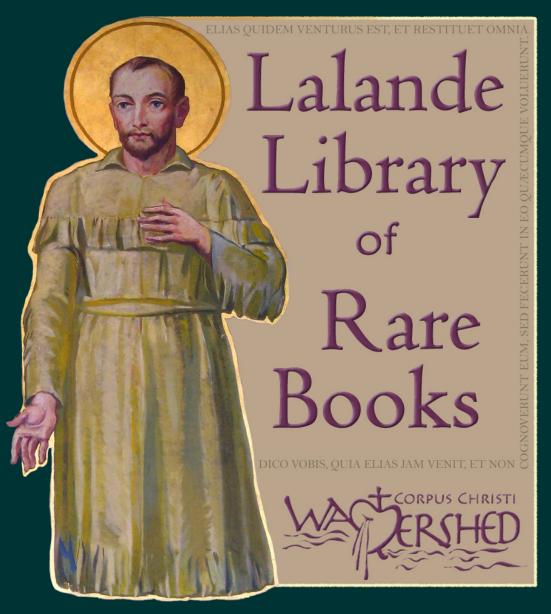
Saint Jean de Lalande, pray for us!



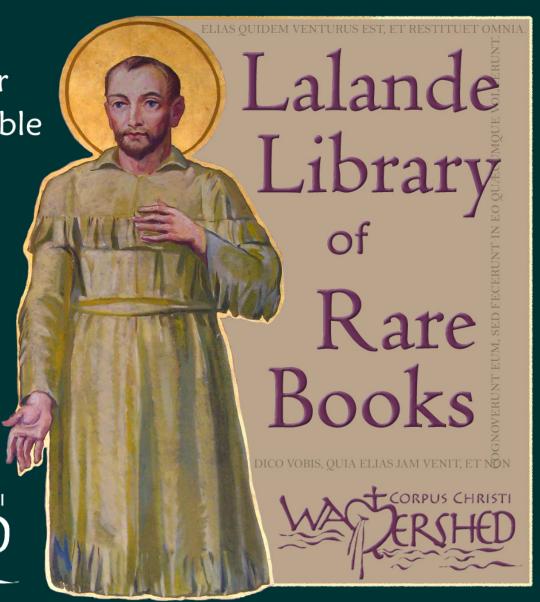
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Pothier:: 1895:: Liber Gradualis (a.k.a. Liber Usualis)

# LIBER GRADUALIS

JUXTA ANTIQUOS CODICES

#### Imprimatur.

Cenomani, die 2. Maii 1895.

L. J. Coupris, Vic. gen.

## LIBER GRADUALIS

**JUXTA** 

#### ANTIQUORUM CODICUM FIDEM

#### RESTITUTUS

CUM SUPPLEMENTO PRO ORDINE S. BENEDICTI

ET PRO ALIQUIBUS LOCIS

**EDITIO ALTERA** 



SOLESMIS
E TYPOGRAPHEO SANCTI PETRI

1895

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#### DE RATIONE ET USU LIBRI HUJUS GRADUALIS.

LIBER GRADUALIS, seu ut vocant Graduale, cui olim etiam titulus erat Liber Antiphonarius, eas Missæ partes per ordinem digestas & notis musicis auctas exhibet, quæ in choro sive de Tempore sive de Sanctis canendæ sunt. Alius est qui ab antiquis Liber Responsalis seu Officialis, a modernis vero Antiphonale vel Antiphonarium nuncupatus, complectitur cursum totius anni tam pro nocturnis quam pro diurnis Horis, cum officiis Sanctorum occurrentibus.

Utriusque originem a prioribus Ecclesiæ sæculis repetendam esse compertum est, sed præcipue libri hujus Gradualis quem labente sæculo sexto sanctus Gregorius Magnus, veterum Patrum, maximeque SS. decessorum suorum Damasi, Cælestini, Leonis, Hilarii, Gelasii, &c. vestigia premens, renovasse dicitur & auxisse. Nec immerito præcipua laus illi sapientissimo præsuli propter musicæ compunctionem dulcedinis tribuitur; cujus nempe quoad ipsum cantum sacra juxta avitos usus instituta, prius quidem Romæ studiosissime observata, & inde per totum Occidentem propagata, ubique perdiu sedulo cultu tradita floruerunt.

Sæculorum fidem produnt Gradualia & Antiphonaria quæ in bibliothecis passim asservantur, quin & illa picturis splendidissima, quæ præsertim in Italia usque adhuc in chori pulpito videntur. Licet enim ecclesiæ diversæ per Italiam, Britanniam, Galliam, Germaniam & Hispaniam, cum romanos seu gregorianos sacræ liturgiæ libros ad suum cujusque usum convertere & aptare voluerunt, plurima sæpe addiderint, nonnulla etiam detraxerint, mira tamen inter codices exstat cantus uniformitas: & hæc quidem reperitur eo major quo sunt illi antiquiores; ita ut si quis eos inter se conferre voluerit, ex plerumque consensione valeat genuinum S. Gregorii cantum, remoto omni dubio, recognoscere. Ad confirmandam hanc documentorum etiam posteriorum sinceritatem accedit quod testatur in vita S. Gregorii Joannes Diaconus, asserens Antiphonarium hujus Pontificis authenticum tempore suo, labente sæculo nono, Romæ in patriarchio Lateranensi magnacum veneratione servari: Antiphonarii scilicet exemplar, ut videtur, ab ipso Papa relictum, si quidem aliis ejusdem sacris reliquiis annumeratur.

Quia vero inferioribus ævis nonnullæ inductæ fuerunt missæ novæ, aut saltem partes missæ, tunc necesse fuit novas etiam pariter inducere melo-

dias, vel potius ad textus recentiores antiquas adaptare. Quod pro novissimis equidem missis in hac editione observatum est; plurimis quippe cantibus undique collectis ac ne pereant restitutis, ex iis præsertim qui usu jam exciderant, & in pulvere oblivioneque jam sepulti jacebant. Tum ipsi vetustissimi, tum etiam ex veteribus renovati, in hoc volumine integram quam majores tradiderunt servant formam. Neque adeo sunt illi cantus difficiles; mentibus enim simul ac auribus eo se facilius ac jucundius insinuant, quo plenioribus fluunt rhythmo & melo. Id servare aut etiam restituere quod in se perfectum docti merito reputant commendantque, & patres nostri intactum constanti fide per tot sæcula servaverunt, legitimum prorsus esse videtur, quidquid aliunde statutum sit de cantu quem vocant planum vel firmum. Equidem, salvo jure, passim usurpantur in ecclesiis diversa musicorum genera, ratione mensurarum ac symphoniarum utique difficillima; quibus excolendis multæ jam erogantur curæ ac pecuniæ; utinam pars earum saltem minima ad veterem artem convertatur! Dum autem ex praxi universali, cui favet etiam Cæremoniale episcoporum, lib. I, cap. xxvIII, non tantum illorum artis procerum, quorum Petrus Aloysius Prænestinus coryphæus habetur, sed & cujuslibet musici recipiuntur opera, intercipi jam nequit solus gregorianorum in forma antiqua & integra usus modulaminum.

Hoc vero genus musicæ cæteris merito præfertur « quod S. Gregorio divinitus datum », ait S. Odo, « peritissimorum musicorum sanctissimorumque virorum ratione suaviori ac veraciori & naturali modulatione constat perfectum. Ex quo probatur quod S. Papa Gregorius plus omnibus per divinam gratiam hujus artis industriam sit adeptus. Nam, si perpendas, valde mirabile est quod in nocturnis Responsoriis ad vigilandum nos exhortare videtur: in Antiphonis vero plane & suaviter sonat: in Introitibus quasi voce præconia ad divinum clamat officium: in Alleluia suaviter gaudet: in Tractu & Gradualibus plane & protense humiliataque voce incedere videtur. In Offerendis & earum versibus, maximeque in Communionibus, quantum in hac arte valuerit patefecit. Ille autem maxime auctoritati Ecclesiæ contradicit, qui propter aliorum cantus divinum B. Gregorii donum penitus prætermittit. Nam cum alia sunt accipienda, tanti tamen patris auctoritas summopere est veneranda. » (S. Odo, de Musica.)

In eo autem præcipue codices, licet ætate, origine, scribendi genere diversi, quoad saltem missas veteres concordant, quod ad unamquamque verborum syllabam eumdem omnes notularum numerum referunt, easque pariter vel ab invicem separatas, vel simul tum appositione, tum superpositione, tum superpositione, tum superpositione pro diversitate consonantiarum seu, ut aiunt, neumarum conjunctas.

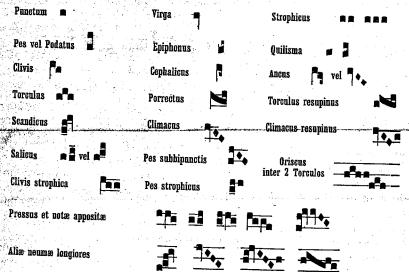
Hunc vero notulas conjungendi atque figurandi modum, ab antiquo inventum & per totum medium ævum constanter observatum, ad bene cantandi rationem maxime spectare ipse probat usus universalis, & auctores insuper non semel affirmant.

S. Bernardus in præfatione Cisterciensis Antiphonarii præmunitos esse vult eos maxime qui libros notaturi sunt, ne notulas vel conjunctas disjungant vel conjungant disjunctas; quia per bujusmodi variationem gravis cantuum potest oriri dissimilitudo. Quod obsecrando & obtestando in præfatione Gradualis rursus inculcat. Ad cantandi scientiam, ait S. Odo, nosse quibus modis ad se invicem voces jungantur summa utilitas est. Tanta enim dissimilitudo boc argumento fieri potest ut eumdem cantum pene alium reddere videatur. (Gerbert, Script., t. I, p. 275-277.) Instituta Patrum hanc habent regulam: Caveamus ne neumas conjunctas nimia morositate disjungamus, vel disjunctas inepta velocitate conjungamus, fubilus vero dulci modulamine bene discretis neumis deponatur. (Scrip., t. I, p. 7.) Item Hucbaldus observandam dicit distinctionum rationem; id est, ut scias quid cobærere conveniat, quid disjungi. (Script., t. I, p. 183.)

Hanc & alias neumarum, si distincte istæ figurantur, utilitates ipse Guido perstringens: Quomodo autem, ait, liquescant voces, et an adhærenter aut discrete sonent; quæve sint morosæ et tremulæ et subitaneæ; vel quomodo cantilena distinctionibus dividatur; et an vox sequens ad præcedentem gravior vel acutior, vel æquisona sit, facili colloquio in ipsa neumarum figura monstratur, si, ut debent, ex industria componantur. (Gerbert, Script., t. II, p. 37.)

Neque ideo mirum quod ipse Guido, cum super lineis per claves & colores distinctis ac in mediis linearum spatiis veteres notulas ingeniose disposuerit, quo deinceps gradus acuitatis vel gravitatis uniuscujusque soni jam non incerto, ut prius, vestigio dignosci possit, nil tamen de consueta earum & necessaria forma mutavit.

Sequenti autem schemate oculis subjiciuntur præcipue neumarum figuræ simul cum earum nominibus :

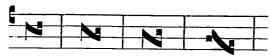


Ne quis forte in interpretandis his figuris erret, quædam primum sunt advertenda.

1º Binæ notulæ ex quibus constat podatus sic intelligantur, ut inferior semper proferatur ante illam quæ ipsi directo superstat.



2º Linea crassa porrecti in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur pars summa hujus lineæ, & ima pro altera.



la sol la la fa sol sol mi sol fa sol re mi

3° Seminota, qua cephalicus & epiphonus desinunt, haud reperitur nisi in fine unius syllabæ, quando etiam, altera continuo succedente, occurrunt aut gemellæ more diphtongi junctim efferendæ vocales, v. g. Autem, Ejus, alleluia; aut plures contiguæ consonantes, v. g. omnis sanctus. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc « liquescit »; ita ut in ore compressa « non finiri videatur », & quasi dimidium suæ, non moræ, sed potestatis amittat. (Cf. Guid., Microl., c. xv.)

Si vero natura syllabarum exigit ut sonus non liquescat, sed « plenius proferatur » epiphonus locum cedit podato, & cephalicus clivi.



Aliquando duæ notæ quæ alteram superiorem seu virgam subsequuntur ad modum climaci, liquescunt vel saltem ultima earum; tunc ambæ in minori charactere pinguntur, , aut in cephalicum virgæ suppositum mutantur. Hujusmodi neuma climaco affinis vocatur ancus.

- 4° Quando plures simplices notæ, ut in strophico, aut compositarum partes, ut in presso & huic consimilibus, sunt appositæ, scilicet in eodem gradu ita dispositæ, ut modicis tantum inter se spatiis distent, super his « vario tenore », aut etiam, si placet, tremula voce immorandum est, habita majoris vel minoris earumdem numeri ratione.
- 5º Alia exsistit nota tremulæ vocis, id est quilisma; quæ etiam dicitur nota volubilis et gradata. Qui has exprimere voces tremulas ac volubiles non

didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam quæ quilisma præcedit, ut subtilior fiat sonus ipsius quilismatis, potius quam velocior.

6º Cauda qua pars summa climaci, clivis & porrecti insignitur, est de « proprietate » ipsius eorum figuræ quam majores usu tradiderunt. Hujusmodi notula vehementiori sæpius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata præcedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

7º Neque per se ad temporis rationem spectant puncta inclinata; quæ in aliquibus neumis superiorem subsequuntur notam, •. Huic illa subdita fore ex suapte forma & ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

His ideo positis, ad regulas cantus magis necessarias veniamus.

Primo curandum est ut verba quæ cantantur plane perfecteque intelligantur (Benedictus XIV.)

Cantus enim oportet ut litteræ sensum non evacuet sed fecundet. (S. Bernardus, Ep. 312.)

In omni igitur textu lectionis, psalmodiæ vel cantus, accentus sive concentus verborum, in quantum suppetit facultas, non negligatur; quia exinde permaxime redolet intellectus. (Instit. Patrum.)

Ipsa enim natura in omni verbo posuit acutam vocem (etiam in iis verbis quæ sunt syllabæ unius), nec plus una. Hæc autem syllaba acuitatis privilegio donata, ac prorsus impulsu majore præ cæteris efferenda, in quolibet verbo est aut proxima extremæ, aut ab ea tertia; ultima quidem in nominibus hebraicis nullo casu obliquo flexis; sed in latinis ultima nunquam, nec a postrema citra tertiam. (Cf. Cic., De Oratore, 18; Quint., Inst. orat., I, 15.)

Præter accentum concentus quoque verborum attendendus est, ita ut per legitimas pausas sive moras, partes elocutionis vel cantus intellectui distribuantur, variæque distinctiones observentur; sive illæ perfectæ quæ notant finitum sensum tum melodiæ tum verborum, sive illæ imperfectæ quæ lectionis vel cantus interruptum tenorem aliud adhuc illaturæ suspendunt.

Bifarium istud præceptum de accentu & de concentu præcipue valet, quando ad unam syllabam sola reperitur nota simplex; tunc enim eadem tribuenda est notæ in cantando virtus quæ syllabæ in dicendo concedi solet. Definitur ergo valor cujusque notæ simplicis ex communi regula: « Cantabis syllabas sicut pronuntiaveris. »

Ut vero notæ compositæ sive neumæ recte cantentur, sequentia præcipue tenenda sunt præcepta.

Quod jam supra dictum est de iis compressius enuntiandis quæ compressius notantur, ad cuncta neumarum genera pertinet: in eo enim stat communis ratio figurarum, quod singulæ fiant ex plurium copulatione in scribendo notularum, in cantando vocum.

Notulæ autem inter se copulantur, ut supra quoque ostensum est, variis

utique modis; scilicet aut per contactum, v. g. , aut per ligaturam vel compactionem ; aut per simplicem relationem propinquitatis , vel mutuæ subjectionis , sæpius etiam hac & illa simul ratione :

Voces itidem in quacumque neuma oportet ut adhærenter sonent : quod ut fiat, prima ex illis nisu præcipuo proferenda est, ita ut subsequentes ex ipsa nasci videantur, cunctis quidem communi impetu deductis & effusis.

Neumæ quæ, ut modo dictum est, partium suarum unitate singulæ totum perficiunt, opus est ut aliæ ab aliis tam oculis quam auribus distinguantur.

Oculis, seu in scriptura, ab invicem neumæ separantur duplici causa: 1º ut singulæ singulis verborum syllabis aptari queant; 2º ut series neumarum quæ eidem syllabæ aliquando referuntur, ad normam veterum codicum in partes ordine congruo concinnatas dividatur, inter eas majore vel minore servata distantia, vel interjecta etiam quandoque lineola divisionis:

Exempli gratia:



a e. distantia seu mora minor.

- b. distantia seu mora major.
- c. distantia minima seu morula.
- d. divisio seu pausa minor.
- f. divisio seu pausa major.

Auribus autem percipitur discretio neumarum modo sequenti :

1º Quando neumæ distinctis quæque respondent syllabis; tunc per syllabarum, si recte articulantur, distinctionem ipsæ neumæ distinguuntur. Verum etiam neuma quævis a syllaba cui addicitur indolem ac potestatem ita mutuatur, ut majore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu; minore vero, si obscuriorem sonum syllabæ natura requirat.

2º Quando ad eamdem syllabam plurimæ aptantur neumæ, hæc cantu separantur per majorem vel minorem in singulis moram ultimæ vocis, habita ratione majoris vel minoris quæ in libro accurate notato inter neumas ipsas observatur distantiæ, ut in exemplo supra jam posito videre est. Summopere tamen caveatur ne hujusmodi mora fiat, præterquam in strophico, cum immediate sequitur syllaba jam inchoatæ dictionis; neque a fortiori tunc fiat silentium, quod incongrue scinderet dictionem.

Quoad pausam, sciendum est hanc proprie ex mora ipsa constitui, de

qua modo dictum est. Si distinctio sit major, id est hoc signo notata , fit

longior-mora cum plena respiratione. Distinctio seu pausa minor, ad hoc signum +, dat etiam cantanti respirandi copiam. Itemque habetur, si opus

est, spiritum reficiendi spatium, ubi reperitur inter neumas distantia non parva. Si frequentius cantor desiderat pulmonibus indulgere, inter juncturas tantum sermonis vel cantus, ne scindentur verba aut neumæ, spiritum quasi subripiendo colligat; idque sine intellectu moræ; neque diu, neque cum sono, neque omnino ut manifestum sit. Exercendus est igitur spiritus ut sit quam longissimus; neque potest esse longus spiritus cum immoderate effunditur. (Quint., Inst. or., XI.)

Hoc signum cantus finem aut maximam divisionem denotat; vel etiam

locum ubi post inceptum cantum chorus ipsum prosequitur, aut ubi vices cantandi mutantur.

Nunquam cantus nimis basse, quod est ululare; nec nimis alte, quod est clamare; sed mediate, quod est cantare, ita ut cantores aut major pars eorum acumen & gravitatem cantus attingere possint. Quo vero facilius ab eo qui intonat congruus possit tonus inveniri, cuilibet cantui præposita prius fuerat notula indicatrix chordæ, ut aiunt, dominantis; quin tamen duxerimus opportunum, nedum necessarium, quod perperam multi docent, illam ad eumdem semper tonum referre, quæ quidem in hac editione potius visa est omittenda.

Quidam musici corrumpunt cantum, sæpius introducentes in eo semitonium contra naturalem generis diatonici constitutionem, aut legitimam modorum dispositionem; alii vero ab hujusmodi deductionibus modulandi, etiam per b molle, ita abhorrent, ut in tertio & quarto modo fere nunquam, in aliis raro admittant. Nec nimiæ horum austeritati, nec illorum laxitati, sed medium iter tenentium veritati consentit hæc libri Gradualis editio. In hoc volumine b molle, quando ponitur, solum valet usque dum occurrat

quadratum, aut lineola divisionis +, aut dictio nova.

Observata distinctionum ac tonorum ratione, maxima quoque adhibenda est cura ne inæqualitas cantionis cantica sacra vitiet. Non per momenta neuma quælibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausemus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unum exeant, enitatur humiliter unusquisque suam vocem inter sonum chori concinentis includere. Omnem vocum falsitatem, jactantiam seu novitatem detestemur, & quæcumque modos theatrales redolent. Neque imitemur eos qui levitate nimia præcipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac propere psallimus, semper

cum facultate vocum & rotunde suavi melodia peragamus. (Hucbald. Nice-

Hæc de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto rimante in cordibus eorum, per contemplationem perceperunt. Quam formam si diligenti, studio imitari conamur, nos quoque subtilem percipiemus dulcedidem intellectus, canentes Deo in cordibus nostris, spiritu & mente. (Inst. Patrum.)

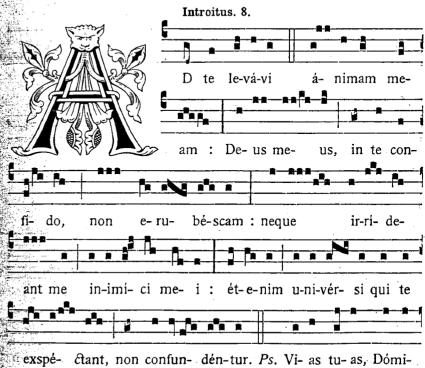
Hæc posterior editio priori simillima exstitit. Attamen, ut oportebat, pluribus aucta est missis a Sede Apostolica recenter præscriptis aut concessis. Insuper necesse erat non solum ut a mendis quæ irrepserant accurate purgaretur, sed etiam ut nonnulla probe mutarentur in melius, præsertim in ne umis aut strictiori cohærentia inter se connectendis, aut ab invicem majori spatio distinguendis, prout requirit lex numeri vel œconomia cantilenæ, semper utique ad normam vetustissimorum codicum. Nonnulis etiam in locis aliquid non inconsulto mutatum est circa illam seminotam, qua supra diximus in cephalico, in epiphono, et in aliis quibusdam neumis sonum exprimi liquescentem. Quem sæpe, ut animadvertit Guido, si vis plenius proferre, nil nocet. At interdum, nisi liquescat, is revera nocet, gravando quippe incongrue melodiam, rhythmumque turbando. Ne igitur tali vitio per seminotam superfluam præbeatur occasio, eam caute resecandam esse duximus, quotiescumque videlicet cantoribus adesset periculum ea plus minusve abutendi.

Præter illud Ordinarium, id est, Kyrie, Gloria, &c., quod pro missis de Beata, communiter tradunt libri chorales, in plerisque certe unicum, in omnibus vero principale, aliud jam pro missis ejusdem Virginis Deiparæ ritu simplici, aut saltem minus solemni celebrandis addidimus, vel potius restituimus a celebri quippe Tutilone, simul ac Kyrie cunclipotens & Kyrie fons bonitatis, olim compositum, & in vetustis codicibus San-Gallensibus servatum. Cantus, quo Kyrie ipsum adornatur, in codicibus reperitur cum tropis Firmator sancte firmamenti. (Variæ preces, ed. 3ª, p. 163.) Ille autem quo Sanctus decoratur ad ipsum accommodatus est ex tropis O pater infantium; ac tandem ad Agnus Dei pariter fuit adaptatum modulamen quoddam item Kyriale super tropos Deus æterne, cui titulus in codice: Aliud pulcbrum de beata Maria Virgine.



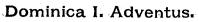
## PROPRIUM DE TEMPORE

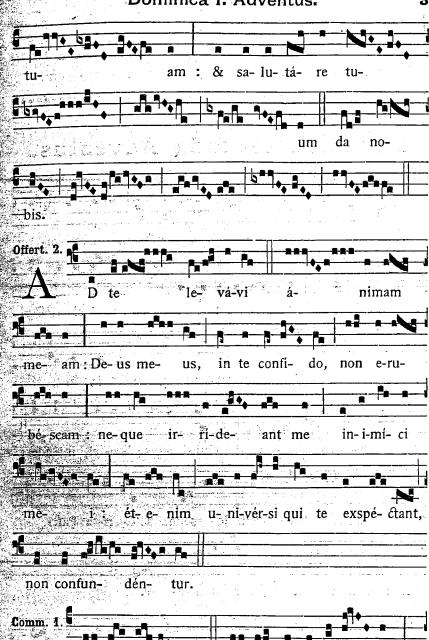
#### Dominica prima Adventus.



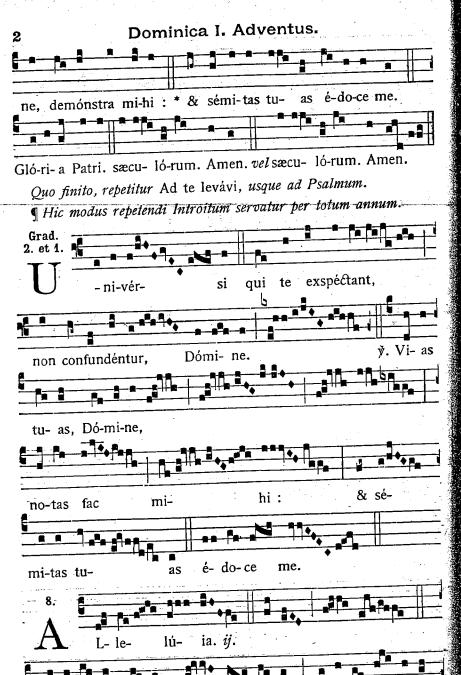
exspé- ctant, non confun- dén-tur. Ps. Vi- as tu- as, Dómi Grad.



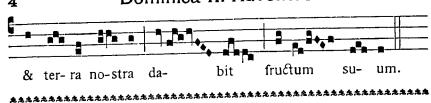




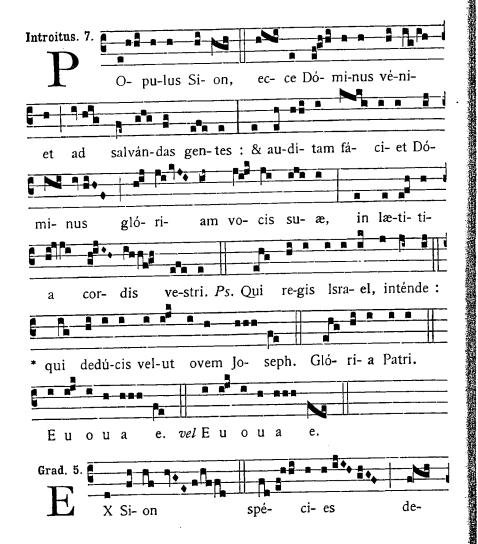


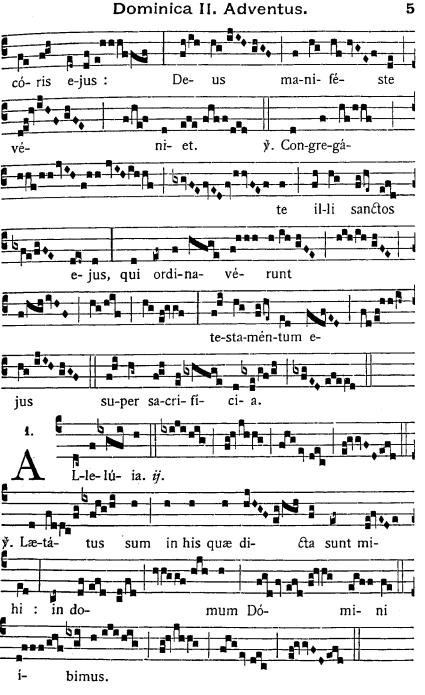


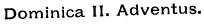
y. Ostén- de no-bis, Dó- mi-ne, mi-se-ri-cór-di-am

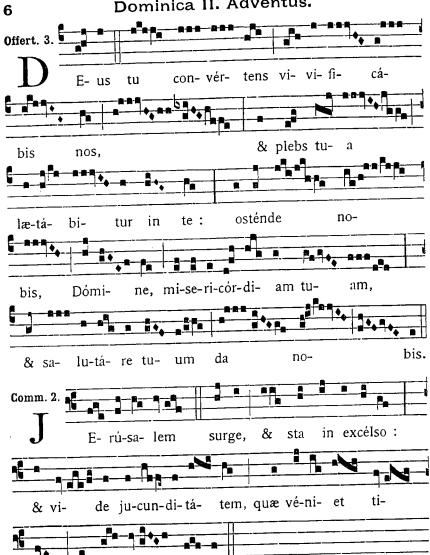


#### Dominica secunda Adventus.









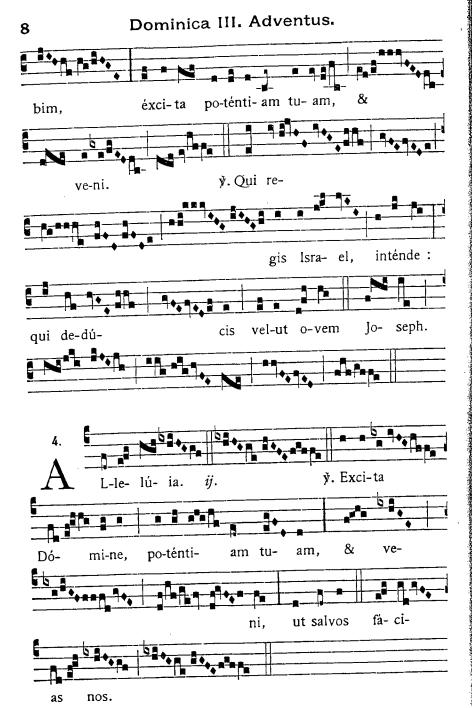
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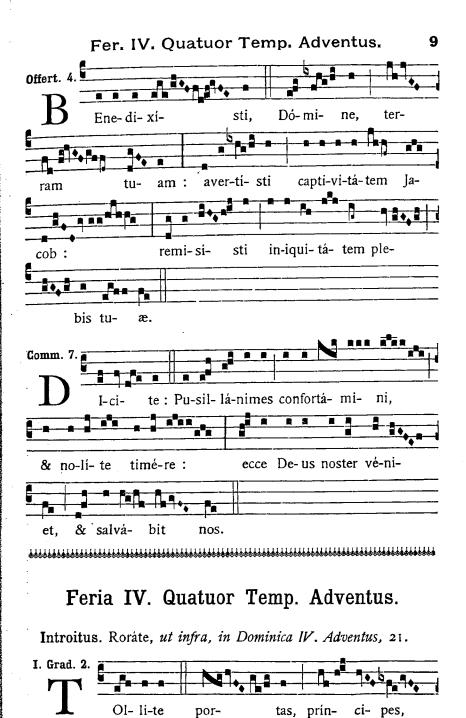
#### Dominica tertia Adventus.



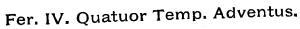
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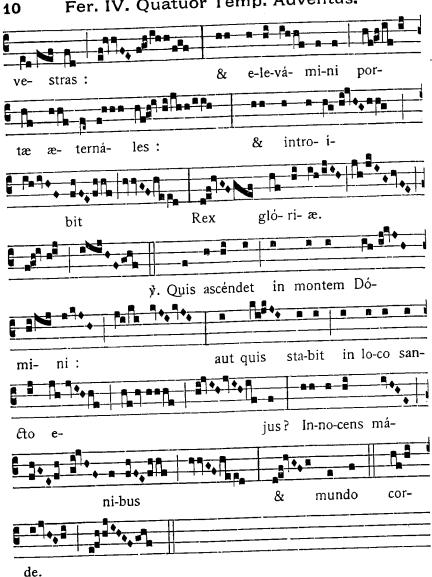
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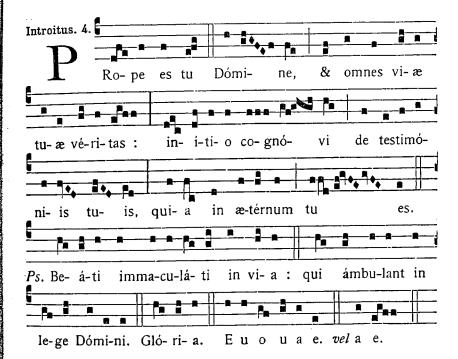


II. Graduale. Prope est, ut infra, in Dom. IV. Adventus, 21.

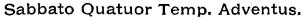




Feria VI. Quatuor Temp. Adventus.

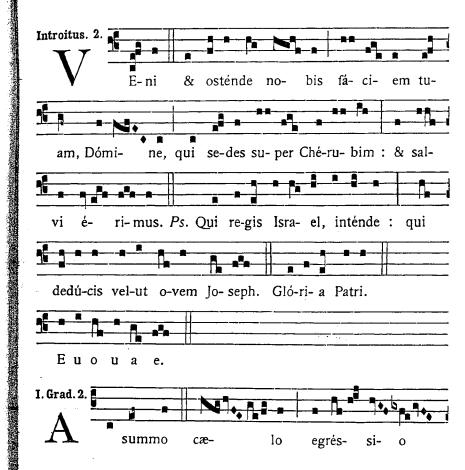


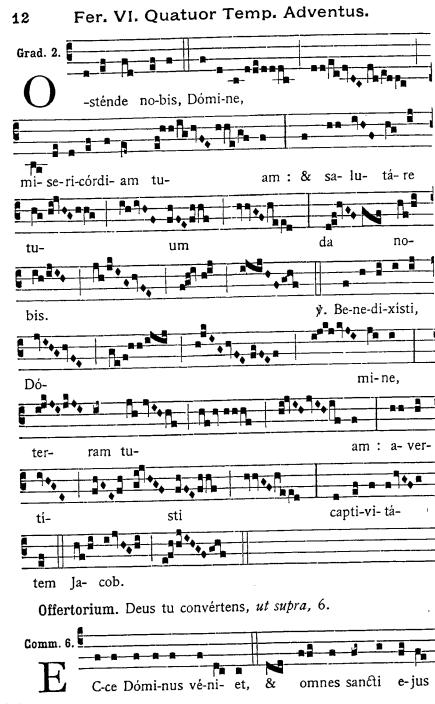


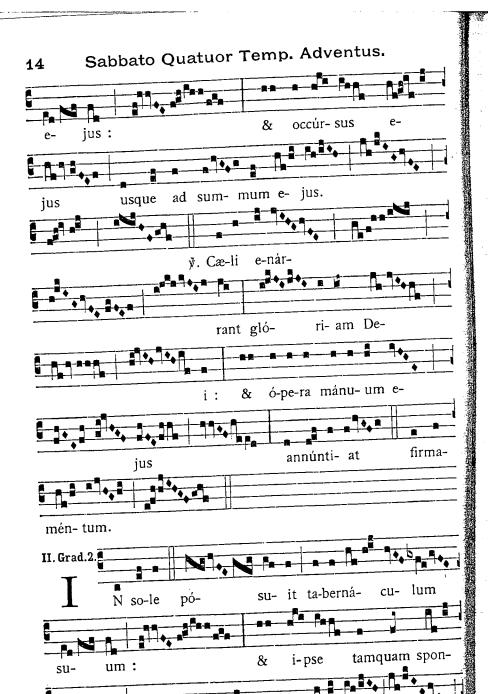




#### Sabbato Quatuor Temp. Adventus.

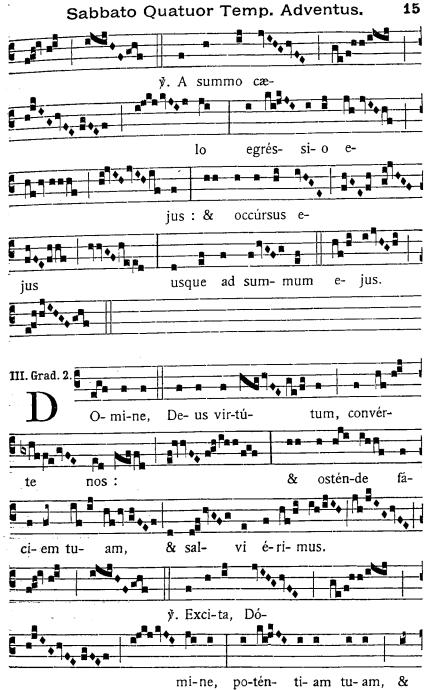




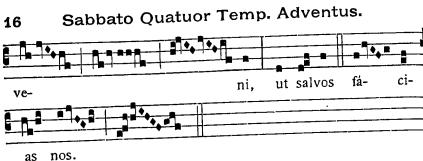


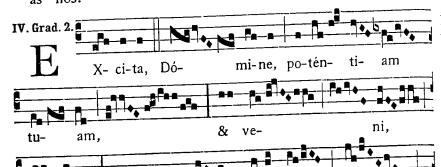
pro-cédens de thá-

lamo su- 0.

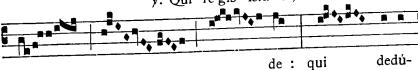


sus

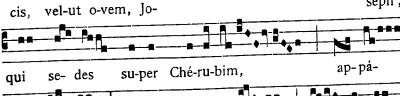








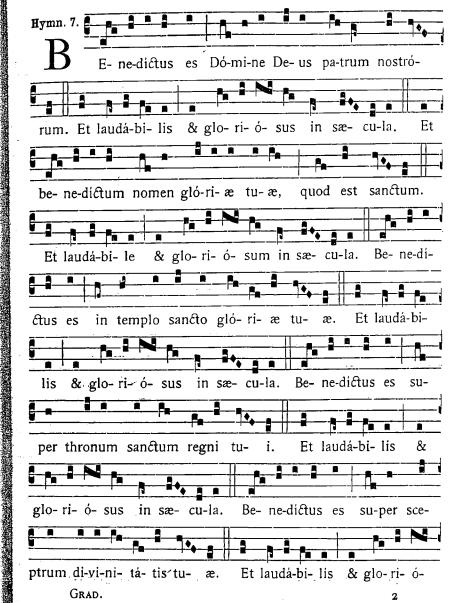




co- ram Ephra- im, re



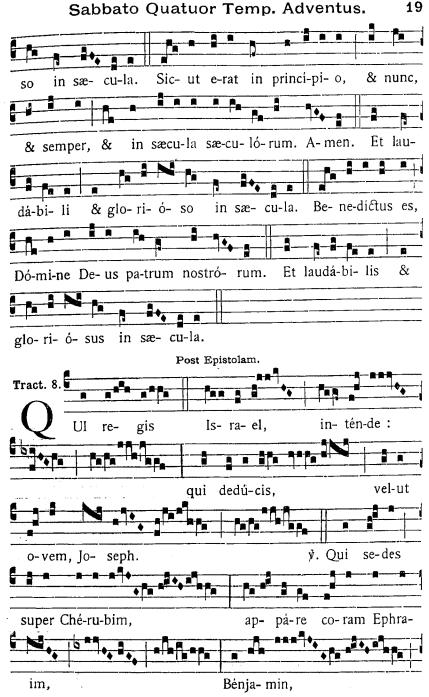
Post V. Lectionem.





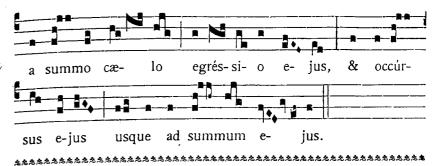
& Spi-rí- tu- i San-cto. Et laudá-bi- li

& glo- ri- ó-







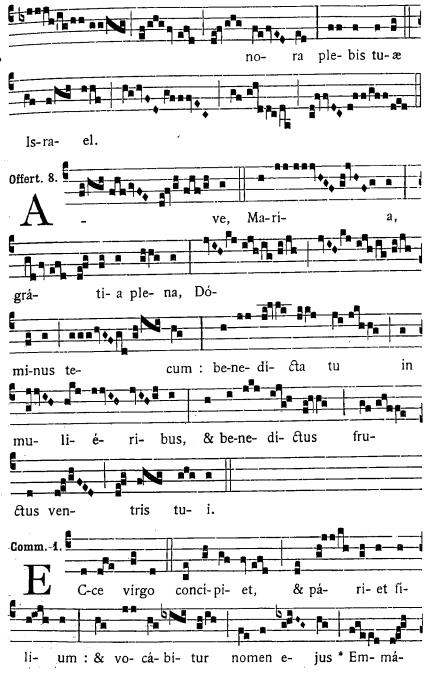


#### Dominica quarta Adventus.



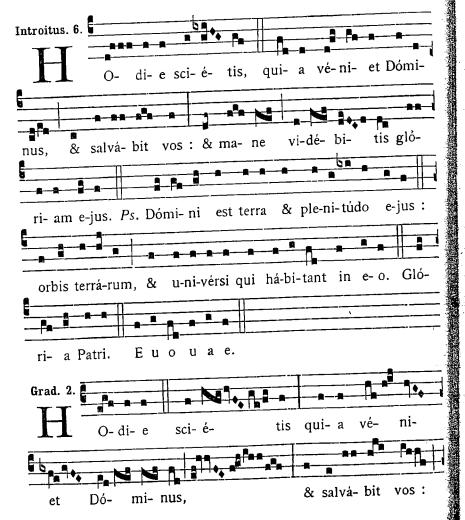


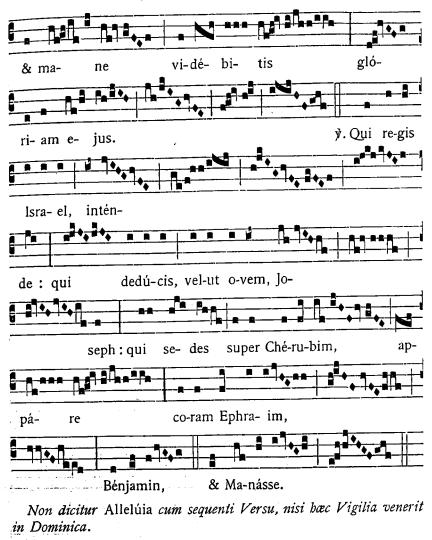


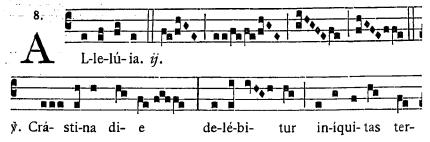


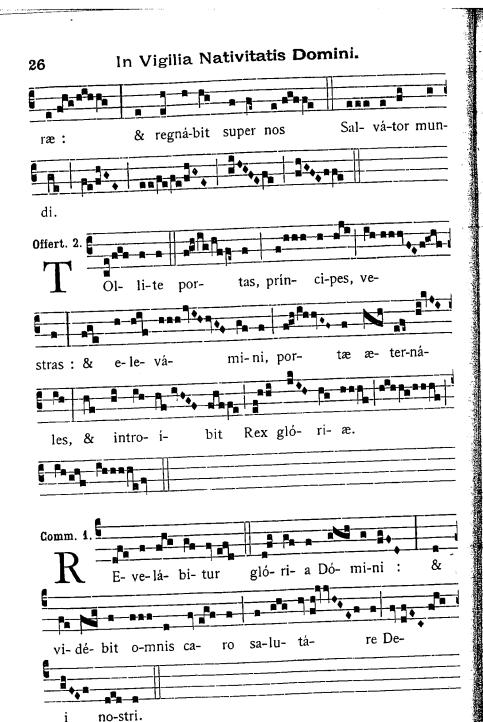


## In Vigilia Nativitatis Domini.







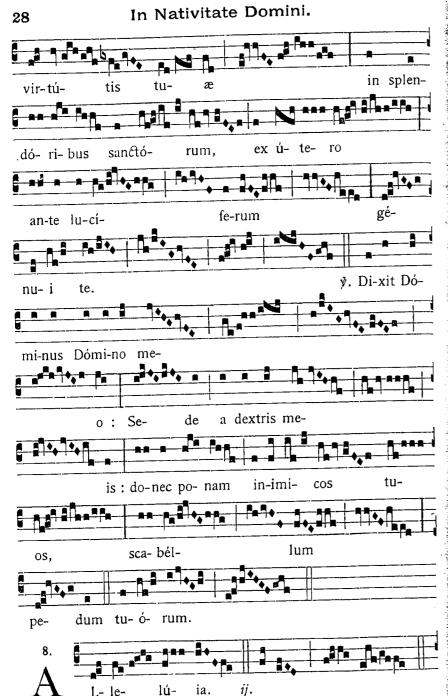


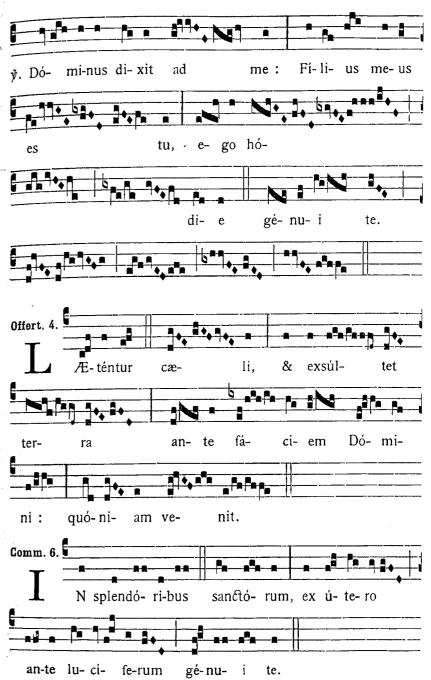


## IN NATIVITATE DOMINI

AD PRIMAM MISSAM. In Nocte.

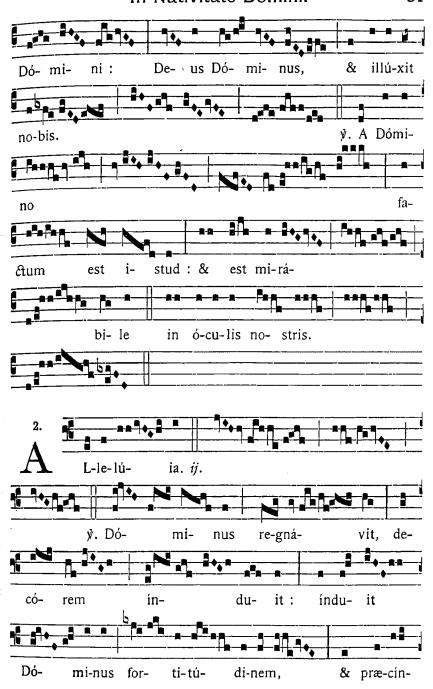


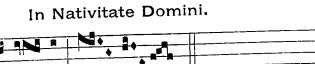




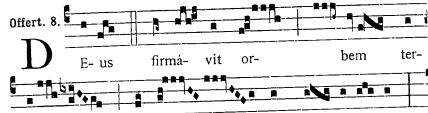
#### AD SECUNDAM MISSAM. In Aurora.







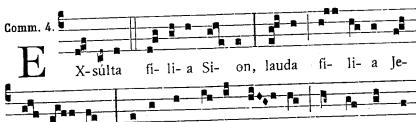
virtú- te. xit se



commo- vé-bi- tur: qui non ræ,

tu- a, De- us, ex tunc, des sepa-rá-

es. tu lo cua sæ-



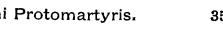
lem: ecce Rex tu- us ve- nit san&us, & Salrú- sa-

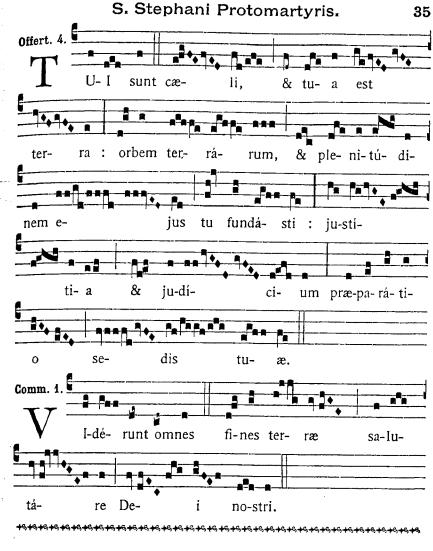
vá- tor mun- di.

#### AD TERTIAM MISSAM.

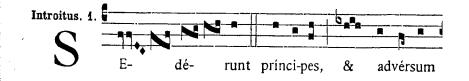
In Die Nativitatis Domini.

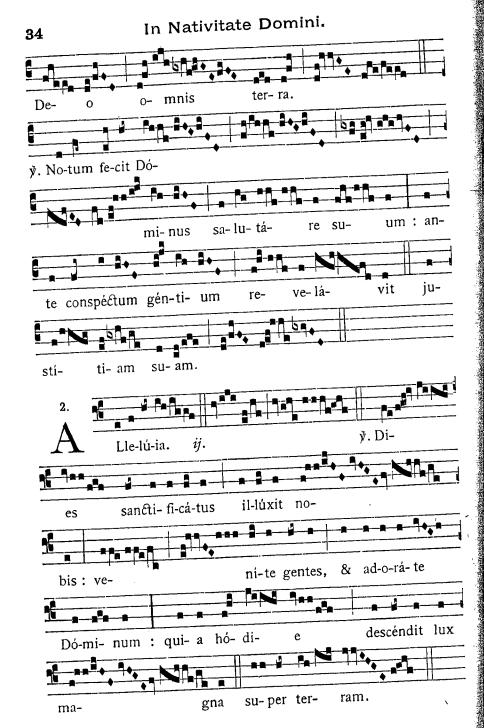


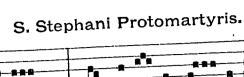




#### In Festo S. Stephani Protomartyris.







me loque-bán- tur : & in-i- qui per- se-cú- ti sunt

me : ádju-va me, Dómi- ne De- us me- us, qui- a servus

tu us ex-erce-bá- tur in tu- is justi- fi- ca- ti-

ó- ni- bus. Ps. Be- á-ti imma-cu-lá-ti in vi- a, qui

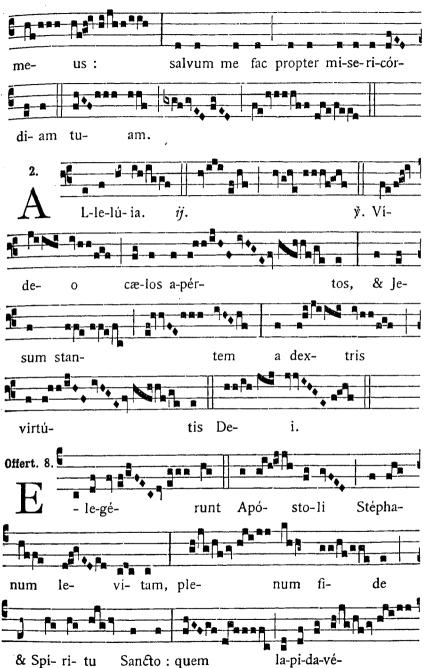
ámbu-lant in le- ge Dómi- ni. Gló-ri- a Patri. E u

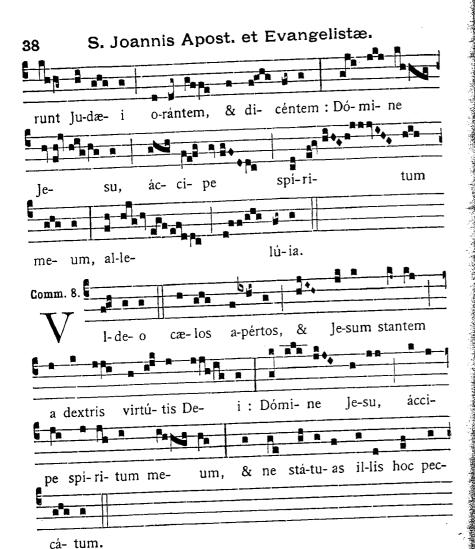
ámbu-lant in le- ge Doini

oua e.



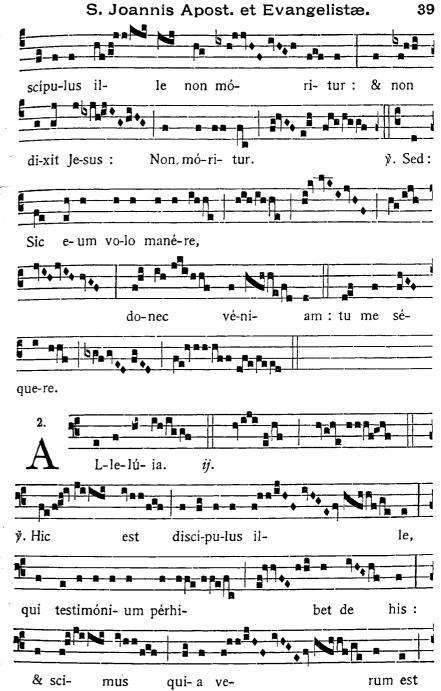
De- us

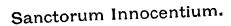




## S. JOANNIS Apostoli et Evangelistæ.

Introitus. In médio, ut in Communi Doctorum, [37]. Grad. 5. tres, quod di-X- i- it sermo inter fra-







te-stimóni- um e- jus.

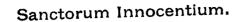
Offertorium. Justus ut palma, ut in Communi Doctorum, [39].



### In Festo SS. Innocentium.

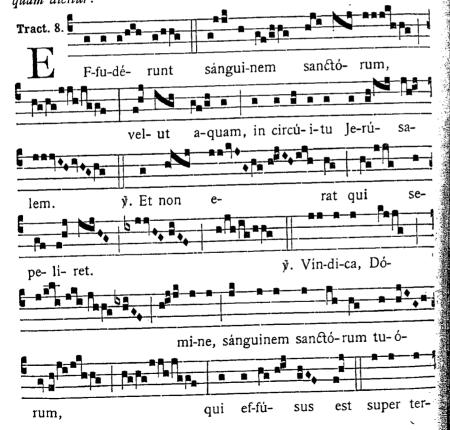


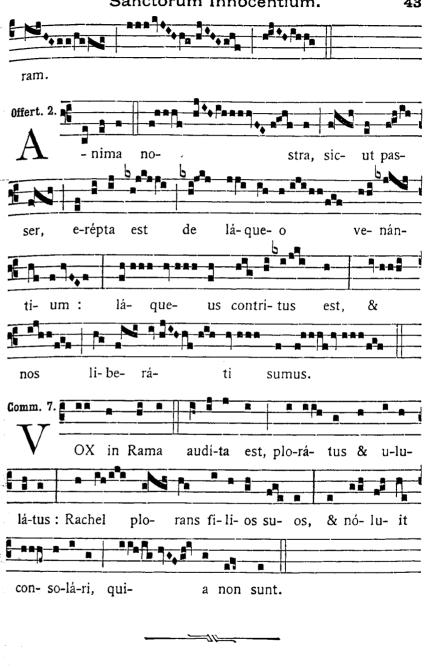




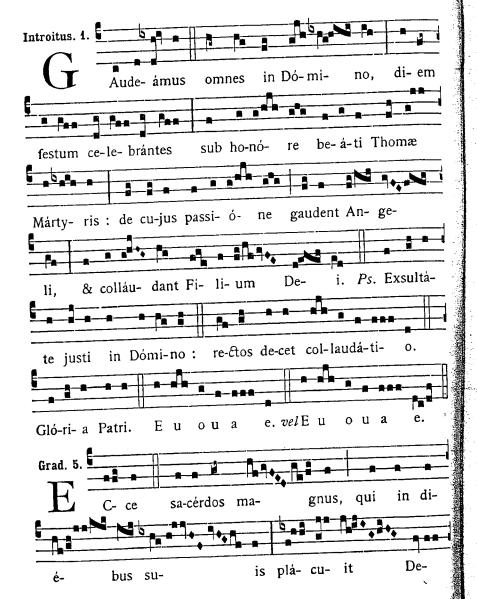


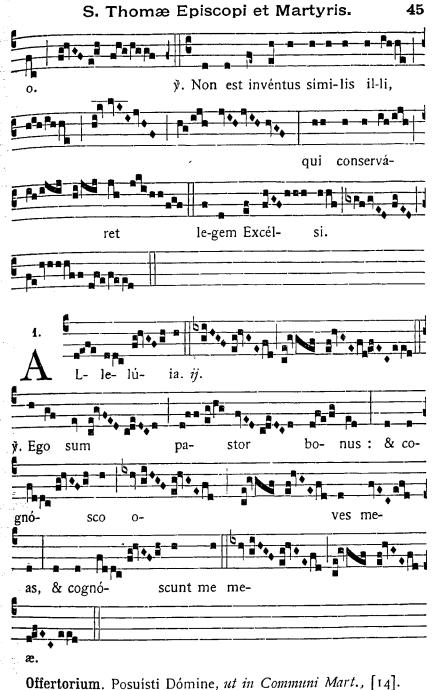
Tractus subscriptus semper dicitur, prætermisso Allelúia et y. sequenti, nisi hoc Festum venerit in Dominica. In Octava vero numquam dicitur.

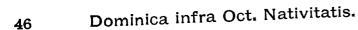


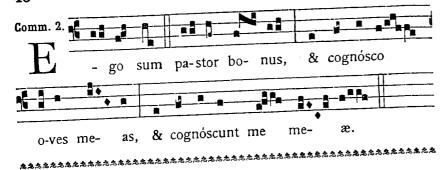


## S. Thomæ Episcopi et Martyris.



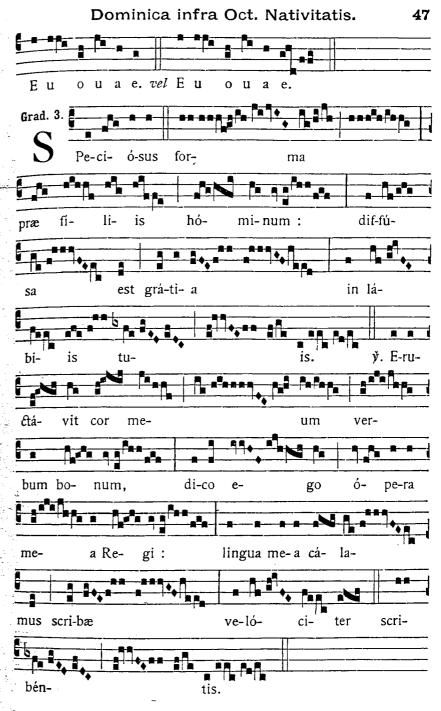






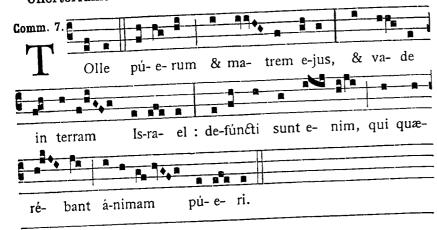
## Dominica infra Octavam Nativitatis.





49

Offertorium. Deus firmávit. 32.

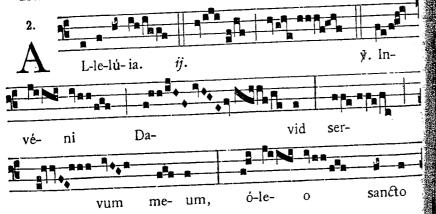


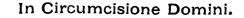
#### De Octava Nativitatis Domini.

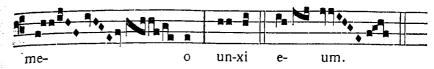
Missa. Puer natus est, ut in die, 33.

## S. Silvestri I. Papæ et Confessoris.

Introitus. Sacerdótes tui, ut in Communi Conf. Pontif., [34]. Graduale. Ecce sacérdos, ut supra, 44.







Offertorium. Invéni David, ut in Communi Conf. Pontif., [32].

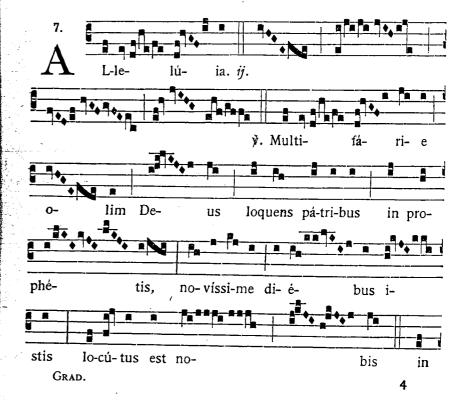
Communio. Beátus servus, ut in Communi Confessoris non Pontificis, [42].



#### In Circumcisione Domini

et Octava Nativitatis.

Introitus. Puer natus est. 33. Graduale. Vidérunt. 33.





#### In Circumcisione Domini.



Offertorium. Tui sunt cæli. 35.

Communio. Vidérunt. 35.

- ¶ In Octava S. Stephani, Missa sicut in die, 35.
- ¶ In Octava S. Joannis, Missa sicut in die, 38.
- ¶ In Octava SS. Innocentium, Missa sicut in die, 40, excepto quod Glória in excélsis, Allelúia, et lte Missa est, dicuntur; et non dicitur Credo, nisi venerit in Dominica.

## In Vigilia Epiphaniæ.

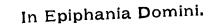
Missa dicitur ut in Dominica infra Oct. Nativitatis Domini, 46.

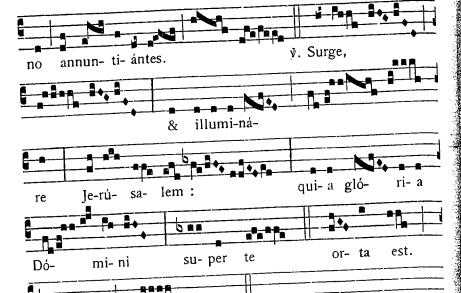


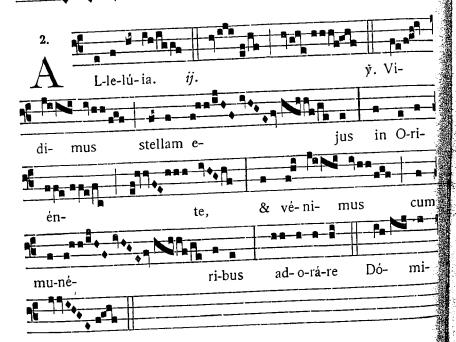


### IN EPIPHANIA DOMINI











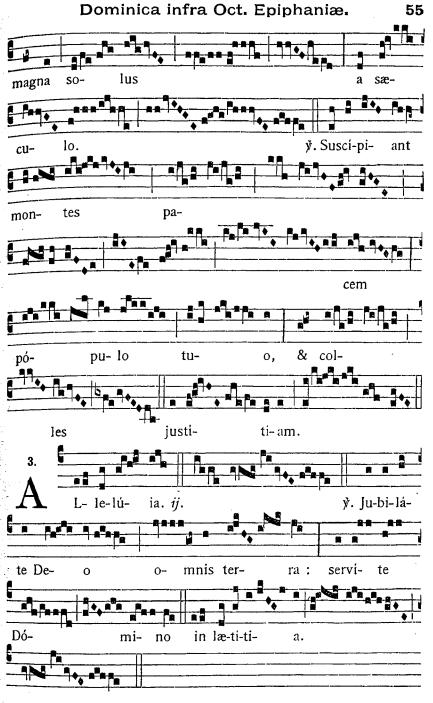
- ¶ Infra Octavam Epiphaniæ fit idem Officium quod in die.
- ¶ In Dominica infra Octavam, Missa dicitur ut infra. Quod si Epiphania venerit in Dominica, ipsa Missa Dominicæ dicitur in Sabbato infra Octavam, et in die Octava nihil fit de Dominica.

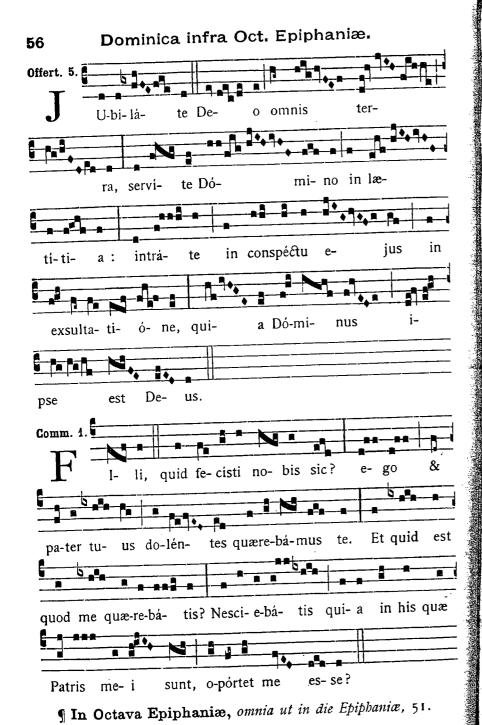
70-

num.

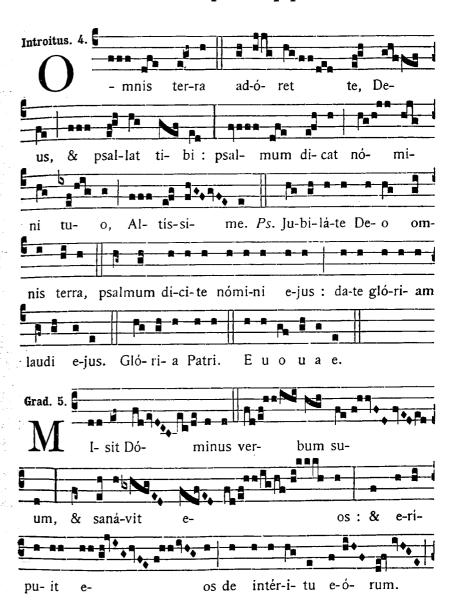
Dominica infra Octavam Epiphaniæ.

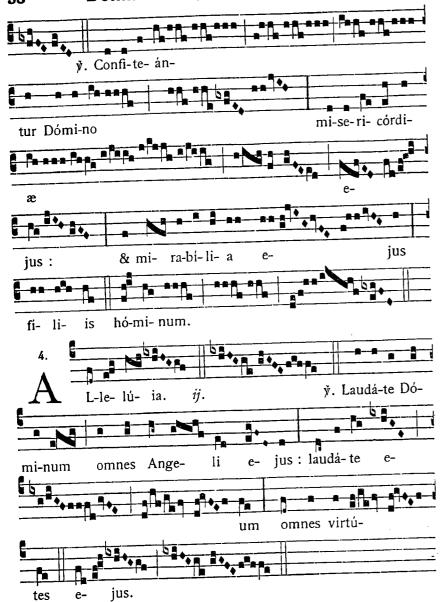






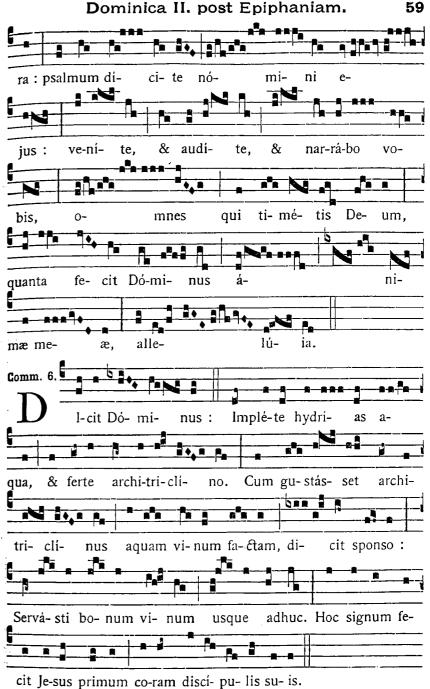
Dominica II. post Epiphaniam.





u- ni- vér-

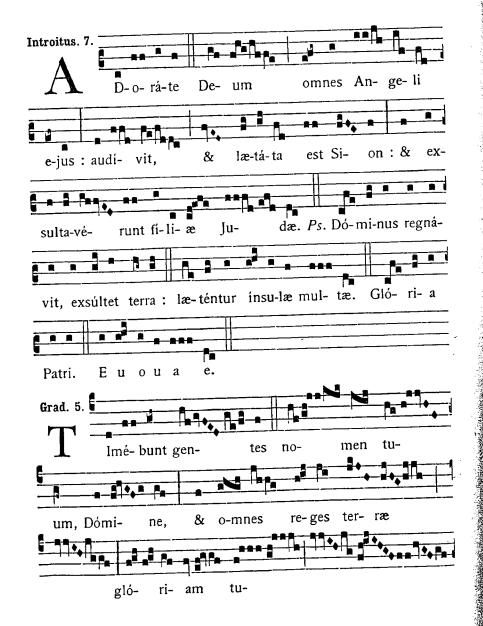
sa ter-

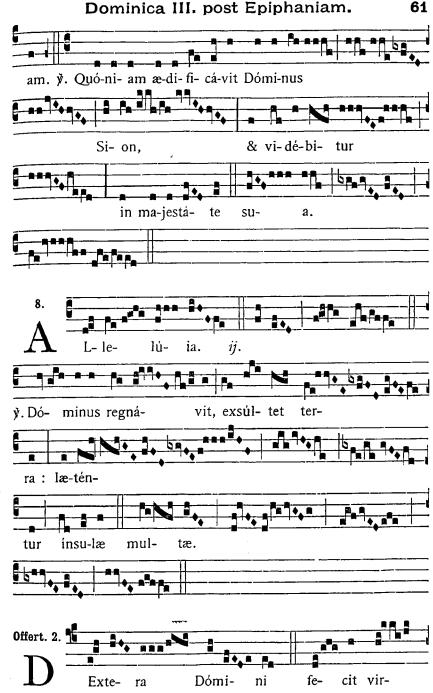


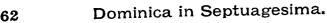
Offert. 1.

Ubi-lá-te De- o

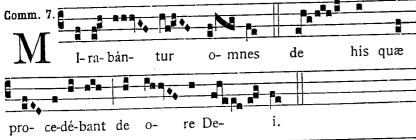
## Dominica III. post Epiphaniam.









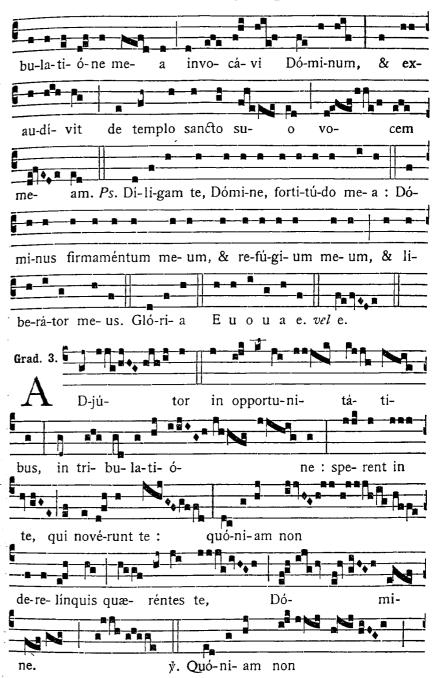


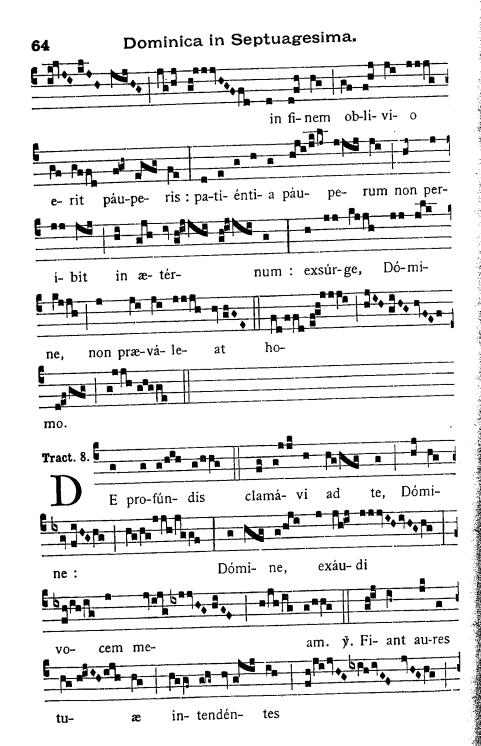
Dom. IV. V. et VI. post Epiphaniam.

Omnia ut in Dominica præcedenti.

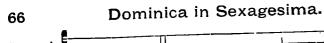
## Dominica in Septuagesima.







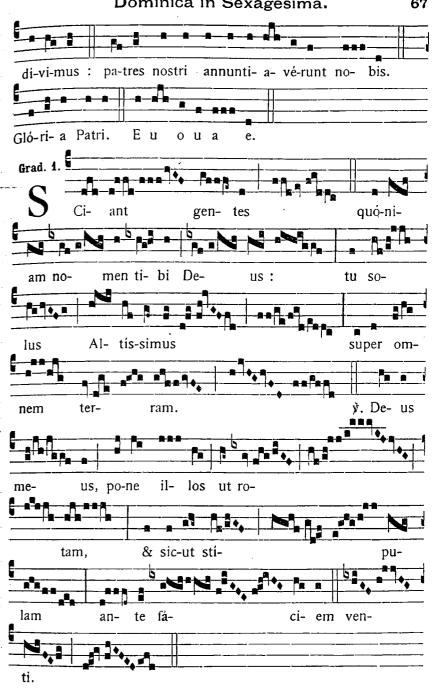


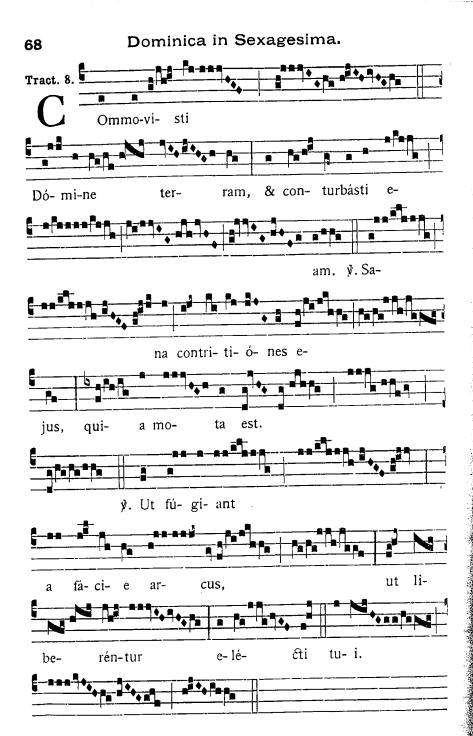


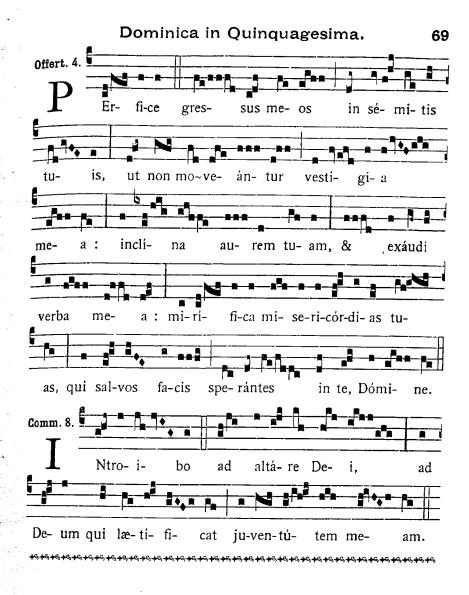


# Dominica in Sexagesima.



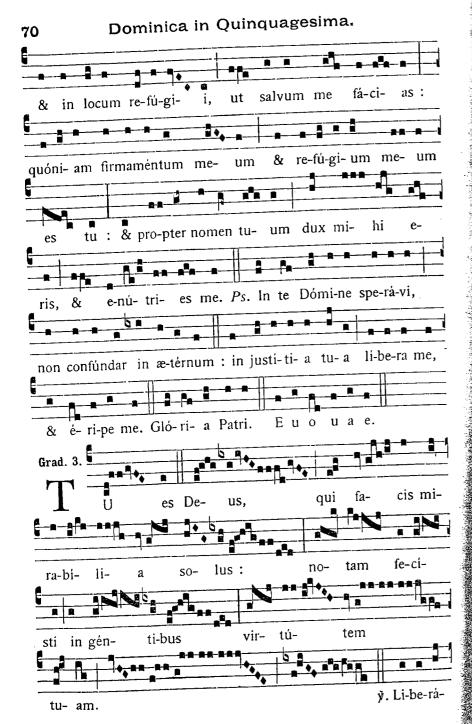


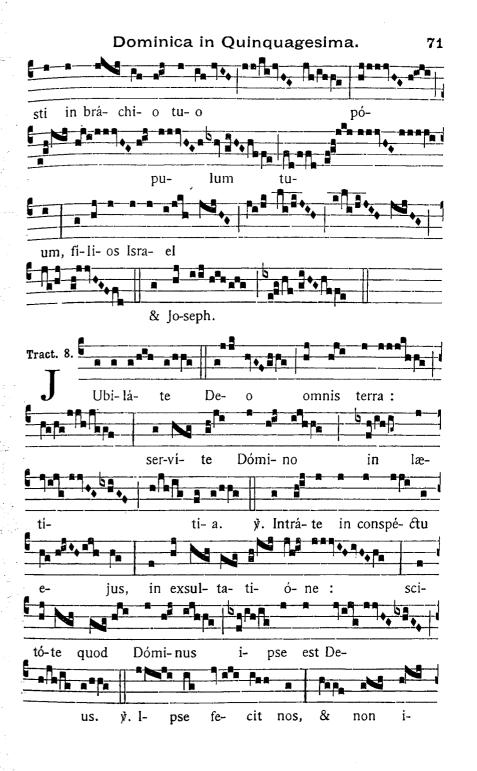




## Dominica in Quinquagesima.

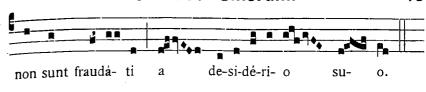


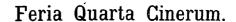




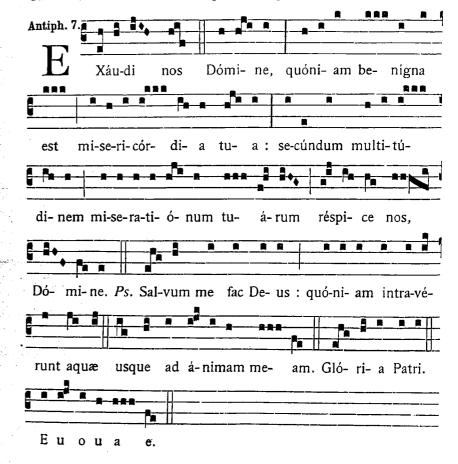


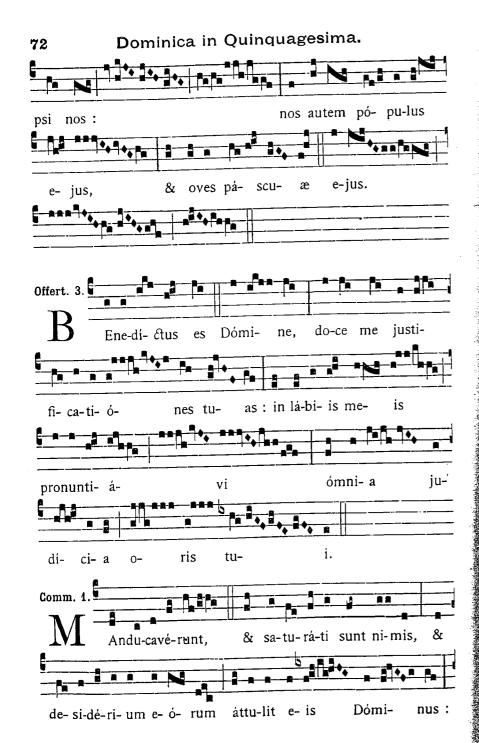






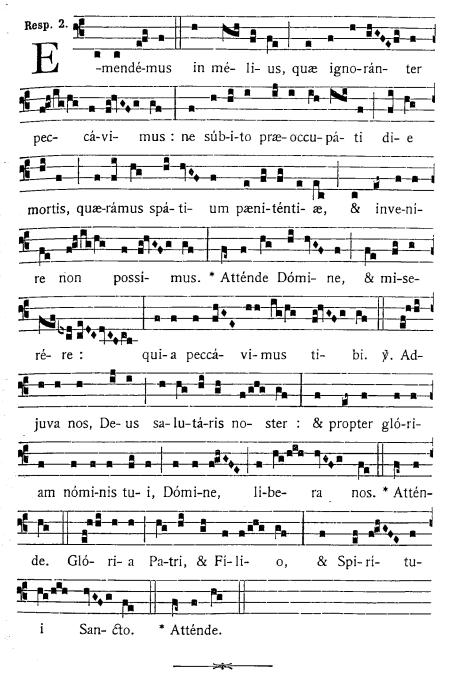
Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona.





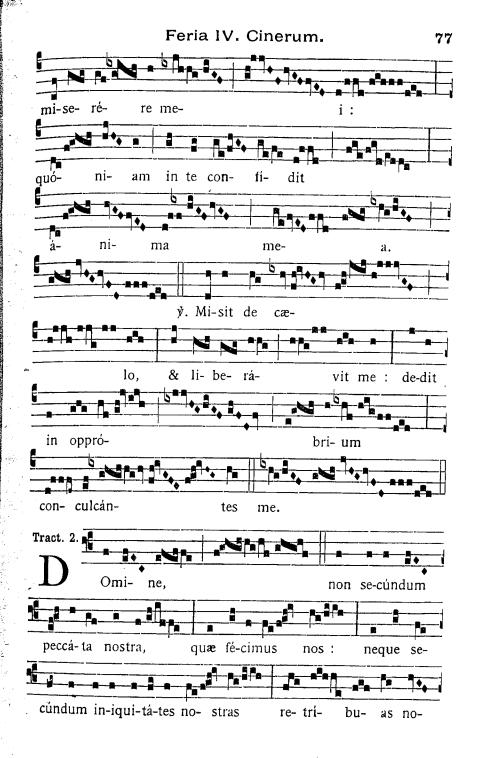
Post benedictionem Cinerum cantatur statim a Choro:





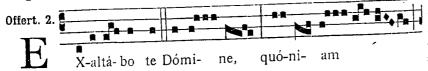
#### AD MISSAM.

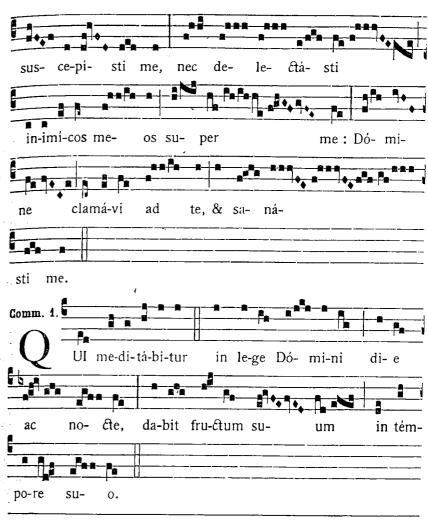






Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta, usque ad Feriam quartam Majoris Hebdomadæ, nisi proprius assignetur.





### Feria Quinta.

Introitus. Dum clamarem, ut in Dominica X. post Pentecosten. Graduale. Jacta cogitatum, ut in Dominica III. post Pentecosten. Offertorium. Ad te Dómine levavi, ut in Dominica X. post Pentecosten.

Communio. Acceptábis, ut in Dominica X. post Pentecosten.

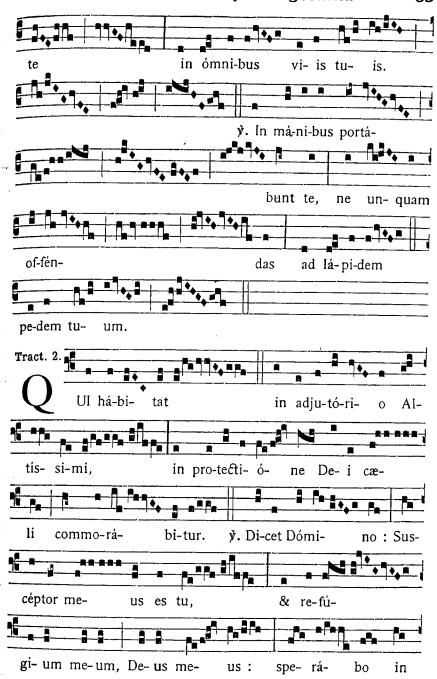
### Feria Sexta.



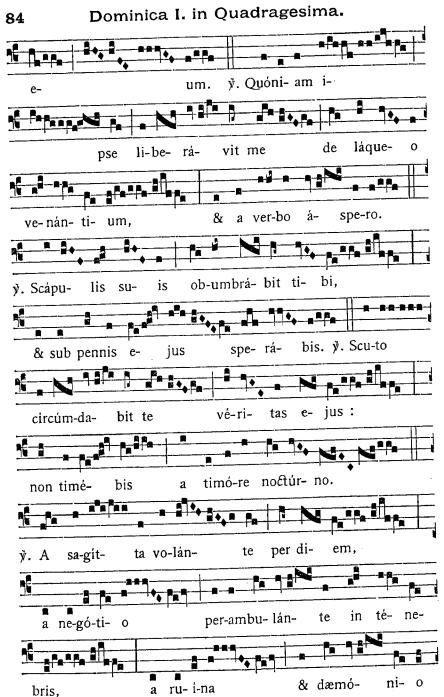


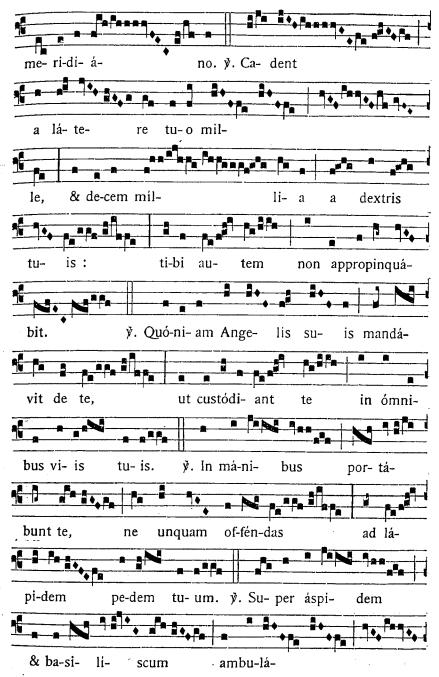
# Dominica I. in Quadragesima.

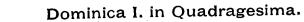




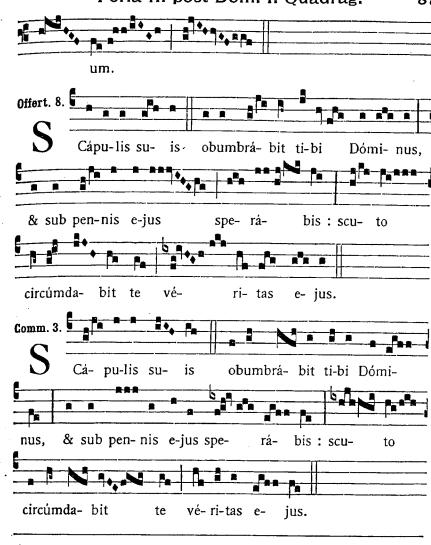
85











### Feria Secunda.

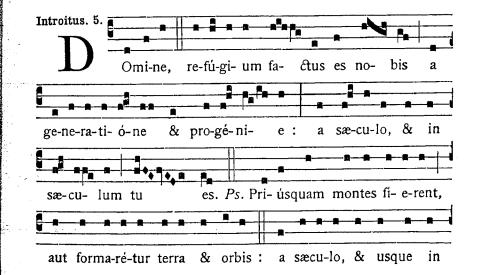


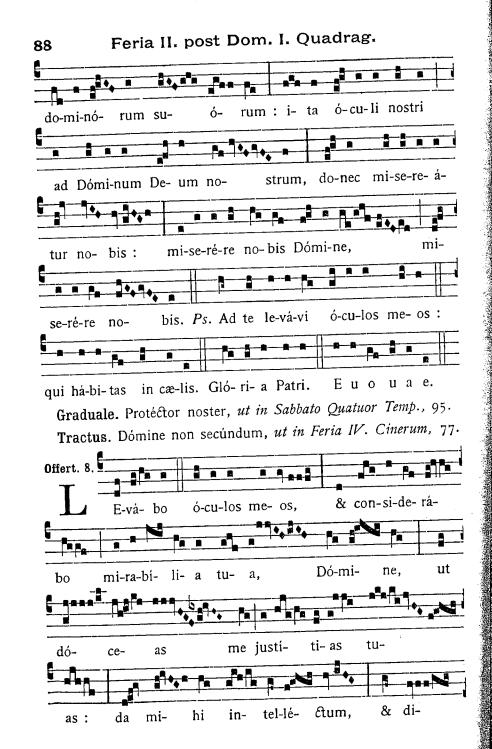


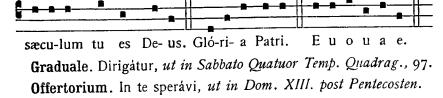


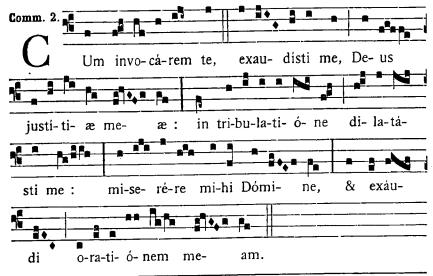










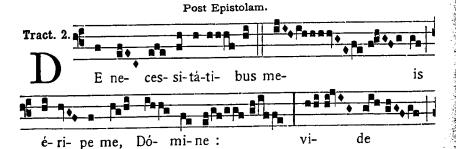


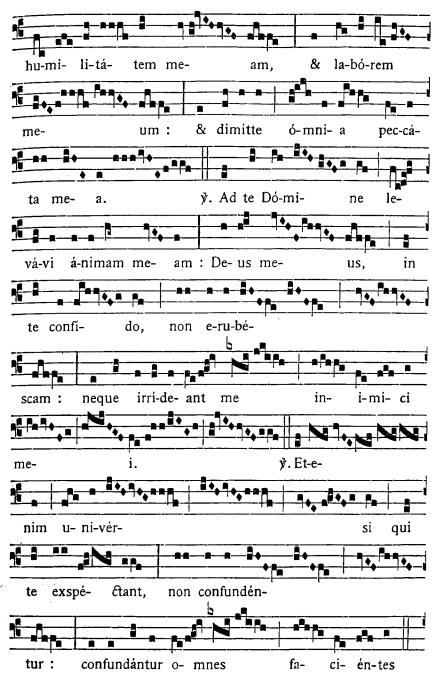
## Feria IV. Quatuor Temporum Quadrag.

Introitus. Reminiscere, ut in Dom. II. Quadragesimæ, 99.

Post primam Lectionem.

Graduale. Tribulationes, ut in Dom. II. Quadragesimæ, 100.





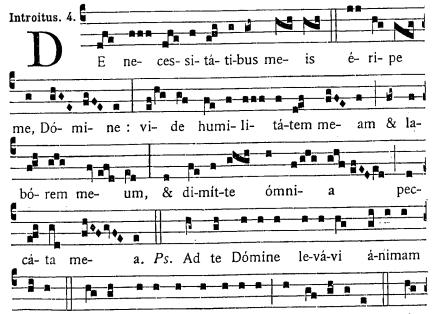
va-

Offertorium. Meditabor, ut in Dom. II. Quadragesimæ, 101. Communio. Intéllige, ut in Dom. II. Quadragesimæ, 102.

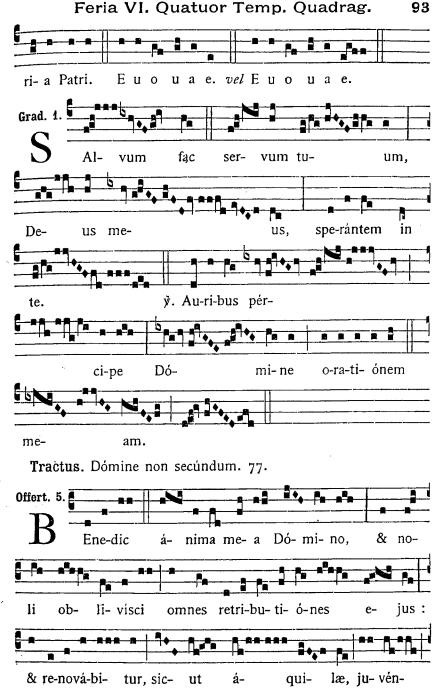
### Feria Quinta.

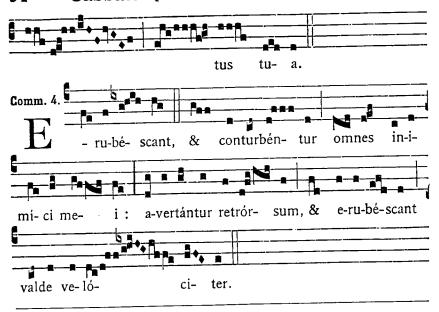
Introitus. Conféssio, ut in Festo S. Laurentii, die X. Augusti. Graduale. Custódi me, ut in Dom. X. post Pentecosten. Offertorium. Immittet Angelus, ut in Dom. XIV. post Pentec. Communio. Panis quem ego, ut in Dom. XV. post Pentecosten.

## Feria VI. Quatuor Temporum Quadrag.

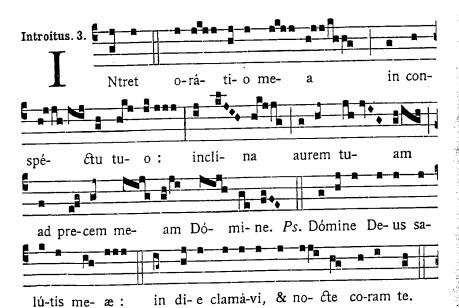


me-am: De- us me-us in te confido, non e-rubéscam. Gló-





## Sabbato Quatuor Temporum Quadrag.





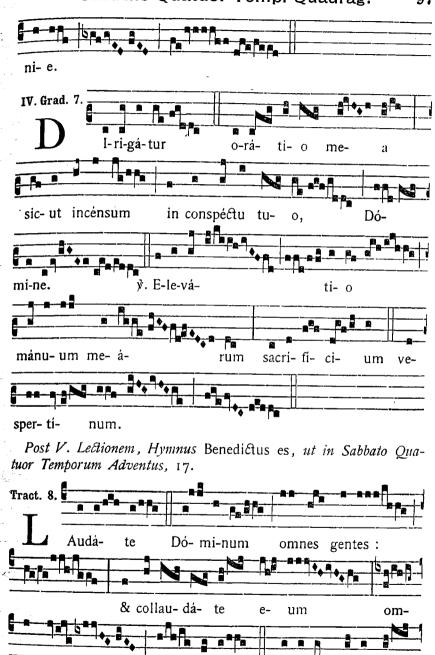


bis, a gene-ra-ti- ó- ne

& progé-

nes pó-

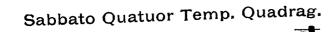
GRAD.



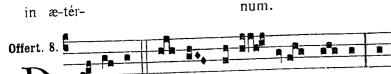
pu-li. y. Quóni- am confirmá-

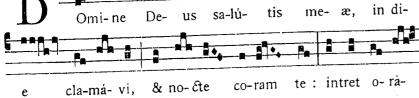
7

es no-



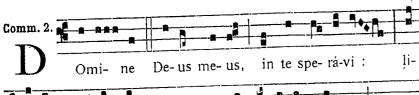








in con-spéctu tu- 0, Dó-mine. ti- o me- a

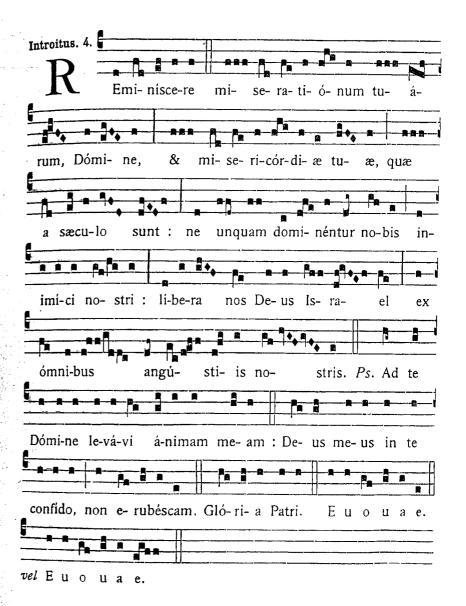


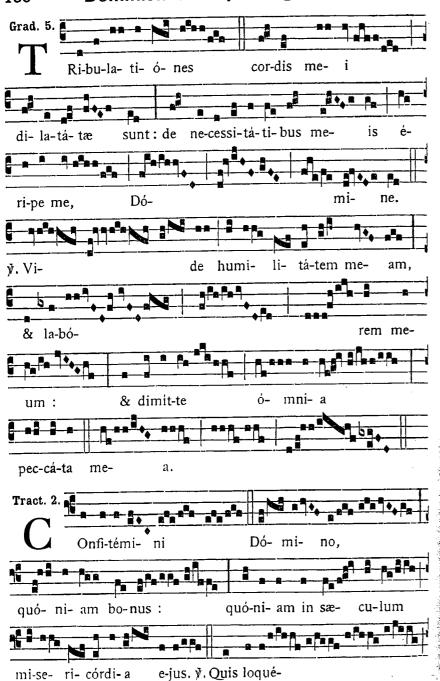
ab omni- bus persequentibus me, & ebe-ra me

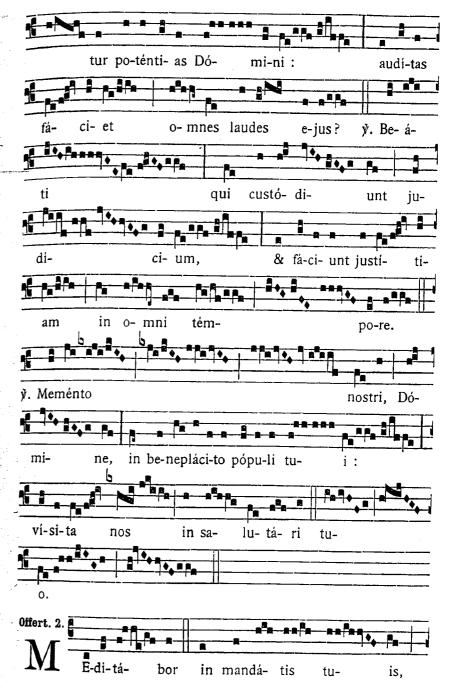


me. ri- pe

## Dominica II. in Quadragesima.









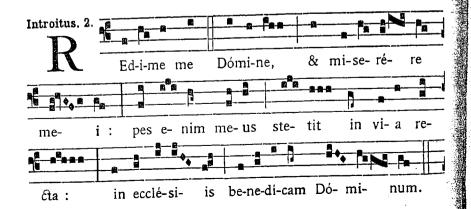
## Feria Secunda.

us : quóni- am ad te o-rá-bo,

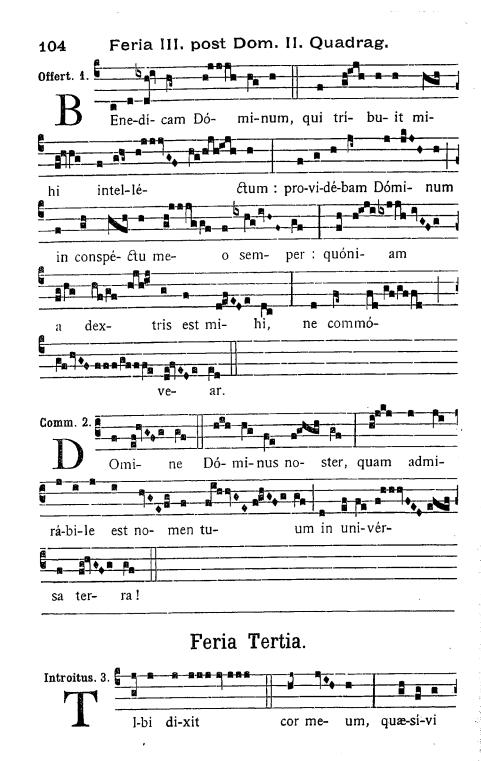
Dó-

mi-

ne:



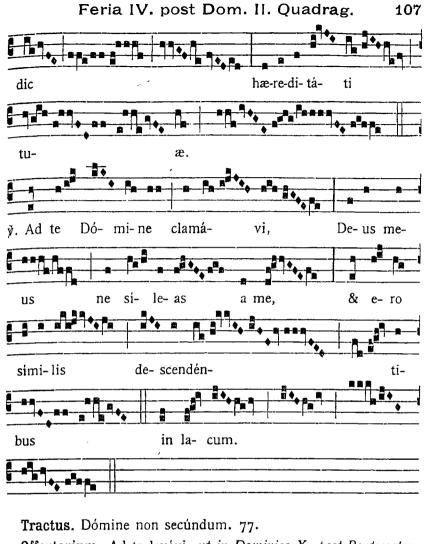






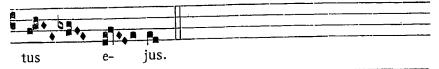
### Feria Quarta.





Offertorium. Ad te levávi, ut in Dominica X. post Pentecosten.



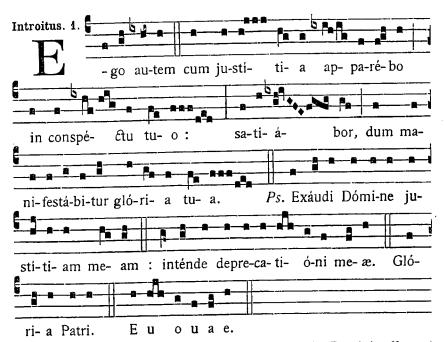


### Feria Quinta.

Introitus. Deus in adjutórium, ut in Dom. XII. post Pentecosten. Graduale. Propítius esto, ut supra, 95.

Offertorium. Precatus est, ut in Dominica XII. post Pentecosten. Communio. Qui mandúcat, ut in Dominica IX. post Pentecosten.

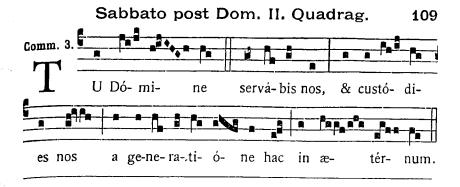
#### Feria Sexta.



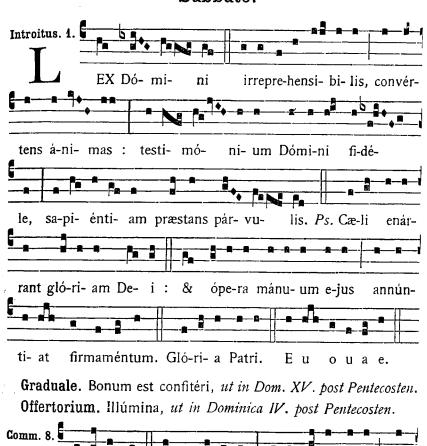
Graduale. Ad Dóminum cum tribulárer, ut in Dominica II. post Pentecosten.

Tractus. Dómine non secúndum. 77.

Offertorium. Dómine in auxílium, ut in Dominica XVI. post Pentecosten.



### Sabbato.

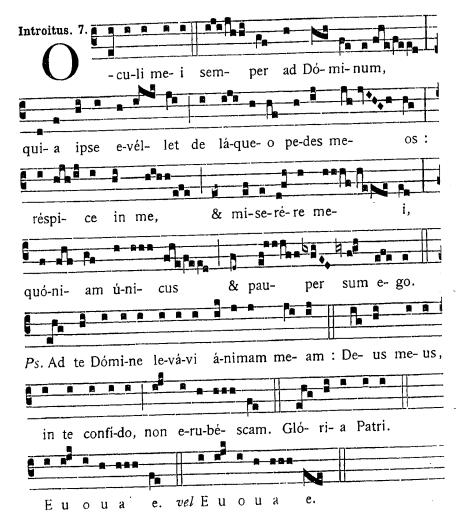


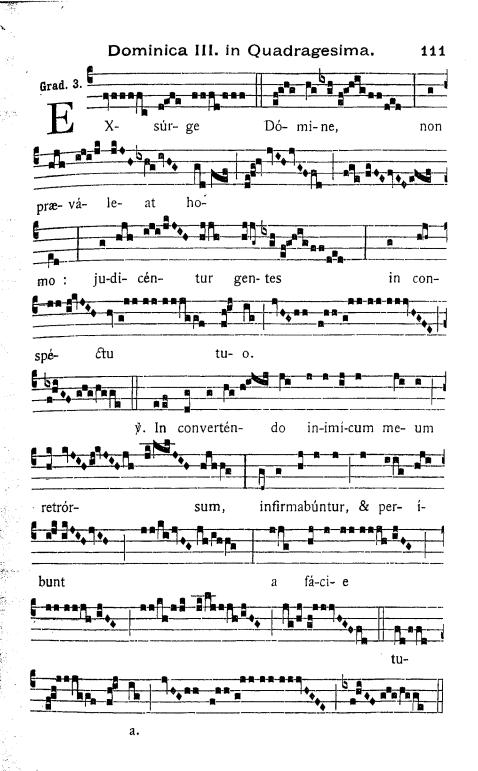
fi-li gaudé-re, qui- a fra-ter tu- us mor-

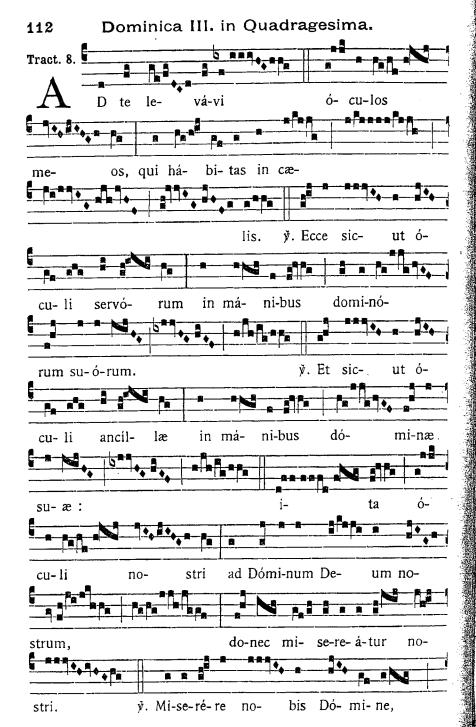
- pórtet te

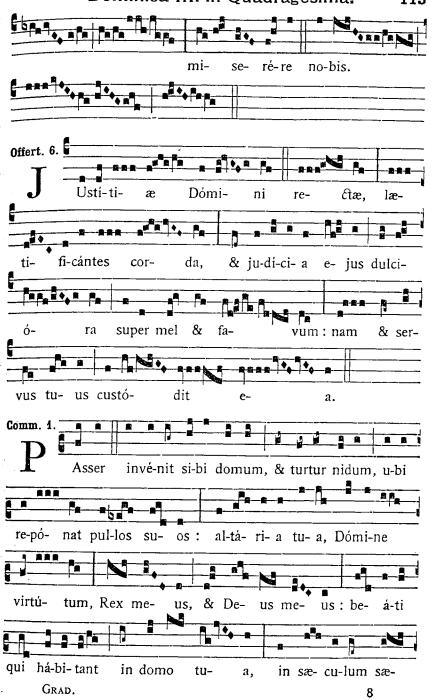


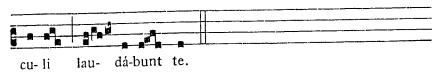
# Dominica III. in Quadragesima.





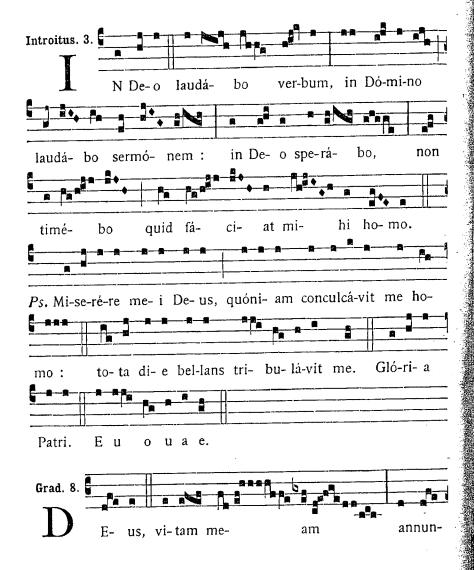


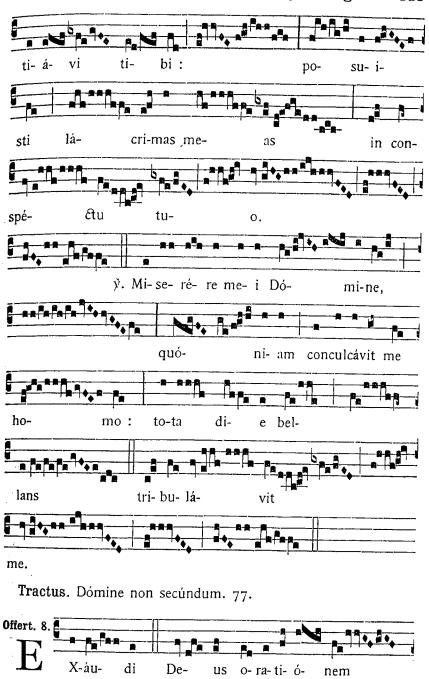


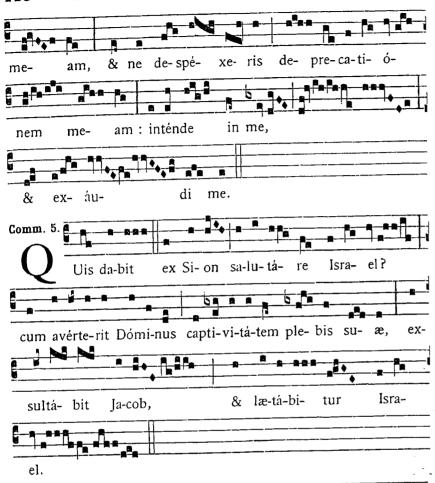


Feria II. post Dom. III. Quadrag.

## Feria Secunda.

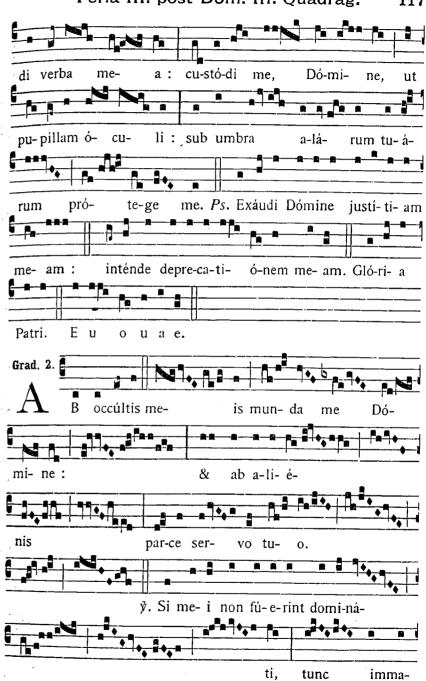


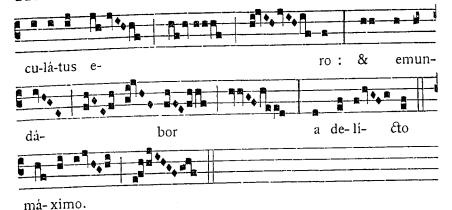




### Feria Tertia.



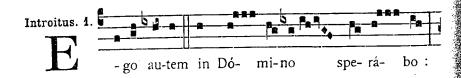


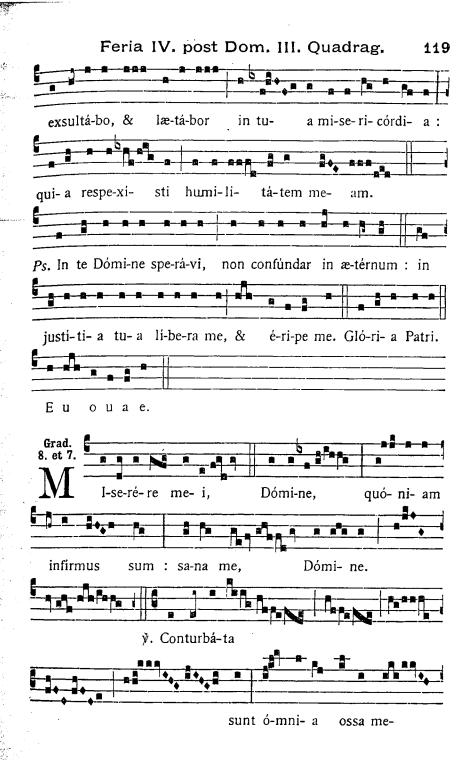


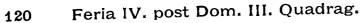
Offertorium. Déxtera Dómini. 61.



### Feria Quarta.

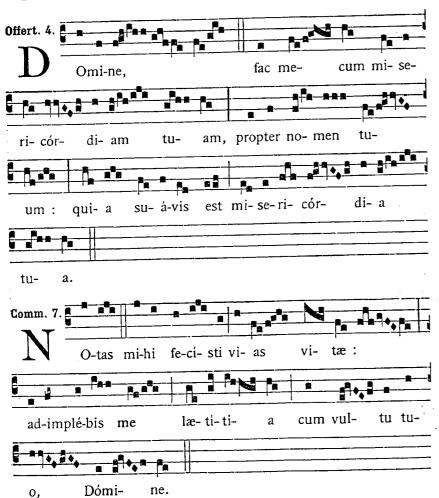








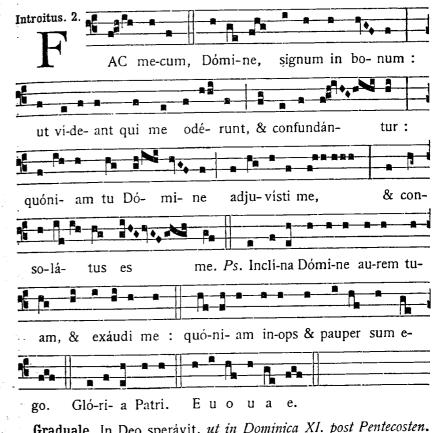
Tractus. Dómine non secúndum. 77.



## Feria Quinta.

Introitus. Salus pópuli, ut in Dominica XIX. post Pentecosten. Graduale. Oculi ómnium, ut in Festo Corporis Christi. Offertorium. Si ambulávero, ut in Dom. XIX. post Pentecosten. Communio. Tu mandásti, ut in eadem Dominica.

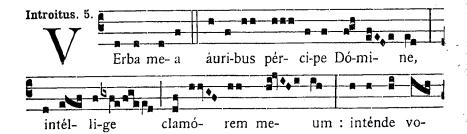
#### Feria Sexta.

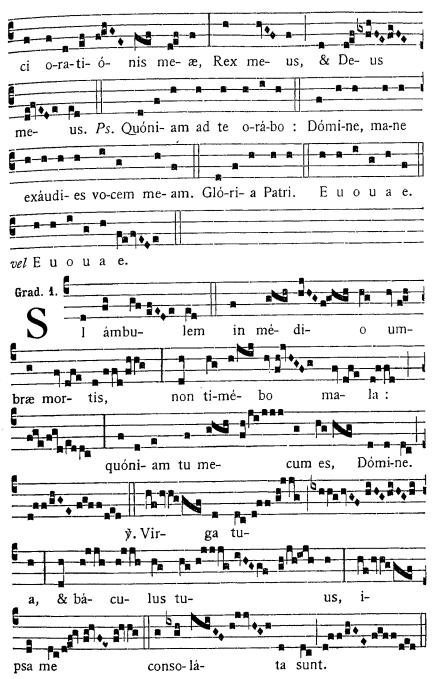


Graduale. In Deo sperávit, ut in Dominica XI. post Pentecosten. Tractus. Dómine non secúndum. 77.



## Sabbato.

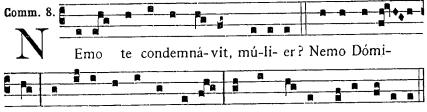






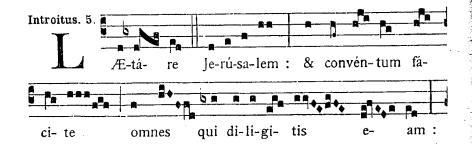


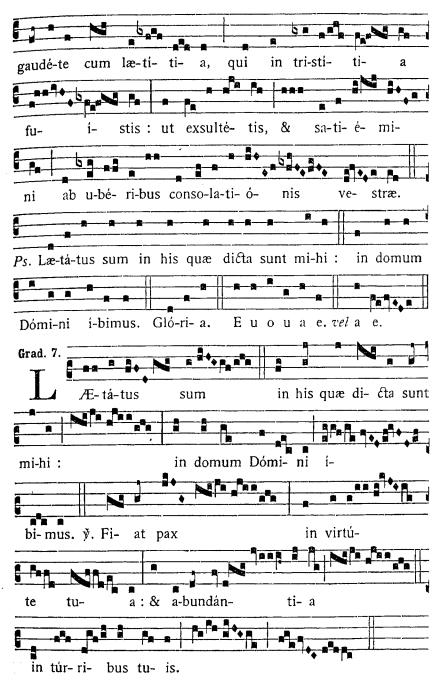




ne. Nec e-go te condemná-bo: jam ámpli- us no-li peccá-re.

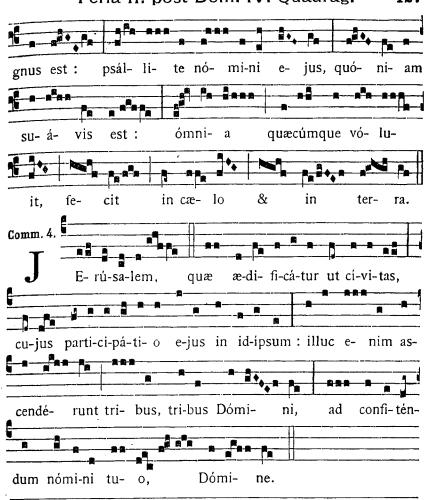
## Dominica IV. in Quadragesima.





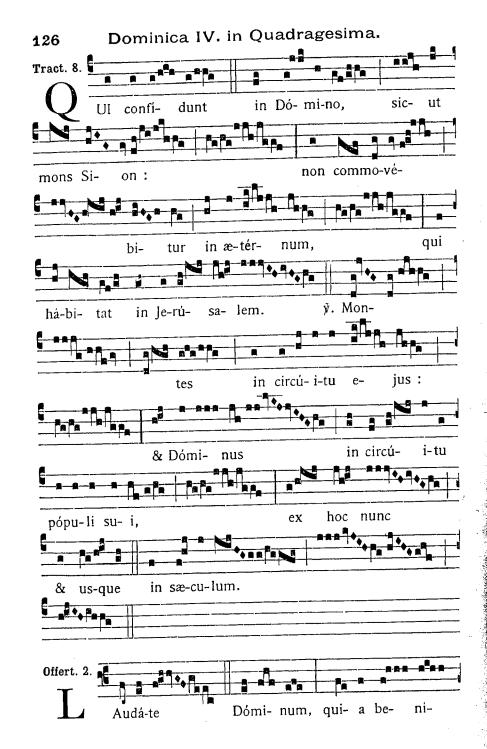




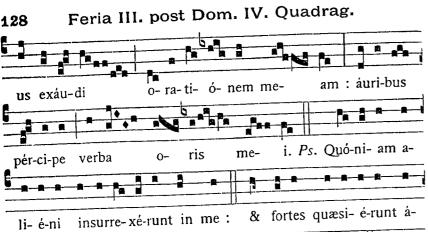










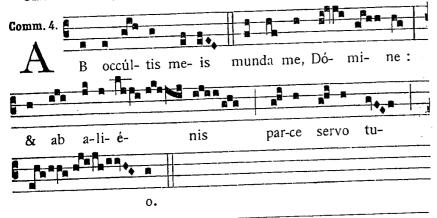


Euouae. ni-mam me- am. Gló- ri- a Patri.

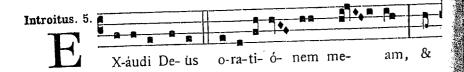
Graduale. Esto mihi, ut in Dominica VIII. post Pentecosten.

Tractus. Dómine non secúndum. 77.

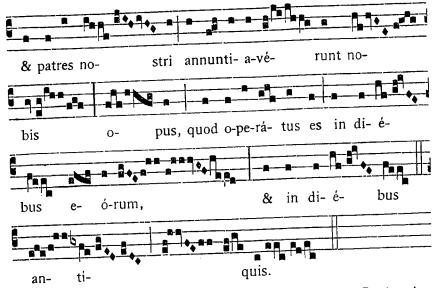
Offertorium. Jubilate Deo omnis terra. 56.



## Feria Tertia.



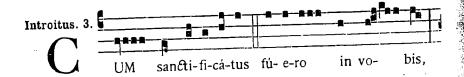


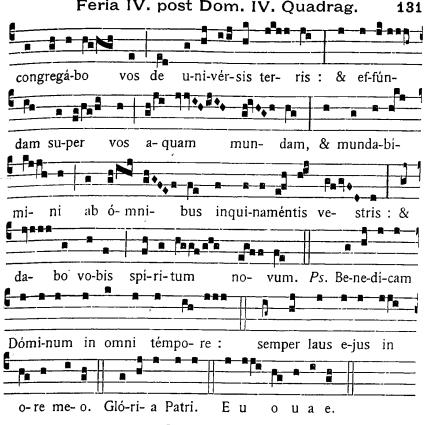


Offertorium. Exspéctans, ut in Dominica XV. post Pentecosten.



## Feria Quarta.



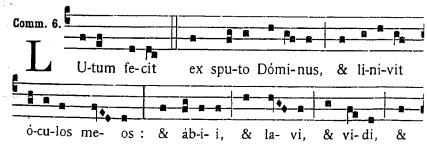


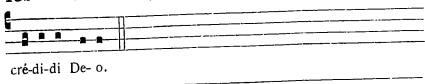
Post Lectionem.

I. Graduale. Venite filii, ut in Dominica VII. post Pentecosten. Post Epistolam.

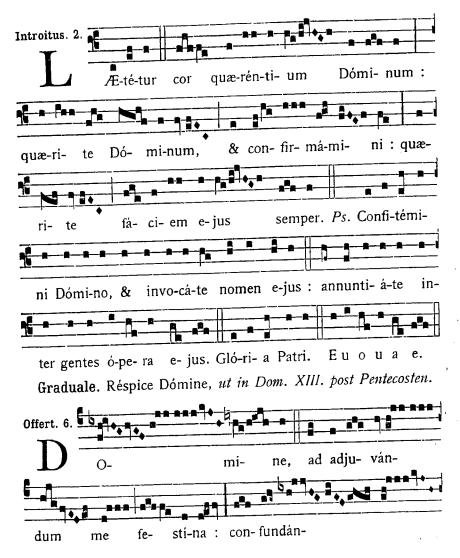
II. Graduale. Beata gens, ut in Dominica XVII. post Pentecosten. Tractus. Dómine non secundum. 77.

Offertorium. Benedicite, gentes, ut in Dominica V. post Pascha, omisso Allelúia.





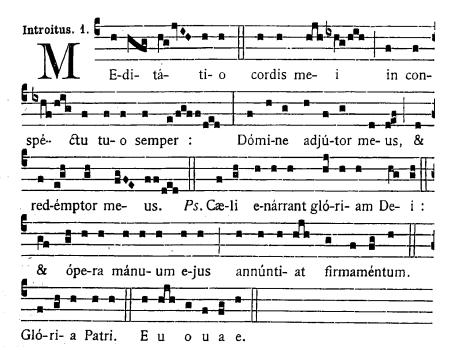
## Feria Quinta.





Communio. Dómine, memorábor, ut in Dominica XVI. post Pentecosten.

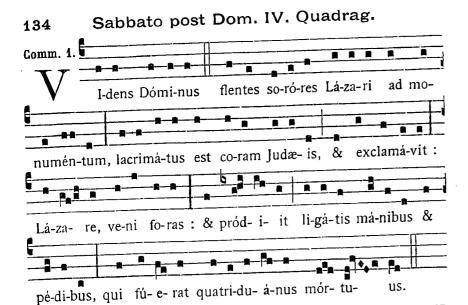
#### Feria Sexta.



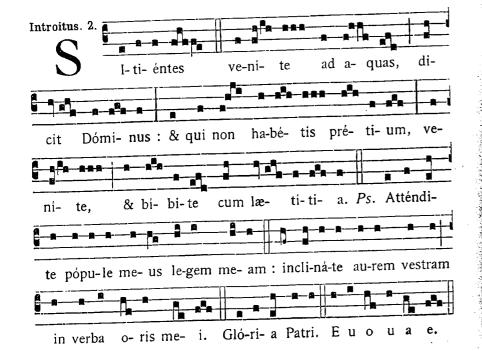
Graduale. Bonum est confidere, ut in Dominica XIV. post Pentecosten.

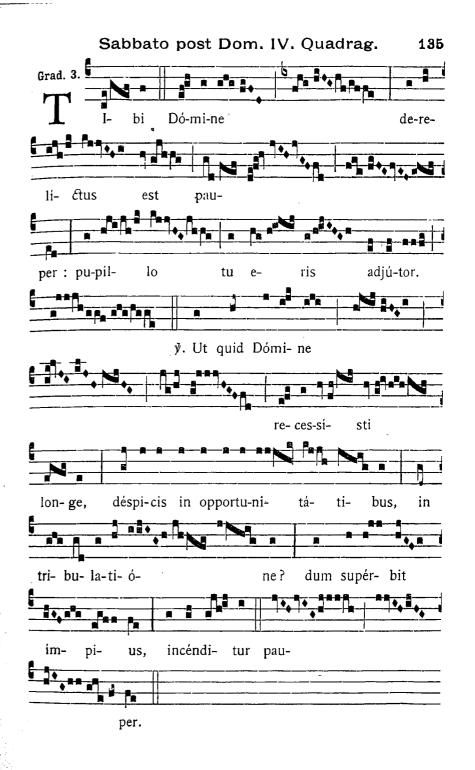
Tractus. Dómine non secundum. 77.

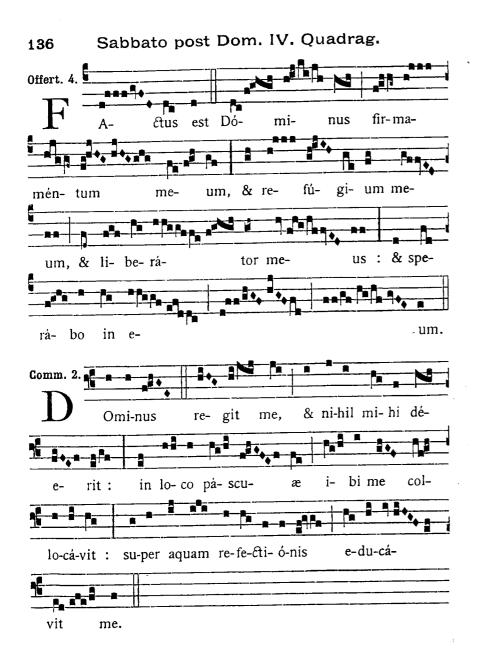
Offertorium. Pópulum húmilem, ut in Dominica VIII. post Pentecosten.



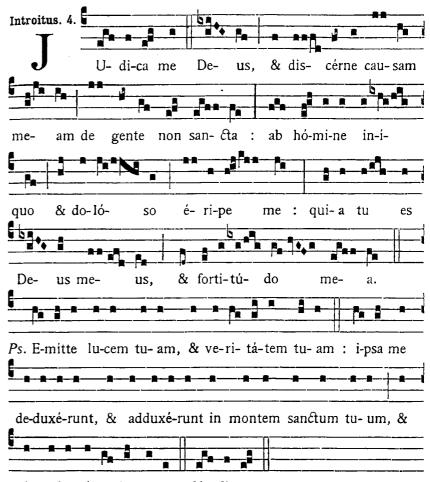
## Sabbato.







## Dominica de Passione.



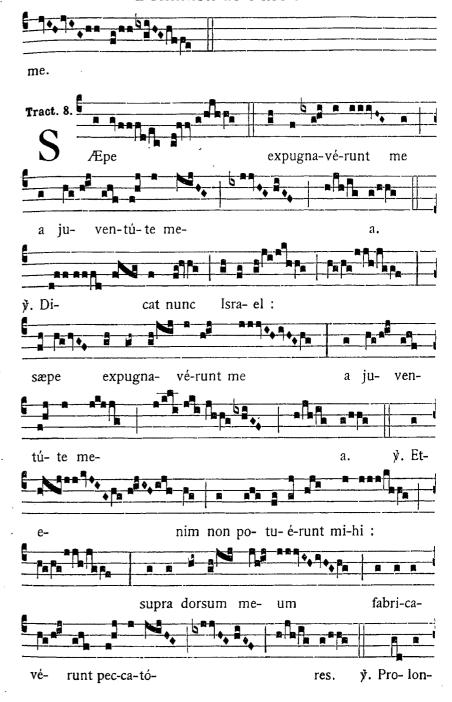
in ta-berná-cu- la tu- a. Jú- di- ca.

Non dicitur Glória Patri ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit : sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.

ex- altá-bis me :

e- ri- pi-

es



a

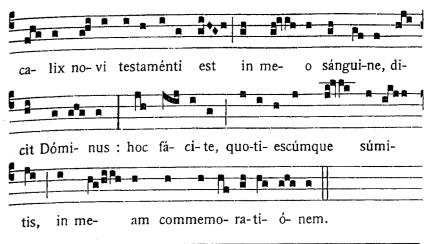
ab insurgén-ti- bus in me

vi-ro

in-iquo

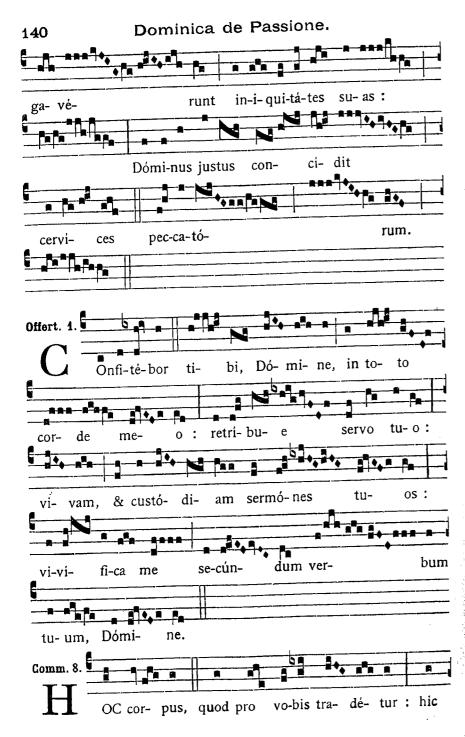






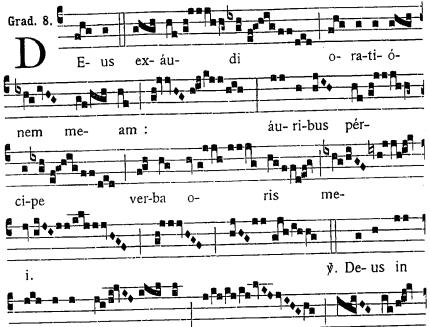


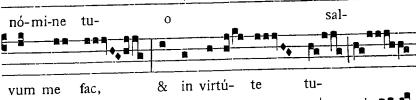


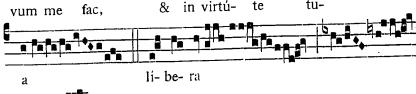


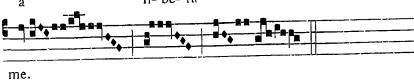








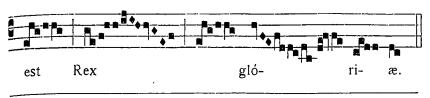




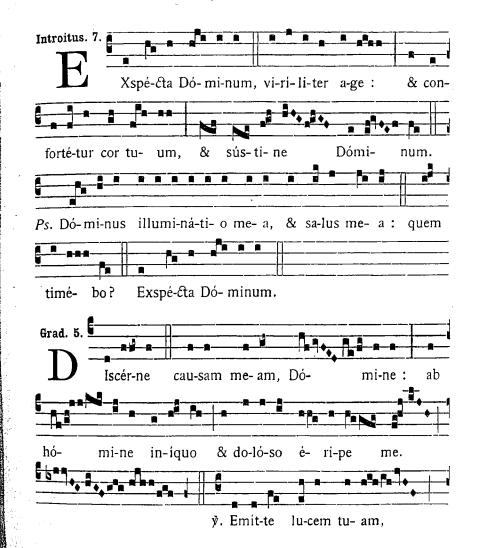
Tractus. Dómine non secundum. 77.

Offertorium. Dómine convértere, ut in Dom. II. post Pentecosten.





## Feria Tertia.







os su-per

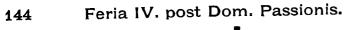
me.

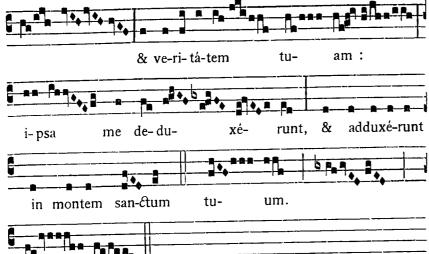
10

mi-

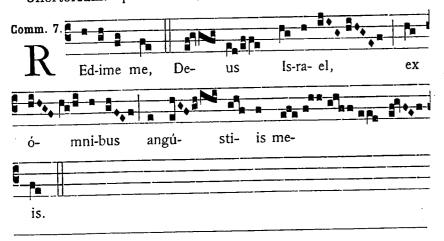
cos me-

GRAD.





Offertorium. Sperent in te, ut in Dominica III. post Pentecosten.

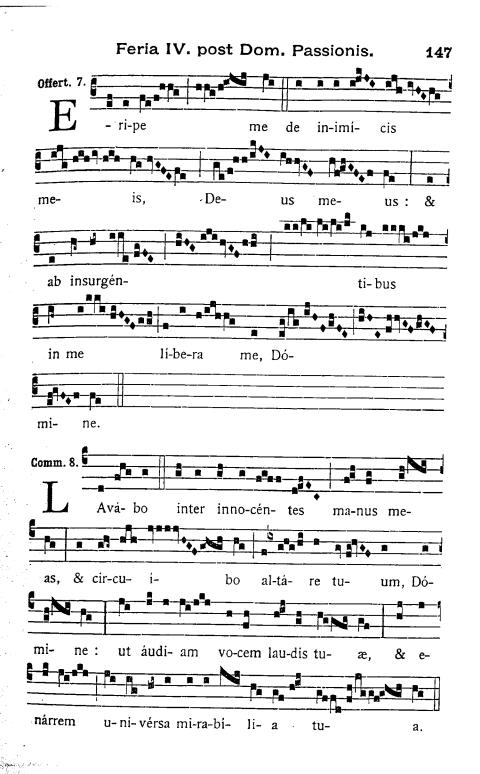


Feria Quarta.



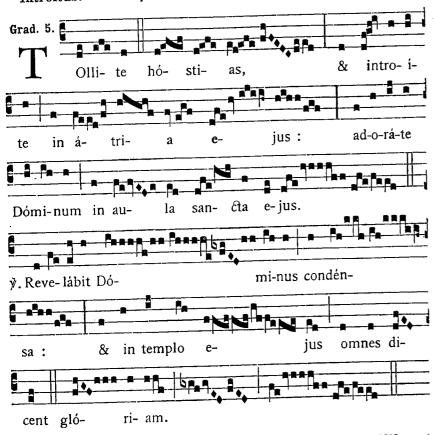


Tractus. Dómine non secúndum. 77.



### Feria Quinta.

Introitus. Omnia quæ fecisti, ut in Dom. XX. post Pentecosten.

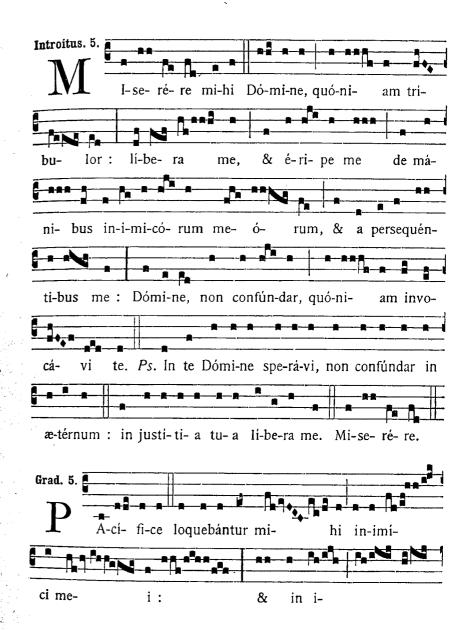


Offertorium. Super flúmina Babylónis, ut in Dominica XX. post Pentecosten.

Communio. Meménto verbi tui, ibidem.



#### Feria Sexta.









Tractus. Dómine non secúndum. 77.

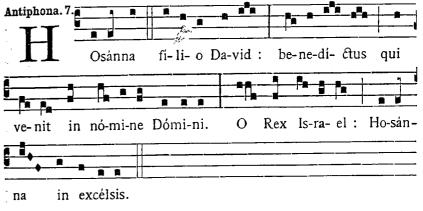




¶ Sabbato post Dominicam Passionis, resumitur Introitus cum reliquis diei præcedentis, 149, excepto Tractu qui omittitur.

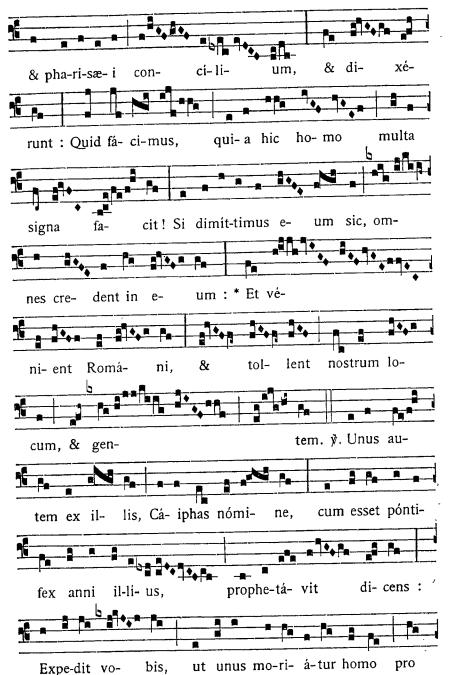
## Dominica in Palmis.

Facta aspersione aquæ, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro

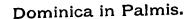


Lectio in tono Epistolæ. Deinde cantatur pro Graduali





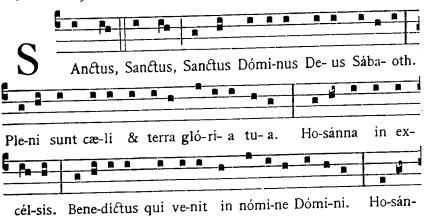






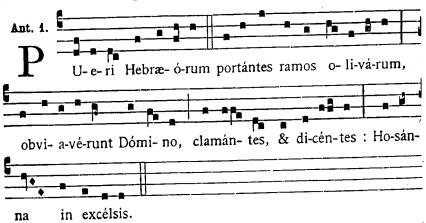
Responsoria ad Præfationem, in tono feriali.

Finita Præfatione cantatur a Choro:



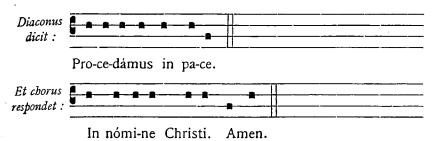
na in excél-sis.

Completa benedictione, cum Sacerdos inceperit distribuere ramos; a Choro cantantur sequentes Antiphonæ.

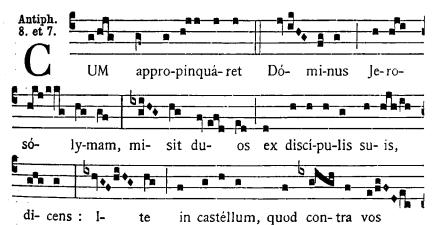


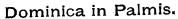


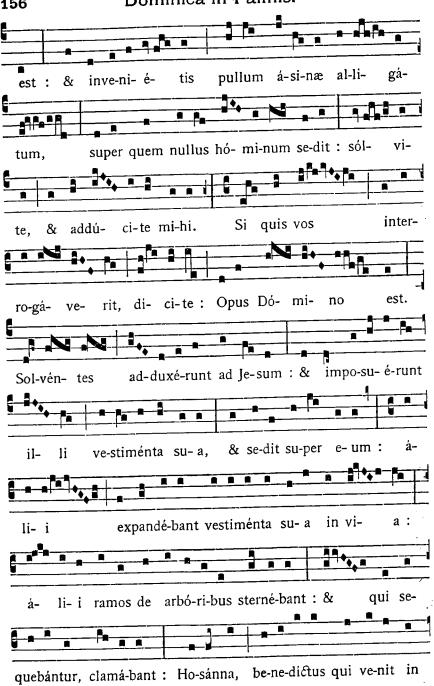
Quæ si non sufficiant, repetantur quousque ramorum distributio finiatur. Postea fit Processio.

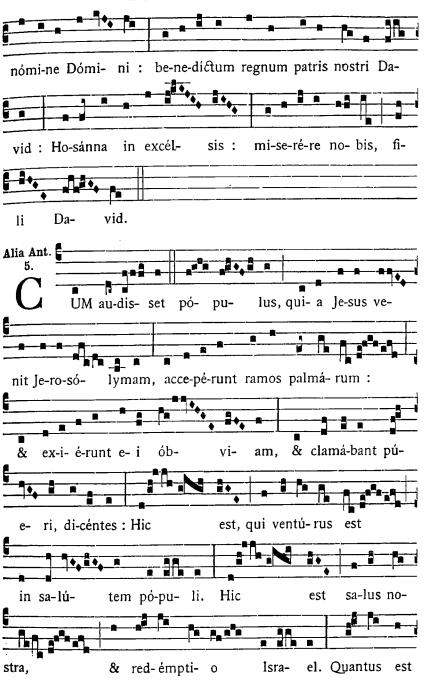


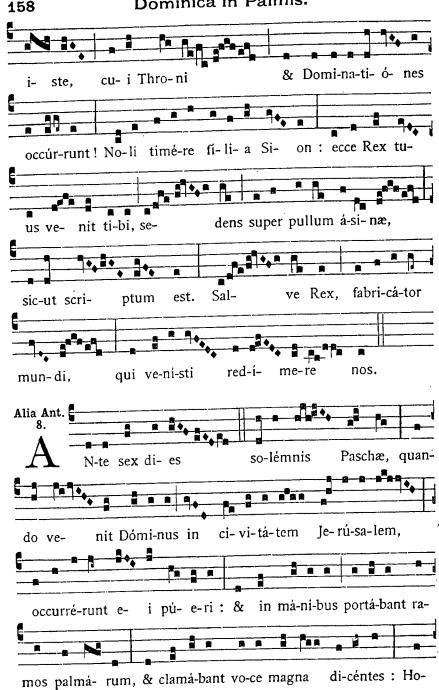
Deinde cantantur sequentes Antiphonæ, vel omnes vel aliquæ, quousque durat Processio.

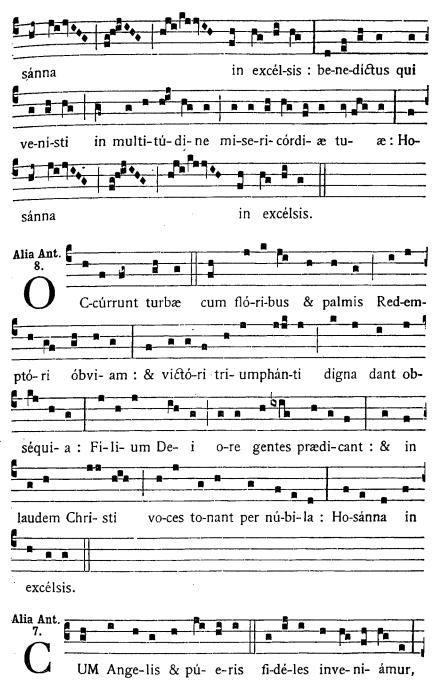


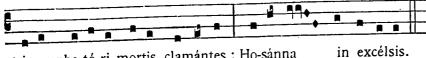








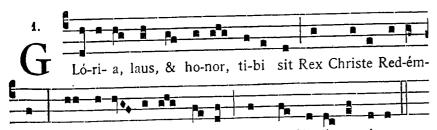




tri- umpha-tó-ri mortis clamántes : Ho-sánna



In reversione Processionis, duo vel quatuor cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt y. Glória, laus, et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam repetit eosdem. Deinde qui sunt intus cantant alios versus sequentes, vel omnes vel partem, prout videbitur: et qui sunt extra, ad quoslibet duos versus respondent: Glória, laus, sicut a principio.

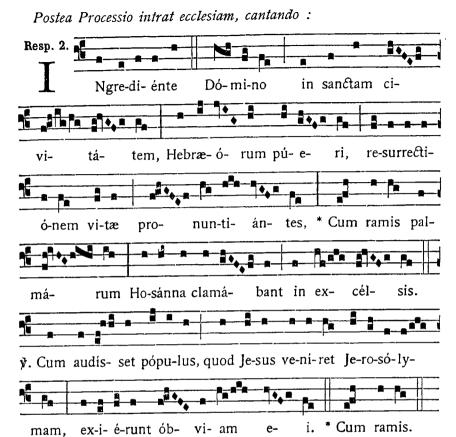


ptor: Cui pu- e- ri-le de-cus prompsit Ho-sanna pi- um. Repetitur: Glória, laus.



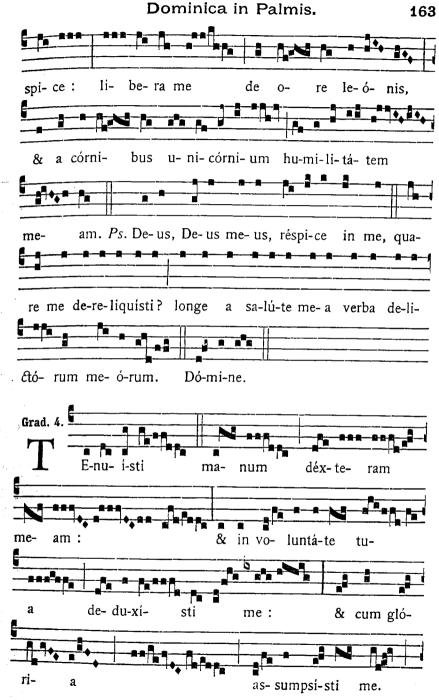
1. Isra- el es tu Rex, Da-ví-dis & incly-ta pro-les: Nó-

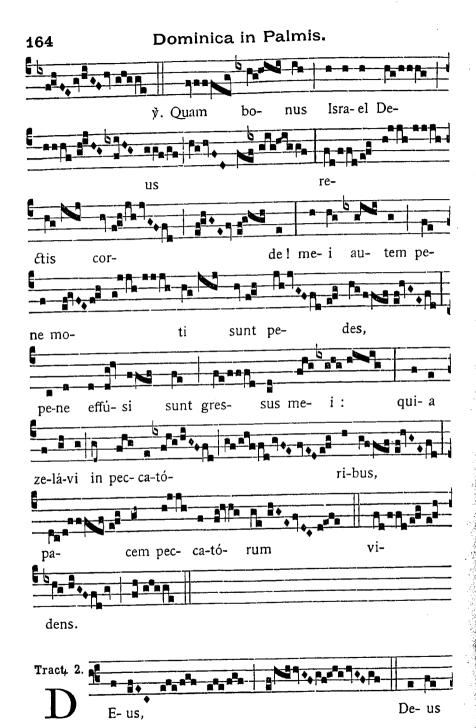


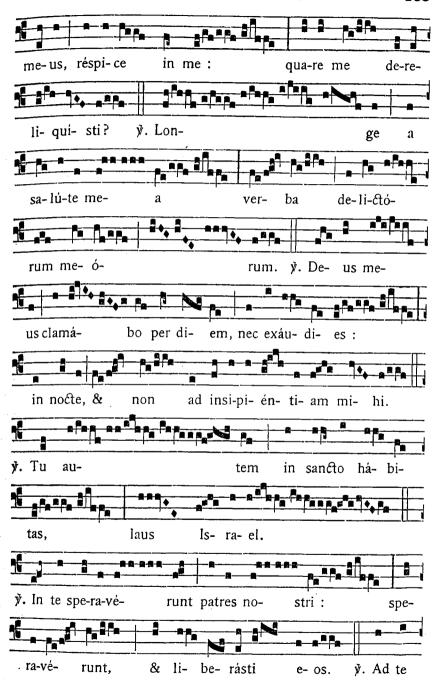


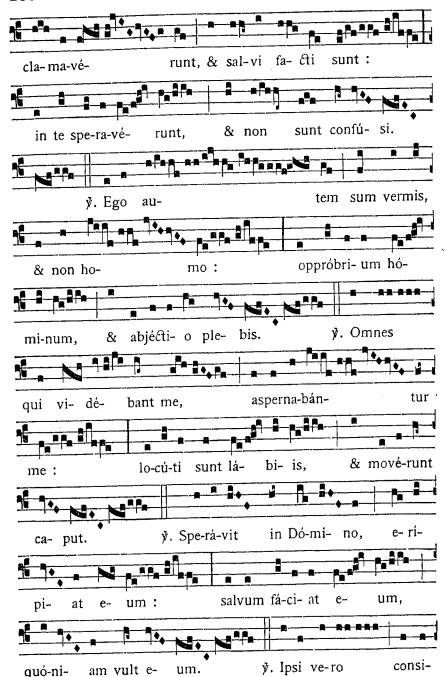
#### AD MISSAM.

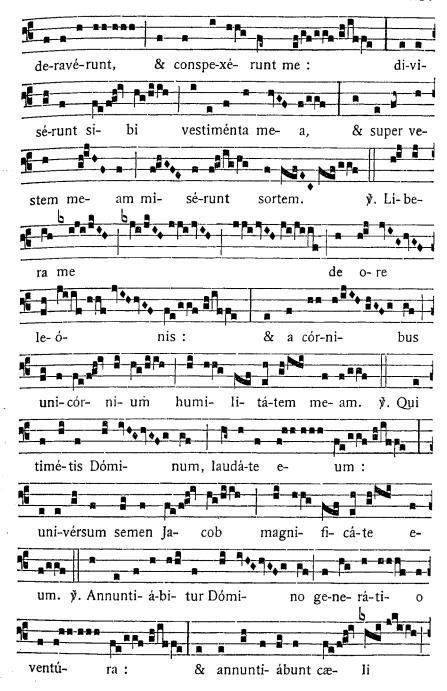


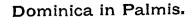




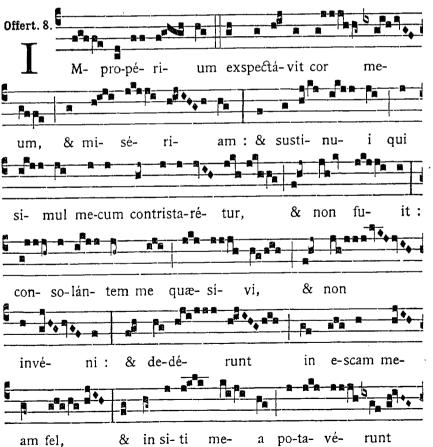


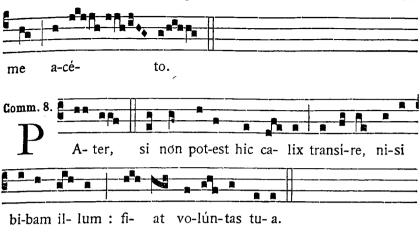




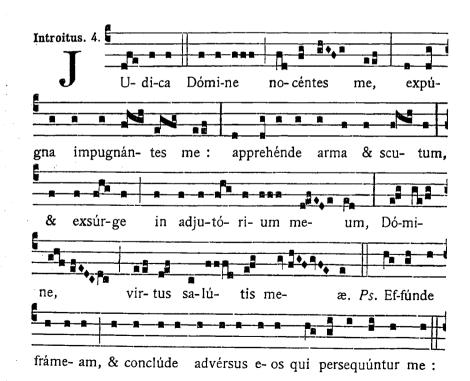


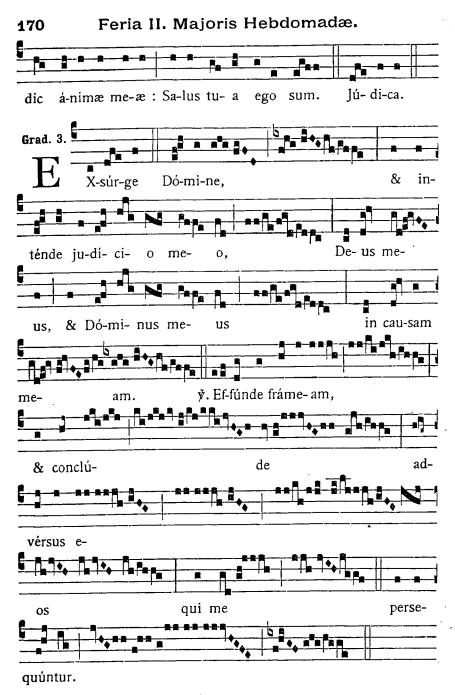






## Feria Secunda Majoris Hebdomadæ.

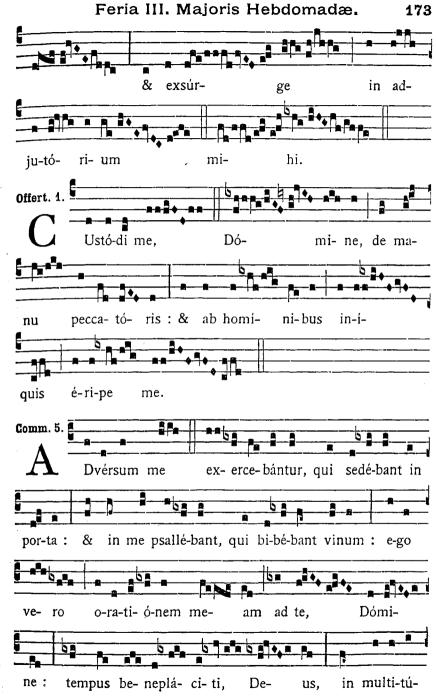


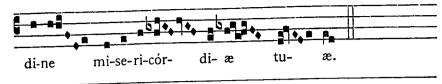


Tractus. Dómine non secúndum. 77.

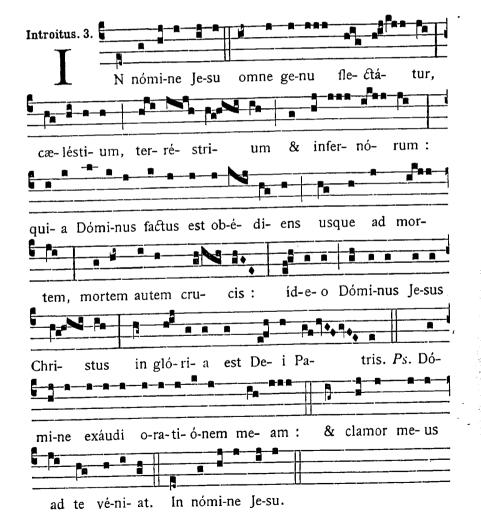


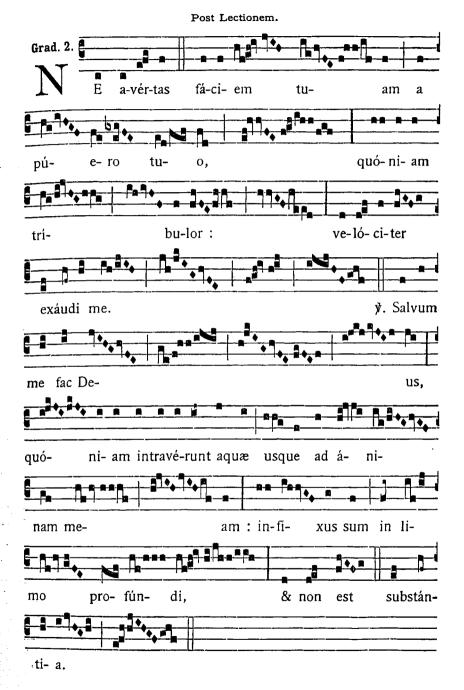


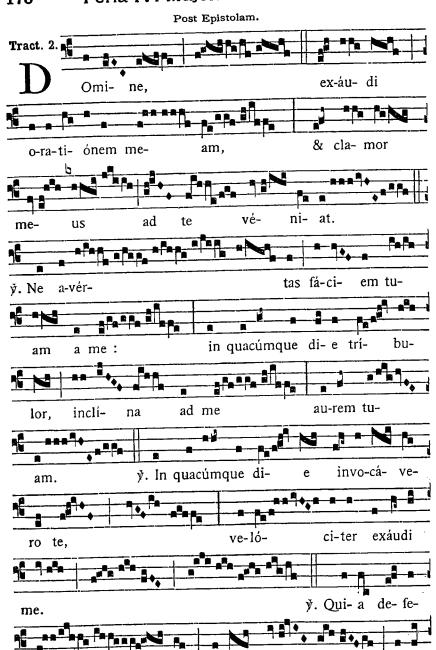




# Feria Quarta Majoris Hebdomadæ.





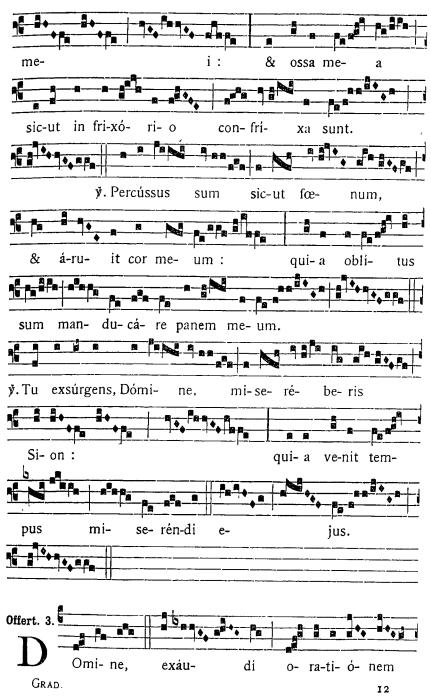


fu-

mus

runt sic-ut

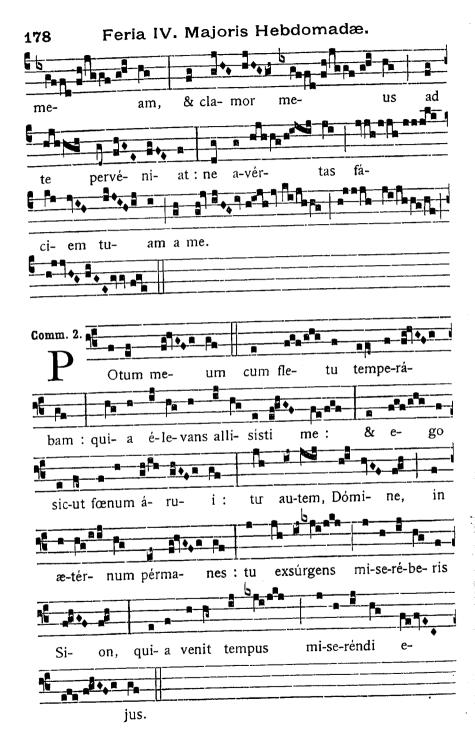
di∸ es



cé-

179



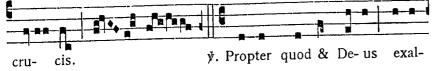


### Feria Quinta in Cœna Domini.





Feria V. in Cœna Domini.





tá-vit il-lum:



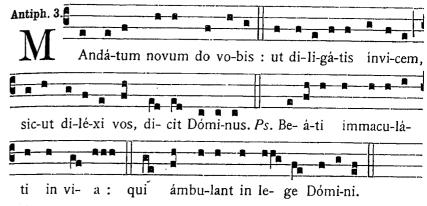
Offertorium. Déxtera Dómini. 61.



¶ Finita Missa fit Processio usque ad locum præparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio, cantatur Hymnus Pange lingua (infra require in Festo Corporis Christi). Postea in choro dicuntur Vesperæ sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiphonam Divisérunt sibi, cum toto Psalmo Deus, Deus meus, réspice in me.

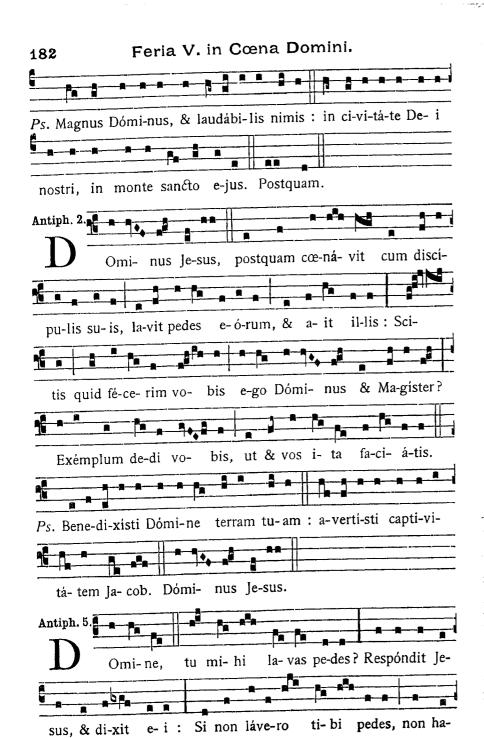
#### AD MANDATUM.

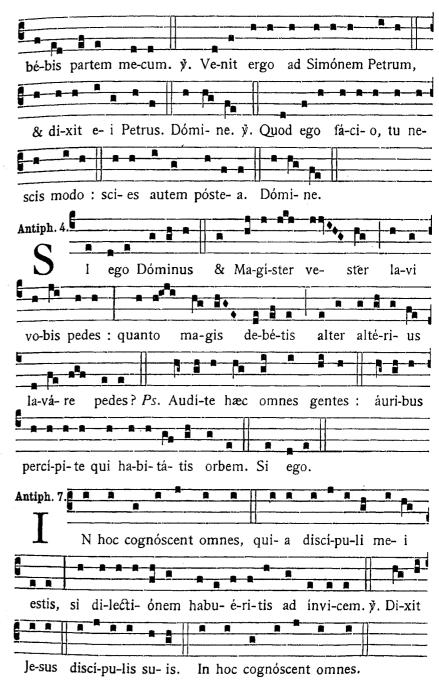
Diaconus cantat Evangelium Ante diem festum Paschæ. Quo finito, inter lotionem pedum hæc subscripta cantantur.

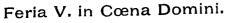


Et repetitur immediate Aña Mandátum novum. Et sic aliæ Añæ, quæ habent Psalmos vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.









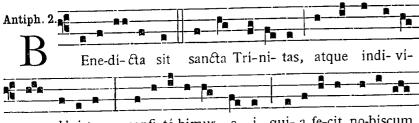


hæc: ma-jor autem ho-rum est cá-ri-tas. y. Nunc autem manent

fi-des, spes, cá-ri-tas, tri- a hæc : ma-jor autem ho-rum est



tas. Má-ne- ant in vo- bis. cá-ri-



Uni-tas : confi-té-bimur e- i, qui- a fe-cit no-biscum



mi-se-ri-cór-di- am su- am. y. Bene-di-cámus Patrem & Fí-li-



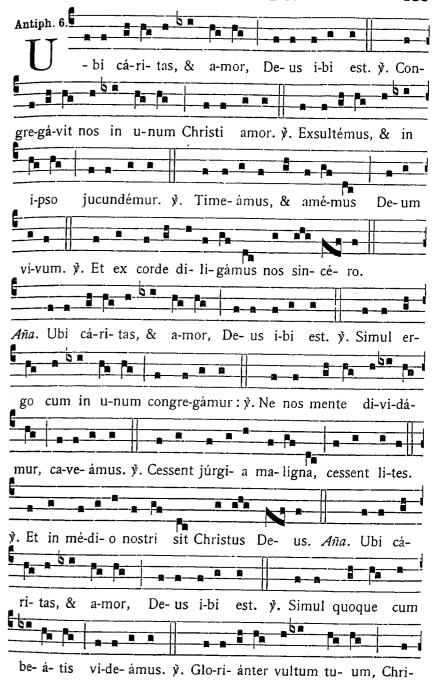
um, cum Sancto Spi-ri-tu. Ps. Quam di-lécta ta-berná-cu-la



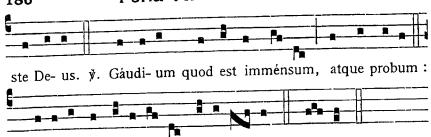
tu- a, Dómi-ne virtú-tum! concu-píscit, & dé- fi-cit á-nima



Be-ne-di- cta sit. in átri- a Dómi- ni.



Feria V. in Cœna Domini.



y. Sæcu-la per infi-ni- ta sæcu-ló- rum. A-men.

Post lotionem, Superior, vel qui aliis abluit pedes, lavat manus, et abstergit alio linteo; deinde rediens ad locum, ubi prius fuerat, accipit pluviale, et stans capite detecto dicit: Pater noster, secreto.

- V. Et ne nos indúcas in tentatiónem.
- R. Sed libera nos a malo.
- ý. Tu mandásti mandáta tua Dómine. N. Custodíri nimis.
- y. Tu lavásti pedes discipulórum tuórum.
- N. Opera mánuum tuárum ne despícias.
- ý. Dómine exáudi oratiónem meam. R. Et clamor meus...
- y. Dóminus vobíscum. Ŋ. Et cum spíritu tuo.

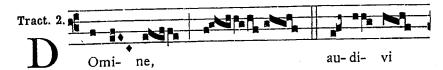
Orémus.

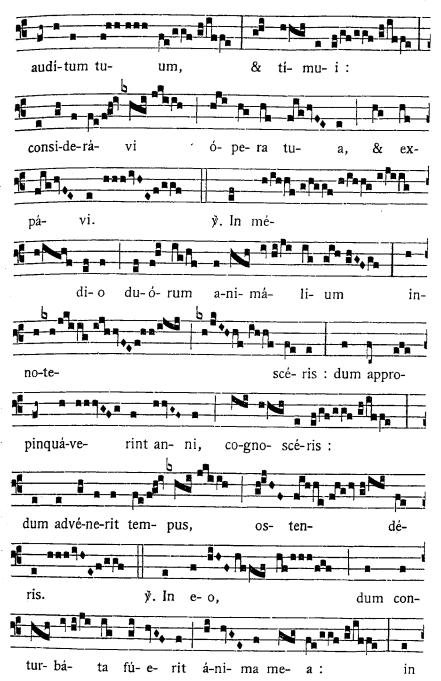
Oratio.

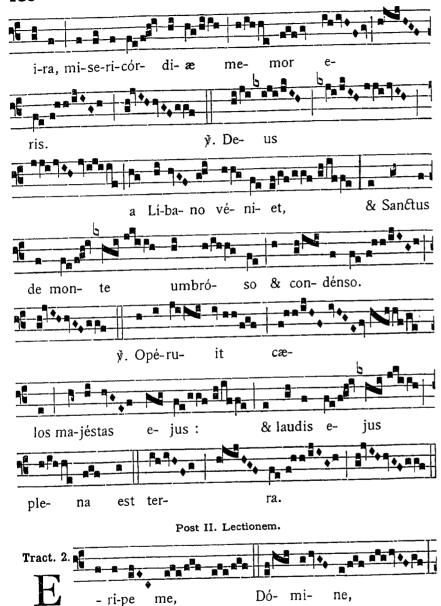
A DESTO, Dómine quæsumus, officio servitútis nostræ: † & quia tu discipulis tuis pedes laváre dignátus es, ne despícias ópera mánuum tuárum, quæ nobis retinénda mandásti: \* ut sicut hic nobis, & a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse præstáre dignéris, qui vivis & regnas Deus, \* per ómnia sæcula sæculórum. R. Amen.

## Feria Sexta in Parasceve.

Post I. Lectionem.

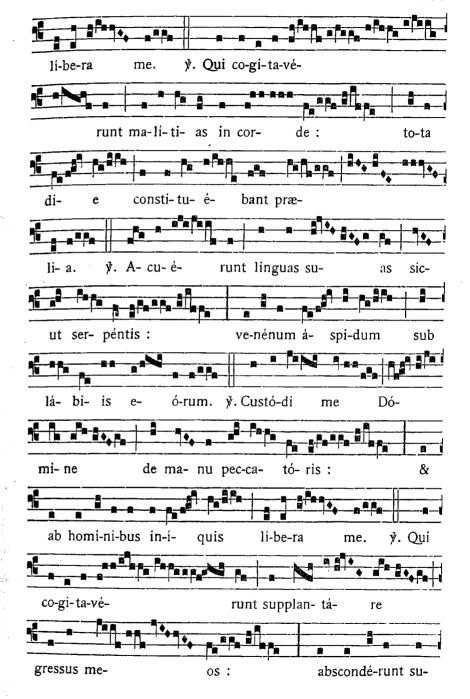




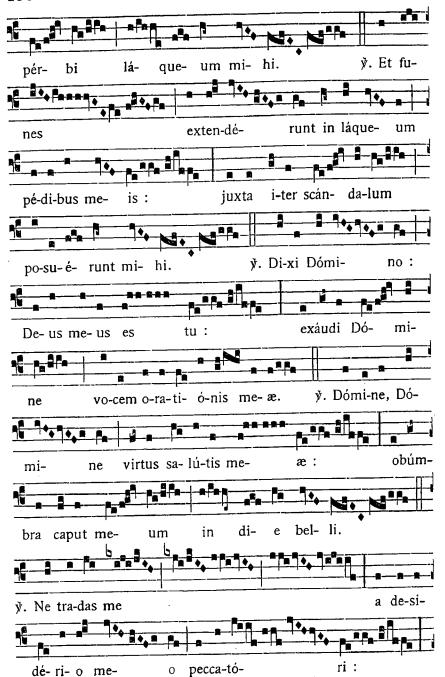


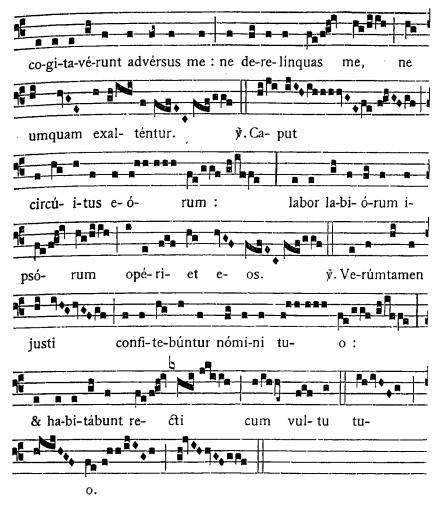
ma-lo:

a vi-ro in-i- quo



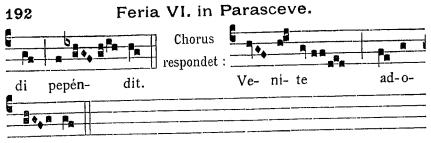
ab hó-mi-ne





¶ Sacerdos discooperiens Crucem, incipit solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis juvatur in cantu a ministris usque ad Veníte adorémus. Deinde Celebrans, altius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus ut supra. Tertio Sacerdos altius incipit: Ecce lignum Crucis, aliis cantantibus ut supra.





ré- mus.

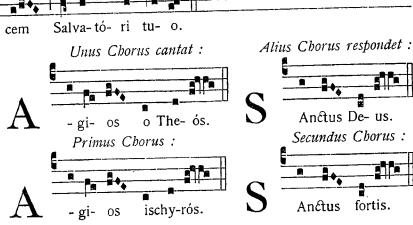
Dum fit adoratio Crucis, cantantur Improperia, et alia quæ sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:

Duo cantores in medio Chori cantant:



Anctus De- us.

Anctus fortis.



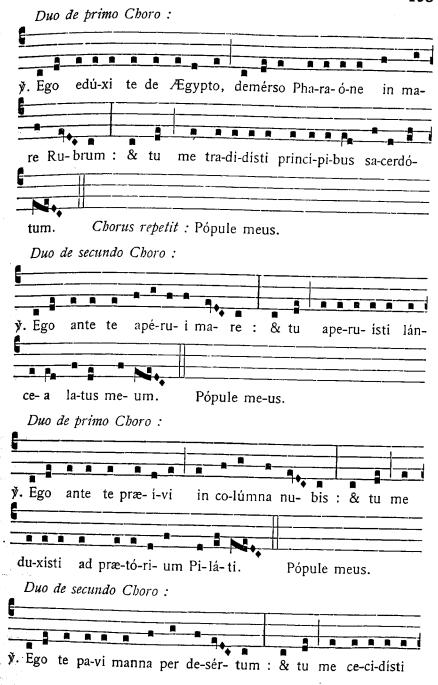




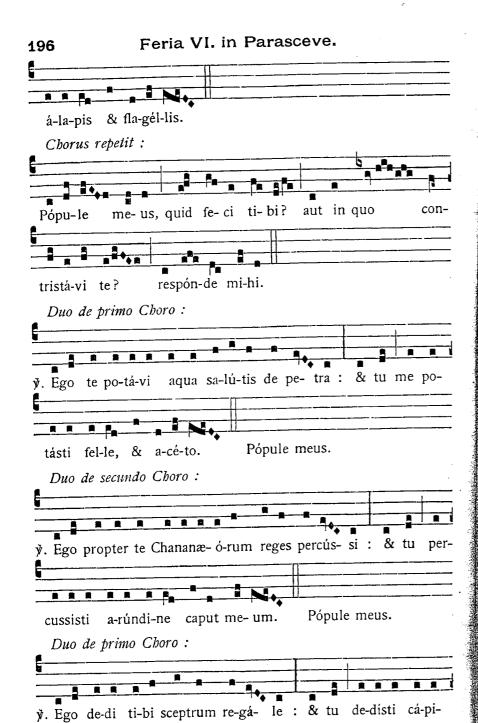
Item Chori alternatim respondent Agios o Theós. Sanctus Deus. ¶ Versus sequentis Improperii a duobus cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum : Pópule meus, ut infra.

Duo de secundo Choro cantant:



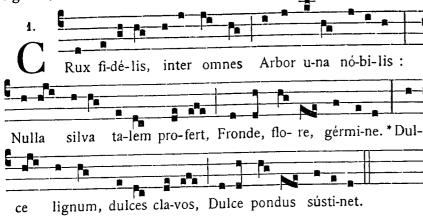








Postea cantatur y. Crux fidelis, cum Hymno Pange lingua gloriosi, et post quemlibet ejus versum repetitur Crux fidelis, vel Dulce lignum, eo modo quo inferius notatur.



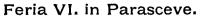


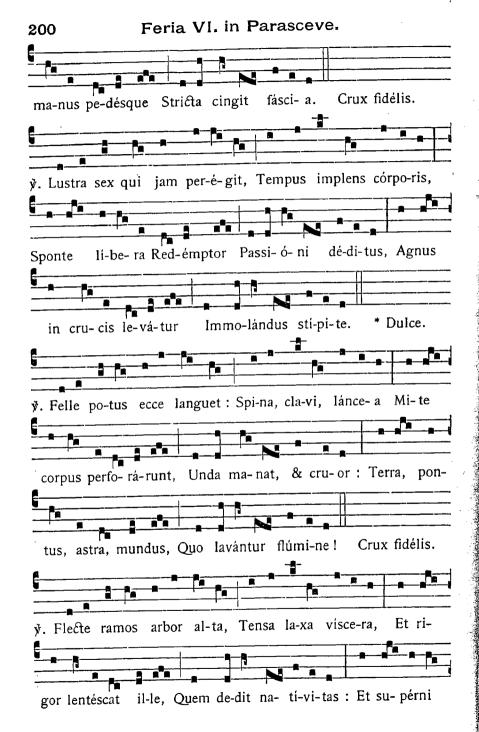
Repetitur Crux fidélis, usque ad Dulce lignum. Et sic fit quoties rebetitur Crux fidelis.

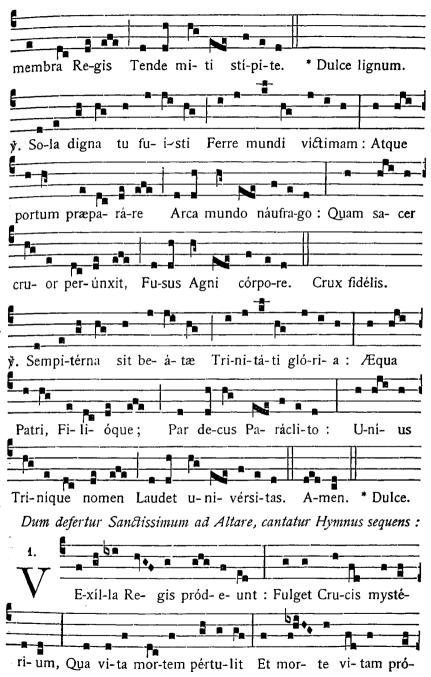


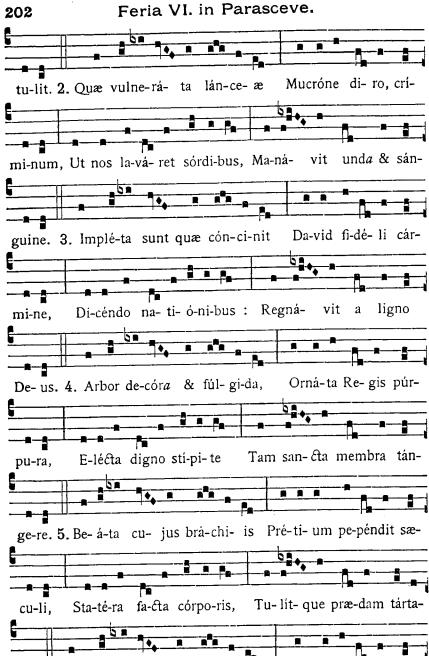












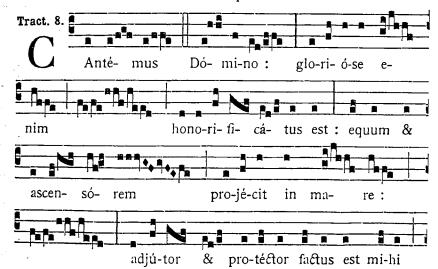
Hoc Passi- ó-nis tém-



### Sabbato Sancto.

Completa benedictione Cerei leguntur Prophetiæ.

Post IV. Prophetiam.

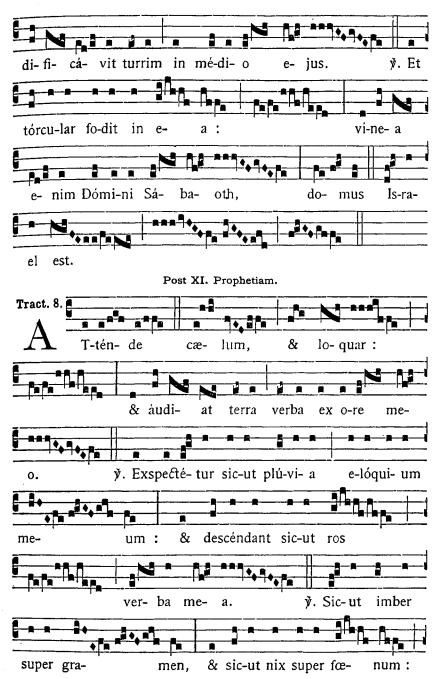


ri. 6. O Crux a-ve spes ú- ni-ca,



Post VIII. Prophetiam.



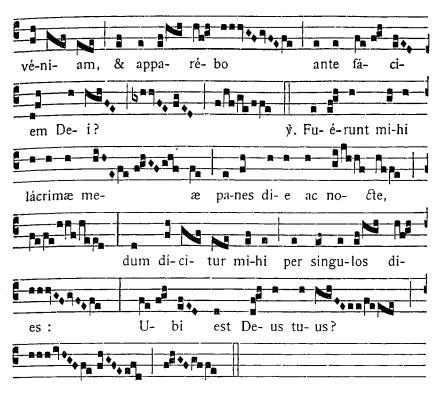




ad De- um vi-

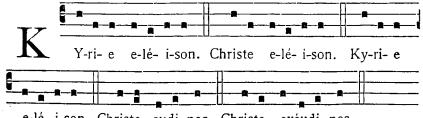
vum:

quando



Finita benedictione fontis, revertentibus Sacerdote et ministris ad Altare, cantantur Litaniæ a duobus cantoribus, et Chorus idem simul repetit, ut dicitur infra.

¶ Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum ministris ante Altare procumbit: et aliis omnibus genuslexis, cantantur Litaniæ in medio Chori a duobus cantoribus, utroque Choro idem simul respondente.



e-lé- i-son. Christe audi nos. Christe exáudi nos.

oráte.

orate.

ora.

ora.

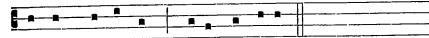
ora.

ora.

ora.

oráte.



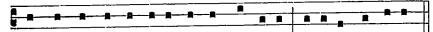


De- us.

o-ra pro no-bis. Sancta Ma- ri- a, o-ra pro no-bis. Sancta De- i Génitrix, o-ra pro no-bis. Sancta Virgo virginum,



Sancte Micha-el, o-ra pro no-bis. Sancte Gábri- el, o-ra pro no-bis. Sancte Rápha-el, o-ra pro no-bis.



Omnes sancti Ange-li & Archánge-li, o-rá-te pro no-bis. Omnes sancti beatorum Spirituum ordines, o-rá-te pro no-bis. Sancte Joannes Baptista, ora pro nobis.



Sancte Jo-seph, o-ra pro no-bis. Omnes sancti Patriárchæ & Prophétæ, oráte pro nobis.

|   |         | n <del></del>                                |
|---|---------|--|
| A |         | <u>                                     </u> |
|   | A 0 A A |  |
| £ |         |  |

Sancte Petre. o-ra pro no-bis.

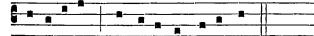
| Sancte Paule,           | ora.   | Omnes sancti Discipuli      |        |
|-------------------------|--------|-----------------------------|--------|
| Sancte Andréa,          |        |                             | oráte. |
| Sancte Joannes,         | ora.   | Dómini,<br>Sancte Stéphane, | ora.   |
| Omnes sancti Apóstoli & |        | Sancte Laurenti,            | ora.   |
| Evangelistæ,            | oráte. | Sancte Vincenti,            | ora.   |

Omnes sancti Mártyres, Omnes sancti Sacerdótes & Levitæ. orate pro nobis. Omnes sancti Mónachi & Sancte Silvéster. ora. Eremitæ. Sancte Gregóri, ora. Sancta Maria Magdaléna, Sancte Augustine, ora. Sancta Agnes, Omnes sancti Pontifices Sancta Cæcilia, & Confessóres. oráte. Sancta Agatha, Omnes sancti Doctores, oráte. Sancta Anastásia, Sancte Antóni. ora. Omnes sanctæ Virgines Sancte Benedicte. ora. & Víduæ. Sancte Dominice. Omnes Sancti & Sanctæ ora. Sancte Francisce, intercédite pro nobis. Dei, ora.

| <br> | 1 |
|------|---|
| <br> |   |

Pro-pí-ti- us esto, parce no-bis Dómi-ne. Pro-pi-ti- us esto, exáudi nos Dómi-ne. Ab omni malo, libe- ra nos Dómi-ne.

| Ab omni peccáto,                        | libera | nos | Dómine. |
|---|--------|-----|---------|
| A morte perpétua,                       | libera | nos | Dómine. |
| Per mystérium sanctæ incarnationis tuæ, | libera | nos | Dómine  |
| Per advéntum tuum,                      | libera | nos | Dómine  |
| Per nativitátem tuam,                   | libera | nos | Dómine  |
| Per baptismum & sanctum jejúnium tuum,  | libera | nos | Dómine  |
| Per crucem & passiónem tuam,            | libera | nos | Dómine  |
| Per mortem & sepultúram tuam,           | libera | nos | Dómine  |
| Per sanctam resurrectionem tuam,        | libera | nos | Dómine. |
| Per admirábilem ascensiónem tuam,       | libera | nos | Dómine. |
| Per advéntum Spíritus Sancti Parácliti, | libera | nos | Dómine. |
| In die judicii,                         | libera | nos | Dómine. |
|   |        |     |         |



Pecca-tó-res, te ro-gámus audi nos.

Ut nobis parcas, te rogámus audi nos.

Ut Ecclésiam tuam sanctam régere & conservare dignéris, te rogámus audi nos.

Ut Domnum Apostólicum & omnes ecclesiásticos órdines in sancta religióne conserváre dignéris, te rogámus audi nos.

GRAD.

Ut inimicos sanctæ Ecclésiæ humiliáre dignéris, te rogámus audi nos.

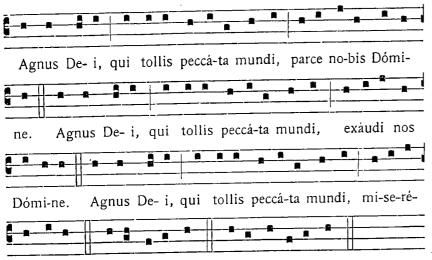
Ut régibus & princípibus christiánis pacem & veram concórdiam donáre dignéris, te rogámus audi nos.

Ut nosmetipsos in tuo sancto servitio confortáre & conserváre dignéris, te rogámus audi nos.

Ut ómnibus benefactóribus nostris sempitérna bona retríbuas, te rogámus audi nos.

Ut fructus terræ dare & conservare dignéris, te rogamus audi nos. Ut omnibus fidélibus defunctis réquiem ætérnam donare dignéris, te rogamus audi nos.

Ut nos exaudire dignéris, te rogámus audi nos.



re no-bis. Christe audi nos. Christe exáudi nos.

Hic cantores solemniter incipiunt Kyrie eléison.

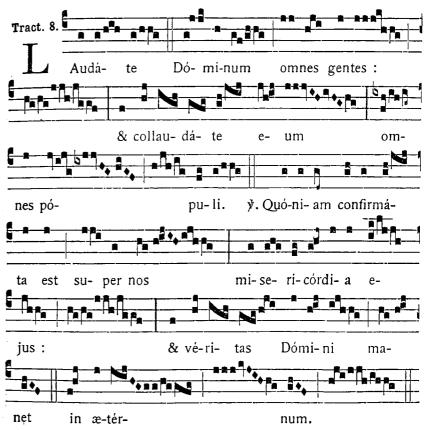
Finita Epistola Celebrans incipit :



Et totum decantat ter, elevando vocem gradatim : et Chorus post quamlibet vicem in eodem tono repetit illud idem.

Postea Chorus prosequitur:





Sabbato Sancto.

213

Non dicitur Credo, nec Offertorium, nec Agnus Dei, nec Postcommunio. Post sumptionem Sacramenti, pro Vesperis in Choro cantatur:



Dómi-num omnes gentes: \* laudá-te e- um omnes pó-pu-li.

Quóniam confirmáta est super nos misericórdia ejus: \* & véritas Dómini manet in ætérnum.

Glória Patri, & Filio, \* & Spiritui Sancto.

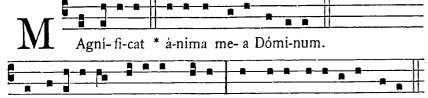
Sicut erat in princípio, & nunc, & semper, \* & in sæcula sæculórum. Amen.

Et repetitur Antiphona Allelúia, allelúia, allelúia, ut supra.

Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans in cantu incipit Antiphonam ad Magnificat, quam Chorus prosequitur.



Canticum B. Mariæ Virginis.



Et exsultá-vit spí-ri-tus me-us \* in De- o sa-lu-tá-ri me- o.



#### Sabbato Sancto.





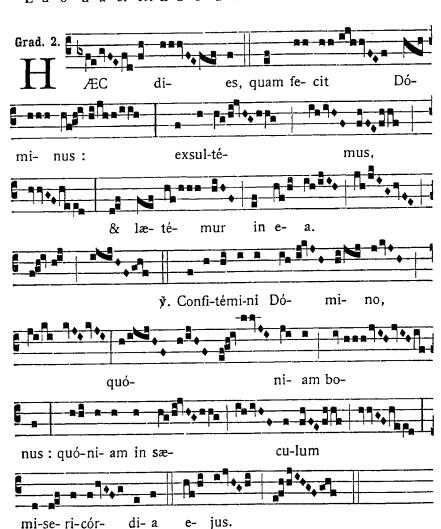
# DOMINICA RESURRECTIONIS

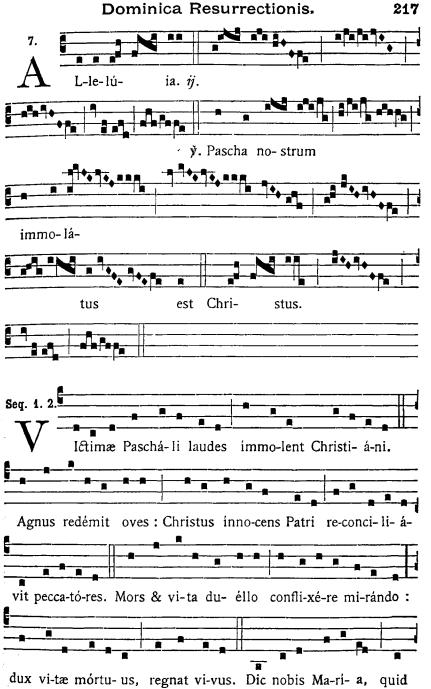






Euouae. vel Euouae.



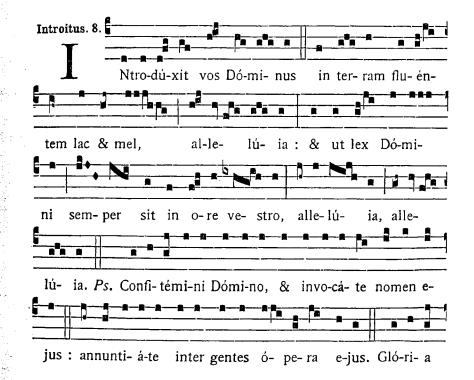


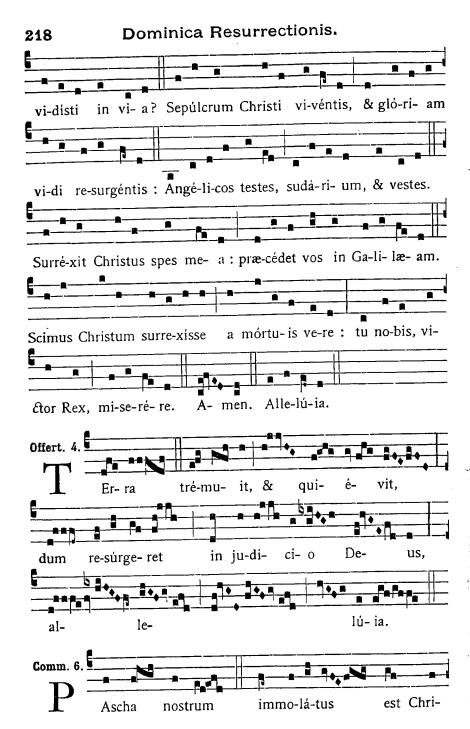


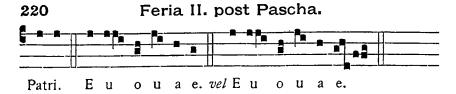


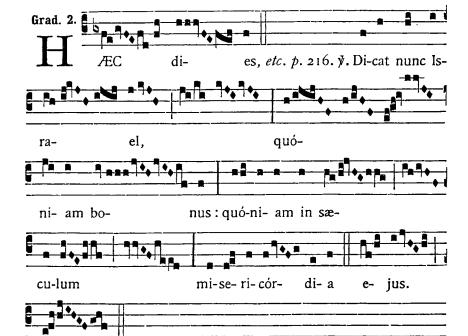


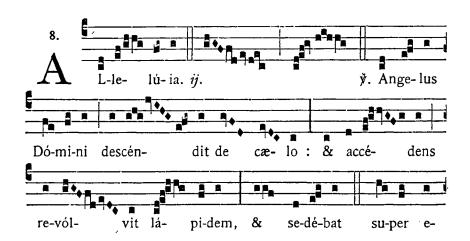
## Feria Secunda.





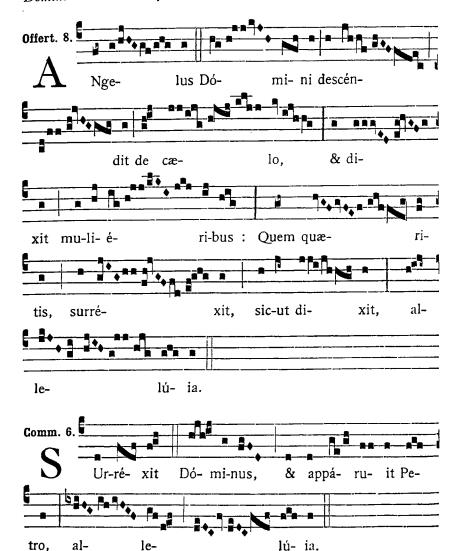






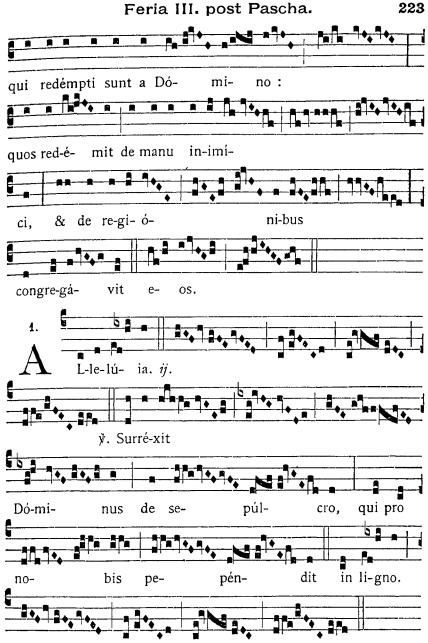


Sequentia. Victimæ Pascháli cum Allelúia in fine, ut supra in Dominica Paschæ, 217.



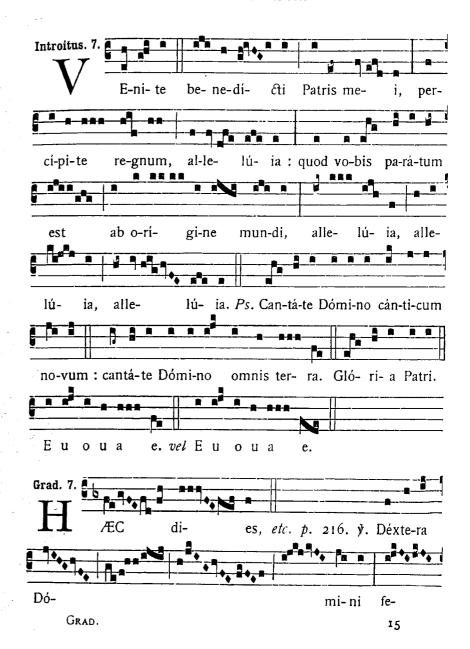
## Feria Tertia.

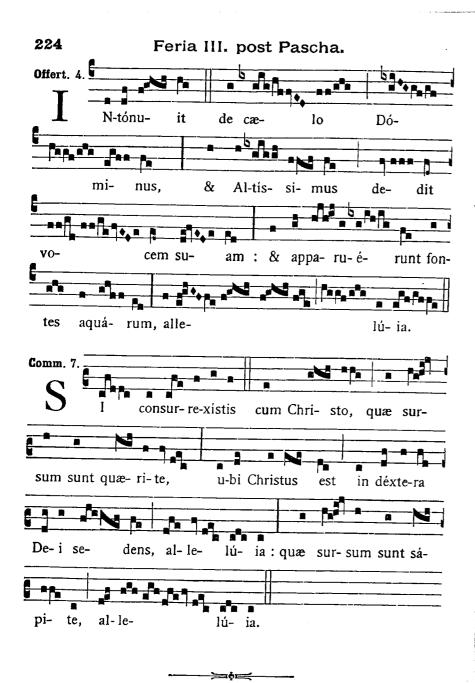


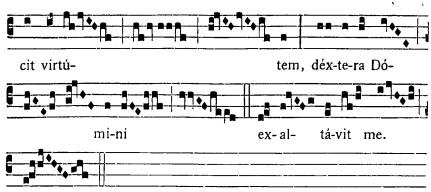


Sequentia. Victimæ Pascháli, cum Allelúia in fine, ut supra in Dominica Paschæ, 217.

## Feria Quarta.



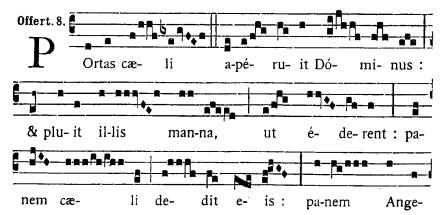


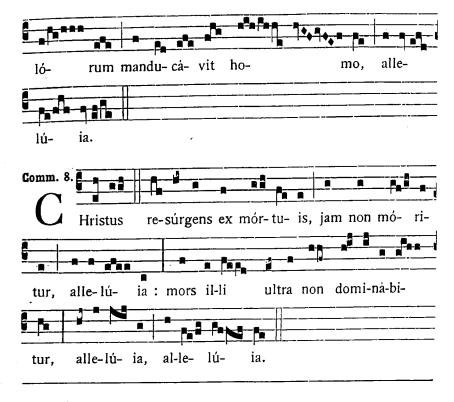




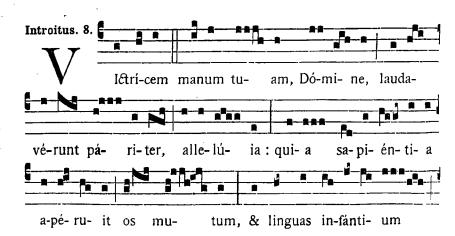
Pe- tro.

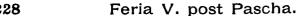
Sequentia. Victimæ Pascháli cum Alleluia in fine, ut supra in Dominica Paschæ, 217.



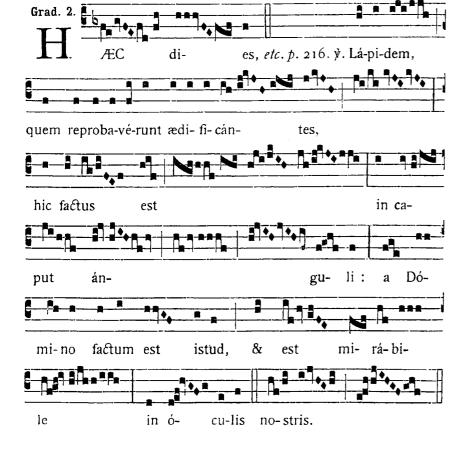


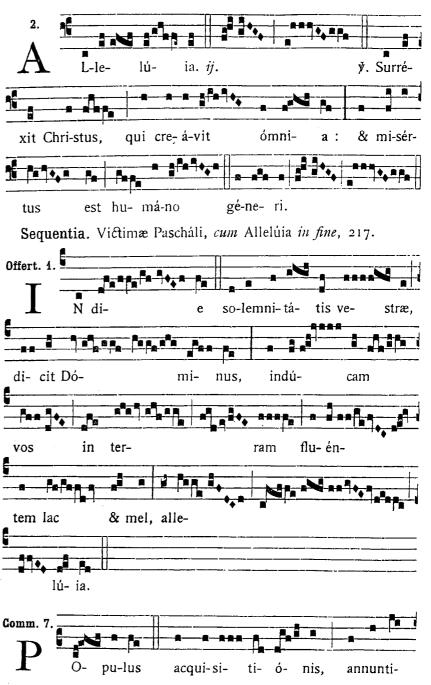
## Feria Quinta.

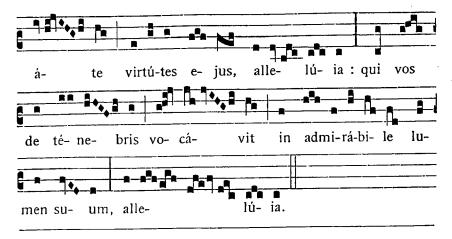




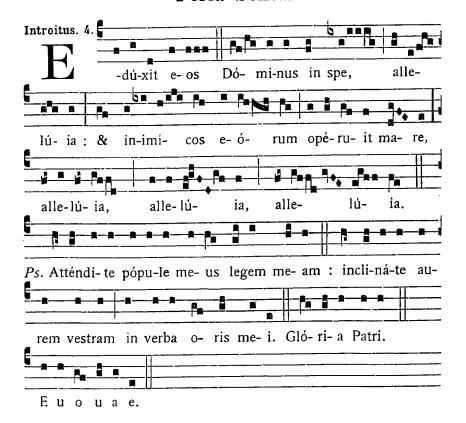


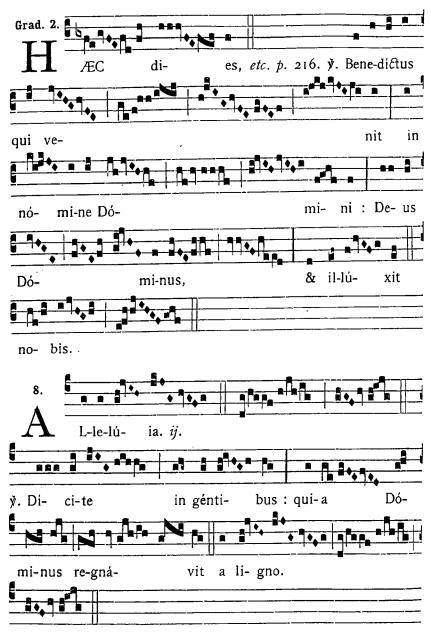




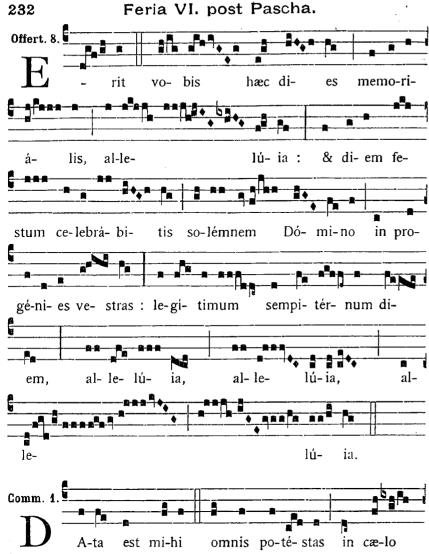


### Feria Sexta.



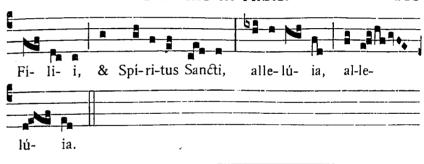


Sequentia. Víctimæ Pascháli, cum Allelúia in fine, 217.

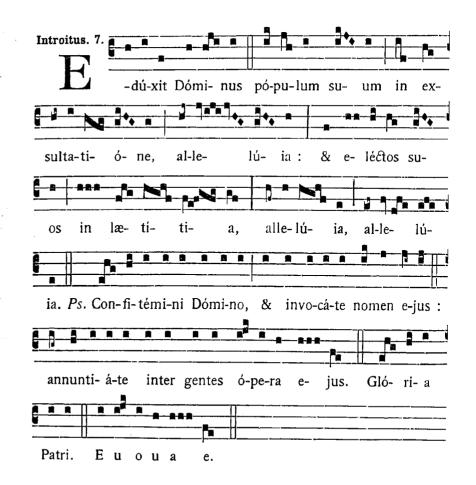


& in ter-ra, al-le- lú- ia : e- ún-tes, do-cé-te omnes

gen- tes, bapti-zantes e- os in nó- mi- ne Pa- tris, &

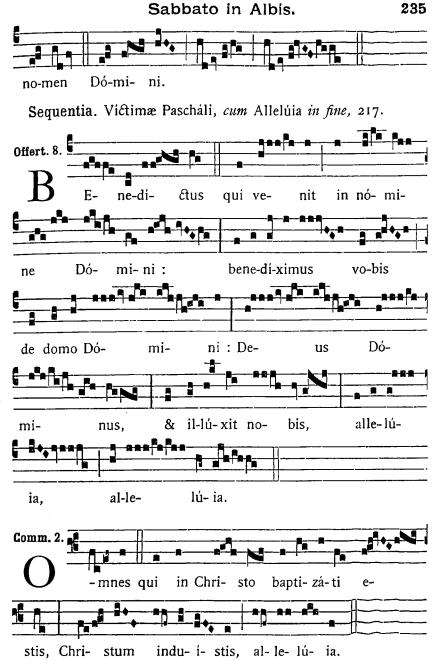


### Sabbato in Albis.



Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale : sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto: præterquam in Missis Rogationum, et Vigiliæ Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu: similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum: cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam.

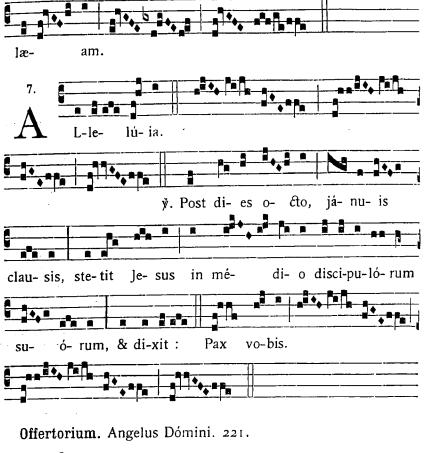


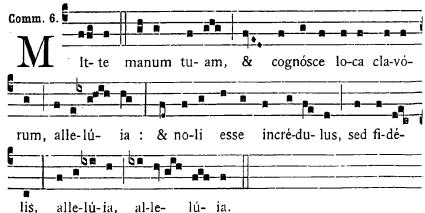


## Dominica in Albis

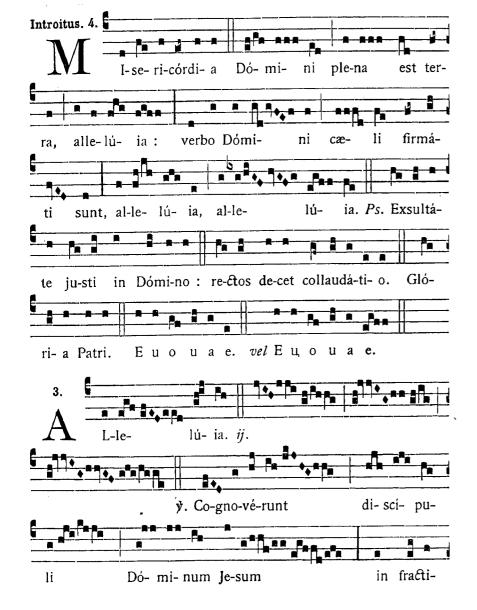
in Octava Paschæ.

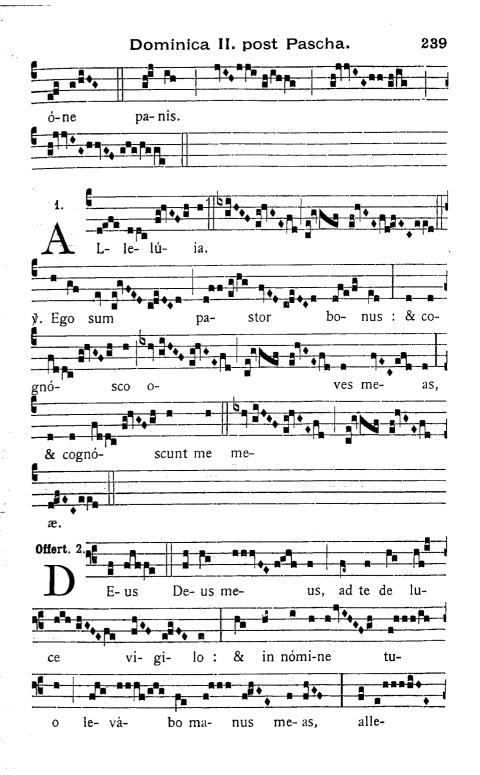






# Dominica II. post Pascha.

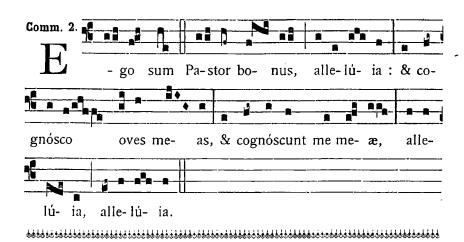




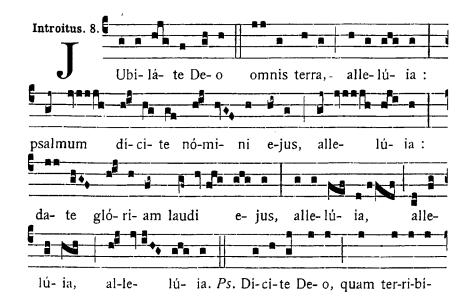


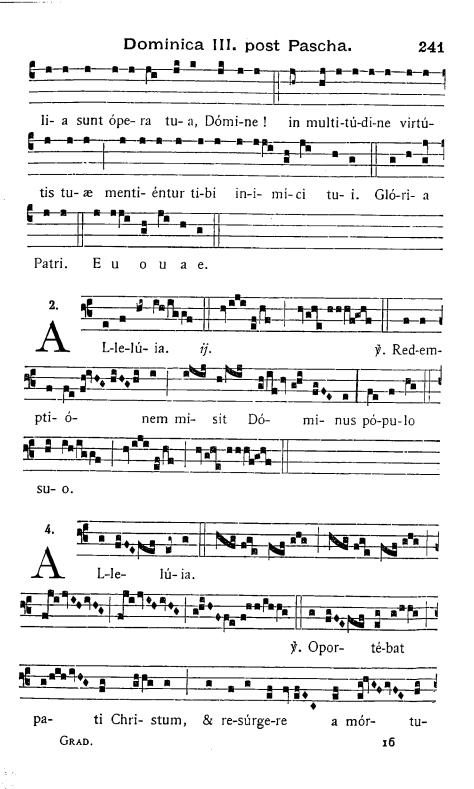
### Dominica III. post Pascha.





# Dominica III. post Pascha.





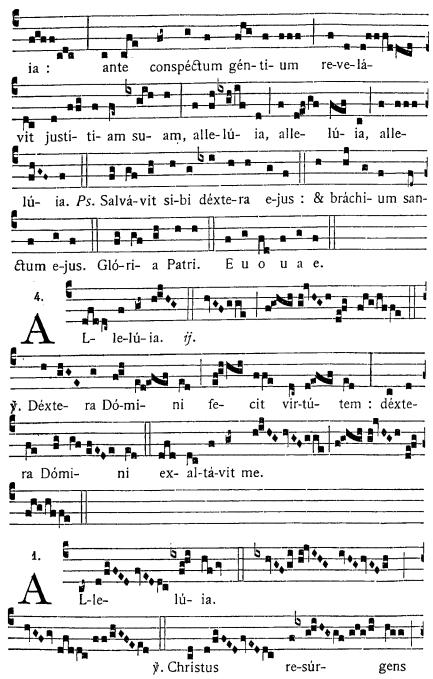


Offertorium. Lauda ánima, ut in Feria VI. Quatuor Temporum Pentecostes, 276.



# Dominica IV. post Pascha.



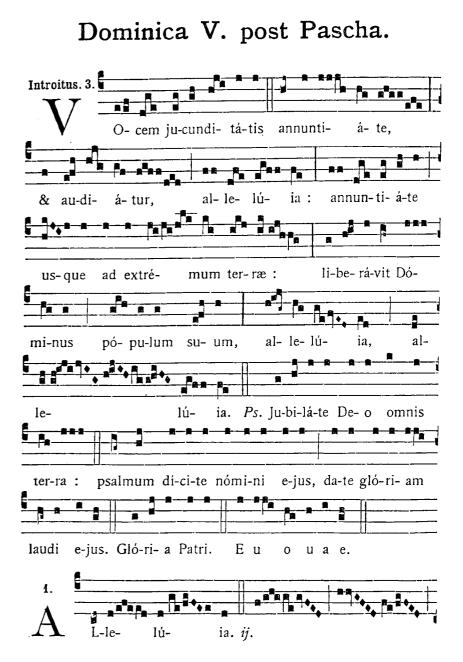


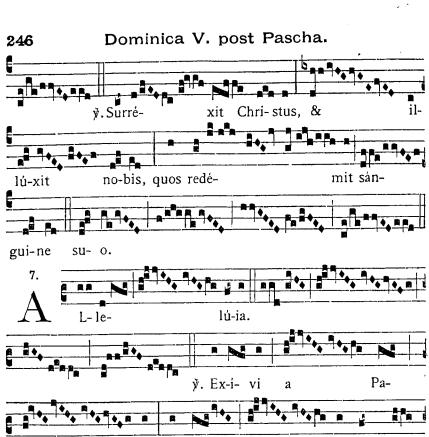


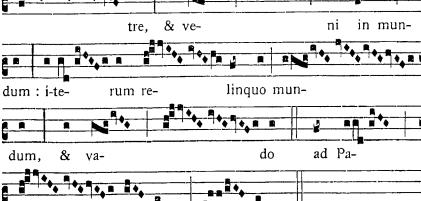
Offertorium. Jubiláte Deo universa terra. 58.



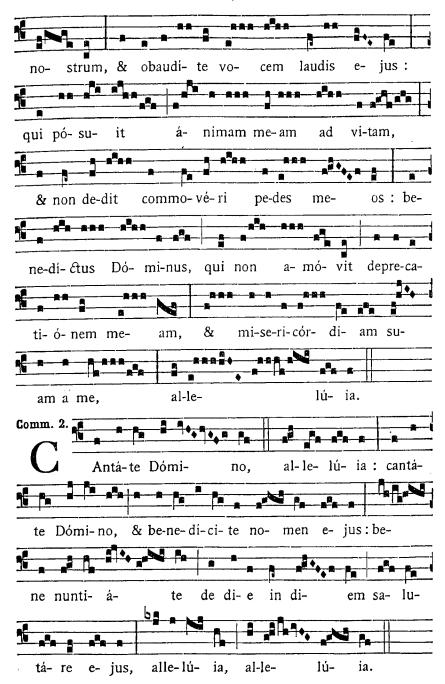
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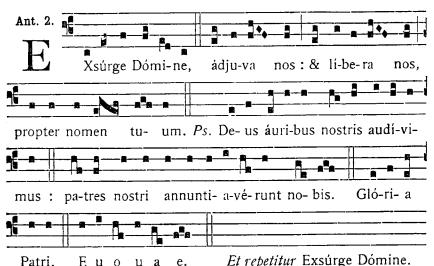
# In Litaniis Majoribus

in Festo Sancti Marci Evangelistæ, et in Minoribus

in Feriis Rogationum ante Ascensionem.

#### AD PROCESSIONEM.

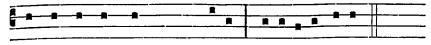
Ante Processionem cantatur stando:



Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.

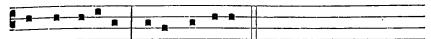


In Litaniis Majoribus et Minoribus.



De- us, mi-se-ré-re no-bis. Pa- ter de cæ- lis Fi- li Red-émptor mundi De-us, mi-se-ré-re no-bis. Spi-ri- tus San-cte De- us. mi-se-ré-re no-bis.

Sancta Tri- ni- tas unus De- us, mi-se-ré-re no-bis.



Sancta Ma-ri- a, o-ra pro no-bis.

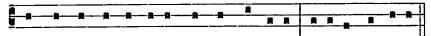
Surgunt omnes et ordinatim procedunt, Litanias prosequentes:



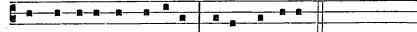
Sancta De- i Gé-nitrix, o-ra pro no-bis. Sancta Virgo vírginum, o-ra pro no-bis.



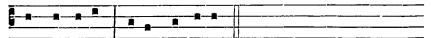
Sancte Mi-cha- el, o-ra pro no-bis. · Sancte Gá-bri- el, o-ra pro no-bis. Sancte Rápha- el, o-ra pro no-bis.



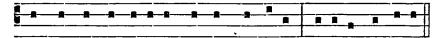
Omnes sancti Ange-li & Archánge-li, o-rá-te pro nobis. Omnes sancti beatorum Spirituum ordi-nes o-rá-te pro nobis.



Sancte Io- annes Baptista, o-ra pro no-bis.



Sancte Jo-seph, o-ra pro no-bis.



Omnes sancti Patri- árchæ & Prophé-tæ, o-rá-te pro nobis.

251

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| 8 8 8 |  |
|-------|--|
|       |  |

| Sancte Tetro, o la promo | Sancte | Petre, | o-ra | pro | no-bis |
|--------------------------|--------|--------|------|-----|--------|
|--------------------------|--------|--------|------|-----|--------|

| Salicie Telle,   | o la pro | , 110 211 |
|------------------|----------|-----------|
| Sancte Paule,    | ora pro  | nobis.    |
| Sancte Andréa,   |          | ora.      |
| Sancte Jacóbe,   |          | ora.      |
| Sancte Joannes,  |          | ora.      |
| Sancte Thoma,    |          | ora.      |
| Sancte Jacóbe,   |          | ora.      |
| Sancte Philippe, |          | ora.      |
| Sancte Bartholom | æe,      | ora.      |
| Sancte Matthæe,  |          | ora.      |
| Sancte Simon,    |          | ora.      |
| Sancte Thaddæe,  |          | ora.      |
| Sancte Mathia,   |          | ora.      |
| Sancte Bárnaba,  |          | ora.      |
| Sancte Luca,     |          | ora.      |
| Sancte Marce,    |          | ora.      |
| Omnes sancti Ap  | óstoli & |           |
| Evangelistæ,     |          | oráte.    |
| Omnes sancti Dis | scipuli  |           |
| Domini,          |          | oráte.    |
| Omnes sancti Inn | océntes, | oráte.    |
| Sancte Stéphane, |          | ora.      |
| Sancte Laurénti, |          | ora.      |
| Sancte Vincenti, |          | ora.      |
| Sancti Fabiáne & | Sebastiá | ne,       |
|                  |          | oráte.    |
| Sancti Joánnes & |          |           |
| Sancti Cosma & I |          |           |
| Sancti Gervási & | Protási, | orate.    |

Omnes sancti Mártyres,

Sancte Silvéster,

| ì | Sancte Gregóri,           | ora.   |
|---|---------------------------|--------|
| I | Sancte Ambrósi,           | ora.   |
| l | Sancte Augustine,         | ora.   |
| l | Sancte Hierónyme,         | ora.   |
| l | Sancte Martine,           | ora.   |
| ١ | Sancte Nicoláe,           | ora.   |
| l | Omnes sancti Pontifices & | Št.    |
| l | Confessóres,              | oráte. |
| l | Omnes sancti Doctóres,    | oráte. |
| I | Sancte Antóni,            | ora.   |
| l | Sancte Benedicte,         | ora.   |
| ١ | Sancte Bernárde,          | ora.   |
|   | Sancte Dominice,          | ora.   |
| 1 | Sancte Francisce,         | ora.   |
| ı | Omnes sancti Sacerdótes   | &      |
|   | Levitæ,                   | orate. |
|   | Omnes sancti Mónachi &    |        |
| ı | Eremitæ,                  | oráte. |
|   | Sancta María Magdaléna,   | ora.   |
|   | Sancta Agatha,            | ora.   |
|   | Sancta Lúcia,             | ora.   |
|   | Sancta Agnes,             | ora.   |
|   | Sancta Cæcilia,           | ora.   |
|   | San&ta Catharina,         | ora.   |
|   | Sancta Anastásia,         | ora.   |
|   | Omnes sanctæ Virgines &   |        |
| - | Viduæ,                    | oráte. |
|   | Omnes Sancti & Sanctæ     |        |
|   | intercédite pro           | nobis. |

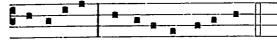


oráte.

ora.

Pro-pí-ti- us esto, parce no-bis Dómi-ne. Pro-pí-ti- us esto, exáu-dí nos Dómi-ne. Ab omni ma-lo, li-be- ra nos Dómi-ne.

| Ab omni pecccáto,                       | líbera nos Dómine. |
|---|--------------------|
| Ab ira tua,                             | líbera nos Dómine. |
| A subitánea & improvisa morte,          | libera nos Dómine. |
| Ab insídiis diáboli,                    | libera nos Dómine. |
| Ab ira, & ódio, & omni mala voluntáte,  | líbera nos Dómine. |
| A spíritu fornicatiónis,                | líbera nos Dómine. |
| A fúlgure & tempestáte,                 | líbera nos Dómine. |
| A flagéllo terræmótus,                  | líbera nos Dómine. |
| A peste, fame, & bello,                 | líbera nos Dómine. |
| A morte perpétua,                       | líbera nos Dómine. |
| Per mystérium sanctæ incarnationis tuæ, | libera nos Dómine. |
| Per advéntum tuum,                      | líbera nos Dómine. |
| Per nativitátem tuam,                   | libera nos Dómine. |
| Per baptismum & sanctum jejúnium tuum,  | libera nos Dómine. |
| Per crucem & passiónem tuam,            | libera nos Dómine. |
| Per mortem & sepultúram tuam,           | libera nos Dómine. |
| Per sanctam resurrectionem tuam,        | líbera nos Dómine. |
| Per admirábilem ascensiónem tuam,       | libera nos Dómine. |
| Per advéntum Spíritus Sancti Parácliti, | libera nos Dómine. |
|   | líbera nos Dómine. |
| In die judicii,                         | nbera nos bomme.   |



Pecca-tó-res, te ro-gámus audi nos.

te rogámus audi nos. Ut nobis parcas, te rogámus audi nos. Ut nobis indúlgeas, Ut ad veram pæniténtiam nos perdúcere dignéris, te rogámus. Ut Ecclésiam tuam sanctam régere & conservare dignéris, te rogamus. Ut Domnum Apostólicum & omnes ecclesiásticos órdines in sancta te rogámus audi nos. religióne conserváre dignéris, Ut inimicos sanctæ Ecclésiæ humiliáre dignéris, te rogámus. Ut régibus & princípibus christiánis pacem & veram concórdiam donáre dignéris, te rogámus audi nos. Ut cuncto pópulo christiáno pacem & unitátem largiri dignéris, te rogámus audi nos. Ut nosmetipsos in tuo sancto servitio confortare & conservare di-

It nosmetipsos in tuo sancto servitio confortare & conservare dignéris, te rogámus audi nos.

Ut mentes nostras ad cæléstia desidéria érigas, te rogámus. Ut ómnibus benefactóribus nostris sempitérna bona retribuas,

te rogámus audi nos.

Ut ánimas nostras, fratrum, propinquórum & benefactórum nostrórum ab ætérna damnatióne erípias, te rogámus audi nos. Ut fructus terræ dare & conservare dignéris, te rogamus audi nos. Ut ómnibus fidélibus defúnctis réquiem ætérnam donáre dignéris,

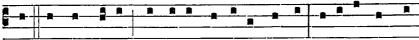
Ut nos exaudire dignéris, Fili Dei,

te rogámus audi nos. te rogámus audi nos.

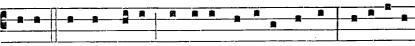
te rogámus audi nos.



Agnus De- i, qui tol-lis peccá-ta mundi, parce no-bis Dómi-



exáudi nos Dóne. Agnus De- i, qui tollis peccá-ta mundi,



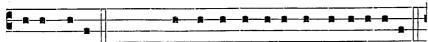
Agnus De- i. qui tollis peccá-ta mundi, mi-se-ré-re mi-ne.



no-bis. Christe audi nos. Christe exáudi nos. Ky-ri- e e-lé-



e-lé- i-son. i-son. Christe e-lé- i-son. Ky-ri- e

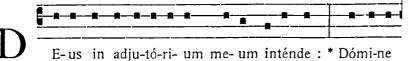


Pa-ter noster. secreto. y. Et ne nos indú-cas in tenta-ti- ó-nem.



R. Sed lí-be-ra nos a ma-lo.

#### Psalmus 69.



ad adjuvándum me festí-na.

Confundántur & revereántur, \* qui quærunt ánimam meam.

Avertantur retrorsum, & erubéscant, \* qui volunt mihi mala.

Avertantur statim erubescéntes. \* qui dicunt mihi: Euge, euge.

Exsúltent & læténtur in te omnes qui quærunt te: \* & dicant semper : Magnificétur Dóminus : qui diligunt salutare tuum.

Ego vero egénus & pauper sum: \* Deus ádjuva me.

Adjutor meus & liberator meus es tu: \* Dómine ne moréris.

Glória Patri.

Sicut erat.

- v. Salvos fac servos tuos.
- N. Deus meus sperantes in te.
- v. Esto nobis Dómine turris fortitúdinis.
- N. A facie inimici.
- v. Nihil proficiat inimicus in nobis.
- R. Et filius iniquitatis non apponat nocere nobis.
- v. Dómine non secundum peccáta nostra fácias nobis.
- R. Neque secundum iniquitates nostras retribuas nobis.
- v. Orémus pro Pontifice nostro N.
- N. Dóminus consérvet eum, & vivificet eum, & beatum fáciat eum in terra, & non tradat eum in ánimam inimicórum ejus.
- y. Orémus pro benefactóribus nostris.
- N. Retribuere dignare Dómine ómnibus nobis bona faciéntibus propter nomen tuum vitam ætérnam. Amen.
- y. Orémus pro fidélibus defunctis.
- R. Réquiem ætérnam dona eis Dómine, & lux perpétua lúceat eis.
- y. Requiéscant in pace. N. Amen.
- v. Pro frátribus nostris abséntibus.
- R. Salvos fac servos tuos, Deus meus, sperántes in te.
- v. Mitte eis Dómine auxilium de sancto.
- R. Et de Sion tuére eos.
- v. Dómine exáudi orationem meam.
- R. Et clamor meus ad te véniat.
- y. Dóminus vobiscum. N. Et cum spiritu tuo.

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Orémus.

Oratio.

Deus, cui próprium est miseréri semper & párcere : súscipe deprecatiónem nostram; ut nos, & omnes fámulos tuos, quos delictórum caténa constringit, miserátio tuæ pietátis cleménter absólvat.

Exaudi, quæsumus Dómine, súpplicum preces: & confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benígnus & pacem.

NEFFABILEM nobis Dómine misericordiam tuam clementer ostende: ut simul nos & a peccátis omnibus exuas; & a pænis, quas pro his merémur, eripias.

Deus, qui culpa offénderis, pæniténtia placáris: preces pópuli tui supplicántis propitius réspice; & flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

Omnipotens sempitérne Deus, miserère fámulo tuo Pontifici nostro N.: & dírige eum secúndum tuam cleméntiam in viam salútis ætérnæ; ut, te donánte, tibi plácita cúpiat, & tota virtúte perficiat.

Deus, a quo sancta desidéria, recta consília, & justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ut & corda nostra mandátis tuis dédita, & hóstium subláta formídine, témpora sint tua protectióne tranquilla.

Tre igne Sancti Spíritus renes nostros & cor nostrum Dómine: ut tibi casto córpore serviámus; & mundo corde placeámus.

FIDELIUM Deus ómnium cónditor & redémptor, animábus famulórum famularúmque tuárum remissiónem cunctórum tríbue peccatórum: ut indulgéntiam, quam semper optavérunt, piis supplicatiónibus consequántur.

A ctiones nostras, quæsumus Dómine, aspirándo præveni, & adjuvándo proséquere: ut cuncta nostra orátio & operátio a te semper incípiat, & per te cæpta finiátur.

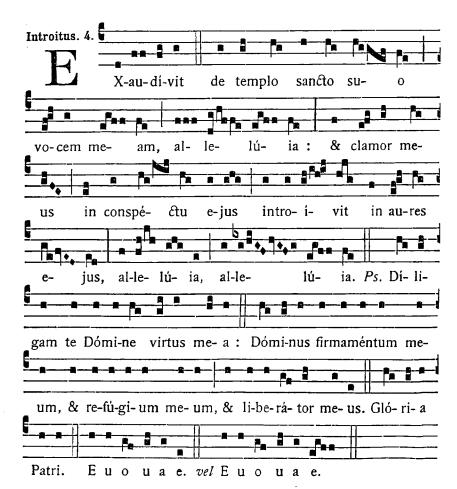
Omnipotens sempitérne Deus, qui vivórum domináris simul & mortuórum, omniúmque miseréris, quos tuos fide & ópere futúros esse prænóscis: te súpplices exorámus; ut pro quibus effúndere preces decrévimus, quosque vel præsens sæculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscépit, inter-

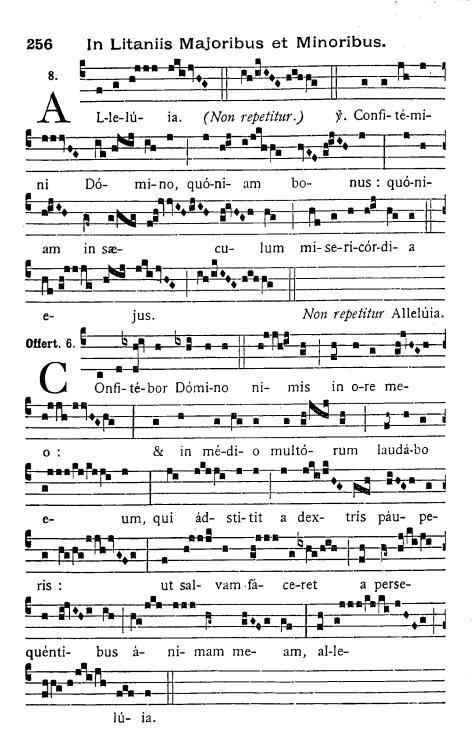
### In Litaniis Majoribus et Minoribus.

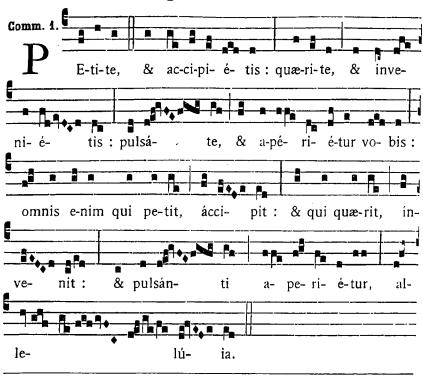
cedentibus ómnibus Sanctis tuis, pietátis tuæ clementia ómnium delictórum suórum véniam consequantur. Per Dóminum nostrum Jesum Christum Filium tuum : qui tecum vivit & regnat in unitate Spíritus Sancti Deus, per ómnia sæcula sæculórum. R. Amen.

- y. Dóminus vobiscum. N. Et cum spíritu tuo.
- v. Exaudiat nos omnípotens & miséricors Dóminus. v. Amen.
- y. Et fidélium ánimæ per misericórdiam Dei requiéscant in pace.
- rì. Amen.

#### AD MISSAM.







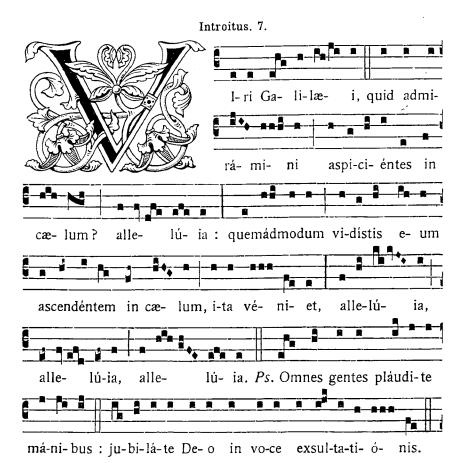
# In Vigilia Ascensionis.

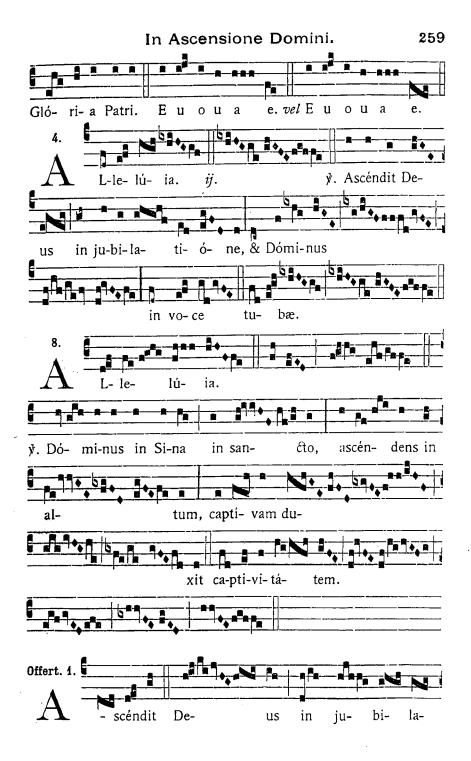
Missa dicitur de Dominica V. post Pascha, 245.

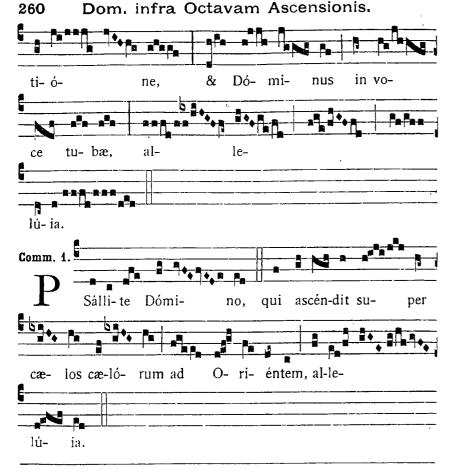




# IN ASCENSIONE DOMINI

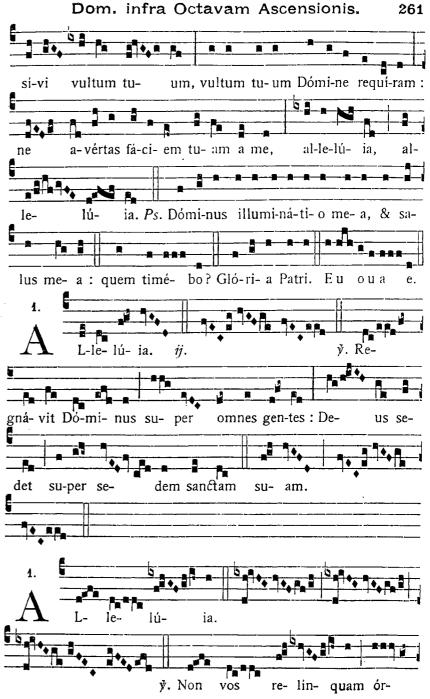


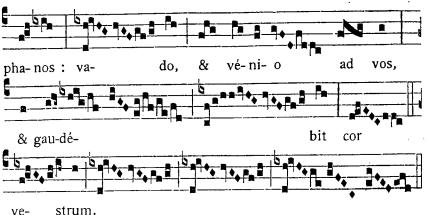




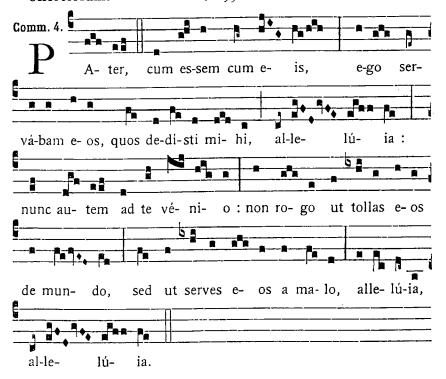
### Dominica infra Octavam Ascensionis.







Offertorium. Ascéndit Deus, 259.



In Octava Ascensionis dicitur Missa sicut in die, 258.

Feria VI. post Octavam Ascensionis, si non fuerit Festum duplex, vel semiduplex, Missa dicitur de Dominica præterita, 260.

# Sabbato in Vigilia Pentecostes.

Finita Prophetia II. dicitur Tractus Cantémus Dómino. 203.

Post Prophetiam III. sequitur Tractus Attende cælum. 205.

Post IV. Prophetiam dicitur Tractus Vinea facta est. 204.

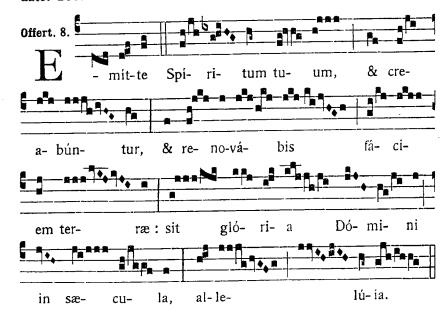
Finita VI. Prophetia, descendendo ad Fontem, cantatur Tractus Sicut cervus. 206.

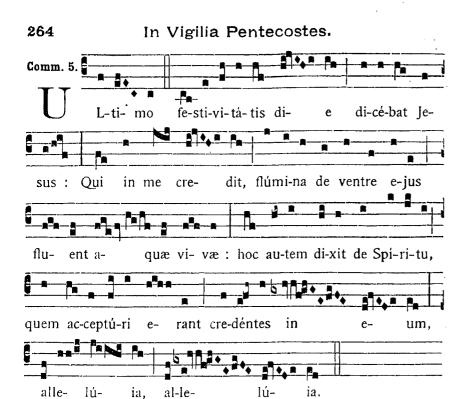
Revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniæ, ut dicitur supra in Sabbato Sancto, 207.

In fine Litaniarum cantantur solemniter Kyrie eléison, pro Missa, et repetuntur ut moris est.

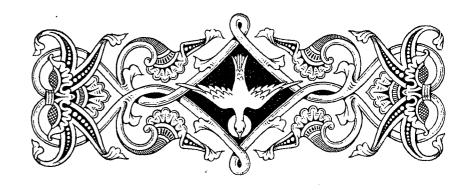
Post Epistolam cantatur a Choro: Allelúi: (semel) y. Confitémini. 210.

Non repetitur Allelúia, sed immediate sequitur Tractus Laudate. 211.



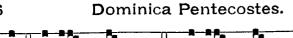


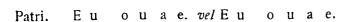




# DOMINICA PENTECOSTES

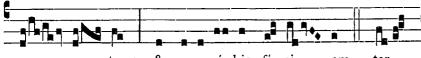








Spí- ri- tum tu- um, & cre- a- bún-



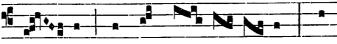
tur: & re-no-vá- bis fá- ci- em ter-

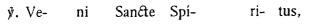


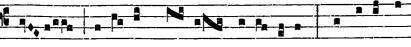
ræ.



Hic genufle&itur



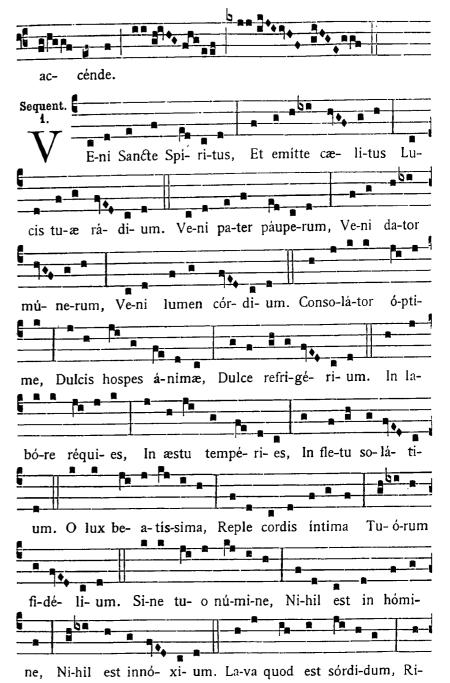


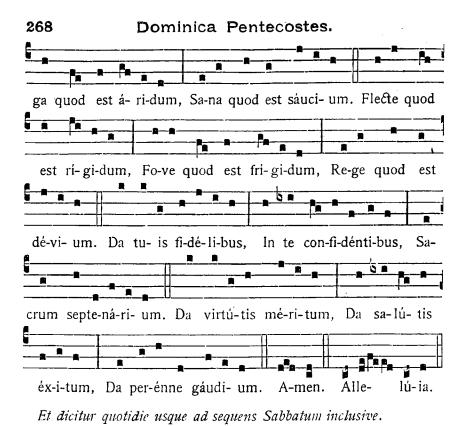


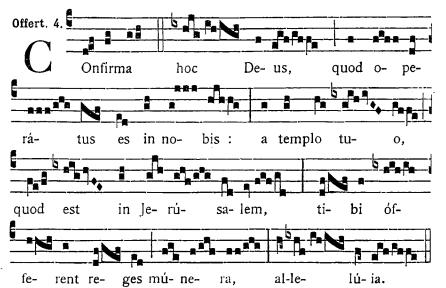
ple tu- ó-rum cor-da fi-dé- li- um : & tu- i a-

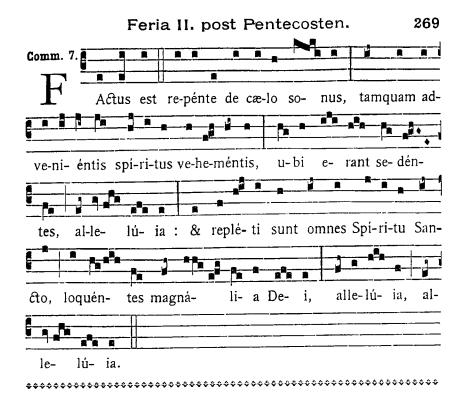


mó- ris in e- is ignem

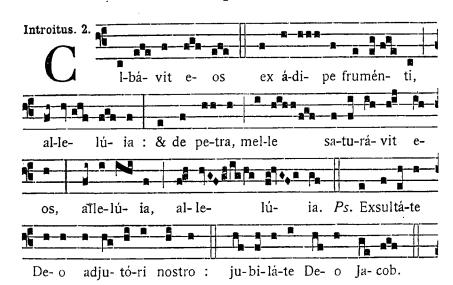








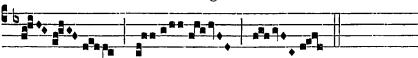
## Feria Secunda post Pentecosten.











Allelúia. y. Veni Sancte Spíritus. 266.

Sequentia. Veni Sancte Spiritus. Allelúia. 267.

Offertorium. Intónuit de cælo. 224.







vo-bis.

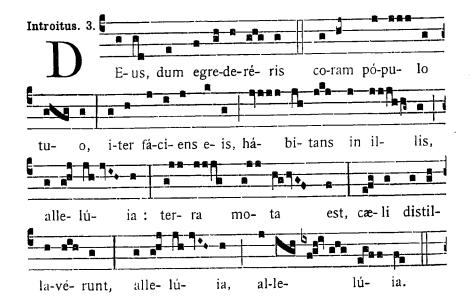
Allelúia. y. Veni Sancte Spiritus. 266.

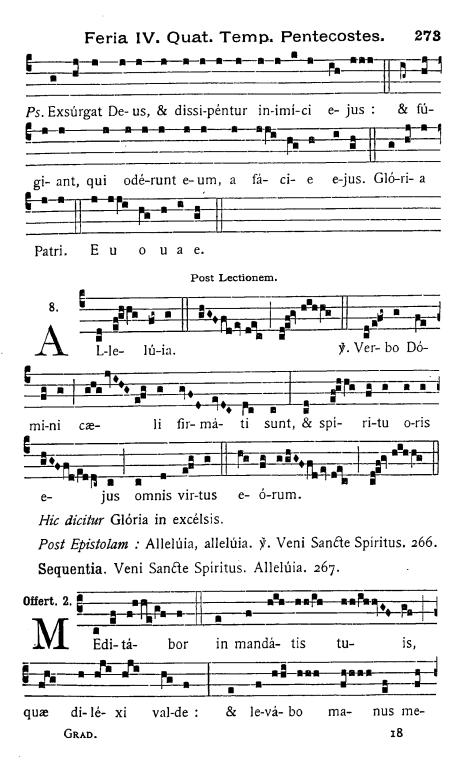
Sequentia. Veni Sancte Spíritus. Allelúia. 267.

Offertorium. Portas cæli. 226.



Feria IV. Quatuor Temp. Pentecostes.







Feria Quinta post Pentecosten.

Omnia ut in die Pentecostes, 265.

Feria VI. Quatuor Temp. Pentecostes.

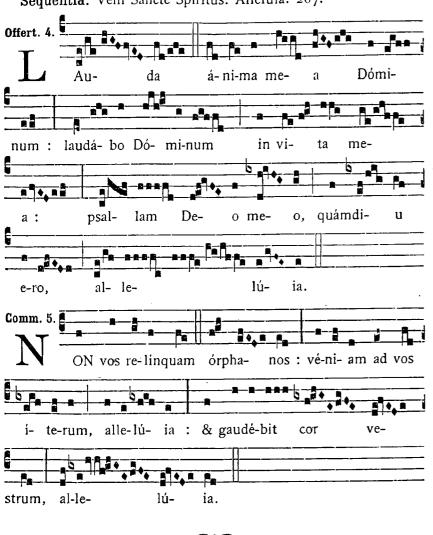




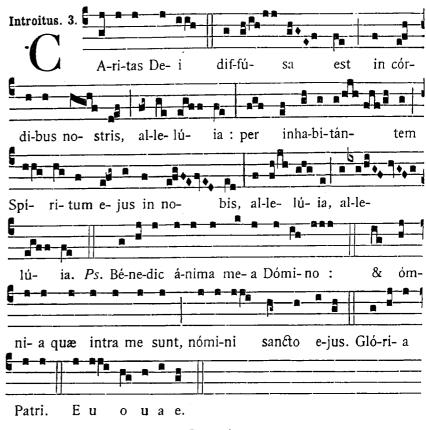


Allelúia. y. Veni Sancte Spiritus. 266.

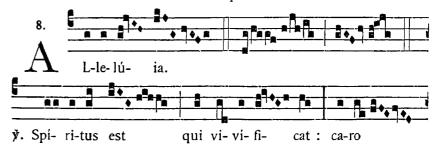
Sequentia. Veni Sancte Spiritus. Allelúia. 267.

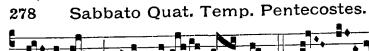


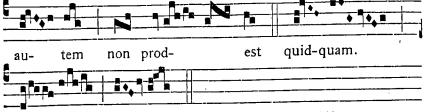
#### Sabbato Quatuor Temp. Pentecostes.









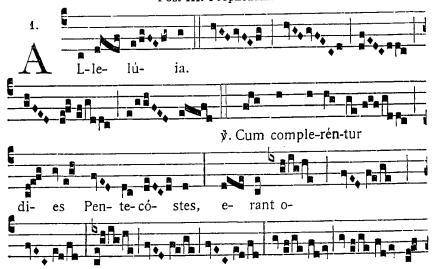


Non repetitur Allelúia.

Post II. Prophetiam.



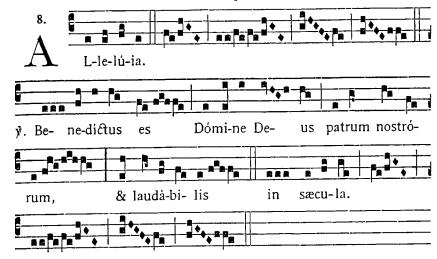
Post III. Prophetiam.





Post IV. Prophetiam: Allelúia. y. Veni Sancte Spíritus. 266.

Post V. Prophetiam.



Finito Versu dicitur Glória in excélsis.

Post Epistolam sequitur Traclus Laudate Dóminum. 211.

Sequentia. Veni Sancte Spiritus, ut in Dominica, 267, sed in fine non dicitur Alleluia.



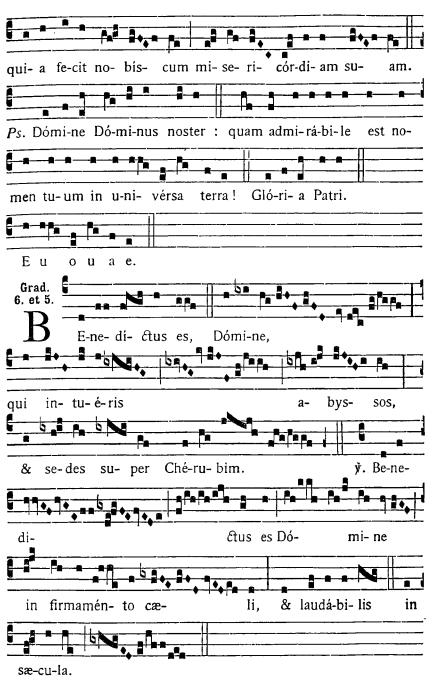


Post Missam exspirat Tempus Paschale.

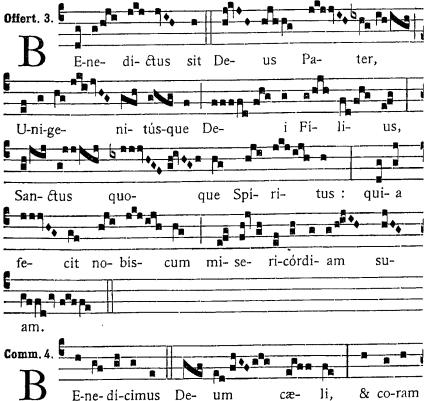
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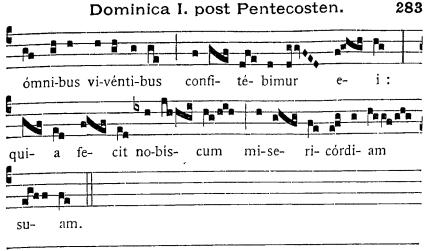
## In Festo Ss. Trinitatis.



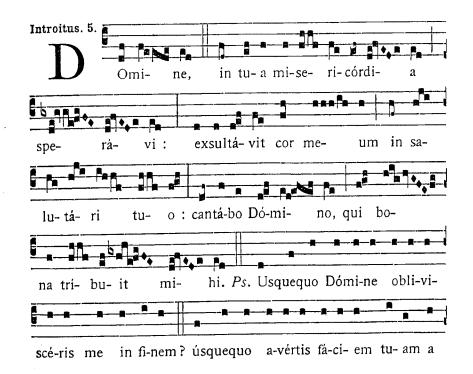




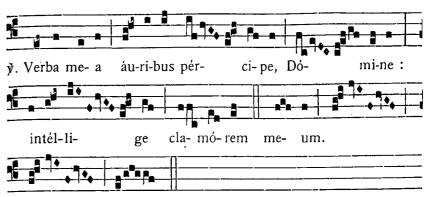




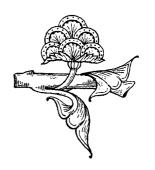
#### Dominica I. post Pentecosten.

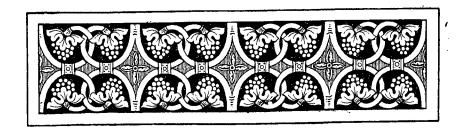




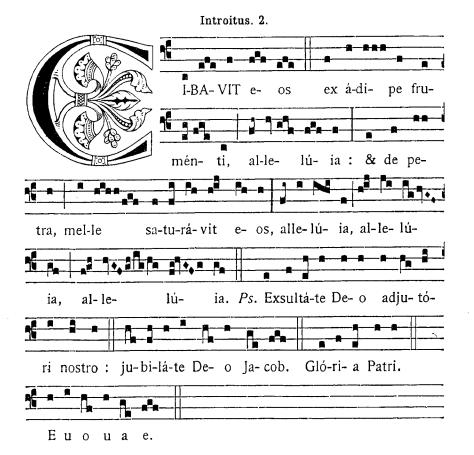


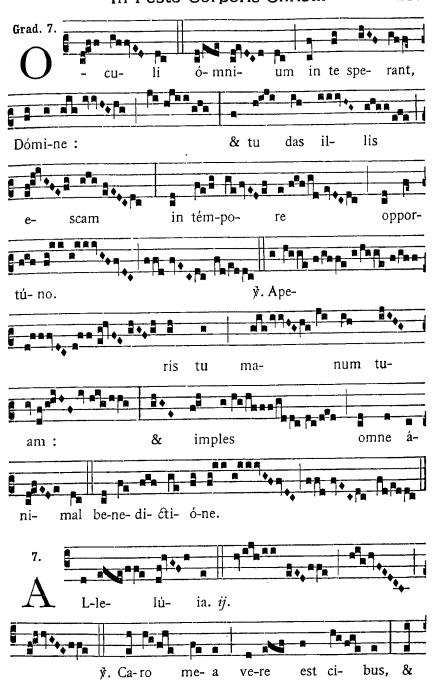
Offertorium. Inténde voci. 122. Communio. Narrábo ómnia. 105.

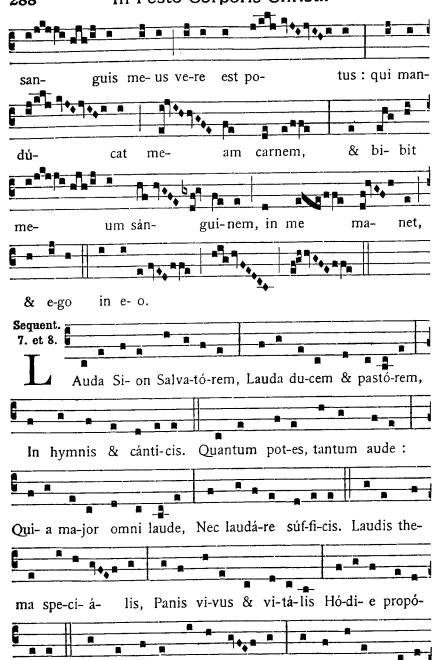




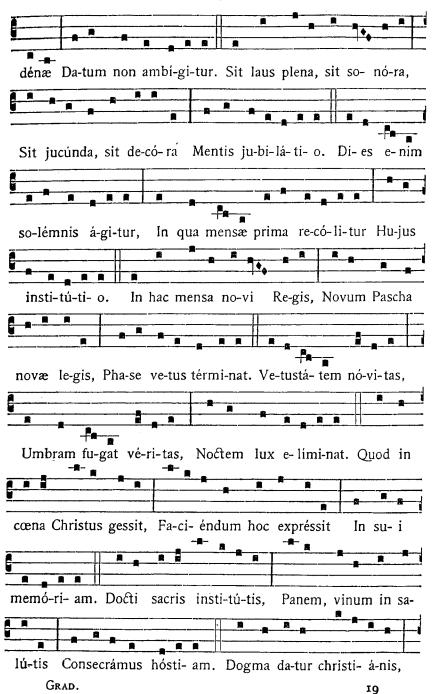
## IN FESTO CORPORIS CHRISTI

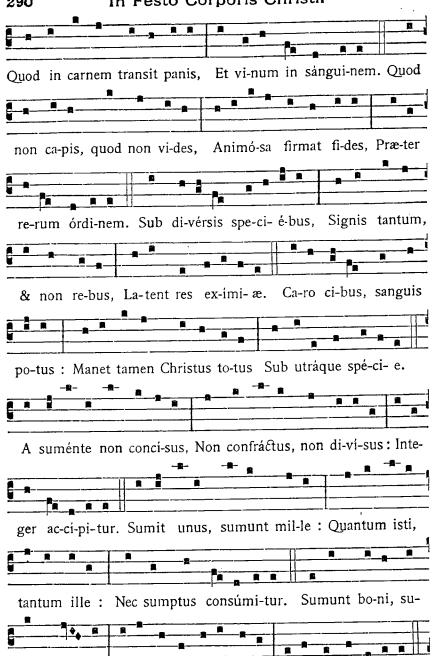






ni-tur. Quem in sacræ mensa cæ- næ, Turbæ fratrum du- o-

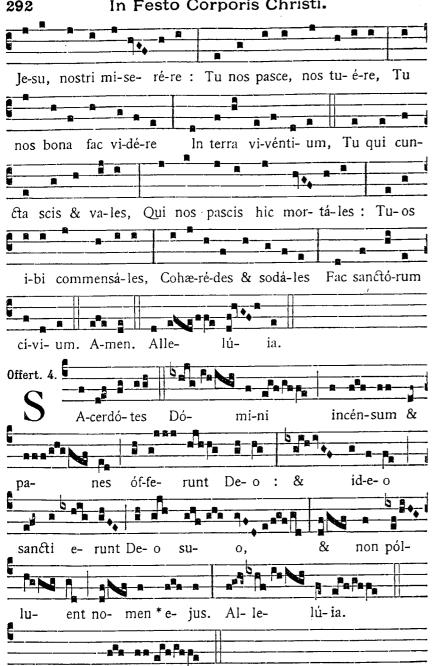




munt ma- li: Sorte tamen inæquá-li, Vi-tæ vel intér-i-tus.

Mors est ma-lis, vi-ta bo- nis : Vi-de pa-ris sumpti- ó-nis Quam sit dispar éx-i-tus. Fracto demum Sacraménto, Ne va-Tantum esse sub fragménto, Quantum cil-les, sed meménto to-to té-gi-tur. Nulla re- i fit scissú-ra : Signi tantum fit fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti mi-nú- i-tur. Ecce pa-nis Ange-ló-rum, Factus ci-bus vi- a-tó-rum: Ve-re pa-nis fi- li- ó-rum, Non mitténdus cá-ni-bus. In fi-gú-ris præsigná-tur, Cum I-sa- ac immo-lá-tur, Agnus Paschæ de-pu-tá-tur, Da-tur manna pátri-bus. Bone Pastor, pa-nis ve-re,

In Festo Corporis Christi.



In Festo Corporis Christi. Comm. 7. Uo-ti- escúmque mandu-cá- bi-tis pa-nem hunc, & cá- li-cem bi-bé- tis, mor-tem Dó-mi-ni annunti- á-bi-tis, at : í-taque qui-cúmque mandu-cá-vedo- nec vé-nirit pa-nem, vel bi-be-rit cá-li-cem Dómi-ni indi- gne, reus e- rit córpo-ris & sángui-nis Dó-mi- ni. Alle-lú- ia.

#### AD PROCESSIONEM.

Dum Sacerdos discedit ab Altari, Clerus vel Sacerdos cantare incipit:



Sangui-nisque pre-ti- ó-si, Quem in mundi pré-ti- um Fructus

Post Septuag. \* e- jus.



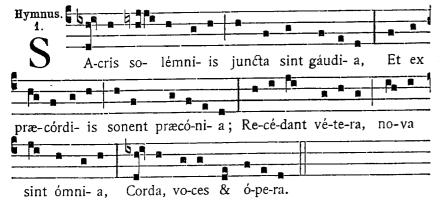
Nobis datus, nobis natus Ex intácta Virgine, Et in mundo conversatus, Sparso verbi sémine, Sui moras incolátus Miro clausit órdine.

In suprémæ nocte cœnæ Recúmbens cum frátribus, Observáta lege plene Cibis in legálibus, Cibum turbæ duodénæ Se dat suis mánibus.

Verbum caro, panem verum Verbo carnem éfficit : Fitque sanguis Christi merum; Et si sensus déficit. Ad firmándum cor sincérum Sola fides súfficit.

Tantum ergo Sacraméntum Venerémur cérnui: Et antiquum documentum Novo cedat ritui: Præstet fides supplementum Sénsuum deféctui.

Genitóri, Genitóque Laus & jubilátio, Salus, honor, virtus quoque Sit & benedictio: Procedénti ab utróque Compar sit laudátio. Amen.



Noctis recólitur cœna novissima. Oua Christus créditur agnum & ázyma Dedísse frátribus, juxta legitima Priscis indúlta pátribus.

Post agnum typicum, explétis épulis, Corpus Dominicum datum discipulis: Sic totum ómnibus, quod totum singulis, Ejus fatémur mánibus.

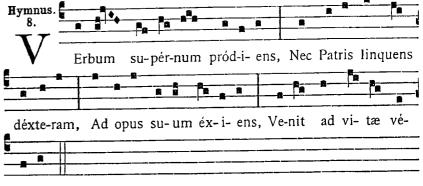
#### In Festo Corporis Christi.

Dedit fragilibus córporis férculum, Dedit & tristibus sánguinis póculum, Dicens: Accipite quod trado vásculum, Omnes ex eo bibite.

Sic sacrificium istud instituit. Cuius officium committi vóluit Solis presbyteris, quibus sic cóngruit, Ut sumant. & dent céteris.

Panis angélicus fit panis hóminum; Dat panis cælicus figúris términum: O res mirábilis! mandúcat Dóminum Pauper, servus, & húmilis.

Te trina Déitas únaque póscimus, Sic nos tu visita, sicut te cólimus: Per tuas sémitas duc nos quo téndimus, Ad lucem quam inhábitas. Amen.



spe-ram.

In mortem a discipulo Suis tradéndus æmulis. Prius in vitæ férculo Se trádidit discipulis.

Ouibus sub bina spécie Carnem dedit & sánguinem: Ut dúplicis substántiæ Totum cibáret hóminem.

Se nascens dedit sócium, Convéscens in edúlium,

Se móriens in prétium, Se regnans dat in præmium.

O salutáris Hóstia, Ouæ cæli pandis óstium: Bella premunt hostilia, Da robur, fer auxilium.

Uni trinóque Dómino Sit sempitérna glória: Oui vitam sine término Nobis donet in pátria. Amen.



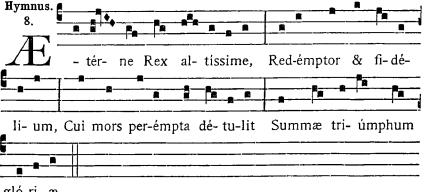
Oua victus es cleméntia, Ut nostra ferres crimina? Mortem subires innocens. A morte nos ut tólleres?

Perrúmpis inférnum chaos; Vinctis caténas détrahis; Victor triúmpho nóbili Ad déxteram Patris sedes.

Te cogat indulgéntia, Ut damna nostra sárcias, Tuíque vultus cómpotes

Dites beáto lúmine.

Tu dux ad astra & sémita, Sis meta nostris córdibus, Sis lacrimárum gáudium, Sis dulce vitæ præmium. Amen.



gló-ri-æ.

Ascéndis orbes siderum Ouo te vocábat cælitus Colláta, non humánitus Rerum potéstas ómnium.

Ut trina rerum máchina, Cæléstium, terréstrium, Et inferórum cóndita. Flectat genu jam súbdita.

Tremunt vidéntes Angeli Versam vicem mortálium:

Peccat caro, mundat caro, Regnat Deus Dei caro.

Sis ipse nostrum gáudium Manens olympo præmium. Mundi regis qui fábricam, Mundána vincens gáudia.

Hinc te precántes quæsumus, Ignósce culpis ómnibus, Et corda sursum súbleva Ad te supérna grátia.

Ut cum repénte cœperis Clarére nube júdicis, Pœnas repéllas débitas, Reddas corónas pérditas.

Jesu, tibi sit glória, Qui victor in cælum redis, Cum Patre, & almo Spíritu, In sempitérna sæcula. Amen.

Hymnus. Te Deum laudámus. (ad calcem Gradualis.)

Canticum Zachariæ.

DENEDICTUS Dóminus Deus D Israel, \* quia visitávit, & fecit redemptionem plebis suæ:

Et eréxit cornu salutis nobis, \* in domo David púeri sui.

Sicut locútus est per os sanctórum, \* qui a sæculo sunt, prophetárum ejus:

Salútem ex inimícis nostris.\* & de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: \* & memorári testaménti sui sancti.

Jusiurándum, quod jurávit ad Abraham patrem nostrum, \* datúrum se nobis:

Ut sine timóre, de manu ini-Canticum. Magnificat. 212.

micórum nostrórum liberáti, \* serviámus illi.

In sanctitate & justitia coram ipso, \* ómnibus diébus nostris.

Et tu puer, Prophéta Altissimi vocáberis: \* præibis enim ante fáciem Dómini paráre vias ejus:

Ad dandam sciéntiam salútis plebi ejus, \* in remissiónem peccatórum eórum:

Per viscera misericórdiæ Dei nostri: \* in quibus visitavit nos. óriens ex alto:

Illuminare his qui in ténebris & in umbra mortis sedent: \* ad dirigéndos pedes nostros in viam pacis. Glória Patri.

#### Ad Benedictionem Ss. Sacramenti.

Tantum ergo Sacraméntum, &c. 294. Genitóri, Genitóque, &c. ibidem.

Postea duo Clerici dicant:

- y. Panem de cælo præstitisti eis, allelúia.
- R. Omne delectamentum in se habentem, allelúia.

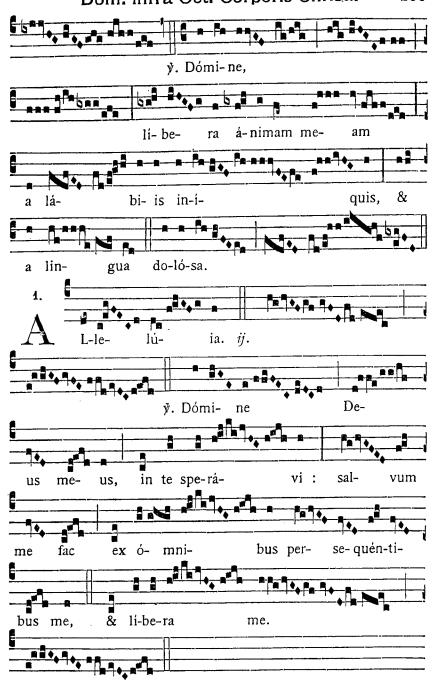
Deinde Sacerdos stans dicit:

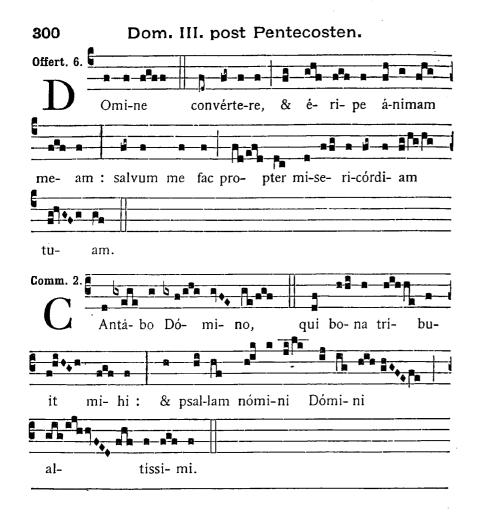
#### OREMUS.

Eus, qui nobis sub Sacraménto mirábili passiónis tuæ memópies, qui nobis sub baciamento in riam reliquisti : tribue quæsumus, ita nos Córporis & Sánguinis tui sacra mystéria venerári; ut redemptionis tuæ fructum in nobis júgiter sentiámus. Qui vivis & regnas in sæcula sæculórum. Amen.

## Dominica infra Octavam Corporis Christi quæ est II. post Pentecosten.

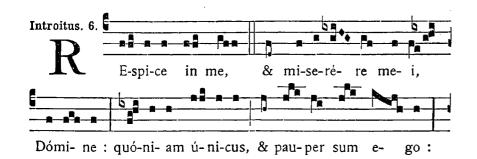


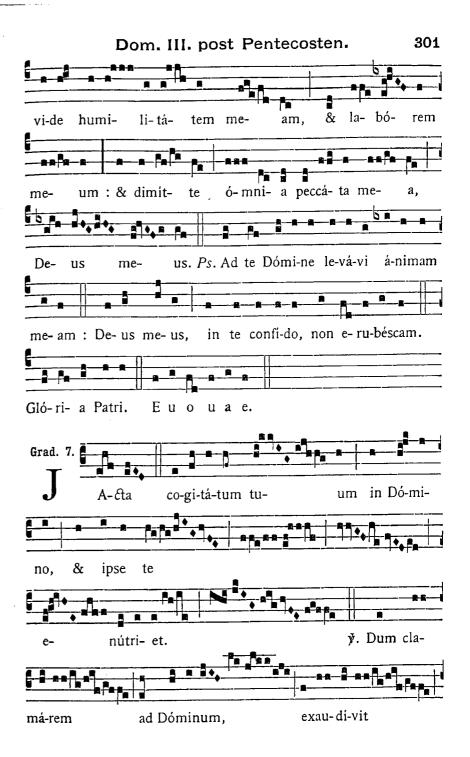


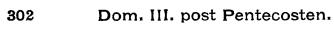


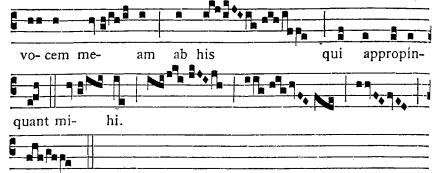
, **÷** 

#### Dominica III. post Pentecosten.



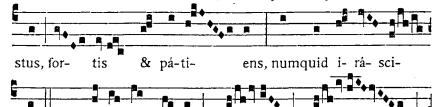




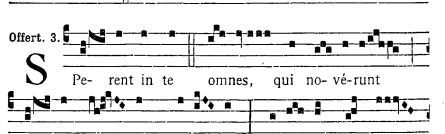




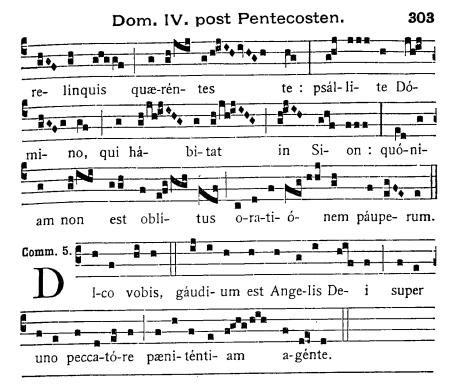




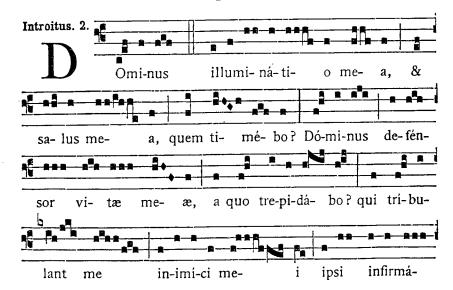
tur per singu- los di- es?



no- men tu- um, Dómi- ne : quó-ni- am non de-



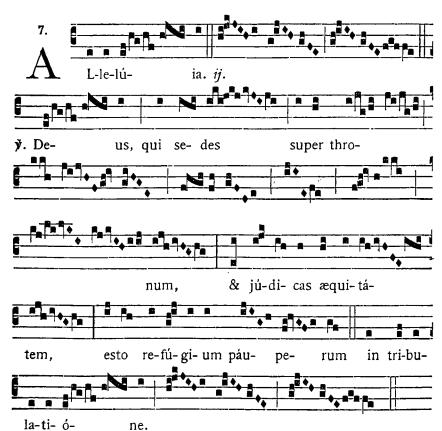
#### Dominica IV. post Pentecosten.

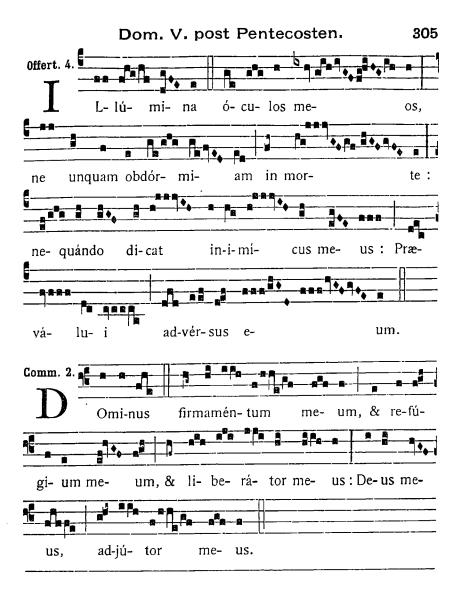




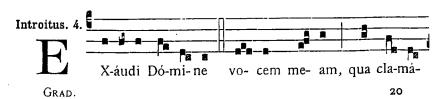
Euoua e.

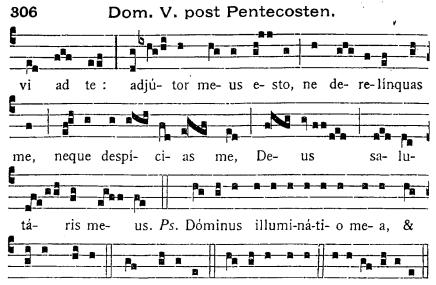
Graduale. Propitius esto. 95.



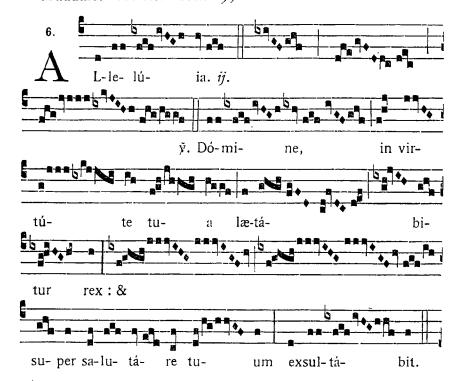


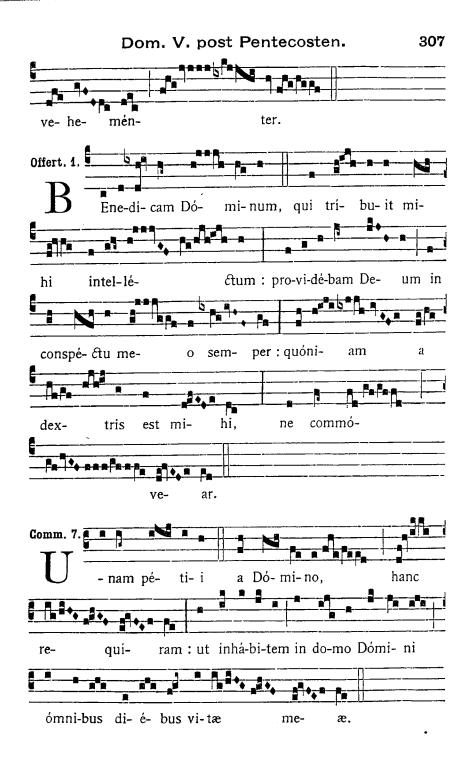
#### Dominica V. post Pentecosten.





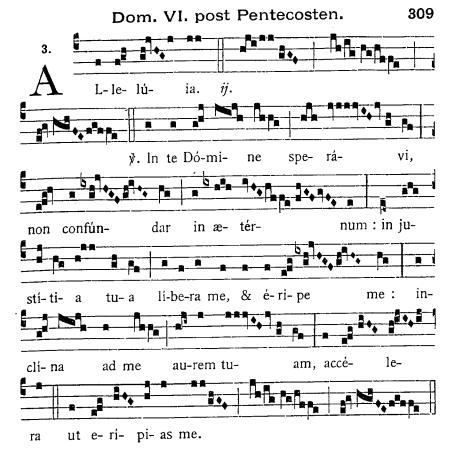
sa-lus me- a : quem timé-bo? Gló-ri- a Patri. E u o u a e. Graduale. Protéctor noster. 95.



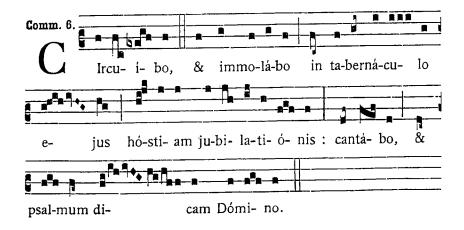


#### Dominica VI. post Pentecosten.

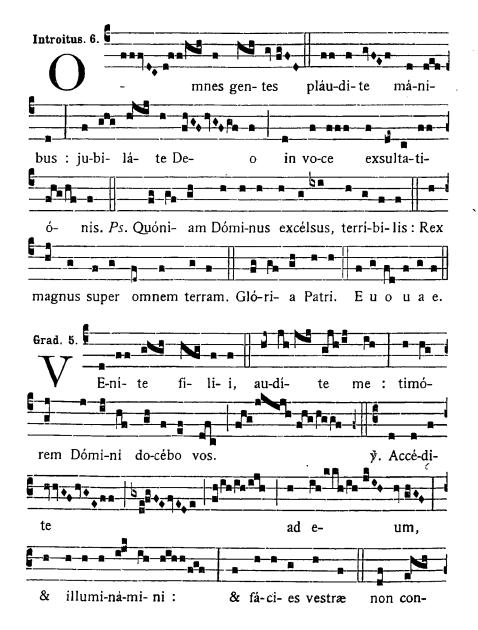


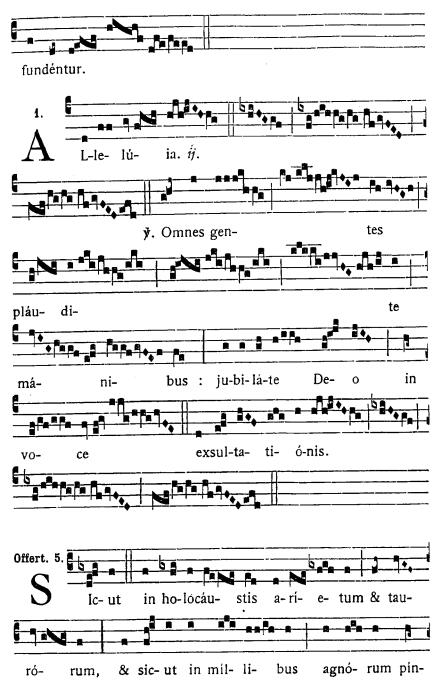


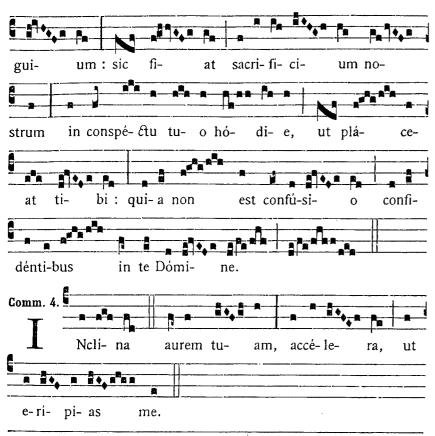
Offertorium. Pérfice gressus meos. 69.



### Dominica VII. post Pentecosten.



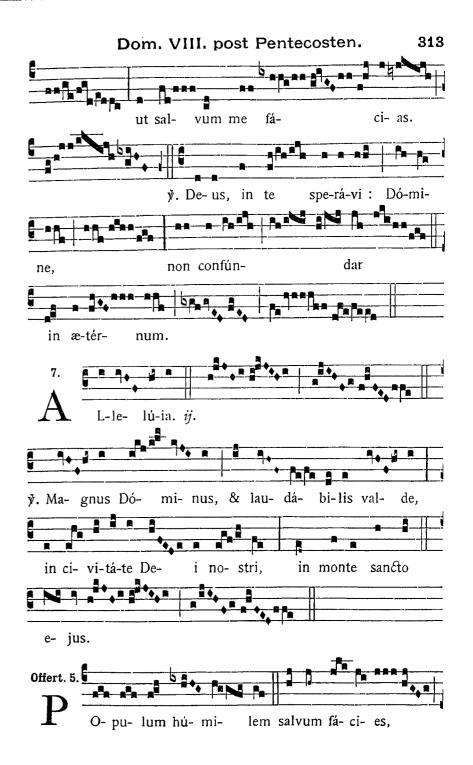


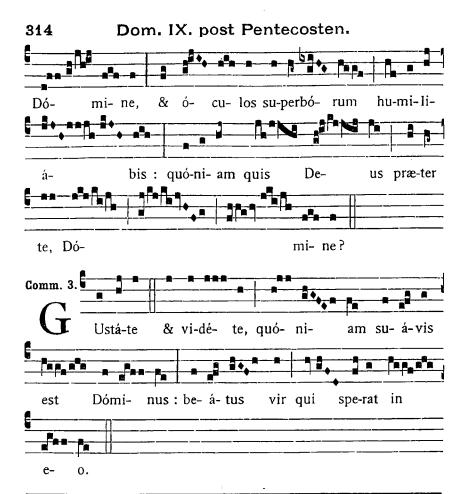


#### Dominica VIII. post Pentecosten.

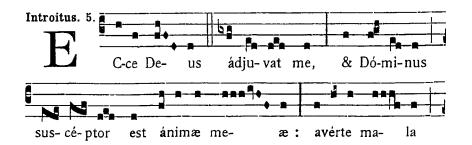
Introitus. Suscépimus Deus, ut in festo Purificationis B. M. V. die 2. Februarii.





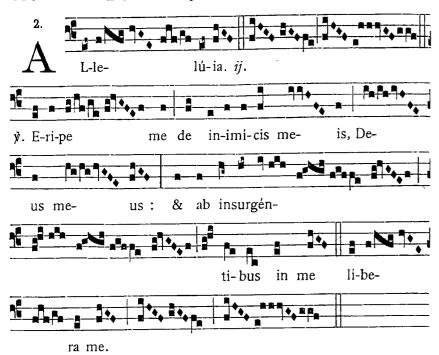


#### Dominica IX. post Pentecosten.

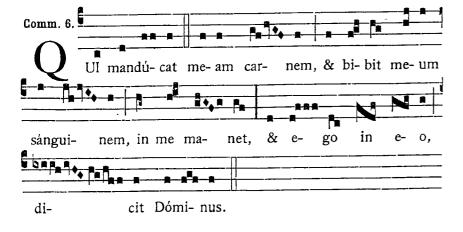




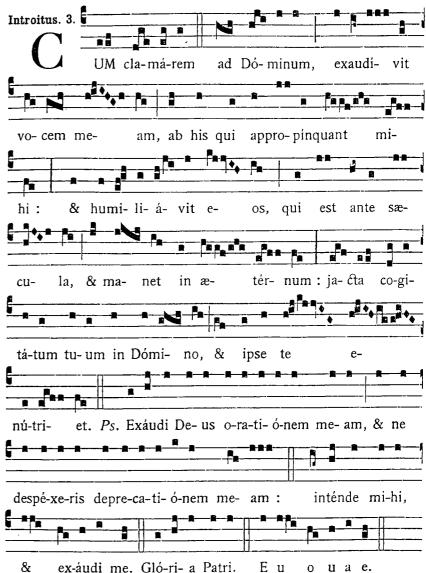
317

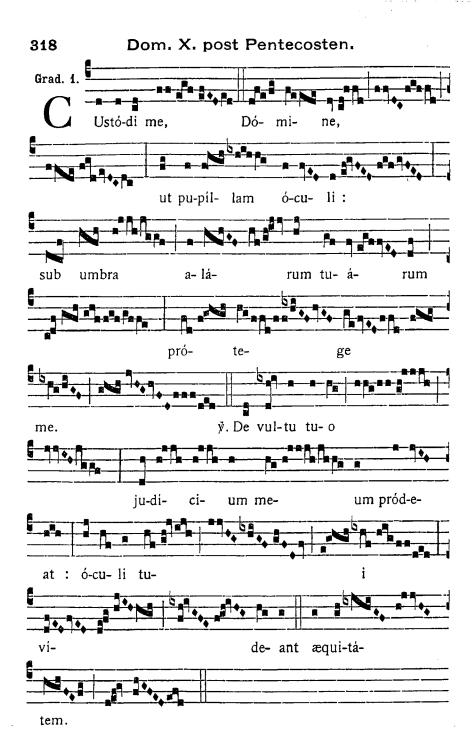


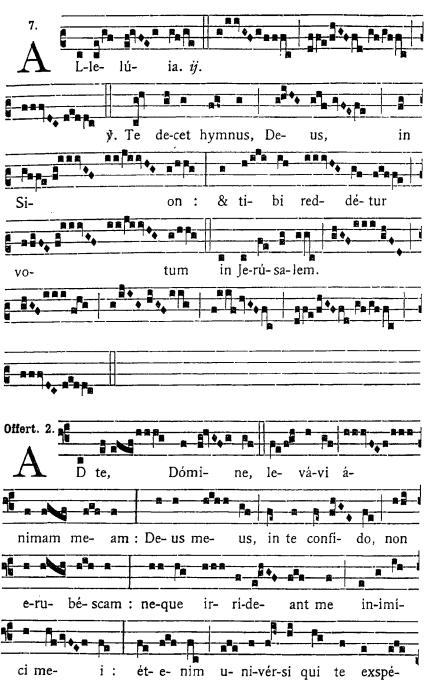
Offertorium. Justitiæ Dómini. 113.

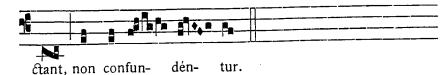


# Dominica X. post Pentecosten.









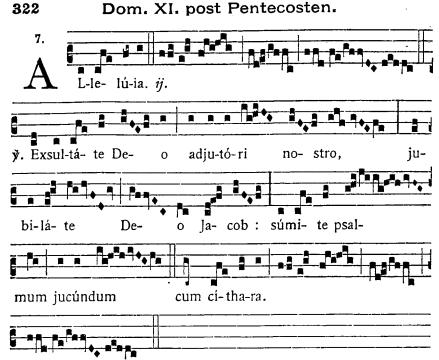


## Dominica XI. post Pentecosten.

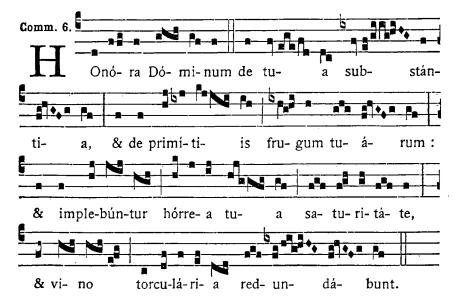




323

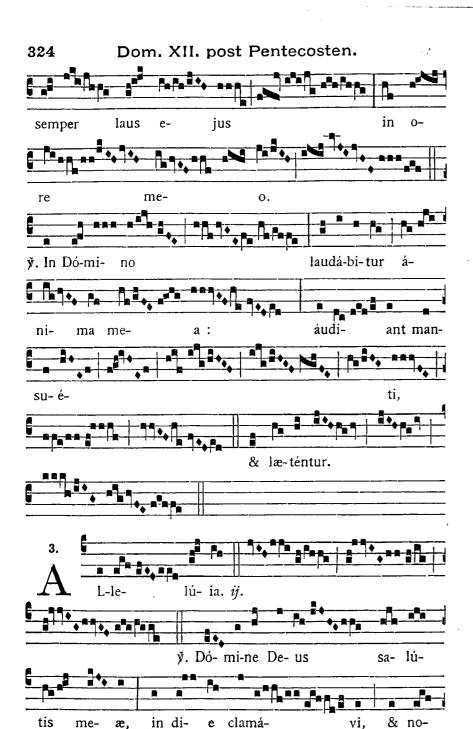


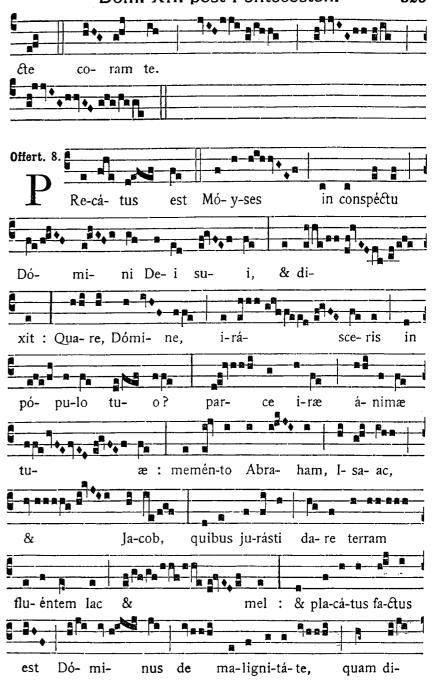
Offertorium. Exaltábo te. 78.

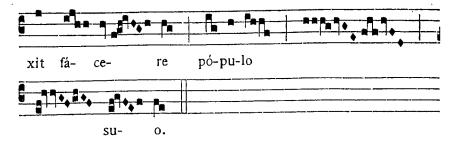


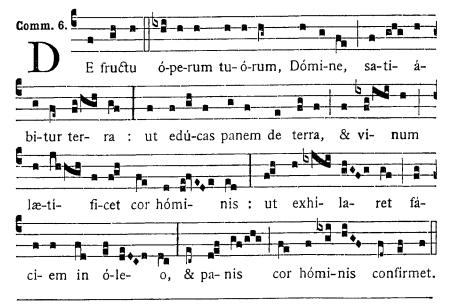
#### Dominica XII. post Pentecosten.



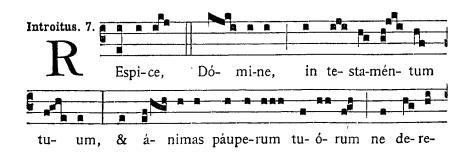


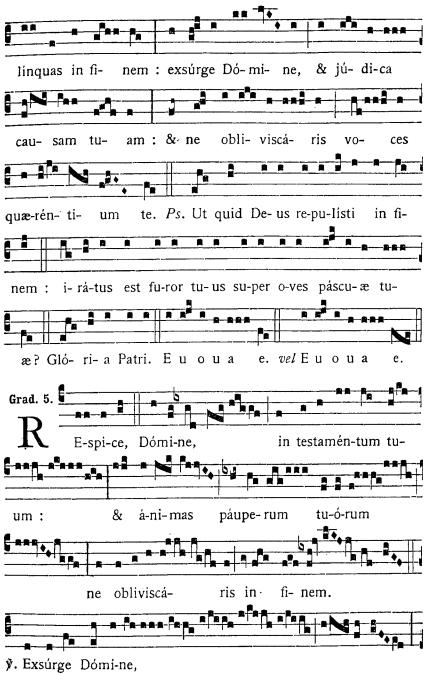


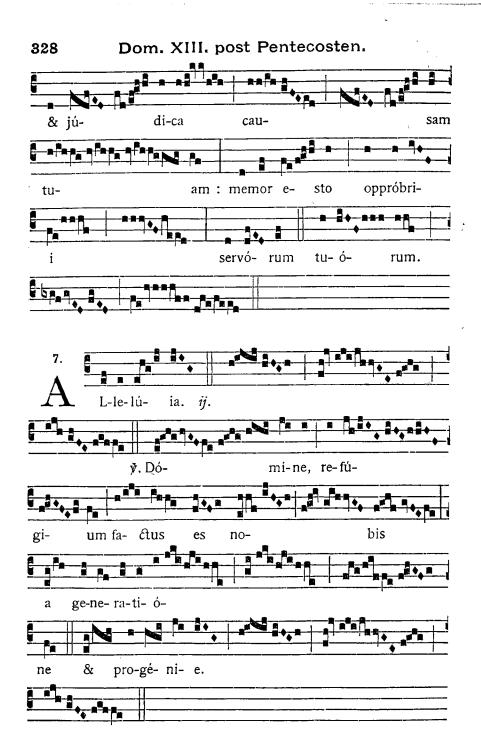


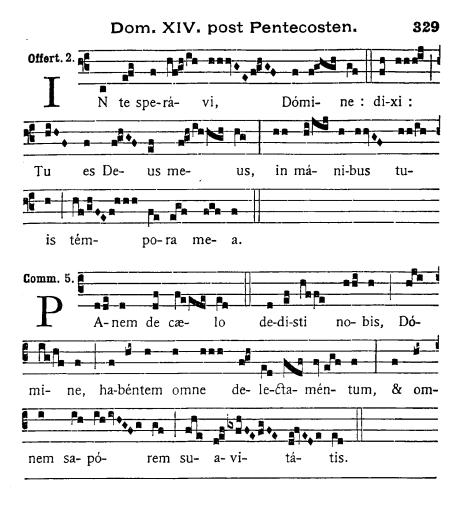


#### Dominica XIII. post Pentecosten.



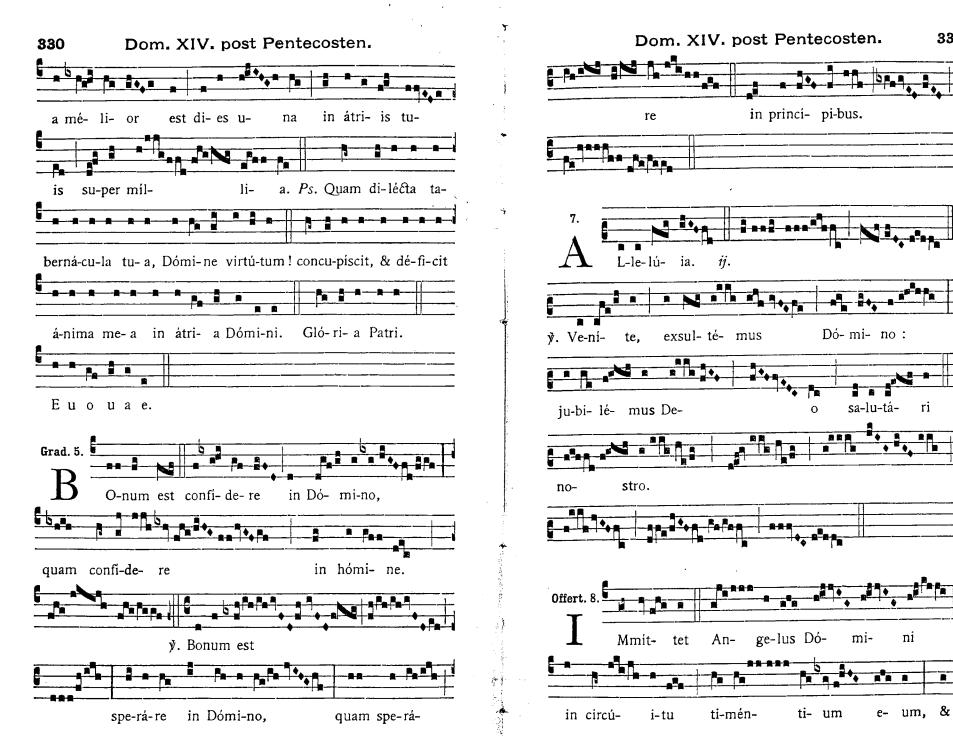






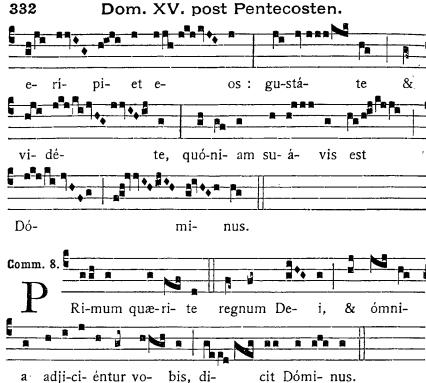
#### Dominica XIV. post Pentecosten.



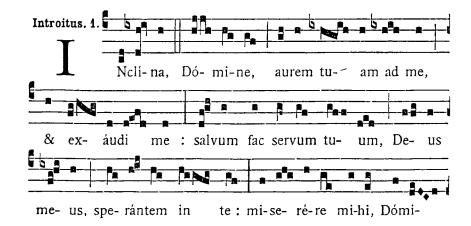


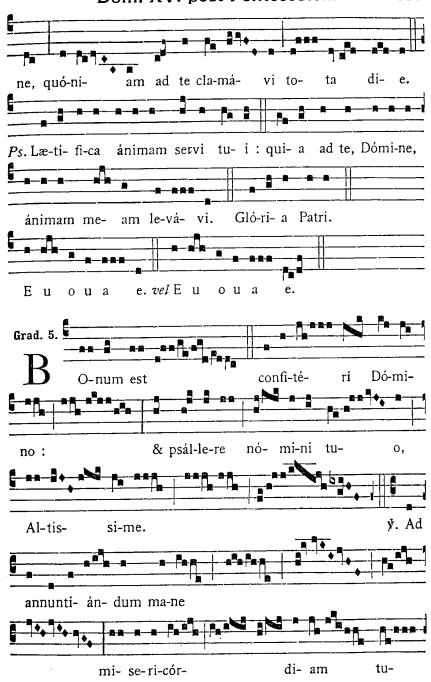
331

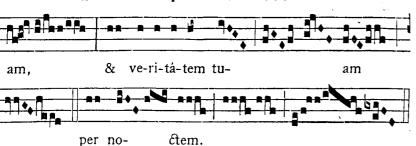


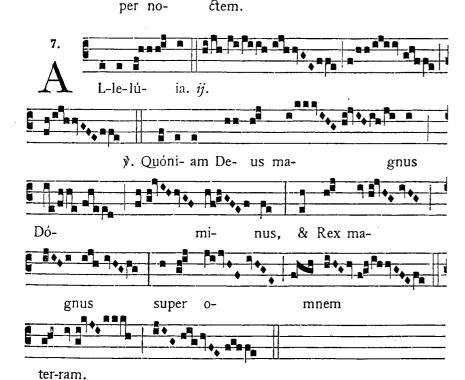


#### Dominica XV. post Pentecosten.

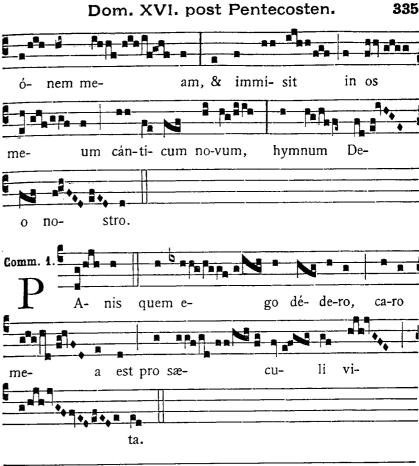












#### Dominica XVI. post Pentecosten.





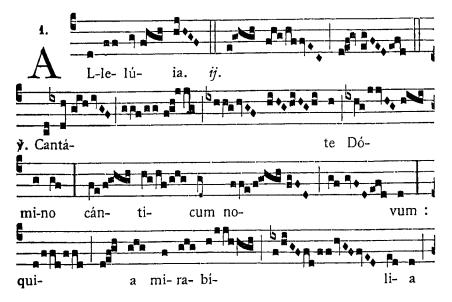


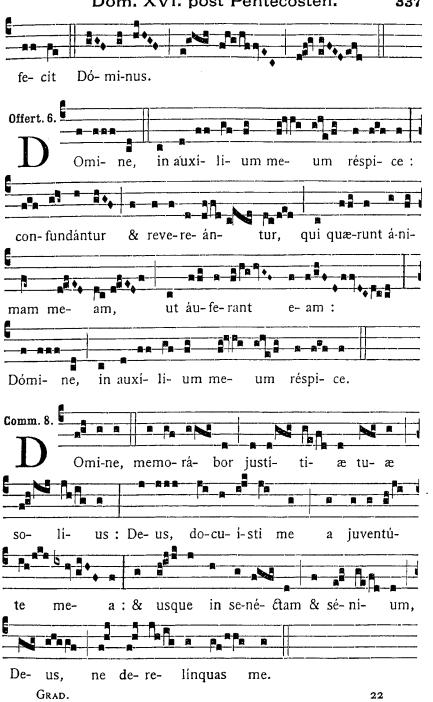
quó-ni- am inops & pau- per sum ego. Gló-ri- a Patri.



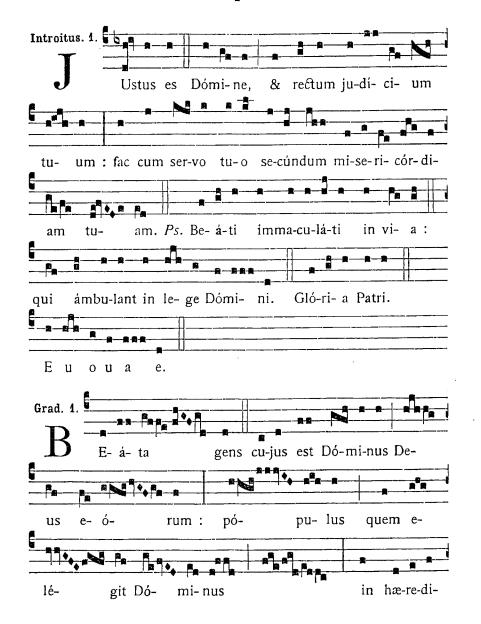
Eu ou a e.

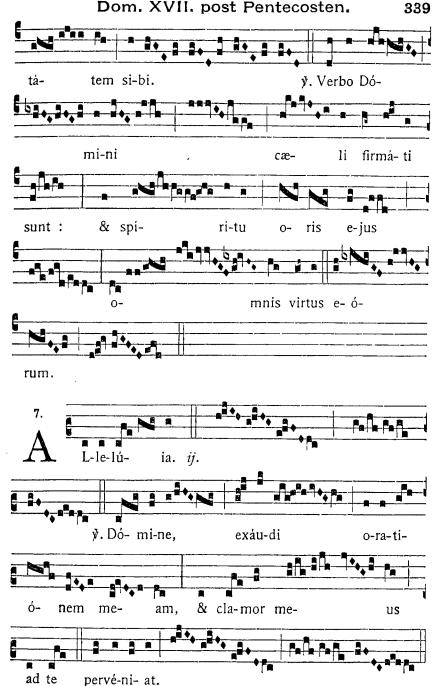
Graduale. Timébunt gentes. 60.



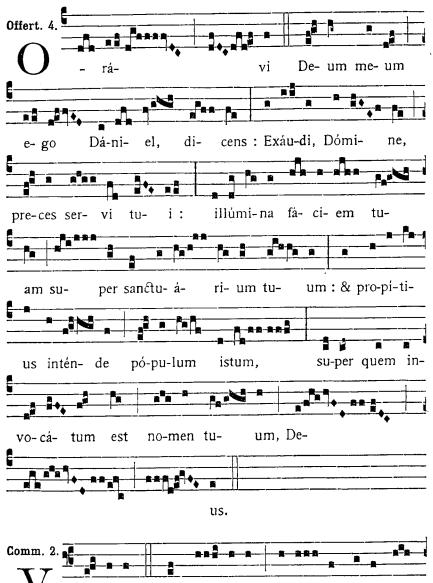


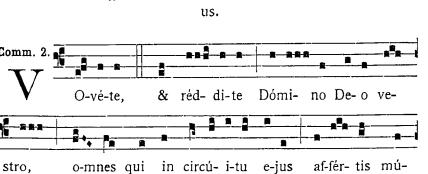
#### Dominica XVII. post Pentecosten.





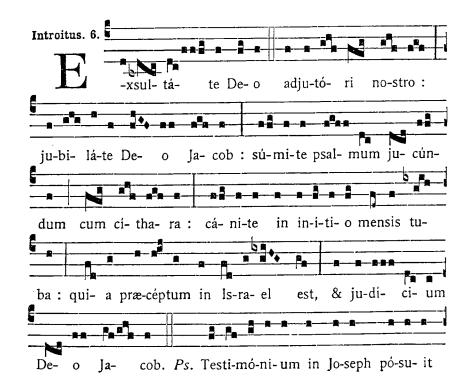


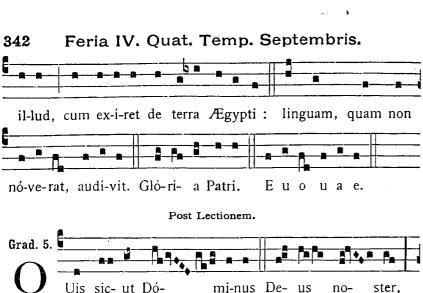


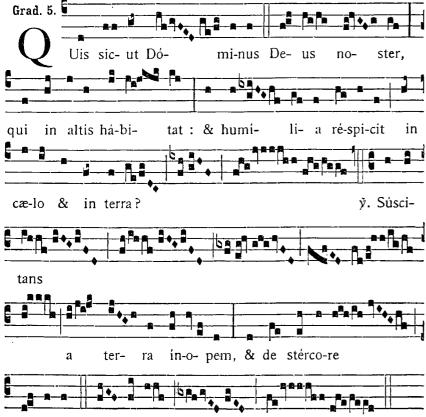




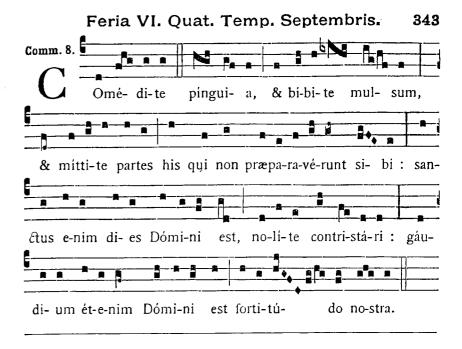
Feria IV. Quatuor Temp. Septembris.







Post Epistolam: Graduale. Beáta gens. 338. Offertorium. Meditábor. 101.



# Feria VI. Quatuor Temp. Septembris.

Introitus. Lætétur. 132.

Graduale. Convértere Dómine. 96.

Offertorium. Bénedic ánima mea. 93.



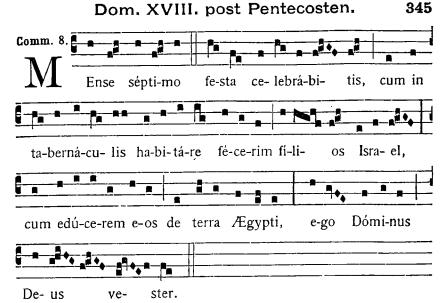
é- ri-gens páu- pe-rem.

# Sabbato Quatuor Temp. Septembris.

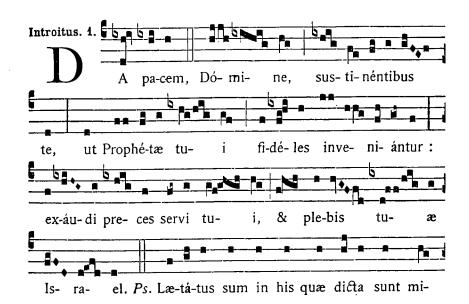


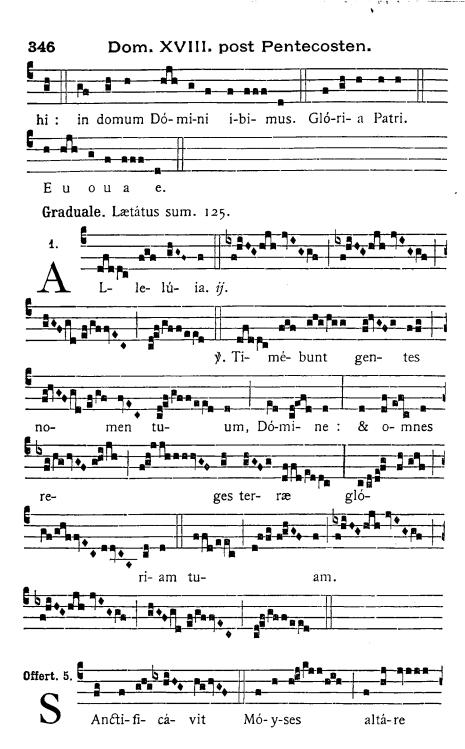
Euoua e.

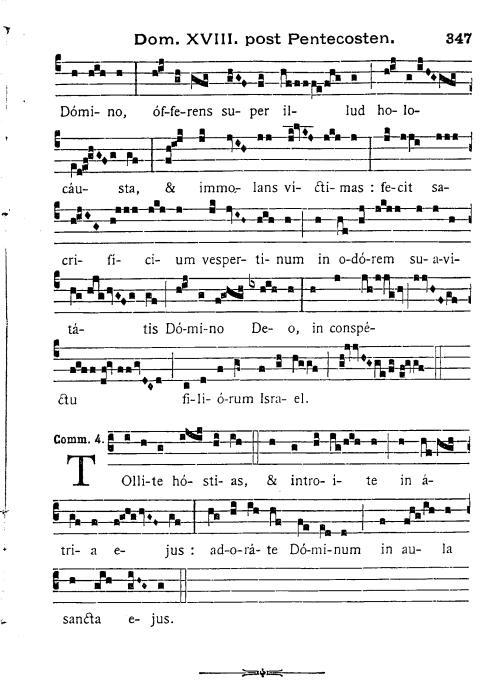
Post primam Prophetiam, Graduale Propitius esto. 95. Post secundam Prophetiam, Graduale Protéctor noster. 95. Post tertiam Prophetiam, Graduale Convértere. 96. Post quartam Prophetiam, Graduale Dirigatur. 97. Post quintam Prophetiam, Hymnus Benedictus es. 17. Post Epistolam, Tractus Laudáte Dóminum. 97. Offertorium. Dómine Deus. 98.



## Dominica XVIII. post Pentecosten.

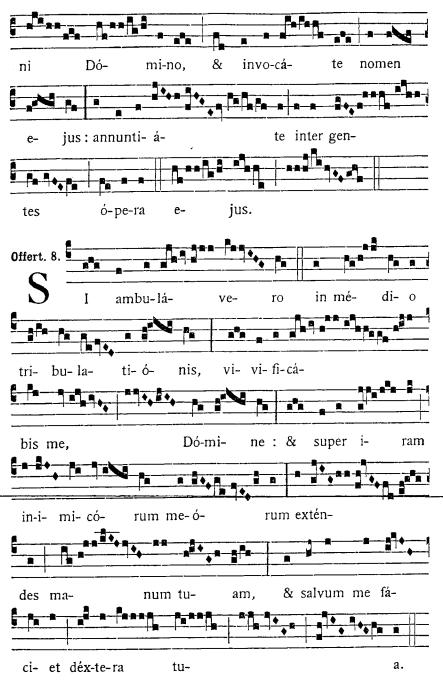


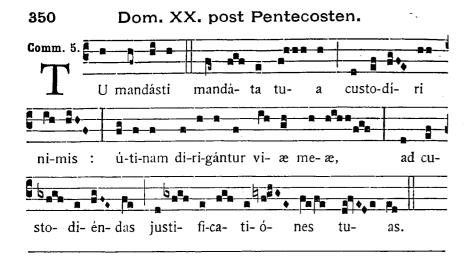




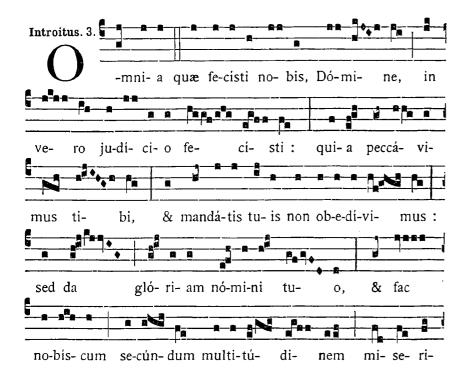
### Dominica XIX. post Pentecosten.

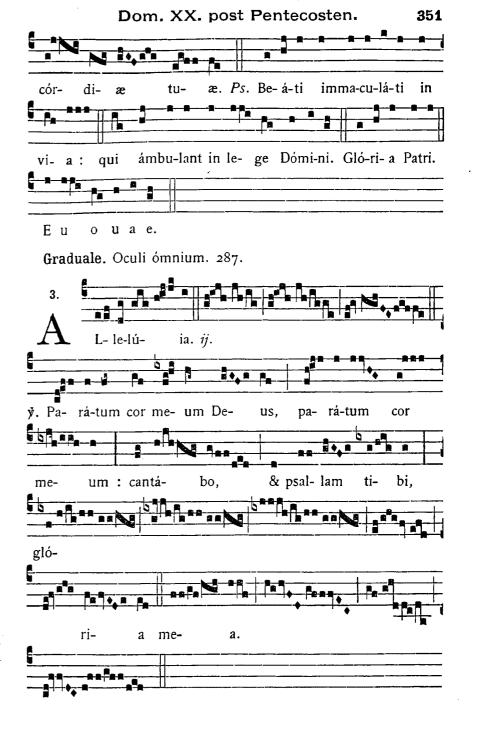


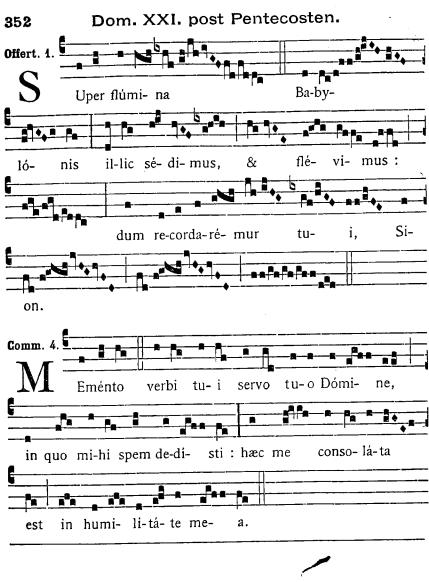


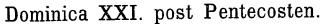


# Dominica XX. post Pentecosten.

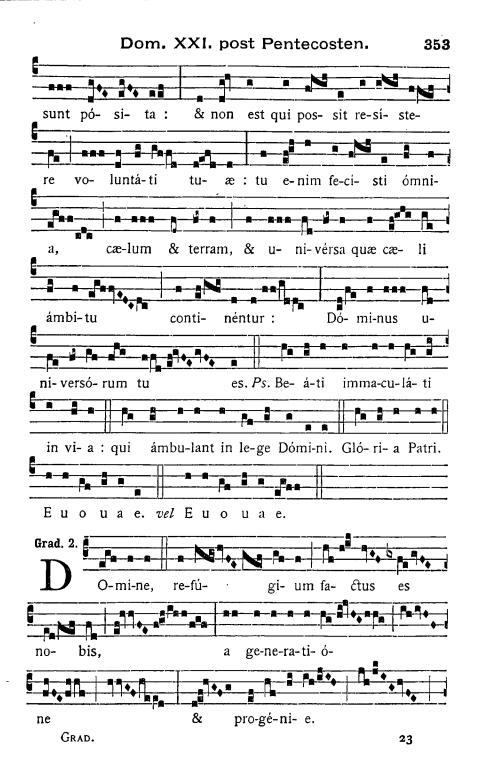




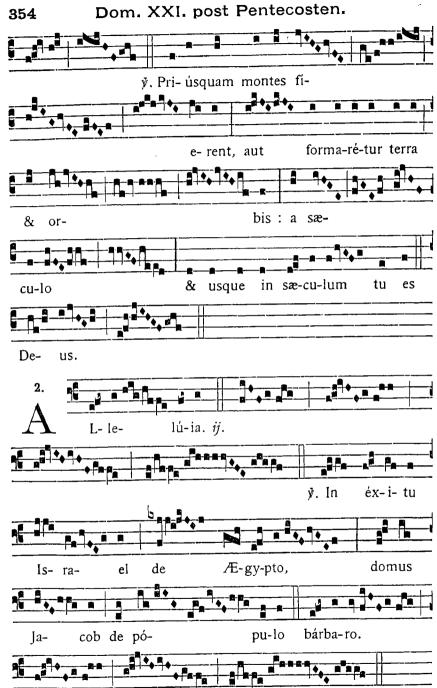




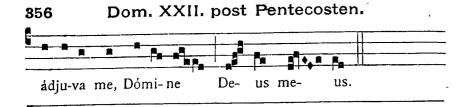






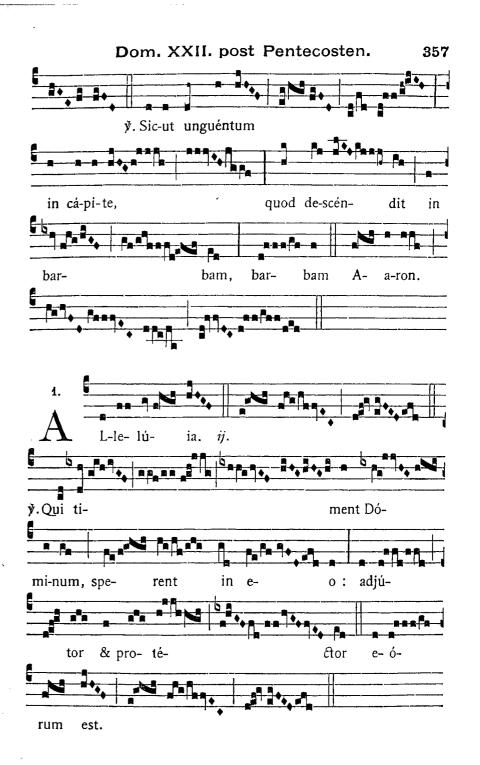






# Dominica XXII. post Pentecosten.

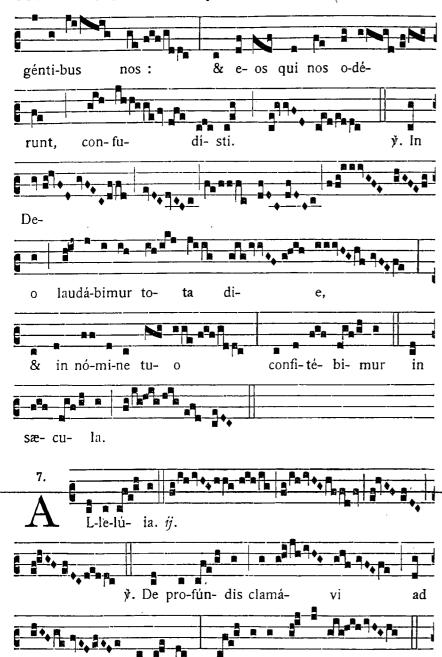




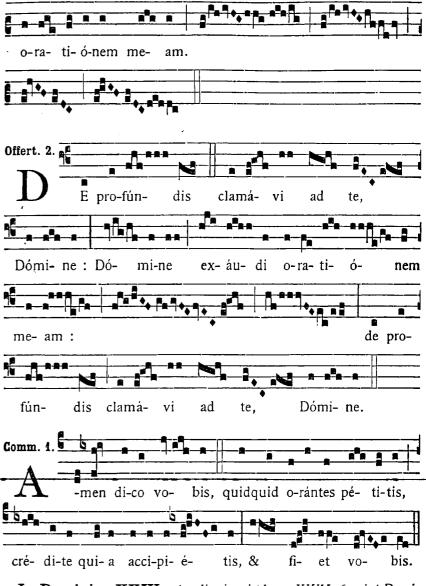
## Dominica XXIII. post Pentecosten.



ba me- a.



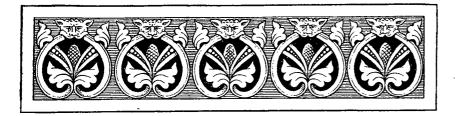
Dómi-ne: Dó-mi-ne ex-áudi



In Dominica XXIV. et reliquis, si plures XXIV. fuerint Dominica post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.



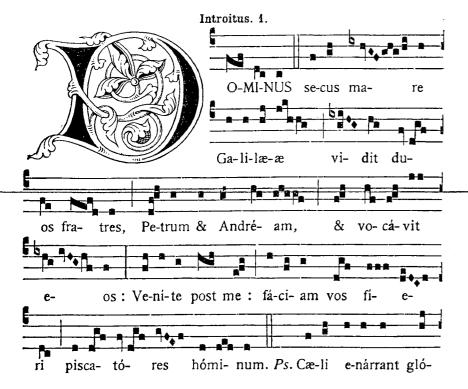
te,

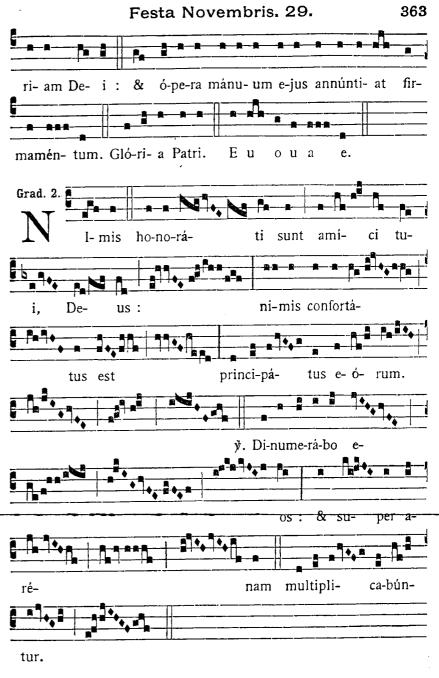


# PROPRIUM SANCTORUM

### FESTA NOVEMBRIS.

Die 29. In Vigilia S. Andreæ Apostoli.





Offertorium. Glória & honóre. [12].



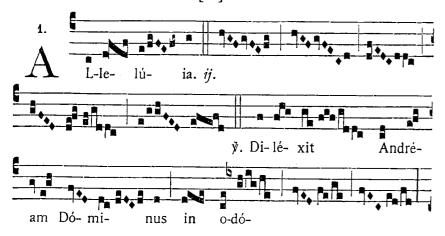
Eadem die. S. Saturnini Martyris.

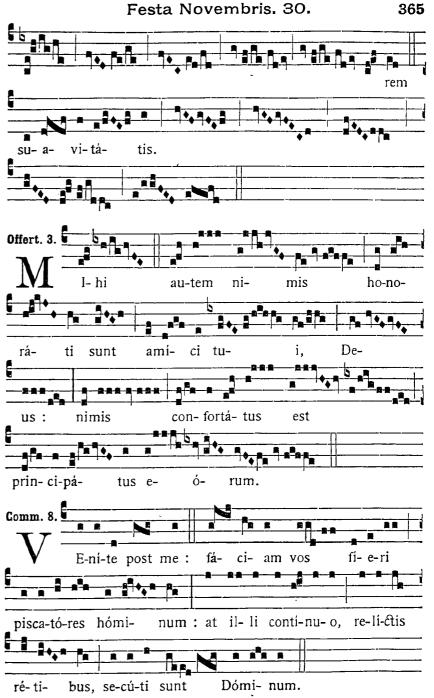
\*

Missa. Lætábitur justus. [13].

#### S. ANDREÆ Apostoli. 30.

Introitus. Mihi autem. [80]. Graduale. Constitues eos. [80].





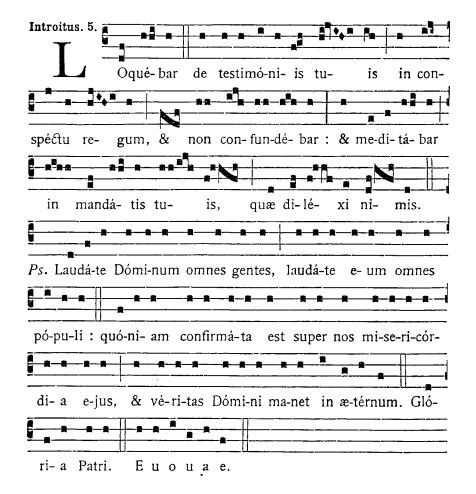
# 

## FESTA DECEMBRIS.

#### 2. S. Bibianæ Virginis et Martyris.

Missa. Me exspectavérunt. [54].

#### 3. S. Francisci Xaverii Confessoris.



Graduale. Justus ut palma. [41]. Allelúia, allelúia. y. Beátus vir qui suffert. Allelúia. [41]. Offertorium. Véritas mea. [42]. Communio. Beátus servus. [42].

# 4. S. Petri Chrysologi Episcopi, Confessoris et Ecclesiæ Doctoris.

Introitus. In médio ecclésiæ. [37]. Graduale. Ecce sacérdos magnus. [31]. Allelúia, allelúia. y. Tu es sacérdos. [32]. Offertorium. Justus ut palma. [39].



Eadem die. S. Barbaræ Virginis et Martyris.

Missa. Loquébar. [49].

#### 5. S. Sabbæ Abbatis.

Missa. Os justi, de Communi Abbatum, [46].

# 6. S. Nicolai Episcopi et Confessoris.

Introitus. Státuit. [2].

Graduale. Invéni David. [3].

Allelúia, allelúia. y. Justus ut palma. [47].

Offertorium. Véritas mea. [6].

Communio. Semel jurávi. [6].

## S. Ambrosii Episcopi, Confessoris et Ecclesiæ Doctoris.

Introitus. In médio ecclésiæ. [37].

Graduale. Ecce sacérdos magnus. [31].

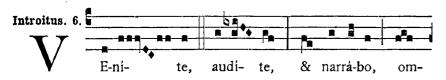
Allelúia, allelúia. y. Jurávit. [35].

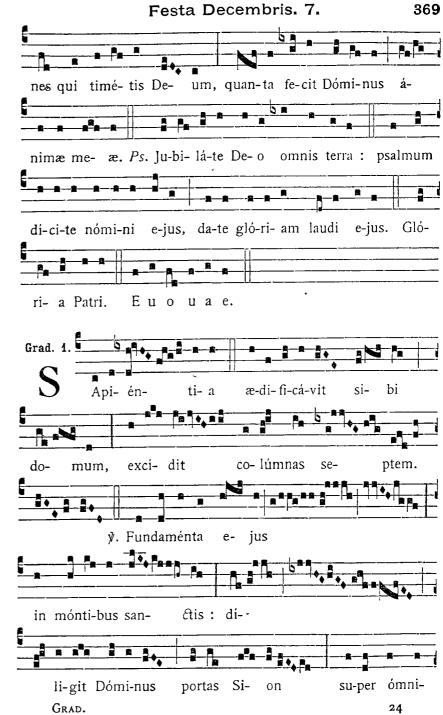
Offertorium. Véritas mea. [6].

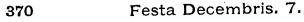
Communio. Semel jurávi. [6].

### Eadem die.

# In Vigilia Immaculatæ Concept. B. M. V.

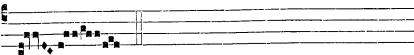


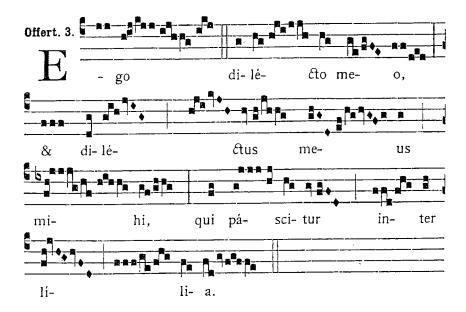






ta-berná- cu-la la- cob.







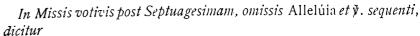
8. Immaculatæ Conceptionis B. M. V. Introitus. 3. Audens gaudé- bo in Dó-mi-no, & exsul-tá-bit á- nima mein De- o mevestiménindu- it tis sa-lú- tis, & me cir-cúm-de-dit me, induménto ju-stiti-æ gua-si spon- sam ornátam mo-ní- li-bus su- is. Ps. Exaltá-bo te, Dómi-ne, quó-ni- am susce-písti me: nec de-lectásti in-imí-cos me- os su-per me. Gló-ri- a Patri.

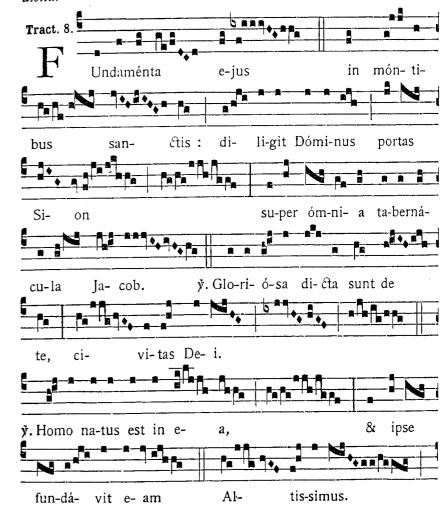
Εu

o u a e.

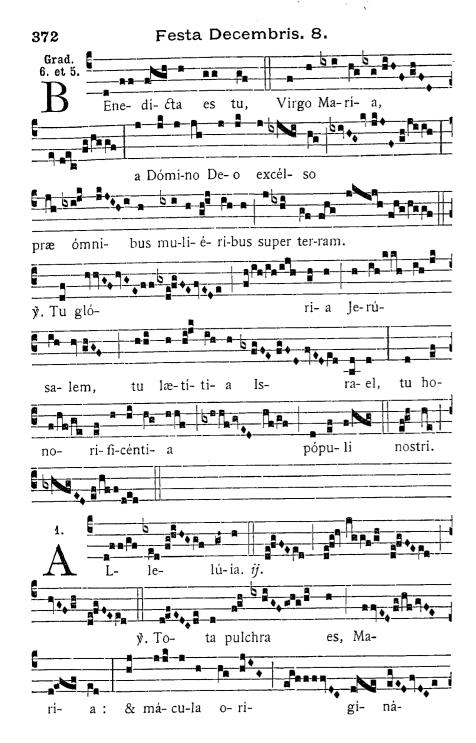


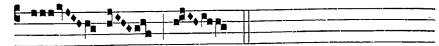






1





Tempore Paschali omittitur Graduale, et ejus loco dicitur









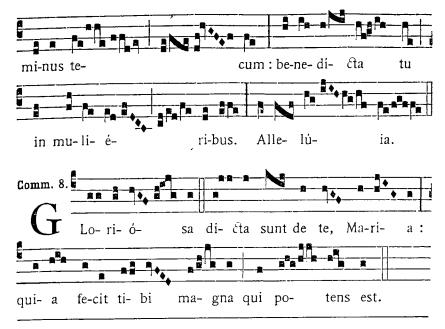
ra- el, tu hono-ri- fi-cén-





Allelúia. y. Tota pulchra es. Allelúia. ut supra, 372.





# 11. S. Damasi I. Papæ et Confessoris.

Introitus. Sacerdótes tui. [34].

Graduale. Ecce sacérdos magnus. [31].

Allelúia, allelúia. y. Tu es sacerdos. Allelúia. [32].

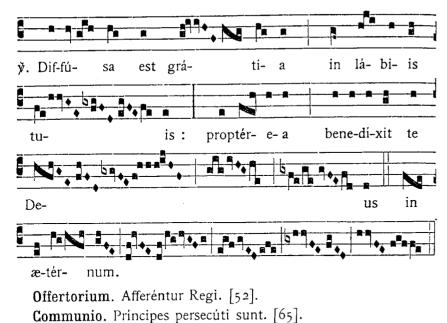
Offertorium. Invéni David. [32].

Communio. Dómine, quinque talénta. 367.

# 13. S. Luciæ Virginis et Martyris.

Introitus. Dilexisti justitiam. [58]. Graduale. Dilexisti justitiam. [49].





# 15. In Octava Immaculatæ Concept. B. M. V.

Missa ut in die. 371.

# 16. S. Eusebii Episcopi et Martyris.

Missa. Sacerdótes Dei. [7].

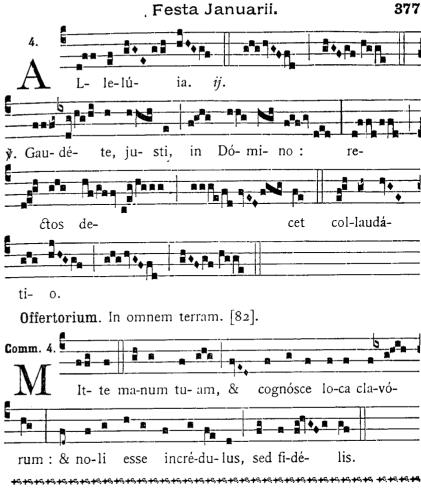
#### 20. In Vigilia S. Thomæ Apostoli.

enter the fortent and the tenter to the tenter that the tenter to the te

Missa. Ego autem. [1].

#### S. THOMÆ Apostoli. 21.

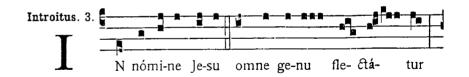
Introitus. Mihi autem. [80]. Graduale. Nimis honoráti sunt. 363.

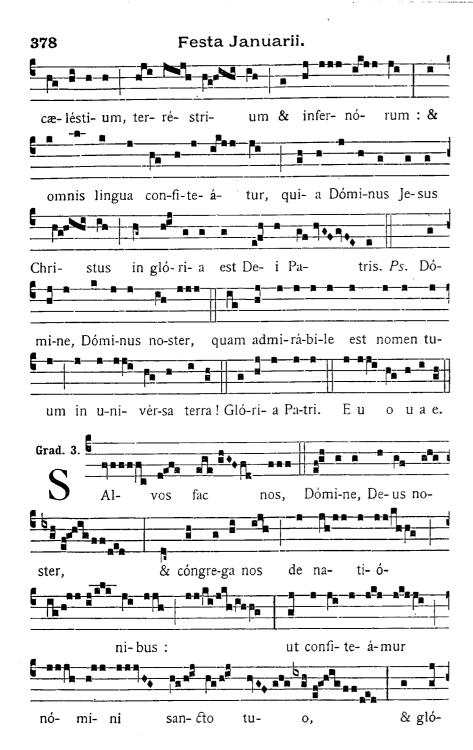


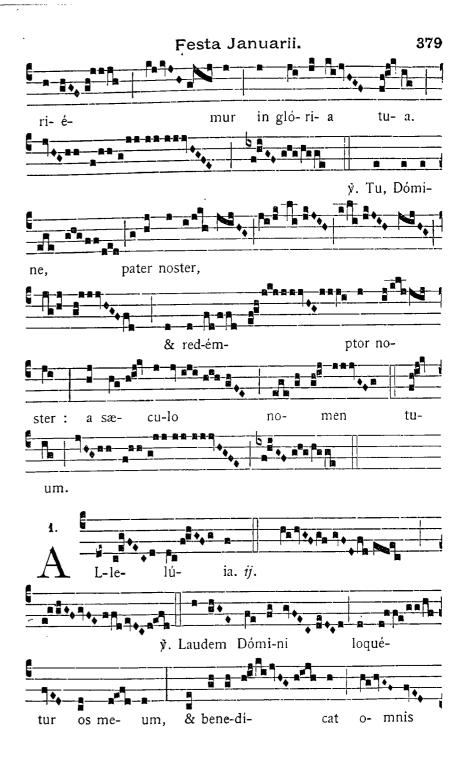
### FESTA JANUARII.

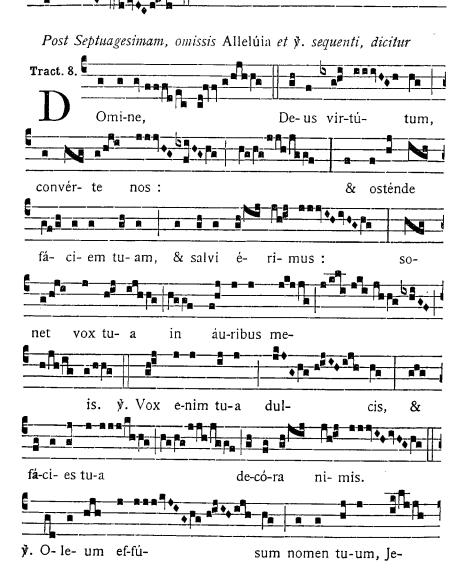
Dominica II. post Epiphaniam.

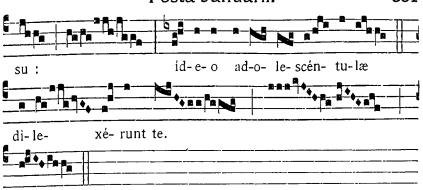
# Festum Sanctissimi Nominis Jesu.



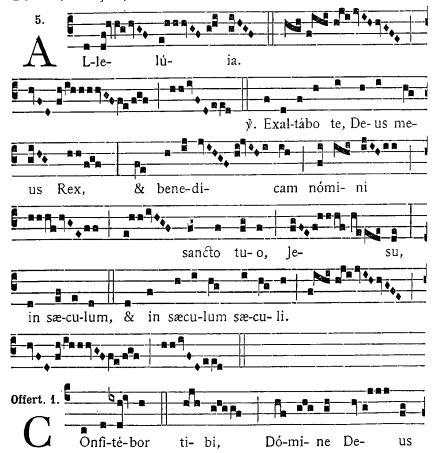


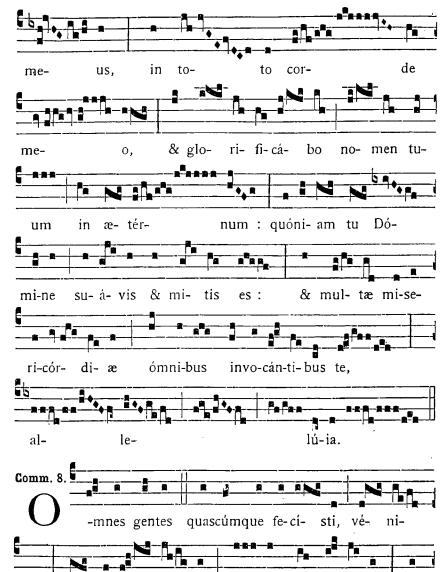






Tempore Paschali in Missis votivis: Allelúia, allelúia. ý. Laudem Dómini, ut supra; deinde:





&

glo-ri- fi-cá- bunt nomen tuum: quóni- am magnus es

rá- bunt co- ram te, Dó-mi-ne,



#### S. Hilarii Episcopi, Confessoris 14. et Ecclesiæ Doctoris.

Missa. In médio Ecclésiæ. de Communi Doctorum, [37].

Eadem die. S. Felicis Presbyteri et Martyris.

Missa. Lætábitur justus. [13].

#### S. Pauli primi Eremitæ. 15.

Introitus. Justus ut palma. [43].

Graduale. Justus ut palma. [41].

Allelúia, allelúia. y. Justus germinábit. Allelúia. [39].

Post Septuagesimam, omissis Alleluia et y. sequenti, dicitur Tra-Etus Beátus vir. [8].

Offertorium. In virtute tua. [45].

Communio. Lætábitur justus. [18], sine Allelúia in fine.

### Eadem die. S. Mauri Abbatis.

Missa. Os justi. de Communi Abbatum, [46].

## 16. S. Marcelli I. Papæ et Martyris.

Missa. Státuit. [2]; præter Communionem: Dómine, quinque talénta. 367.

ad-o-

25

### 17. S. Antonii Abbatis.

Missa. Os justi. de Communi Abbatum, [46].

# 18. In Festo Cathedræ S. Petri, qua Romæ primum sedit.

Introitus. Státuit. [2].

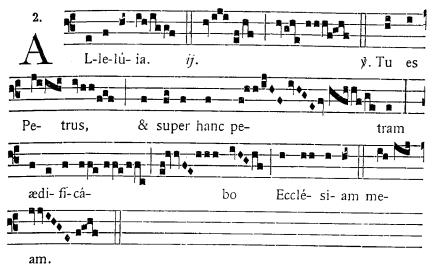




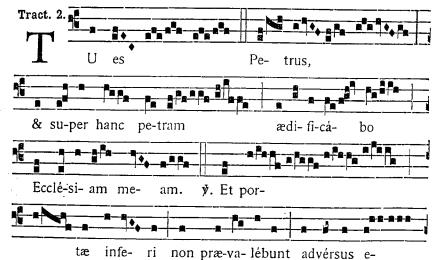
fi- li- is hó-mi- num.

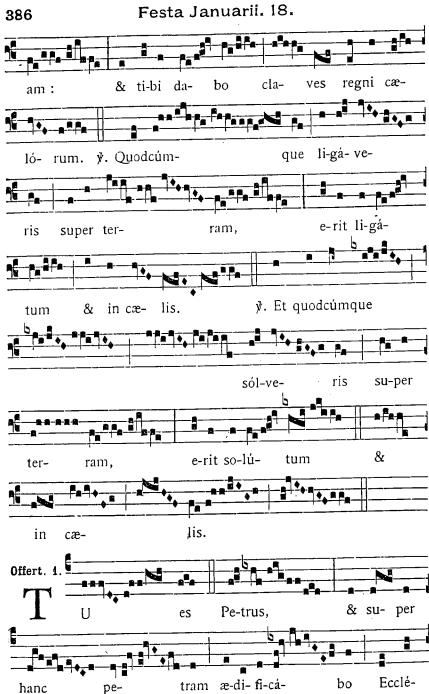
GRAD.

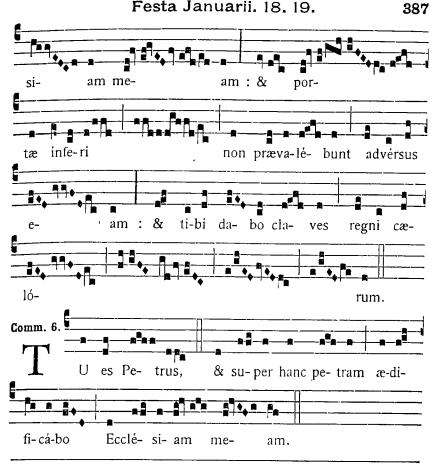
Si Festum Cathedræ venerit ante Septuagesimam, post Graduale statim dicitur:



Si autem venerit post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:







Eadem die. S. Priscæ Virg. et Mart.

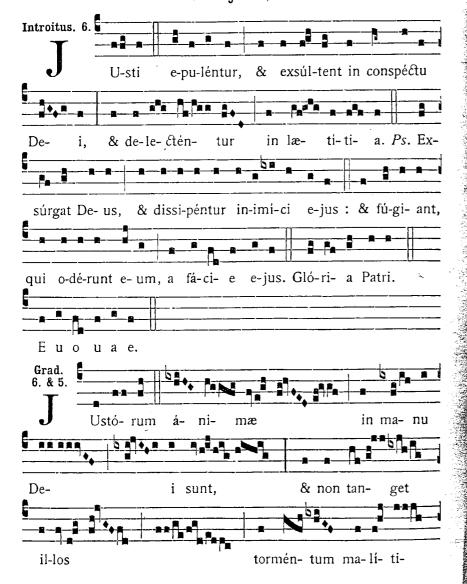
Missa. Me exspectavérunt. [54].

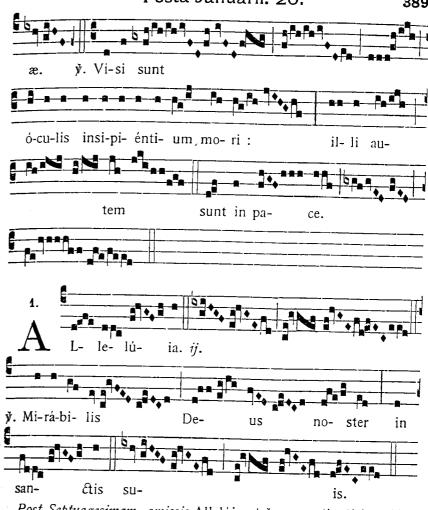
#### 19. S. Canuti Regis et Martyris.

Missa. In virtúte. [10].

### Eadem die.

# SS. Marii, Marthæ, Audifacis et Abachum Martyrum.



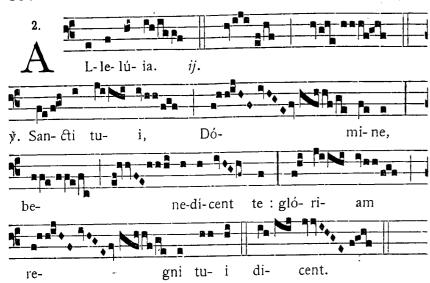


Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Aus Qui séminant. [23].

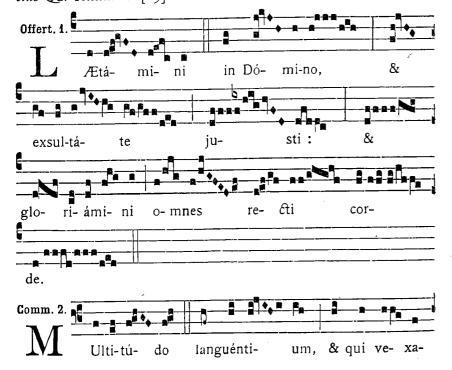
- Offertorium. Anima nostra. 43.
- Communio. Dico autem vobis. [27].

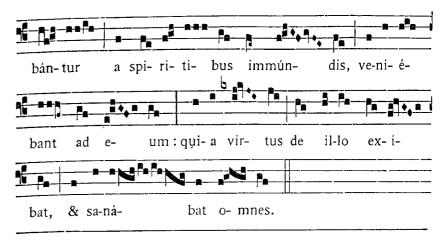
# 20. SS. Fabiani et Sebastiani Martyrum.

Introitus. Intret in conspéctu tuo. [21]. Graduale. Gloriósus Deus. [21].



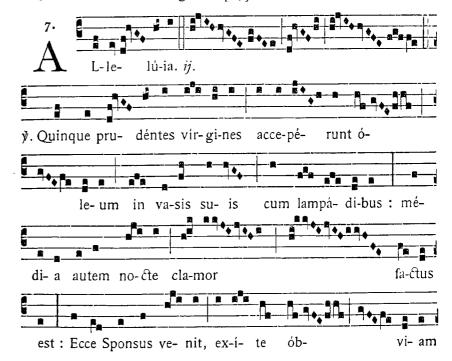
Post Septuagesimam, omissis Allelúia et . sequenti, dicitur Tra-Etus Qui séminant. [23].

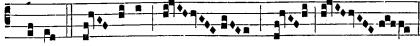




# 21. S. Agnetis Virginis et Martyris.

Introitus. Me exspectavérunt. [54]. Graduale. Diffúsa est grátia. [67].





Christo Dó- mi-no.

Post Septuagesimam, omissis Alleluia et y. sequenti, dicitur Tra-Aus Veni sponsa Christi. [50].

Offertorium. Afferéntur Regi. [52].

Communio. Quinque prudéntes. [62].

## 22. SS. Vincentii et Anastasii Martyrum.

Missa. Intret. [21].

# 23. S. Raymundi de Pennafort Confessoris.

Missa. Os justi. [40].

Eadem die.

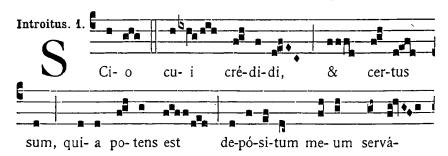
### S. Emerentianæ Virginis et Martyris.

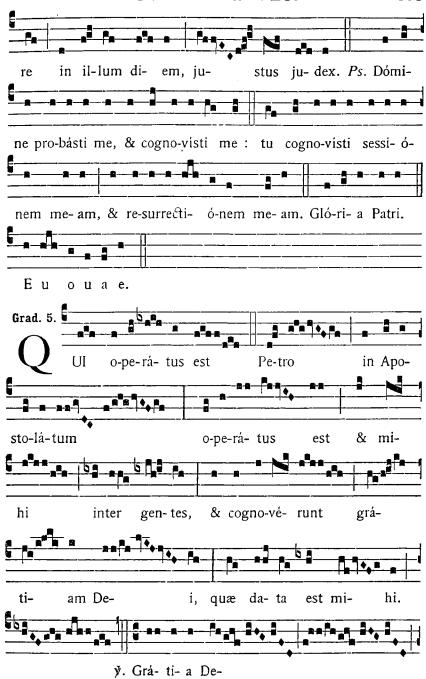
Missa. Me exspectavérunt. [54].

### 24. S. Timothei Episcopi et Martyris.

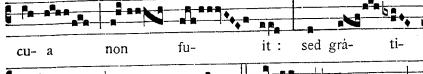
Missa. Státuit. [2].

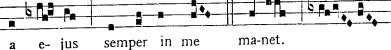
# 25. In Conversione S. Pauli Apostoli.

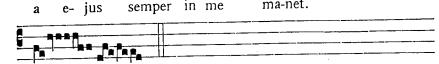




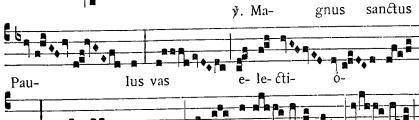


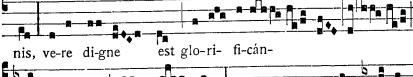










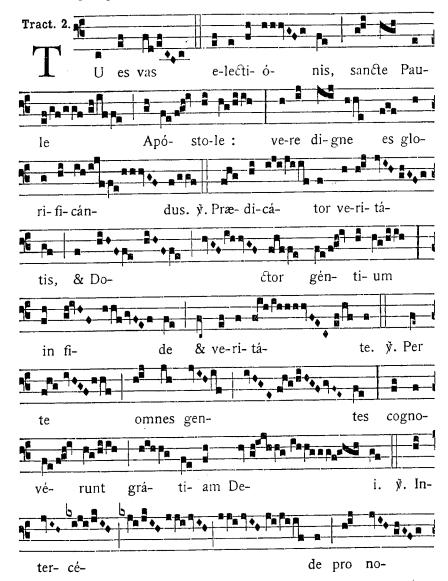


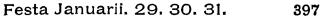






Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:







Offertorium. Mihi autem. 365.

Communio. Amen dico vobis. [45].

# 26. S. Polycarpi Episcopi et Martyris.

Missa. Sacerdótes Dei. [7].

# 27. S. Joannis Chrysostomi Episcopi, Conf. et Ecclesiæ Doctoris.

Introitus. In médio ecclésiæ. [37].

Graduale. Ecce sacérdos. [31].

Allelúia, allelúia. y. Beátus vir qui suffert. [41].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Elus Beátus vir. [8].

Offertorium. Justus ut palma. [39].

Communio. Fidélis servus. [33].

# 28. S. Agnetis Virginis et Mart. secundo.

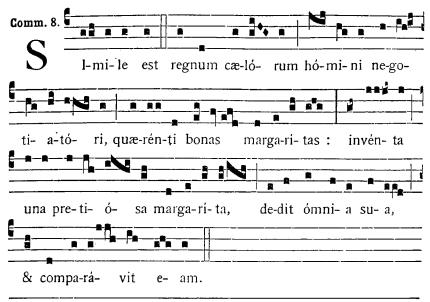
Introitus. Vultum tuum. [62].

Graduale. Spécie tua. [58].

Allelúia, allelúia. y. Adducéntur. Allelúia. [59].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Aus Audi filia. [60].

Offertorium. Diffúsa est [56].



# 29. S. Francisci Salesii Episcopi, Conf. et Ecclesiæ Doctoris.

Missa. In médio. [37].

# 30. S. Martinæ Virginis et Martyris.

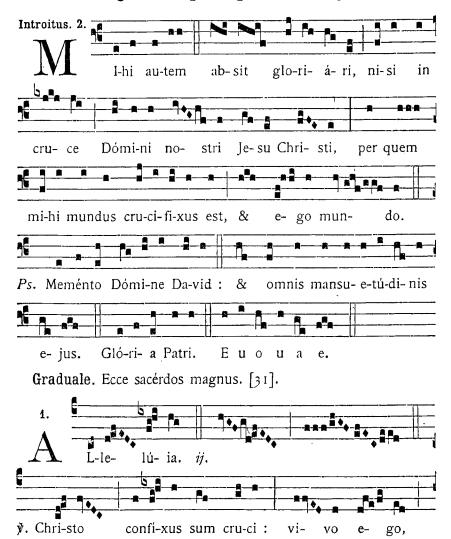
Missa. Loquébar. [49].

### 31. S. Petri Nolasco Confessoris.

Missa. Justus ut palma. [43].

### FESTA FEBRUARII.

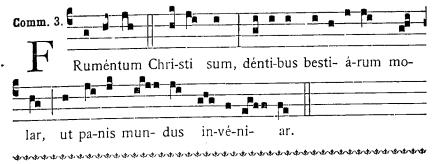
#### S. Ignatii Episcopi et Martyris. 1.





Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Aus Desidérium. [5].

Offertorium. Glória & honóre. [12].

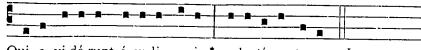


# 2. In Purificatione B. Mariæ V.

Finitis Orationibus, cum Celebrans inceperit distribuere candelas, a Choro cantatur:



Deinde repetitur tota Antiphona Lumen, quæ similiter repetitur post quemlibet versum.



Qui- a vi-dé-runt ó-cu-li me- i \* sa-lu-tá-re tu- um. Lumen.



Quod pa-rásti \* ante- fa-ci- em ómni- um popu-ló-rum. Lumen.



Gló-ri- a Patri, & Fí-li- o, \* & Spi-ri-tu- i Sancto. Lumen.



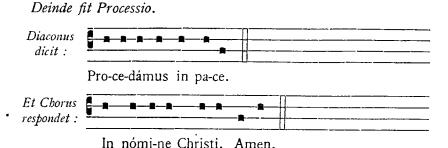
Sic-ut e-rat in princi-pi- o, & nunc, & semper, \* & in sæcu-



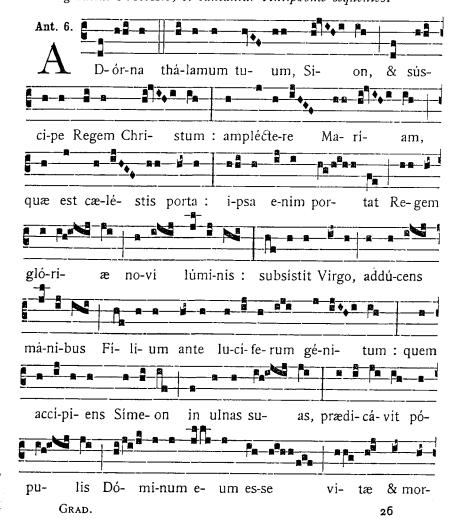
la sæ-cu-ló-rum. Amen. Lumen.

His expletis cantatur:

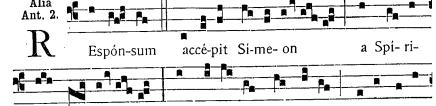


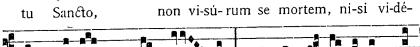


Progreditur Processio, et cantantur Antiphonæ sequentes.









ret Chri-stum Dó-mi-ni:

& cum in-dú-ce-rent pú-

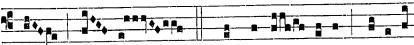




as, & be-ne-di-xit De- um, & di-xit: Nunc



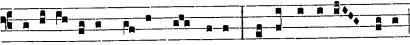
dimit-tis ser- vum tu- um, Dómi-ne, in pa-ce.



ÿ. Cum indú- ce-rent pú- e-rum



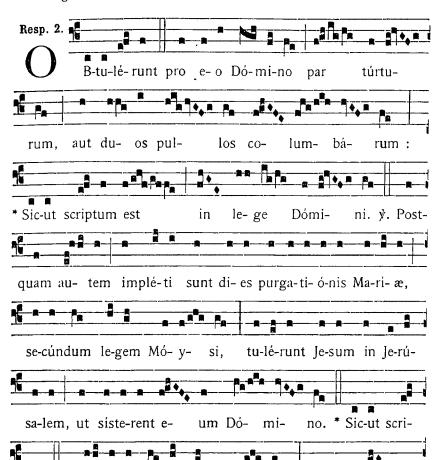
Je- sum pa-réntes e-jus, ut fá-ce-rent se-cúndum con-



su-e-tú-di-nem le-gis pro e-o, ipse accé-pit e-um

in ulnas su-as.

Et ingrediendo Ecclesiam, cantatur



& Spi-ri-

tu-

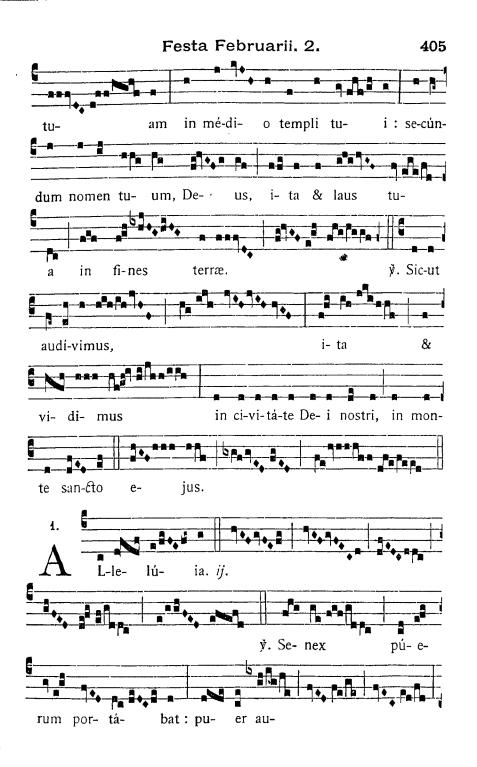
ο,

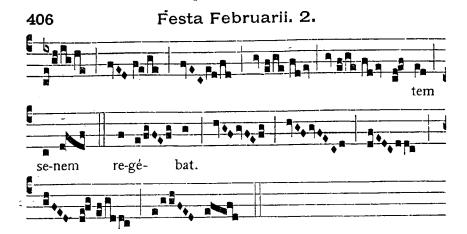
i San- &to. \* Sic-ut scri-ptum.

ptum. Gló- ri- a Pa-tri, & Fí- li-

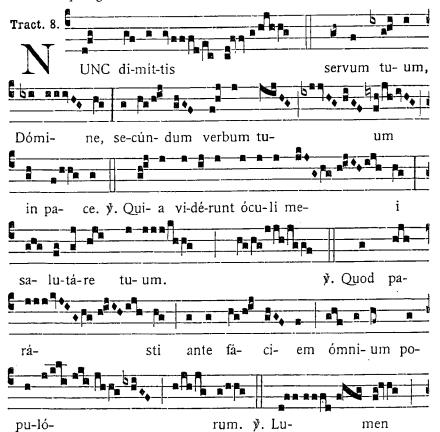
### AD MISSAM.

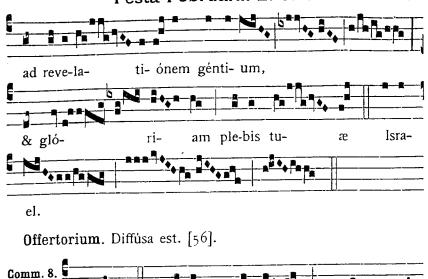


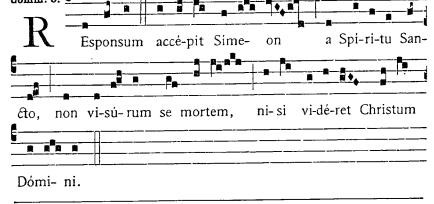




Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur







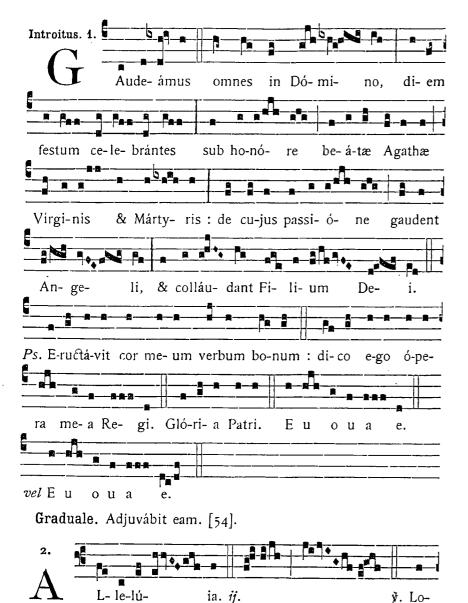
3. S. Blasii Episcopi et Martyris.

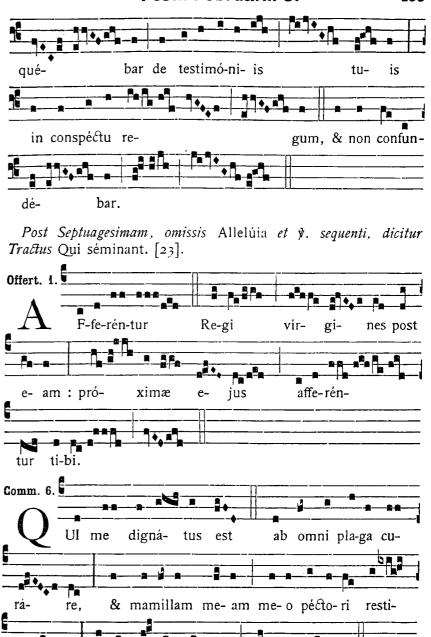
Missa. Sacerdótes Dei. [7].

4. S. Andreæ Corsini Episc. et Conf.

Missa. Státuit. [30].

# 5. S. Agathæ Virginis et Martyris.





tú- e- re,

ipsum invo-co

De- um vi- vum.

S. Titi Episcopi et Confessoris. 6.

Missa. Státuit. [30].

Eadem die. S. Dorotheæ Virg. et Mart.

Missa. Me exspectavérunt. [54].

S. Romualdi Abbatis. 7.

Missa. Os justi. [46].

S. Joannis de Matha Confessoris.

Missa. Os justi. [40].

9. S. Cyrilli Episcopi Alexandrini, Conf. et Ecclesiæ Doctoris.

Missa. In médio Ecclésiæ. [37].

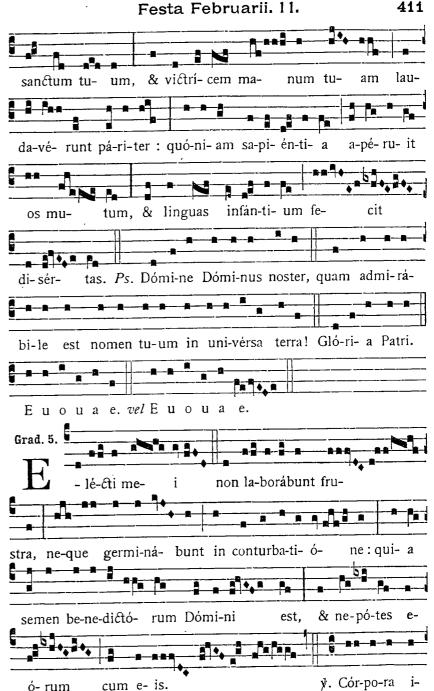
Eadem die. S. Apolloniæ Virginis et Mart. Missa. Loquébar. [49].

S. Scholasticæ Virginis. **10**.

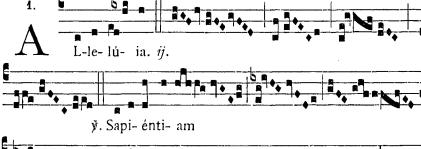
Missa. Dilexisti. [58].

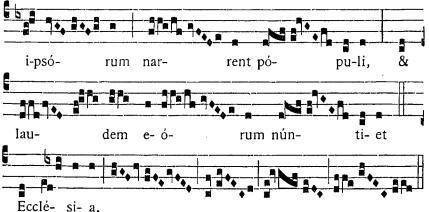
11. SS. VII Fundatorum Ord. Servorum B. M. V. Confessorum.





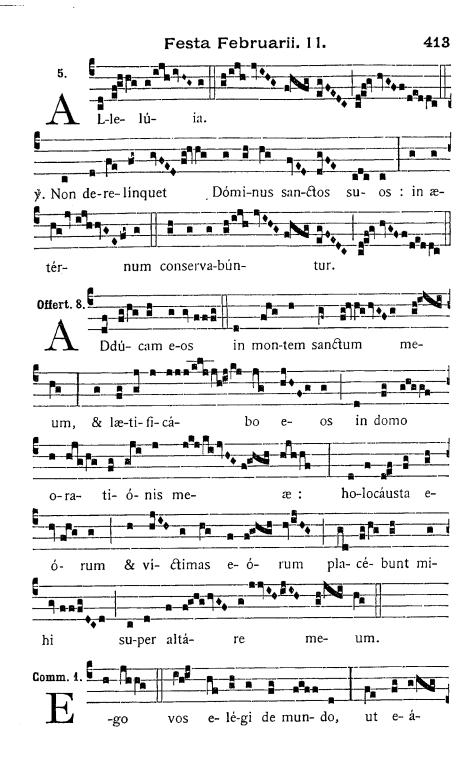




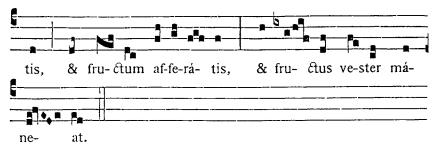


Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tractus Qui séminant. [23].

Tempore Paschali omittitur Graduale, et ejus loco dicitur Allelúia. §. Sapientiam. ut supra; deinde:







## 14. S. Valentini Presbyteri et Martyris.

Missa. In virtute. [10].

### 15. SS. Faustini et Jovitæ Martyrum.

Missa. Salus autem. [27].

### 18. S. Simeonis Episcopi et Martyris.

Missa. Státuit [2].

#### 22. In Cathedra S. Petri Antiochiæ.

Omnia dicuntur sicut in Festo Cathedra Romana, 384.

# 23. S. Petri Damiani Episcopi, Confessoris et Ecclesiæ Doctoris.

Missa. In médio Ecclésiæ. [37].

## 23. vel 24. In Vigilia S. Mathiæ Apost.

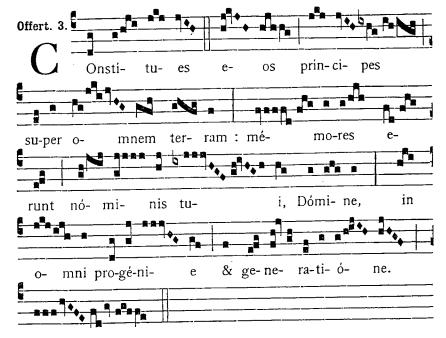
Missa. Ego autem sicut oliva. [1].

# 24. vel 25. S. MATHIÆ Apostoli.

Introitus. Mihi autem. [80].

Graduale. Nimis honoráti sunt. 363.

Tractus. Desidérium ánimæ. [5].



Communio. Vos qui secúti estis me. [82].

# FESTA MARTII.

## 4. S. Casimiri Confessoris.

Missa. Os justi. [40].

Eadem die. S. Lucii I. Papæ et Martyris. Missa. Sacerdótes Dei. [7].

# 7. S. Thomæ de Aquino Confessoris et Ecclesiæ Doctoris.

Missa. In médio Ecclésiæ. [37].

Eadem die.

# SS. Perpetuæ et Felicitatis Martyrum.

Missa. Me exspectavérunt. [65].

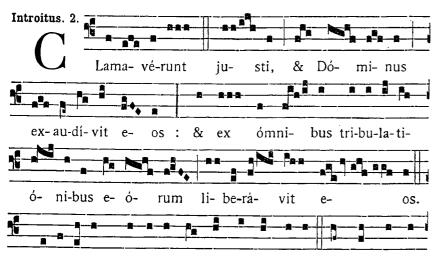
#### 8. S. Joannis de Deo Confessoris.

Missa. Os justi. [40].

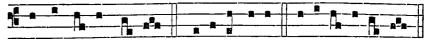
#### 9. S. Franciscæ Viduæ Romanæ.

Missa. Cognóvi. [66].

## 10. SS. Quadraginta Martyrum.



Ps. Be-ne-dí-cam Dómi-num in omni témpo-re : semper laus e-

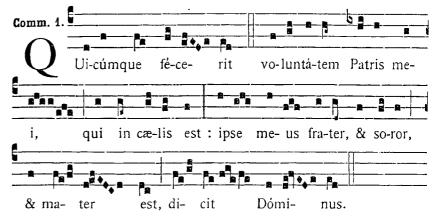


jus in o-re me- o. Gló-ri- a Patri. E u o u a e.

Graduale. Ecce quam bonum. 356.

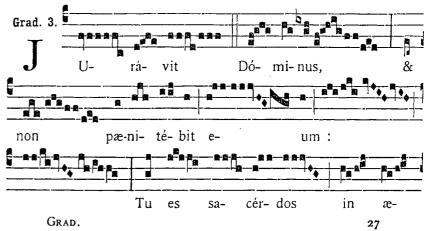
Tractus. Qui séminant. [23].

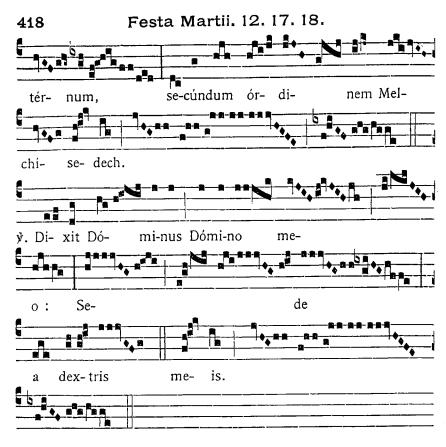
Offertorium. Lætámini. 390.



# 12. S. Gregorii I. Papæ, Confessoris et Ecclesiæ Doctoris.

Introitus. Sacerdótes Dei. [7].





Tractus. Beátus vir. [8].

Offertorium. Véritas mea. [6].

Communio. Fidélis servus. [33].

# 17. S. Patritii Episcopi et Confessoris.

Missa. Státuit. [30].

# 18. S. Cyrilli Episcopi Hierosolymitani, Confessoris et Ecclesiæ Doctoris.

Missa. In médio Ecclésiæ. [37].





Die 19. Martii.

# S. JOSEPH, SPONSI B. M. V.

#### CONFESSORIS.

Introitus. Justus ut palma. [43].

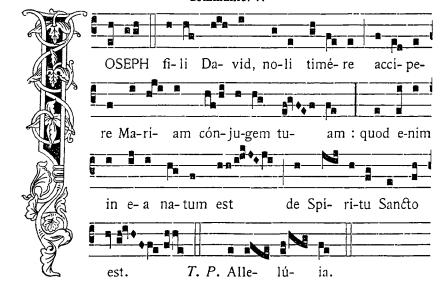
Graduale. Dómine prævenisti. [46].

Tractus. Beátus vir. [8].

Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia. y. Amávit eum. [38]. Allelúia. y. Justus germinábit. [39].

Offertorium. Véritas mea. [42].

Communio, 7.



#### 21. S. Benedicti Abbatis.

Missa. Os justi. [46].

De Festis duplicibus quæ transferri possunt et veniunt a Dominica Palmarum usque ad Octavam Paschæ, nibil fit; sed post Octavam celebrantur: et tunc in fine Introitus ante Psalmum dicuntur duo Allelúia, et in fine Offertorii et Communionis, unum Allelúia. Post Epistolam non dicitur Graduale, sed dicuntur duo Versus cum quatuor Allelúia, ut notatum est in Sabbato in Albis. Et boc idem observatur in omnibus Festis, quæ celebrantur inter Pascha et Pentecosten. De Duplicibus vero quæ transferri nequeunt, et de Semiduplicibus occurrentibus in Dominicis Palmarum, ultimo triduo Hebdomadæ majoris et triduo Paschæ nibil fit: reliquis diebus a Dominica Palmarum usque ad Octavam Paschæ inclusive, fit de eis tantum commemoratio.

# 25. In Annuntiatione B. M. V.

Introitus. Vultum tuum. [62].

Graduale. Diffúsa est. [67].

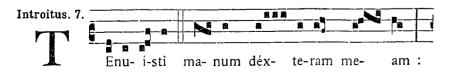
Tractus. Audi filia. [60].

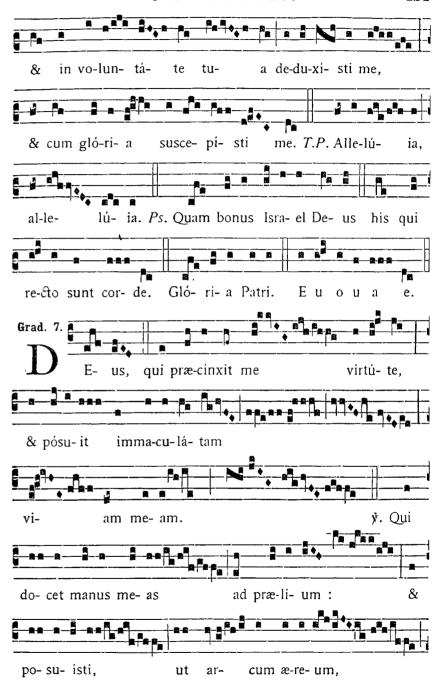
Tempore Paschali, omissis Graduali et Traclu dicitur: Allelúia, allelúia. y. Ave Maria. [96]. Allelúia. y. Virga Jesse. [99].

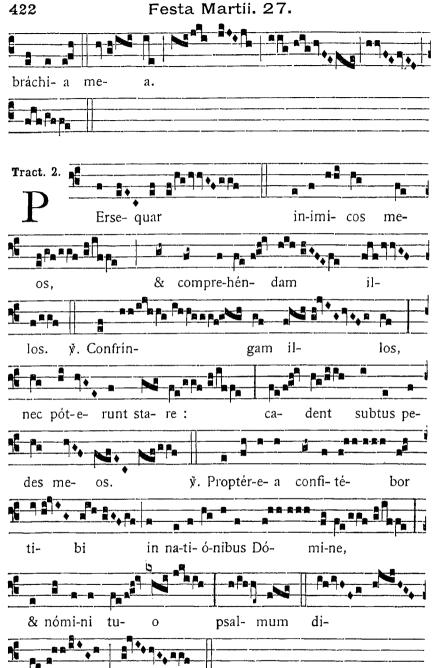
Offertorium. Ave Maria. [103].

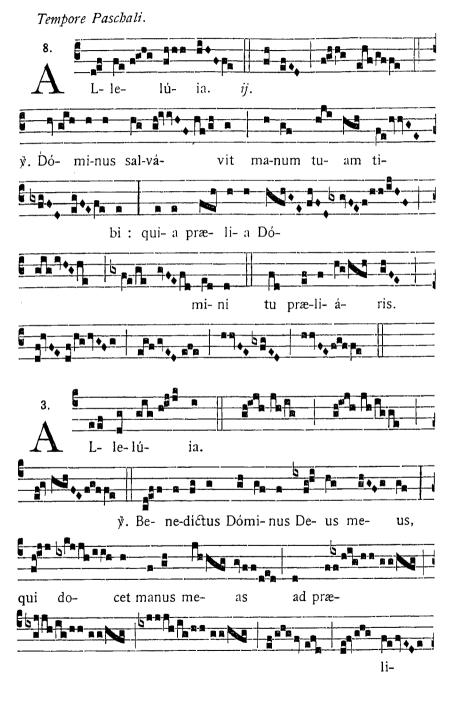
Communio. Ecce Virgo. 23.

# 27. S. Joannis Damasceni Confessoris et Ecclesiæ Doctoris.

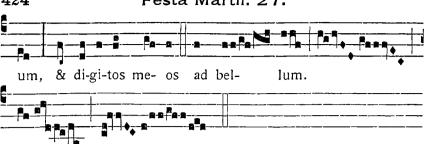




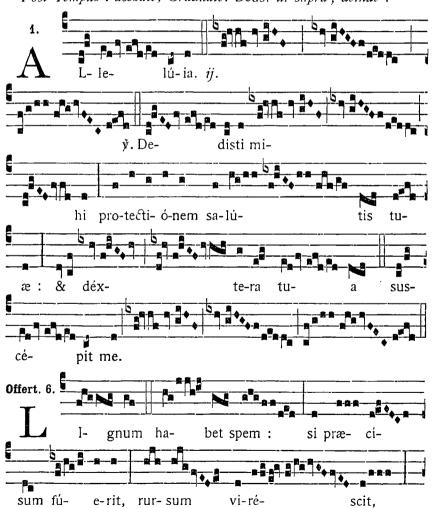


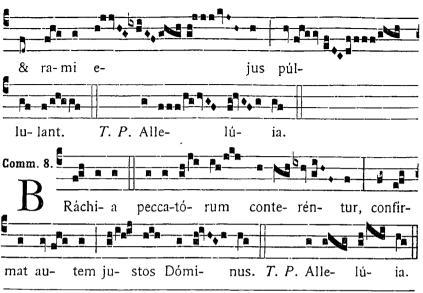


cam.

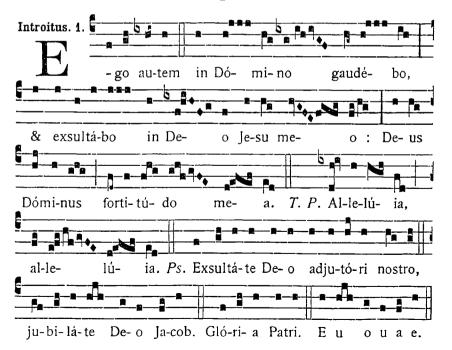


Post Tempus Paschale, Graduale. Deus. ut supra; deinde:

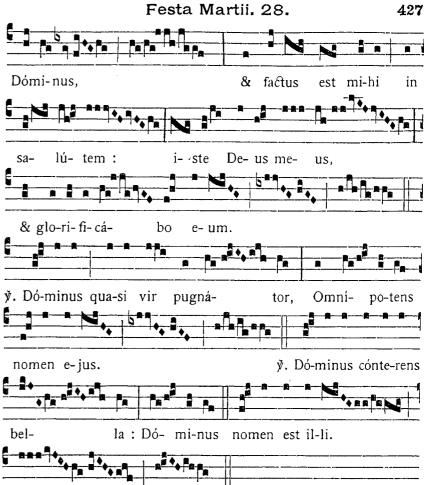




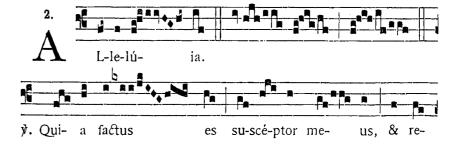
# 28. S. Joannis a Capistrano Confessoris.

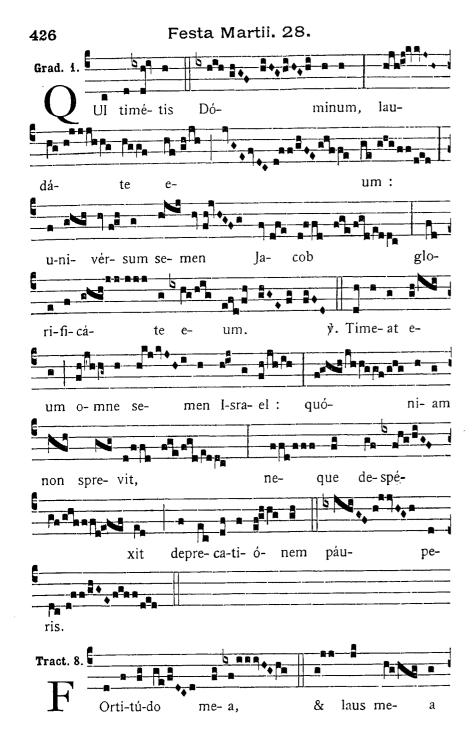




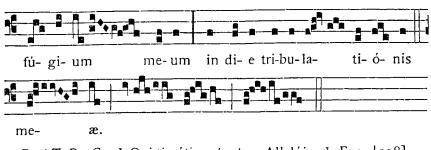


Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia. y. Ego autem cantábo. [118]. Deinde:

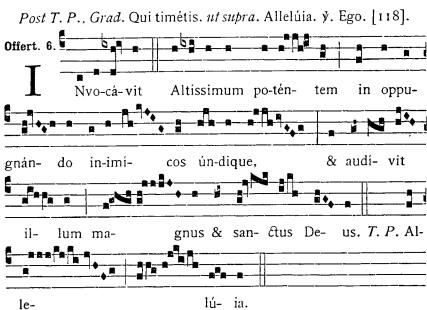




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Festa Martii. 28.

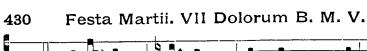




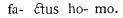
Feria VI. post Dominicam Passionis.

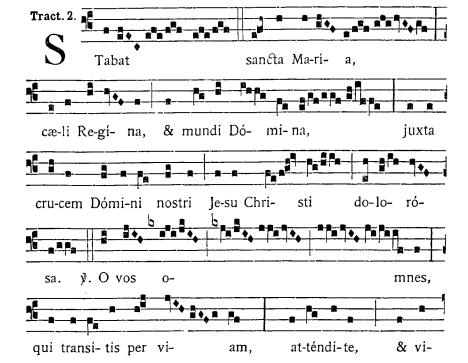
## Festum Septem Dolorum B. Mariæ Virginis.











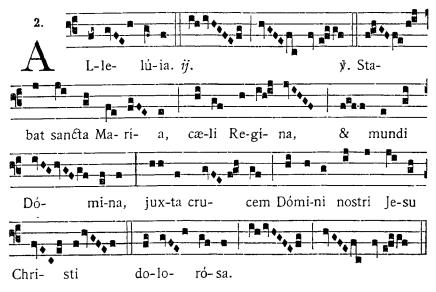


431



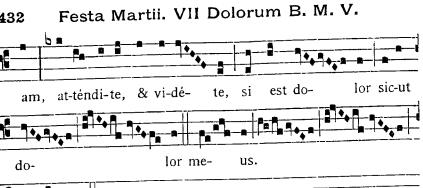
In Missis votivis per annum.

Graduale. Dolorósa & lacrimábilis. 429.



Tempore Paschali : Allelúia, allelúia y. Stabat sancta María. ut supra ; deinde :





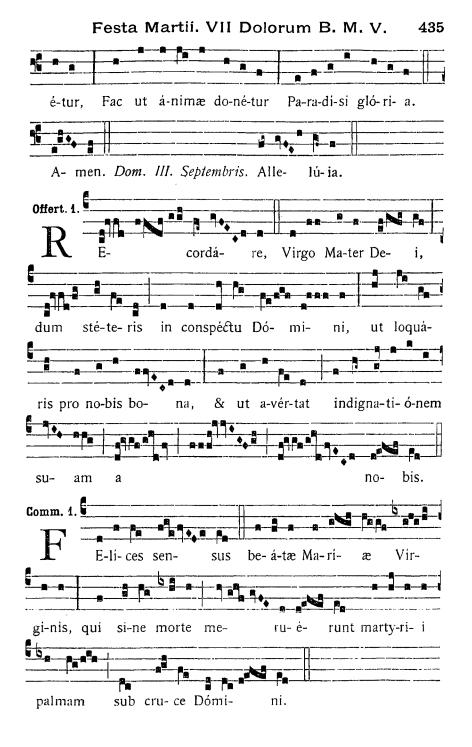
#### Sequentia.

In Missis votivis omittenda.





Ad palmam victó-ri- æ. Quando corpus mo-ri-



me ve-ni-re

1

Festa Aprilis, 14.

## FESTA APRILIS.

#### S. Francisci de Paula Confessoris.

Missa. Justus ut palma. [43].

## 4. S. Isidori Episc., Conf. et Eccl. Doct.

Missa. In médio Ecclésiæ. [37].

#### 5. S. Vincentii Ferrerii Confessoris.

Missa. Os justi. 40.

#### 11. S. Leonis I. Papæ, Confessoris

et Ecclesiæ Doctoris.

Introitus. In médio Ecclésiæ. [37].

Graduale. Os justi. [37].

Tractus. Beátus vir. [8].

Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia. y. Amávit. [38]. Allelúia. y. Justus germinábit. [39].

Offertorium. Invéni David. [32].

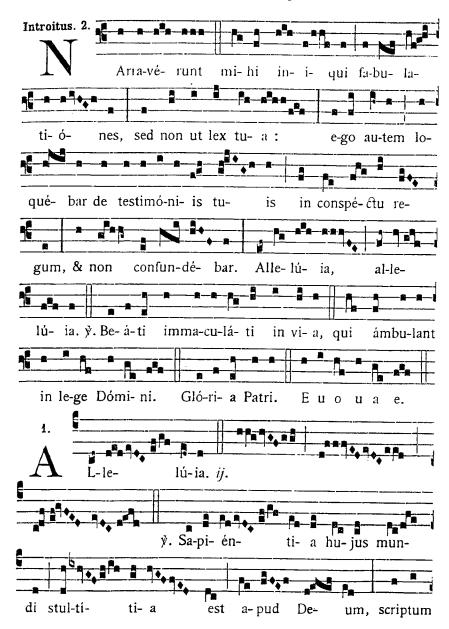
Communio. Beátus servus. [42].

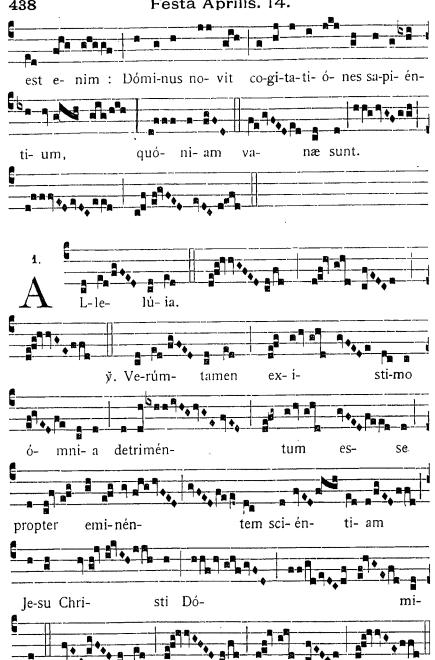
#### **13**. S. Hermenegildi Martyris.

Missa. Protexisti me. [15].

Si autem celebretur in Quadragesima, dicitur Missa. In virtute. [10].

#### 14. S. Justini Martyris.





Extra Tempus Paschale. Grad. 1. Api- én-ti- a hujus mun- di stul- ti-ti- a pud Deest um, scriptum est Dó- mi-nus no- vit co-gi-ta-ti- ónim: quóni- am vapiénti- um, nes sanæ dam sa-pi- ény. Persunt. ti- am sa-pi- énti- um, & pru-dénti- am pru-dén-tire-pro-báum bo. Allelúia, allelúia. y. Verúmtamen existimo. ut supra. Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur: Tract. 2.

sci-

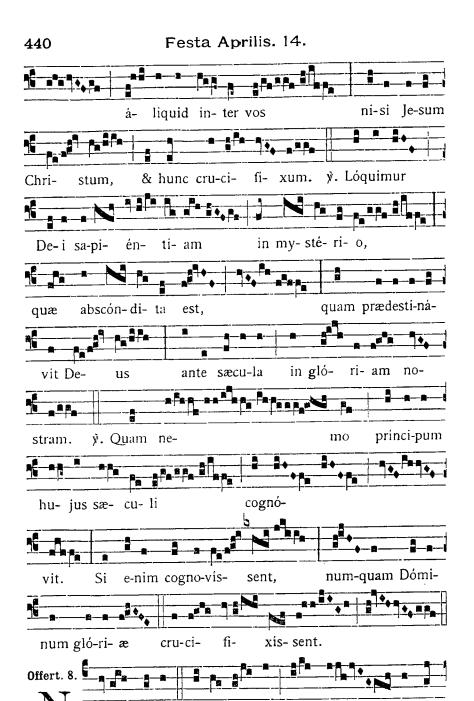
re

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ON ju-di-cá- vi

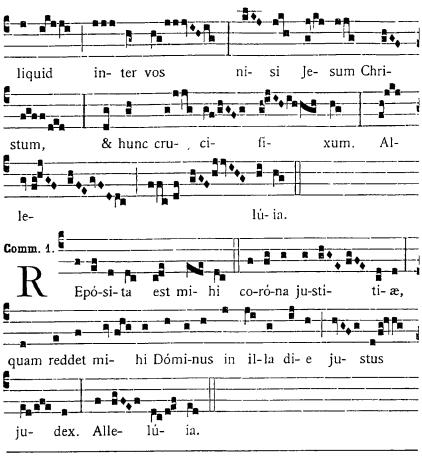
me-

ni



e-nim ju-di- cá- vi me sci-

re á-



#### Eadem die.

#### SS. Tiburtii, Valeriani et Maximi Mart.

Si venerit in Quadragesima, fit de eis commemoratio tantum. Si autem post Pascha, dicitur Missa. Sancti tui. [18].

## 17. S. Aniceti Papæ et Martyris.

Missa. Protexisti me. [15].

Si boc Festum celebretur post Pentecosten, tunc Missa erit Sacerdótes Dei. [7].

ON

### S. Anselmi Episcopi, Confessoris et Ecclesiæ Doctoris.

Missa. In médio Ecclésiæ. [37].

#### 22 SS. Soteris et Caii Pont, et Mart.

Missa. Sancti tui. [18].

Si boc Festum celebretur post Pentec., tunc Missa erit Intret. [21].

#### 23. S. Georgii Martyris.

Missa. Protexisti me. [15].

Si boc Festum celebretur post Pentec., Missa erit In virtute. [10].

#### 24. S. Fidelis a Sigmaringa Mart.

Missa. Protexisti me. [15].

Si boc Festum celebrandum sit post Pentecosten, Missa erit In virtúte. [10].

#### 25. S. MARCI Evangelistæ.

Missa. Protexisti me. [15].

#### LITANIÆ MAJORES.

Ad Processionem dicitur Missa de Rogationibus, 255.

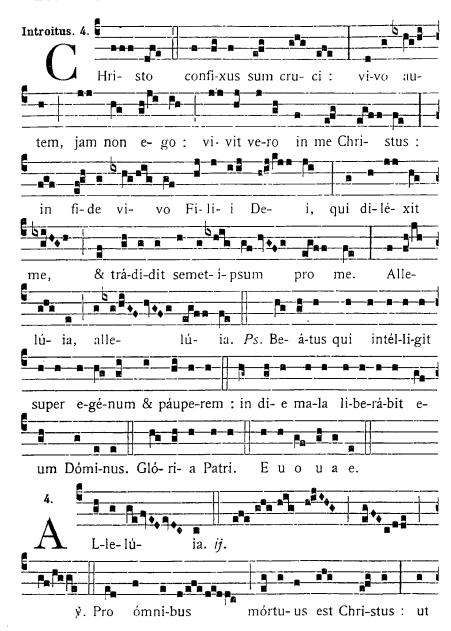
Si boc Festum transferendum sit post Pentecosten, Missa dicitur ut in Festo S. Lucæ Evangelistæ, die 18 Octobris.

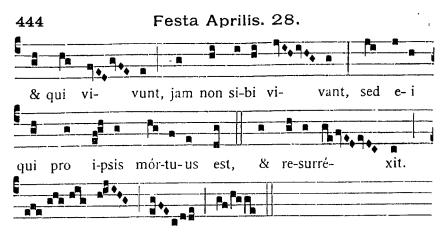
#### 26. SS. Cleti et Marcellini Pont. et Mart.

Missa. Sancti tui. [18].

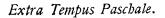
Post Tempus Paschale Missa erit Intret. [21].

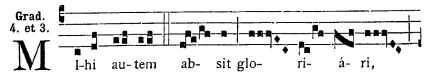
#### S. Pauli a Cruce Confessoris. 28

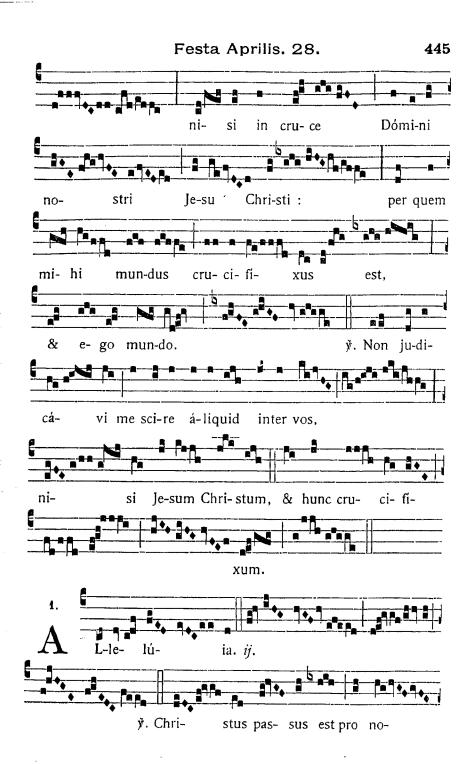






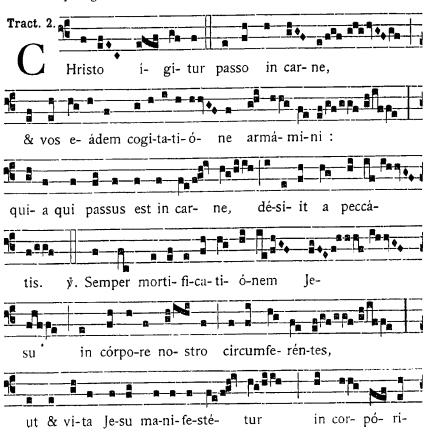


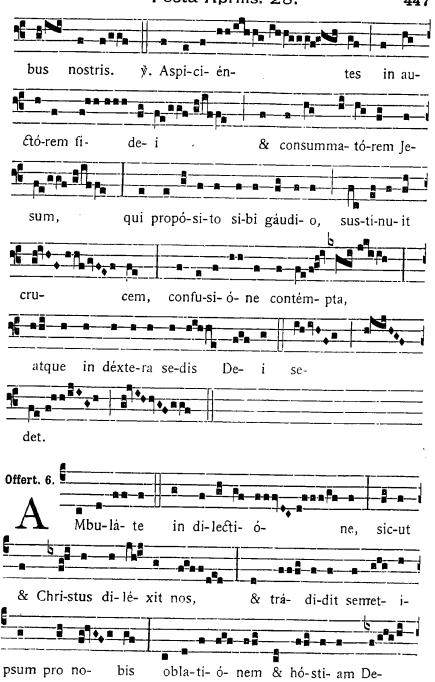


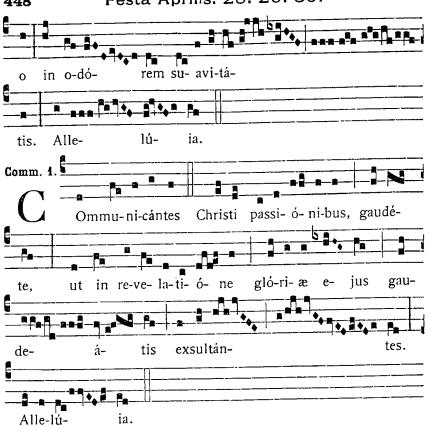




Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur







Eadem die. S. Vitalis Martyris.

Missa. Protexisti me. [15].

#### S. Petri Martyris. 29.

Missa. Protexisti me. [15].

Si Festum S. Petri celebrandum sit post Pentecosten, erit Missa Lætábitur justus. [13].

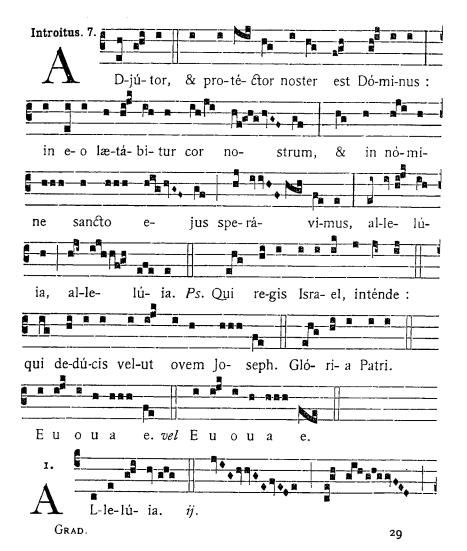
#### S. Catharinæ Senensis Virginis. 30.

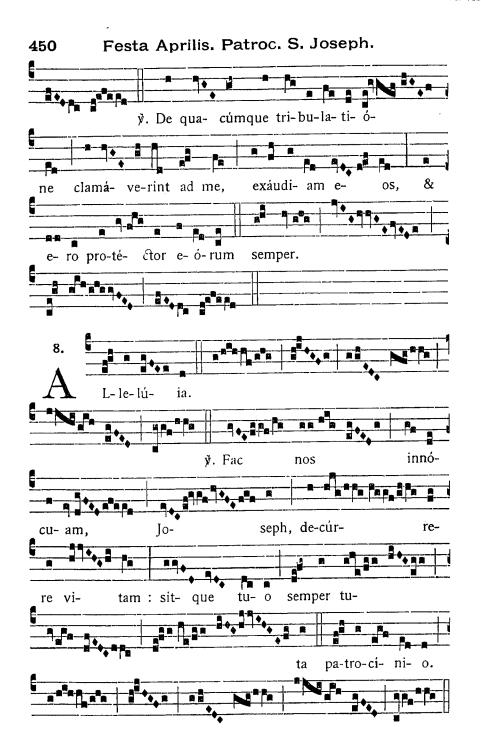
Missa. Dilexisti. [58].

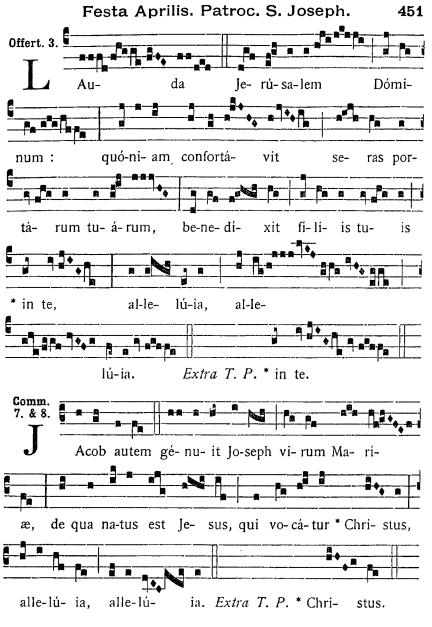
Dominica III. post Pascha.

# In Festo Patrocinii S. Joseph Conf.

Sponsi B. M. V.



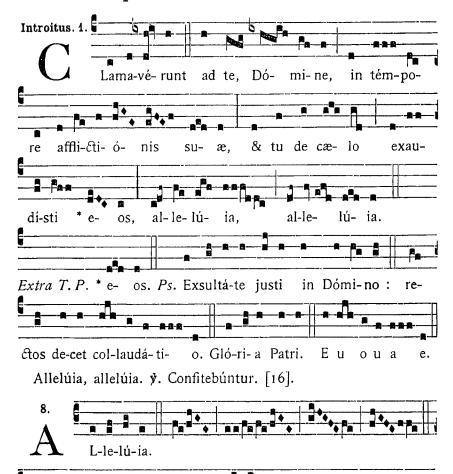




¶ Si Festum Patrocinii S. Joseph transferendum sit post Pentecosten, dicitur eadem Missa detractis tantummodo Allelúia ab Introitu, Offertorio et Communione; ac substituto sequenti Graduali: Dómine prævenisti. [46]. Allelúia, allelúia. ÿ. Fac nos innócuam. ut supra.

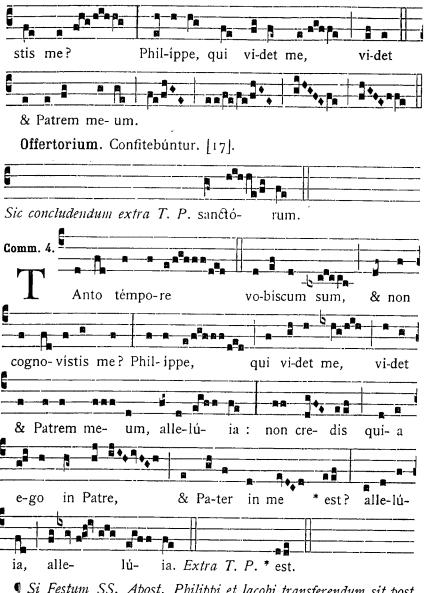
## FESTA MAIL.

## SS. Apost. PHILIPPI et JACOBI.



vo-biscum

sum, & non cogno-vi-



¶ Si Festum SS. Apost. Philippi et Jacobi transferendum sit post Pentecosten, dicitur eadem Missa, detractis tantummodo omnibus Allelúia ab Introitu, Offertorio et Communione, et substituto sequenti Graduali: Constitues eos. [80]. Allelúia, allelúia. y. Tanto témpore. ut supra.

y. Tan- to témpo-re

# 2. S. Athanasii Episcopi, Confessoris et Ecclesiæ Doctoris.

Introitus. In médio. [37].

Allelúia, allelúia. Tu es sacérdos. [32].

Allelúia. y. Beátus vir qui suffert. [41].

Post Tempus Paschale, dicitur Graduale Ecce sacérdos. [31]. Allelúia, allelúia. y. Beátus vir qui suffert. [41].

Offertorium. Invéni David. [32].

Communio. Quod dico vobis. [30].

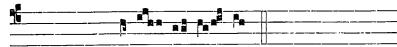
# 3. In Festo Inventionis S. Crucis.

Introitus. Nos autem gloriári. [87].

Allelúia, Allelúia. y. Dícite in géntibus. 231.

Allelúia. y. Dulce lignum. [88].

Offertorium. Déxtera Dómini. 61.



Addito in fine: Alle-

lú- ia.

Communio. Per signum Crucis. [90].

¶ Post Tempus Paschale dicitur eadem Missa, sed Introitus et Communio erunt sine Allelúia, et Graduale Christus factus est. 179. Allelúia. allelúia. ў. Dulce lignum. [88].

#### Eadem die.

# SS. Alexandri, Eventii et Theoduli Mart. ac Juvenalis Ep. et Conf.

Missa. Sancti tui [18].

Extra Tempus Paschale, Missa. Sapientiam. [25].

### 4. S. Monicæ Viduæ.

Missa. Cognóvi. [66].

## 5. S. Pii V. Papæ et Confessoris.

Missa. Státuit [30].

#### 6. S. Joannis ante Portam Latinam.

Introitus. Protexisti me. [15].

Allelúia, allelúia. y. Justus ut palma. [47].

Allelúia. y. Justus germinábit. [47].

Offertorium. Confitebúntur. [17].

Communio. Lætábitur justus. [18].

Post Tempus Paschale, Missa sumatur ex alio Festo ejusdem Sancli. mense Decembri. 38.

## 7. S. Stanislai Episcopi et Martyris.

Missa. Protexisti me. [15].

Post Tempus Paschale dicitur Missa Sacerdótes Dei. [7].

# 8. In Apparitione S. Michaelis Archangeli.

Missa ut infra in Dedicatione S. Michaelis, die 29 Septembris; sed ritu Paschali, nisi transferri contigerit post Pentecosten.

# 9. S. Gregorii Nazianzeni Episcopi, Conf. et Ecclesiæ Doctoris.

Missa. In médio Ecclésiæ. [37].

o u a e.

E u

ia. *ij*.

ra fra-tér-ni- tas, quæ

ti- o. Gló-ri- a Patri.

Missa. Státuit. [30].

L-le-lú-

y. Hæc est

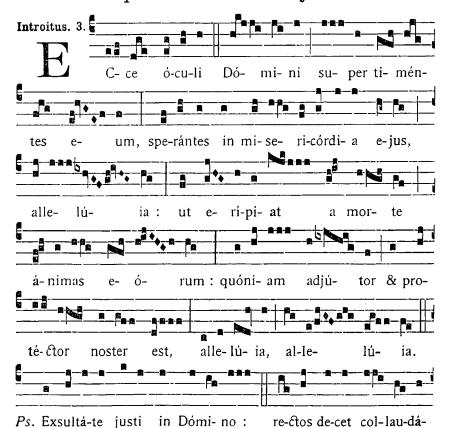
cit mundi

## 10. S. Antonini Episcopi et Conf.

Missa. Státuit. [30].

Eadem die. SS. Gordiani et Epimachi Mart. Missa. Sancti tui. [18].

# 12. SS. Nerei, Achillei, et Domitillæ Virg. atque Pancratii Martyrum.





## 17. S. Paschalis Baylon Confessoris.

Missa. Os justi. [40].

#### 18. S. Venantii Martyris.

Missa. Protexisti me. [15].

Post Tempus Paschale, Missa. In virtute tua. [10].

### 19. S. Petri Cælestini Papæ et Conf.

Missa. Státuit. [30].

Eadem die. S. Pudentianæ Virginis. Missa. Dilexisti. [58].

#### 20. S. Bernardini Senensis Confessoris.

Missa. Os justi. [40].

# 25. S. Gregorii VII. Papæ et Confessoris.

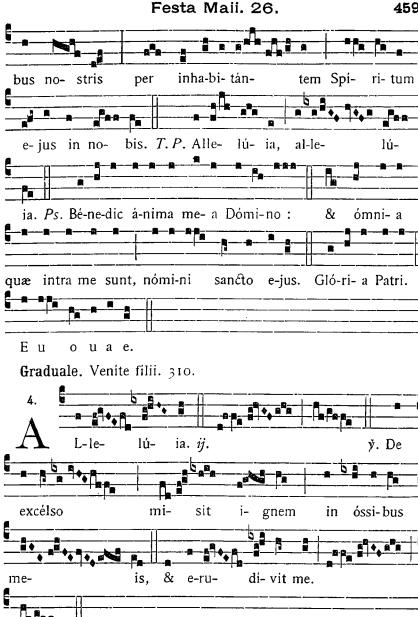
Missa. Státuit. [30].

### Eadem die. S. Urbani Papæ et Martyris.

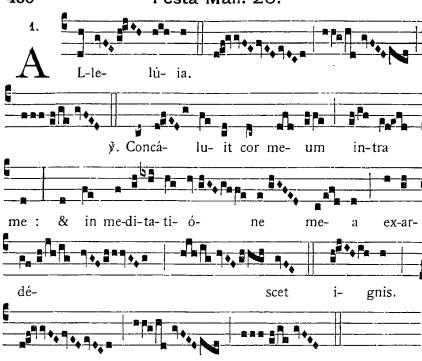
Missa pro temporis diversitate ut in fine Gradualis.

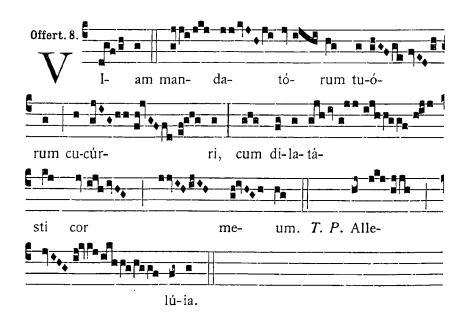
#### 26. S. Philippi Nerii Confessoris.

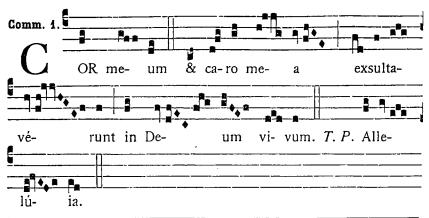




Tempore Paschali, omissis Graduali et y. dicitur: Allelúia, allelúia. y. De excélso. ut supra; deinde:







Eadem die. S. Eleutherii Papæ et Martyris.

Tempore Paschali Missa. Protexisti me. [15].

Extra boc tempus Missa. Státuit. [2].

27. S. Mariæ Magdalenæ de Pazzis Virg. Missa. Dilexísti. [58].

Eadem die. S. Joannis Papæ et Martyris. Tempore Paschali Missa. Protexisti me. [15]. Extra hoc tempus Missa. Sacerdótes Dei. [7].

28. S. Augustini Episcopi et Confessoris. Missa. Sacerdótes tui. [34].

30. S. Felicis I. Papæ et Martyris.

Tempore Paschali Missa. Protexisti me. [15].

Extra hoc tempus Missa. Státuit. [2].

31. S. Angelæ Mericiæ Virginis. Missa. Dilexísti [58].

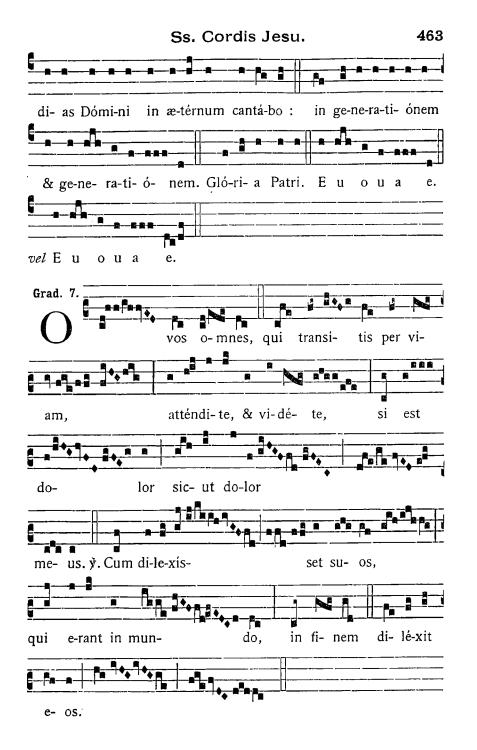
Eadem die. S. Petronillæ Virginis. Missa. Vultum tuum. [62].



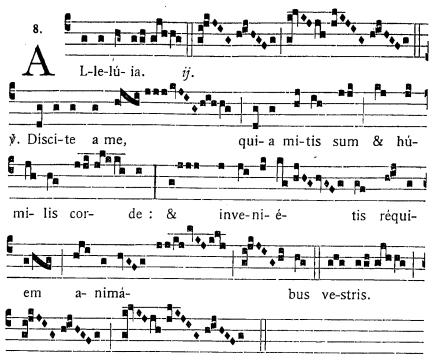
Feria VI. post Octavam Ss. Corporis Christi.

# SACRATISSIMI CORDIS JESU









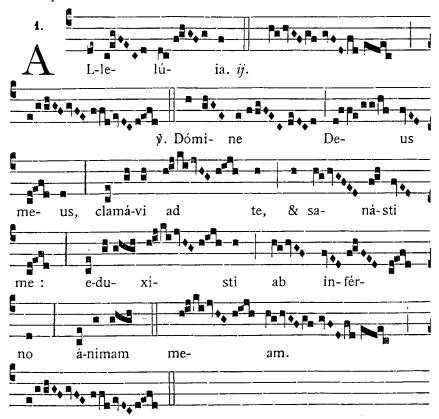
In Missis votivis post Septuagesimam.



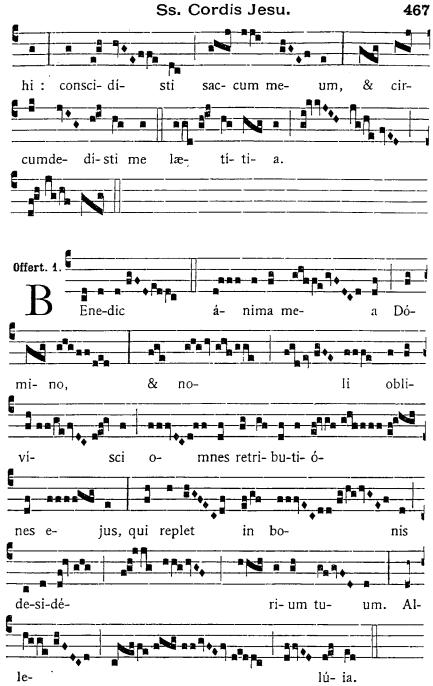




Tempore Paschali.









# FESTA JUNII.

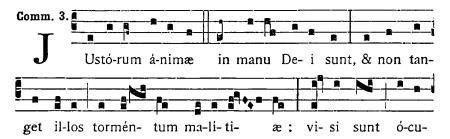
### 2. SS. Marcellini, Petri et Erasmi Mart.

Introitus. Clamavérunt justi. 416.

Graduale. Clamavérunt justi. [28].

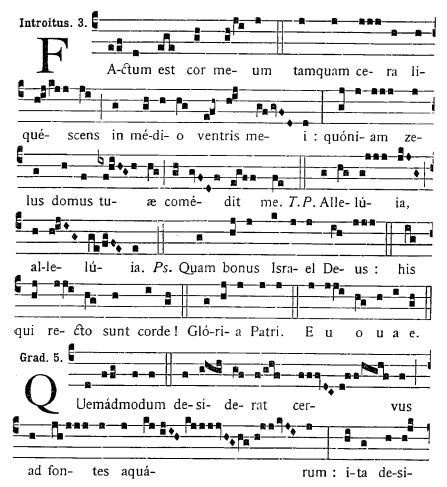
Allelúia, allelúia. y. Ego vos elégi. 478.

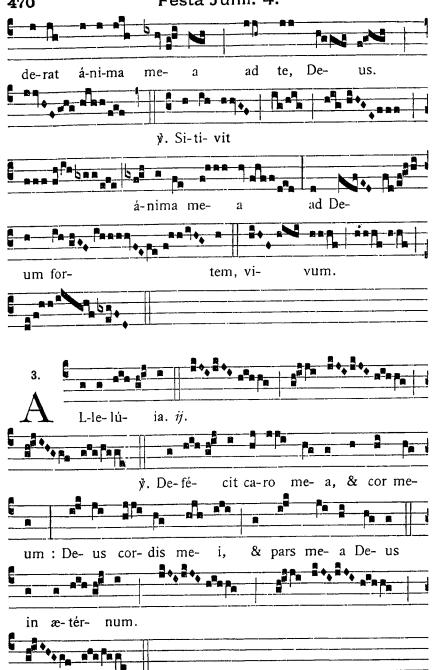
Offertorium. Lætámini. 390.



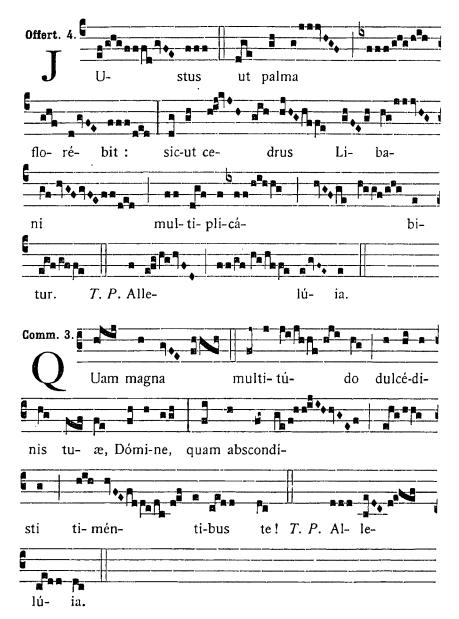


### 4. S. Francisci Caracciolo Confessoris.

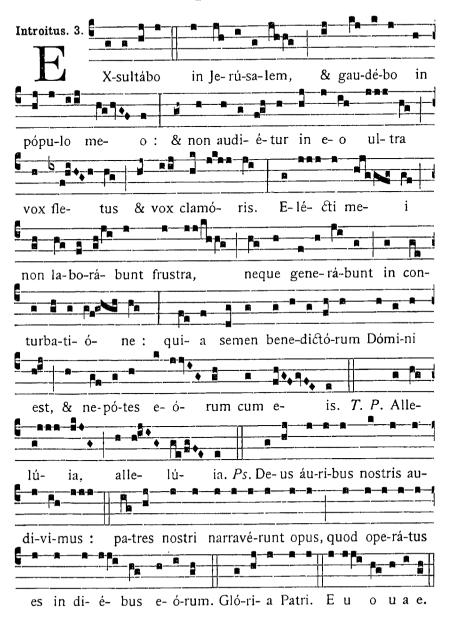


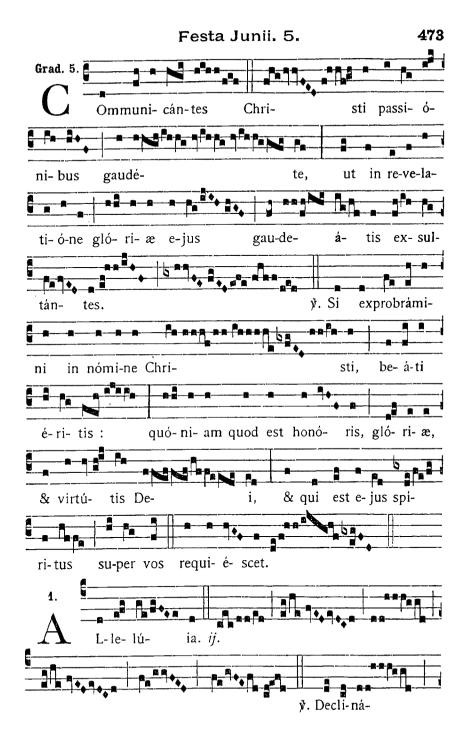


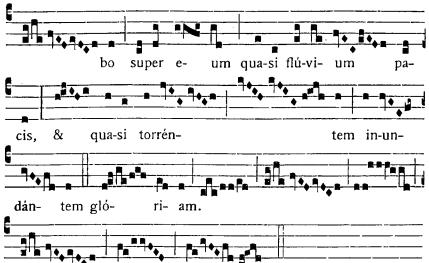
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ÿ. Beátus quem elegísti. 486. Allelúia. ÿ. Dispérsit. 511.



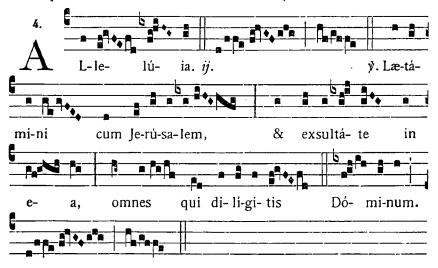
# 5. S. Bonifacii Episcopi et Martyris.



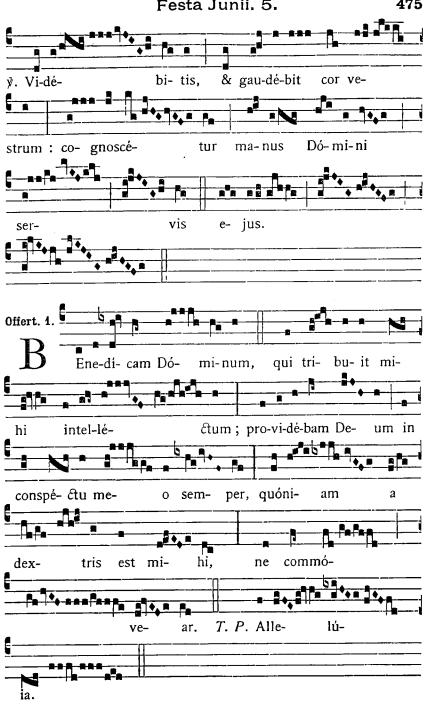




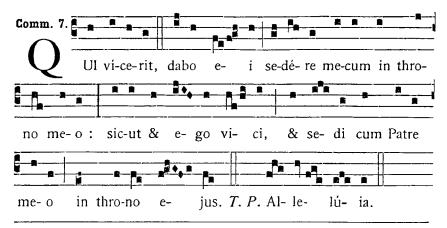
Tempore Paschali omittitur Graduale, et ejus loco dicitur:







Festa Junii. 5. 6. 9.

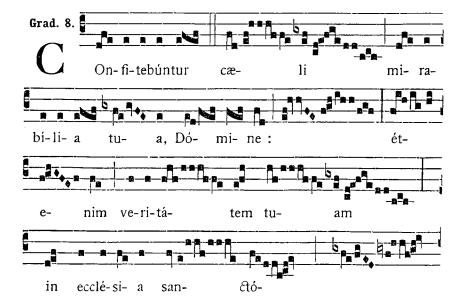


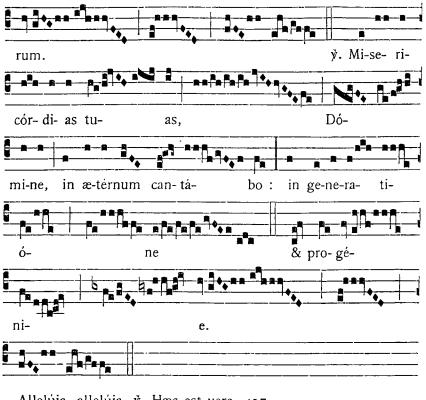
## 6. S. Norberti Episcopi et Confessoris.

Missa. Statuit. de Communi Confessoris Pontificis, [30].

### 9. SS. Primi et Feliciani Martyrum.

Introitus. Sapiéntiam. [25].





Allelúia, allelúia. y. Hæc est vera. 457. **Offertorium**. Mirábilis Deus. [24].

Communio. Ego vos elégi. 413.

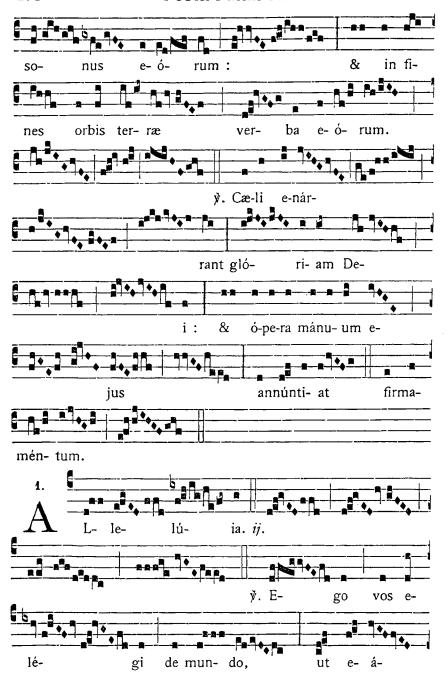
## 10. S. Margaritæ Reginæ Scotiæ, Viduæ.

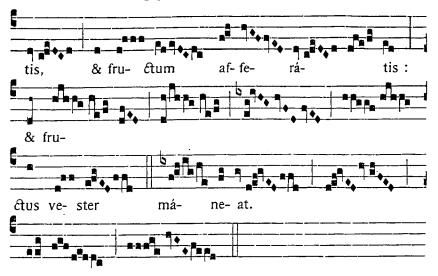
Missa. Cognóvi. de Communi nec Virg. nec Mart., [66].

## 11. S. Barnabæ Apostoli.

Introitus. Mihi autem. [80].







Offertorium. Constitues eos. 415.
Communio. Vos qui secúti estis. [82].
Tempore Paschali, dicitur Missa. Protexisti me. [15].

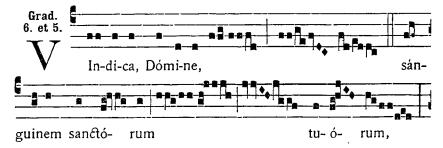
#### 12. S. Joannis a S. Facundo Confessoris.

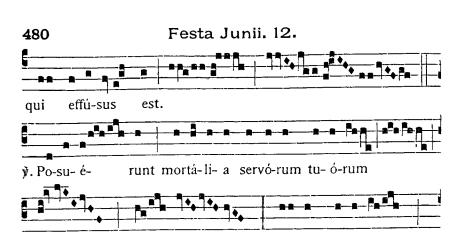
Missa. Os justi. de Communi Conf. non Pont., [40].

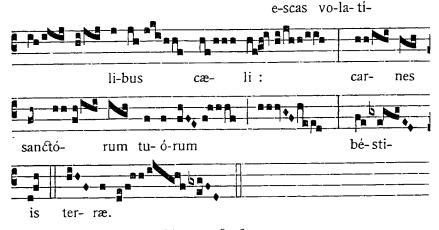
#### Eadem die.

# SS. Basilidis, Cyrini, Naboris et Nazarii Mart.

Introitus. Intret. [21].

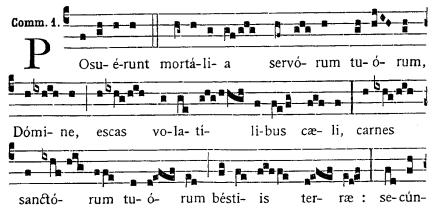






Allelúia, allelúia. y. Córpora. [22].

Offertorium. Exsultábunt. [27]. omisso in fine Allelúia.





#### 13. S. Antonii de Padua Confessoris.

Introitus. Os justi. [40].

Graduale. Justus ut palma. [41].

Allelúia, allelúia. y. Amávit eum. [38].

Offertorium. Véritas mea. [42].

Communio. Beátus servus. [42].

# 14. S. Basilii Episcopi, Confessoris et Ecclesiæ Doctoris.

Introitus. In médio Ecclésiæ. [37].

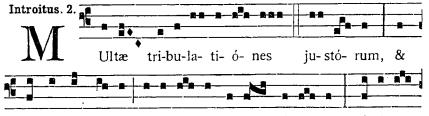
Graduale. Os justi. [37].

Allelúia, allelúia. y. Invéni David. 48.

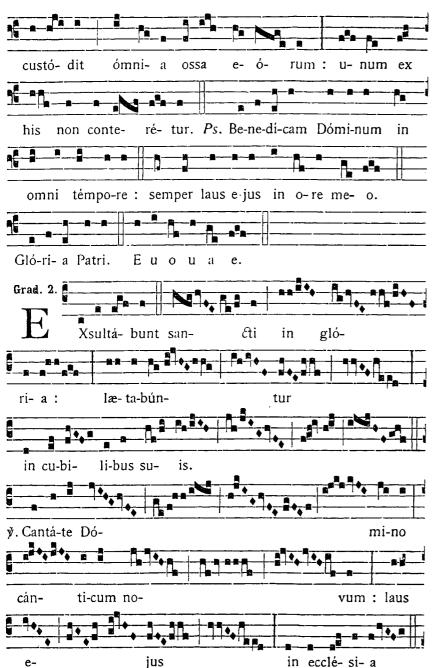
Offertorium. Véritas mea. [42].

Communio. Fidélis servus. [33].

# 15. SS. Viti, Modesti atque Crescentiæ Mart.



de his ómni-bus li-be-rá- vit e- os Dómi- nus: Dómi-nus Grad.



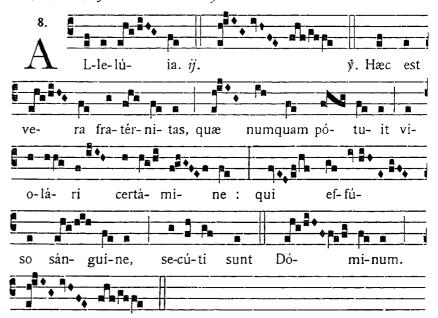


sanctó- rum.

Communio. Justórum ánimæ. 468.

### 18. SS. Marci et Marcelliani Martyrum.

Introitus. Salus autem. [27]. Graduale. Justórum ánimæ. 388.



Offertorium. Anima nostra. 43. Communio. Amen dico vobis. 89.

## 19. S. Julianæ de Falconeriis Virginis.

Missa. Dilexisti. [58].

Eadem die. SS. Gervasii et Protasii Mart.

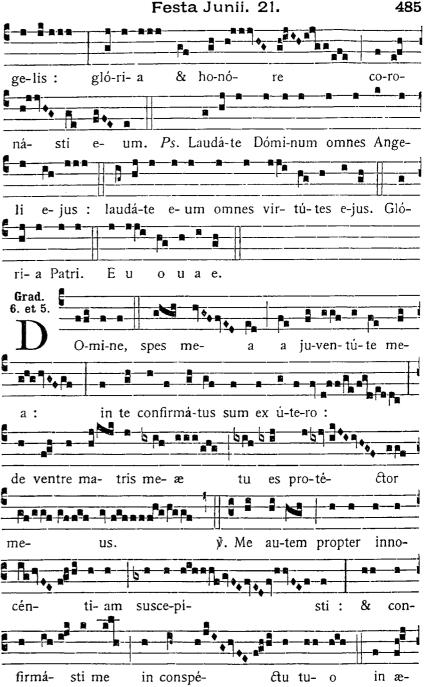


#### S. Silverii Papæ et Martyris. 20.

Missa. Statuit. de Communi unius Mart. Pont., [2].

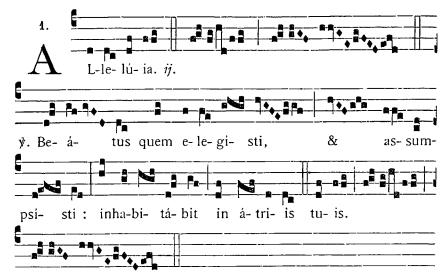
#### S. Aloisii Gonzagæ Confessoris. 21.

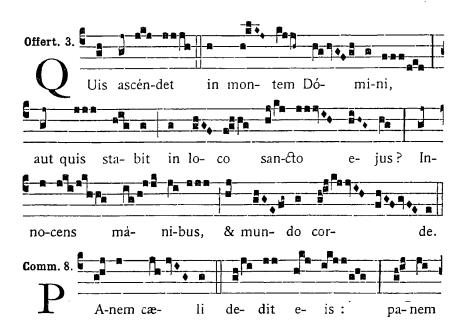






térnum.





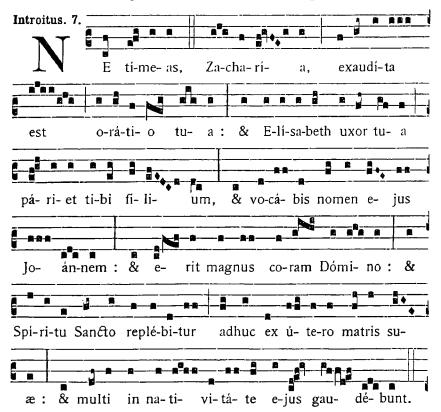


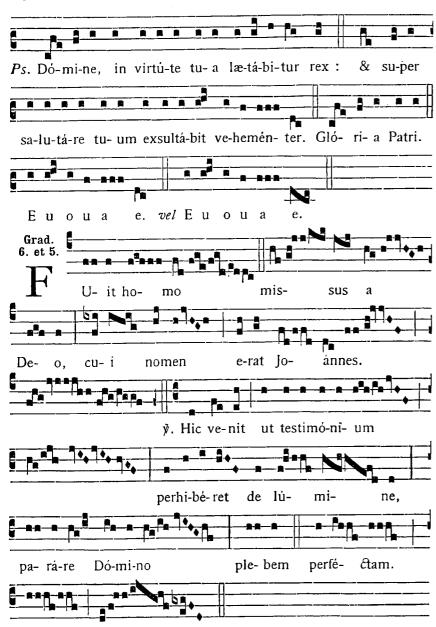
#### 22. S. Paulini Episcopi et Confessoris.

Introitus. Sacerdótes tui. [34]. Graduale. Ecce sacérdos. [31]. Allelúia, allelúia. y. Tu es sacérdos. [32]. Offertorium. Invéni David. [32].

Communio. Fidélis servus. [33].

#### 23. In Vigilia S. Joannis Baptistæ.





Offertorium. Glória & honóre. [12]. Communio. Magna est. [2].



Die 24. Junii.

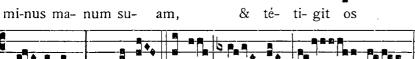
### In Nativitate S. Joannis Baptistæ.



491







um, & di-xit mi-hi. me-

simi vo-



cá-be- ris: præ-i-

bis



Offertorium. Justus ut palma. [39].



¶ Infra Octavam S. Joannis, et in ipso die Octavæ fit idem Officium quod in die.

#### 25. S. Gulielmi Abbatis.

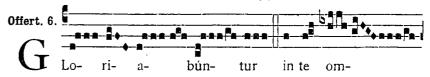
Missa. Os justi. de Communi Abbatum, [46].

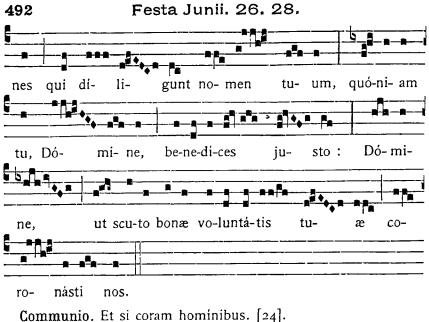
#### SS. Joannis et Pauli Martyrum.

Introitus. Multæ tribulationes. 481.

Graduale. Ecce quam bonum. 356.

Allelúia, allelúia. y. Hæc est vera. 457.





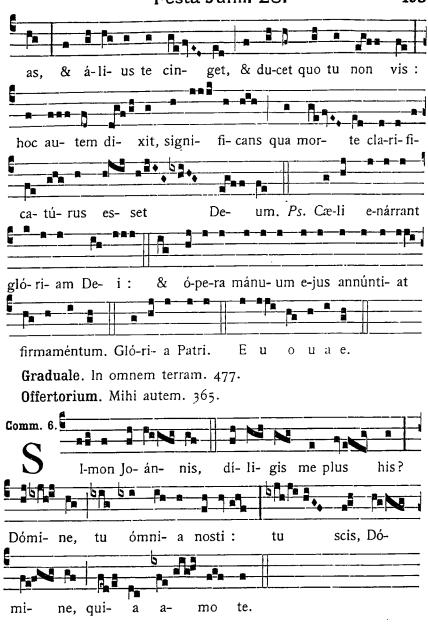
#### 28. S. Leonis II. Papæ et Confessoris.

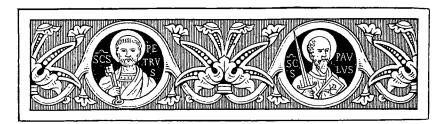
Missa. Sacerdótes tui. [34].

#### Eadem die.

#### In Vigilia SS. Apostolorum Petri et Pauli.

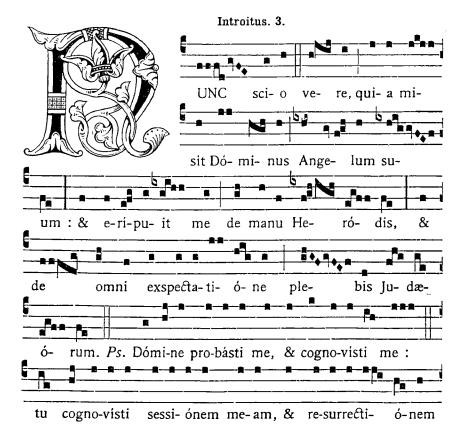






Die 29. Junii.

# Sanctorum Apostolorum PETRI ET PAULI.





Graduale. Constitues eos. [80].

Allelúia, allelúia. y. Tu es Petrus. 385.

Offertorium. Constitues eos. 415.

Communio. Tu es Petrus. 387.

#### 30. In Commemoratione S. Pauli Apostoli.

Introitus. Scio cui crédidi. 392. Graduale. Qui operatus est. 393.



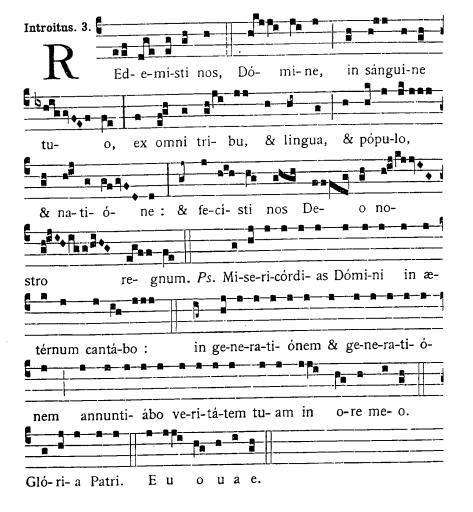
Offertorium. Mihi autem. 365. Communio. Amen dico vobis. [45].

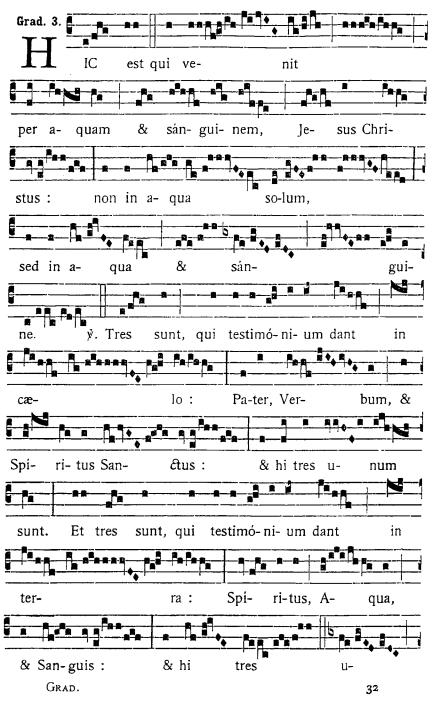
## FESTA JULII.

\*

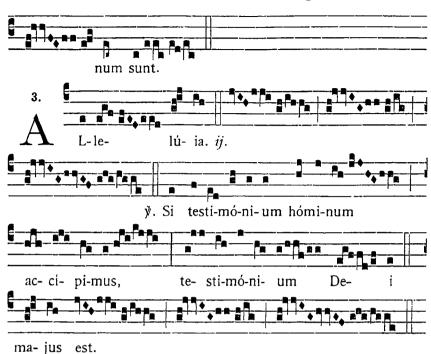
Dominica I. Julii.

## Pretiosissimi Sanguinis D. N. J. C.



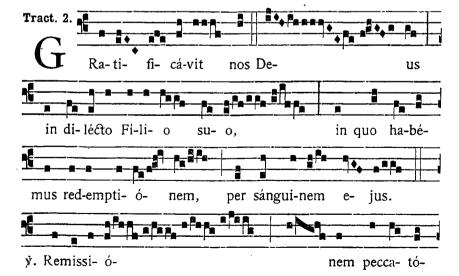


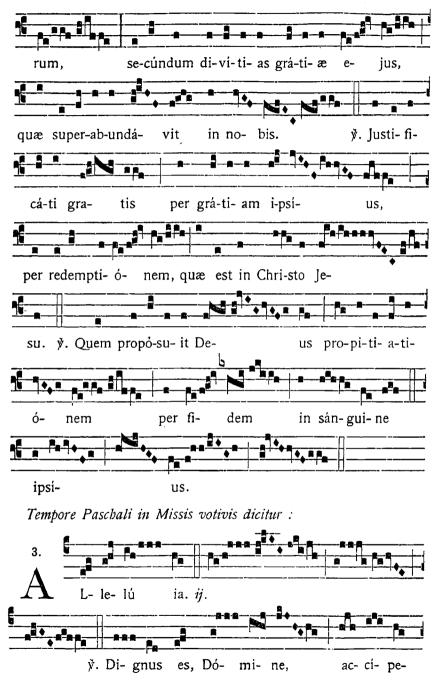
496

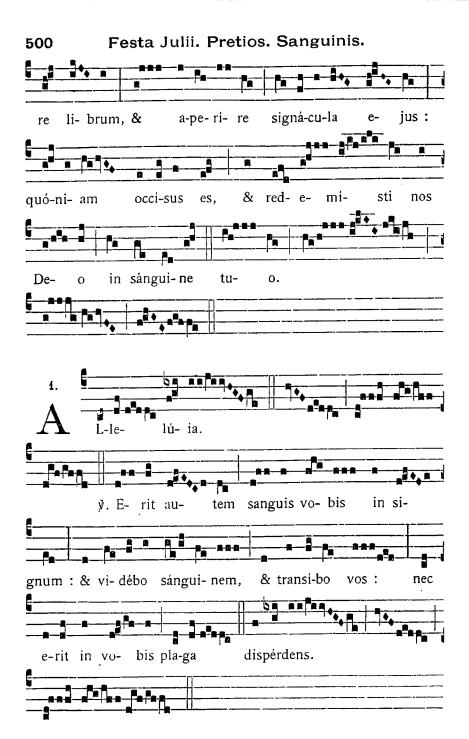


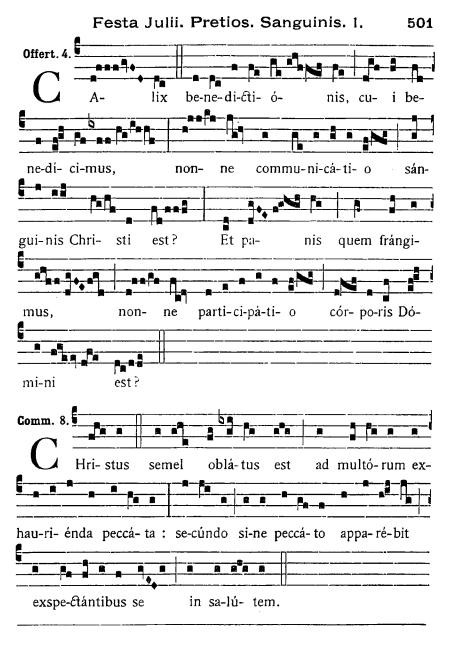
In Missis votivis post Septuagesimam:

Graduale. Hic est qui venit, ut supra.







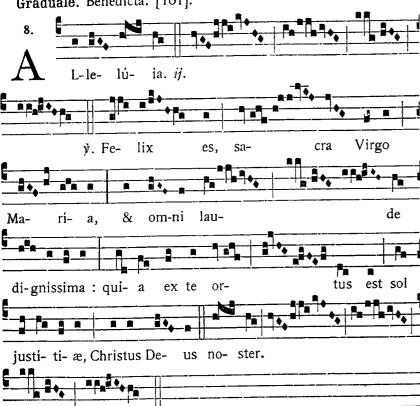


#### 1. Octava S. Joannis Baptistæ.

Missa ut in die festo, 489.

## 2. In Visitatione B. Mariæ Virginis.

Introitus. Salve sancta parens. [101]. Graduale. Benedicta. [101].



Offertorium. Beáta es, sine Allelúia. [100]. Communio. Beáta viscera. [103].

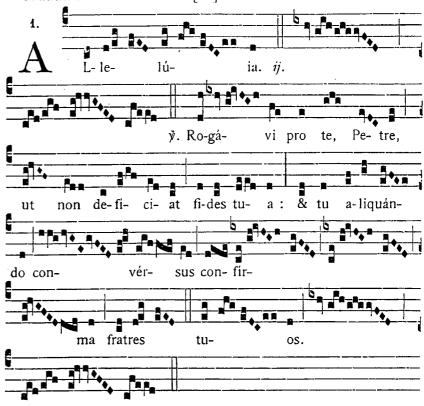
Eadem die.

SS. Processi et Martiniani Mart.

Missa. Sapiéntiam. [25].

3 et 4. Infra Octavam Apost. Petri et Pauli.

Introitus. Mihi autem. [80]. Graduale. Constitues eos. [80].



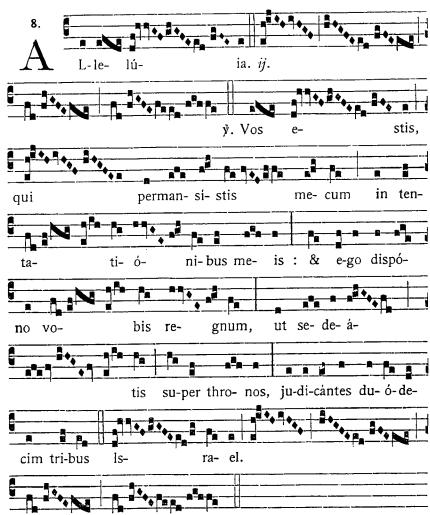
Offertorium. In omnem terram. [82]. Communio. Vos qui secúti estis. [82].

#### 5. SS. Cyrilli et Methodii Pont. et Conf.

Introitus. Sacerdótes tui. [34]. Graduale. Sacerdótes ejus. [34]. Allelúia, allelúia. y. Jurávit. [35]. Offertorium. Mirábilis Deus, sine Allelúia. [24]. Communio. Quod dico vobis. [30].

### 6. In Octava SS. Apost. Petri et Pauli.

Introitus. Sapiéntiam. [25]. Graduale. Justórum ánimæ. 388.

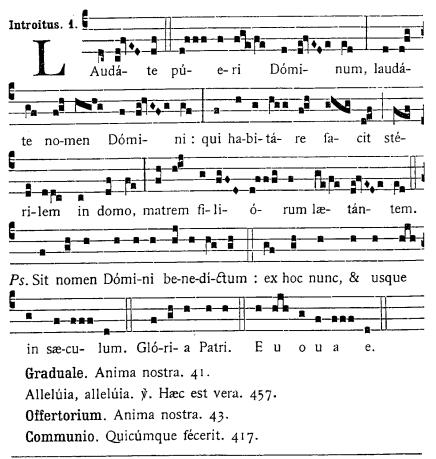


Offertorium. Exsultábunt, sine Allelúia. [27]. Communio. Justórum ánimæ. 468.

8. S. Elisabeth Reginæ Portugalliæ, Viduæ.

Missa. Cognóvi. [66].

10. SS. Septem Fratrum Martyrum, ac Rufinæ et Secundæ Virg. et Mart.



11. S. Pii I. Papæ et Martyris.

Missa. Státuit. [2].

#### S. Joannis Gualberti Abbatis. **12**.

Missa. Os justi. de Communi Abbatum, [46].

Eadem die. SS. Naboris et Felicis Mart. Missa. Salus autem. [27].

#### S. Anacleti Papæ et Martyris. **13**.

Missa. Sacerdótes Dei. [7].

#### 14. S. Bonaventuræ Episcopi, Confessoris et Ecclesiæ Doctoris.

Introitus. In médio. [37].

Graduale. Os justi. [37].

Allelúia, allelúia. y. Jurávit. [35].

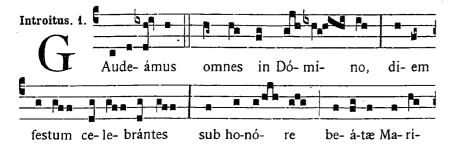
Offertorium. Véritas mea. [42].

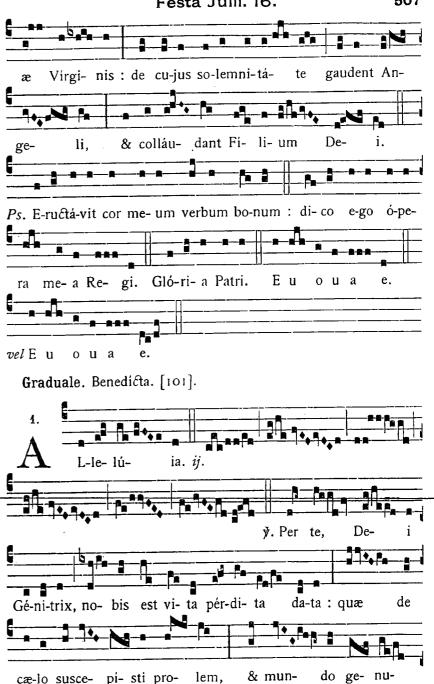
Communio. Fidélis servus. [33].

#### 15. S. Henrici Imperatoris, Confessoris.

Missa. Os justi. [40].

#### 16. Commem. B. M. V. de Monte Carmelo.





#### S. Alexii Confessoris. **17**.

Missa. Os justi. [40].

#### 18. S. Camilli de Lellis Confessoris.



Euouae. vel Euouae. Patri.

Graduale. Os justi. [44].

Allelúia, allelúia. y. Beátus vir qui timet. [44].

Offertorium. In virtute tua. [45].



rem ómni- um.



tri-bus me- is mí- nimis, mi-hi fe-cístis.

#### Eadem die.

#### SS. Symphorosæ cum Septem Filiis Mart.

Introitus. Clamavérunt justi. 416.

Graduale. Ecce quam bonum. 356.

Allelúia, allelúia. y. Hæc est vera. 457.

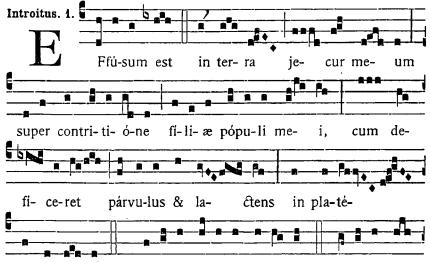
Offertorium, Lætámini. 390.

Communio. Quicúmque fécerit. 417.

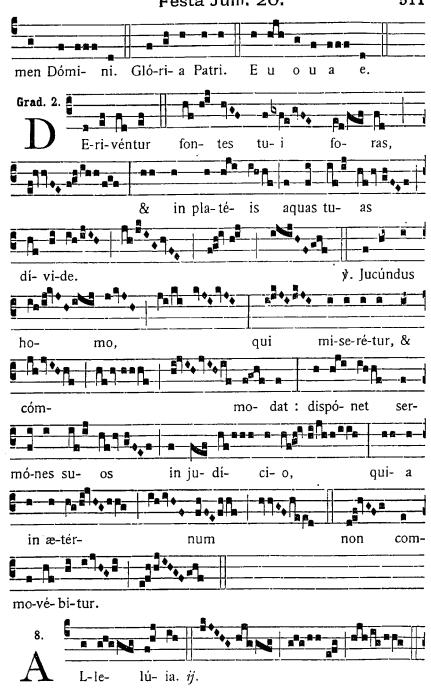
#### 19. S. Vincentii a Paulo Confessoris.

Missa. Justus ut palma. [43].

#### 20. S. Hieronymi Æmiliani Confessoris.



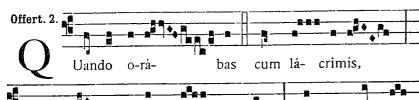
is óppi- di. Ps. Laudá-te pú-e-ri Dómi-num: laudá-te no-

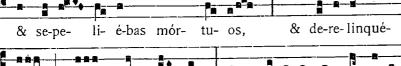


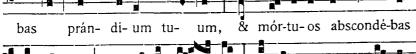


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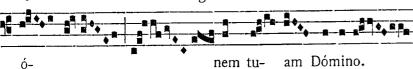




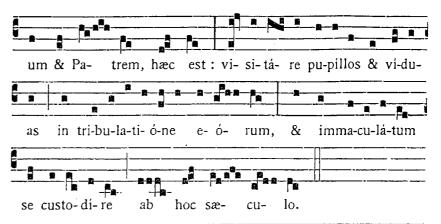


& no-cte se-pe-li- é- bas per di- em in domo tu-









Eadem die. S. Margaritæ Virg. et Mart. Missa. Me exspectavérunt. [54].

#### 21. S. Praxedis Virginis.

Introitus. Loquébar. [49]. Graduale. Dilexisti. [49]. Allelúia, allelúia. y. Spécie tua. [52]. Offertorium. Diffúsa est. [56]. Communio. Simile est. 397.

#### 22. S. Mariæ Magdalenæ Pænitentis.

Introitus. Me exspectaverunt. [54]. Graduale. Dilexisti. [49]. Allelúia, allelúia. y. Diffúsa est. 375. Offertorium. Filiæ regum. [61]. Communio. Feci judicium. [57].

#### 23. S. Apollinaris Episcopi et Martyris.

Introitus. Sacerdótes Dei. [7]. Graduale. Invéni David. [3]. GRAD.

Allelúia, allelúia. y. Jurávit. [35].

Offertorium. Véritas mea. [6].

Communio. Dómine quinque talénta. 367.

Eadem die. S. Liborii Episcopi et Confessoris. Missa. Státuit. [30].

#### In Vigilia S. Jacobi Apostoli. 24.

Missa. Ego autem sicut oliva. [1].

#### Sancti JACOBI Apostoli. 25.

Introitus. Mihi autem. [80].

Graduale. Constitues eos. [80].

Allelúia, allelúia. ў. Ego vos elégi. 478.

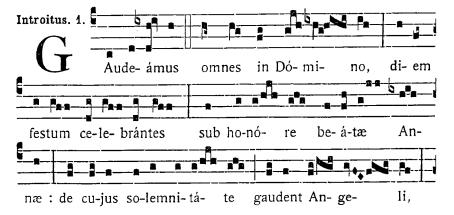
Offertorium. In omnem terram. [82].

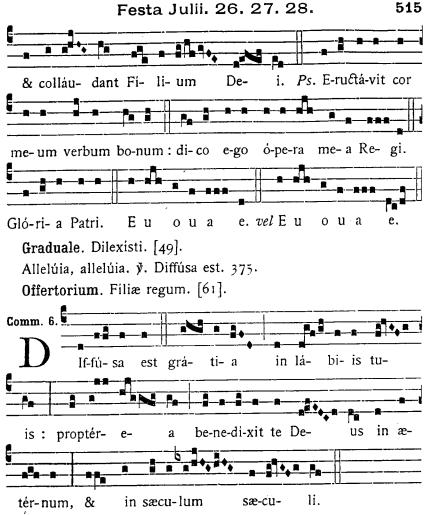
Communio. Vos qui secúti estis me. [82].

Eadem die. S. Christophori Martyris.

Missa. In virtute tua. [10].

#### 26. S. ANNÆ Matris B. Mariæ Virginis.





#### S. Pantaleonis Martyris. 27.

Missa. Lætábitur. [13].

#### SS. Nazarii et Celsi Martyrum, 28. Victoris Papæ et Mart., ac Innocentii Papæ et Conf. Missa. Intret. 21].

#### 29. S. Marthæ Virginis.

Missa. Dilexisti. [58].

Eadem die.

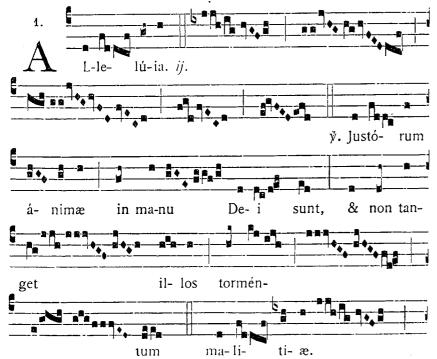
## SS. Felicis, Simplicii, Faustini et Beatricis Martyrum.

Missa. Sapiéntiam. [25].

#### 30. SS. Abdon et Sennen Martyrum.

Introitus. Intret. [21].

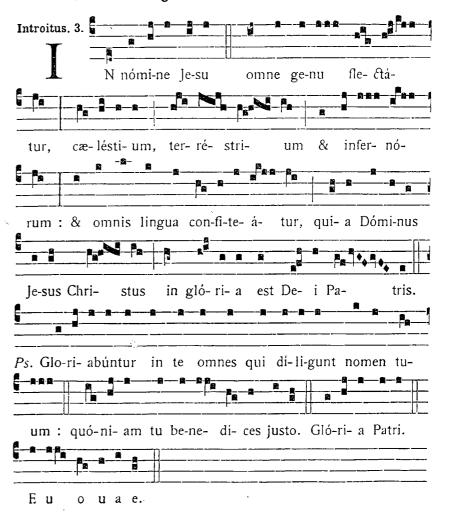
Graduale. Gloriósus Deus. [21].





Offertorium. Mirábilis Deus, sine Allelúia. [24]. Communio. Posuérunt. 480.

#### 31. S. Ignatii Confessoris.



Festa Julii. 31. — Augusti. 1.

Graduale. Justus ut palma. [41].

Allelúia, allelúia. y. Beátus vir qui suffert. [41].

Offertorium. Véritas mea. [42].

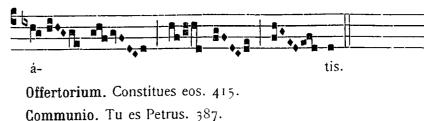


### FESTA AUGUSTI.

#### Sancti Petri ad Vincula. 1.

Introitus. Nunc scio vere. 494. Graduale. Constitues eos. [80].

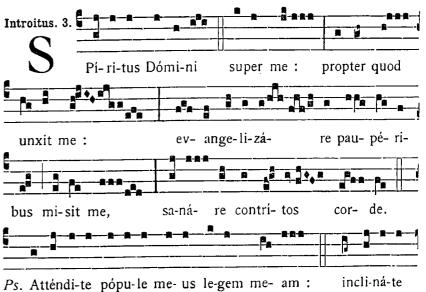




#### Eadem die. SS. Machabæorum Martyrum.

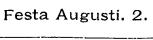
Introitus. Clamavérunt justi. 416. Graduale. Ecce quam bonum. 356. Allelúia, allelúia. y. Hæc est vera. 457. Offertorium. Exsultábunt. [27]. Communio. Dico autem vobis. [27].

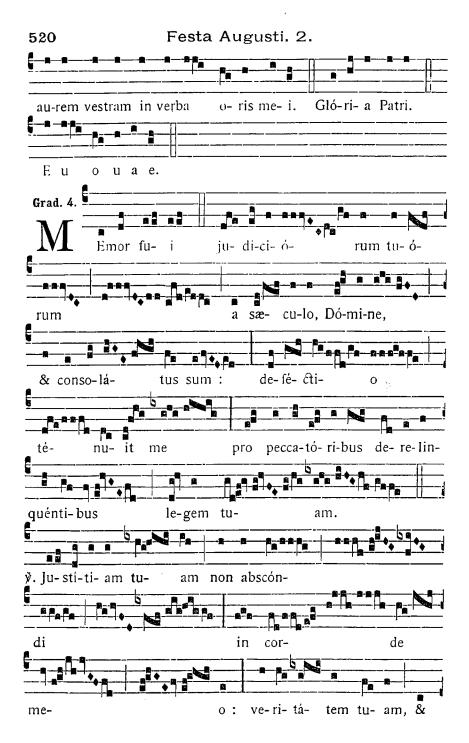
#### 2. S. Alphonsi Mariæ de Ligorio Episcopi, Confessoris et Ecclesiæ Doctoris.

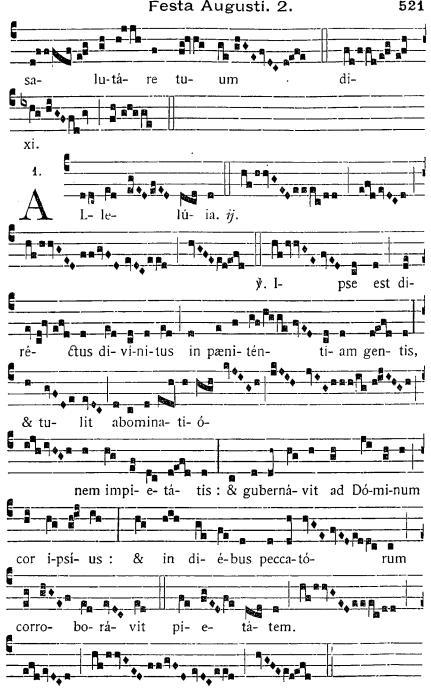


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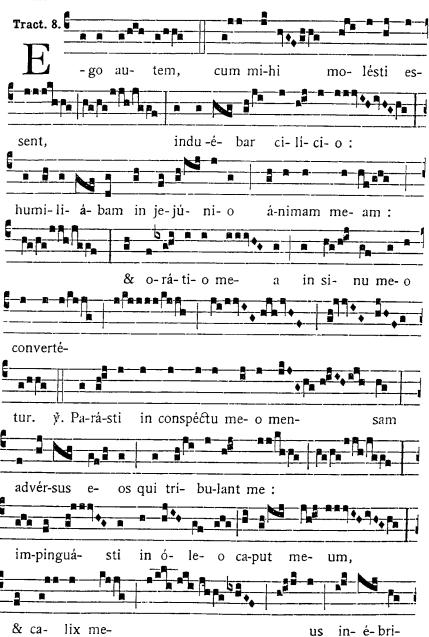


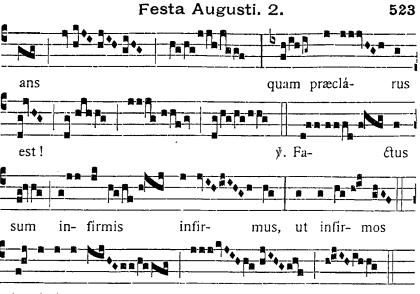






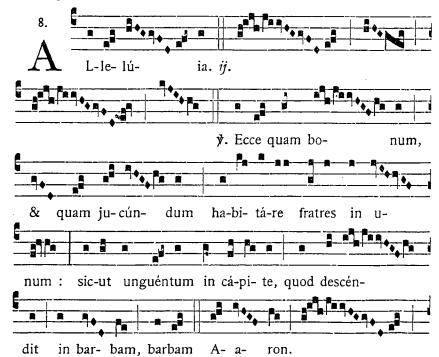
Si celebretur post Septuagesimam, omissis Allelúia et y. sequenti, dicitur



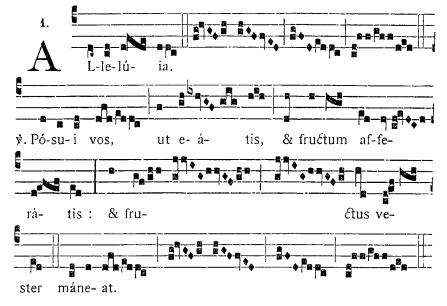


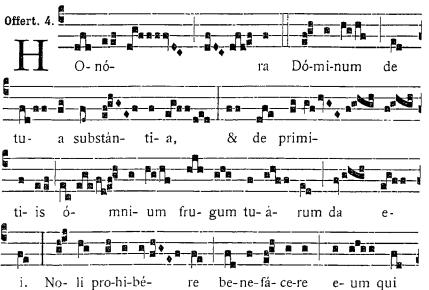
lu-cri-fá-ce-rem.

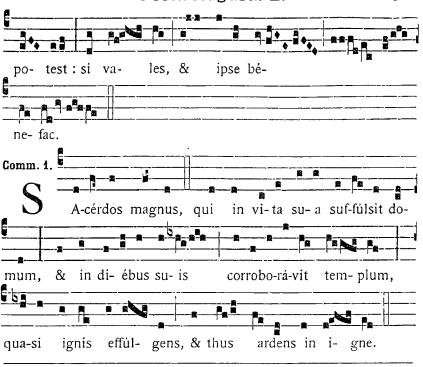
Tempore Paschali, omisso Graduali, dicitur:



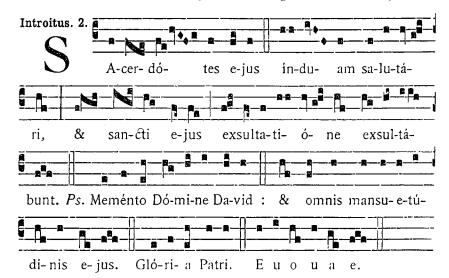








Eadem die. S. Stephani Papæ et Martyris.



527

Graduale. Ecce sacérdos. [31].

Allelúia, allelúia. y. Tu es sacérdos. [32].

Offertorium. Invéni David. [32].

Communio. Dómine quinque talénta. 367.

#### 3. In Inventione Corporis S. Stephani Protomartyris.

Missa. Sedérunt. 35.

#### S. Dominici Confessoris.

Introitus. Os justi. [40].

Graduale. Justus ut palma. [41].

Allelúia, allelúia. y. Justus germinábit. [39].

Offertorium. Véritas mea. [42].

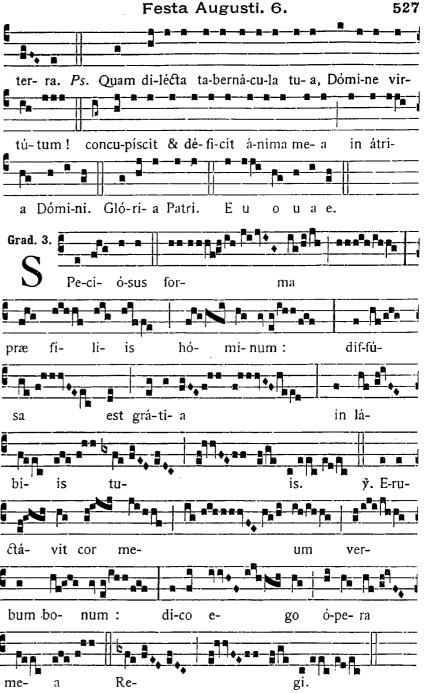
Communio. Fidélis servus. [33].

#### In Dedicatione S. Mariæ ad Nives.

Missa. Salve sancta parens. ut in Missis votivis B. M. V. a Pentecoste ad Adventum, [101].

## 6. Transfigurationis D. N. J. C.

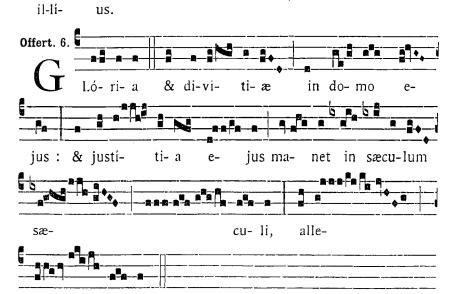


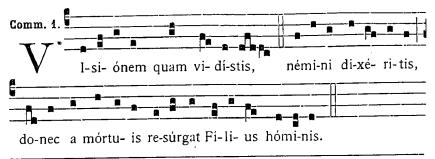












Eadem die.

## SS. Xysti, Felicissimi et Agapiti Martyrum. Missa. Sapiéntiam. [25].

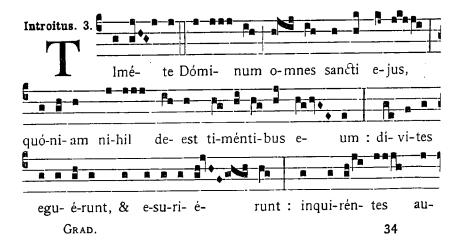
7. S. Cajetani Confessoris.

Missa. Os justi. [40].

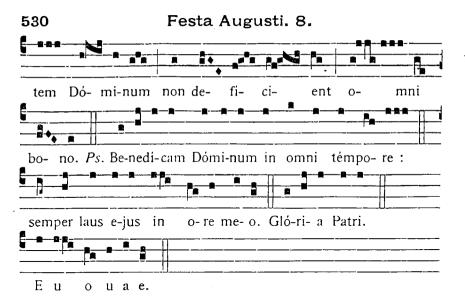
Eadem die. S. Donati Episcopi et Martyris.

Missa. Sacerdotes Dei, ut in festo S. Apollinaris, die 23. Julii, 513.

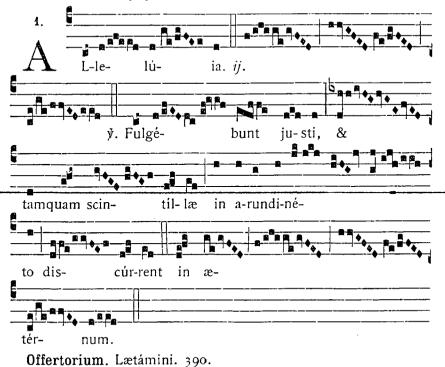
8. SS. Cyriaci, Largi et Smaragdi Mart.



lú- ia.



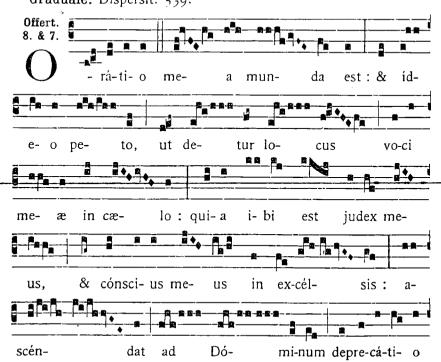
Graduale. Timéte Dóminum, ut in Festo Omnium Sanctorum, die 1. Novembris, 567.





#### 9. In Vigilia S. Laurentii Martyris.

Introitus. Dispérsit. 539. Graduale. Dispérsit. 539.



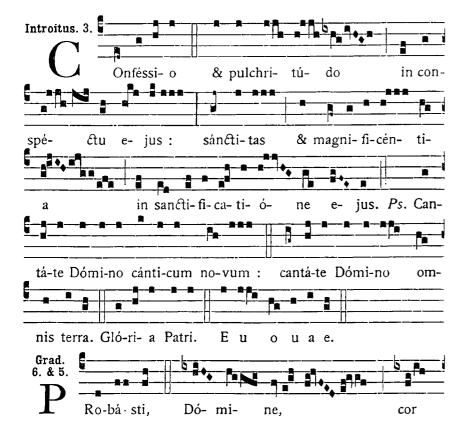


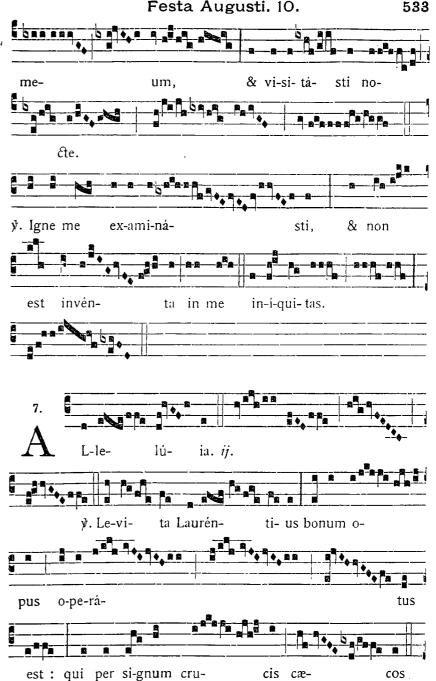
Communio. Qui vult venire. [12].

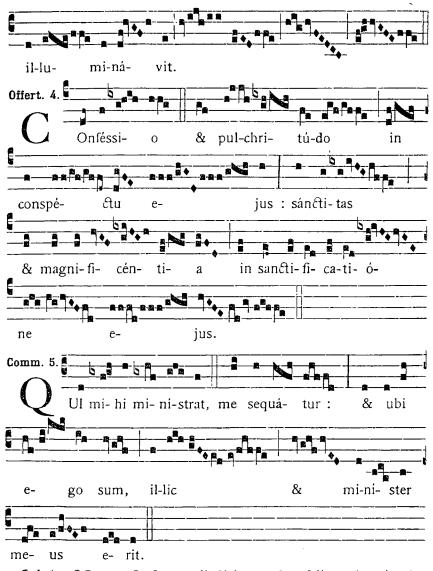
Eadem die. S. Romani Martyris.

Missa. Lætábitur. [13].

#### 10. S. Laurentii Martyris.







¶ Infra Octavam S. Laurentii dicitur eadem Missa sicut in ejus Festo.

#### 11. SS. Tiburtii et Susannæ Martyrum.

Missa. Salus autem. [27].

12. S. Claræ Virginis.

Missa. Dilexisti. [58].

13. SS. Hippolyti et Cassiani Martyrum.

Missa. Salus autem. [27].

14. In Vigilia Assumptionis B. M. V.

Introitus. Vultum tuum. [62].

Graduale. Benedicta. [101].

Offertorium. Beata es, sine Allelúia. 100].

Communio. Beáta viscera. [103].

Eadem die. S. Eusebii Confessoris.

Introitus. Justus ut palma. [43].

Graduale. Justus ut palma. [41].

Allelúia, allelúia. y. Justus germinábit. [39].

Offertorium. In virtúte tua. [45].

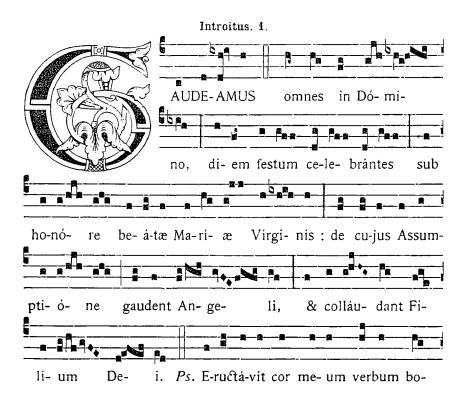
Communio. Lætábitur, sine Allelúia. [18].

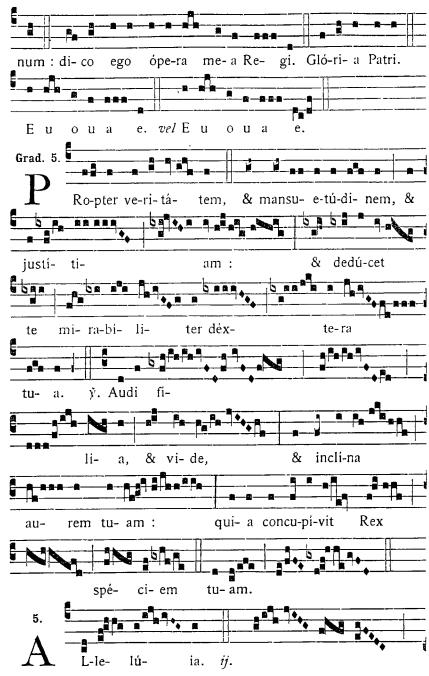


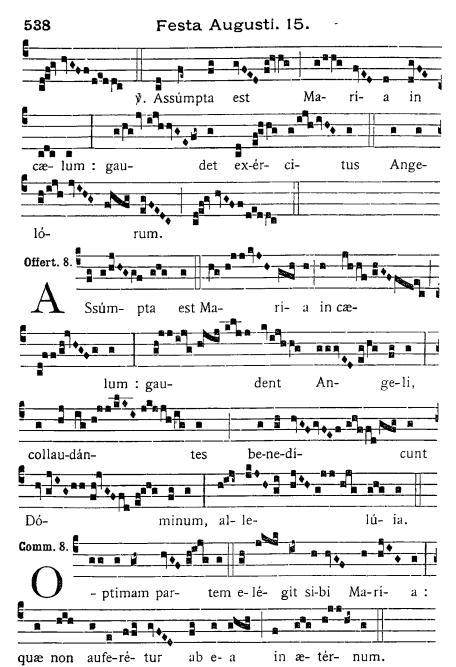


Die 15. Augusti.

## IN ASSUMPTIONE B. M. V.



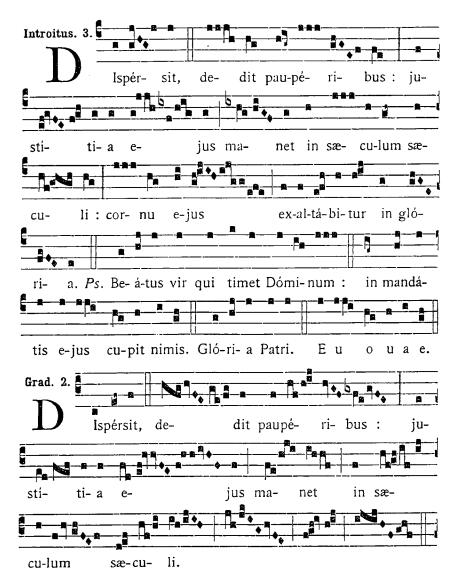




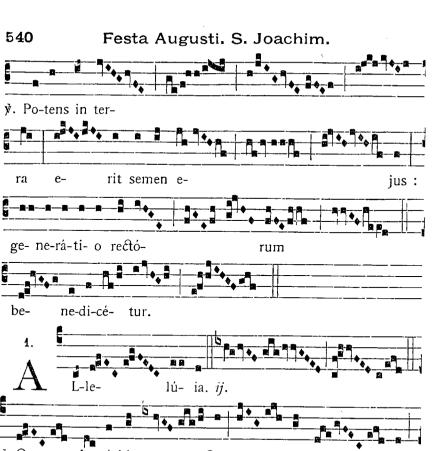
¶ Infra Octavam Assumptionis B. Mariæ, et in ejus die Oclava, fit idem Officium quod in die Festi.

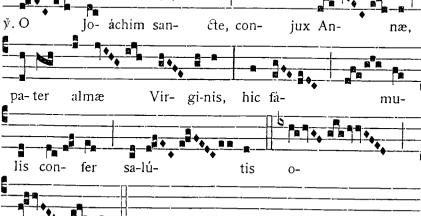
Dominica infra Octavam Assumpt. B. M. V.

#### S. Joachim Conf., Patris B. Mariæ V.



1





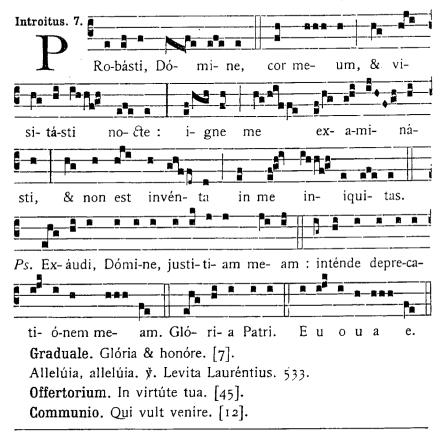
Offertorium. Glória & honóre. [12]. Communio. Fidélis servus. [33].

pem.

16. S. Hyacinthi Confessoris.

Missa. Os justi. [40].

#### 17. In Octava S. Laurentii Martyris.



#### 18. S. Agapiti Martyris.

Missa. Lætábitur. [13].

20. S. Bernardi Abbatis et Ecclesiæ Doct. Missa. In médio. [37].

Festa Augusti. 25. 26. 27.

543

21. S. Joannæ Franciscæ Fremiot de Chantal Viduæ.

Missa. Cognóvi. [66].

22. In Octava Assumptionis B. M. V.

Missa ut in die. 536.

Eadem die.

SS. Timothei, Hippolyti et Symphoriani Mart. Missa. Salus autem. [27].

23. S. Philippi Benitii Confessoris.

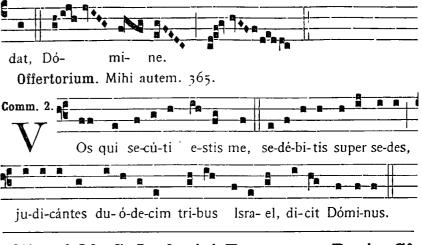
Missa. Justus ut palma. [43].

23. vel 24. In Vigilia S. Bartholomæi Apost. Missa. Ego autem sicut oliva. [1].

24. vel 25. S. BARTHOLOMÆI Apostoli.

Introitus. Mihi autem. [80]. Graduale. Constitues eos. [80].

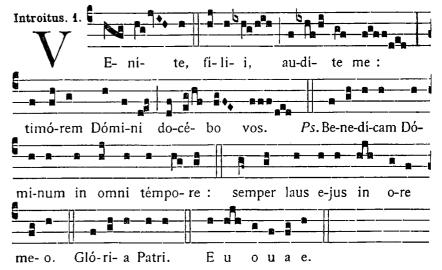




25. vel 26. S. Ludovici Francorum Regis, Cf. Missa. Os justi. [40].

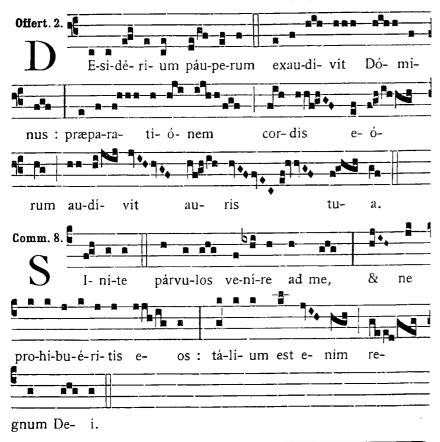
26. S. Zephyrini Papæ et Martyris. Missa. Sacerdótes Dei. [7].

27. S. Josephi Calasanctii Confessoris.



Graduale. Os justi. [44].

Allelúia, allelúia. y. Beátus vir qui suffert. [41].



## 28. S. Augustini Episcopi, Confessoris et Ecclesiæ Doctoris.

Introitus. In médio. [37].

Graduale. Os justi. [37].

Allelúia, allelúia. y. Invéni David. 48.

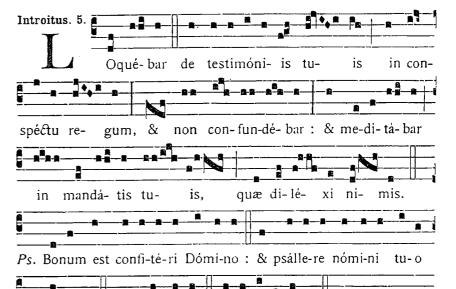
Offertorium. Justus ut palma. [39].

Communio. Fidélis servus. [33].

Eadem die. S. Hermetis Martyris.

Missa. Lætábitur. [13].

#### 29. In Decollatione S. Joannis Baptistæ.



Altíssime. Gló-ri- a Patri. E u o u a e.

Graduale. Justus ut palma. [41].

Allelúia, allelúia. y. Justus germinábit. [47].

Offertorium. In virtúte tua. [45].

Communio. Posuísti Dómine. [9].

Eadem die. S. Sabinæ Martyris.

Missa. Me exspectavérunt. [65].

#### 30. S. Rosæ a S. Maria Virginis Limanæ.

Missa. Dilexisti. [58].

GRAD.

35

Eadem die. SS. Felicis et Adaucti Martyrum.

Introitus. Sapiéntiam. [25].

Graduale. Justórum ánimæ. 388.

Allelúia, allelúia. y. Fulgébunt justi. 530.

Offertorium. Lætámini. 390.

Communio. Quod dico vobis. [30].

31. S. Raymundi Nonnati Confessoris.

Missa. Os justi. [40].

#### FESTA SEPTEMBRIS.

**\$** 

1. S. Ægidii Abbatis.

Missa. Os justi, de Communi Abbatum. [46].

Eadem die. SS. Duodecim Fratrum Martyrum.

Missa ut die 18. Julii, in Festo S. Symphorosæ, 510.

2. S. Stephani Hungariæ Regis, Confessoris.

Missa. Os justi. 40].

5. S. Laurentii Justiniani Episcopi et Conf.

Missa. Státuit. [30].

8. In Nativitate B. Mariæ V.

Introitus. Salve sancta parens. [101]. Graduale. Benedicta. [101].

Festa Septembris. 8. 9. 10. 11. 14. 15. 547

Allelúia, allelúia. y. Felix es. 502.

Offertorium. Beáta es, sine Allelúia. [100].

Communio. Beáta viscera. [103].

¶ Infra Octavam, dicitur eadem Missa.

Eadem die. S. Adriani Martyris.

Missa. In virtute tua. [10].

Dominica infra Octavam Nativit. B. M. V.

#### Festum Sanctissimi Nominis B. Mariæ V.

Introitus. Vultum tuum. [62].

Graduale, Allelúia, Offertorium et Communio, ut in Missis votivis post Pentecosten. [101-103].

9. S. Gorgonii Martyris.

Missa. Lætábitur. [13].

10. S. Nicolai de Tolentino Confessoris.

Missa. Justus ut palma. [43].

11. SS. Proti et Hyacinthi Martyrum.

Missa. Salus autem. [27].

14. In Exaltatione S. Crucis

Missa. Nos autem gloriári. [87]. In fine Offertorii additur Allelúia.

15. In Octava Nativitatis B. M. V.

Missa dicitur ut in die. 546.

Eadem die. S. Nicomedis Martyris.

Missa. In virtute tua. [10].

Dominica III. Septembris.

#### Festum Septem Dolorum B. Mariæ Virginis.

Missa dicitur ut in alio Festo VII. Dolorum posito sub mense Martio, 429, et post Sequentiam additur Allelúia, quod omittendum erit in fine Gradualis.

16. SS. Cornelii et Cypriani Pontif. et Mart.

Missa. Intret. [21].

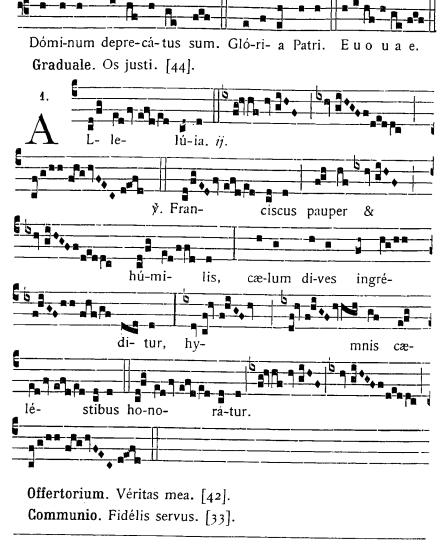
Eadem die.

SS. Euphemiæ, Luciæ et Geminiani Mart.

Missa. Intret. [21].

17. Impressionis Sacrorum Stigmatum in corpore S. Francisci Confessoris.





18. S. Josephi a Cupertino Confessoris.

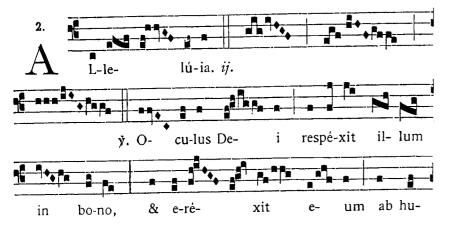


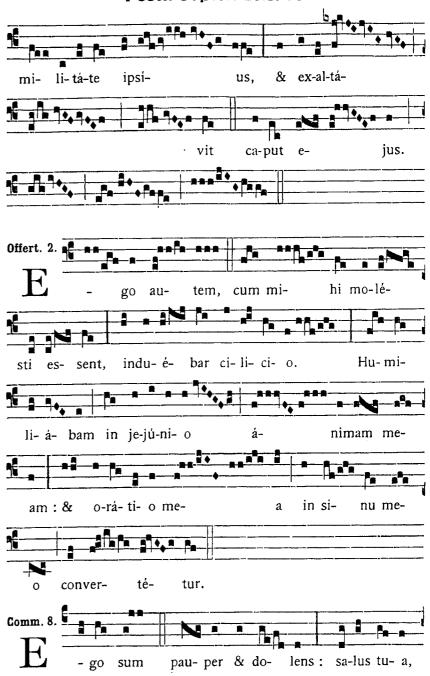




Eu ou a e.

Graduale. Dómine prævenisti. [46].





Festa Septembris. 19. 20. 21. 22.



19. SS. Januarii Episc. et Sociorum Mart. Missa. Salus autem. [27].

20. SS. Eustachii et Sociorum Martyrum. Missa. Sapiéntiam. [25].

Eadem die.

In Vigilia S. Matthæi Apost. et Evang.

Missa. Ego autem sicut oliva. [1].

#### 21. S. MATTHÆI Apostoli et Evangelistæ.

Introitus. Os justi. [40].

Graduale. Beátus vir. [10].

Allelúia, allelúia. y. Te gloriósus. 542.

Offertorium. Posuisti Dómine. [14].

Communio. Magna est. [2].

## 22. S. Thomæ de Villanova Episc. et Conf. Missa. Státuit. [30].

Eadem die. SS. Mauritii et Sociorum Mart. Missa. Intret. [21].

23. S. Lini Papæ et Martyris.

Missa. Státuit. [2].

Eadem die. S. Theclæ Virginis et Martyris.

Missa. Loquébar. [49].

24. Festum B. Mariæ Virginis de Mercede. Missa. Salve sancta parens. [101].

26. SS. Cypriani et Justinæ Martyrum.

Missa. Salus autem. [27].

#### 27. SS. Cosmæ et Damiani Martyrum.

Introitus. Sapiéntiam. [25].

Graduale. Clamavérunt justi. [28].

Allelúia, allelúia. y. Hæc est vera. 457.

Offertorium. Gloriabúntur. 491.

Communio. Posuérunt. 480.

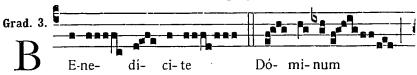
#### 28. S. Wenceslai Ducis et Martyris.

Missa. In virtúte tua. [10].

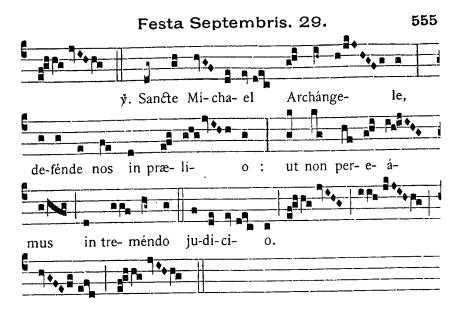
Die 29. Septembris.

### In Dedicatione S. Michaelis Archang.

Introitus. Benedicite Dóminum. [75].





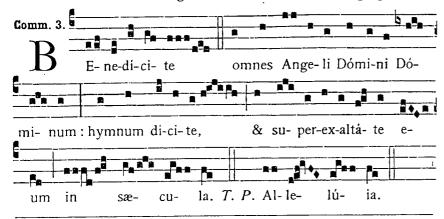


Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Sancte Michael. ut supra; deinde:



Y

Offertorium. Stetit Angelus, cum Allelúia in fine. [78].



## 30. S. Hieronymi Presbyteri, Confessoris et Ecclesiæ Doctoris.

Missa. In médio. [37].

the state of the s

### FESTA OCTOBRIS.

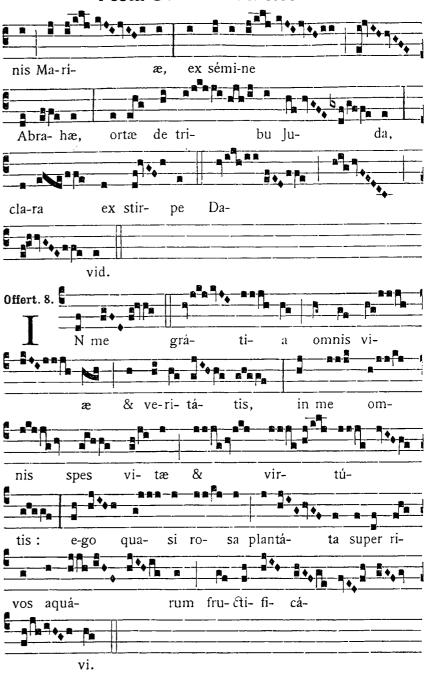
Dominica I. Octobris.

#### In Solemnitate Ss. Rosarii B. M. V.

Introitus. Gaudeámus. 506.

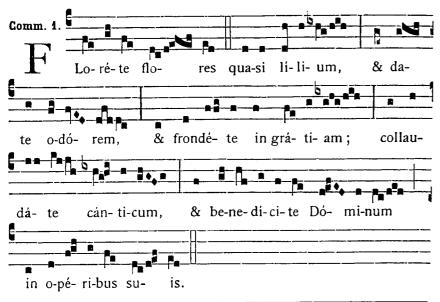
Graduale. Propter veritatem. 537.





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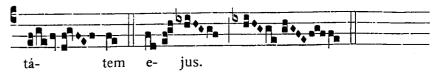
### 1. S. Remigii Episcopi et Confessoris.

Missa. Státuit. [30].

### 2. Sanctorum Angelorum Custodum.

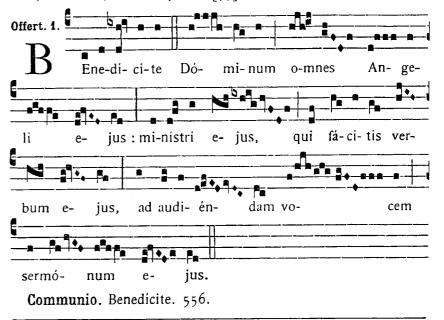
Introitus. Benedicite. [75]. Graduale. Angelis suis. 82.





In Missis votivis post Septuagesimam, omissis Allelúia et . sequenti, dicitur Tractus Benedicite Dóminum. [77].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. In conspéctu. [77]. Allelúia. y. Angelus. 220.



#### 4. S. Francisci Confessoris.

Missa. Mihi autem absit. 548.

## 5. SS. Placidi et Sociorum Martyrum.

Missa. Salus autem. [27].

#### 6. S. Brunonis Confessoris.

Missa. Os justi. [40].

7. S. Marci Papæ et Confessoris.

Missa. Sacerdótes tui. [34].

Eadem die.

SS. Sergii, Bacchi, Marcelli et Apuleii Mart.

Missa. Sapiéntiam. [25].

8. S. Birgittæ Viduæ.

Missa. Cognóvi. [66].

9. SS. Dionysii Episc., Rustici et Eleutherii Martyrum.

Missa. Sapiéntiam. [25].

10. S. Francisci Borgiæ Confessoris.

Missa. Os justi. de Communi Abbatum, [46].

13. S. Eduardi Regis et Confessoris.

Missa. Os justi. [40].

14. S. Callisti I. Papæ et Martyris.

Introitus. Sacerdótes Dei. [7].

Graduale. Invéni David. [3].

Allelúia, allelúia. y. Amávit. [36].

Offertorium. Véritas mea. [42].

Communio. Beatus servus. [42].

15. S. Teresiæ Virginis.

Missa. Dilexisti. [58].

17. S. Hedwigis Reginæ, Viduæ.

Missa. Cognóvi. [66].

## 18. Sancti LUCÆ Evangelistæ.

Introitus. Mihi autem. [80].

Graduale. In omnem terram. 477.

Allelúia, allelúia. y. Ego vos elégi. 478.

Offertorium. Mihi autem. 365.

Communio. Vos qui secuti estis. [82].

## 19. S. Petri de Alcantara Confessoris.

Missa. Justus ut palma. [43].

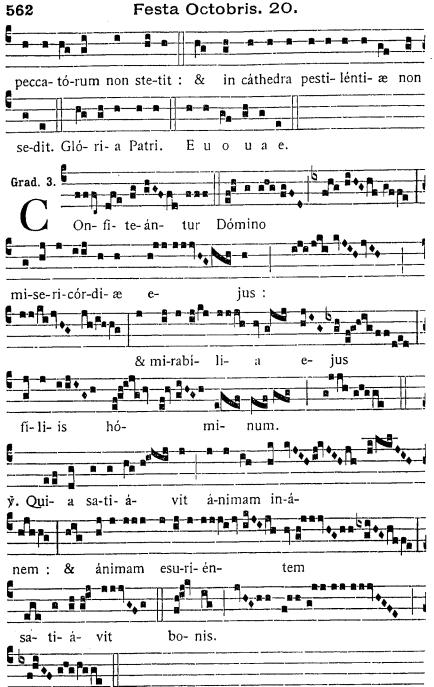
#### 20. S. Joannis Cantii Confessoris.

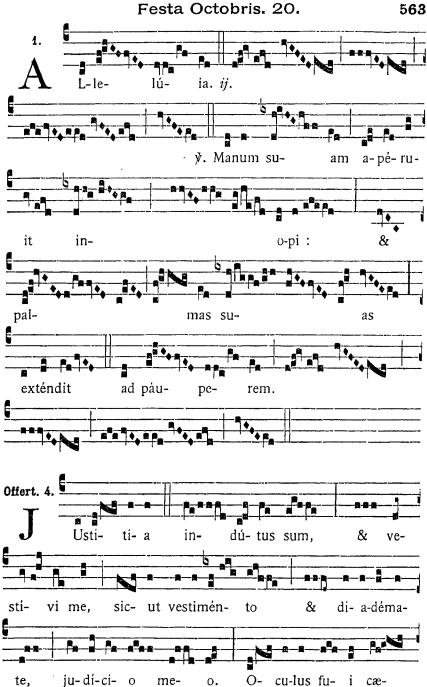


vir qui non á-bi- it in consí-li- o impi- ó-rum, & in vi- a GRAD. 36

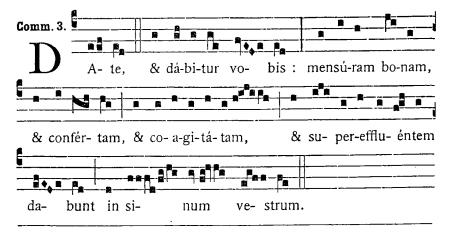












#### 21. S. Hilarionis Abbatis.

Missa. Os justi. de Communi Abbatum, [46].

#### Eadem die.

SS. Ursulæ et Sociarum Virginum et Mart. Missa. Loquébar. [49].

25. SS. Chrysanthi et Dariæ Martyrum.

Missa. Intret. [21].

26. S. Evaristi Papæ et Martyris.

Missa. Státuit. [2].

## 27. In Vigilia SS. Simonis et Judæ Apost.

Introitus. Intret. [21].

Graduale. Vindica Dómine. 479.

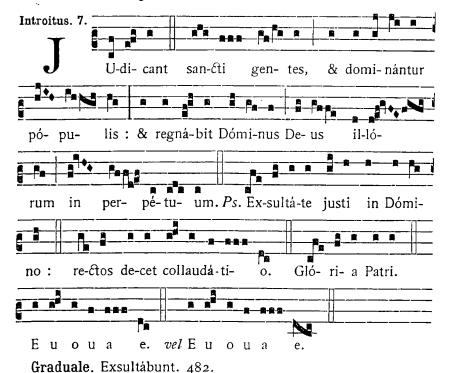
Offertorium. Exsultábunt sancti, sine Allelúia. [27].

Communio. Posuérunt. 480.

### 28. SS. SIMONIS et JUDÆ Apostolorum.

Missa. Mihi autem. [80].

#### In Vigilia Omnium Sanctorum. 31.



Offertorium. Exsultábunt, sine Allelúia. [27].

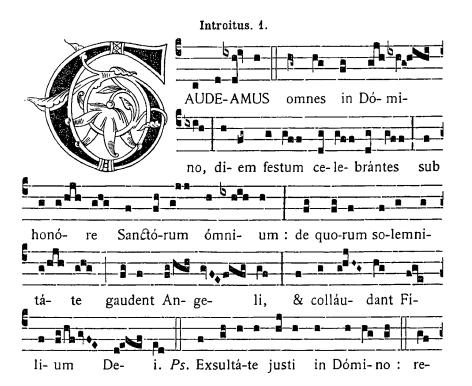
Communio. Justórum ánimæ. 468.

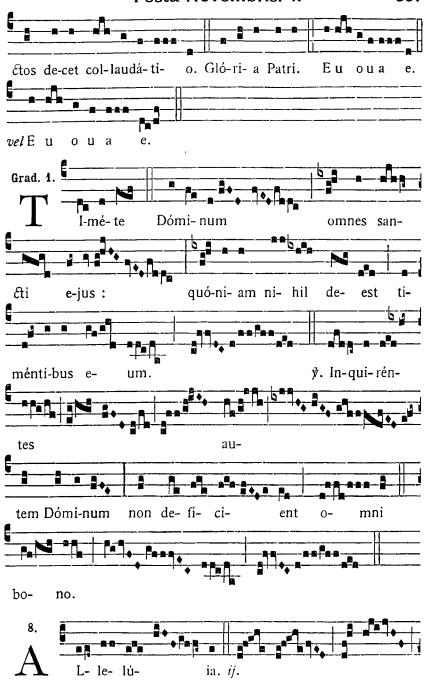


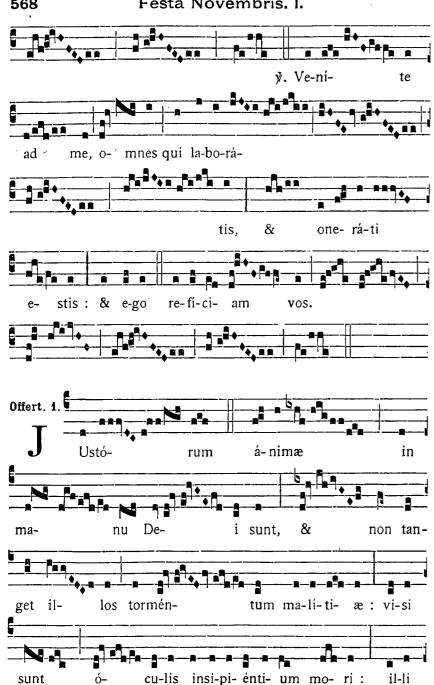
## FESTA NOVEMBRIS.

Die 1. Novembris.

# Festum Omnium Sanctorum









## Die 2. Novembris.

¶ Secunda die fit Commemoratio omnium Fidelium Defunctorum: et dicitur Missa Réquiem ætérnam. [130].

## 4. S. Caroli Episcopi et Confessoris.

Missa. Státuit. [30].

Eadem die. SS. Vitalis et Agricolæ Mart. Missa. Sapiéntiam. [25].

#### 8. Octava Omnium Sanctorum.

Dicitur Missa sicut in die, 566.

# 9. In Dedicatione Basilicæ Ss. Salvatoris. Missa. Terribilis est. [69].

Eadem die. S. Theodori Martyris. Missa. Lætábitur. [13].

#### 10. S. Andreæ Avellini Confessoris.

Missa. Os justi. [40].

Eadem die.

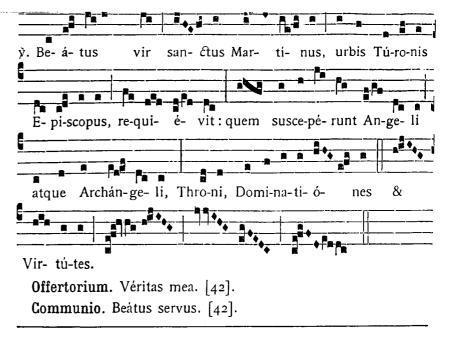
#### SS. Tryphonis, Respicii et Nymphæ Virg., Martyrum.

Introitus. Clamavérunt justi. 416. Graduale. Víndica Dómine. 479. Allelúia, allelúia. . Pretiósa. [19]. Offertorium. Lætámini. 390. Communio. Quicúmque fécerit. 417.

## 11. S. Martini Episcopi et Confessoris.

Introitus. Státuit. [30]. Graduale. Ecce sacérdos. [31].





Eadem die. S. Mennæ Martyris.

Missa. Lætábitur. [13].

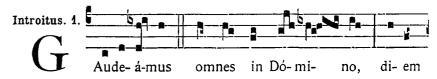
### 12. S. Martini I. Papæ et Martyris.

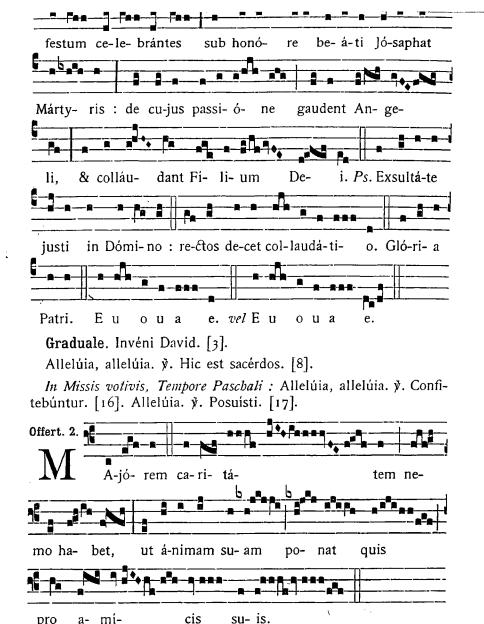
Missa. Sacerdótes Dei. [7].

#### 13. S. Didaci Confessoris.

Missa. Justus ut palma. [43].

## 14. S. Josaphat Episcopi et Martyris.





15. S. Gertrudis Virginis.

Missa. Dilexisti. [58].

17. S. Gregorii Thaumaturgi Episc. et Conf. Missa. Státuit. [30].

18. In Dedicatione Basilicarum
SS. Petri et Pauli Apostolorum.

Missa. Terribilis est. [69].

19. S. Elisabeth Viduæ.

Missa. Cognóvi. [66].

Eadem die. S. Pontiani Papæ et Martyris. Missa. Statuit. [2].

20. S. Felicis de Valois Confessoris.

Missa. Justus ut palma. [43].

21. In Præsentatione B. Mariæ Virginis.

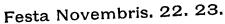
Missa. Salve sancta parens. [101].

22. S. Cæciliæ Virginis et Martyris.

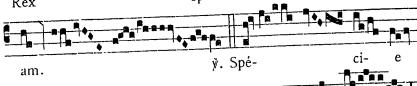
Introitus. Loquébar. [49].

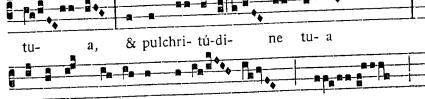


Communio. Ego sum pastor. 46.









inténde, próspe- re pro-cé-



Allelúia, allelúia. y. Quinque prudéntes. 391.

Offertorium. Afferéntur Regi. [52].

Communio. Confundántur. [53].

#### S. Clementis Papæ et Martyris. 23.





Eadem die. S. Felicitatis Martyris.

Missa. Me exspectavérunt. [65].

S. Joannis a Cruce Confessoris. 24.

Missa. Os justi. [40].

Eadem die. S. Chrysogoni Martyris. Missa. In virtute tua. [10].

## 25. S. Catharinæ Virginis et Martyris.

Missa. Loquébar. [49].

26. S. Silvestri Abbatis.

Missa. Os justi. [46].

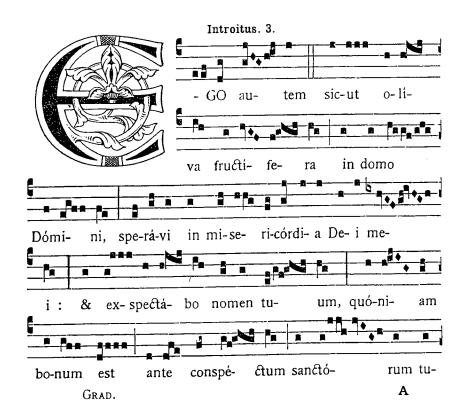
Eadem die. S. Petri Alexandrini Ep. et Mart. Missa. Státuit. [2].

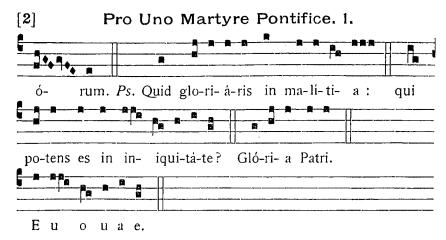




# COMMUNE SANCTORUM

## In Vigilia unius Apostoli.





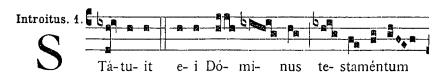
Graduale. Justus ut palma, ut infra, in prima Missa de Communi Confessoris non Pontificis, pag. [41].

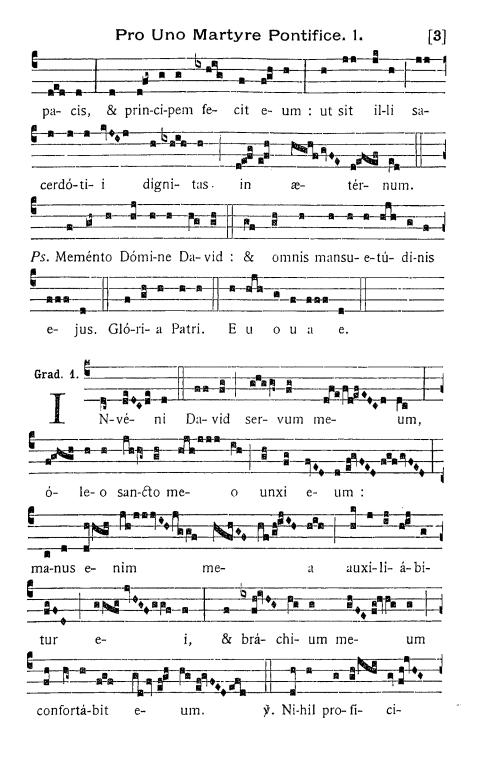
Offertorium. Glória & honóre, ut infra, [12].

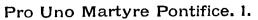


¶ In Festis Apostolorum & Evangelistarum, omnia ut suis locis in Proprio Sanctorum.

## Commune unius Martyris Pontificis.









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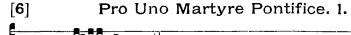
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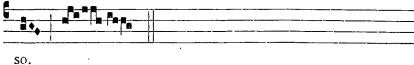
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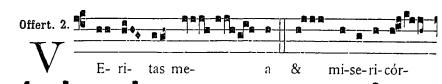
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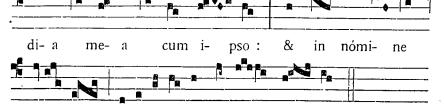
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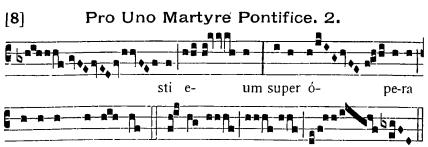




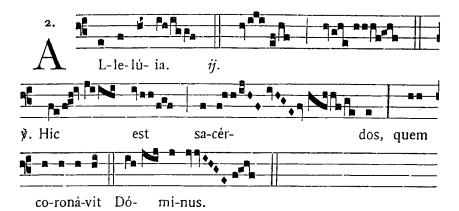


#### De eodem Communi. Alia Missa.

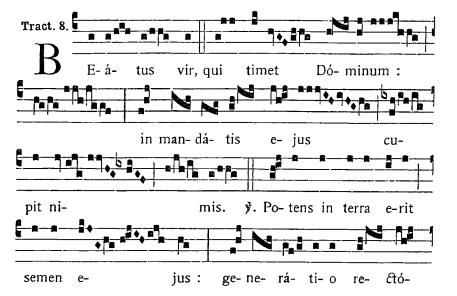


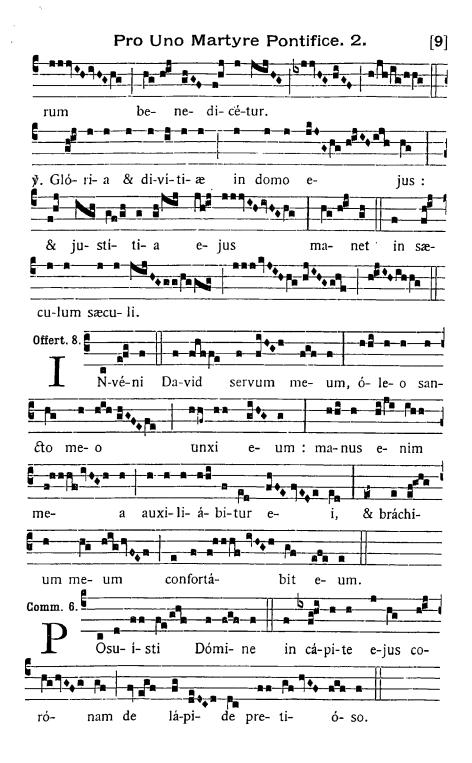


má-nu-um tu-á- rum, Dómi-ne.



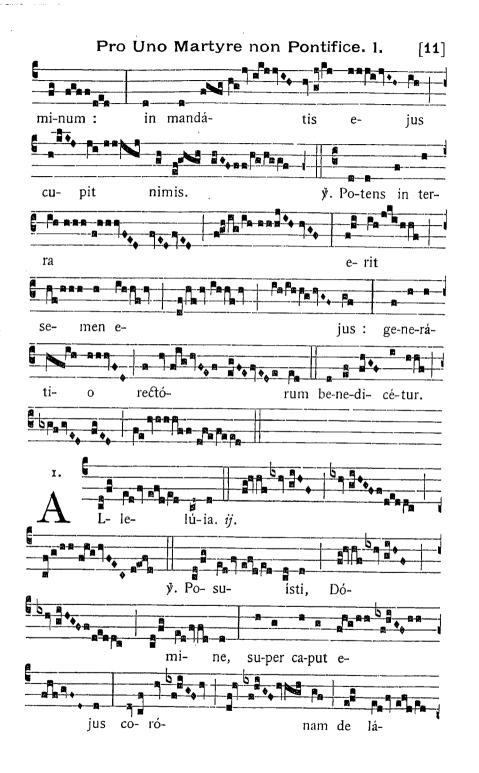
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:

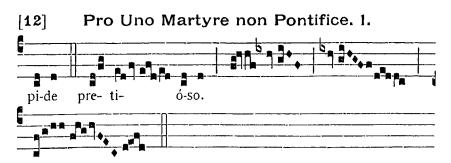




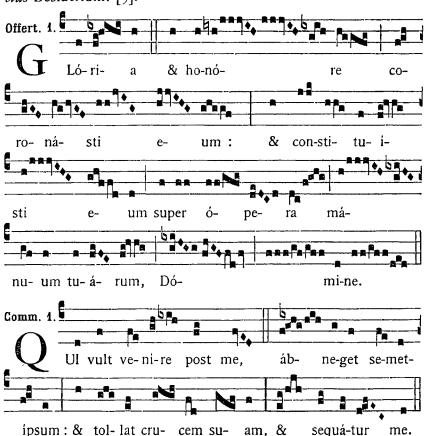
# Commune Unius Martyris non Pontificis.





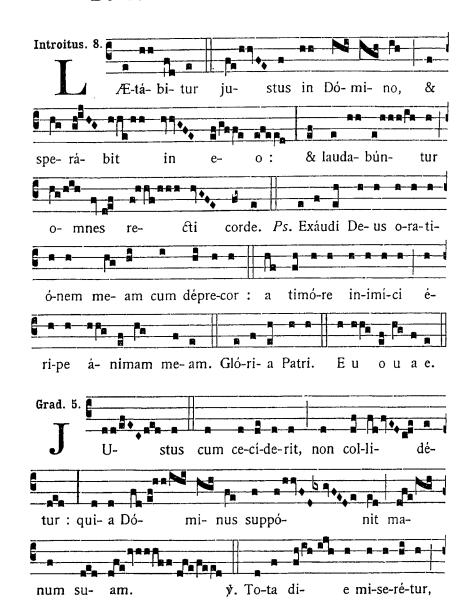


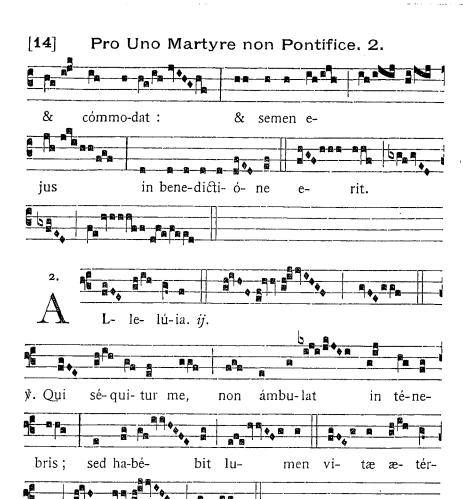
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Aus Desidérium. [5].



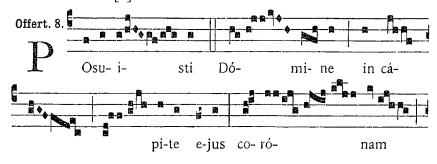
Pro Uno Martyre non Pontifice. 2. [13]

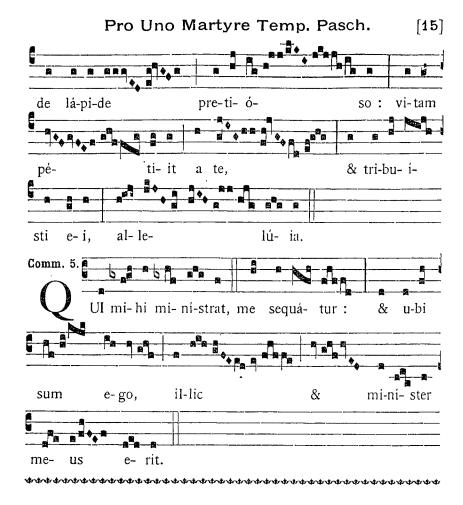
De eodem Communi. Alia Missa.





Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Beatus vir. [8].

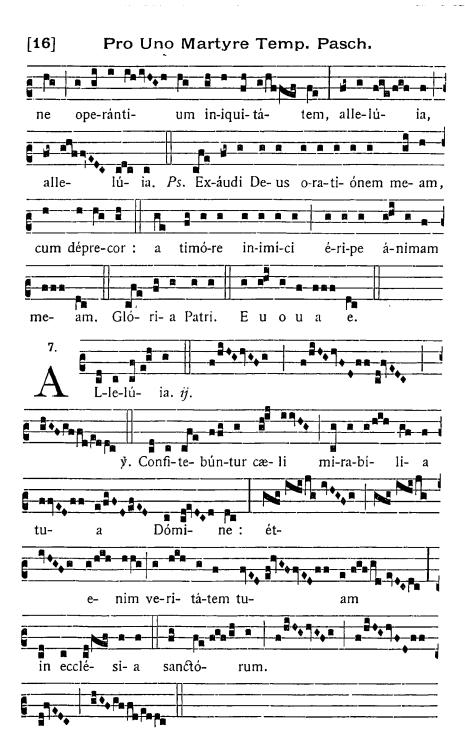


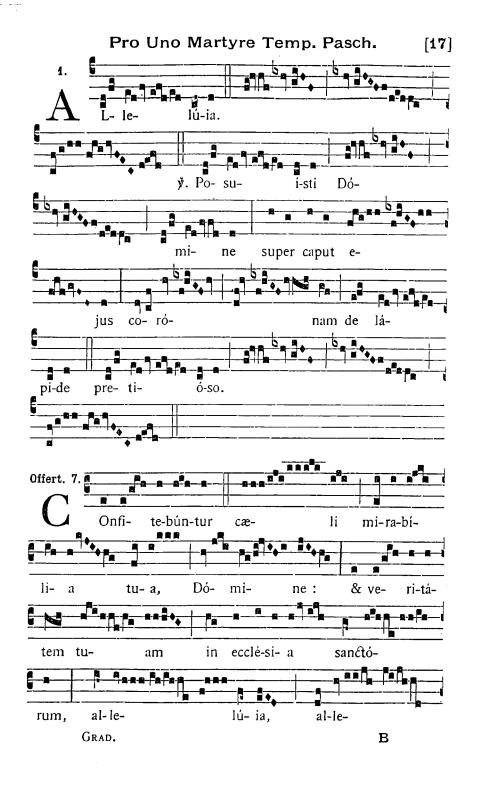


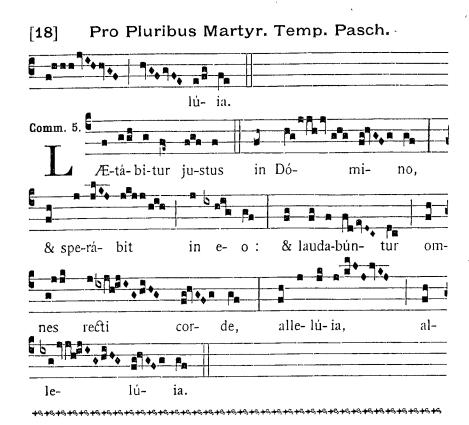
# Pro Martyribus, Tempore Paschali. De Uno Martyre.



næ.



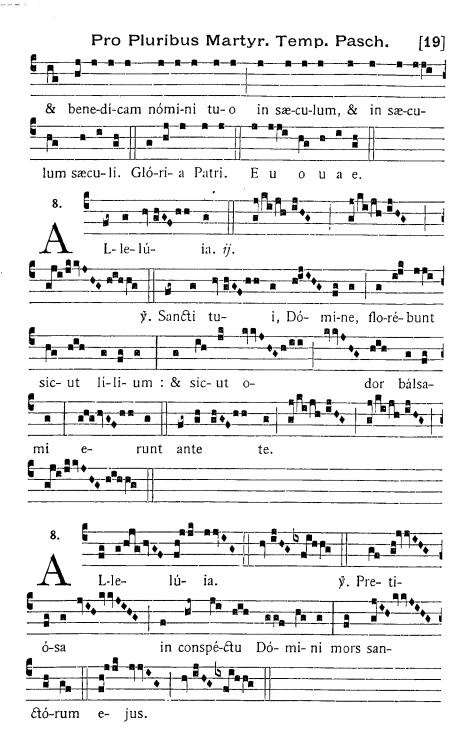


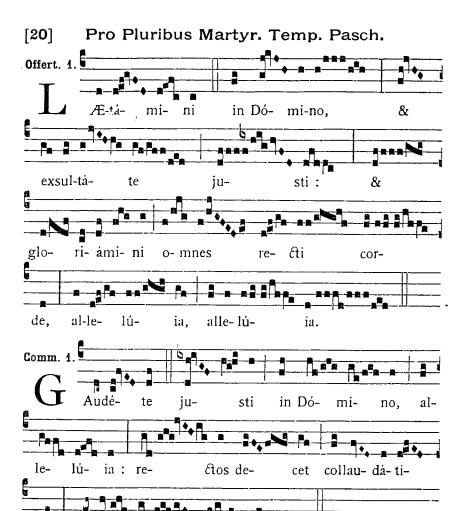


## De Pluribus Martyribus

TEMPORE PASCHALI.







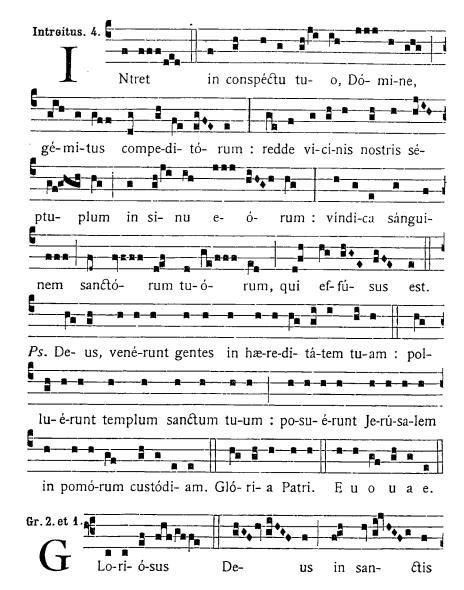
¶ In Communi Confessorum et Virginum, et in aliis Missis Tempore Paschali, omnia dicuntur ut infra, addito in Introitu ante Psalmum duplici Alleluia, et in fine Offertorii et Communionis uno Allelúia, ubi non habetur : et omisso Graduali dicuntur duo yy. cum quatuor Allelúia, ut suis locis ponitur.

lú-

ia.

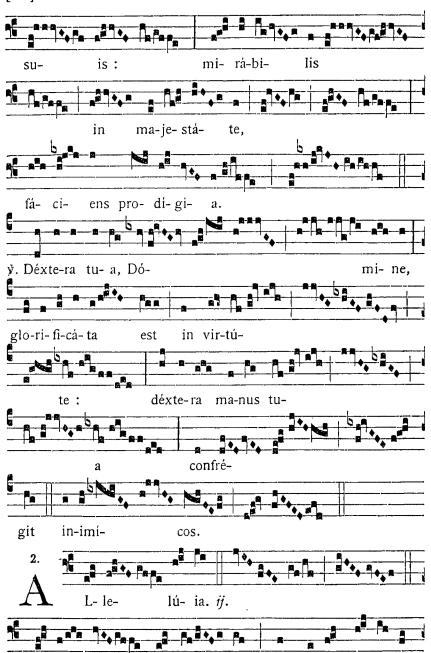
## Commune Plurimorum Martyrum

EXTRA TEMPUS PASCHALE.



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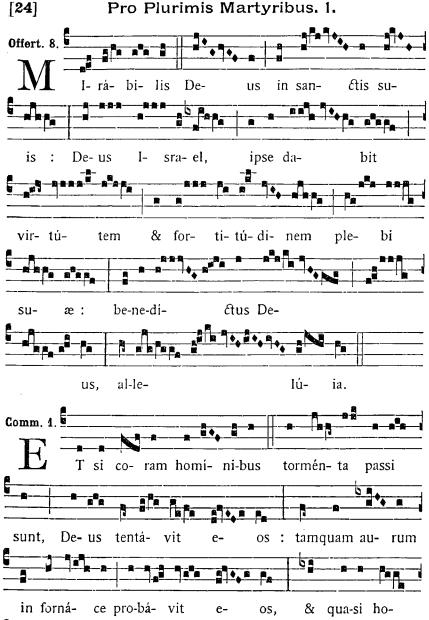
in pa-ce se-púl-ta



y. Cór-po- ra

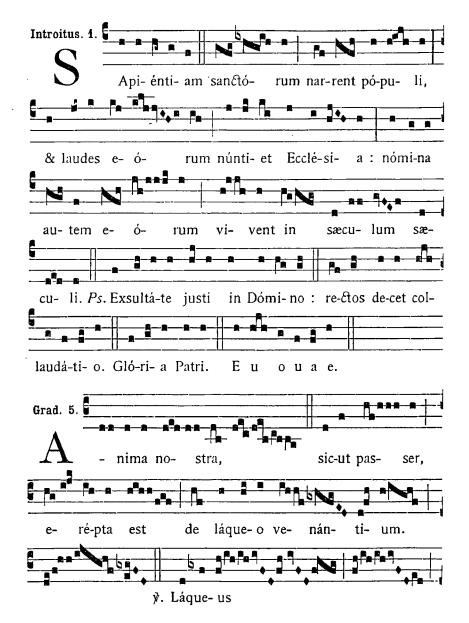
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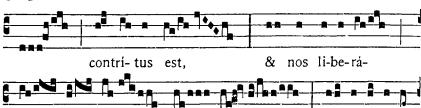
#### De eodem Communi. Alia Missa.

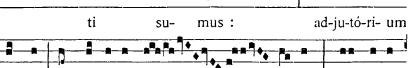


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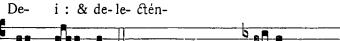




ram.

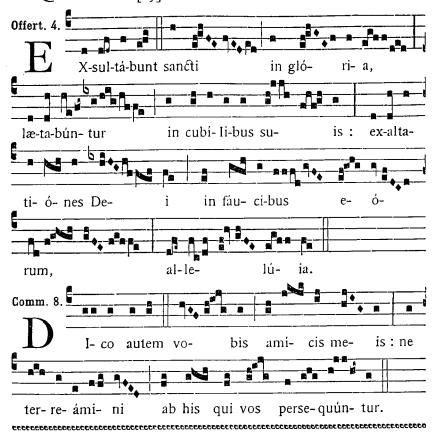




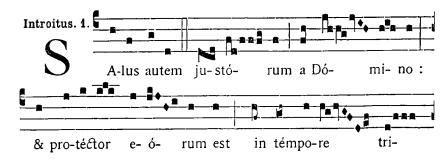


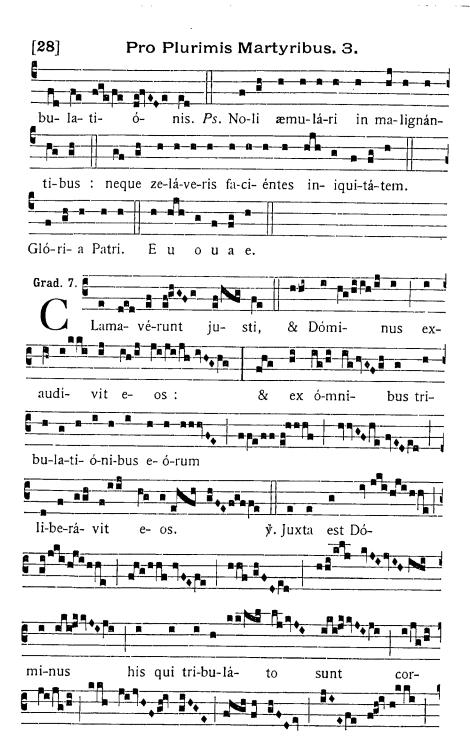


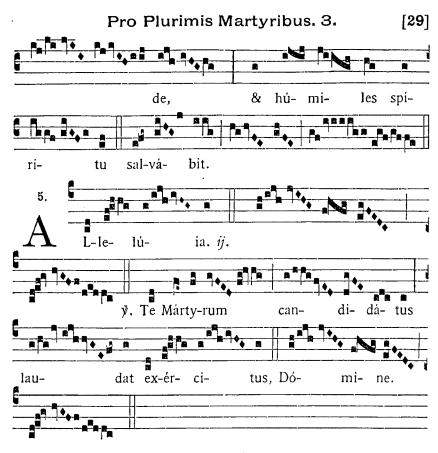
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Qui séminant. [23].



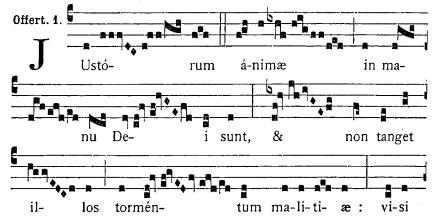
#### De eodem Communi. Alia Missa.

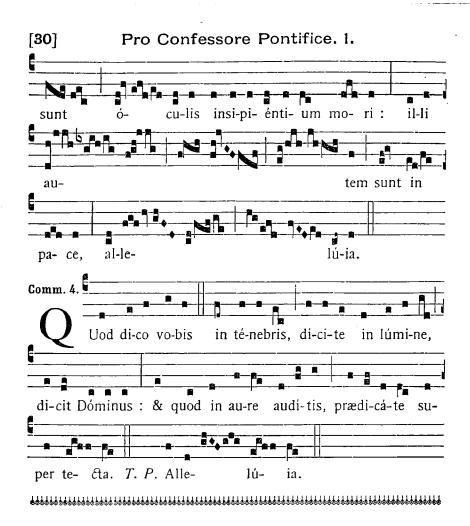






Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Qui séminant. [23].

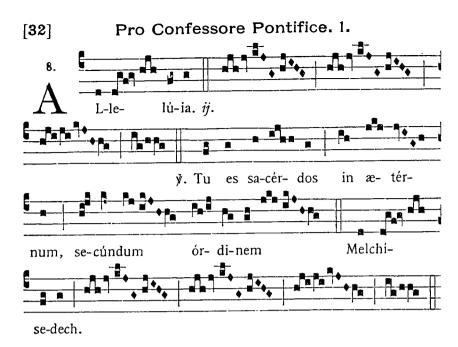




## Commune Confessoris Pontificis.



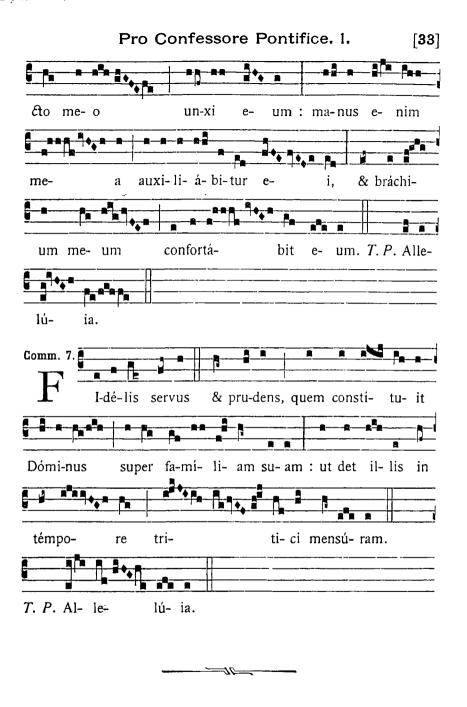




Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Beátus vir. [8].

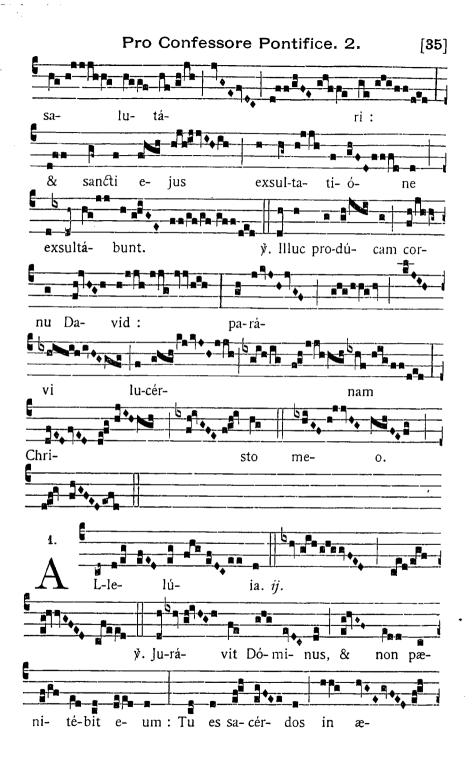
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Tu es sacérdos, ut supra; deinde:

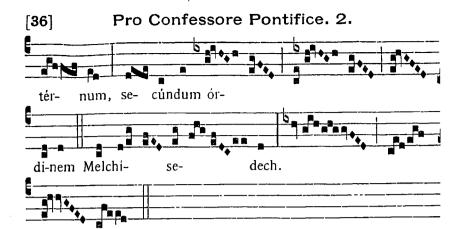




#### De eodem Communi. Alia Missa.

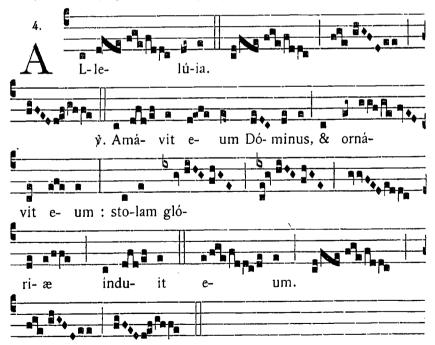






Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Beátus vir. [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Jurávit, ut supra; deinde:



Offertorium. Véritas mea, ut infra, [42]. Communio. Beátus servus, ut infra, [42].



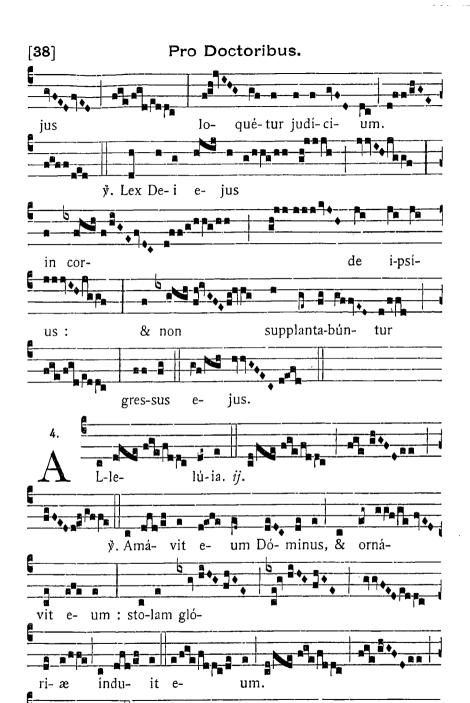
Elus Beátus vir, ut supra, [8].

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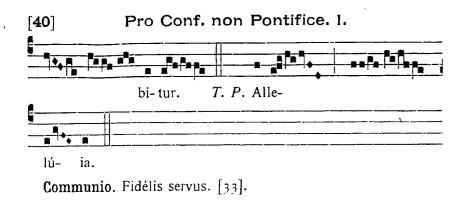
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-



Tembore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Amávit, ut supra; deinde : L-le- lúia. stus ger- mi-náy. Juli- um: & flo- rébit sic-ut libit in æ- térnum ante Dó-minum. Offert. 4. ut palma stus in bit : drus quæ flo- résic-ut ce-

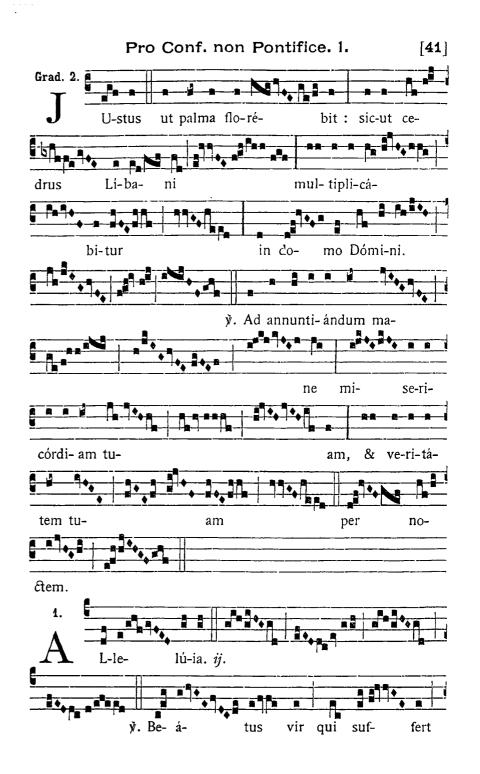
est,

mul-ti-pli-cá-



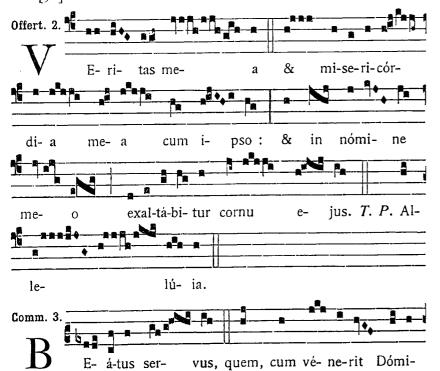
## Commune Confessoris non Pontificis.

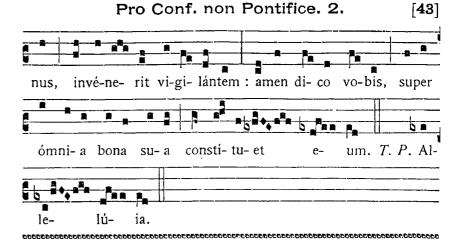




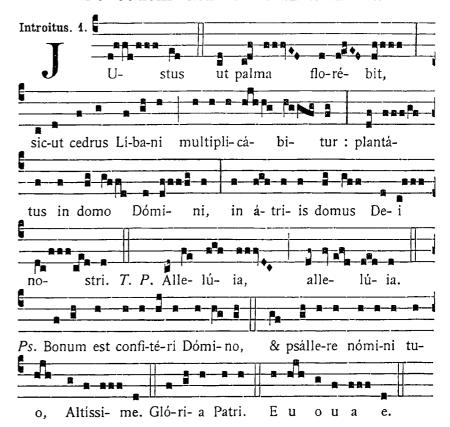
tæ.

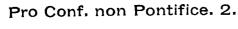
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Aus Beátus vir. [8].



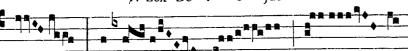


#### De eodem Communi. Alia Missa.













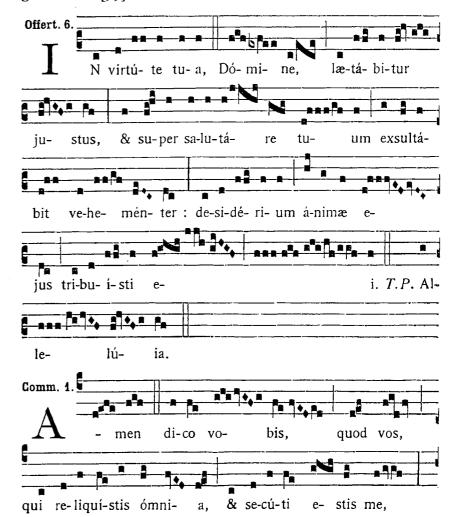


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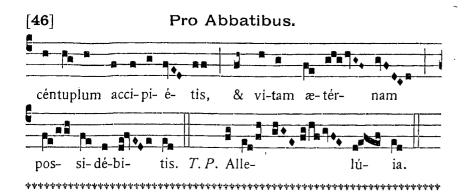
pit nimis.

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Aus Beatus vir. [8].

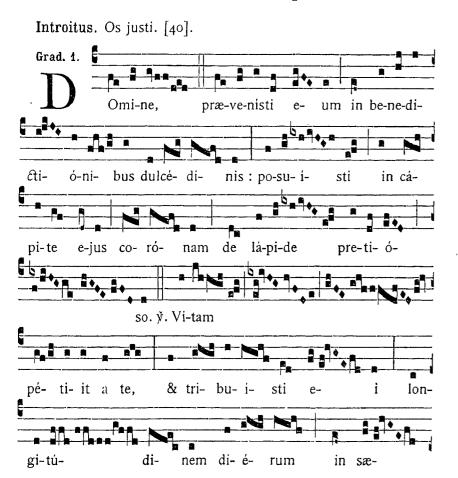
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Beatus vir, ut supra; deinde: Allelúia. y. Justus germinábit. [39].

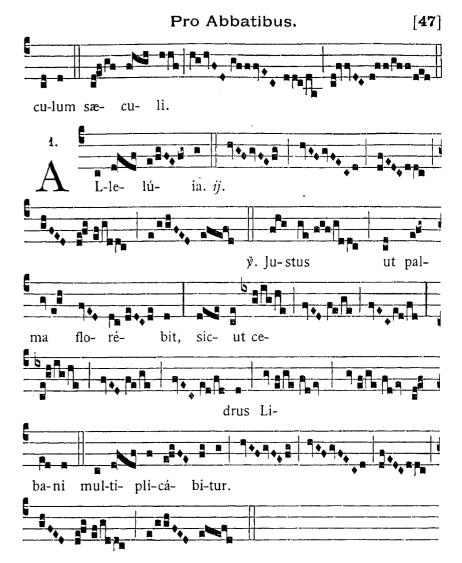


num: in mandá-



### De eodem Communi. Missa pro Abbatibus.

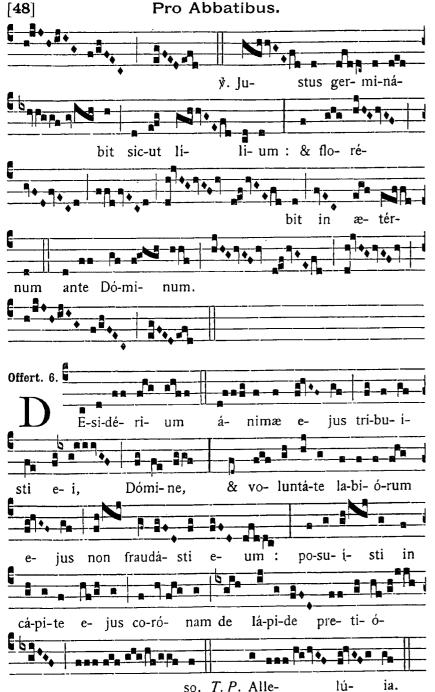




Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Aus Beatus vir. [8].

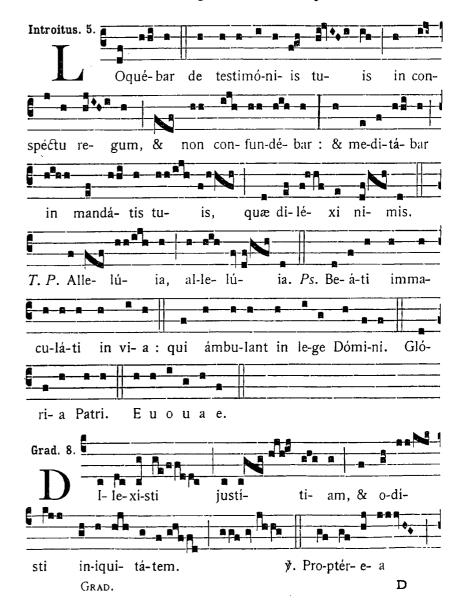
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Justus ut palma, ut supra; deinde:



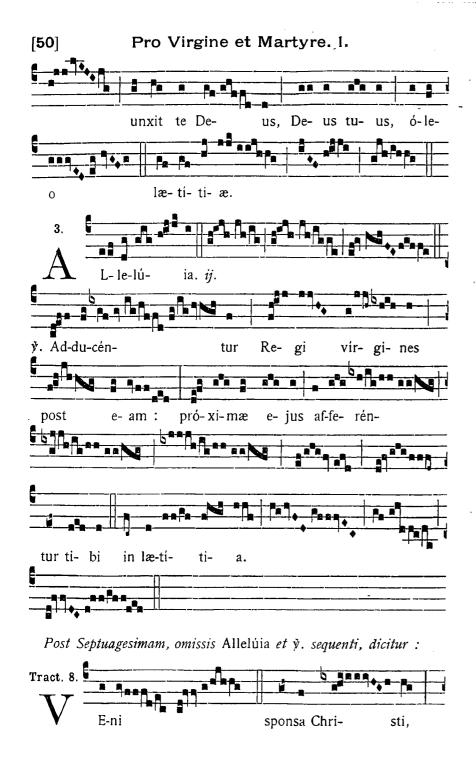


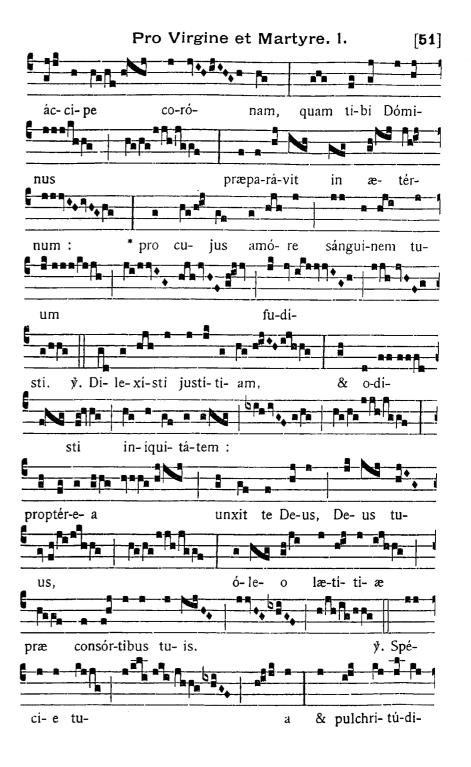
## Commune Virginum.

Pro Virgine et Martyre.



Communio. Fidélis servus. [33].

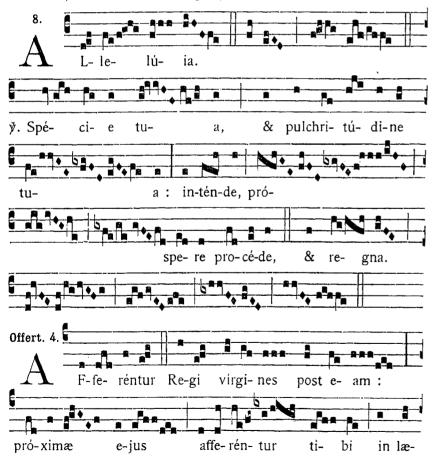


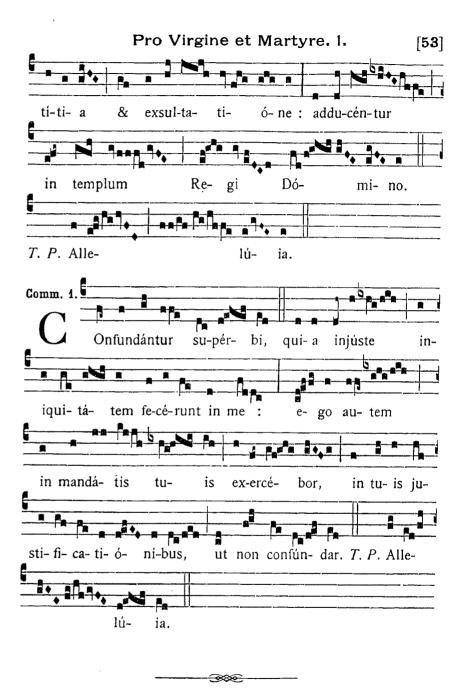




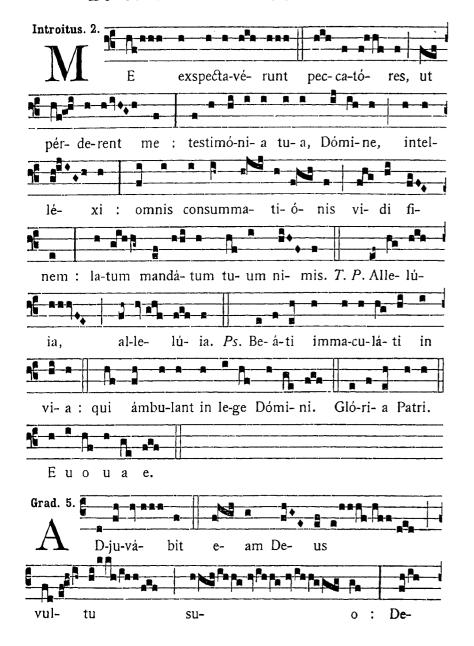
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. 

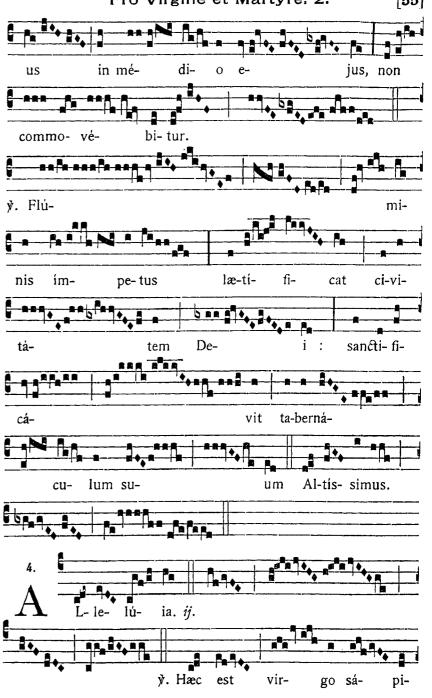
§. Adducéntur, ut supra; deinde:





# De eodem Communi. Alia Missa.

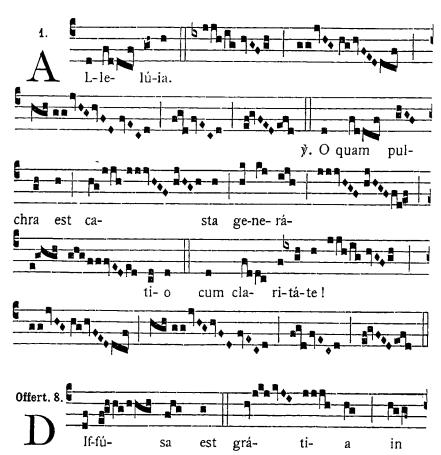


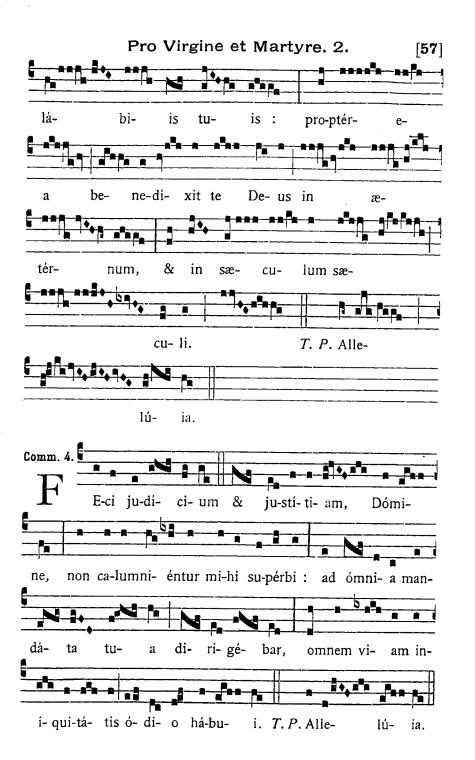




Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tractus Veni sponsa Christi. [50].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Hæc est virgo, ut supra; deinde:

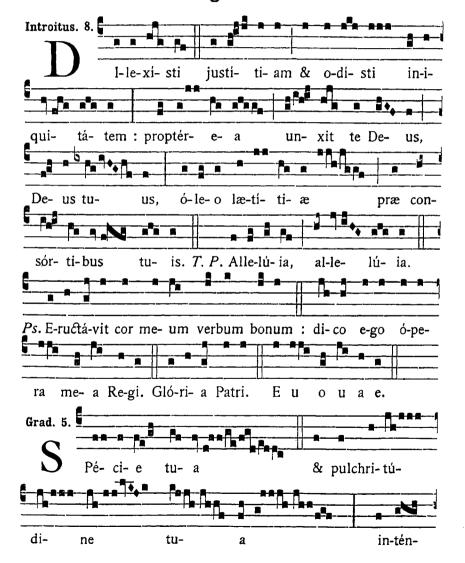


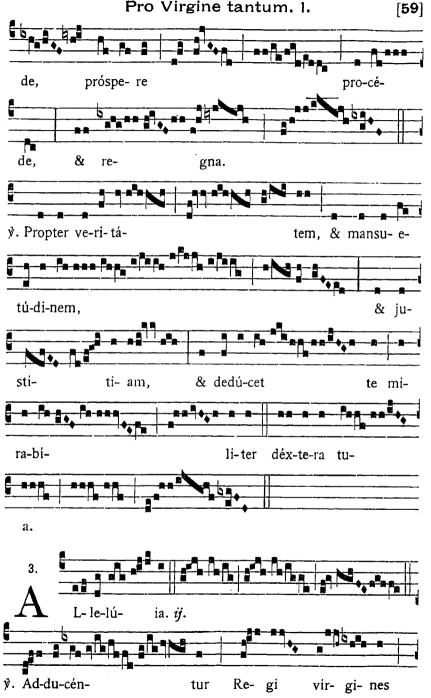


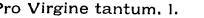
#### PRO PLURIBUS VIRGINIBUS ET MARTYRIBUS.

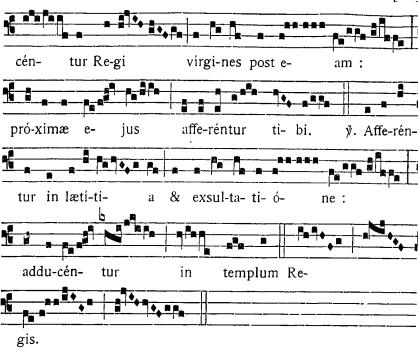
Omnia dicuntur ut supra pro una Virgine et Martyre.

# Pro Virgine tantum.

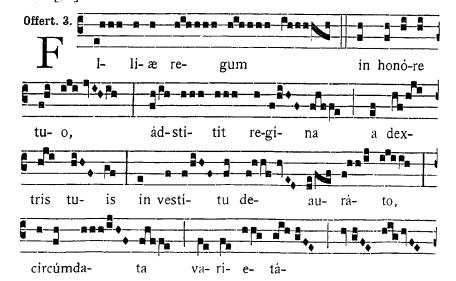


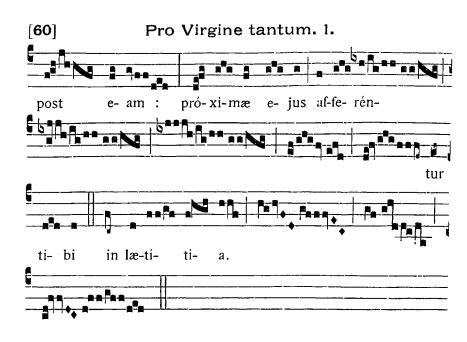




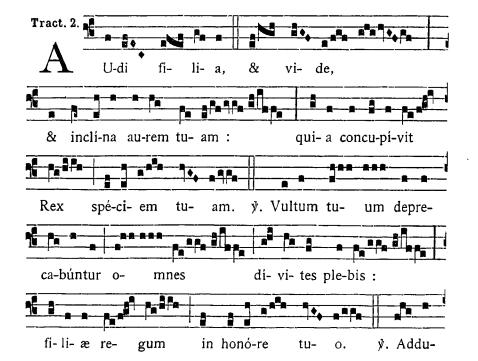


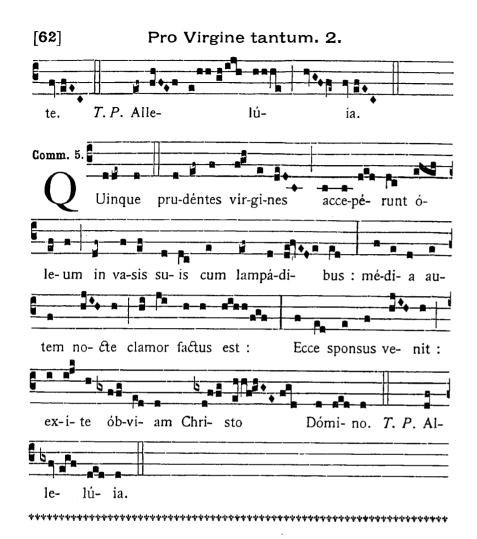
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. y. Adducéntur, ut supra, deinde Allelúia. y. Spécie tua. [52].





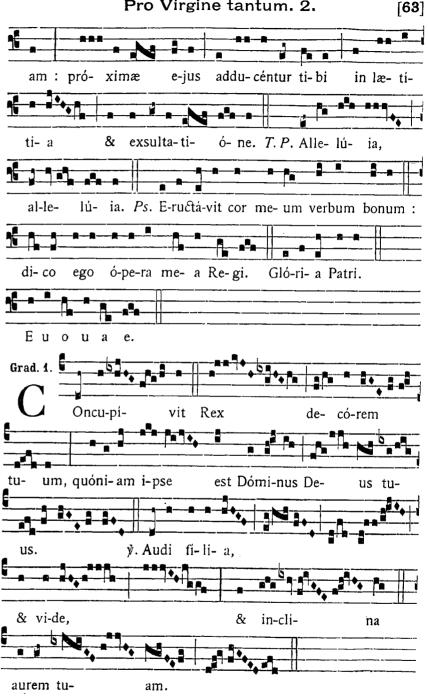
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:





#### De eodem Communi. Alia Missa.





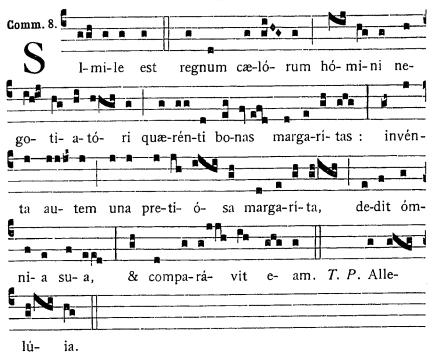
Ε

Allelúia, allelúia. y. Hæc est virgo. [55].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Audi filia. [60].

Tempore Paschali, Allelúia, allelúia. y. Hæc est virgo. [55]; deinde Allelúia. y. O quam pulchra. [56].

Offertorium. Afferentur Regi. [52].



# Commune non Virginum.

### Pro una Martyre non Virgine.

Introitus. Me exspectavérunt. [54].

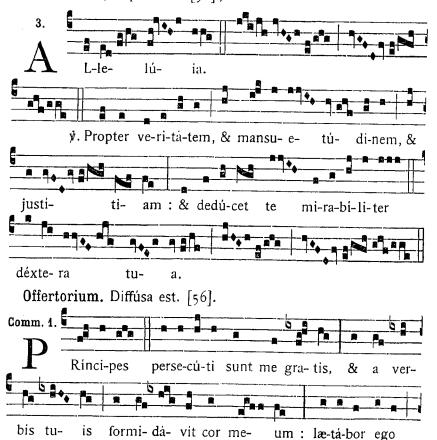
Graduale. Dilexisti justitiam. [49].

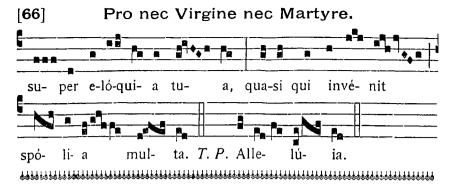
GRAD.

Allelúia, allelúia. y. Spécie tua. [52].

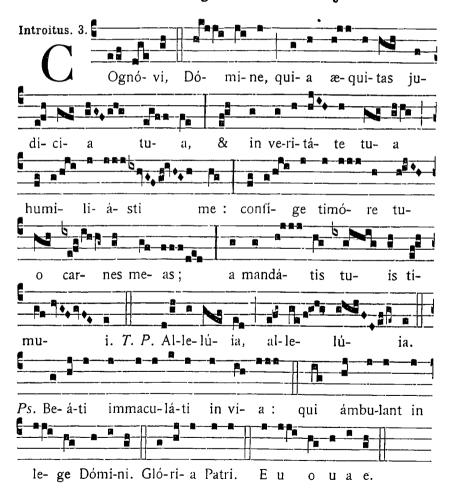
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Elus Veni sponsa Christi. [50].

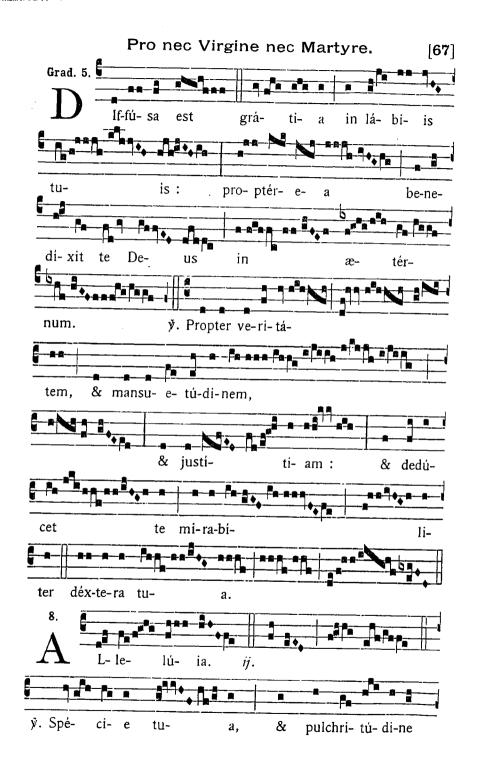
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. y. Spécie tua [52]; deinde :

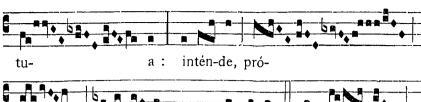


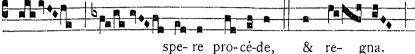


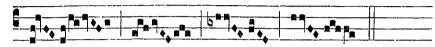
#### Pro nec Virgine nec Martyre.







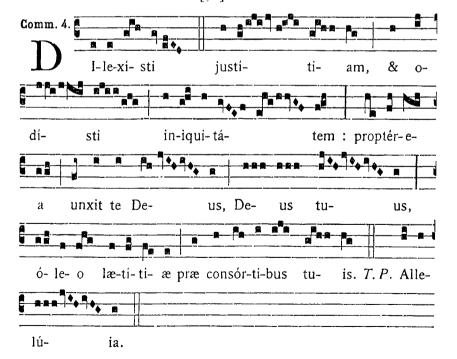




Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Veni sponsa Christi [50], prætermittendo ultimam primi y. clausulam, \* pro cujus amóre... fudísti.

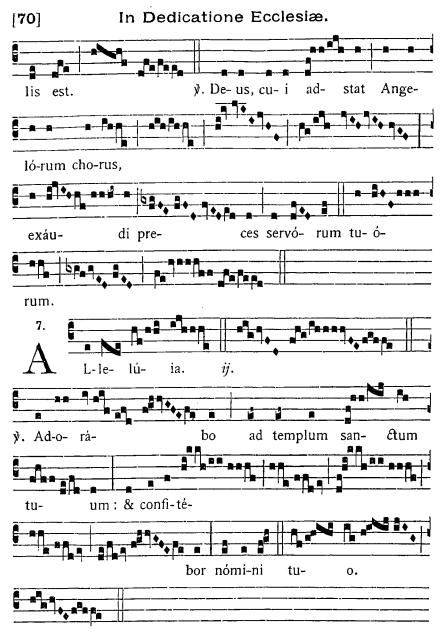
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Spécie, ut supra; deinde Allelúia. y. Propter veritátem. [65].

Offertorium. Diffúsa est. [56].



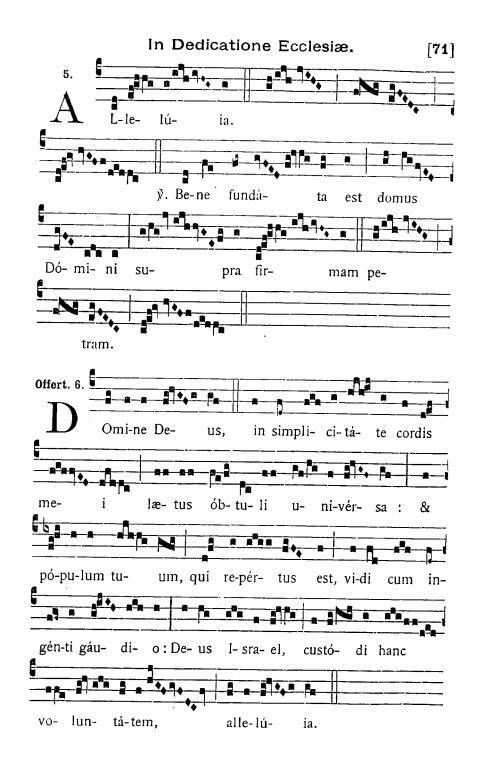
# In Anniversario Dedicationis Ecclesiæ.

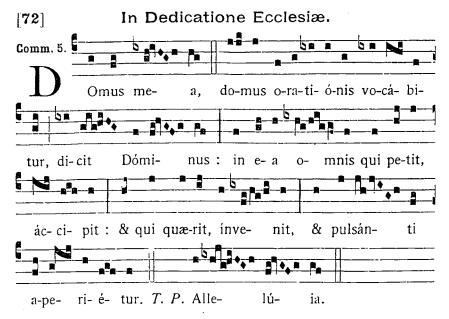




Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Aus Qui confidunt, ut in Dominica IV. Quadragesimæ, 126.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Adorábo, ut supra; deinde:





- ¶ Infra Octavam Dedicationis Ecclesiæ et in die Octava, dicitur Missa ut supra in die anniversario.
- ¶ In ipsa die Dedicationis Ecclesiæ, Missa dicitur ut supra in Anniversario Dedicationis.
- ¶ In ipsa die Dedicationis Altaris, dicitur Missa ut supra in Anniversario Dedicationis Ecclesiæ.



# MISSÆ VOTIVÆ

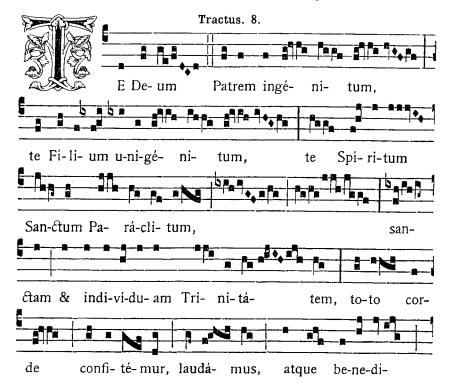
#### Missa de Ss. Trinitate.

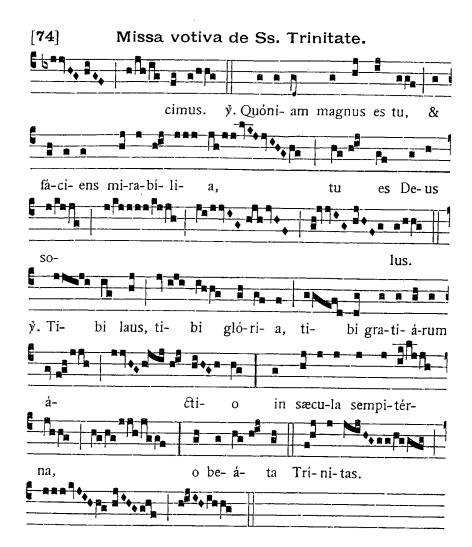
Introitus. Benedicta sit. 280.

Graduale. Benedictus es. 281.

Allelúia, allelúia. y. Benedictus es. Allelúia. 282.

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:





Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. §. Benedíctus es, 282; deinde :



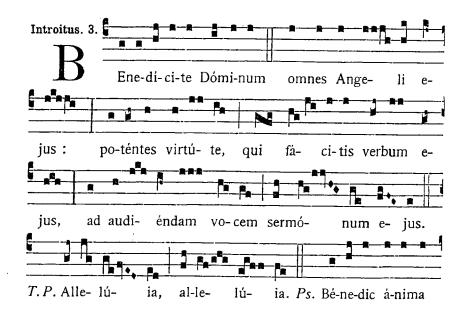


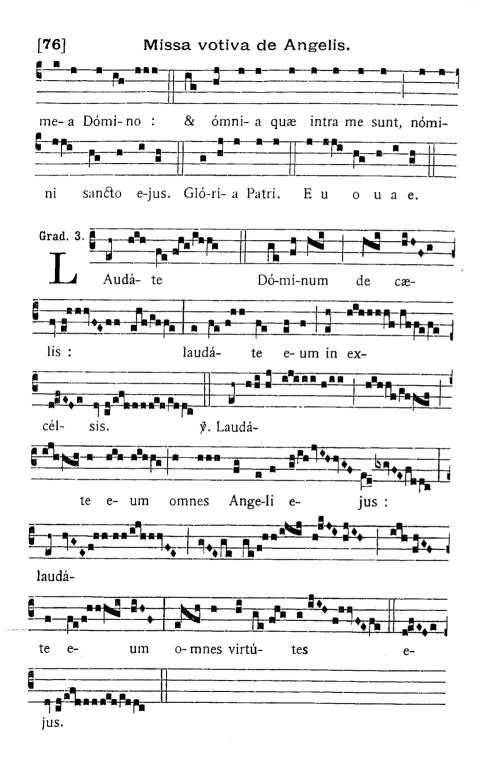
#### Pro Gratiarum Actione.

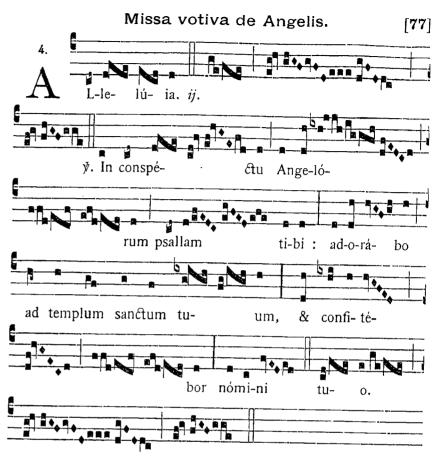
Communio. Benedicimus Deum. 282.

Dicitur Missa de Ss. Trinitate, vel de Spiritu Sancto, vel de B. Maria.

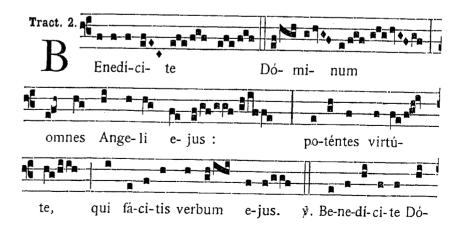
#### Missa de Angelis.

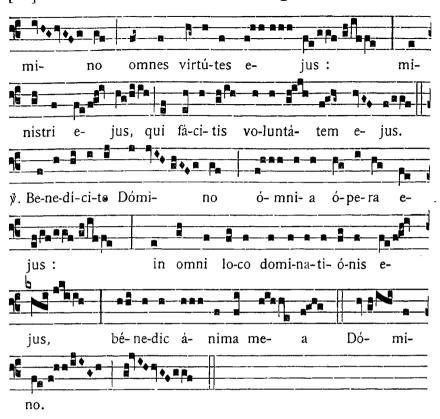




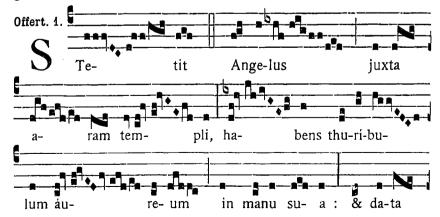


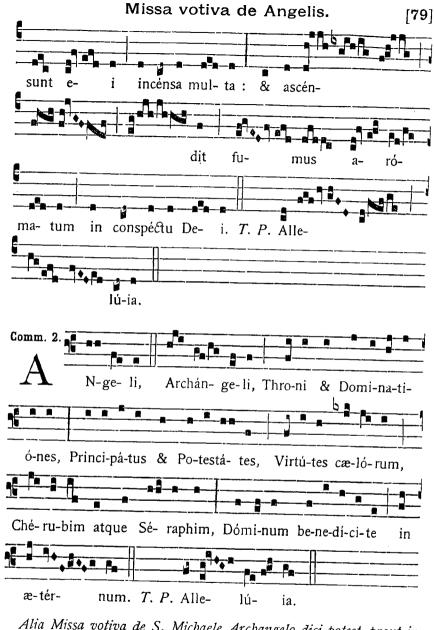
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. In conspéctu, ut supra; deinde: Allelúia. y. Angelus Dómini. 220.

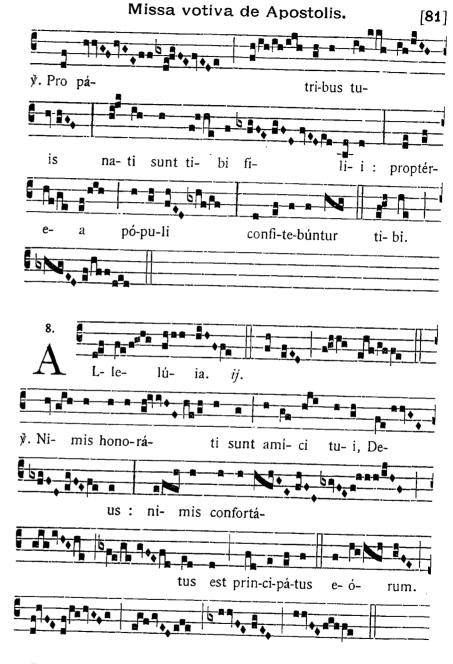




Alia Missa votiva de S. Michaele Archangelo dici potest, prout in ejus Dedicatione, die 29. Septembris.

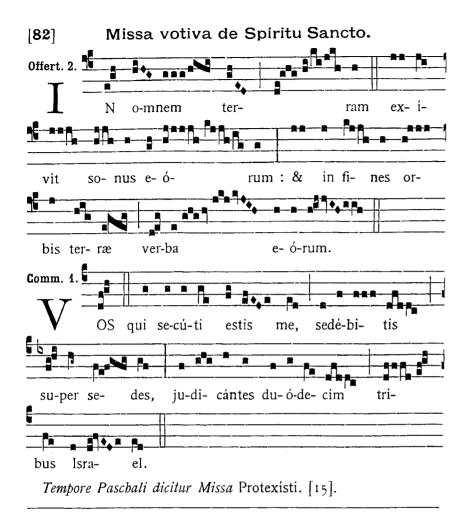
# Missa de SS. Apost. Petro et Paulo.





Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Qui séminant. [23].

GRAD.

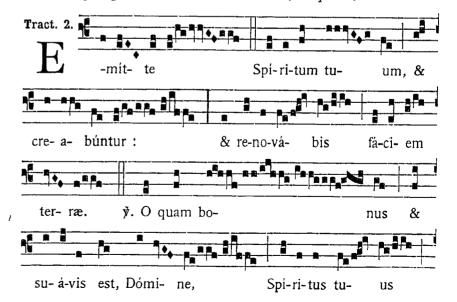


#### Missa de Spiritu Sancto.





Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:

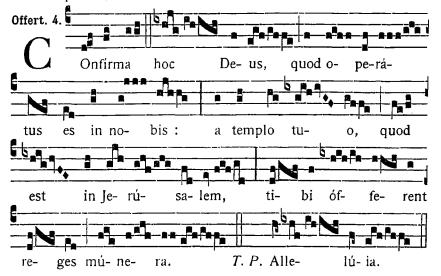




Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. 

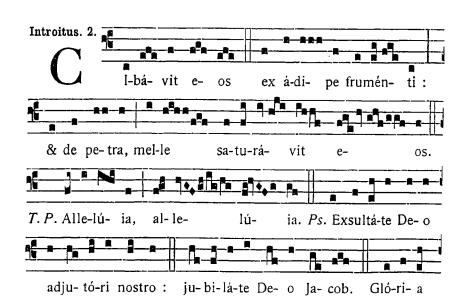
Ž. Emítte Spíritum tuum, 266. Allelúia. 

Ž. Veni Sancte Spiritus, ibidem.





#### Missa de Ss. Eucharistiæ Sacramento.



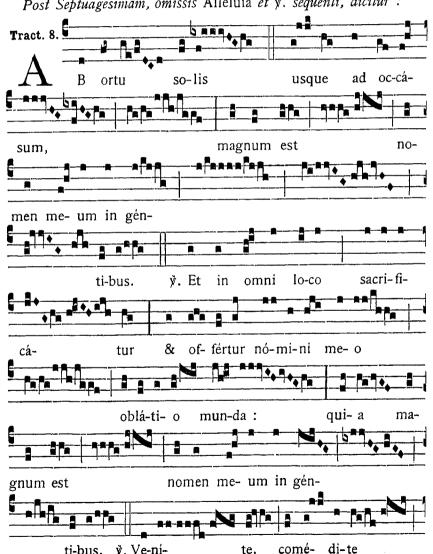


Euoua e. Patri.

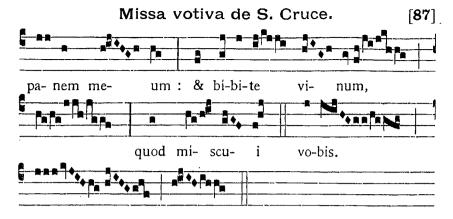
Graduale, Oculi ómnium. 287.

Allelúia, allelúia. y. Caro mea. Allelúia. 287.

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:



te,

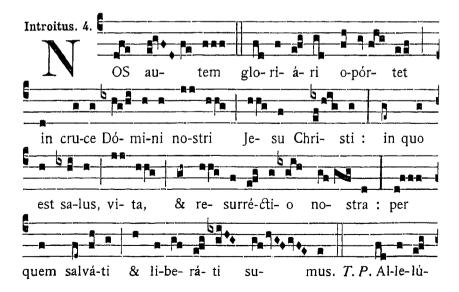


Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Cognovérunt discípuli, 238. Allelúia. y. Caro mea. 287.

Offertorium. Sacerdótes Dómini, 292, omisso Allelúia extra Tembus Paschale.

Communio. Quotiescumque, 293, omisso Alleluia extra Tembus Paschale.

#### Missa de sancta Cruce.

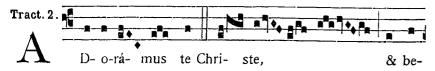


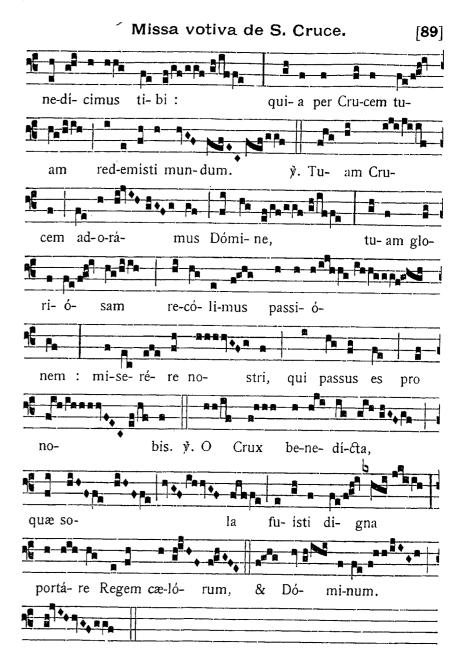
ti-bus. y. Ve-ni-



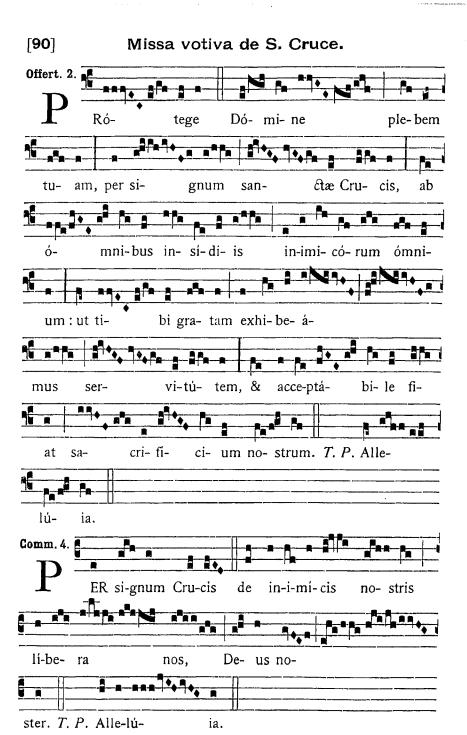


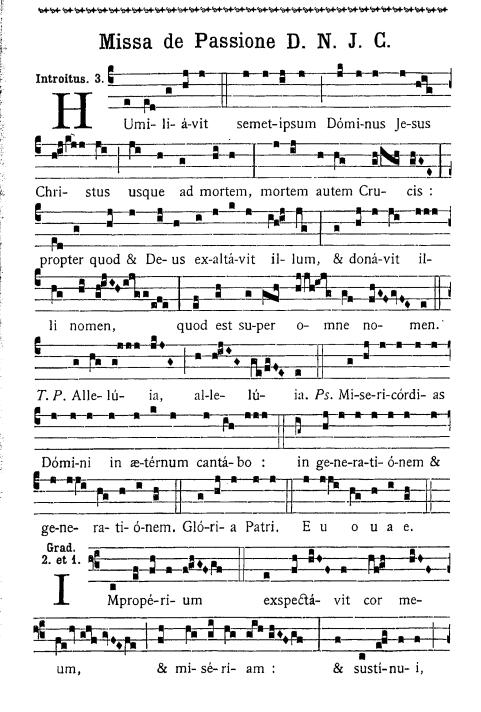
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:

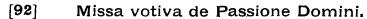


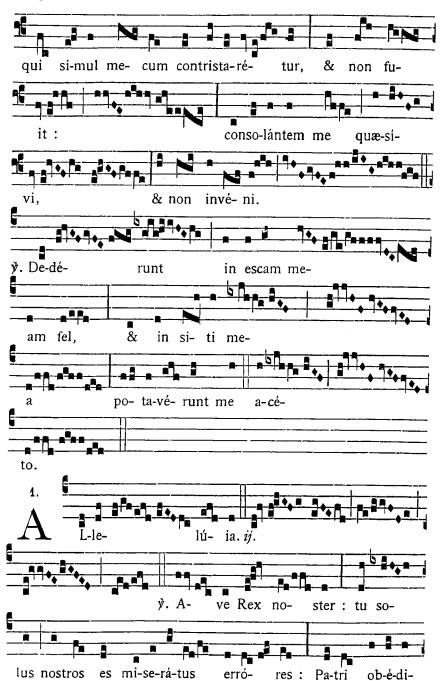


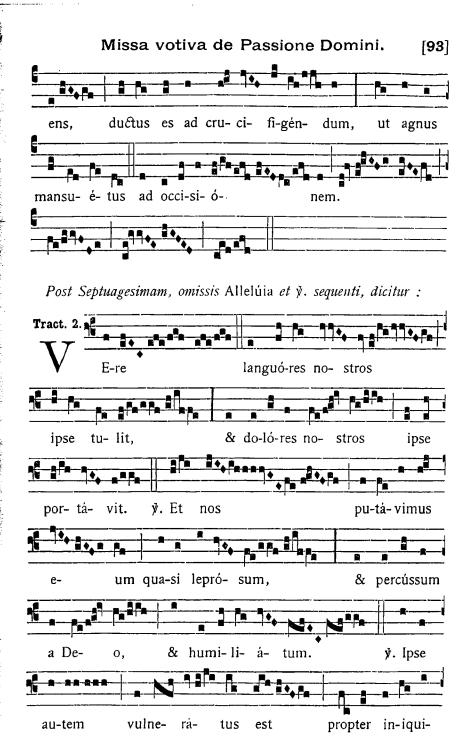
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Dícite, 231; deinde: Allelúia. §. Dulce lignum. Allelúia, ut supra, [88].

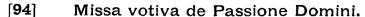


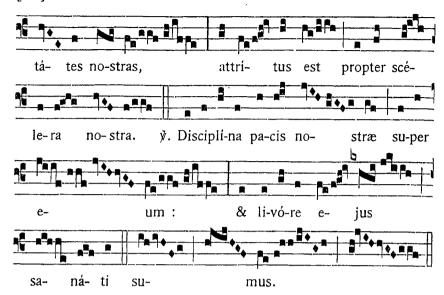




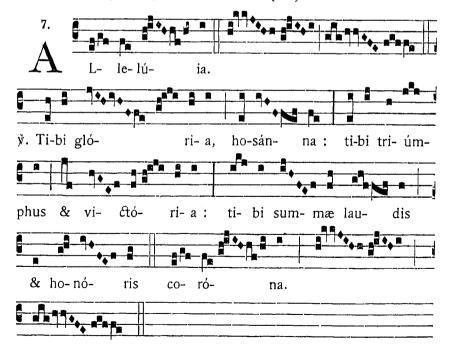


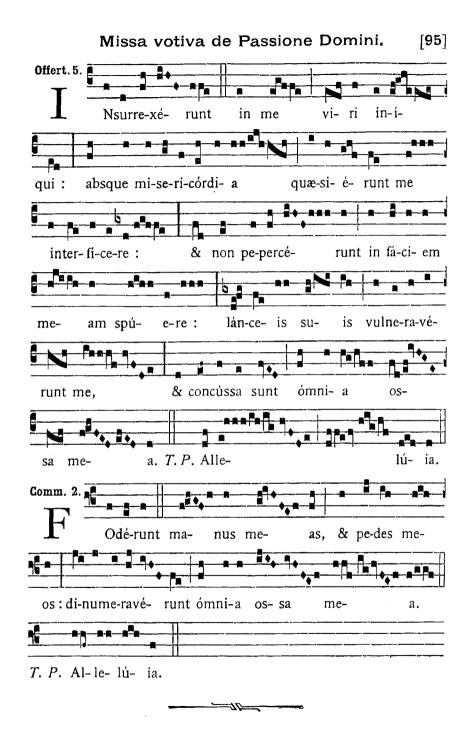






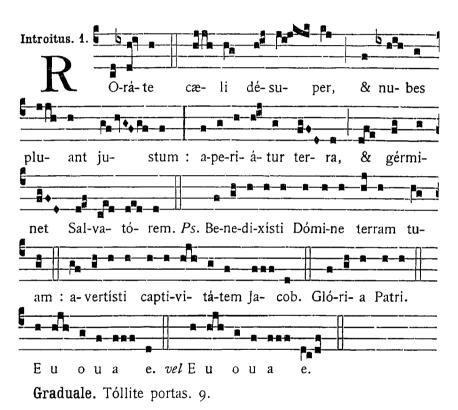
Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. y. Ave, Rex noster, ut supra : deinde :



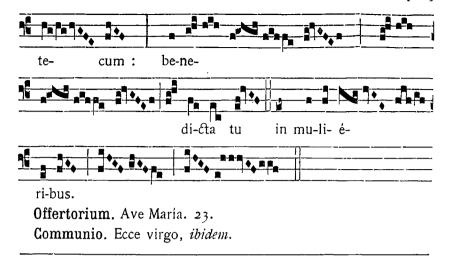


# Missa de Sancta Maria.

Ab Adventu usque ad Nativitatem Domini.







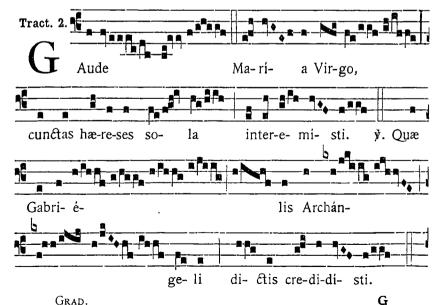
#### A Nativit. Domini usque ad Purificationem.

Introitus. Vultum tuum. [62].

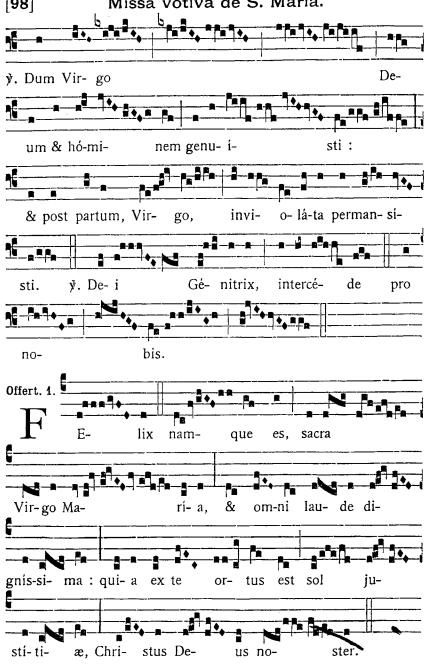
Graduale. Speciósus forma. 47.

Allelúia, allelúia. y. Post partum. [102].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:



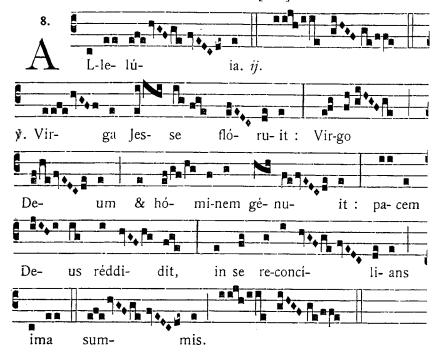
[96]



Communio. Beáta viscera. [103].

# A Purificatione usque ad Pascha.

Introitus. Salve sancta parens. [101]. Graduale. Benedicta & venerábilis. [101].

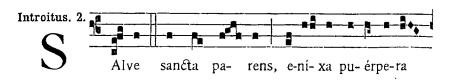


Post Septuagesimam, omissis Alleluia et y. sequenti, dicitur Tra-Etus Gaude Maria. [97].

Offertorium. Felix namque es. [98].

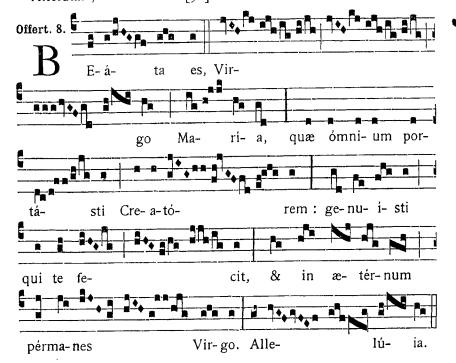
Communio. Beáta viscera. [103].

#### A Pascha usque ad Pentecosten.



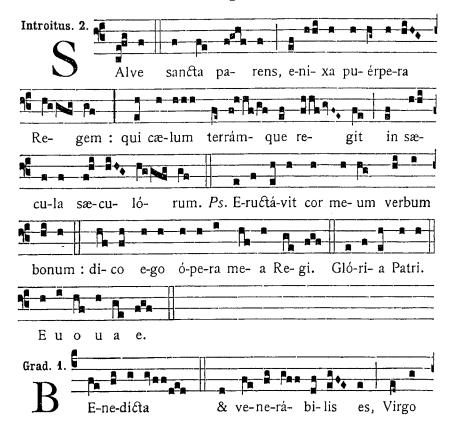


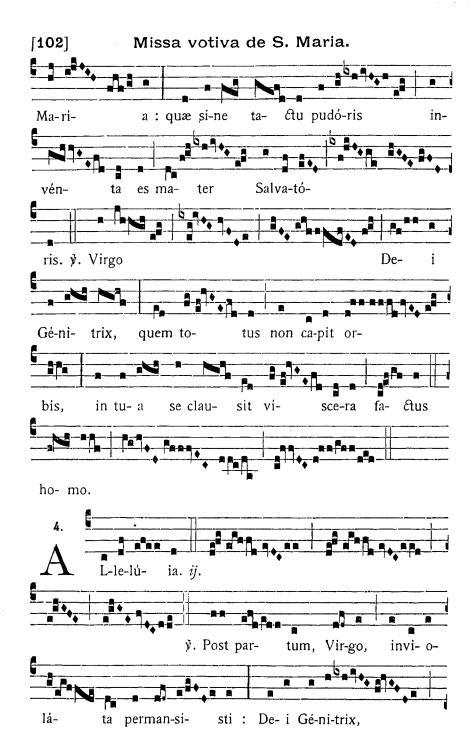
ra me- a Re- gi. Gló-ri- a Patri. E u o u a e.
Allelúia, allelúia. ў. Virga Jesse flóruit. [99].
Allelúia. ў. Ave María. [96].

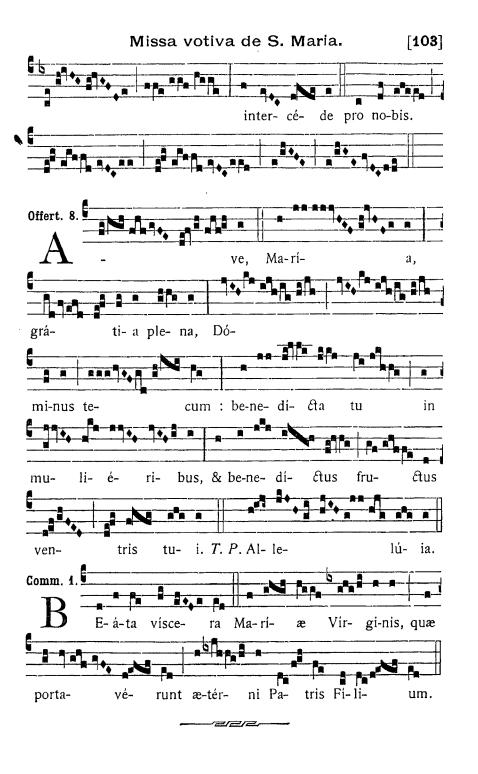




# A Pentecoste usque ad Adventum.





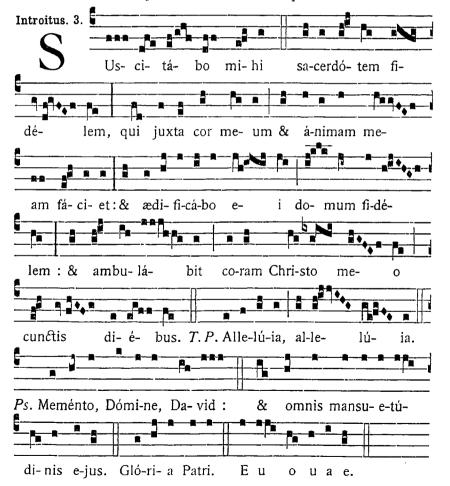


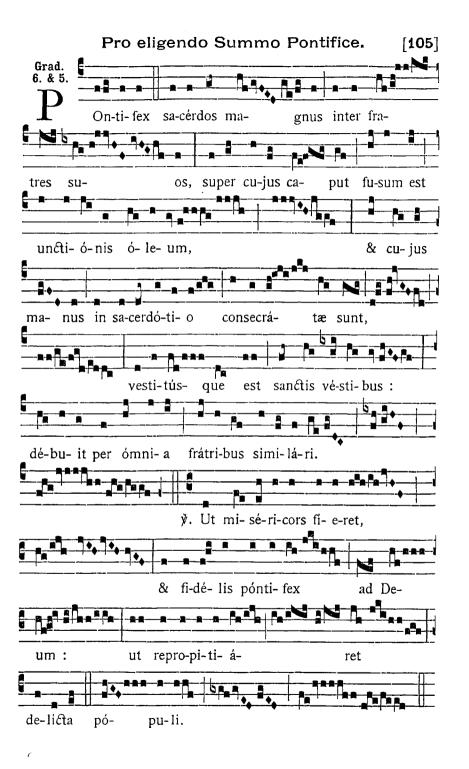
#### Aliæ Missæ Votivæ

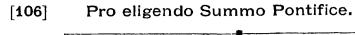
pro diversis rebus.

### Missa pro eligendo Summo Pontifice, Sede vacante.

Dicitur Missa de Spiritu Sanclo, vel ut sequitur.

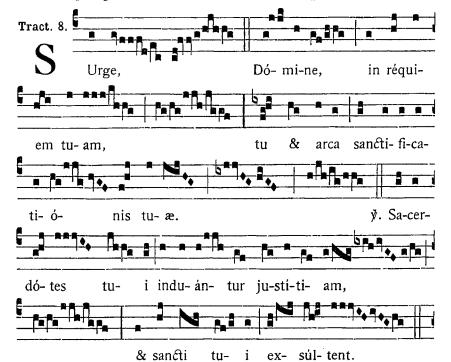


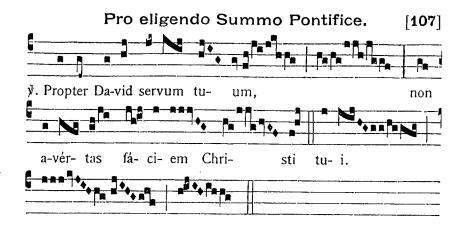




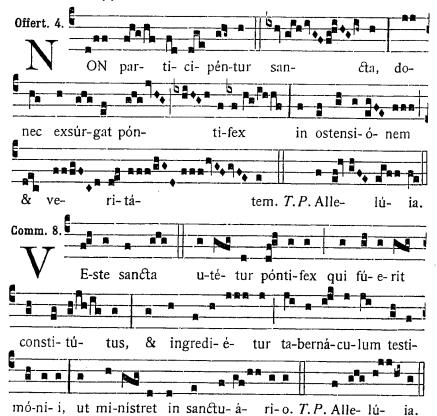


Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Sacérdos, ut supra; deinde: Allelúia. §. Ego sum pastor. 239.



#### Ad tollendum schisma.

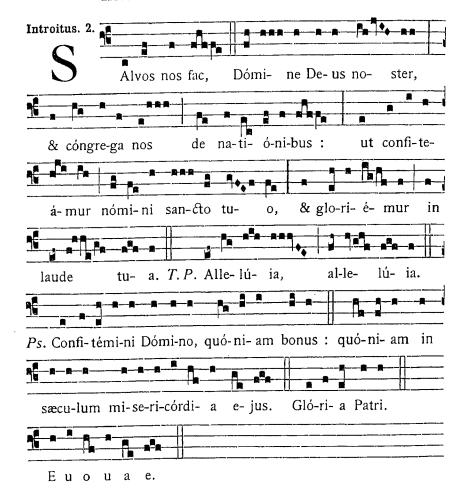
¶ In die Creationis et Coronationis Papæ, et ejusdem diei Anniversario, dicitur Missa ut in Cathedra beati Petri, die XVIII. Januarii.

#### In Anniversario

#### Electionis seu Consecrationis Episcopi.

Missa. Sacerdótes tui, Dómine. [34].

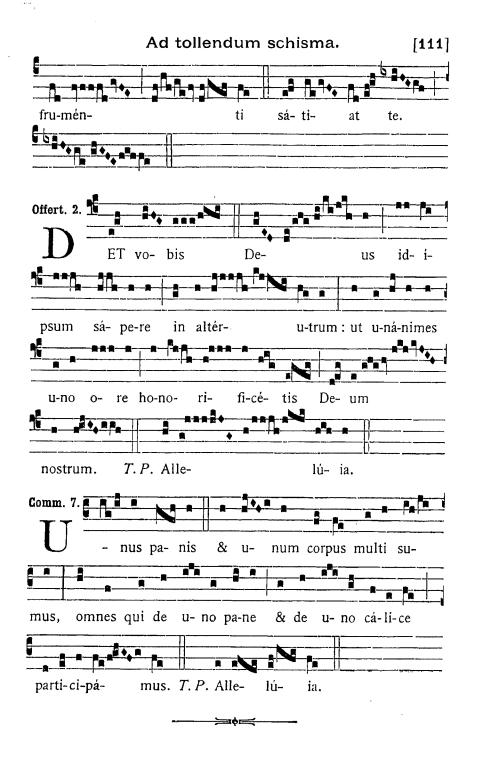
#### Missa ad tollendum schisma.







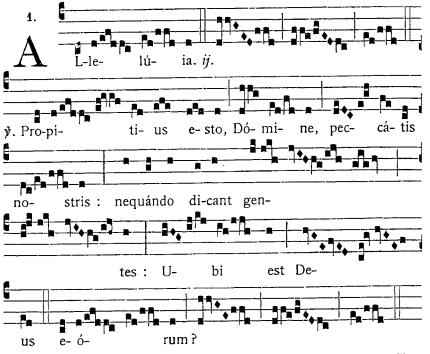




#### Pro remissione peccatorum.

# Missa pro quacumque necessitate.

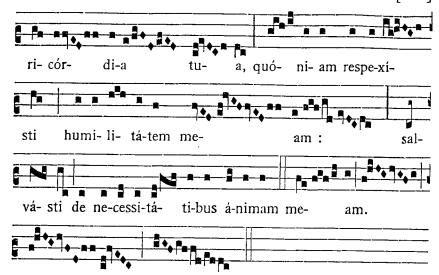
Introitus. Salus pópuli. 348. T. P. Allelúia, allelúia. [88]. Graduale. Liberásti nos. 359.



Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Eus De necessitátibus. 90.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Propitius esto, ut supra; deinde:





Offertorium. Si ambulávero. 349. T. P. Allelúia. [103]. Communio. Meménto verbi tui. 352. T. P. Allelúia. [68].

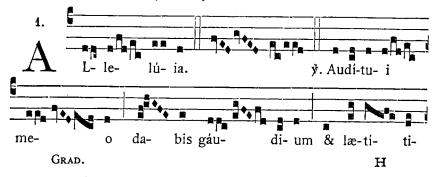
# Missa pro remissione peccatorum.

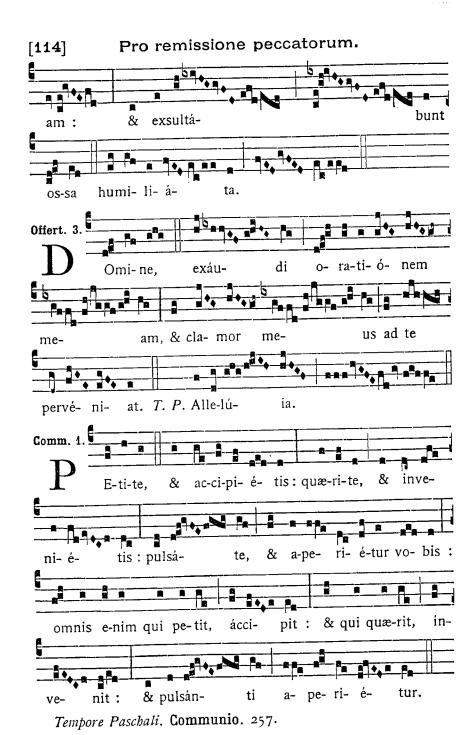
Introitus. Miseréris ómnium. 76. T. P. Allelúia, allelúia. [31]. Graduale. Propítius esto. 95.

Allelúia, allelúia. y. Deus judex. 302.

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Traclus De profúndis. 64.

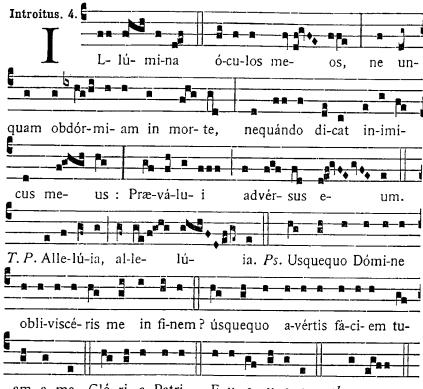
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. §. Deus judex, 302; deinde:





Ad postul. gratiam bene moriendi. [115]

Missa ad postulandam gratiam bene moriendi.



am a me. Gló-ri- a Patri. E u o u a e. vel a e.

Graduale. Si ámbulem. 123.

Allelúia, allelúia. y. In te Dómine. 309.

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus De necessitátibus meis. 90.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. In éxitu Israel, 354; Allelúia. y. Parátum cor meum. 351.

Offertorium. In te sperávi. [129].

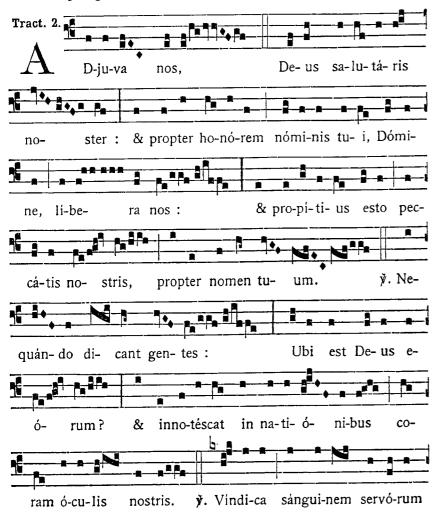
Communio. Dómine, memorábor. 337. T. P. Allelúia. [129].

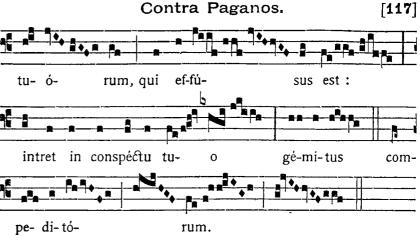
Introitus. Exsúrge. 66.

Graduale. Sciant gentes. 67.

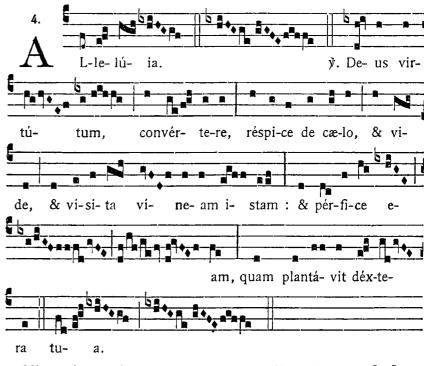
Allelúia, allelúia. y. Excita Dómine. 8.

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Excita Dómine, 8; deinde:



Offertorium. Pópulum húmilem. 313. T. P. Allelúia. [95]. Communio. In salutári tuo. 355. T. P. Allelúia. [101].

Pro vitanda mortalitate. 

[119]

#### Missa tempore belli.

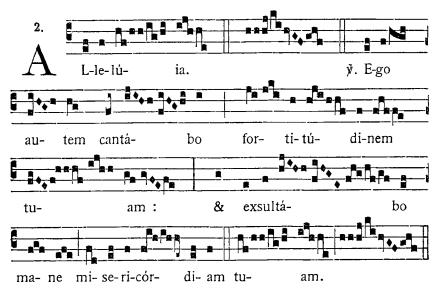
Introitus. Reminiscere. 99.

Graduale. Tu es Deus. 70.

Allelúia, allelúia. y. Eripe me. 316.

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Dómine non secundum. 77.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Eripe me, 316; deinde:



Offertorium. Pópulum húmilem. 313. T. P. Allelúia. [95].



#### Missa pro pace.

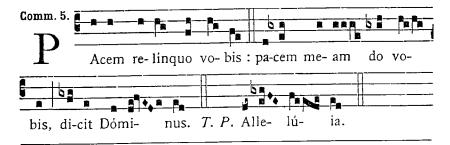
Introitus. Da pacem, Dómine. 345. T. P. Allelúia, allelúia. [31]. Graduale. Rogate quæ ad pacem sunt. [108].

Allelúia, allelúia. y. Lauda Jerúsalem. [109].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Traaus Notus in Judæa Deus. [109].

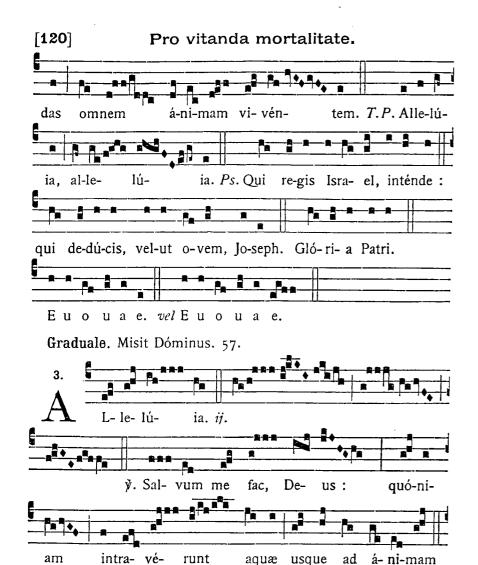
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Lauda Jerúsalem, [109]; Allelúia. y. Qui pósuit. [110].

Offertorium. Laudáte Dóminum. 126. T. P. Allelúia. [129].



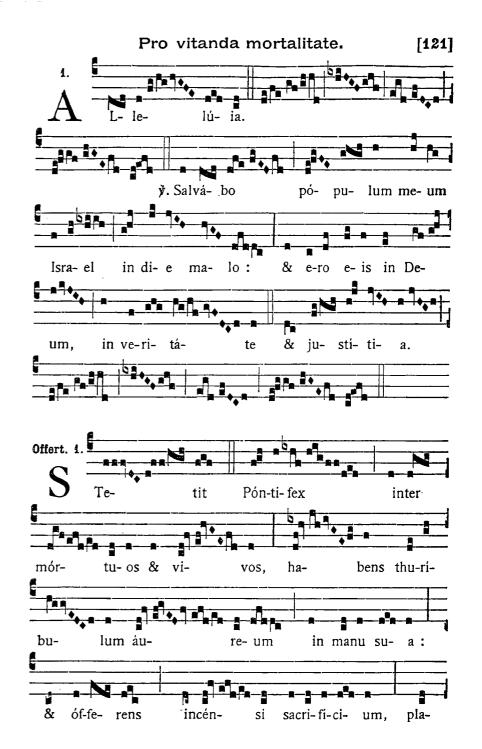
# Missa pro vitanda mortalitate vel tempore pestilentiæ.





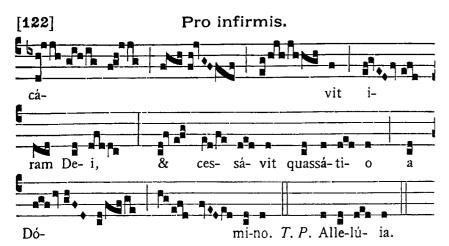
Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Aus Dómine non secúndum. 77.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Salvum me fac, ut supra; deinde:



am.

me-



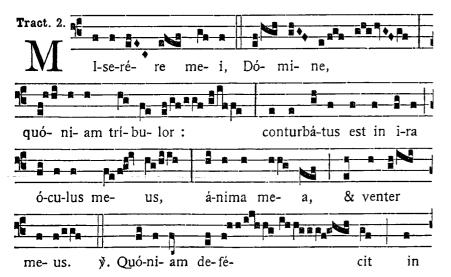
Communio. Multitudo languentium, ut in Festo SS. Fabiani et Sebastiani, Martyrum, die 20. Januarii. T. P. Allelúia. [79].

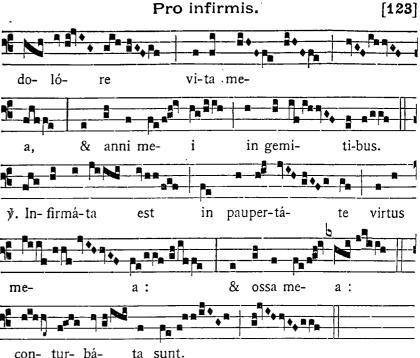
#### Missa pro infirmis.

Introitus. Exáudi Deus. 128. T. P. Allelúia, allelúia. [49]. Graduale. Miserére mihi. 119.

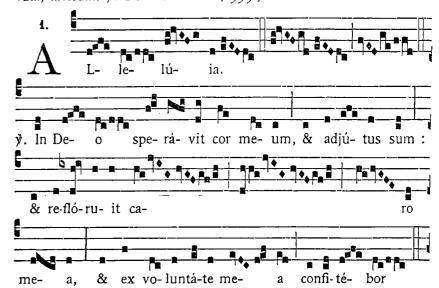
Allelúia, allelúia. y. Dómine exáudi. 339.

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:





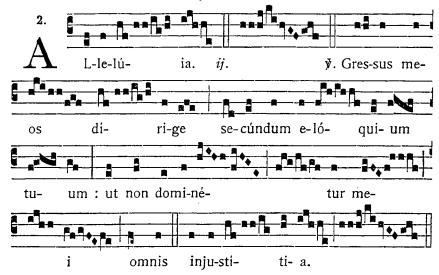
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Dómine exáudi, 339; deinde:



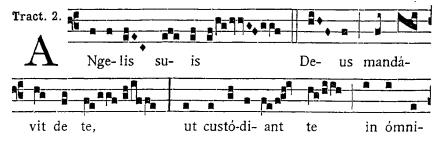


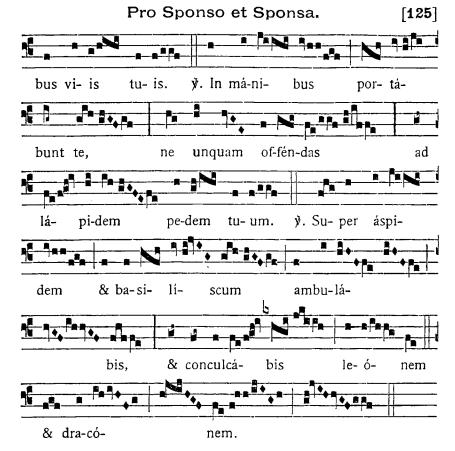
# Missa pro peregrinantibus vel iter agentibus.

Introitus. Rédime me. 102. T. P. Allelúia, allelúia. [69]. Graduale. Si ámbulem. 123.



Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:



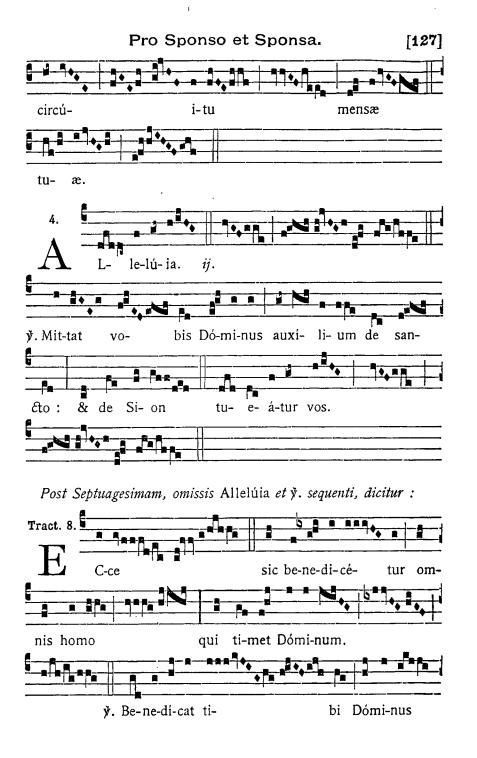


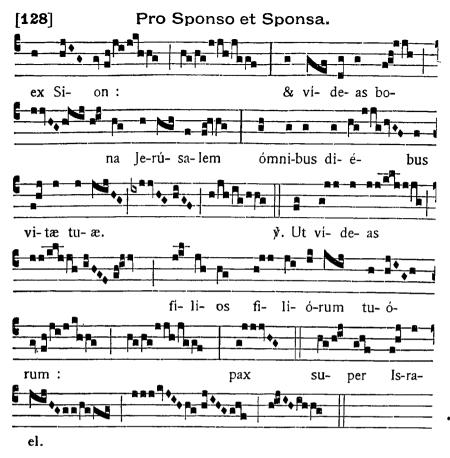
Offertorium. Pérfice gressus meos. 69. T. P. Allelúia. [27]. Communio. Tu mandásti. 350. T. P. Allelúia. [72].

### Missa pro Sponso et Sponsa.

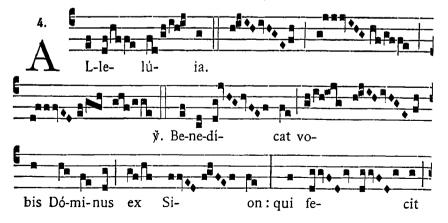








Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. y. Mittat vobis, ut supra; deinde:

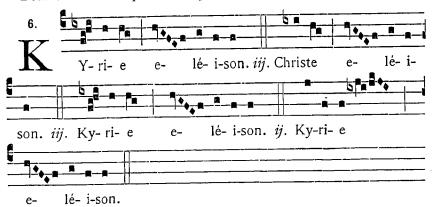


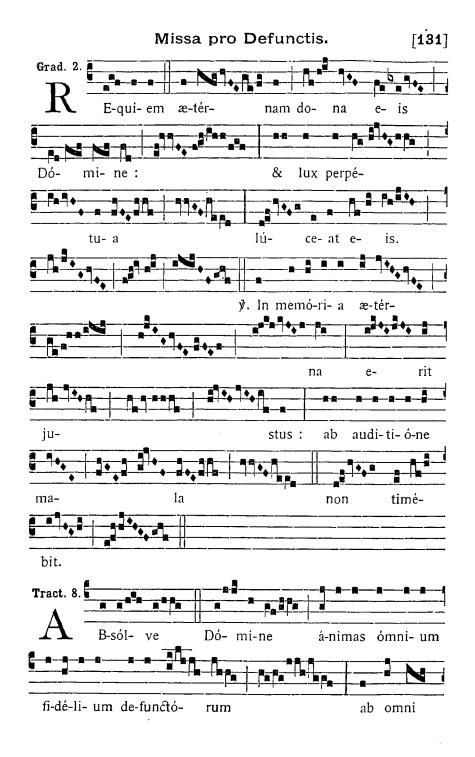


# Missa pro Defunctis.

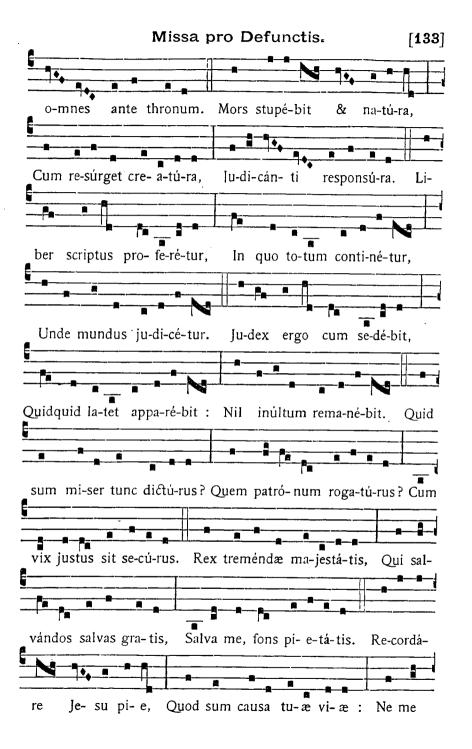


Deinde absolute repetitur Réquiem ætérnam usque ad Psalmum.

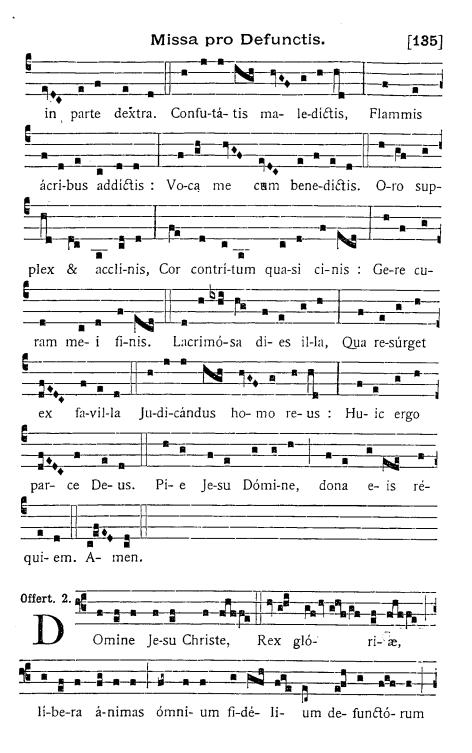


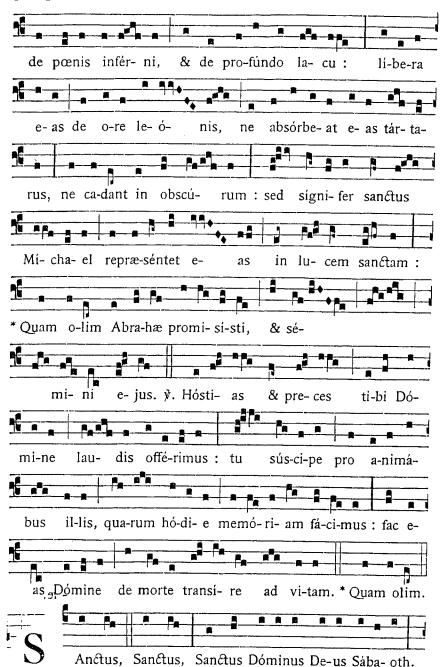


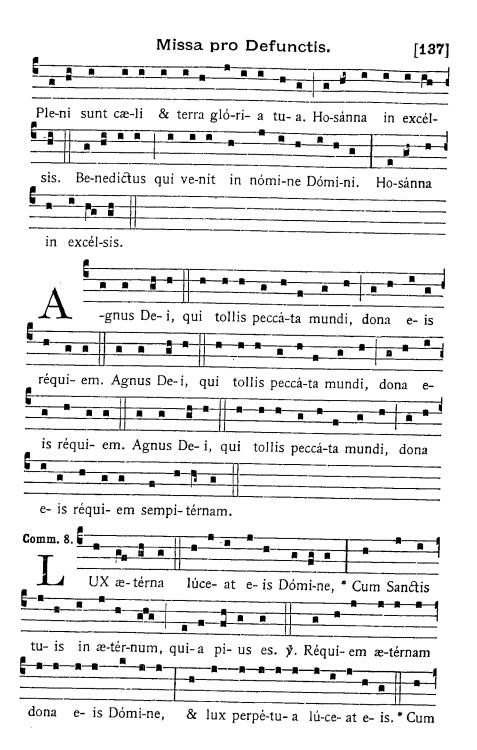










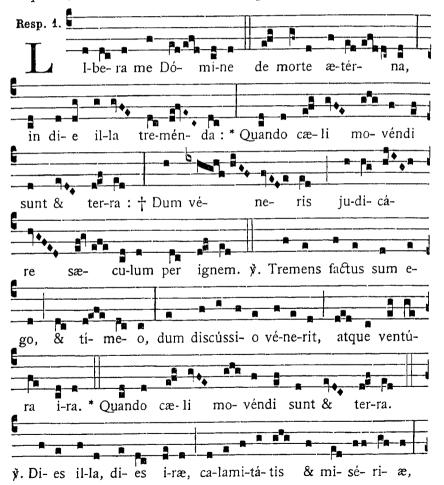


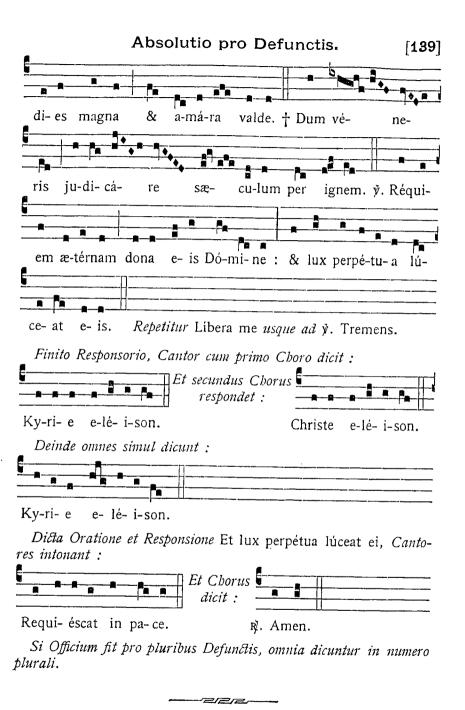


Garage Contain, qui a pi

R Equi- éscant in pa-ce. R. Amen.

¶ Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens





Missæ votivæ per annum.

[141]

# PROPERTY OF THE PROPERTY OF TH

# MISSÆ VOTIVÆ PER ANNUM

Hæ Missæ celebrantur diebus singulis assignatis juxta Apostolicum Indultum generale per Decretum S. R. Congregationis die 5. Julii 1883. loco Missarum Ferialium occurrentium quocumque anni tempore: exceptis Feria IV. Cinerum, Feriis totius temporis Passionis, ac Sacri Adventus a die 17. ad 24. Decembris inclusive. Dicitur Glória et omittitur Credo.

## Feria II. De sanctis Angelis.

Missa. Benedicite, qua invenitur inter Missas votivas, [75].

## Feria III. De sanctis Apostolis.

Missa. Mihi autem. [80].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Aus Qui séminant. [23].

¶ Tempore Paschali.

Introitus. Protexisti me. [15].

Allelúia, allelúia. y. Confitebúntur. [16].

Allelúia. y. Ego vos elégi. 11. Junii.

Offertorium. Constitues eos. 24. Februarii.



#### Romæ. Feria III.

# De SS. Apostolis Petro et Paulo.

Missa. Mihi autem, quæ invenitur inter Missas votivas, [80]. Tempore Paschali, ut supra, [140].

# Feria IV. De S. Joseph, Sponso B. M. V. Conf. et Catholicæ Ecclesiæ Patrono.

Introitus. Adjútor, ut in Festo post mensem Aprilem, sine Allelúia extra Tempus Paschale.

Graduale. Dómine prævenisti. [46].

Allelúia, allelúia. y. Fac nos innocuam, ut in Festo.

Post Septuagesimam, omissis Alleluia et y. sequenti, dicitur :

Tractus. Beátus vir. [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur :

Allelúia, allelúia. y. De quacúmque tribulatione, ut in Festo.

Allelúia. y. Fac nos innócuam, ibid.

Offertorium. Lauda Jerúsalem, ibid.

Communio. Jacob autem, ibid.

## Feria V. De Ss. Eucharistiæ Sacramento.

Missa. Cibávit, quæ invenitur inter Missas votivas, [85].

## Feria VI. De Passione D. N. J. C.

Missa. Humiliavit, inter Missas votivas, [91].

## Sabbato. De Immaculata Concept. B. M. V.

Missa. Gaudens gaudébo, ut in Festo, die 8. Decembris.

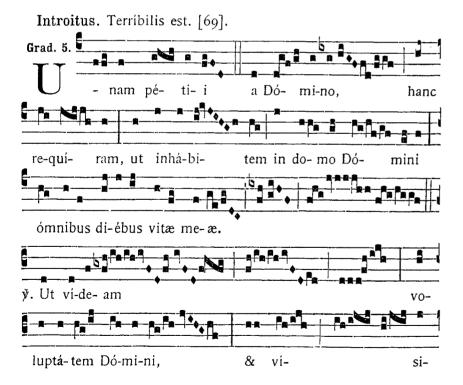


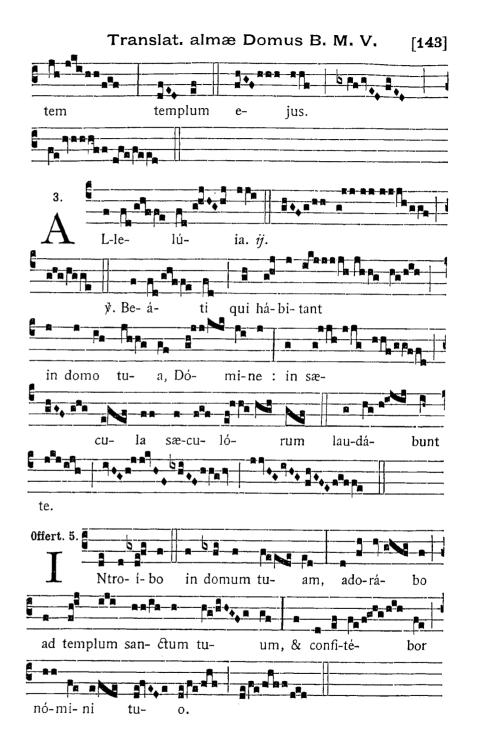
# MISSÆ ALIQUIBUS IN LOCIS

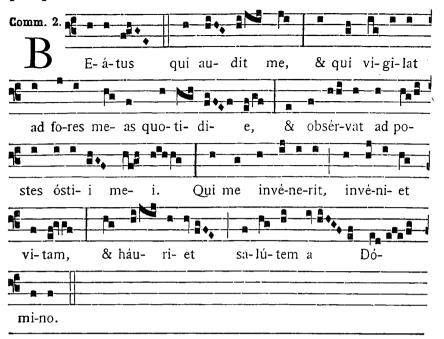
CELEBRANDÆ.

#### FESTA DECEMBRIS.

### 10. Translationis Almæ Domus B. M. V.

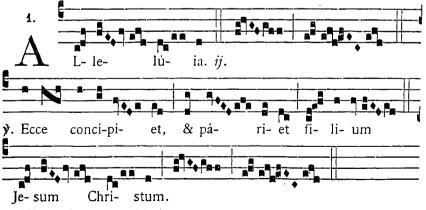






## 18. Exspectationis Partus B. M. V.

Introitus. Roráte cæli. 21. Graduale. Tóllite portas. 9.



Offertorium. Ave María. 23.

Communio. Ecce virgo. 23.

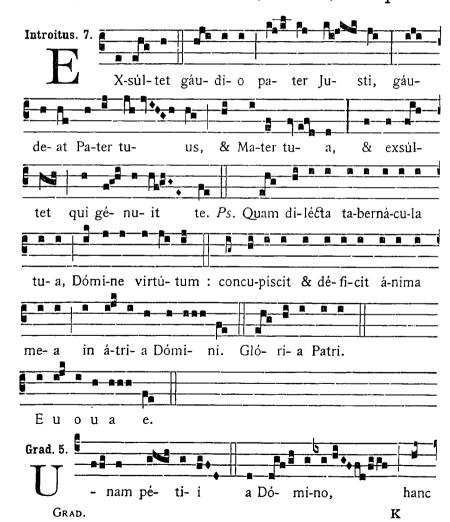
#### FESTA JANUARII.

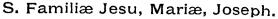
S. Familiæ Jesu, Mariæ, Joseph.

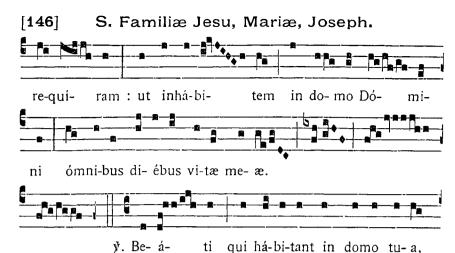
[145]

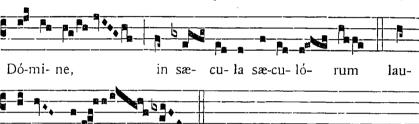
Dom. III. post Epiphaniam.

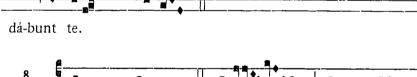
Sanctæ Familiæ Jesu, Mariæ, Joseph.



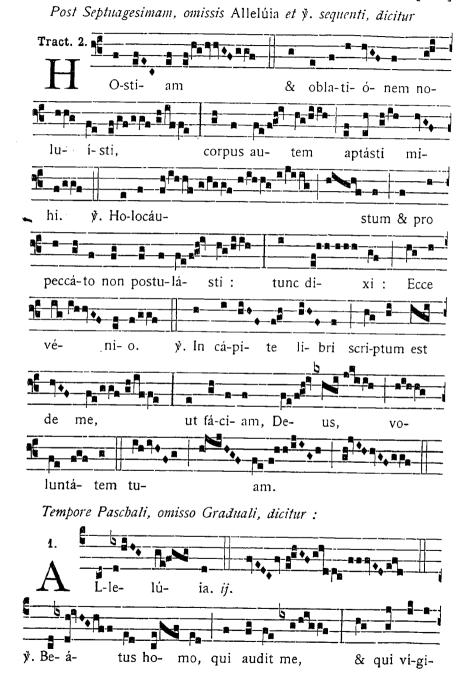




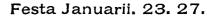


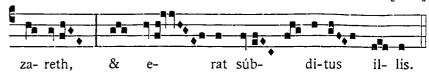












## 23. Desponsationis B. M. V. cum S. Joseph.

Missa. Salve sancta parens. ut in festo Visitationis, 502.

Post Septuagesimam, omissis Allelvia et v. sequenti, dicitur Tr

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Traclus. Gaude. [97].

Eadem die. S. Ildephonsi Episc. et Conf. Missa. In médio. [37].

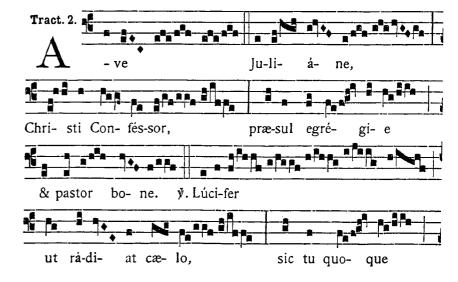
# 27. S. Juliani primi Cenomanensium Episc. et Apostoli.

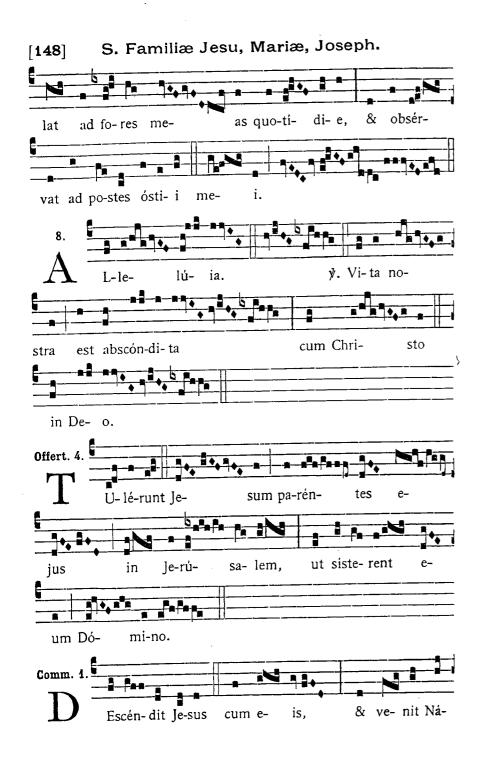
Introitus. Mihi autem. [80].

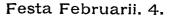
Graduale. Constitues eos. [80].

Allelúia. y. Nimis honoráti sunt. [81].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur



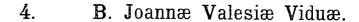


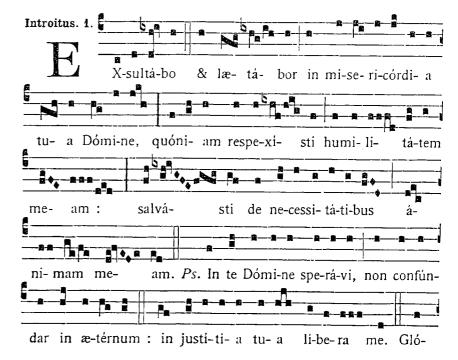


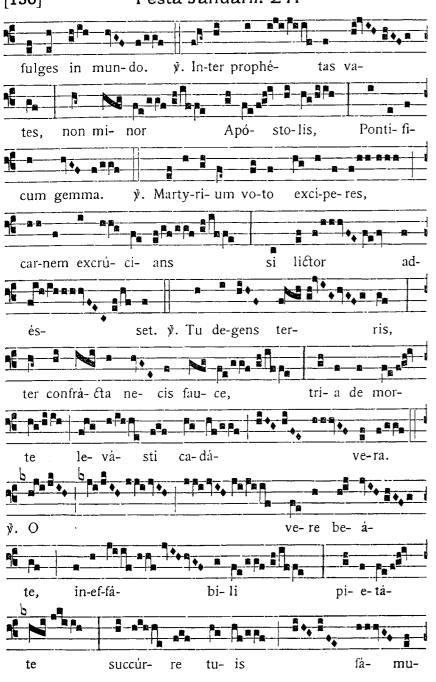


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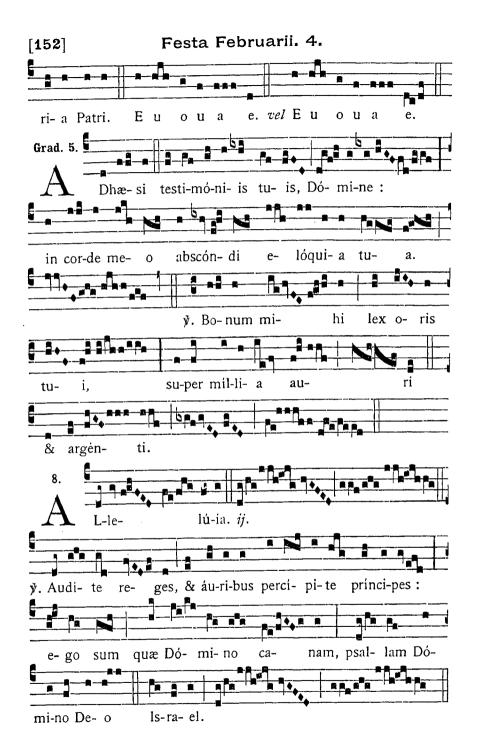


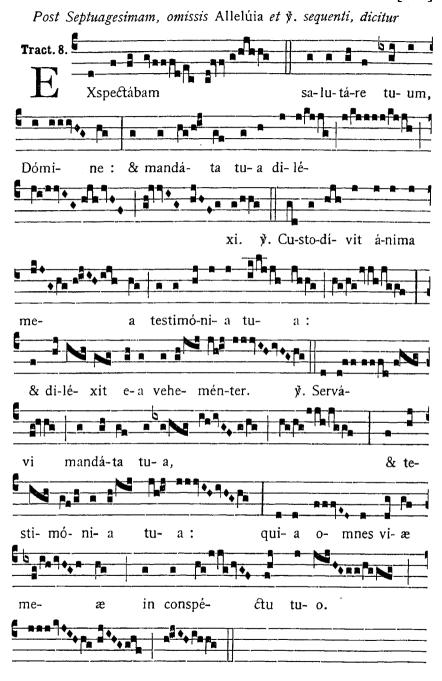


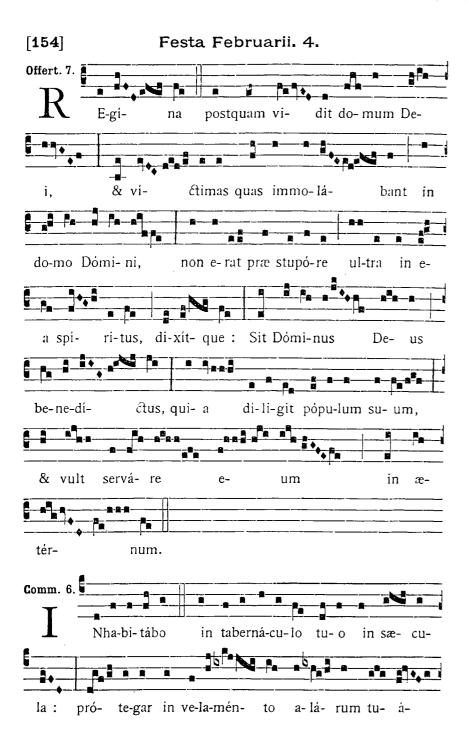






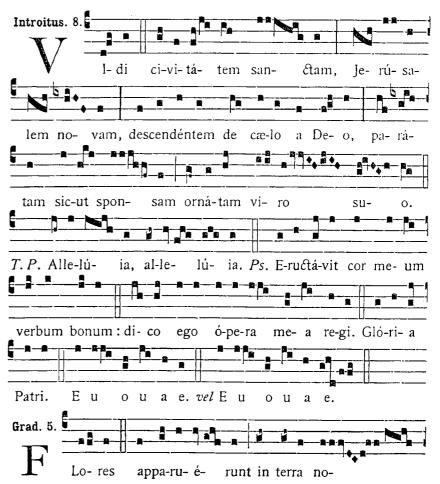


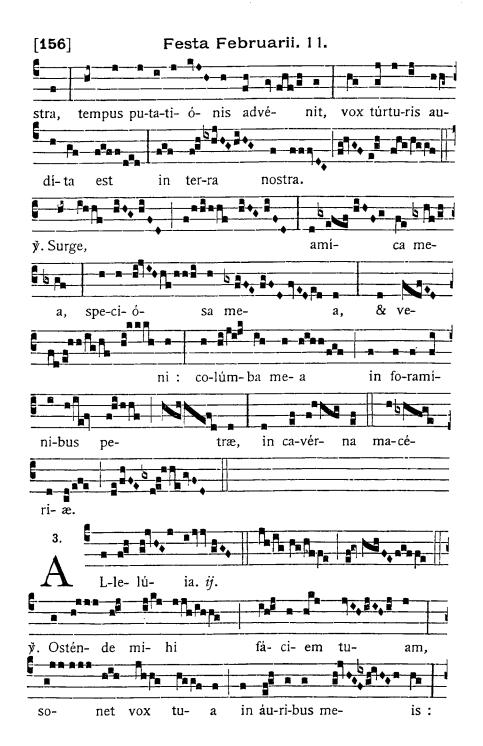


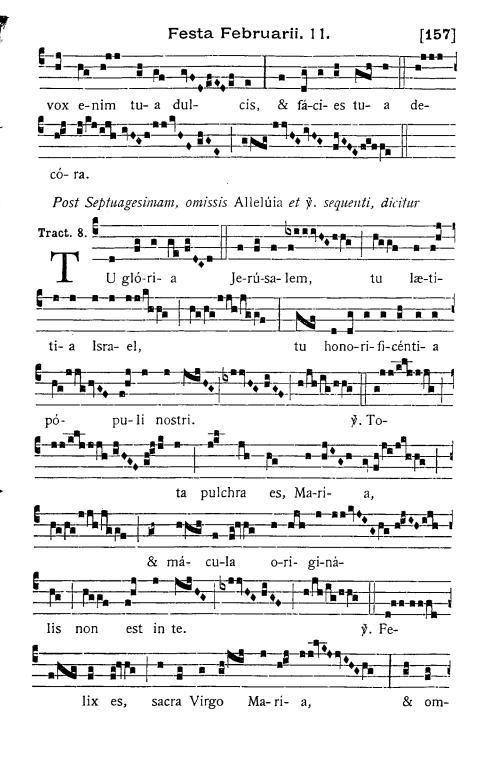


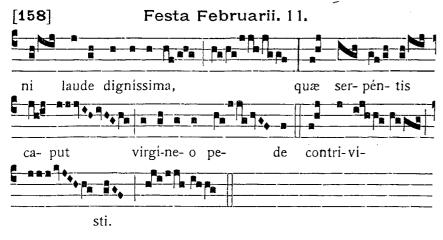


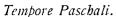
## 11. Apparitionis B. M. V. Immaculatæ.

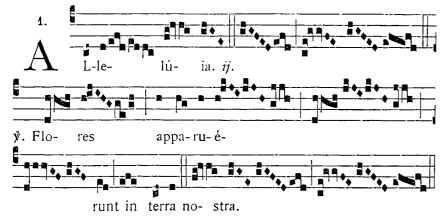


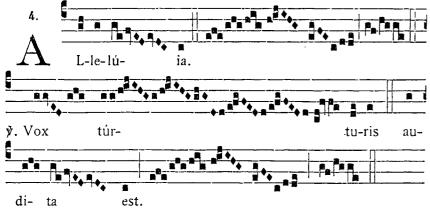


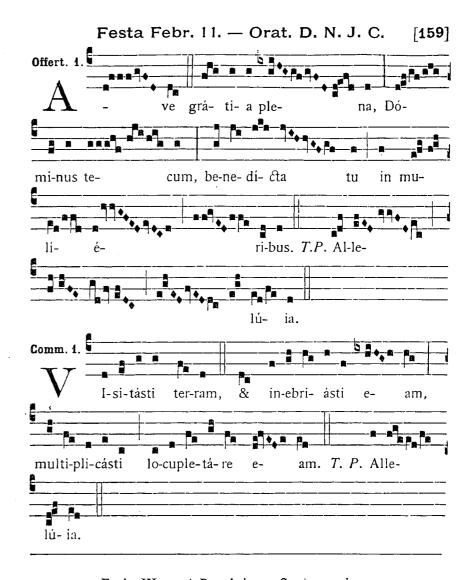








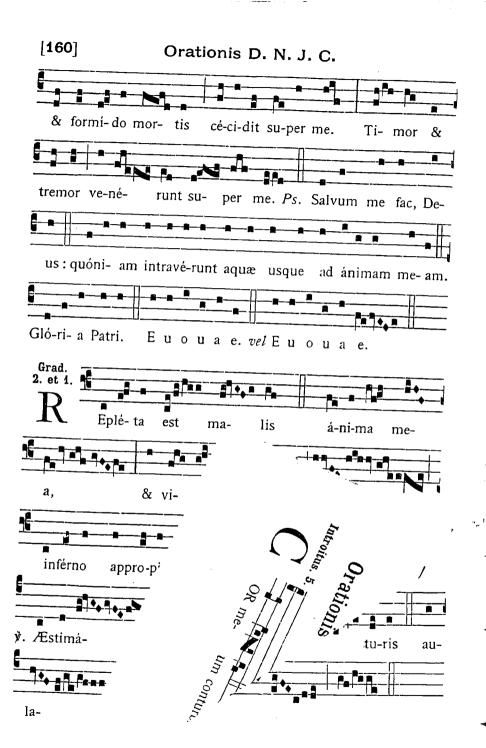


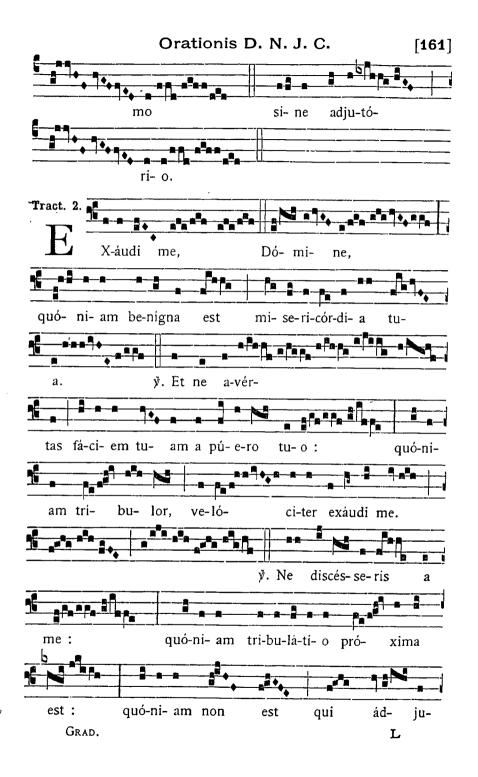


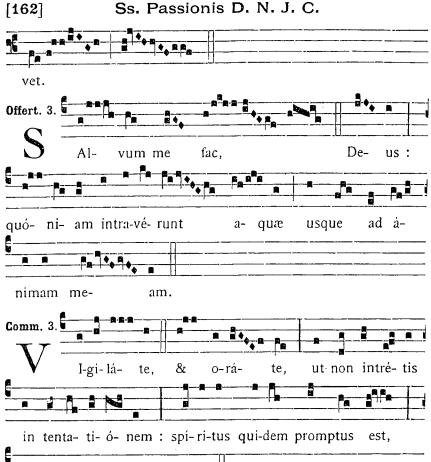
Feria III. post Dominicam Septuagesimæ.

#### Orationis D. N. J. C. in Monte Oliveti.









Feria III. post Dominicam Sexagesimæ.

infir- ma.

#### Commem. Ss. Passionis D. N. Jesu Christi.

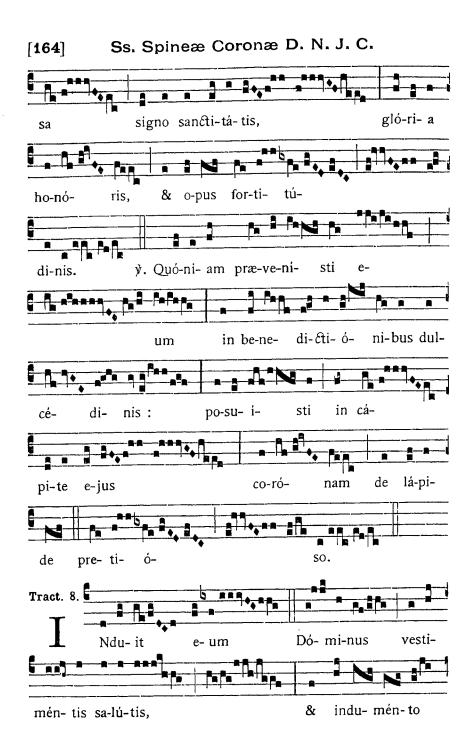
Missa. Humiliávit semetípsum. [91].



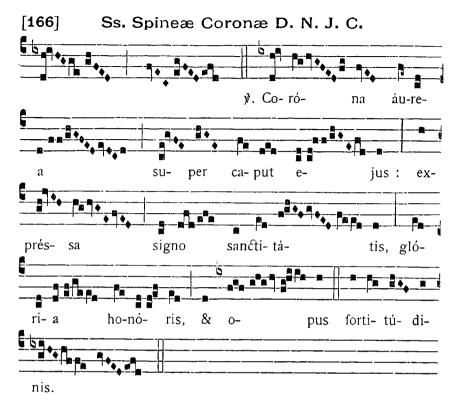


ca-

ro autem

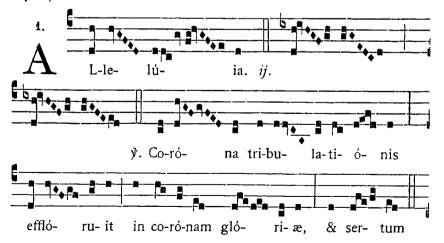






Allelúia. y. Tibi glória. [94].

A Pentecoste usque ad Septuagesimam, Graduale. Coróna aurea, ut supra; deinde:





Feria VI. post Dom. I. Quadragesimæ.

#### Ss. Lanceæ et Clavorum D. N. Jesu Christi.

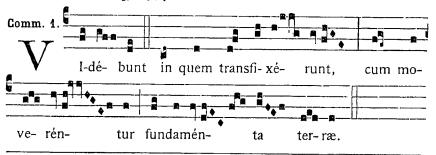




#### Ss. Sindonis D. N. J. C.

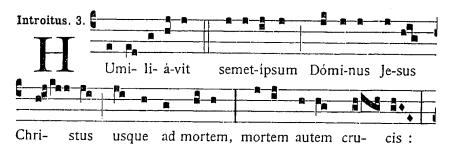


Graduale cum Tractu, et Offertorium, ut in Missa votiva de Passione Domini, [91-95].

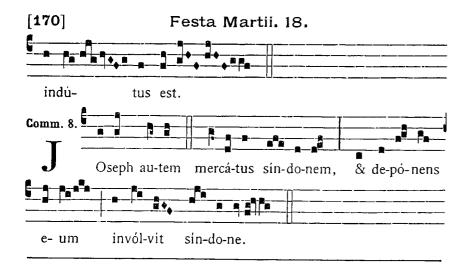


Feria VI. post Dom. II. Quadragesimæ.

#### Ss. Sindonis Domini nostri Jesu Christi.







Feria VI. post Dom. III. Quadragesimæ.

# Ss. Quinque Vulnerum D. N. Jesu Christi.

Missa. Humiliávit semetipsum. [91].

Feria VI. post Dom. IV. Quadragesimæ.

## Pretiosissimi Sanguinis D. N. J. C.

\*

Missa ut in Graduali, Dominica I. Julii, 496.

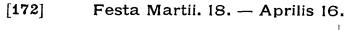
#### FESTA MARTII.

## 18. Sancti Gabrielis Archangeli.

Introitus. Benedicite Dóminum. [75]. Graduale. Benedicite. 553.

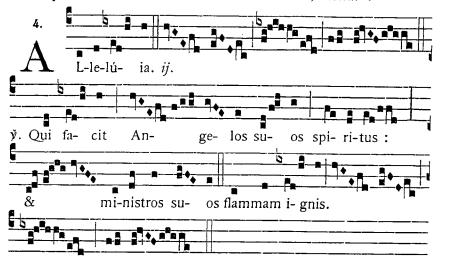








Tempore Paschali, omissis Graduali et Tractu, dicitur:



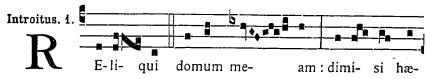
Allelúia. y. Ave Maria. [96].

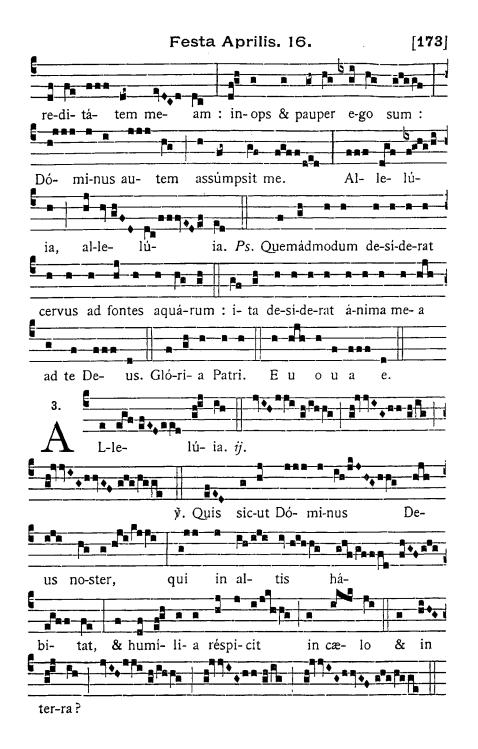
Offertorium. Stetit Angelus. [78].

Communio. Benedicite. 556.

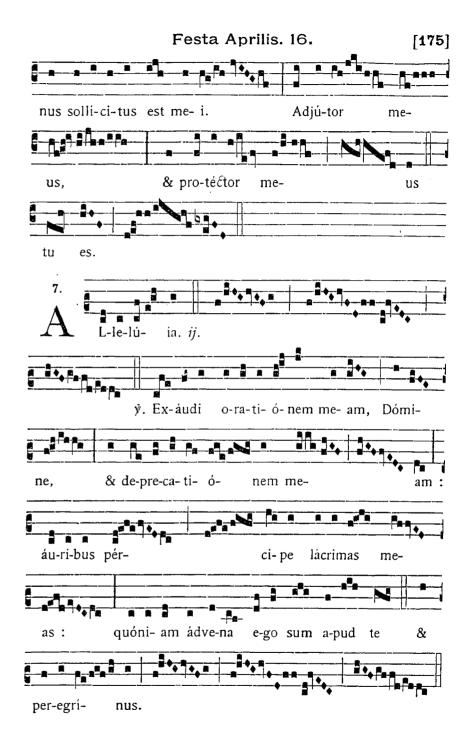
## FESTA APRILIS.

## 16. S. Benedicti Josephi Labre Conf.

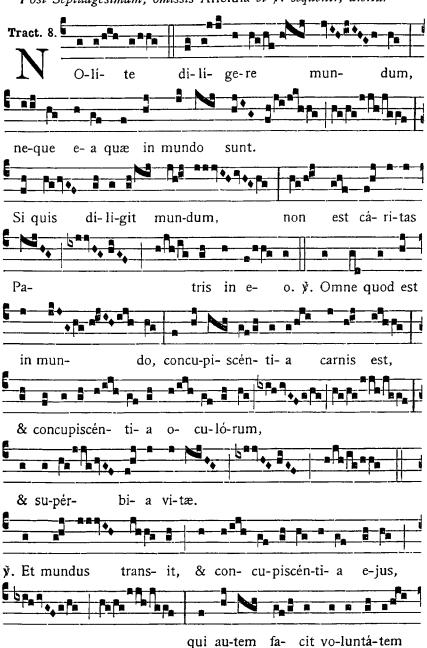


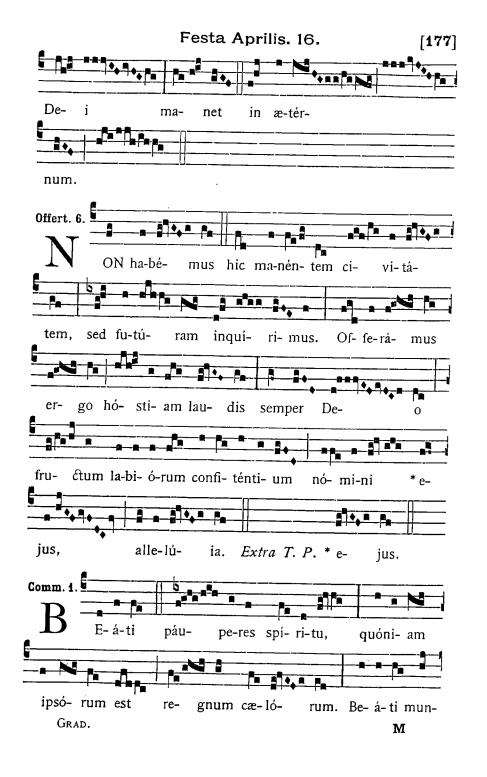






Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur







[179]



## FESTA MAII.

#### Festum B. Mariæ Virginis 24. sub titulo Auxilium Christianorum.

Introitus. Salve sancta parens. [101]. Temp. Pasch. [99].

Tempore Paschali: Allelúia, allelúia. y. Virga Jesse. [99]. Allelúia. y. Ave María. [96].

Extra Tempus Paschale: Graduale. Benedicta. [101]. Allelúia, allelúia. y. Post partum. [102].

Offertorium. Ave María. [103].

Communio. Beata viscera. [103]. Temp. Pasch. [101].

#### S. Urbani I. Papæ et Martyris. 28.

Missa extra Tempus Paschale.

Introitus. Sacerdótes tui. [34].

Graduale. Invéni David. [3].





Communio. Fidélis servus. [33].

¶ Si vero venerit Tempore Paschali, Missa Protexisti. [17].

Feria VI. post Octavam Ss. Corporis Christi.

## Festum Sacratissimi Cordis Jesu

Pro Diœcesi Venetiarum et aliis locis.



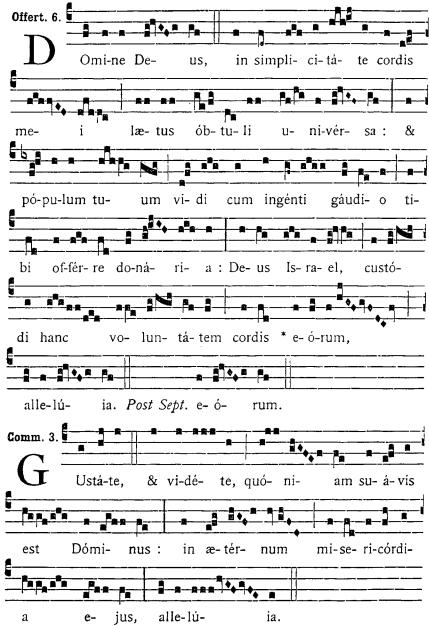


Allelúia, allelúia. y. Discite a me. 464.

In Missis votivis post Septuagesimam, Graduale. Impropérium. 464. Tractus. Ego autem sum vermis. 465.

Tempore Paschali, Allelúia, allelúia. ÿ. Dómine Deus meus. 466. Allelúia. ÿ. Convertisti. 466.

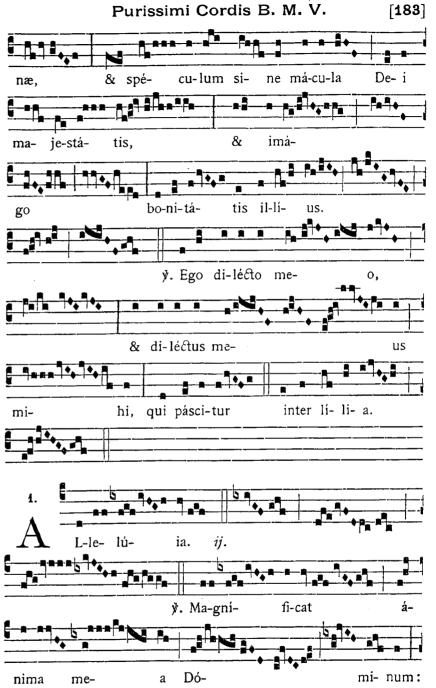
Offert. 6.

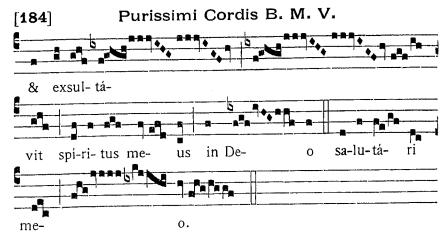


Dominica III. post Pentecosten.

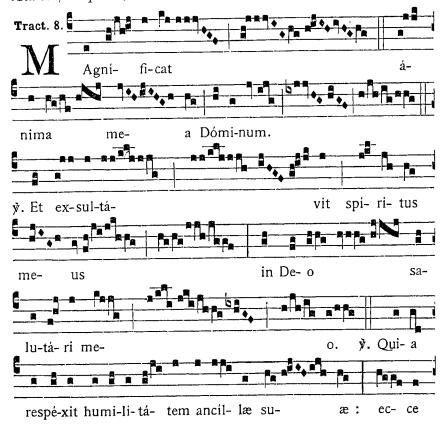
# Purissimi Cordis B. Mariæ Virginis

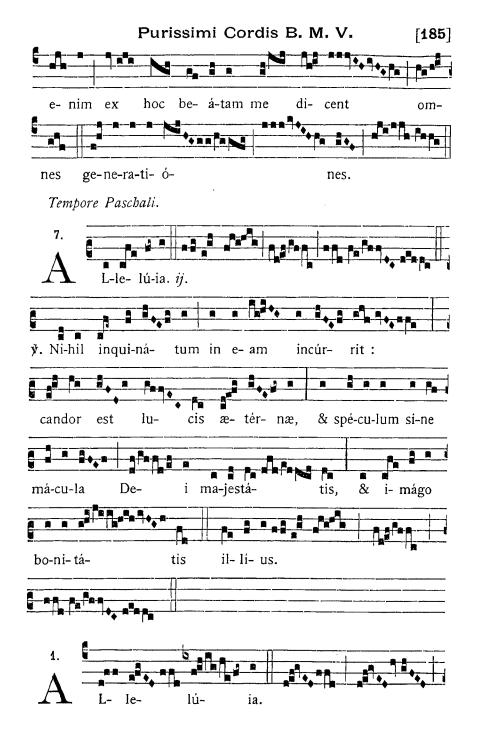


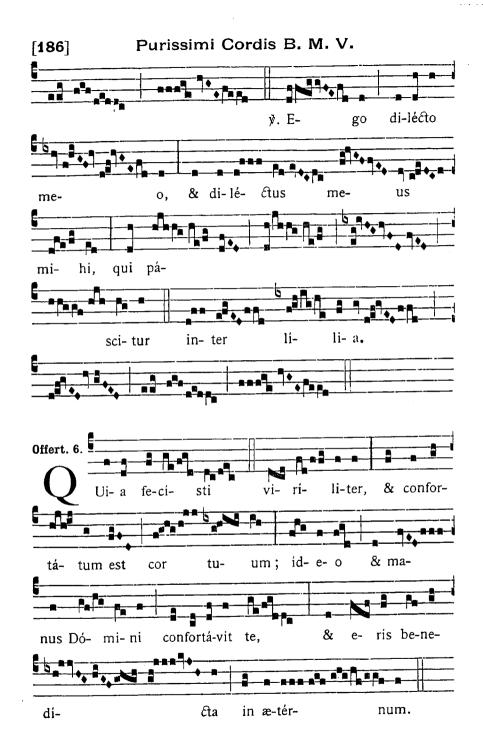


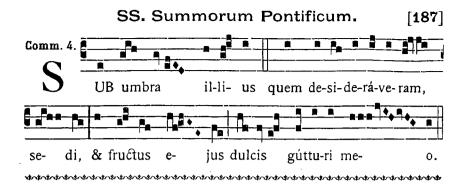


In Missis votivis a Septuagesima usque ad Pascha, omissis Allelúia et y. sequenti, dicitur





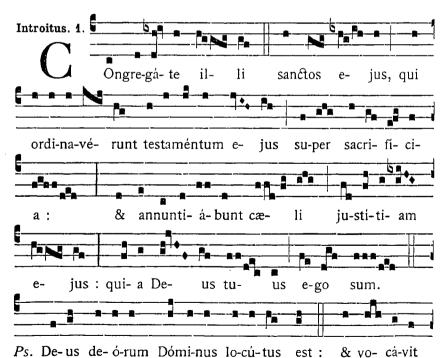




#### FESTA JULII.

Dominica I. non impedita post Octavam Sanctorum Apostolorum Petri et Pauli.

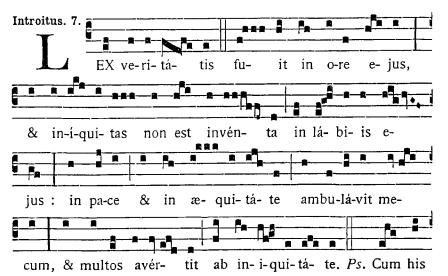
#### SS. Omnium Summorum Pontificum.

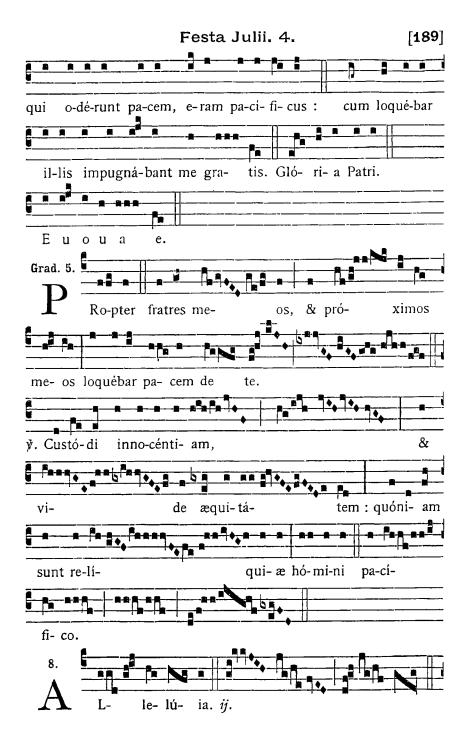


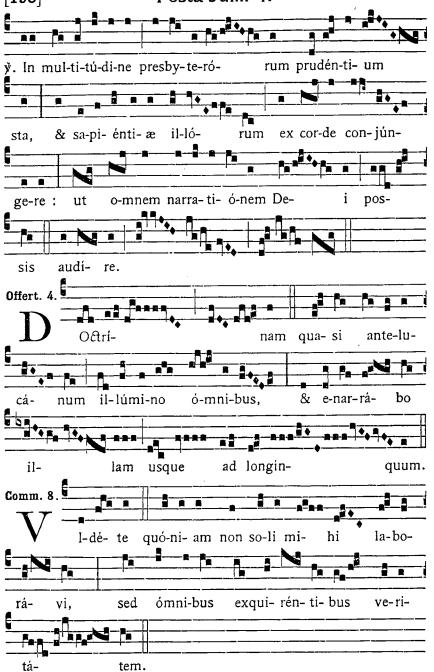




## 4. S. Irenæi Episcopi et Martyris.



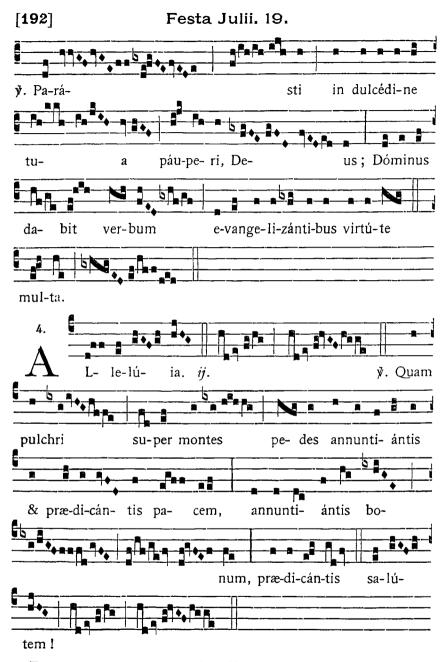




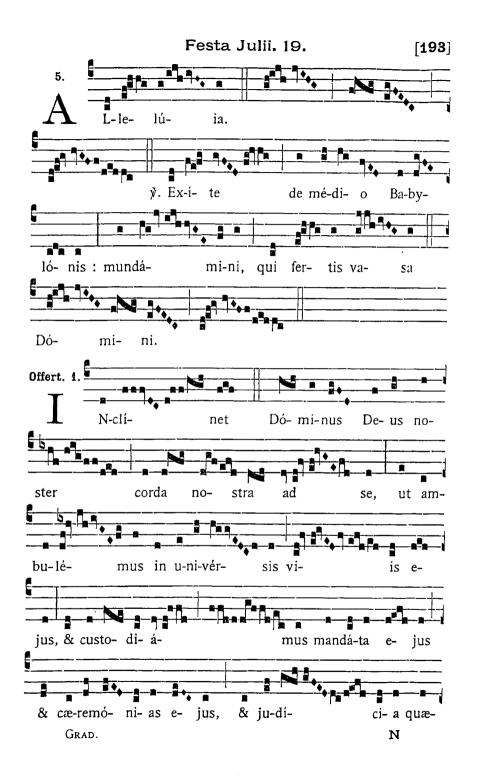
## 19. S. Vincentii a Paulo Confessoris, Congregationis Missionis Fundatoris.

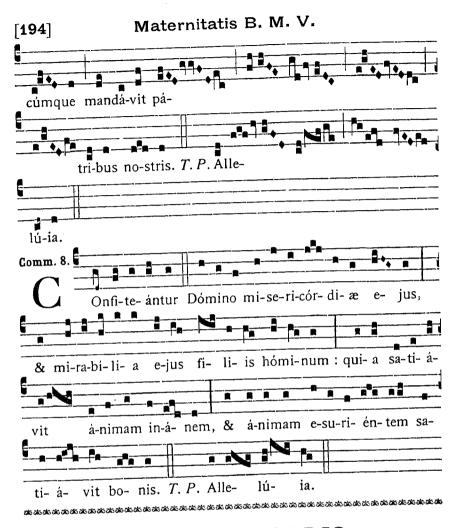
Pro eadem Congregatione.





Tempore Paschali dicitur: Allelúia. §. Quam pulchri. ut supra; deinde:





# FESTA OCTOBRIS.

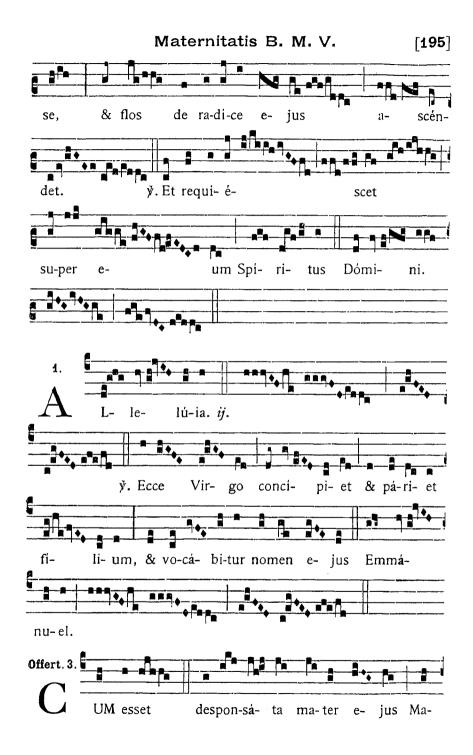
Dominica II. Octobris.

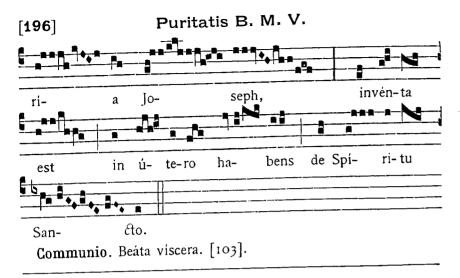
# Maternitatis B. Mariæ Virginis.

Introitus. Salve sancta parens. [101].

Grad. 7.

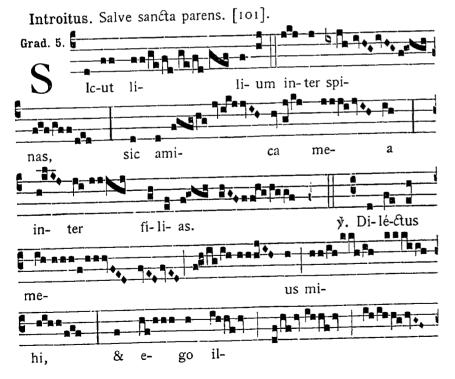
-gre-di- é- tur virga de ra-di- ce Jes-



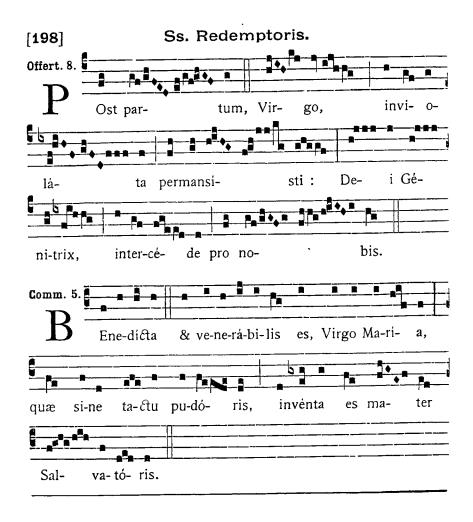


Dominica III. Octobris.

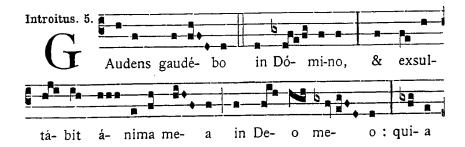
# Puritatis B. Mariæ Virginis.

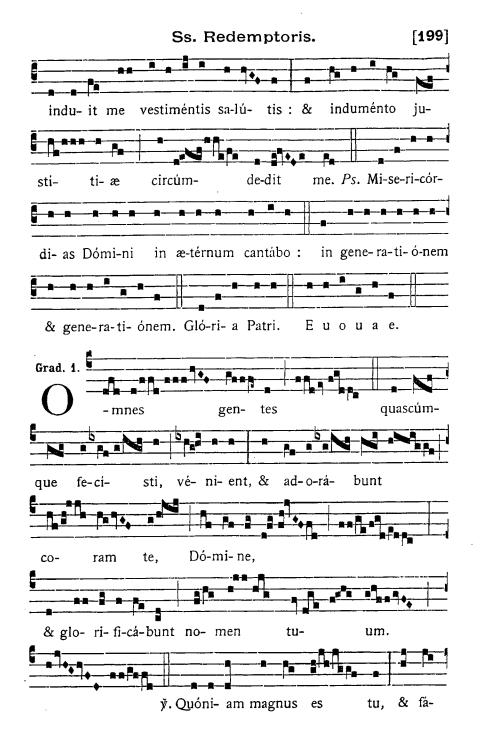




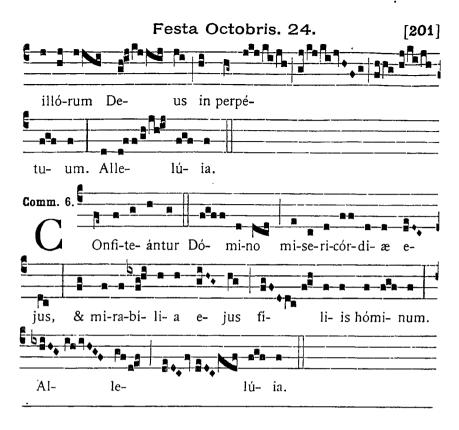


#### 23. Sanctissimi Redemptoris.





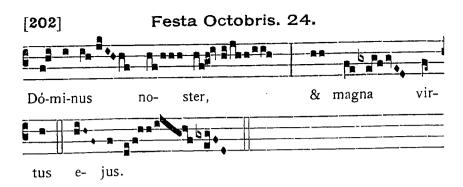




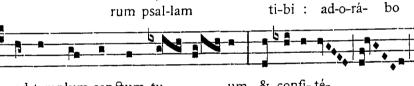
#### 24. S. Raphaelis Archangeli.

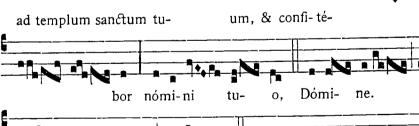
Introitus. Benedicite Dóminum. [75].













Offertorium. Stetit Angelus. [78]. Communio. Benedicite. 556.

Dominica IV. Octobris.

#### Sacrarum Reliquiarum.

Introitus. Multæ tribulationes. 481.

Graduale. Gloriósus Deus. [21].

Allelúia, allelúia. y. Córpora sanctórum. [22].

Offertorium. Mirábilis Deus. [24].

Communio. Justórum ánimæ. 468.

FESTA NOVEMBRIS.

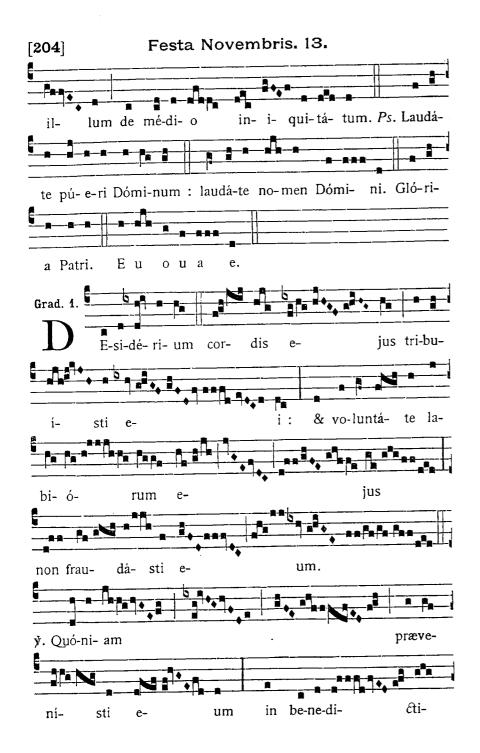
Patrocinii B. Mariæ Virginis.

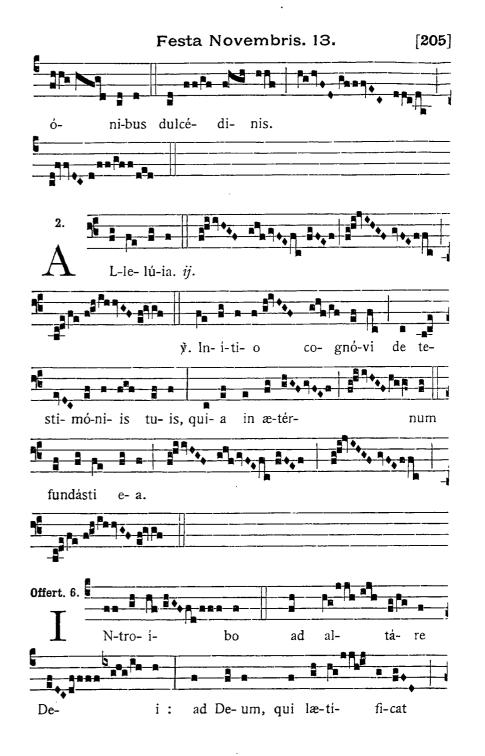
Dominica II. Novembris.

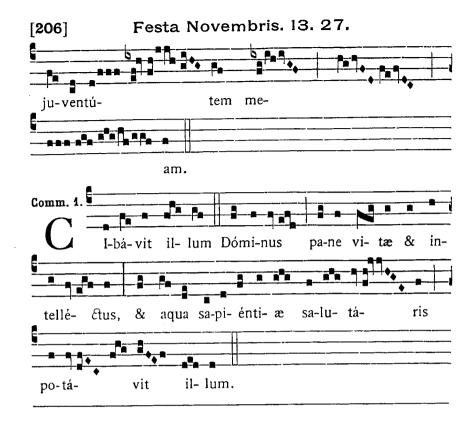
Missa. Salve sancta parens. ut in Missis votivis B. M. V., [101].

#### 13. S. Stanislai Kostkæ Confessoris.

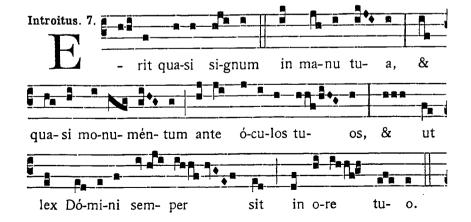


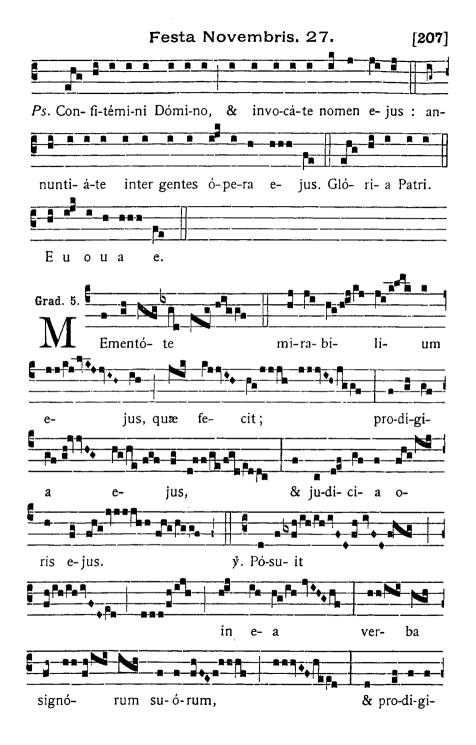


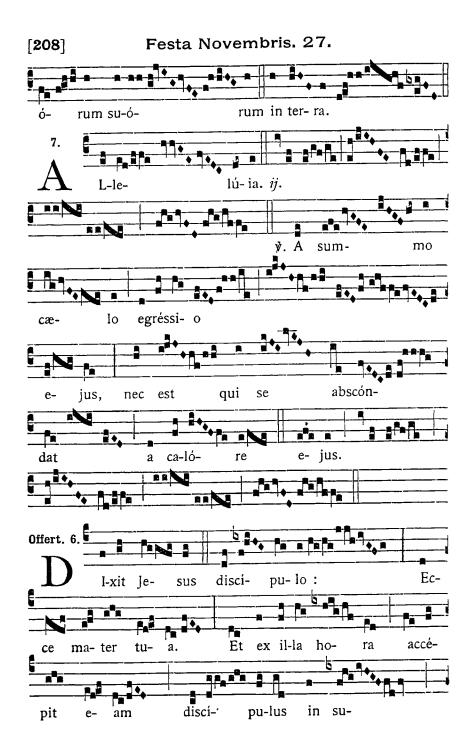


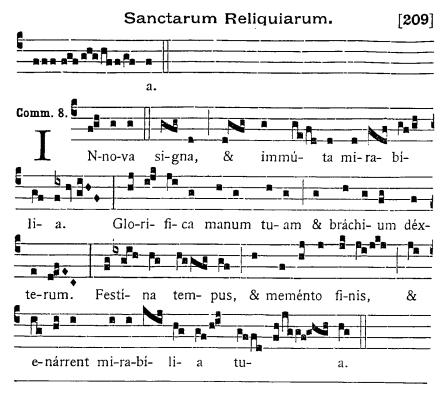


# 27. Manifestationis Immaculatæ V. Mariæ a Sacro Numismate.









Missa in Commemoratione Sanctorum

#### Quorum Reliquiæ in Ecclesiis asservantur.

Introitus. Multæ tribulationes. 481.

Graduale. Exsultábunt sancti. 482.

Allelúia, allelúia. y. Justi epuléntur. [26].

Offertorium. Mirábilis Deus. [24].





## MISSÆ PROPRIÆ ORDINIS SANCTI BENEDICTI

#### FESTA DECEMBRIS.

#### 4. Illationis S. P. N. Benedicti

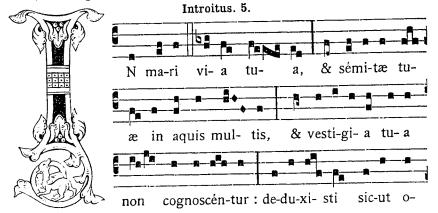
Missa. Vir Dei Benedictus. ut in Missa votiva ejusdem pro Feria tertia. [251].

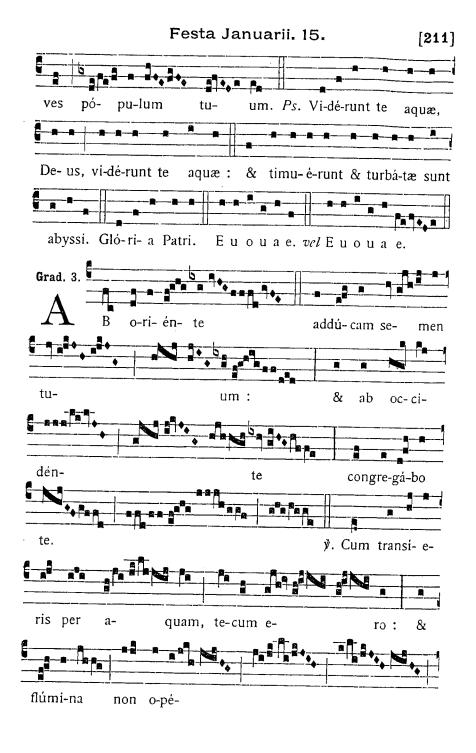
¶ In aliquibus locis dicitur Missa Gaudeámus. ut in Festo Translationis ejusdem, die 11. Julii. [233].

#### FESTA JANUARII.

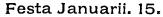
#### 15. S. Mauri Abbatis.

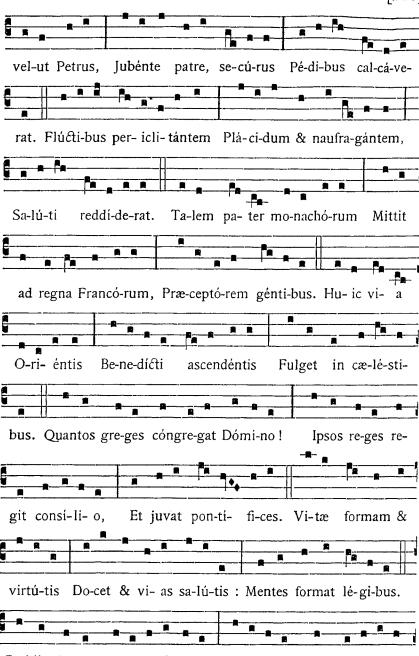
Missa. Os justi. de Communi Abbatum, [46]; vel, ubi est concessa, alia sequens:

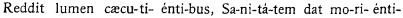










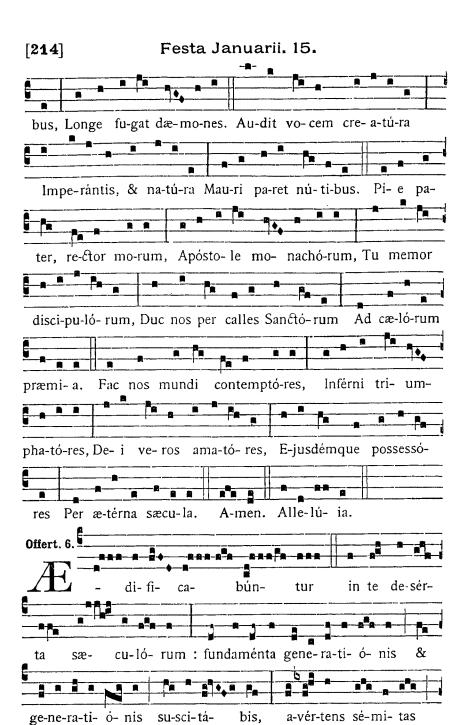


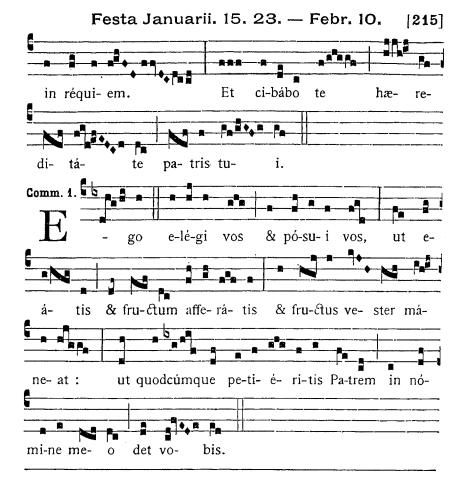




Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Elus Beátus vir. [8].







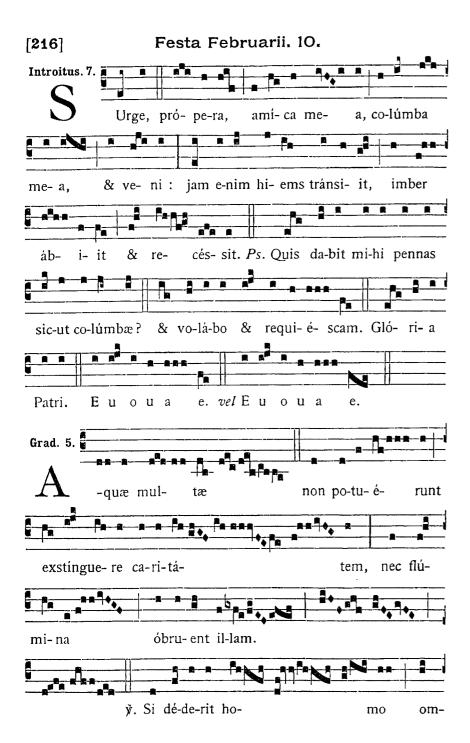
#### 23. S. Ildefonsi Episc. et Conf.

Missa. In médio. [37].

FESTA FEBRUARII.

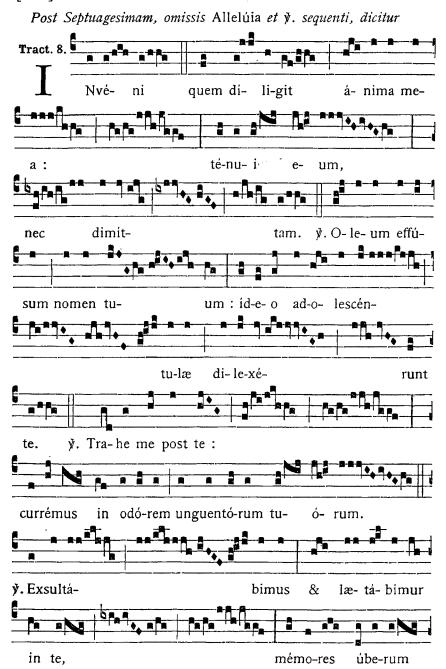
### 10. S. Scholasticæ Virginis.

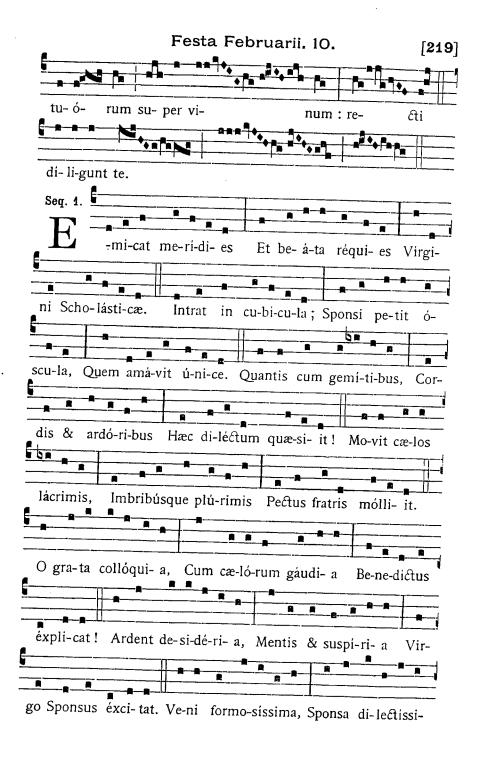
Missa. Dilexisti. de Commune Virginum, [58] vel, ubi concessa est, alia sequens:

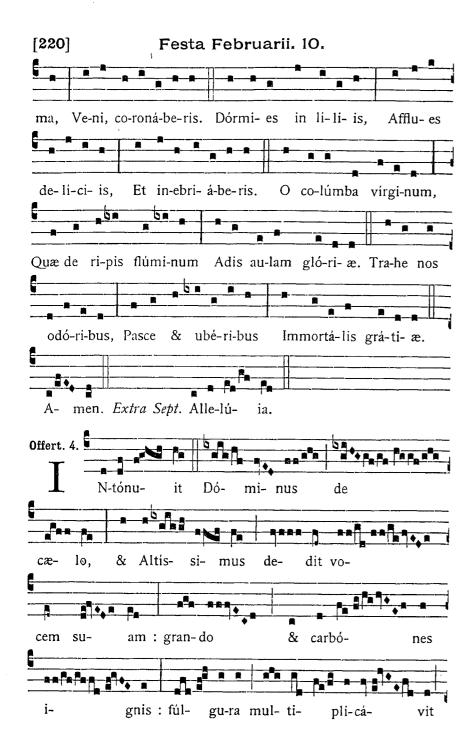




#### Festa Februarii. 10.









### 14. B. Eustochii Virginis.

Missa. Dilexisti. [58].

Pro Congregatione Gallica O. S. B.

Introitus. Vultum tuum. [62].

Graduale. Spécie tua. [58].

Allelúia, allelúia. y. Hæc est virgo. [55].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Traclus Audi filia. [60].

Offertorium. Afferéntur. [52].

Communio. Simile est. [64].

#### FESTA MARTIL

### S. Cunegundis Imperatricis et Virg.

Missa. Dilexisti. [58].

Pro Congregatione Gallica O. S. B.

Introitus. Vultum tuum. [62].

Graduale. Spécie tua. [58].

Allelúia, allelúia. y. Hæc est virgo. [55].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Audi filia. [60].

Offertorium. Afferéntur. [52].

Communio. Símile est. [64].

### 6. SS. Perpetuæ et Felicitatis Martyrum.

Pro Congregatione Gallica O. S. B.

Introitus. Intret. [21].

Graduale. Anima nostra. [25].

Tractus. Qui séminant. [23].

Offertorium. Mirábilis Deus. [24].

Communio. Dico autem vobis. [27].

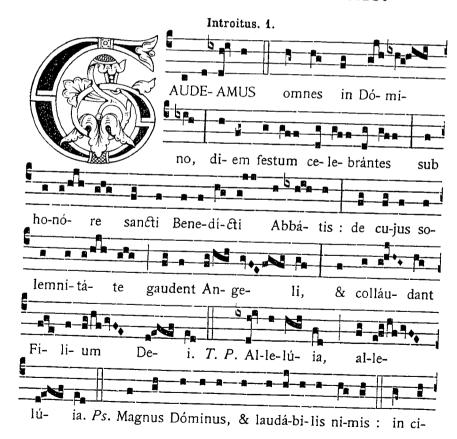




Die 21. Martii.

## SOLEMNITAS TRANSITUS

S. P. Benedicti Abbatis.





Patri. E u o u a e. vel E u o u a e.

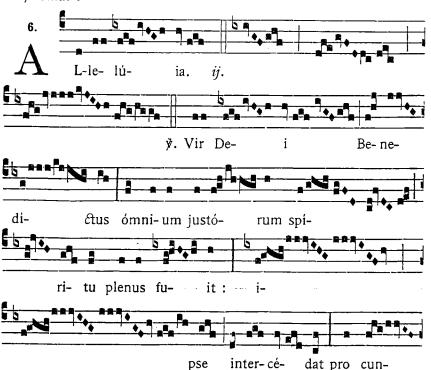
Graduale. Dómine prævenisti. [46].

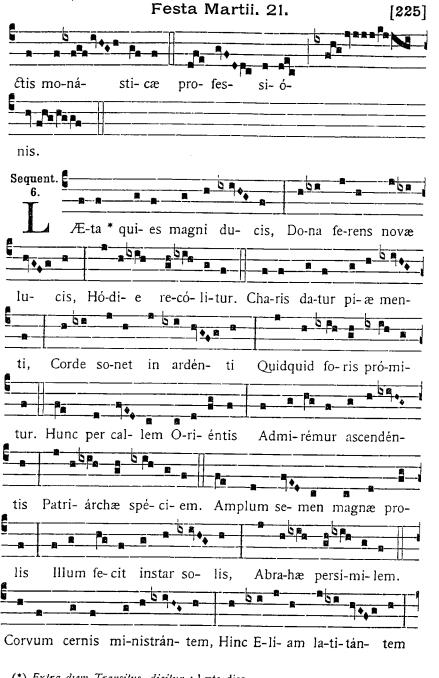
Tractus. Beatus vir. [8].

Tempore Paschali, omissis Graduali et Traclu, dicitur: Allelúia, allelúia. y. Justus ut palma. [47]. Allelúia. y. Justus germinábit. [47].

Sequentia. Læta quies. ut infra.

¶ In festo Translationis, die 11. Julii, Graduale. Dómine prævenisti; deinde:





(\*) Extra diem Transitus, dicitur: Læta dies.

GRAD.

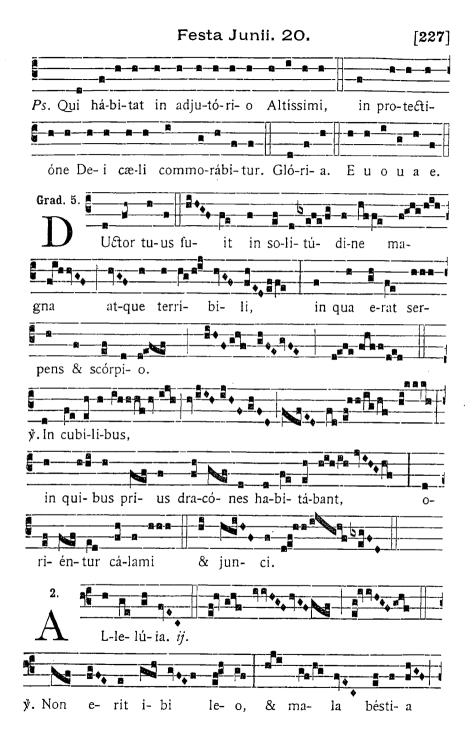
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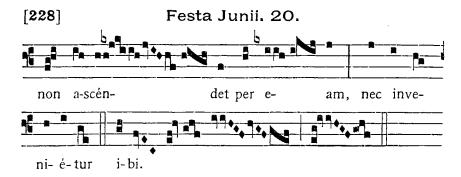


#### FESTA JUNII.

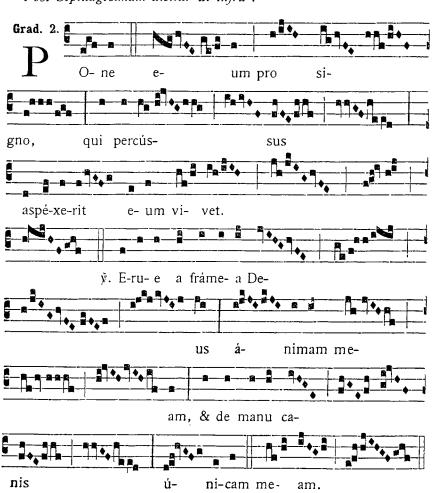
#### 20. S. Dominici Sorani Abbatis.

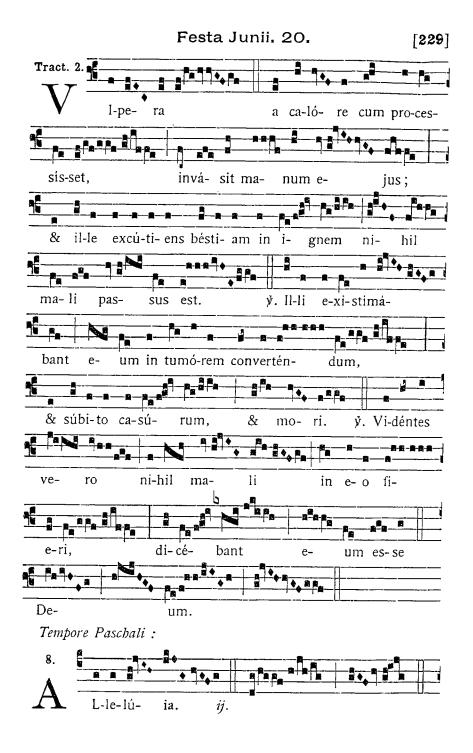


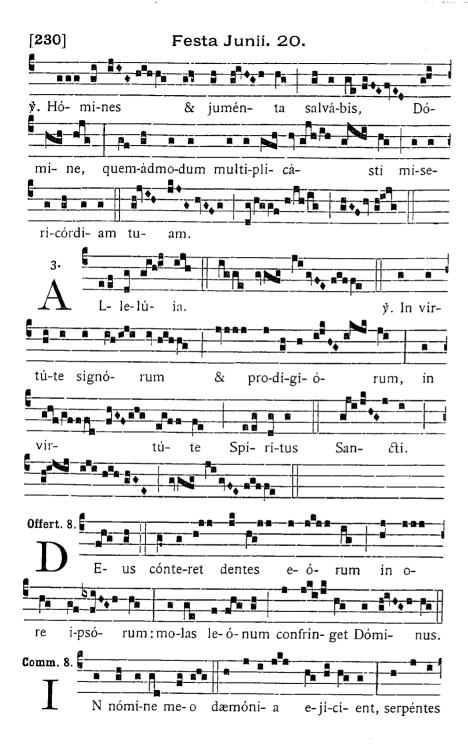


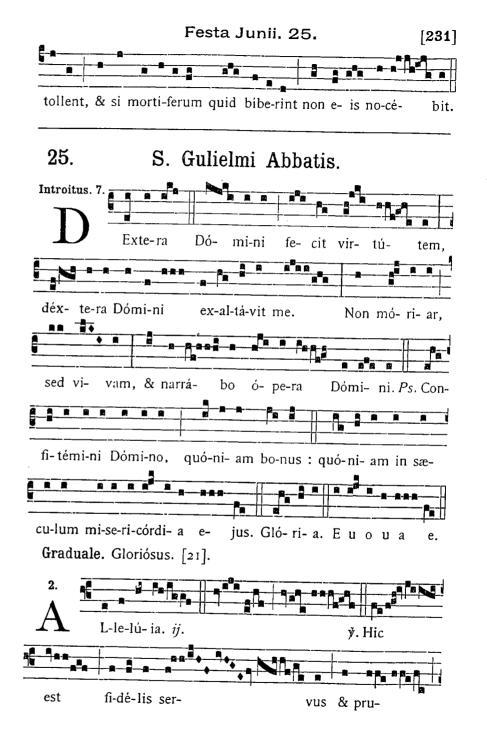


Post Septuagesimam dicitur ut infra:



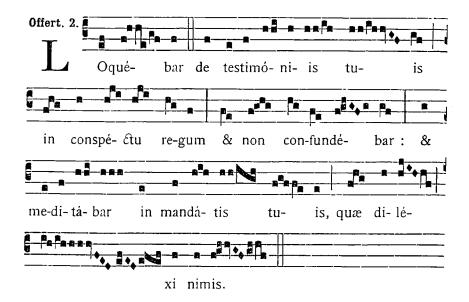






[233]







#### FESTA JULII.

Die 11. Julii.

#### Translationis S. P. Benedicti Abbatis.

Introitus. Gaudeámus. [223].

Graduale. Dómine prævenisti. [46].

Allelúia, allelúia. y. Vir Dei Benedictus. [224].

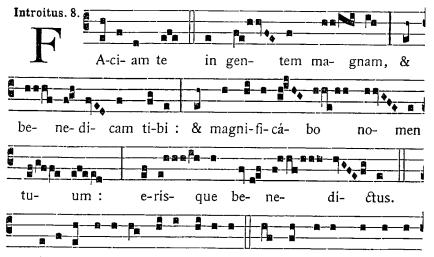
Sequentia. Læta dies. [225].

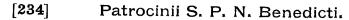
Offertorium. Desidérium. [48].

Communio. Fidélis servus. [33].

#### Dominica II. Julii.

#### Patrocinii S. P. N. Benedicti.





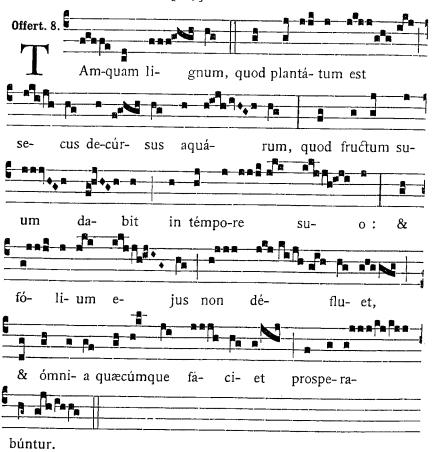


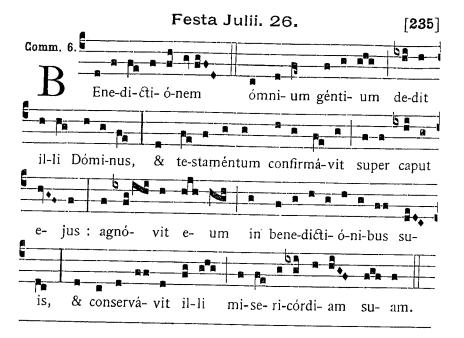
Eu ou a e.

Graduale. Dómine prævenísti. [46].

Allelúia, allelúia. y. Vir Dei Benedictus. [224].

Sequentia. Læta dies. [225].

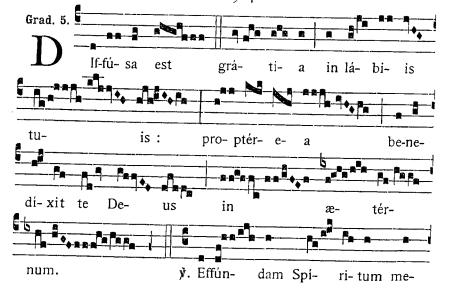


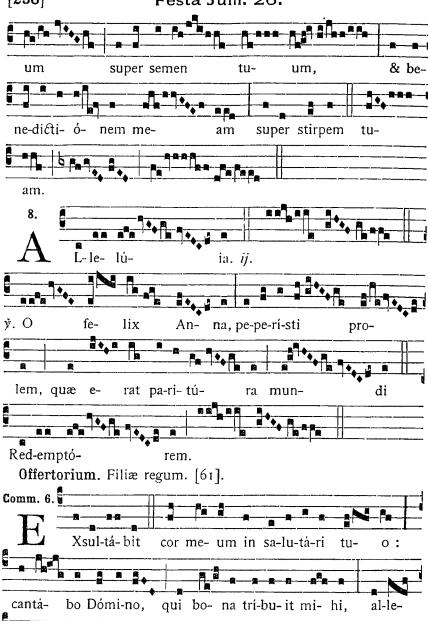


### 26. S. Annæ Matris B. Mariæ Virginis.

Pro Congregatione Gallica O. S. B.

Introitus. Gaudeámus omnes. 514.





#### FESTA OCTOBRIS.

Die 5. Octobris.

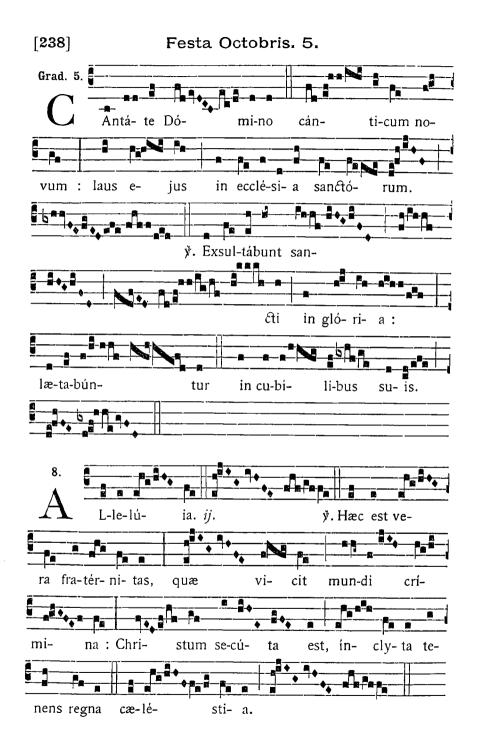
### SS. Placidi et Sociorum Mart. O. N.

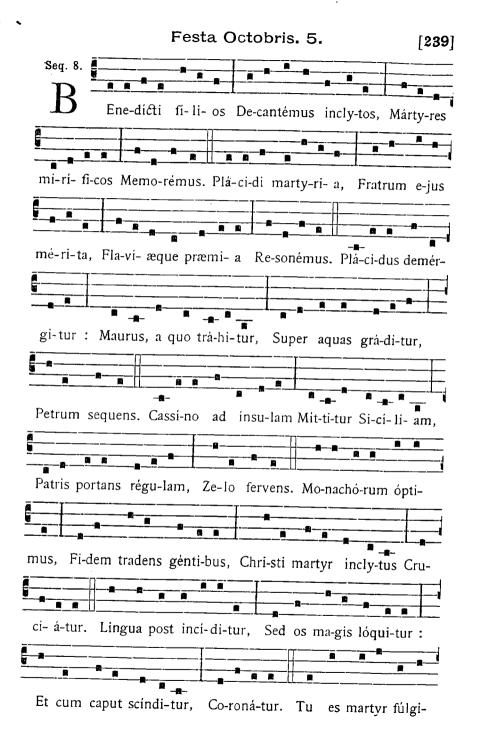


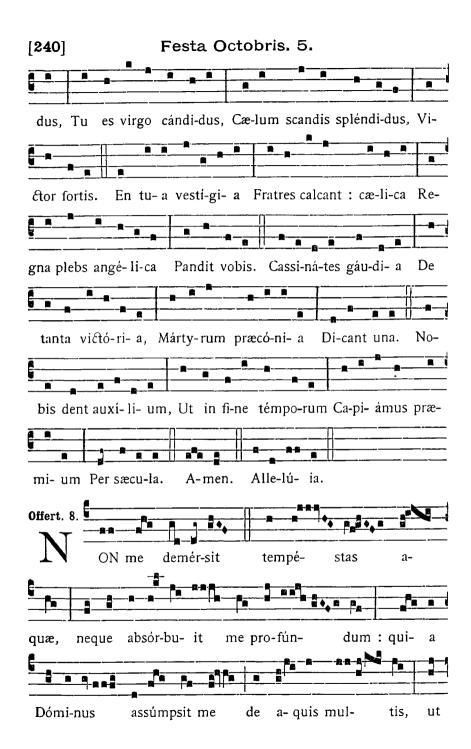
R A A B

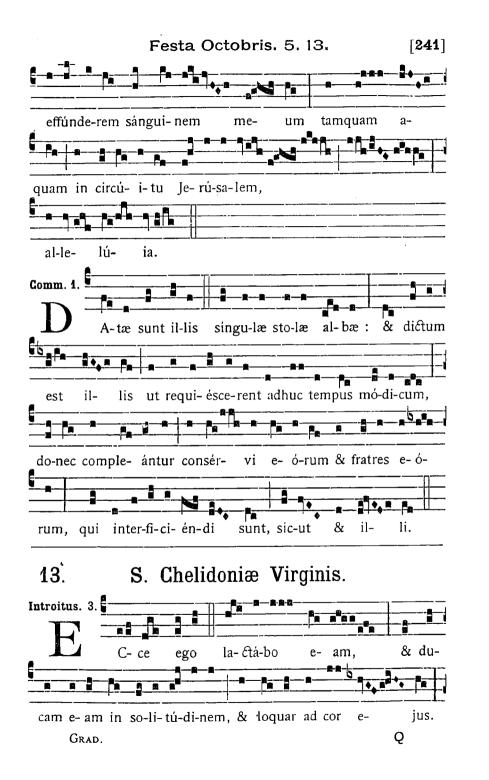
ia.

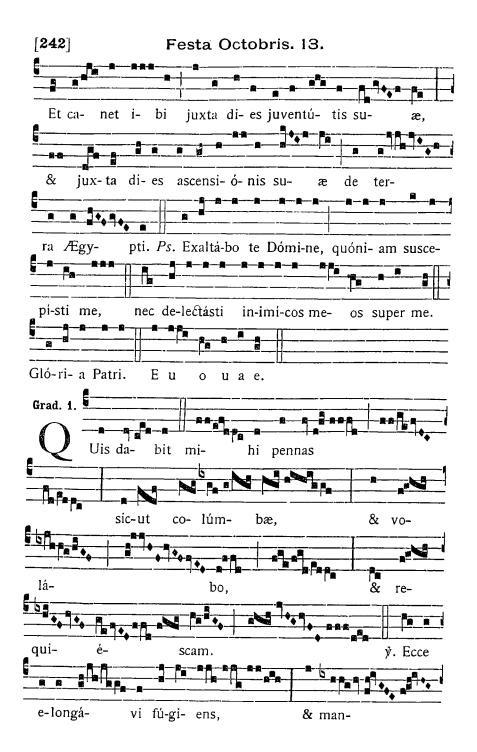
lú-



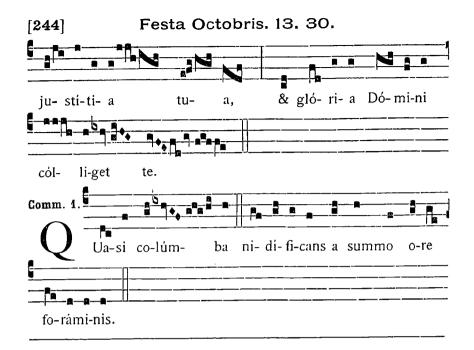






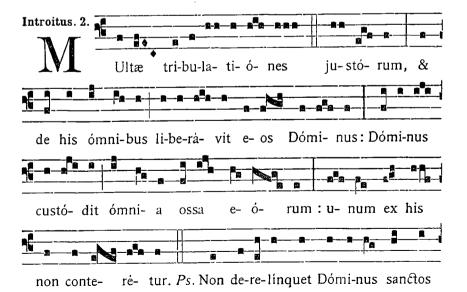


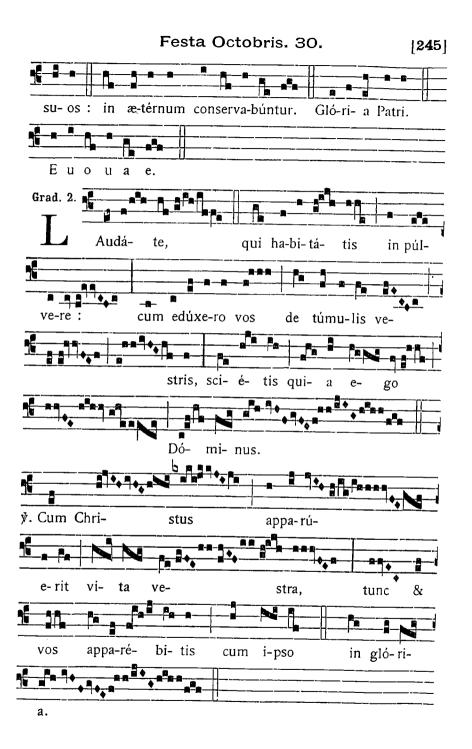


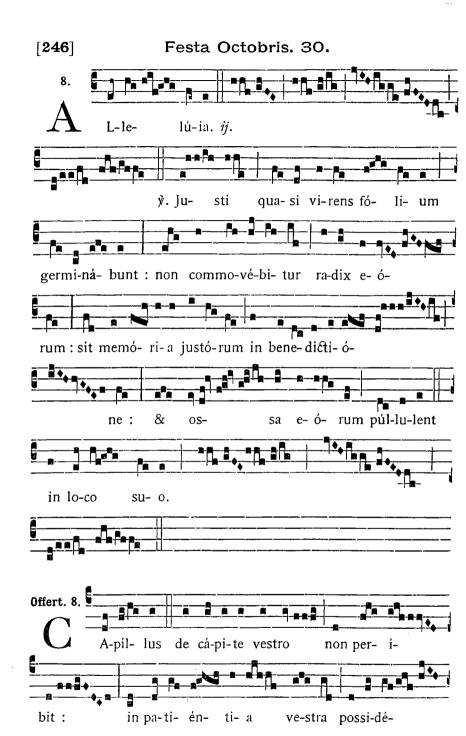


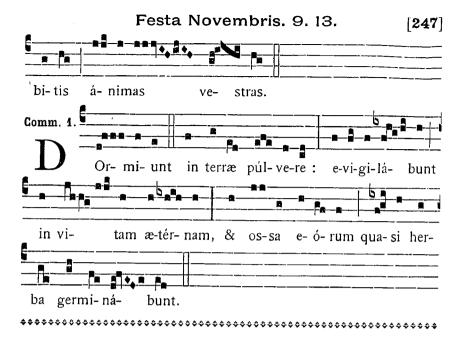
#### 30. Festum Sanctarum Reliquiarum

quæ in Ecclesiis O. N. asservantur.









#### FESTA NOVEMBRIS.

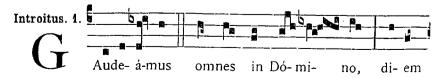
### 9. SS. Vitoni et Hydulphi Episc.

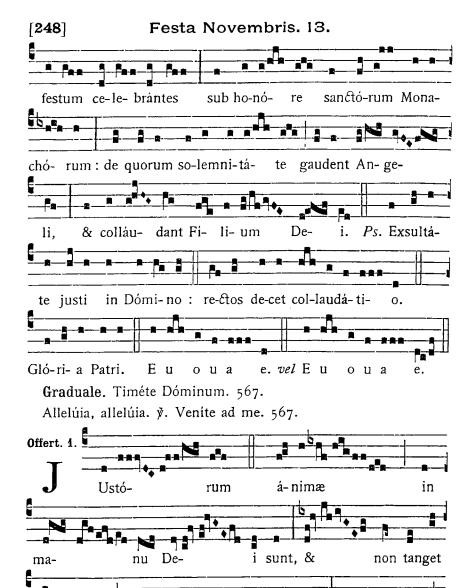
Introitus. Sacerdótes tui. [34]. Graduale. Sacerdótes ejus. [34]. Allelúia, allelúia. . Gaudéte. 377. Offertorium. Mirábilis Deus. [24]. Communio. Ego vos elégi. 413.

Die 13. Novembris.

### Omnium Sanctorum Monachorum

ORDINIS S. P. BENEDICTI ABBATIS.

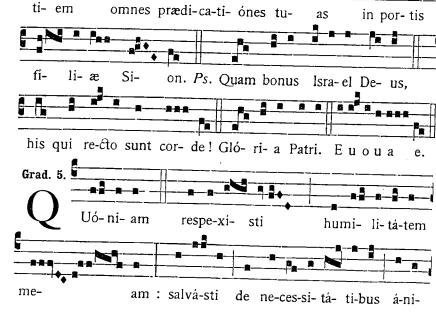




tum mor- tis : vi-si sunt



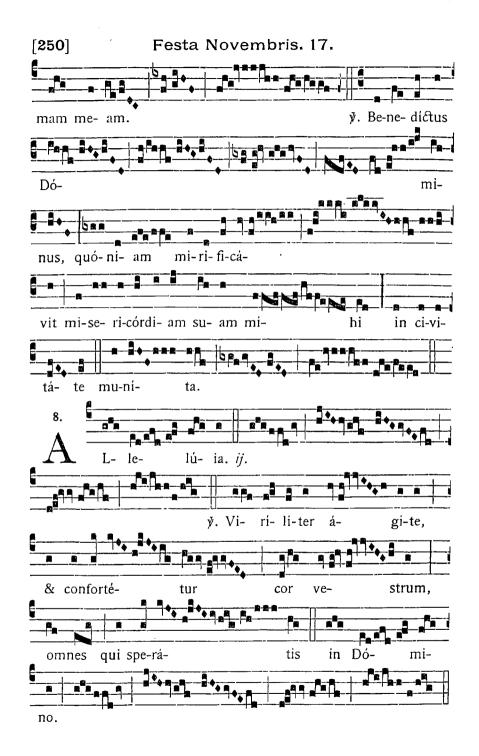
249



los tormén-

cu-lis insi-pi- énti- um mo- ri: il-li au-

il-

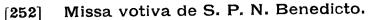




### Missa votiva de S. P. N. Benedicto.

Pro Feria tertia.







Graduale. Dómine prævenisti. [46].

Allelúia, allelúia. y. Vir Dei Benedíctus. [224].

Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur Tra-Etus Beatus vir. [8].

Tempore autem Paschali, omissis Graduali et Tractu, dicitur Allelúia, allelúia. y. Justus ut palma. [47]. Allelúia. y. Justus germinábit. [47].

Offertorium. In virtute tua. [45].

Communio. Amen dico vobis. [45].



# 

## ORDINARIUM MISSÆ

Dominica ad Aspersionem Aquæ benedictæ.



Glória Patri

#### 1 — Tempore Paschali.

Tempore Paschali.

Scilicet a Dominica Paschæ usque ad Pentecosten inclusive.



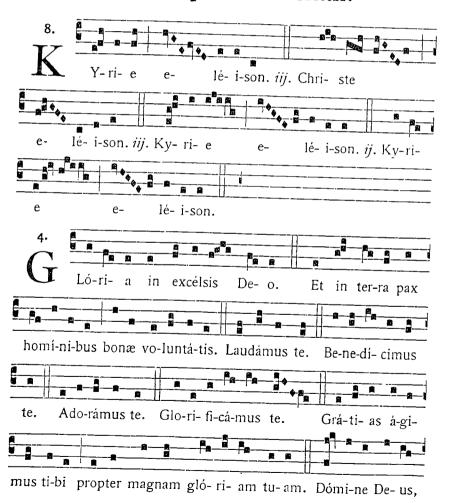
nunc, & semper, & in sæcu-la sæ-cu- ló-rum. Amen. Repetitur Ant. Vidi aquam.

- ỹ. Osténde nobis Dómine misericórdiam tuam. (*Tempore Paschali*, Allelúia.) ỹ. Et salutáre tuum da nobis. (Allelúia.)
  - y. Dómine exáudi oratiónem meam.
  - R. Et clamor meus ad te véniat.

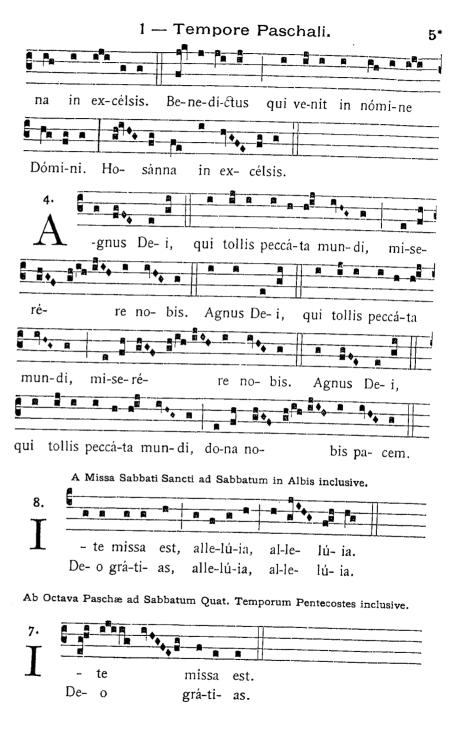
y. Dóminus vobíscum. v. Et cum spíritu tuo. Orémus.

Exaudi nos, Dómine sancte, Pater omnipotens, ætérne Deus : & míttere dignéris sanctum Angelum tuum de cælis, qui custódiat, fóveat, prótegat, vísitet atque deséndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. N. Amen.

1. Tempore Paschali.

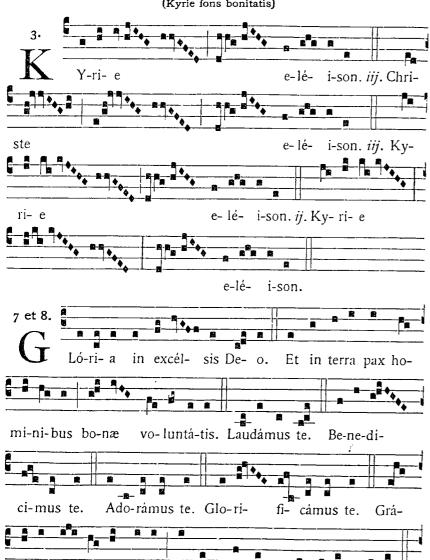






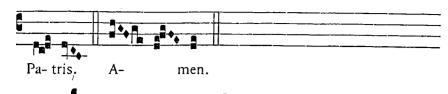
### 2. In Festis Solemnibus. I.

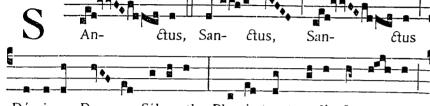
(Kyrie fons bonitatis)

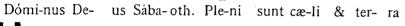


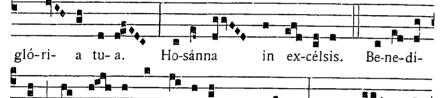
ti- as á- gimus ti-bi propter magnam gló- ri- am tu- am.

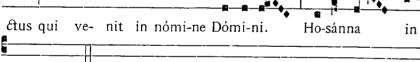
2 - In Festis Solemnibus. Dómi-ne De- us, Rex cæ- léstis, De- us Pa-ter o-mní- potens. Dómi-ne Fi-li u-ni-gé-ni- te, Je-su Christe. Dómi-ne De-us, Agnus De-i, Fí-li- us Patris. Qui tollis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, sús-ci-pe depre-ca- ti- ó-nem nostram. Qui se-des déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni- am tu so- lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssimus, Je- su Christe. Cum Sancto Spi- ri-tu, in gló-ri- a De- i

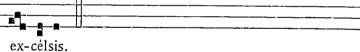




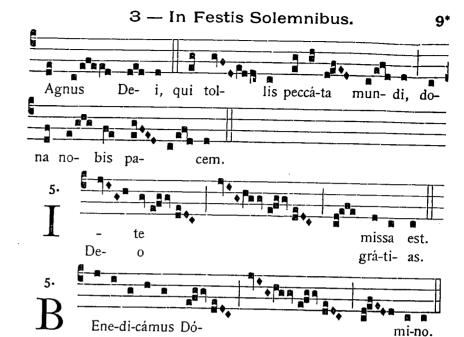




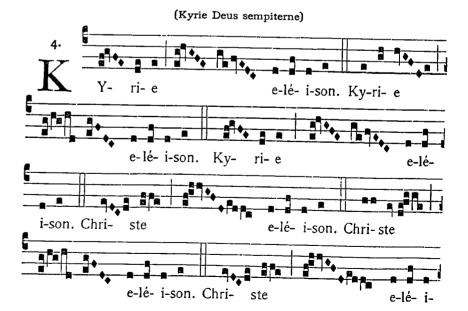






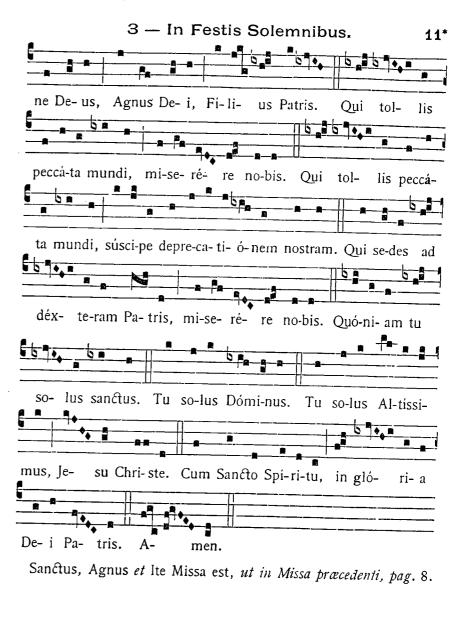


### 3. In Festis Solemnibus. II.





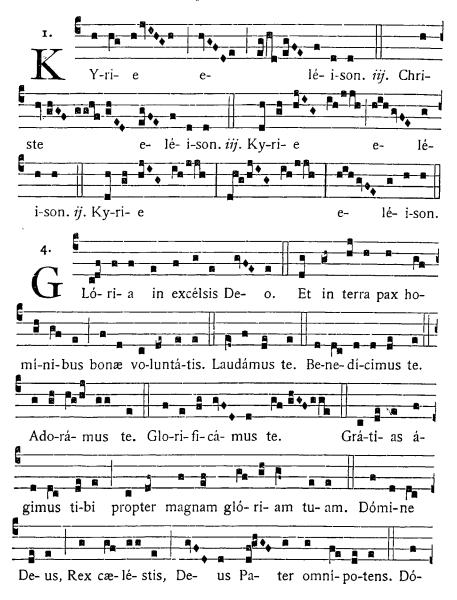
mi-ne Fi- li u-ni-gé-ni-te, Je-su Christe. Dómi-



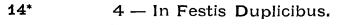
Dó-

### 4. In Festis Duplicibus. I.

(Cunctipotens Genitor Deus)



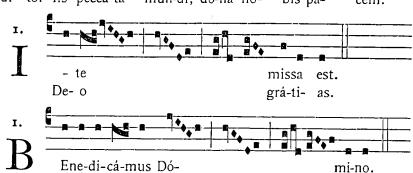








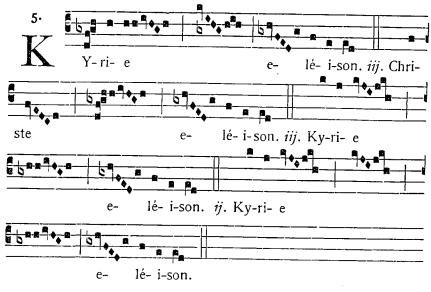




grá-ti- as.

5. In Festis Duplicibus. II.

(Missa de Angelis)

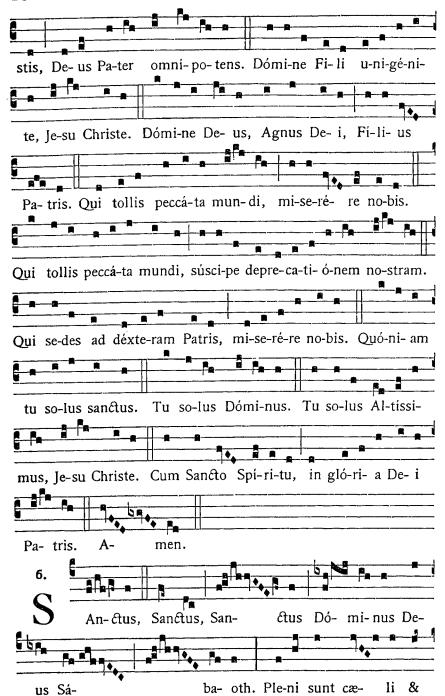


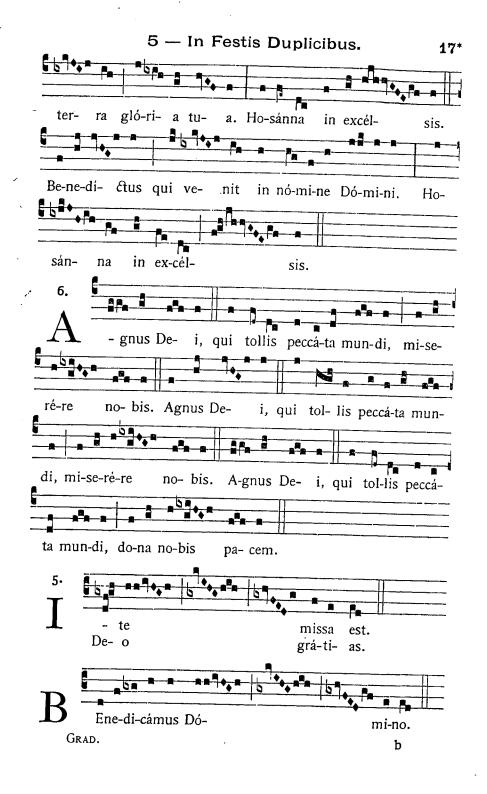


propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cæ-lé-

De-

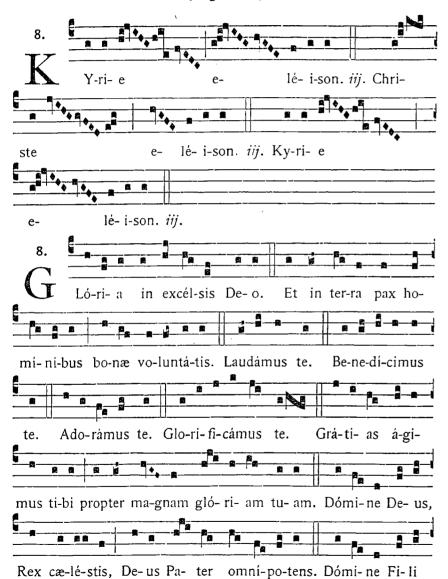
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### 6. In Festis Duplicibus. III.

(Magne Deus)

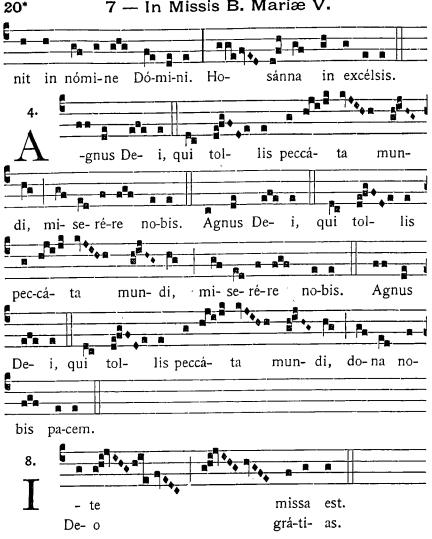


u-ni-gé-ni-te, Je- su Christe. Dómi-ne De- us, Agnus De- i, Fí-li- us Patris. Qui tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá- ta mun-di, súsci-pe depre-ca-ti- ónem nostram. Qui se-des ad déx-te-ram Pa- tris, mi-se- rére no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dóminus. -9-----Tu so-lus Altissimus, Je-su Christe. Cum Sancto Spi-ri- tu, in gló- ri- a De- i Pa-tris. Amen. Anctus, San- ctus, San- ctus Dó-mi-nus us Sá-ba-oth. Ple-ni sunt cæ-li De-& terra glóa tu-a. Hosánna in excélsis. Be-ne-díctus qui ve-

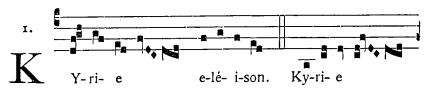
6 - In Festis Duplicibus.

19\*



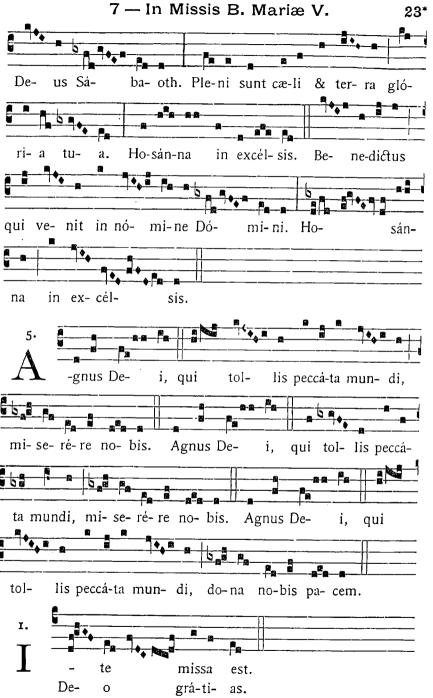


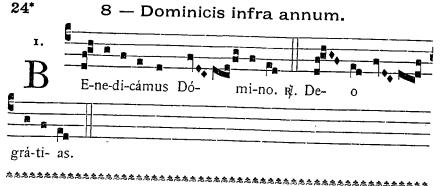
# 7. In Missis B. Mariæ Virginis.





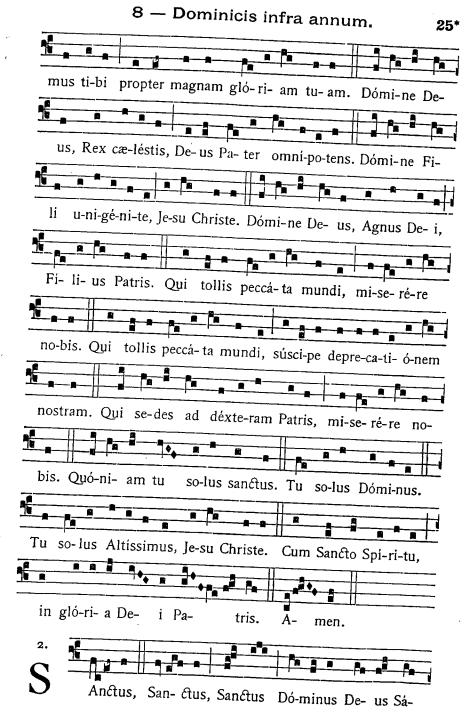


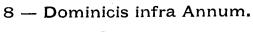




# 8. Dominicis infra annum.









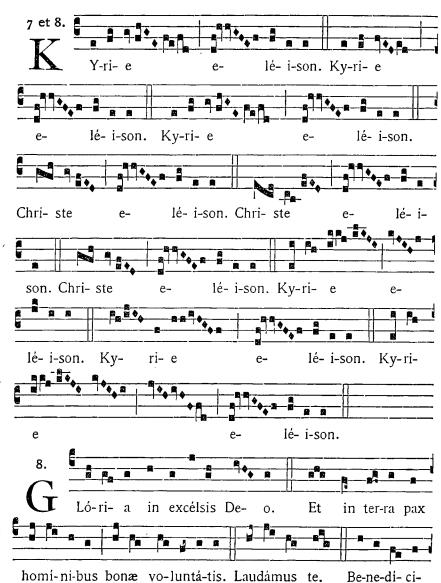




9 - In Festis Semiduplicibus.

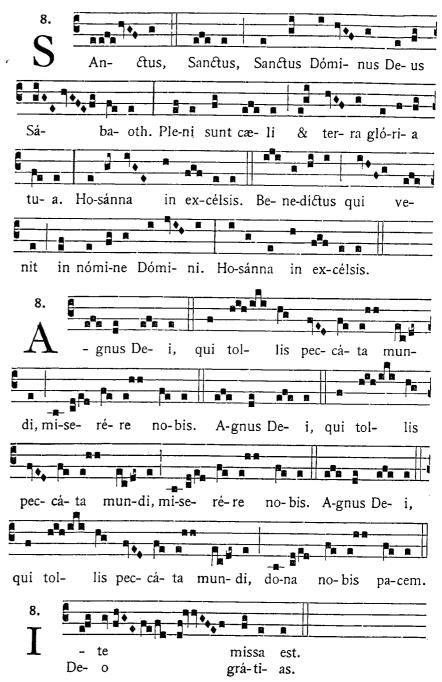
# 9. In Festis Semiduplicibus. I.

(Theoricam practicamque vel Kyrie Rex Genitor)

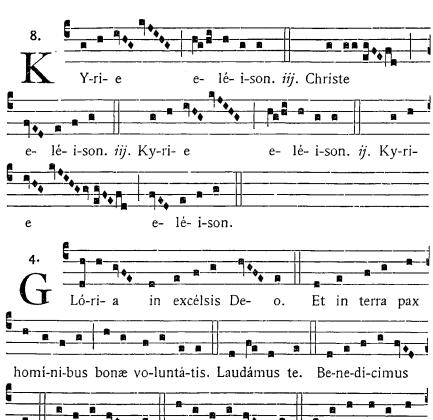


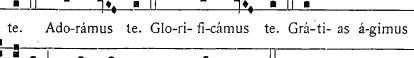




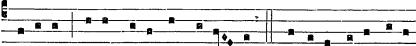


# 10. In Festis Semiduplicibus. II.

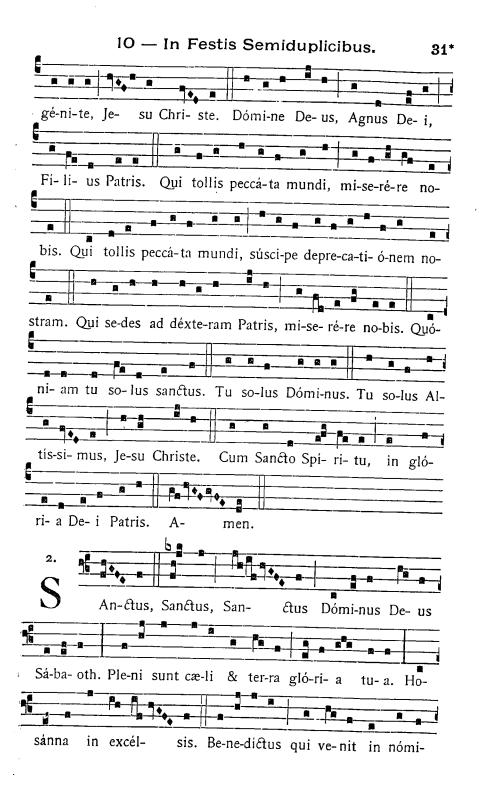


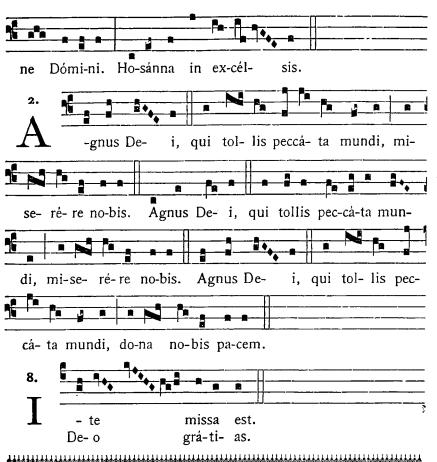


ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us Rex



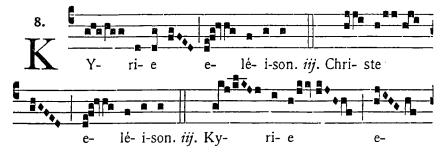
cæ-léstis, De- us Pa-ter omní-po- tens. Dómi-ne Fi-li u-ni-



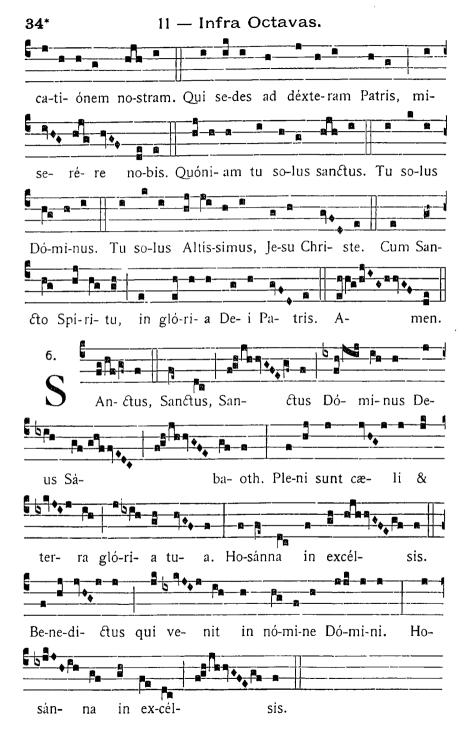


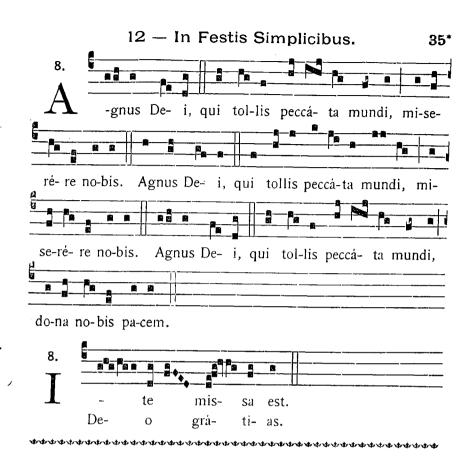
#### 11. Infra Octavas.

quæ non sunt de B. Maria Virgine.

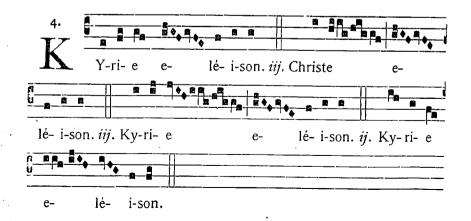






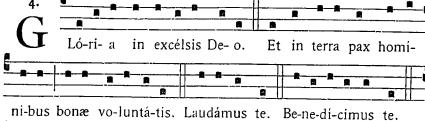


# 12. In Festis Simplicibus.

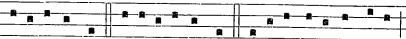




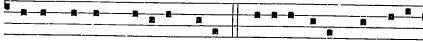
#### 12 — In Festis Simplicibus.



De-lie-di-cinius (e.



Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus ti-bi



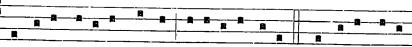
propter magnam gló-ri- am tu- am. Dómine De- us, Rex cæ-lé-



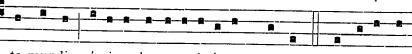
stis, De-us Pa-ter omni-po-tens. Dómi-ne Fi-li u-ni-gé-ni-te,



Je-su Christe. Dómi-ne De- us, Agnus De- i, Fí- li- us Patris.



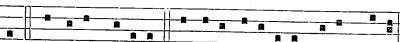
Qui tollis peccá-ta mundi, mi-se-ré-re no-bis. Qui tollis peccá-



ta mundi, súscipe depre-ca-ti- ó-nem nostram. Qui se-des ad



déxte-ram Patris, mi-se-ré-re no-bis. Quóni- am tu so-lus san-

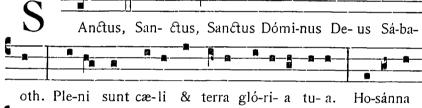


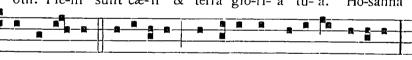
ctus. Tu so-lus Dóminus. Tu so-lus Altissimus, Je-su Christe.



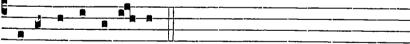
# 13. In Feriis per annum.



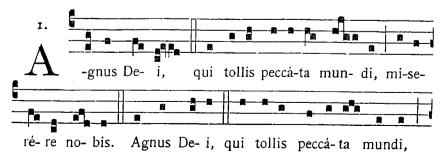




in excél-sis. Bene-dictus qui ve-nit in nómi-ne Dómi-ni.

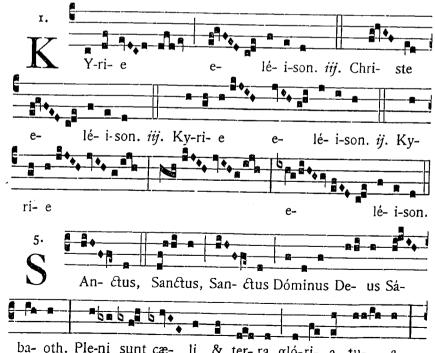


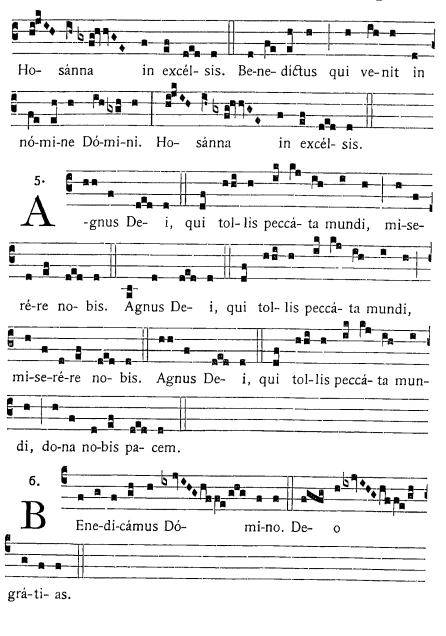
Ho-sánna in excél-sis.





# 14. Dominicis Adventus & Quadragesimæ.

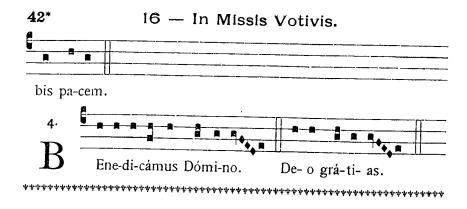




15 — In Feriis Adventus et Quadrag. 41\*

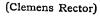
# 15. In Feriis Adventus & Quadragesimæ.





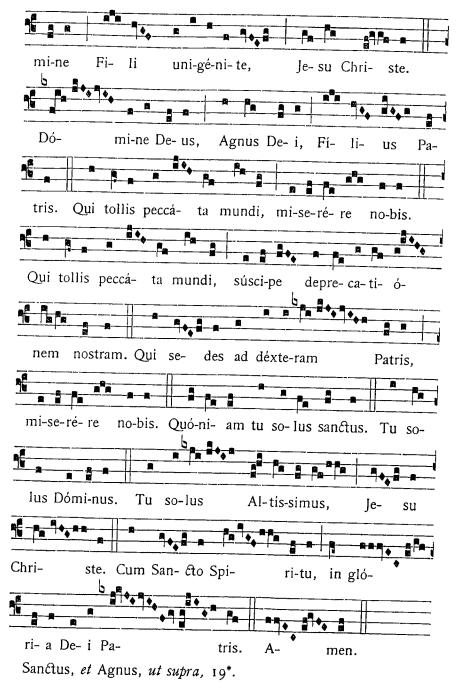
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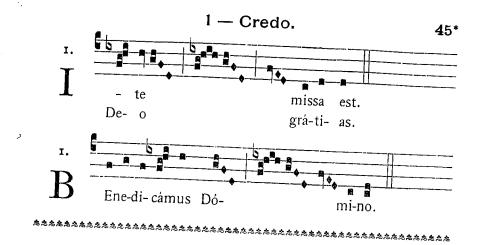
Solemnibus et in Festis.



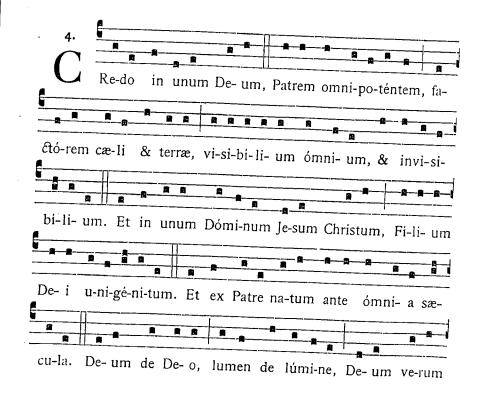


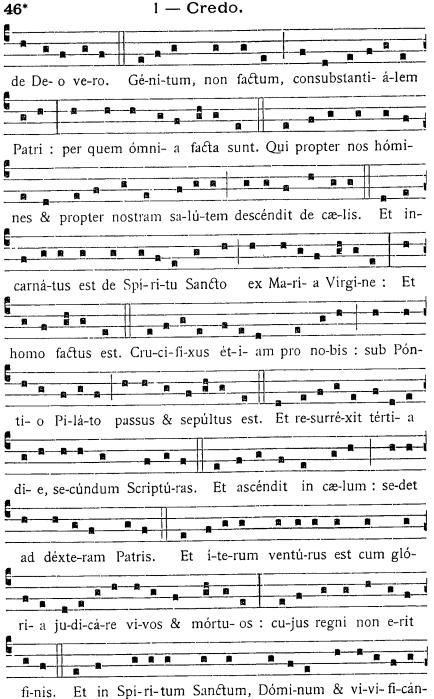


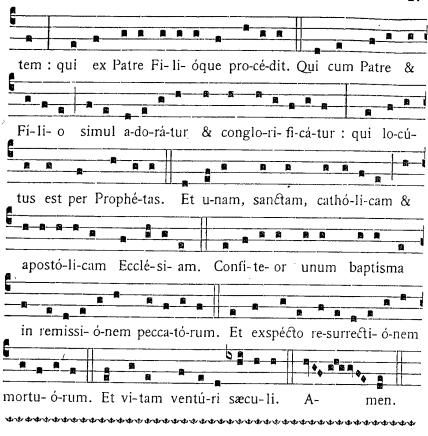




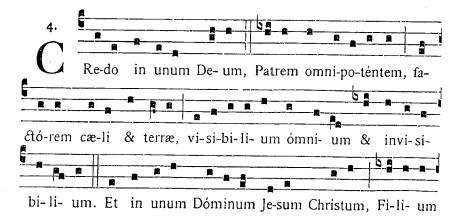
#### I. Credo.



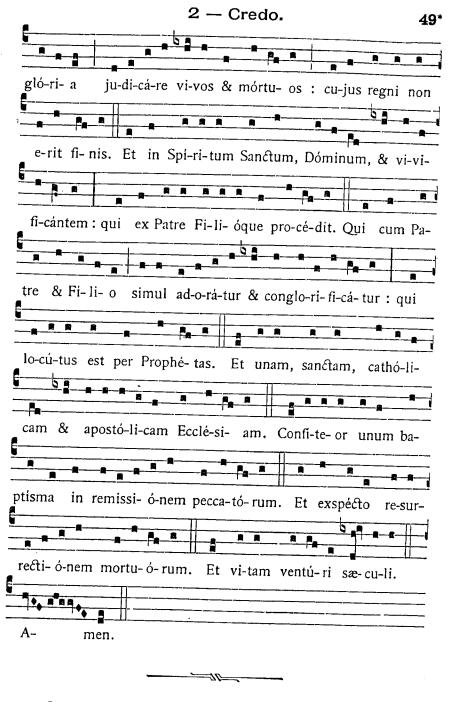




#### 2. Credo.







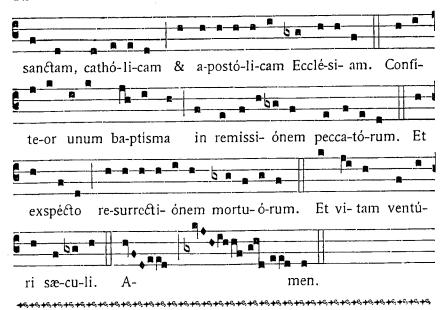
GRAD.

### 3. Credo.

(De Angelis)

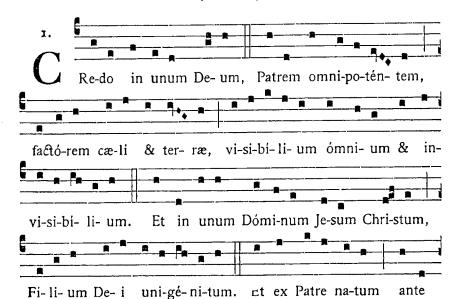


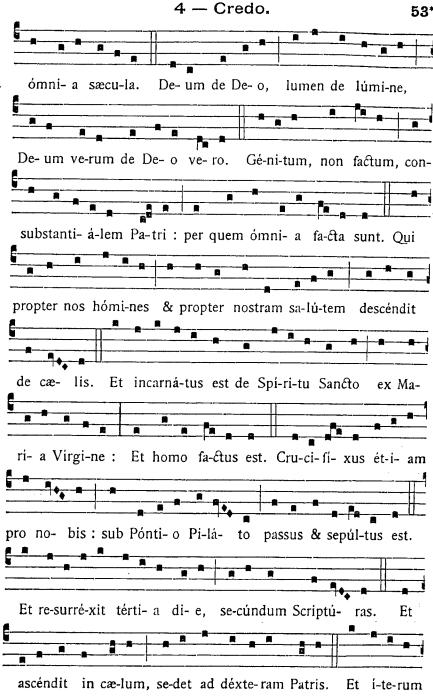


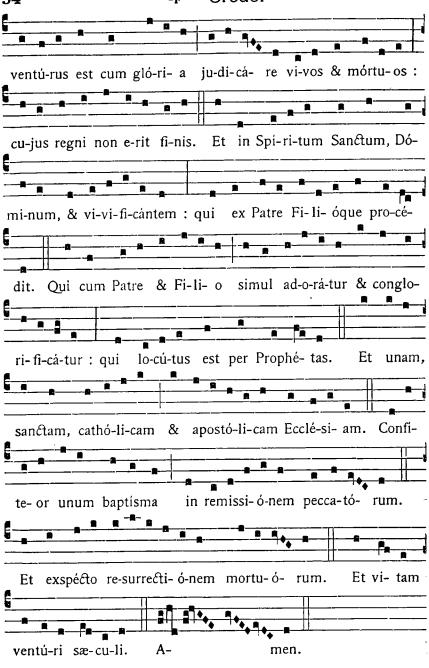


### 4. Credo.

(Cardinalis)

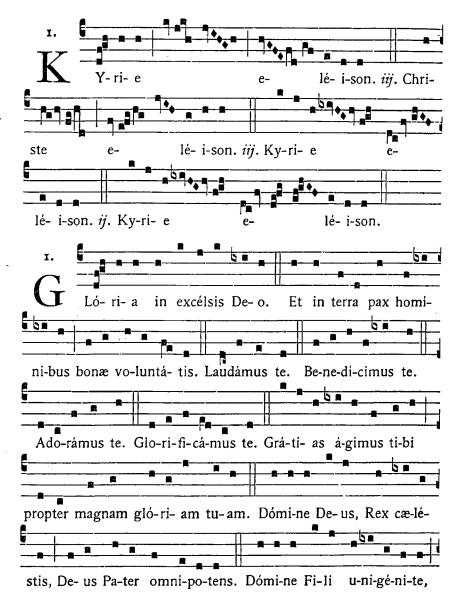




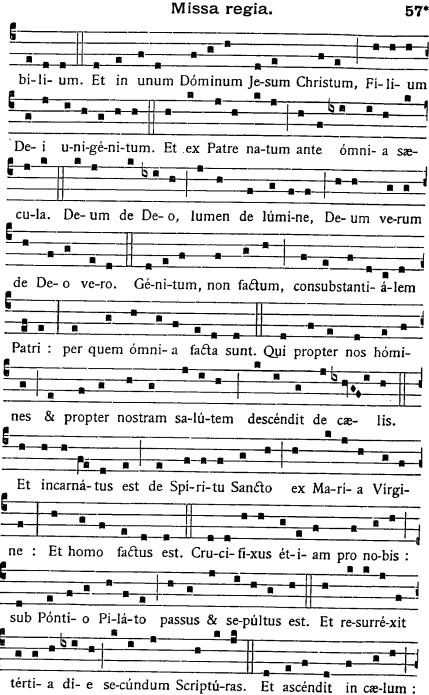


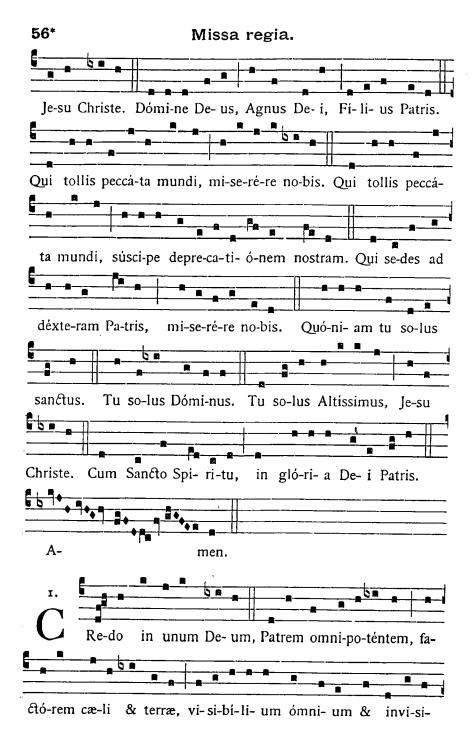
### In Solemnitatibus, ad libitum.

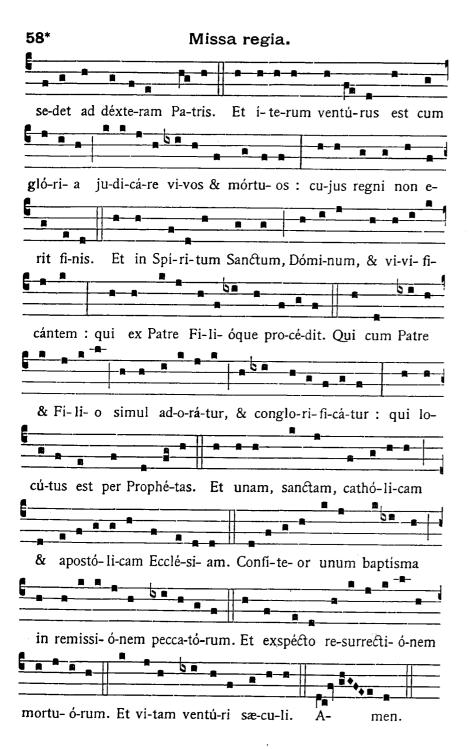
(Missa Regia, auctore Henrico du Mont)

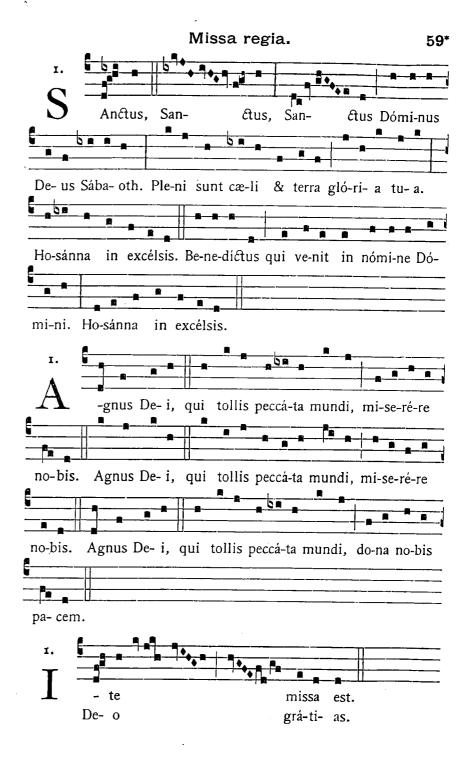








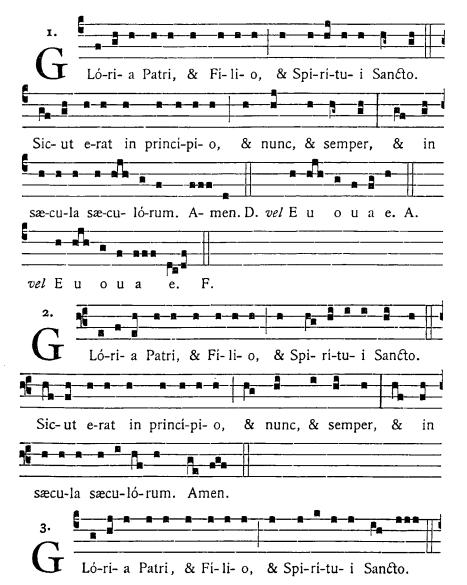


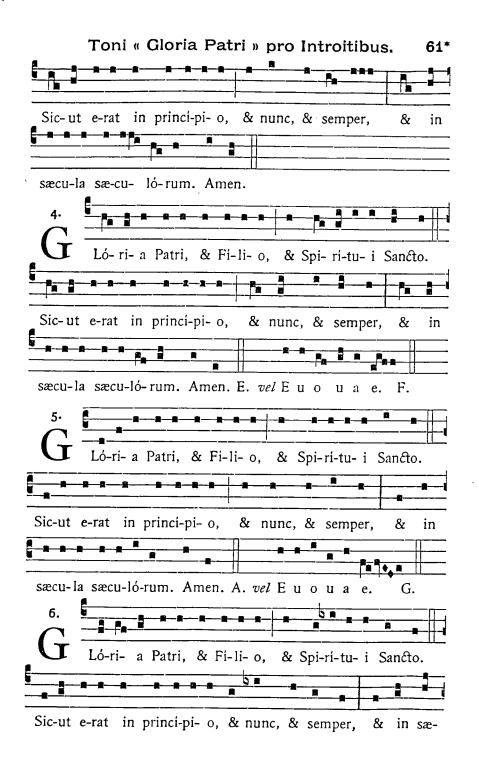


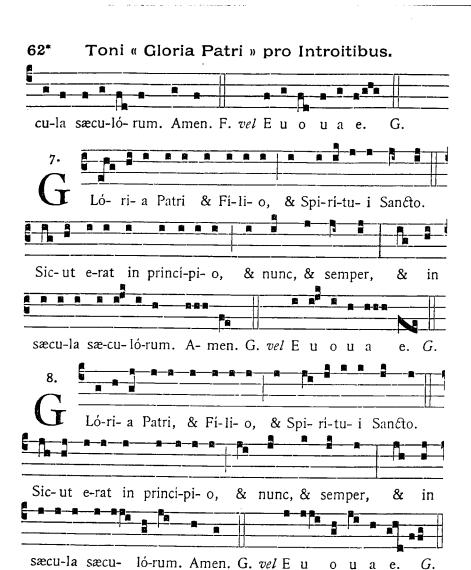
60\* Toni « Gloria Patri » pro Introitibus.

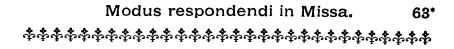
### Toni y. Gloria Patri

pro diversis Introitibus Missarum.



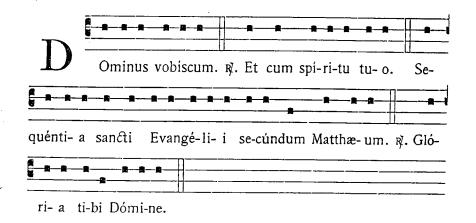






# Modus respondendi in Missa.

Ad Evangelium.

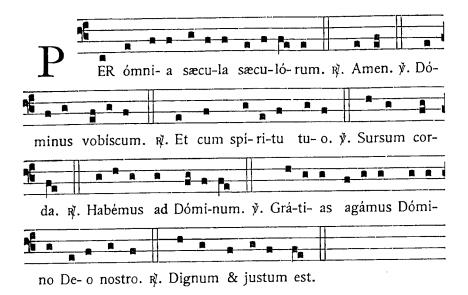


#### Ad Præfationes in tono solemni.



#### 64\* Modus respondendi in Missa.

Ad Præfationes in tono feriali.



#### Ad Pater noster.

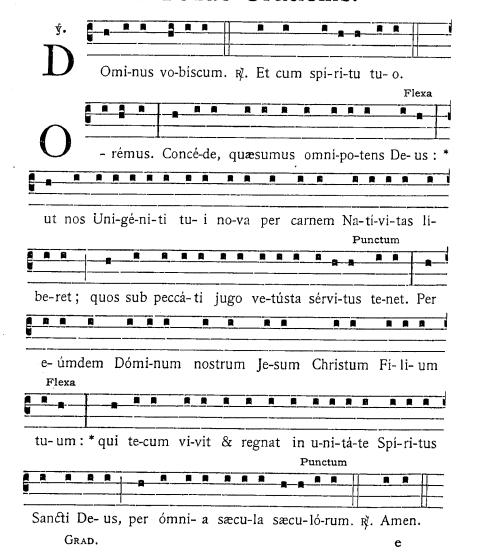




### TONI COMMUNES MISSÆ

RITU MONASTICO.

#### I. Tonus Orationis.



Altera Conclusio.

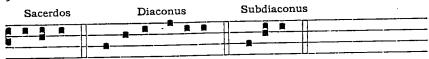


Qui vi-vis & regnas cum De- o Patre (vel Qui te-cum vi-vit



& regnat in uni-tá-te Spí-ri-tus Sancti De- us, per ómni- a, &c. Flexa regulariter fieri debet in fine primæ clausulæ Orationis. Si ibi adsit vox monosyllaba, flexa remittitur ad distinctionem immediate sequentem.

Hoc tono utendum est semper in Missa, etiam feriali, ad Collectas diei et Commemorationum. Item ad Orationes Missæ Præsanctificatorum; et quotiescumque ante Orationem dicitur Flectámus génua. quod sic cantatur:



O-rémus. Flectamus génu- a. Le-va-te.

In benedictionibus autem Candelarum, Palmarum, etc., Dóminus vobiscum et Orationes eo cantantur tono qui notatur in Antiphonario pro diurnis Horis.

# II. Tonus Epistolæ.

Titulus.

Metrum

Punctum

Ecti- o Episto-læ be- á-ti Pau-li Apósto-li ad ad Punctum

Romá-nos. Ad Co-rínthi- os. Ad Phi-lippénses. Ad Gá-Hebræ- os. Ad Ephé- si- os. Ad Co-los-sén-ses.

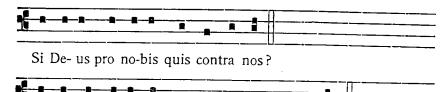


Jo- ánnis Apósto-li.

Sic semper cantantur ejusmodi tituli Epistolarum; in aliis vero titulis, qui his breviores sunt, omittitur metrum.

In ipsa Epistola metrum et punctum observantur ut in titulo.

Punctum vero interrogans ut infra:



Si in témpo-re hoc resti-tu- es regnum Isra- el?

Ubi advertere licet, quod secunda vocis inflexio sit semper in antepenultima.

Conclusio Epistolæ eadem est ac Evangelii, ut infra.

¶ Tonus Prophetiæ convenit in omnibus cum tono consueto Lectionis, præterquam ad finem, ubi, omisso Tu autem, sic terminatur ultima clausula:

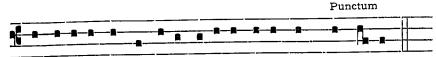


Dómi-nus De- us noster.

Excepta tamen ea Lectione quam exciperet cantus ad ipsam pertinens; v. g., Canticum Moysis post quartam Lectionem Sabbati Sancti et Canticum trium puerorum post quintam Lectionem in Sabbato IV. Temporum; ubi non declinatur sicut in aliis, sed vox æqualiter cum aliqua mora et impulsa continuatur.

### 

# III. Tonus Evangelii.



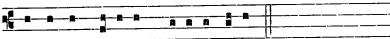
Sequénti- a sancti Evangé-li- i se-cúndum Matthæ- um. Mar-cum.

Metrum

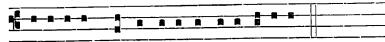


Ví-dimus Dó-mi-num. tri-bus Isra- el. qui in cæ-lis est.

Conclusio.



intra in gáudi- um Dómi-ni tu- i.



re-ci-pi- ant vos in æ-térna ta-berná-cu-la.

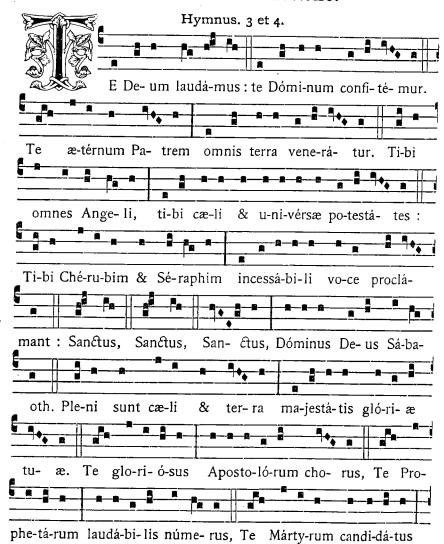


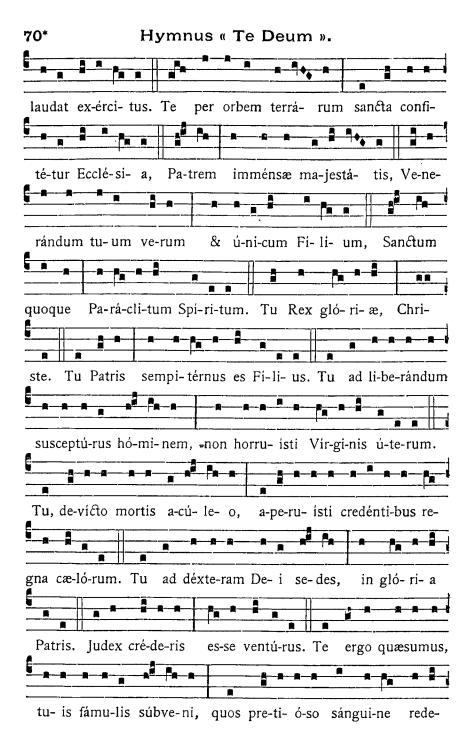
ipsi gló-ri-.a & impé-ri- um in sæcu-la sæcu-ló-rum. Amen. & sicut lucérna fulgóris illuminábit te.

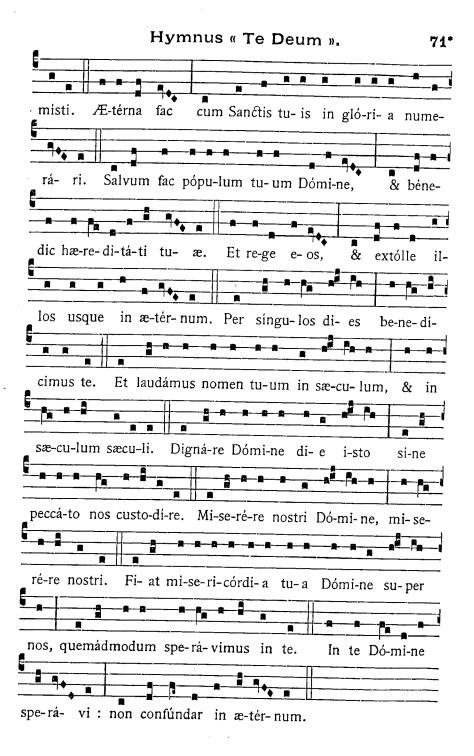
Ita fit semper ut supra sive punctum sive metrum. Punctum vero interrogans eodem modo ac in Epistola.

### APPENDIX

#### Pro Gratiarum actione.







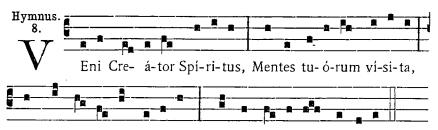
Hymnus « Veni Creator ».

- y. Benedicámus Patrem & Filium cum sancto Spíritu.
- N. Laudémus & superexaltémus eum in sæcula.

#### Orémus.

Deus, cujus misericórdiæ non est númerus, & bonitátis infinitus est thesáurus: piíssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; ut qui peténtibus postuláta concédis, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. ¾. Amen.

#### Invocatio Spiritus Sancti.



Imple su-pérna grá-ti- a Quæ tu cre- ásti pécto-ra.

Qui diceris Paráclitus, Altissimi donum Dei, Fons vivus, ignis, cáritas, Et spiritális únctio.

Tu septifórmis múnere, Díg*i*tus patérnæ déxteræ, Tu rite promíssum Patris, Sermóne ditans gúttura.

Accénde lumen sénsibus, Infúnde amórem córdibus, Infírma nostri córporis Virtúte firmans pérpeti.

Hostem repéllas lóngius, Pacémque dones prótinus : Ductóre sic te prævio, Vitémus omne nóxium. Per te sciámus da Patrem, Noscámus atque Fílium, Teque utriúsque Spíritum Credámus omni témpore.

Tempore Paschali.

Deo Patri sit glória, Et Filio, qui a mórtuis Surréxit, ac Paráclito, In sæculórum sæcula. Amen.

Extra Tempus Paschale.

Deo Patri sit glória, Ejúsque soli Fílio, Cum Spíritu Paráclito, Nunc & per omne sæculum. Amen.

#### Secundum usum antiquum.

VENI Creátor Spíritus, Mentes tuórum vísita, Imple supérna grátia Quæ tu creásti péctora.

Qui Paráclitus díceris, Donum Dei altíssimi, Fons vivus, ignis, cáritas, Et spiritális únctio.

Tu septifórmis múnere, Dextræ Dei tu dígitus, Tu rite promíssum Patris, Sermóne ditans gúttura.

Accénde lumen sénsibus, Infúnde amórem córdibus, Infírma nostri córporis Virtúte firmans pérpeti.

Hostem repéllas lóngius,

Pacémque dones prótinus : Ductore sic te prævio Vitémus omne nóxium.

Per te sciámus da Patrem, Noscámus atque Filium, Te utriúsque Spíritum Credámus omni témpore.

#### Tempore Paschali.

Glória Patri Dómino, Natóque, qui a mórtuis Surréxit, ac Paráclito, In sæculórum sæcula. Amen.

#### Extra Tempus Paschale.

Deo Patri sit glória, Ejúsque soli Filio, Cum Spíritu Paráclito, Et nunc & in perpétuum. Amen.

- y. Emitte spiritum tuum & creabúntur. (Allelúia.)
- R. Et renovábis fáciem terræ. (Allelúia.)

#### Orémus.

Deus, qui corda fidélium Sancti Spíritus illustratione docuisti : da nobis in eodem Spíritu recta sapere, & de ejus semper consolatione gaudere. Per Christum Dominum nostrum. N. Amen.



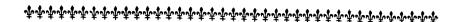
#### In Missis votivis B. M. V.











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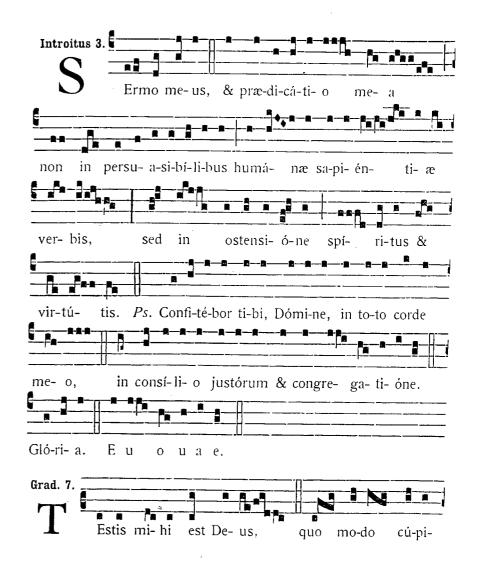


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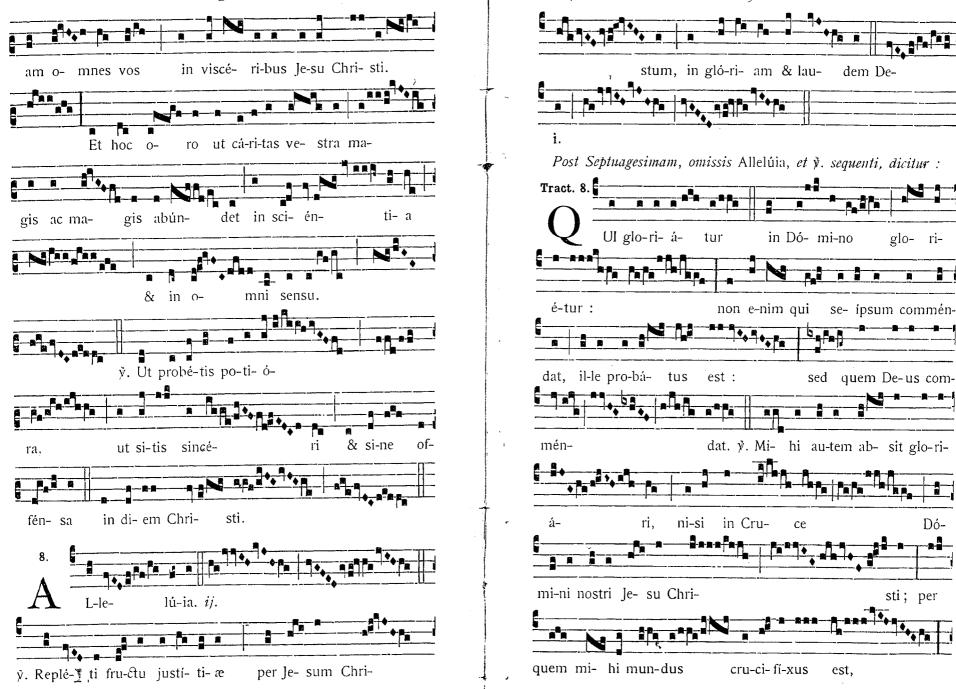




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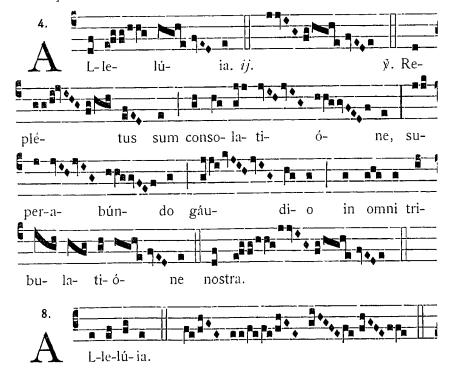
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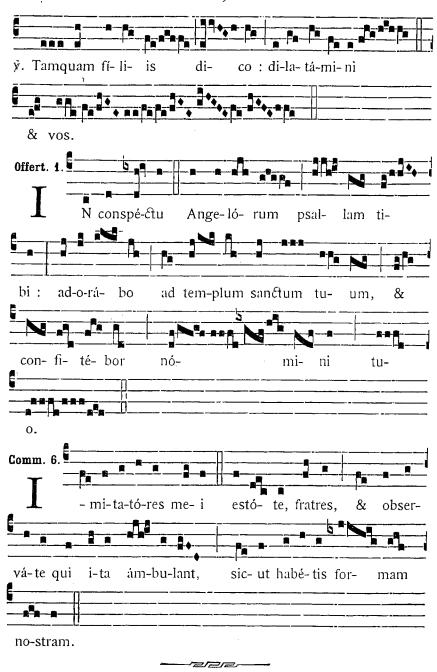


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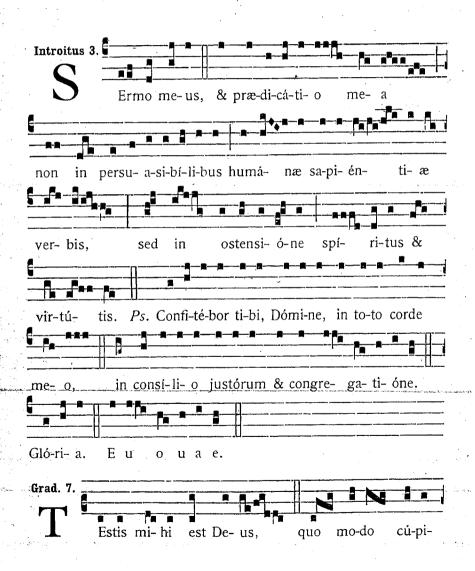


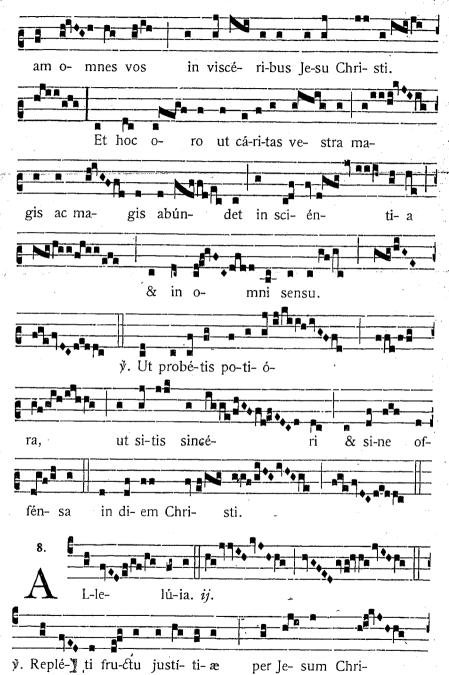
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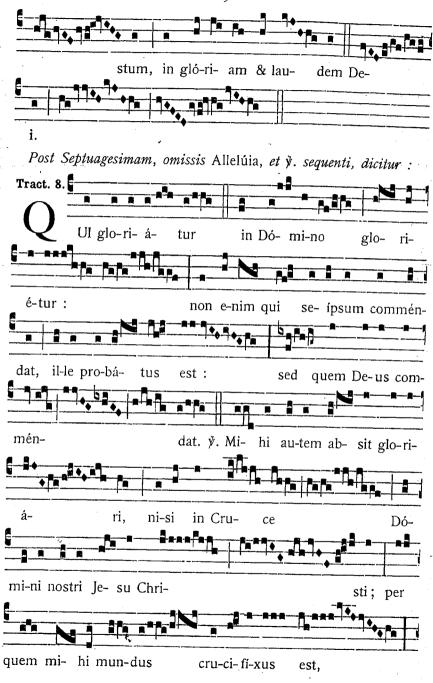
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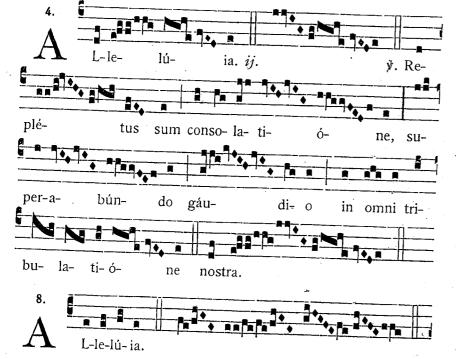


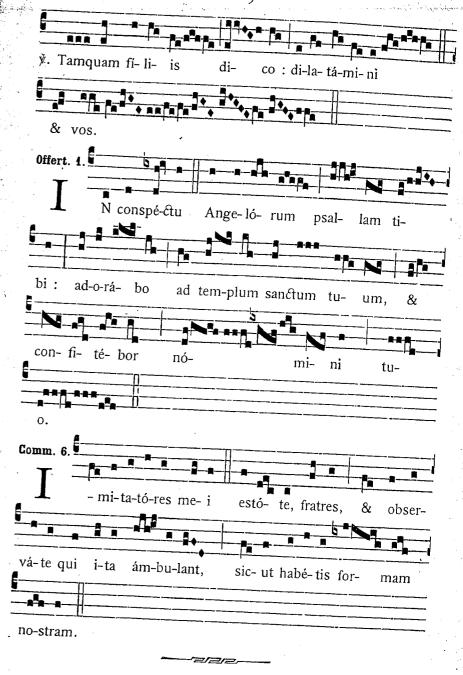






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