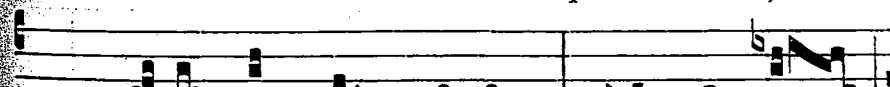


A

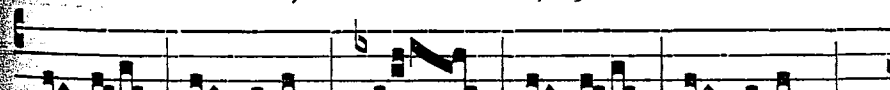
LLE-LU-IA. ij.



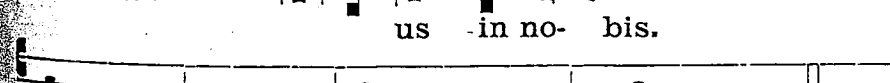
v. O quam bo-nus,



et su-á-vis est, Dó-mi-ne, spí-ri-tus tu-



us in no-bis.



296 Feria vi. Quatuor Temp. Pentecostes.

Allelúia. V. Veni sancte Spíritus, pag. 285.

Sequentia. Veni sancte Spíritus. Allelúia, pag. 286.

Offertorium.

IV.

LAU- DA á-nima me- a

Dómi- num : laudá- bo DÓ- minum in vi- ta

me- a : psal- lam De- o me- o, quám

di- u e-ro, al- le- lú- ia.

Communio.

V.

NON vos re-lín- quam órpha- nos :

véni- am ad vos í- terum, alle- lú- ia : et gaudé- bit

cor- ve- strum, al- le- lú- ia.

Sabbato Quatuor Temp. Pentecostes. 297

Sabbato Quatuor Temp. Pentecostes.

Introitus. III.



ARITAS De- i diffú- sa est in cór-

dibus no- stris, alle- lú- ia : per in- habi- tán- tem

Spí- ri- tum e- jus in no- bis, alle- lú- ia,

al- le- lú- ia. Ps. Bénedic á-nima me- a DÓ-

mi- no : et ómni- a quæ intra me sunt, nómi- ni

sancto e- jus. Gló- ri- a Patri. e u o u a e.

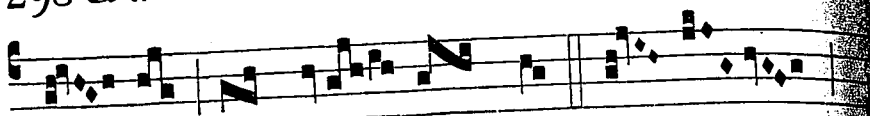
Post 1^{am} Prophetiam.

VIII.

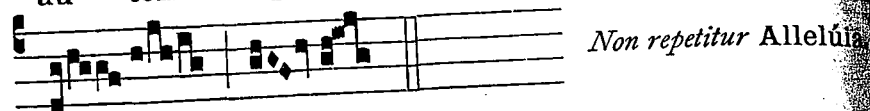
ALLELU- IA.

V. Spí- ri- tus est qui vi- ví- fi- cat : caro

298 Sabbato Quatuor Temp. Pentecostes.



au- tem non prod- est quidquam.



Non repetitur Allelúia.

Post II^{am} Prophetiam.

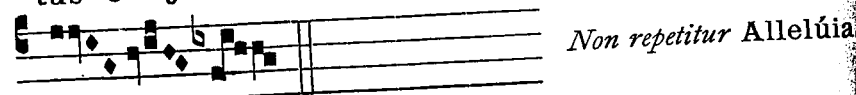
VIII.



A LLE- LU- IA. ☩. Spí- ri-



tus e- jus orná- vit cœ-

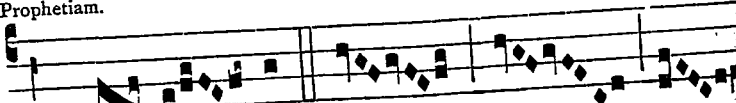


Non repetitur Allelúia.

los.

Post III^{am} Prophetiam.

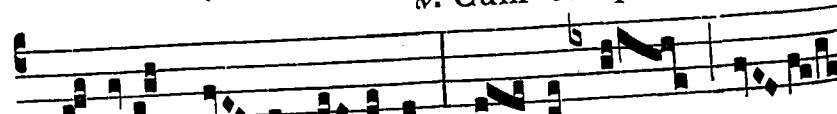
I.



A LLE- LU- IA.



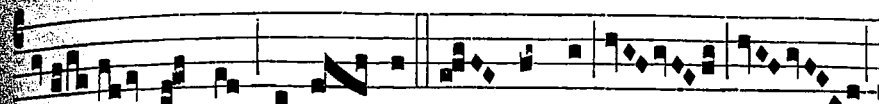
☩. Cum comple-réntur



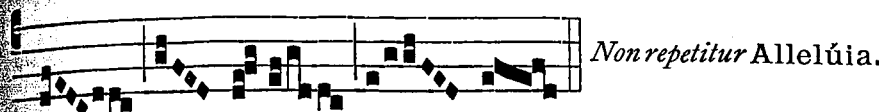
di- es Pen-te-có- stes, e- rant o-



Sabbato Quatuor Temp. Pentecostes. 299



mnes pá-ri- ter se- déntes.

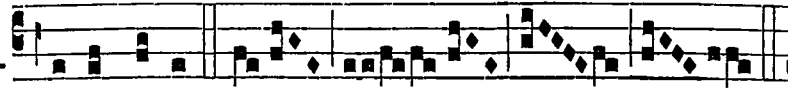


Non repetitur Allelúia.

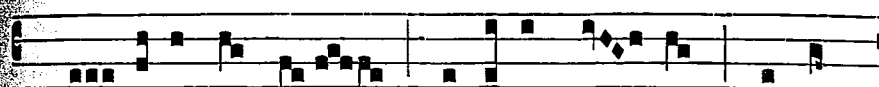
Post IV^{am} Prophetiam: Allelúia. ☩. Veni sancte Spíritus, pag. 285.

Post V^{am} Prophetiam.

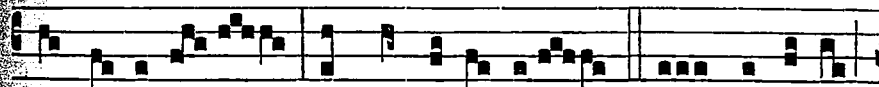
VIII.



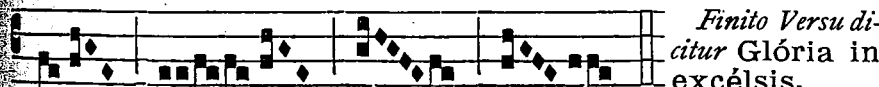
A LLELU-IA.



☩. Be- nedíctus es Dómine De- us patrum



nostró-rum, et laudábi- lis in sæcu- la.



Finito Versu di- citur Glória in excélsis.

Post Epistolam sequitur Tractus. Laudáte Dóminum, pag. 230.

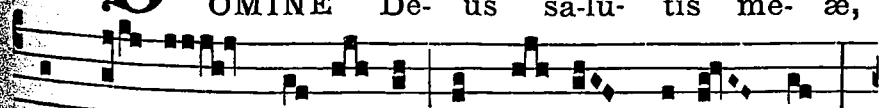
Sequentia. Veni sancte Spíritus, ut in Dominica, pag. 286. sed in fine non dicitur Allelúia.

Offertorium.

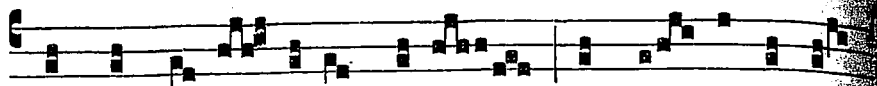
VIII.



D OMINE De- us sa-lú- tis me- æ,



in di- e clamá- vi, et no- cte coram te:



intret o-rá- ti- o me- a in con-spéctu tu-



o Dómi- ne, alle- lú- ia.

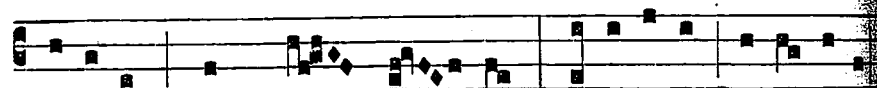
Communia.

VIII.

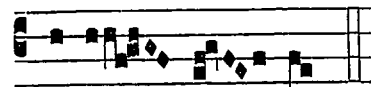
SPIRITUS ubi vult spi- rat: et vocem



e- jus audis, alle- lú- ia, alle- lú- ia: sed nescis unde



vé- ni- at, aut quo va- dat, allelú- ia, alle- lú- ia.



Post Missam expirat tempus Paschale.

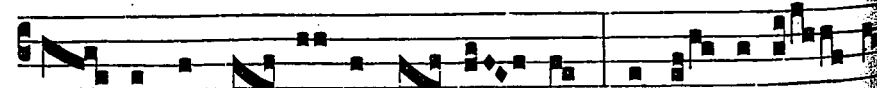
alle- lú- ia.

In Festo SS. Trinitatis.

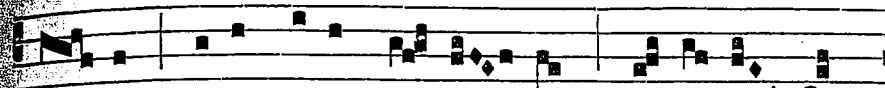
Introitus. VIII.



BENEDICTA sit sancta Trí- ni- tas,



at- que indi- ví- sa ú- ni- tas: confi- tébi- mur



e- i, qui- a fe- cit no- bís- cum mi- se- ri- cór-



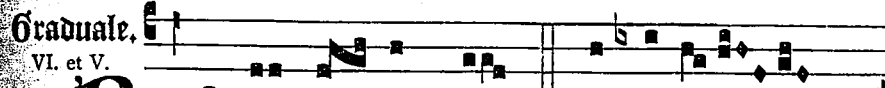
di, am su- am. Ps. Dómine Dóminus noster: quam ad-



mi- rábi- le est nomen tu- um in uni- vέρsa terra!

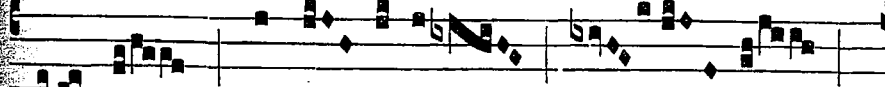


Gló- ri- a Patri. e u o u a e.

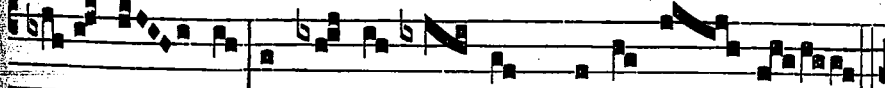


Graduale. VI. et V.

BENE- DICTUS es, Dó- mine,



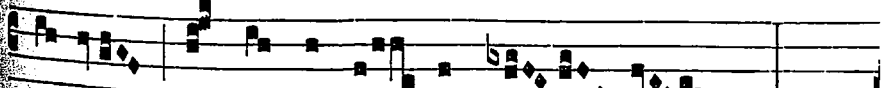
qui in- tu- é- ris



a- bys- sos, et se- des su- per Chéru- bim.



V. Benedí- ctus es Dó-



mi- ne in firmamén- to cœ- li, et



laudábi- lis in sæ-cu-la.

VIII.

A

LLELUIA. ij.



¶.Be- nedíctus es Dómine De- us patrum no-



stró-rum, et laudábi- lis in sæcu-la.

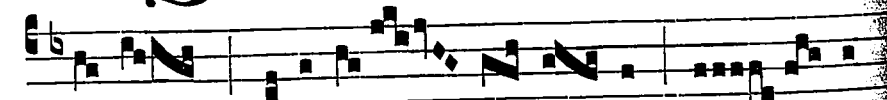


Offertorium.

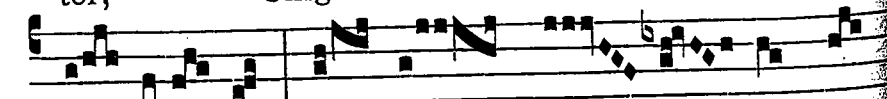
III.

B

ENE- DICTUS sit De- us Pa-



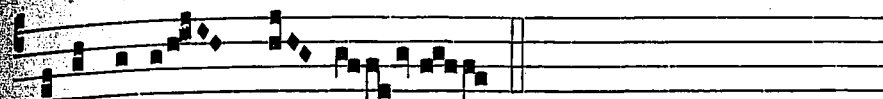
ter, Unige- ni- tús-que De- i



Fí- li- us, san-ctus quo- que Spí-



ri- tus:qui-a fe- cit no- bís- cum-mi-se-



ricórdi- am su- am.

Communio.

IV.

B

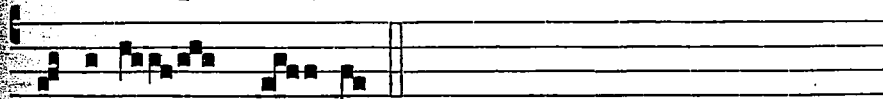
ENEDICIMUS De- um cœ- li,



et coram ómnibus vivéntibus confi- té- bimur



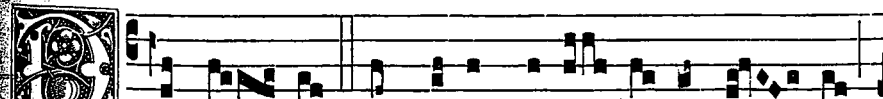
e- i: qui- a fe- cit nobís- cum mi-se- ri-



córdi- am su- am.

Dominica i. post Pentecosten.

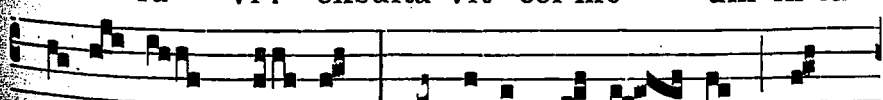
Introitus. v.



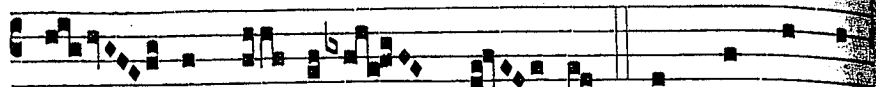
OMI- NE, in tu-a mise- ri-córdi- a



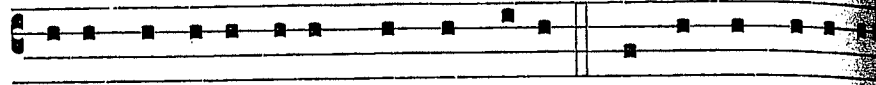
spe- rá- vi: exsultá- vit cor me- um in sa-



lu- tá- ri tu- o: cantábo Dómi- no, qui



bo- na trí- bu- it mi- hi. *Ps.* Usquequo Dó-



mine obliviscé-ris me in finem? úsquequo avértis



fá-ci- em tu- am a me. Gló-ri- a Patri. e u o u a e.

Graduale.

VI. et V.



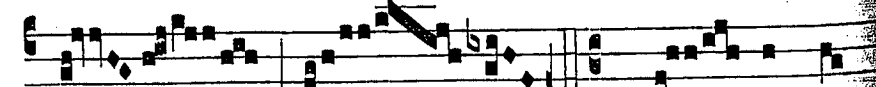
GO dixi: Dómi- ne,



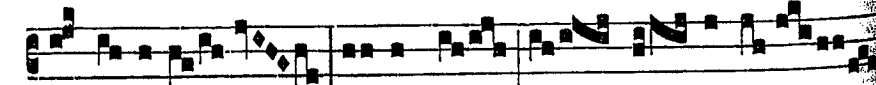
mi- se- ré- re me- i: sana ánimam



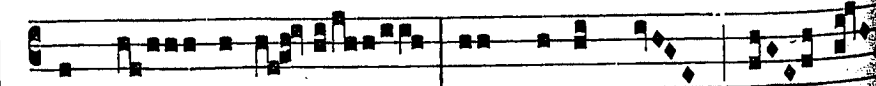
me- am, qui- a pec- cá- vi ti- bi.



Ps. Be- á- tus qui



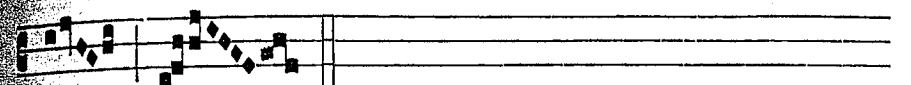
intél- li- git su- per e- génum



et páu- pe- rem: in di- e ma-



la liberábit e- um Dómi-



nus.

II.



LLELU-IA. *ij.*



Ps. Verba me- a áu- ribus pér- ci- pe, Dó-



mine: intél- li- ge cla- mó- rem me- um.



Offertorium. Inténde voci, *pag.* 136.

Communia. Narrábo ómnia, *pag.* 117.



In Solemnitate Corporis Christi.

Introitus. II.



IBA-VIT e- os ex ádi- pe frumén- ti

alle- lú- ia : et de pe-tra, melle sa-turá-vit

e- os, allelú- ia, al-le-lú- ia, al-le-

lú- ia. Ps. Exsultá-te De- o adju- tó-ri nostro :

ju-bi-lá-te De- o Ja-cob. Gló-ri- a Patri. e u o u a e.

Graduale.

VII. **O** CU- LI ó-mni- um in te spe-

rant, Dómine : et tu das il-

lis e- scam in témpo- re

opportú- no. V. A-

pe- ris tu

ma- num tu- am : et im-

ples omne áni- mal bene-di-cti- ó-

ne.

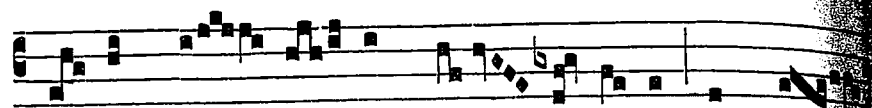
VII. **A** LLE- LU- IA. ij.

V. Ca- ro me- a vere est ci- bus,

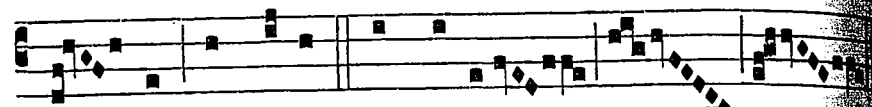
et san- guis me- us vere est po- tus :

qui mandú- cat me- am carnem, et

308 In Solemnitate Corporis Christi.



bi- bit me- um sán- gui-nem, in me



ma- net, et ego in e-o.

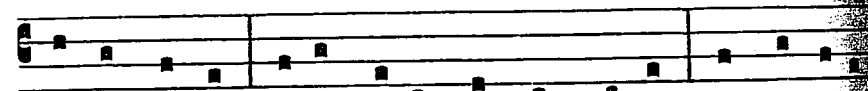
Sequentia.

VII. et VIII.

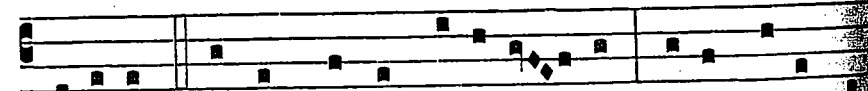
LAUDA Si- on Salvató-rem, lauda ducem et



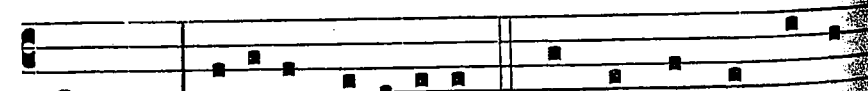
pastórem, in hymnis et cánti-cis. Quantum potes



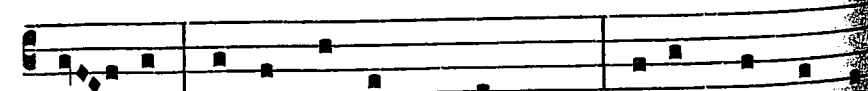
tantum aude: qui-a ma-jor omni laude, nec laudáre



súf-ficis. Laudis thema spe-ci-á- lis, panis vivus et



vitá-lis hó-di- e propóni-tur. Quem in sacræ mensa

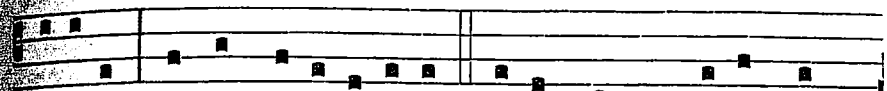


cœ- næ, turbæ fratrum du-odénæ datum non amb

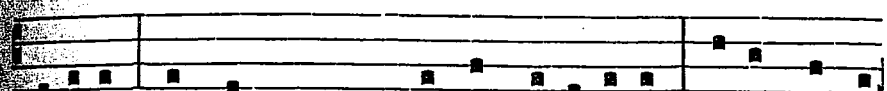
In Solemnitate Corporis Christi. 309



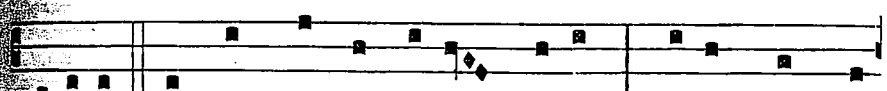
gi-tur. Sit laus plena, sit so- nóra, sit jucúnda, sit



decóra mentis jubi-lá- ti- o. Di- es e- nim solémnis



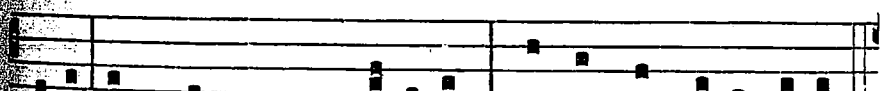
ági-tur, in qua mensæ prima recó- li-tur hujus insti-



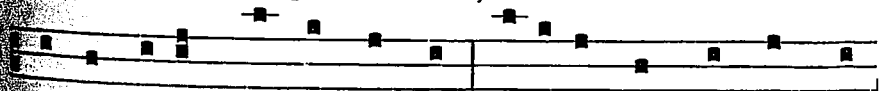
tú- ti- o. In hac mensa novi Re- gis, novum Pascha



novæ le- gis, Phase vetus términat. Vetustá- tem nó-



vitás, umbram fu- gát vé- ri- tas, noctem lux e- lí- minat.




Quod in cœna Chri- stus ges- sit, fa- ci- éndum hoc exprés-



sit in su- i memó- ri- am. Docti sacrís insti- tú- tis,

310 In Solemnitate Corporis Christi.



panem, vinum in salú-tis consecrámus hó-sti-am.

Dogma datur Christi-á-nis, quod in carnem transit

panis, et vinum in sánguinem. Quod non capis, quod

non vides, animósa firmat fides, præter rerum ór-di-

nem. Sub divérsis spe-ci-ébus, signis tantum, et non

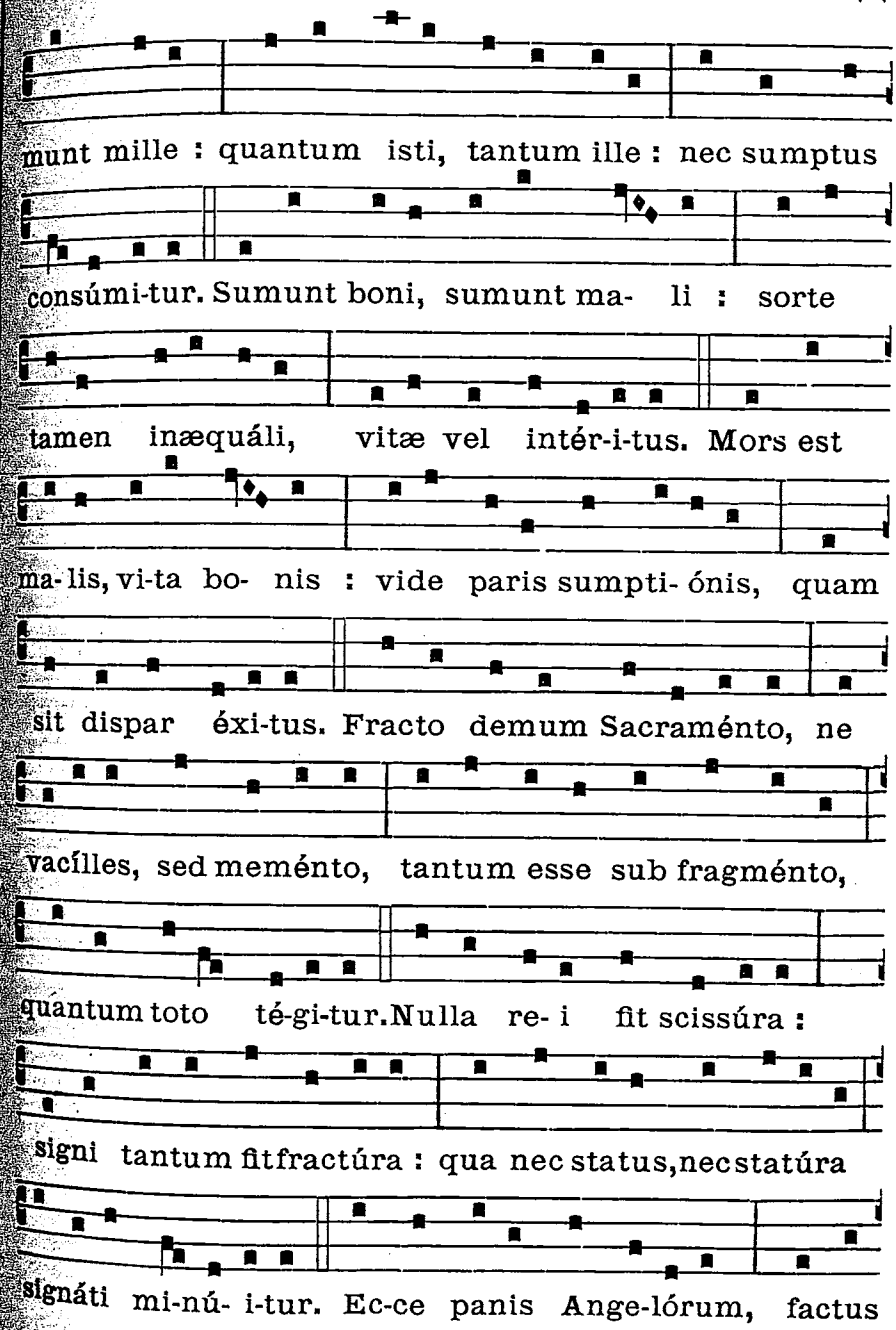
rebus, latent res exí-mi-æ. Caro cibus, sanguis

potus : manet tamen Christus totus sub utrâque

spé-ci-e. A suménte non con-císus, non confrá-ctus

non diví-sus : integer ac-cí-pitur. Sumit unus, su-

In Solemnitate Corporis Christi. 311



sumunt mille : quantum isti, tantum ille : nec sumptus

consúmi-tur. Sumunt boni, sumunt ma-li : sorte

tamen inæquáli, vitæ vel inté-r-i-tus. Mors est

ma-lis, vi-ta bo-nis : vide paris sumpti-ónis, quam

sit dispar éxi-tus. Fracto demum Sacraméto, ne

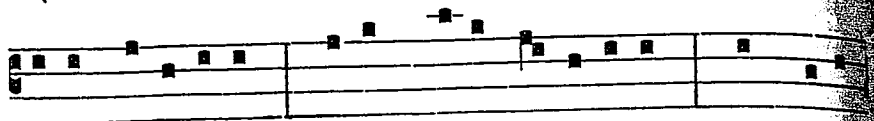
vacílles, sed meméto, tantum esse sub fragméto,

quantum toto té-gi-tur. Nulla re-i fit scissúra :

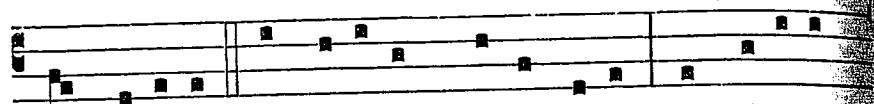
signi tantum fit fractúra : qua nec status, nec statúra

signáti mí-nú-i-tur. Ec-ce panis Ange-lórum, factus

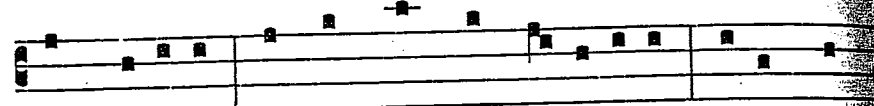
312 In Solemnitate Corporis Christi.



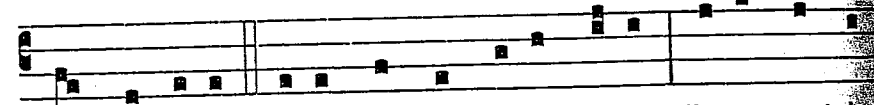
cibus vi-a-tórum: vere panis fi-li-órum, non mittén-



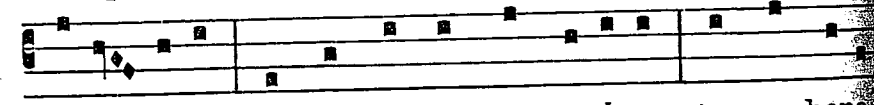
us cánibus. In figú-ris præ-signá-tur, cum Isa-ac



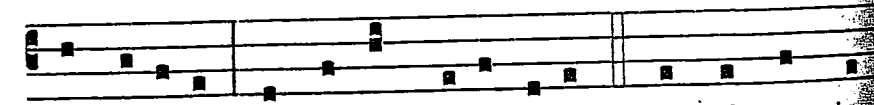
immo-lá-tur: Agnus Paschæ de-putá-tur: datur man-



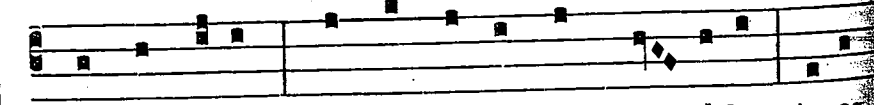
na pá-tribus. Bone Pa-stor, panis vere, Jesu, nostri



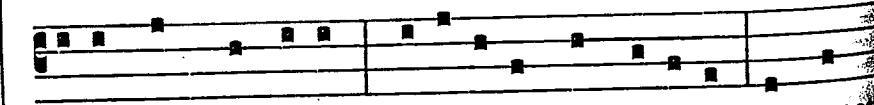
mi-se-ré-re: tu nos pasce, nos tu-é-re: tu nos bona



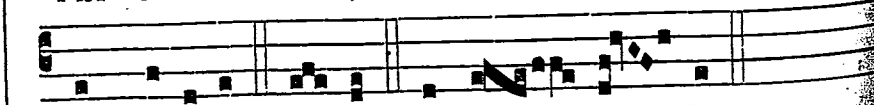
fac vidé-re in terra vivén-ti-um. Tu qui cuncta



scis et va-les: qui nos pascis hic mor-tá-les: tu-os



i-bi commensá-les, cohæ-ré-des et sodá-les fac sancto-



rum cí-vi-um. A-men. Al-le-lú-ia.

In Solemnitate Corporis Christi. 313



Offertorium.

IV.

SACERDOTES DÓ-mi-ni



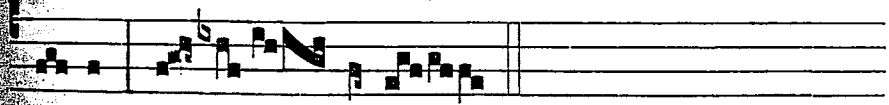
incén-sum et pa-nes óffe-runt De-o:



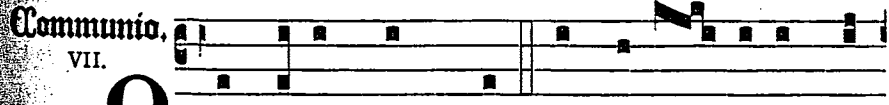
et íde-o sancti e-runt De-o su-



o, et non pól-lu-ent no-men



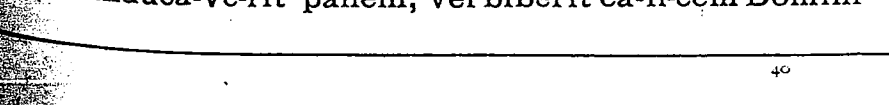
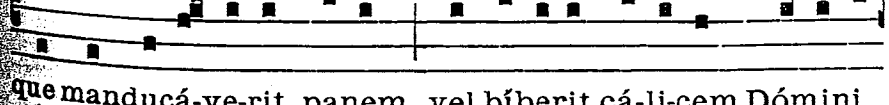
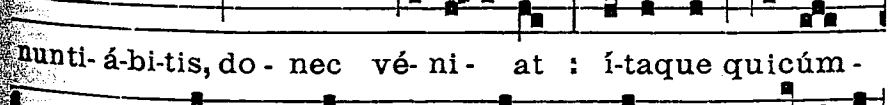
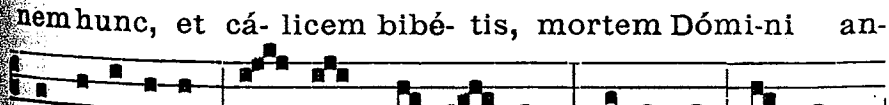
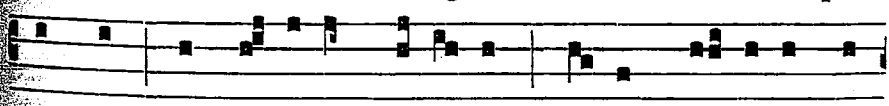
e-jus. Al-le-lú-ia.



Communio.

VII.

QUO-TI-ESCUMQUE manducá-bi-tis pa-



que manducá-ve-rit panem, vel bíberit cá-li-cem Dómini

314 In Solemnitate Corporis Christi.

in-dí- gne, re- us e- rit córpo- ris et sánguinis

Dó- mi- ni. Alle- lú- ia.

Ad Processionem.

Dum Sacerdos discedit ab Altari, Clerus vel Sacerdos cantare incipit.

Hymnus. III.

P ANGE lingua glo-ri-ó-si Córpo-ris mysté

ri- um, Sanguínisque pre- ti- ó-si, Quem in mundi pré-

ti- um Fructus ventris generó-si Rex effúdit génti- um
Nobis datus, nobis na- tus

Ex intácta Vírgine,
Et in mundo conversá- tus,
Sparsó verbi sémine,
Sui moras incolátus
Míro clausit órdine.

In suprémæ nocte cœ- næ
Recúbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

Verbum caro, panem ve- rum
Verbo carnem éfficit :
Fitque sanguis Christi mé- rum,
Et si sensus déficit :
Ad firmándum corsincérum
Sola fides súfficit.

Tantum ergo Sacraméntum
Venerémur cernui :
Et antiquum documéntum
Novo cedat rítui :

Præstet fides supplem- tum
Sénsuum deféctui.

In Solemnitate Corporis Christi. 315

Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio :
Procedénti ab utróque
Compar sit laudátio. Amen.

Hymnus. I.

S ACRI- SÓ- lémni- is juncta sint gáudi- a,

Et ex præ- córdi- is sonent præ- cóni- a; Recédant vé-

te- ra, no- va sint ómni- a, Corda, voces, et ópera.
Noctis recólitur cœna novíssima,
Qua Christus créditur agnum et ázyna
Dedisse frátribus, juxta legítima
Priscis indúlta pátribus.

Post agnum typicum, explétis épulis,
Corpus Domínicum datum discípulis:
Sic totum ómnibus, quod totum síngulis,
Ejus fatémur mánibus.

Dedit fragílibus córporis férculum,
Dedit et trístibus sánguinis póculum,
Dicens, Accípite quod trado vásculum,
Omnes ex eo híbite.

Sic sacrificium istud instítuit,
Cujus officium commítte vóluit
Solis Presbyteris, quibus sic cóngruit,
Ut sumant, et dent cæteris.

Panis angélicus fit panis hóminum;
Dat panis cœlicus figúris términum :
O res mirábilis! mandúcat Dóminum
Pauper, servus, et húmilis.

316 In Solemnitate Corporis Christi.

Te trina Déitas únaque póscimus,
Sic nos tu vísita, sicut te cólimus:
Per tuas sémitas duc nos quo téndimus,
Ad lucem, quam inhábitas. Amen.

Hymnus.
VIII.

UERBUM su-pérnum pródi-ens, Nec Patris

linquens dexteram, Ad opus su-um éx-i-ens, Venit ad

vi-tæ véspe-ram.

In mortem a discipulo
Suis tradendus æmulis,
Prius in vitæ férculo
Se tradidit discipulis.

Quibus sub bina specie
Carnem deditet sanguinem;
Ut dúplicis substántiæ
Totum cibáret hóminem.

Se nascens dedit sócium
Convésens in edúlium,
Se móriens in prétium,
Se regnans dat in præmium.

O salutáris hóstia,
Quæ cœli pandis óstium:
Bella premunt hostília,
Da robur, fer auxílium.

Uni trinóque Dómino
Sit sempitérna glória:
Qui vitam sine término
Nobis donet in pátria. Amen.

Hymnus.
IV.

SALU-TIS humánæ Sa-tor, Jesu vo-lúptas

cór-di-um, Orbis redémpti Cón-di-tor, Et casta lux

amánti-um.

In Solemnitate Corporis Christi. 317

Qua victus es clemén-
tia,
Ut nostra ferres crímina?
Mortem subíres ínnocens,
A morte nos ut tóllerēs?
Perrúmpis inférnum
chaos;
Vinctis caténas détrahis;
Victor triúmphi nóbili
Ad dexteram Patris sedes.

Te cogat indulgéntia,
Ut damna nostra sárCIAS,
Tuíque vultus cómpotes
Dites beáto lúmine.
Tu dux ad astra, et sémi-
ta,
Sis meta nostris córdibus,
Sis lacrymárum gáudium,
Sis dulce vitæ præmium.
Amen.

Hymnus.
VIII.

ÆTERNE Rex al-tíssime, Redémptor et

fi-dé-li-um, Cui mors perémpta dé-tu-lit Summæ

tri-úmphi gló-ri-æ.

Ascéndis orbes síderum
Quo te vocábat cœlitus
Colláta, non humánitus
Rerum potéstas ómnium,
Ut trina rerum máchina,
Cœléstium, terréstrium,
Et inférórum cóndita,
Flectat genu jam súbdita.
Tremunt vidéntes An-
geli

Versam vicem mortálium:
Peccat caro, mundat caro,
Regnat Deus Dei caro.

Sis ipse nostrum gáudium
Manens olympto præmium,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quæ-
sumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repénte cœperis
Clarére nube júdicis,
Pœnas repéllas débitas,
Reddas corónas pérditas.

Jesu, tibi sit glória,
Qui victor in cœlum redis,
Cum Patre, et almo Spírítu,
In sempitérna sæcula. Amen.

Hymnus. Te Deum laudamus.

Canticum. Benedictus Dominus Deus Israel.

Canticum. Magnificat.

Ad Benedictionem S.S. Sacramenti

Tantum ergo Sacramentum, etc. pag. 314.
Genitori, Genitrici, etc. *ibidem*.

Postea duo Clerici dicant :

V. Panem de caelo praestitisti eis, alleluia.

R. Omne delectamentum in se habentem, alleluia.

Deinde Sacerdos stans dicit :

Oramus.

DEUS, qui nobis sub Sacramento mirabili passionis
tuæ memoriam reliquisti : tribue quaesumus, ut
nos Corporis et Sanguinis tui sacra mysteria venerari,
redemptionis tuæ fructum in nobis jūgiter sentiamus.
Qui vivis et regnas in saecula saeculorum. Amen.

Dom. infra Octav. Corporis Christi secunda post Pentecosten.

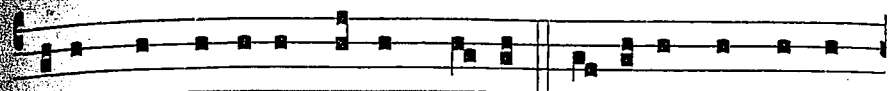
Introitus. I.

 ACTUS est Dómi-nus pro- té-ctor me-

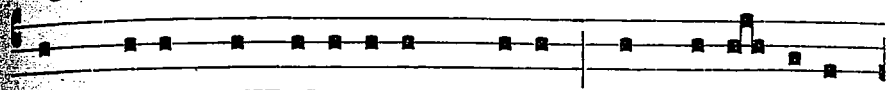
et e-dúxit me in la- ti- túdi- nem : salvum me-

fe- cit, quóni- am vó- lu- it me. Ps. D

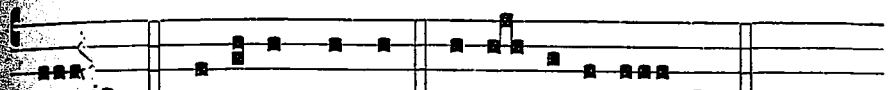
fe- cit, quóni- am vó- lu- it me. Ps. D



ligam te Dómine virtus me- a : Dóminus firmamén-



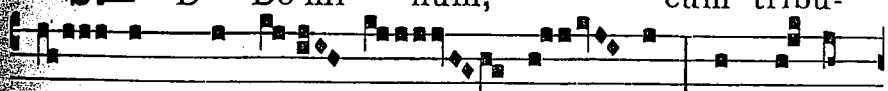
tum me-um, et refúgi- um me-um, et libe- rátor



me- us. Gló-ri- a Patri. e u o u a e.

Graduale.
VI. et V.


AD Dó-mi- num, cum tribu-



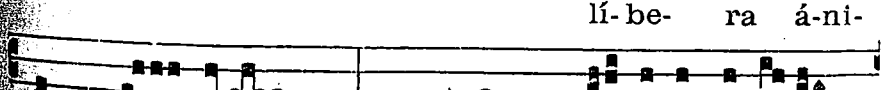
lá- rer, clamá- vi, et exau-



dí- vit me. V. Dómi- ne,



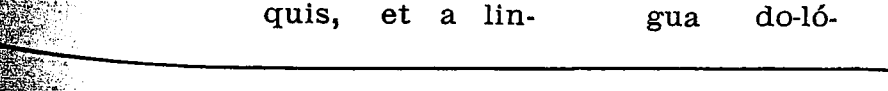
lí- be- ra á-ni-

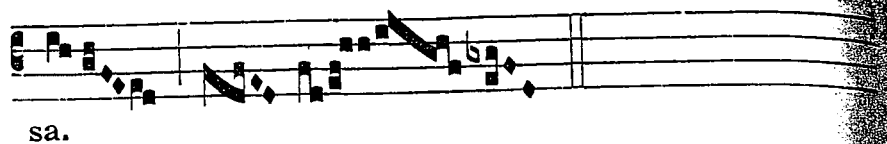


mam me- am a lá- bi- is iní-



quis, et a lin- gua do-ló-



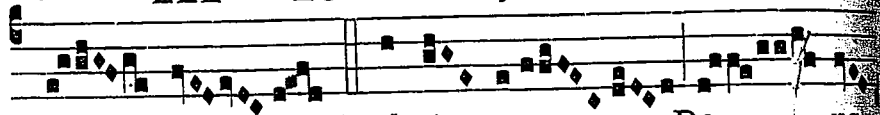


sa.

I.

A

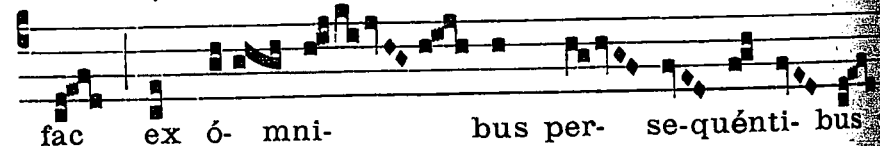
LLE-LU-IA. ij.



Ø. Dómi- ne De- us



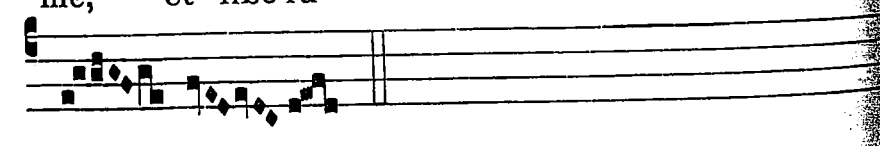
me- us, in te sperá- vi : sal- vum me



fac ex ó- mni- bus per- se- qué-nti- bus



me, et líbe- ra me.

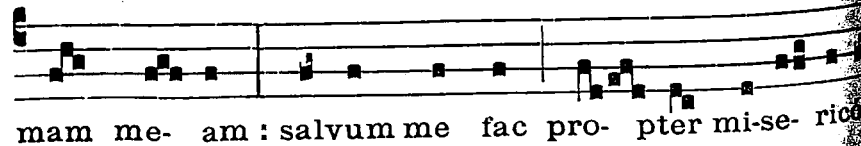


Offertorium.

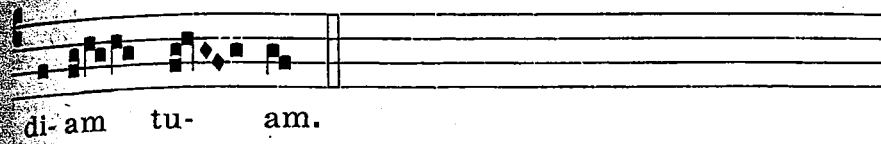
VI.

D

OMINE convértere, et é- ri- pe á- ni-



mam me- am : sal- vum me fac pro- pter mi- se- ricó-



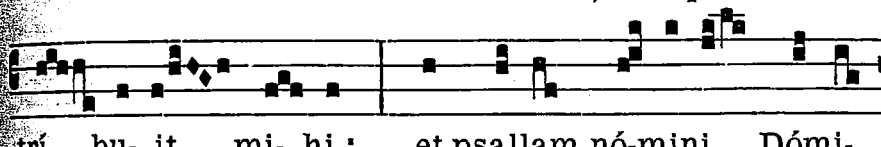
di- am tu- am.

Commúnio.

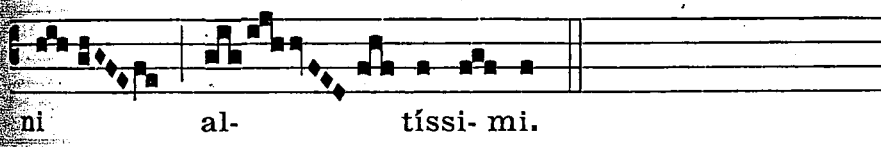
II.

Α

ANTA-BO DÓ- mi- no, qui bo- na



trí- bu- it mi- hi : et psallam nó- mini Dómi-



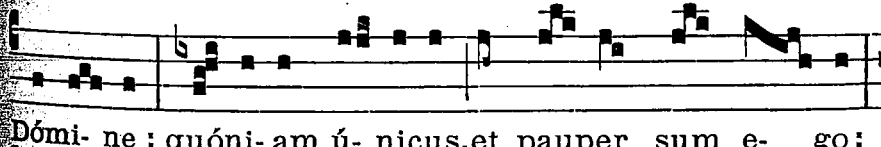
ni al- tíssi- mi.

Domínica íii. post Pentecosten.

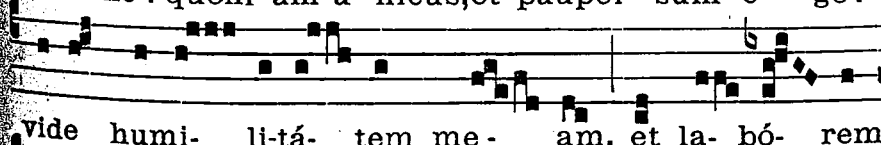
Intróitus. VI.



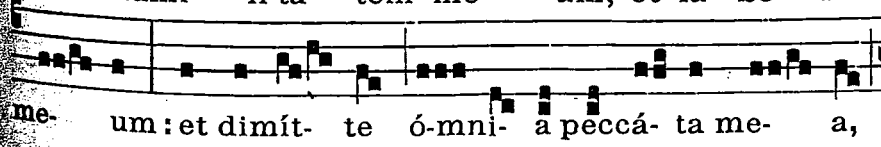
ESPICE in me, et mi- seré- re me- i,



Dómi- ne : quóni- am ú- nicus, et pauper sum e- go :



vide humi- lí- tá- tem me- am, et la- bó- rem



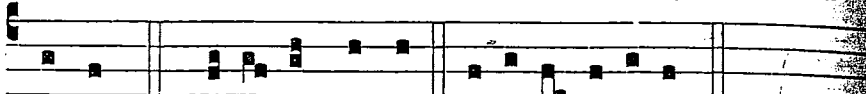
me- um : et dimít- te ó- mni- a peccá- ta me- a,



De- us me- us. Ps. Ad te Dómine levávi áni-



mam me-am: De- us me- us, in te confído, non e-ru-



béscam. Gló- ri- a Pa- tri. e u o u a e.

Graduale.

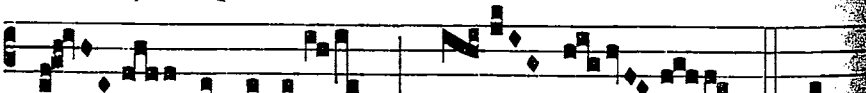
VII.



ACTA cogi- tátum tu- um in

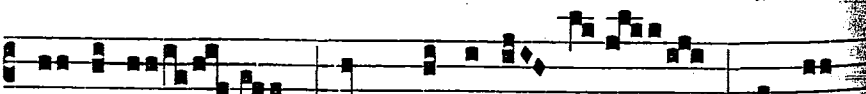


Dómino, et ipse te



e- nútri- et.

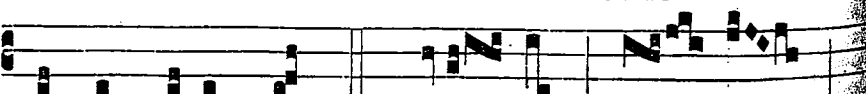
¶ Dum



clamárem ad Dóminum, ex- au-



dí- vit vo- cem me- am ab his



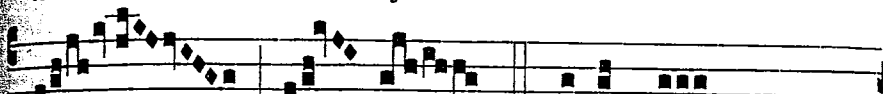
qui appropín- quant mi- hi.



VIII.



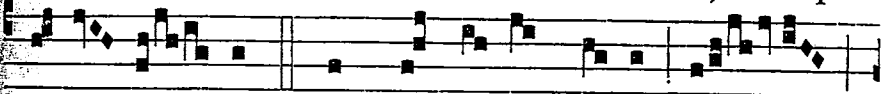
LLELU- IA. ij.



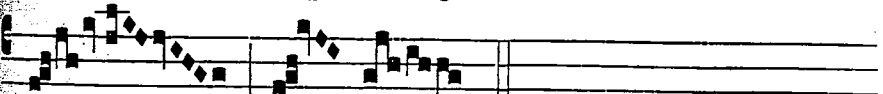
¶ De- us ju- dex ju-



stus, for- tis et pá- ti- ens, numquid



i- rá- sci- tur per síngu- los di- es?

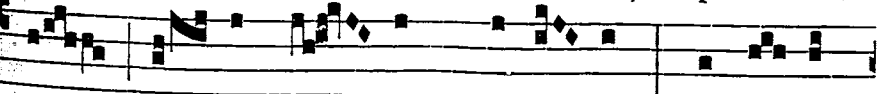


Offertorium.

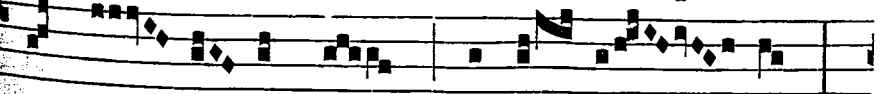
III.



PE- RENT in te omnes, qui no- vé-

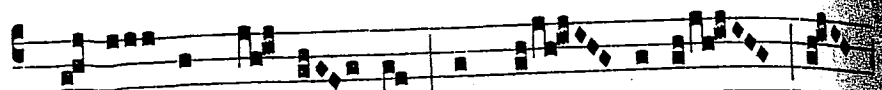


runt no- men tu- um, Dómi- ne : quóni- am

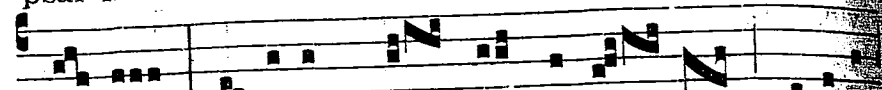


non de- re- línguis quærén- tes te :

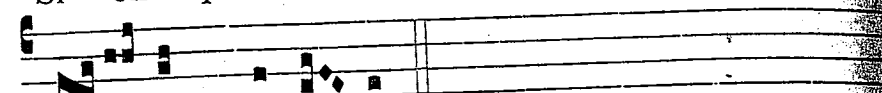
324 Dominica ib. post Pentecosten.



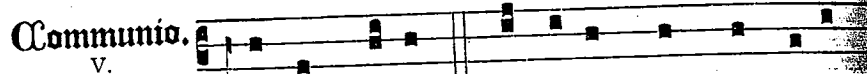
psál-li- te Dó-mi- no, qui há- bi-tat in



Si- on : quóni- am non est oblí- tus ora-ti-



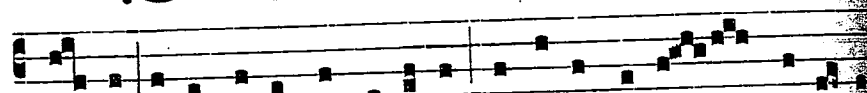
ó- nem páupe- rum.



Communic.

v.

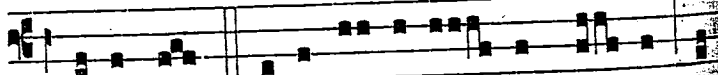
DICO vobis, gáudi- um est Ange- lis



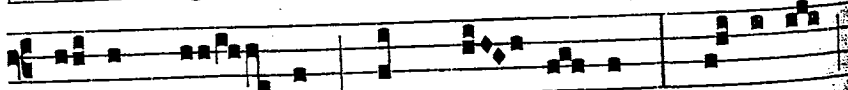
De- i super uno pecca- tóre pœni- tēti- am agēte.

Dominica ib. post Pentecosten.

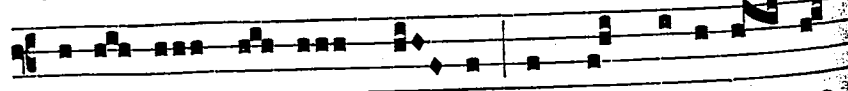
Introitus. II.



DOMINUS illumi- ná-ti- o me- a, et

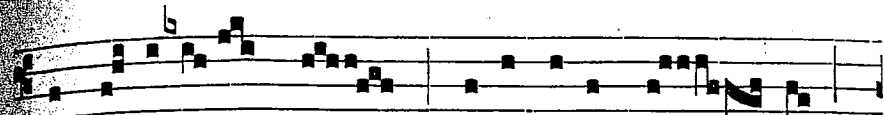


sa- lus me- a, quem ti- mé- bo? Dóminus



de- fén- sor vi- tæ me- æ, a quo trepi- dá- bo?

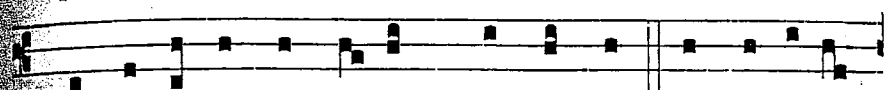
Dominica ib. post Pentecosten.



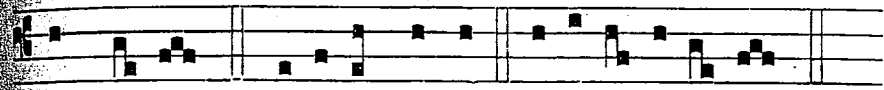
qui trí- bu- lant me ini- mí- ci me- i



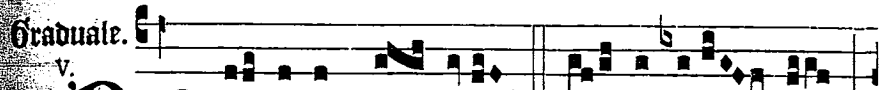
ipsi infirmá- ti sunt, et ce- ci- dé- runt.



Ps. Si consistant advérsus me castra : non timébit



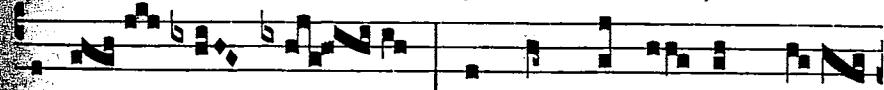
cor me- um. Gló- ri- a Pa- tri. e u o u a e.



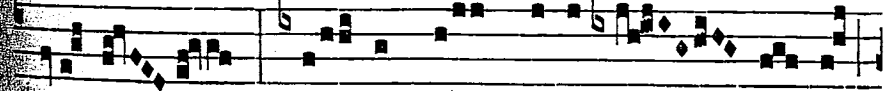
Graduale.

v.

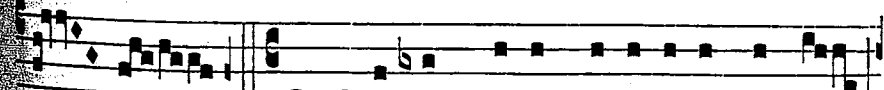
PRO- PI- TI- US e- sto, Dó- mi- ne,



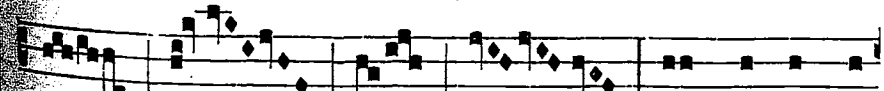
peccá- tis no- stris : ne quando di- cant gen-



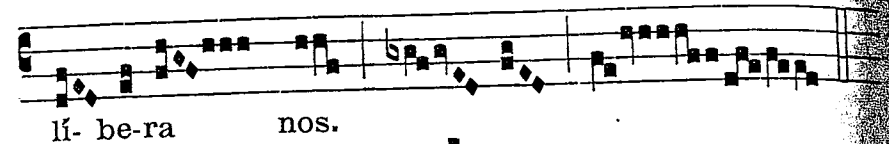
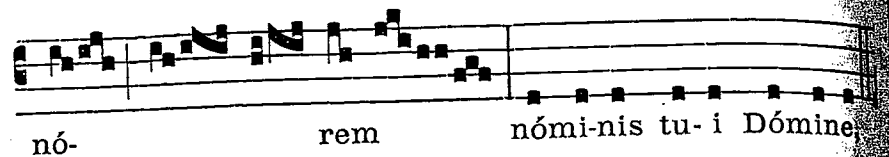
tes : U- bi est De- us e- ó- rum?



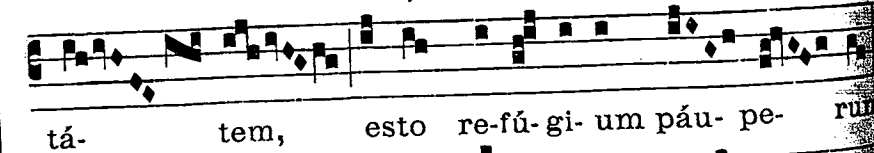
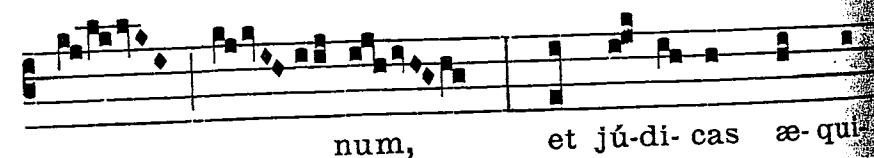
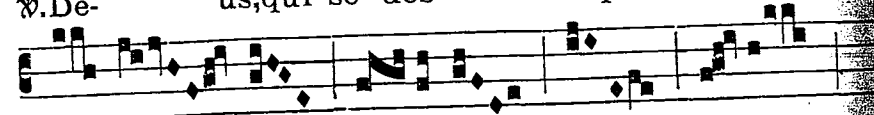
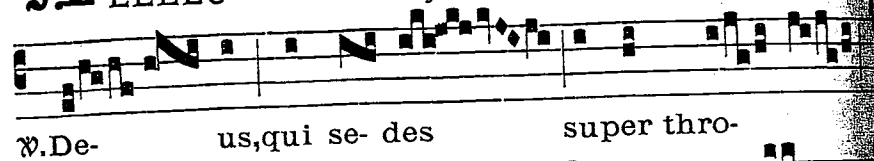
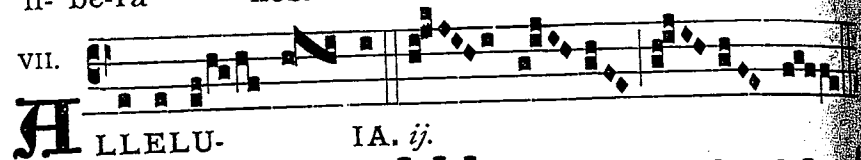
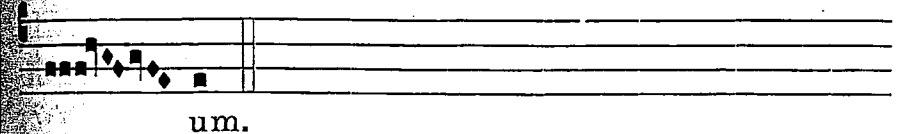
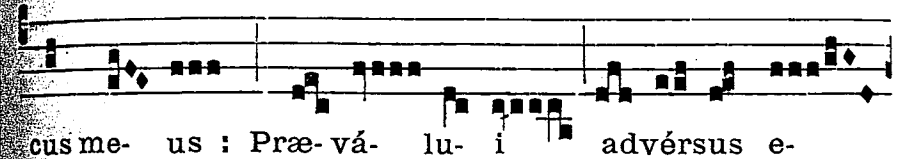
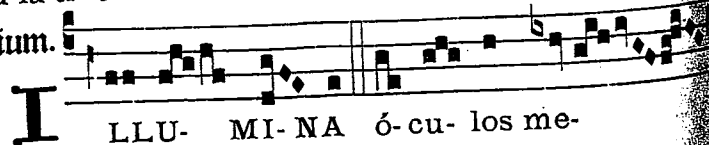
℟. Adjuva nos, De- us salu- tátis noster :



et propter ho-

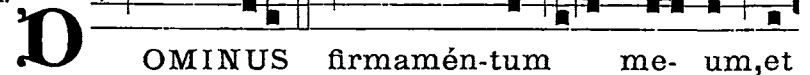


VII.

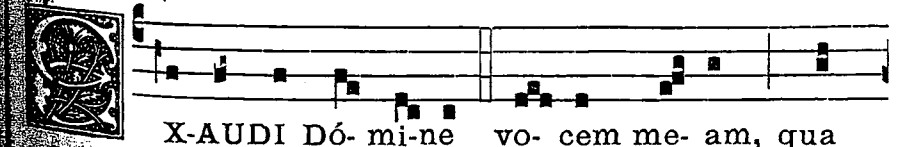
Offertorium.
IV.

Commúnio.

II.

Dominica v. post Pentecosten.

Introitus. IV.



cla-má-vi ad te : adjú- tor me- us e- sto, ne
 de- re- línquas me, neque despí- ci- as me,
 De- us sa- lu- tá- ris me- us. Ps. Dó- minus
 il- luminá- ti- o me- a, et salus me- a : quem timébo?

Gló- ri- a Pa- tri. e u o u a e.

Graduale.

VI. et V.
PROTECTOR no- ster ád-
 spi- ce De- us, et ré- spi- ce
 super servos tu- os. *∞. Dómine*

De- us virtútum,

exáu- di pre- ces servó- rum
 tu- ó- rum.

VI. **A** LLE- LU- IA. *ij.*

∞. Dó- mi- ne, in
 vir- tú- te tu- a lætá-
 bi- tur rex : et

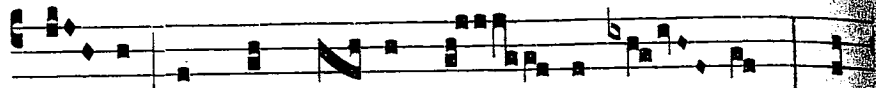
su- per salu- tá- re tu- um ex-
 sul- tá- bit ve- he- mén- ter.

Offertorium.

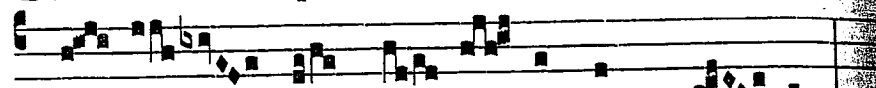
I. **B** ENEDICAM DÓ- mi- num, qui trí-



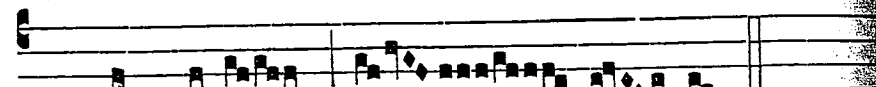
bu- it mi- hi intel- lé- ctum : providébam



De- um in conspé- ctu me- o sem- per : quó-



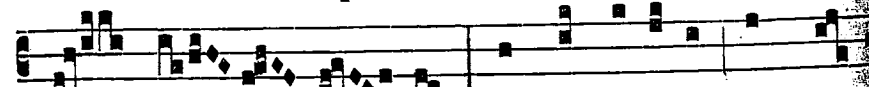
ni- am a dex- tris est mi- hi,



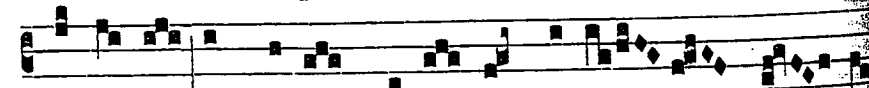
ne commó- ve- ar.

Communio. VII.

U NAM pé- ti- i a Dó- mi- no,



hanc re- quí- ram : ut inhábi- tem in do- mo



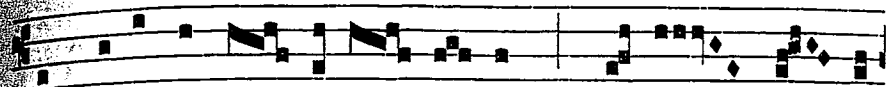
Dómi- ni ómnibus di- é- bus vitæ me- æ.

Dominica vi. post Pentecosten.

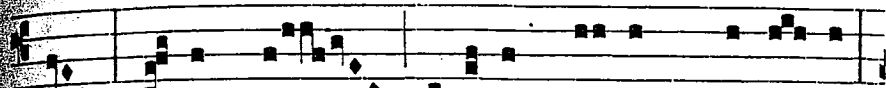
Introitus. II.



D OMINUS for- ti- túdo ple- bis su- æ,



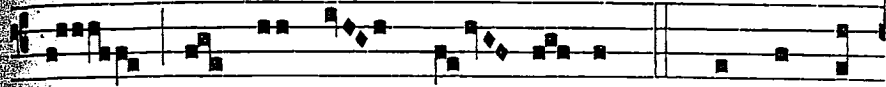
et pro- téctor sa- lu- tá- ri- um Christi su- i



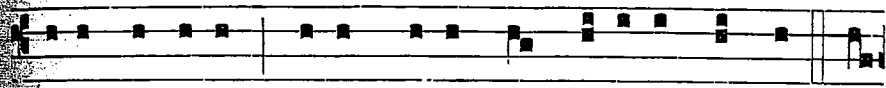
est : sal- vum fac pópulum tu- um, Dómi- ne,



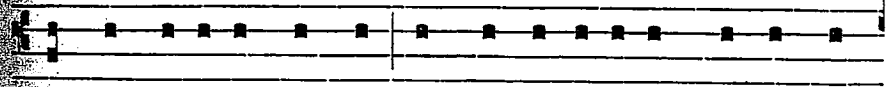
et bénedic hæ- redi- tá- ti tu- æ, et rege e-



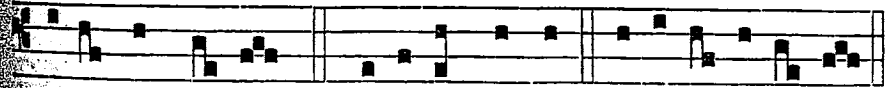
os usque in sæ- cu- lum. Ps. Ad te Dó-



mine clamábo, De- us me- us ne sí- le- as a me : ne



quando táce- as a me, et as- simi- lábor descendén-

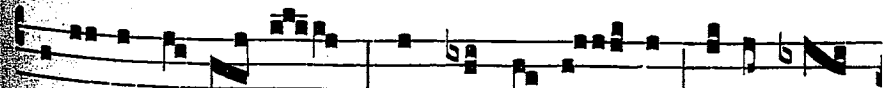


ti- bus in la- cum. Gló- ri- a Pa- tri. e u o u a e.

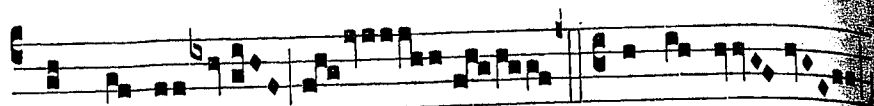


Graduale. V.

C ONVER- TERE Dó- mine



aliquántu- lum, et depre- cá- re super ser-

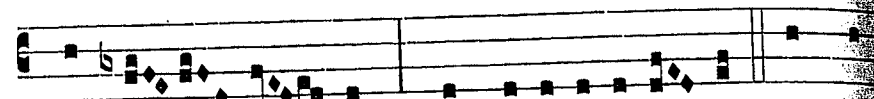


vos tu- os.

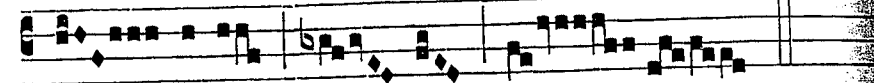
∞. Dómi- ne



refú- gi- um factus



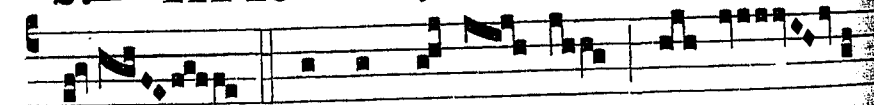
es no- bis, a genera- ti- ó- ne et pro-



gé- ni- e.

III.

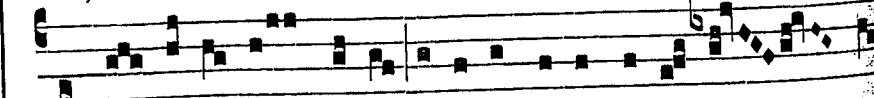
A LLE- LU- IA. ij.



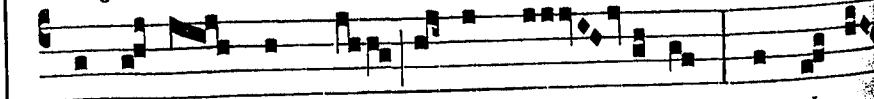
∞. In te Dómi- ne spe- rá-



vi, non confún- dar in æ- tér- num



in ju- stí- ti- a tu- a líbera me, et é- ri- pe me



incli- na ad me aurem tu- am, accé-



le- ra, ut e- rí- pi- as me.

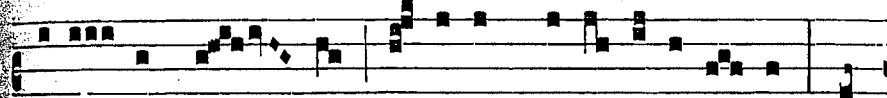


Offertorium. Pérfice gressus meos, pag. 75.

Communia.

VI.

A IR- CU- I- BO, et immo- lábo in taber-



nácu- lo e- jus hósti- am jubi- la- ti- ó- nis : can-



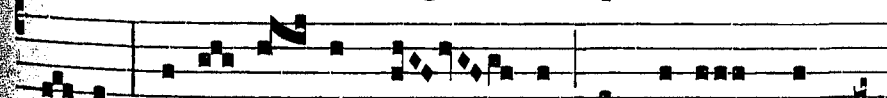
tá- bo, et psalmum di- cam Dómi- no.

Domínica vii. post Pentecosten.

Introitus. VI.



M NES gen- tes pláudi- te má-



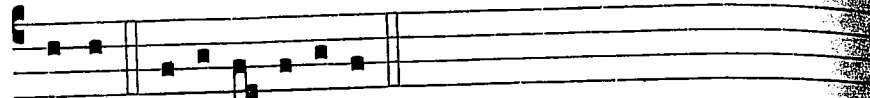
ni- bus : jubi- lá- te De- o in voce exsul-



ta- ti- ó- nis. Ps. Quóni- am Dóminus excélsus, terrí-



bi-lis : Rex magnus super omnem terram. Gló-ri - a

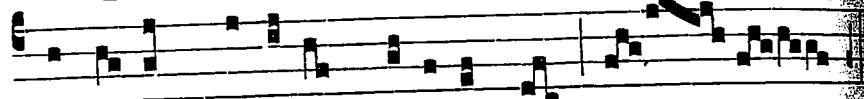


Patri. e u o u a e.

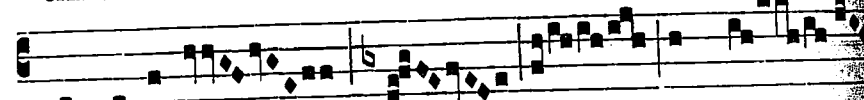
Graduale.

v.

UENI-TE fí- li- i, audí- te me

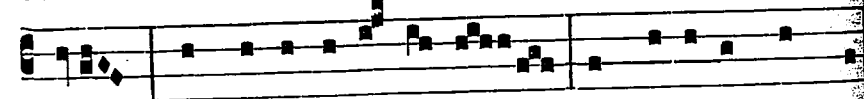


timó-rem Dómini docébo vos.

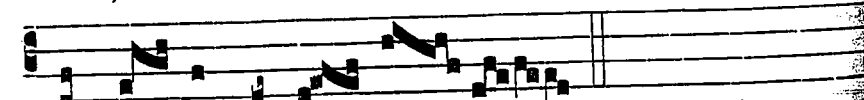


∞. Accédi-te

ad e-



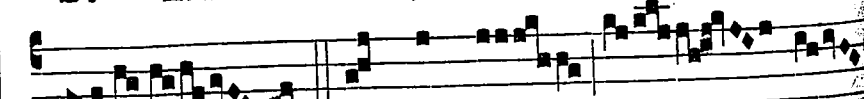
um, et illuminámi- ni : et fá-ci- es ve-stræ



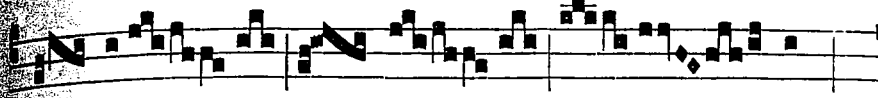
non con- fundéntur.

I.

ALLE-LU- IA. ij.



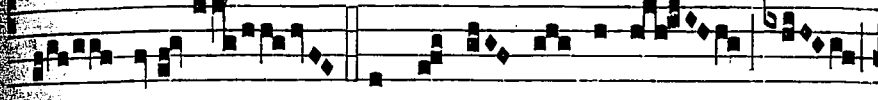
∞. Omnes gen- tes



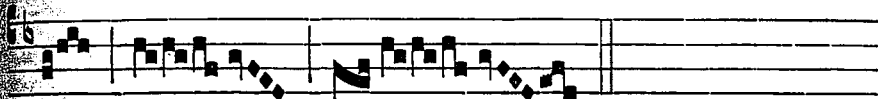
plá- di- te



má- ni- bus : jubi-lá-te De- o in



vo- ce exsulta- ti- ónis.



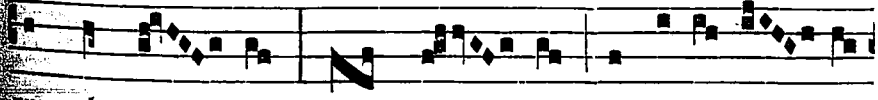
Offertorium.

v.

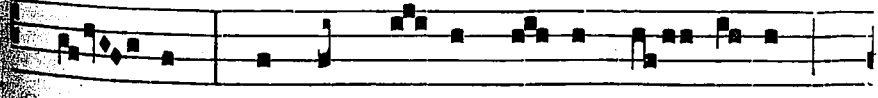
SICUT in ho-locáu- stis arí- e- tum



et tau- ró- rum, et sic-ut in míl- li- bus agnó-



rum píngui- um : sic fi- at sacri-fi- ci- um



no- strum in conspé-ctu tu- o hó- di- e,



ut plá- ce- at ti- bi : qui- a non est con-

fú-si- o confidéntibus in te Dómi- ne.

Communia.
IV.

INCLI-NA aurem tu- am, accé-le- ra,
ut e-rí- pi-as me.

Dominica viii. post Pentecosten.

Introitus. Suscépimus Deus, *ut in festo Purificationis B. M. die 2 Februarii.*

Graduale.
VI. et V.

ASTO mihi in De- um pro- te-
ctó- rem, et in lo- cum re- fú-
gi- i, ut sal- vum me
fá- ci- as. *℣. De- us*

in te sperávi : Dó-mi-ne, non con-
fún- dar in æ-tér- num.

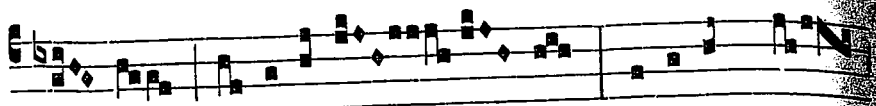
VII.

ALLE- LU-IA. *ij.*

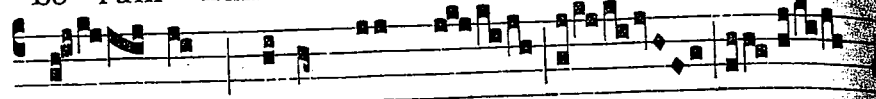
℣. Ma- gnus Dó- mi- nus, et lau- dá- bi-lis val- de,
in ci- vi-tá-te De- i no- stri, in monte sancto
e- jus.

Offertorium.
V.

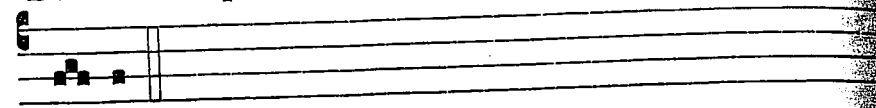
PO- PU- LUM hú- mi- lem salvum fá-
ci- es, Dó- mi- ne, et ó- cu- los super-



bó-rum humi-li-á-bis: quóni-am quis



De-us præter te, Dó-

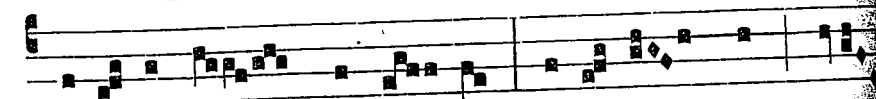


mi-ne?

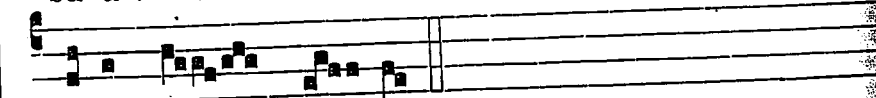
Communio. III.



USTATE et vidé-te, quó-ni-am



su-á-vis est Dómi-nus: be-á-tus vir, qui



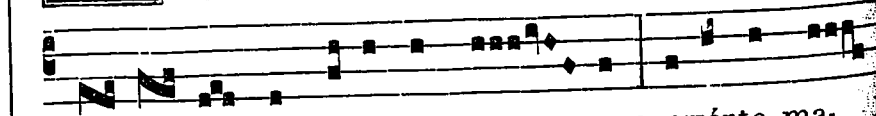
sperat in e-o.

Dominica ix. post Pentecosten.

Introitus. v.



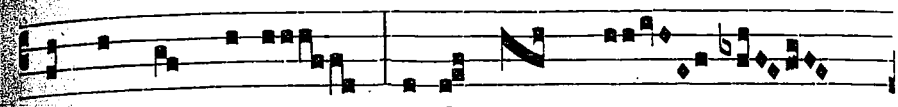
CCE De-us ádjuvat me, et Dómi-nus



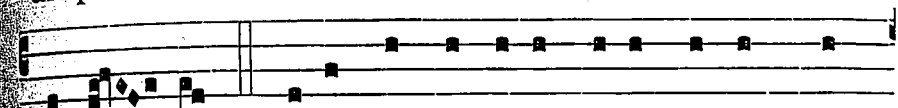
sus-cé-ptor est-á-nimæ me-æ: avérte ma-



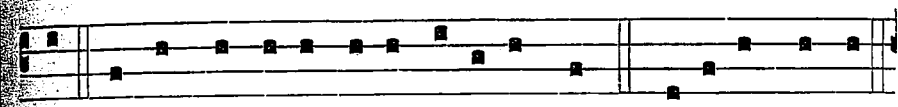
in-i-mí-cis me-is, et in ve-ri-tá-te tu-a



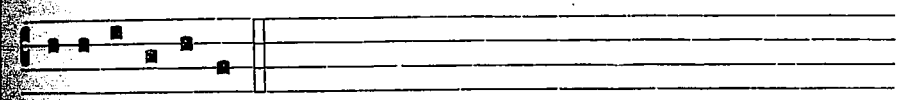
dis-pér-de illos, pro-té-ctor me-us



Dómi-ne. Ps. De-us in nó-mine tu-o saluum me



fac: et in virtú-te tu-a lí-bera me. V. Gló-ri-a Pa-tri.

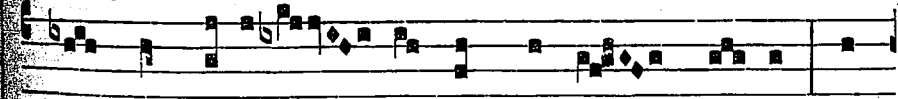


e u o u a e.

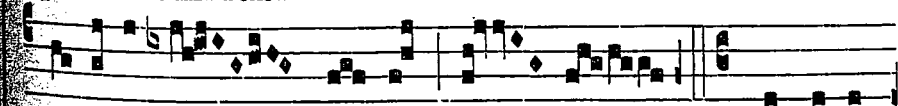
Graduale. V.



OMINE Dó-mi-nus noster,



quam admi-rá-bi-le est nomen tu-um in



u-nivér-sa ter-ra! V. Quóni-am



o-le-vá-ta est magni-ficén-

ti- a tu- a su- per coe- los.

II.

A

LLE- LU-IA. ij.

V. E-ripe me de in-imi-cis

me- is, De- us me- us: et ab insu-

gén-

ti-bus in me líbe- ra me.

Offertorium. Justitiæ Dómini, pag. 126.

Communis.

VI.

Q

UI mandú- cat me- am car- nem, et bi- bi-

me- um sán- guí- nem, in me ma- net, et e- go

in e- o, dí- cit Dómi- nus.

Dominica x. post Pentecosten.

Introitus. III.



UM cla- márem ad Dó- minum, exaudi- vit

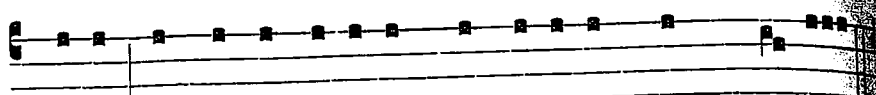
vo- cem me- am, ab his qui appro- pínquant

mi- hi: et humi- li- á- vit e- os, qui est ante

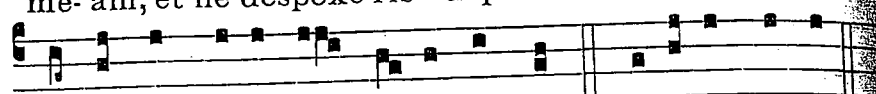
sæ- cu- la, et ma- net in æ- tér- num: ja- cta

co- gi- tá- tum tu- um in Dómi- no, et ipse te

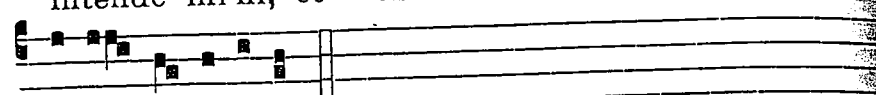
e- nútri- et. Ps. Exáudi De- us ora- ti- ónem



me-am, et ne despéxe-ris depreca-ti-ónem me-am



inténde mi-hi, et exáu-di me. Gló-ri-a Patri.



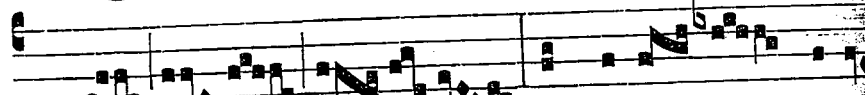
e u o u a e.

Graduale.

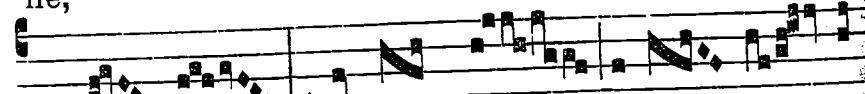
I.

A

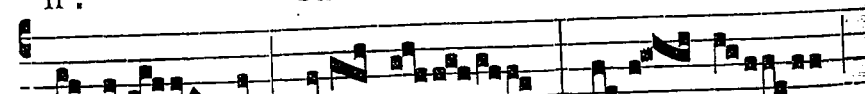
USTODI me Dó-mi-



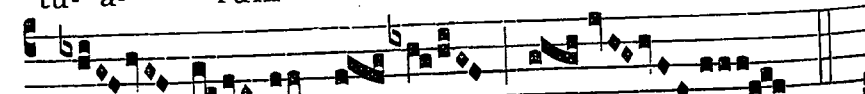
ne, ut pupíl-lam ócu-



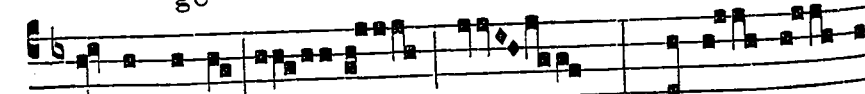
li: sub umbra a-lá-rum



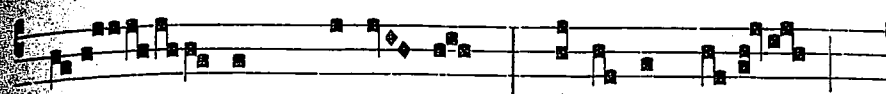
tu-á-rum pró-te-



ge me. *V. De*



vultu tu-o judí-ci-um



me- um próde- at: ó-cu-li tu-



i ví-



de- ant æquitá- tem.

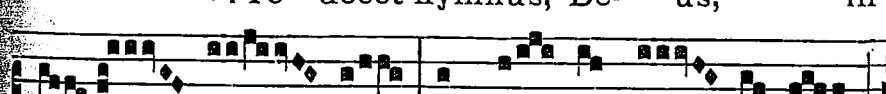
VII.

A

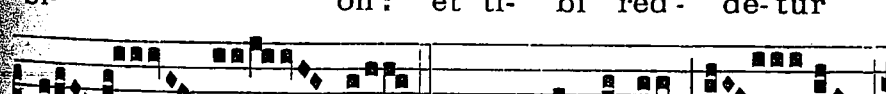
LLE-LU- IA. *ij.*



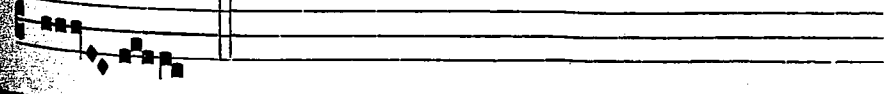
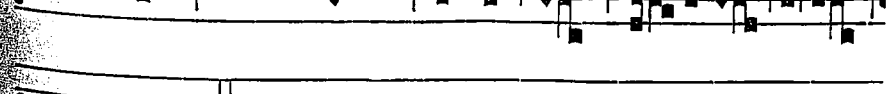
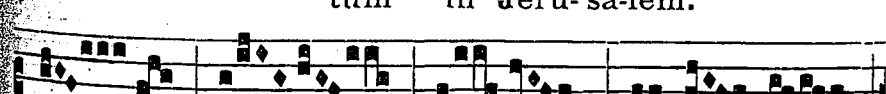
V. Te decet hymnus, De- us, in



Si- on: et ti- bi red- dé-tur



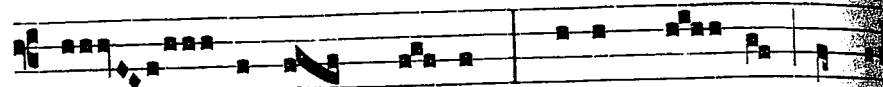
vo- tum in Jerú-salem.



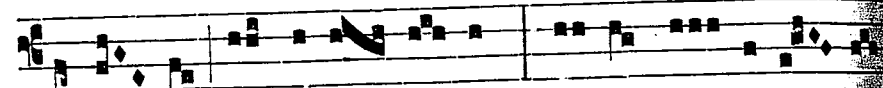
Offertorium.

II.

A D te, Dómi- ne, le- vávi



á- nimam me- am: De- us me- us, in te



confí- do, non eru- bé-scám: neque ir- ríde- am



me in- imí- ci me- i: ét- e- nim u- nivérsi

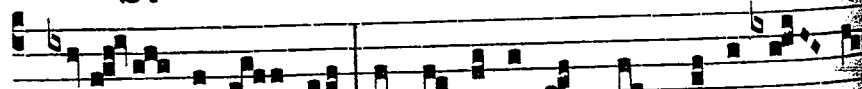


qui te expé- ctant, non confun- dén- tur.

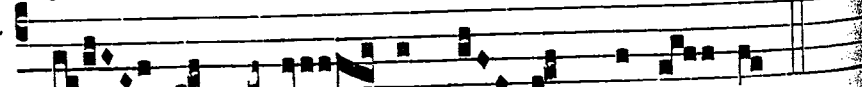
Commúnio.

IV.

A G-CEPTA- BIS sacri- fí- ci- um



ju- stí- ti- æ, obla- ti- ónes, et ho- locáu- sta,



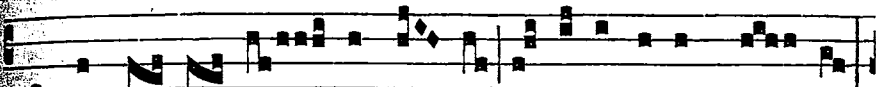
su- per al- tá- re tu- um, Dómi- ne.

Domínica xi. post Pentecosten.

Introitus. v.



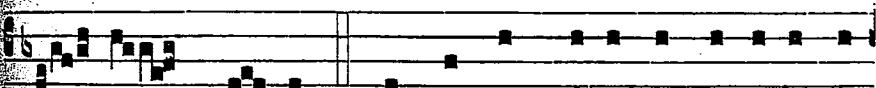
E- US in lo- co sancto su- o: De- us,



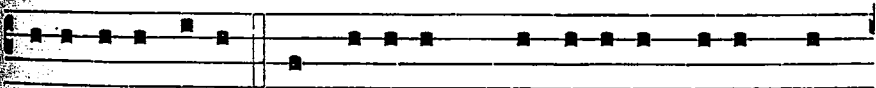
qui inha- bi- tá- re fa- cit unánimes in do- mo:



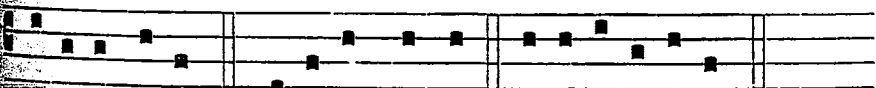
ipse dabit vir- tú- tem et forti- tú- di- nem



ple- bi su- æ. Ps. Exsúrgat De- us, et dissipéntur



in- imí- ci ejus: et fú- gi- ant, qui odérunt e- um, a

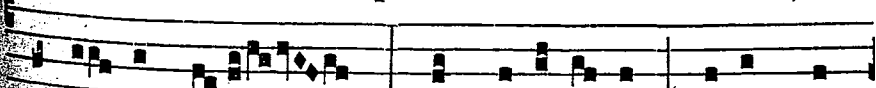


fá- ci- e ejus. Gló- ri- a Pa- tri. e u o u a e.

Graduale.

VI. et V.

I N De- o sperá- vit cor me- um, et



adjú- tus sum: et reflóru- it caro me-

346 Dominica xii. post Pentecosten.

Musical notation for the first system of the left page.

a: et ex voluntate mea confitebor illi.

Musical notation for the second system of the left page.

✠. Ad te, Domine, clamavi:

Musical notation for the third system of the left page.

Deus meus, ne sis

Musical notation for the fourth system of the left page.

leas: ne discendas a me.

Musical notation for the fifth system of the left page.

VII.

Alleluia. ij.

Musical notation for the sixth system of the left page.

✠. Exsultate Deo adiutorio nostro,

Musical notation for the seventh system of the left page.

jubilate Deo Jacob: sumite psal-

Dominica xii. post Pentecosten. 347

Musical notation for the first system of the right page.

mum jucundum cum cithara.

Musical notation for the second system of the right page.

Offertorium. Exaltabo te, pag. 86.

Communion musical notation for the right page.

VI.

HONORA DOMINUM de tua

Communion musical notation for the right page.

substantia, et de primitiis frugum

Communion musical notation for the right page.

tuarum: et implebuntur horrea tua

Communion musical notation for the right page.

saturitate, et vino torcularia red-

undabunt.

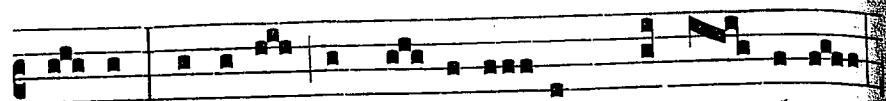
Dominica xii. post Pentecosten.

Introitus. VII.

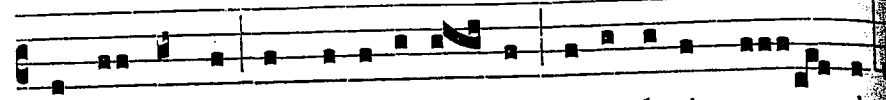


Introitus musical notation for the right page.

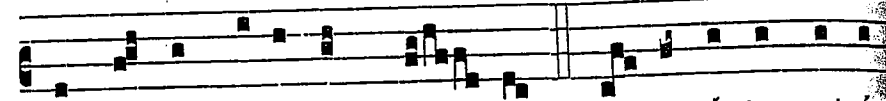
EUUS in adiutorium meum in-



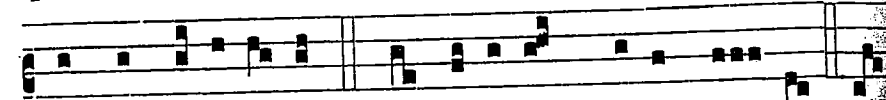
ténde, Dómine ad adjuvándum me fe- stína :



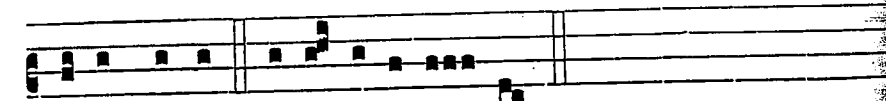
confundántur et revere- án- tur inimí- ci me- i,



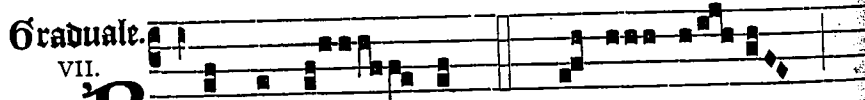
qui quæ- runt ánimam me- am. Ps. A- vertántur retrór-



sum et erubéscant, qui cógi- tant mihi ma- la. Gló-



ri- a Patri. e u o u a e.

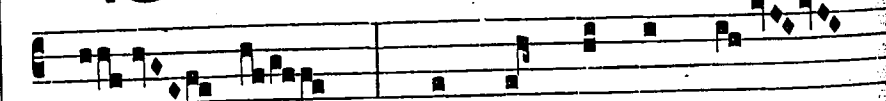


Graduale.

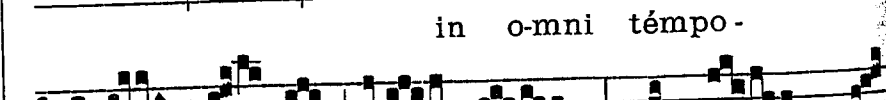
vii.

B

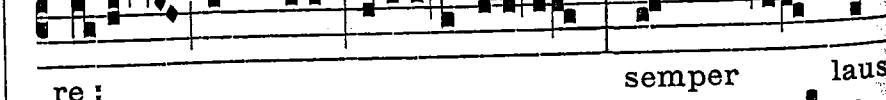
ENEDI- CAM Dó- mi- num



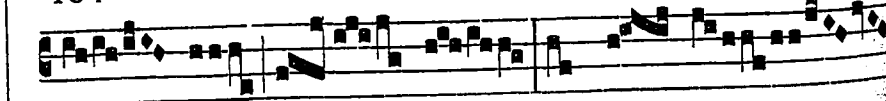
in o- mni témpo-



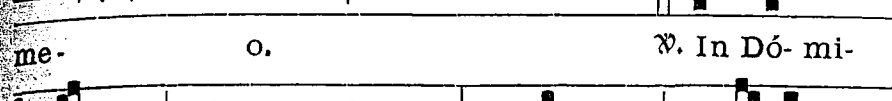
re : semper laus



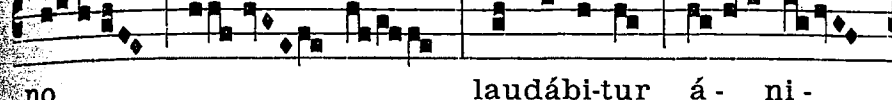
e- jus in o- re



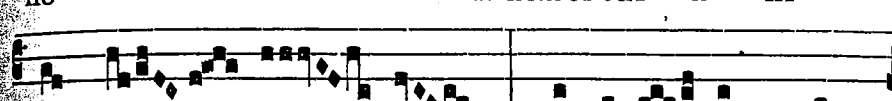
me- o. V. In Dó- mi-



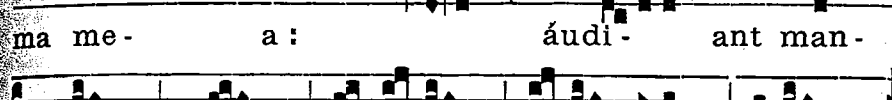
no laudábi- tur á- ni-



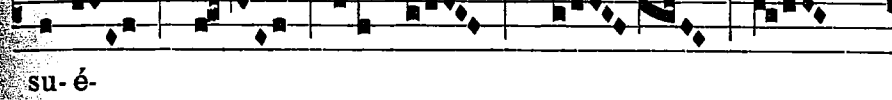
ma me- a : áudi- ant man-



su- é-



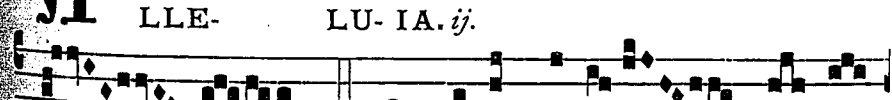
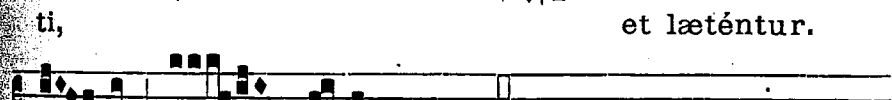
ti, et læténtur.



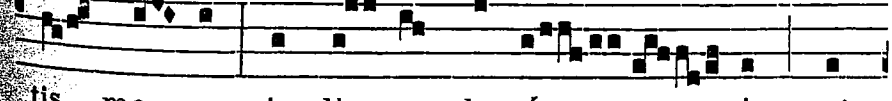
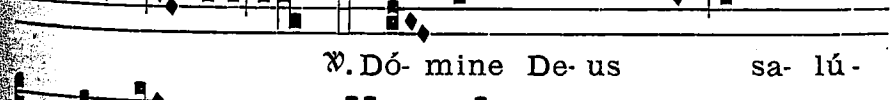
III.

A

LLE- LU- IA. ij.



V. Dó- mine De- us sa- lú-



tis me- æ, in di- e clamá- vi, et

no-cte co-ram te.

Offertorium.
VIII.

PRECA-TUS est Mó-yses in con-
spéctu Dó- mi- ni De-i su- i, et
di- xit : Qua-re, Dómi- ne, i-rá-
sce- ris in pó- pu- lo tu- o? par- ce iræ
á- nimæ tu- æ : meménto Abra- ham
I- sa- ac, et Ja- cob, quibus jurásti dá- re
terram flu- éntem lac et mel : et

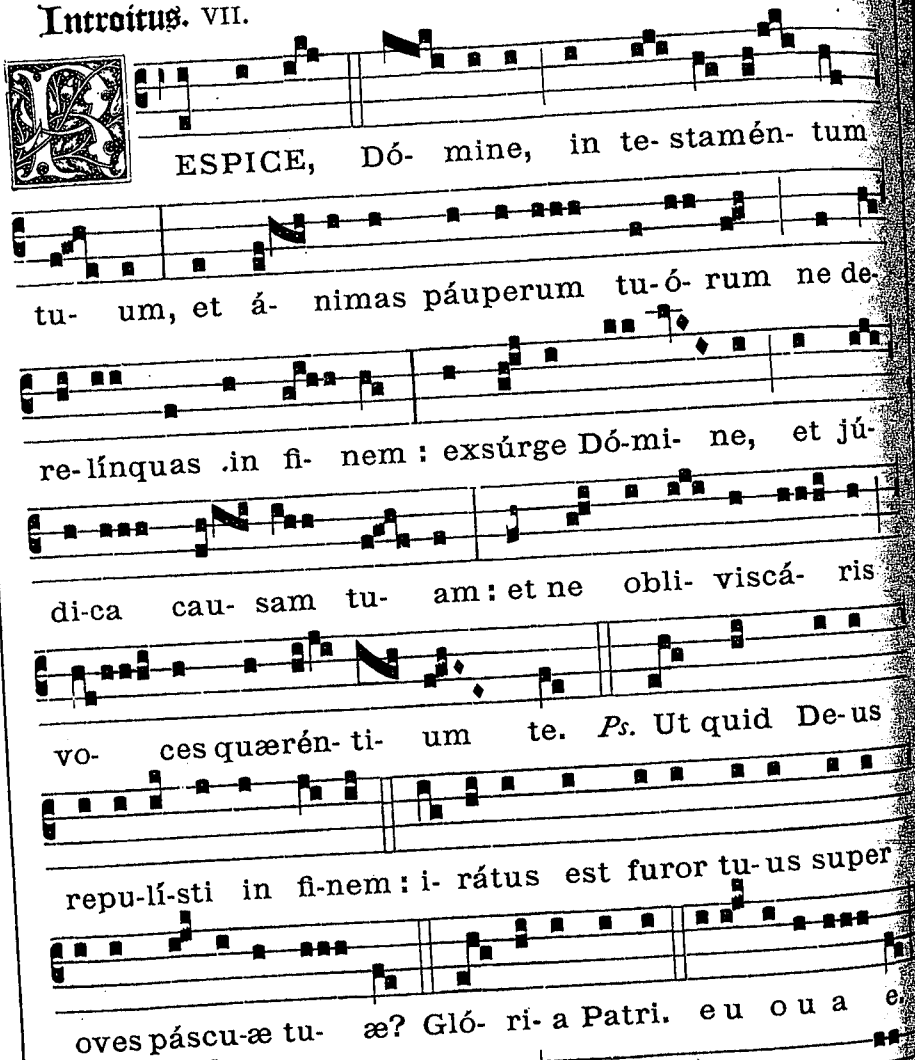
placá-tus factus est Dó- mi- nus de ma- ligni- tá-
te, quam di- xit fá- ce- re pó- pu- lo
su- o.

Communió.
VI.

DE fructu óperum tu- órum, Dómine,
sa- ti- ábi- tur ter- ra : ut edúcas panem de terra,
et vi- num læ- tí- ficet cor hómi- nis : ut
exhí- la- ret fá- ci- em in ó- le- o, et pa- nis
cor hómi- nis confírmes.

Dóminica xiii. post Pentecosten.

Introitus. VII.



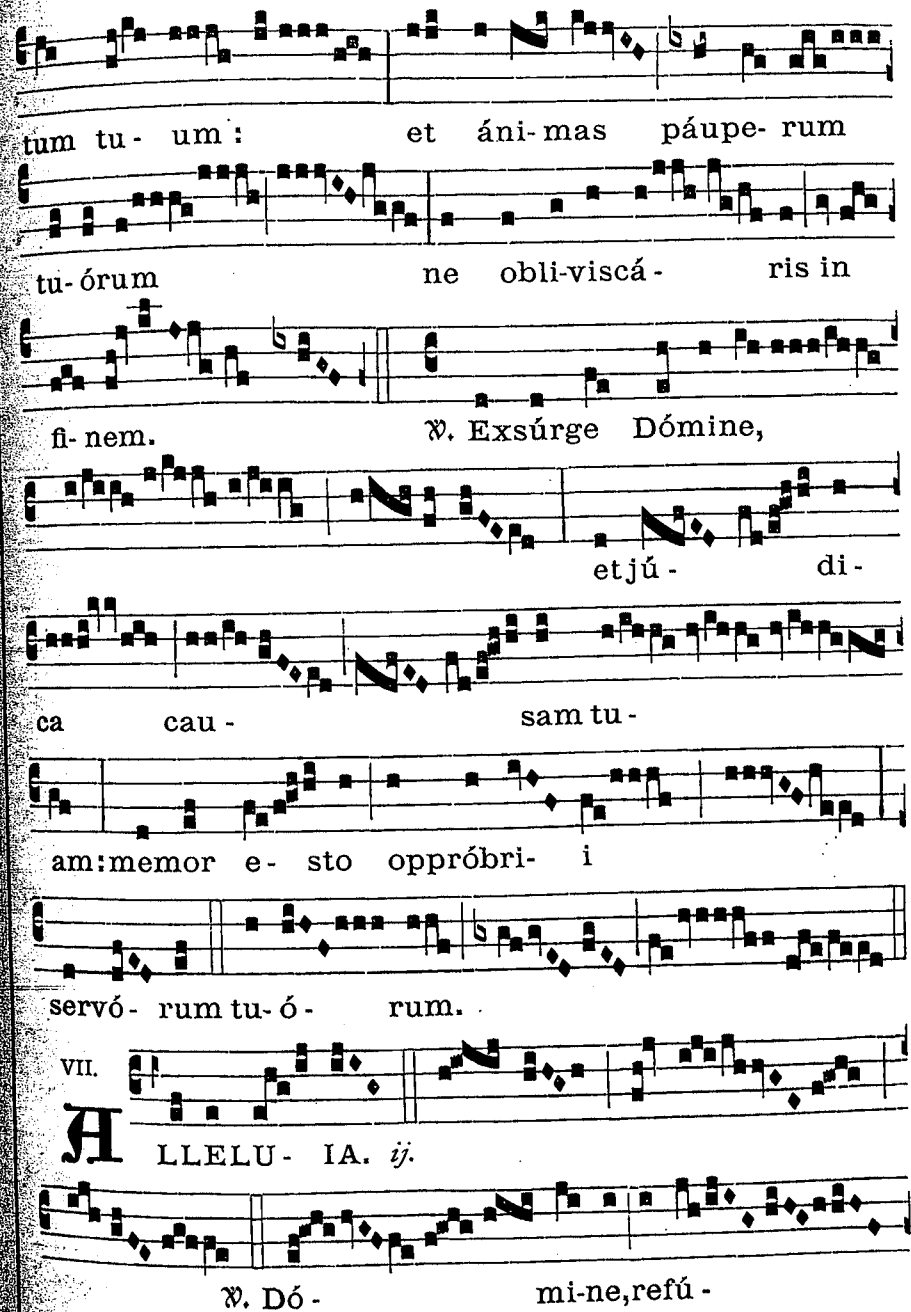
RESPICE, Dó- mine, in te- stamén- tum
 tu- um, et á- nimas páuperum tu- ó- rum ne de-
 re- línguas .in fi- nem : exsúrge Dó- mi- ne, et jú-
 di- ca cau- sam tu- am : et ne obli- viscá- ris
 vo- ces quæren- ti- um te. *Ps.* Ut quid De- us
 repu- lí- sti in fi- nem : i- rá- tus est furor tu- us super
 oves pás- cu- æ tu- æ? Gló- ri- a Patri. eu ou a e

Graduale.

v.

R

ESPICE, Dómine, in testamén-



tum tu- um : et áni- mas páupe- rum
 tu- ó- rum ne obli- viscá- ris in
 fi- nem. *Ø.* Exsúrge Dómine,
 et jú- di-
 ca cau- sam tu-
 am : memor e- sto oppróbri- i
 servó- rum tu- ó- rum.
 VII.
A LLELU- IA. *ij.*
Ø. Dó- mi- ne, refú-

gi- um fa- ctus es no- bis
a gene- ra- ti- ó-
ne et progé- ni- e.

Offertorium.

II.

I N te sperá- vi, Dómi- ne:
di- xi: Tu es De- us me- us, in má-
nibus tu- is tém- po- ra me- a.

Communio.

V.

P ANEM de cœ- lo dedísti no- bis,
Dó- mi- ne, habéntem omne de- le- cta- mén- tum,

et omnem sa- pó- rem su- a- vi- tá- tis.

Dominica xiv. post Pentecosten.

Introitus. IV.



ROTE- CTOR no- ster ádspice, De- us,
et réspi- ce in fá- ci- em Christi tu- i:
qui- a mé- li- or est di- es u- na in átri- is
tu- is su- per míl- li- a. *Ps.* Quam di-

lécta tabernácu- la tu- a, Dómi- ne virtútum! concu-

píscit, et dé- ficit ánima me- a in átri- a Dómini.

Gló- ri- a Patri. e u o u a e.

Graduale.

v.
B ONUM est confi-de-re in Dó-mi-
 no, quam confide-re in hó-
 mi-ne. *∞*. Bonum est
 sperá-re in Dó-
 mino, quam spe-rá- re
 in prin-cí- pibus.

VII.

A

LLELU- IA. *ij.*

∞. Vení- te, exsul-té- mus Dó-mi- no :
 jubi- lé- mus De- o sa-lutá- ri

no- stro.

Offertorium.
VIII.

I

MMIT- TET An- gelus Dó- mi-

ni in circú- i-tu timén- ti- um e- um
 et e- rí- pi- et e- os : gustá- te
 et vi- dé- te, quóni- am su-á- vis
 est Dó- mi- nus.

Communio.
VIII.

P

RIMUM quæri- te regnum De- i, et

ómn- a adjí- ci- éntur vo- bis, di- cit Dómi- nus.

Dominica xv. post Pentecosten.

Introitus. I.



INCLINA, Dó-mi-ne, aurem tu- am ad

me, et ex- áu-di me: saluum fac servum tu- um,

De- us me- us, sperántem in te: mise- ré-re

mihi, Dómi- ne, quóni- am ad te clamá- vi

to- ta di- e. Ps. Lætí- fica ánimam servi tu- i

qui- a ad te, Dómine, ánimam me- am levá- vi.

Gló-ri- a Patri. e u o u a e.

Graduale.

v.

BONUM est confi- té- ri

Dó-mi-no: et psál- lere nó- mi- ni

tu- o, Al- tís- si-me.

¶ Ad annunti- á- dum mane

mi- se- ri- cór-

di- am tu- am, et veri-

tá-tem tu- am per no-

ctem.

vii.

ALLELU- IA. ij.

¶ Quó- ni- am De- us ma- gnus

360 Dominica xvi. post Pentecosten.

Dó- mi- nus, et Rex ma- gnus super o- mnem

terram.

Offertorium.
V.

EXSPE-CTANS expectá- vi Dómi- num,
et respé- xit me: et exaudí- vit
depreca- ti- ó- nem me- am, et immí-
sit in os me- um cán- ti- cum novum,
hymnum De- o no- stro.

Communio.
I.

PA- NIS, quem e- go dé- dero

Dominica xvi. post Pentecosten. 361

caro me- a est pro sæ- cu- li
vi- ta.

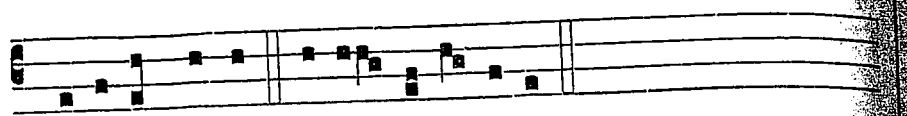
Dominica xvi. post Pentecosten.

Introitus. VIII.

I-SERERE mihi, Dó-mine, quóni- am ad

te clamá- vi to- ta di- e: qui- a tu Dó-
mi- ne su- á- vis ac mi- tis es, et copi- ó-
sus in mise- ri- có- r- di- a ómni- bus invo- cán-
ti- bus te. *Ps.* Inclína Dómine aurem tu- am

et exáu- di me: quóni- am inops et pauper sum ego.



Gló-ri-a Patri. e u o u a e.

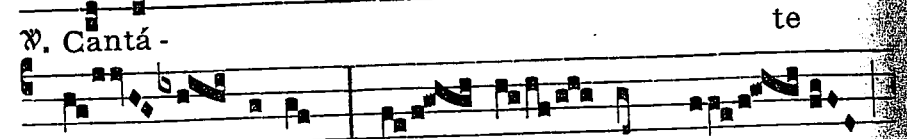
Graduale. Timébunt gentes. pag. 66.



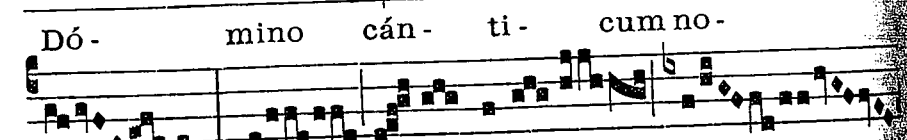
A LLE-LU- IA. ij.



W. Cantá- te



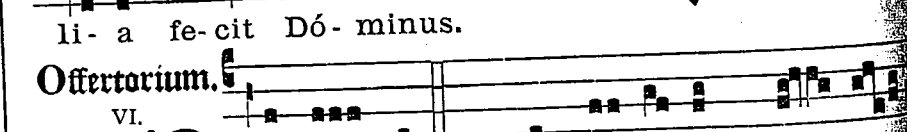
Dó- mino cán- ti- cum no-



vum: qui - a mira- bí -



li- a fe- cit Dó- minus.



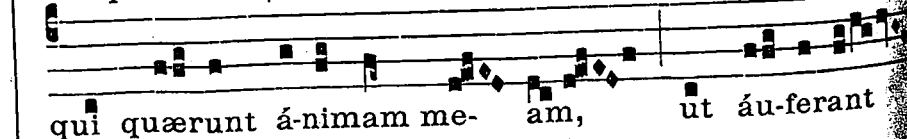
Offertorium.

vi.

D OMI- NE, in au- xí- li- um me- um



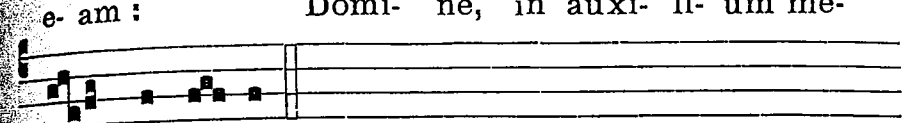
rés- pi- ce : confundántur et reve- re- án- tur,



qui quæ- runt á- nimam me- am, ut áu- ferant



e- am : Dó- mi- ne, in auxí- li- um me-

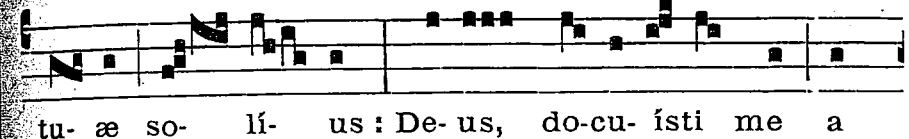


um rés- pi- ce.

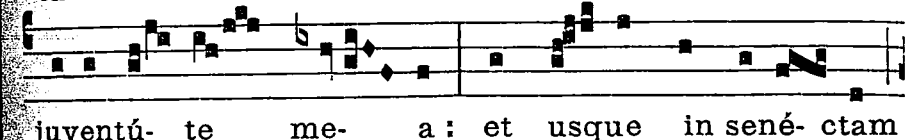
Commúnio.

viii.

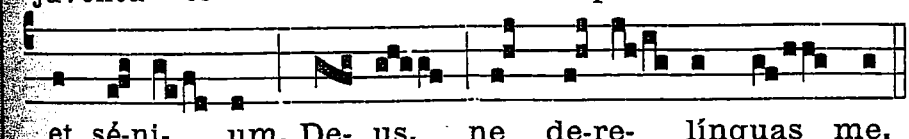
D OMI- NE, memo- rá- bor justí- ti- æ



tu- æ so- lí- us : De- us, do- cu- ísti me a



juventú- te me- a : et usque in sené- ctam



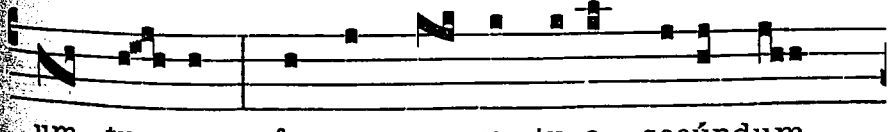
et sé- ni- um, De- us, ne de- re- línguas me.

Domínica xvii. post Pentecosten.

Introitus. i.



IUSTUS es Dó- mi- ne, et rectum judí- ci-



um tu- um : fac cum ser- vo tu- o secúndum

364 Dominica xvii. post Pentecosten.

mise-ri-cór-di-am tu- am. Ps. Be-á-ti immaculá-ti

in vi- a : qui ámbu-lant in le- ge DÓ-mi- ni.

Glóri- a Pa-tri. e u o u a e.

Graduale.

I. **B** E-A-TA gens, cujus est Dó-minus

De- us e- ó- rum : pó- pu- lus, quem

e- lé- git DÓ- mi-nus in hære- di-tá- tem si-bi. V. Verbo

Dó- mini cœ- li

fír-má-ti sunt : et spí- ri-tu o- ris

Dominica xvii. post Pentecosten. 365

e-jus o- mnis virtus

e- ó- rum.

VII. **A** LLELU- IA. ij.

V. Dó-mine, exáudi ora- ti- ó- nem me- am, et cla- mor me-

us ad te per-véni- at.

Offertorium.

IV. **O** RA - VI De- um me-um

e- go Dá-ni- el, di- cens : Exáudi, Dómi-

ne, pre-ces ser- vi tu- i: il-lúmi-na fá- ci- em
 tu- am su- per sanctu- á- ri- um tu- um
 et prop- ti- us intén- de pó- pu- lum istum,
 super quem invo- cá- tum est no- men tu- um,
 De- us.

Communic.
II.

QUOVETE, et réd- di- te Dómi- no De- o
 vestro, omnes qui in circú- itu e- jus affér- tis
 mune- ra : terrí- bi- li, et e- i qui aufert spí- ri-
 tum prin- ci- pum : terrí- bi- li a- pud omnes

re- ges ter- ræ.

Feria iv. Quatuor Temp. Septembris.

Introitus. VI.

XSULTA- TE De- o adjutó- ri nostro :
 jubi- lá- te De- o Ja- cob: súmi- te psalmum ju- cún-
 dum cum cí- tha- ra : cá- ni- te in iní- ti- o mensis
 tu- ba: qui- a præcéptum in Isra- el est, et judí-
 ci- um De- o Ja- cob. Ps. Testimóni- um in Joseph
 pósu- it illud, cum exí- ret de terra Ægy- pti: linguam,
 quam non nóverat, audí- vit. Glóri- a Patri. e u o u a e.

368 Feria iv. Quatuor Temp. Septembris.

Post Lectionem.

Graduale.

v.

QUIS sic-ut Dó- minus De- us
no- ster, qui in altis hábi- tat: et humí- li- a
réspicit in cœlo et in terra?

℣. Súsci-tans

a ter- ra ín-
o- pem, et de stérco-re é-rigens páu-
perem.

Post Epistolam, Graduale. Beáta gens, pag. 364.

Offertorium. Meditábor, pag. 113.

Communió.

viii.

AOME-DITE pín-gui- a, et híbi-te mul-

Feria vi. Quatuor Temp. Septembris. 369

sum, et mítti-te partes his qui non præparavérunt
si- bi: sanctus enim di-es Dómini est, no-lí-te
contri-stá-ri: gáudi- um ét-enim Dómini est forti-
tú- do nostra.

Feria vi. Quatuor Temp. Septembris.

Introitus. Lætétur cor, pag. 147.

Graduale. Convértere Dómine, pag. 107.

Offertorium. Bénedic ánima mea, pag. 104.

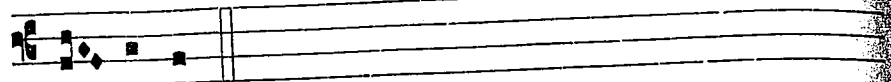
Communió.

ii.

AUFER a me oppróbri- um et con-

témptum, qui- a mandá- ta tu- a exqui- sívi, Dó-
mine: nam et te- stimóni- a tu- a medi- tá- ti- o

370 **Sabbato Quatuor Temp. Septembris.**



me - a est.

Sabbato Quatuor Temp. Septembris.

Introitus. II.




ENI-TE, adorémus De- um, et pro-
 cidá-mus ante Dó- mi- num, plo- ré- mus ante
 e- um, qui fe- cit nos : qui- a i- pse est Dó-
 mi- nus De- us no- ster. *Ps.* Vení- te, exsultémus Do-
 mino : ju- bi- lémus De- o sa- lutá- ri nostro. Gló-
 ri- a Patri. e u o u a e.

Post primam Prophetiam, Graduale. Propítius esto, pag. 105.
Post secundam Prophetiam, Graduale. Protéctor noster, pag. 106.
Post tertiam Prophetiam, Graduale. Convértere, pag. 107.
Post quartam Prophetiam, Graduale. Dirigátur, pag. 107.
Post quintam Prophetiam, Hymnus. Benedictus es, pag. 18.
Post Epistolam, Tráctus. Laudáte Dóminum, pag. 108.

Dominica xviii. post Pentecosten. 371

Offertorium. Dómine Deus, *pag. 109.*

Communio.
 VIII. **Q**ENSE séptimo festa ce- lebrábi- tis,
 cum in ta- bernácu- lis habi- tá- re féce- rim fí- li- os
 Isra- el, cum edúcerem e- os de terra Ægypti,
 e- go Dóminus De- us ve- ster.

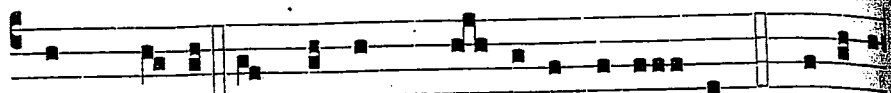


Dominica xviii. post Pentecosten.

Introitus. I.




PA pacem, Dó- mi- ne, sus- ti- néntibus
 te, ut Prophétæ tu- i fidé- les inve- ni- ántur :
 exáu- di pre- ces servi tu- i, et plebis
 tu- æ I- sra- el. *Ps.* Lætátus sum in his quæ dicta



sunt mi-hi : in domum Dó-mini í-bi-mus. Gló-ri-a



Patri. e u o u a e.

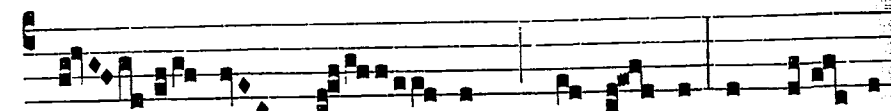
Graduale, Lætátus sum, pag. 140.

I.

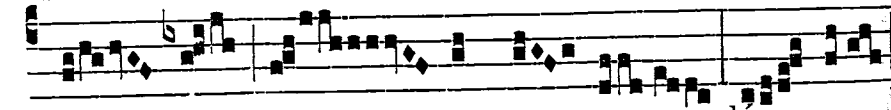
A L-LELU-IA. ij.



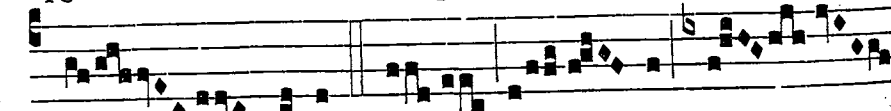
¶. Ti-mé-bunt gen-tes



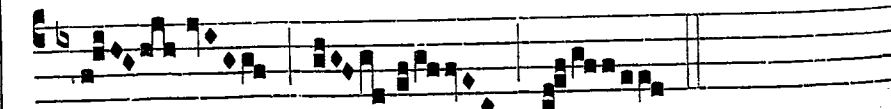
no-men tu-um, Dó-mi-ne : et omnes



re-ges ter-ræ gló-



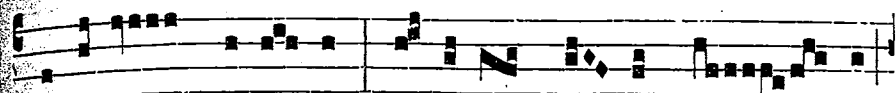
ri-am tu-am.



Offertorium.

v.

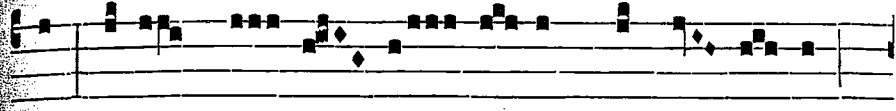
S AN-CTI-FI-CA-VIT MÓ-y-ses



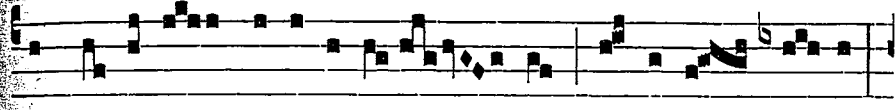
altáre Dó-mi-no, óf-ferens su-per il-lud



ho-lo-cáu-sta, et í-mmo-lans ví-cti-



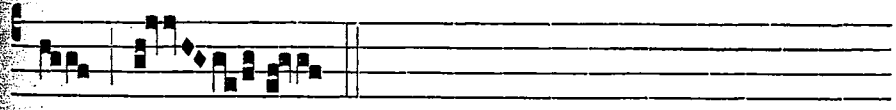
mas : fe-cit sa-cri-fí-ci-um vesper-tí-num



in o-dó-rem su-avi-tá-tis Dó-mi-no De-o,



in conspé-ctu fí-li-órum Isra-



el.

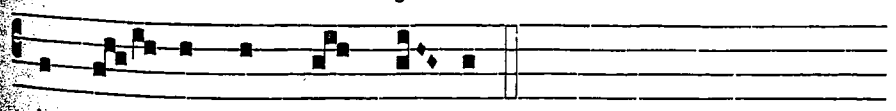
Commúnio.

iv.

T OLLI-TE hó-sti-as, et in-tro-í-te



in á-tri-a e-jus : ad-orá-te Dó-mi-num



in au-la sancta e-jus.

Dominica xix. post Pentecosten.

Introitus. IV.



A-LUS pópu-li ego sum, di-cit

Dómi-nus : de quacúmque tri-bu-la-ti-ó-ne

clamáve-rint ad me, exáudi-am e-os:

et e-ro illó-rum Dómi-nus in per-

pé-tu-um. Ps. Atténdite pópule me-us legem me-am

in-cliná-te aurem vestram in verba o-ris me-i.

Gló-ri-a Patri. e u o u a e.

Graduale.

VII.

DIRIGATUR orá-ti-o me-a,

sic-ut incénsus in conspéctu tu-o,

Dó-mine. ¶.E-levá-

ti-o mánu-um me-á-rum sacri-fí-

ci-um vesper-tí-num.

II.

ALLELU-IA. ij ¶.Confí-témi-

ni Dó-mino, et invo-cá-te nomen

e-jus: annunti-á-te inter

gen-tes ó-pera e-jus.

Offertorium.

VIII.

S I ambu-lá-ve-ro in mé-

di- o tri- bu- la- ti- ó- nis, vi- vi- fi- cá-
 bis me, Dó- mi- ne: et super i- ram
 ini- mi- có- rum me- ó- rum extén-
 des ma- num tu- am, et salvum me fá-
 ci- et délixtera tu- a.

Communio. v.

TU mandásti mandá- ta tu- a custo-
 dí- ri- ni- mis: ú- tinam di- rigántur vi- æ me- æ,
 ad custo- di- én- das justi- fica- ti- ó- nes tu- a.

Dominica xx. post Pentecosten.

Introitus. III.

MNI- A, quæ fe- císti no- bis, Dó- mi- ne,
 in ve- ro judí- ci- o fe- cí- sti: qui- a peccá-
 vimus ti- bi, et mandá- tis tu- is non obedí-
 vi- mus: sed da gló- ri- am nó- mi- ni tu- o,
 et fac nobís- cum secún- dum multi- tú- di- nem
 mi- se- ri- có- r- di- æ tu- æ. Ps. Be- á- ti imma-
 cu- lá- ti in vi- a: qui ámbu- lant in le- ge Dó- mi- ni.
 Gló- ri- a Patri. e u o u a e.

Graduale. Oculi omnium, pag. 306.

III.

A LLELU- IA. ij.

∞. Pa- rá-tum cor me- um De- us, pa- rá-
tum cor me- um: cantá- bo, et psal- lam
ti- bi, gló-
ri- a me- a.

Offertorium.

I.

S UPER flúmi- na Ba-
by- ló- nis il- lic sé- di- mus, et
flé- vi- mus: dum recorda- ré- mur

tu- i, Si- on.

Communio. IV.

Q UEMENTO verbi tu- i servo tu- o
Dó- mi- ne, in quo mihi spem dedí- sti: hæc me
conso- lá- ta est in humi- li- tá- te me- a.

Dominica xxi. post Pentecosten.

Introitus. IV.

I N vo- luntá- te tu- a, Dó- mi- ne, uni-
vèr- sa sunt pó- si- ta: et non est qui pos- sit
re- sí- ste- re vo- luntá- ti tu- æ: tu e- nim
fe- cí- sti ómni- a, cœlum et terram, et u- ni-

vér-sa quæ cœ-li ámbi-tu conti-nén-

tur: DÓ-minus u-ni-versó-rum tu es.

Ps. Be-á-ti immaculá-ti in vi-a: qui ámbu-lant

in le-ge Dó-mi-ni. Gló-ri-a Patri. e u o u a e.

Graduale. II.

DO-MINE re-fú-gi-um fa-ctus

es no-bis, a genera-ti-ó-

ne et progé-ni-e.

∞. Pri-úsquam montes

fí-e-rent,

aut for-marétur terra et or-

bis: a sæ-cu-lo

et usque in sæ-cu-lum tu es De-us.

II. **A**LLE-LU-IA. *ij.*

∞. In éx-i-tu

I-sra-el de Æ-gypto, domus

Ja-cob de pó-pu-lo bárbaro.

Offertorium.

II.

U

IR e-rat in ter- ra Hus nómi-

ne Job: simplex et re- ctus, ac timens

De- um: quem Sa-tan pé-ti- it, ut tentá-

ret: et da-ta est e-i po-té- stas a Dómi- no

in facultátes, et in carnem e- jus: perdidítque

omnem substánti- am ipsí- us, et fí- li- os:

car-nem quoque e- jus gravi úl- ce-re vulne-

rá- vit.

Communia.

I.

I

N sa-lu-tá-ri tu-o ánima me-a, et

in verbum tu- um spe- rá- vi: quando fá-ci-es de

persequéntibus me ju-dí-ci- um? in-íqui persecú-ti

sunt me, ádjuva me, Dómi-ne De- us me- us.

Dominica xxii. post Pentecosten.

Introitus. III.



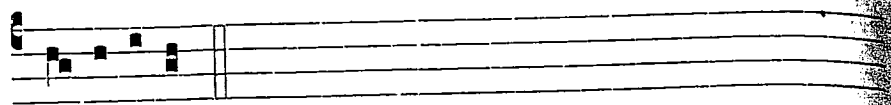
I in-iquitá-tes observá- ve-ris Dó-mi-

ne, Dómine quis sus- ti-né- bit? qui- a apud te

pro-pi- ti- á- ti- o est, De- us Isra- el.

Ps. De profúndis clamávi ad te Dómi-ne: Dómine

exáudi vo-cem me-am. Gló-ri- a Patri. e u

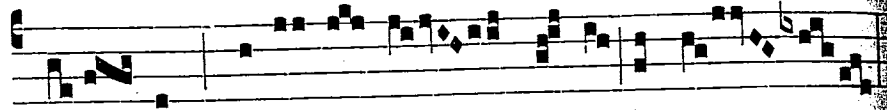


o u a e.

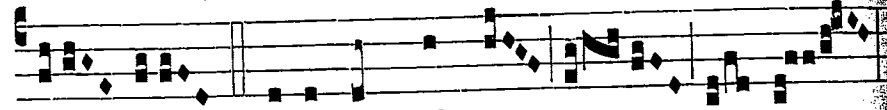
Graduale.

A

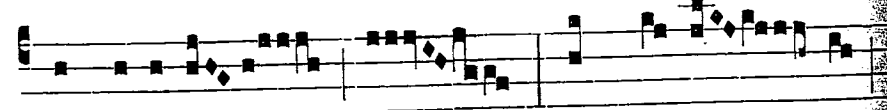
C- CE quam bonum, et quam ju-



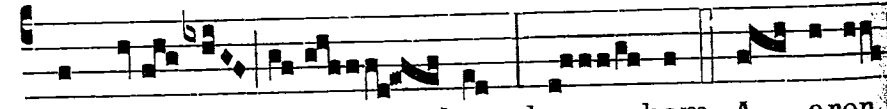
cún- dum, habi- tá- re fratres in u- num



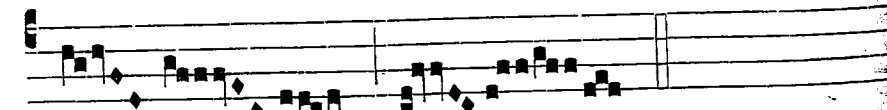
∞. Sicut unguentum



in cápi-te, quod descén- dit



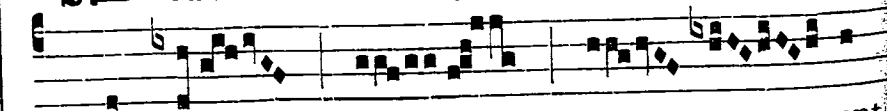
in bar - bam, bar - bam A - aron.



I.

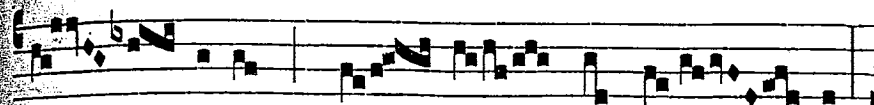
A

LLE-LU- IA. ij.

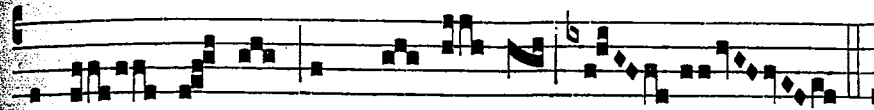


∞. Qui ti-

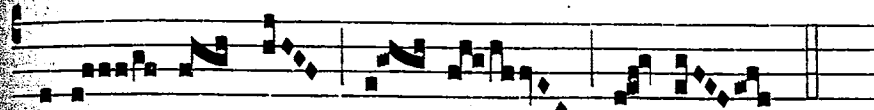
ment



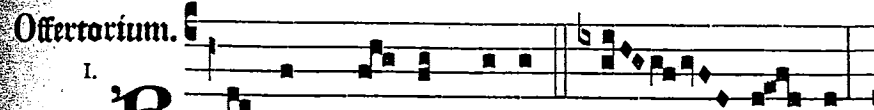
Dó- minum, spe- rent in e- o:



adjú- tor et pro- té- ctor



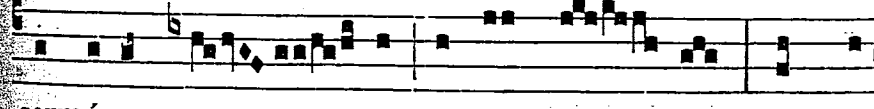
e- ó- rum est.



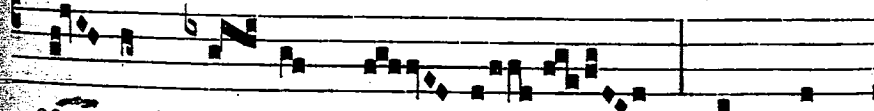
Offertorium. **R** ECORDA-RE me- i, Dó- mi- ne,



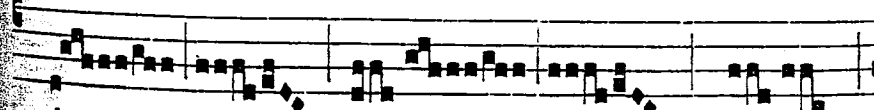
omni po- tentá- tu - i dómi- nans: et da



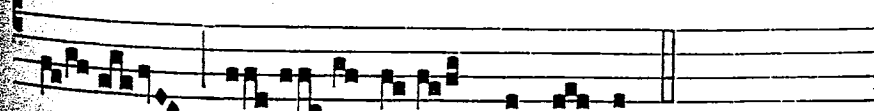
sermónem re- ctum in os me- um, ut plá-



ce- ant ver- ba me- a in con-



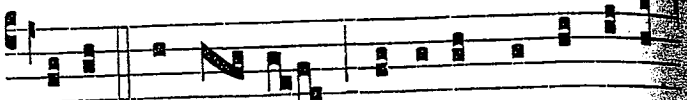
spé-



ctu prínci- pis.

386 Dominica xliii. post Pentecosten.

Communitio. VIII.



EGO clamá- vi, quóni- am exau- disti
 me De- us : in-clína au-rem tu- am, et exáu- di
 ver- ba me- a.

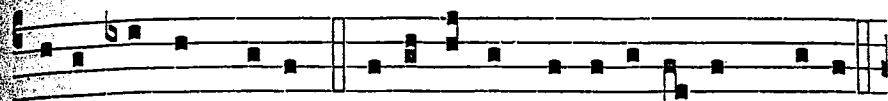
Dominica xliii. post Pentecosten.

Introitus. VI.




DICIT DÓ- minus : Ego có- gi- to co- gi-
 ta- ti- ó- nes pa- cis, et non afflicti-
 ó- nis : invocá- bi- tis me, et ego exáu-
 di- am vos : et redúcam captivi- tá- tem ve-
 stram de cunctis lo- cis. Ps. Bene- dixísti Dó-

Dominica xliii. post Pentecosten. 387



mine terram tu- am : avertísti captivi- tá- tem Jacob.
 Gló- ri- a Pa- tri. e u o u a e.

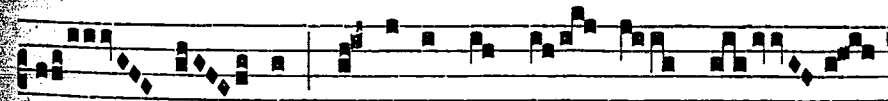
Graduale.

VII.



LIBERASTI nos, Dó- mine, ex
 affligén- tibus nos : et e- os, qui nos o-
 dé- runt, con- fu- dí- sti.

℟. In De -



o laudábimur to- ta di-
 e, et in nó- mine tu- o con-
 fi- té- bi- mur in sæ- cu- la.

388 Dominica xxiii. post Pentecosten.

VII.

A LLELU-IA. ij.

De pro-fún- dis clamá- vi

ad te, Dómi-ne : Dó- mine exáudi

o-ra- ti- ónem me- am.

Offertorium.

II.

D E pro-fún- dis clamá- vi ad

te, Dómi-ne : Dó- mine exáu- di ora-

ti- ó- nem me- am :

de pro-fún- dis clamá- vi ad

Dominica xxiii. post Pentecosten. 389

te, Dómi- ne.

Communicio.

A MEN dico vo- bis, quidquid orátes

pé- ti- tis, cré- di- te qui- a accipi- é- tis, et

fi- et vo- bis.

In Dominica XXIV. et reliquis, si plures XXIV. fuerint Dominicae post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.





Proprium Missarum de Sanctis

Festa Novembris.

Die 29. In Vigilia S. Andreae, Apostoli.

Introitus. I.

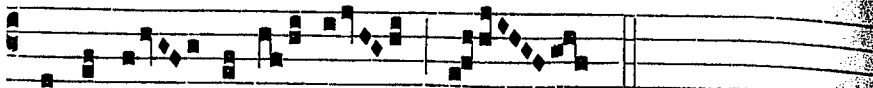
DOMINUS secus mare Galilææ vidit duos fratres, Petrum et Andréam, et vocavit eos: Venite post me: faciam vos fishes.

29. Nov. Vigilia S. Andreae, Apost. 391

e-ri pisca-tó-res hómi-num. Ps. Cœ-li enarrant gló-ri-am De-i: et ópera mánu-um e-jus annúnti-at firmamén-tum. Gló-ri-a Patri. e u o u a e.

Graduale. II. **N**I-MIS honorá-ti sunt amí-ci

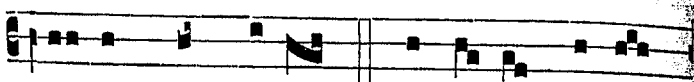
tu-i, De-us: ni-mis confor-tá-tus est principá-tus e-ó-rum. V. Dinume-rábo e-os: et su-per a-ré-nam



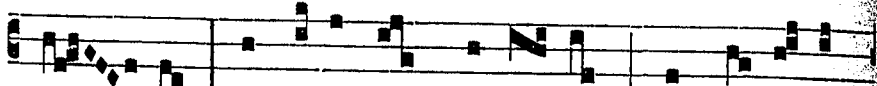
multipli- cabún-tur.

Offertorium. Glória et honóre, pag. [13.]

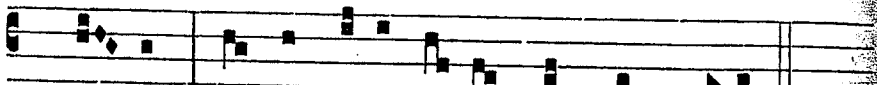
Communio.
VII. et VIII.



DI-CIT André-as Simó-ni fratri



su- o: Invénimus Messí-am, qui dí-ci-tur



Chri-stus: et addúxit e-um ad Jesum.

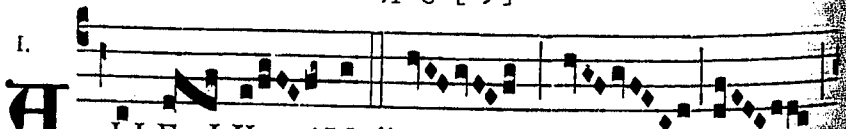
Eadem die. S. Saturnini, Martyris.

Missa. Lætábitur justus, pag. [14.]

Die 30. S. Andreae, Apostoli.

Introitus. Mihi autem, pag. [88.]

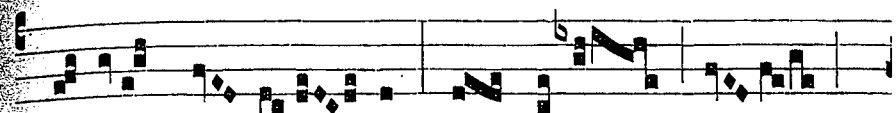
Graduale. Constitues eos, pag. [89.]



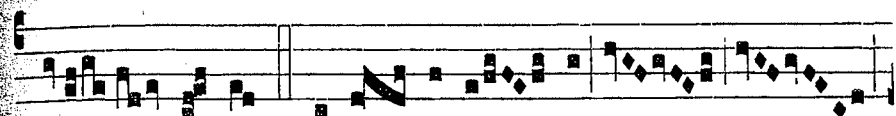
ALLE-LU-IA. ij.



¶.Di-lé-xit An-



dré-am Dó-mi-nus in odó-



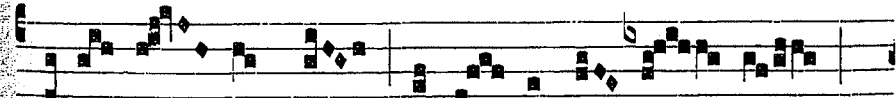
rem su-a-vi-tá-tis.



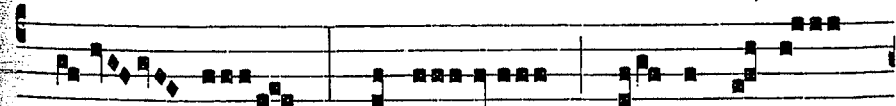
Offertorium.

III.

QIHI au-tem ni-mis



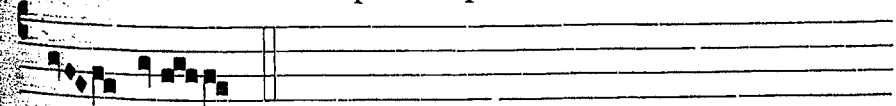
hono-rá-ti sunt amí-ci tu-i,



De-us: nimis con-fortá-tus

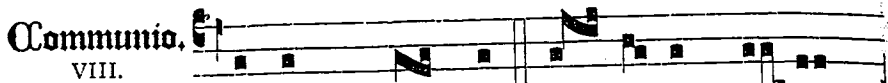


est prin-cipá-tus e-ó-



rum.

394 3. Dec. — S. Francisci Xaverii, Conf.

Communia.  VIII.

UENITE post me : fá- ci- am vos
 fí- e-ri piscató-res hómi- num : at il- li conti-
 nu- o, re- líctis ré- ti- bus, secú- ti sunt Dómi- num.

Festa Decembris.

Die 2. S. Bibianae, Virginis et Martyris.

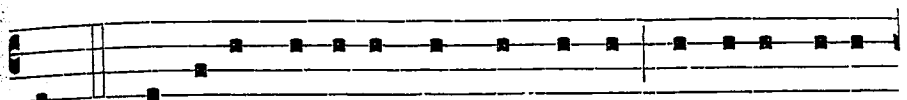
Missa. Me exspectaverunt, pag. [59].

Die 3. S. Francisci Xaverii, Confessoris.

Introitus. v.

 **I**OQUEBAR de testimóni- is tu- is in con-
 spéctu re- gum, et non con- fundé- bar : et meditá-
 bar in mandá- tistu- is, quæ di- lé- xi ni-

4. Dec. — S. Petri Chrysologi. 395

 mis. Ps. Laudáte Dóminum omnes gentes, laudáte e- um
 omnes pópu- li : quóni- am confirmáta est super nos
 mi- se- ricórdi- a e- jus, et vé- ri- tas Dómini manet in
 ætérnum. Gló- ri- a Patri. e u o u a e.

Graduale. Justus ut palma, pag. [45.]

Allelúia, allelúia. V. Beátus vir qui suffert. Allelúia. *ibid.*

Offertorium. Véritas mea, pag. [46.]

Communia. Beátus servus, pag. [47.]


Die 4. S. Petri Chrysologi, Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclesiæ, pag. [40.]

Graduale. Ecce sacerdos magnus, pag. [34.]

Allelúia, allelúia. V. Tu es sacerdos. Allelúia. pag. [35.]

Offertorium. Justus ut palma, pag. [43.]

Communia.  VII.

DOMINE, quinque talén- ta tradi- dí-

396 6. Dec. — S. Nicolai, Episc. et Conf.

sti mi- hi: ecce á- li- a quinque superlu-
 crá- tus sum. Eu-ge serve bo- ne et fidé- lis,
 qui- a in pauca fu- ísti fi- dé- lis, supra multa
 te constí- tu- am, intra in gáu- di- um
 Dó- mi- ni tu- i.

Eadem die. S. Barbarae, Virg. et Martyris.

Missa. Loquébar, pag. [54.]

Die 5. S. Sabbae, Abbatis.

Missa. Os justí, de Comuni Abbatum, pag. [51.]

Die 6. S. Nicolai, Episcopi et Confessoris.

Introitus. Státuit ei, pag. [3.]

Graduale. Inveni David, pag. [3.]

Allelúia, allelúia. V. Justus ut palma. Allelúia. pag. [52.]

Offertorium. Véritas mea, pag. [6.]

Communio. Semel jurávi, pag. [6.]

7. Dec. — Vigília Imm. Concept. B. M. V. 397

Die 7. S. Ambrosii, Episc. Conf. et Eccl. Doct.

Introitus. In médio Ecclésiæ, pag. [40.]

Graduale. Ecce sacerdos magnus, pag. [34.]

Allelúia, allelúia. V. Jurávit. Allelúia. pag. [39.]

Offertorium. Véritas mea, pag. [6.]

Communio. Semel jurávi, pag. [6.]

Eadem die. In Vigília
Immaculatae Conceptionis B. M. V.

Introitus. VI.

ENI- TE, audí- te, et narrábo,
 omnes qui timé- tis De- um, quan- ta fe- cit Dó-
 mi- nus á- nimæ me- æ. Ps. Jubi- lá- te De- o omnis
 terra: psalmum dí- ci- te nómini e- jus, da- te gló- ri- am
 laudi e- jus. Gló- ri- a Pa- tri. e u o u a e.

Graduale.

SAPI-EN - TI-A ædi- ficávit si- bi

do- mum, excí- dit co- lúm- nas se - ptem.

∞. Fundaménta e- jus

in mónti- bus san - ctis : dí-

li- git Dóminus portas

Si- on super ómni- a taberná- cu- la Ja - cob.

li- git Dóminus portas

Si- on super ómni- a taberná- cu- la Ja - cob.

li- git Dóminus portas

Si- on super ómni- a taberná- cu- la Ja - cob.

Offertorium. III.

AGO di- lé- cto

me- o, et di- lé- ctus me-

us mi- hi, qui pá- sci- tur

in - ter lí - li - a.

Communió. VIII.

QUÆ est ista, quæ progrédi- tur quasi

auróra consúr- gens, pulchra ut lu- na, e- lécta ut sol,

terrí- bi- lis ut castró- rum á- ci- es or - diná- ta?

terrí- bi- lis ut castró- rum á- ci- es or - diná- ta?

Die 8. In Festo Immaculatae Conceptionis B. M. V.

Introitus. III.

AUDENS gaudé- bo in Dó- mino,

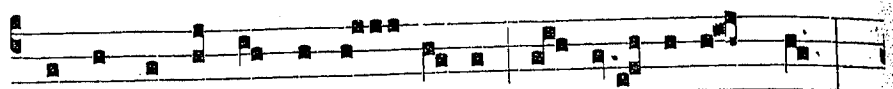
et exsultá- bit á- nima me- a in De- o me- o :

qui - a índu- it me vestimén - tis sa- lú- tis,

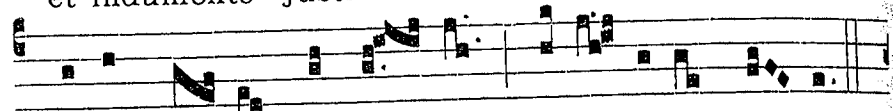
qui - a índu- it me vestimén - tis sa- lú- tis,

qui - a índu- it me vestimén - tis sa- lú- tis,

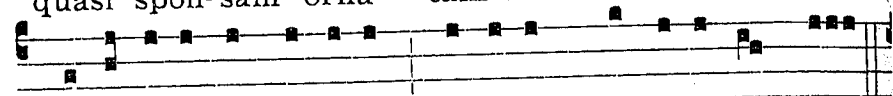
400 8. Dec. — Immac. Concept. B. M. V.



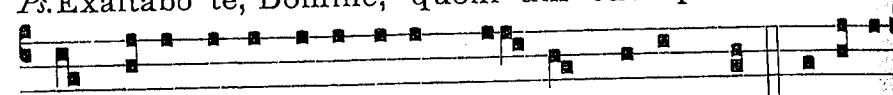
et induménto justí- ti- æ cir- cúm dedit me,



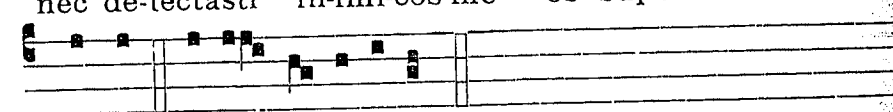
quasi spon- sam orná- tam moní- libus su- is.



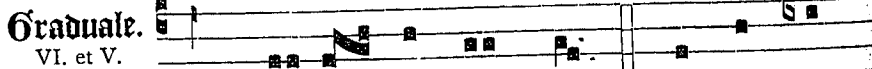
Ps. Exaltábo te, Dómine, quóni- am suscepísti me:



nec de-lectásti in- imí- cos me- os super me. Gló- ri- a

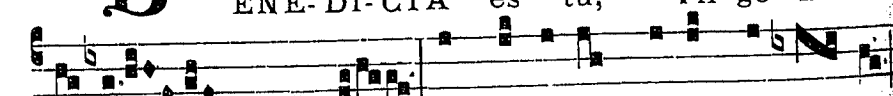


Pa- tri. e u. o u a e.

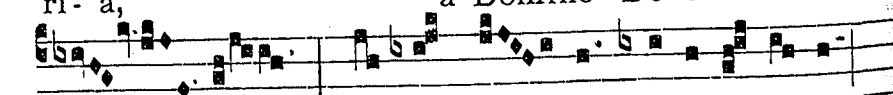


Graduale.
VI. et V.

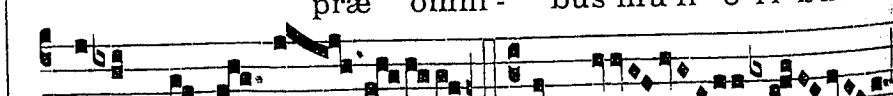
BENE- DI- CTA es tu, Vir- go Má-



rí- a, a Dómino De- o excél- so



præ ómni- bus mu- li- é- ri- bus

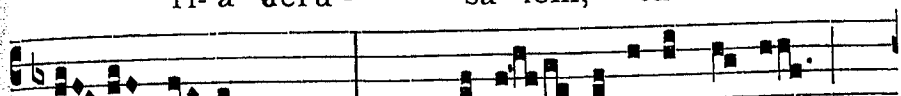


super terram. *Ps.* Tu gló-

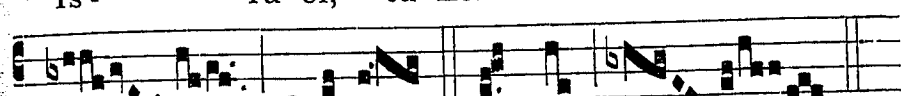
8. Dec. — Immac. Concept. B. M. V. 401



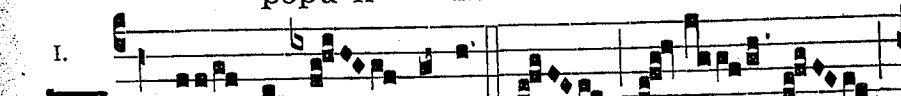
ri- a Jerú- sa- lem, tu læ- tí- ti- a



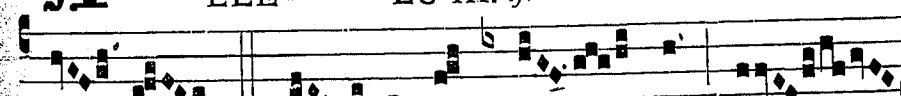
Is- ra- el, tu hono- ri- ficé- ti- a



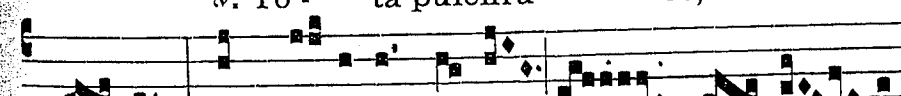
pópu- li no- stri.



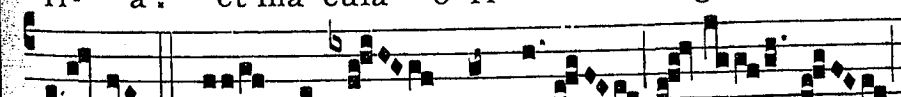
A LLE- LU- IA. *ij.*



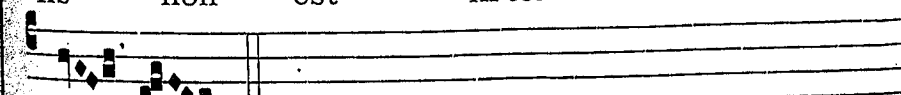
Ps. To- ta pulchra es, Ma-



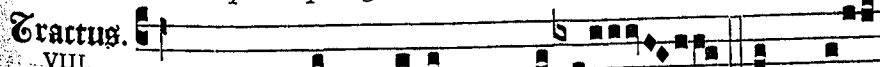
rí- a: et má- cula o- ri- gi- ná-



lis non est in te.



*In Missis votivis post Septuagesimam, omissis Allelúia, et *Ps.* seq. dicitur*



Tractus.
VIII.

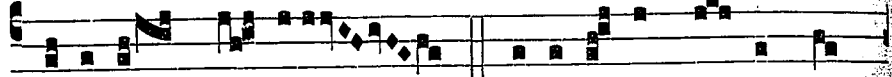
FUNDAMENTA ejus in món-



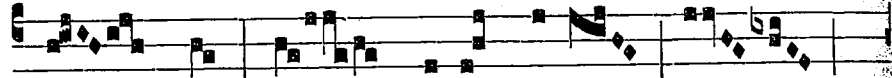
tibus san- ctis: dí- ligit Dóminus portas



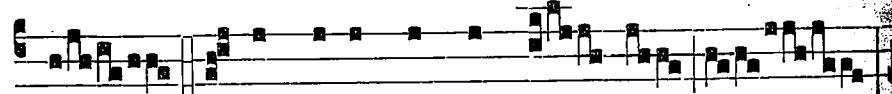
Si- on super ómni- a taber-



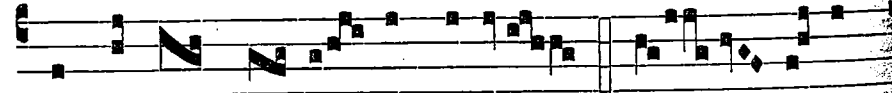
nácu-la Ja- cob. V. Glo-ri- ó- sa di-cta sunt



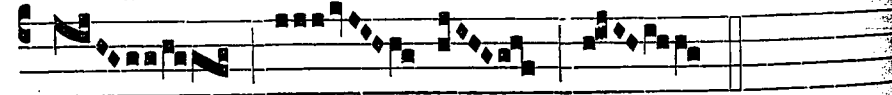
de te, cí- vi-tas De- i.



V. Homo natus est in e- a,



et ipse fundá- vit e- am Al- tíssi-



mus.

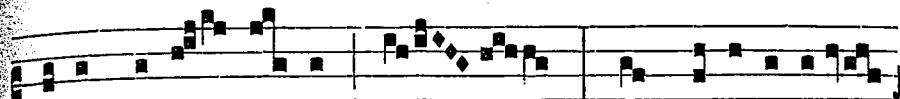
Tempore Paschali omittitur Graduale, et ejus loco dicitur

VII.

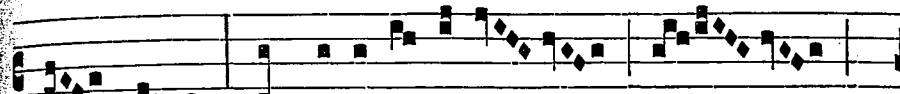
A LLE- LU-IA. ij.



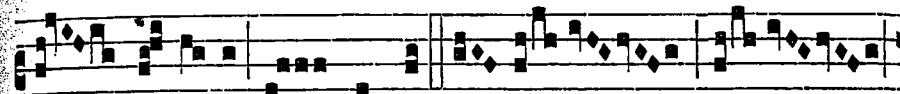
V. Tu gló-



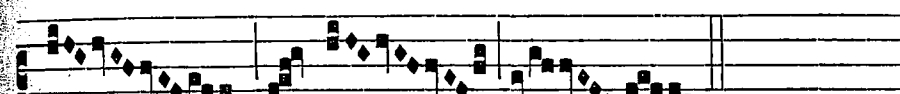
ri- a Jerú- sa- lem, tu lætí- ti- a



Is- ra- el, tu honori- ficén-



ti- a pó- pu- li nostri.



Allelúia. V. Tota pulchra es. Allelúia. *ut supra, pag. 401.*

Offertorium.

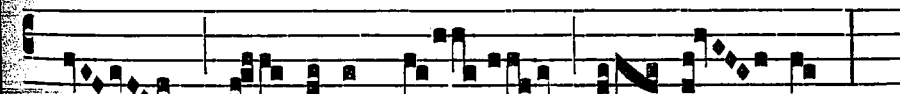
VIII.

A

VE Ma- rí- a,



grá- ti- a ple - na :



Dó - minus te - cum :




bene- dí- cta tu in mu- li- é- ribus.

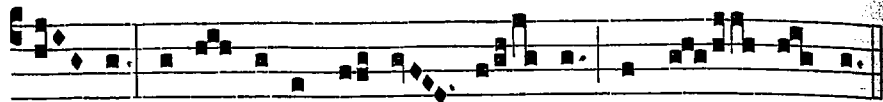


Alle- lú - ia.

404 13. Dec. — S. Luciae, Virginis et Martyris.

Communio.  VIII.

G LO-RI-O - SA di-cta sunt de te, Ma-



ri - a: qui-a fecit ti- bi ma- gna qui po - tens est.

Die 11. S. Damasi, Papae et Confessoris.

Introitus. Sacerdotes tui, pag. [37.]

Graduale. Ecce sacerdos magnus, pag. [34.]

Alleluia, alleluia. V. Tu es sacerdos. Alleluia. pag. [35.]

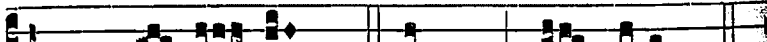
Offertorium. Inveni David, pag. [36.]

Communio. Domine, quinque talenta, pag. 395.

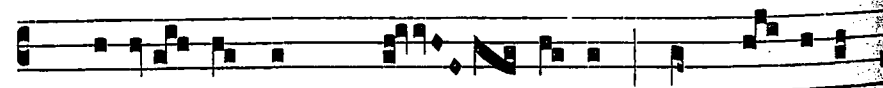
Die 13. S. Luciae, Virginis et Martyris.

Introitus. Dilexisti iustitiam, pag. [64.]

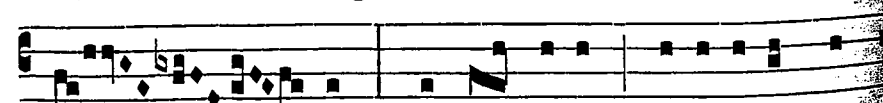
Graduale. Dilexisti iustitiam, pag. [55.]

VIII. 

A LLE - LU - IA. ij.

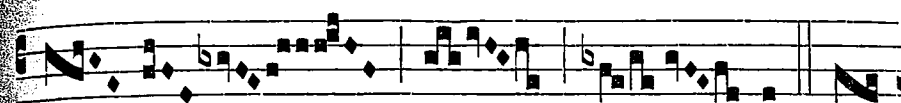


V. Diffu - sa est gra - ti - a in la - bi - is




tu - is : propter - e - a benedixit te

21. Dec. — S. Thomae, Apostoli. 405



De - us in



æter - num.

Offertorium. Afferentur Regi, pag. [58.]

Communio. Principes persecuti sunt, pag. [72.]

Die 15. In Octava
Immaculatae Conceptionis B. M. V.

Missa ut in die, pag. 399.

Die 16. S. Cusebii, Episcopi et Martyris.

Missa. Sacerdotes Dei, pag. [7.]


Die 20. Vigilia S. Thomae, Apostoli.

Missa. Ego autem, pag. [1.]

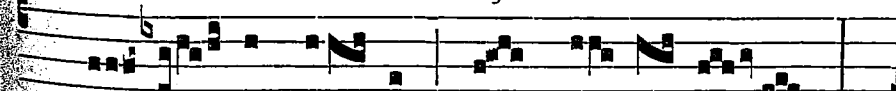
Die 21. S. Thomae, Apostoli.

Introitus. Mihi autem, pag. [88.]

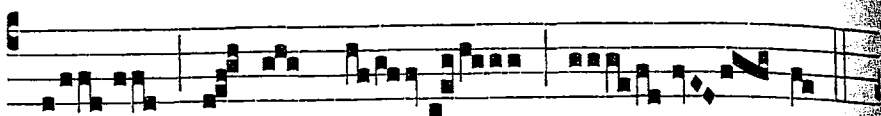
Graduale. Nimis honorati sunt, pag. 392.

IV. 

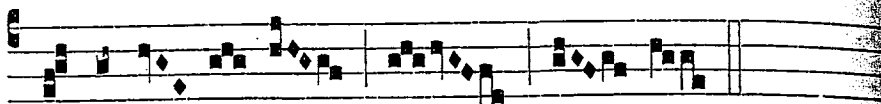
A L - LELU - IA. ij.



V. Gau - de - te, ju - sti, in Do - mi - no :



re- ctos de- cet



collaudá- ti- o.

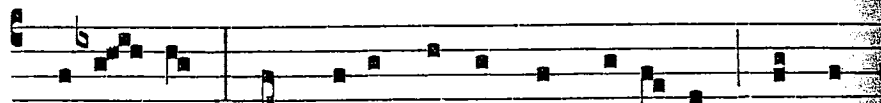
Offertorium. In omnem terram, pag. [90.]

Communió.

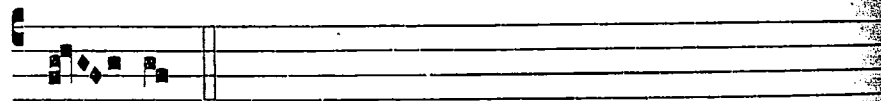
VI.



ITTE manum tu- am, et cognósce loca



clavó- rum: et no- li esse incréd- u- lus, sed fi-



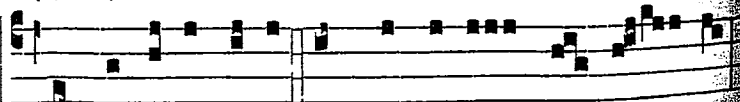
dé- lis.

Festa Januarii.

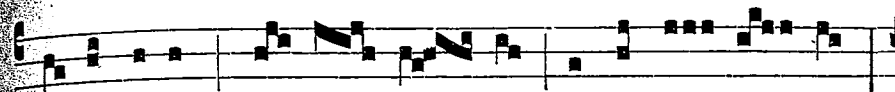
Dominica ii. post Epiphaniám.

In Festo S.S. Dominis Jesu.

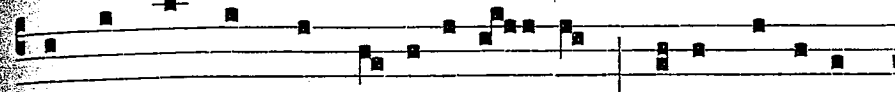
Intróitus. III.



N nómine Jesu omne genu fle- ctá- tur



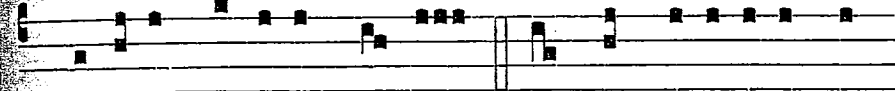
coe- lé- sti- um, ter- ré- stri- um et infer- nó- rum:



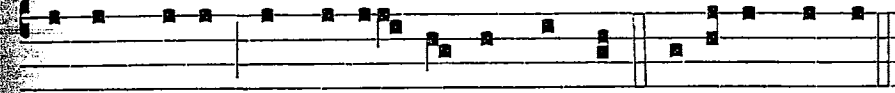
et omnis lin- gua confi- te- á- tur, qui- a Dóminus



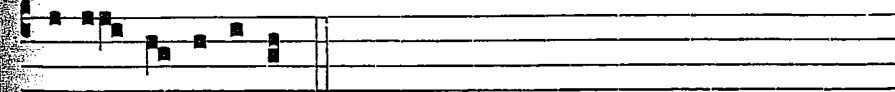
Jesu Chri- stus in gló- ri- a est De- i Pa- tris.



Ps. Dómine, Dóminus noster, quam admi- rábi- le est



nomen tu- um in uni- vér- sa terra! Gló- ri- a Patri.



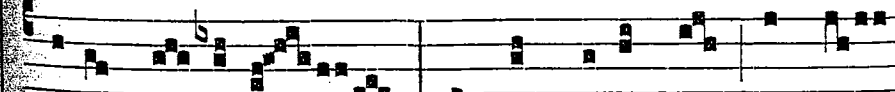
e u o u a e.

Graduale.

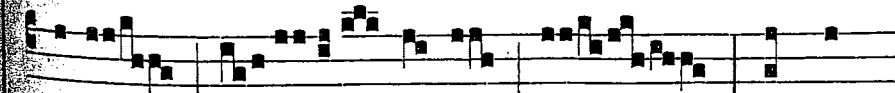
III.



AL- VOS fac nos, Dómine,

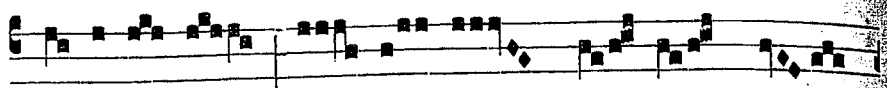


De- us no- ster, et cóngrega nos de na-

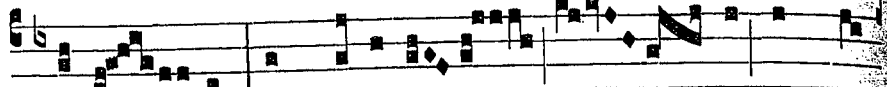


ti- ó- ni- bus: ut con-

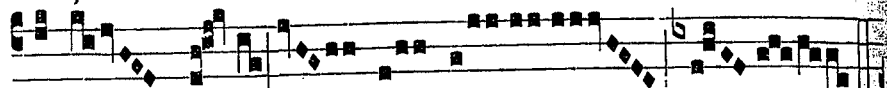
408 In Festo SS. Nominis Jesu.



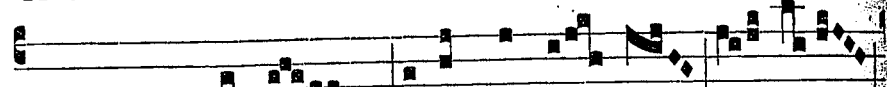
fi-te á-mur nó-mi-ni san-cto tu-



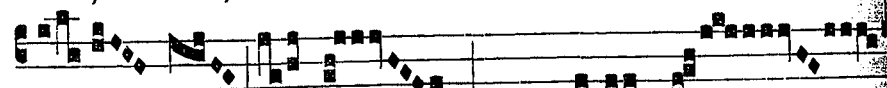
o, et glo-ri-é-mur in gló-



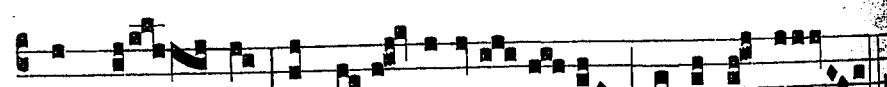
ri-a tu-a.



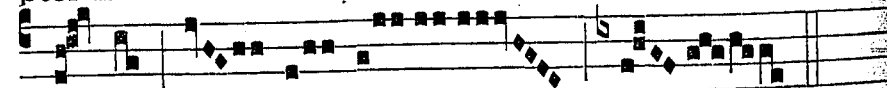
∅. Tu, Dómine, pater noster,



et redém-



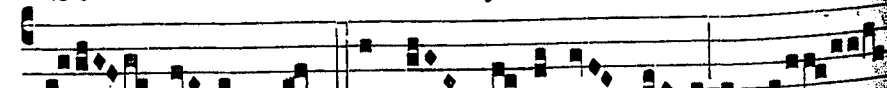
ptor no-ster: a sæ-culo no-men



tu-um.

I.

A LLE- LU- IA. ij.

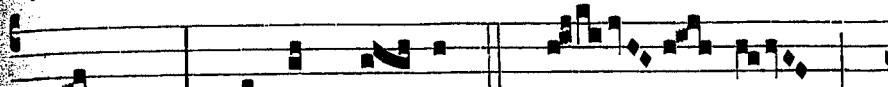


∅. Laudem Dómini loqué-

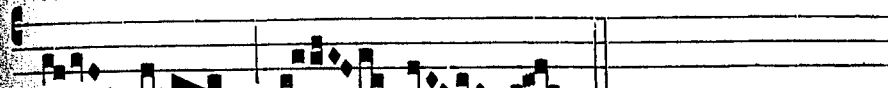
In Festo SS. Nominis Jesu. 409



tur os me-um, et bene-dí-cat o-mnis



ca-ro nomen sanctum e- jus.



Post Septuagesimam, omissis Allelúia, et ∅. sequenti, dicitur

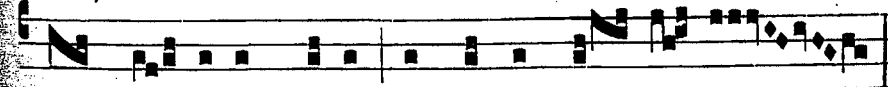
Tractus.

VIII.

D OMINE, De-us virtú-



tum, convér-te nos: et ostén-



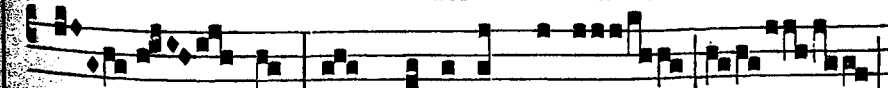
de fá-ci-em tu-am, et salvi é-ri-mus:



so-net vox tu-a in áu-ribus me-



is. ∅. Vox enim tu-a



dul-cis, et fá-ci-es tu-a

In Festo SS. Nominis Jesu.

decó-ra ni-mis. *∞*. Ole-um effú-
sum nomen tu-um, Je- su: íd-e-o
ado-le-scén-tulæ di-le-xé-runt te.

Tempore Paschali in Missis votivis : Allelúia, allelúia. ∞. Laudem Dómini, ut supra; deinde :

v. **A** LLE- LU- IA.
∞. Exaltábo te, De- us
me- us Rex, et benedí- cam nómi- ni
sancto tu-o, Je- su,
in sæculum, et in sæcu-lum sæcu- li.

In Festo SS. Nominis Jesu.

Offertorium.
I. **C** ONFITEBOR ti- bi, Dó-mi- ne De-
us me- us, in to- to cor- de
me- o, et glo- ri- fi- cá- bo no- men
tu-um in æ- tér- num : quóni- am tu
Dó- mine su- á- vis et mi- tis es : et mul- tæ
mise-ricór- di- æ ómnibus invo- cánti- bus te,
al- le- lú- ia.

Communic.
VIII. **O** MNES gentes quascúmque fe- cí- sti,

412 15. Jan. — S. Pauli, primi Eremitae.

vé- ni- ent, et ado- rá- bunt co- ram te, Dó-
mi-ne, et glo-ri- ficá- bunt nomen tu - um: quóni- am
magnus es tu, et fá- ci- ens mira- bí- lí- a : tu
es De- us so- lus, alle- lú- ia.

Die 14. S. Hilarii, Episc. Conf. et Eccl. Doct.

Missa. In médio Ecclésiæ, de Communi Doctorum, pag. [40.]

Eadem die. S. Felicis Presbyteri et Mart.

Missa. Lætábitur justus, pag. [14.]

Die 15. S. Pauli, primi Eremitae.

Introitus. Justus ut palma, pag. [47.]

Graduale. Justus ut palma, pag. [45.]

Allelúia, allelúia. V. Justus germinábit. Allelúia, pag. [43.]

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir, pag. [9.]

Offertorium. In virtúte tua, pag. [49.]

Communio. Lætábitur justus, pag. [19.] sine Allelúia in fine.

18. Jan. — Cathedrae S. Petri Romae. 413

Eadem die. S. Mauri, Abbatis.

Missa. Os justi, de Communi Abbatum, pag. [51.]

Die 16. S. Marcelli, Papae et Martyris.

Missa. Státuit, pag. [3.] præter Communionem Dómine, quinque talénta, pag. 395.

Die 17. S. Antonii, Abbatis.

Missa. Os justi, de Communi Abbatum, pag. [51.]

Die 18. In Festo Cathedrae S. Petri, qua Romae primum sedit.

Introitus. Státuit, pag. [3.]

Graduale.

v.
X-ALTENT e - um in ec-clé -
si- a ple- bis : et in Cáthedra seni -
6- rum laudent e- um.
V. Confite- án-

414 18. Jan. — Cathedrae S. Petri Romae.

tur Dómino mi-se-
ri-córdi-æ
e- jus: et mi-rabí-li-a e-
jus fí-li-is hómi-num.

Si Festum Cathedrae venerit ante Septuagesimam, post Graduale statim dicitur :

II.
A LLELU-IA. *ij.*
∅. Tu es Pe- trus, et super hanc pe-
tram ædi- ficá- bo
Ecclé- si- am me- am.

18. Jan. — Cathedrae S. Petri Romae. 415

Si autem venerit post Septuagesimam, omissis Allelúia et ∅. seq. dicitur

Tractus.
II.
T U es Pe- trus,
et su-per hanc petram ædi- ficá- bo
Ecclé-si- am me- am. ∅. Et por-
tæ ínfe- ri non præva- lébunt advérsus e-
am: et tibi da- bo cla- ves regni
cœ- ló- rum. ∅. Quodcúm- que ligá-
ve- ris super ter- ram, erit
ligá- tum et in cœ- lis. ∅. Et quod-
cúmque sólve-

416 18. Jan. — Cathedrae S. Petri Romae.

ris su-per ter-ram, e-rit so-lú-
tum et in cœ-lis.

Offertorium.

I. **T**U es Petrus, et
su- per hanc pe- tram ædi- ficá- bo
Ecclé- si- am me- am : et por-
tæ ínfe-ri non præva- lé- bunt
adversus e- am : et tibi da- bo cla- ves
regni cœló-

19. Jan. — SS. Marii et sociorum MM. 417

rum.
Communio.
VI. **T**U es Pe- trus, et su- per hanc pe- tram
ædi- fi- cábo Ecclé- si- am me- am.

Eadem die. S. Priscæ, Virgínis et Martyris.

Missa. Me expectavérunt, pag. [59.]

Die 19. S. Canuti, Regis et Martyris.

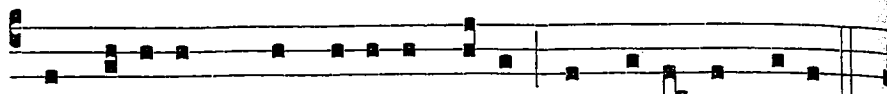
Missa. In virtúte, pag. [11.]

Eadem die. SS. Mart. Marii,
Marthæ, Audifacis et Abachum.

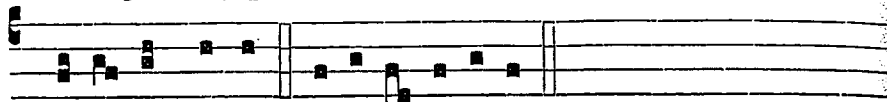
Introitus. VI.

IUSTI epuléntur, et exsúltent in conspéctu
De- i, et de- le- ctén- tur in læ- tí- ti- a.
Ps. Exsúrgat De- us, et dissipéntur inimí- ci e- jus :

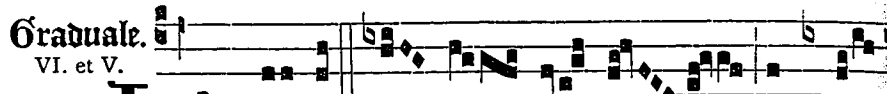
418 19. Jan. — SS. Marii et sociorum MM.



et fúgi- ant, qui odérunt e-um, a fáci- e e-
jus.

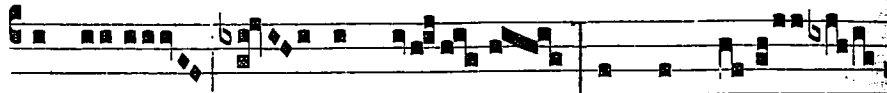


Gló-ri- a Patri. e u o u a e.

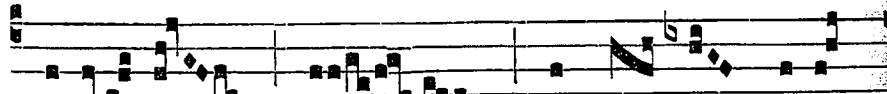


Graduale.
VI. et V.

USTO-RUM á- ni- mæ in ma-



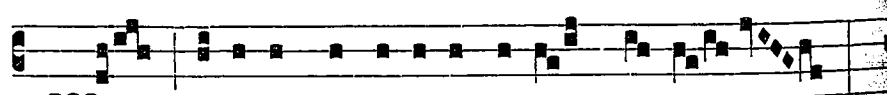
nu De- i sunt, et non tan- get



illos tormén- tum ma- lí-



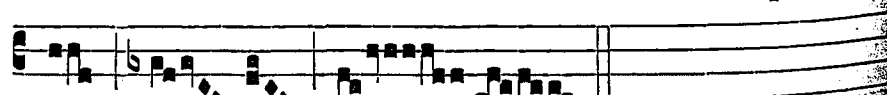
ti- æ. V. Vi-si sunt



ócu- lis in-sipi- énti- um mo- ri :

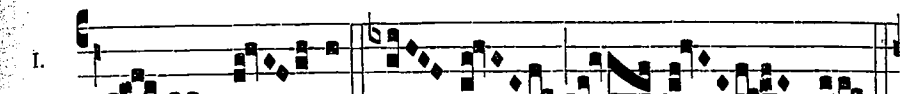


il- li au- tem sunt in pa-



ce.

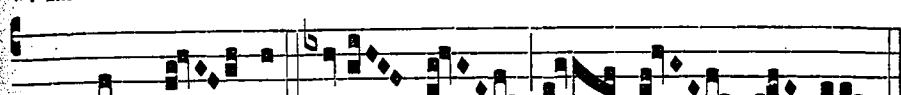
20. Jan. — SS. Fabiani et Sebastiani. 419



ALLE- LU- IA. ij.



V. Mi-rábi- lis De- us no- ster



in san- ctis su- is.

Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur Tractus Qui séminant, pag. [25].

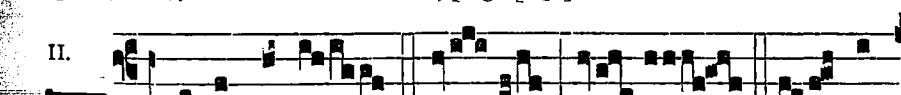
Offertorium. Anima nostra, pag. 47.

Communio. Dico autem vobis, pag. [30.]

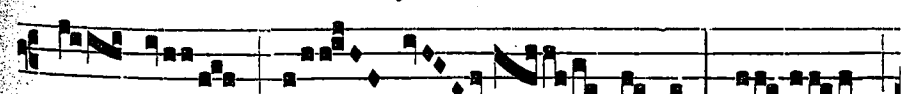
Die 20. SS. Fabiani et Sebastiani, Mart.

Introitus. Intret in conspéctu tuo, pag. [22.]

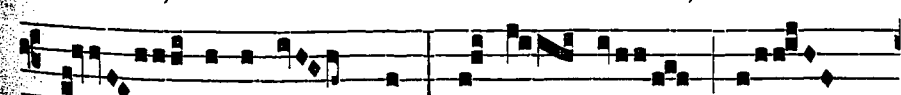
Graduale. Gloriósus Deus, pag. [23.]



ALLELUIA. ij. V. San-cti



tu- i, Dó- mi-ne, be-



nedí-cent te : gló- ri - am re -



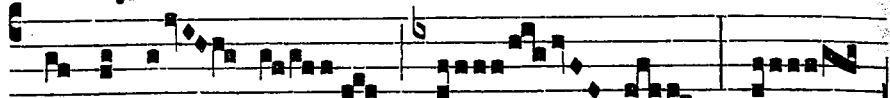
gni tu - i di - cent.

Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur Tractus Qui séminant, pag. [25.]

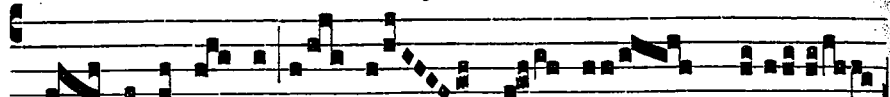
Offertorium.

I.

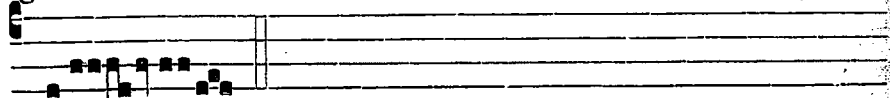
LÆTA - MI - NI in DÓ - mino, et



exultá - te ju - sti : et



glo - ri - ámi - ni omnes re - cti cor -

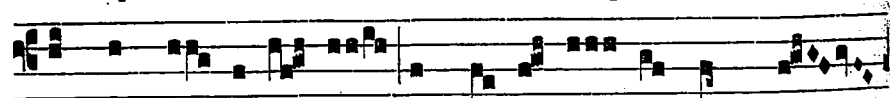


de.

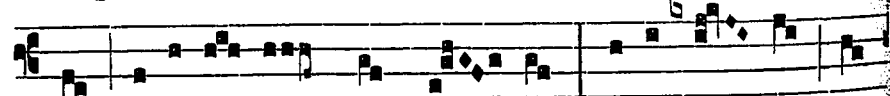
Commúnio.

II.

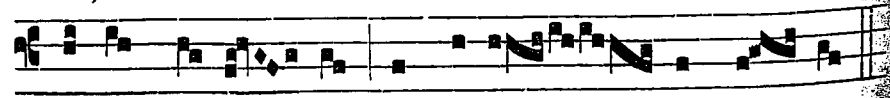
QULTI - TU - DO languénti - um,



et qui ve - xabán - tur a spi - rí - ti - bus immún -



dis, veni - é - bant ad e - um : quia vir - tus de



illo ex - í - bat, et saná - bat omnes.

Die 21. S. Agnetis, Virginis et Martyris.

Introitus. Me exspectavérunt, pag. [59.]

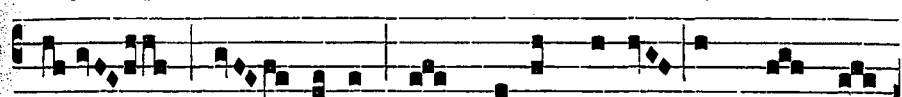
Graduale. Diffúsa est grátia, pag. [74.]



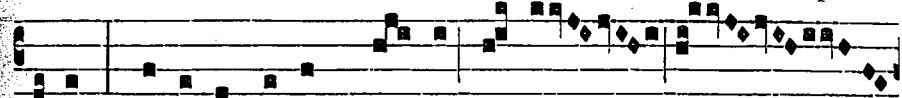
ALLE - LUIA. ij.



¶. Quinque pru - dentes vír - gines accepé - runt



ó - le - um in vasis su - is cum lampá -



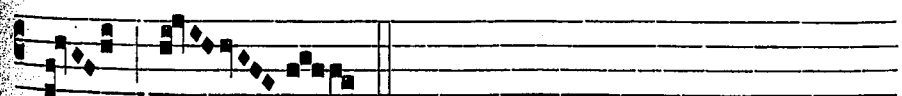
dibus : médi - a autem no - cte clamor



factus est : Ecce Sponsus ve - nit, exí - te ób -



vi - am Chri - sto Dó - mino.



Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur Tractus Veni sponsa Christi, pag. [56.]

Offertorium. Afferéntur Regi, pag. [58.]

Commúnio. Quinque prudéntes, pag. [68.]

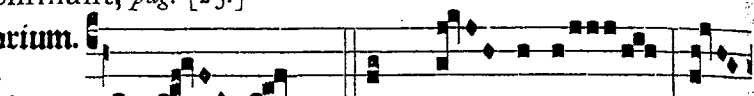


gni tu - i di - cent.

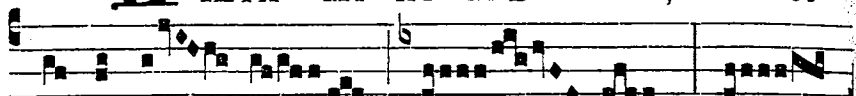
Post Septuagesimam, omissis Allelúia, et Ψ. sequenti, dicitur Tractus Qui séminant, pag. [25.]

Offertorium.

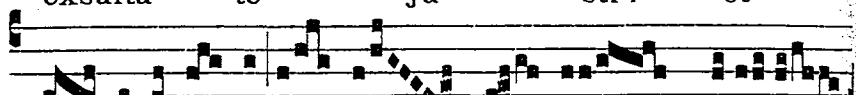
I.



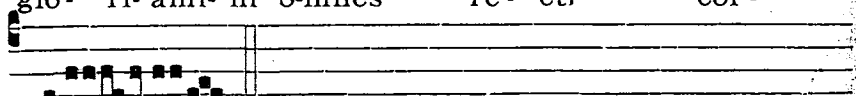
LÆTA - MI - NI in DÓ - mino, et



exultá - te ju - sti : et



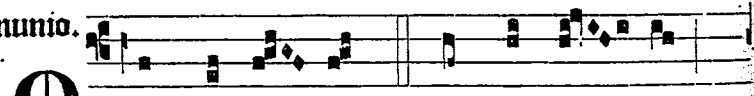
glo - ri - ámi - ni o - mnes re - cti cor -



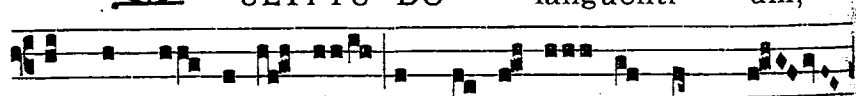
de.

Communio.

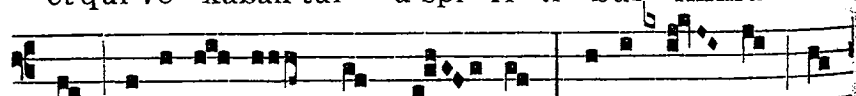
II.



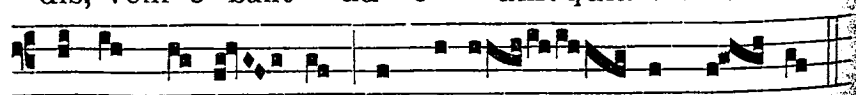
QULTI - TU - DO languénti - um,



et qui ve - xabán - tur a spi - rí - ti - bus immún -



dis, veni - é - bant ad e - um : quia vir - tus de

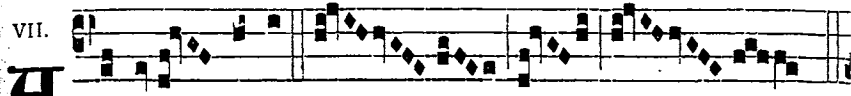


il - lo ex - í - bat, et saná - bat o - mnes.

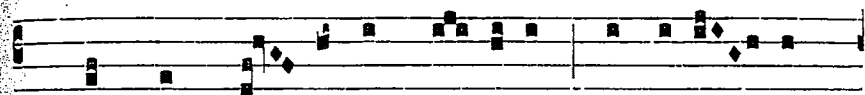
Die 21. S. Agnetis, Virginitis et Martyris.

Introitus. Me exspectavérunt, pag. [59.]

Graduale. Diffúsa est grátia, pag. [74.]



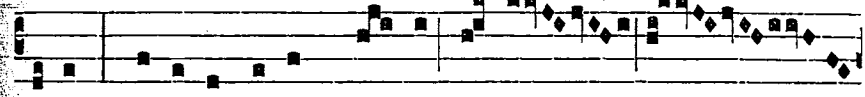
ALLE - LUIA. ij.



¶. Quinque pru - dentes vír - gines accepé - runt



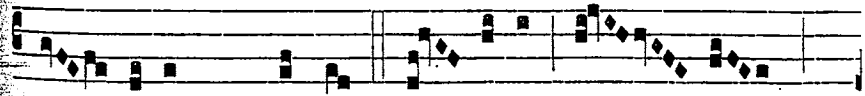
ó - le - um in vasis su - is cum lampá -



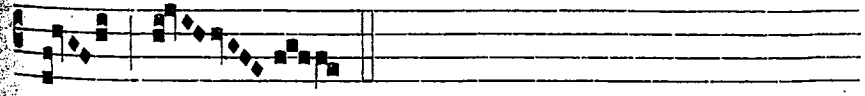
dibus : médi - a autem no - cte clamor



factus est : Ecce Sponsus ve - nit, exí - te ób -



vi - am Chri - sto DÓ - mino.



Post Septuagesimam, omissis Allelúia, et Ψ. sequenti, dicitur Tractus Veni sponsa Christi, pag. [56.]

Offertorium. Afferéntur Regi, pag. [58.]

Communio. Quinque prudéntes, pag. [68.]

Die 22. S. Vincentii et Anastasii, Mart.

Missa. Intret, pag. [22.]

Die 23. S. Raymundi de Pennafort, Conf.

Missa. Os justi, pag. [44.]

Eadem die. S. Emerentianae, Virg. et Mart.

Missa. Me exspectaverunt, pag. [59.]

Die 24. S. Timothei, Episcopi et Martyris.

Missa. Statuit, pag. [3.]

Die 25. In Conberſione S. Pauli, Apost.

Introitus. I.



CI-O cu-i cré-didi, et certus

sum, qui-a po-tens est depó-si-tum me-um servá-

re in il-lum di-em, ju-stus ju-dex. Ps. Dómi-

ne probásti me, et cogno-vísti me : tu cogno-vísti

sessi-ónem me-am, et resurre-cti-ónem me-am. Gló-

ri-a Patri. e u o u a e.

Graduale. V.

QUI operá-tus est Petro

in Aposto-lá-tum operá-tus est

et mi-hi inter gen-tes, et cognové-runt

grá-ti-am De-i, quæ da-ta est

mi-hi. V. Grá-ti-a De-

i in me vácu-a non fu-

it : sed

424 25. Jan. — In Conuersione S. Pauli.

grá - ti - a e - jus sem - per in me manet.

Musical notation line

A L - LE - LU - IA. ij.

Musical notation line

¶. Ma - gnus sanctus

Musical notation line

Pau - lus vas e - le - cti - ó -

Musical notation line

nis, vere di - gne est glo - ri - ficán -

Musical notation line

dus, qui et mé -

Musical notation line

ru - it thro - num du - o - dé - ci - mum pos - si -

Musical notation line

dére.

25. Jan. — In Conuersione S. Pauli. 425

Musical notation line

Post Septuagesimam, omissis Allelúia, et ¶. sequenti, dicitur

Tractus. II.

T Ú es vas e - lecti - ó - nis, sancte

Musical notation line

Paule Apó - sto - le: vere di - gne

Musical notation line

es glo - ri - ficán - dus. ¶. Præ - dicá - tor ve -

Musical notation line

ri - tá - tis, et Do - ctor

Musical notation line

gén - ti - um in fi - de et ve - ri -

Musical notation line

tá - te. ¶. Per te omnes gen -

Musical notation line

tes cognové - runt grá - ti - am

Musical notation line

De - i. ¶. Inter - cé -

426 28. Jan. — S. Agnetis, secundo.

de pro no- bis ad De- um,

qui te e-lé- git.

Offertorium. Mihi autem, pag. 393.

Communio. Amen dico vobis, pag. [50.]

Die 26. S. Polycarpi, Episcopi et Martyris.

Missa. Sacerdotes Dei, pag [7.]

Die 27. S. Joannis Chrysostomi, Episcopi, Conf. et Eccl. Doctoris.

Introitus. In medio Ecclesiae, pag. [40.]

Graduale. Ecce sacerdos, pag. [34.]

Allelúia, allelúia. V. Beátus vir qui suffert. All. p. [45-46.]

Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur Tractus Beátus vir, pag. [9.]

Offertorium. Justus ut palma, pag. [43.]

Communio. Fidélis servus, pag. [37.]

Die 28. S. Agnetis, Virg. et Mart. secundo.

Introitus. Vultum tuum, pag. [69.]

Graduale. Spécie tua, pag. [65.]

Allelúia, allelúia. V. Adducéntur. Allelúia, pag. [66.]

Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur Tractus Audi fília, pag. [66.]

31. Jan. — S. Petri Nolasco, Conf. 427

Offertorium. Diffúsa est, pag. [62.]

VIII.

SIMILE est regnum coeló- rum hó-mi-ni

nego- ti- a-tó- ri, quæren- ti bonas marga- rí- tas :

invén- ta una pre- ti- ó- sa marga- rí- ta, dedit

ómni- a su- a, et compará- vit e- am.

Die 29. S. Francisci Salesii, Episcopi, Conf. et Eccl. Doctoris.

Missa. In medio, pag. [40.]

Die 30. S. Martinae, Virginis et Martyris.

Missa. Loquébar, pag. [54.]

Die 31. S. Petri Nolasco, Confessoris.

Missa. Justus ut palma, pag. [47.]

Festa Februarii.

Die 1. S. Ignatii, Episcopi et Martyris.

Introitus. II.



IHI autem ab-sit gló-ri- á-ri, ni-si in

cru- ce Dómi-ni no- stri Je-su Chri- sti, per quem

mihí mundus cruci- fíxus est, et e- go mun- do.

Ps. Meménto Dómine David : et omnis mansu- etú-

di- nis e- jus. Gló-ri- a Pa- tri. e u o u a e.

Graduale. Ecce sacérdos magnus, pag. [34.]

1.



LLE- LU- IA. ij.

¶ Chri- sto confí- xus sum cruci : vi- vo e- go;

jam non ego, vi- vit ve- ro in me

Chri- stus.

Post Septuagesimam, omissis Allelúia, et ¶. sequenti, dicitur Tractus Desidérium, pag. [5.]

Offertorium. Glória et honóre, pag. [13.]

Communió.

III.



RUMENTUM Chri- sti sum, déntibus besti-

á- rum mo- lar, ut pa- nis mun- dus in- véni- ar.

Die 2. Februarii.

In Festo Purificationis B. M. V.

Finitis Orationibus, cum Celebrans inceperit distribuere candelas, a Choro cantatur

Añna.

VIII.



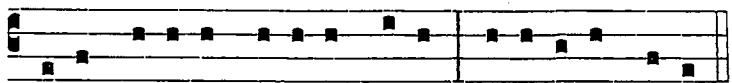
UMEN ad reve- la- ti- ónem génti- um : et gló-

ri- am plebis tu- æ Isra- el. Cant. Nunc dimíttis servum

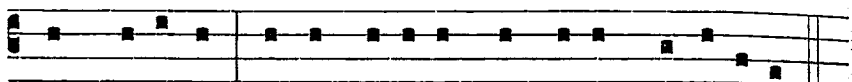
tu- um, Dómine, secúndum verbum tu- um in pace.

430 2. Febr. — Purificationis B. M. V.

Deinde repetitur tota Antiphona Lumen ad revelatióem gén-
tium, quæ similiter repetitur post quemlibet Versum.

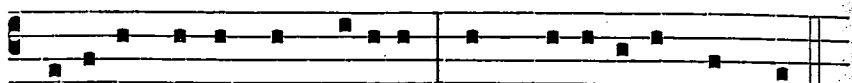
 **Añna.**
Lumen.

Qui-a vidérunt ócu-li me-i sa-lu-táre tu-um.



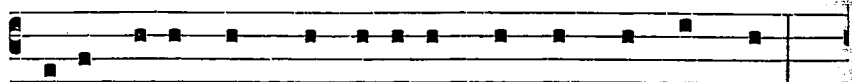
Quod parásti ante fá-ci-em ómni-um popu-lórum

Añna. Lumen.

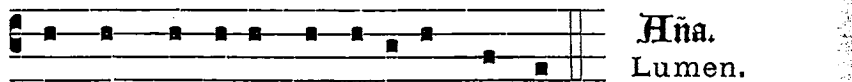


Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i san-cto.

Añna. Lumen.



Sicut erat in princí-pi-o, et nunc, et semper,

 **Añna.**
Lumen.

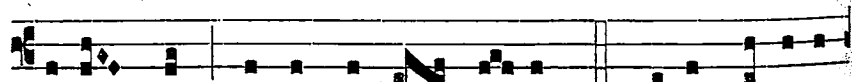
et in sæ-cula sæ-cu-lórum. Amen.

*His expletis
cantatur Añna.*

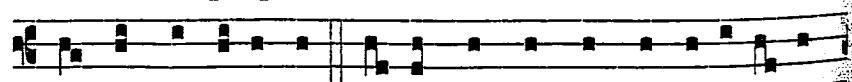
II.

Æ

XSUR-GE, Dómi-ne, ádjuva nos: et lí-

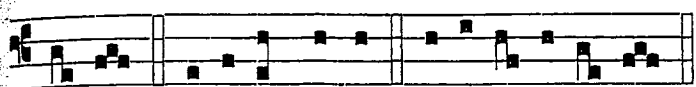


bera nos propter nomen tu-um. Ps. De-us áuribus



nostris audívi-mus: patres nostri annunti-avé-runt

2. Febr. — Purificationis B. M. V. 431

 *Et repetitur:*
Exsúrge
Dómine.

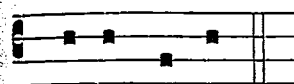
no-bis. Gló-ri-a Patri. e u o u a e.

Deinde fit Processio.

Diaconus  *dicit:* *Et Chorus*  *respondet:*

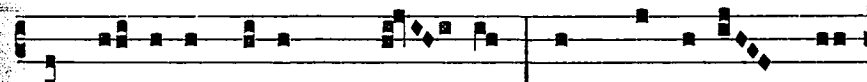
Procedámus in pace.

In nómine

 *Progreditur Processio, et cantantur Antiphonæ*
sequentes.

Christi. Amen.

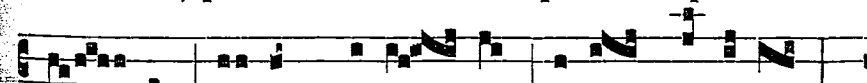
Añna.
VI.
A DORNA thá-lamum tu-um, Si-on,



et súscipe Regem Chri-stum: am-ple-ctere Ma-



rí-am, quæ est cœlé-stis porta: ipsa enim



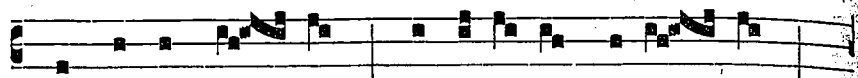
por-tat Re-gem gló-ri-æ novi lúminis:



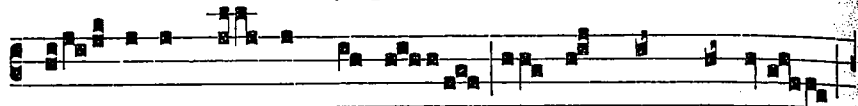
subsístit Virgo, addúcens má-nibus Fí-li-um ante



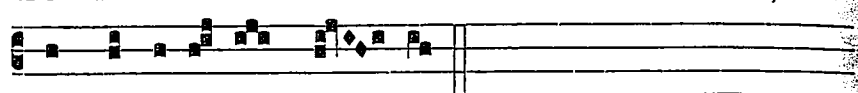
lucí-fe-rum gén-i-tum: quem ac-cí-pi-ens Sí-me-on



in ulnas su- as, præ-dicá-vit pópu- lis

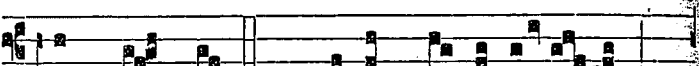


Dó- minum e- um esse vi- tæ et mortis,

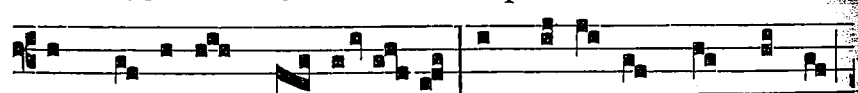


et Salva-tó-rem mun- di.

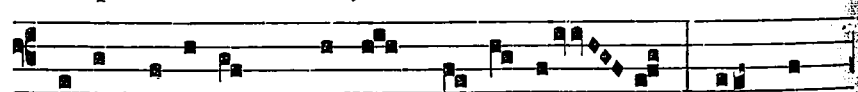
Alia Hna.
II.



RESPON-SUM accépit Síme-on



a Spí- ri-tu sancto, non visú- rum se mortem,



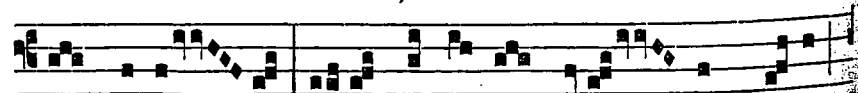
ni-si vidéret Christum Dómi- ni: et cum



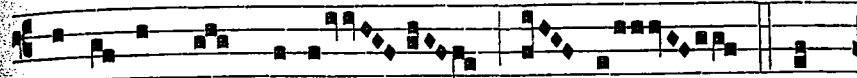
indú- cerent pú- e- rum in templum, accépit



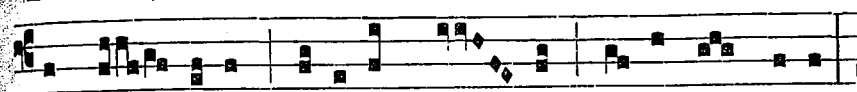
e- um in ulnas su- as, et bene- dí- xit De- um,



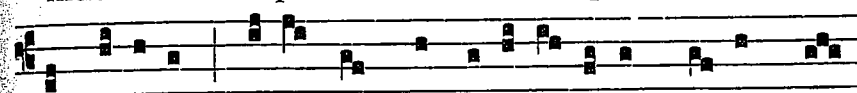
et dixit: Nunc dimít- tis ser- vum tu- um,



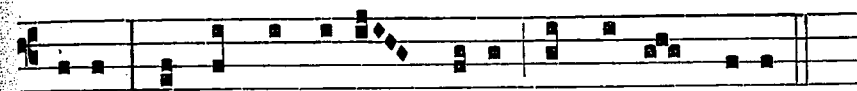
Dómi- ne, in pace. V. Cum



indú- cerent pú- erum Je- sum pa- réntes ejus,



ut fácerent secúndum consu- etú- dinem le- gis pro



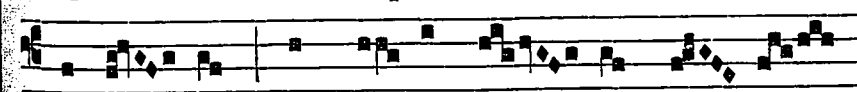
e- o, ipse accé- pit e- um in ulnas su- as.

Et ingrediendo Ecclesiam, cantatur

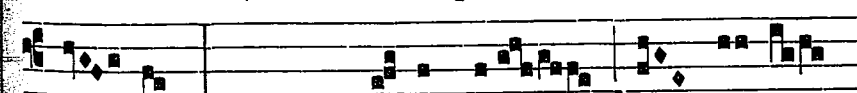
V.



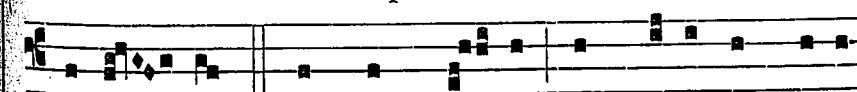
OBTULERUNT pro e- o Dó- mino par



túrtu- rum, aut du- os pul- los co- lum -



bá- rum: * Sicut scriptum est in le- ge



Dómi- ni. V. Postquam au- tem implé- ti sunt di- es



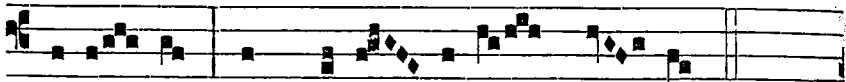
purga- ti- ónis Ma- rí- æ, secúndum legem Mó- y - si,



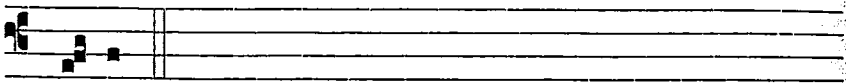
tu-lerunt Jesum in Jerúsa-lem, ut sísterent e- um



Dó- mi- no. * Sicut scriptum. Gló- ri- a Patri, et



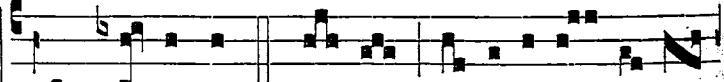
Fí- li- o, et Spi- rí- tu- i san-cto. * Sicut



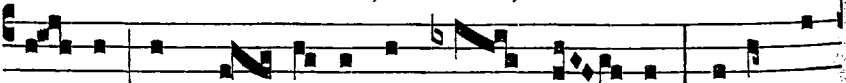
scriptum.

Ad Missam.

Introitus. I.



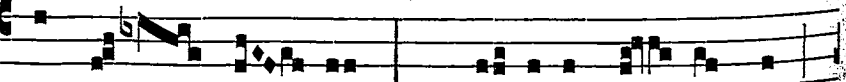
USCEPIMUS, De- us, mi-se-ricór- di- am



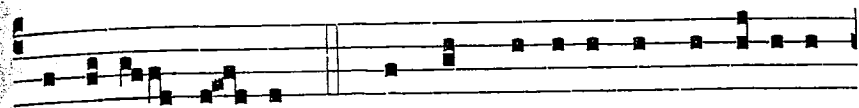
tu- am in mé- di- o templi tu- i: secúndum



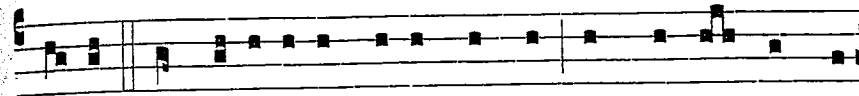
no- men tu- um, De- us, i- ta et laus tu- a



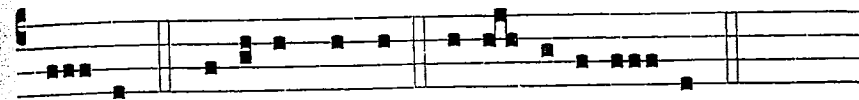
in fi- nes ter- ræ: justí- ti- a ple- na est



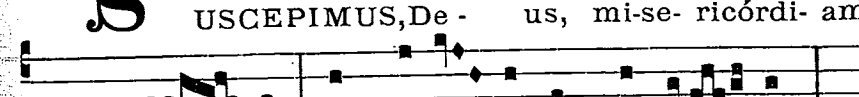
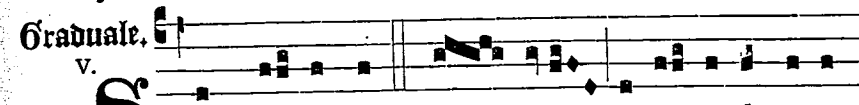
déxtera tu - a. Ps. Magnus Dóminus, et laudábi- lis



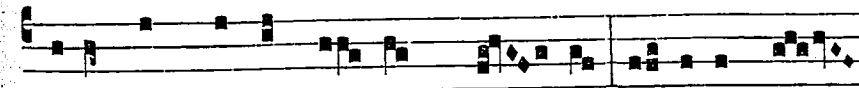
ni- mis: in civi- tá- te De- i nostri, in monte sancto



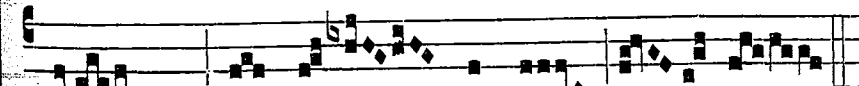
e- jus. Gló- ri- a Patri. e u o u a e.



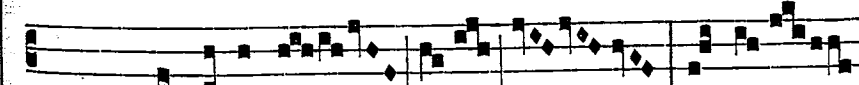
tu - am in médi- o templi tu- i:



secúndum nomen tu- um, De- us, i- ta et laus



tu- a in fi- nes terræ.



∞. Sicut audí- vimus, i- ta



et ví- di- mus in ci- vi- tá- te De- i nostri,

in monte san-cto e- jus.

I.

A LLE- LU- IA. ij.

¶. Se- nex pú- e- rum por- tá- bat: pu- er au- tem

senem regé- bat.

Post Septuagesimam, omissis Allelúia, et ¶. sequenti, dicitur

Tractus.
VIII.

D UNC dimít- tis servum tu- um,

Dómi- ne, secún- dum verbum tu-

um in pa- ce. ¶. Qui- a vidérunt ócu- li

me- i sa- lutá- re tu- um.

¶. Quod pa- rá- sti ante fá- ci- em

ómni- um populó- rum.

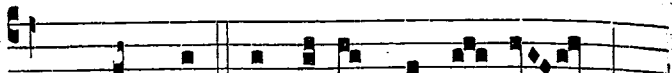
¶. Lu- men ad reve- la- ti- ónem gén-

ti- um, et gló-

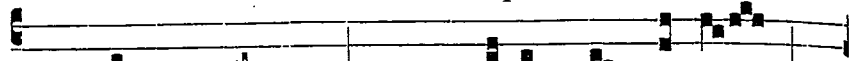
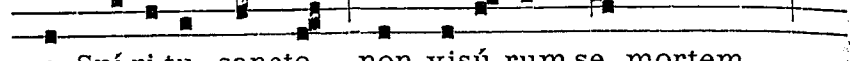
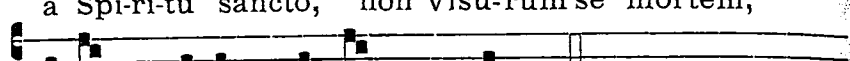
ri- am plebis tu- æ Isra- el.

438 5. Febr. — S. Agathae, Virg. et Mart.

Offertorium. Diffusa est, pag. [62.]

Communio. VIII. 

RESPONSUM accé-pit Síme-on




a Spí-ri-tu sancto, non visú-rum se mortem,

ni-si vidéret Christum Dómi-ni.

Die 3. S. Blasii, Episcopi et Martyris.

Missa. Sacerdotes Dei, pag. [7.]

Die 4. S. Andreae Corsini, Episc. et Conf.


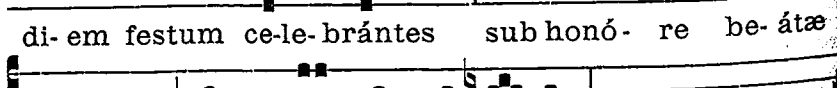
Missa. Stáruit, pag. [34.]

Die 5. S. Agathae, Virginis et Martyris.

Introitus. I.

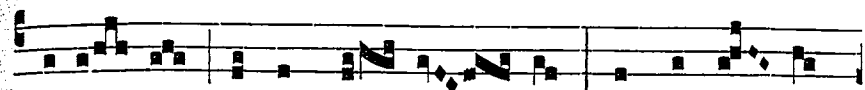




AUDE-AMUS omnes in Dó-mi-no,



di-em festum ce-le-brántes sub honó-re be-átæ

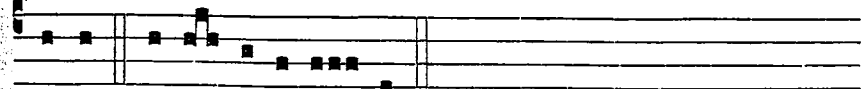
Agathæ Virgínis et Márt-y-ris : de cujus pas-

5. Febr. — S. Agathae, Virg. et Mart. 439


si-ó-ne gaudent An-ge-li, et colláu-dant

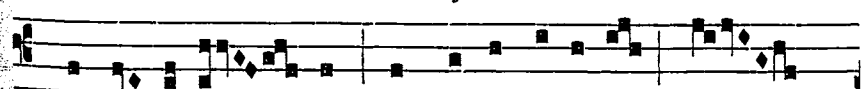

Fí-li-um De-i. Ps. Eructávit cor me-um verbum

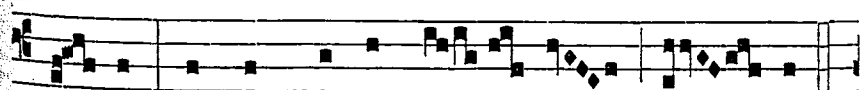

bo-num : di-co ego ópera me-a Re-gi. Gló-ri-a


Patri. e u o u a e.

Graduale. Adjuvabit eam, pag. [60.]

II. 
A LLELU- IA. ij.


V. Loqué-bar de testimóni-is


tu-is, in conspéctu re-gum,


et non confundé-bar.

Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur Tractus Qui séminant, pag. [25.]

440 2. Febr. — S. Romualdi, Abbatis.

Offertorium.

I.

AFFERENTUR Regi vír- gi- nes

post e- am: pró- ximæ e- jus afferén-

tur tibi.

Communia.

VI.

QUI me digná- tus est ab omni plaga

cu- rá- re, et mamíllam me- am me- o pécto-ri

resti- tú- e- re, ipsum ínvo- co De- um vi- vum.

Die 6. S. Titi, Episcopi et Confessoris.

Missa. Státuit, pag. [34.]

Eadem die. S. Dorotheae, Virg. et Mart.

Missa. Me exspectavérunt, pag. [59.]

Die 7. S. Romualdi, Abbatis.

Missa. Os justi, pag. [51.]

24. vel 25. Febr. — S. Mathiae, Apostoli. 441

Die 8. S. Joannis de Matha, Confessoris.

Missa. Os justi, pag. [44.]

Die 9. S. Apolloniae, Virginis et Martyris.

Missa. Loquébar, pag. [54.]

Die 10. S. Scholasticae, Virginis.

Missa. Dilexísti, pag. [64.]

Die 14. S. Valentini, Presbyteri et Mart.

Missa. In virtúte, pag. [11.]

Die 15. SS. Faustini et Jobitae, Mart.

Missa. Salus autem, pag. [30.]

Die 22. In Cathedra Antioc. S. Petri.

Omnia dicuntur sicut in Festo Cathedrae Romanae, pag. 413.

Die 23. S. Petri Damiani, Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In medio Ecclesiae, pag. [40.]

Die 23. vel 24. In Vigilia S. Mathiae, Apost.

Missa. Ego autem sicut olíva, pag. [1.]

Die 24. vel 25. S. Mathiae, Apostoli.

Introitus. Mihi autem, pag. [88.]

442 4. Mart. — S. Lucii, Papae et Mart.

Graduale, Nimis honorati sunt, pag. 391.

Tractus, Desiderium animae, pag. [5.]

Offertorium.

III. **C**ONSTI-TU-ES e-os prin-ci-

pes super o-mnem ter-ram: mé-

mores e-runt nó-mi-nis tu-i,

Dó-mi-ne, in o-mni progéni-e et ge-ne-

ra-ti-ó-ne.

Communio, Vos qui secuti estis me, pag. [90.]

~~~~~ Festa Martii. ~~~~~

Die 4. S. Casimiri, Confessoris.

Missa, Os justi, pag. [44.]

~~~~~ Eadem die. S. Lucii, Papae et Martyris.

Missa, Sacerdotes Dei, pag. [7.]

10. Mart. — SS. Quadraginta Mart. 443

~~~~~ Die 7. Martii.

S. Thomae de Aquino, Conf. et Eccl. Doct.

Missa, In medio Ecclesiae, pag. [40.]

~~~~~ Eadem die.

SS. Perpetuae et Felicitatis, Mart.

Missa, Me expectaverunt, pag. [71.]

~~~~~ Die 8. S. Joannis de Deo, Confessoris.

Missa, Os justi, pag. [44.]

~~~~~ Die 9. S. Franciscæ, Viduæ Romanæ.

Missa, Cognovi, pag. [73.]

~~~~~ Die 10. SS. Quadraginta Martyrum.

Introitus, II.

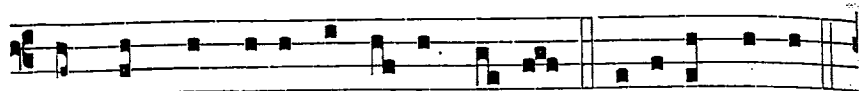
 LAM AVERUNT ju- sti, et Dó- mi- nus

ex- audí- vit e- os : et ex ómni- bus tribu- la-

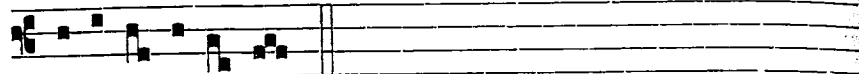
ti- ó- nibus e- ó- rum li- berá- vit e-

os. Ps. Benedicam Dóminum in omni tempore :

444 12. Mart. — S. Gregorii, Papae Conf.



semper laus e-jus in o-re me- o. Gló-ri- a Patri.



e u o u a e.

Graduale. Ecce quam bonum, pag. 384.

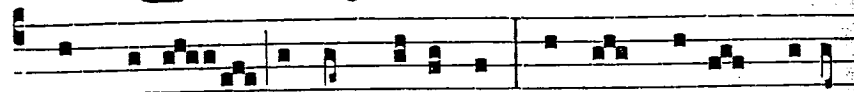
Tractus. Qui séminant, pag. [25.]

Offertorium. Lætámini, pag. 420.

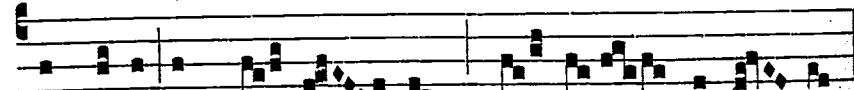
Communio.

I.

QUICUMQUE féce- rit vo-luntátem Pa-



tris me-i, qui in cœlis est: ipse me-us fra-ter,



et soror, et ma- ter est, di- cit Dómi- nus.

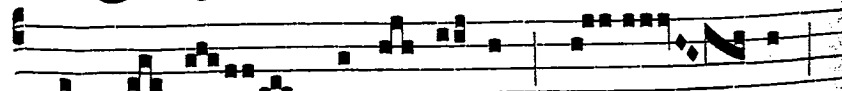
Die 12. S. Gregorii, Papae, Confessoris et Ecclesiae Doctoris.

Introitus. Sacerdotes Dei, pag. [7.]

Graduale.

III.

U- RA- VIT Dó- mi- nus,

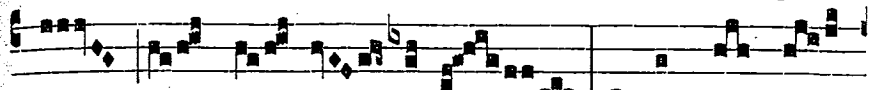


et non poeni- té- bit e- um :

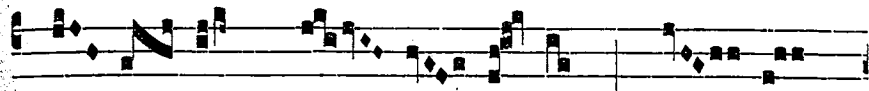
17. Mart. — S. Patritii, Episc. et Conf. 445



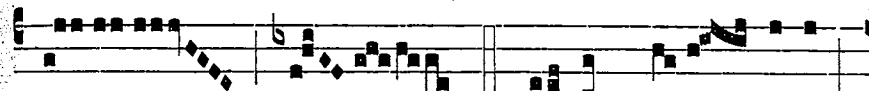
Tu es sa- cér-



dos in æ- tér- num se-cúndum ór-



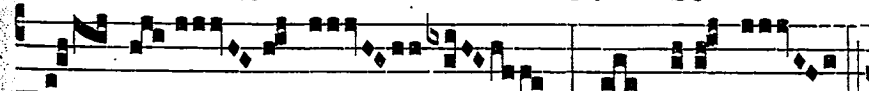
di- nem Mel- chí- se- dech.



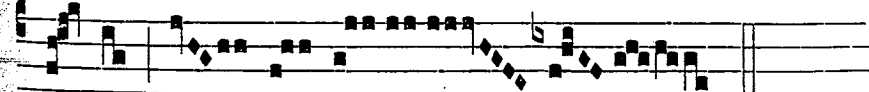
Di- xit Dó- minus



Dómino me- o: Se-



de a dex- tris



me- is.

Tractus. Beátus vir, pag [9.]

Offertorium. Véritas mea, pag. [6.]

Communio. Fidélis servus, pag. [37.]

Die 17. S. Patritii, Episcopi et Confessoris.

Missa. Státuit, pag. [34.]

Die 19. Martii.

S. Joseph, Confessoris, Sponsi B. M. V.

Introitus. Justus ut palma, pag. [47.]

Graduale. Domine, praevenisti, pag. [51.]

Tractus. Beatus vir, pag. [9.]

Tempore Paschali, omissis Graduali et Tractu, dicitur: Alleluia, alleluia. V. Amavit eum, pag. [42.] Alleluia. V. Justus germinabit. Alleluia, pag. [43.]

Offertorium. Veritas mea, pag. [46.]

Communio.

VII.

J

OSEPH fi-li Da-vid, no-li timé-re

accí-pere Ma-rí-am cón-jugem tu-am: quod

enim in e-a na-tum est de Spí-ri-tu sancto

est.

Alle-lú-ia.

Tempore Paschali.

Die 21. S. Benedicti, Abbatis.

Missa. Os justi, pag. [51.]

De Festis duplicibus et semiduplicibus quae veniunt a Dominica Palmarum usque ad Octavam Paschae, nihil fit; sed post Octavam celebrantur: et tunc in fine Introitus ante Psalmum dicuntur duo Alleluia, et in fine Offertorii et Communionis unum Alleluia. Post Epistolam non dicitur Graduale, sed dicuntur duo Versus cum quatuor Alleluia, ut notatum est in Sabbato in Albis, pag. 253. Et hoc idem observatur in omnibus Festis, quae celebrantur inter Pascha et Pentecosten.

Die 25. Martii.

In Festo Annuntiationis B. M. V.

Introitus. Vultum tuum, pag. [69.]

Graduale. Diffusa est, pag. [74.]

Tractus. Audi filia, pag. [66.]

Tempore Paschali, omissis Graduali et Tractu, dicitur: Alleluia, alleluia. V. Ave Maria, pag. [106.] Alleluia. V. Virga Jesse. Alleluia, pag. [108.]

Offertorium. Ave Maria, pag. [113.]

Communio. Ecce Virgo, pag. 26. Tempore Paschali, pag. 78\*

Feria vi. post Dominicam Passionis.

In Festo Septem Dolorum B. M. V.

Introitus. I.

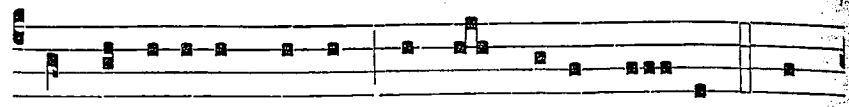
S

TABANT juxta Cru-cem Je-su ma-ter

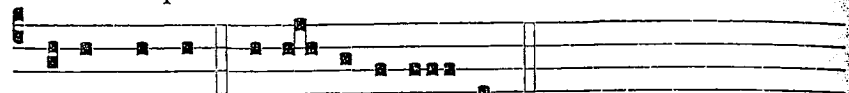
e-jus, et so-ror matris e-jus Ma-rí-a Clé-

ophæ, et Sa-lóme, et Ma-rí-a Mag-da-

lé-ne. V. Mú-li-er, ecce fí-li-us tu-us, dixit Je-sus:



ad discipulum autem : Ecce mater tu - a. Gló -



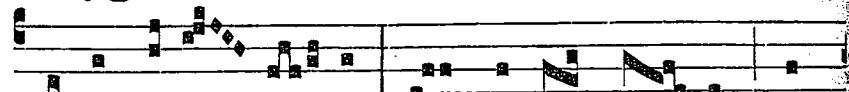
ri - a Patri. e u o u a e.

Graduale.

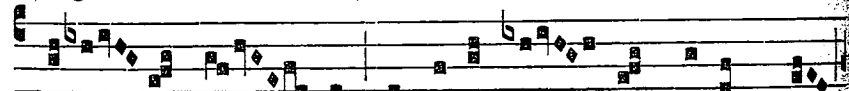
I.

**D**

OLOROSA et la - crimá - bi - lis es,



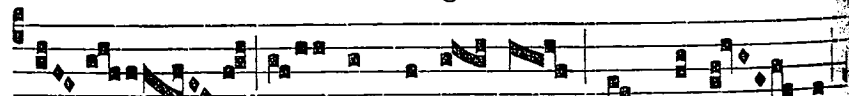
Virgo Ma - rí - a, stans juxta Cru - cem Dó -



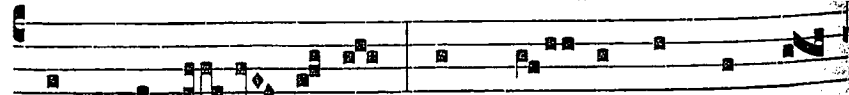
mini Je - su Fí - li - i tu - i Redemptó -



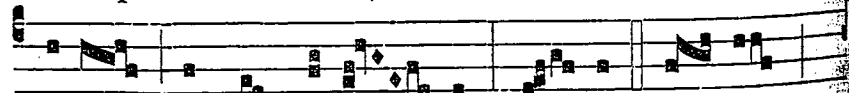
ris. V. Virgo



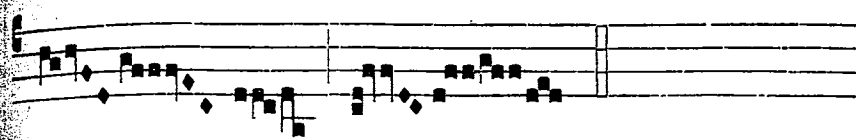
De - i Gé - ni - trix, quem to - tus



non capit or - bis, hoc Cru - cis fert supplí -



ci - um, auctor vi - tæ fá - ctus ho - mo.



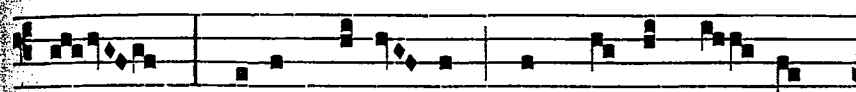
Tractus.

II.

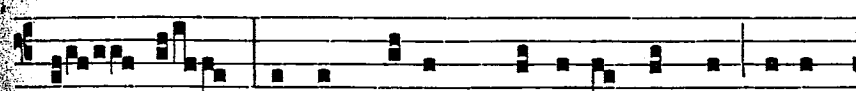
**S**

TABAT

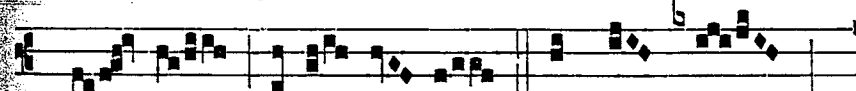
sancta Ma - rí - a,



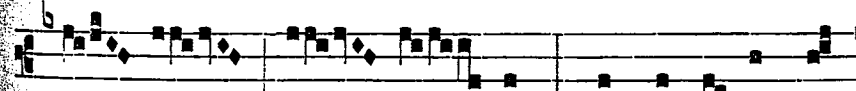
cœ - li Re - gí - na, et mundi Dó - mi -



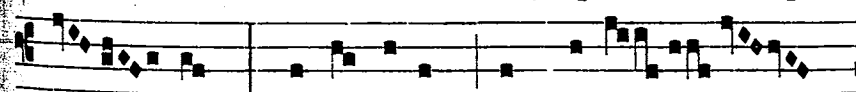
na, juxta crucem Dó - mi - ni nostri Jesu



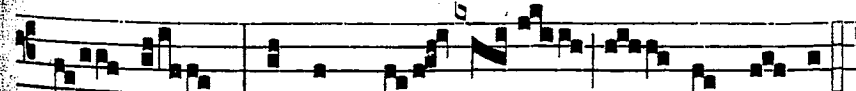
Chri - sti do - lo - ró - sa. V. O vos o -



mnes, qui transí - tis per



vi - am, atté - di - te, et vidé -



te, si est do - lor sic - ut do - lor



me - us.

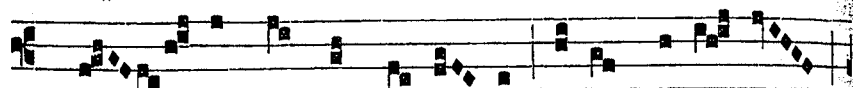


*In Missis votivis per annum.*

Graduale. Dolorosa et lacrimabilis, pag. 448.

II.

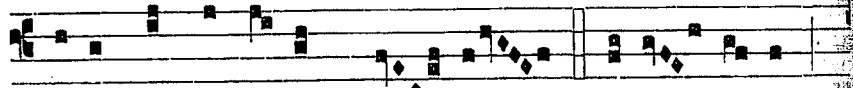
**A** LLE- LU-IA. ij.



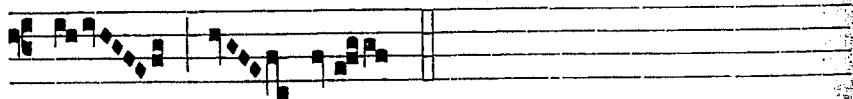
∞. Sta - bat sancta Ma - ri - a, cœ - li Re - gi - na,



et mundi Dó - mina, juxta Cru - cem Dó -



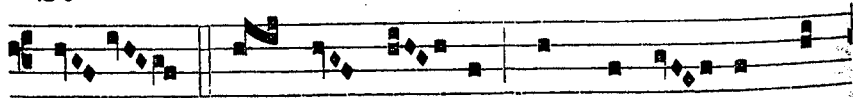
mini nostri Je - su Chri - sti do - lo - ró - sa.



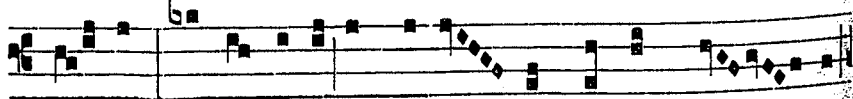
*Tempore Paschali: Allelúia, allelúia. ∞. Stabat sancta María, ut supra; deinde:*

II.

**A** L- LE-LU - IA.



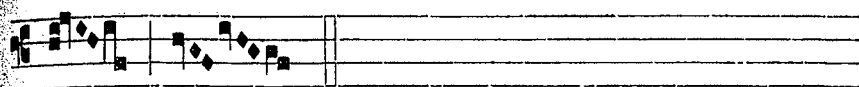
∞. O vos omnes, qui transí - tis per



vi - am, atté - di - te, et vidé - te, si est do - lor



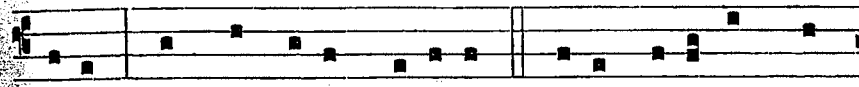
sicut do - lor me - us.



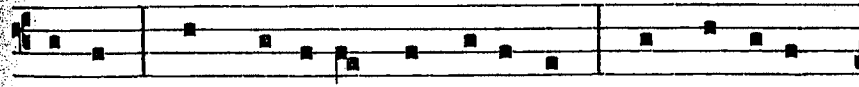
*Sequentia in Missis votivis omittenda.*

II.

**S** TABAT Mater do - loró - sa juxta Crucem lacri -



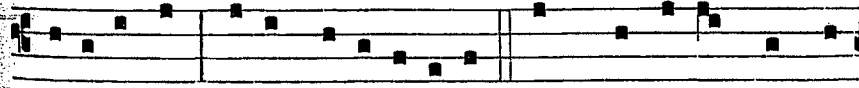
mósa, dum pendébat Fí - li - us. Cujus ánimam ge -



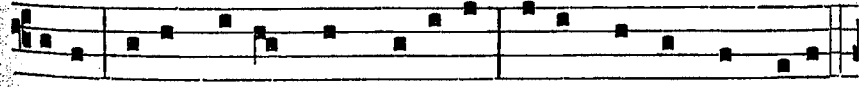
méntem, constrictátam et do - léntem, pertransí - vit



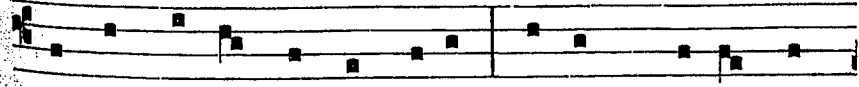
glá - di - us. O quam tristis et afflí - cta fu - it il - la



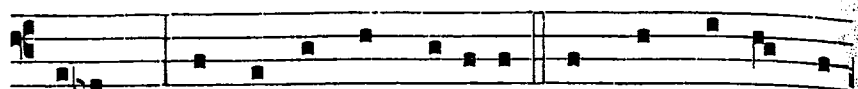
bene - dícta Mater Uni - géni - ti! Quæ mœrébat et do -



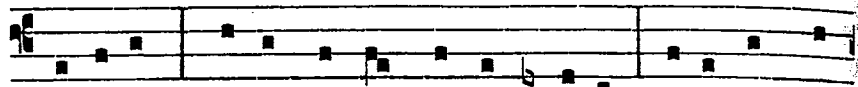
lébat, pi - a Ma - ter, dum vidébat na - ti pœnas ínclýti.



Quis est homo qui non fleret, Matrem Christi si



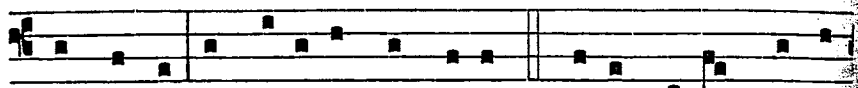
vidéret in tanto supplí-ci-o? Quis non posset con-



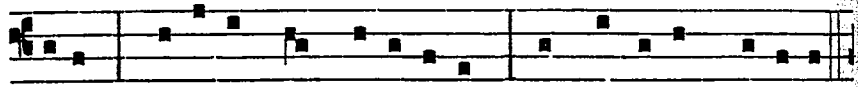
tristá-ri, Christi Matrem contemplá-ri do-léntem cum



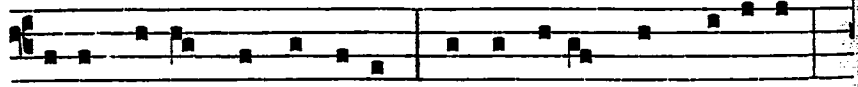
Fí-li-o? Pro peccá-tis su-æ gentis vidit Jesum in



torméntis, et flagéllis súb-di-tum. Vidit su-um dulcem



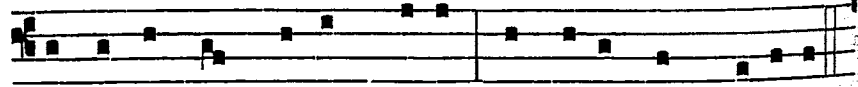
natum mo-ri-én-do deso-lá-tum, dum emí-sit spí-ri-tum.



Ei-a Mater fons amó-ris, me sentí-re vim do-ló-ris



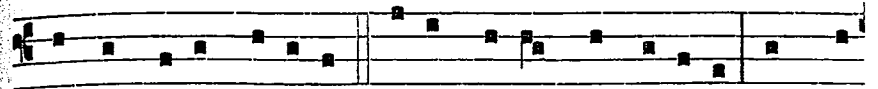
fac ut tecum lú-ge-am. Fac ut ár-de-at cor me-um



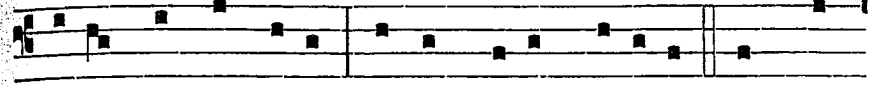
in amá-ndo Christum De-um, ut sibi complá-ce-am.



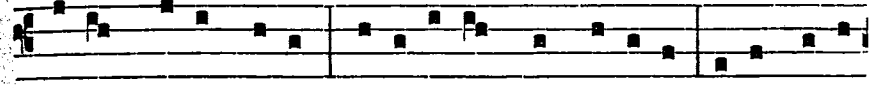
Sancta Mater, istud agas, Cruci-fí-xi fí-ge plagas



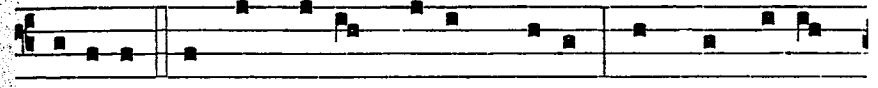
cordi me-o vá-lide. Tu-i na-ti vulne-rá-ti, tam di-



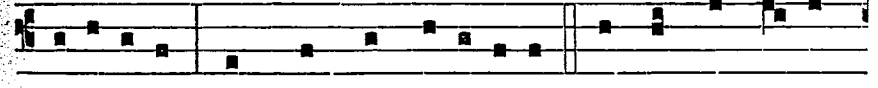
gná-ti pro me pa-ti, pœnas mecum dí-videre. Fac me



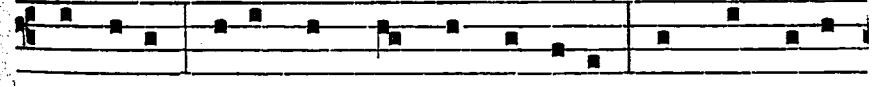
tecum pi-e flere, Cru-ci-fí-xo con-do-lé-re, donec ego



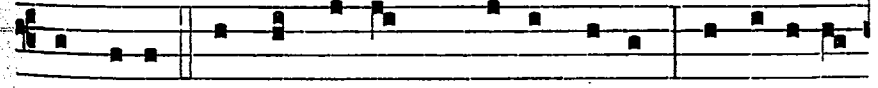
ví-xe-ro. Juxta Crucem tecum sta-re, et me ti-bi



so-ci-á-re in planctu de-sí-de-ro. Virgo vír-gi-num



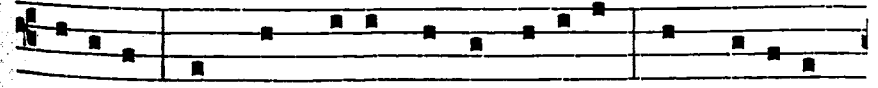
præ-clá-ra, mihi jam non sis amá-ra : fac me tecum



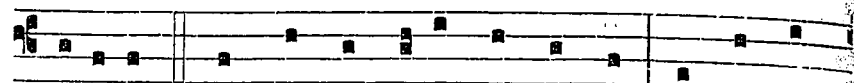
plá-ge-re. Fac ut portem Christi mortem, passi-ónis



fac consór-tem, et plagas recó-lere. Fac me plagis vul-



ne-rá-ri, fac me Cruce in-ebri-á-ri, et cru-óre



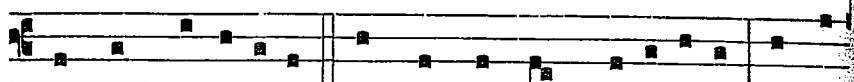
Fí-li- i. Flammis ne urar suc-cénsus, per te, Vir-



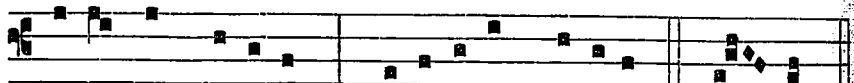
go, sim de-fénsus in di-e judí-ci- i. Chri-ste, cum



sit hinc exí-re, da per Matrem me vení-re ad

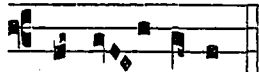


palmam victó-ri-æ.Quando corpus mo-ri- é-tur,fac ut



áni-mæ doné-tur paradí-si gló-ri-a. A- men.

*Dominica III.  
Septembris.*



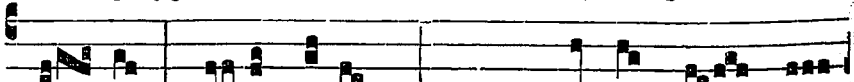
Alle- lú-ia.

*Offertorium.*

I.

**B**

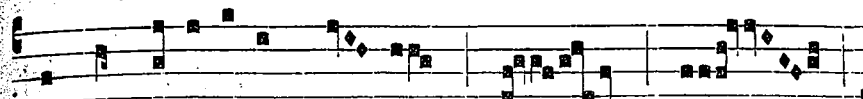
E-  
CORDA- RE, Virgo Mater



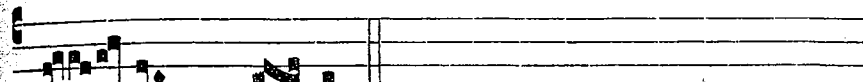
De- i, dum sté-te- ris in conspéctu Dó- mi-



ni, ut loquá-ris pro nobis bo- na, et ut avértat



in-di-gnati- ónem su- am a



no- bis.

*Communio.*

I.

**F**

ELICES sen- sus be- átæ Ma-rí- æ



Vir- ginis, qui sine morte me- ru- é- runt mar-



ty-ri- i palmam sub Cru-ce Dómi- ni.



*Die 2. S. Francisci de Paula, Confessoris.*

*Missa. Justus ut palma, pag. [47.]*

*Die 4. S. Isidori, Episc. Conf. et Eccl. Doct.*

*Missa. In médio Ecclésiæ, pag. [40.]*

*Die 5. S. Vincentii Ferrerii, Confessoris.*

*Missa. Os justi, pag. [44.]*

456 21. Apr. — S. Anselmi, Ep. Conf. Doct.

**Die 11. S. Leonisi, Papae, Conf. et Eccl. Doct.**

*Introitus.* In medio Ecclesiae, pag. [40.]

*Graduale.* Os justi, pag. [41.]

*Tractus.* Beatus vir, pag. [9.]

*Tempore Paschali, omissis Graduale et Tractu, dicitur:* Allelúia, allelúia. V. Amávit, pag. [42.] Allelúia. V. Justus germinábit. Allelúia, pag. [43.]

*Offertorium.* Inveni David, pag. [36.]

*Communio.* Beatus servus, pag. [47.]

**Die 13. S. Hermenegildi, Martyris.**

*Missa.* Protexisti me, pag. [17.]

✦ *Si autem celebretur in Quadragesima, dicitur Missa In virtute,* pag. [11.]

**Die 14. SS. MM. Tiburtii, Valeriani et Maximi.**

*Si venerit in Quadragesima, fit de eis Commemoratio tantum. Si autem post Pascha, dicitur Missa Sancti tui,* pag. [20.]

**Die 17. S. Aniceti, Papae et Martyris.**

*Missa.* Protexisti me, pag. [17.]

✦ *Si hoc Festum transferatur post Pentecosten, tunc Missa erit Sacerdotes Dei,* pag. [7.]

**Die 21. S. Anselmi, Episc. Conf. et Eccl. Doct.**

*Missa.* In medio Ecclesiae, pag. [40.]

28. Apr. — S. Pauli a Cruce, Conf. 457

**Die 22. SS. Soteris et Cati, Pont. et Mart.**

*Missa.* Sancti tui, pag. [20.]

✦ *Si hoc Festum transferatur post Pentecosten, tunc Missa erit Intret,* pag. [22.]

**Die 23. S. Georgii, Martyris.**

*Missa.* Protexisti me, pag. [17.]

✦ *Si predictum Festum transferatur post Pentecosten, Missa erit In virtute,* pag. [11.]

**Die 24. S. Fidelis a Sigmaringa, Mart.**

*Missa.* Protexisti me, pag. [17.]

✦ *Si hoc Festum transferendum sit post Pentecosten, Missa erit In virtute,* pag. [11.]

**Die 25. S. Marci, Evangelistae.**

*Litaniae majores. Ad Processionem dicitur Missa de Rogationibus,* pag. 274.

*Missa.* Protexisti me, pag. [17.]

✦ *Si hoc Festum transferendum sit post Pentecosten, Missa dicitur ut in Festo S. Lucae Evangelistae, die 18 Octobris.*

**Die 26. SS. Cleti et Marcellini, Pontificum et Martyrum.**

*Missa.* Sancti tui, pag. [20.]

*Extra tempus Paschale Missa erit Intret,* pag. [22.]

**Die 28. S. Pauli a Cruce, Confessoris.**

*Introitus.* IV.



CHRISTO confixus sum cru- ci : vivo

458 28. Apr. — S. Pauli a Cruce, Conf.

au-tem, jam non e-go: vi-vit vero in me  
 Chri-stus: in fi-de vi-vo Fi-li-i De-i,  
 qui di-lé-xit me, et trádidit semet-í-psum  
 pro me. Alle-lú-ia, alle-lú-ia.

Ps. Be-átus qui intélli-git super egé-num et páuperem:  
 in di-e ma-la liberá-bit e-um Dóminus. Gló-ri-a

Patri. e u o u a e.

IV. **A** LLELU-IA. ij.

℣. Pro ómnibus mórtu-us est Christus:

28. Apr. — S. Pauli a Cruce, Conf. 459

ut et qui vi-vunt, jam non sibi vi-vant:  
 sed e-i qui pro ipsis mórtu-us est, et resurré-xit.

III. **A** LLELU-IA.

℣. Si fi-li-i, et hæré-des: hæré-des

quidem De-i, cohæré-des autem Chri-sti: Si

tamen compá-timur, ut et conglo-ri-fi-cé-mur.

*Si celebretur post tempus Paschale dicitur*

Graduale. **Q** IHI au-tem ab-sit glo-ri-á-

ri ni - si in Cru - ce  
 Dómini no - stri Jesu Christi :  
 per quem mi - hi mundus cru - ci - fí - xus  
 est, et e - go mundo.  
 V. Non judi - cá - vi me scire á - liquid inter  
 vos, ni - si Jesum Chri -  
 stum, et hunc cru - ci - fí -  
 xum.

I.  
**A** LLE - LU - IA. ij.

V. Chri - stus pas - sus  
 est pro no - bis, vobis re - línquens  
 exém - plum, ut sequá - mi - ni vestí -  
 gi - a e - jus.

*Post Septuagesimam, omissis Alleluia, et V. sequenti, dicitur*

Tractus.  
 II.  
**A** HRISTO í - gi - tur passo in car -  
 ne, et vos e - ádem cogi - ta - ti - ó - ne  
 armá - mi - ni : qui - a qui passus est in car -  
 ne, dé - si - it a peccá - tis. V. Semper mor -

ti-fica-ti-ónem Je - su in córpore  
no-stro circumfe-réntes, ut et vi-ta Jesu  
mani-festé-tur in cor-pó-ribus no-stris.  
V. Adspi-ci-én-tes in auctórem fí-  
de-i et consummató-rem Jesum,  
qui propó-si-to si-bi gáudi-o, sustínu-it cru-  
cem, confu-si-ó-ne contém-pta, atque in  
délix-terá sedis De-i se-det.

Offertorium. VI.

**A**MBULA-TE in di-lecti-ó - ne,  
sicut et Christus di-lé-xit nos, et trá-didit  
semet-ípsum pro no-bis obla-ti-ó-nem et  
hó-sti-am De-o in o-dó-rem su-avi-  
tá-tis. Alle-lú-ia.

Communia. I.

**C**OMMUNICANTES Christi passi-ó-nibus,  
gaudé-te, ut in reve-la-ti-ó-ne gló-ri-æ e-jus  
gaude-á-tis exsultán-tes. Alle-lú-ia.

Eadem die. S. Vitalis, Martyris.

Missa. Protexisti me, pag. [17.]

Die 29. S. Petri, Martyris.

Missa. Protexisti me, pag. [17.]

✦ Si Festum S. Petri transferendum sit post Pentecosten, erit Missa Lætábitur justus, pag. [14.]

Die 30. S. Catharinae Senensis, Virg.

Missa. Dilexisti, pag. [51.]

Dominica iii. post Pascha.

In Festo Patrocinii S. Joseph, Conf. Sponsi B. M. V.

Introitus. VII.

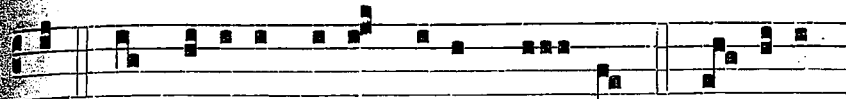


ADJUTOR, et pro-té-ctor noster est Dóminus

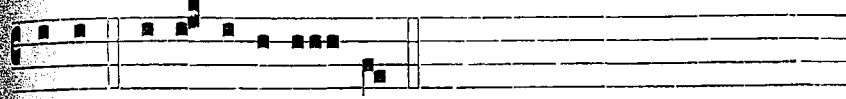
in e-o læ-tá-bi-tur cor no-strum, et in nó-

mine sancto e-jus sperá-vimus, alle-

lú-ia, alle-lú-ia. Ps. Qui regis Isra-el, intén-



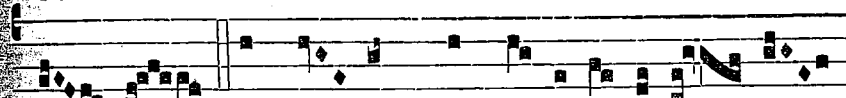
de: qui dedúcis vel-ut ovem Jo-seph. Gló-ri-a



Patri. e u o u a e.



**A** LLELU-IA. ij.



∞. De qua-cúmque tri-bu-la-ti-ó-



ne clamá-ve-rint ad me exáu-di-am e-os,



et e-ro proté-ctor e-ó-rum semper.



VIII.

**A** LLELU-IA.



∞. Fac nos innó-



cu-am, Jo- seph, decúr- re-  
re vi- tam: sit- que tu- o semper tu-  
ta patro-cí- ni- o.

Offertorium.

III.

**L**

AU- DA Je- rú- sa- lem

Dómi- num: quóni- am confortá- vit se- ras

portá- rum tu- á- rum, bene- dí- xit fí- li- is

tu- is \* in te, al- le- lú- ia, alle-

lú- ia.

\* in te.

*Extra temp. Pasch.*

Communio.

VII. et VIII.

**J**

ACOB autem gé- nu- it Joseph vi- rum

Ma- ri- æ, de qua natus est Je- sus, qui vo- cá- tur

*Extra temp. Pasch.*

\* Chri- stus, alle- lú- ia, alle- lú- ia. \* Chri- stus.

*\* Si Festum Patrocinii S. Joseph transferendum sit post Pentecosten, dicitur eadem Missa detractis tantummodo Allelúia, ab Introitu, Offertorio et Communionem; ac substituto sequenti Graduali: Dómine prævenisti, pag. [51.] Allelúia, allelúia. ✠. Fac nos innocuam. Allelúia, ut supra.*

Festa Maii.

Die 1. SS. Apost. Philippi et Jacobi.

Introitus. I.

**Q**

LAM AVERUNT ad te, DÓ- mi- ne, in témpo- re

affli- cti- ó- nis su- æ: et tu de cœ- lo exau- dísti

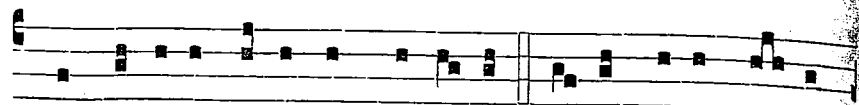
\* e- os, al- le- lú- ia,

alle- lú- ia.

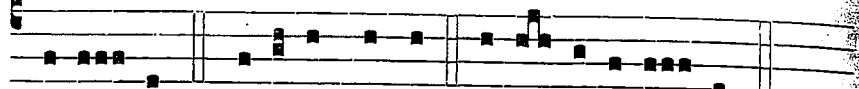
\* e- os.

*Extra temp. Pasch.*

468 1. Maii. — S. S. Philippi et Jacobi.



Ps. Exsultá-te justi in Dómi-no : rectos decet col-lau-



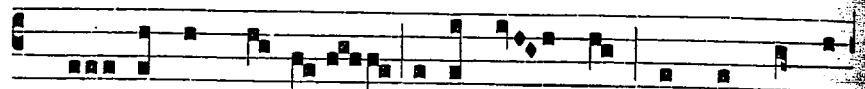
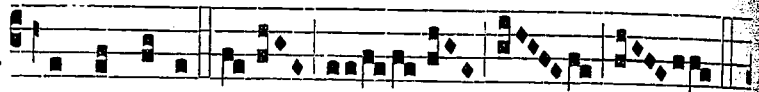
dá-ti - o. Gló-ri-a Pa-tri. e u o u a e.

Allelúia, allelúia. V. Confitebúntur, pag. [17-18.]

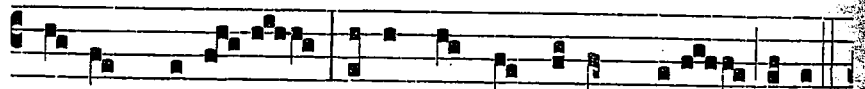
VIII.

**A**

LLELUIA.



V. Tan-to témpo-re vobíscum sum, et non cogno-



ví-stis me? Phi-lippe, qui videt me, videt



et Patrem me- um.

Offertorium, Confitebúntur, pag. [19.]

Offertorium, Confitebúntur, pag. [19.]  
sic concludendum extra tempus Paschale.



sanctó- rum.

Communio.

IV.

**T**

ANTO témpore

vo-bíscum sum,



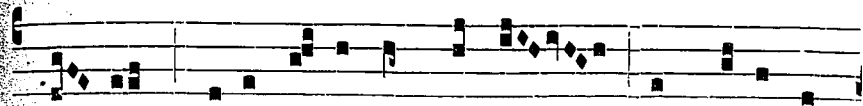
2. Maii. — S. Athanasii, Episc. Conf. Doct. 469



et non cogno-vístis me? Phi-lippe, qui videt



me, videt et Patrem me- um, alle-lú - ia: non



cre- dis qui-a e-go in Patre, et Pa-ter in



me \* est? alle-lú-ia, alle- lú - ia. \* est.

\* Si Festum SS. Apost. Philippi et Jacobi transferendum sit post Pentecosten, dicitur eadem Missa, detractis tantummodo omnibus Allelúia ab Introitu, Offertorio et Communione, et substituto sequenti Graduali Constitues eos, pag. [89.] Allelúia, allelúia. V. Tanto témpore. Allelúia, ut supra.

Extra  
temp.  
Pasch.

Die 2. S. Athanasii, Ep. Conf. et Eccl. Doct.

Introitus. In médio, pag. [40.]

Allelúia, allelúia. Tu es sacérdos, pag. [35.]

Allelúia. V. Beátus vir qui suffert. Allelúia, pag. [45-46.]

Si celebretur post tempus Paschale, dicitur Graduale Ecce sacérdos, pag. [34.] Allelúia, allelúia. V. Beátus vir. Allelúia, pag. [45-46.]

Offertorium. Inveni David, pag. [36.]

Communio. Quod dico vobis.  
addito in fine:



Alle - lú - ia.

470 6. Maii. — S. Joannis ante Port. Lat.

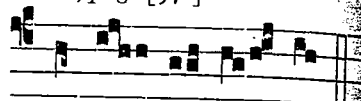
**Die 3. In Festo Inventionis S. Crucis.**

**Introitus.** Nos autem gloriári, pag. [96.]

Allelúia, allelúia. V. Dícite in géntibus, 250.

Allelúia. V. Dulce lignum. Allelúia, pag. [97.]

**Offertorium.** Déxtera Dómini, pag. 67. addito in fine :



Alle- lú- ia.

**Communio.** Per signum Crucis, pag. [99.]

\* Si Festum Inventionis S. Crucis transferri contigerit post Pentecosten, dicitur eadem Missa, sed Introitus et Communio erunt sine Allelúia, et Graduale Christus factus es, pag. 199. Allelúia, allelúia. V. Dulce lignum. Allelúia. pag. [97.]

**Eadem die. SS. Alexandri, Adventii et Theoduli, Mart. ac Tubenalis, Ep. et Conf.**

Missa. Sancti tui, pag. [20.]

Extra tempus Paschale, Missa. Sapiéntiam, pag. [27.]

**Die 4. S. Monicæ, Viduæ.**

Missa. Cognóvi, pag. [73.]

**Die 5. S. Pii quinti, Papæ et Confessoris.**

Missa. Státuit, pag. [34.]

**Die 6. S. Joannis ante Portam Latinam.**

**Introitus.** Protexísti me, pag. [17.]

Allelúia, allelúia. V. Justus ut palma, pag. [52.]

Allelúia. V. Justus germinábit. Allelúia, pag. [52-53.]

**Offertorium.** Confitebúntur, pag. [19.]

12. Maii. — SS. Nerei et sociorum, Mart. 471

**Communio.** Lætábitur justus, pag. [19.]

\* Si contigerit Festum S. Joannis transferri post Pentecosten, tunc Missa sumatur ex alio Festo ejusdem Sancti mense Decembri, pag. 42.

**Die 7. S. Stanislai Episc. et Mart.**

Missa. Protexísti me, pag. [17.]

\* Si hoc Festum celebrari contigerit post Pentecosten, tunc dicitur Missa Sacerdótes Dei, pag. [7.]

**Die 8. In Apparitione S. Michaelis Archangeli.**

Missa ut infra in Dedicacione S. Michaelis, die 29 Septembris; sed ritu Paschali, nisi transferri contigerit post Pentecosten.

**Die 9. S. Gregorii Nazianzeni, Episcopi, Confessoris et Ecclesiae Doctoris.**

Missa. In médio Ecclesiæ, [40.]

**Die 10. S. Antonini Episcopi et Confessoris.**

Missa. Státuit, pag. [34.]

**Ead. die. SS. Gordiani et Epimachi MM.**

Missa. Sancti tui, pag. [20.]

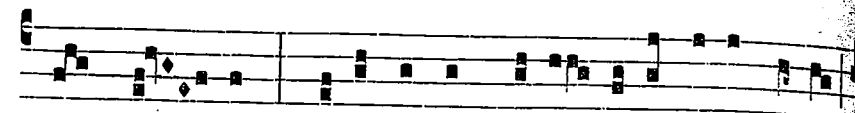
**Die 12. SS. Nerei et Achillei, Domitillæ Virgínis, atque Pancratii, Martyrum.**

**Introitus.** III.

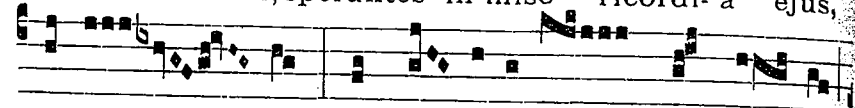


CCE ócu-li Dó- mi-ni su- per ti-mén-

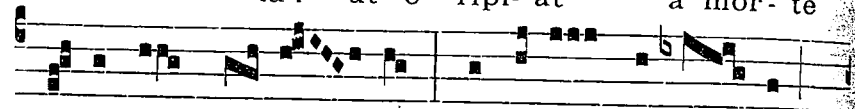
472 12. Maii. — S. S. Petri et sociorum, Mart.



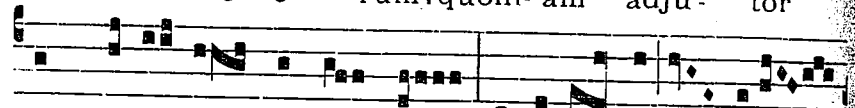
tes e - um, sperantes in mise - ricordi - a ejus,



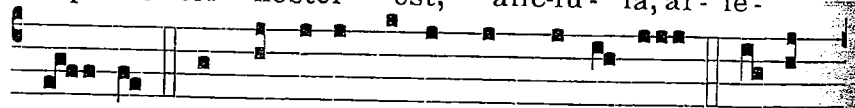
alle - lú - ia: ut e - rípi - at a mor - te



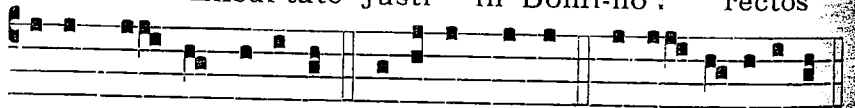
á - nimas e - ó - rum: quóni - am adjú - tor



et pro - té - ctor noster est, alle - lú - ia, al - le -

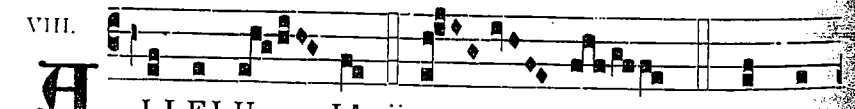


lú - ia. Ps. Exsul - táte justi in Dómi - no: rectos

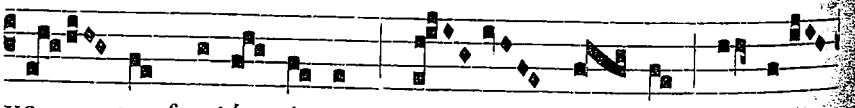


debet col - lau - dá - ti - o. Gló - ri - a Patri. e u o u a e.

VIII.



**A** LLELU - IA. ij. ¶. Hæc est

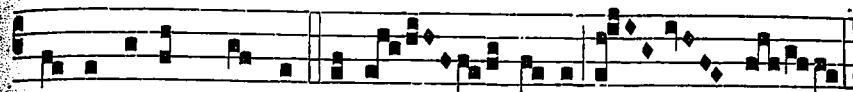


ve - ra fra - tér - ni - tas, quæ vi - cit mundi



crí - mi - na: Chri - stum secú - ta est, ín -

19. Maii. — S. Petri Coelestini. 473



clý - ta tenens regna coelé - sti - a.

Allelúia. ¶. Te Mártýrum, pag. [32.]

Offertorium, Confitebúntur, pag. [19.]

Communio, Gaudéte justi, pag. [22.]

✦ Si vero hoc Festum transferatur extra tempus Pasch. Missa erit sequens.

Introitus, Salus autem, pag. [30.]

Graduale, Gloriósus Deus, pag. [23.]

Allelúia, allelúia. ¶. Hæc est vera. Allelúia, ut supra.

Offertorium, Anima nostra, pag. 47.

Communio, Amen dico vobis, pag. 98.

Die 14. S. Bonifacii, Martyris.

Missa. Protexisti me, pag. [17.]

Die 16. S. Ubaldis, Episcopi et Confessoris.

Missa. Státuit, pag. [34.]

Die 17. S. Paschalis Baylon, Confessoris.

Missa. Os justi, pag. [44.]

Die 18. S. Cenantii, Martyris.

Missa. Protexisti me, pag. [17.]

✦ Si autem celebretur extra tempus Paschale, Missa. In virtúte tua, pag. [11.]

Die 19. S. Petri Coelestini, Papae et Conf.

Missa. Státuit, pag. [34.]

Eadem die. S. Pudentianae, Virginis.

Missa. Dilexisti, pag. [64.]

Die 20. S. Bernardini Senensis, Conf.

Missa. Os justi, pag. [44.]

Die 25. S. Gregorii vii. Papae et Conf.

Missa. Státuit, pag. [34.]

Eadem die. S. Urbani, Papae et Martyris.

Missa pro temporis diversitate ut in fine hujus Gradualis.

Die 26. S. Philippi Neri, Confessoris.

Introitus. III.

Large decorated initial 'G' followed by musical notation for the Introitus.

GRATIAS De-i diffú - sa est in

córdibus no- stris per inhabi- tán- tem Spí-

Tempore Paschali.

ri- tum e- jus in no- bis. Alle- lú- ia,

alle- lú- ia. Ps. Bénedic ánima me- a Dó-

mi- no: et ómni- a quæ intra me sunt, nómi- ni

Musical notation for the beginning of the text on the right page.

sancto ejus. Gló-ri- a Patri. e u o u a e.

Graduale. Veníte filii, pag. 334.

Musical notation for the Graduale.

IV. ALLE- LU- IA. ij.

Musical notation for the beginning of the text on the right page.

De excélsó mi- sit i- gnem in óssibus

Musical notation for the beginning of the text on the right page.

me- is, et eru- dí- vit me.

Musical notation for the beginning of the text on the right page.

Tempore Paschali, omissis Graduali et V. dicitur: Allelúia, allelúia.

De excélsó, ut supra; deinde:

Musical notation for the beginning of the text on the right page.

I. ALLE- LU- IA.

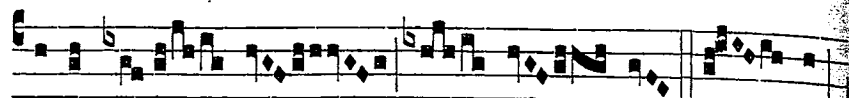
Musical notation for the beginning of the text on the right page.

Concá- lu- it cor me- um in -

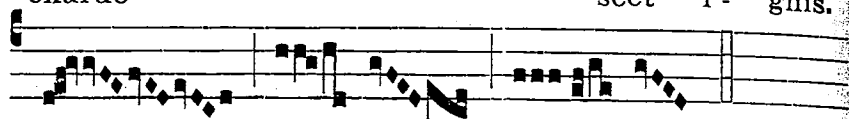
Musical notation for the beginning of the text on the right page.

tra me: et in me- dita- ti- ó- ne me- a

476 26. Maíi. — S. Philippi Neri, Conf.



exardé - scet i - gnis.

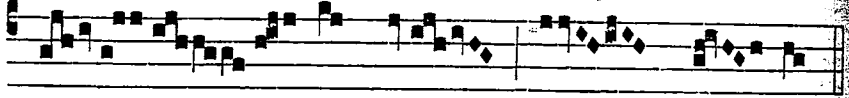


Offertorium. VIII. **Q**UI AM man - da - tó - rum tu -

ó - rum cucúr - ri, cum di - la -



tá - sti cor me - um.

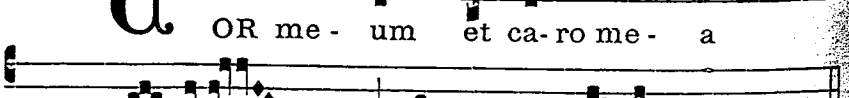


Tempore Paschali.

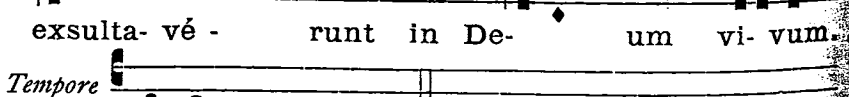


Alle - lú - ia.

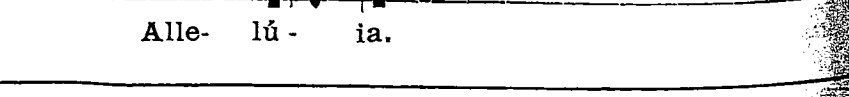
Communio. I. **C**OR me - um et ca - ro me - a



exulta - vé - runt in De - um vi - vum.



Tempore Paschali.



Alle - lú - ia.

In Festo SS. Cordis Jesu.

Eadem die. S. Cleutherii, Papae et Mart.

Tempore Paschali Missa. Protexísti me, pag. [17.]

Extra hoc tempus Missa. Státuit, pag. [3.]

Die 27. Maíi.

S. Mariae Magdalenae de Pazzis, Virg.

Missa. Dilexísti, pag. [64.]

Eadem die. S. Joannis, Papae et Mart.

Tempore Paschali Missa. Protexísti me, pag. [17.]

Extra hoc tempus Missa. Sacerdótes Dei, pag. [7.]

Die 30. S. Felicis, Papae et Martyris.

Tempore Paschali Missa. Protexísti me, pag. [17.]

Extra hoc tempus Missa. Státuit, pag. [3.]

Die 31. S. Angelae Merici, Virginis.

Missa. Dilexísti, pag. [64.]

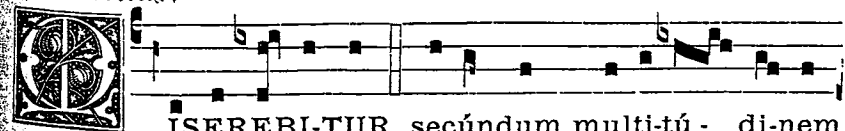
Eadem die. S. Petronillae, Virginis.

Missa. Vultum tuum, pag. [69.]

Feria vi. post Octavam SS. Corporis Christi.

In Festo SS. Cordis Jesu.

Introitus. I.



ISEREBI-TUR secúndum multi-tú - di-nem

mise-ra-ti-ó-num su-á-rum: non enim humi-li-á-  
 vit ex corde su-o, et ab-jé-cit fi-li-os hó-minum  
 bonus est Dó-minus sperán-tibus in e-um,  
 ánimæ quærénti il-lum. Alle-lú-ia, alle-  
 lú-ia. Ps. Mi-se-ricór-di-as Dó-mini in ætérnum  
 cantá-bo: in genera-ti-ónem et gene-ra-ti-ó-nem.  
 Gló-ri-a Patri. e u o u a e.

Graduale.

VII.

**O** vos o-mnes, qui trans-í-tis  
 per vi-am, attén-di-te, et vidé-te,

si est do-lor sic-ut do-lor  
 me-us. V. Cum di-lexís-  
 set su-os, qui erant in mun-do,  
 in fi-nem di-lé-xit e-os.

VIII.

**A**LLELU-IA. ij.

V. Dí-sci-te a me, qui-a mi-tis sum  
 et hú-mi-lis cor-de: et invé-ni-é-tis  
 ré-qui-em a-nimá-bus ve-  
 stris.

In Missis votivis post Septuagesimam,

Graduale.

II.

**I**MPROPERI-UM ex-spectá- vit cor

me- um, et mi- sé-ri- am : et sustí-

nu-iqui simul contrista-ré- tur, et non fu- it :

et qui conso- laré- tur,

et non invé- ni.

Tractus.

II.

**E**GO au- tem sum vermis,

et non homo : oppróbri- um hó- minum,

et abjécti- o ple- bis. *¶* O-

mnes vi- dén- tes me deri- sé- runt

me: locú-ti sunt lá- bi- is, et movérunt

ca- put. *¶* Sic- ut a- qua effú- sus sum,

et dispérsa sunt ómni- a ossa me- a,

factum est cor me- um

tamquam cera liqué- scens in médi- o

ventris me- i.

*Tempore Paschali.*

**A**LLE- LU- IA. *ij.*

*¶* Dómi- ne De- us

me- us, clamávi ad te, et sa- násti



me: edu- xí - sti ab in - fér- no  
 ánimam me - am.

VIII.

**A** L - LELU - IA.

¶. Con- vertí- sti planctum me - um in gáudi- um

mi - hi : consci- dí - sti sac- cum me - um,

et cir- cumde- dí- sti me læ - tí- ti - a.

Offertorium.

I.

**B** ENEDIC á - nima me - a

Dómi- no, et no - li obli-  
 ví- sci o - mnes retri- bu- ti - ó-  
 nes e - jus, qui replet in bo -  
 nis de- sidé - ri- um tu - um.

Alle - lú- ia.

Communia.

II.

**I** MPROPERI-UM exspectávit cor me -

um, et mi- sé- ri - am : et sustínu- i qui simul

contristaré- tur, et non fu- it : et qui conso- laré- tur,

et non invé- ni. Alle - lú - ia.

484 4. Junii. — S. Francisci Caracciolo, Conf.

Festa Junii.

Die 2. SS. Marcellini, Petri et Erasmi, Martyrum.

Introitus. Clamaverunt justii, pag. 443.

Graduale. Clamaverunt justii, pag. [31.]

Alleluia, alleluia. V. Ego vos elegi. Alleluia, pag. 494.

Offertorium. Laetamini in Domino, pag. 420.

Communio.

III.

**J**USTORUM animæ in manu De-i sunt, et

non tanget illos tormen-tum ma-lí-ti-æ: vi-si sunt ócu-

lis insipi-énti-um mo-ri: il-li autem sunt in pa-ce.

Die 4. S. Francisci Caracciolo, Conf.

Introitus. III.



**A**CTUM est cor me-um tamquam ce-ra

liqué-scens in mé-di-o ventris me-i: quóni-am

4. Junii. — S. Francisci Caracciolo, Conf. 485

ze-lus domus tu-æ comé-dit me. Ps. Quam

bonus Isra-el De-us: his qui re-cto sunt corde!

Gló-ri-a Patri. e u o u a e.

Grad.

v.

**Q**UEMADMODUM desí-de-rat cer-

vus ad fon-tes aquá-rum,

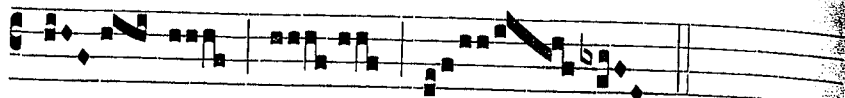
ita de-sí-de-rat áni-ma me-a ad te,

De-us. V. Si-tí-vit

á-ni-ma me-a

ad De-um for-tem,

486 4. Junii. — S. Francisci Caracciolo, Conf.

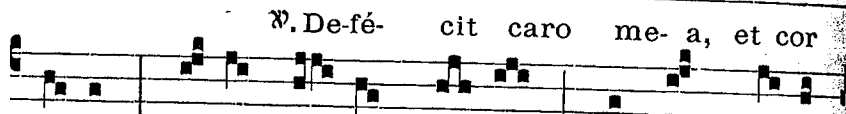
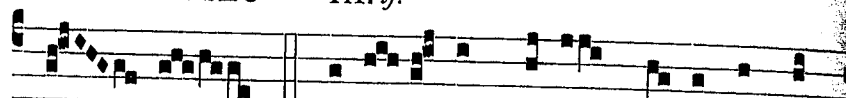


vi- vum.

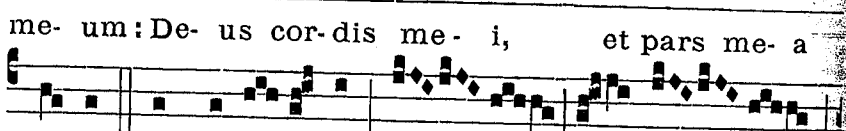
III.

**A**

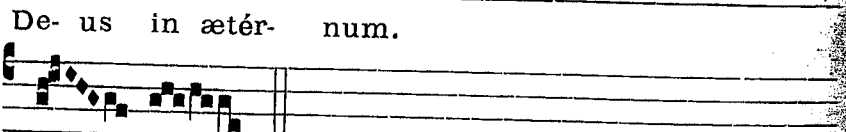
LLELU- IA. ij.



De-fé- cit caro me- a, et cor



me- um: De- us cor- dis me- i, et pars me- a



De- us in ætér- num.

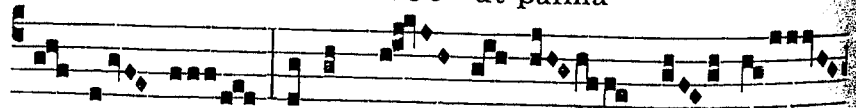
*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Beátus quem elegísti, pag. 502. Allelúia. V. Dispersit. Allelúia, ut die 20 Julii.*

Offertorium.

IV.

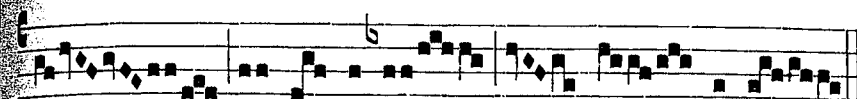
**J**

U- STUS ut palma



flo- ré- bit: sicut ce- drus Lí- ba-

5. Junii. — S. Bonifacii, Episc. Mart. 487



ni mul- ti- pli- cá- bi- tur.

Communio.

III.

**Q**

UAM magna multi- tú - do



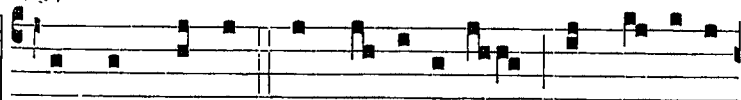
dulcédi- nis tu- æ, Dómine, quam abscondí -



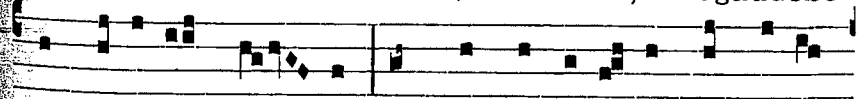
sti ti- mén - tibus te!

Die 5. S. Bonifacii, Episcopi et Martyris.

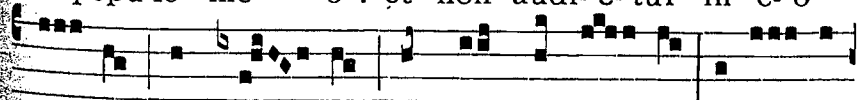
Introitus. III.



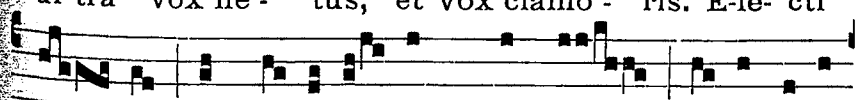
XSULTABO in Je- rúsa- lem, et gaudébo



in pópu- lo me- o: et non audi- é- tur in e- o

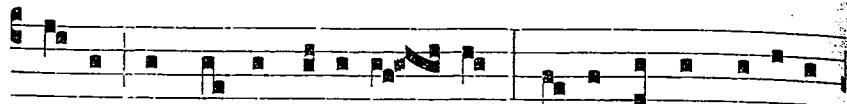


ul- tra vox fle- tus, et vox clamó- ris. E- lé- cti

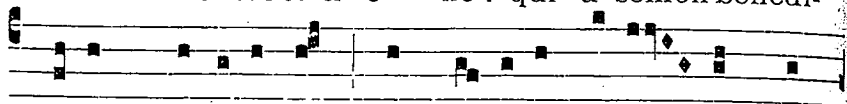


me- i non la- borá- bunt frustra, neque gene-

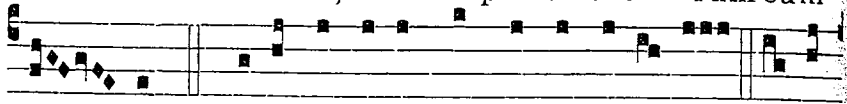
488 5. Junii. — S. Bonifacii, Episc. et Mart.



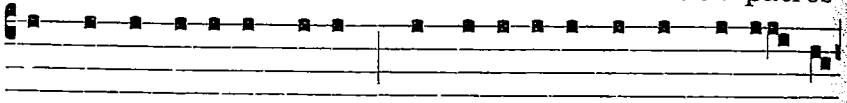
rá-bunt in conturba-ti-ó-ne : qui- a semen benedi-



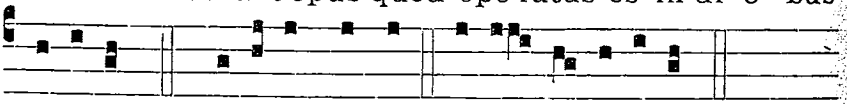
ctórum Dómini est, et ne-pótes e-ó-rum cum



e- is. Ps. De- us áuribus nostris audí-vimus : patres



nostri narravérunt opus quod ope-rátus es in di-é- bus



e-órum. Gló-ri- a Patri. e u o u a e.

Graduale.

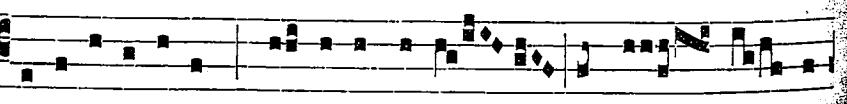
v.

**C**

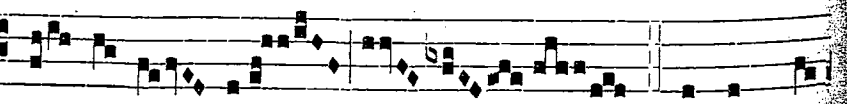
COMMUNICANTES Chri- sti



passi- ó-ni-bus gaudé- te : ut in

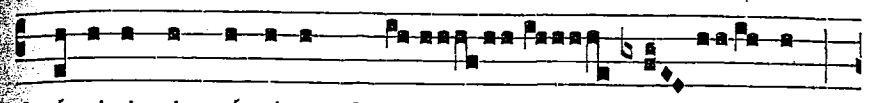


reve-la-ti-óne gló- ri-æ ejus gaude- á- tis

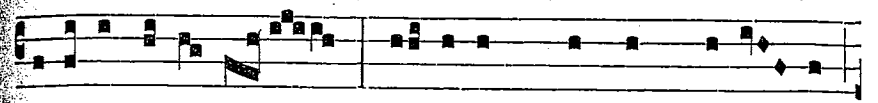


ex-sultán- tes. *℣.* Si expro-

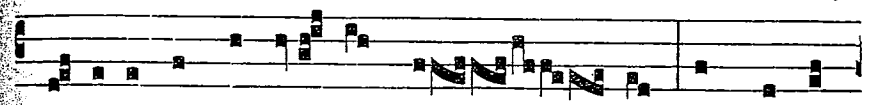
5. Junii. — S. Bonifacii, Episc. et Mart. 489



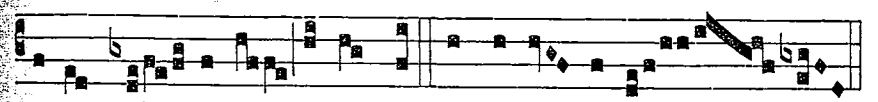
brámini in nómine Chri- sti,



be- á-ti é-ri- tis : quó-ni- am quod est honó- ris,



gló- ri-æ et virtú- tis De- i, et qui est

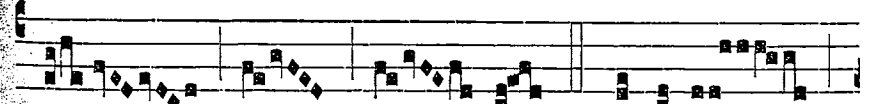


e- jus spí- ritus super vos requi- é- scet.

I.

**A**

LLELU- IA. *ij.*



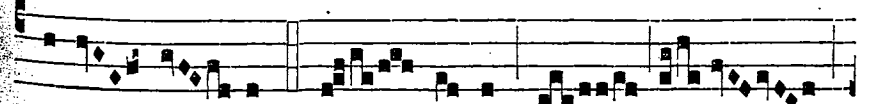
*℣.* Decliná-



bo super e- um quasi flúvi- um



pa- cis, et quasi torrén- tem



inun- dán- tem gló- ri- am.

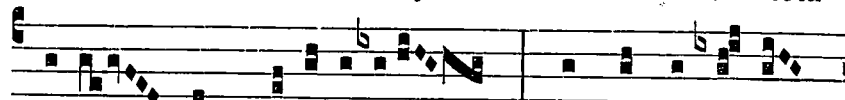
490 5. Junii. — S. Bonifacii, Episc. et Mart.



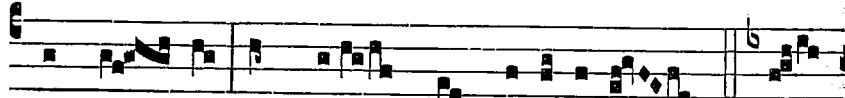
*Tempore Paschali omittitur Graduale, et ejus loco dicitur :*

IV.

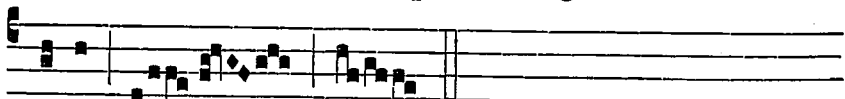
**A** LLE- LU- IA. ij.                      ♪. Lætá-



mini cum Jerúsa-lem,                      et exsultá-te



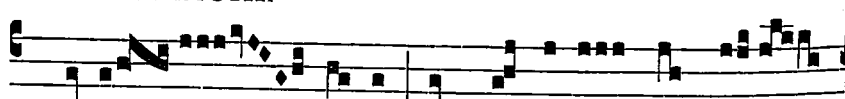
in e- a omnes, qui di-lí-gi-tis Dó-



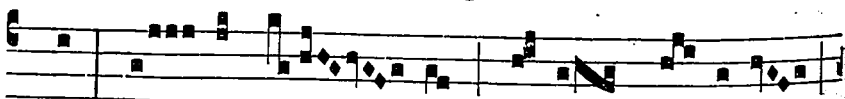
minum.

VIII.

**A** LLELUIA.

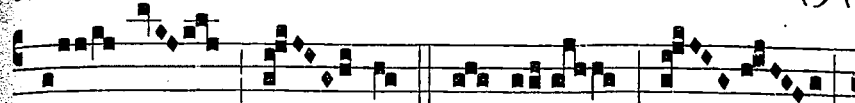


♪. Vidé-                      bi-tis, et gaudé-bit cor ve-

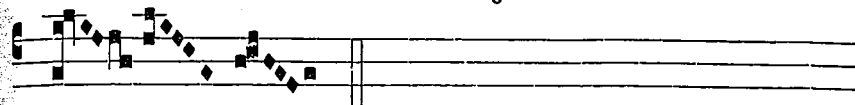


strum: co- gnoscé-                      tur ma-nus Dó- mini

9. Junii. — SS. Primi et Feliciani, MM. 491



ser-                      vis e- jus.



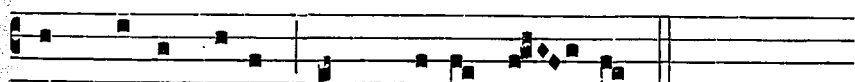
Offertorium. Benedícam Dóminum, pag. 329.

Communia. VII.

**Q** UI ví- ce-rit, dabo e- i sedé-re mecum



in throno me-o : sicut et e- go vi- ci, et se- di



cum Patre me-o in throno e- jus.

Die 6. S. Norberti, Episcopi et Confessoris.

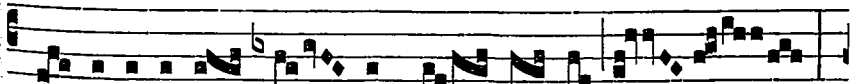
*Missa. Státuit, de Communi Confessoris Pontificis, pag. [34.]*

Die 9. SS. Primi et Feliciani, MM.

Introitus. Sapiéntiam sanctórum, pag. [27.]

Graduale. VIII.

**C** ONFITEBUNTUR cœ - li



mi- rabí- li- a tu- a, Dó- mi- ne :

492 9. Junii. — SS. Primi et Feliciani, MM.

ét- e- nim ve-ri-tá- tem tu-  
am in ec-clé-si- a san- ctó-  
rum.

℣. Mi-se- ricór-di- as tu- as,  
Dó- mine, in æ-térnum can-tá- bo,  
in genera- ti- ó- ne  
et pro- gé- ni- e.

Allelúia, allelúia. ℣. Hæc est vera. Allelúia, pag. 472.

Offertorium. Mirábilis Deus. pag. [26.]

Commúnio.  
I. **E**GO vos e- légi de mun- do, ut

11. Junii. — S. Barnabae, Apostoli. 493

e- á- tis, et fru-ctum affe-rá- tis, et fru- ctus ve-  
ster máne- at.

Die 10. S. Margaritae, Reginae Scotiae.

Missa. Cognóvi, de Communi nec Virg. nec Mart. pag. [73.]

Die 11. S. Barnabae, Apostoli.

Introitus. Mihi autem, pag. [88.]

Graduale.  
II. **I**N omnem ter- ram ex- í- vit  
so- nus e- ó- rum: et in  
fi- nes orbis ter- ræ ver- ba e- ó- rum.

℣. Cœ- li enár-

rant gló- ri- am De-

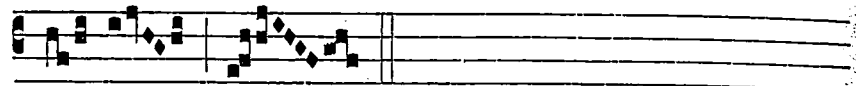
494 11. Junii. — S. Barnabae, Apostoli.



i: et ópera mánu-um e-



jus annúnti-at firma-

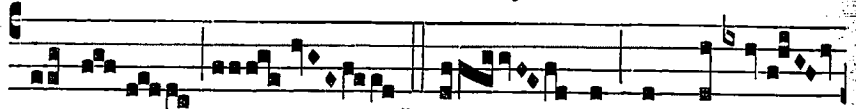


mén-tum.

I.

**A**

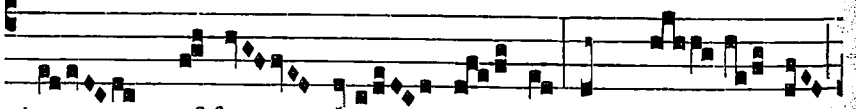
LLE-LU-IA. ij.



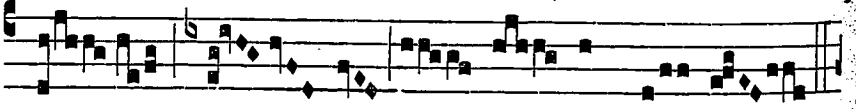
∞. E-go vos e-lé-



gi de mun-do, ut e-á-tis, et fru-



ctum af-fe-rá-tis, et fru-

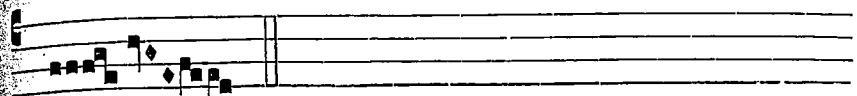


ctus ve-ster



má-ne-at.

12. Junii. — SS. Basilidis et soc. MM. 495



Offertorium. Constitues eos, pag. 442.

Communio. Vos qui secúti estis, pag. [90.]

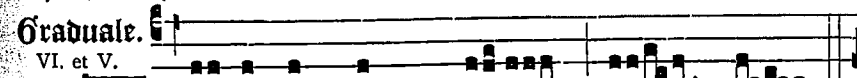
∞ Si hoc Festum celebretur tempore Paschali, dicitur Missa. Protexísti me, pag. [17.]

Die 12. S. Joannis a S. Facundo, Conf.

Missa. Os justí, de Communi Conf. non Pont. pag. [44.]

Eadem die. SS. MM. Basilidis, Cyrini, Naboris et Nazarii.

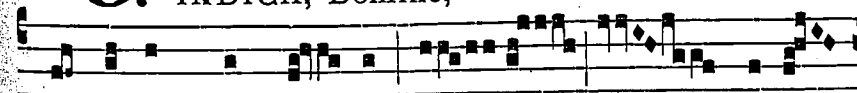
Incroitus. Intret in conspéctu tuo, pag. [22.]



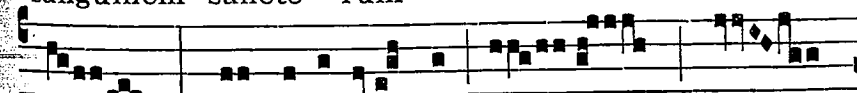
Graduale. VI. et V.

**U**

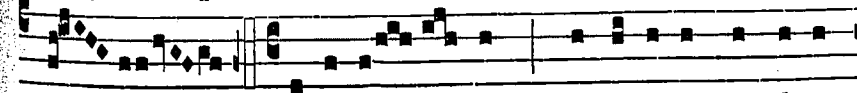
INDICA, Dómine,



sánguinem sanctó-rum tu-ó-



rum, qui effúsus est.



∞. Posu-é-runt mortá-li-a servórum



tu-órum

496 12. Junii. — SS. Basilidis et soc. MM.

escas vo-la-tí - libus coe -  
 li: car- nes sanctó - rum tu-órum  
 bé-sti - is ter-ræ.

Allelúia, allelúia. V. Córpora. Allelúia, pag. [24.]

Offertorium. Exsultábunt, pag. [29.] *omisso in fine* Allelúia.

Communio.

I.

**P**

OSU-ERUNT mortá-li-a servó-rum

tu-ó-rum, Dómi-ne, escas vo-la-tí - libus

coe-li, carnes sanctó - rum tu-ó - rum

bésti - is ter-ræ: se-cúndum magni-tú- di-nem

bráchi - i tu - i pós-side fí- li- os

morte pu - ni - tó - rum.

15. Junii. — SS. Viti et socior. Mart. 497

Die 13. S. Antonii de Padua, Conf.

Introitus. Os justí, pag. [44.]

Graduale. Justus ut palma, pag. [45.]

Allelúia, allelúia. V. Amávit eum. Allelúia, pag. [42.]

Offertorium. Véritas mea, pag. [46.]

Communio. Beátus servus, pag. [47.]

Die 14. S. Basilii, Episc. Conf. et Eccl. Doct.

Introitus. In médio Ecclésiæ, pag. [40.]

Graduale. Os justí, pag. [41.]

Allelúia, allelúia. V. Inveni David. Allelúia, pag. 53.

Offertorium. Véritas mea, pag. [46.]

Communio. Fidélis servus, pag. [37.]

Die 15. SS. MM. Viti, Modesti atque Crescentiæ.

Introitus. II.



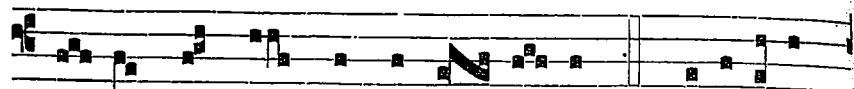
ULTÆ tribu-la-ti-ó-nes ju-stó-rum,

et de his ómni-bus libe-rá-vit e-os Dómi-nus:

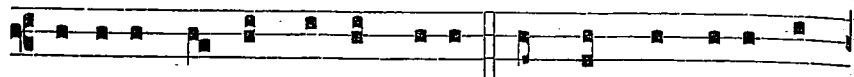
Dóminus custó-dit ómni-a ossa e-ó-rum:



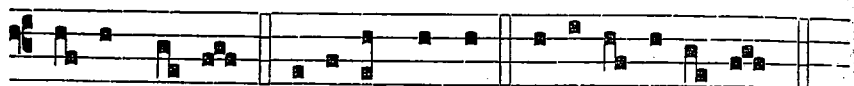
498 15. Junii. — SS. Viti et socior. Mart.



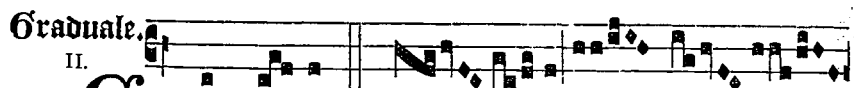
u- num ex his non conte- ré- tur. Ps. Benedicam



Dóminum in omni témpore : semper laus ejus in



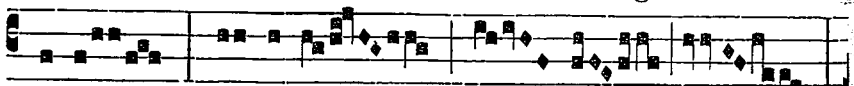
o-re me- o. Gló-ri- a Pa-tri. e u o u a e.



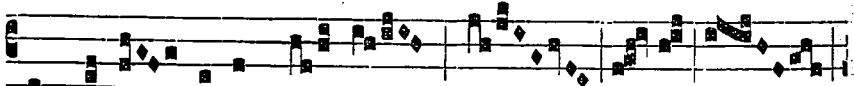
Graduale.

II.

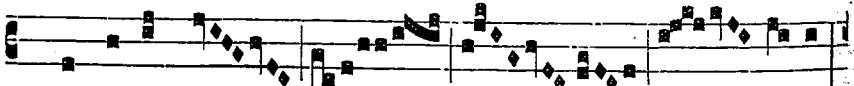
**E**XSULTABUNT san- cti in gló-



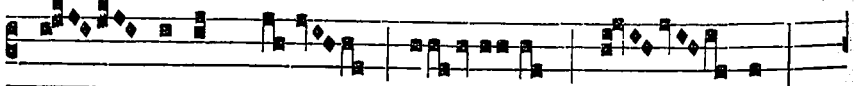
ri- a: læ- tabún- tur



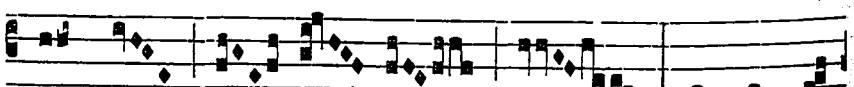
in cubí- libus su- is.



Ps. Cantáte Dó- mino

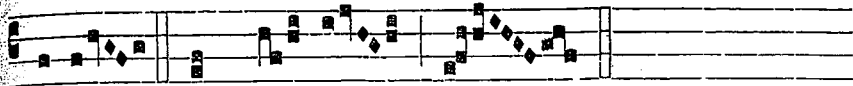


cán- ticum no- vum :



laus e- jus in ecclé-

18. Junii. SS. Marci et Marcelliani, MM. 499



si- a sanctó- rum.

Allelúia, allelúia. Ps. Sancti tui Dómine. Allelúia, pag. 419.

Offertorium. Mirábilis Deus, pag. [26.] *omisso in fine* Allelúia.

Communio. Justórum ánimæ, pag. 484.

Die 18. SS. Marci et Marcelliani, MM.

Introitus. Salus autem, pag. [30.]

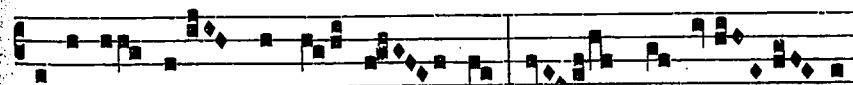
Graduale. Justórum ánimæ, pag. 418.



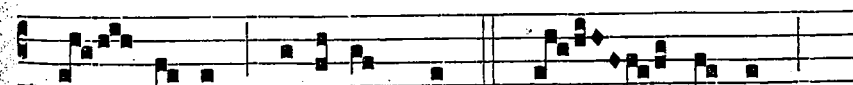
**A**LLELU- IA. ij. Ps. Hæc est



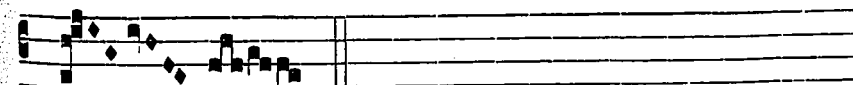
ve- ra fratér- ni- tas, quæ nunquam pó- tu- it



vi- o- lá- ri certá- mi- ne: qui, effú- so



sán- gui ne, secú- ti sunt Dó- mi- num.



Offertorium. Anima nostra, pag. 47.

Communio. Amen dico vobis, pag. 98.

500 20. Junii. — S. Silberti, Papae Mart.

Die 19. S. Julianae de Falconeris, Virg.

Missa. Dilexisti, pag. [64.]

Ead. die. S. S. Gervasii et Protasti, MM.

Introitus, III.

**L**OQUE- TUR Dómi- nus pa- cem in plebem  
 su- am : et super sanctos su- os, et in e- os  
 qui convertún- tur ad ip- sum. Ps. Bene- dixisti,  
 Dómine, ter- ram tu- am : a- vertisti capti- vi- tá- tem

Jacob. Gló-ri- a Patri. e u o u a e.

Graduale. Gloriosus Deus, pag. [23.]

Allelúia, allelúia. V. Hæc est vera fraternitas. Alle-  
 lúia, pag. 472.

Offertorium. Lætámini in Dómino, pag. 420.

Communia. Posuerunt mortália, pag. 496.

Die 10. S. Silberti, Papae et Martyris.

Missa. Státuit, de Communi unius Mart. Pont. pag. [3.]

21. Junii. — S. Aloysii Gonzagae, Conf. 501

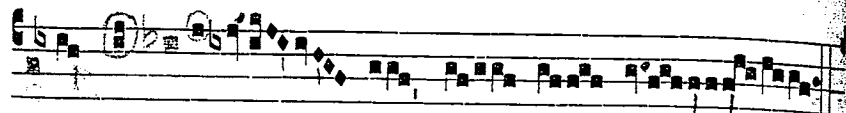
Die 21. S. Aloysii Gonzagae, Conf.

Introitus, III.

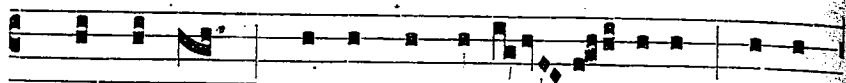
**I**-NU- I- STI e- um paulo minus ab An-  
 ge- lis : gló- ri- a et honó- re coro-  
 ná- sti e- um. Ps. Laudáte Dóminum omnes An-  
 ge- li e- jus : laudáte e- um omnes vir- tú- tes e- jus.  
 Gló- ri- a Patri. e u o u a e.

Graduale. VI. et V. <sup>quoniam tu te me-</sup>  
**D**OMINE, spes me- a a juven- tú- te  
 in te confirmá- tus sum ex úte-  
 ro : de ventre ma- tris me- æ

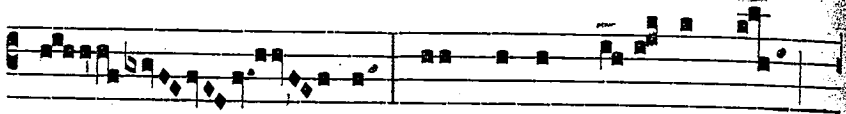
502 21. Junii. — S. Aloysii Gonzagae, Conf.



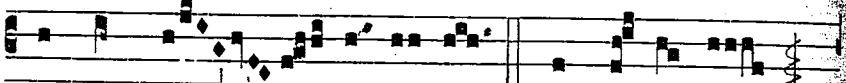
tu es pro-té-ctor me-us.



℣. Me autem propter innocén-ti-am susce-



pí-sti: et confirmá-sti me



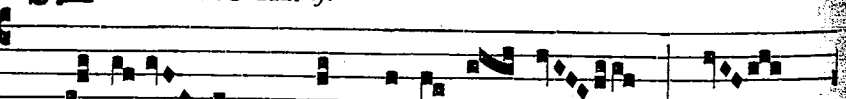
in conspé-ctu tu-o X in æ-térnum.



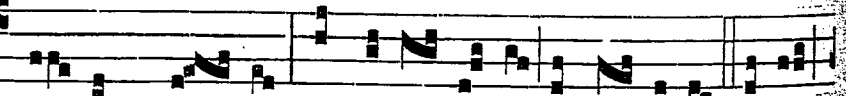
I.



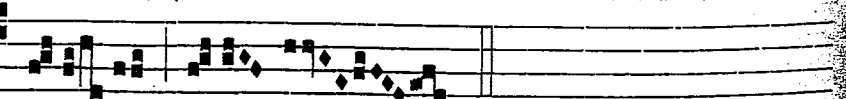
**A**LLELU-IA. ij.



℣. Be-á-tus quem e-le-gí-sti, et



as-sumpsí-sti: inhabi-tá-bit in á-tri-is tu-is.

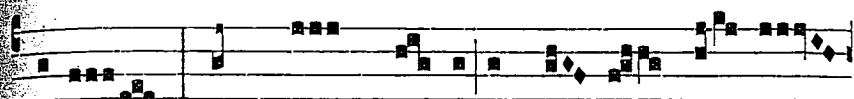


22. Junii. — S. Paulini, Episc. et Conf. 503



III.

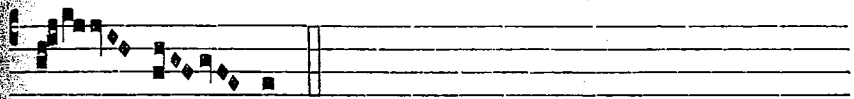
**Q**UIS ascéndet in mon-tem Dó-



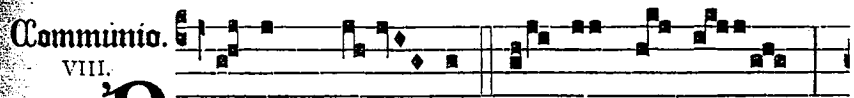
mini, aut quis sta-bit in lo-co sancto



e-jus? Innocens má-ni-bus, et mun-do



cor-de.



VIII.

**P**ANEM cœ-li de-dit e-is:



pa-nem Ange-ló-rum mandu-cá-vit ho-mo.

Die 22. S. Paulini, Episcopi et Conf.

Introitus. Sacerdotes tui, pag. [37.]

Graduale. Ecce sacerdos magnus, pag. [34.]

Alleluia, alleluia. ℣. Tu es sacerdos. Alleluia, pag. [35.]

Offertorium. Inveni David, pag. [36.]

Communia. Fidelis servus, pag. [37.]

Die 23. Junii.

In Vigilia S. Joannis Baptistae.

Introitus. VII.



E tíme-as Zacha-rí-a, exaudi-ta

est orá-ti-o tu-a: et E-lí-sabeth uxor tu-a

pá-ri-et tibi fí-li-um, et vocá-bis nomen e-jus

Jo-ánnem: et e-rit magnus coram Dómi-no;

et Spí-ri-tu sancto replébi-tur adhuc in ú-tero

matris su-æ: et multi in na-ti-vi-tá-te e-jus

gau-dé-bunt. Ps. DÓ-mine in virtú-te tu-a lætá-bi-tur

rex: et super sa-lutá-re tu-um exsultá-bit vehemén-ter.

Gló-ri-a Patri. e u o u a e.

Graduale. VI. et V. **E** U-IT ho-mo mis-sus

a De-o, cu-i nomen erat Jo-án-

nes. *℟.* Hic ve-nit, ut testimó-

ni-um perhibéret de

lú-mi-ne, pa-rá-re Dómino

ple-bem perfé-ctam.

Offertorium. Glória et honóre, pag. [13.]

Communia. Magna est glória ejus, pag. [2.]

Die 24. In Festo  
Nativitatis S. Joannis Baptistae.

Introitus. I.

**E** ven-tre matris me- æ vocá- vit

me Dómi- nus nó- mine me- o: et pó- su- it

os me- um ut gládi- um a- cú- tum: sub tegu-

ménto ma- nus su- æ pro- té- xit me, et pó-

su- it me qua- si sagít- tam e- lé- ctam.

Ps. Bonum est confi- té- ri Dómi- no: et psállere nómini

tu- o, Altíssi- me. Gló- ri- a Patri. e u o u a e.

Graduale.

v. **P**RI- USQUAM te formárem in ú- tero,

no- vi te: et ántequam exí- res de ven- tre,

sancti- ficá- vi te. *℣. Mi- sit*

Dó- minus ma- num su- am, et té- ti- git

os me- um, et dixit mihi.

II. **A**LLELU-IA. *ij.* *℣. Tu*

pu- er, prophé- ta Altís- si- mi vo- cábe- ris: præ- í- bis

508 26. Junii. — SS. Joannis et Pauli.

ante Dó - mi-num pa-rá-re vi-as

e- jus.

Offertorium. Justus ut palma, pag. [43.]

Communia. I.

U, pu - er, prophé-ta Altíssi-mi

vo - cábe-ris : præ-í-bis e - nim an- te

fá- ci-em Dó - mi-ni pará - re vi- as

e- jus.

*Infra Octavam S. Joannis, et in ipso die Octava fit idem Officium quod in die.*

Die 25. S. Guilielmi, Abbatis.

Missa. Os justí, de Comuni Abbatum, pag. [51.]

Die 26. SS. Joannis et Pauli, Mart.

Introitus. Multæ tribulatiónes, pag. 497.

Graduale. Ecce quam bonum, pag. 384.

Allelúia, allelúia. V. Hæc est vera fraternitas. Allelúia. pag. 472.

In Vigilia SS. Petri et Pauli. 509

Offertorium. VI.

LO- RI - A - BAN - TUR in te

o - mnes qui dí - li - gunt no - men

tu - um: quóni - am tu, Dó - mi - ne, benedí - ces

ju - sto: Dó - mine, ut scuto bonæ vo - lun -

tá - tis tu - æ co - ro - násti nos.

Communia. Et si coram homínibus, pag. [26.]

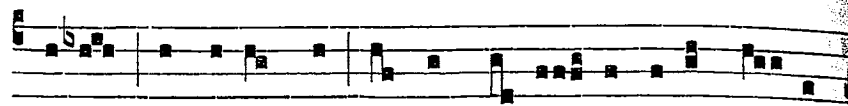
Die 28. S. Leonis ii. Papae et Conf.

Missa. Sacerdotes tui, pag. [37.]

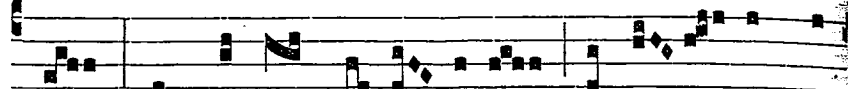
Eadem die. In Vigilia SS. Apostolorum Petri et Pauli.

Introitus. III.

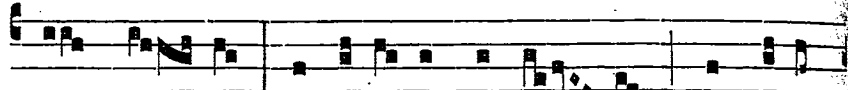
I - CIT Dó - minus Pe - tro : Cum esses jú -



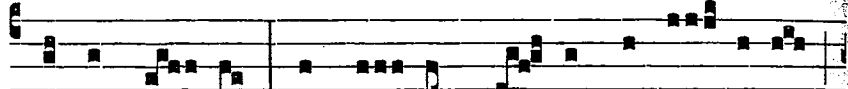
ni-or cingébas te, et ambu-lá-bas ubi vo-lé-



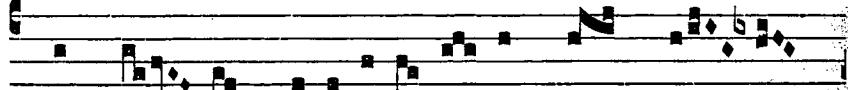
bas: cum autem se-nú-e-ris, extén-des ma-



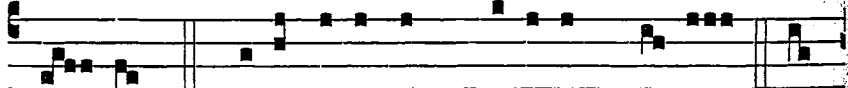
nus tu-as, et á-li-us te cin-get, et ducet



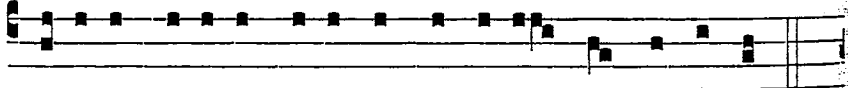
quo tu non vis: hoc au-tem di-xit, signí-ficans



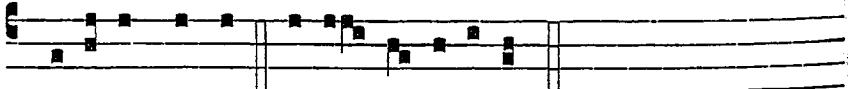
qua mor-te cla-ri-fica-tú-rus es-set



De-um. Ps. Coeli enárrant gló-ri-am De-i: et



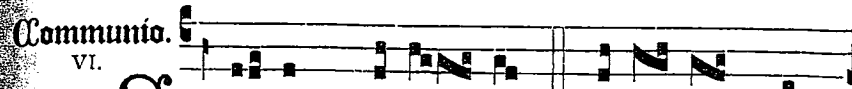
ópera mánu-um ejus annúnti-at firmaméntum.



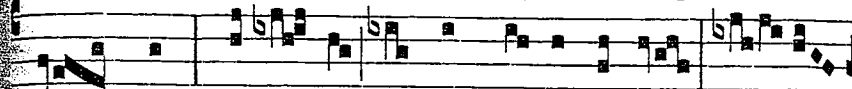
Gló-ri-a Pa-tri. e u o u a e.

Graduale. In omnem terram, pag. 493.

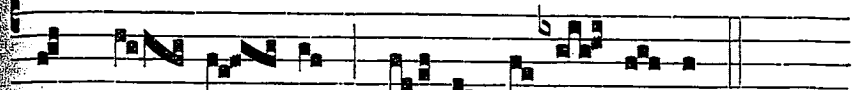
Offertorium. Mihi autem nimis, pag. 393.



Communio. VI. **S**IMON Jo-án-nis, dí-li-gis me



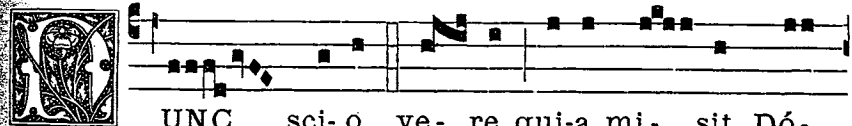
plus his? Dómi-ne, tu ómni-a nosti: tu



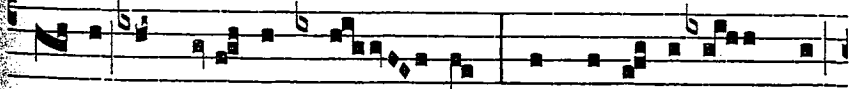
scis, Dó-mi-ne, qui-a a-mo-te.

Die 29. In Festo S. S. Apostolorum Petri et Pauli.

Introitus. III.



**N**UNC sci-o ve-re qui-a mi-sit Dó-



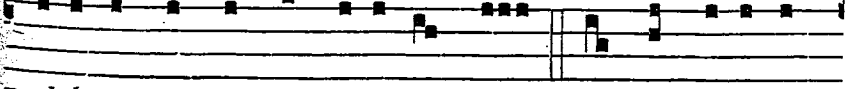
mi-nus Ange-lum su-um: et e-rí-pu-it me



de manu He-ró-dis, et de omni exspe-

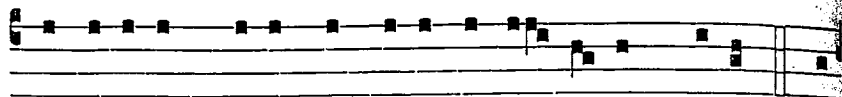


cta-ti-ó-ne ple-bis Ju-dæ-ó-rum. Ps. Dómine,

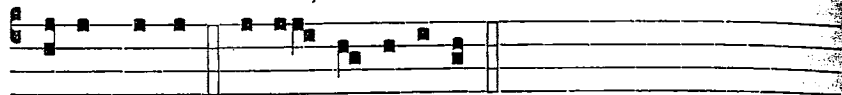


probásti me, et cogno-vísti me: tu cogno-vísti

512 30. Junii. — In Commem. S. Pauli.



sessi- ónem me- am, et resurrecti- ónem me- am. Gló-



ri- a Patri. e u o u a e.

Graduale. Constitues eos, pag. [89.]

Allelúia, allelúia. V. Tu es Petrus. Allelúia, pag. 414.

Offertorium. Constitues eos, pag. 442.

Communio. Tu es Petrus, pag. 417.

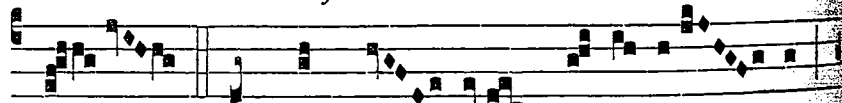
Die 30. In Commem. S. Pauli, Apostoli.

Introitus. Scio cui credidi, pag. 422.

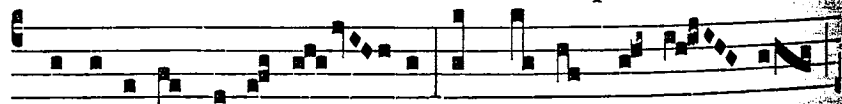
Graduale. Qui operatus est Petro, pag. 423.

VIII.

**A** LLE- LUIA. ij.



V. Sancte Pau- le A- pósito- le,

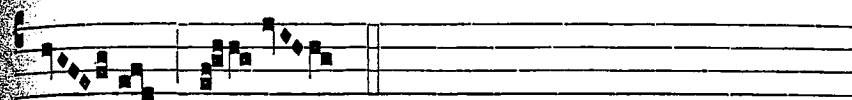


prædicá- tor ve- ri- tá- tis, et doctor génti- um,



intercé- de pro no- bis.

Preiosissimi Sanguinis D. N. J. C. 513



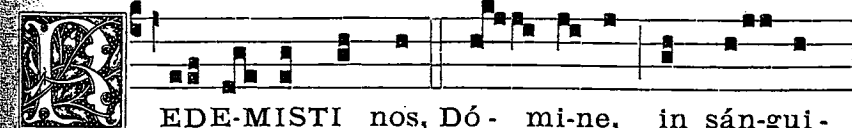
Offertorium. Mihi autem, pag. 393.

Communio. Amen dico vobis, pag. [50.]

Festa Julii.

Dom. 1. Julii. Festum Preiosissimi Sanguinis D. N. J. C.

Introitus. III.



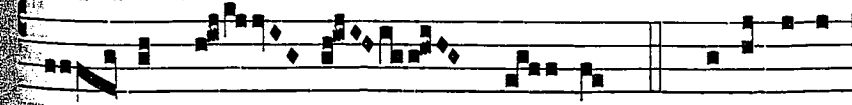
EDE- MISTI nos, Dó- mi- ne, in sán- gui-



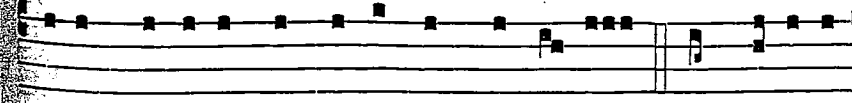
ne tu- o, ex omni tri- bu, et lin- gua,



et pópulo, et na- ti- ó- ne: et fe- cí- sti nos



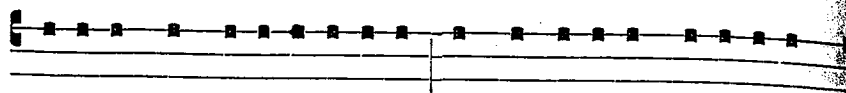
De- o no- stro re- gnum. Ps. Mise- ricór-



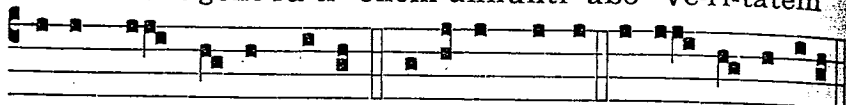
di- as Dómini in æ- térnium cantá- bo: in genera-



514 Pretiosissimi Sanguinis D. N. I. C.



ti-ónem et gene-ra-ti-ónem annunti-ábo ve-ri-tátem

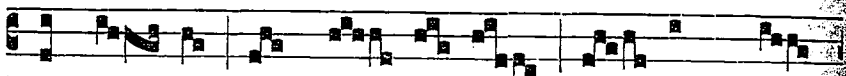


tu-am in o-re me-o. Gló-ri-a Patri. e u o u a e.

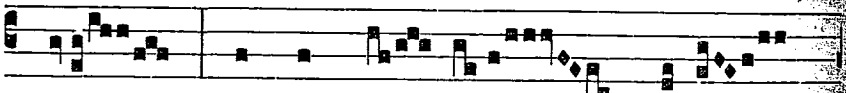
Graduale.

III.

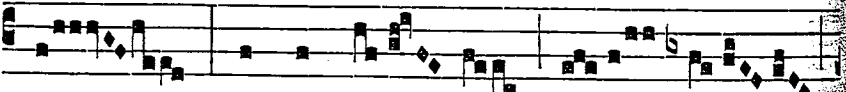
**H**IC est qui ve-nit



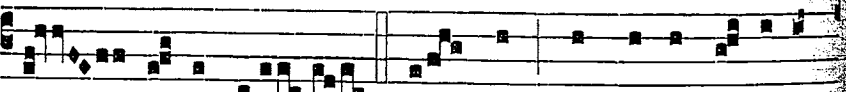
per a- quam et sán- gui-nem, Je- sus Chri-



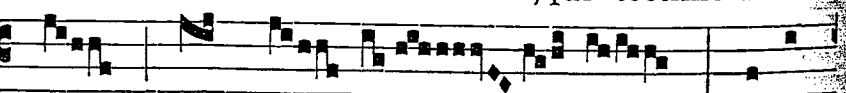
stus: non in a- qua so-lum,



sed in a- qua et sán-



guine. *℟.* Tres sunt, qui testimó-ni-um

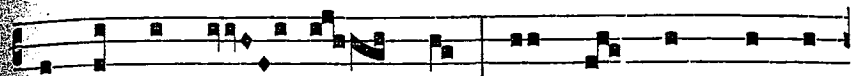


dant in coe- lo: Pa-ter,



Ver- bum, et Spí- ri- tus san- ctus:

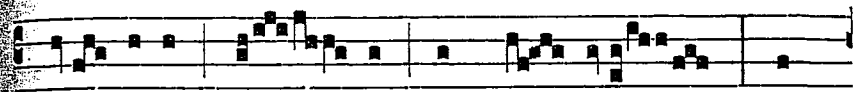
Pretiosissimi Sanguinis D. N. I. C. 515



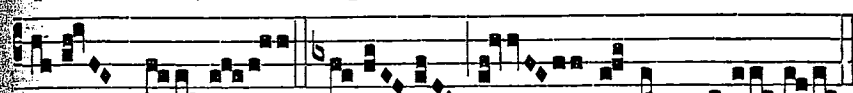
et hi tres u- num sunt. Et tres sunt, qui te-



stimó-ni-um dant in ter- ra:



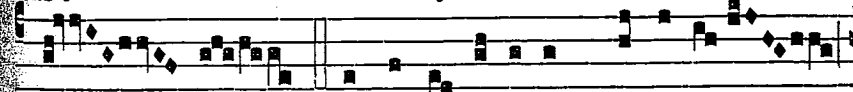
Spí- ri-tus, A- qua, et San- guis: et



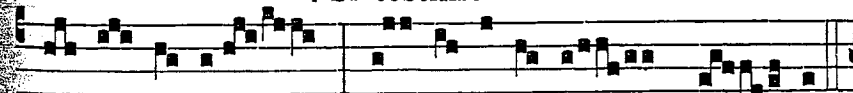
hi tres u- num sunt.

III.

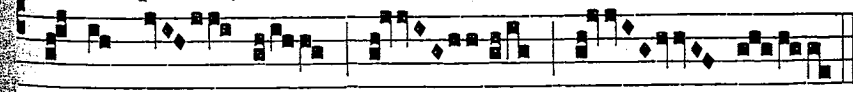
**A**LLE- LU- IA. *ij.*



*℟.* Si testimó-ni-um hóminum



ac- cí- pimus, te- stimó-ni- um De- i



ma- jus est.

*In Missis votivis post Septuagesimam:*

Graduale. Hic est qui venit, *ut supra.*

Tractus.

II.

**G**RATI- FI- CAVIT nos De-

516 Pretiosissimi Sanguinis D. N. I. C.

us in di- lécto Fí-li- o su- o, in  
 quo habémus redempti- ó- nem, per Sánguinem  
 e- jus. ✠. Remissi- ó- nem  
 pecca- tórum, secúndum di- ví- ti- as grá- ti- æ  
 e- jus, quæ super- abundá- vit in no-  
 bis. ✠. Justi- ficá- ti gra- tis per grá- ti- am  
 i- psí - us, per redempti- ó - nem quæ est  
 in Chri- sto Je- su. ✠. Quem propósu- it  
 De- us pro- pi- ti- a- ti- ó- nem

Pretiosissimi Sanguinis D. N. I. C. 517

per fi- dem in Sán- gui- ne ipsí-  
 us.  
*Tempore Paschali in Missis votivis dicitur :*  
 III. **A** LLELU- IA. ij.  
 ✠. Di- gnus es, Dó- mi- ne, ac- cí -  
 pe- re li- brum, et ape- rí- re signácula e- jus :  
 quó- ni- am occísus es, et re- de- mí- sti nos  
 De- o in Sángvine tu- o.

518 Pretiosissimi Sanguinis D. N. I. C.

I. **A** LLE - LU - IA.

Ø. E - rit au - tem sanguis vo - bis in  
 si - gnum: et vi - débo sán - guinem, et transíbo  
 vos: nec e - rit in vo - bis plaga dispér -  
 dens.

Offertorium.

IV. **A** A - LIX bene - dicti - ó - nis,  
 cu - i be - nedí - cimus, non - ne commu - nicá -  
 ti - o Sán - guinis Chri - sti est? Et pa - nis  
 quem frángimus, non - ne participá - ti - o

2. Julii. — Visitationis B. M. V. 519

Cór - po - ris Dó - mini est?

Communio.

VIII. **A** HRISTUS semel oblátus est ad mul -  
 tó - rum exhau - ri - énda peccá - ta: secúndo sine pec -  
 cá - to appará - bit exspectántibus se in sa - lú - tem.

Die 1. In Oct. Nativ. S. Joannis Bapt.

Missa ut in die festo, pag. 506.

Die 2. In Festo Visitationis B. M. V.

Introitus. Salve sancta parens, pag. [111.]

Graduale. Benedícta et venerábilis es, pag. [112.]

VIII. **A** LLE - LU - IA. ij.

Ø. Fe - lix es sa - cra Virgo

520 *Intra Octavam S.S. Petri et Pauli.*

Ma - rí - a, et omni lau - de  
 di-gníssima : qui - a ex te or - tus est  
 sol justí - ti - æ Christus De - us no - ster.

*Offertorium.* Beáta es, Virgo María, *sine Allelúia*, pag. [110.]

*Communio.* Beáta viscera, pag. [114.]

**Eadem die. S.S. Martyrum  
Processi et Martiniani.**

*Missa.* Sapiéntiam, pag. [27.]

**Die 3. et 4. Intra Oct. S.S. Ap. Petri et Pauli.**

*Introitus.* Mihi autem, pag. [88.]

*Graduale.* Constítues eos, pag. [89.]

**A** LLE - LU - IA. *ij.*

5. Julii. — S.S. Cyrilli et Methodii. 521

¶ Rogá - vi pro te, Pe - tre,  
 ut non de - fí - ci - at fides tu - a : et tu a - li -  
 quán - do con - vér - sus con - fír -  
 ma fratres tu - os.

*Offertorium.* In omnem terram, pag. [90.]

*Communio.* Vos qui secúti estis, pag. [90.]

**Die 5. S.S. Cyrilli et Methodii,  
Pontificum et Confessorum.**

*Introitus.* Sacerdótes tui, pag. [37.]

*Graduale.* Sacerdótes ejus, pag. [38.]

*Allelúia, allelúia.* ¶ Jurávit. *Allelúia*, pag. [39.]

*Offertorium.* Mirábilis Deus, pag. [26.] *sine Allelúia.*

*Communio.* Quod dico vobis, pag. [33.]

522 6. Julii. — Octava SS. Petri et Pauli.

Die 6. In Oct. SS. Apost. Petri et Pauli.

Introitus, Sapiéntiam, pag. [27.]

Graduale, Justórum ánimæ, pag. 418.

VIII.

Musical notation for the Introitus, starting with a large decorated initial 'A' and the text 'LLE-LU- IA. ij.'

Musical notation for the Graduale, with the text 'V. Vos e- stis,'

Musical notation for the Graduale, with the text 'qui perman-sí-stis me-cum in ten-

Musical notation for the Graduale, with the text 'ta- ti- ó- ni-bus me- is: et ego dispó- no

Musical notation for the Graduale, with the text 'vo- bis re- gnum, ut se- de- á-

Musical notation for the Graduale, with the text 'tis su- per thro- nos, judicántes du- ó-

Musical notation for the Graduale, with the text 'de- cim tribus Is- ra- el.'

Musical notation for the Graduale, with the text 'e u o u a e.'

10. Julii. — SS. Septem Fratrum et soc. 523

Offertorium. Exsultábunt, pag. [29.] sine Allelúia.

Communio. Justórum ánimæ, pag. 484.

Die 8. S. Elizabeth, Reginae Portugalliae, Viduae.

Missa. Cognóvi, pag. [73.]

Die 10. SS. Septem Fratrum, ac Rufinae et Secundae, Virg. et Mart.

Introitus. I.

Musical notation for the Introitus, starting with a large decorated initial 'A' and the text 'AUDA- TE pú- e-ri Dómi- num,

Musical notation for the Introitus, with the text 'laudá- te nomen Dómi- ni: qui habi- tá- re

Musical notation for the Introitus, with the text 'fa- cit sté- ri- lem in domo, matrem fi- li- ó- rum

Musical notation for the Introitus, with the text 'læ- tán- tem. Ps. Sit nomen Dómini bene- díctum: ex

Musical notation for the Introitus, with the text 'hoc nunc, et usque in sæcu- lum. Gló- ri- a Patri.

Musical notation for the Introitus, with the text 'e u o u a e.'

524 15. Julii. — S. Henrici, Confessoris.

Graduale. Anima nostra, pag. [45.]

Allelúia, allelúia. V. Hæc est vera. Allelúia. pag. 472.

Offertorium. Anima nostra, pag. 47.

Communia. Quicumque fecerit, pag. 444.

Die 11. S. Pii, Papae et Martyris.

Missa. Stáruit, pag. [3.]

Die 12. S. Joannis Gualberti, Abbatis.

Missa. Os justi, de Comuni Abbátum, pag. [51.]

Ead. die. SS. MM. Naboris et Felicis.

Missa. Salus autem, pag. [30.]

Die 13. S. Anacleti, Papae et Martyris.

Missa. Sacerdotes Dei, pag. [7.]

Die 14. S. Bonaventurae, Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In medio Ecclesiae, pag. [40.]

Graduale. Os justi, pag. [41.]

Allelúia, allelúia. V. Jurávit. Allelúia, pag. [39.]

Offertorium. Veritas mea, pag. [46.]

Communia. Fidelis servus, pag. [37.]

Die 15. S. Henrici, Confessoris.

Missa. Os justi, pag. [44.]

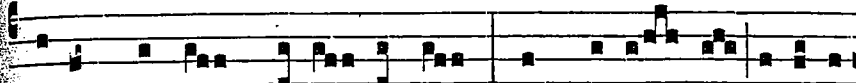
16. Julii. — B. M. V. de Monte Carmelo. 525

Die 16. B. M. V. de Monte Carmelo.

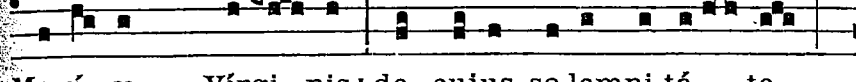
Introitus. I.



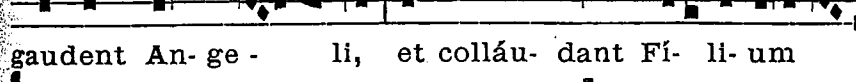
AUDE-AMUS omnes in Dó-mi- no,



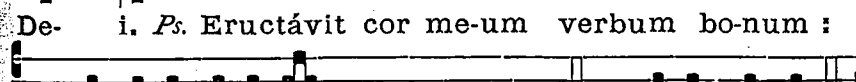
di-em festum ce-le-brántes sub honó- re be- átæ



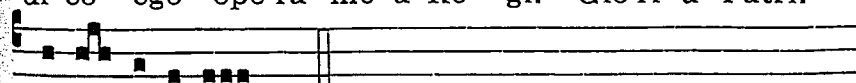
Ma-rí- æ Vírgi- nis: de cujus so-lemni-tá- te



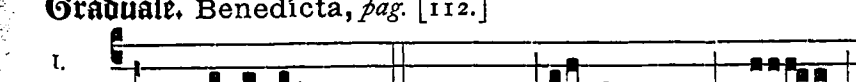
gaudent An- ge- li, et colláu- dant Fi- li- um



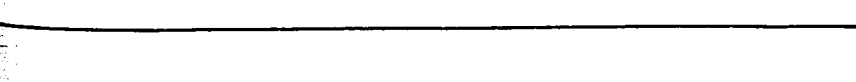
De- i. Ps. Eructávit cor me-um verbum bo-num :



di- co ego ópe- ra me- a Re- gi. Gló- ri- a Patri.



e u o u a e. Graduale. Benedícta, pag. [112.]



LLELU - IA. ii.

526 16. Julii. — B. M. V. de Monte Carmelo.

*V.* Per te, De - i

Génitrix, no - bis est vi - ta pér - di - ta da - ta: quæ

de cœlo susce - pí - sti pro - lem, et mun - do

ge - nu - isti Salva - tó - rem.

Offertorium.

*I.* **B** E -

CORDA - RE, Virgo ma - ter,

in conspéctu De - i, ut loquá - ris pro nobis

bo - na, et ut avértat indigna - ti - ónem su - am.

a no - bis.

18. Julii. — S. Camilli de Lellis, Conf. 527

Communia.

*I.* **B** EGINA mun - di di - gníssi - ma,

Ma - rí - a Virgo perpé - tu - a, intercé - de pro

nostra pa - ce et sa - lú - te, quæ ge - nu - isti Christum

Dómi - num Salva - tó - rem ómni - um.

Die 17. S. Alexii, Confessoris.

Missa. Os justi, pag. [44.]

Die 18. S. Camilli de Lellis, Conf.

Introitus. v.

AIJOREM hac di - lecti - ó - nem nemo

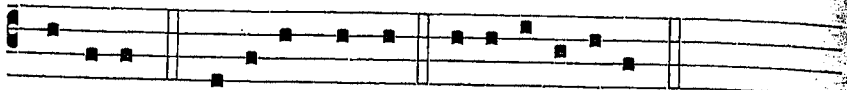
ha - bet, ut á - nimam su - am po - nat quis pro

amí - cis su - is. Ps. Be - átus qui intélli - git super

528 Die 18. SS. Symphorosae cum vii. Filiis.



egenum et pauperem: in di-e ma-la libe-rabit e-um



Dominus. Gló-ri-a Patri: e u o u a e.

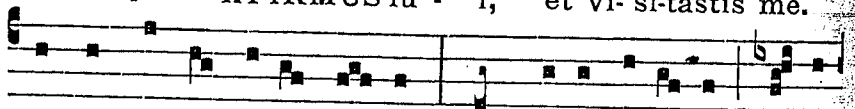
Graduale. Os justí, pag. [48.]

Allelúia, allelúia. V. Beátus vir qui timet. All. pag. [49.]

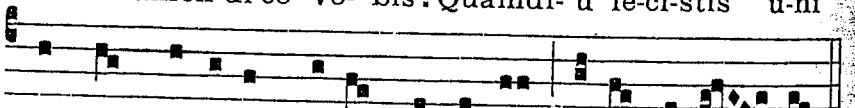
Offertorium. In virtúte tua, pag. [49.]



**I.** INFIRMUS fu - i, et vi-si-tástis me.



Amen amen di-co vo- bis: Quám-di- u fe-cí-stis u-ni



ex his frátribus me- is mí-nimis, mihi fe-cí- stis.

Eadem die. SS. Symphorosae cum Septem Filiis MM.

Introitus. Clamavérunt justí, pag. 443.

Graduale. Ecce quam bonum, pag. 384.

Allelúia, allelúia. V. Hæc est vera. Allelúia. pag. 472.

Offertorium. Lætámini in Dómino, pag. 420.

Communió, Quicúmque fécerit, pag. 444.

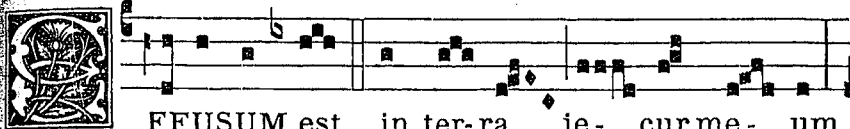
20. Julii. — S. Hieronymi Amiliani. 529

Die 19. S. Vincentii a Paulo, Confessoris.

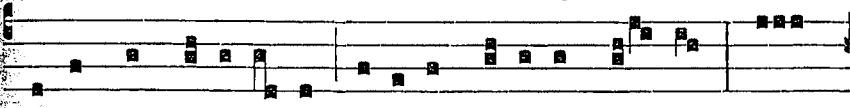
Missá. Justus ut palma, pag. [47.]

Die 20. S. Hieronymi Amiliani, Conf.

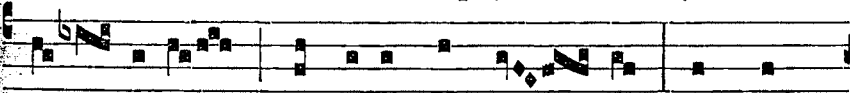
Introitus, I.



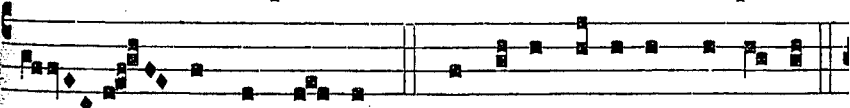
EFFUSUM est in ter-ra je- cur me- um



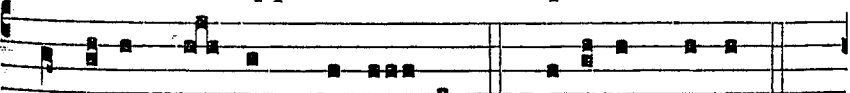
super contri-ti- ó-ne fí-li-æ pópu-li me- i, cum



de- fí- ceret párvu-lus et la- ctens in pla-



té- is óppi- di. Ps. Laudáte pú- eri Dómi-num:



laudá-te no- men Dómi- ni. Gló-ri-a Patri.



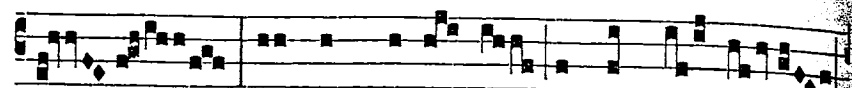
e u o u a e.



**D** ERIVENTUR fon- tes tu- i fo- ras,



530 20. Julii. — S. Hieronymi Emiliani.

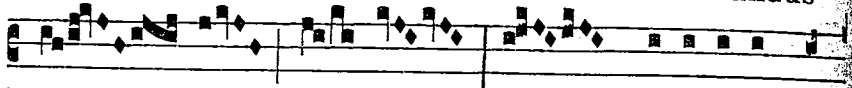


et in pla-té- is aquastu- as



dí- vide.

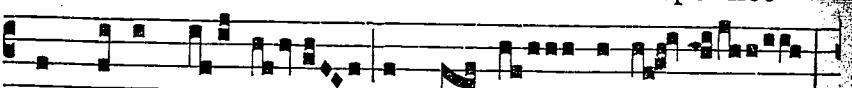
℣. Jucúndus



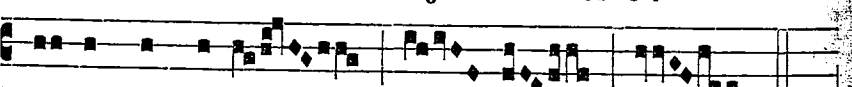
ho- mo, qui mi-serétur, et



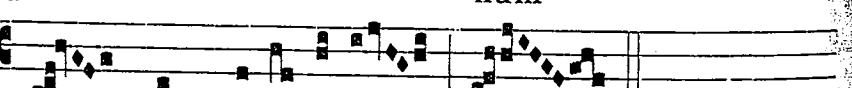
cóm- mo- dat: dispó- net



sermónes su- os in ju- dí- ci- o:

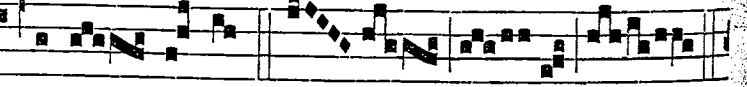


qui- a in ætér- num

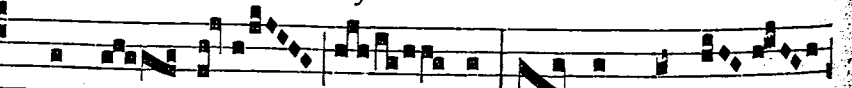


non commové- bi- tur.

VIII.



**A** LLE- LU- IA. ij.

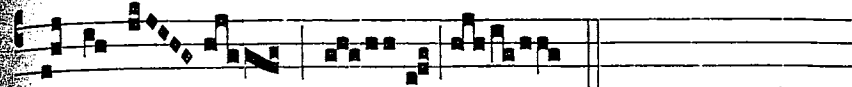


℣. Dispér- sit, de- dit paupé-

20. Julii. — S. Hieronymi Emiliani. 531



ribus: justí- a e- jus manet in sæ- culum

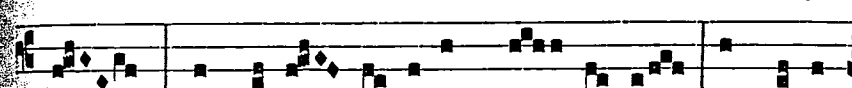


sæ- cu- li.

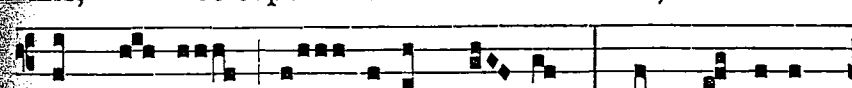
Offertorium,

II.

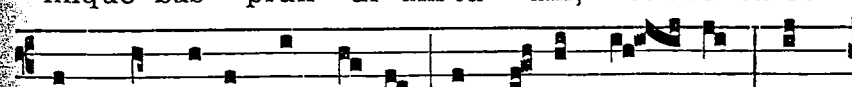
**Q** UANDO orá- bas cum lá- cry-



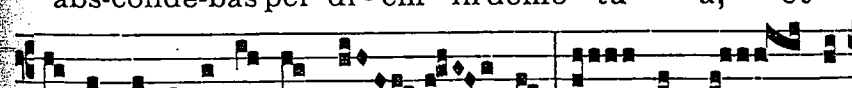
mis, et sepe- li- ébas mór- tu- os, et dere-



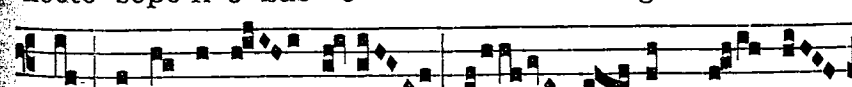
linqué- bas prán- di- um tu- um, et mór- tu- os



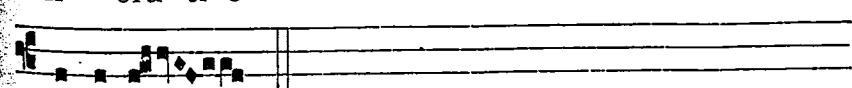
abs- condé- bas per di- em in domo tu- a, et



nocte sepe- li- é- bas e- os: e- go ób- tu-



li ora- ti- ó- nem tu- am



Dómino.

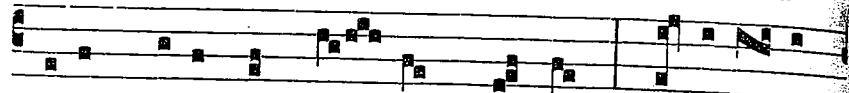
532 22. Julii. — S. Mariae Magdalenae.

Communio.

III.

**R**

ELIGI-O munda et imma-cu-lá-ta



apud De-um et Pa-trem, hæc est: Vi-si-tá-re



pupíllos et vídu-as in tribu-la-ti-ó-ne e-ó-rum, et



immacu-látum se custo-dí-re ab hoc sæ-cu-lo.

Eadem die. S. Margaritae, Virg. et Mart.

Missa. Me exspectavérunt, pag. [59.]

Die 21. S. Praxedis, Virginis.

Introitus. Loquébar, pag. [54.]

Graduale. Dilexisti justítiam, pag. [55.]

Allelúia, allelúia. V. Spécie tua. Allelúia, pag. [57.]

Offertorium. Diffúsa est, pag. [62.]

Communio. Símile est, pag. 427.

Die 22. S. Mariae Magdalenae.

Introitus. Me exspectavérunt, pag. [59.]

Graduale. Dilexisti justítiam, pag. [55.]

Allelúia, allelúia. V. Diffúsa est. Allelúia, pag. 404.

25. Julii. S. Christophori, Martyris. 533

Offertorium. Fíliæ regum, pag. [68.]

Communio. Feci judícium, pag. [63.]

Die 23. S. Apollinaris, Episc. et Martyris.

Introitus. Sacerdótes Dei, pag. [7.]

Graduale. Invéni David, pag. [3.]

Allelúia, allelúia. V. Jurávit. Allelúia, pag. [39.]

Offertorium. Véritas mea, pag. [6.]

Communio. Dómine quinque talénta, pag. 395.

Eadem die. S. Liborii, Episc. et Conf.

Missa. Státuit, pag. [34.]

Die 24. In Vigilia S. Jacobi, Apostoli.

Missa. Ego autem sicut olíva, pag. [1.]

Die 25. S. Jacobi, Apostoli.

Introitus. Mihi autem, pag. [88.]

Graduale. Constítues eos, pag. [89.]

Allelúia, allelúia. V. Ego vos elégi. Allelúia, pag. 494.

Offertorium. In omnem terram, pag. [90.]

Communio. Vos qui secúti estis me, pag. [90.]

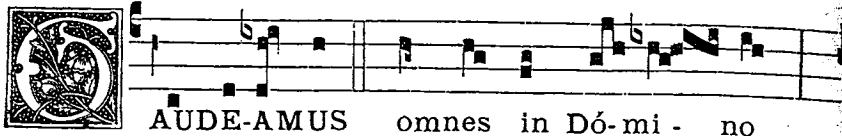
Eadem die. S. Christophori, Martyris.

Missa. In virtúte tua, pag. [11.]

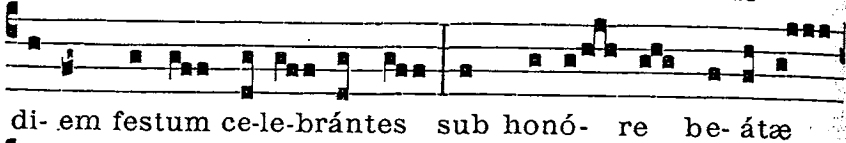
534 26. Julii. — S. Annae Matris B. M. V.

Die 26. S. Annae Matris B. M. V.

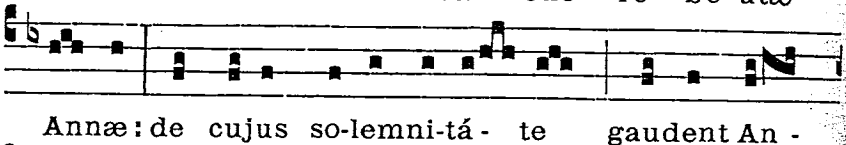
Introitus. I.



AUDE-AMUS omnes in Dó-mi - no



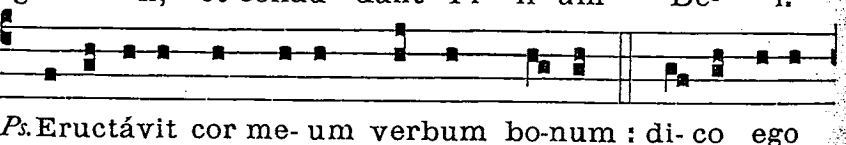
di-em festum ce-le-brántes sub honó- re be- átæ



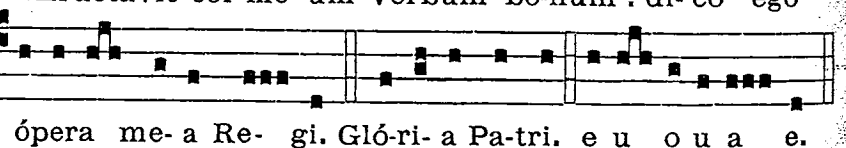
Annæ: de cujus so-lemni-tá- te gaudent An -



ge- li, et colláu- dant Fí- li- um De- i.



Ps. Eructávit cor me-um verbum bo-num: di-co ego



ópera me-a Re- gi. Gló-ri- a Pa-tri. e u o u a e.

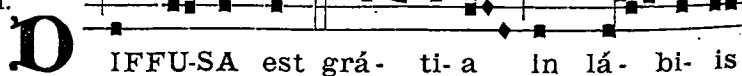
Graduale. Dilexisti justitiam, pag. [55.]

Allelúia, allelúia. V. Diffúsa est. Allelúia, pag. 404

Offertorium. Fíliæ regum, pag. [98.]

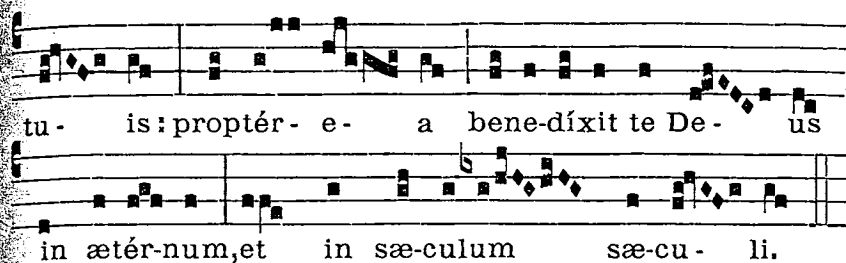
Communio.

VI.



D IFFU-SA est grá- ti- a in lá- bi- is

30. Julii. SS. Abdon et Sennen, Mart. 535



tu- is: proptér- e- a bene-díxit te De- us  
in ætér-num, et in sæ-culum sæ-cu- li.

Die 27. S. Pantaleonis, Martyris.

Missa. Lætábitur justus, pag. [14.]

Die 28. S. Nazarii et Celsi MM. Victoris, Papae Mart. ac Innocentii, Papae Conf.

Missa. Intret in conspéctu tuo, pag. [22.]

Die 29. S. Marthae, Virginis.

Missa. Dilexisti justitiam, pag. [64.]

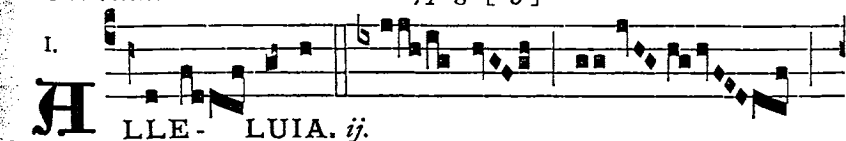
Eadem die. SS. MM. Felicis et sociorum.

Missa. Sapiéntiam, pag [27.]

Die 30. SS. Abdon et Sennen, MM.

Introitus. Intret in conspéctu tuo, pag. [22.]

Graduale. Gloriósus Deus, pag. [23.]



I.  
H LLE- LUIA. ij.



V. Justó- rum á- ni-

536 31. Julii. — S. Ignatii, Confessoris.

mæ in manu De-i sunt, et non tan-  
get il- los tormén-  
tum ma-lí- ti- æ.

Offertorium. Mirabilis Deus, pag. [26.] sine Allelúia.

Communio. Posuerunt mortalia, pag. 496.

Die 31. S. Ignatii, Confessoris.

Introitus. III.

**I**N nómine Jesu omne genu fle-ctá- tur  
cœ- lésti- um, ter- ré- stri- um et infer- nó- rum:

et omnis lingua con-fite- á- tur, qui-a Dóminus

31. Julii. — S. Ignatii, Confessoris. 537

Jesus Chri- stus in gló- ri- a est De- i Pa- tris.  
Ps. Glo-ri- abúntur in te, omnes qui dí- ligunt nomen  
tu- um: quóni- am tu bene- dí- ces justo. Gló- ri- a

Patri. e u o u a e.

Graduale. Justus ut palma, pag. [45.]

Allelúia, allelúia. V. Beátus vir qui suffert. Allelúia. pag. [45-46.]

Offertorium. Veritas mea, pag. [46.]

**I**GNEM ve- ni mít-tere in ter- ram:  
et quid vo- lo, ni- si ut accen- dá- tur?

538 1. Aug. — SS. Machabaeorum, MM.

Festa Augusti.

Die 1. S. Petri ad Vincula.

Introitus. Nunc scio vere, pag. 511.

Graduale. Constitues eos, pag. [89.]

1.

**A** LLE- LU- IA. ij.

¶ Sol- ve, ju-bente De-

o, terrarum Pe- tre caté- nas :

qui fa- cis ut páte- ant cœlésti- a

re- gna be- á- tis.

Offertorium. Constitues eos, pag. 442.

Communio. Tu es Petrus, pag. 417.

Eadem die. SS. Machabaeorum, Mart.

Introitus. Clamaverunt justii, pag. 443.

Graduale. Ecce quam bonum, pag. 384.

Allelúia. ¶. Hæc est vera fraternitas. Allelúia, pag. 472.

2. Aug. — S. Alphonſi Mariæ de Ligorio. 539

Offertorium. Exsultabunt, pag. [29.]

Communio. Dico autem vobis, pag. [30.]

Die 2. S. Alphonſi Mariæ de Ligorio, Episc. Conf. et Eccl. Doctoris.

Introitus. III.

**S**PIRITUS Dómini super me : propter

quod unxit me : e- vange- lizá- re

pau- pé- ribus mi- sit me, saná- re contri- tos

cor- de. Ps. Atté- di- te pópu- le me- us legem me- am :

incliná- te aurem vestram in verba o- ris me- i.

Gló- ri- a Patri. e u o u a e.

Graduale.

IV.

**Q**UOMOR fu- i ju- di- ci- ó- rum tu- ó-

540 2. Aug. — S. Alphonsi Mariae de Ligorio.

rum a sæ- cu- lo, Dó- mine,  
 et conso- lá- tus sum : de- fé- cti - o  
 té- nu- it me pro pec- ca- tó- ribus de- re-  
 lin- quén- ti- bus le- gem tu - am.  
 ¶ Ju- stí- ti- am tu - am non abs- cón -  
 di in cor - de  
 me- o : ve- ri- tá - tem tu - am et  
 sa - lutá - re tu - um di-

xi.

2. Aug. — S. Alphonsi Mariae de Ligorio. 541

**A** LLE - LU - IA. *ij.*  
 ¶. I - pse est  
 di- ré - ctus di- ví- ni- tus in pœ- ni- tén - ti- am  
 gen- tis, et tu - lit abo- mi- na- ti- ó-  
 nem impi- e- tá- tis :  
 et guberná- vit ad Dó- mi- num cor ipsí- us : et in  
 di- é- bus pec- ca- tó- rum corro - bo- rá -  
 vit pi- e- tá- tem.

542 2. Aug. — S. Alphonsi Mariae de Ligorio.

*Si celebretur post Septuagesimam, omissis Alleluia, et V. sequenti, dicitur*

Tractus.  
VIII.

**A** GO au- tem cum mihi mo- lésti  
 essent, indu- é- bar ci- lí-  
 ci- o : humi- li- á- bam in je- jú- ni- o ánimam  
 me- am : et ora- ti- o me- a in  
 si- nu me- o conver- té-  
 tur. V. Pará- sti in conspé- ctu me- o  
 men- sam advérsus e- os qui trí- bu- lant  
 me : impingú- sti in ó- le- o  
 caput me- um, et ca- lix me-

2. Aug. — S. Alphonsi Mariae de Ligorio. 543

us in- é- bri- ans  
 quam præ- clá- rus est!  
 V. Fa- ctus sum in- fir-  
 mis infir- mus, ut infir- mos lucrifá-  
 ce- rem.

*Tempore Paschali, omissio Graduali, dicitur :*

VIII.  
**A** LLE- LU - IA. ij.  
 V. Ecce quam bo - num, et  
 quam jucún- dum habi- tá- re fratres in u- num : sicut  
 unguéntum in cápi- te, quod descén- dit in

544 2. Aug. — S. Alphonſi Mariæ de Ligorio.

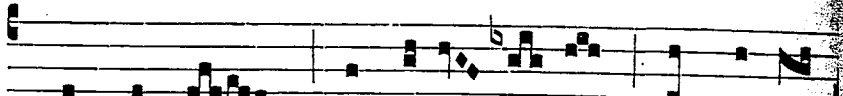


bar-bam, barbam A-a-ron.

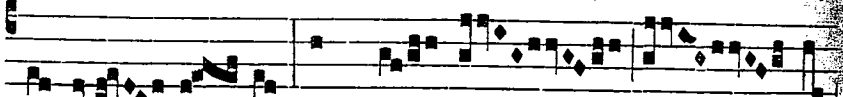


I.

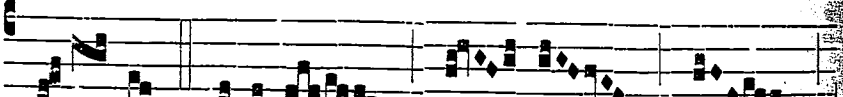
**A**LLELU-IA.



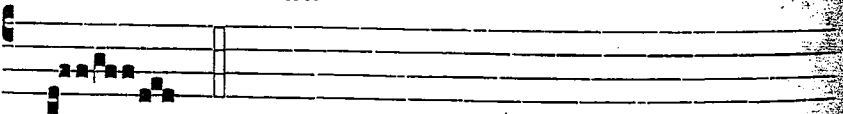
¶. Pósu-i vos, ut e-á-tis, et fructum



af-fe-rá-tis, et fru-ctus



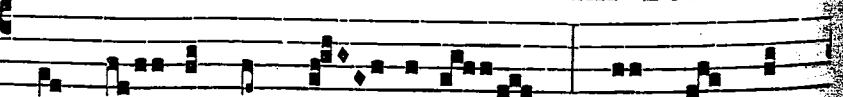
ve-ster máne-at.



Offertorium.

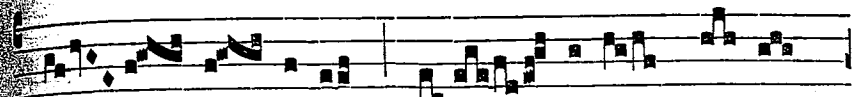
IV.

**H**ONO-RA Dóminum

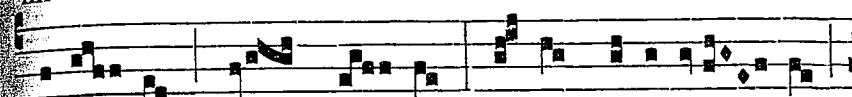


de tu-a substán-ti-a, et de pri-

2. Aug. — S. Alphonſi Mariæ de Ligorio. 545



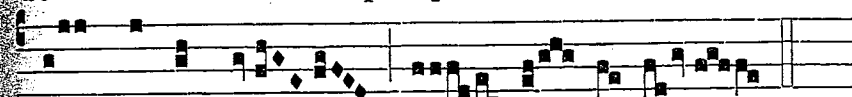
mí-ti-is ó-mni-um fru-gum



tu-á-rum da e-i. No-li prohibé-re



be-ne-fá-cere e-um qui po-test: si va-les,

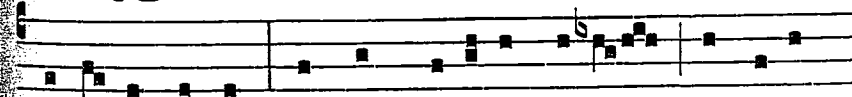


et ipse bé-ne-fac.

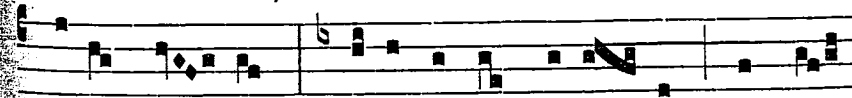
Communio.

I.

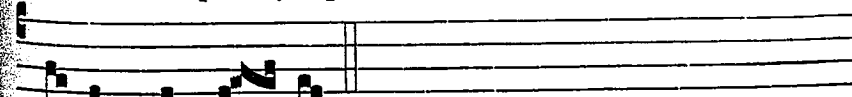
**S**ACER-DOS magnus, qui in vi-ta su-a



suffúlsit domum, et in di-ébus su-is cor-robo-



rávit templum, quasi ignis effúl-gens, et thus



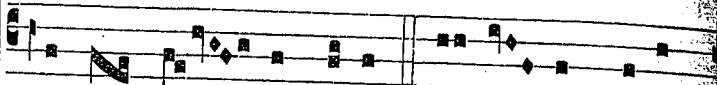
ardens in i-gne.



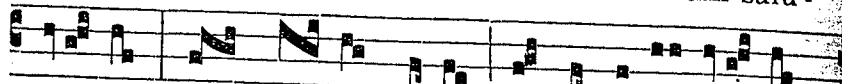
546 4. Aug. — S. Domínici, Confessoris.

Eadem die. S. Stephani, Papae et Martyris.

Introitus. II.



ACERDO- TES e-jus ín-du- am salu-



tá- ri, et sancti e-jus exsul-ta-ti- ó- ne



exsultá- bunt. Ps. Meménto Dó-mine David: et omnis



mansu-etú-di-nis e-jus. Gló-ri- a Patri. e u o u a e.

Graduale. Ecce sacérdos magnus, pag. [34.]

Allelúia, allelúia. V. Tu es sacérdos. Allelúia. pag. [35.]

Offertorium. Inveni David, pag. [36.]

Communio. Dómine quinque talénta, pag. 395.

Die 3. In Inventione S. Stephani, Protom.

Missa. Sedérunt, pag. 39.

Die 4. S. Domínici, Confessoris.

Introitus. Os justí, pag. [44.]

Graduale. Justus ut palma, pag. [45.]

Allelúia, allelúia. V. Justus germinábit. Allelúia. pag. [43.]

6. Aug. — Transfigurationis D. N. J. C. 547

Offertorium. Véritas mea, pag. [46.]

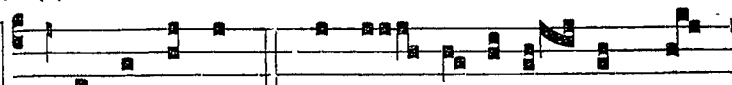
Communio. Fidélis servus, pag. [37.]

Die 5. In Dedicacione S. Mariae ad Nives.

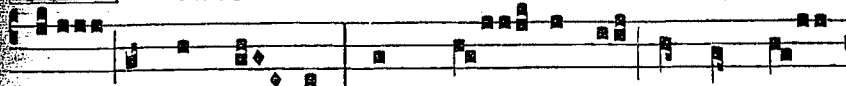
Missa. Salve sancta parens, ut in Missis votivis B. M. V. a Pentecoste ad Adventum, pag. [III.]

Die 6. Augusti. In Festo Transfigurationis D. N. J. C.

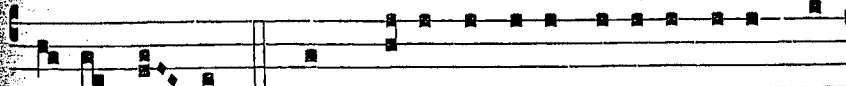
Introitus. III.



LLUXERUNT corru- sca- ti- ó- nes tu-



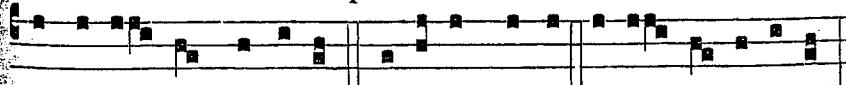
æ orbi ter- ræ: commó- ta est, et contré-



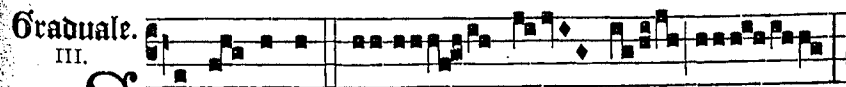
mu- it ter- ra. Ps. Quam di- lécta tabernácu- la tu- a, Dó-



mine virtú- tum! concu- pí- scit et dé- fi- cit ánima me- a



in átri- a Dómi- ni. Gló-ri- a Patri. e u o u a e.



Graduale. III. S PECIALI- OSUS for- ma

548 6. Aug. — Transfigurationis D. N. I. C.

præ fi- li- is hó- mi-num : diffú -  
 sa est grá-ti-a in lá-  
 bi- is tu - is. *∞. Eru-*  
*ctá- vit cor me-* um  
 ver- bum bo- num : dico e- go  
 ópe-ra me- a Re-  
 gi.  
 VII. **A** LLE- LU- IA. *ij.*  
*∞. Candor est lu- cis æ-tér- næ,*

6. Aug. — Transfigurationis D. N. I. C. 549

spéculum sinemá- cu-  
 la, et imá- go boni-tá- tis  
 illí- us.  
 Offertorium. *VI.*  
**G** LO-RI- A et di-ví- ti-æ in do- mo  
 e- jus : et justí- ti- a e- jus ma- net in  
 sæ- culum sæ- cu- li, al-  
 le- lú- ia.  
 Communio. *I.*  
**U** I-SI- ONEM quam vi-dístis némi-ni  
 dixé- ritis, do- nec a mórtu- is resúrgat Fí- li- us hóminis.

550 8. Aug. — SS. Cyriaci et socior. MM.

Ead. die. SS. Mart. Xysti et sociorum.

Missa. Sapiéntiam, pag. [27.]

Die 7. S. Cajetani, Confessoris.

Missa. Os justi, pag. [44.]

Eadem die. S. Donati, Episcopi et Martyris.

Missa. Sacerdotes Dei, ut in Festo S. Appollinaris, die 23 Julii, pag. 533.

Die 8. SS. Cyriaci, Largi et Smaragdi, MM.

Introitus. III.



IME-TE Dómi-num omnes sancti

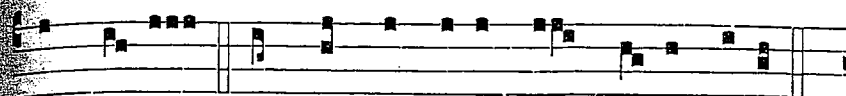
e-jus, quóni-am nihil de-est timén-ti-bus e-um:

dí-vites egu-érunt, et esu-ri-é-runt: inquí-

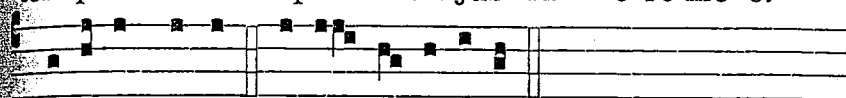
rén-tes autem Dó-minum non de-fí-ci-ent.

o-mni bo-no. Ps. Benedícam Dóminum in omni

8. Aug. — SS. Cyriaci et socior. MM. 551



tém-po-re: semper laus e-jus in o-re me-o.



Gló-ri-a Patri. e u o u a e.

Graduale. Timéte Dóminum, ut in Festo Omnium Sanctorum, die 1. Novembris.

I.

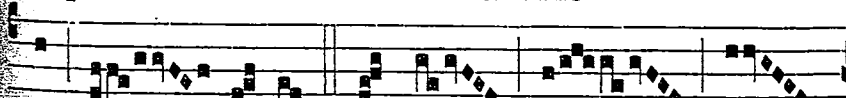
A LLE - LU - IA. ij.



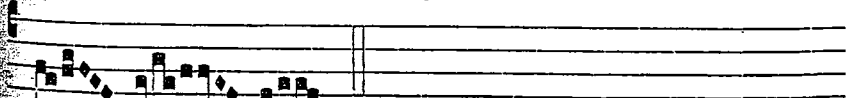
W. Fulgé-bunt ju-sti, et



tamquam scin-tíl-læ in arundiné -



to dis-cúrrunt in æ -



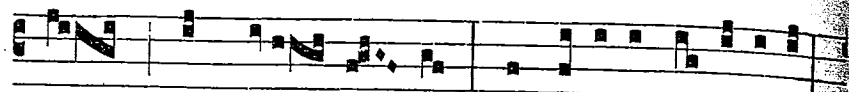
tér - num.

Offertorium. Lætámini, pag. 420.

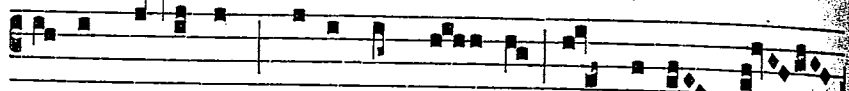
Communió. VII.

S IGNA autem e-os, qui in me cre-

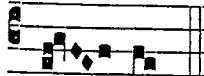
552 9. Aug. — Vigilia S. Laurentii, Mart.



du-nt, hæc se - quén - tur : dæmóni - a e - jí - ci - ent :



su - per æ - gros manus impó - nent, et bene ha -



bé - bunt.

Die 9. Vigilia S. Laurentii, Martyris.

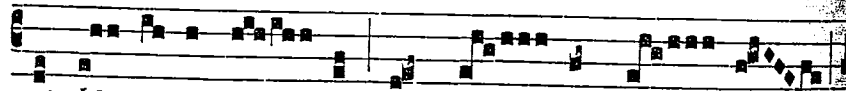
Introitus. Dispérsit, pag. 560.

Graduale. Dispérsit, pag. 561.

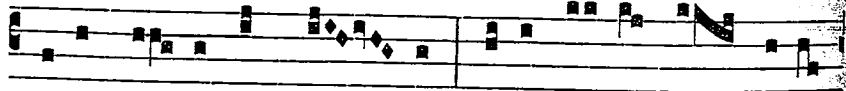
Offertorium.

VIII. et VII.

**O**RATI-O me - a mun - da est :



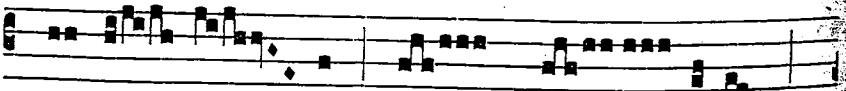
et íd - e - o pe - to, ut de - tur lo - cus



vo - ci me - æ in cœ - lo : qui - a i - bi est iudex



me - us, et cónsci - us me - us in excél - sis :



ascén - dat ad Dó - minum

10. Aug. — S. Laurentii, Martyris. 553



deprecá - ti - o me - a.

Communis. Qui vult veníre, pag. [13.]

Eadem die. S. Romani, Martyris.

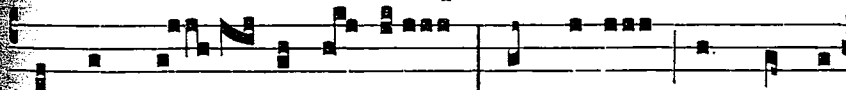
Missa. Lætábitur, pag. [14.]

Die 10. S. Laurentii, Martyris.

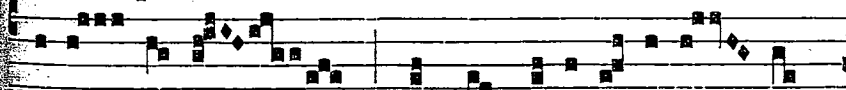
Introitus, III.



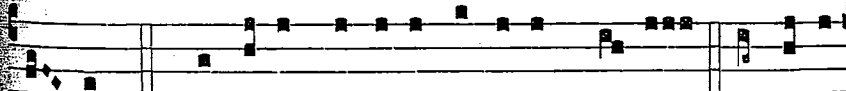
CONFESSI-O et pulchri - tú - do



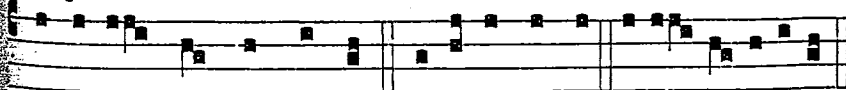
in conspé - ctu e - jus : sáncti - tas, et magni -



ficén - ti - a in sancti - fica - ti - ó - ne



e - jus. Ps. Cantáte Dómino cánticum no - vum : cantáte



Dómino omnis terra. Gló - ri - a Patri. e u o u a e.

Graduale.

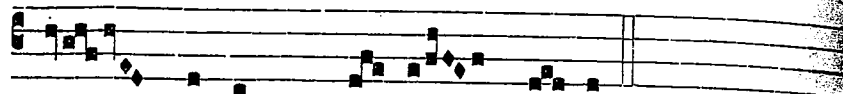
VI. et V.

**P**ROBASTI, Dó - mi - ne, cor

me - um, et vi-si-tá- sti  
no- cte.  
¶. Igne me examiná- sti, et non  
est invén- ta in me in-íqui-tas.  
VII.  
**A** LLE- LU- IA. ij.  
¶. Leví- ta Laurén- ti- us bonum  
o- pus operá-  
tus est: qui per signum Cru - cis

cæ - cos illu- miná- vit.  
Offertorium.  
IV.  
**C** ONFES- SI- O et pul-chri- tú-  
do in conspé- ctu e- jus:  
sáncti-tas et ma-gni- fi- cén- ti- a in  
sancti- fi- ca-ti- ó- ne e-  
jus.  
Communio.  
V.  
**Q** UI mi-hi mi- nístrat, me sequá- tur:  
et ubi e- go sum, il-lic

556 14. Aug. — S. Eusebii, Confessoris.



et miní-ster me - us e - rit.

✽ *Infra Octavam S. Laurentii dicitur eadem Missa sicut in ejus Festo.*

**Die 11. S. Tiburtii et Susannae, MM.**

*Missa. Salus autem, pag. [30.]*

**Die 12. S. Clarae, Virginis.**

*Missa. Dilexisti, pag. [64.]*

**Die 13. S. Hippolyti et Cassiani, MM.**

*Missa. Salus autem, pag. [30.]*

**Die 14. In Vigilia Assumpt. B. M. U.**

**Introitus.** Vultum tuum, pag. [69.]

**Graduale.** Benedicta et venerabilis, pag. [112.]

**Offertorium.** Beata es Virgo Maria, sine Alleluia, pag. [110.]

**Communio.** Beata viscera, pag. [114.]

**Eadem die. S. Eusebii, Confessoris.**

**Introitus.** Justus ut palma, pag. [47.]

**Graduale.** Justus ut palma, pag. [45.]

**Alleluia, alleluia.** ✽ Justus germinabit. Alleluia, pag. [43.]

**Offertorium.** In virtute tua, pag. [49.]

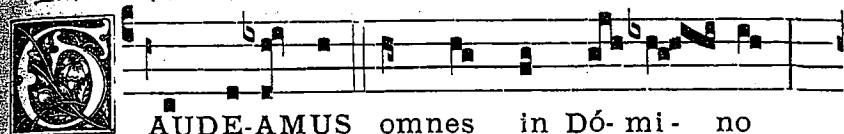
**Communio.** Laetabitur justus, pag. [19.] sine Alleluia.

15. Aug. — In Assumptione B. Mariae U. 557

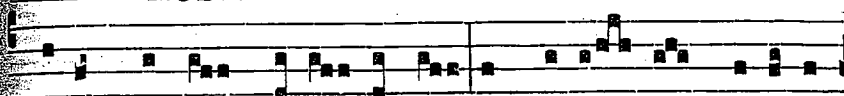
✽ Die 15. Augusti. ✽

**In Assumptione B. Mariae U.**

**Introitus. I.**



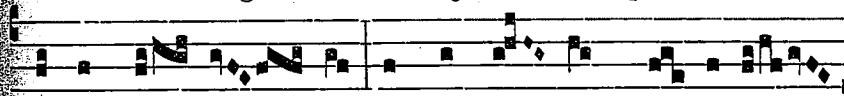
AUDE-AMUS omnes in Dó-mi - no



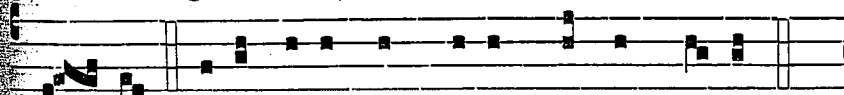
di-em festum ce-le-brantes sub honó- re be-átæ



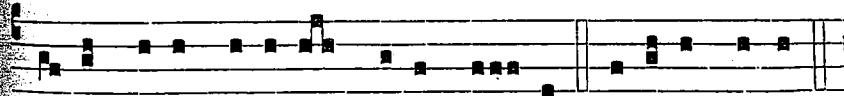
Ma-ri-æ Vir-gi-nis: de cujus Assumpti-ó- ne



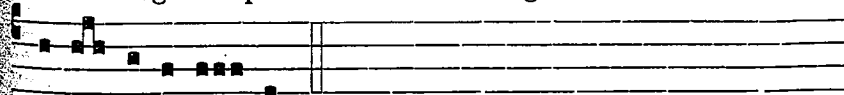
gaudent An-ge- li, et colláu- dant Fi- li- um



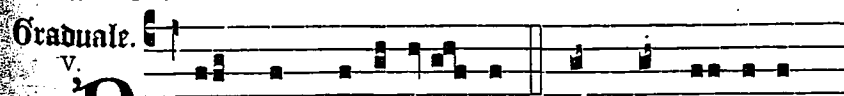
De- i. Ps. Eructávit cor me- um verbum bo-num :



di- co ego ópera me- a Re- gi. Gló-ri- a Patri.



e u o u a e.



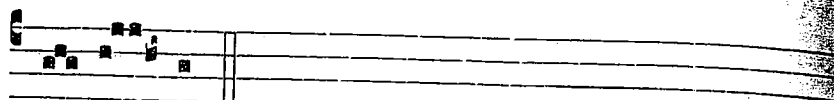
**GRADUALE.** PROPTER ve-ri-tá - tem et mansu - e-tú -

558 15. Aug. — In Assumptione B. Mariæ V.

di-nem, et justí-ti-am : et  
dedúcet te mi-rabí-li-ter déx-terá  
tu-a. V. Audi fí-  
li-a, et vi-de,  
et in-clína au-rem tu-am : qui-a  
concupí-vit Rex spé-ci-em tu-am.  
v.  
**A** LLE-LU-IA. ij.  
V. Assúpta est Ma-rí-a in

15. Aug. — In Assumptione B. Mariæ V. 559

cœ-lum : gau-det exér-citus Ange-  
ló-rum.  
Offertorium.  
VIII.  
**A** SSUM-PTA est Ma-rí-a  
in cœ-lum : gau-dent  
An-ge-li, collaudán-tes bene-  
dí-cunt Dó-minum,  
al-le-lú-ia.  
Communio.  
VIII.  
**O** PTIMAM par-tem e-lé-git si-bi  
Ma-rí-a : quæ non au-feré-tur ab e-a in

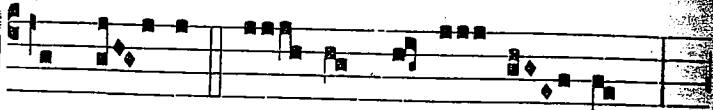


æ- tér- num.

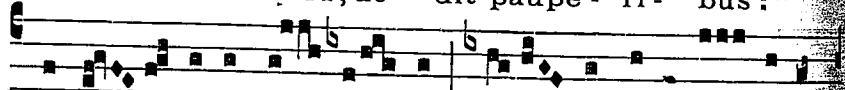
*✠ Infra Octavam Assumptionis B. Mariæ, et in ejus die Octava, fit idem Officium quod in die Festi.*

**Dom. infra Oct. Assumptionis B. M. V.  
S. Joachim, Conf. et Patris ejusd. B. M. V.**

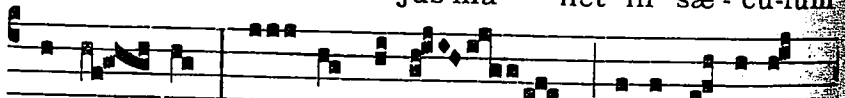
Introitus. III.



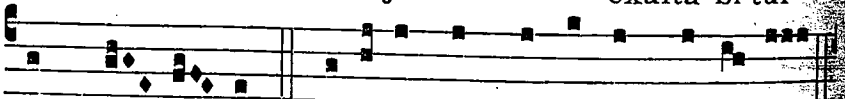
ISPER-SIT, de- dit paupé- ri- bus:



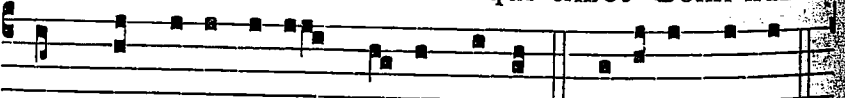
justí- ti- a e- jus ma- net in sæ- cu- lum



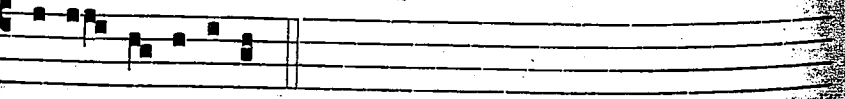
sæcu- li: cor- nu ejus exaltá- bi- tur



in gló- ri- a. Ps. Be- átus vir qui timet Dómi- num:



in mandá- tis ejus cu- pit nimis. Gló- ri- a Patri.

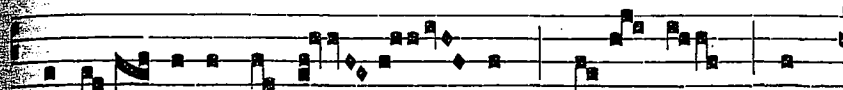


e u o u a e.

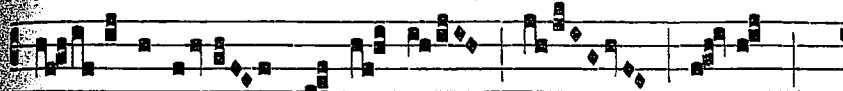
Graduale.

II.

**D**ISPERSIT, de- dit paupé- ri- bus:



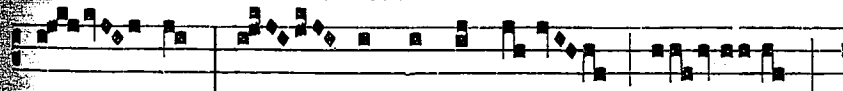
justí- ti- a e- jus ma- net in



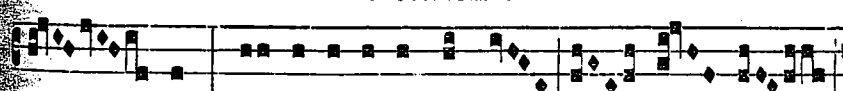
sæ- culum sæ- cu- li.



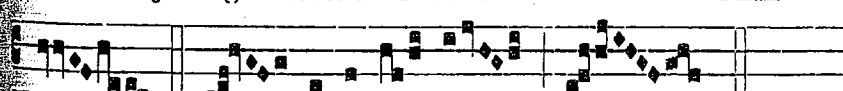
✠. Potens in ter-



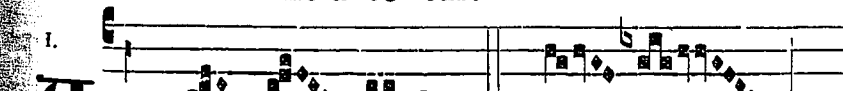
ra e- rit semen e-



jus: ge- nerá- ti- o rectó- rum



be- ne- di- cé- tur.




**A**LLE- LU- IA. ij.



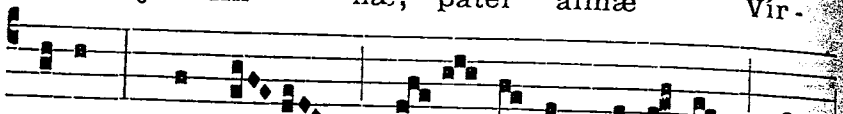
✠. O JÓ- achim san- cte,




562 17. Aug. — Octava S. Laurentii.



con- jux An- næ, pater almæ Vir-



ginis, hic fá - mu- lis con- fer sa -



lú- tis o - pem.

Offertorium. Glória et honóre, pag. [13.]

Communio. Fidélis servus, pag. [37.]

Die 16. S. Hyacinthi, Confessoris.

Missa. Os justi, pag. [44.]

Die 17. In Octava S. Laurentii, M.

Introitus. VII.




ROBASTI, Dó- mi- ne, cor me- um, et



vi- si- tásti no-cte: i- gne me ex- ami-



násti, et non est invén- ta in me in - í-

22. Aug. — Octava Assumpt. B. M. V. 563



qui- tas. Ps. Ex-áudi, Dómine, justí-ti- am me- am :



inténde depreca-ti- ónem me - am. Gló- ri- a



Patri. e u o u a e.

Graduale. Glória et honóre, pag. [8.]

Allelúia, allelúia. V. Levíta Lauréntius. Allelúia, pag. 554.

Offertorium. In virtúte tua, pag. [49.]

Communio. Qui vult veníre, pag. [13.]

Die 18. S. Agapiti, Martyris.

Missa. Lætábitur, pag. [14.]

Die 20. S. Bernardi, Abbatis et Eccl. Doct.

Missa. In médio Ecclésiæ, pag. [40.]

Die 21. S. Joannae Franciscæ  
Jremiot de Chantal, Viduae.

Missa. Cognóvi, pag. [73.]

Die 22. Augusti.

In Octava Assumptionis B. M. V.

Missa ut in die, pag. 557.

Missa de SS. Timotheo, Hippolyto et Symphoriano, MM. est : Salus autem, pag. [30.]

564 24. vel 25. Aug. — S. Bartholomaei, Apost.

Die 23. S. Philippi Beniti, Confessoris.

Missa. Justus ut palma, pag. [47.]

Die 23. vel 24.

In Vigilia S. Bartholomaei, Apostoli.

Missa. Ego autem sicut oliva, pag. [1.]

Die 24. vel 25. S. Bartholomaei, Apostoli.

Introitus. Mihi autem, pag. [88.]

Graduale. Constitues eos, pag. [89.]

v.

**A** LLE- LU - IA. ij.

Te glo-ri- ósus Apo- sto- ló- rum

cho- rus lau- dat, Dó- mi - ne.

Offertorium. Mihi autem, pag. 393.

Communió.

II.

**Q** OS qui secú-ti estis me, sedé-bi-tis

27. Aug. — S. Josephi Calasactii, Conf. 565

super sedes, judicántes du- óde- cim tribus Isra- el,

di- cit Dóminus.

Die 25. vel 26. S. Ludovici, Confessoris.

Missa. Os justi, pag. [44.]

Die 26. S. Zephyrini, Papae et Martyris.

Missa. Sacerdótes Dei, pag. [7.]

Die 27. S. Josephi Calasactii, Conf.

Introitus. I.

**E** NI- TE, fí- li- i, audí- te me :

timórem Dómi- ni docé- bo vos. Ps. Benedícam

Dóminum in omni ténpo- re : semper laus ejus in

ore me- o. Gló- ri- a Pa- tri. e u o u a e.

566 28. Aug. — S. Augustini C. C. D.

Graduale. Os justi, pag. [41.]

Allelúia, allelúia. V. Beátus vir qui suffert. Allelúia. pag. [45-46.]

Offertorium.

II.

**D**E-SIDE-RI-UM páu-perum exaudí- vit

Dó- minus: præ- para- ti- ó- nem cordis

e- ó- rum au- dí- vit au- ris

tu- a.

Communió.

VIII.

**S**INI-TE párvu-los ve-níre ad me,

et ne prohibu-é-ri-tis e- os: tá-li-um est e- nim

re- gnum De- i.

Die 28. S. Augustini, Ep. Conf. et Ec. Doct.

Introitus. In médio Ecclésiæ, pag. [40.]

Graduale. Os justi, pag. [41.]

29. Aug. — In Decollat. S. Joannis Bapt. 567

Allelúia, allelúia. V. Inveni David, pag. 53.

Offertorium. Justus ut palma, pag. [43.]

Communió. Fidélis servus, pag. [37.]

Eadem die. S. Hermetis, Martyris.

Missa. Lætábitur, pag. [14.]

Die 29. In Decollatione S. Joannis Bapt.

Introitus. v.



**I**OQUEBAR de testimóni- is tu- is in con-

spéctu re- gum, et non con-fundé- bar: et me-ditá-

bar in mandá- tistu- is, quæ di- lé- xi ni- mis.

Ps. Bonum est confité-ri Dómino: et psál- lere nómini

tu- o, Al-ús- sime. Gló-ri- a Patri. e u o u a e.

Graduale. Justus ut palma, pag. [45.]

Allelúia, allelúia. V. Justus germinábit. Allelúia, pag. [43.]

Offertorium. In virtúte tua, pag. [49.]

Communió. Posuísti Dómine, pag. [10.]

568 2. Sept. — S. Stephani, Hungariae Regis.

Eadem die. S. Sabinae, Martyris.

Missae. Me exspectaverunt, pag. [71.]

Die 30. S. Rosae a S. Maria, Virg. Liman.

Missae. Dilexisti, pag. [64.]

Eadem die. SS. Felicis et Adaucti, MM.

Introitus. Sapientiam, pag. [27.]

Graduale. Justorum animae, pag. 418.

Alleluia, alleluia. V. Fulgebunt justi. Alleluia, pag. 551.

Offertorium. Laetamini in Domino, pag. 420.

Communio. Quod dico vobis, pag. [33.]

Die 31. S. Raymundi Nonnati, Conf.

Missae. Os justi, pag. [44.]

Festa Septembris.

Die 1. S. Aegyptii, Abbatis.

Missae. Os justi, de Communi Abbatum, pag. [51.]

Eadem die. SS. Duodecim Fratrum, MM.

Missae ut in Festo S. Symphorosae, pag. 528.

Die 2. S. Stephani, Hungariae Regis, Conf.

Missae. Os justi, pag. [44.]

10. Sept. — S. Nicolai a Tolentino, Conf. 569

Die 5. S. Laurentii Justiniani, Episcopi et Confessoris.

Missae. Statuit, pag. [34.]

Die 8. In Nativitate B. M. U.

Introitus. Salve sancta parens, pag. [111.]

Graduale. Benedicta et venerabilis es, pag. [112.]

Alleluia, alleluia. V. Felix es. Alleluia, pag. 519.

Offertorium. Beata es, Virgo Maria, pag. [110.] sine Alleluia.

Communio. Beata viscera, pag. [114.]

Eadem die. S. Adriani, Martyris.

Missae. In virtute tua, pag. [11.]

Dominica infra Octavam Nativitatis B. M. U. SS. Dominis ejusdem B. Mariae.

Introitus. Vultum tuum, pag. [69.]

Graduale, Alleluia, Offertorium et Communio, ut in Missis votivis post Pentecosten, pag. [112.-114.]

Die 9. S. Gorgonii, Martyris.

Missae. Laetabitur, pag. [14.]

Die 10. S. Nicolai a Tolentino, Conf.

Missae. Justus ut palma, pag. [47.]

570 16. Sept. — S.S. Euphemiae et soc. MM.

Die 11. S.S. Protii et Hyacinthi, Mart.

Missa. Salus autem, pag. [30.]

Die 14. n Exaltatione S. Crucis.

Missa. Nos autem gloriari, pag. [96.]

In fine Offertorii additur Allelúia.

Die 15. In Octava Nativitatis B. M. U.

Missa dicitur ut in die, pag. 569.

Eadem die. S. Nicomedis, Martyris.

Missa. In virtute tua, pag. [11.]

Dominica iii. Septembris.

In Festo Septem Dolorum B. M. U.

Missa dicitur ut in alio Festo VII. Dolorum posito sub mense Martii, pag. 447. et post Sequentiam additur Allelúia, quod omittendum erit in fine Gradualis.

Die 16. S.S. Cornelii et Cypriani, Pontificum et Martyrum.

Missa. Intret in conspectu tuo, pag. [22.]

Eadem die. S.S. MM. Euphemiae, Luciae et Geminiani.

Missa. Intret in conspectu tuo, pag. [22.]

Sacr. Stigmatum S. Francisci. 571

Die 17. Impressionis Sacr. Stigmatum in corpore S. Francisci, Conf.

Introitus. II.



Musical notation for the Introitus, first line.

IHI autem ab-sit glo-ri-á-ri, ni-si in

Musical notation for the Introitus, second line.

cru-ce Dómini no-stri Je-su Chri-sti, per quem

Musical notation for the Introitus, third line.

mihí mundus cru-ci-fixus est, et e-go mun-do.

Musical notation for the Introitus, fourth line.

Ps. Voce me-a ad Dómi-num clamávi : vo-ce me-a

Musical notation for the Introitus, fifth line.

ad Dóminum depre-cá-tus sum. Gló-ri-a Patri.

Musical notation for the Introitus, sixth line.

e u o u a e.

Graduale. Os justí, pag. [48.]

Musical notation for the Graduale, starting with a large initial 'A' and the text 'LLE - LU-IA. ij.'

572 18. Sept. — S. Iosephi a Cupertino.

¶. Fran - ciscus pauper  
 et hú-mi-lis, cœlum dives ingrê-  
 di-tur, hy - mnis cœ-  
 lé- stibus ho-no- rá-tur.

Offertorium. Véritas mea, pag. [46.]

Communio. Fidélis servus, pag. [37.]

Die 18. S. Iosephi a Cupertino, Conf.

Introitus. VIII.

**I**LE-CTI-O De-i ho-no- rá-bi-lis sapi-én-  
 ti-a: quibus autem appa-rú-e-rit in

18. Sept. — S. Iosephi a Cupertino. 573

vi- su, dí-ligunt e- am in vi-si-ó- ne, et  
 in a-gni-ti-ó- ne magná- li-um su-ó- rum.  
 Ps. Quam dí-lécta tabernácu-la tu-a, Dómi-ne virtútum!  
 concupiscit, et dé- fi-cit ánima me-a in á- tri-a

Dómini. Gló-ri- a Patri. e u o u a e.

Graduale. Dómine præveni- sti, pag. [51.]

II. **A** LLE- LU-IA. ij.

¶. O- culus De- i respéxit il- lum  
 in bo- no, et eré- xit e- um  
 ab humi- lí-táte ip- sí- us, et exal-

574 18. Sept. — S. Josephi a Cupertino.

tá - vit caput  
e- jus.

Offertorium.  
II.

Æ

GO au- tem, cum mi- hi

mo-lé- sti es- sent, indu- é- bar ci- lí- ci- o.

Hu- mi- li- á- bam in jejúni- o á- ni-

mam me- am : et o- rá- ti- o me- a

in si- nu me- o con- ver- té- tur.

Communio.  
VIII.

Æ

GO sum pau- per et do- lens : salus

tu- a, De- us, suscépit me. Laudábo nomen

22. Sept. — S. Maurítii et soc. MM. 575

De- i cum cántico : et ma- gni- ficá- bo  
e- um in lau- de.

Die 19. SS. MM. Januarii Episc. et Soc.

Missa. Salus autem, pag. [30.]

Die 20. SS. Custachii et sociorum, MM.

Missa. Sapiéntiam, pag. [27.]

Ead. die. Vigília S. Matthaei, Ap. et Ev.

Missa. Ego autem sicut olíva, pag. [1.]

Die 21. S. Matthaei, Apost. et Evangelistae.

Introitus. Os justi, pag. [44]

Graduale. Beátus vir, pag. [11.]

Allelúia, allelúia. N. Te gloriósus. Allelúia, pag. 564

Offertorium. Posuísti Dómine, pag. [16.]

Die 22. S. Thomae de Uillanova,  
Episcopi et Confessoris.

Missa. Státuit, pag. [34.]

Eadem die. S. Maurítii et sociorum MM.

Missa. Intret in conspéctu tuo, pag. [22.]

576 29. Sept. — In Dedic. S. Michaelis, Arch.

Die 23. S. Lini, Papae et Martyris.

Missa. Státuit, pag. [3.]

Eadem die. S. Theclae, Virg. et Martyris.

Missa. Loquébar, pag. [54.]

Die 24. B. M. U. de Mercede.

Missa. Salve sancta parens, pag. [III.]

Die 26. SS. Cypriani et Justinae, O. O.

Missa. Salus autem, pag. [30.]

Die 17. SS. Cosmae et Damiani, O. O.

Introitus. Sapiéntiam, pag. [27.]

Graduale. Clamaverunt justi, pag. [31.]

Allelúia, allelúia. V. Hæc est vera. Allelúia, pag. 472.

Offertorium. Gloriabúntur, pag. 509.

Communia. Posuerunt, pag. 496.

Die 28. S. Wenceslai, Ducis et Martyris.

Missa. In virtúte tua, pag. [II.]

Die 29. In Dedicacione S. Michaelis, Archangeli.

Introitus. Benedícite Dóminum, pag. [83.]

Graduale.

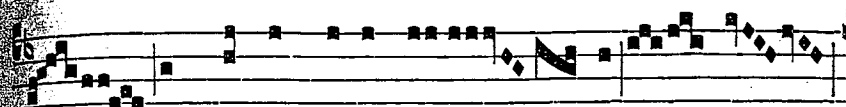
III.

**B**

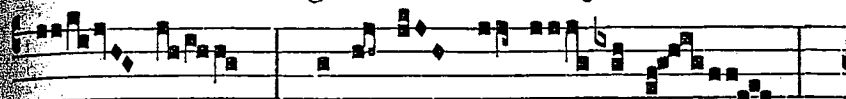
ENE - DI - CITE

Dó - mi - num

29. Sept. — In Dedic. S. Michaelis, Arch. 577



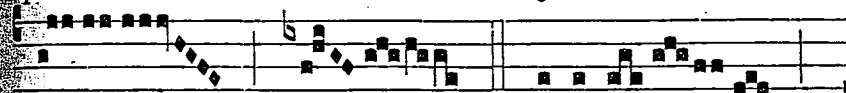
omnes Ange-li e - jus:



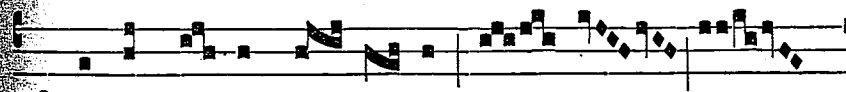
poténtes vir-tú - te,



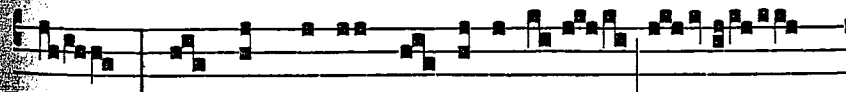
qui fá - ci - tis verbum e-jus.



V. Benedic



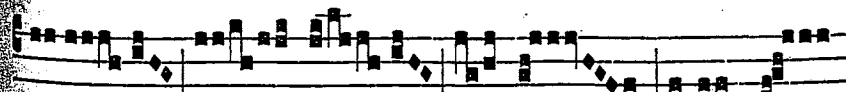
á - nima me - a Dó - mi - num:



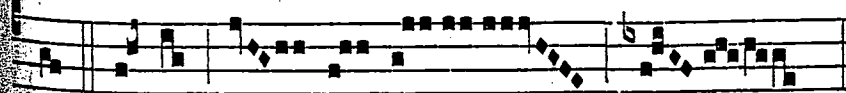
et ómni - a in - te - ri - ó -



ra me - a no - men



san -



ctum e - jus.



578 29. Sept. — In Dedic. S. Michaelis, Arch.

VIII.

**A** LLE- LUIA. ij.

℣. Sancte Mí-cha-el Archán-ge- le,

de-fénde nos in præ-li- o : ut non per-e-á-

mus in tre-méndo judí-ci- o.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Sancte Michael, ut supra; deinde :*

VII.

**A** LLE- LU- IA.

℣. Concús- sum est ma- re, et con-

tré- mu- it ter-

ra,

In Festo SS. Rosarií B. M. V. 579

ubi Archán-ge- lus Mícha- el descéndit de cœ- lo.

Offertorium. Stetit Angelus, pag. [86.] cum Allelúia in fine.

Communia.

III.

**B** ENEDI-CITE omnes Ange-li Dó-

mini Dó- mi- num : hymnum dí-ci-te et su-per-

exal-tá-te e- um in sæ- cu- la.

*Tempore Paschali.*

Al-le- lú- ia.

Die 30. S. Hieronymi, Presbyteri,  
Conf. et Eccl. Doctoris.

*Missa. In médio Ecclésiæ, pag. [40.]*

Festa Octobris.

Dom. 1. In Festo SS. Rosarií B. M. V.

*Missa. Salve sancta parens, pag. [III.]*

580 2. Oct. — SS. Angelorum Custodum.

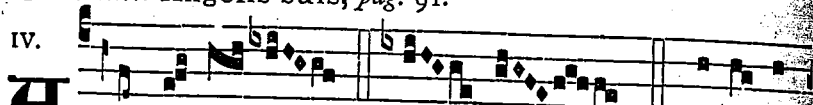
Die 1. S. Remigii, Episc. et Confessoris.

Missa. Státuit, pag. [34.]

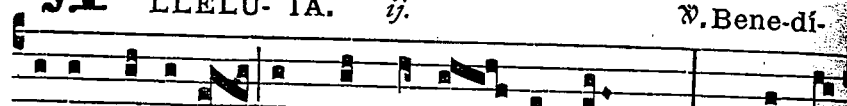
Die 2. SS. Angelorum Custodum.

Introitus. Benedícite, pag. [83.]

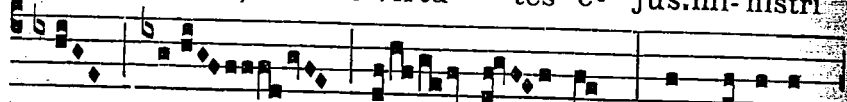
Graduale. Angelis suis, pag. 91.



**A** LLELU- IA. ij. V. Bene-dí-



ci-te Dóminum, omnes virtú- tes e- jus:mi-nístri



e- jus, qui fá-ci-tis



vo-luntá - tem e- jus.

*In Missis votivis post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur Tractus Benedícite Dóminum, pag. [85.]*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. In conspéctu, pag. [85.] Allelúia. V. Angelus Dómini. Allelúia, pag. 239.*

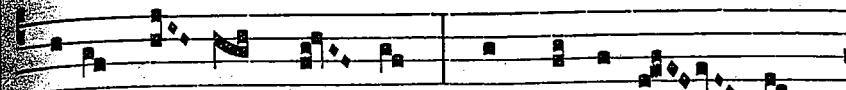


**B** ENEDI- CITE DÓ- mi-num omnes

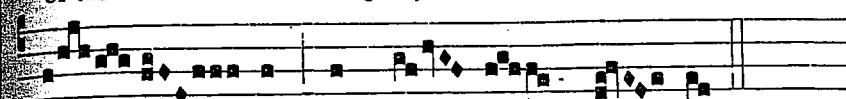


An- ge- li e- jus:mi-nístri e- jus, qui fá-

8. Oct. — S. Birgittae, Viduae. 581



ci-tis ver-bum e- jus, ad audi- én- dam



vo- cem sermó- num e- jus.

Communito. Benedícite omnes Angeli, pag. 579.

Die 4. S. Francisci, Confessoris.

Missa. Mihi autem absit, pag. 571.

Die 5. SS. Placidi et sociorum, MM.

Missa. Salus autem, pag. [30.]

Die 6. S. Brunonis, Confessoris.

Missa. Os justí, pag. [44.]

Die 7. S. Marci, Papae et Conf.

Missa. Sacerdótes tui, pag. [37.]

Eadem die. SS. MM. Sergii, Bacchi, Marcelli et Apuleii.

Missa. Sapiéntiam, pag. [27.]

Die 8. S. Birgittae, Viduae.

Missa. Cognóvi, pag. [73.]

582 18. Oct. — S. Lucae, Evangelistae.

Die 9. SS. MM. Dionysii,  
Rustici et Eleutherii.

Missa. Sapiéntiam, pag. [27.]

Die 10. S. Francisci Borgiae, Confessoris.

Missa. Os justi, de Communi Abbatum, pag. [51.]

Die 13. S. Eduardi, Confessoris.

Missa. Os justi, [44.]

Die 14. S. Callisti, Papae et Martyris.

Introitus. Sacerdotes Dei, pag. [7.]

Graduale. Inveni David, pag. [3.]

Allelúia, allelúia. V. Amávit. Allelúia. pag. [42.]

Offertorium. Veritas mea, pag. [46.]

Communio. Beátus servus, pag. [47.]

Die 15. S. Theresiae, Virginis.

Missa. Dilexisti, pag. [64.]

Die 17. S. Hedwigis, Reginae Viduae.

Missa Cognóvi, [73.]

Die 18. S. Lucae, Evangelistae.

Introitus. Mihi autem, pag. [88.]

Graduale. In omnem terram, pag. [90.]

Allelúia, allelúia. V. Ego vos elégi. Allelúia, pag. 493.

20. Oct. — S. Joannis Cantii, Conf. 583

Offertorium. Mihi autem, pag. 393.

Communio. Vos qui secúti, pag. [90.]

Die 19. S. Petri de Alcantara, Conf.

Missa. Justus ut palma, pag. [47.]

Die 20. S. Joannis Cantii, Confessoris.

Introitus. IV.



I - SE-RATI-O hó-mi-nis circa próxi -

mum : mise-ricór-di-a autem De- i super omnem

car- nem. Qui mi-se-ricór-di-am ha- bet, do- cet et

erú- dit quasi pastor gre-gem su- um.

Ps. Be- átus vir qui non ábi- it in con-sí-li-o impi- ó-

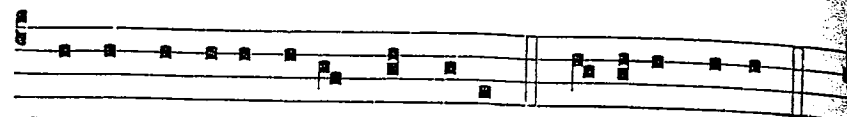
rum, et in vi- a pecca-tó-rum non ste-tit : et in cá-

rum, et in vi- a pecca-tó-rum non ste-tit : et in cá-

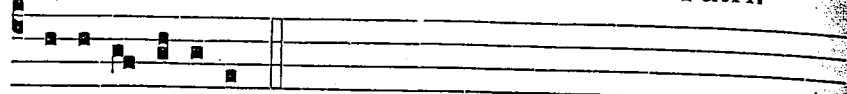
rum, et in vi- a pecca-tó-rum non ste-tit : et in cá-

rum, et in vi- a pecca-tó-rum non ste-tit : et in cá-

584 20. Oct. — S. Joannis Cantii, Conf.



thedra pe-sti-lénti-æ non sedit. Gló-ri-a Patri,



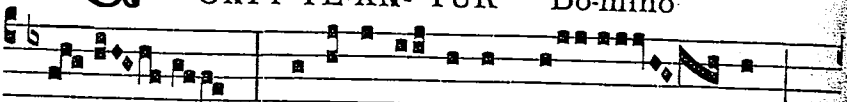
e u o u a e.

Graduale.

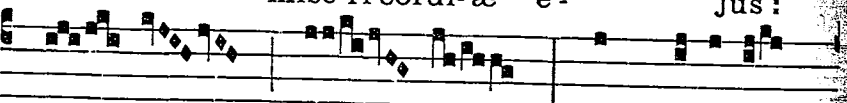
III.

**α**

ONFI-TE-AN-TUR Dó-mino



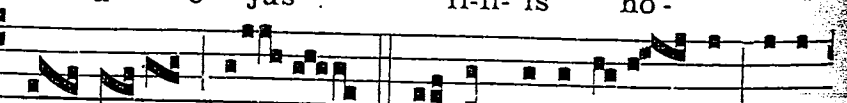
mise-ri-córdi-æ e- jus :



et mira-bí-

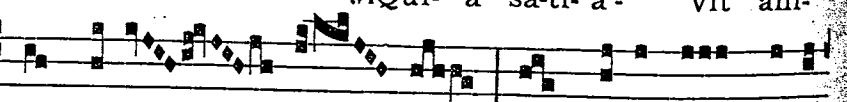


li- a e- jus fí-li- is hó-

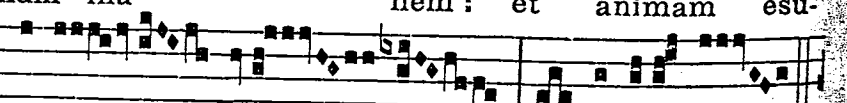


mi- num.

¶ Qui- a sa-ti- á- vit áni-



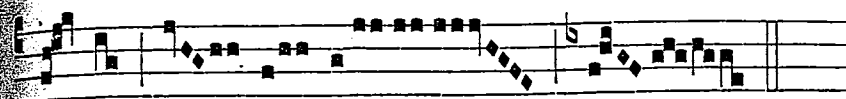
mam iná- nem : et ánimam esu-



ri- én- tem

sa- ti- á- vit

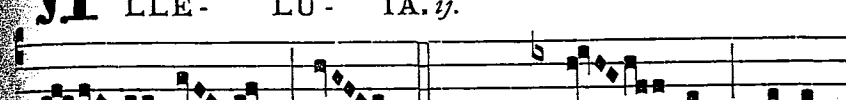
20. Oct. — S. Joannis Cantii, Conf. 585



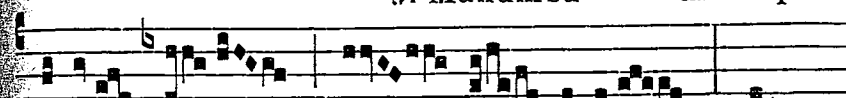
bo- nis.



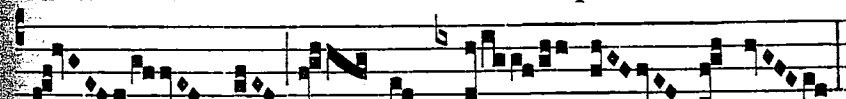
I. **A** LLE- LU- IA. ij.



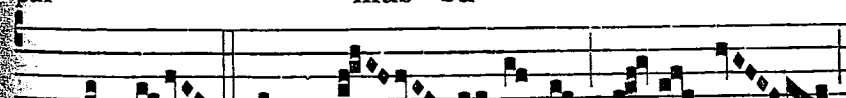
¶. Manu su- am a pé-



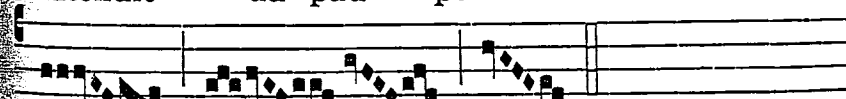
ru- it in- opi : et



pal- mas su- as



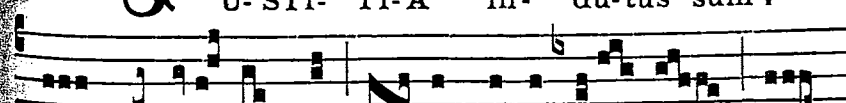
exténdit ad páu- pe- rem.



Offertorium.

IV.

**J** U- STI- TI- A in- dú- tus sum :



et vestí- vi me, sic- ut vestimén- to et

586 25. Oct. — SS. Chrysanthi et Dariae.

di-a-déma-te, ju-dí-ci-o me-o. O-cu-lus  
fu-i cæ-co, et pes clau-do: pa-ter  
e-ram páu-perum.

Communio.

III.

**D**ATE, et dábi-tur vo-bis: mensúram

bo-nam, et confér-tam, et co-agi-tá-tam, et su-per-  
efflu-éntem da-bunt in si-num ve-strum.

Die 21. S. Hilarionis, Abbatis.

Missa. Os justí, de Communi Abbatum, pag. [51.]

Eadem die. SS. Ursulae et sociarum, Virgínum et Martyrum.

Missa. Loquébar, pag. [54]

Die 25. SS. MM. Chrysanthi et Dariae.

Missa. Intret in conspéctu tuo, pag. [22.]

31. Oct. — Vigília Omnium Sanctorum. 587

Die 26. S. Evaristi, Papae et Martyris.

Missa. Státuit, pag. [3.]

Die 27. In Vig. SS. Ap. Simonis et Judae.

Introitus. Intret in conspéctu tuo, pag. [22.]

Graduale. Vindica Dómine, pag. 495.

Offertorium. Exsultábunt sancti, pag. [29.] sine Allelúia.

Communio. Posuérunt mortália, pag. 496.

Die 28. SS. Apost. Simonis et Judae.

Missa. Mihi autem, pag. [88.]

Die 31. Vigília Omnium Sanctorum.

Introitus. VII.



UDICANT sancti gen-tes, et dominántur

pó-pu-lis: et regná-bit Dómi-nus De-us

il-ló-rum in per-pétu-um. Ps. Ex-sultá-te

justi in Dómi-no: rectos decet col-laudá-ti-o.

Gló-ri-a Patri. e u o u a e.

Graduale. Exsultábunt sancti, pag. 498.

Offertorium. Exsultábunt sancti, pag. [29] sine Allelúia.

Communió. Justórum ánimæ, pag. 484.

**Festa Novembris.**

**Die 1. In Festo Omnium Sanctorum.**

Introitus. I.

**A**UDE-AMUS omnes in Dó-mi- no,

di-em festum ce-le-brántes subhóno- re Sanctó-

rum ó-mni- um: de quorum so-lemni-tá- te

gaudent An-ge- li, et col-láu- dant Fí- li- um

De- i. Ps. Exsultáte justí in Dómi-no: rectos decet

col-laudá-ti- o. Gló-ri-a Patri. e u o u a e.

Graduale. I.

**G**IMETE Dómi-num omnes

san-cti e-jus: quóni-am ni-hil de-

est timéntibus e- um. ¶ In-qui-

rén-tes au-

tem Dóminum non de-fí-

ci- ent o- mni bo- no.

VII. **A**LLE-LU- IA. ij.

590 1. Nov. — Omnium Sanctorum.

Kyrie. Veni- te  
 ad me o- mnes qui laborá-  
 tis, et  
 one- rá- ti e- stis: et ego re- fíci- am  
 vos.

Offertorium.

I. **U**STO- RUM á-nimæ  
 in ma- nu De- i sunt, et  
 non tanget il- los tormén- tum ma- lí-  
 ti- æ: vi- si sunt ó- cu- lis insipi- énti- um

2. Nov. — Commem. Omn. Defunctorum. 591

mo- ri: illi au-  
 tem sunt in pa- ce.

Communio.

I. **B**E-ATI mundo corde, quóni- am ipsi  
 De- um vi- dé- bunt: be- á- ti pa- cí- fi- ci, quó-  
 ni- am fí- li- i De- i voca- bún- tur: be- á- ti qui per-  
 secu- ti- ónem pa- ti- úntur propter justí- ti- am,  
 quóni- am ipsó- rum est re- gnum coe- ló- rum.

✽ *Infra Octavam, Missa dicitur sicut in die Festi.*

**Die 2. Novembris.**

✽ *Secunda die fit Commemoratio omnium Fidelium Defunctorum: et dicitur Missa Réquiem ætérnam, pag. [142.]*

592 10. Nov. — **SS. Tryphonis et soc. MM.**

**Die 4. S. Caroli, Episcopi et Confessoris.**

*Missa. Stáruit, pag. [34.]*

**Ead. die. SS. Vitalis et Agricolae, MM.**

*Missa. Sapiéntiam, pag. [27.]*

**Die 8. In Octava Omnium Sanctorum.**

*Dicitur Missa sicut in die, pag. 588.*

**Die 9. In Dedicatione  
Basilicae SS. Salvatoris.**

*Missa. Terríbilis est, pag. [76.]*

**Eadem die. S. Theodori, Martyris.**

*Missa. Lætábitur, pag. [14.]*

**Die 10. S. Andreae Avellini, Confessoris.**

*Missa. Os justi, pag. [44.]*

**Eadem die. SS. MM.  
Tryphonis, Respici et Nymphae, Virg.**

*Introitus. Clamavérunt justi, pag. 443.*

*Graduale. Vindica Dómine, pag. 495.*

*Allelúia, allelúia. V. Pretiósá. Allelúia, pag. [21.]*

*Offertorium. Lætámini, pag. 420.*

*Communió. Quicúmque fécerit, pag. 444.*

11. Nov. — **S. Mennae, Martyris.** 593

**Die 11. S. Martini, Episcopi et Confessoris.**

*Introitus. Stáruit, pag. [34.]*

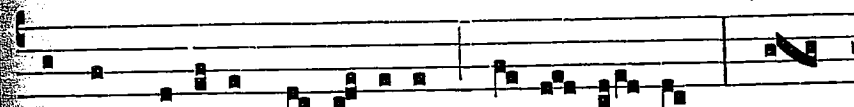
*Graduale. Ecce sacerdos magnus, pag. [34.]*



**A** LLELU - IA. ij.



Be-á-tus vir san-ctus Mar-tí-nus,



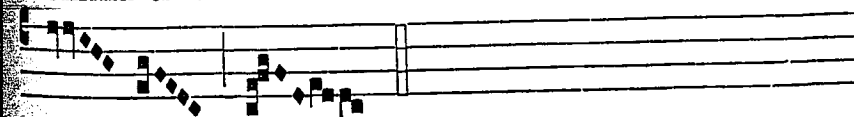
urbis Turónis E-píscopus, requi-é-vit: quem



suscepérunt An-gé-li atque Archánge-li, Throni,



Domina-ti-ó-nes et Vir-tú-tes.



*Offertorium. Véritas mea, pag. [46.]*

*Communió. Beátus servus, pag. [47.]*

**Eadem die. S. Mennae, Martyris.**

*Missa. Lætábitur, pag. [14.]*



594 21. Nov. — In Praesentatione B. M. V.

Die 12. S. Martini, Papae et Martyris.

Missa. Sacerdotes Dei, pag. [7.]

Die 13. S. Didaci, Confessoris.

Missa. Justus ut palma, pag. [47.]

Die 15. S. Gertrudis, Virginis.

Missa. Dilexisti, pag. [64.]

Die 17.

S. Gregorii Thaumaturgi, Episc. et Conf.

Missa. Statuit, pag. [34.]

Die 18. In Dedicatione  
Basilicarum SS. Apost. Petri et Pauli.

Missa. Terribilis est, pag. [76.]

Die 19. S. Elisabeth, Viduae.

Missa. Cognovi, pag. [73.]

Eadem die. S. Pontiani Papae et Mart.

Missa. Statuit, pag. [3.]

Die 20. S. Felicis de Valois, Confessoris.

Missa. Justus ut palma, pag. [47.]

Die 21. In Praesentatione B. M. V.

Missa. Salve sancta parens, pag. [III.]

22. Nov. — S. Caeciliae, Virg. et Mart. 595

Die 22. S. Caeciliae, Virginis et Martyris.

Introitus. Loquēbar, pag. [54.]

Graduale. VII.

A U-DI, fi-li-a, et vi - de,

et incli - na

aurem tu - am : qui-a

concupi- vit Rex spé - ci- em

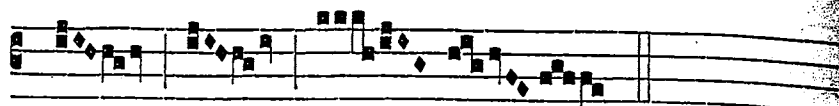
tu - am.

Spé - ci - e tu - a, et pulchri -

túdi - ne tu-a inténde, prospe-re

procé - de, et re -

596 23. Nov. — S. Clementis, Papae et Mart.



gna.

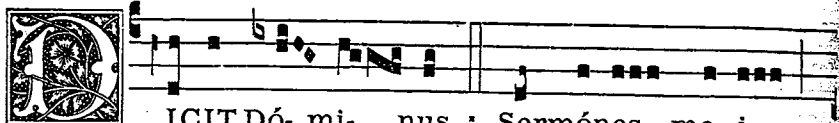
Allelúia, allelúia. V. Quinque prudentes. Allelúia, pag. 421.

Offertorium. Afferéntur Regi, pag. [58.]

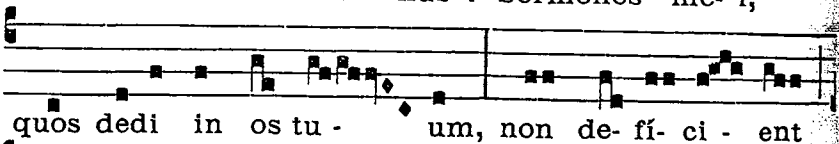
Communio. Confundántur, pag. [59.]

Die 23. S. Clementis, Papae et Martyris.

Introitus. I.



ICIT DÓ- mi- nus : Sermónes me- i,



quos dedi in os tu - um, non de- fí- ci - ent



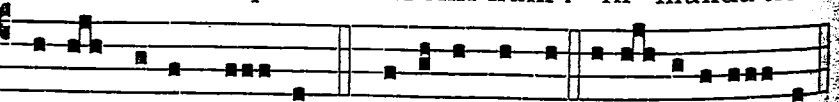
de o- re tu - o: et mú-nera tu- a accépta



e- runt super altá- re me - um.



Ps. Be- átus vir qui timet Dómi-num : in mandá-tis



e- jus cupit ni- mis. Gló-ri- a Patri. e u o u a e.

26. Nov. — S. Petri Alexandrini, Ep. et M. 597

Graduale. Jurávit Dóminus, pag. 444.

Allelúia, allelúia. V. Hic est sacerdos. Allelúia, pag. [36.]

Offertorium. Véritas mea, pag. [46.]

Communio. Beátus servus, pag. [47.]

Eadem die. S. Felicitatis, Martyris.

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