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ELIAS QUIDEM VENTURUS EST, ET RESTITUET OMNIA.

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:: 1903 :: *oho no*

A Manual of Gregorian Chant

:: Solesmes ::

A. Soles Man 1903

A MANUAL
OF GREGORIAN CHANT

N° 581

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Some remarks on the notation and rhythm of Gregorian Chant.

I

Names, Figures, value of the notes and principal neumes.

I. SINGLE NOTES.

Names	Figures	Transcription in modern notation
<i>Punctum or square note</i>		
<i>The same with ictus of subdivision</i>		
<i>Punctum or diamond note</i>		
<i>The same with ictus of subdivision</i>		
<i>Virga</i>		
<i>Apostropha</i>		
<i>Oriscus</i>		
<i>Quilisma</i>		

2. NEUMES OF TWO

Names	Figures
<i>Pes or Podatus</i>	
<i>Clivis</i>	

3. NEUMES OF THREE

Names	Figures
<i>Porrectus</i>	
<i>Torculus</i>	
<i>Scandicus</i>	
<i>Salicus</i>	
<i>Climacus</i>	

4. NEUMES OF MORE THAN THREE

Names	Figures
<i>Porrectus flexus</i>	
<i>Scandicus flexus</i>	

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ce.

Notation and rhythm in Chant.

Figures, principal neumes.

NOTES.

Transcription in modern notation

Preface.

xij.

2. NEUMES OF TWO NOTES.

Names	Figures	Transcription in modern notation
	fa sol, mi la, fa do	
<i>Pes or Podatus</i>		
<i>Clivis</i>		

3. NEUMES OF THREE NOTES.

Names	Figures	Transcription in modern notation
	do la si, la fa la, fa mi la	
<i>Porrectus</i>		
<i>Torculus</i>		
<i>Scandicus</i>		
<i>Salicus</i>		
<i>Climacus</i>		

4. NEUMES OF MORE THAN THREE NOTES.

Names	Figures	Transcription in modern notation
<i>Porrectus flexus</i>		
<i>Scandicus flexus</i>		

4. NEUMES OF MORE THAN THREE NOTES. *Continued.*

Names	Figures	Transcription in modern notation
<i>Salicus flexus</i>		
<i>Torculus resupinus</i>		
<i>Climacus resupinus</i>		
<i>Pes subbipunctis</i>		
<i>Scandicus subbipunctis</i>		
<i>Scandicus subbipunctis resupinus</i>		

Notes to t

There is no difference in t
or *diamond*) and of the *Vi*
the ancient notation in w
upward stroke /. The dia
his broad ended pen in a
notes, which never occur b
or a *neume*, in descending p

The *Virga* is often double
of this double note is that
by two quavers united by a



The *Apostropha* is never
(*distropha*) or three times (t
times.

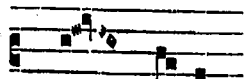
The *Oriscus* is a kind of
group, generally between tw



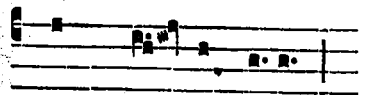
5. LIQUESCENT NEUMES.

Names	Figures	Transcription in modern notation
<i>Epiphonus or liquescent Podatus</i>		
<i>Cephalicus or liquescent Clivis</i>		
<i>liquescent Torculus</i>		
<i>Ancus or liquescent Climacus</i>		

The *Quilisma* has the e
which precedes it; and in
first note may be considered



et su-per



Sub thro- no Dé- i

The *Scandicus* and *Clim*
A stroke on the left side

II

Notes to the preceding Tables.

There is no difference in the value of the *Punctum* (whether *square* or *diamond*) and of the *Virga*. The tail of the *Virga* is a relic of the ancient notation in which a *higher* note was marked by an upward stroke / . The diamond form is due to the copyist holding his broad ended pen in a slanting position, when writing these notes, which never occur by themselves, but always after a *Virga* or a *neume*, in descending passages.

The *Virga* is often double, and is then called *Bivirga*; the value of this double note is that of a crotchet; it can also be translated by two quavers united by a slur.



The *Apostropha* is never used alone; it can be repeated twice (*distropha*) or three times (*tristropha*), or even a greater number of times.

The *Oriscus* is a kind of *Apostropha* which is used at the end of a group, generally between two *Torculi*.



The *Quilisma* has the effect of lengthening the note or group which precedes it; and in the case of a group of two notes, the first note may be considered as double.



The *Scandicus* and *Climacus* may have more than three notes. A stroke on the left side of one of the diamond notes in the

THE NOTES. Continued.

Transcription in modern notation



NEUMES.

Transcription in modern notation



Climacus marks a secondary *ictus* in the rhythm. This is marked in the transcription in modern notation by a *dot* above the note.



The *Salicus* must not be mistaken for the *Scandicus*. Its first note is separated from the second by a space : which means that the *ictus* is on the second note, and not on the first.

The *Liquescent notes* are smaller than the others ; they occur with certain combinations of letters which require special care in pronunciation, v. g. when two vowels form a diphthong ; *AUtem*, *Ejus*, or when certain consonants meet together : *OMNIS*.

The *Pressus* is the meeting of two notes on the same degree, which may happen in two ways :

1° when a *Punctum* is placed before the first note of a *Clivis* :



2° when two neumes are in juxtaposition, so that the last note of the first is on the same degree as the first note of the other :



The result is a long note with a strong *ictus*, which is marked by a *sforzando* in the transcription in modern notation.

The

The rhythm of Plain-Chant depends on the proper distinction of sentences, one or two notes, and bars which correspond to the sense.

The system according to which Plain-Chant is usually performed is the result of a careful daily practice of the cases in which another system, which was adopted by himself, may render necessary that a system prevent all hesitation.

The various pauses are governed by the following rules.

1° A dot after a note.

2° The less important sections by the dot, without a bar.

3° The small bar.

4° The half bar. necessary, the time of the preceding dot or bar.

5° The full bar and necessary time being.

6° The double bar. end of a musical sentence and a pause be made.

7° The triple bar. separate the verses formerly used to mark the beginning of a choir. This is now marked often cut the melody.

III

The Phrasing of the melody.


The rhythm of Plain-Chant being the rhythm of oratory, much depends on the proper phrasing of the melody. In the singing, the distinction of sentences and phrases is marked by the lengthening of one or two notes, and by rests; in the writing, it is marked by dots or bars which correspond to the stops used in punctuation.

The system according to which these various signs have been used is the result of a careful study of the ancient manuscripts, and of a daily practice of the chant for more than twenty years. There are cases in which another interpretation might be as correct as that which was adopted in this book; then the singer, if he sings by himself, may render the melody according to his taste. But as Plain-Chant is usually sung by a more or less numerous choir, it was necessary that a system of notation should be adopted which would prevent all hesitation.


The various pauses are marked in this book according to the following rules.

1° A dot after a note doubles that note.


2° The less important divisions of the phrase are sufficiently marked by the dot, without any bar. Breathing is not allowed in this case.

3° The small bar or quarter of a bar  marks more impor-


tant sections of the phrase, and corresponds to the comma in grammatical punctuation. Breathing had better be avoided, but, if necessary, the time for breathing must be taken from the value of the preceding dot or note.

4° The half bar  occurs at the end of phrases, and corres-

ponds to the colon or semi colon. It is better to breathe here, the necessary time being taken from the value of the dot before the bar.

5° The full bar answers to the period or full stop, and marks the end of a musical sentence.  Here a full breath must be taken,

and a pause be made equal to the preceding double note.

6° The double bar  is used only at the end of pieces, or to

separate the verses which are to be sung by various choirs. It was formerly used to mark the end of intonations, or the place where the choir was to begin at the ends of Graduals, Alleluias, Tracts, etc. This is now marked by an asterisk in the text, as the double bar often cut the melody very awkwardly.

e rhythm. This is marked in y a dot above the note.



for the Scandicus. Its first a space: which means that t on the first.

han the others; they occur which require special care in form a diphthong; AUTem, together: OMNIS.

notes on the same degree,

the first note of a Clivis:



tion, so that the last note of st note of the other:



ong ictus, which is marked dern notation.

7° the *Comma* ' is only used when a rapid breathing may be allowed without lengthening the preceding note.

8° A *stroke* above or under a note or group marks a slight *ritardando* in the execution.

It may be useful to give instances of the various pauses.

2 4 3 2 2 4

Agnus Dé- i, * qui tól- lis peccá-ta mún- di,

2 3 2 2 5

mi-se-ré- re nó- bis.

A transcription in modern notation will make everything clearer.

Agnus Dé- i, * qui tól- lis pec-

cá- ta mún- di, mi- se- ré- re

nó- bis.

IV

The Rhythm of Gregorian Chant.

Of all the elements which compose *Rhythm*, strength, duration, pitch, movement, the last is the most important ; it is necessary that some words should be said here about it.

The progress of the voice in singing may very well be compared to a man's walk, or rather to the flight of a bird. When the bird soars up, it seems that the first impulse will carry it very far ; however it soon dies away, and a new flap of the wings is necessary to give a fresh impulse and keep up the bird in its flight.

The same must be last for ever, and it support on which it impulse. Thus the v which were called by sented by the successi

This, of course, is in all kinds of musi not essentially differe the successive impuls separate the measures

The use of these be mistake, as it would which might again ca

Measure, in moder equal parts, so that tl themselves to the ne Chant the value of t on the value of the sy

Moreover, in moc marked by the bars may be strong or w of the syllable on impulse.

This shows that, s not measured rhythm and less mechanical t

It is to be wished t carefully study and tl as it were, where th expected of most cho order to mark it cl books in modern no dot over the note ; kept, it will be easil

Notes which receiv

1. — All the squ They must not be n tail.

This sign has bee it is mentioned here books.

* At least it is a very co syncopation. We advise the seventh volume of t shows that the best musi beginning of measures.

the

DI
VIA

a rapid breathing may be
ing note.

group marks a slight *ritar-*

the various pauses.



ill make everything clearer.



rian Chant.

hythm, strength, duration,
important; it is necessary
it it.

ay very well be compared
of a bird. When the bird
se will carry it very far;
p of the wings is necessary
bird in its flight.

The same must be said of the voice : the first impulse cannot last for ever, and it is necessary that the voice should soon find a support on which it may alight, as it were, and receive a fresh impulse. Thus the voice moves in a succession of ups and downs, which were called by the ancients *arsis* and *thesis*, and are represented by the successive rise and fall of the hand or foot of the singer.

This, of course, is not peculiar to Plain Chant, but is found also in all kinds of music, so that the rhythm of Gregorian Chant is not essentially different from the rhythm of modern music, in which the successive impulses of the voice are marked by the bars which separate the measures.

The use of these bars, however, in Plain Chant, would be a great mistake, as it would lead to a confusion of the two kinds of music which might again cause the destruction of Plain Chant.

Measure, in modern music, is based on the division of time into equal parts, so that the syllables, whether long or short, must adapt themselves to the notes to which they are sung; whilst in Plain Chant the value of the notes in syllabic passages depends entirely on the value of the syllables and on their place in the sentence.

Moreover, in modern music, the *thesis* or stress of the voice marked by the bars is regularly strong, * while in Plain Chant it may be strong or weak indifferently; all depends on the value of the syllable on which the voice finds support for a fresh impulse.

This shows that, strictly speaking, the rhythm of Plain Chant is not measured rhythm, but there is something in it more immaterial and less mechanical than in modern music.

It is to be wished that all those who sing Gregorian music should carefully study and thoroughly understand the melody, so as to feel, as it were, where the *thesis* occurs. However, as this cannot be expected of most choirs, some practical means had to be devised in order to mark it clearly. In the transcriptions of the Solesmes books in modern notation, the *thesis* is marked everywhere by a *dot* over the note; in the books where the traditional notation is kept, it will be easily found, if the following rules are attended to.

Notes which receive the rhythmical *ictus* or *thesis* (down beat) :

1. — All the square notes with a supplementary stroke (■) They must not be mistaken for the *Virga* (¶) which has a longer tail.

This sign has been seldom used in this edition of the *Manual* : it is mentioned here because it is found in some of the Solesmes books.

* At least it is a very common practice to make it strong, except in the case of a syncopation. We advise those who wish to study the question of rhythm to read the seventh volume of the *Paléographie musicale* in which Dom Mocquereau shows that the best musicians place the strong beat as well at the end as at the beginning of measures.

2. — The first note of a group.

a) whether the group is joined to one syllable :


Aspér- ges me As- pér- ges me

b) or several groups are sung to one syllable :

Al-le- lú- ia Al-le- lú- ia

EXCEPTIONS. a) *Pressus*. When the second note of a *Podatus* or of a *Clivis* forms a *Pressus* with the following group, the *ictus* falls on this second note instead of the first :

Ho-sánna Ho- sán- na

b) *Salicus*. In this group () the *ictus* is on the second note, which is marked by a space after the first note.

Here are two instances of it in the Introit *Réquiem ætérnam* (the syllables marked with a *) :

Réqui- em * æ- tér- nam dó- na é- is Dómi- ne :

Ré- qui- em * æ- tér- nam dó- na é-

is Dó- mi- ne :

The preceding editions did not sufficiently distinguish the *Salicus* from the *Scandicus*.

c) When the first followed by a note *ictus*, v. g. the note

é-

All. Díes sanctific

3. — All the dia

a) in the middle c

the syllable *æ* must

The diamond note the whole group on

b) or at the end of

de- al-bá-

4. — The Virga

a) in the middle o

et si

syllable :



s- pér- ges me

yllable :



le- lú- ia

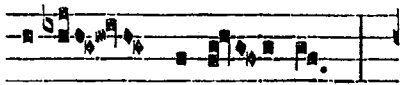
The second note of a *Podatus* in the following group, the *ictus* first :



sán- na

ictus is on the second note, not the first.

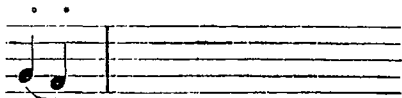
Introit *Réquiem æternam* (the



é- is Dómi- ne :



nam dó- na é-

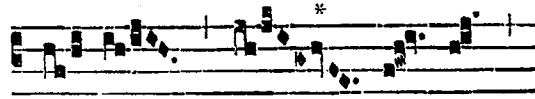


ne :

clearly distinguish the *Salicus*

Preface.

c) When the first note of a group is immediately preceded or followed by a note which bears the *ictus*, this first note loses the *ictus*, v. g. the notes marked with a * in the following passages :



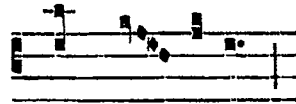
é- is.



All. Dies sanctificátus illúxit nó- bis...

3. — All the diamond notes with a supplementary stroke.

a) in the middle of a group.



Rex cæ- léstis

the syllable *cæ* must be sung as if the group was written as follows :



cæ-

cæ-

The diamond notes have been kept to show the dependency of the whole group on the initial *Virga*.

b) or at the end of a group :



de- al-bá- bor

de- al-bá- bor

4. — The *Virga* placed at the culminating point of a group.

a) in the middle of the group :



et su-per

et su- per

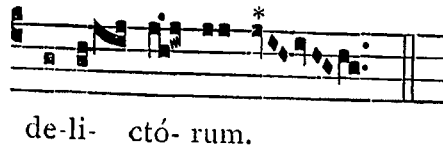
b) or at the end :



5. — All dotted notes.

— In the former editions of the Solesmes books, the *mora vocis* or long notes at the end of groups were marked by blank spaces. Now these spaces are used in two cases only :

- 1) in the *Salicus*, between the first and second notes.
- 2) in some passages where two notes on the same degree must be uttered separately, v. g.



In this case there is an *ictus* on the note marked thus *.
But in neither case does the blank space mark a lengthening of the preceding note.



The Or

IN the name of the of the Son, and o Ghost. Amen.

I unite myself, O my thy holy Church, who joy at the approach of thy Son, who is the true

Like her, I besee defend me against the enemies of my saly

It is in thee that I h hope; yet do I feel sa bled at being in the snares which are set fo

Send me, then, him and truth: it is he that us the way to thy holy thy heavenly tabernacle

He is the Mediator, ing Altar; I will dra him, and be filled with

When he shall have c sing in my gladness. O my soul! Why woul troubled?

Hope in Him, who show himself unto th Saviour, and thy God.

Glory be to the Fat the Son, and to the Hol As it was in the be now, and ever shall without end. Amen.

I am to go to the alt and feel the presence o desires to give me a nev

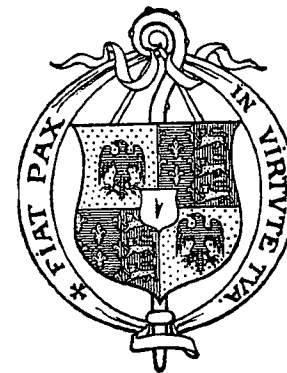
This my hope comes any merits of my own, b all-powerful help of my

The thought of hi excites, in the soul c punction. He cannc confessing, and put

not the grace he is ; to this confession o Lord to show mercy

A MANUAL
OF
GREGORIAN CHANT

COMPILED
FROM THE SOLESMES BOOKS
AND FROM
ANCIENT MANUSCRIPTS.



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Romæ, die 9 Octobris 1903.

FR. ALBERTUS LEPIDI O. P., S. P. Ap. Magister.

IMPRIMATUR.

Romæ, die 9 Octobris 1903.

JOS. CEPPELLI Patriarch. Constantinop. Vicesg.

Jus proprietatis sibi reservant Editores.



To Our beloved son, the monk PAUL DELATTE, O. S. B.,
Abbot of Solesmes.

LEO XIII., POPE.

Beloved son, health and apostolic benediction!

WE are aware, and have elsewhere expressed our commendation, of the diligence you have so ably devoted to the study of those sacred chants, traditionally ascribed to the authorship of Gregory the Great.

In like manner, We cannot but express Our approval of your well-known labours, so industriously and constantly renewed, in collecting and publishing ancient documents bearing on this subject. We see the varied fruits of those labours in the many and most welcome volumes which you have been so good as to present to Us from time to time. And now, as We hear, these works are everywhere receiving the attention of the public and in many places are coming into daily use. Every effort undertaken for the purpose of explaining and extending the use of plain-song, the companion and hand-maid of the most holy rites, must assuredly be commended, not only for its intelligence and industry, but, what is far more important, for the much desired gain which it brings to Divine worship. For the Gregorian melodies are most discreetly and wisely adapted for bringing out the meaning of the words: and there is in them, if only they are skilfully rendered, a great potency and a certain marvellous blending of gravity and sweetness, which easily glide into the minds of the hearers, and just at the right moment call up pious dispositions and holy and wholesome thoughts. Therefore, all, and especially those of the clergy of either order, who feel themselves competent to effect any progress in this science or art, should take up the work to the best of their ability with thoroughness and freedom. Provided that mutual charity and the respectful obedience due to the Church are properly observed, many may contribute much assistance by their efforts in this matter, as you have done by yours up to the present.

As a presage of heavenly graces and as an evidence of Our fatherly good-will, We most lovingly confer upon you, Our beloved son, and upon your brethren Our apostolic benediction in the Lord.

Given at S. Peter's, Rome, in the 24th year of Our Pontificate.

May 17th 1901.

LEO XIII., POPE.

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PREFACE.

THIS little book is an adaptation to the special wants of the English speaking countries of the *Manuale Missae et Officiorum* compiled from the Solesmes books, which has just been published by Messrs Desclée, Lefebvre & Co. It is chiefly intended to promote congregational singing in those places where the Solesmes books have been adopted, but it may be useful also in the churches in which other editions are still in use.

The *Ordinary* of the Mass and the *Hymn* at Vespers are the parts of Divine Service in which the congregation is supposed to join; the same ought to be said of the *Psalms*, but as it is difficult to sing them without a pointed Psalter, it has been thought better to leave them out of this book, pointed Psalters having been edited in various places, especially at Solesmes.

The chief feature of this English edition is the number of pieces which it contains for Benediction of the Most Blessed Sacrament. Some of these pieces are already in the Solesmes books: these have been printed without any alteration, for the sake of uniformity. The greatest number has been extracted from manuscripts in the British Museum, as far as possible of English origin: in this case, the English form of the melody has been kept, without any attempt to give a critical edition.

As many people have complained of the lack of Plain Chant settings for the *O salutaris* and *Tantum ergo*, a certain number have been printed in these books: some of them are already known; the others are transcriptions or adaptations of ancient hymns, mostly from English manuscripts: it seemed it would be better to revive these beautiful melodies than to compose new ones.

The latin text of the Ordinary of the Mass is accompanied with a paraphrase by Dom Guéranger. The Lady Abbess of Stanbrook has kindly given permission to use the excellent translation of the *Liturgical Year* by Dom Laurence Shepherd O. S. B.

Special thanks are due from the compiler to the Rev. G. H. Palmer, for putting at his disposal a copy of the Sarum sequences from the original manuscripts, thus saving much time and labour.



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Some remarks on the notation and rhythm of Gregorian Chant.

I

Names, Figures, value of the notes and principal neumes.

I. SINGLE NOTES.

Names	Figures	Transcription in modern notation
<i>Punctum or square note</i>		
<i>The same with ictus of subdivision</i>		
<i>Punctum or diamond note</i>		
<i>The same with ictus of subdivision</i>		
<i>Virga</i>		
<i>Apostropha</i>		
<i>Oriscus</i>		
<i>Quilisma</i>		

2. NEUMES OF TWO NOTES.

Names	Figures	Transcription in modern notation
	fa sol, mi la, fa do	
<i>Pes or Podatus</i>		
<i>Clivis</i>		

3. NEUMES OF THREE NOTES.

Names	Figures	Transcription in modern notation
	do la si, la fa la, fa mi la	
<i>Porrectus</i>		
<i>Torculus</i>		
<i>Scandicus</i>		
<i>Salicus</i>		
<i>Climacus</i>		

4. NEUMES OF MORE THAN THREE NOTES.

Names	Figures	Transcription in modern notation
<i>Porrectus flexus</i>		
<i>Scandicus flexus</i>		

4. NEUMES OF MORE THAN THREE NOTES. *Continued.*

Names	Figures	Transcription in modern notation
<i>Salicus flexus</i>		
<i>Torculus resupinus</i>		
<i>Climacus resupinus</i>		
<i>Pes subbipunctis</i>		
<i>Scandicus subbipunctis</i>		
<i>Scandicus subbipunctis resupinus</i>		

5. LIQUESCENT NEUMES.

Names	Figures	Transcription in modern notation
<i>Epiphonus or liquescent Podatus</i>		
<i>Cephalicus or liquescent Clivis</i>		
<i>liquescent Torculus</i>		
<i>Ancus or liquescent Climacus</i>		

II

Notes to the preceding Tables.

There is no difference in the value of the *Punctum* (whether *square* or *diamond*) and of the *Virga*. The tail of the *Virga* is a relic of the ancient notation in which a *higher* note was marked by an upward stroke / . The diamond form is due to the copyist holding his broad ended pen in a slanting position, when writing these notes, which never occur by themselves, but always after a *Virga* or a *neume*, in descending passages.

The *Virga* is often double, and is then called *Bivirga*; the value of this double note is that of a crotchet; it can also be translated by two quavers united by a slur.

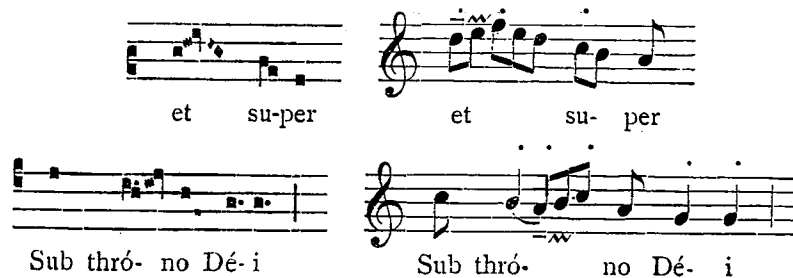


The *Apostropha* is never used alone; it can be repeated twice (*distropha*) or three times (*tristropha*), or even a greater number of times.

The *Oriscus* is a kind of *Apostropha* which is used at the end of a group, generally between two *Torculi*.



The *Quilisma* has the effect of lengthening the note or group which precedes it; and in the case of a group of two notes, the first note may be considered as double.



The *Scandicus* and *Climacus* may have more than three notes. A stroke on the left side of one of the diamond notes in the

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Climacus marks a secondary *ictus* in the rhythm. This is marked in the transcription in modern notation by a *dot* above the note.



The *Salicus* must not be mistaken for the *Scandicus*. Its first note is separated from the second by a space: which means that the *ictus* is on the second note, and not on the first.

The *Liquescent notes* are smaller than the others; they occur with certain combinations of letters which require special care in pronunciation, v. g. when two vowels form a diphthong; *Audem*, *Ejus*, or when certain consonants meet together: *omnis*.

The *Pressus* is the meeting of two notes on the same degree, which may happen in two ways:

1° when a *Punctum* is placed before the first note of a *Clivis*:



2° when two neumes are in juxtaposition, so that the last note of the first is on the same degree as the first note of the other:



The result is a long note with a strong *ictus*, which is marked by a *sforzando* in the transcription in modern notation.

III

The Phrasing of the melody.


The rhythm of Plain-Chant being the rhythm of oratory, much depends on the proper phrasing of the melody. In the singing, the distinction of sentences and phrases is marked by the lengthening of one or two notes, and by *rests*; in the writing, it is marked by *dots* or *bars* which correspond to the stops used in punctuation.


The system according to which these various signs have been used is the result of a careful study of the ancient manuscripts, and of a daily practice of the chant for more than twenty years. There are cases in which another interpretation might be as correct as that which was adopted in this book; then the singer, if he sings by himself, may render the melody according to his taste. But as Plain-Chant is usually sung by a more or less numerous choir, it was necessary that a system of notation should be adopted which would prevent all hesitation.


The various pauses are marked in this book according to the following rules.


1° A *dot* after a note doubles that note.

2° The less important divisions of the phrase are sufficiently marked by the dot, without any bar. Breathing is not allowed in this case.

3° The small bar or *quarter of a bar*  marks more important sections of the phrase, and corresponds to the *comma* in grammatical punctuation. Breathing had better be avoided, but, if necessary, the time for breathing must be taken from the value of the preceding dot or note.

4° The *half bar*  occurs at the end of phrases, and corresponds to the *colon* or *semi colon*. It is better to breathe here, the necessary time being taken from the value of the dot before the bar.

5° The *full bar* answers to the *period* or *full stop*, and marks the end of a musical sentence.  Here a full breath must be taken, and a pause be made equal to the preceding double note.

6° The *double bar*  is used only at the end of pieces, or to separate the verses which are to be sung by various choirs. It was formerly used to mark the end of intonations, or the place where the choir was to begin at the ends of *Graduals*, *Alleluias*, *Tracts*, etc. This is now marked by an *asterisk* in the text, as the double bar often cut the melody very awkwardly.

7° the *Comma* ' is only used when a rapid breathing may be allowed without lengthening the preceding note.

8° A *stroke* above or under a note or group marks a slight *ritardando* in the execution.

It may be useful to give instances of the various pauses.

Agnus Dé- i, * qui tól- lis peccá-ta mún- di,
 mi-se-ré- re nó- bis.

A transcription in modern notation will make everything clearer.

A- gnus Dé- i, * qui tól- lis pec-
 cá- ta mún- di, mi- se- ré- re
 nó- bis.

IV

The Rhythm of Gregorian Chant.

Of all the elements which compose *Rhythm*, strength, duration, pitch, movement, the last is the most important ; it is necessary that some words should be said here about it.

The progress of the voice in singing may very well be compared to a man's walk, or rather to the flight of a bird. When the bird soars up, it seems that the first impulse will carry it very far ; however it soon dies away, and a new flap of the wings is necessary to give a fresh impulse and keep up the bird in its flight.

The same must be said of the voice : the first impulse cannot last for ever, and it is necessary that the voice should soon find a support on which it may alight, as it were, and receive a fresh impulse. Thus the voice moves in a succession of ups and downs, which were called by the ancients *arsis* and *thesis*, and are represented by the successive rise and fall of the hand or foot of the singer.

This, of course, is not peculiar to Plain Chant, but is found also in all kinds of music, so that the rhythm of Gregorian Chant is not essentially different from the rhythm of modern music, in which the successive impulses of the voice are marked by the bars which separate the measures.

The use of these bars, however, in Plain Chant, would be a great mistake, as it would lead to a confusion of the two kinds of music which might again cause the destruction of Plain Chant.

Measure, in modern music, is based on the division of time into equal parts, so that the syllables, whether long or short, must adapt themselves to the notes to which they are sung ; whilst in Plain Chant the value of the notes in syllabic passages depends entirely on the value of the syllables and on their place in the sentence.

Moreover, in modern music, the *thesis* or stress of the voice marked by the bars is regularly strong, * while in Plain Chant it may be strong or weak indifferently ; all depends on the value of the syllable on which the voice finds support for a fresh impulse.

This shows that, strictly speaking, the rhythm of Plain Chant is not measured rhythm, but there is something in it more immaterial and less mechanical than in modern music.

It is to be wished that all those who sing Gregorian music should carefully study and thoroughly understand the melody, so as to feel, as it were, where the *thesis* occurs. However, as this cannot be expected of most choirs, some practical means had to be devised in order to mark it clearly. In the transcriptions of the Solesmes books in modern notation, the *thesis* is marked everywhere by a *dot* over the note ; in the books where the traditional notation is kept, it will be easily found, if the following rules are attended to.

Notes which receive the rhythmical *ictus* or *thesis* (down beat) :

1. — All the square notes with a supplementary stroke (♩) They must not be mistaken for the *Virga* (♩) which has a longer tail.

This sign has been seldom used in this edition of the *Manual* : it is mentioned here because it is found in some of the Solesmes books.

* At least it is a very common practice to make it strong, except in the case of a syncopation. We advise those who wish to study the question of rhythm to read the seventh volume of the *Paléographie musicale* in which Dom Mocquereau shows that the best musicians place the strong beat as well at the end as at the beginning of measures.

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2. — The first note of a group.

a) whether the group is joined to one syllable :

Aspér- ges me As- pér- ges me

b) or several groups are sung to one syllable :

Al-le- lú- ia Al-le- lú- ia

EXCEPTIONS. a) *Pressus*. When the second note of a *Podatus* or of a *Clivis* forms a *Pressus* with the following group, the *ictus* falls on this second note instead of the first :

Ho-sánna Ho- sán- na

b) *Salicus*. In this group (■) the *ictus* is on the second note, which is marked by a space after the first note.

Here are two instances of it in the Introit *Réquiem ætérnam* (the syllables marked with a *) :

Réqui- em * æ- tér- nam dó- na é- is Dómi- ne :

Ré- qui- em * æ- tér- nam dó- na é-

is Dó-mi- ne :

The preceding editions did not sufficiently distinguish the *Salicus* from the *Scandicus*.

c) When the first note of a group is immediately preceded or followed by a note which bears the *ictus*, this first note loses the *ictus*, v. g. the notes marked with a * in the following passages :

é- is.

bis...

All. Dies sanctificátus illúxit nó- bis...

3. — All the diamond notes with a supplementary stroke.

a) in the middle of a group.

Rex cæ- léstis

the syllable *cæ* must be sung as if the group was written as follows :

cæ- cæ-

The diamond notes have been kept to show the dependency of the whole group on the initial *Virga*.

b) or at the end of a group :

de- al-bá- bor de- al-bá- bor

4. — The *Virga* placed at the culminating point of a group.

a) in the middle of the group :

et su-per et su- per

b) or at the end :



5. — All dotted notes.

— In the former editions of the Solesmes books, the *mora vocis* or long notes at the end of groups were marked by blank spaces. Now these spaces are used in two cases only :

- 1) in the *Salicus*, between the first and second notes.
- 2) in some passages where two notes on the same degree must be uttered separately, v. g.



In this case there is an *ictus* on the note marked thus *.
But in neither case does the blank space mark a lengthening of the preceding note.



The Ordinary of the Mass.

IN the name of the Father, and of the Son, and of the Holy Ghost. Amen.

I unite myself, O my God, with thy holy Church, who thrills with joy at the approach of Jesus Christ thy Son, who is the true *Altar*.

Like her, I beseech thee to defend me against the malice of the enemies of my salvation.

It is in thee that I have put my hope; yet do I feel sad and troubled at being in the midst of the snares which are set for me.

Send me, then, him who is *light and truth*: it is he that will open to us the way to thy holy mount, to thy heavenly tabernacle.

He is the Mediator, and the living Altar; I will draw nigh to him, and be filled with joy.

When he shall have come, I will sing in my gladness. Be not sad, O my soul! Why wouldst thou be troubled?

Hope in Him, who will soon show himself unto thee, as thy *Saviour*, and thy *God*.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

I am to go to the altar of God, and feel the presence of him who desires to give me a new life!

This my hope comes not from any merits of my own, but from the all-powerful help of my Creator.

IN nomine Patris, et Filii, et Spiritus Sancti. Amen.

Ÿ. Introibo ad altare Dei.
R. Ad Deum qui lætificat juventutem meam.

Judica me Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me.

Quia tu es Deus fortitudo mea: quare me repulisti, et quare tristis incedo, dum affligit me inimicus?

Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum et in tabernacula tua.

Et introibo ad altare Dei: ad Deum qui lætificat juventutem meam.

Confitebor tibi in cithara, Deus, Deus meus: quare tristis es anima mea, et quare conturbas me?

Spera in Deo, quoniam adhuc confitebor illi: salutare vultus mei, et Deus meus.

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper: et in sæcula sæculorum. Amen.

Ÿ. Introibo ad altare Dei.
R. Ad Deum qui lætificat juventutem meam.

Ÿ. Adjutorium nostrum in nomine Domini.

R. Qui fecit cælum et terram.

The thought of his being about to appear before his God, excites, in the soul of the Priest, a lively sentiment of compunction. He cannot go further in the holy Sacrifice without confessing, and publicly, that he is a sinner, and deserves not the grace he is about to receive. Listen, with respect, to this confession of God's Minister, and earnestly ask our Lord to show mercy to him; for the Priest is your Father;

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he is answerable for your salvation, for which he every day risks his own. When he has finished, unite with the Servers, or the Sacred Ministers, in this prayer :

Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducatur ad vitam æternam. | May Almighty God have mercy on thee, and, forgiving thy sins, bring thee to everlasting life.

The Priest having answered *Amen*, make your confession, saying with a contrit spirit :

Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis Apostolis Petro et Paulo, omnibus sanctis, et tibi, Pater, quia peccavi nimis cogitatione, verbo, et opere : mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes sanctos, et te Pater, orare pro me ad Dominum Deum nostrum. | I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; through my fault, through my fault, through my most grievous fault. Therefore I beseech the blessed Mary ever Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, and all the Saints, and thee, Father, to pray to our Lord God for me.

Receive with gratitude the paternal wish of the Priest, who says to you :

Misereatur vestri omnipotens Deus, et dimissis peccatis vestris, perducatur vos ad vitam æternam. | May Almighty God be merciful to you, and, forgiving your sins, bring you to everlasting life.

ñ. Amen. | ñ. Amen.

Indulgentiam, absolutionem, et remissionem peccatorum nostrorum tribuat nobis omnipotens et misericors Dominus. | May the Almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

ñ. Amen. | ñ. Amen.

Invoke the divine assistance, that you may approach to Jesus Christ.

ÿ. Deus tu conversus vivificabis nos. | ÿ. O God, it needs but one look of thine to give us life.

ñ. Et plebs tua lætabitur in te. | ñ. And thy people shall rejoice in thee.

ÿ. Ostende nobis Domine misericordiam tuam. | ÿ. Show us, O Lord, thy mercy.

ñ. Et salutare tuum da nobis. | ñ. And give us to know and love the Saviour whom thou hast sent unto us.

ÿ. Domine exaudi orationem meam. | ÿ. O Lord, hear my prayer.

ñ. Et clamor meus ad te veniat. | ñ. And let my cry come unto thee.

The Priest here leaves you to ascend to the altar; but first he salutes you :

ÿ. The Lord be with you. | ÿ. Dominus vobiscum.

Answer him with reverence :

ñ. And with thy spirit. | ñ. Et cum spiritu tuo.

He ascends the steps, and comes to the Holy of Holies. Ask, both for him and yourself, the deliverance from sin :

Let us pray.

Take from our hearts, O Lord, all those sins, which make us unworthy to appear in thy presence; we ask this of thee by thy divine Son, our Lord.

Oremus.

Aufer a nobis, quæsumus Domine, iniquitates nostras : ut ad Sancta sanctorum puris mereamur mentibus introire. Per Christum Dominum nostrum. Amen.

When the Priest kisses the altar, out of reverence for the relics of the Martyrs which are there, say :

Generous soldiers of Jesus Christ, who have mingled your own blood with his, intercede for us that our sins may be forgiven : that so we may, like you, approach unto God.

Oramus te, Domine, per merita sanctorum tuorum, quorum reliquæ hic sunt, et omnium sanctorum : ut indulgere digneris omnia peccata mea. Amen.

If it be a High Mass at which you are assisting, the Priest incenses the Altar in a most solemn manner; and this white cloud, which you see ascending from every part of the Altar, signifies the prayer of the Church, who addresses herself to Jesus Christ; and which this Divine Mediator then causes to ascend, united with his own, to the throne of the majesty of his Father.

The Priest then says the Introit. It is a solemn opening-anthem, in which the Church, at the very commencement of the Holy Sacrifice, gives expression to the sentiments which fill her heart.

It is followed by nine exclamations, which are even more earnest,—for they ask for mercy. In addressing them to God, the Church unites herself with the nine choirs of Angels, who are standing round the altar of Heaven, one and the same as this before which you are kneeling.

To the Father :

Lord, have mercy on us! | Kyrie eleison.
Lord, have mercy on us! | Kyrie eleison.
Lord, have mercy on us! | Kyrie eleison.

To the Son :

Christ, have mercy on us! | Christe eleison.
Christ, have mercy on us! | Christe eleison.
Christ, have mercy on us! | Christe eleison.

To the Holy Ghost :

Kyrie eleison.
Kyrie eleison.
Kyrie eleison.

Lord, have mercy on us!
Lord, have mercy on us!
Lord, have mercy on us!

Then mingling his voice with that of the heavenly host, the Priest intones the sublime Canticle of Bethlehem, which announces *glory to God, and peace to men*. Instructed by the revelations of God, the Church continues, in her own words, the Hymn of the Angels.

THE ANGELIC HYMN.

Gloria in excelsis Deo. Et in terra pax hominibus bonæ voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace to men of good will. We praise thee : we bless thee : we adore thee : we glorify thee : we give thee thanks for thy great glory. O Lord God, Heavenly King, God the Father Almighty. O Lord Jesus Christ, the only begotten Son. O Lord God, *Lamb of God*, Son of the Father. Who takest away the sins of the world, have mercy on us. Who takest away the sins of the world, receive our humble prayer. Who sittest at the right hand of the Father, have mercy on us. For thou alone art holy, thou alone art Lord, thou alone, O Jesus Christ, together with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Priest then turns towards the people, and again salutes them, as it were to make sure of their pious attention to the sublime act, for which all this is but the preparation.

Then follows the *Collect* or *Prayer*, in which the Church formally expresses to the divine Majesty the special intentions she has in the Mass which is being celebrated. You may unite in this prayer, by reciting with the Priest the Collects which you will find in their proper places : but on no account omit to join with the server of the Mass in answering *Amen*.

After this comes the *Epistle*, which is, generally, a portion of one or other of the Epistles of the Apostles, or a passage from some Book of the Old Testament. Whilst it is being read, give thanks to that God, who not satisfied with having

spoken to us, at sundry times, by his Messengers, deigned, at last, to speak unto us by his well-beloved Son.¹

The *Gradual* is an intermediate formula of prayer between the Epistle and the Gospel. Most frequently, it again brings before us the sentiments already expressed in the Introit. Read it devoutly, that so you may more and more enter into the spirit of the mystery proposed to you this day, by the Church.

The song of praise, the *Alleluia*, is next heard. Let us, whilst it is being said, unite with the holy Angels, who are, for all eternity, making heaven resound with that song, which we on earth are permitted to attempt.

The time is now come for the Gospel to be read. The Gospel is the written word ; our hearing it will prepare us for the Word, who is our Victim and our Food.

If it be a *High Mass*, the Deacon, meanwhile, prepares to fulfil his noble office,—that of announcing the *Good Tidings* of salvation. He prays God to cleanse his heart and lips. Then kneeling before the Priest, he asks a blessing ; and, having received it, at once goes to the place where he is to sing the Gospel.

As a preparation for hearing it worthily, you may thus pray, together with both Priest and Deacon :

Alas! these ears of mine are but too often defiled with the world's vain words : cleanse them, O Lord, that so I may hear the words of eternal life, and treasure them in my heart. Through our Lord Jesus Christ. Amen.

Munda cor meum ac labia mea, omnipotens Deus, qui labia Isaiaæ Prophetæ calculo mundasti ignito : ita me tua grata miseratione dignare mundare, ut sanctum Evangelium tuum digne valeam nuntiare. Per Christum Dominum nostrum. Amen.

Grant to thy ministers thy grace, that they may faithfully explain thy law ; that so all, both pastors and flock, may be united to thee for ever. Amen.

Dominus sit in corde meo, et in labiis meis : ut digne et competenter annuntiem Evangelium suum. In nomine Patris, et Filii, et Spiritus Sancti. Amen.

You will stand during the Gospel, as though you were waiting the orders of your Lord ; and at the commencement, make the sign of the Cross on your forehead, lips, and breast ; and then listen to every word of the Priest or Deacon. Let your heart be ready and obedient. *Whilst my beloved was speaking*, says the Spouse in the Canticle, *my soul melted within me*.² If you have not such love as this, have at least the humble submission of Samuel, and say : *Speak, Lord! thy servant heareth!*³

¹ Heb. 1. 2.

² Cantic. 1. 6.

³ 1 Kings, 111. 10.

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After the Gospel, if the Priest says the Symbol of Faith, the *Credo*, you will say it with him. Faith is that gift of God, without which we cannot please him. It is Faith that makes us see *the Light which shineth in darkness*, and which *the darkness of unbelief did not comprehend*. Let us, then, say with the Catholic Church, our Mother :

THE NICENE CREED.

Credo in unum Deum, Patrem omnipotentem, factorem cæli et terræ, visibilium omnium et invisibilium.

Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula, Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri : per quem omnia facta sunt. Qui propter nos homines, et propter nostram salutem descendit de cælis. Et incarnatus est de Spiritu Sancto ex Maria Virgine : ET HOMO FACTUS EST. Crucifixus etiam pro nobis sub Pontio Pilato : passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum : sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos : cujus regni non erit finis.

Et in Spiritum Sanctum Dominum, et vivificantem : qui ex Patre Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur : qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi sæculi. Amen.

The Priest and the people should, by this time, have their hearts ready : it is time to prepare the offering itself. And here we come to the second part of the Holy Mass, which is called the *Oblation*, and immediately follows that which was named the *Mass of Catechumens*, on account of

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God. And born of the Father before all ages; God of God; Light of light; true God of true God. Begotten, not made; consubstantial to the Father, by whom all things were made. Who for us men, and for our salvation, came down from heaven. And became incarnate by the Holy Ghost of the Virgin Mary; AND WAS MADE MAN. He was crucified also for us, under Pontius Pilate, suffered, and was buried. And the third day he rose again, according to the Scriptures. And ascended into heaven, sitteth at the right hand of the Father. And he is to come again with glory, to judge the living and the dead; of whose kingdom there shall be no end.

And in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son. Who together with the Father and the Son, is adored and glorified; who spoke by the Prophets. And one holy Catholic and Apostolic Church. I confess one Baptism for the remission of sins. And I expect the resurrection of the dead, and the life of the world to come. Amen.

its being formerly the only part, at which the candidates for Baptism had a right to be present.

See, then, dear Christians! bread and wine are about to be offered to God, as being the noblest of inanimate creatures, since they are made for the nourishment of man; and even that is only a poor material image of what they are destined to become in our Christian Sacrifice. Their substance will soon give place to God himself, and of themselves nothing will remain but the appearances. Happy creatures, thus to yield up their own being, that God may take its place! We, too, are to undergo a like transformation, when, as the Apostle expresses it, *that which is mortal, will be swallowed up by life*.¹ Until that happy change shall be realised, let us offer ourselves to God, as often as we see the bread and wine presented to him in the Holy Sacrifice; and let us glorify him, who, by assuming our human nature, has made us *partakers of the divine nature*.²

The Priest again turns to the people with the usual salutation, as though he would warn them to redouble their attention. Let us read the Offertory with him, and when he offers the Host to God, let us unite with him in saying :

All that we have, O Lord, comes from thee, and belongs to thee; it is just, therefore, that we return it unto thee. But how wonderful art thou in the inventions of thy immense love! This bread which we are offering to thee is to give place, in a few moments, to the sacred Body of Jesus. We beseech thee, receive, together with this oblation, our hearts which long to live by thee, and to cease to live their own life of self.

Suscipe sancte Pater, omnipotens æterne Deus, hanc immaculatam hostiam, quam ego indignus famulus tuus offero tibi Deo meo vivo et vero, pro innumerabilibus peccatis, et offensionibus, et negligentis meis, et pro omnibus circumstantibus, sed et pro omnibus fidelibus christianis, vivis atque defunctis : ut mihi et illis proficiat ad salutem in vitam æternam. Amen.

When the Priest puts the wine into the chalice, and then mingles with it a drop of water, let your thoughts turn to the divine mystery of the Incarnation, which is the source of our hope and our salvation; and say :

O Lord Jesus, who art *the true Vine*, and whose Blood, like a generous wine, has been poured forth under the pressure of the Cross! thou hast deigned to unite thy divine nature to our weak humanity, which is signified by this drop of

Deus, qui humanæ substantiæ dignitatem mirabiliter condidisti, et mirabiliter reformasti : da nobis per hujus aquæ et vini mysterium, ejus divinitatis esse consortes, qui humanitatis nostræ fieri dignatus est particeps, Jesus Christus Fi-

¹ 2 Cor. v. 4.

² St. Peter, 1. 4.

lius tuus Dominus noster : Qui tecum vivit et regnat in unitate Spiritus Sancti Deus : per omnia sæcula sæculorum. Amen.

water. O come and make us partakers of thy divinity, by showing thyself to us in thy sweet and wondrous visit.

The Priest then offers the mixture of wine and water, beseeching God graciously to accept this oblation, which is so soon to be changed into the reality, of which it is now but the figure, Meanwhile, say, in union with the Priest :

Offerimus tibi, Domine, calicem salutaris, tuam deprecantes clementiam : ut in conspectu divinæ majestatis tuæ, pro nostra et totius mundi salute cum odore suavitatis ascendat. Amen.

Graciously accept these gifts, O sovereign Creator of all things. Let them be fitted for the divine transformation, which will make them, from being mere offerings of created things, the instrument of the world's salvation.

After having thus held up the sacred gifts towards heaven, the Priest bows down : let us, also, humble ourselves, and say :

In spiritu humilitatis, et in animo contrito suscipiamur a te, Domine : et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi, Domine Deus.

Though daring, as we do, to approach thy altar, O Lord, we cannot forget that we are sinners. Have mercy on us, and delay not to send us thy Son, who is our saving Host.

Let us next invoke the Holy Ghost, whose operation is about to produce on the altar the presence of the Son of God, as it did in the womb of the Blessed Virgin Mary, in the divine mystery of the Incarnation :

Veni sanctificator omnipotens æternæ Deus : et benedic hoc sacrificium tuo sancto nomini præparatum.

Come, O Divine Spirit, make fruitful the offering which is upon the altar, and produce in our hearts him whom they desire.

If it be a High Mass, the Priest before proceeding any further with the Sacrifice, takes the thurible a second time. He first incenses the bread and wine which have just been offered, and then the altar itself; hereby inviting the faithful to make their prayer, which is signified by the incense, more and more fervent, the nearer the solemn moment approaches. Saint John tells us that the incense he beheld burning on the Altar in heaven is made up of the *prayers of the Saints*; let us take a share in those *prayers*, and with all the ardour of holy desires.

But the thought of his own unworthiness becomes more intense than ever in the heart of the Priest. The public confession, which he made at the foot of the altar, is not enough; he would now, at the altar itself, express to the

people, in the language of a solemn rite, how far he knows himself to be from that spotless sanctity, wherewith he should approach to God. He washes his *hands*. Our hands signify our *works*; and the Priest, though by his priesthood he bear the office of Jesus Christ, is, by his works, but man. Seeing your Father thus humble himself, do you also make an act of humility, and say with him these verses of the Psalm :

PSALM 25.

I, too, would wash my hands, O Lord, and become like unto those who are innocent, that so I may be worthy to come near thy altar, and hear thy sacred Canticles, and then go and proclaim to the world the wonders of thy godness. I love the beauty of thy House, which thou art about to make the dwelling place of thy glory. Leave me not, O God, in the midst of them that are enemies both to thee and me. Thy mercy having separated me from them, I entered on the path of innocence and was restored to thy grace; but have pity on my weakness still; redeem me yet more, thou who hast so mercifully brought me back to the right path. In the midst of these thy faithful people, I give thee thanks. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Lavabo inter innocentes manus meas : et circumdabo altare tuum, Domine.

Ut audiam vocem laudis : et enarrem universa mirabilia tua.

Domine, dilexi decorem domus tuæ : et locum habitationis gloriæ tuæ.

Ne perdas cum impiis, Deus, animam meam : et cum viris sanguinum vitam meam.

In quorum manibus iniquitates sunt : dextera eorum repleta est muneribus.

Ego autem in innocentia mea ingressus sum : redime me, et misere mei.

Pes meus stetit in directo : in ecclesiis benedicam te, Domine.

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

The Priest, taking encouragement from the act of humility he has just made, returns to the middle of the altar, and bows down full of respectful awe, begging of God to receive graciously the Sacrifice which is about to be offered to him, and expresses the intentions for which it is offered. Let us do the same.

O Holy Trinity, graciously accept the Sacrifice we have begun. We offer it in remembrance of the Passion, Resurrection, and Ascension of our Lord Jesus Christ. Permit thy Church to join with this intention that of honouring the ever glorious Virgin Mary, the Blessed Baptist John, the holy Apostles Peter and Paul, the Martyrs whose relics lie here under our

Suscipe sancta Trinitas hanc oblationem, quam tibi offerimus ob memoriam passionis, resurrectionis, et ascensionis Jesu Christi Domini nostri: et in honorem beatæ Mariæ semper Virginis, et beati Joannis Baptistæ, et sanctorum Apostolorum Petri et Pauli, et istorum, et omnium Sanctorum : ut illis proficiat ad honorem, nobis autem ad salutem : et illi pro no-

bis intercedere dignentur in cælis, quorum memoriam agimus in terris. Per eundem Christum Dominum nostrum. Amen.

altar awaiting their resurrection, and the Saints whose memory we this day celebrate. Increase the glory they are enjoying, and receive the prayers they address to thee for us.

The Priest again turns to the people; it is for the last time before the sacred Mysteries are accomplished. He feels anxious to excite the fervour of the people. Neither does the thought of his own unworthiness leave him; and before entering the cloud with the Lord, he seeks support in the prayers of his brethren who are present. He says to them:

Orate fratres: ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

Brethren, pray that my Sacrifice, which is yours also, may be acceptable to God, our Almighty Father.

This request made, he turns again to the altar, and you will see his face no more, until our Lord himself shall have come down from heaven upon that same altar. Assure the Priest that he has your prayers, and say to him:

Suscipiat Dominus sacrificium de manibus tuis, ad laudem et gloriam nominis sui, ad utilitatem quoque nostram, totiusque Ecclesie sue sanctæ.

May our Lord accept this Sacrifice at thy hands, to the praise and glory of his name, and for our benefit and that of his holy Church throughout the world.

Here the Priest recites the prayers called the *Secrets*, in which he presents the petition of the whole Church for God's acceptance of the Sacrifice, and then immediately begins to fulfil that great duty of religion,—*Thanksgiving*. So far he has adored God, and has sued for mercy; he has still to give thanks for the blessings bestowed on us by the bounty of our heavenly Father, the chief of which is his having sent us his own Son. The blessing of a new visit from this divine Word is just upon us; and in expectation of it, and in the name of the whole Church, the Priest is about to give expression to the gratitude of all mankind. In order to excite the Faithful to that intensity of gratitude which is due to God for all his gifts, he interrupts his own and their silent prayer by terminating it aloud, saying:

Per omnia sæcula sæculorum. | For ever and ever.

In the same feeling, answer your *Amen!* Then he continues:

Ÿ. Dominus vobiscum.
R. Et cum spiritu tuo.
Ÿ. Sursum corda.

Ÿ. The Lord be with you.
R. And with thy spirit.
Ÿ. Lift up your hearts!

Let your response be sincere:

R. We have them fixed on God. | R. Habemus ad Dominum.

And when he adds:

Ÿ. Let us give thanks to the Lord our God. | Ÿ. Gratias agamus Domino Deo nostro.

Answer him with all the earnestness of your soul:

R. It is meet and just. | R. Dignum et justum est.

Then the Priest:

THE PREFACE.

It is truly meet and just, right and available to salvation, that we should always, and in all places, give thanks to thee, O Holy Lord, Father Almighty, Eternal God; through Christ our Lord; by whom the Angels praise thy majesty, the Dominations adore it, the Powers tremble before it; the Heavens and the Heavenly Virtues, and the blessed Seraphim, with common jubilee, glorify it. Together with whom, we beseech thee, that we may be admitted to join our humble voices, saying:

Vere dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominations, tremunt Potestates. Cæli, cælorumque Virtutes, ac beata Seraphim, socia exultatione concelebrant. Cum quibus et nostras voces, ut admitti jubeas, deprecamur, supplici confessione dicentes.

Here unite with the Priest, who, on his part, unites himself with the blessed Spirits in giving thanks to God for the unspeakable Gift: bow down and say:

Holy, Holy, Holy, Lord God of hosts! Heaven and earth are full of thy glory.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua.

Hosanna in the highest! Blessed be the Saviour who is coming to us in the name of the Lord who sends him.

Hosanna in excelsis. Benedictus qui venit in nomine Domini.

Hosanna be to him in the highest!

Hosanna in excelsis.

After these words commences the *Canon*,—that mysterious prayer, in the midst of which heaven bows down to earth, and God descends unto us. The voice of the Priest is no longer heard; yea, even at the altar all is silence. It was thus, says the Book of Wisdom, *in the quiet of silence, and while the night was in the midst of her course, that the Almighty Word came down from his royal throne.*¹ Let a profound respect stay all distractions, and keep our senses

¹ Wisd. XVIII. 14, 14.

in submission to the soul. Let us respectfully fix our eyes on what the Priest does in the Holy Place.

THE CANON OF THE MASS.

In this mysterious colloquy with the great God of heaven and earth, the first prayer of the sacrificing Priest is for the Catholic Church, his and our Mother.

Te igitur, clementissime Pater, per Jesum Christum Filium tuum Dominum nostrum, supplices rogamus, ac petimus, uti accepta habeas, et benedicas, hæc dona, hæc munera, hæc sancta sacrificia illibata, in primis, quæ tibi offerimus pro Ecclesia tua sancta Catholica: quam pacificare, custodire, adunare, et regere digneris toto orbe terrarum: una cum famulo tuo Papa nostro N. et Antistite nostro N. et omnibus orthodoxis, atque catholicæ et apostolicæ fidei cultoribus.

O God, who manifestest thyself unto us by means of the mysteries which thou hast intrusted to thy holy Church, our Mother; we beseech thee, by the merits of this sacrifice, that thou wouldst remove all those hindrances which oppose her during her pilgrimage in this world. Give her peace and unity. Do thou thyself guide our Holy Father the Pope, thy Vicar on earth. Direct thou our Bishop, who is our sacred link of unity; and watch over all the orthodox children of the Catholic, Apostolic, Roman Church.

Here pray, together with the Priest, for those whose interests should be dearest to you.

Memento, Domine, famulorum famularumque tuarum N. et N.; et omnium circumstantium, quorum tibi fides cognita est, et nota devotio: pro quibus tibi offerimus, vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque omnibus, pro redemptione animarum suarum, pro spe salutis, et incolumitatis suæ: tibi que reddunt vota sua æterno Deo, vivo et vero.

Permit me, O God, to intercede with thee for special blessings upon such of thy servants for whom thou knowest that I have a special obligation to pray: *** Apply to them the fruits of this divine Sacrifice, which is offered unto thee in the name of all mankind. Visit them by thy grace, pardon them their sins, grant them the blessings of this present life and of that which is eternal.

Here let us commemorate the Saints: they are that portion of the Body of our Lord Jesus Christ, which is called the Church Triumphant.

Communicantes, et memoriam venerantes, in primis gloriosæ semper Virginis Mariæ, Genitricis Dei et Domini nostri Jesu Christi: sed et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andrea, Jacobi, Joannis, Thomæ, Jacobi, Philippi, Bartholomæi, Matthæi, Simonis et Thaddæi:

But the offering of this Sacrifice, O my God, does not unite us with those only of our brethren who are still in this transient life of trial: it brings us closer to those also who are already in possession of heaven. Therefore it is, that we wish to honour, by it, the memory of the glorious and ever

Virgin Mary, of whom Jesus was born to us; of the Apostles, Confessors, Virgins, and of all the Saints; that they may assist us, by their powerful intercession, to be worthy of this thy visit, and of contemplating thee, as they themselves now do, in the mansion of thy glory.

Lini, Cleti, Clementis, Xysti, Cornelli, Cypriani, Laurentii, Chrysoni, Joannis et Pauli, Cosmæ et Damiani: et omnium sanctorum tuorum; quorum meritis, precibusque concedas, ut in omnibus protectionis tuæ muniamur auxilio. Per eundem Christum Dominum nostrum. Amen.

The Priest, who up to this time has been praying with his hands extended, now joins them, and holds them over the Bread and Wine, as the High Priest of the Old Law was wont to do over the figurative victim: he thus expresses his intention of bringing these gifts more closely under the notice of the Divine Majesty, and of marking them as the material offering whereby we express our dependence, and which, in a few instants, is to yield its place to the living Host, upon whom are laid all our iniquities.

Vouchsafe, O God, to accept the offering, which this thine assembled family presents to thee as the homage of its most happy servitude. In return, give us peace, save us from thy wrath, and number us among thine elect, through Him who is coming to us,—thy Son, our Saviour!

Hanc igitur oblationem servitutis nostræ, sed et cunctæ familiæ tuæ, quæsumus Domine, ut placatus accipias: diesque nostros in tua pace disponas, atque ab æterna damnatione nos eripi, et in electorum tuorum jubeas grege numerari. Per Christum Dominum nostrum. Amen.

Yea, Lord, this is the moment when this bread is to become his sacred Body, which is our food; and this wine is to be changed into his Blood, which is our drink. Ah! delay no longer, but bring us into the presence of this divine Son, our Saviour!

Quam oblationem tu Deus in omnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Domini nostri Jesu Christi.

And here the Priest ceases to act as man; he now becomes more than a mere minister of the Church. His word becomes that of Jesus Christ, with its power and efficacy. Prostrate yourself in profound adoration, for the Emmanuel, that is, God with us, is coming upon our altar.

What, O God of heaven and earth, my Jesus, the long expected Messiah! what else can I do, at this solemn moment, but adore thee in silence, as my sovereign Master, and open to thee my whole heart, as to its dearest King? Come then, O Lord Jesus, come!

Qui pridie quam pateretur, accepit panem in sanctas ac venerabiles manus suas, et elevatis oculis in cælum, ad te Deum Patrem suum omnipotentem, tibi gratias agens, benedixit, fregit, deditque discipulis suis, dicens: Accipite, et manducate ex hoc omnes. HOC EST ENIM CORPUS MEUM.

The Divine Lamb is now lying on our Altar! Glory and love be to him for ever! But, he is come that he may be immolated. Hence the Priest, who is the minister of the designs of the Most High, immediately pronounces, over the Chalice, the sacred words which follow, that will produce the great mystical immolation, by the separation of the Victim's Body and Blood. After those words, the substances of both bread and wine have ceased to exist; the species alone are left, veiling, as it were, the Body and Blood of our Redeemer, lest fear should keep us from a mystery, which God gives us for the very purpose of infusing confidence into our hearts. Whilst the Priest is pronouncing those words, let us associate ourselves to the Angels, who tremblingly gaze upon this deepest wonder.

Simili modo postquam cœnatum est, accipiens et hunc præclarum Calicem in sanctas ac venerabiles manus suas : item tibi gratias agens, benedixit deditque discipulis suis, dicens : Accipite et bibite ex eo omnes. HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET ÆTERNI TESTAMENTI : MYSTERIUM FIDEI : QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. Hæc quotiescumque feceritis, in mei memoriam facietis.

O Precious Blood! thou price of my salvation! I adore thee! Wash away my sins, and make me whiter than snow. O Lamb ever slain, yet ever living, thou comest to take away the sins of the world! Come, also, and reign in me by thy power and by thy love.

The Priest is now face to face with God. He again raises his hands towards heaven, and tells our heavenly Father, that the oblation, now on the altar, is no longer an earthly material offering, but the Body and Blood, the whole Person, of his divine Son.

Unde et memores, Domine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Domini nostri tam beatæ passionis, nec non et ab inferis resurrectionis, sed et in cœlos gloriosæ ascensionis : offerimus præclaræ majestati tuæ de tuis donis, ac datis, hostiam puram, hostiam sanctam, hostiam immaculatam, Panem sanctum vitæ æternæ, et Calicem salutis perpetuæ.

Father of infinite holiness! the Host so long expected is here before thee. Behold this thine eternal Son, who suffered a bitter Passion, rose again with glory from the grave, and ascended triumphantly into heaven. He is thy Son; but he is also our Host, Host pure and spotless,—our Meat and Drink of everlasting life.

Supra quæ propitio ac sereno vultu respicere digneris : et accepta habere, sicuti accepta habere dignatus es munera pueri tui justi Abel, et sacrificium Patriarchæ

Heretofore, thou acceptedst the sacrifice of the innocent lambs offered unto thee by Abel; and the sacrifice which Abraham made thee of his son Isaac, who, though

immolated, yet lived; and, lastly, the sacrifice, which Melchisedech presented to thee, of bread and wine. Receive our Sacrifice, which surpasses all those others : it is the Lamb, of whom all others could be but figures; it is the undying Victim; it is the Body of thy Son, who is the Bread of Life, and his Blood, which, whilst a drink of immortality for us, is a tribute adequate to thy glory.

nostri Abrahæ : et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

The Priest bows down to the altar, and kisses it as the throne of love, on which is throned the Saviour of men.

But, O God of infinite power! these sacred gifts are not only on this altar here below : they are, also, on that sublime Altar in heaven, which is before the throne of thy divine Majesty. These two Altars are one and the same, on which is accomplished the great mystery of thy glory and our salvation. Vouchsafe to make us partakers of the Body and Blood of the august Victim, from whom flow every grace and blessing.

Supplices te rogamus, omnipotens Deus : jube hæc perferri per manus sancti Angeli tui in sublime altare tuum in conspectu divinæ majestatis tuæ : ut quotquot, ex hac altaris participatione sacrosanctum Filii tui Corpus, et Sanguinem sumpserimus, omni benedictione cælesti et gratia repleamur. Per eundem Christum Dominum nostrum. Amen.

Nor is the moment less favourable for our making supplication for the Church Suffering. Let us, therefore, ask the divine Liberator, who has come down among us, that he mercifully visit, by a ray of his consoling light, the dark abode of Purgatory; and permit his Blood to flow, as a stream of mercy's dew, from this our altar, and refresh the panting captives there. Let us pray expressly for those among them, who have a claim upon our suffrages.

Dear Jesus! let the happiness of this thy visit extend to every portion of thy Church. Thy face gladdens the elect, in the holy City; even our mortal eyes can see thee beneath the veil of our delighted faith; ah! hide not thyself from those brethren of ours, who are imprisoned in the abode of expiation. Be thou refreshment to them in their flames, light in their darkness, and peace in their agonies of torment.

Memento etiam, Domine, famulorum, famularumque tuarum N. et N., qui nos præcesserunt cum signo fidei, et dormiunt in somno pacis. Ipsi, Domine, et omnibus in Christo quiescentibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecamur. Per eundem Christum Dominum nostrum. Amen.

This duty of charity fulfilled, let us pray for ourselves,—sinners, alas! and who profit so little by the visit which our

Saviour pays us. Let us, together with the Priest, strike our breast, saying :

Nobis quoque peccatoribus famulis tuis, de multitudine miserarum tuarum sperantibus, partem aliquam, et societatem donare digneris, cum tuis sanctis Apostolis et Martyribus: cum Joanne, Stephano, Mathia, Barnaba, Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Cæcilia, Anastasia, et omnibus Sanctis tuis: intra quorum nos consortium, non æstimator meriti, sed veniæ, quæsumus, largitor admitte. Per Christum Dominum nostrum. Per quem hæc omnia, Domine, semper bona creas, sanctificas, vivificas, benedicis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti omnis honor et gloria.

Alas! we are poor sinners, O God of all sanctity! yet do we hope that thine infinite mercy will grant us to share thy kingdom; not indeed, by reason of our works, which deserve little else than punishment,—but because of the merits of this Sacrifice, which we are offering unto thee. Remember, too, the merits of thy holy Apostles, of thy holy Martyrs, of thy holy Virgins, and of all thy saints. Grant us, by their intercession, grace in this world, and glory eternal in the next: which we ask of thee, in the name of our Lord Jesus Christ, thy Son. It is by him thou bestowest upon us thy blessings of life and sanctification; and, by him also, with him, and in him, in the unity of the Holy Ghost, may honour and glory be to thee!

Whilst saying the last of these words, the Priest has taken up the Sacred Host, which was upon the altar; he has held it over the Chalice: thus reuniting the Body and Blood of the divine Victim, in order to show that he is now immortal. Then raising up both Chalice and Host, he offers to God the noblest and most perfect homage which the divine Majesty could receive.

This sublime and mysterious rite ends the Canon. The silence of the Mysteries is interrupted. The Priest concludes his long prayers, by saying aloud, and so giving the Faithful the opportunity of expressing their desire, that his supplications be granted:

Per omnia sæcula sæculorum. | For ever and ever!

Answer him with faith, and in a sentiment of union with your holy Mother, the Church:

Amen.

Amen! I believe the mystery which hast just been accomplished. I unite myself to the offering which has been made, and to the petitions of the Church.

It is now time to recite the *Prayer*, taught us by our Saviour himself. Let it ascend up to heaven together with the sacrifice of the Body and Blood of Jesus Christ. How could it be otherwise than heard, when he himself who drew

it up for us is in our very hands now whilst we say it? As this *Prayer* belongs in common to all God's children, the Priest recites it aloud, and begins by inviting us all to join in it; he says:

Let us pray.

Having been taught by a saving precept, and following the form given us by divine instruction, we thus presume to speak:

Oremus.

Præceptis salutaribus moniti, et divina institutione formati, audeamus dicere:

THE LORD'S PRAYER.

Our Father, who art in heaven, hallowed be thy name: thy kingdom come: thy will be done on earth as it is in heaven. Give us this day our daily bread: and *forgive us our trespasses*, as we forgive them that trespass against us, and lead us not into temptation.

Pater noster, qui es in cælis: Sanctificetur nomen tuum: Adveniat regnum tuum: Fiat voluntas tua, sicut in cælo, et in terra. Panem nostrum quotidianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem.

Let us answer with deep feeling of our misery:

But deliver us from evil. | Sed libera nos a malo.

The Priest falls, once more, into the silence of the holy Mysteries. His first word is an affectionate *Amen* to your last petition—*deliver us from evil*—on which he forms his own next prayer: and, could he pray for anything more needed? *Evil* surrounds us everywhere; and the Lamb on our altar has been sent to expiate it, and *deliver* us from it.

How many, O Lord, are the *evils* which beset us! Evils *past* which are the wounds left on the soul by her sins, and strengthen her wicked propensities. Evils *present*, that is, the sins now, at this very time, upon our soul; the weakness of this poor soul; and the temptations which molest her. There are, also, *future* evils, that is, the chastisement which our sins deserve from the hand of thy justice. In presence of this Host of our Salvation, we beseech thee, O Lord, to deliver us from all these evils, and to accept in our favour the intercession of Mary the Mother of Jesus, of the holy Apostles, Peter and Paul and Andrew: Liberate us, break our chains, give us peace: through Jesus Christ, thy Son, who with thee, liveth and reigneth God.

Libera nos, quæsumus Domine, ab omnibus malis, præteritis, præsentibus et futuris: et intercedente beata et gloriosa semper Virgine Dei Genitrice Maria, cum beatis Apostolis tuis Petro et Paulo, atque Andrea, et omnibus Sanctis, da propitiis pacem in diebus nostris: ut ope misericordiæ tuæ adjuti, et a peccato simus semper liberi, et ab omni perturbatione securi. Per eundem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitate Spiritus Sancti Deus.

The Priest is anxious to announce the Peace, which he has asked and obtained; he, therefore, finishes his prayer aloud, saying :

Per omnia sæcula sæculorum. | World without end.
R. Amen. | R. Amen.

Then he says :

Pax Domini sit semper vobis- | May the peace of our Lord be
cum. | ever with you.

To this paternal wish, reply :

R. Et cum spiritu tuo. | R. And with thy spirit.

The Mystery is drawing to a close; God is about to be united with man, and man with God, by means of Communion. But first, an imposing and sublime rite takes place at the altar. So far, the Priest has announced the death of Jesus; it is time to proclaim his Resurrection. To this end, he reverently breaks the sacred Host; and, having divided it into three parts, he puts one into the Chalice, thus re-uniting the Body and Blood of the immortal Victim. Do you adore, and say :

Hæc commixtio et consecratio | Glory be to thee, O Saviour of
Corporis et Sanguinis Domini no- | the world! who didst, in thy
stri Jesu Christi, fiat accipientibus | Passion, permit thy precious Blood
nobis in vitam æternam. | to be separated from thy sacred
Amen. | Body, afterwards uniting them
again together by thy divine
power.

Offer now your prayer to the ever-living Lamb, whom St. John saw, on the Altar of Heaven, *standing though slain* :¹ say to this your Lord and King, who has taken upon himself all our iniquities, in order to wash them away by his Blood :

Agnus Dei, qui tollis peccata | Lamb of God, who takest away
mundi : miserere nobis. | the sins of the world, have mercy
on us!

Agnus Dei, qui tollis peccata | Lamb of God, who takest away
mundi : miserere nobis. | the sins of the world, have mercy
on us!

Agnus Dei, qui tollis peccata | Lamb of God, who takest away
mundi : dona nobis pacem. | the sins of the world, give us
Peace!

Peace is the grand object of our Saviour's coming into the world : he is the *Prince of Peace*.² The divine Sacrament of the Eucharist ought, therefore, to be the mystery of *Peace* and the bond of Catholic Unity; for, as the Apostle says,

¹ Apoc. v. 6.

² Is. ix. 6.

all we who partake of one Bread, are all one Bread and one Body.¹ It is on this account that the Priest, now that he is on the point of receiving, in Communion, the Sacred Host, prays that fraternal Peace may be preserved in the Church, and more especially in this portion of it, which is assembled around the altar. Pray with him, and for the same blessing.

Lord Jesus Christ, who saidst to thine Apostles, "My peace I leave with you, my peace I give unto you:" regard not my sins, but the faith of thy Church, and grant her that peace and unity which is according to thy will. Who livest and reignest God, for ever and ever. Amen.

Domine Jesu Christe, qui dixisti Apostolis tuis : Pacem relinquo vobis, pacem meam do vobis : ne respicias peccata mea, sed fidem Ecclesiæ tuæ : eamque secundum voluntatem tuam pacificare et coadunare digneris : qui vivis et regnas Deus per omnia sæcula sæculorum. Amen.

If it be a High Mass, the Priest here gives the kiss of peace to the Deacon, who gives it to the Subdeacon, and he to the Choir. During this ceremony, you should excite within yourself feelings of Christian charity, and pardon your enemies, if you have any. Then continue to pray with the Priest :

Lord Jesus Christ, Son of the living God, who according to the will of the Father, through the cooperation of the Holy Ghost, hast, by thy death, given life to the world; deliver me, by this thy most sacred Body and Blood, from all mine iniquities, and from all evils; and make me always adhere to thy commandments, and never suffer me to be separated from thee, who with the same God the Father and the Holy Ghost, livest and reignest God for ever and ever. Amen.

Domine Jesu Christe, Fili Dei vivi, qui ex voluntate Patris cooperante Spiritu Sancto, per mortem tuam mundum vivificasti : libera me per hoc sacrosanctum Corpus et Sanguinem tuum ab omnibus iniquitatibus meis, et universis malis : et fac me tuis semper inhærere mandatis, et a te nunquam separari permittas : qui cum eodem Deo Patre, et Spiritu Sancto vivis et regnas Deus in sæcula sæculorum. Amen.

If you are going to Communion at this Mass, say the following Prayer; otherwise, prepare yourself for a Spiritual Communion :

Let not the participation of thy Body, O Lord Jesus Christ, which I, though unworthy, presume to receive, turn to my judgment and condemnation; but through thy mercy, may it be a safeguard and remedy, both to my soul and body. Who with God the Father, in the

Perceptio Corporis tui, Domine Jesu Christe, quod ego indignus sumere præsumo, non mihi proveniat in judicium et condemnationem : sed pro tua pietate prosit mihi ad tutamentum mentis et corporis, et ad medelam percipiendam : qui vivis et regnas cum

¹ I Cor. x. 17.

Deo Patre in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum. Amen. | unity of the Holy Ghost, livest and reignest God, for ever and ever. Amen.

When the Priest takes the Host into his hands, in order to his receiving it in Communion, say :

Panem cælestem accipiam, et nomen Domini invocabo. | Come, my dear Jesus, come!

When he strikes his breast, confessing his unworthiness, say thrice with him these words, and in the same dispositions as the Centurion of the Gospel, who first used them :

Domine, non sum dignus ut intres sub tectum meum : sed tantum dic verbo, et sanabitur anima mea. | Lord! I am not worthy that thou enter under my roof; say it, only with one word of thine, and my soul shall be healed.

Whilst the Priest is receiving the sacred Host, if you also are to communicate, profoundly adore your God, who is ready to take up his abode within you; and again say to him with the Bride : *Come, Lord Jesus, come!*¹

But should you not intend to receive sacramentally, make here a Spiritual Communion. Adore Jesus Christ, who thus visits your soul by his grace, and say to him :

Corpus Domini nostri Jesu Christi custodiat animam meam in vitam æternam. Amen. | I give thee, O Jesus, this heart of mine, that thou mayest dwell in it, and do with me what thou wilt.

Then the Priest takes the Chalice, in thanksgiving, and says :

Quid retribuam Domino pro omnibus quæ retribuit mihi? Calicem salutaris accipiam, et nomen Domini invocabo. Laudans invocabo Dominum, et ab inimicis meis salvus ero. | What return shall I make to the Lord for all he hath given to me? I will take the Chalice of salvation, and will call upon the name of the Lord. Praising, I will call upon the Lord, and I shall be saved from mine enemies.

But if you are to make a Sacramental Communion, you should at this moment of the Priest's receiving the precious Blood, again adore the God who is coming to you, and keep to your prayer : *Come, Lord Jesus, come!*

If you are going to communicate only spiritually, again adore your divine Master, and say to him :

Sanguis Domini nostri Jesu Christi custodiat animam meam in vitam æternam. Amen. | I unite myself to thee, my beloved Jesus! do thou unite thyself to me and never let us be separated.

It is here that you must approach to the altar, if you are going to Communion.

¹ Apoc. xxii. 20.

The Communion being finished, whilst the Priest is purifying the Chalice the first time, say :

Thou hast visited me, O God, in these days of my pilgrimage : give me grace to treasure up the fruits of this visit, and to make it tell upon my eternity. | Quod ore sumpsimus, Domine, pura mente capiamus : et de munere temporali fiat nobis remedium sempiternum.

Whilst the Priest is purifying the Chalice the second time, say :

Be thou for ever blessed, O my Saviour, for having admitted me to the sacred mystery of thy Body and Blood. May my heart and senses preserve, by thy grace, the purity thou hast imparted to them, and I be thus rendered less unworthy of thy divine visit. | Corpus tuum, Domine, quod sumpsi, et Sanguis, quem potavi, adhæreat visceribus meis : et præsta; ut in me non remaneat scelerum macula, quem pura et sancta referunt sacramenta : Qui vivis et regnas in sæcula sæculorum. Amen.

The Priest, having read the Anthem, called the *Communion*, which is the first part of his Thanksgiving for the favour just received from God, whereby he has renewed his divine presence among us,—turns to the people, greeting them with the usual salutation; and then recites the Prayer, called the *Postcommunion*, which is the continuation of the Thanksgiving. You will join him here also, and thank God for the unspeakable gift he has just lavished upon you, of admitting you to the celebration and participation of mysteries so divine.

As soon as these Prayers have been recited, the Priest again turns to the people; and, full of joy at the immense favour he and they have been receiving, he says :

The Lord be with you. | Dominus vobiscum.

Answer him :

And with thy spirit. | Et cum spiritu tuo.

The Deacon, or (if it be not a High Mass), the Priest himself, then says :

Go, the Mass is finished. | Ite missa est.
R. Thanks be to God. | R. Deo gratias.

The Priest makes a last Prayer, before giving you his blessing; pray with him :

Eternal thanks be to thee, O adorable Trinity, for the mercy thou hast shown to me, in permitting me to assist at this divine Sacrifice. Pardon me the negligence and coldness wherewith I have received so great a favour; and deign to confirm the Blessing, which thy Minister is about to give me in thy Name. | Placeat tibi, sancta Trinitas, obsequium servitutis meæ : et præsta; ut sacrificium, quod oculis tuæ majestatis indignus obtuli, tibi sit acceptabile, mihi que, et omnibus, pro quibus illud obtuli, sit, te miserante, propitiabile. Per Christum Dominum nostrum. Amen.

The Ordinary of the Mass.

The Priest raises his hand, and blesses you thus :

Benedicat vos omnipotens Deus, Pater, et Filius, et Spiritus Sanctus. Amen. | May the Almighty God, Father, Son, and Holy Ghost, bless you! Amen.

He then concludes the Mass, by reading the first fourteen verses of the Gospel according to St. John, which tell us of the eternity of the Word, and of the mercy which led him to take upon himself our flesh, and to dwell among us. Pray that you may be of the number of those who received him, when he came unto his own people, and who, thereby, were made Sons of God.

ŷ. Dominus vobiscum.
ŷ. Et cum spiritu tuo.

ŷ. The Lord be with you.
ŷ. And with thy spirit.

THE LAST GOSPEL.

Initium sancti Evangelii secundum Joannem. Cap. I.

In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio facta sunt : et sine ipso factum est nihil, quod factum est : in ipso vita erat, et vita erat lux hominum : et lux in tenebris lucet, et tenebrae eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera, quae illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his qui credunt in nomine ejus, qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. ET VERBUM CARO FACTUM EST, et habitavit in nobis : et vidimus gloriam ejus, gloriam quasi Unigeniti a Patre, plenum gratiae et veritatis.

The beginning of the Holy Gospel according to John. Ch. I.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was made nothing that was made. In him was life, and the life was the light of men : and the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light which enlighteneth every man that cometh into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave power to be made the sons of God ; to them that believe in his name, who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. AND THE WORD WAS MADE FLESH, and dwelt among us ; and we saw his glory, as it were the glory of the Only-Begotten of the Father, full of grace and truth.

ŷ. Deo gratias.

ŷ. Thanks be to God.

The Ordinary of the Mass.

THE ASPERGES.

On Sundays, at the sprinkling with Holy Water.

OUT OF PASCHAL TIME.

Ant. 7. A - spér-ges me, * Dó-mi-ne, hyssópo, et mun-

dá-bor : lavá-bis me, et su-per nívem de- albá-bor.

Ps. 50. Mi- seré-re mé-i, Dé- us, * se-cúndum mágnam mi-

se-ri-córdi-am tú- am. Gló- ri- a Pátri, et Fí- li- o,

et Spi-ri-tu-i Sáncto : * Sic-ut érat in princi-pi- o, et

núnc, et sémpér, et in sœcu-la sœcu-lórum. A-men.

Repeat the Antiphon. Aspér-ges me.

¶ On Passion Sunday and Palm Sunday, Glória Pátri is not said, but the Antiphon Aspér-ges me follows the Psalm Miserère immediately.

IN PASCHAL TIME.

From Easter Sunday to Whitsunday inclusively.

Ant. 8. V Idi áquam * egre- di- éntem de témplo,

a lá- te-re dex-tro, alle- lú- ia : et ómnes, ad
 quos pervénit a- qua í-sta, sál- vi fá- cti sunt,
 et dí- cent, alle-lú- ia, al- le- lú- ia. *Ps. 117.* Cónfi-
 témini Dómino quóni- am bónus : * quóni- am in sæculum
 mi-se-ricór-di- a é- jus. Gló- ri- a Pátri, et Fí- li- o, et
 Spi- rí- tu- i Sáncto. * Sic- ut érat in principi- o, et núnc, et
 sémper, et in sæcu- la sæcu- lórum. Amen.

Repeat the Antiphon. Vidi aquam.

ŷ. Osténde nobis, Dómine, misericórdiam túam. (*In Paschal Time add Allelúia.*)

ŕ. Et salutáre túum da nóbis. (*In Paschal Time Allelúia.*)

ŷ. Dómine exáudi oratióem méam.

ŕ. Et clámor méus ad te véniat.

ŷ. Dóminus vobiscum. ŕ. Et cum spiritu túo.

Orémus.

Oratio.

EXáudi nos, Dómine sancte, Pater omnipotens, ætérne Deus : et mittere dignéris sanctum Angelum tuum de cælis ; qui custódiat, foveat, prótegat, visitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ŕ. Amen.



OTHER CHANTS, *ad libitum.*

I.

Ant. 7.
A-spérges me, * Dómine, hyssópo, et mundábor :
 lavá- bis me, et super nívem de- albá- bor.
Ps. Miserére, as above.

II.

Ant. 4.
A-spérges me, * Dómine, hyssópo, et mundábor :
 lavá- bis me, et super nívem de- albá- bor. *Ps. 50.* Mi- se-
 rére mé- i Dé- us, * secúndum mágnam mi- se- ricór- di- am
 tú- am. Gló- ri- a Pátri, et Fí- li- o, et Spi- rí- tu- i Sáncto. *
 Sic- ut érat in principi- o, et núnc, et sémper, et in sæ-
 cu- la sæcu- lórum. Amen.

I. — In Paschal Time.

(Lux et origo)

8.

K

Y-ri-e * e- lé- i-son. *ij.* Chri-ste e- lé-

i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.* Ký- ri- e *

e- lé- i-son.

4.

G

Ló-ri- a in excélsis Dé- o. Et in tér- ra pax

homí- nibus bó- næ volun- tá- tis. Laudá- mus te. Bene- dí-

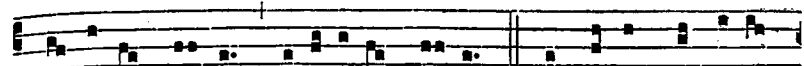
ci- mus te. Adorá- mus te. Glo- ri- ficá- mus te. Grá-

ti- as á- gimus tí- bi, propter má- gnam gló- ri- am tú- am.

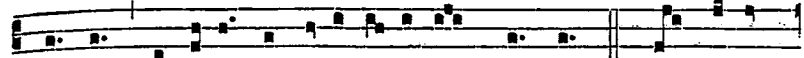
Dó- mine Dé- us, Rex cæ- lé- stis, Dé- us Pá- ter omni- po-

tens. Dó- mine Fí- li unigé- ni- te Jé- su Chri- ste. Dó- mine

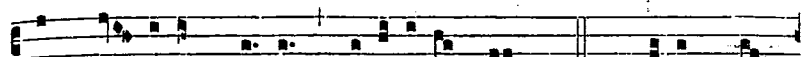
Dé- us, Agnus Dé- i, Fí- li- us Pá- tris. Qui tóllis



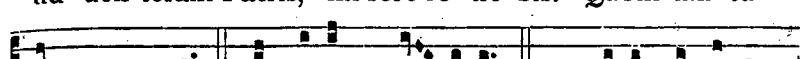
peccá- ta mún- di, mi- se- ré- re nó- bis. Qui tóllis peccá- ta



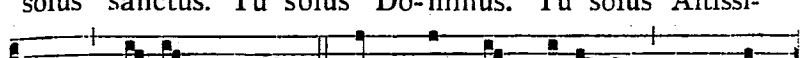
mún- di, sú- scipe depreca- ti- ó- nem nó- stram. Qui sédes



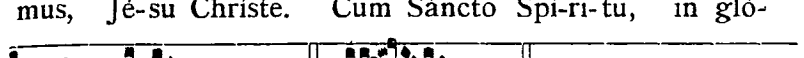
ad dex- teram Pá- tris, mi- se- ré- re nó- bis. Quóni- am tu



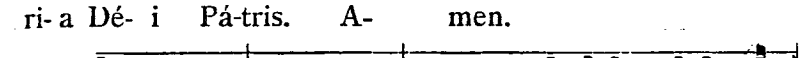
só- lus sán- ctus. Tu só- lus Dó- minus. Tu só- lus Altí-ssi-



mus, Jé- su Chri- ste. Cum Sán- cto Spi- ri- tu, in gló-



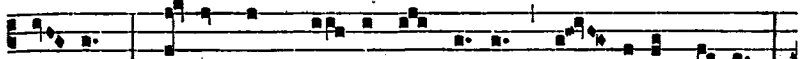
ri- a Dé- i Pá- tris. A- men.



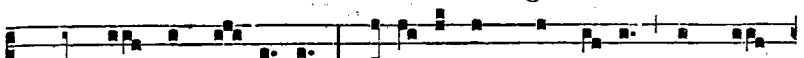
4.

S

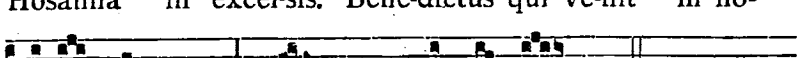
Anctus, * Sán- ctus, Sán- ctus Dó- minus Dé- us Sá-



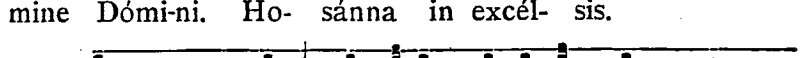
ba- oth. Plé- ni sunt cæ- li et térra gló- ri- a tú- a.



Hosánna in excé- lsis. Bene- dictus qui vé- nit in nó-



mine Dó- mi- ni. Ho- sánna in excé- lsis.

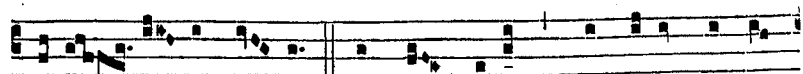


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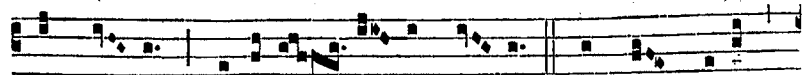
A

- gnus Dé- i, * qui tóllis peccá- ta mún- di: mi-

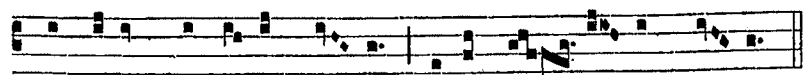
II. — For Solemn Feasts. 1.



seré- re nó- bis. Agnus Dé- i, * qui tóllis peccá-



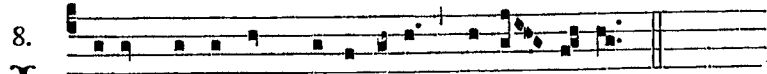
ta mún- di : mi- seré- re nó- bis. Agnus Dé- i, *



qui tóllis peccá- ta mún- di : dóna nó- bis pá- cem.

From Holy Saturday to Easter Saturday, inclusively.


8.



I - te, míssa est, alle- lú- ia, alle- lú- ia.
Dé- o grá- ti- as, alle- lú- ia, alle- lú- ia.

From Low Sunday to the Eve of Whitsunday, inclusively.

7.

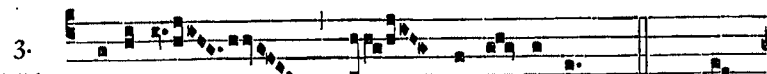


I - te, mís- sa est.
Dé- o grá- ti- as.

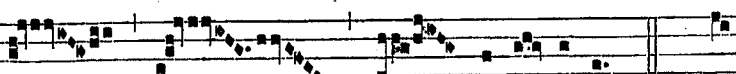
II. — For Solemn Feasts. 1.

(Kyrie fons bonitatis)

3.

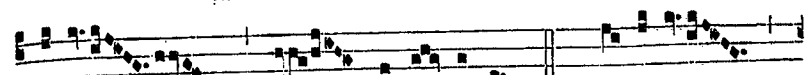


K Yri- e * e- lé- i- son. *ijj.* Chrí-



ste e- lé- i- son. *ijj.* Ký-

II. — For Solemn Feasts. 1.

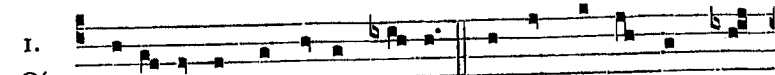


ri- e e- lé- i- son. *ijj.* Ký- ri- e *




** e- lé- i- son.


I.



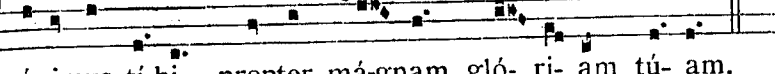
G Ló- ri- a in excélsis Dé- o. Et in térra pax ho-



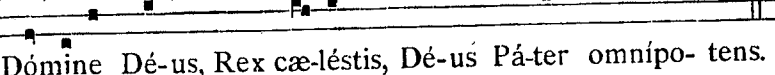
mí- ni- bus bônæ vo- luntá- tis. Laudá- mus te. Benedi-



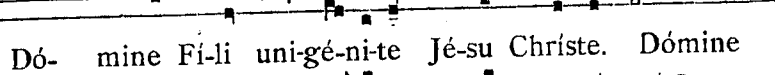
cimus te. Ado- rá- mus te. Glo- ri- ficá- mus te. Grá- ti- as



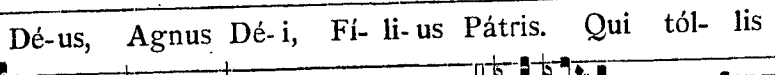
ágimus tí- bi propter má- gnam gló- ri- am tú- am.



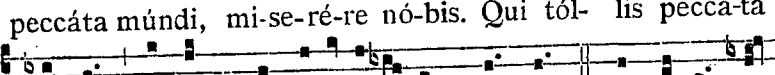
Dó- mine Dé- us, Rex cæ- léstis, Dé- us Pá- ter omnípo- tens.



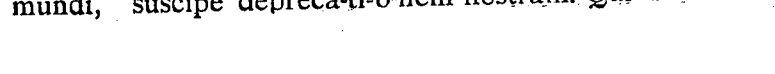
Dó- mine Fí- li uni- gé- ni- te Jé- su Chri- ste. Dó- mine



Dé- us, Agnus Dé- i, Fí- li- us Pá- tris. Qui tól- lis



peccá- ta mún- di, mi- se- ré- re nó- bis. Qui tól- lis peccá- ta



mún- di, súscipe depreca- ti- ó- nem nó- stram. Qui sédes ad

II. — For Solemn Feasts. 1.

déxte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu só-lus
 sánctus. Tu só-lus Dóminus. Tu só-lus Al-tíssimus,
 Jé-su Chrí-ste. Cum Sáncto Spi-ri-tu in gló-ri-a
 Dé-i Pá-tris. A-men.

I.
S An-ctus, * Sán-ctus, Sán-ctus Dóminus
 Dé-us Sába-oth. Pléni sunt cæli et tér-ra gló-ri-a
 tú-a. Hosánna in excélsis. Bene-díctus qui vé-
 nit in nó-mine Dómini. Hosánna in excél-sis.

I.
A -gnus Dé-i, * qui tól-lis peccáta mún-
 di : mi-seré- re nó- bis. Agnus Dé-i, * qui tól-lis
 peccáta mún-di : mi-seré- re nó- bis. Agnus

III. — For Solemn Feasts. 2.

Dé-i, * qui tól-lis peccáta mún-di : dóna nó-bis
 pá-cem.
 3. **I** - te, mis-sa est.
 Dé-o grá-ti-as.
Or for ordinary use.
 5. **I** - te, mis-sa est.
 Dé-o grá-ti-as.
 5. **B** Ene-dicá-mus Dó-mi-no.

III. — For Solemn Feasts. 2.

(Kyrie Deus sempiternus)

4. **K** Y-ri-e * e-lé-i-son. Ký-ri-e
 e-lé-i-son. Ký-ri-e e-lé-i-son.
 Chri-ste e-lé-i-son. Chri-ste
 e-lé-i-son. Chri-ste e-lé-i-son. Ký-ri-

e e-lé-i-son. Ký-ri- e
e-lé-i-son. Ký-ri- e *
** e-lé-i-son.

8. **G** Ló-ri a in excél-sis Dé- o. Et in térra pax ho-
mínibus bó-næ vo-luntá-tis. Laudámus te. Benedí-ci-
mus te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-
mus tí-bi propter mágnam glóri-am tú- am. Dómine Dé-us,
Rex cæléstis, Dé-us Pá-ter omní-potens. Dómine Fí-li
uni-géni-te Jé-su Chríste. Dómine Dé-us, Agnus Dé- i,
Fí-li- us Pátris. Qui tóllis pec-cá-ta mún-di, mi-se-ré-re
nó-bis. Qui tóllis pec-cá-ta mún-di, súscipe depre-ca-ti- ónem

nóstram. Qui sé-des ad délixeram Pá-tris, mi-se- ré-re
nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus Dóminus.
Tu só-lus Altíssimus, Jé- su Chri- ste. Cum Sáncto Spi-
ri-tu in glóri- a Dé- i Pá- tris. A -men.

4. **S** An- ctus, * Sánctus, Sán- ctus Dóminus
Dé-us Sá-ba-oth. Pléni sunt cæ-li et térra gló- ri- a
tú- a. Ho- sánna in excél-sis. Benedíctus qui vénit
in nómine Dómini. Ho- sánna in excél-sis.

4. **A** - gnus Dé- i, * qui tól- lis peccá- ta mún-
di : mi- se-ré-re nó-bis. Agnus Dé- i, * qui tól- lis
peccá- ta mún- di : mi- se-ré-re nó-bis. Agnus

Dé- i, * qui tól- lis peccá- ta mún- di : dó- na
nóbis pá- cem.

Itē, missa est, or Benedicámus Dómino, as at the end of the last Mass, for ordinary use.

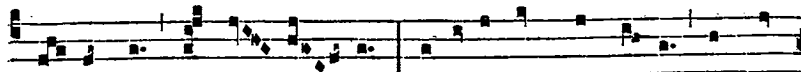
IV. — For Doubles. 1.

(Cunctipotens Genitor Deus)

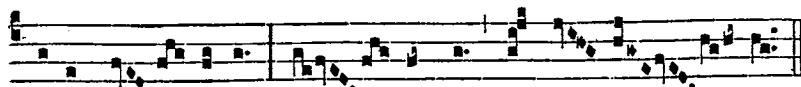
1. **K** Yri- e * e- lé- i-son. *ij.* Chrí-
ste e- lé- i-son. *ij.* Ký-ri- e e- lé-
i-son. *ij.* Ký-ri- e * ** e- lé- i-son.

4. **G** Ló-ri- a in excélsis Dé- o. Et in térra pax
homí- ni- bus bónæ voluntá- tis. Laudámus te. Bene- dí-
cimus te. Adorá- mus te. Glo- ri- ficá- mus te.
Grá- ti- as ágimus tí- bi propter mágnam gló- ri- am tú- am.

Dómine Dé- us, Rex cæ- léstis, Dé- us Pá- ter omní-
potens. Dómine Fí- li uni- gé- ni- te Jé- su Chrí-
ste. Dómine Dé- us, Agnus Dé- i, Fí- li- us Pá- tris.
Qui tóllis peccáta mún- di, mi- se- ré- re nó- bis. Qui tóllis
peccáta mún- di, súscipe depreca- ti- ónem nó- stram. Qui
sé- des ad délixeram Pátris, mi- se- ré- re nó- bis. Quóni- am
tu só- lus sánctus. Tu só- lus Dóminus. Tu só- lus Altí-
simus, Jé- su Chrí- ste. Cum Sáncto Spi- ri- tu,
in gló- ri- a Dé- i Pá- tris. A- men.
8. **S** An- ctus, * Sánctus, Sán- ctus Dóminus Dé- us
Sá- ba- oth. Pléni sunt cæ- li et térra gló- ri- a tú- a.



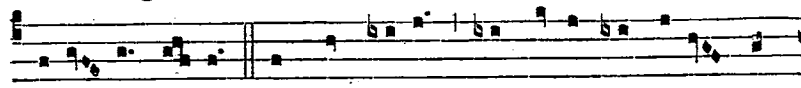
Ho-sánna in ex-cél- sis. Benedictus qui vé-nit in nó-



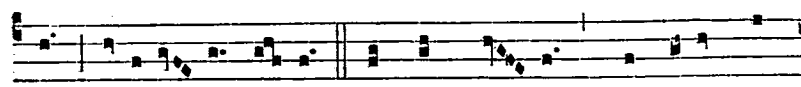
mine Dó- mi-ni. Ho- sánna in ex-cél- sis.

6.

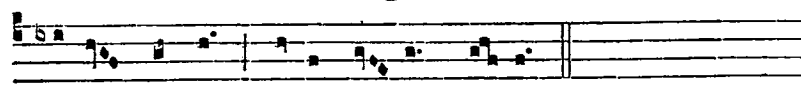
A - gnus Dé- i, * qui tóllis peccáta mún- di : mi-



seré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta mún-



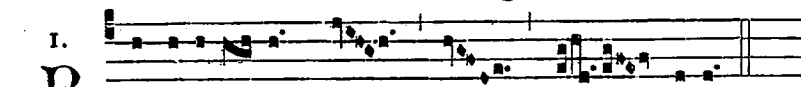
di : mi-seré- re nó- bis. Agnus Dé- i, * qui tóllis pec-



cá-ta mún- di : dóna nó- bis pá- cem.

I.

I - te, míssa est.
Dé- o grá- ti- as.



B

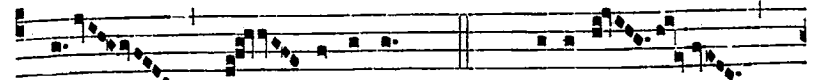
E- nedi- cámus Dó- mino.

V. — For Doubles. 2.

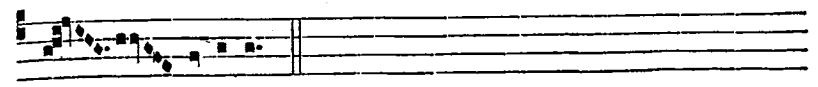
(Kyrie magnæ Deus potentiæ)

8.

K Yri- e * e- lé- i-son. *ijj.* Chri-



ste e- lé- i-son. *ijj.* Kýri- e *



e- lé- ison. *ijj.*

8.

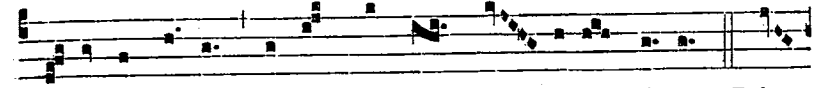
G Ló- ri- a in excélsis Dé- o. Et in térra pax ho-



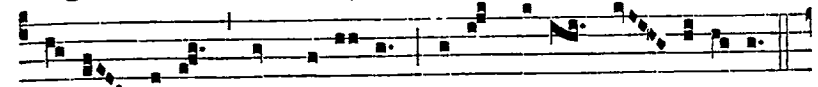
mí- nibus bó- næ vo- luntá- tis. Laudá- mus te. Bene- dí- ci-



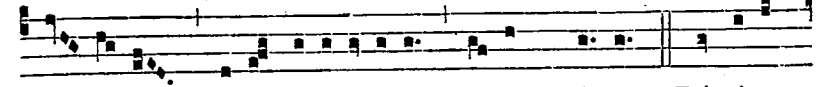
mus te. Adorá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as



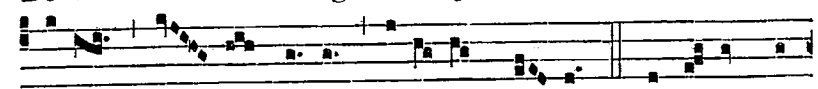
á- gimus tí- bi pro- pter má- gnam gló- ri- am tú- am. Dó-



mi- ne Dé- us, Rex cæ- lé- stis, Dé- us Pá- ter o- mní- po- tens.



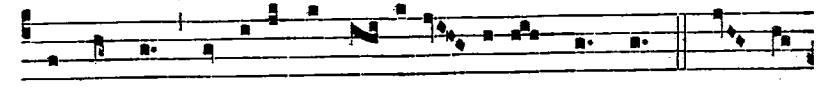
Dó- mi- ne Fí- li unigé- ni- te Jé- su Chri- ste. Dó- mine



Dé- us, A- gnus Dé- i, Fí- li- us Pá- tris. Qui tól- lis pec-



cá- ta mún- di, mi- se- ré- re nó- bis. Qui tól- lis pec- cá-



ta mún- di, sú- scipe de- pre- ca- ti- ónem nó- stram. Qui sé-

V. — For Doubles. 2.

des ad dexteram Pá-tris, mi-se-ré-re nó-bis. Quó-
ni-am tu só-lus sánctus. Tu só-lus Dóminus. Tu só-lus
Al-tis-simus, Jé-su Chri-ste. Cum Sáncto Spi-ri-tu
in gló-ri-a Dé-i Pá-tris. A-men.

4. **S** An-ctus, * Sán-ctus, Sán-ctus Dóminus Dé-us
Sá-ba-oth. Pléni sunt cæli et térra gló-ri-a tú-a.
Ho-sánna in excél-sis. Benedictus qui vé-nit in
nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

4. **A** gnus Dé-i, * qui tól-lis pec-cá-ta mún-di :
mi-seré-re nó-bis. A- gnus Dé-i, * qui tól-
lis pec-cá-ta mún-di : mi-seré-re nó-bis. A-

VI. — For Doubles. 3.

gnus Dé-i, * qui tól-lis pec-cá-ta mún-di : dóna nó-
bis pá-cem.
8. **I** - te, missa est.
Dé-o grá-ti-as.

VI. — For Doubles. 3.

(Kyrie Rex Genitor)

7. **K** Yri-e * e-lé-ison. Ký-ri-e e-
lé-i-son. Ký-ri-e e-lé-i-son. Chri-ste
e-lé-i-son. Chri-ste e-lé-i-son. Chri-ste
e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-
e e-lé-i-son. Ký-ri-e *

**

e-lé-ison.

8. **G** Ló-ri-a in excélsis Dé-o. Et in tér-ra pax homi-
 nibus bó-næ volun-tá-tis. Laudá-mus te. Benedi-cimus te.
 Adorá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
 ti-bi propter má-gnam gló-ri-am tú-am. Dó-mi-ne Dé-us,
 Rex cælé-stis, Dé-us Pá-ter omni-potens. Dó-mi-ne Fí-li
 unigé-ni-te Jé-su Chrí-ste. Dó-mi-ne Dé-us, Agnus
 Dé-i, Fí-li-us Pá-tris. Qui tól-lis pec-cá-ta mún-di, mi-se-
 ré-re nó-bis. Qui tól-lis peccá-ta mún-di, sús-ci-pe de-
 pre-ca-ti-ónem nó-stram. Qui sé-des ad dexte-ram Pá-
 tris, mi-se-ré-re nó-bis. Quóni-am tu só-lus sánctus. Tu
 só-lus Dó-mi-nus. Tu só-lus Altí-ssimus, Jé-su Chrí-ste. Cum

Sáncto Spi-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.
 3. **S** Anctus, * Sánctus, Sánctus Dó-mi-nus Dé-us Sá-
 ba-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a.
 Ho-sánna in excél-sis. Bene-díctus qui vé-nit in
 nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.
 8. **A** - gnus Dé-i, * qui tól-lis pec-cá-ta mún-di :
 mi-se-ré-re nó-bis. Agnus Dé-i, * qui tól-lis pec-
 cá-ta mún-di : mi-se-ré-re nó-bis. A-gnus Dé-i, *
 qui tól-lis pec-cá-ta mún-di : dó-na nó-bis pá-cem.
 8. **I** - te, mí-ssa est.
 Dé-o grá-ti-as. *

VII. — For Doubles. 4.

(Kyrie Rex splendens)

8. **K** Y-ri-e * e-lé-ison. *ijj.* Chri-
ste e-lé-ison. *ijj.* Ký-
ri-e * e-lé-ison. *ijj.*

6. **G** Ló-ri-a in excélsis Dé-o. Et in térra pax ho-
mí-nibus bó-næ vo-luntá-tis. Laudá-mus te. Benedí-
mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as
á-gi-mus tí-bi pro-pter má-gnam gló-ri-am tú-am. Dó-
mine Dé-us, Rex cæ-lé-stis, Dé-us Pá-ter om-ni-po-tens.
Dó-mine Fí-li uni-gé-ni-te Jé-su Chri-ste. Dó-mine
Dé-us, Ag-nus Dé-i, Fí-li-us Pá-tris. Qui tóllis pec-

cá-ta mún-di, mi-se-rére nó-bis. Qui tóllis peccá-ta mún-
di, sú-scipe de-pre-ca-ti-ó-nem nó-stram. Qui sé-des ad
déter-am Pá-tris, mi-se-rére nó-bis. Quóni-am tu só-lus
sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus Altí-s-si-mus,
Jé-su Chri-ste. Cum Sán-cto Spi-ri-tu, in gló-ri-a
Dé-i Pá-tris. A-men.

8. **S** Anctus, * Sán-ctus, Sán-ctus Dó-mi-nus
Dé-us Sá-ba-oth. Plé-ni sunt cæ-li et tér-ra
gló-ri-a tú-a. Ho-sán-na in ex-cél-sis.
Be-nedí-ctus qui vé-nit in nó-mine Dó-mi-ni.
Ho-sán-na in ex-cél-sis.

8. **A** - gnus Dé- i, * qui tól- lis peccáta mún- di :
 mi-se-ré- re nó- bis. Agnus Dé- i, * qui tól- lis
 peccáta mún- di : mi-se-ré- re nó- bis. Agnus Dé-
 i, * qui tóllis peccá- ta mún- di : dóna nó- bis pá- cem.
 8. **I** - te, míssa est.
 Dé- o grá- ti- as.

VIII. — For Doubles. 5.

(De Angelis)

5. **K** Y-ri- e * e- lé- i-son. *ijj.* Christe
 e- lé- i-son. *ijj.* Ký-ri- e e-
 lé- i-son. *ijj.* Ký-ri- e * ** e- lé- i-son.
 5. **G** Ló-ri- a in ex- celsis Dé- o. Et in térra pax ho-

mí- nibus bó- næ volun- tá- tis. Laudá- mus te. Bene- dí-
 cimus te. Adorá- mus te. Glo- ri- ficá- mus te. Grá- ti- as
 ágimus tí- bi propter má- gnam gló- ri- am tú- am. Dó-
 mine Dé- us, Rex cælé- stis, Dé- us Pá- ter omni- po- tens.
 Dó- mine Fí- li unigé- ni- te Jé- su Christe. Dó- mine Dé- us,
 Agnus Dé- i, Fí- li- us Pá- tris. Qui tóllis peccáta mún-
 di, mi-se-ré- re nó- bis. Qui tóllis peccáta mún- di, sús-
 cipe depreca- ti- ónem nó- stram. Qui sédes ad délixteram
 Pá- tris, mi- seré- re nó- bis. Quóni- am tu só- lus sán- ctus.
 Tu só- lus Dó- mi- nus. Tu só- lus Altí- ssimus, Jé- su Christe.

Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris.

A-men.

6. **S** An-ctus,* Sánctus, Sán-ctus Dó-minus Dé-us

Sá-ba-oth. Pléni sunt cæ-li et tér-ra

gló-ri-a tú-a. Hosánna in excél-sis. Benedí-

ctus qui vé-nit in nómine Dó-mi-ni. Hosán-na

in excél-sis.

6. **A** -gnus Dé-i, *qui tóllis peccáta mún-di : mi-se-

ré-re nó-bis. Agnus Dé-i, *qui tól-lis peccáta

mún-di : mi-seré-re nó-bis. Agnus Dé-i, *qui tóllis

peccáta mún-di : dó-na nó-bis pá-cem.

5. **I** - te, mí-ssa est. Dé-o grá-ti-as.

5. **B** E-nedi-cá-mus Dó-mi-no.

(Cum iubilo)

1. **K** Y-ri-e * e-lé-i-son. Ký-ri-e e-lé-i-son.

Ký-ri-e e-lé-i-son. Chrí-ste e-lé-i-son. Chrí-

ste e-lé-i-son. Chrí-ste e-lé-i-son. Ký-ri-e

e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e *

** e-lé-i-son.

7. **G** Ló-ri-a in excélsis Dé-o. Et in térra pax ho-

mí-ni-bus bó-næ volun-tá-tis. Laudá-mus te. Bene-

26 IX. — For Feasts of the Blessed Virgin Mary. 1.

dí-cimus te. Ado- rá-mus te. Glo-ri-ficá-mus te. Grá-
 ti-as ágimus tí-bi- propter mágnam gló-ri- am tú- am.
 Dómine Dé-us, Rex cæ- léstis, Dé-us Pá-ter omni-
 po-tens. Dómine Fí-li unigé-ni-te Jé-su Chri- ste. Dó-
 mine Dé-us, Agnus Dé- i, Fí-li-us Pá-tris. Qui tóllis
 peccáta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccáta
 mún-di, sús- cipe depreca-ti- ó-nem nó-stram. Qui sédes
 ad délixteram Pá-tris, mi-se-ré-re nó-bis. Quóni- am tu
 só-lus sánctus. Tu só-lus Dó-minus. Tu só-lus Altíssi-
 mus, Jé-su Chri- ste. Cum Sáncto Spí-ri-tu, in gló-ri- a
 Dé-i Pá- tris. A- men.

IX. — For Feasts of the Blessed Virgin Mary. 1. 27

5. **S** An- ctus, * Sánctus, Sán- ctus Dó-minus
 Dé- us Sá- ba- oth. Pléni sunt cæ-li et tér- ra gló-
 ri- a tú- a. Hosánna in excél- sis. Be- nedictus qui
 vé- nit in nó- mi-ne DÓ- mi-ni. Ho- sánna
 in ex-cél- sis.
 5. **A** -gnus Dé- i, * qui tól- lis peccáta mún- di :
 mi- se- ré-re nó- bis. Agnus Dé- i, * qui tól- lis pec-
 cá- ta mún- di : mi- se- ré-re nó- bis. Agnus Dé- i, *
 qui tól- lis peccáta mún- di : dó- na nó- bis pá- cem.
 I. **I** - te, míssa est.
 Dé- o grá- ti- as.
 I. **B** enedicámus Dó- mino.

28 X. — For Feasts of the Blessed Virgin Mary. 2.

X. — For Feasts of the Blessed Virgin Mary. 2.

(Alme Pater)

1.

K

Y-ri-e * e- lé-ison. Ký-ri- e e- lé-i-son.

Ký-ri- e e- lé-ison. Christe e- lé-ison. Chri- ste

e- lé-ison. Christe e- lé-ison. Ký-ri- e e- lé-ison.

Ký-ri- e e- lé-ison. Ký-ri- e * **

e- lé-ison.

8.

G

Ló-ri- a in excélsis Dé- o. Et in térra pax ho-

mí-nibus bó-næ vo-luntá-tis. Laudá-mus te. Benedí- ci-

mus te. Adorá-mus te. Glo-ri- ficá-mus te. Grá- ti- as

ágimus tí- bi propter má-gnam gló- ri- am tú- am. Dó-

mi- ne Dé- us, Rex cæléstis, Dé- us Pá- ter omni- potens.

X. — For Feasts of the Blessed Virgin Mary. 2. 29

Dómine Fi- li unigéni- te Jé- su Chri- ste. Dómi- ne Dé- us,

Agnus Dé- i, Fi- li- us Pá- tris. Qui tóllis peccáta mún- di,

mi- se- ré- re nó- bis. Qui tóllis peccáta mún- di, sú- s- cipe

depre- ca- ti- ónem nó- stram. Qui sédes ad dèx- teram Pá- tris,

mi- se- ré- re nó- bis. Quóni- am tu só- lus sánctus. Tu só- lus

Dómi- nus. Tu só- lus Altí- ssimus, Jé- su Chri- ste. Cum Sán-

cto Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A- men.

4.

S

Anctus, * Sánctus, Sánctus Dómi- nus Dé- us Sá-

ba- oth. Pléni sunt cæli et térra gló- ri- a tú- a. Hosán-

na in excé- lsis. Benedíctus qui vé- nit in nómi- ne Dó-

mi- ni. Hosánna in excé- lsis.

30 XI. — For Sundays throughout the year.

4. **A** -gnus Dé-i, * qui tóllis peccáta mún-di : mi-se-rére nó-bis. Agnus Dé-i, * qui tóllis peccáta mún-di : mi-se-ré-re nóbis. Agnus Dé-i, * qui tóllis peccáta mún-di : dóna nóbis pá-cem.

Ite, missa est, or Benedicamus Dómino, as at the end of the last Mass.

XI. — For Sundays throughout the year.

(Orbis factor)

1. **K** Yri- e * e- lé- ison. *ij.* Chríste lé- ison. *ij.* Ký-ri- e e- lé- ison. *ij.* Ký- ri- e * e- lé- ison.

2. **G** Ló-ri- a in excélsis Dé- o. Et in térra pax ho- mí-ni-bus bó-næ vo-luntá-tis. Laudá-mus te. Benedí-ci-

XI. — For Sundays throughout the year.

mus te. Adorá-mus te. Glo-ri-ficá-mus te. Grá-ti-as á-gimus tí-bi propter má-gnam gló-ri-am tú-am. Dó-mi-ne Dé- us, Rex cælé-stis, Dé-us Pá-ter omni-potens. Dó-mi-ne Fí-li unigé-ni-te Jé-su Chrí-ste. Dó-mi-ne Dé- us, Agnus Dé- i, Fí-li-us Pá-tris. Qui tóllis pec-cáta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccáta mún-di, sú-scipe depre-ca-ti-ónem nó-stram. Qui sé-des ad déx-teram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus Altí-s-si-mus, Jé-su Chrí-ste. Cum Sán-cto Spi-ri-tu in gló-ri-a Dé- i Pá- tris. A-men.

32 XI. — For Sundays throughout the year.

2.
S Anctus, * Sán-ctus, Sánctus Dóminus Dé-us
 Sá-ba-oth. Plé-ni sunt cæ-li et tér-ra gló-ri-a
 tú-a. Hosánna in ex-célsis. Benedictus qui vé-
 nit in nó-mine Dómi-ni. Hosánna in
 ex-célsis.

1.
A - gnus Dé-i, * qui tóllis peccá-ta mún-di : mi-
 se-ré-re nó-bis. Agnus Dé-i, * qui tól-lis peccáta
 mún-di : mi-se-ré-re nó-bis. Agnus Dé-i, * qui tóllis
 pec-cá-ta mún-di : dó-na nó-bis pá-cem.

1.
I - te, mís-sa est.
 Dé-o grá-ti-as.

1.
B enedicámus Dó-mi-no.

XII. — For Semidoubles. 1.

XII. — For Semidoubles. 1.

(Pater cuncta)

8.
K Yri-e * e-lé-ison. *ijj.* Christe e-lé-i-
 son. *ijj.* Ký-ri-e e-lé-ison. *ij.* Ký-ri-e *
 e-lé-ison.

4.
G Ló-ri-a in excélsis Dé-o. Et in térra pax
 homí-nibus bónæ vo-luntá-tis. Laudámus te. Benedí-
 cimus te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as

ágimus tí-bi propter mágnam gló-ri-am tú-am. Dó-
 mine Dé-us, Rex cæléstis, Dé-us Páter omní-po-tens.

Dómine Fí-li unigéni-te Jé-su Chrí-ste. Dómine Dé-us,

Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-di,

mi-se-ré-re nó-bis. Qui tóllis peccáta mún-di, súscipe
depre-ca-ti-ónem nó-stram. Qui sédes ad délixteram Pátris,
mi-se-rére nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus
Dóminus. Tu só-lus Altíssimus, Jé-su Chri-ste. Cum Sán-
cto Spí-ri-tu in gló-ri-a Dé-i Pátris. A-men.

2.

S An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us
Sá-ba-oth. I léni sunt cæli et térra gló-ri-a tú-a.
Hosánna in excél-sis. Benedíctus qui vé-nit in
nómine Dómi-ni. Hosánna in excél-sis.

2.

A -gnus Dé-i, * qui tól-lis peccá-ta mún-di :
mi-se-ré-re nó-bis. Agnus Dé-i, * qui tóllis peccáta

mún-di : mi-se-rére nó-bis. Agnus Dé-i, * qui tól-lis
peccá-ta mún-di : dóna nó-bis pá-cem.

8.

I -te, mís-sa est.
Dé-o grá-ti-as.

XIII. — For Semidoubles. 2.

1.

K Y-ri-e * e-lé-ison. *ij.* Chri-ste e-
lé-ison. *ij.* Ký-ri-e e-lé-ison. *ij.* Ký-ri-e
* ** e-lé-ison.

1.

G Ló-ri-a in excélsis Dé-o. Et in térra pax
homí-nibus bó-næ vo-luntá-tis. Laudá-mus te. Bene-
dí-cimus te. Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as

ágimus tí-bi propter mágnam gló-ri-am tú-am. Dó-
mine Dé-us, Rex cæ-lé-stis, Dé-us Pá-ter omní-potens.
Dómine Fí-li uni-gé-ni-te Jé-su Chrí-ste. Dómine
Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta
múndi, mi-se-ré-re nó-bis. Qui tóllis peccáta múndi,
súscipe depre-ca-ti-ónem nó-stram. Qui sédes ad dèxte-
ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu só-lus sán-
ctus. Tu só-lus Dó-minus. Tu só-lus Altí-ssimus, Jé-su
Chrí-ste. Cum Sán-cto Spí-ri-tu in gló-ri-a Dé-i Pá-
tris. A- men.

A

8. S Anctus, * Sánctus, Sánctus Dó-minus Dé-us Sá-
ba-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a.
Hosánna in ex-célsis. Benedíctus qui vé-nit in nó-mine
Dó-mi-ni. Hosánna in ex-cél-sis.
I. A -gnus Dé-i, * qui tóllis pec-cáta mún-di :
mi-se-ré-re nó-bis. Agnus Dé-i, * qui tól-lis pec-
cáta múndi : mi-se-ré-re nó-bis. Agnus Dé-i, *
qui tóllis pec-cáta mún-di : dó-na nó-bis pácem.
I. I -te, mís-sa est.
Dé-o grá-ti-as.
I. B E-nedi-cá-mus Dó-mi-no.

XIV. — During Octaves,
except those of the Blessed Virgin Mary.

(Jesu Redemptor)

8.

K Y-ri-e e-lé-ison. *izj.* Chri-ste

e-lé-ison. *izj.* Ký-ri-e e-lé-ison. *izj.*

Ký-ri-e * e-lé-ison.

3.

G Ló-ri-a in excélsis Dé-o. Et in térra pax ho-

mí-nibus bó-næ volun-tá-tis. Laudá-mus te. Benedí-ci-

mus te. Adorá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as

ág-imus tí-bi pro-pter má-gnam gló-ri-am tú-am. Dó-

mine Dé-us, Rex cæ-lé-stis, Dé-us Pá-ter omni-

potens. Dó-mi-ne Fí-li unigé-ni-te. Jé-su Chri-ste. Dó-

mine Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui

tóllis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tóllis

peccá-ta mún-di, sú-scipe de-pre-ca-ti-ón-em nó-stram. Qui

sé-des ad dé-xte-ram Pá-tris, mi-se-ré-re nó-bis. Quo-

ni-am tu só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus

Altí-s-si-mus, Jé-su Chri-ste. Cum Sán-cto Spí-ri-tu in

gló-ri-a Dé-i Pá-tris. A-men.

1.

S An-ctus * Sán-ctus, Sán-ctus Dó-mi-nus

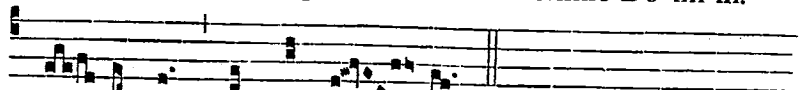
Dé-us Sá-ba-oth. Plé-ni sunt cæ-li et térra

gló-ri-a tú-a. Ho-sán-na in excé-l-sis.

XV. — For Simples.



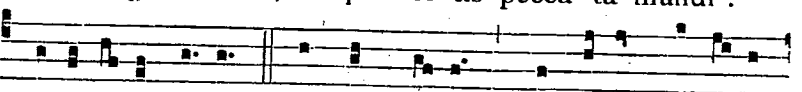
Be- nedí- ctus qui vé-nit in nó-mine Dó-mi-ni.



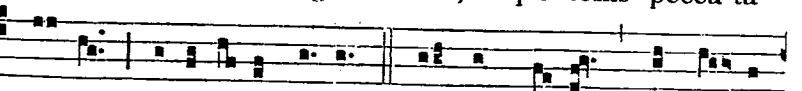
Ho- sánna in ex-cél- sis.

8.

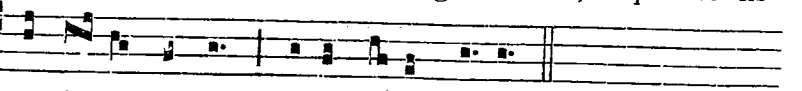
A -gnus Dé- i, * qui tól- lis peccá- ta mún- di :



mi-se-ré-re nó-bis. Agnus Dé- i, * qui tóllis peccá- ta



mún- di : mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól- lis



peccá- ta mún- di : dóna nó-bis pá- cem.

8.

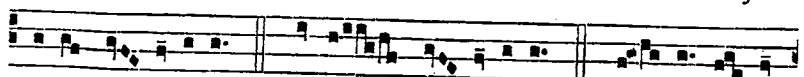
I - te, mis- sa est.
Dé- o grá- ti- as.

XV. — For Simples.

(Dominator Deus)

4.

K Yri- e * e- lé- ison. Ky-ri- e e- lé- ison. Ký-

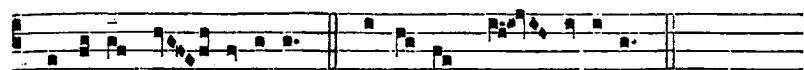


ri- e e- lé- ison. Chri- ste e- lé-

XV. — For Simples.



ison. Chri- ste e- lé- ison. Ký-ri- e e- lé- ison.



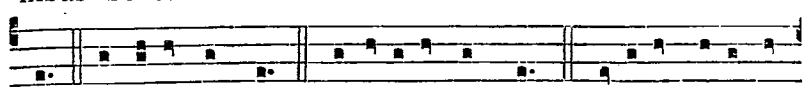
Ký-ri- e e- lé- ison. Ký-ri- e * e- lé- ison.

4.

G Ló-ri- a in excélsis Dé- o. Et in térra pax homi-



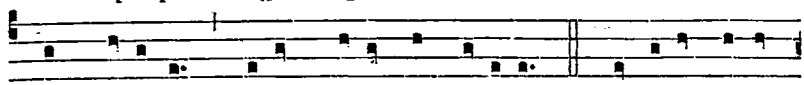
nibus bó-næ vo- luntá- tis. Laudá- mus te. Benedi- cimus



te. Adorá- mus te. Glo- ri- ficá- mus te. Grá- ti- as ágim- us



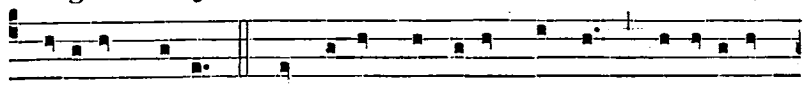
tí- bi propter má- gnam gló- ri- am tú- am. Dó- mine Dé- us,



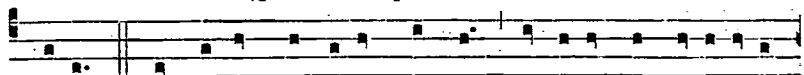
Rex cæléstis, Dé- us Pá- ter omní- potens. Dó- mine Fí- li



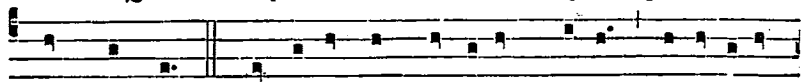
unigé- ni- te Jé- su Chri- ste. Dó- mine Dé- us, Agnus Dé- i,



Fí- li- us Pá- tris. Qui tóllis peccá- ta mún- di, mi- se- ré- re



nó- bis. Qui tóllis peccá- ta mún- di, sú- scipe depreca- ti- ó-



nem nó- stram. Qui sé- des ad délix- teram Pá- tris, mi- se- ré- re

nóbis. Quóni- am tu só-lus sánctus. Tu só-lus Dóminus.

Tu só-lus Altíssimus, Jésu Chri-ste. Cum Sáncto Spi-ri-

tu in gló-ri- a Dé- i Pá- tris. A- men.

2. **S** Anctus, * Sánctus, Sánctus Dóminus Dé- us Sá-

ba-oth. Pléni sunt cæ-li et tér- ra gló-ri- a tú- a.

Ho- sánna in excél- sis. Benedíctus qui vé- nit in

nómine Dómini. Ho- sánna in excél- sis.

I. **A** -gnus Dé- i, * qui tóllis peccáta mún- di: mi-

seré- re nó- bis. Agnus Dé- i, * qui tól- lis peccá- ta

mún- di: mi- se- ré- re nó- bis. Agnus Dé- i, * qui

tóllis peccáta mún- di: dóna nó- bis pá- cem.

4. **I** - te, mís- sa est. Dé- o grá- ti- as.

XVI. — For Ordinary Ferias.

3. **K** Y-ri- e * e- lé- izon. *ij.* Chri- ste e- lé- izon. *ij.* Ký-

ri- e e- lé- izon. *ij.* Ký- ri- e * e- lé- izon.

2. **S** Anctus, * Sánctus, Sánctus Dóminus Dé- us Sá-

ba-oth. Pléni sunt cæli et térra gló-ri- a tú- a. Hosán-

na in excél- sis. Benedíctus qui vé- nit in nómi- ne

Dómi- ni. Hosánna in excél- sis.

I. **A** -gnus Dé- i, * qui tóllis peccáta mún- di:

mi- se- ré- re nó- bis. Agnus Dé- i, * qui tóllis peccá- ta

44 XVII. — For Sundays in Advent and Lent.

múndi : mi-se-ré-re nó-bis. Agnus Dé- i, * qui tóllis
peccá-ta mún-di : dóna nó-bis pá-cem.

B Enedicámus Dómino. R̄. Dé-o grá-ti-as.

XVII. — For Sundays in Advent and Lent.

I. **K** Y-ri-e * e- lé- ison. *ijj.* Chri- ste e-
lé- ison. *ijj.* Ký-ri-e e- lé- ison. *ij.* Ký-ri-e
* ** e- lé- ison.

Or, another use :

6. **K** Y-ri-e * e- lé- ison. *ijj.* Chri- ste e-
lé- ison. *ijj.* Ký-ri-e e- lé- ison. *ij.* Ký-ri-e *
** e- lé- ison.

5. **S** An-ctus, * Sán-ctus, Sán-ctus Dóminus Dé- us

XVII. — For Sundays in Advent and Lent. 45

Sá- ba- oth. Plé-ni sunt cæ- li et tér-ra gló-ri- a
tú- a. Ho- sánna in excél- sis. Bene- díctus qui
vénit in nómine Dómi- ni. Ho- sánna in excél- sis.

5. **A** -gnus Dé- i, * qui tól- lis peccá- ta múndi : mi-
serére nó- bis. Agnus Dé- i, * qui tól- lis peccá- ta
múndi : mi- se- ré- re nó- bis. Agnus Dé- i, * qui tól- lis
peccá- ta múndi : dóna nó- bis pá- cem.

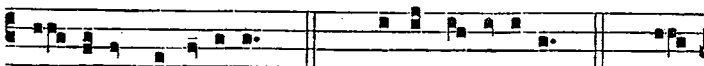
I. **B** Enedi- cá- mus Dó- mino. R̄. Dé- o
grá- ti- as.

6. **B** Enedi- cá- mus Dó- mino. R̄. Dé- o grá-
ti- as.

XVIII. — For Ferias in Advent and Lent.

For Vigils, Ferias of Ember Seasons and Rogation Days.

4. **K** Y-ri-e * e-lé-ison. *ij.* Christe e-lé-ison. *ij.* Ký-



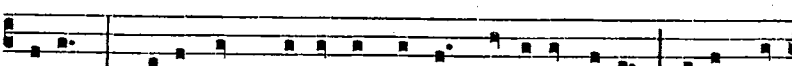
ri-e e-lé-ison. *ij.* Ký-ri-e e-lé-ison.



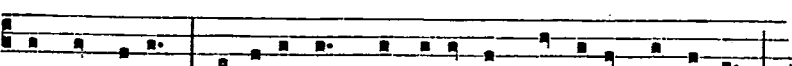
S anctus, * Sánctus, Sánctus Dóminus Dé-us Sá-



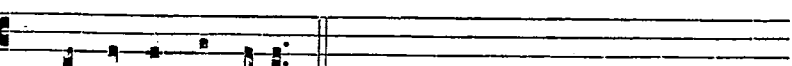
ba-oth. Pléni sunt cæ-li et terra gló-ri-a tú-a. Hosánna



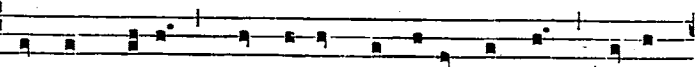
in excélsis. Benedíctus qui vénit in nómine Dómi-ni.



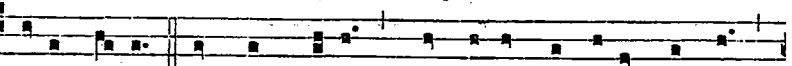
Hosánna in excélsis.



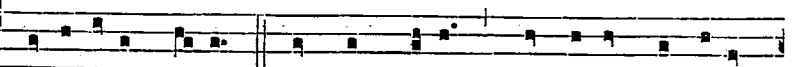
A -gnus Dé-i, * qui tóllis peccáta mún-di : mi-se-



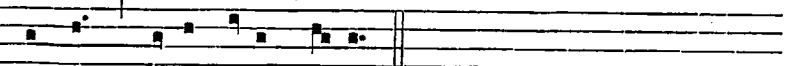
rére nó-bis. Agnus Dé-i, * qui tóllis peccáta mún-di :



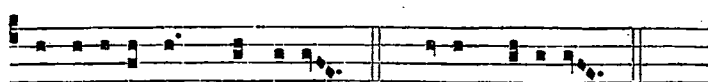
mi-se-rére nó-bis. Agnus Dé-i, * qui tóllis peccáta



mún-di : dóna nó-bis pá-cem.



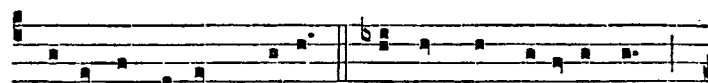
B E-nedicámus Dómino. R̄. Dé-o grá-ti-as.



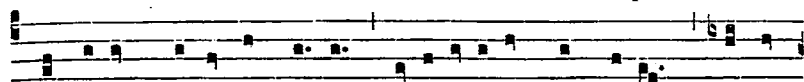
Credo.

I.

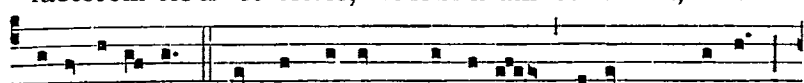
4. **C** Rédo in ún-um Dé-um, Pá-trem om-ni-poténtem,



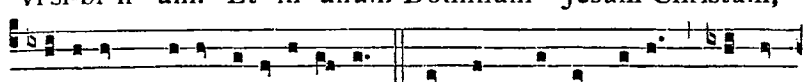
factórem cæ-li et térræ, vi-si-bí-li-um óm-ni-um, et in-



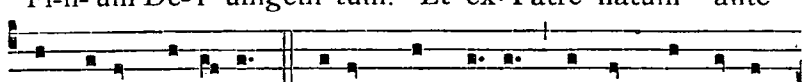
vi-si-bí-li-um. Et in ún-um Dó-minum Jé-sum Christum,



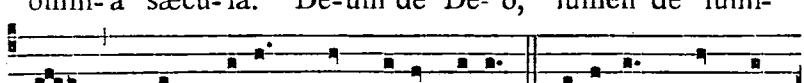
Fí-li-um Dé-i unigé-ni-tum. Et ex Pá-tre ná-tum ante



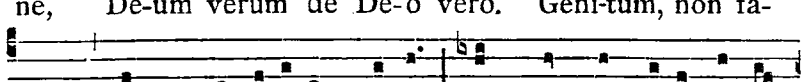
ó-m-ni-a sæ-cu-la. Dé-um de Dé-o, lú-men de lú-mi-



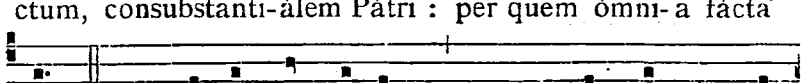
ne, Dé-um vér-um de Dé-o vé-ro. Gé-ni-tum, non fá-



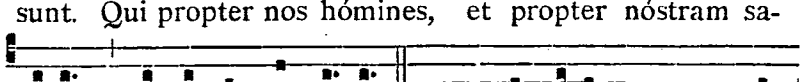
ctum, consubstanti-á-lem Pá-tri : per quem ó-m-ni-a fá-cta



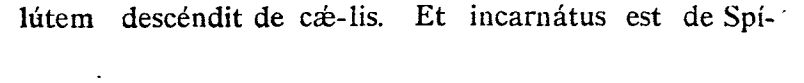
sunt. Qui pro-pter nos hó-mi-nes, et pro-pter nó-stram sa-



lú-tem descé-dit de cæ-lis. Et incarnátus est de Spí-



ritu descé-dit de cæ-lis. Et incarnátus est de Spí-



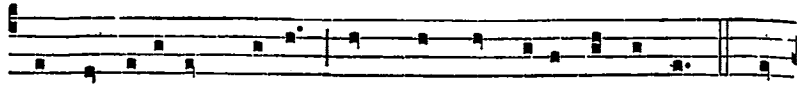
ritu Sánc-to ex Ma-ri-a Vir-gi-ne : Et hó-mo fáctus est.
 Cru-ci-fíxus é-ti-am pro nó-bis : sub Pónti-o Pi-láto pássus,
 et sepúl-tus est. Et resurréxít térti-a dí-e, secúndum
 Scrip-tú-ras. Et ascéndit in cæ-lum : sédet ad déx-teram
 Pá-tris. Et í-terum ventú-rus est cum gló-ri-a iudi-
 cá-re ví-vos, et mórtu-os : cú-us ré-gni non é-rit fi-nis.
 Et in Spí-ri-tum Sánc-tum, Dó-mi-num, et vi-vi-ficán-tem :
 qui ex Pá-tre, Fi-li-ó-que procé-dit. Qui cum Pá-tre, et
 Fi-li-o sí-mul adorá-tur, et conglo-ri-ficá-tur : qui lo-
 cú-tus est per Prop-hé-tas. Et ú-nam sánctam cathó-li-
 cam et apóstó-licam Ecclé-si-am. Confi-te-or ú-num ba-

ptis-ma in remissi-ónem peccató-rum. Et exspécto
 resurrecti-ónem mortu-ó-rum. Et ví-tam ventú-ri sæ-
 cu-li. A- men.

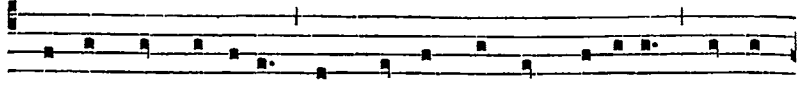
In place of the foregoing original chant, the following may be used.

II.

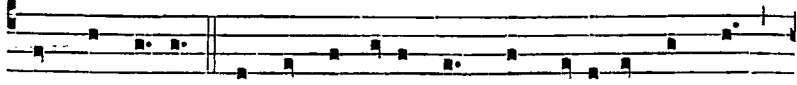
4.
 C Rédo in ú-num Dé-um, Pá-trem omni-pó-tén-tem,
 factó-rem cæ-li et térræ, vi-si-bí-li-um ó-mni-um, et in-
 vi-si-bí-li-um. Et in ú-num Dó-mi-num Jé-sum Chri-stum,
 Fí-li-um Dé-i unigé-ni-tum. Et ex Pá-tre ná-tum ante
 ó-mni-a sæ-cu-la. Dé-um de Dé-o, lú-men de lú-mine,
 Dé-um vé-rum de Dé-o vé-ro. Gé-ni-tum, non fáctum, con-



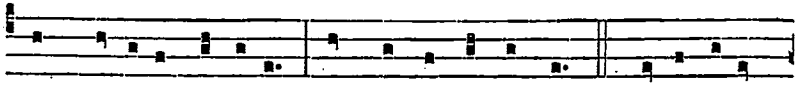
substanti-á-lem Pátri : per quem ómni-a fácta sunt. Qui



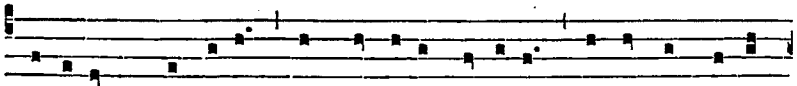
propter nos hómines et propter nóstram sa-lútem descén-



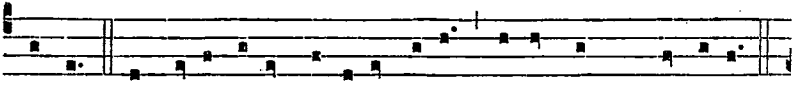
dit de cæ-lis. Et incarnátus est de Spi-ri-tu Sáncto



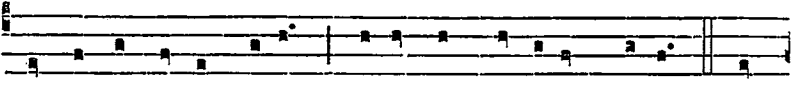
ex Ma-rí-a Vírgine : Et hómo fáctus est. Cru-ci-fixus



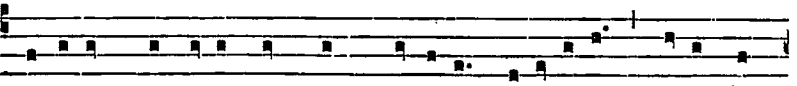
é-ti-am pro nóbis : sub Pónti-o Pi-láto pássus et sepúl-



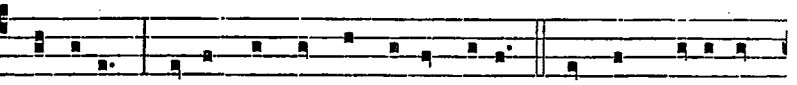
tus est. Et resurréxit térti-a dí-e secúndum Scriptúras.



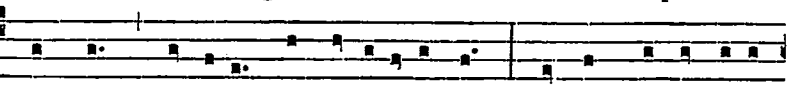
Et ascéndit in cælum : sédet ad déxteram Pátris. Et



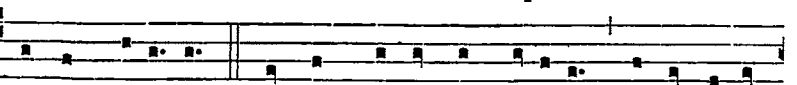
í-terum ventúrus est cum gló-ri-a iudicáre vivos, et



mórtu-os : cú-ius régni non é-rit finis. Et in Spi-ri-tum



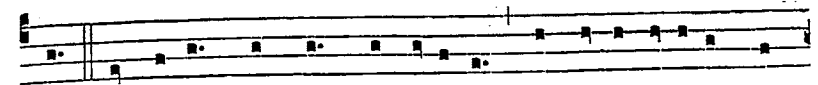
Sánctum, Dóminum et vi-vi-ficántem : qui ex Pátre Fi-li-



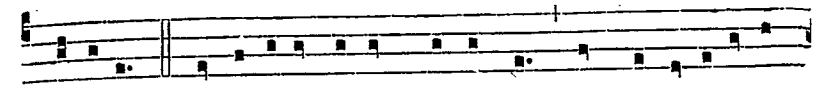
óque procé-dit. Qui cum Pátre, et Fi-li-o simul ado-



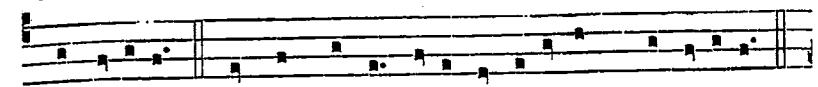
rátur et conglo-ri-ficátur : qui locúsus est per Prophé-



tas. Et únám sánctam cathó-li-cam et apostó-licam Ec-



clé-si-am. Confi-te-or únúm baptisma in remissi-ónem

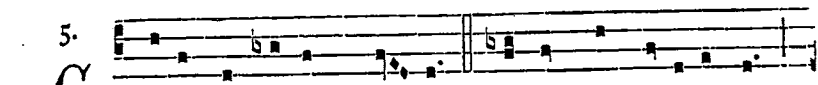


peccatórum. Et expécto resurrecti-ónem mortu-órum.

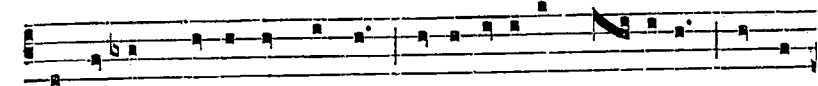


Et ví-tam ventú-ri sæcu-li. A- men.

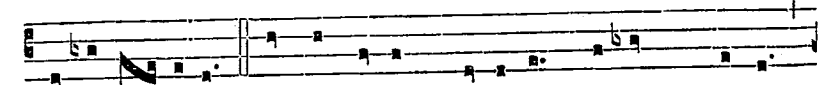
III.



5. C Rédo in únúm Dé- um, Pátre[m] omnipoténtem,



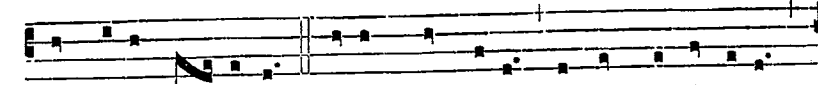
factó-rem cæ-li et térræ, vi-si-bí-li-um ómni-um, et in-



vi-si-bí- li-um. Et in únúm Dóminum Jé-sum Christum,



Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná- tum ante-



ómn-i-a sæ- cu-la. Dé-um de Dé-o, lúmen de lúmine,

Dé-um vérum de Dé-o véro. Géni-tum, non fá-ctum,
 consubstanti-á-lem Pátri : per quem ómni-a fácta sunt.
 Qui propter nos hómines, et propter nóstram sa-lútem
 descéndit de cæ-lis. Et incarnátus est de Spí-ri-tu Sán-
 cto ex Ma-rí-a Vírgine : Et hómo fáctus est. Cru-ci-
 fí-xus é-ti-am pro nóbis : sub Pónti-o Pi-lá-to pássus
 et sepúl-tus est. Et resurréxit térti-a di-e, secúndum
 Scriptú-ras. Et ascéndit in cæ-lum : sédet ad dexte-ram
 Pá-tris. Et í-terum ventúrus est cum gló-ri-a iudi-
 cáre vivos, et mórtu-os : cúius régni non é-rit fí-nis.
 Et in Spí-ri-tum Sánctum, Dóminum, et vivi-ficántem :

qui ex Pátre, Fi-li-óque pro-cédit. Qui cum Pátre, et
 Fí-li-o simul adorátur et conglo-ri-ficátur : qui lo-
 cútus est per Prophé-tas. Et únám sánctam cathó-licam
 et apostó-licam Ecclé-si-am. Confi-te-or únúm baptisma
 in remissi-ónem peccató-rum. Et expécto resurre-
 cti-ónem mortu-órum. Et ví-tam ventú-ri sæ-cu-li.
 A- men.

IV.

I. **C** Rédo in únúm Dé-um, Pátre-m omnipotén-tem,
 factórem cæ-li et tér-ræ, vi-si-bí-li-um ómni-um, et in-
 vi-si-bí-li-um. Et in únúm Dóminum Jésum Christum,
 Fí-li-um Dé-i unigé-nitum. Et ex Pátre nátum ánte.

ómnia sæcula. De-um de Dé-o, lúmen de lúmine,
 Dé-um vérum de Dé-o vé-ro. Géni-tum, non fá-ctum,
 consubstanti-á-lem Pá-tri: per quem ómnia fácta sunt.
 Qui propter nos hómines, et propter nóstram sa-lútem
 descendit de cæ- lis. Et incarnátus est de Spí-ri-tu
 Sáncto ex Ma-rí-a Vírgine: Et hómo fáctus est.
 Cru-ci-fí-xus é-ti-am pro nó- bis: sub Pónti-o Pi-lá- to
 pássus et sepúltus est. Et resurréxit térti-a dí-e,
 secúndum Scriptú- ras. Et ascéndit in cælum: sédet
 ad délixeram Pátris. Et í-terum ventúrus est cum gló-
 ri-a iudí-cá- re vivos, et mórtu-os: cú-ius régni non
 é-rit fi-nis. Et in Spí-ri-tum Sánctum, Dóminum, et vi-

vi-ficántem: qui ex Pátre, Fi-li-óque procé-dit. Qui cum
 Pátre, et Fí-li-o simul adorátur et conglo-ri-ficátur:
 qui locútus est per Prophé-tas. Et únám sánctam cathó-
 li-cam et apostó-li-cam Ecclé-si-am. Confi-te-or ún-um
 baptisma in rémissi-ónem pecca-tó- rum. Et exspécto
 resurrecti-ónem mortu-ó- rum. Et vi-tam ventú-ri sæ-
 cū-li. A- men.

End of the Vatican Edition of the Kyrie.

For Solemn Feasts, ad libitum.

(Missæ Regia of Henri du Mont)

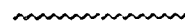
1.
K Y-ri-e e- lé-i-son. *ijj.* Chri-
 ste e- lé-i-son. *ijj.* Ky-ri-e e- lé-
 i-son. *ijj.* Ky-ri-e e- lé-i-son.

I. **G** Ló-ri-a in excél-sis Dé-o. Et in térra pax homí-
 nibus bó-næ volun-tá-tis. Laudá-mus te. Benedí-cimus te.
 Adorá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi
 propter má-gnam gló-ri-am tú-am. Dó-mine Dé-us, Rex cælé-
 stis, Dé-us Pá-ter omní-potens. Dó-mine Fí-li unigé-ni-te,
 Jé-su Chrí-ste. Dó-mine Dé-us, Agnus Dé-i, Fí-li-us Pá-tris.
 Qui tóllis peccá-ta mún-di, mi-serére nó-bis. Qui tóllis peccá-
 ta mún-di, sú-scipe depre-ca-ti-ónem nó-stram. Qui sé-des ad
 dè-xteram Pá-tris, mi-serére nó-bis. Quóni-am tu só-lus sán-
 ctus. Tu só-lus Dó-minus. Tu só-lus Altí-ssimus, Jé-su Chrí-ste.
 Cum Sán-cto Spí-ri-tu in gló-ri-a Dé-i Pá-tris.

A-men.
 I. **C** Ré-do in ú-num Dé-um, Pá-ter omni-poténtem, fa-
 ctó-rem cæ-li et térræ, visí-bi-li-um ó-mni-um et invi-
 sí-bi-li-um. Et in ú-num Dó-mi-num Jé-su-m Chrí-stum, Fí-li-um
 Dé-i unigé-ni-tum. Et ex Pá-tere ná-tum ante ó-mni-a sæ-
 cula. Dé-um de Dé-o, lú-men de lú-mine, Dé-um vé-rum
 de Dé-o vé-ro. Génitum, non fá-ctum, consubstanti-á-lem
 Pá-tri : per quem ó-mni-a fá-cta sunt. Qui propter nos hó-mi-
 nes et propter nó-stram salú-tem descéndit de cæ- lis.
 Et incarná-tus est de Spí-ri-tu Sán-cto ex Ma-ri-a Virgi-
 ne : Et hó-mo fá-ctus est. Cruci-fí-xus é-ti-am pro nó-bis .

sub Pónti-o Pi-láto pássus et sepúltus est. Et resurréxit
 térti-a dí-e secúndum Scriptúras. Et ascéndit in cælum :
 sédet ad dexteram Pátris. Et í-terum ventúrus est cum
 gló-ri-a judicáre vivos et mórtu-os : cújus régni non é-
 rit fínis. Et in Spí-ritum Sánctum, Dóminum, et vivi-fi-
 cántem : qui ex Pátre Fi-li-óque procedit. Qui cum Pátre
 et Fi-li-o simul adorátur, et conglo-ri-ficátur : qui lo-
 cútus est per Prophé-tas. Et únám, sánctam, cathó-licam
 et apostó-licam Ecclé-si-am. Confi-te-or únúm baptisma
 in remissi-ónem peccatórum. Et exspécto resurrecti-ó-
 nem mortu-órum. Et vítam ventúri sæcu-li. A- men.

I. **S** Anctus, * Sán- ctus, Sán- ctus Dóminus
 Dé-us Sába-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a.
 Hosánna in excél-sis. Benedíctus qui vénit in nómine
 Dómini. Hosánna in excélsis.
 I. **A** -gnus Dé-i,* qui tóllis peccáta mún-di, mi-serére
 nó-bis. Agnus Dé-i, * qui tóllis peccáta mún-di, mi-serére
 nó-bis. Agnus Dé-i, * qui tóllis peccáta mún-di, dóna nó-bis
 pácem.
 I. **I** - te míssa est.
 Dé- o grá-ti- as.



For the votive Masses of the B. V. M.

6.

K Y-ri-e elé-ison. *ij.* Chri-ste elé-ison. *ij.*

Ký-ri-e elé-ison. *ij.* Ký-ri-e

e-lé-ison.

1.

G Ló-ri-a in excélsis Dé-o. Et in térra pax homí-

nibus bó-næ volun-tá-tis. Laudá-mus te. Benedi-cimus te.

Adorá-mus te. Glo-ri-ficá-mus te. Grá-ti-as á-gimus

tí-bi propter má-gnam gló-ri-am tú-am. Dó-mine Dé-us,

Rex cæléstis, Dé-us Pá-ter om-ní-potens. Dó-mine Fí-li uni-

gè-ni-te, Jé-su Chrí-ste. Dó-mine Dé-us, Agnus Dé-i, Fí-

li-us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-rére nó-bis.

Qui tóllis peccá-ta mún-di, sú-scipe depre-ca-ti-ónem nó-stram.

Qui sé-des ad dé-xteram Pá-tris, mi-serére nó-bis. Quóni-am

tu só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus Altí-ssimus,

Jé-su-Chrí-ste. Cum Sán-cto Spí-ri-tu, in gló-ri-a Dé-i

Pá-tris. A-men.

4.

S Anctus, * Sán-ctus, Sán-ctus Dó-mi-nus Dé-us Sá-ba-

oth. Plé-ni sunt cæ-li et térra gló-ri-a tú-a. Hosán-na

in excél-sis. Benedi-ctus qui vé-nit in nó-mine Dó-mi-ni.

Hosán-na in excél-sis.

6.

A -gnus Dé-i, * qui tóllis peccá-ta mún-di, mi-se-rére

nó-bis. Agnus Dé-i, * qui tóllis peccá-ta mún-di, mi-serére

nó-bis. Agnus Dé- i, * qui tóllis peccáta mún-di, dóna nó-bis
pá-cem.

6.

I -te míssa est. V. Be-ne-dicá-mus Dó-mi-no.
Dé-o grá-ti-as.

THE «TE DEUM.»

Solemn Tone.

3. and 4.

I E Dé-um laudá-mus : * te Dó-mi-num confi-té-mur.
Te ætérnum Pá-trem ómnis térra venerá-tur. Tí-bi
ó-mnes Ange-li, tí-bi cæ-li et univérsæ potestá-tes :
Tí-bi Chérubim et Séraphim incessá-bi-li vóce proclá-
mant : Sánctus, Sánctus, Sán-ctus, Dó-mi-nus Dé-us Sába-
oth. Pléni sunt cæ-li et tér-ra majestá-tis glóri-æ.
tú-æ. Te glo-ri-ósus Apосто-lórum chó-rus, Te Pro-

phetárum laudá-bi-lis nú-me-rus, Te Mártyrum candidátus
láudat exérci-tus. Te per ór-bem terrá-rum sáncta confi-
tétur Ecclé-si-a, Pá-trem imménsæ majestá-tis, Vene-
rándum tú-um vérum et únicum Fí-li-um, Sánctum
quoque Parácli-tum Spí-ri-tum. Tu Rex gló-ri-æ, Chrí-
ste. Tu Pá-tris sempi-térnus es Fí-li-us. Tu ad liberándum
susceptúrus hómi-nem, non horru-ísti Vírginis úterum.
Tu, devícto mórtis acú-le-o, aperu-ísti credéntibus ré-
gna cæló-rum. Tu ad délixteram Dé-i sé-des, in gló-ri-a
Pá-tris. Júdex créde-ris ésse ventúrus. Te ergo quæsumus,
tú-is fámu-lis súbve-ni, quos pre-ti-óso sánguine rede-

mi-sti. Ætérna fac cum sánctis tú-is in glóri-a nume-
 rá-ri. Sálvum fac pópulum tú-um Dómine, et béne-
 dic hære-di-tá-ti tú-æ. Et rége é-os, et extólle il-
 los usque in ætér-num. Per síngu-los dí-es bene-dí-ci-
 mus te. Et laudámus nómen tú-um in sæcu-lum, et in
 sæculum sæcu-li. Dignáre Dómine dí-e í-sto si-ne
 peccáto nos custodí-re. Mi-serére nóstri Dómi-ne, mi-se-
 rére nóstri. Fí-at mise-ricórdi-a tú-a Dómine su-per
 nos, quemádmódu-m sperá-vimus in te. In te Dómine
 sperá- vi : non confúndar in ætér-num.

ŷ. Benedicámus Pátrém et Fílium cum Sáncto Spírítu.
 R. Laudémus et superexaltémus éum in sæcula.
 ŷ. Benedictus es Dómine in firmaménto cæli.
 R. Et laudábilis et gloriósus et superexaltátus in sæcula.

ŷ. Dómine exáudi oratió-nem méam.
 R. Et clámor méus ad te véniat.
 ŷ. Dóminus vobíscum. R. Et cum spírítu túo.

Orémus.

DEus, cújus misericórdiæ non est número, et bonitátis infínitus est thesáurus : piíssimæ majestáti túæ pro collátis dónis grátias ágimus, túam semper cleméntiam exorántes ; ut qui peténtibus postuláta concédís, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nóstrum. R. Amen.

Simple Tone.

3. and 4.

TE Dé-um laudámus : * te Dóminum confitémur.
 Te ætérnum Pátrém ómnis térra venerá-tur. Tíbi ómnes
 Ange-li, tíbi cæ-li et univérsæ potestátes : Tíbi Chéru-
 bim et Séraphim incessábi-li vóce proclámant : Sánctus,
 Sánctus, Sán-ctus Dóminus Dé-us Sába-oth. Pléni sunt
 cæ-li et térra majestá-tis glóri-æ tú-æ. Te glori-ósus
 Apostolórum chórus, Te Prophetárum laudábi-lis núme-
 rus, Te Mártyrum candidátus láudat exércitus. Te per ór-

bem terrárum sáncta confitétur Ecclési-a, Pátrem immén-
 sæ majestá-tis. Venerándum tú-um vérum et únicum Fí-
 li-um, Sánctum quoque Paráclitum Spí-ritum. Tu Rex
 glóri-æ Chríste. Tu Pátris sempitérnus es Fí-li-us. Tu
 ad liberándum susceptúrus hómi-nem, non horru-ísti Vír-
 ginis úterum. Tu, devícto mórtis acú-le-o, aperu-ísti
 credéntibus régna cælórum. Tu ad dexteram Dé-i sé-des,
 in glóri-a Pátris. Júdex créderis ésse ventúrus. Te ergo
 quæsumus, tú-is fámu-lis súbve-ni, quos pre-ti-óso sán-
 guine redemísti. Ætérna fac cum sánctis tú-is in glóri-a
 numerá-ri. Sálvum fac pópulum tú-um Dómine, et

bénedic here-di-tá-ti tú-æ. Et rége é-os, et extólle
 illos usque in ætér-num. Per síngulos dí-es benedí-ci-
 mus te. Et laudámus nómen tú-um in sæcu-lum, et in
 sæculum sæcu-li. Dignáre Dómine dí-e í-sto sine pec-
 cáto nos custodí-re. Mi-serére nóstri Dómi-ne, mi-serére
 nóstri. Fí-at mi-se-ricórdi-a tú-a Dómine su-per nos,
 quemádmodum sperávimus in te. In te Dómine sperá-
 vi : non confúndar in ætér-num.

¶¶. and prayer, pp. 60 and 61.



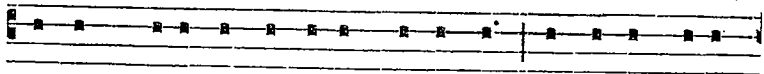
COMPLINE.

The Lector :



℣. Jube dōmne benedī-cere.

The Blessing.



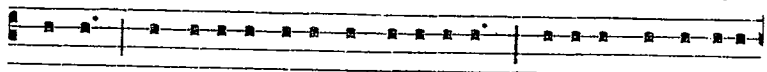
Nóctem qui-é-tam et finem perféctum concédāt nóbis



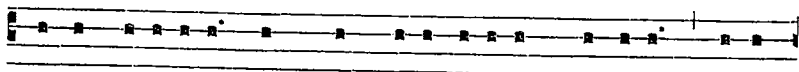
Dóminus omnípo-tens. ℞. Amen.

Short Lesson.

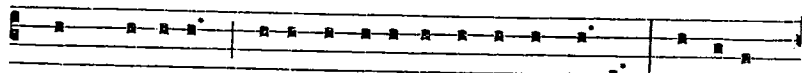
1 Peter. 5.



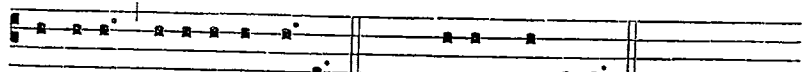
Frátres : Sóbri-i estóte, et vigi-láte : qui-a adversá-ri-us



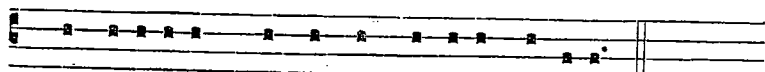
véster di-ábolus, tamquam lé-o rúgi-ens, circu-it, quærens



quem dévoret : cú-i re-sísti-te fórtes in fide. Tu autem



Dómine miseré-re nóbis. ℞. Dé-o grá-ti-as.



℣. Adjutó-ri-um nóstrum in nómine Dómini.



℞. Qui fé-cit cælum et térram.

Pater noster. all in silence.

Then the Priest says the Confiteor, after which the Choir answer :

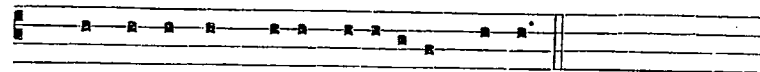
Misereátur tui omnipotens Déus, et dimissis peccátiis tuis, perdúcat té ad vitam aetérnam. ℞. Amen.

Confiteor Deo omnipotenti, beatae Mariae semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistae, sanctis Apostolis Petro et Paulo, omnibus Sanctis, et tibi pater : quia peccavi nimis cogitatione, verbo et opere : mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes Sanctos, et te pater, orare pro me ad Dominum Deum nostrum.

The Priest then says :

Misereátur vestri omnipotens Déus, et dimissis peccátiis vestris, perdúcat vos ad vitam aetérnam. ℞. Amen.

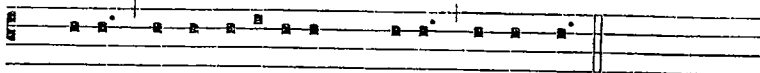
Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum tríbuat nóbis omnipotens et miséricors Dóminus. ℞. Amen.



℣. Convérte nos Dé-us salutá-ris nóster.



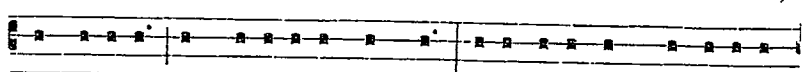
℞. Et avérte í-ram tú-am a nóbis.



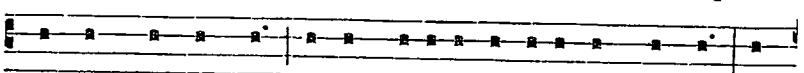
℣. Dé-us in adjutóri-um mé-um inténde.



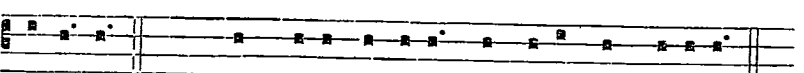
℞. Dómine ad adjuvándum me festína. Glóri-a Pátri,



et Fí-li-o, et Spi-rítu-i Sáncto : Sicut érat in princípi-o,




et núnc, et sémper, et in sáecula sáeculó-rum. Amen. Al-




le-lú-ia. Or : Laus tibi Dómine Réx aetérnae glóri-æ.

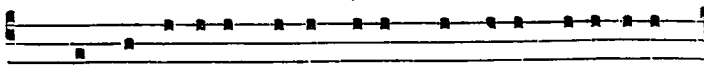
Antiphon.

8. G 
M Iseré-re. E u o u a e.

In Paschal Time.

8. G 
A lle-lú-ia. E u o u a e.

PSALM 4.

8. 
C UM invocárem exaudivit me Dé-us justí-ti-æ

mé-æ: * in tribula-ti-óne di-latásti míhi.

Miserére méi, * et exáudi ora-tiónem méam.

Filii hóminum úsquequo grávi córde? * ut quid dilígitis vanitátem et quæriúis mendácium?

Et scítote quóniam mirificávit Dóminus sánctum súum, * Dóminus exáudiet mé cum clamávero ad éum.

Irascimini, et nolíte peccáre: * quæ dicitis in córdibus véstris, † in cubilibus véstris compungímini.

Sacrificáte sacrificium justí-tiæ, † et speráte in Dómino. * Múlti dicunt: Quis osténdit nobis bóna?

Signátum ést super nos lúmen vultus túi Dómine: * dedísti lætítiam in córde méo.

A frúctu fruménti, víni et ólei súi * multiplicáti sunt.

In páce in idípsum * dórmiam et requiescam.

Quóniam tu Dómine singuláriter in spe * constituísti me.

PSALM 30.

IN te Dómine sperávi, non cónfundar in ætérnum: * in justítia túa líbera me.

Inclína ad me áurem túam, * accélera ut éruas me.

Esto míhi in Déum protectórem et in dómum refúgii, * ut sálvum me fácias.

Quóniam fortitúdo méa et refúgium méum és tu: * et propter nómen túum dedúces mé et erútries me.

Edúces mé de láqueo hóc quem absconderunt míhi: * quóniam tu és protector méus.

In mánuis túas comméndo spíritum méum: * redemísti me Dómine Déus veritátis.

PSALM 90.

QUI hábitat in adjutório Altísimi, * in protectióne Déi cæli commorábitur.

Dicet Dómino: Suscéptor méus es tú et refúgium méum: * Déus méus sperábo in éum.

* This Intonation is to be used only on Doubles of the first and second classes; on other days, the Psalm begins on the reciting note.

Quóniam ípse liberávit mé de láqueo venántium, * et a verbo áspero.

Scápulis súis obumbrábit tibi: * et sub pénnis éjus sperábis.

Scúto circúmdabit te veritas éjus: * non timébis a timóre noctúrno.

A sagítta volánte in die, † a negótio perambulánte in ténebris: * ab incúrsu, et dæmónio meridiano.

Cádent a látere túo mille, † et decem míllia a déxtris túis: * ad té autem non appropinquábit.

Verúm tamen óculis túis considerábis: * et retributióne peccatórum vidébis.

Quóniam tú es Dómine spes méa: * Altíssimum posuísti refúgium túum.

Non accédet ad te málum: * et flagéllum non appropinquábit tabernáculo túo.

Quóniam Angelis súis mandávit dé te: * ut custódiant té in ómnibus vís túis.

In mánibus portábunt te: * ne forte offendas ad lápidem pèdem túum.

Super áspidem et basilíscum ambulábis: * et conculcábis leónem et draconem.

Quóniam in mé sperávit, liberábo éum: * prótegam éum, quóniam cognóvit nómen méum.

Clamábit ad mé, et égo exáudiam éum: * cum ípso súm in tribulatióne: eripiam éum, et glorificábo éum.

Longitúdine diérum replébo éum: * et osténdam illi salutáre méum.

PSALM 133.

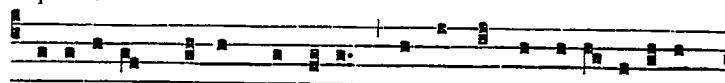
Ecce nunc benedicite Dóminum, * ómnes sérví Dómini:

Qui státis in dómo Dómini, * in átriis dómus Déi nóstri.

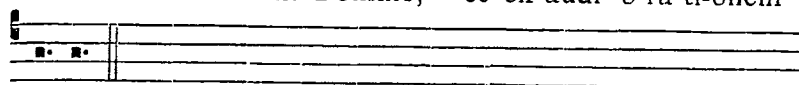
In nóctibus extóllite mánuis véstras in sáncta, * et benedicite Dóminum.

Benedicat te Dóminus ex Sión, * qui fécit cælum et térram.

Antiphon.

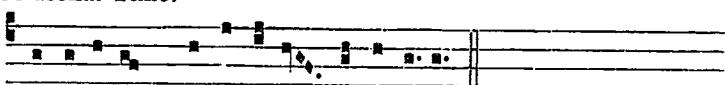


Miseré-re mí-hi Dómine, et ex-áudi o-ra-ti-ónem



mé- am.

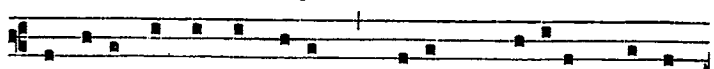
In Paschal Time.



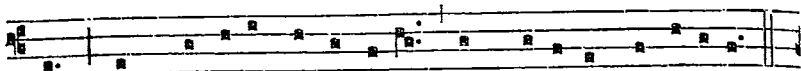
Allelú-ia, alle-lú-ia, alle-lú-ia.

The tone for the Hymn varies according to the season and the Feasts. The following tone is for ordinary Sundays.

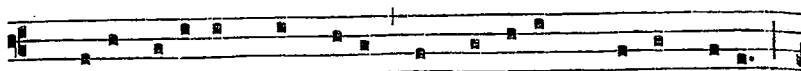
Hymn.

2. 

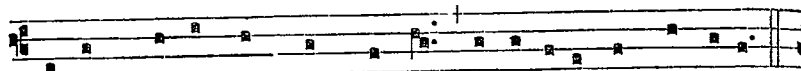
TE lúcis ante términum, Rérum Cre-átor pósci-



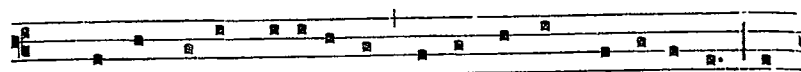
mus, Ut pro tú-a cleménti- a Sis præsul et custódi- a.



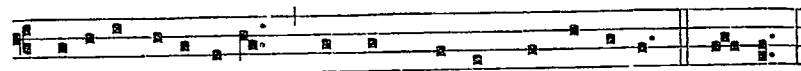
2. Procul recédant sómni- a, Et nócti-um phantásmata;



Hostémque nóstrum cómpri-me, Ne pollu-ántur córpora.

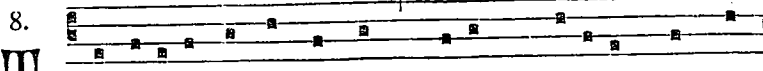


3. Præsta, Pá-ter pi-íssime, Patri-que cómpar Uni-ce, Cum

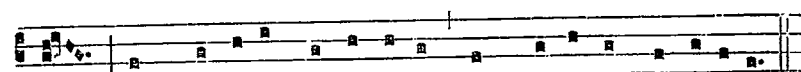


Spí-ritu Parácli-to Régnans per ómne sæcu-lum. Amen.

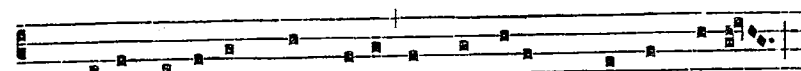
In Paschal Time.



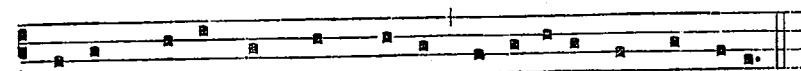
8. **T** E lúcis ante térmi-num, Rérum Cre-átor pó- sci-



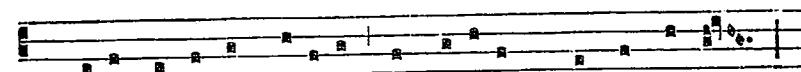
mus, Ut pro tú- a cleménti- a Sis præsul et custódi- a.



2. Procul recédant sómni- a, Et nócti-um phantásmata;



Hostémque nóstrum cómpri-me, Ne pollu-ántur córpora.

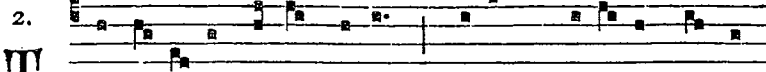


3. Dé-o Pátri sit glóri-a, Et Fí-li-o, qui'a mór-tu- is

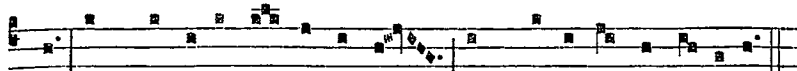


Surréxit, ac Parácli-to, In sempi-térna sæcula. Amen.

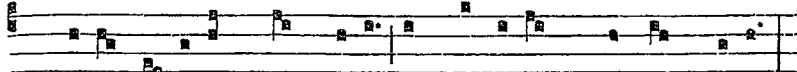
Tone for the Feasts and Octaves of Corpus Christi
and the B. V. M.



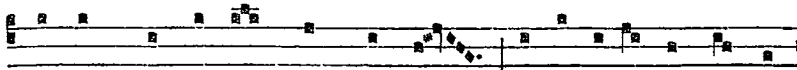
2. **T** E lú-cis ante términum, Rérum Cre-á-tor pósci-



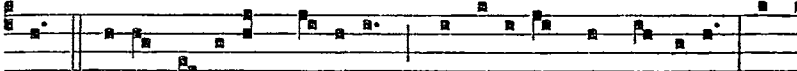
mus, Ut pro tú-a cleménti- a Sis præsul et custó-di-a.



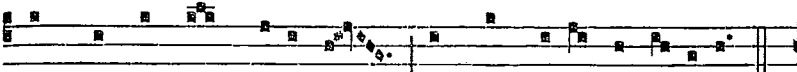
2. Procul recédant só-mni-a, Et nócti- um phantá- smata;



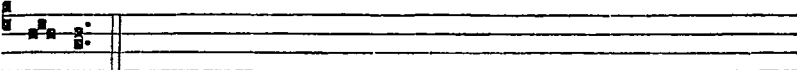
Hostémque nóstrum cómpri-me, Ne pollu-ántur córpo-



ra. 3. Jé-su, tí-bi sit gló-ri-a, Qui nátus es de Vírgine, Cum



Pátre et ál-mo Spí-ri- tu, In sempi-térna sæcu-la.



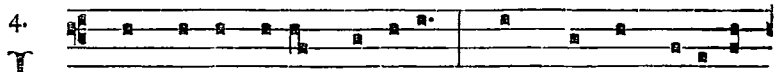
Amen.

LITTLE CHAPTER.

Jerem. 14. b

TU autem in nobis es Dómine, et nómen sánctum túum invocátum est super nos, ne derelínquas nos Dómine Déus nóster. *ñ.* Deo grátias.

Short Responsory. During Advent.



4. **I** N mánus tú-as Dómine * Comméndo spí-ri-tum

mé-um. *Repeat* : In mánus, etc. *∩*. Redemísti nos Dómi-
 ne Dé-us ve-ri-tátis. * Comméndo, etc. *∩*. Gló-ri-a Pátri,
 et Fí-li-o, et Spi-ritu- i Sáncto. *Repeat* : In mánus
 tú-as, etc.

∩. Custódi nos Dómine ut pupíllam ócu-li.
R̄. Sub úmbra alárum tuárum prótege nos.

Common tone.

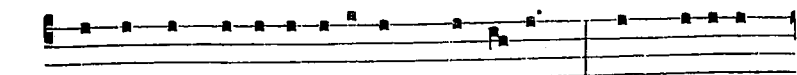
6. *I* N mánus tú-as Dómine * Comméndo spí-ri-tum
 mé-um. In mánus. *∩*. Redemísti nos Dómine, Dé-us veri-
 tá-tis. * Comméndo. *∩*. Gló-ri-a Pátri, et Fí-li-o, et Spi-
 rí-tu-i Sáncto. In mánus. *∩*. Custódi nos Dómine
R̄. Sub úmbra alárum
 ut pu-píl-lam ócu- li.
 tuárum prótege nos.

In Paschal Time.

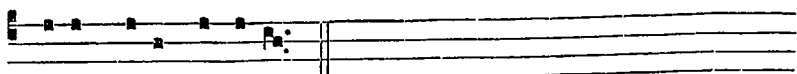
6. *I* N mánus tú-as Dómine comméndo spí-ri-tum
 mé-um, * Alle-lú-ia, alle-lú-ia. In mánus. *∩*. Redemísti
 nos Dómine, De-us ve-ri-tá-tis. * Alle-lú-ia, alle-lú-ia.
∩. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.
 In mánus. *∩*. Custódi nos Dómine ut pu-píllam
R̄. Sub úmbra alárum tuárum pró-
 ócu- li, alle-lú-ia.
 tege nos, alle-lú-ia.

CANTICLE OF SIMEON.

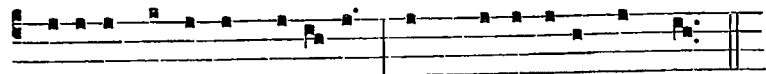
Ant. 3. *a* *S* Alva nos. *Cant.* Nunc dimíttis sérvum tú-um Dó-
 mi-ne, secúndum vérbum tú-um in páce.
 Quí-a vidérunt ócu-li mé- i * sa-lutáre tú-um,
 Quód pará-sti * ante fáci-em ómni-um popu-lórum :



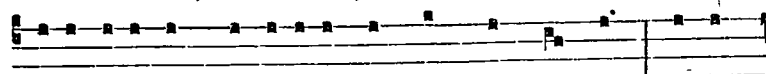
Lúmen ad reve-la-ti-ónem génti-um, * et glóri-am



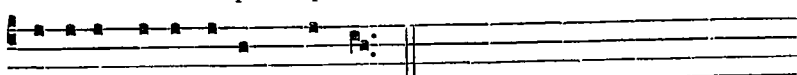
plébis tú-æ Isra-el.



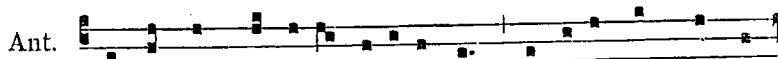
Glóri-a Pátri, et Fí-li-o, * et Spi-rí-tu-i Sáncto.



Sicut érat in princípi-o, et núnc, et sémper, * et in



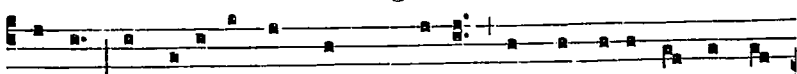
sæcula sæcu-lórum. Amen.



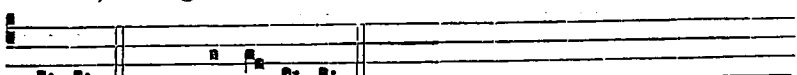
Ant.

S

Alva nos Dómine vigi-lántes : custódi nos dormi-



éntes, ut vigi-lémus cum Christo, . et requi-escámus in



pá-ce. T. P. Alle-lú-ia.

The following *ŷŷ*. and *ŷŷ*. are omitted when the Office is double and during Octaves.

Kýrie eléison. Christe eléison. Kýrie eléison.

Páter nóster. in silence.

ŷ. Et ne nós indúcas in tentatiónem. ŷ. Sed libera nós a málo.

Crédo in Déum. in silence.

ŷ. Carnis resurrectionem. ŷ. Vitam ætérnam. Amen.

ŷ. Benedictus es Dómine Deus pátrum nostrórum. ŷ. Et laudábilis et gloriósus in sæcula.

ŷ. Benedicámus Pátrém et Filium cum Sáncto Spírítu. ŷ. Laudémus et superexaltémus eúm in sæcula.

ŷ. Benedictus es Dómine in firmaménto cæli. ŷ. Et laudábilis, et glo-riósus, et superexaltátus in sæcula.

ŷ. Benedicat et custódiat nós omnipotens et miséricors Dóminus. ŷ. Amen.

ŷ. Dignáre Dómine nócte ista. ŷ. Sine peccáto nós custodire.

ŷ. Miserére nóstri Dómine. ŷ. Miserére nóstri.

ŷ. Fiat miséricórdia túa Dómine súper nos. ŷ. Quemádmódu sperá-vimus in te.

ŷ. Dómine exáudi oratiónem méam. ŷ. Et clamór méus ad te véniat.

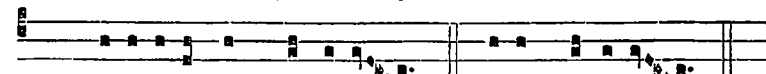
ŷ. Dóminus vobiscum. ŷ. Et cum spírítu túo.

Orémus.

Prayer.

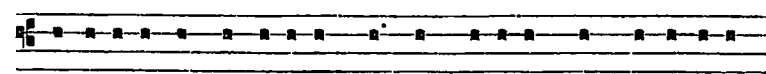
Visita, quæsumus Dómine, habitatiónem ístam, et ómnes insídias inimíci ab éa lónge repélle : Angeli túi sáncti hábitent in éa, qui nós in páce custódiat; et benedicti ó tuá sit super nos sémper. Per Dóminum nóstrum Jésum Christum Filium túum : qui técum vivit et régnat in unitáte Spírítus Sáncti Déus, per ómnia sæcula sæculórum. ŷ. Amen.

ŷ. Dóminus vobiscum. ŷ. Et cum spírítu túo.

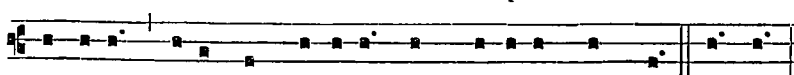


ŷ. Benedicámus Dómino. R. Dé-o grá-ti-as.

The Blessing.



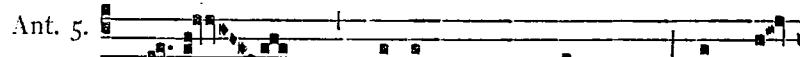
Benedícat et custódi-at nos omnipotens et mi-sé-ricors



Dóminus, Páter, et Fí-li-us, et Spí-ritus Sánctus. Amen.

Then is said one of the following Antiphons, according to the season.

From Advent to the Purification.



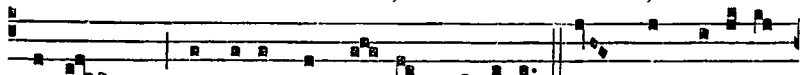
Ant. 5.

A

L- ma * Redemptóris Má- ter, quæ pér-



vi-a cæ-li Pór- ta má- nes, Et stél-la má- ris, succúrre



cadén- ti, Súrgeré qui cú- rat, pópulo : Tu quæ genu-í-

sti, Natú- ra miránte, tú-um sánctum Ge-ni-tó-rem.
 Vir-go pri- us ac posté-ri- us, Gabri- é- lis ab ó- re,
 Súm-ens illud Ave, peccató- rum mi- seré- re.

During Advent.

ŷ. Angelus Dómini nuntiávit Mariæ. R. Et concépit de Spiritu Sáncto.

Orémus.

Prayer.

GRátiam túam, quæsumus Dómine, méntibus nóstris infúnde : ut qui, Angelo nuntiánte, Christi Filii túi Incarnatiónem cognóvimus, per passióem éjus et crúcem ad resurrectiόνis glóriam perducámur. Per eúndem Christum Dóminum nóstrum. R. Amen.

From Christmas to the Purification.

ŷ. Post pártum Virgo invioláta permansisti. R. Déi Génitrix intercède pro nobis.

Orémus.

Prayer.

DEus, qui salútis æternæ, beátæ Mariæ virginitate fœcúnda, humano géneri præmia præstitisti : tribue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscipere Dóminum nóstrum Jésum Christum Filium túum. R. Amen.

From the Purification to Maunday Thursday.

Ant. 6.

A- ve * Regína cæ- ló- rum, A- ve Dómina
 Ange- ló- rum : Sál- ve rádix, sálve pórtá, Ex qua
 mún- do lux est ór- ta. Gáude Virgo glo- ri- ó- sa, Super
 ómnes spe- ci- ó- sa, Vá- le o valde decóra, Et pro

nó- bis Chri- stum ex- ó- ra.
 ŷ. Dignáre me laudáre te Virgo sacráta. R. Da mihi virtútem contra hóstes túos.

Orémus.

Prayer.

Concède, miséricors Déus, fragilitáti nóstræ præsidium : ut qui sán- ctæ Déi Genitricis memóriam ágimus, intercessiόνis éjus auxilió a nóstris iniquitátibus resurgámus. Per eúndem Christum Dóminum nóstrum. R. Amen.

In Paschal Time.

Ant. 6.

Regína cæ- li * lætá- re, alle- lú- ia :
 Qui- a quem me- ru- ísti por- tá-
 re, alle- lú- ia : Resurre- xit sicut dixit, al-
 le- lú- ia : Ora pro nó- bis Dé- um, alle-
 lú- ia.

ŷ. Gáude et lætare Virgo Maria, allelúia. R. Quia surrexit Dóminus vere, allelúia.

Orémus.

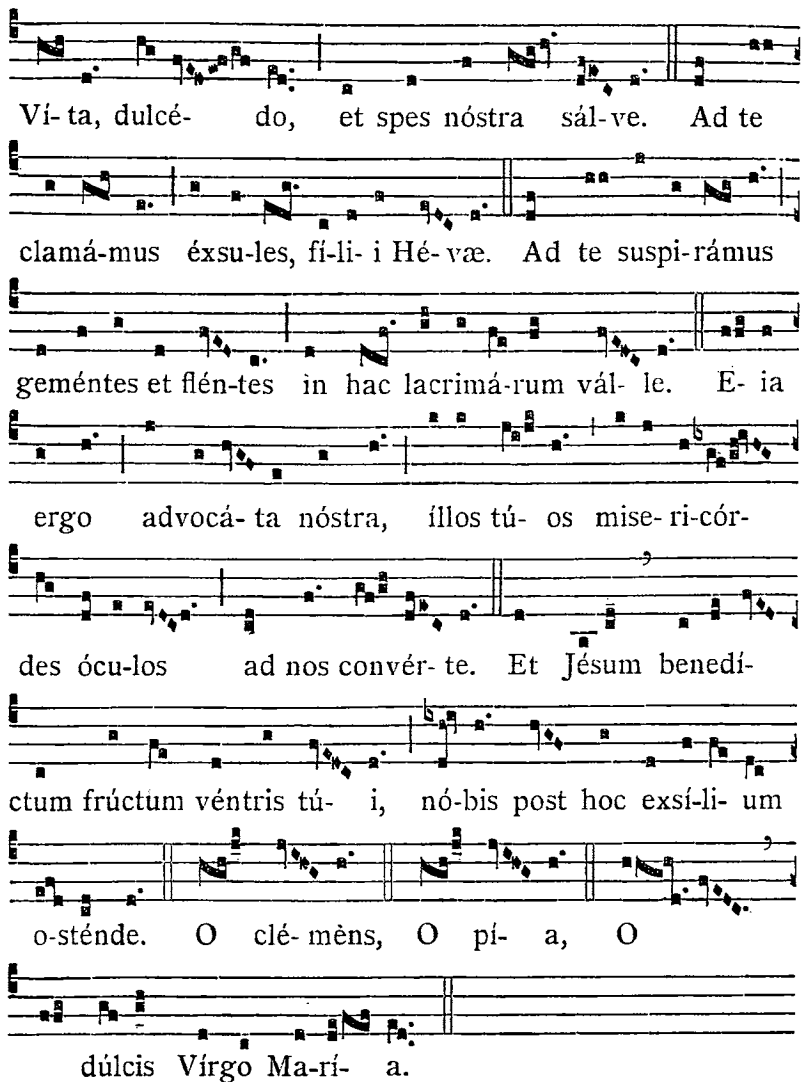
Prayer.

DEus, qui per resurrectióem Filii túi Dómini nóstri Jésu Christi mún- dum lætificáre dignátus es : præsta, quæsumus ; ut per éjus Genitricem Virginem Mariam perpétuæ capiámus gáudia vitæ. Per eúndem Christum Dóminum nóstrum. R. Amen.

From the eve of Trinity Sunday to Advent.

Ant. 1.

Sal- ve * Regí- na, máter mise- ricórdi- æ,



Vi-ta, dulcé- do, et spes nóstra sál-ve. Ad te
 clamá-mus éxsu-les, fi-li-i Hé-væ. Ad te suspi-rá-mus
 geméntes et flén-tes in hac lacrimá-rum vál-le. E-ia
 ergo advocá-ta nóstra, illos tú-os mise-ri-cór-
 des ócu-los ad nos convér-te. Et Jésum benedí-
 ctum frúctum véntris tú-i, nó-bis post hoc exsí-li-um
 o-sténde. O clé-mens, O pí-a, O
 dúlcis Vírgo Ma-rí-a.

ŷ. Ora pro nobis sancta Dei Génitrix. R. Ut digni efficiámur promissionibus Christi.

Orémus.

Prayer.

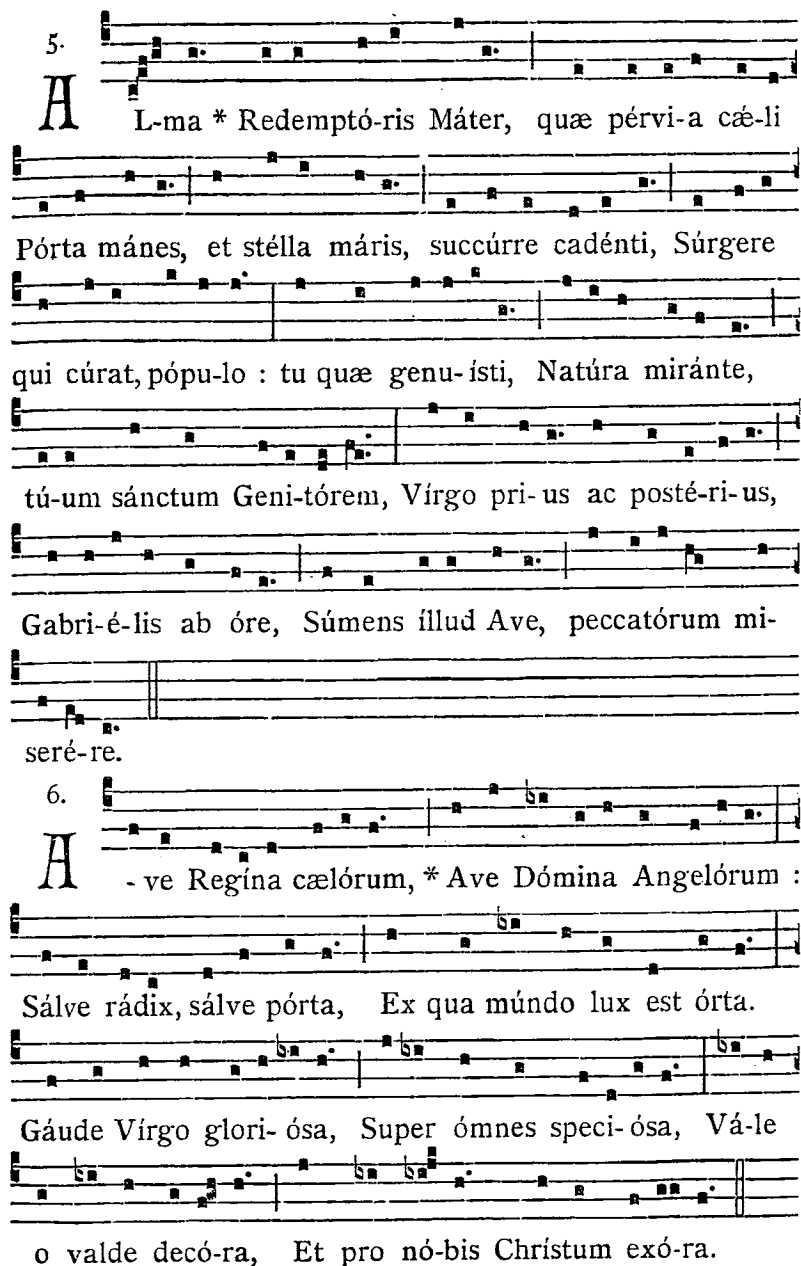
Omnipotens sempitérne Déus, qui gloriósæ Virginis Mátris Mariæ corpús et ánimam, ut dignum Filii túi habitáculum éffici mererétur, Spíritu Sáncto cooperánte, præparásti : dá, ut cújus commemoratióne lætámur, éjus pia intercessióne ab instántibus mális et a mórte perpétua liberémur. Per eúndem Christum Dóminum nóstrum. R. Amen.

ŷ. Divinum auxiliúm máneat semper nobíscum. R. Amen.

Páter nóster, Ave María, Crédo, *in silence.*

The same Antiphons of the B. V. M.

Simple Tone.

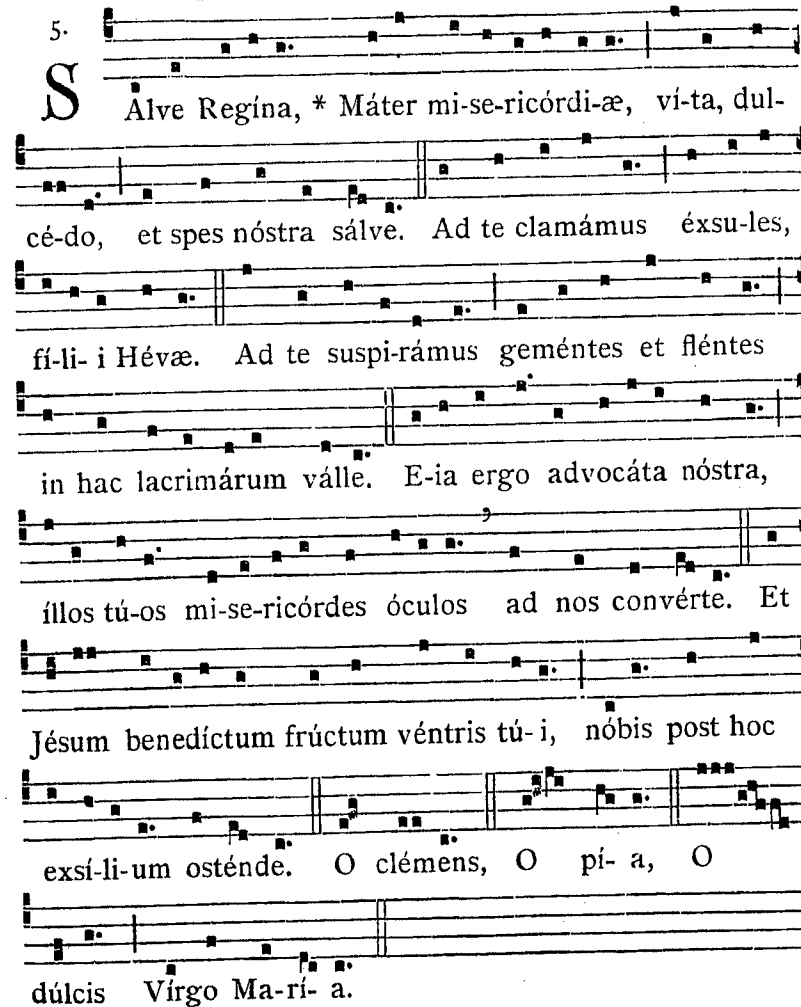


5. **A** L-ma * Redemptó-ris Máter, quæ pérví-a cæ-li
 Pórta mánes, et stélla máris, succúrre cadénti, Súrgere
 qui cúrat, pópu-lo : tu quæ genu-ísti, Natúra miránte,
 tú-um sánctum Geni-tórem, Vírgo pri-us ac posté-ri-us,
 Gabri-é-lis ab óre, Súmens illud Ave, peccatórum mi-
 seré-re.
 6. **A** -ve Regína cælórum, * Ave Dómina Angelórum :
 Sálve rádix, sálve pórtá, Ex qua mún-do lux est órta.
 Gáude Vírgo glori-ósa, Super ómnes speci-ósa, Vá-le
 o valde decó-ra, Et pro nó-bis Christum exó-ra.

6. **R** Egina cæ-li * lætare, alle-lú-ia : Qui-a quem me-
 ru-isti portare, alle-lú-ia : Resurrexit sicut dixit, alle-
 lú-ia : Ora pro nobis Dé-um, alle-lú-ia.



5. **S** Alve Regína, * Máter mi-se-ricórdi-æ, vi-ta, dul-
 cé-do, et spes nóstra sálve. Ad te clamámus éxsu-les,
 fí-li-i Hé-væ. Ad te suspi-rámus geméntes et fléntes
 in hac lacrimárum vâlle. E-ia ergo advocáta nóstra,
 illos tú-os mi-se-ricórdes óculos ad nos converté. Et
 Jésum benedíctum frúctum véntris tú-i, nobis post hoc
 exsí-li-um osténde. O clémens, O pí-a, O
 dúlcis Vírgo Ma-ri-a.




The Vespers and Compline Hymnal

FOR THE WHOLE YEAR,

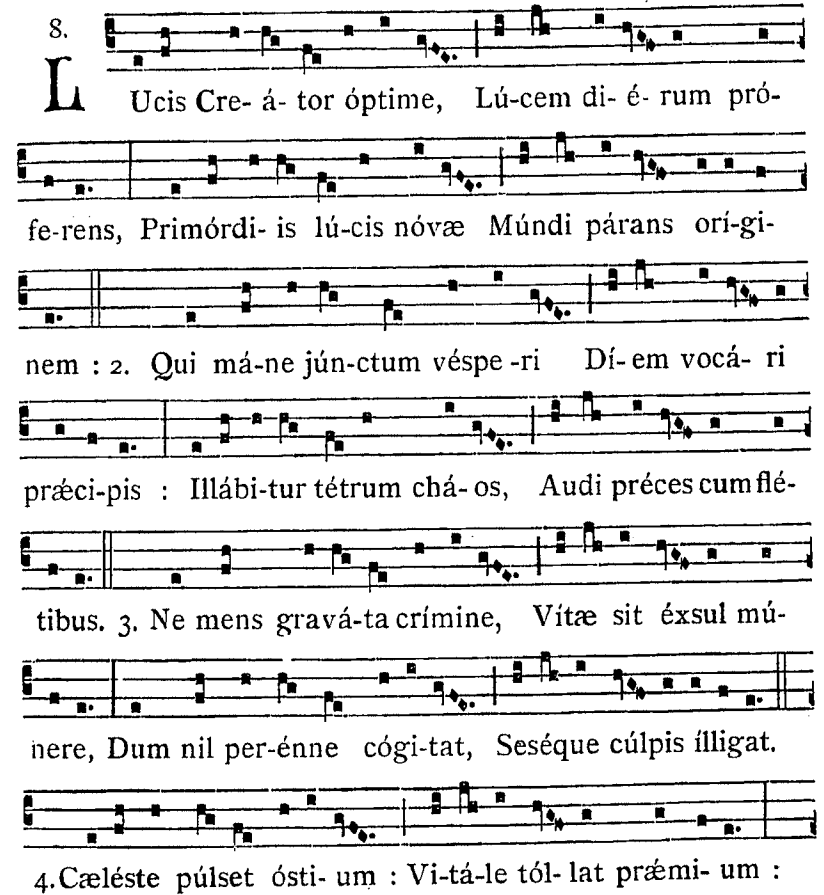
WITH

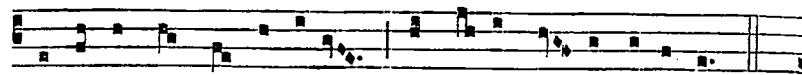
Mass and Vespers of the principal Feasts.

Sunday at Vespers.

Hymn.

8. **L** Ucis Cre-á-tor óptime, Lú-cem di-é-rum pró-
 fe-rens, Primórdi-is lú-cis nóvæ Múndi párans ori-gi-
 nem : 2. Qui má-ne jún-ctum véspe-ri Dí-em vocá-ri
 præci-pis : Illábi-tur tétrum chá-os, Audi préces cum flé-
 tibus. 3. Ne mens gravá-ta crimine, Vitæ sit éxsul mú-
 nere, Dum nil per-énne cógi-tat, Seséque cúlpis illigat.
 4. Cæléste púlset ósti-um : Vi-tá-le tól-lat præmi-um :

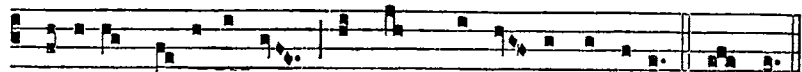




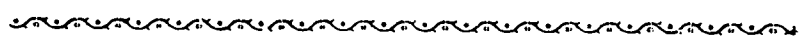
Vi-témus ómne nó-xi-um : Purgémus ómne péssimum.



5. Præsta, Páter pi-íssime, Patrique cómpar Unice, Cum



Spí-ri-tu Pa-rácli-to Régnans per ómne sæcu-lum. Amen.

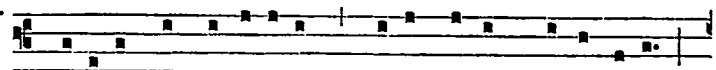


PROPER OF THE SEASON.

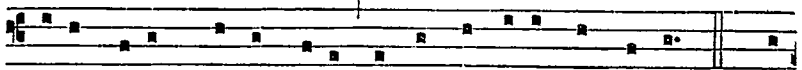
Advent.

Hymn.

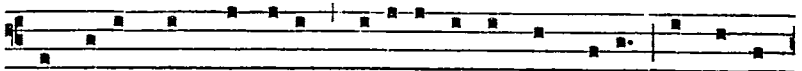
4.
C



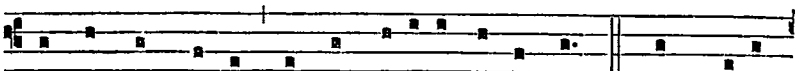
Re-átor álme síderum, Ætérna lux credénti-um,



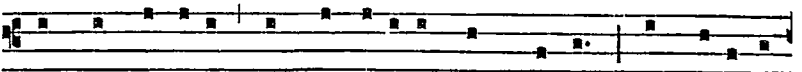
Jesú, Redémptor ómni-um Inténde vó-tis súppli-cum. 2. Qui



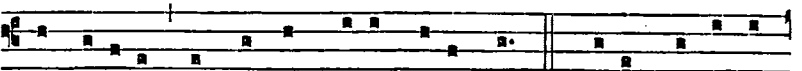
dæmonis ne fráudibus Per-íret órbis, ímpe-tu Amó-ris



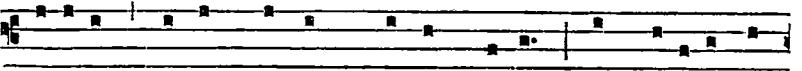
áctus, lángui-di Múndi medéla fáctus es. 3. Commúne



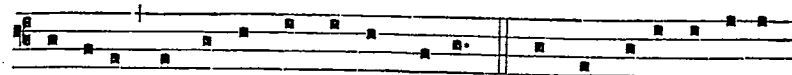
qui múndi néfas Ut expi-áres, ad crú-cem E Vírginis



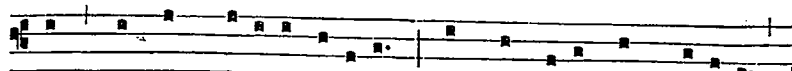
sa-crári-o In-tácta pródis victi-ma. 4. Cújus pot-éstas



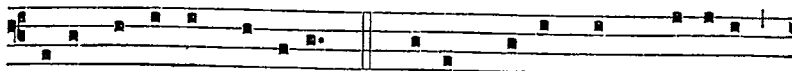
glóri-æ, Noménque cum prímu sónat, Et cæli-tes et



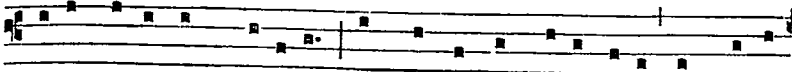
íneri Treménte curvántur génu. 5. Te deprecámur últi-



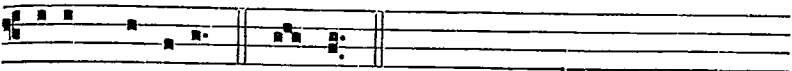
mæ Mágnum di-é-i Júdicem, Armis supérnæ grá-ti-æ



Defénde nos ab hóstibus. 6. Vírtus, hónor, laus, gló-ri-a



Dé-o Pátri cum Fí-li-o, Sáncto simul Parácli-to, In sæcu-



lórum sæcula. Amen.

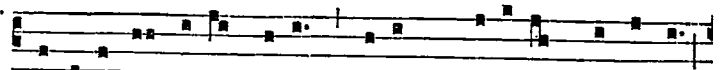
ÿ. Rorate cæli désuper, et nubes plúant jústum.
ñ. Aperiátur térra, et gérmínet Salvatórem.

AT COMPLINE.

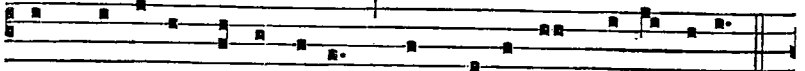
Hymn.

7.

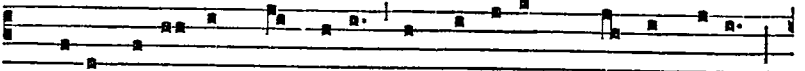
T



E lúcis ante términum, Rérum Cre-átor póscimus,



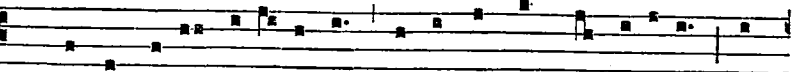
Ut pro tú-a cleméti-a Sis præsul et custó-di-a.



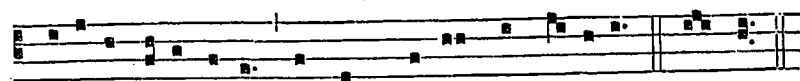
2. Procul recé-dant sómni-a, Et nócti-um phantásmata ;



Hostémque nóstrum cómpri-me, Ne pollu-ántur córpora.



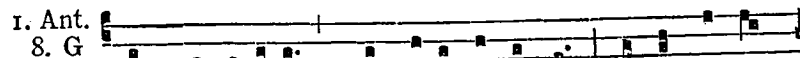
3. Præsta Páter pi-ís-sime, Patrique cómpar Unice, Cum



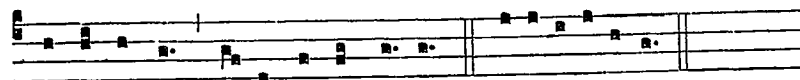
Spí-ritu Parácli-to Régnans per ómne sáecu-lum. Amen.

CHRISTMAS DAY.

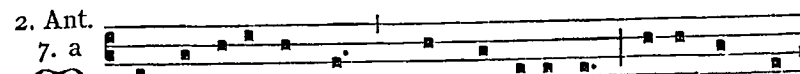
FIRST VESPERS.



R Ex pa-cí-ficus * magni-fi-cá-tus est, cú-jus vultum



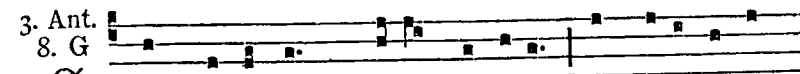
de-sí-de-rat u-ni-vérsa térra. E u o u a e.



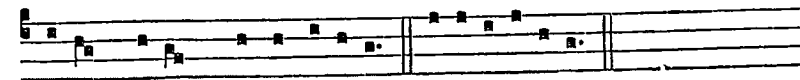
M Agni-ficá-tus est * Réx pa-cí-fi-cus super ómnes



réges u-nivérsæ térræ. E u o u a e.



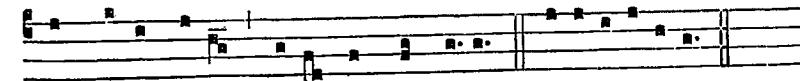
C Omplé-ti sunt * dí-es Ma-rí-æ, ut pá-re-ret fi-



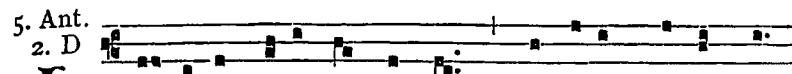
li-um sú-um primogéni-tum. E u o u a e.



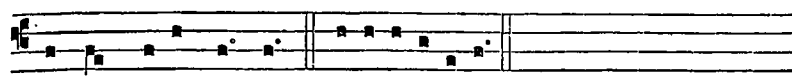
S Ci-tó-te * qui-a prope est régnum Dé-i : a-



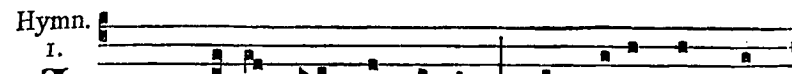
men dí-co vóbis, qui-a non tardábit. E u o u a e.



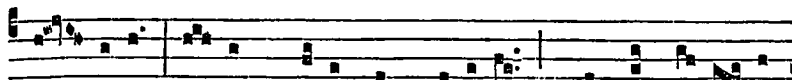
L E-vá-te cá-pi-ta véstra : * ecce ap-propínquat



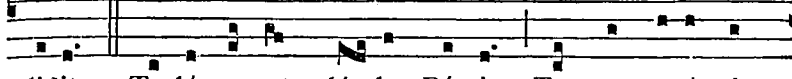
re-démpti-o véstra. E u o u a e.



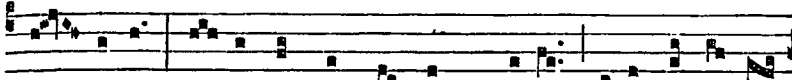
J Esu Redémptor ómni-um, Quem lúcis ante o-



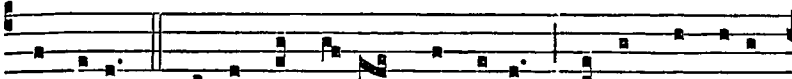
ri-ginem Pá-rem patérnæ glóri-æ Pá-ter suprémus é-



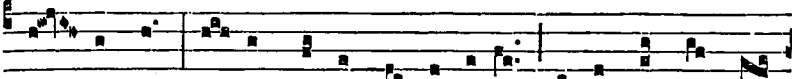
didit. 2. Tu lúmen et spléndor Pátris, Tu spes perénnis



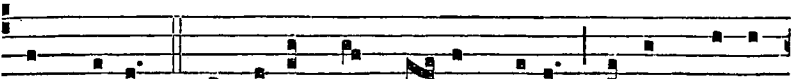
ó-mni-um, Inténde quas fúndunt préces Tú-i per órbe-



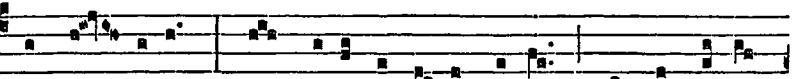
sérvu-li. 3. Meménto, ré-rum Cón-di-tor, Nóstri quod o-lim



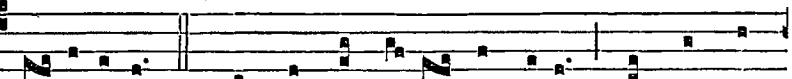
cór-po-ris, Sa-crátæ ab álvo Vírginis Nascéndo, fórmam



súmpse-ris. 4. Testá-tur hoc præ-sens dí-es, Cúrrens per án-



ni cír-culum, Quod sólus e sí-nu Pátris Múndi sá-lus



advéne-ris. 5. Hunc ástra, téllus, æquora, Hunc ómne

quod cælo subest, Sa-lú-tis auctó-rem nóvæ Nóvo sa-
 lú-tat cántico. 6. Et nos, be-á-ta quos sácri Rigávit ún-
 da sán-guinis, Na-tá-lis ob dí-em tú-i Hýmni tribú-
 tum sólvimus. 7. Jé-su, tí-bi sit gló-ri-a, Qui ná-tus es de
 Vir-gine, Cum Pátre et álmo Spí-ri-tu, In sempi-térna
 sæcu-la. A-men.

Ÿ. Crástina die delébitur iniquitas térræ.
 R. Et regnábit super nós Salvátor mún-di.

At the Magnificat.

Ant. 8. G

CUM órtus fú-e-rit * sól de cælo, vidébi-tis Ré-
 gem ré-gum procedéntem a Pátre, tamquam spón-
 sum de thá-lamo sú-o. E u o u a e.

AT COMPLINE.

Hymn. I.

TE lúcis ante términum, Rérum Cre-átor pó-

scimus, Ut pro tú-a cleméti-a Sis præsul et cu-
 stódi-a 2. Procul recé-dant sómni-a, Et nócti-um phan-
 tá-smata : Ho-stémque nóstrum cómpri-me, Ne pollu-án-
 tur córpora. 3. Jé-su tí-bi sit gló-ri-a... *As at Vespers.*

MIDNIGHT MASS.

Intr. 2.

DO-mi-nus * dí-xit ad me : Fí-li-us mé-
 us es tu, é-go hó-di-e gé-nu-i te. *Ps. Qua-*
 re fremu-érunt géntes : et pópu-li medi-tá-ti sunt i-ná-
 ni-a. Glóri-a Pátri. E u o u a e.

Grad. 2.

TEcum princípi-um * in dí-e vir-
 tú-tis tú-æ in splendó-ri-bus
 sanctó-rum, ex ú-te-ro ante lu-

cí-ferum gé-nu-i te.
 V. Dixit Dóminus Dómino
 mé-o : Sé-de
 a déxtris mé-is : do-nec pó-nam
 inimí-cos tú-os sca-bél-
 lum * pé-dum tu-ó-rum.
 8. A L-le-lú-ia. ij. * V. Dó-mi-
 nus dí-xit ad me : Fí-li-us mé-us es
 tu, é-go hó-di-
 e * gé-nu-i te.

Offert. 4. L Æ-téntur * cæ-li, et exsúl-tet
 tér-ra an-te fá-ci-em Dó-mi-ni :
 quó-ni-am vé-nit.
 Comm. 6. I N splendó-ribus * sanctó-rum, ex ú-tero
 ante lu-cí-ferum génu- i te.
 MASS ON CHRISTMAS DAY.
 Intr. 7. P U-er * ná-tus est nó-bis, et fí-li-us dá-tus
 est nó-bis : cújus impé-ri-um super hú-me-rum é-
 jus : et vocá-bi-tur nómen é-jus, mágni consí-li- i
 Ange-lus. Ps. Cantáte Dómino cánticum nóvum, qui-a
 mirabí-li-a fé-cit. Gló-ri-a Pátri. E u o u a e.
 or E u o u a e.

Grad. 5.

V Idérunt ó- mnes * fines tér- ræ
 sa-lu-tá-re Dé- i nóstri : jubi-lá-te Dé-
 o ó- mnis tér-ra. *∇*. Nótum fé-
 cit Dó-
 mi-nus sa-lu-tá- re sú- um, ante conspéctum gén-
 ti-um re- ve-lá- vit * justí- ti- am sú- am.

2.

A L-lelú- ia. *ij.* * *∇*. Dí-
 es sancti- ficátus illúxit nó- bis :
 ve- nite géntes, et adoráte Dómi-
 num : qui- a hó- di- e descéndit lux má-

gna * super tér- ram.
 Offert. 4. **T** U- i sunt * cæ- li, et tú- a est
 tér- ra : órbe- m ter- rá- rum, et ple- nitú- dinem
 é- jus tu fundá- sti : ju- stí- ti- a
 et judí- ci- um præpará- ti- o sé-
 dis tú- æ.

Comm. 1.

V Idé- runt ómnes * fí- nes tér- ræ sa- lu-
 tá- re Dé- i nóstri.

SECOND VESPERS.

1. Ant.

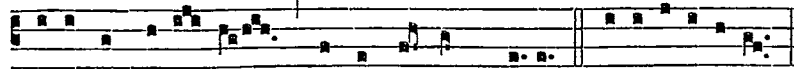
I. g **T** E- cum princí- pi- um * in dí- e virtú- tis tú- æ, in
 splendóribus sanctórum, ex útero ante lucí- ferum gé-
 nu- i te. E u o u a e.

2. Ant.

7. a

R

Edempti-ónem * misit Dóminus pópu-lo sú-o : man-



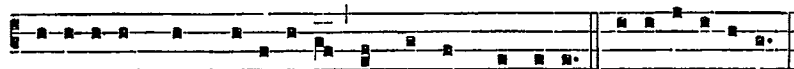
dávít in ætérnum testaméntum sú-um. E u o u a e.

3. Ant.

7. b

E

Xór-tum est * in téne-bris lúmen réctis córde :



mi-séricors, et mi-serátor, et jústus Dóminus. E u o u a e.

4. Ant.

4. A

A

-pud Dóminum mise-ri-córdi-a, et copi-ó-sa



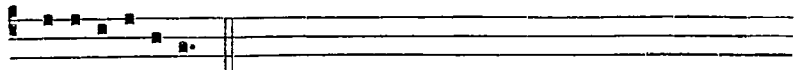
apud é-um redémp-ti-o. E u o u a e.

5. Ant.

8. G

D

E frúctu * véntris tú- i pónam super sédem tú-am.



E u o u a e.

Hymn Jésu Redemptor, as in the first Vespers.

ÿ. Nótum fécit Dóminus, allelúia. ñ. Salutáre súum, allelúia.

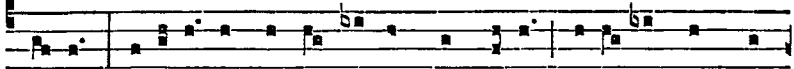
At the Magnificat.

Ant.

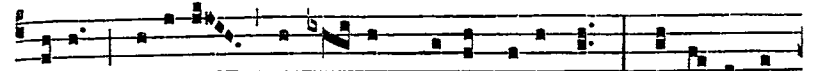
1. J

H

Odi-e * Chrí-stus nátus est : hódí-e Salvátor appá-



ru- it : hódí-e in térra cánunt Ange-li, lætántur Archán-



ge-li : hódí-e exsúl-tant jústi, dicéntes : Gló-ri-a in



excélsis De-o, alle-lú-ia. E u o u a e.

26th DECEMBER.

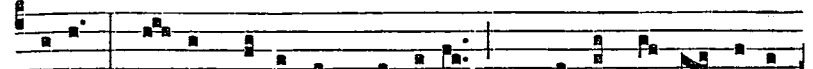
St Stephen, the first Martyr.

Hymn.

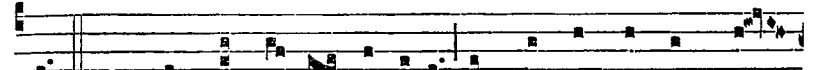
1.

D

E-us, tu-ó-rum mí-li-tum Sors, et coróna, præ-



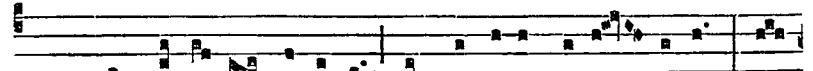
mi-um, Láudes canéntes Mártiris Absólve né-xu crími-



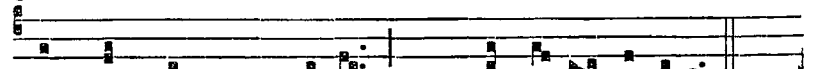
nis. 2. Híc nempe mún-di gáudi-a, Et blánda fráudum pá-



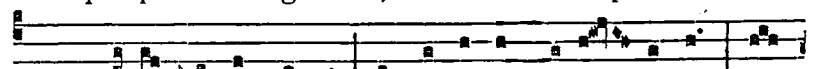
bu-la Imbúta félle députans, Pervénit ad cæ-lésti-a.



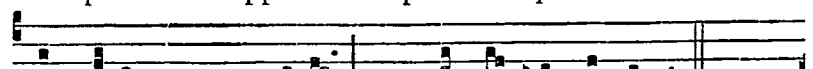
3. Póenas cucúr-rit fórti-ter, Et sústu-lit vi-rí-li-ter : Fun-



dénsque pro te sánguinem, Ætérna dó-na póssidet. 4. Ob



hoc precá-tu súpli-ci Te póscimus pi-ís-sime : In



hoc tri-úm-pho Mártiris Dímitte nó-xam sérvu-lis. 5. Jésu



ti-bi sit gló-ri-a, Qui natus es de Vir- gine, Cum Patre et
álmo Spí-ri-tu, In sempi-térna sæcu-la. A-men.

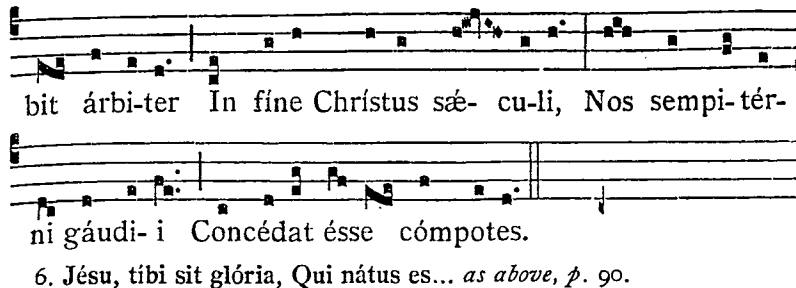
27th DECEMBER.

St John, Apostle and Evangelist.

Hymn.



E Xsúltet orbis gáudi- is : Cælum resúltet láu- dibus :
A-posto-lórum gló-ri-am Téllus et ástra cóncinunt. 2. Vos
sæcu-ló-rum júdices, Et véra mún-di lú- mina : Vó- tis
precámur córdi- um, Audí-te vó-ces súpplicum. 3. Qui tém-
pla cæ- li cláudi-tis, Serásque vérbo sól- vi-tis, Nos a re-
átu nóxi-os Sólvi jubé-te, quæsumus. 4. Præcépta quó-
rum pró-tinus Lánguor salúsque sèn- ti-unt, Sa-náte mén-
tes lánguidas, Augéte nos vir-tú-tibus. 5. Ut, cum redí-



bit árbi-ter In fine Christus sæ- cu-li, Nos sempi-tér-
ni gáudi- i Concédát esse cómpotes.
6. Jésu, tibi sit glória, Qui natus es... *as above, p. 90.*

28th DECEMBER.

The Holy Innocents, Martyrs.

Hymn.



S Alvé-te fló-res Mártyrum, Quos lúcis ípso 'in lí-
mine Chrísti ísecú-tor sústu-lit, Ceu túrbo nascéntes rósas.
2. Vos práma Chrísti víctima, Gréx immo-la-tórum ténér,
A-ram sub ípsam símpli-ces Pálma et coró-nis lúdi-tis.
3. Jésu, tibi sit glória, Qui natus es... *p. 90.*

29th DECEMBER.

S. Thomas, Abp. of Canterbury, Martyr.

Hymn Déus tuórum mílitum, *p. 90.*

The Circumcision of our Lord.

Hymn Jésu redémptor ómnium, *p. 82.*



THE EPIPHANY OF OUR LORD.

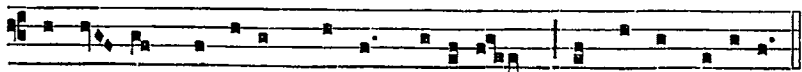
FIRST VESPERS.

1. Ant.

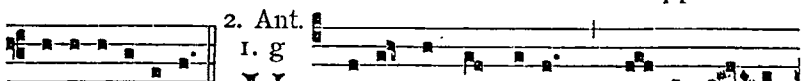
2. D

A

Nte luci-ferum géni-tus, * et ante sæcula,



Dómi-nus Salvátor nóster hód-i-e mún-do appáru-it.



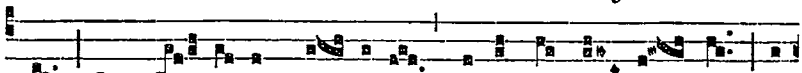
E u o u a e.

2. Ant.

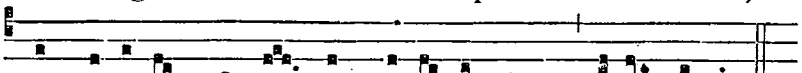
1. g

V

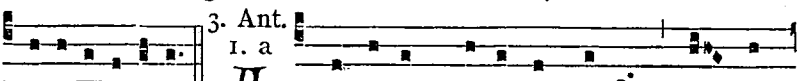
Enit lúmen tú-um * Je-rú-sa-



lem, et gló-ri-a Dó-mi-ni super te ór-ta est, et



ambu-lábunt géntes in lúmi-ne tú-o, alle-lúia.



E u o u a e.

3. Ant.

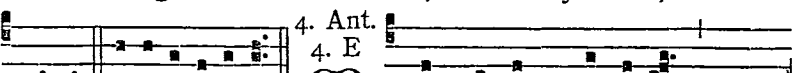
1. a

A

-pértis thesáuris sú-is * ob-tu-



lérunt Má-gi Dó-mi-no áurum, thús et mýrrham, alle-



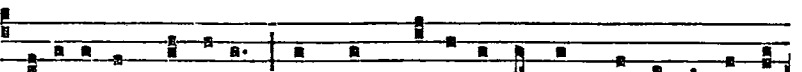
lú-ia. E u o u a e.

4. Ant.

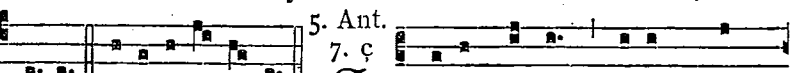
4. E

M

Ari-a et flúmina * be-



nedí-ci-te Dó-mi-no : hýmnum dí-ci-te fón-tes Dó-mi-no, alle-



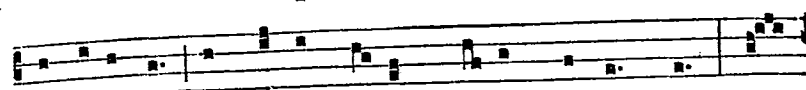
lú-ia. E u o u a e.

5. Ant.

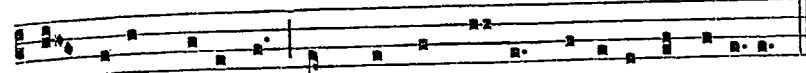
7. c

S

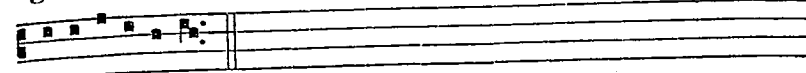
Télla ísta * sicut flám-



ma corúscat, et Régem régum Dé-um démonstrat : Má-



gi é-am vidé-runt, et má-gno Ré-gi mún-er-a obtulérunt.



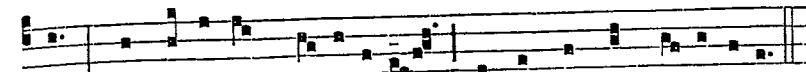
E u o u a e.

Hymn.

3.

C

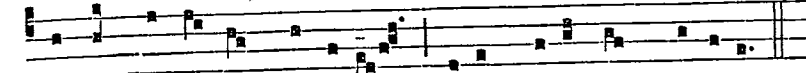
Rudé-lis Heródes, Dé-um Régem vení-re quid tí-



mes? Non é-ri-pit mortá-li-a, Qui régna dat cæ-lésti-a.



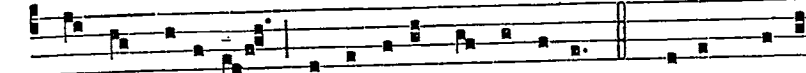
2. Ibant Má-gi, quam ví-derant, Stéllam sequéntes prævi-am :



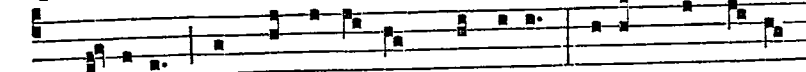
Lúmen requí-runt lúmine : Dé-um faténtur múnere.



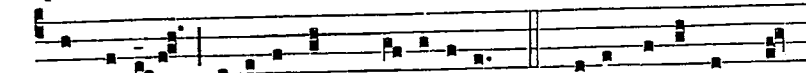
3. Lavá-cra pú-ri gú-rgi-tis Cæ-lésti-s Agnus áttigit : Peccá-ta,



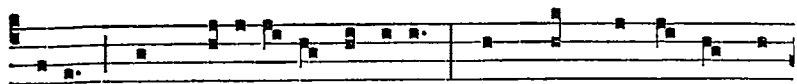
quæ non dé-tu-lit, Nos ablu-éndo sú-stu-lit. 4. Nó-vum gé-nus



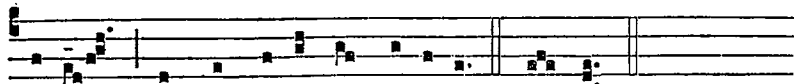
poté-nti-æ : Aquæ rubéscunt hý-dri-æ, Vinúm-que jú-sa



fú-ndere, Mutá-vit ú-ndæ o-riginem. 5. Jé-su, tí-bi sit gló-



ri-a, Qui apparu-í-sti géntibus, Cum Pátre et álmo Spi-



ri-tu, In sempi-térna sæcu-la. A-men.

Ÿ. Régés Thársis et insulæ múnera offerent.
ŋ. Régés Arabum et Sába dóna addúcent.

At the Magnif.
Ant. 8. G



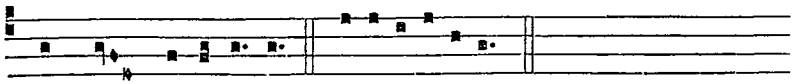
A-gi * vidén-tes stéllam, dixé-runt ad invi-



cem : Hoc sígnum mágni Ré-gis est : e-ámus et inquirá-



mus é-um, et offerámus é-i múnera, áurum, thús et



mýrrham, alle-lú-ia. E u o u a e.

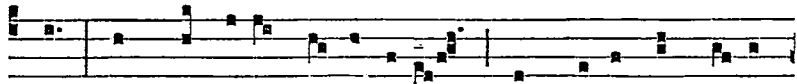
AT COMPLINE.

Hymn.

3.



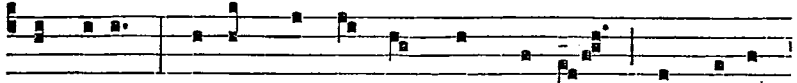
E lúcis ante términum, Rérum Cre-á-tor pósci-



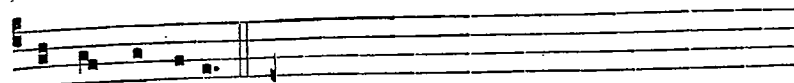
mus, Ut pro tú-a cleméti-a Sis præsul et custó-



di-a. 2. Procul recédant sómni-a, Et nócti-um phan-



tásmata : Hostémque nóstrum cómpri-me Ne pollu-

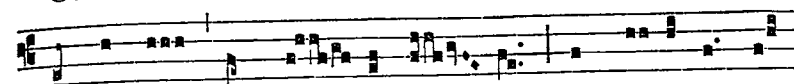


ántur córpora. 3. Jésu tibi sit glória ... as at Vespers.

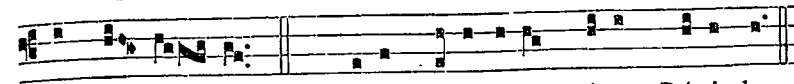
MASS.



Cce * advé- nit domi-nátor Dó- mi- nus :



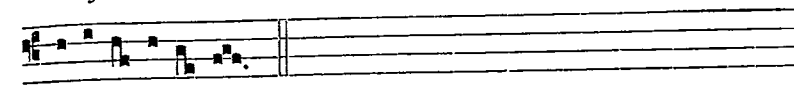
et régnum in má- nu é- jus, et po-téstas, et



impé- ri- um. Ps. Dé-us, judí-ci-um tú-um Régi da :



et justí-ti-am tú-am Fí-li- o Ré-gis. Gló-ri-a Pátri.

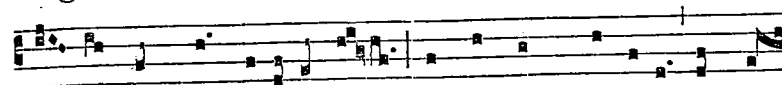


E u o u a e.

Grad. 5.



- mnes * de Sá- ba véni- ent,



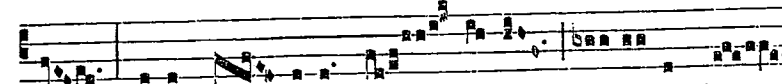
áu-rum et thus deferéntes, et láudem Dómino annun-



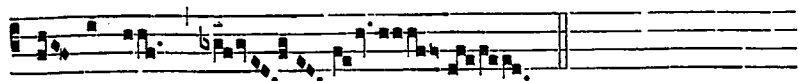
ti-ántes. Ÿ. Súrge,



et illuminá- re Jerú- sa- lem :



qui-a gló- ri-a Dó- mi-ni su- per te *



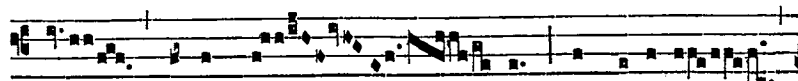
ór-ta est.

2.

A

Lle-lú-ia. ij. *

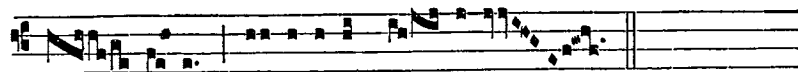
Ŷ. Vi- di-



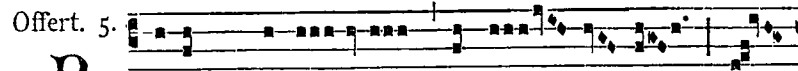
mus stéllam é- jus in Ori-én-



te, et vé- ni- mus cum muné-



ribus * ad-oráre Dó- minum.



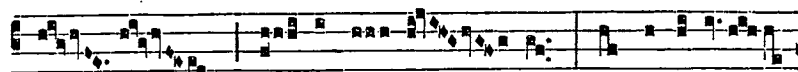
Offert. 5.

R

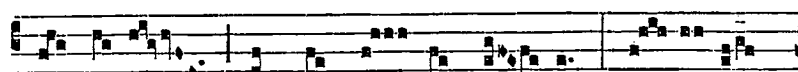
Eges Thársis * et ín- su- læ mú-



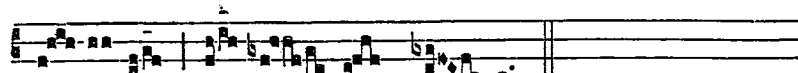
ne- ra óf- fe- rent : réges A- ra- bum et Sá-



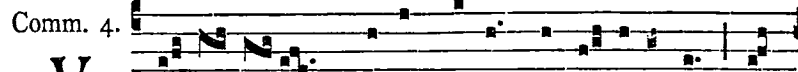
ba dó- na ad- dú- cent : et adorá-



bunt é- um ómnes ré- ges tér- ræ, ó- mnes



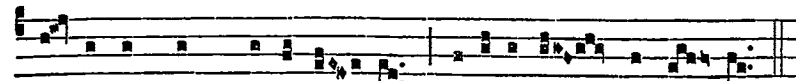
gén- tes sér- vi- ent é- i.



Comm. 4.

V

I- di- mus * stéllam é- jus in O- ri- énte, et



vé- nimus cum muné- ri- bus adorá- re Dómi- num.

SECOND VESPERS.

Ant. as in the first Vespers.

Hymn. Crudélis Heródes. 95.

Ŷ. Réges Thársis et insulæ múnera offerent.

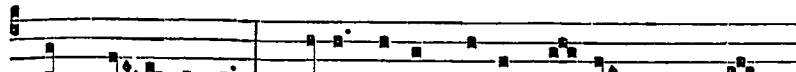
Ŧ. Réges Arabum et Sába dóna addúcent.

At the Magnif.

Ant. I. J

T

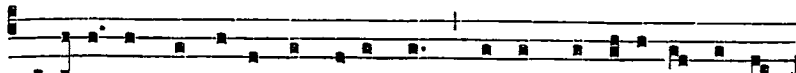
Ríbus mi- rá- cu- lis * ornátum dí- em sán-



ctum có- limus : hód- i- e stélla Mágos dú- xit ad præ- sé-



pi- um : hód- i- e vín- um ex á- qua fáctum est ad núpti- as :



hód- i- e in Jordáne a Jo- á- nne Christus baptizá- ri vó- lu-



it, ut sal- vá- ret nos, alle- lú- ia. E u o u a e.

Second Sunday after Epiphany.

FEAST OF THE MOST HOLY NAME OF JESUS.

Hymn.

I. **J**

Esu dúlcis memó- ri- a, Dans véra córdis gáu- di-



a : Sed super mel et ómni- a, Ejus dúlcis præ- sénti- a.

2. Nil cáni-tur su- ávi- us, Nil audítur jucún- di- us, Nil cogitá-tur dúlci- us, Quam Jé- sus Dé- i Fí- li- us. 3. Jé- su spes pæ- ni- tén- tibus, Quam pí- us es petén- tibus ! Quam bó- nus te quæ- réntibus ! Sed quid inve- ni- éntibus ! 4. Nec língua vá- let dícere, Nec líttera expri- me- re : Expér- tus pótest créde- re, Quid sit Jé- sum dí- lígere. 5. Sis Jé- su nó- strum gáudi- um, Qui es futúrus præ- mi- um : Sit nó- stra in te gló- ri- a, Per cúnta sémper sæcu- la. Amen.

Lent.

Hymn.

2. **A** Udi benigne Cónditor Nóstras préces cum flé- ti- bus, In hoc sácro je- júni- o Fúsas quadragená- ri- o.

2. Scrutátor álme córdi- um, Infirma tu scis ví- ri- um : Ad te revérsis éxhibe Remissi- ónis grá- ti- am. 3. Multum quidem peccávimus, Sed párcce confiténtibus : Ad nómi- nis láudem tú- i Cónfer medé- lam lánguidis. 4. Concéde nó- strum cónte- ri Córpus per abstinénti- am, Cúlpæ ut re- lín- quant pábulum Jejúna córda críminum. 5. Præsta be- á- ta Trí- nitas, Concéde símplex Unitas, Ut fructu- ó- sa sint tú- is Je- júni- ó- rum múnera. Amen.

AT COMPLINE.

Hymn.

8. **T** E lúcis ante términum, Rérum Cre- átor póscimus, Ut pro tú- a clemé- ti- a Sis præsul et custódi- a.

2. Procul recédant sómni- a, Et nócti- um phantásmata :

Hostémque nóstrum cómpri-me, Ne pollu-ántur córpo-
ra. 3. Præsta Páter pi-íssime, Patrique cómpar Unice,
Cum Spí-ri-tu Parácli- to Régnans per ómne sæculum.

Amen.

Passiontide.

Hymn.

I.
V Exíl-la Ré- gis pród-e- unt : Fúlget Crúcis mysté-
ri- um, Qua víta mórtem pértu- lit Et mór- te ví- tam pró-
tu- lit. 2. Quæ vulnerá- ta lán- ce- æ Mucróné dí- ro, crími-
num Ut nos lavá- ret sórdi- bus, Maná- vit únda et sángu-
ne. 3. Impléta sunt quæ cón- ci- nit David fidé- li cármine,
Dicéndo na- ti- ónibus : Regná- vit a lígno Dé- us. 4. Arbor

decóra et fúl- gi- da, Ornáta Ré- gis púrpura, E- lécta dí-
gno stí- pite Tam sáncta mémbra tángere. 5. Be- áta, cú-
jus brá- chi- is Prétzum pepéndit sæcu- li, Statéra fácta cór-
poris, Tu- lítque prædam tár- tari. 6. O Crux áve, spes ú-
ni- ca, Hoc Passi- ó- nis témpore Pí- is adáuge gráti- am
Re- ísque dé- le crimina. 7. Te, fóns salú- tis Trí- ni- tas,
Colláudet ómnis spí- ritus : Quíbus Crúcis victó- ri- am Lar-
gí- ris, ádde præmi- um. A- men.

AT COMPLINE.

Hymn.

I.
T E lúcis an- te términum, Rerum Cre- á- tor póscimus,
Ut pro tú- a cleméti- a Sis præ- sul et custódi- a.
2. Procul recé- dant sómni- a, Et nócti- um phantásmata :

Hostémque nóstrum cómprime, Ne pol- lu-ántur córpo-
 ra. 3. Præsta Páter pi-ís- sime, Patrique cómpar Unice,
 Cum Spi-ri-tu Parácli-to Régnans per ómne sæculum.
 A-men.

EASTER SUNDAY.

MASS.

Intr. 4.

R Esur-réxi, * et adhuc técum sum, al- le-
 lú- ia : po- su- í- sti su- per me má- num tú- am,
 al- le- lú- ia : mi- rá- bi- lis fá- cta est sci- én-
 ti- a tú- a, alle- lú- ia, al- le- lú- ia. Ps. Dó-
 miné, probásti me, et cognovísti me : tu cognovísti sessi-
 ónem mé- am, et resurrecti- ó- nem mé- am. Gló- ri- a Pátri.

Eu o u a e. or Eu o u a e.
 Grad. 2.
H ÆC dí- es, * quam fé- cit Dó-
 mi- nus : exsulté- mus,
 et læ- té- mur in é- a.
 √. Confi- témini Dó- mi- no,
 quó- ni- am bó- nus : quó- ni- am
 in sæ- culum * mi- se- ricór-
 di- a é- jus.
 7.
A lle- lú- ia. * ij.
 √. Páscha nó- strum immo-
 lá-

tus est * Chri- stus.

Seq.

I. 2.

V Ictimæ Paschá-li láudes immo-lent Christi-áni.

Agnus redémit óves : Christus innocens Pátri reconci-
ávit peccatóres. Mors et ví-ta du-éllo confluxére mi-rán-

do : dux ví-tæ mórtu-us, régnat vívus. Dic nóbis Ma-rí- a,

quid vidísti in ví- a? Sepúlcrum Christi vivéntis, et glóri-

am vídi resurgéntis : Angé-licos téstes, sudári- um, et vé-

stes. Surréxit Christus spes mé- a : præcédet vos in Ga-li-

læ- am. Scimus Christum surrexísse a mórtu-is vere; tu

nóbis, víctor Rex, mise-ré-re. A-men. Allelú- ia.

Offert. 4.

T Er-ra * trému- it, et qui- é- vit,

dum re-súrge-ret in judi- ci- o Dé- us,

al- le- lú- ia.

Comm. 6.

P Ascha nóstrum * im-mo- látus est Chri-

stus, allelú- ia : í- ta- que epu- lé- mur in

á- zy-mis since-ritá-tis et ve-ritá- tis, alle- lú- ia,

alle- lú- ia, alle- lú- ia.

VESPERS.

1. Ant.

8. G

A ngelus autem Dó- mini * descéndit de cæ- lo, et

accé- dens revólvit lápi- dem, et sedébat super é- um, alle-

lú- ia, alle- lú- ia. E u o u a e.

2. Ant.

7. c

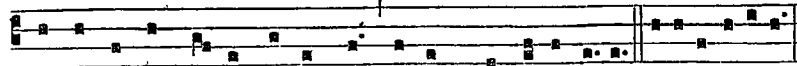
E t ecce terræmótus * fáctus est mágnus : Angelus

enim Dómi- ni descéndit de cælo, allelú- ia. E u o u a e.

3. Ant.
8. c

E

-rat au-tem * adspéctus é-jus sic-ut fúl-gur; vesti-

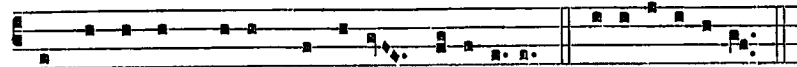


ménta autem é-jus sicut nix, alle-lú-ia, allelú-ia. E u o u a e.

4. Ant.
7. a

P

RÆ timóre autem éjus * extérri-ti sunt cu-stódes,

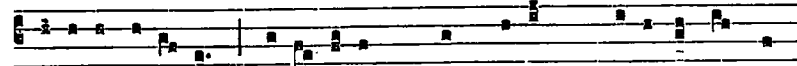


et fácti sunt velut mórtu-i, allelú-ia. E u o u a e.

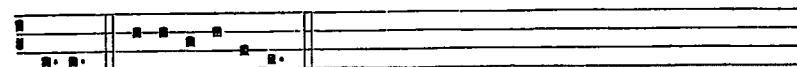
5. Ant.
8. G

R

Espóndens autem Angelus * díxít mu-li-éribus :



No-lí-te timére : sci-o enim quod Jésum quæri-tis, al-le-



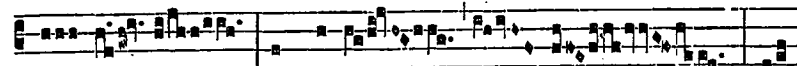
lú-ia. E u o u a e.

The following Antiphon is said instead of the Little Chapter, Hymn, and V.

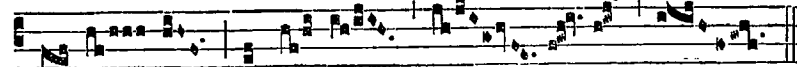
Ant. 2.

H

ÆC dí-es, * quam fé-cit Dó-



mi-nus : exsulté-mus, et



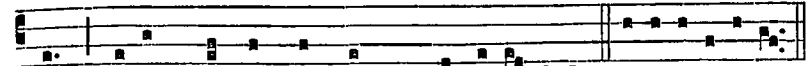
læ-té-mur in é-a.

At the Magnif.

Ant. 3. á

E

T respi-ci-éntes * vidérunt revo-lú-tum lápi-



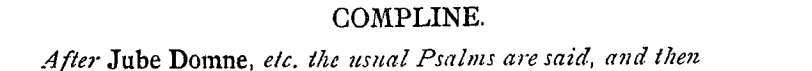
dem : érat quippe mágnus valde, alle-lú-ia. E u o u a e.

V.

B

Ene-dicá-mus Dó-mi-no, alle-lú-ia, alle-lú-ia.

R. Dé-o grá-ti-as, alle-lú-ia, alle-lú-ia.



COMPLINE.

After Jube Domne, etc. the usual Psalms are said, and then

8. G

A

Lle-lú-ia, * alle-lú-ia, alle-lú-ia, alle-lú-ia.

Then the Canticle Nunc dimittis, 8 G. and the Antiphon Hæc dies, as at Vespers.

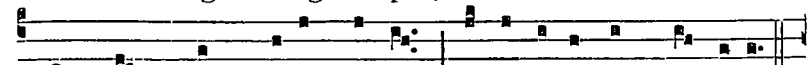
Paschal Time.

Hymn.

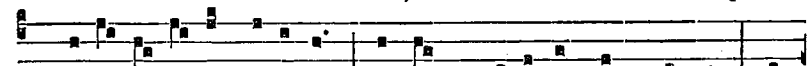
8.

A

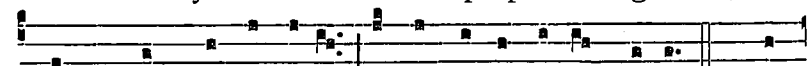
D'ré-gi-as Agni dá-pes, Stó-lis amícti cándi-dis,



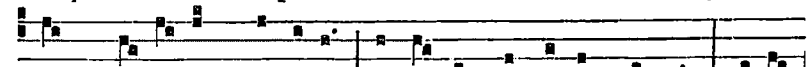
Post tránsi-tum máris Rú-bri, Christo caná-mus Príncipi.



2. Diví-na cú-jus cá-ri-tas Sá-crum propí-nat sán-guinem, Al-



mí-que mé-mbra có-rporis Amor sacér-dos í-mmo-lat. 3. Spár-



sum cru-ó-rem pó-stibus Vastá-tor hó-rret Ange-lus : Fugít-

que divisum má-re : Merguntur hóstes flúctibus. 4. Jam Pá-
 scha nóstrum Christus est, Paschá-lis ídem víctima, Et pú-
 ra púris ménti- bus Since-ri-tá-tis ázyma. 5. O vé-ra cæli
 víctima, Subjécta cui sunt tártara, So-lú-ta mórtis vín-
 cu-la, Recépta ví-tæ præmi- a. 6. Víctor sub-áctis infe-ris,
 Trophæ-a Christus éxpli-cat, Cæ-lóque apérto, súbdi-tum
 Régem tenebrárum tráhit. 7. Ut sis per-énne méntibus Pa-
 schá-le Jésu gáudi- um, A móрте díra críminum Ví-tæ rená-
 tos lí-bera. 8. Dé-o Pá-tri sit gló-ri-a, Et Fí- li-o, quí a
 mórtu-is Surréxit, ac Parácli-to, In sempi-térna sæcu-la.

Amen.

Third Sunday after Easter.

THE PATRONAGE OF ST. JOSEPH.

Hymn.
 I.
TE, Jó-seph, cé-lebrent ágmina cæ-li-tum, Te cúncti
 résonent christi-adum chó-ri, Qui clá-rus mé-ri-tis, júctus
 es ínclytæ Cásto fœdere Virgi-ni. 2. Almo cum túmidam
 gérmine cónjugem Admí-rans, dúbi-o tánge-ris ánxí-us,
 Afflá-tu súde-ri Flámi-nis Ange-lus Concéptum pú-erum
 dó-cet. 3. Tu ná-tum Dóminum stringis, ad éxte-ras Ægýpti
 prófugum tu séqueris plágas : Amíssum Sólymis quæris,
 et ínvenis, Miscens gáudi- a flé-ribus. 4. Post mórtem
 ré-liquos mors pí- a consécrat, Palmámque emé-ri-tos gló-
 ri-a súsci-pit : Tu ví-vens, Súpe-ris par, frú-e-ris Dé-o,

Mí-ra sórte be-á-ti-or. 5. Nóbis, súmma Trí- as, párce
 precántibus, Da Jóseph mé-ri-tis sí-de-ra scándere : Ut
 tandem lí-ce-at nos tí-bi pér-pe-tim Grátum prómere cán-
 ticum. Amen.

THE ASCENSION OF OUR LORD.

FIRST VESPERS.

1. Ant. 7. a
V I-ri Ga-li-læ- i, * quid adspí-ci-tis in cælum?
 Hic Jesús, qui assúmptus ést a vóbis in cæ-lum, sic vé-
 ni-et, alle-lú-ia. E u o u a e. 2. Ant. 8. G
C Umque * intu-
 eréntur in cæ-lum e-úntem illum, dixérunt, alle-lú-ia.
 3. Ant. 4. A
C E u o u a e. -levá-tis mánibus * benedí-xit é-
 is, et ferebátur in cæ-lum. alle-lú-ia. E u o u a e.

4. Ant. 8. G
E X-altá-te * Régem ré-gum, et hýmnum dí-ci-te
 Dé-o, alle-lú-ia. E u o u a e. 5. Ant. 8. G
V Idéntibus illis *
 e-levátus est, et nubes suscepit é- um in cælo, alle-lú-ia.
 E u o u a e.
 Hymn. 4.
S A-lú-tis humánæ Sátor, Jesú, volúptas cór-di-um,
 Orbis redémpti Cónditor, Et cásta lux amánti-um. 2. Qua
 victus es cleménti-a, Ut nóstra férres crími-na? Mórtem
 subí-res innocens, A mórte nos ut tólle-res? 3. Perrúmpis
 inférnum chá-os; Víntis ca-té-nas détrahis; Víctor tri-úm-
 pho nóbi-li Ad dexteram Pátris sédes. 4. Te có-gat indul-
 génti-a, Ut dámma nóstra sár-ci-as, Tu-ique vúltus cóm-

potes Dī tes be- á-to lúmine. 5. Tu dux ad ástra, et sémi-
ta, Sis mé-ta nóstris córdibus, Sis lacrimárum gáudi-um,

Sis dúlce ví-tæ præmi-um. Amen.

ŷ. Ascéndit Déus in jubilatione, allelúia.
̄. Et Dóminus in vóce túbæ, allelúia.

At the Magnif.

Ant. 6. F

P

A-ter, *ma-nifestávi nómen tú-um homínibus
quos dedísti mí- hi : nunc autem pro é-is rógo, non pro
múndo, qui-a ad te véni- o, allelú-ia. E u o u a e.

AT COMPLINE.

Hymn.

T

E lú- cis ante términum, Rérum Cre- á-tor pósci-
mus, Ut pro tú-a cleménti-a Sis præ-sul et custó-di-a.
2. Procul recé-dant sómni-a, Et nócti-um phantásma-ta :
Hostémque nóstrum cómprime, Ne pollu-ántur córpo-ra.

3. Jé-su tí-bi sit gló-ri-a Qui victor in cælum rédis, Cum
Pátre et álmo Spí-ri-tu, In sem- pi-tér-na sæ- cu-la.

Amen.

MASS.

Intr. 7.

V

Iri Ga- li-læ- i, * quid admi-rá-mi- ni ad-
spi-ci-éntes in cæ- lum? alle- lú-ia : quemádmódu-
m vidí-
stis é-um ascendéntem in cæ- lum, ita vé- ni- et, al-
le-lú- ia, alle- lú-ia, alle- lú-ia. Ps. Omnes gén-
tes pláudite mánibus : ju- bilá- te Dé-o in vóce exsulta- ti-
ó- nis. Gló- ri- a. E u o u a e. or E u o u a e.

4.

A

L-le- lú- ia. ij. * ŷ. Ascéndit Dé-
us in jubi-la- ti- ó- ne, et Dómi- nus

The Ascension of our Lord.

* in vó-ce tú-bæ.

8.

A L-le- lú-ia. * Ψ . Dó-

minus in Sína in sán-cto, ascéndens in ál-

tum, cap-tí-vam dú-

xit * captivi-tá-tem.

Offert. 1.

A - scéndit * Dé-us in ju-bi-la-ti-

ó-ne, et Dó-mi-nus in vó-ce

tú-bæ, al-le-lú-ia.

Comm. 1.

P Sál-lite Dómi-no, * qui ascéndit su-per

cæ-los cæ-ló-rum ad O-ri-éntem, alle-

lú-ia.

SECOND VESPERS.

As in the first Vespers, except :

Ψ . Dóminus in cælo, allelúia.

Ψ . Parávit sédem súam, allelúia.

At the Magnif.

Ant. 2. D

O

Rex gló-ri-æ, * Dómine virtú-tum, qui

tri-umphátor hó-di-e super ó-mnes cælos ascen-di-sti,

ne dere-línquas nos órphanos : sed mítte promíssum Pá-

tris in nos, Spí-ritum veri-tá-tis, alle-lú-ia. E u o u a e.

WHIT SUNDAY.

FIRST VESPERS.

1. Ant. 3. a

C

UM compleréntur * dí-es Pentecóstes, érant

ómnes pá-riter in e-ódem lóco, alle-lú-ia. E u o u a e.

2. Ant.

8. G

S Pí-ri-tus Dómini * replévit órbe-m terrárum, al-

le-lú-ia. E u o u a e.

3. Ant.

8. G

R

Eplé-ti sunt ómnes * Spí-

ri-tu Sáncto, et cœpérunt lóqui, alle-lú-ia, alle-lú-ia.

4. Ant. *i. a.*
F Ontes, * et ómni-a quæ movéntur

Euouae. in áquis, hýmnum dí-ci-te Dé-o, alle-lú-ia. Euouae.

5. Ant. *7. 9.*
L Oquebántur * vá-ri-is linguis Apósto-li

magná-li-a Dé-i, alle-lú-ia, alle-lú-ia, alle-lú-ia.

Euouae.

Hymn. 8.

V Eni Cre-átor Spí-ritus, Méntes tu-órum ví-si-ta,

Imple su-pérna grá-ti-a Quæ tu cre-ásti péc-tora.

2. Qui dí-ce-ris Paráclitus, Altíssimi dónum Dé-i, Fons

vívus, ígnis, cá-ritas, Et spi-ri-tá-lis úncti-o. 3. Tu sep-

ti-fórmis múnere, Dígitus patérnæ déxteræ, Tu ri-te

promíssum Pátris, Sermóne dí-tans gúttura. 4. Accénde

lúmen sénsibus : Infúnde amórem córdibus : Infirma

nóstri córpo-ris Virtúte fírmans pérpe-ti. 5. Hóstem re-

péllas lóngi-us, Pacémque dónes pró-tinus : Ductóre sic

te prævi-o Vi-témus ómne nóxi-um. 6. Per te sci-ámus

da Pátrém, Noscámus atque Fí-li-um, Téque utri-úsque

Spí-ri-tum Credámus ómni témpore. 7. Dé-o Pátri sit

gló-ri-a, Et Fí-li-o, qui a mórtu-is Surréxit, ac Pará-

cli-to, In sæcu-lórum sæcula. Amen.

γ. Repléti sunt ómnes Spíritu Sáncto, allelúia.

δ. Et cœpérunt lóqui, allelúia.

At the Magnif.

Ant. 1. J

N ON vos re-línquam * órphanos, allelú-ia :

vádo, et véni-o ad vos, alle-lú-ia : et gaudébit cor vé-
strum, alle-lú-ia. E u o u a e.

AT COMPLINE.

Hymn. **T** E lúcis anté términum, Ré-rum Cre-átor pósci-

mus, Ut pro tú- a cleménti-a Sis præsul et custódi-a.

2. Procul recédant sómni-a, Et nócti-um phantásmata,

Hostémque nóstrum cómpri-me, Ne poll- ántur córpora.

3. Dé-o Pátri sit gló-ri-a, Et Fi-li-o, qui a mórtu- is

Surréxit, ac Pa-rácli-to, In sæcu-ló- rum sæcu-la.

Amen.

MASS.

Intr. 8. **S** Pí-ri- tus Dómi- ni * replévit órbe-m ter- rá-

rum, alle- lú- ia : et hoc quod cón-ti- net ómni-a,

sci- énti- am hábet vó- cis, alle- lú- ia, alle- lú-

ia, alle- lú- ia. Ps. Exsúrgat Déus, et dissipéntur in-

imíci é-jus : et fú-gi-ant, qui odérunt é-um, a fá-

ci- e é-jus. Glóri- a Pátri. E u o u a e.

or E u o u a e.

4. **A** lle- lú- ia. ij. * V. Emitte

Spi- ritum tú- um, et cre-a- bún-

tur : * et renová-bis fá- ci- em tér- ræ.

2. **A** lle- lú-ia. *

Here kneel
down.

V. Vé- ni Sáncte Spí- ri- tus, ré-
ple tu-ó-rum córda fidé- li- um : et tú- i amó-
ris in é- is * ignem ac-
cénde.

Seq. 1.

V. Eni Sáncte Spí- ri- tus, Et emít- te cæ- li- tus Lú- cis
tú- æ rá- di- um. Vé- ni páter páuperum, Véni dátor mú- ne-
rum, Véni lúmen córdi- um. Conso- látór óptime, Dúl- cis
hóspes á- nimæ, Dúlce refrigé- ri- um. In labóre réqui- es,
In æstu tempé- ri- es, In flétu so- lá- ti- um. O lux be-
a- tíssima, Réple córdis íntima Tu- órum fidé- li- um. Si-
ne tú- o númi- ne, Nihil est in hómine, Nihil est in- nó-

xi- um. Láva quod est sórdidum, Ríga quod est á- ridum,
Sána quod est saúci- um. Flécte quod est rígidum, Fóve
quod est frí- gidum, Rége quod est dévi- um. Da tú- is fidé-
libus, In te con- fidéntibus, Sácrum septenári- um. Da vir-
tútis mé- ri- tum, Da salú- tis éxi- tum, Da perénne gáu-
di- um. Amen. Al- le- lú- ia.

Offer. 4.

C. Onfírma * hoc Dé- us, quod o- pe- rá-
tus es in nó- bis : a témplo tú- o, quod
est in Je- rú- sa- lem, tí- bi óf- fe- rent
ré- ges mú- ne- ra, alle- lú- ia.

Comm. 7.

F. Actus est * repén- te de cælo só- nus, tamquam ad-

veni-éntis spí-ri-tus veheméntis, u-bi é- rant se-dén-tes,
 alle- lú- ia: et replé- ti sunt ómnes Spí-ri- tu Sáncto,
 loquén- tes magná- li- a Dé- i, alle-lú- ia, alle-

lú- ia.

SECOND VESPERS.

As in the first Vespers, except :

ŷ. Loquebántur váriis línguis Apóstoli, allelúia.
 ŷ. Magnália Déi, allelúia.

At the Magnif.
 Ant. 1. J

H Odi- e complé- ti sunt * dí- es Pentecóstes, al-
 le- lú- ia : hó- di- e Spí-ri- tus Sán-ctus in igne discípu- lis
 appá- ru- it, et tribu- it é- is charis- matum dóna : mí- sit
 é- os in uni- vérs- um mún- dum prædicáre et testi- fí- cári :
 qui credíde- rit, et bap- ti- zá- tus fú- e- rit, sálvus é- rit,
 alle- lú- ia. E u o u a e.

TRINITY SUNDAY.

Hymn.

8.

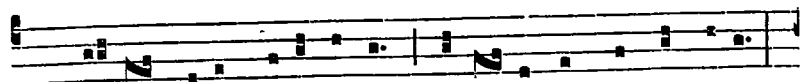
J AM sol recédit igne- us : Tu lux perénnis Uni-
 tas, Nóstris be- á- ta Trí- ni- tas, Infúnde amórem córdibus.
 2. Te ma- ne láudum cármine, Te deprecámur vés- pere :
 Digné- ris ut te súppli- ces Laudémus inter cæ- lítes. 3. Pá-
 tri, simúlque Fí- li- o, Ti- bique Sáncte Spí- ri- tus, Sicut fú-
 it, sit jú- gi- ter Sæclum per ómne glóri- a. Amen.

AT COMPLINE.

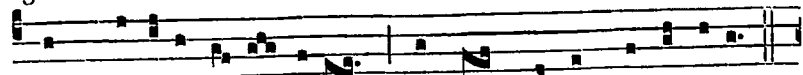
Hymn.

8.

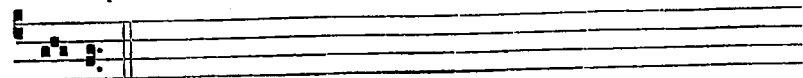
T E lú- cis ante términum, Rérum Cré- ator póscimus,
 Ut pro tú- a cle- mén- ti- a Sis præ- sul et cu- stó- di- a.
 2. Pro- cul recédant sómni- a, Et nó- cti- um phantásmata :
 Hostémque nóstrum cómprime, Ne pol- lu- ántur córpora.



3. Præsta Pater pi-is-sime, Patrique cõmpar U-nice,

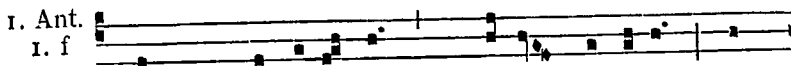


Cum Spí-ritu Pa-rá-cli-to Régnans per ómne sæculum.

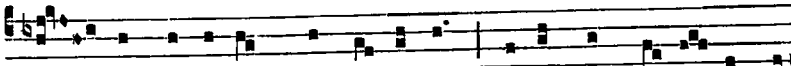


Amen.

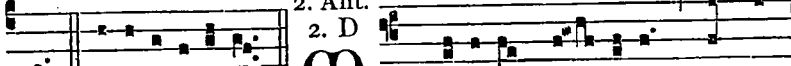
CORPUS CHRISTI.
FIRST VESPERS.



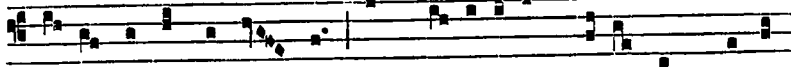
1. Ant. **S** Acér-dos in ætérnum * Christus Dóminus se-



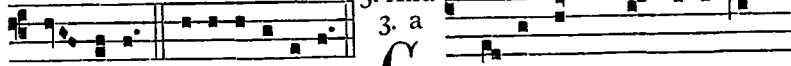
cún- dum ór-dinem Melchí-sedech, pánem et ví-num óbtu-



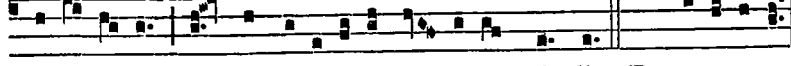
lit. E u o u a e. **M** Iserá-tor Dó-minus * éscam



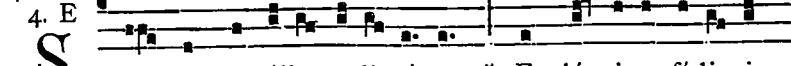
dédit timén-tibus se in memóri-am su-ó-rum mi-ra-



bí-li-um. E u o u a e. **C** A-li-cem * sa-lutá-ris



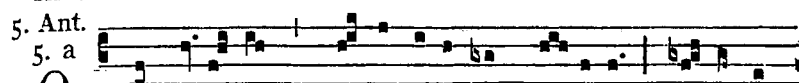
accí-pi-am, et sacri-ficábo hó-sti-am láudis. E u o u a e.



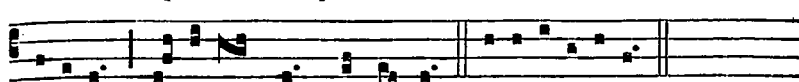
4. Ant. **S** Ic- ut novellæ o-li-várum * Ecclé-si-æ fi-li- i



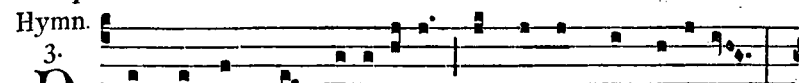
sint in circú-i-tu ménsæ Dómini. E u o u a e.



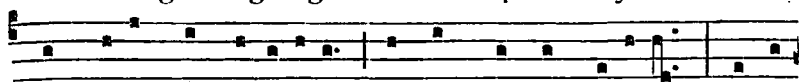
5. Ant. **Q** UI pá- cem * pó-nit fines Ecclé-si-æ, fruménti



ádipe sá-ti-at nos Dómi-nus. E u o u a e.



3. **P** Ange língua glori-ó-si Córpo-ris mysté-ri-um,



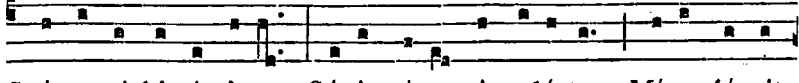
Sanguínisque pre-ti-ó-si, Quem in mún-di pré-ti-um Frúctus



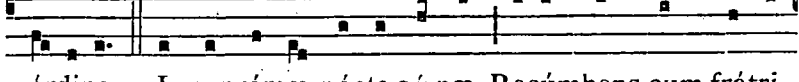
vén-tris generó-si Rex effúdit gén-ti-um. 2. Nóbis dátus, nó-



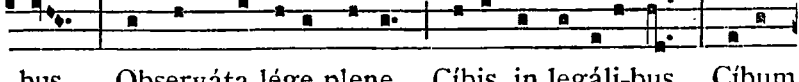
bis ná-tus Ex intácta Vírgine, Et in mún-do conversá-tus,



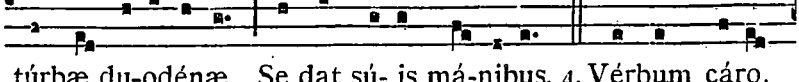
Spárso vérbi sé-mi-ne, Sú-i mó-ras incolá-tus Mí-ro cláusit



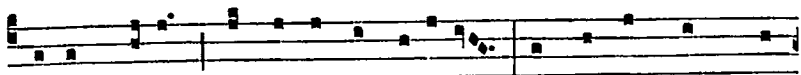
ór-dine. 3. In sup-rémæ nócte cõenæ Recúm-bens cum frá-tri-



bus, Obsér-váta lége plene Cí-bis in legáli-bus, Cí-bum



túrbæ du-odénæ Se dat sú-is má-nibus. 4. Vérbum cá-ro,



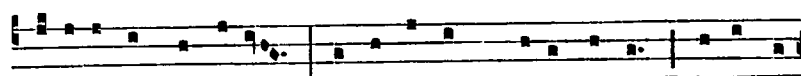
pánem vérum Vérbo cárnem éfficit : Fítque Sánguis Chrí-



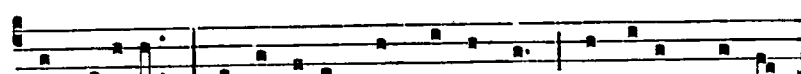
sti mérum, Et si sénsus dé-fi-cit, Ad firmándum cor sin-



cérum Só-la fides súffi-cit. 5. Tántum ergo Sacraméntum



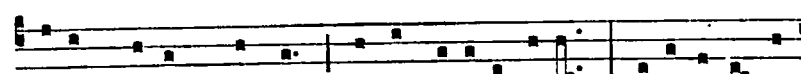
Venerémur cérnu-i : Et antiqum documéntum Nóvo cé-



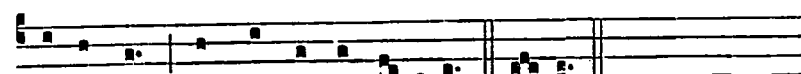
dat rítu-i : Præstet fides suppleméntum Sénsu-um de-fé-



ctu-i. 6. Genitó-ri, Genitóque Láus et jubi-láti-o, Sálus,



hónor, virtus quoque Sit et benedícti-o : Procedénti ab

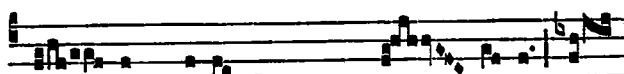


utróque Cómpar sit laudá-ti-o. Amen.

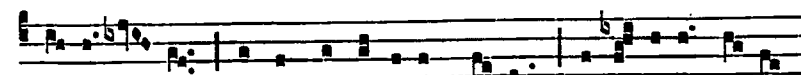
ŷ. Panem de cælo præstitisti éis, allelúia.
ŷ. Omne delectaméntum in se habéntem, allelúia.

At the Magnif.
Ant. 6. F

O



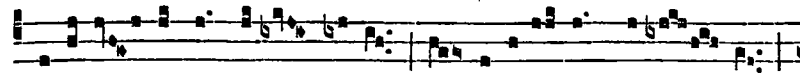
quam su-á-vis est * Dó- mine spí-



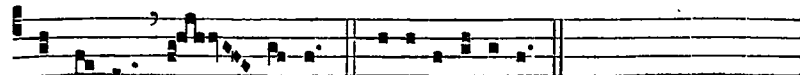
ri-tus tú-us, qui, ut dulcédinem tú-am in fi-li-os demon-



strá-res, pá- ne su- a- vis- simo de cæ-lo præ- sti- to,



esu-ri- éntes réples bónis, fa- stidi- ó- sos dí- vi- tes



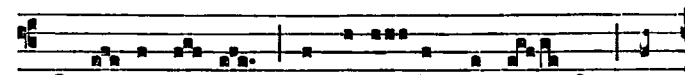
dimít-tens in- ánes. E u o u a e.

The Hymn at Compline is sung to the tone of the B. V. M. p. 69.

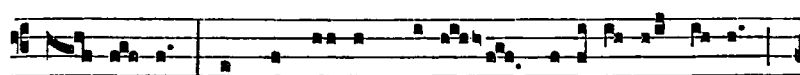
MASS.

Intr. 2.

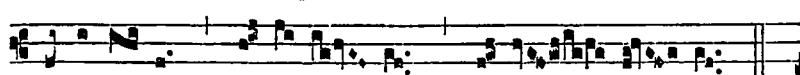
C



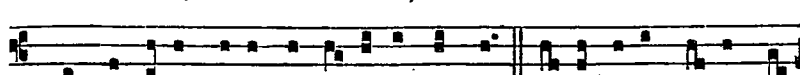
I- bá- vit é- os * ex ádi- pe frumén- ti, al-



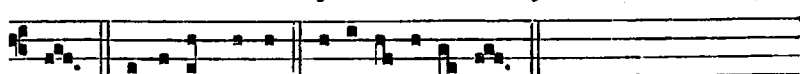
le- lú- ia : et de pétra, melle saturá- vit é- os,



alle- lú- ia, alle- lú- ia, alle- lú- ia.



Ps. Exsultáte Dé-o adju- tóri nóstro : ju- bi- láte Dé- o Já-



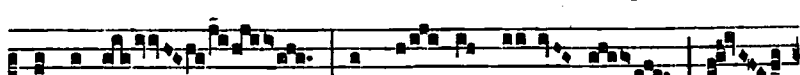
cob. Gló- ri- a Pátri. E u o u a e.

Grad. 7.

O



-cu- li * ó-mni- um in te spé- rant,



Dómi- ne : et tu das il- lis é-

scam in tempo-re opportu-
no. V. A-pe-
ris tu má- num tú- am :
et imples omne áni- mal *
bene-di-cti-óne.

7.

A

Lle- lú- ia. * *ij.*

V. Cáro mé-a vere est cí-bus, et
sán- guis mé-us vere est pó- tus: qui man-
dú- cat mé- am cárnem, et bí- bit mé-
um sán- guinem, in me má- net, * et égo in
é- o.

Seq.
7. and 8.

Lauda Sí-on Salvatórem, Láuda dúcem et pastórem,

In hýmnis et cánticis. Quántum pót-es tántum áu-de :
Qui-a má-jor ómni láude, Nec laudáre súfficis. Láudis thé-
ma speci-á- lis, Pánis vívus et vitá-lis Hódi-e propóni-
tur. Quem in sácræ ménsa cée- næ, Túrbæ frátrum du-ó-
dénæ Dátum non ambigi-tur. Sit laus pléna, sit so- nóra,
Sit jucúnda, sit decóra Méntis jubi-lá-ti- o. Dí- es enim
sol-émnis ági- tur, In qua ménsæ prima recó- li- tur Hú- jus
insti- tú- ti- o. In hac ménsa nóvi Régis, Nóvum Páscha
nóvæ légis Pháse vé- tus términat. Ve- tustá- tem nóvi- tas,

Corpus Christi.

Umbram fugat vé-ri-tas, Nóctem lux e-líminat. Quod in
 cœna Christus gæssit, Faci-éndum hoc expéssit In sú-i
 memó-ri-am. Dócti sácris insti-tú-tis, Pánem, vinum in sa-
 lú-tis Consecrámus hósti-am. Dógma dátur christi-ánis,
 Quod in cárnem tránsit pánis, Et vinum in sánguinem. Quod
 non cápis, quod non vides, Animósa fírmata fides, Præter
 rérum órđinem. Sub divérsis spe-ci-ébus, Signis tantum, et
 non rébus, Látent res ex-ími-æ. Cáro cibus, sánguis pótus :
 Mánet tamen Christus tótus Sub utrâque spéci-e. A su-
 mēte non concisus, Non confráctus, non diví-sus : Integer

Corpus Christi.

accípi-tur. Súmit únus, súmunt mílle : Quántum ísti, tán-
 tum ílle : Nec súmptus con-súmitur. Súmunt bóni, súmunt
 má-li : Sórte tamen inæquá-li, Ví-tæ vel inté-r-i-tus. Mors
 est má-lis, ví-ta bó-nis : Víde pá-ris sumpti-ónis Quam
 sit díspar éxi-tus. Frácto demum Sacraméto, Ne va-cilles,
 sed meméto Tántum ésse sub fragménto, Quán-tum tó-
 to tégi-tur. Núlla ré- i fit scissúra : Sígni tantum fit fra-
 ctúra, Qua nec státus, nec statúra Signá-ti mí-nú-i-tur.
 Ecce pánis An-gelórum, Fáctus cibus vi-atórum : Ve-re
 pánis fi-li-ó-rum, Non mitténdus cánibus. In figú-ris præ-
 signá-tur, Cum Isa-ac immo-lá-tur, Agnus Páschæ de-putá-

tur, Dátur máanna pátribus. Bóne Pástor, pánis vére, Jésu,
 nóstri mi-se- ré-re : Tu nos pásce, nos tu-é-re, Tu nos bóna
 fac vidé-re In térra vivénti-um. Tu qui cúncta scis et vá-
 les, Qui nos páscis hic mor- tá-les : Tú- os ibi commensá-
 les, Cohærédes et sodá-les Fac sanctorum cívi-um. Amen.
 Alle- lú- ia.

Offert. 4.

S Acerdótes * Dó- mi-ni incénsus et
 pá- nes óffe- runt Dé- o : et íde- o sán-
 cti é- runt Dé- o sú- o, et non pól- lu- ent
 nó- men † é- jus. Al- le- lú- ia.

Out of P. T. † é- jus.

Comm. 7.

Q Uo-ti-escúmque manducá- bi-tis pánem hunc, et
 cá- licem bibé- tis, mórtem Dómini annun-ti-ábi-tis, dó-
 nec vé- ni- at : í-taque qui-cúmque manducá-verit pá-
 nem, vel bíbe-rit cá-licem Dómini indi- gne, ré-us é-
 rit córporis et † sánguinis Dó- mi- ni. Alle- lú- ia.

Out of P. T. † sánguinis Dó- mi- ni.

Procession.

Hymn. Pange lingua, p. 127.

Hymn.

I.

S Acris sol- émni- is júcta sint gáudi- a, Et ex
 præcórdi- is sónent præcóni- a ; Recé- dant vé- tera, nóva
 sint ómni- a, Córda, vóces et ópe- ra. 2. Nóctis re- có- li-
 tur cœna novíssima, Qua Christus crédi- tur ágnus et á-

zyrna Dedisse fratribus, juxta le-gi-tima Priscis indulta patri-bus. 3. Post agnum typicum, explé-tis épu-lis, Córpus domí-nicum dátum discípu-lis, Sic tó-tum ómnibus, quod tótum síngu-lis, E- jus fa-témur mánibus. 4. Dé-dit fra-gí-libus córporis férculum, Dédit et trístibus sánguinis pó-culum, Dicens : Accí-pi-te quod trádo vásculum, Omnes ex é- o bi-bi-te. 5. Sic sacri- fí-ci- um ístud instí-tu- it, Cújus offi-ci- um commítte vólu- it Só-lis presbý-te-ris, quibus sic cóngru- it Ut súmant, et dent céte- ris. 6. Pá-nis an-gé-li-cus fit pánis hómínium; Dat pánis cæ-li-cus figúris términum : O res mi-rá-bi-lis! mandúcat Dóminum Páuper,

sérvus, et húmi-lis. 7. Te trína Dé- i-tas unáque póscimus, Sic nos tu ví-si-ta, sicut te có-limus : Per tú- as sémitas duc nos quo téndimus, Ad lúcem quam inhábi-tas. Amen.

Hymn.

8.

V Erbum su-pérnum pródi- ens, Nec Pátris línquens déxteram, Ad ópus sú-um éx-i- ens, Vénit ad ví- tæ vé- speram. 2. In mór- tem a di-scípu-lo Sú- is tradéndus æmu- lis, Prí- us in ví-tæ férculo Se trá-didit discípu-lis. 3. Quí- bus sub bí-na spé- e Cárnem dédit et sánguinem, Ut dúpli-cis substánti-æ Tó-tum cibá-ret hómínem. 4. Se ná- scens dé-dit sóci- um, Convéscens in e-dú-li-um, Se móri- ens in pré- ti- um, Se régnans dat in præmi- um. 5. O sa-

lu-tá-ris Hósti-a, Quæ cæli pândis ósti-um, Bélla prémunt
 hosti-li-a, Da ró-bur, fer au-xi-li-um. 6. Uni tri-nóque
 Dómino Sit sempi-térna gló-ri-a : Qui vitam sine térmi-

no Nóbis dónet in pátri-a. Amen.

Hymn. Salútis humanæ Sátor. p. 113.

Hymn.

8. **Æ** - tér-ne Rex al-tíssime, Redémptor et fidé-li-um,
 Cui mors perémpta dé-tu-lit Súmme tri-úmphum glóri-æ.

2. Ascén-dis órbes síderum Quo te vocábat cæli-tus Col-
 láta, non humá-ni-tus Ré-rum pot-é-stas ómni-um. 3. Ut

tri-na ré-rum má-china, Cælésti-um, terréstri-um, Et in-
 ferórum cóndi-ta, Fléctat génu jam súbdi-ta. 4. Trémunt

vi-déntes Ange-li Vérsam vicem mortá-li-um : Péccat cá-

li-um, Quæ cæli pândis ósti-um, Bélla prémunt
 hosti-li-a, Da ró-bur, fer au-xi-li-um. 6. Uni tri-nóque
 Dómino Sit sempi-térna gló-ri-a : Qui vitam sine térmi-

no Nóbis dónet in pátri-a. Amen.

ro, múndat cáro, Régnat Dé-us Dé-i cáro. 5. Sis í-pse
 nóstrum gáudi-um Mánens olýmpo præmi-um, Múndi ré-
 gis qui fábricam, Mundána vín-cens gáudi-a. 6. Hinc te
 pre-cántes quæsumus, Ignósce cúlpi-s ómnibus, Et córda
 sursum súbleva Ad te supérna gráti-a. 7. Ut cum re-
 pénte cóeperis Clarére núbe júdi-cis, Póenas repéllas dé-
 bi-tas, Réddas coró-nas pérditas. 8. Jé-su, tí-bi sit gló-
 ri-a, Qui víctor in cæ-lum rédis, Cum Pátre, et álmo Spi-
 ri-tu In sempi-térna sæcula. Amen.

Te Deum, p. 58 or 61.

CANTICLE OF ZACHARY.

Benedictus Dóminus Dóminus Dóminus
 Israel : * quia visitávit et fécit
 redemptionem plébis suæ :
 Et eréxit córnu salútis nóbis, *
 in dómo Dávid púeri sui.

Sicut locútus est per ós sanctó-
 rum, * qui a sæculo sunt, prophe-
 tãrum ejus :
 Salútem ex inimícis nóstris, *
 et de mánu ómnium qui odérunt
 nos ;

Ad faciendam misericordiam cum patribus nostris : * et memorari testamenti sui sancti.

Jusjurandum, quod juravit ad Abraham patrem nostrum, * datum se nobis :

Ut sine timore, de manu inimicorum nostrorum liberati, * serviamus illi.

In sanctitate et justitia coram ipso, * omnibus diebus nostris.

Et tu puer, propheta Altissimi vocaberis : * praebis enim ante faciem Domini parare vias ejus :

Ad dandam scientiam salutis plebi ejus, * in remissionem peccatorum eorum :

Per viscera misericordiae Dei nostri : * in quibus visitavit nos, oriens ex alto :

Illuminare his qui in tenebris et in umbra mortis sedent : * ad dirigendos pedes nostros in viam pacis.

Sequence. Lauda Sion. p. 131.

At the Benediction of the Blessed Sacrament. : Tantum ergo. p. 128. v. Panem de caelo.

SECOND VESPERS.

As in the first Vespers, except :

At the Magnif.

Ant. 5. a

Musical notation for the Magnificent Antiphona 5. a. The text is: sacrum convivi-um, * in quo Christus sumi-tur; reco-li-tur memo-ri-a pas-si-o-nis e-jus : mens im-ple-tur gra-ti-a : et futu-rae glo-ri-ae no-bis pignus da-tur, al-le-lu-ia. E u o u a e.

CANTICLE OF THE B. M. V.

Magnificat * anima mea Dominum.

Et exsultavit spiritus meus * in Deo salutari meo.

Quia respexit humilitatem ancillae suae : * ecce enim ex hoc beatam me dicent omnes generationes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericordia ejus a progenie in progenies * timentibus eum.

Fecit potentiam in brachio suo : * dispersit superbos mente cordis sui.

Deposuit potentes de sede, * et exaltavit humiles.

Esurientes implevit bonis : * et divites dimisit inanes.

Suscipit Israel puerum suum, * recordatus misericordiae suae.

Sicut locutus est ad patres nostros, * Abraham et semini ejus in saecula.

Gloria Patri.



Common of Saints.

COMMON OF APOSTLES AND EVANGELISTS.

OUT OF PASCHAL TIME.

Hymn.

Musical notation for the Common of Apostles and Evangelists Hymn. The text is: I. Xsultet orbis gaudi-is, Caelum resultat laudibus : Apostolorum glo-ri-am Tellus et astra concinnunt. 2. Vos saeculorum iudices, Et vera mundi luminina : Votis precamur cordi-um, Audi-te voces supplicum. 3. Qui templa caeli clauditis, Serasque verbo solvitis, Nos a reatu noxi-os Solvi jubete, quaesumus. 4. Praecepta quorum protinus Languor salusque senti-unt : Sanate mentes languidas, Augente nos virtutibus. 5. Ut cum redi-bit arbi-ter In

fi-ne Christus sæcu-li, Nos sempi-térni gáudi-i
 Concédât esse cómpotes. 6. Pátri, simúlque Fí-li-o,
 Ti-bíque Sáncte Spí-ri-tus, Sicut fú-it, sit júgi-ter
 Sæclum per ómne gló-ri-a. A-men.

AT COMPLINE.

Hymn.
 8.
TE lúcis ante tér-minum, Rérum Cre-átor póscimus,
 Ut pro tú-a cleméti-a Sis præsul et custó-di-a.
 2. Prócul recédant só-mni-a, Et nócti-um phantásmata :
 Hostémque nóstrum cómprime Ne pollú-ántur cór-pora.
 3. Præsta Páter pi-ís-sime, Pa-tríque cómpar Unice,
 Cum Spí-ritu Parácli-to Régnans per ómne sæ-culum.
 Amen.

IN PASCHAL TIME.

Hymn.
 3.
TRí-stes érant Apó-sto-li De Christ' acérbo fúne-
 re, Quem mórtē crude-líssima Sérvi ne-cá-rant ímpi-i.
 2. Sermó-ne vérax Ange-lus Mulié-ribus prædixerat : Mox
 óre Christus gáudi-um Grégi fé-ret fi-dé-li-um. 3. Ad án-
 xi-os Apó-stolos Cúrrunt sta-tim dum núnti-æ, Illæ mi-
 cántis óbvi-a Christi ténent vestí-gi-a. 4. Ga-li-lææ ad ál-
 ta món-ti-um Se cónferunt Apósto-li, Jesúque, vó-ti
 cómpotes, Almo be-ántur lúmine. 5. Ut sis perénne mén-
 tibus Paschá-le Jesu gáudi-um : A mórtē dí-ra críminum
 Vítæ rená-tos lí-bera. 6. Dé-o Pátri sit gló-ri-a, Et Fí-
 li-o, qu' a mórtu-is Surréxit, ac Parácli-to, In sempi-

térna sæ-cu-la. Amen.

At Compline p. 68.

From Ascension to Whit Sunday, all the Hymns of the same metre are sung to the following tone and ended thus :

Jé-su, tí-bi sit gló-ri-a, Qui víctor in cæ-lum réd-is, Cum
Pátre, et álmo Spi-ri-tu, In sempi-térna sæ-cu-la. A-men.

COMMON OF ONE MARTYR.

OUT OF PASCHAL TIME.

Hymn. 8.

DÉ-us tu-órum mí-li-tum Sors, et coróna, præmi-
um, Láudes canéntes Mártý-ris Absólve né-xu críminis.

2. Hic nempe mún-di gáudi-a, Et blánda fráudumpábula
Imbú-ta féll-e députans, Pervénit ad cæ-lésti-a. 3. Pœnas
cucúrrit fórti-ter, Et sústu-lit vi-rí-li-ter; Fundénsque pro
te sánguinem, Ætérna dó-na póssidet. 4. Ob hoc precá-tu

súppli-ci Te póscimus, pi-íssime : In hoc tri-úm-pho
Mártý-ris Dimítte nó-xam sérvu-lis. 5. Laus et perénnis
gló-ri-a Pátri sit, atque Fí-li-o, Sáncto simul Pa-rá-
cli-to, In sempi-térna sæ-cu-la. Amen.

AT COMPLINE.

Hymn. 8.

TÉ-lú-cis ante términum, Rérum Cre-átor pósci-
mus, Ut pro tú-a cleméti-a Sis præsul et custódi-a.

2. Procul recédant sómni-a, Et nócti-um phantásmata ;
Hostémque nóstrum cómpri-me, Ne pollu-ántur córpora.

3. Præ-sta Páter pi-ís-sime, Patrique cómpar Uni-ce,
Cum Spi-ri-tu Pa-rácli-to Régnans per-ómne sæ-cu-lum.

Amen.

IN PASCHAL TIME.

Hymn.

3.
D E- us tu- ó-rum mi- li- tum Sors, et co-ró-na, præ-
 mi- um, Láudes canéntes Márty-ris Absólve néxu crími-
 nis. 2. Hic nempe mún-di gáudi-a, Et blánda fráudum pá-
 bula Imbúta félle députans, Pervénit ad cælésti-a.
 3. Pœnas cucúrrit fórtiter, Et sústulit viri- li- ter : Fundéns-
 que pro te sánguinem, Ætérna dóna póssidet. 4. Ob hoc
 precátu súp- plici Te póscimus pi- íssime : In hoc tri-úm-
 pho Mártyris, Dimít-te nó-xam sérvu- lis. 5. Dé- o Pátri sit
 gló- ri- a, Et Fí-li- o, qui a mórtu- is Surréxit, ac Pará-
 cli- to, In sem- pi- térna sæcula. Amen.

At Compline, p. 68.

COMMON OF MANY MARTYRS.

OUT OF PASCHAL TIME.

Hymn.

3.
S Anctórum méri- tis ínclýta gáudi- a Pangámus
 sóci- i, gestáque fórti- a : Glíscens fert ánimus próme- re
 cántibus Victórum génus óptimum. 2. Hi sún- t quos fá-
 tu- e mún- dus abhórru- it; Hunc frú- ctu vácu- um, fló- ri- bus
 á- ridum Contempsére tú- i nómi- nis ásseclæ, Jé- su Rex
 bóne cæ- li- tum. 3. Hi pro te fúri- as atque mínas trúces
 Calcá- runt hómi- num, sæváque vérbera : His céssit láce-
 rans fórti- ter úngula, Nec cárpsit penetrá- li- a. 4. Cædún-
 tur gládi- is móre bidénti- um : Non múr- mur ré- sonat, non
 que- rimóni- a; Sed córdé impávido méns bene cóns- ci- a

Consér-vat pa-ti-énti-am. 5. Quæ vóx, quæ póte-rit lín-
gua retéxere, Quæ tú Martý-ribus múnera præparas? Rú-
bri nam flú-ido sángine fúlgidis Cingunt témpo-ra láu-
re-is. 6. Te súm-ma o Dé-i-tas, unáque póscimus : Ut cúl-
pas ábigas, nóxi-a súbtrahas, Des pácem fámulis, ut tí-
bi gló-ri-am Annórum in sé-ri-em cánant. A-men.

Another tone.

2.

S Anctórum mé-ritis íncl-y-ta gáudi-á Pangámus
sóci-i, gestáque fórti-a : Gliscens fert ánimus prómere
cántibus Victórum gé-nus óptimum. 2. Hi sunt quos fá-
tu-e mún-dus abhór-ru-ít; Hunc frúctu vácu-um, fló-ribus
á-ridum Contempsé-re tú-i nóminis ásseclæ, Jé-su Rex

bóne cæli-tum. 3. Hi pro te fú-ri-as atque mínas truces
Calcá-runt hó-minum, sæváque vérbera : His céssit láce-
rans fórti-ter úngu-la, Nec cárpsit penetráli-a. 4. Cædún-
tur gládi-is móre bidénti-um : Non múrmur résonat,
non que-rimóni-a; Sed córde impávido méns bene cón-
sci-a Consérvat pa-ti-énti-am. 5. Quæ vóx, quæ póte-rit
língua retéxe-re, Quæ tú Martý-ribus múnera præparas?
Rúbri nam flú-ido sángine fúlgidis Cingunt témpo-ra
láure-is. 6. Te súm-ma o Dé-i-tas, unáque póscimus : Ut
cúl-pas ábigas, nóxi-a súbtrahas, Des pácem fámu-lis, ut
tíbi gló-ri-am Annórum in sé-ri-em cánant. Amen.
At Compline, p. 145.

IN PASCHAL TIME.

Hymn.

3.
R

EX glo-ri-ose Márturum, Co-róna confitenti-um,

Qui respu-éntes térre-a Perdúcis ad cælé-sti-a. 2. Aurem

benígnam pró-tinus Inténde nóstris vócbus : Trophæ-a

sácula pángimus : Ignósce quod de-líquimus. 3. Tu v́ncis

inter Már-tyres, Parcísque Confessóribus : Tu v́nce nó-

stra crímina, Largí-tor indulgénti-æ. 4. Dé-o Pátri sit gló-

ri-a, Et Fí-li-o, qui a mórtu-is Surréxit, ac Parácli-to,

In sempi-térna sæcu-la. Amen.

At Complíne, p. 68.

COMMON OF CONFESSORS BISHOPS.

Hymn.

8.

I - ste Conféssor Dómini co-léntes Quem pí-e

láudant pópu-li per órbe-m, Hac dí-e læ-tus méru-it
If it be not the day of his death : Hac dí-e læ-tus méru-it

be- á-tas Scánde-re sé-des. 2. Qui pí-us, prudens, húmi-
suprémus Láudis honó-res.

lis, pudí-cus, Sóbri-am dú-xit sine lábe ví-tam, Do-nec

humá-nos animávit áuræ Spí-ri-tus ártus. 3. Cú- jus ob

præstans mé-ritum frequé-ter, Ægra quæ passim jacu-é-

re mémbra, Ví-ribus mórbí dó-mi-tis, sa-lú-ti Resti-

tu-úntur. 4. Nó-ster hinc il-li chórus obsequé-tem Cón-

ci-nit láudem, ce-lebrésque pá-lmas, Ut pí-is é-jus

pré-cibus juvé-mur Omne per ævum. 5. Sit sá-lus il-li,

décus atque vírtus, Qui super cæ-li só-li-o corúscans,

To-tí-us mún-di sé-ri-em gubérnat Trí-nus et ú-nus.

Amen.

Another tone.

8.

I -ste Confessor Dómi-ni co-léntes Quem pí-e
 láudant pópu-li per ór-bem, Hac dí-e lætus méru-it be-á-
If it be not the day of his death. Hac dí-e lætus méru-it supré-
 tas Scánde-re sé-des. 2. Qui pí-us prudens, húmi-lis,
 mos Láudis ho-nó-res.
 pudí-cus, Sóbri-am dú-xit sine lábe ví-tam, Donec hu-
 mános animávit áuræ Spí-ritus ártus. 3. Cú-jus ob
 præstans mé-ritum frequénter, Ægra quæ passim jacu-
 ére mémbra, Ví-ribus mórbi dómi-tis, sa-lú-ti
 Resti-tu-úntur. 4. Nóster hinc íl-li chórus obsequéntem
 Cóncinit láudem ce-lebrésque pálmás, Ut pí-is é-jus
 pré-cibus juvémur Omne per ævum. 5. Sit sálus íl-li,

décus, atque virtus, Qui super cæ-li só-li-o corúscans,
 To-ti-us mún-di sé-ri-em gubérnat Trí-nus et únus.

Amen.

Solemn tone.

1.

I -ste Confessor Dómini co-léntes Quem pí-e
 láudant pópu-li per ór-bem, Hac dí-e lætus méru-it
If it be not the day of his death. Hac dí-e lætus méru-it
 be-á-tas Scánde-re sé-des. 2. Qui pí-us, prudens, hú-
 supré-mos Láudis ho-nó-res.
 mi-lis, pudí-cus, Sóbri-am dú-xit sine lábe ví-tam,
 Do-nec humános animávit áuræ Spí-ritus ártus.
 3. Cú-jus ob præstans mé-ritum frequénter, Ægra quæ
 passim jacu-ére mémbra, Ví-ribus mórbi dómi-tis,

sa-lú-ti Resti-tu-úntur. 4. Nóster hinc íl-li chórus obse-

quéntem Cón-ci-nit láudem ce-lebrésque pálmás, Ut
pi-is é-jus pré-cibus juvémur Omne per æ-vum.

5. Sit sá-lus íl-li, decus atque vírtus, Qui super cæ-li

só-li-o corúscans, To-tí-us mún-di sé-ri-em gubérnat
Trínus et ú-nus. Amen.

AT COMPLINE.

Hymn. 8.

I E lú-cis ante tér-mi-num, Ré-rum Cre-á-tor pósci-
mus, Ut pro tú-a clemé-ti-a Sis præ-sul et custó-di-a.

2. Procul recédant sóm-ni-a, Et nócti-um phantásmata :
Hostém-que nó-strum có-mprime Ne pollú-ántur cór-pora.

3. Præ-sta Pá-ter pi-ís-sime, Patri-que có-mpar Unice,

Cum Spí-ritu Pará-clito Régnans per ó-mne sæ-culum.

Amen.

In Paschal time, p. 68.

COMMON OF A CONFESSOR, NOT A BISHOP.

Hymn.

I. **I**-ste Conféssor Dó-mi-ni co-léntes Quem pí-e láudant

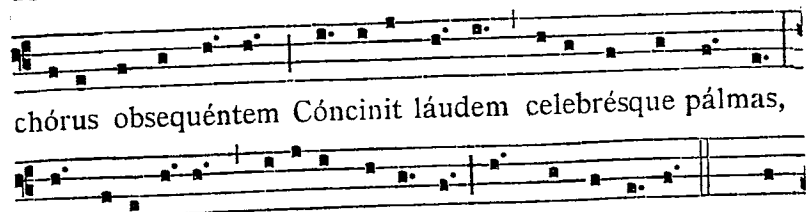
pó-pu-li per ór-bem, Hac dí-e lætus méru-it be-á-tas Scán-
If it be not the day of his death. Hac dí-e lætus méru-it suprém-os Láu-

de-re sé-des. 2. Qui pí-us, prudens, hú-mi-lis, pudí-cus, Só-
dis ho-nó-res.

bri-am dú-xit sine lá-be ví-tam, Donec hu-má-nos animá-
vit áuræ Spí-ri-tus ártus. 3. Cú-jus ob præ-stans mé-ri-tum

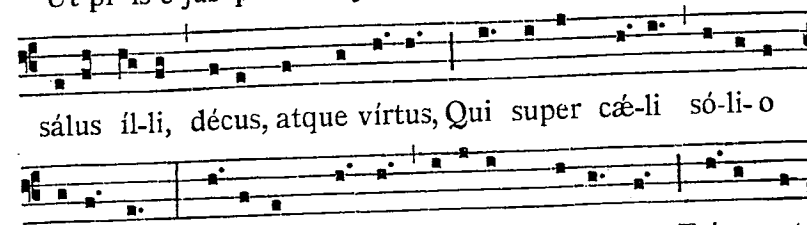
frequé-ter, Æ-gra quæ passim jacu-ére mêm-bra, Ví-ri-bus

mór-bi dó-mi-tis, sa-lú-ti Resti-tu-úntur. 4. Nóster hinc íl-li



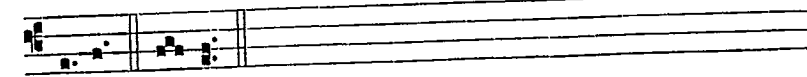
chórus obsequéntem Cónclnit láudem celebrésque pálmás,

Ut pí-is é-jus précibus juvémur Omne per ævum. 5. Sit



sálus íl-li, décus, atque vírtus, Qui super cæ-li só-li-o

corúscans, To-tí-us mún-di sé-ri-em gubérnat Trínus et



únus. Amen.

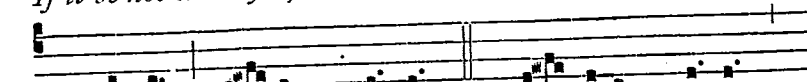
Solemn tone.

I.

I -ste Conféssor Dómini co-léntes Quem pí-e



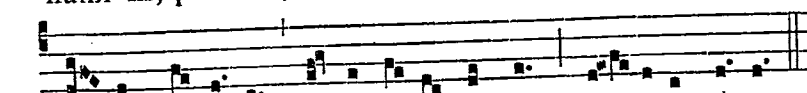
láudant pó-pu-li per ór-bem, Hac dí-e læ-tus mé-ru-it
If it be not the day of his death. Hac dí-e læ-tus mé-ru-it



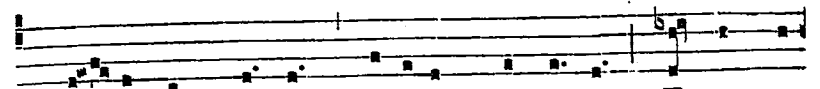
be-á-tas Scánde-re sé-des. 2. Qui pí-us, prudens,
suprémós Láudis ho-nó-res.



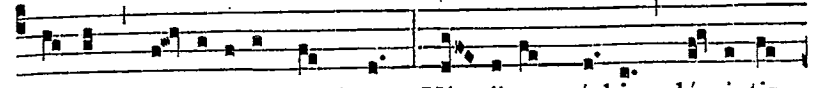
hú-mi-lis, pudí-cus, Sóbri-am dú-xit si-ne lá-be ví-tam,



Do-nec humá-nos a-nimá-vit áuræ Spí-ritus ártus.



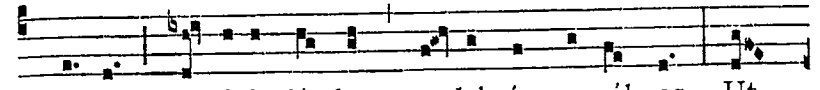
3. Cú-jus ob præstans mé-ritum fré-quénter, Ægra quæ



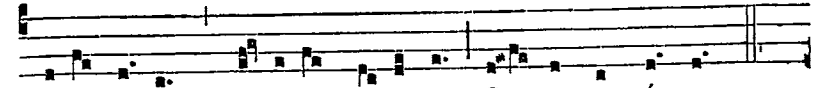
passim ja-cu-ère mêm-brá, Ví-ribus mó-rbi dó-mi-tis,



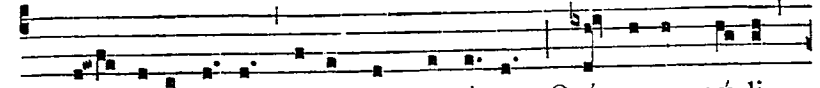
sa-lú-ti Re-sti-tu-úntur. 4. Nó-ster hinc íl-li chórus obse-



quéntem Cónclnit láudem, ce-lebrésque pálmás, Ut



pí-is é-jus pré-cibus juvémur Omne per æ-vum.



5. Sit sá-lus íl-li, décus atque vírtus, Qui super cæ-li



só-li-o corúscans, To-tí-us mún-di sé-ri-em gubérnat



Trí-nus et ú-nus. A-men.

At Compline, as for Bishops, p. 154.

COMMON OF VIRGINS.

Hymn.

2.

J E-su, co-róna Vírginum, Quem máter ílla cónci-



pit, Quæ só-la Vírgo pártu-rit : Hæc vóta clémens ácci-

pe. 2. Qui pèrgis inter lí-li-a, Séptus choré-is Vírginum,
Spónsus de-córus gló-ri-a, Spónsisque réddens præmi-a.
3. Quo-cúmque téndis, Vírgines Sequúntur, atque láu-
dibus, Post te canén-tes cúrsitant, Hymnósque dúlces
pèrsonant. 4. Te depre-cámur súpplices, Nóstris ut ád-
das sénsibus, Nesci-re prorsus ómni-a Corrupti-ónis
vúlnera. 5. Vírtus, hó-nor, laus, gló-ri-a Dé-o Pátri
cum Fí-li-o, Sáncto simul Parácli-to, In sæ-culórum
sæcula. Amen.

Another tone.

8. **I**esu, coróna Vírginum, Quem máter illa cónci-pit,
Quæ sóla Vírgo párturit : Hæc vóta clé-mens áccipe. 2. Qui

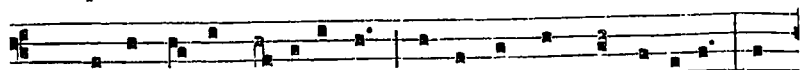
pèrgis inter lí-li-a, Séptus choré-is Vírginum, Spónsus de-
córus gló-ri-a, Spónsisque réddens præmi-a. 3. Quo-cúm-
que téndis, Vírgines Sequúntur, atque láudibus Post te ca-
néntes cúrsitant, Hymnósque dúlces pèrsonant. 4. Te depre-
cámur súpplices, Nó-stris ut áddas sénsibus, Nesci-re pror-
sus ómni-a Corrupti-ónis vúlnera. 5. Vírtus, hónor, laus,
gló-ri-a Dé-o Pátri cum Fí-li-o, Sáncto simul Parácli-to,
In sæcu-ló-rum sæcu-la. Amen.

AT COMPLINE.

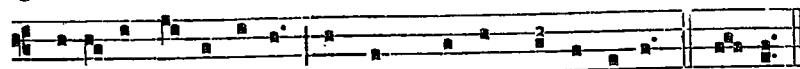
Hymn.
2. **T**E Iúcis ante términum, Rérum Cre-átor póscimus,
Ut pro tú-a clemé-nti-a Sis præsul et custódi-a. 2. Pro-
cul recédant sómni-a, Et nócti-um phantásmata : Hos-



témque nóstrum cómpri-me, Ne pollu-ántur córpora.



3. Præsta Pá-ter pi-íssime, Patrique cómpar Unice, Cum



Spí-ri-tu Pa-rácli-to Régnans per ómne sæcu-lum. Amen.

In Paschal time, p. 68.

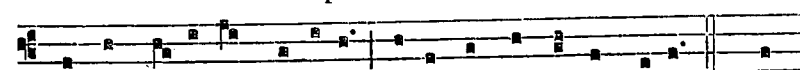
COMMON OF HOLY WOMEN.

Hymn.

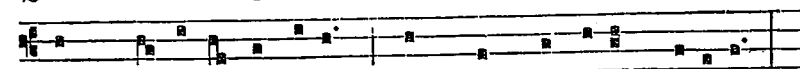
2.

F

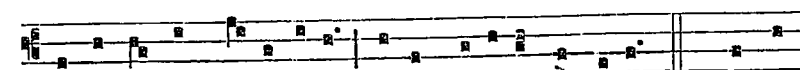
Ortem vi-rí-li pectore Laudémus ómnes féminam,



Quæ sancti-tá-tis gló-ri-a Ubíque fúlget ínclita. 2. Hæc



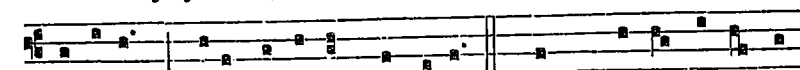
sáncto amó-re sauci-a, Dum mún-di amórem nóxi-um



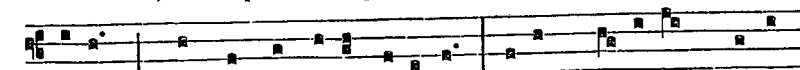
Horréscit, ad cæ-lésti-a I-ter perégit árdu-um. 3. Cár-nem



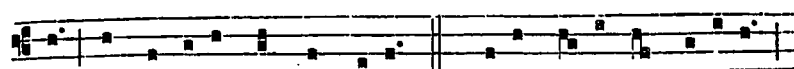
dómans je-júni-is, Dulcique méntem pá-bulo Ora-ti-ónis



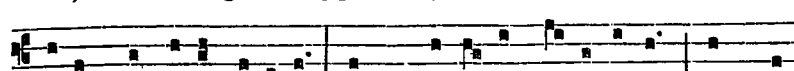
nútri-ens, Cæli po-tí-tur gáudi-is. 4. Rex Christe virtus fór-



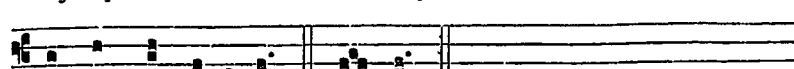
ti-um, Qui má-gna só-lus éffi-cis, Hújus pre-cátu, quæsu-



mus, Audi béní-gnus sú-pplices. 5. Dé-o Pá-tri sit glóri-a,



Ejú-sque só-li Fí-li-o, Cum Spí-ri-tu Pa-rácli-to, Nunc, et



per ómne sæcu-lum. A-men.

At Compline, as for Virgins. 159.

DEDICATION OF A CHURCH.

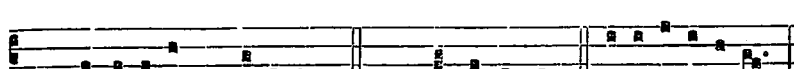
FIRST VESPERS.

1. Ant.

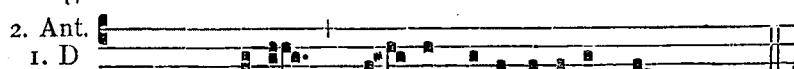
7. a

D

Omum tú-am Dó-mine * decet sancti-túdo in



longi-tú-dinem di-érum. P. T. Alle-lú-ia. E u o u a e.

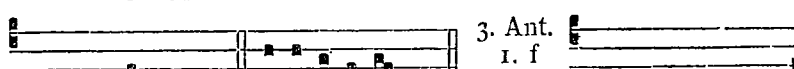


2. Ant.

1. D

D

Ó-mus mé-a * dó-mus ora-ti-ónis vo-cá-bi-tur.



P. T. Alle-lú-ia. E u o u a e.



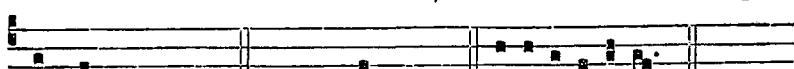
3. Ant.

1. f

H


ÆC est dómus

Dó-mi-ni * firmi-ter ædi-fi-cá-ta, bene fundá-ta est supra

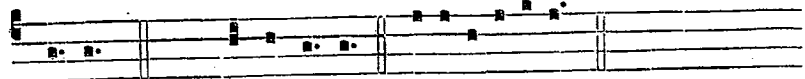


firmam pé-tram. P. T. Alle-lú-ia. E u o u a e.

4. Ant. 8. c

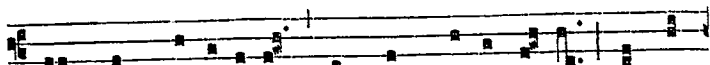


B Ene fundata est * domus Domini supra firmam




petram. P. T. Alle-lu-ia. E u o u a e.


5. Ant. 2. D



L Apides pre-ti-osi * omnes muri tui, et tur-

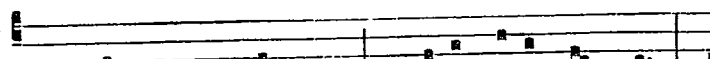


res Jerusa-lem gemmis aedificabuntur. P. T. Alle-lu-ia.

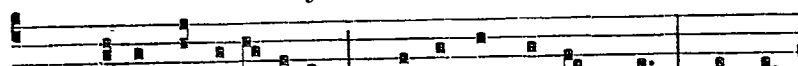


E u o u a e.

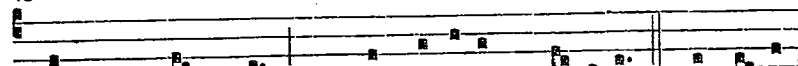
Hymn. 4. C



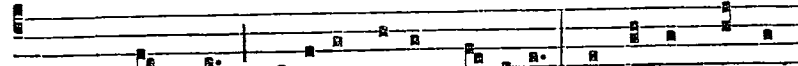
C Aelstis urbs Jeru-salem, Be-ata pacis visi-o,



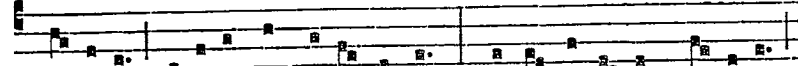
Quae celsa de viventibus Saxis ad astra tolle-ris, Sponsae-




que ri-tu cinge-ris Mille Ange-lorum mil-libus. 2. O sorte



nupta prospera, Dotata Patris glo-ri-a, Respensa Spn-si



gra-ti-a, Regina formosis-sima, Christo jugata Principi,



Caeli corusca ci-vi-tas. 3. Hic marga-ri-tis emicant, Patent-



que cunctis osti-a : Virtute namque praevi-a Morta-lis illuc



du-ci-tur, Amo-re Chri-sti perci-tus Tormenta quisquis sus-



tinet. 4. Scalp-ri sa-lubris ictibus, Et tunsio-ne plu-rima,



Fabri po-lita malle-o Hanc saxa molem constru-unt, A-



ptisque juncta nexibus Locantur in fastigi-o. 5. Decus



Parenti de-bitum Sit usquequaque Altissimo, Natoque



Patris unico, Et inclyto Para-cli-to, Cui laus, po-estas,



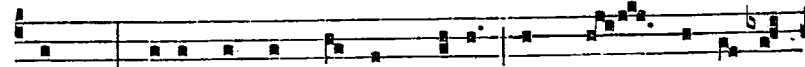
glo-ri-a Aeterna sit per saecu-la. Amen.

γ. Haec est domus Domini firmiter aedificata.
η. Bene fundata est supra firmam petram.

At the Magnif.

Ant. 1. g

S Ancti-fica-vit * Domi-nus tabernaculum



su-um : qui-a haec est domus De-i, in qua invo-ca-

bi-tur nómen é-jus, de quo scriptum est : Et é-rit nómen
mé-um ibi, dí-cit Dóminus. *P. T.* Alle-lú-ia. E u o u a e.
At Compline, *the Hymn*, p. 142. In *Paschal Time*, p. 68.

MASS.

Intr. 2.

T Erribi-lis est * lócus í- ste : hic dómus
Dé- i est, et pórtá cæ-li : et vocá- bi- tur
á-u-la Dé- i. *P. T.* Alle-lú- ia. alle- lú- ia.

Ps. Quam di-lécta tabernácula tú-a, Dómi-ne virtútum ! con-
cupiscit et dé-fi-cit ánima mé-a in átri- a Dómi- ni.

Glóri- a Pátri. E u o u a e.

Grad. 5.

L O-cus í- ste * a Dé- o fá- ctus est, inæsti-
mábi- le sacra- mén-tum, irrehensíbi- lis est.

∮. Dé-us, cú-i ád- stat Angelórum chórus,
exáu- di pré-
ces * servó- rum tu-ó- rum.

7.
A lle- lú- ia. *ij.* * ∮. Ado-
rá- bo ad témplum sán- ctum tú- um :
et confi-té-
bor * nómini tú- o.

After *Septuagesima Sunday*, instead of Allelúia :

Tract. 8.

Q UI confi- dunt * in Dómino, sic- ut mons
Si- on : non commové-
bi- tur in ætér- num qui hábi- tat in Jerú-

sa- lem. *Ps.* Món- tes in
 circú-i-tu é- jus : et Dómi- nus
 in circú- i-tu pópu-li sú- i, ex hoc
 nunc * et usque in sæculum.

*In Paschal Time, instead of the Grad.: Allelúia, allelúia. *ps.* Adorábo, as above, and then :*

5.
A lle- lú- ia.*

Ps. Bene fundá- ta est dó- mus Dó- mi- ni su-
 pra fir- mam * pé- tram.
 Offert. 6.
D omine Dé- us, * in simpli- ci-tá- te córdis
 mé- i læ- tus ób- tu- li u- nivér- sa : et pó-

pulum tú- um, qui repér- tus est, ví- di cum ingénti
 gáu- di- o : Dé- us Is- ra- el, custó- di hanc vo-
 lun- tátem, alle- lú- ia.
 Comm. 5.
D Omus mé- a, * dómus ora- ti- ónis vocá- bitur,
 dí- cit Dómi- nus : in é- a ó- mnis qui pé- tit, ác-
 ci- pit : et qui quærit, inve- nit : et pulsán- ti ape-
 ri- é- tur. *P. T.* Al- le- lú- ia.

SECOND VESPERS.

As in the first Vespers, except :
ps. Dómum túam Dómine decet sanctitúdo.
R. In longitúdinem diérum.

At the Magnif.
 Ant. 6. F
O quam metu-éndus est * lócus íste ! ve- re
 non ést hic á- li- ud, ni- si dómus Dé- i, et pór- ta
 cæ- li. *P. T.* Alle- lú- ia. E u o u a e.

COMMON OF THE B. VIRGIN MARY.

Hymn.

I. **A** -VE máris stélla, Dé-i Má-ter álma, Atque semper Vírgo, Fé-lix cæ-li pórtá. 2. Súmens illud Ave Gabri-é-lis óre, Fúnda ños in páce, Mútans Hé-væ nómen. 3. Sólve víncla ré-is, Prófer lúmen cæcis, Mála nóstra pélle, Bóna cúncta pósce. 4. Mónstra te esse mátre, Súmat per te préces, Qui pro nóbis nátus, Tú-lit esse tú- us. 5. Vírgo singu-láris, Inter ómnes mí-tis, Nos cúlpi so-lútos Mí-tes fac et cá-stos. 6. Vítam præsta púram, I-ter pá-ra tútum, Ut vidéntes Jésum, Semper collætémur. 7. Sit laus Dé-o Pátri, Súmmo Chrísto décus, Spi-rí-tu-i Sáncto, Tríbus hónor ú-nus. A-men.

Another tone.

I. **A** -VE máris stélla, Dé-i Má-ter álma, Atque semper Vírgo, Fé-lix cæli pórtá. 2. Súmens il-lud Ave Gabri-é-lis óre, Fúnda nos in páce, Mú-tans Hé-væ nómen. 3. Sólve víncla ré-is, Prófer lúmen cæ-cis, mála nóstra pélle, Bóna cúncta pósce. 4. Mónstra te esse mátre, Súmat per te préces, Qui pro nóbis nátus, Tú-lit esse tú-us. 5. Vírgo singulá-ris, Inter ómnes mí-tis, Nos cúlpi so-lútos, Mí-tes fac et cástos. 6. Vítam præsta púram, I-ter pára tú-tum, Ut vidéntes Jésum, Semper collætémur. 7. Sit laus Dé-o Pátri, Súmmo Chrísto décus, Spi-rí-tu-i Sáncto, Tríbus hónor ú-nus. Amen.

At Compline, p. 69.



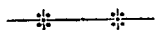
Proper of Saints.

18th JANUARY.

St. Peter's Chair at Rome.

Hymn.

4.
Q Uodcúmque in órbe néxibus revínxe-ris, Erit
 revínctum Pétre in árce síderum : Et quod resólvit hic
 potéstas trádi-ta, E-rit so-lú-tum cæli in álto vértice :
 In fine mún-di judicá-bis sæculum. 2. Pátri perénne
 sit per ævum gló-ri-a, Ti-bíque láudes concinámus ín-
 clytas, Ætérne Ná-te; sit supérne Spi-ritus Hó-nor
 tí-bi, decúsque : sáncta jú-gi-ter Laudétur ómne Tri-ni-
 tas per sæculum. Amen.



25th. JANUARY.

The Conversion of Saint Paul.

Hymn.

4.
Q -grégi-e Dóctor Páule móres ínstru-e, Et nó-
 stra té-cum pectora in cæ-lum tráhe : Velá-ta dum me-
 ri-di-em cernat fides Et só-lis instar só-la régnet cá-
 ri-tas. 2. Sit Tri-ni-tá-ti sempi-térna gló-ri-a, Hó-nor,
 po-téstas, atque ju-bi-lá-ti-o, In uni-táte, quæ gubér-
 nat ómni-a, Per univérsa æterni-tá-tis sæcu-la.
 Amen.

31st JANUARY.

S. Martina, Virgin and Martyr.

Hymn.

3.
M Artinæ, célebrí pláudite nómini Cives Romú-
 le-i, pláudite glóri-æ : Insignem méritis díci-te Vír-

ginem, Christi dí-ci-te Mártýrem. 2. Hæc dum conspi-
cu-is órta paréntibus Inter de-lí-ci-as, inter amábi-
les Luxus illécebras dítibus áfflu-it Fáustæ muné-ri-
bus dómus. 3. Vitæ despí-ci-ens cómmoda, dédicat Se
ré-rum Dómino, et muní-fica mánu Christi paupéribus
distribu-ens ópes, Quærit præmi-a cæ-litum. 4. A nóbis
ábigas lúbrica gáudi-a, Tu, qui Martýribus dèxter ádes,
Dé-us Une et tríne : tú-is da fámu-lis júbar, Quo clé-
mens ánimos bé-as. Amen.

11th FEBRUARY.

The Seven Holy Founders of the Servites.

Hymn.

I.
B

Ella dum lá-te fúrerent, et úrbes Cæde fratérna

gémèrent cru-éntæ, Adu-it Vírgo, nóva semper édens
Múnera mátris. 2. En vócat Séptem Fámulos, fidé-les Ut
síbí in lúctu récolant dolóres Quos tú-lit Jésus, tú-lit
ípsa cónsors Sub cruce Náti. 3. Illico pá-rent Dóminæ vo-
cánti : Spléndi-dis téctis opibúsque spré-tis, Urbe secé-
dunt prócul in Senári Abdi-ta móntis. 4. Córporahic pœ-
nis crúci-ant acérbis, Són-ti-um lábes hóminum pi-ántes :
Híc préce avértunt lacrimisque fú-sis Núminis í-ram.
5. Pérdó-lens Má-ter fóvet, atque amíctum Ipsa lugúbrem
mónet indu-éndum : Agminis sáncti pí-a cœpta súrgunt,
Míra patéscunt. 6. Pálmes in brúma ví-ridans honóres

Núnti-at pátrum : própri-os Mari-æ O-re lactén-ti vóci-
 tant pu-élli Nómine Sérvos. 7. Sit décus Pátri, genitæ-
 que Pró-li, Et tibi, cómpar utri-úsque Vír-tus Spí-ritus
 semper, Dé-us únus, ómni Tém-poris ævo. Amen.

19th MARCH.
 S. Joseph.

Hymn. Te Józeph célebrent, p. III.

3rd MAY.

FINDING OF THE HOLY CROSS.

Hymn. Vexilla Régis. 102, the 6th. verse is sung as follows.

O Crux áve spes úni-ca, Paschále quæ fers gaudi-um,
 Pí-is adáuge gráti-am, Re-is-que dé-le crímina.

8th MAY.

The Apparition of St. Michael.

Hymn.

E, spléndor et vírtus Pátris, Te víta, Jé-su, cór-
 di-um, Ab óre qui péndent tú-o, Laudá-mus inter Ange-

ios. 2. Tí-bi mílle dén-sa míl-li-um Dú-cum coróna mí-li-
 tat : Sed éxplicat víctor crúcem Mícha-el sa-lú-tis sígni-
 fer. 3. Dra-có-nis hic dí-rum cáput In íma péllit tártara,
 Ducém-que cum rebéllibus Cælésti ab árce fúlminat. 4. Con-
 tra dúcem supér-bi-æ Sequámur hunc nos príncipem,
 Ut détur ex Agni thróno Nóbis coró-na gló-ri-æ. 5. Dé-o
 Pátri sit gló-ri-a, Et Fí-li-o, qui a mórtu-is Surréxit,
 ac Parácli-to, In sempi-térna sæ-cu-la. Amen.
 Out of Paschal Time, as Sept. 29.

18th MAY.

S. Venantius, Martyr.

Hymn.

During the Octave of Ascension, it is sung as the Hymn Salútis humá-næ Sátor.

Artyr Dé-i Venánti-us, Lux et décus Camérti-

um, Tortore victo et iudice, Lætus triumphum concinit.
 2. Annis puer, post vincula, Post carceres, post verbera,
 Longa fame freméntibus Cibus datur leonibus. 3. Sed e-
 jus innocentiæ parcit leonum immánitas, Pedesque
 lambunt Martyris, Iræ famisque immémores. 4. Verso
 dorsum vertice Haurire fumum cogitur : Costas u-
 trimque et viscera Succensa lampas ustulat. 5. Sit laus
 Patri, sit Filio, Tibique Sancte Spiritus : Da per pre-
 ces Venanti-um Be-áta nobis gaudi-a. Amen.

Friday after the Octave of Corpus Christi.

THE MOST SACRED HEART OF JESUS.

Hymn.

6.
A

Uctor be-á-te sæ-cu-li, Christe Redemptor om-

ni-um, Lumen Patris de lumine, Deusque verus
 de Deo : 2. Amor coegit te tuus Mortale corpus
 sumere, Ut novus Adam redderes Quod vetus ille
 abstulerat. 3. Ille amor almus artifex Terræ, ma-
 risque et siderum, Errata patrum miserans, Et
 nostra rumpens vincula. 4. Non corde discat tu-
 o Vis illa amoris incliti : Hoc fonte gentes hauri-
 ant Remissionis gratiam. 5. Percussum ad hoc est lan-
 ce-a, Passumque ad hoc est vulnere, Ut nos lavaret
 sordibus Unda fluente et sanguine. 6. De-
 cus Parenti, et Filio, Sanctoque sit Spiritui, Quibus

po-téstas, gló-ri-a, Regnúmque in ómne est sæ-cu-
lum. Amen.

AT COMPLINE.

Hymn. 6.

TE lúcis ante términum, Rérum Cre-átor pósci-
mus, Ut pro tú-a cleménti-a Sis præ-sul et cu-stó-
di-a. 2. Pro-cul recédant sómni-a, Et nó-cti-um phantá-
sma-ta : Hostémque nóstrum cómprime, Ne pol-lu-án-
tur córpo-ra. 3. Præsta Páter pi -ís- sime, Patrique cóm-
par Uni-ce, Cum Spí-ri-tu Pa-rácli-to Régnans per
ómne sæcu-lum. Amen.

19th JUNE.

S. Juliana Falcónieri, Virgin.

Hymn. 2.

CÆléstis Agni núpti-as O Ju-ú-ána dum pé-tis,

Dómum patérnam dese-ris, Chorúmque dúcis vírginum.
2. Sponsúmque suffi-xum crú-ci Nóctes di-ésque dum gé-
mis, Doló-ris ícta cúspide, Spónsi réfers imáginem. 3. Quin
septi-fórmí vúlneré Flés ad génu De-íparæ : Sed créscit
infú-sa flétu, Flammásque tóllit cári-tas. 4. Hinc mórté
fèssam próxima Non usitáto te módo So-látur et nú-
trit Dé-us, Dápem supérnam pórrigens. 5. Ætérne ré-rum
Cónditor, Ætérne Fí-li par Pátri, Et par utrí-que Spí-ri-
tus, Só-li tibi sit glóri-a. Amen.

24th JUNE.

NATIVITY OF ST. JOHN THE BAPTIST.

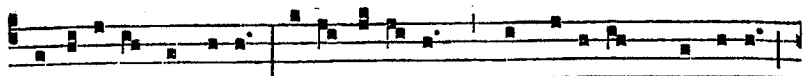
Hymn. 2.

UT que-ant láxis resonáre fibris Míra gestórum

fámu-li tu-ó-rum, Sólve pollú-ti lábi-i re-á-tum, Sáncte
 Jo-ánnes. 2. Núnti-us célso véni-ens Olýmpo, Te pátri
 mágnum fóre nasci-túrum, Nómen, et ví-tæ sé-ri-em ge-
 réndæ Ordine prómit. 3. Ille promíssi dúbi-us supérni,
 Pérdidit prómptæ módu-los loqué-læ : Sed reformásti
 géni-tus perémp-tæ Organa vó-cis. 4. Véntris obstrúso
 récubans cubi-li, Sénseras Régem thá-lamo manéntem :
 Hinc párens ná-ti mé-ri-tis utérque Abdi-ta pándit.
 5. Sit décus Pátri, genitæque Pró-li, Et tibi cómpar utri-
 úsque vírtus, Spi-ritus semper, Dé-us únus, ómni
 Témporis ævo. Amen.

THE HOLY APOSTLES PETER AND PAUL.
FIRST VESPERS.

1. Ant. 8. G **P** Etrus et Jo-ánnes * ascendébant in témplum ad
 hó-ram o-ra-ti-ó-nis nónam. E u o u a e.
 2. Ant. 7. b **A** Rgéntum * et áurum non est mí-hi : quod autem
 hábe-o, hoc tibi do. E u o u a e. 3. Ant. 8. c **D** Ixit Ange-lus
 ad Pétrum : * Circúm-da tibi vestiméntum tú-um, eé sé-
 quere me. E u o u a e. 4. Ant. 7. ç **M** I-sit Dóminus * Ange-
 lum sú-um, et liberávit me de mánu He-ródis, alle-
 lú-ia. E u o u a e. 5. Ant. 7. c **T** U es Pétrus, * et super
 hanc pétram ædi-ficábo Ecclési-am mé-am. E u o u a e.
 Hymn. 1. **D** E-córa lux æ-terni-tá-tis áure-am Dí-em be-á-tis



irrigávit ignibus, Aposto-lórum quæ coronat Príncipes,



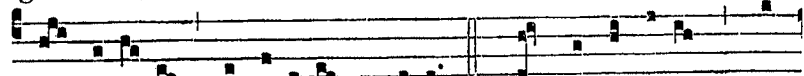
Re-isque in ástra liberam pándit ví-am. 2. Múndi magí-



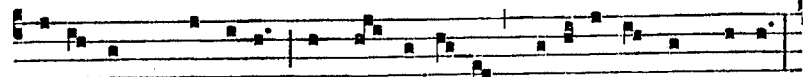
ster, atque cæ-li jáni-tor, Rómæ paréntes arbitrique



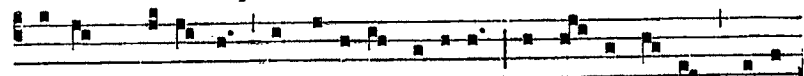
génti-um, Per énsis ille, hic per crúcis víctor nécem, Ví-



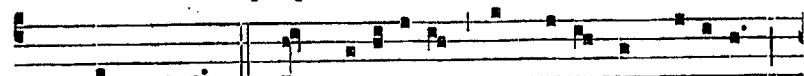
tæ sená-tum laure-á-ti póssident. 3. O Róma fé-lix! quæ



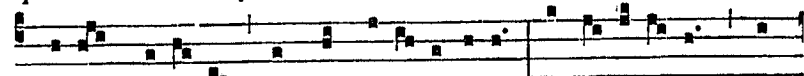
du-ó-rum Príncipum Es consecrá-ta glori-ó-so sángine :



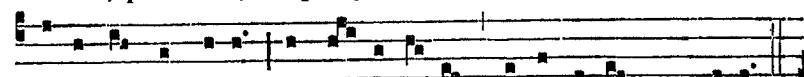
Hó-rum cru-ó-re purpuráta céteras Excél-lis órbis úna



pulchri-túdines. 4. Sit Trini-tá-ti sempi-térna glóri-a,



Hónor, po-téstas, atque jubi-lá-ti-o, In uni-tá-te, quæ



gubérnat ómni-a, Per u-ni-vér-sa sæcu-ló-rum sæcula.



Amen.

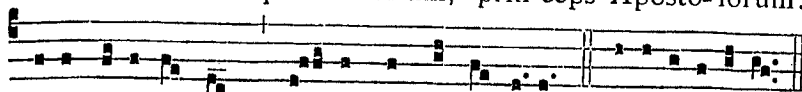
ŷ. In ómnem térram exívit sónus eórum.
ŕ. Et in fines órbis térræ vérba eórum.

At the Magnif.

Ant. 1. f

T

U es pástor óvi-um, *prín-ceps Aposto-lórum :



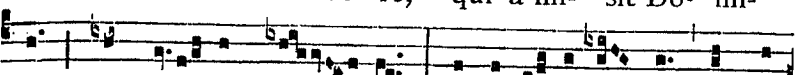
tibi trádi-tæ sunt clá-ves régni cæ-lórum. E u o u a e.

MASS.

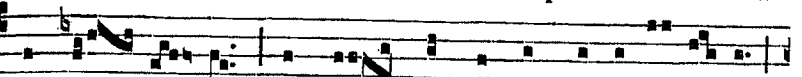
Intr. 3.

N

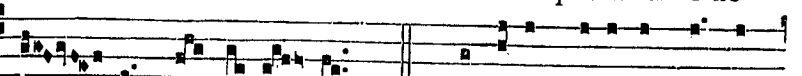
Unc scí-o ve-re, * qui-a mí-sit Dó-mi-



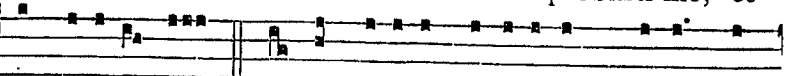
nus Ange-lum sú-um : et e-rí-pu-it me de má-



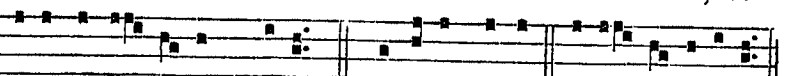
nu He-ró-dis, et de ómni exspecta-ti-ó-ne



plé-bis Ju-dæ-ó-rum. Ps. Dómine probásti me, et



cognovísti me : tu cognovísti sessi-ónem mé-am, et



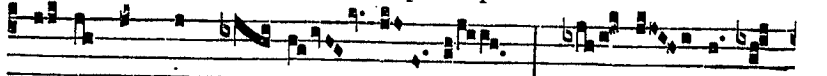
resurrecti-ónem mé-am. Gló-ri-a Pátri. E u o u a e.

Grad.

6. and 5.

C

Onstí-tu-es é-os * príncipes



su-per ómnem tér-ram :

mé-mo-res é-

runt nó-mi-nis tú-i, Dó-mi-ne. *∇. Pro*

pá-tribus tú-is

ná-ti sunt tí-bi fí-li-i : proptére-a pó-pu-li * confi-tebúntur tí-bi.

2. *A* Lle-lú-ia. *ij. ** *∇. Tu es Pé-*

trus, et super hanc pé-tram ædi-fi-

cá-bo * Ecclé-si-am mé-am.

Offert. 3. *C* Onsti-tu-es*é-os prin-ci-pes

super ó-mnem tér-ram : mé-mo-res é-runt

nó-mi-nis tú-i, Dó-mi-ne, in ó-mni pro-

géni-e et ge-ne-ra-ti-ó-ne.

Comm. 6. *T* U es Pé-trus,* et su-per hanc pé-tram ædi-

fi-cábo Ecclé-si-am mé-am.

SECOND VESPERS.

1. Ant. 8. G *J* Urávit Dóminus,* et non pæni-té-bit é-um : Tu

es sacérdos in ætérnum. E u o u a e.

2. Ant. 8. c *C* Ollocet é-um Dóminus* cum prin-cípibus pópu-

li sú-i. E u o u a e. 3. Ant. 7. a *D* Irupísti Dómine * vín-

cu-la mé-a : tibi sacri-ficábo hósti-am láudis.

4. Ant. 8. c *E* -úntes í-bant*et flé-bant, mittén-

E u o u a e. *C* Onfortá-tus

5. Ant. 7. c *C* Onfortá-tus

tes sé-mi-na sú-a. E u o u a e.

est*prin-cípá-tus e-ó-rum, et honoráti sunt amí-ci-

tú-i Dé-us. E u o u a e.

Hymn. Decora lux as in the first Vespers.

ŷ. Annuntiaverunt opera Dei. R. Et facta ejus intellexerunt.

At the Magnif.

Ant. 1. J

H

Odi-e Simon Petrus * ascen-dit crucis pa-ti-

bu-lum, alle-lu-ia : ho-di-e clavicu-lari-us regni gaudens

migravit ad Christum : hodi-e Paulus Apostolus, lumen or-

bis terræ, inclinato ca-pi-te pro Christi nomi-ne mar-

týri-o coroná-tus est, alle-lu-ia. E u o u a e.

First Sunday of July.

THE MOST PRECIOUS BLOOD OF OUR LORD.

Hymn.

3.

F

Estivis resonent compi-ta vo-cibus, Cives læti-ti-

am frontibus explicant : Tædis flammiferis ordine prod-

e-ant Instructi pu-erz et sènes. 2. Quem dura mori-ens

Christus in arbore Fudit multipli-ci vulnere sanguinem,

Nos facti memores dum colimus, decet Saltem funde-re

lacrimas. 3. Humano gene-ri perni-ci-es gravis Adami

véte-ris crimine contigit : Adami integri-tas et pi-e-tas

nóvi Vitam reddidit omnibus. 4. Clamorem vá-lidum

súmmus ab æthere Languentis Géni-ti si Páter áudi-it,

Placá-ri pó-ti-us sanguine debu-it, Et nobis veni-am dá-

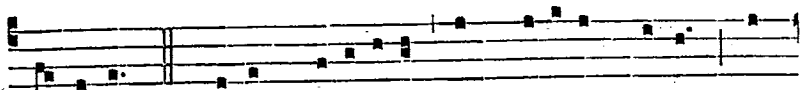
re. 5. Hoc quicumque stólam sanguine prólu-it, Abstergit

mácu-las, et ró-se-um decus, Quo fi-at sími-lis pró-tinus

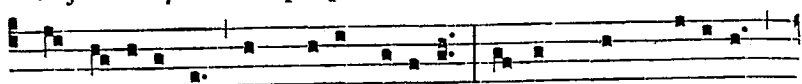
Ange-lis, Et régi place-at, capít. 6. A récto instábi-lis

trámi-te postmodum Se nullo retrahat, méta sed última

Tangatur : tribu-et nóbi-le præmi-um, Qui cúrsus Dé-us



adjuvat. 7. Nóbis propi-ti-us sis, Génitor pótens, Ut

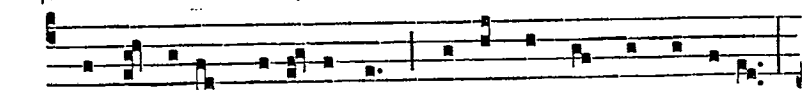


quos unígenæ sángine Fí-li-i Emísti, et plácido

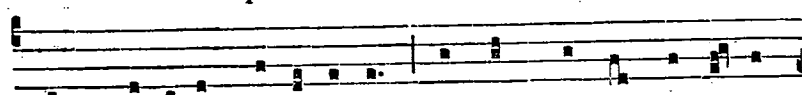


Flámine récre-as, Cæli ad cúlmina transférás. Amen.

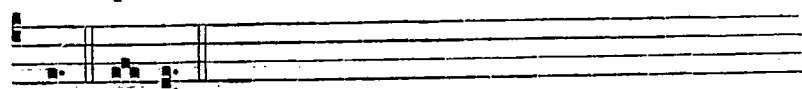
At Compline, the Hymn Te lúcis. is sung to the tone of the Ascension, 114. with the last verse as follows.



Præsta Páter pi-issi-me, Patrique cómpar Uni-ce,



Cum Spí-ri-tu Pa-rácli-to Régnans per ómne sæcu-

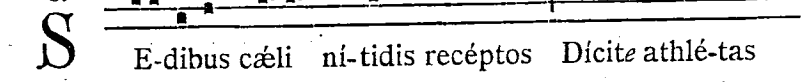


lum. Amen.

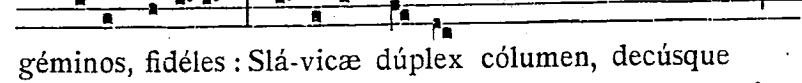
7th JULY.

SS. Cyril and Methodius, Bishops & Confessors.

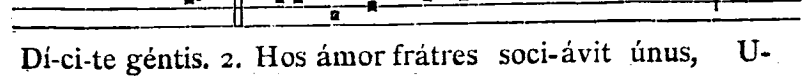
Hymn. 8.



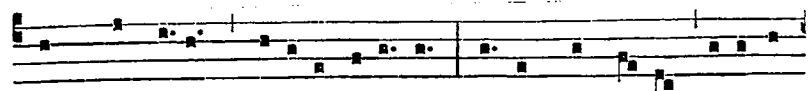
S E-dibus cæli ní-tidis recéptos Dícite athlé-tas



géminos, fidéles : Slá-vicæ dúplex cólumen, decúsque



Dí-ci-te géntis. 2. Hos ámor fratres soci-ávit únus, U-



náque abdúxit pí-etás erémo, Férre quo múltis céle-rent



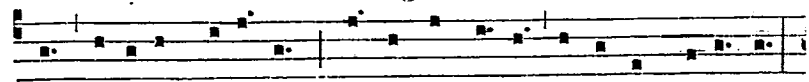
be-á-tæ Pígnora ví-tæ. 3. Lú-ce quæ témpis súperis re-



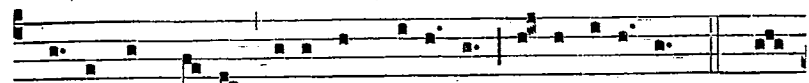
ní-det, Búlgaros complent, Móravos, Bohémos; Mox féras



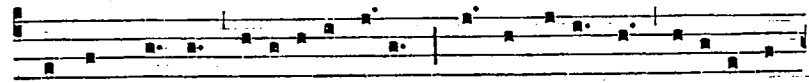
túrmas número-sa Pétro Agmina dúcunt. 4. Dé-bi-tam cin-



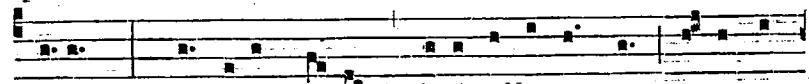
cti mé-ri-tis coró-nam, Pérgite o flécti lácrimis precántum :



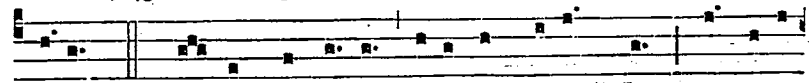
Prisca vos Slá-vis ópus ést dató-res Dóna tu-é-ri. 5. Quæ-



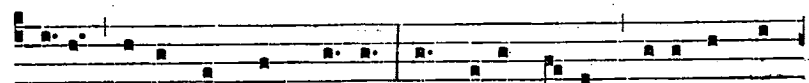
que vos clámat generósa téllus Sérvet ætérnæ fide-i ní-



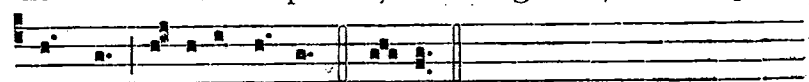
tórem; Quæ dédit princeps, dábit ípsa semper Róma sa-



Iútem. 6. Gén-tis humánæ Sátor et Redémptor, Qui bónus



nóbis bóna cúncta præbes, Sint tibi grá-tes, tibi sít per



ómne Gló-ri-a sæclum. Amen.

22nd JULY.

St. Mary Magdalen.

Hymn. 8.

P Ater supérni lúminis, Cum Magda-lénam réspicis,
 Flámmas amó-ris éxci-tas, Ge-lúque sólvís pectoris. 2. A-
 móre cúrrit sauci-a Pédes be-átos úngere, Laváre flétu,
 térgere Cómis, et ó-re lámberé. 3. Adstáre non tímēt
 crúci : Sepúlchrø inhæret ánxí-a, Trúces nec hórrēt mí-li-tes :
 Péllit tímó-rem cári-tas. 4. O véra, Chríste, cári-tas, Tu nó-
 stra púrge crimina, Tu córda réple grá-ti-a, Tu rédde cæ-
 lí præmi-a. 5. Pátri, simúlque Fí-li-o, Tibíque Sáncte
 Spí-ri-tus, Sicut fú-it, sit júgi-ter Sáclum per ómne gló-
 ri-a. A-men.

1st AUGUST.

St. Peter's Chains.

Hymn. 4.

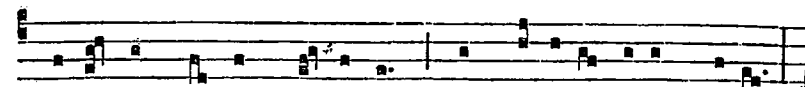
M Iris módís repén-te líber, férre-a Chrísto jubén-
 te víncla Pétrus éxu-it : Oví-lis ille pástor et réctor ;
 grégis Ví-tæ reclúdit páscu-a et fón-tes sá-cros, Ovésque
 sérvat crédi-tas, árcet lúpos. 2. Pátri perénne sít per æ-
 vum gló-ri-a, Tibíque láudes conciná-mus ín-cly-tas, Ætér-
 ne Náte, sít supérne Spí-ri-tus Hónor tí-bi decúsque : sán-
 cta júgi-ter Laudétur ómne Tríni-tas per sá-culum. Amen.

6th AUGUST.

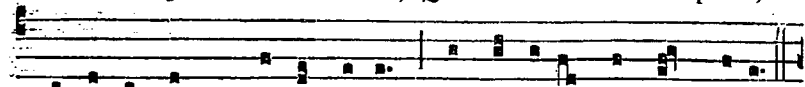
The Transfiguration of our Lord.

Hymn. 4.

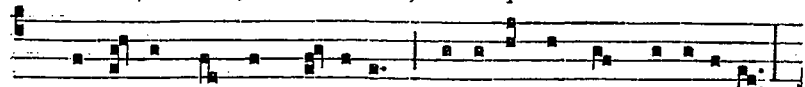
Q Uicúmque Chrístum quæ-ri-tis Oculos in áltum
 tólli-te : Illic licé-bit ví-sere Sígnum perénnis gló-ri-æ.



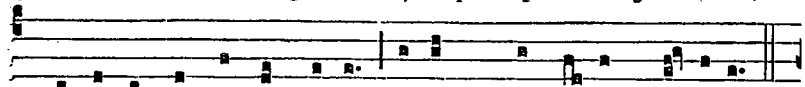
2. Illústre quiddam cernimus, Quod nesci-at finem pá-ti,



Sublíme, celsum, interminum, Antiqui-us cælo et chá-o.



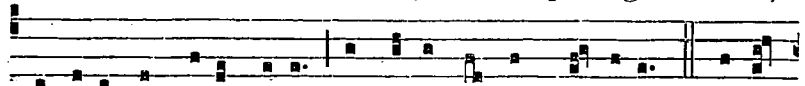
3. Hic il-le Réx est génti-um, Popu-líque Réx Judá-i-ci,



Promissus Abrahæ pátri, Eúsque in ævum sémini.



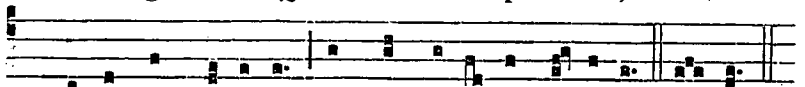
4. Húnc et Prophé-tis téstibus, I-isdémque signató-ribus,



Testátor et Páter júbet Audí-re nós et cré-dere. 5. Jé-su,



tí-bi sit gló-ri-a, Qui té revé-las párvu-lis, Cum Pá-



tre et álmo Spí-ri-tu, In sempi-térna sæcu-la. Amen.

The Hymn at Compline is sung to the tone of the Ascension, p. 114. with the last verse as above.

15th AUGUST.

THE ASSUMPTION OF THE B. V. M.

FIRST VESPERS.

As in the second Vespers, except:

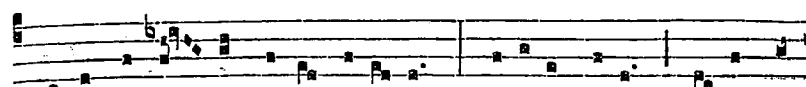
At the Magnif.

Ant. 1. f

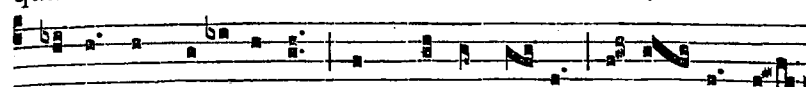
V



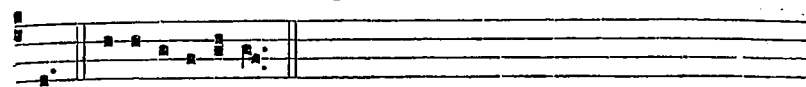
Irgo prudentíssima, * quo progréde- ris,



qua-si auró- ra valde rú-ti-lans? Fí-li-a Si-on, tó-ta for-

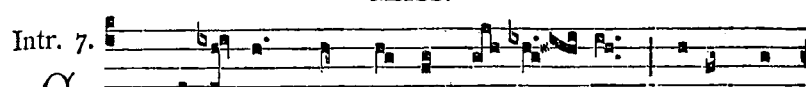


mósa et su-ávis es, púlchra ut lú-na, e-lé-cta ut

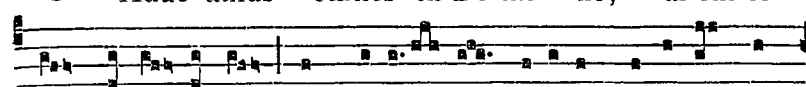


sol. E u o u a e.

MASS.



G Aude-ámus * ómnes in Dó-mi- no, dí-em fé-



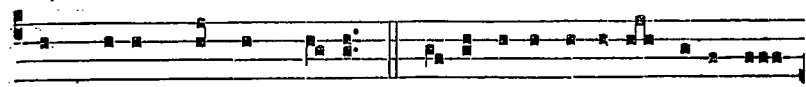
stum ce-lebrántes sub honó- re be-átæ Ma-rí-æ Vir-



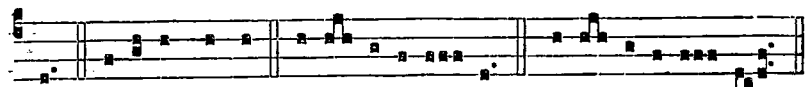
gi-nis : de cújus Assumpti-ó- ne gáudent An-ge-



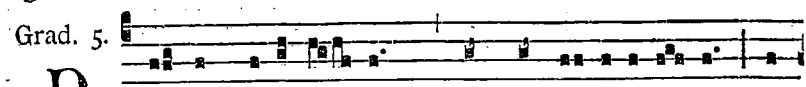
li, et colláu- dant Fí- li- um Dé- i. Ps. Eructávit



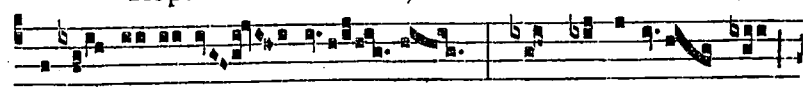
cor mé-um vérbum bónum : dí-co égo ópe-ra mé-a Ré-



gi. Gló-ri-a Pátri. E u o u a e. or E u o u a e.



P Ropter ve-ri-tá- tem, * et mansu- etúdi-nem, et



iustí- ti- am : et dedúcet te

mi-ra-bí li-ter déx- te-ra tú- a.

li- a,

et ví-de, et inclína áu-rem tú-

am : qui-a concupí-vit Rex * spé-

ci-em tú-am.

5. **A** Lle- lú- ia. * *ij.*

Assúmpta est Ma- rí- a in cæ-lum : gáu-

det exér- ci- tus * Ange-ló- rum.

Offert. 8. **A** Ssúm- pta est * Ma- rí- a in cæ-

lum : gáu- dent An- ge-li, col-

laudán- tes benedí- cunt Dó-

minum, al-le- lú- ia.

Comm. 8. **O** -ptimam pár- tem * e-lé- git sibi Ma- rí- a :

quæ non auferé-tur ab é- a in æ-tér- num.

SECOND VESPERS.

1. Ant. 7. a **A** Ssúmpta est * Mari- a in cælum : gáudent An-

ge-li, laudántes benedicunt Dóminum. E u o u a e.

2. Ant. 8. G **M** Arí- a * Vír- go assúmpta est ad æthére- um thá-

lamum, in quo Rex régum stelláto sé- det só- li- o.

3. Ant. 4. A **I** N odórem * unguentórum tu-ó-

E u o u a e. **I** N odórem * unguentórum tu-ó-

rum cúrrimus : adolescéntu- læ di- lexérunt te ni- mis.

rum cúrrimus : adolescéntu- læ di- lexérunt te ni- mis.

rum cúrrimus : adolescéntu- læ di- lexérunt te ni- mis.

rum cúrrimus : adolescéntu- læ di- lexérunt te ni- mis.

rum cúrrimus : adolescéntu- læ di- lexérunt te ni- mis.

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rum cúrrimus : adolescéntu- læ di- lexérunt te ni- mis.

rum cúrrimus : adolescéntu- læ di- lexérunt te ni- mis.

rum cúrrimus : adolescéntu- læ di- lexérunt te ni- mis.

rum cúrrimus : adolescéntu- læ di- lexérunt te ni- mis.

4. Ant. 7. c

E u o u a e. **B** Ene-dí-cta * fi-li-a tú a Dómi-

no : qui-a per te frúctum ví-tæ communicávimus.

5. Ant. 1. a

E u o u a e. **P** Ulchra es et decóra, * fi-li-a

Jerú-sa-lem, terri-bi-lis ut castrórum áci-es ordi-náta.

E u o u a e.

Hymn. Ave máris stélla. 168.
 ý. Exaltáta est sáncta Déi Génitrix.
 ñ. Super chóros Angelórum ad cæléstia régna.

At the Magnif. Ant. 8. G

h Odi-e * Ma-ri- a Vírgo cælos ascéndit : gau-

déte, qui-a cum Christo régnat in ætérnum. E u o u a e.

14th SEPTEMBER.

The Exaltation of the Holy Cross.

Hymn. Vexilla Régis. 102.
The 6th verse is sung as follows :

O Crux áve, spes ú-nica, In hac tri-úmphi glóri-a

Pí-is adáuge gráti-am, Re-isque dé-le crimina.

3rd SUNDAY OF SEPTEMBER.

The seven Dolours of our Lady.

SEQUENCE AT THE MASS.

2.

S Tábat Máter do-lorósa Juxta crúcem lacrimósa,

Dum pendébat Fí-li-us. Cújus ánimam geméntem, Contri-

stá-tam et doléntem, Pertransívit gládi-us. O quam trístis

et afflícta Fú-it illa benedícta Máter Unigéni-ti!

Quæ mcerébat et dolébat, Pi-a Má-ter dum vidébat Ná-ti

póenas ínclý-ti. Quis est hómo qui non fléret, Mátrem Chrí-

sti si vidé-ret In tánto supplí-ci-o? Quis non pösset con-

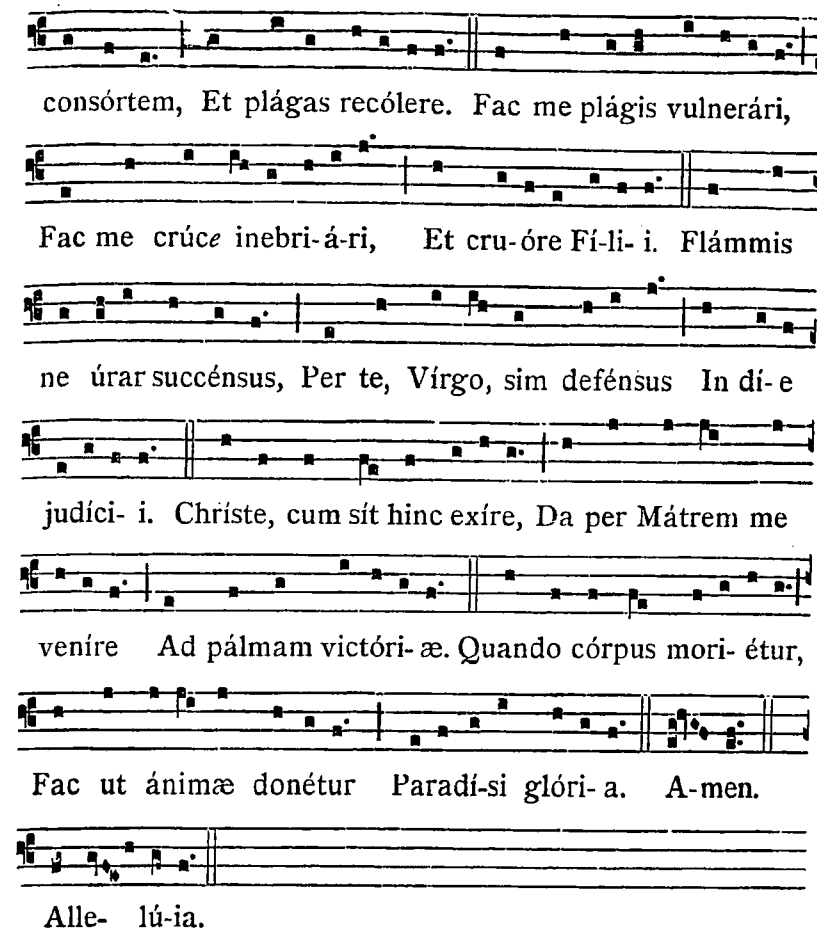
tristá-ri, Chrísti Mátrem contemplári Doléntem cum Fí-

li-o? Pro peccá-tis sú-æ géntis Vídit Jé-sum in tormén-

tis, Et flagéllis súbdi-tum. Vídit sú-um dúlcem nátum

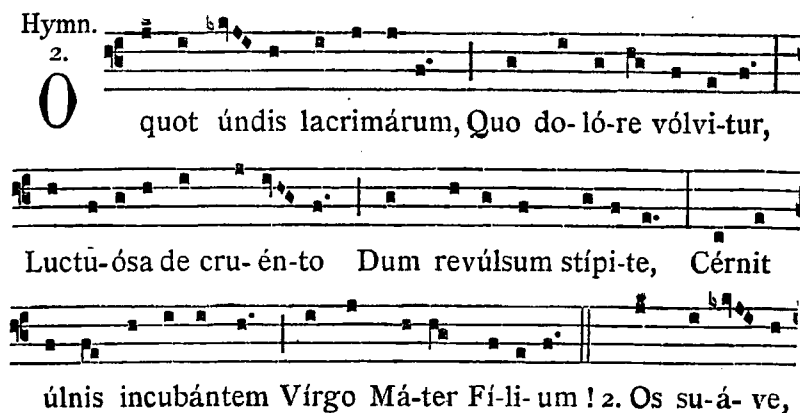


Mori-éndo deso-látum, Dum emí-sit spi-ritum. E-ia Má-
 ter, fons amóris, Me sentíre vim doló-ris Fac, ut técum
 lúge-am. Fac ut árde- at cor mé-um In amándo Christum
 Dé-um, Ut sibi compláce-am. Sáncta Máter, istud ágas,
 Cruci-fixi fige plágas Córdi mé-o válide. Tú-i ná-ti
 vulneráti, Tam digná-ti pro me páti, Pénas mécum
 dívide. Fac me técum pi-e flére, Cru-ci-fixo condo-lé-
 re, Donec égo víxero. Juxta crú-cem técum stáre Et
 me tí-bi soci-áre In plánctu desídero. Vírgo vírgi-
 num præclára Míhi jam non sis amára : Fac me técum
 plángere. Fac ut pórtem Christi mórtem, Passi-ó-nis fac



consórtem, Et plágas recólere. Fac me plágis vulnerári,
 Fac me crúce inebri-ári, Et cru-óre Fí-li-i. Flámmis
 ne úrar succénsus, Per te, Vírgo, sim defénsus In dí-e
 judici-i. Chríste, cum sít hinc exíre, Da per Mátrém me
 veníre Ad pálmam victóri-æ. Quando córpus mori-étur,
 Fac ut ánimæ donétur Paradí-si glóri-a. A-men.
 Alle- lú-ia.

AT VESPERS.



Hymn.
 2.
O quot úndis lacrimárum, Quo do-ló-re vólvi-tur,
 Luctú-ósa de cru-én-to Dum revúlsum stípi-te, Cérnit
 úlnis incubántem Vírgo Má-ter Fí-li-um ! 2. Os su-á-ve,

mi-te pectus, Et latus dulcissimum, Dexteramque vulne-
 ra- tam, Et sinistram sauci-am, Et rubras cru-ore plan-
 tas Ægra tingit lacrimis. 3. Centi-ésque milli-ésque
 Stringit arctis nexibus Pectus illud et lacér-tos, Illa figit
 vúlnera : Sicque to-ta colliquéscit In doló-ris óscu-lis.
 4. E-ia Má-ter, obsecramus Per tú-as has lacrimas, Fi-li-
 ique triste fú-nus, Vulnerumque púrpuram, Hunc tú-i
 cordis do-lórem Cónde nóstris córdibus. 5. Esto Pá-tri,
 Fi-li-óque, Et co-ævo Flámini, Esto summæ Trini-
 tá-ti Sempit-érna glóri-a, Et perénnis láus, honórque
 Hoc, et ómni sæculo. Amen.

At Compline, the Hymn Te lucis is sung to the tone of the B. M. V. 69. with the last verse as follows :

Jé-su tí-bi sit gló-ri-a, Qui pássus és pro sérvu-lis,
 Cum Pâtre et álmo Spí-ri-tu, In sempi-térna sæcula.
 Amen.

29th SEPTEMBER.

The Dedication of St. Michael.

Hymn.
 5.
T E splendor et virtus Patris, Te ví-ta, Jé-su, cór-
 di-um, Ab ore qui pendent tú-o Laudamus inter Ánge-
 los. 2. Tibi mille densa mílli-um Dúcum coróna mí-li-tat :
 Sed éxpli-cat víctor crúcem Micha-él salú-tis sígni-fer.
 3. Dracónis hic dí-rum cáput In íma péllit tártara, Du-
 cémque cum rebéli-bus Caeléstí ab árce fúlminat. 4. Con-

202 The Solemnity of the Most Holy Rosary.

tra ducem superbi-æ Sequamur hunc nos principem, Ut
detur ex Agni throno Nobis corona glori-æ. 5. Patri si-
mulque Fi-li-o, Tibique Sancte Spi-ritus, Sicut fu-it, sit
jugiter Saeculum per omne glo-ri-a. Amen.

At Compline, p. 142.

First Sunday of October.

THE SOLEMNITY OF THE MOST HOLY ROSARY.

Hymn.

2.

T E gesti-entem gaudi-is, Te sauci-am do-lo-ribus,
Te jugi amictam glo-ri-a, O Virgo Ma-ter, pangimus.

2. Ave, redundans gaudi-o Dum concipis, dum vi-si-tas,

Et edis, offers, invenis, Ma-ter be-a-ta, Fi-li-um. 3. A-
ve, do-lens, et intimo In corde agonem, verbera, Spinas,

ve, do-lens, et intimo In corde agonem, verbera, Spinas,

ve, do-lens, et intimo In corde agonem, verbera, Spinas,

crucemque Fi-li-i Perpessa, princeps Martyrum. 4. A-
ve, in tri-umphis Fi-li-i, In ignibus Paracli-ti, In re-
gni honore et lumine, Regina fulgens glo-ri-a. 5. Ve-
ni-te gentes, carpi-te Ex his rosas myste-ri-is, Et pul-
chri amoris inclytæ Matri coronas necti-te. 6. Jesu,
tibi sit glo-ri-a, Qui natus es de Virgine, Cum Patre et
almo Spi-ri-tu, In sempi-terna saecu-la. Amen.

2nd OCTOBER.

The Holy Guardian Angels.

Hymn.

3.

C Ustodes hominum psallimus Angelos, Na-tu-rae
fragili quos Pa-ter addi-dit Caele-stis comi-tes, insidi-an-
tibus Ne succumberet hostibus. 2. Nam quod corru-e-rit

pródi-tor ánge-lus, Con-céssis mé-ri-to púlsus honóribus,
 Ardens invídi-a, péllere ní-titur Quos cælo Dé-us ád-
 vocat. 3. Huc cústos ígi-tur pèrvigil ádvola, Avértens
 pátri-a de tibi crédi-ta Tam mórbos ánimi, quam requi-
 éscere Quidquid non sinit íncolas. 4. Sánctæ sit Trí-a
 di laus pí-a júgiter, Cú-jus perpétu-o númine máchina
 Tríplex hæc régitur, cújus in ómni-a Régnat gló-ri-a

sæcu-la. Amen.

At Compline, p. 142.

15th OCTOBER.

St. Teresa, Virgin.

Hymn.
 2.
R Egis supérni núnti-a, Dómum patérnam dese-ris

Térris Teré-sa bárbaris Christum datúra aut sánguinem.

2. Sed te mánet su-ávi-or Mors, póena póscit dúlci-or : Di-
 viní amó-ris cúspide In vúl-nus ícta cóncides. 3. O cari-
 tátis víctima ! Tu córda nóstra cóncrema, Tibíque géntes
 crédi-tas Avérni ab igne líbera. 4. Sít laus Pátri cum Fi-
 li-o, Et Spi-ritu Paráclito, Tibíque sáncta Tríni-tas,
 Nunc, et per ómne sæculum. Amen.

20th OCTOBER.

S. John of Kenty, Confessor.

FIRST VESPERS.

Hymn.
 8.
G Entis Polónæ gló-ri-a, Cle-rique spléndor nóbi-
 lis, Décus Lycæi, et pátri-æ Páter, Jo-ánnes ínclýte.

2. Légem supérni Nú-minis Dó-ces magister, et fácis. Nil
 scíre pródest : sédu-lo Légem ní-támur éxsequi. 3. Apo-

stolorum lí-mina Pé-des vi-á-tor ví-si-tas; Ad pátriam, ad
 quam téndimus, Gréssus vi-ámque dí-rige. 4. Urbem pé-tis
 Jerú-salem : Signáta sácro sángine Christi có-lis vesti-
 gi-a, Rigásque fú-sis flé-tibus. 5. Acérba Christi vúlnera,
 Hæ-réte nóstris córdibus, Ut cogi-témus cónsequi
 Redempti-ó-nis pré-ti-um. 6. Te próna múndi máchina,
 Clé-mens adó-ret Trí-ni-tas, Et nos nóvi per grá-ti-am
 Nóvum canámus cánticum. A-men.

SECOND VESPERS.

Hymn. 8.

I E deprecánte, córporum Lú-es recé-dit, impro-
 bi Mórbi fugántur, pristinæ Réde-unt sa-lú-tis mú-ne-
 ra. 2. Phthí-si febríque et úl-cere Dí-ram redáctos ad

nécem, Sacrátas mórti víctimas E-jus rápis e fáucibus.
 3. Te deprecánte, tú-mido Mér-ces abáctæ flú-mine, Tráctæ
 Dé-i poténti-a Súrsum flú-unt retrógradæ. 4. Cum tán-
 ta póssis, sé-dibus Cæ-li locátus, póscimus : Respónde
 vó-tis súpli-cum, Et invocá-tus súbveni. 5. O úna sem-
 per Trí-ni-tas, O trína semper Uni-tas : Dá, supplicánte
 Cánti-o, Ætérna nó-bis præ-mi-a. A-men.

IST NOVEMBER.

ALL SAINTS.

FIRST VESPERS.

As in 2nd Vespers, except :

- Ÿ. Lætámimi in Dómino, et exsultáte jústi.
- ℞. Et gloriámimi ómnes récti córde.

At the Magnif.
Ant. 1. J

A Nge-li, Archánge-li, * Thró-ni et Domi-na-

ti- ónes, Principá-tus et Pot-e-stá-tes, Virtú-tes cælórum,
 Ché-ru-bim atque Sé-raphim, Patri-árchæ et Prophétæ,
 sáncti légis Doctóres, Apósto-li, ómnes Christi Márty-
 res, sáncti Confessóres, Vírgines Dómini, A-nacho-rí-
 tæ, Sanctique ómnes intercéd- di- te pro nóbis.

Eu o u a e.

AT COMPLINE.

Hymn.
8.

TE lúcis ante términum, Ré-rum Cre-á-tor pósci-
 mus, Ut pro tú-a cleméti-a Sis præsul et custódi-a.
 2. Procul recédant sómni-a, Et nócti-um phantásma-ta :
 Hostémque nóstrum cómprime, Ne pollú-ántur córpora.
 3. Præsta Páter pi-is-sime, Patrique cómpar Uni-ce, Cum

Spi-ri-tu Parácli-to Régnans per ómne sæculum. Amen.

MASS.

Intr. I.

G

Aude-ámus * ómnes in Dó-mi- no, dí-em
 féstum ce-lebrántes subhonó- re Sanctórum ómni-
 um: de quórum solemnitá- te gáudent Ange- li,
 et colláu- dant Fí- li- um Dé- i. Ps. Exsultáte jústi
 in Dómino : réctos decet col-laudáti- o. Gló-ri-a Pátri.

Eu o u a e. or Eu o u a e.

Grad. I.

T

Imé-te * Dómi-num ómnes sáncti
 éjus : quó-ni- am ní- hil dé- est timéntibus
 é- um. V. Inqui-rén- tes

au- tem Dóminum
non de- fi- ci- ent * ó- mni bó- no.

7.
A L-le- lú- ia. * *ij.*

V. Vení- te ad me, ó- mnes
qui laborá-
tis, et one- rá- ti é- stis : * et égo re- fi- ci- am

vos.
Offert. 1.
I Ustó- rum * á- nimæ in má-
nu Dé- i sunt, et non tánget il-
los tormén- tum ma- lí- ti- æ : ví- si sunt

ó- cu- lis insi- pi- énti- um mó- ri : illi au-
tem sunt in pá- ce.

Comm. 1.
B E- á- ti mún- do córde, * quóni- am ípsi Dé- um vi-
dé- bunt : be- á- ti pa- cí- fi- ci, quóni- am fí- li- i Dé- i
voca- bún- tur : be- á- ti qui persecuti- ónem pa- ti- úntur
propter justí- ti- am, quóni- am ipsó- rum est ré-
gnum cæ- ló- rum.

SECOND VESPERS.

1. Ant.
i. f
V Idi túrbam mágnam, * quam dínumeráre némo
póte- rat, ex ómnibus géntibus, stántes ante thrónum.
2. Ant.
i. f
E u o u a e. **E** T ómnes Ange- li * stábant in

circú-i-tu thróni, et cecidérunt in conspéctu thróni in

fáci-es sú-as, et adoravérunt Dé-um. E u o u a e.

3. Ant.

8. G

R Edemí-sti nos * Dómine Dé-us insánguine tú-o

ex ómni tribu, et língua, et pópu-lo, et na-ti-ó-ne,

et fecísti nos Dé-o nóstro régnum. E u o u a e.

4. Ant.

8. G

B Enedí-ci-te Dóminum* ómnes e-lécti é-jus : ági-

te dí-es lætí-ti-æ, et confi-té-mini íl-li. E u o u a e.

5. Ant.

8. G

H Ymnus ómnibus * Sánctis é-jus : fi-li-is Isra-

el, pópu-lo appropinquánti sí-bi : gló-ri-a hæc est óm-

nibus Sánctis é-jus. E u o u a e.

Hymn.

8.

P La-cáre Christe sérvu-lis, Quí-bus Pátris cleménti-

am Túæ ad tribúnal grá-ti-æ Patróna Vírgo póstulat.

2. Et vos be-á-ta, per nóvem Dístincta gýros, ágmina,

Antíqua cum præsentibus, Futúra dámna péllite. 3. A-pó-

sto-li cum Vá-tibus, Apud sevé-rum Júdicem, Vé-ris re-ó-

rum flé-tibus Expóscite indulgénti-am. 4. Vos purpurá-ti

Mártyres, Vos candidá-ti præmi-o Confessi-ónis, éxsu-

les Vocáte nós in pátri-am. 5. Cho-ré-a cásta Vírginum,

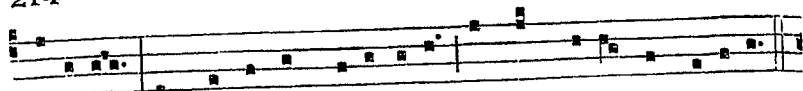
Et quos erémus ínco-las Transmí-sit ástris, cæ-li-tum Lo-

cáte nos in sédibus. 6. Auférte géntem pér-fidam Cre-dén-

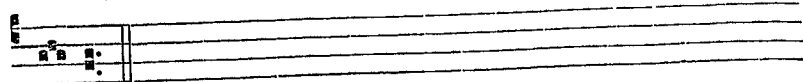
ti-um de finibus, Ut únus ómnes únicum Oví-le nos

pástor régat. 7. Dé-o Pátri sit gló-ri-a, Natóque Pátris

All Saints.



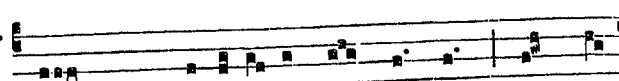
único, Sáncto simul Paráclito, In sempi-térna sæcula.



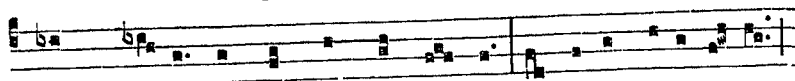
Amen.

At the Magnif.
Ant. 6. F

O



quam glo-ri-ó-sum est régnum * in quo

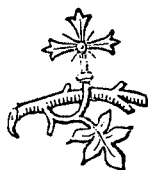


cum Christo gáudent ómnes Sáncti! amícti stó-lis álbis,

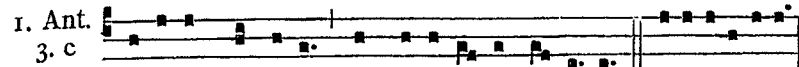


se-quúntur Agnum quo-cúmque í-e-rit. E u o u a e.

After Benedicámus Dómino, the Vespers of the Dead are sung.



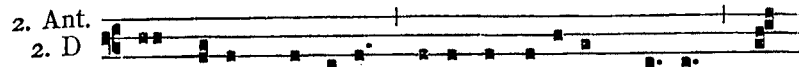
Vespers of the Dead.



1. Ant.
3. c

P

Lacébo Dómino * in regi-óne vi-vórum. E u o u a e.



2. Ant.
2. D

H

EI míhi * Dómine! qui-a inco-látus mé-us pro-



longá-tus est. E u o u a e.



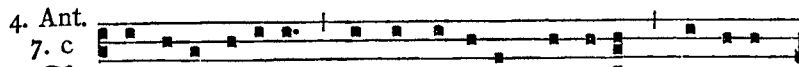
3. Ant.
2. D

D

Ominus * custódit te ab ómni má-lo : custódi-at



ánimam tú-am Dóminus. E u o u a e.



4. Ant.
7. c

S

I iniquitátes * observáveris Dómine : Dómine,



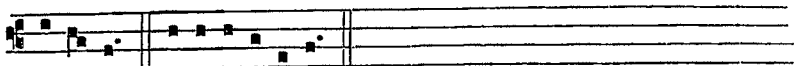
quis sustiné-bit? E u o u a e.



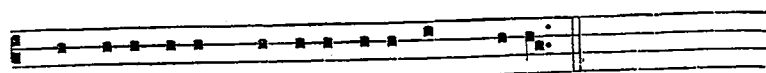
5. Ant.
2. D

O

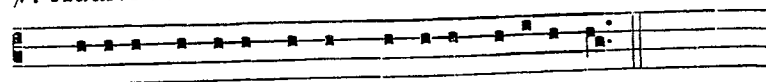
-pera * mánu-um tu-á-rum Dómi-ne ne de-



spí-ci-as. E u o u a e.



V. Audívi vócem de cáelo dicéntem míhi.

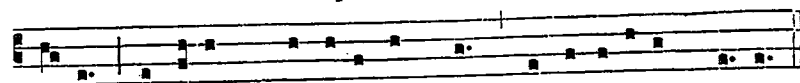


R. Be-á-ti mórtu-i qui in Dómino mori-úntur.

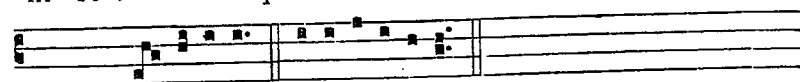
At the Magnif.
Ant. 7. c

O

-mne * quód dat míhi Pá-ter, ad me vé-



ni- et : et é-um qui vénit ad me, non e-jí-ci-am fó-ras.



Cant. Magní-ficat. E u o u a e.

The following prayers are said kneeling.

Páter nóster. in silence.

V. Et ne nós indúcas in tentatiónem. R. Sed libera nós a málo.

V. A pórtá inferi. R. Erue Dómine ánimam éjus. (ánimas eórum.)

V. Requiéscat in páce. (Requiéscant in páce.) R. Amen.

V. Dómine exáudi oratiónem méam.

R. Et clamor méus ad te véniat.

V. Dóminus vobíscum. R. Et cum spírítu túo.

After the Prayer :

V. Réquiem ætérnam dóna éi (éis) Dómine.

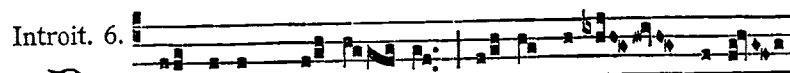
R. Et lúx perpétua lúceat éi. (éis.)

The Cantors :



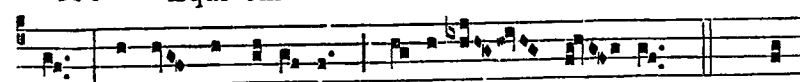
V. Requi-éscat in páce. R. Amen.
(Requi-éscant)

REQUIEM MASS.

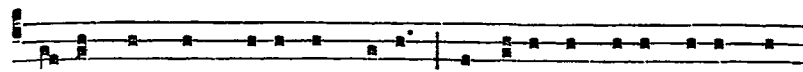


R

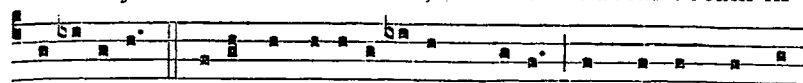
Equi-em * æ-tér- nam dó-na é- is Dómi-



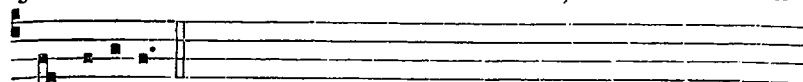
ne : et lúx perpétu- a lúce- at é- is. Ps. Te



décet hýmnus Dé-us in Sí-on, et tibi reddétur vótum in



Je-rúsalem : exáudi ora-ti- ónem mé-am, ad te ómnis cá-



ro véni-et. Réquiem.

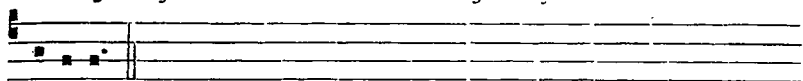
6.

K

Y-ri- e e- lé- ison. ij. Christe e- lé- i-



son. ij. Ký-ri- e e- lé- ison. ij. Ký-ri- e

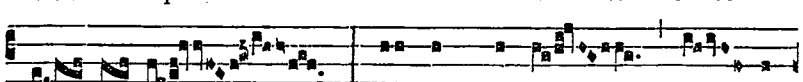


lé- ison.

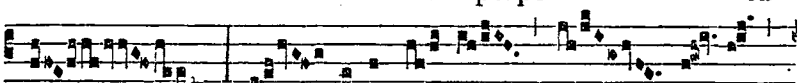
Grad. 2.

R

Equi-em * ætér- nam dó- na é- is



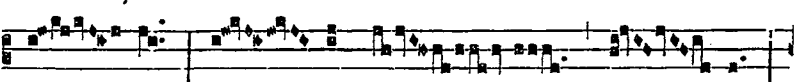
Dó- mi- ne : et lúx perpé- tu-



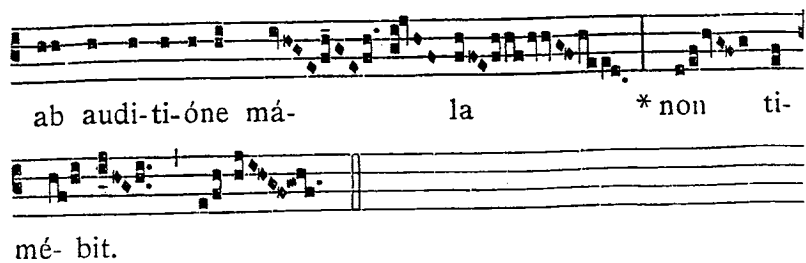
a lú- ce- at é- is.



V. In memóri- a ætér-

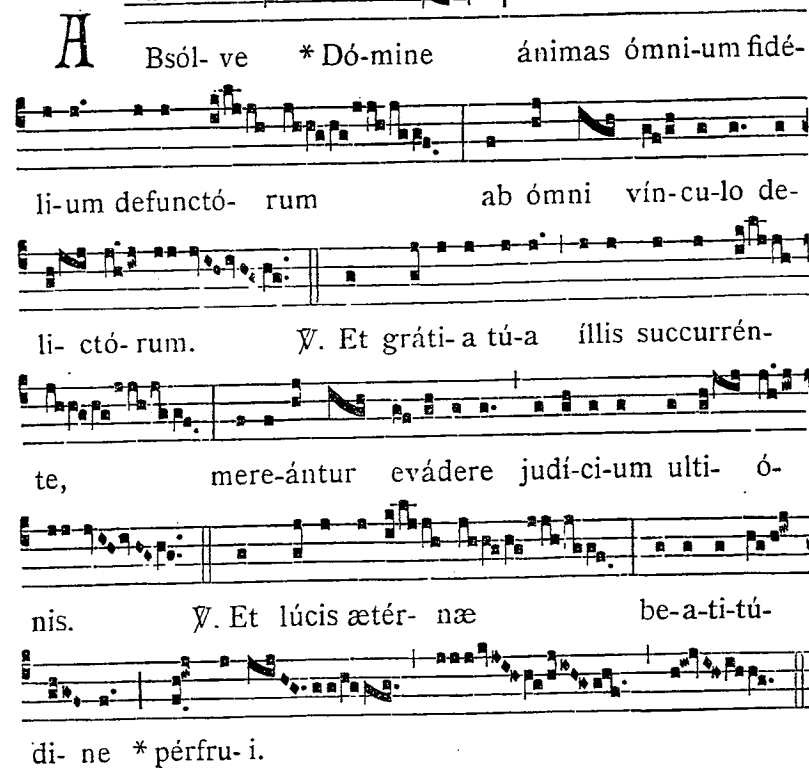


na é- rit jú- stus :



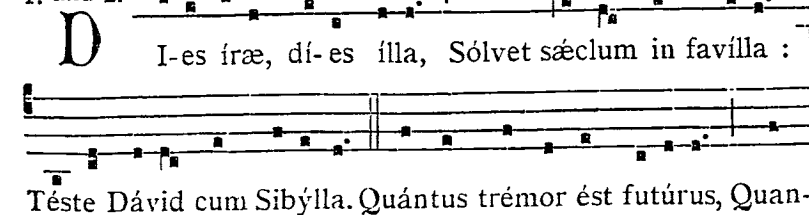
ab audi-ti-óne má-la * non ti-mé-bit.

Tract. 8.




A Bsól-ve * Dó-mine ánimas ómni-um fidé-li-um defunctó-rum ab ómni vín-cu-lo de-li-ctó-rum. V. Et grá-ti-a tú-a illis succurrén-te, mere-ántur evádere judí-ci-um ulti-ó-nis. V. Et lú-cis ætér-næ be-a-ti-tú-di-ne * pérfru-i.

Seq. I. and 2.



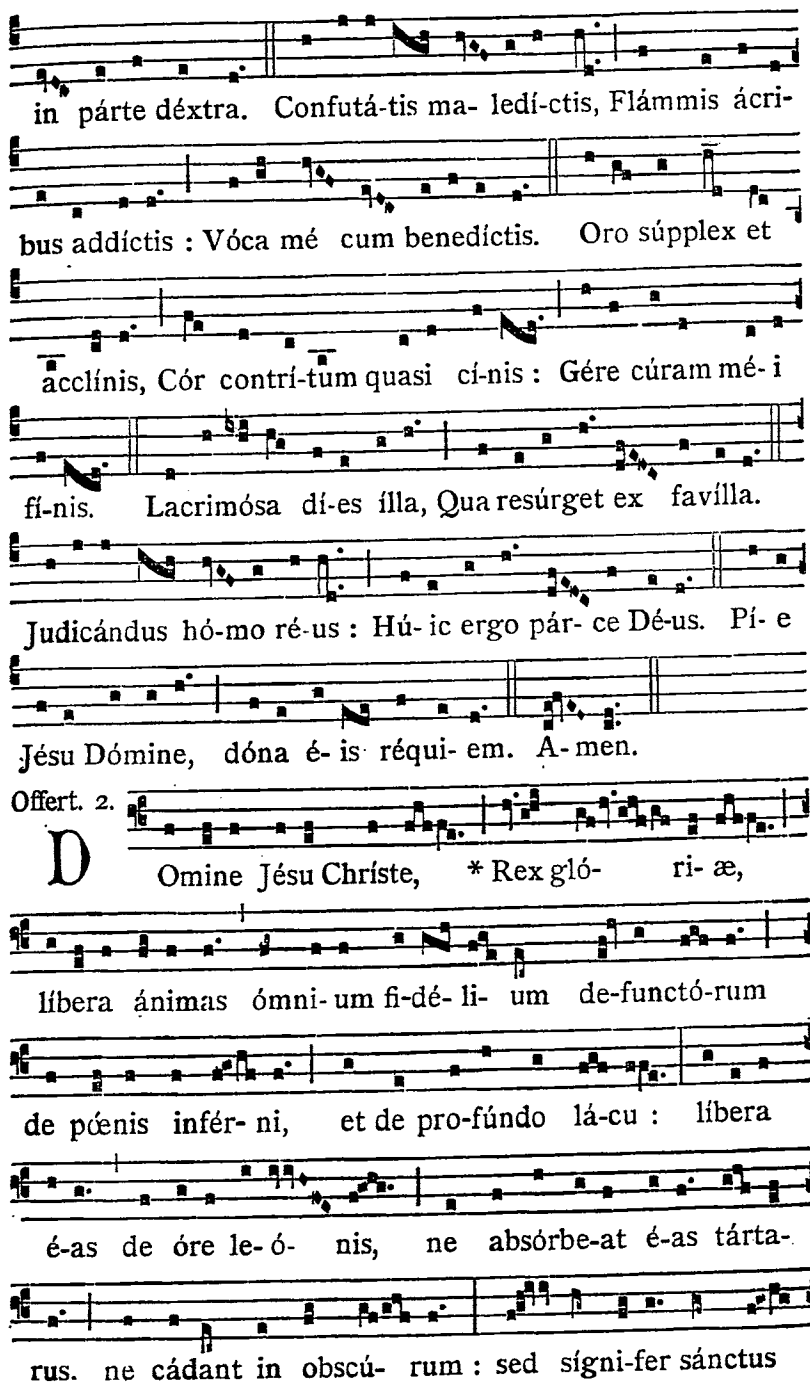
D I-es íræ, dí-es illa, Sólvet sæclum in favilla :
Tēste Dávid cum Sibýlla. Quántus trémor ést futúrus, Quan-



do júdex ést ventúrus, Cúncta stricte discussúrus! Túba mírum spárgens sónum Per sepúl-cra regi-ónum, Cóget ómnes ante thrónum. Mórs stupé-bit et natúra, Cum resúrget cre-atúra, Judicán-ti responsúra. Lí-ber scriptus pro-ferétur, In quo tótum continétur, Unde mún-dus judicé-tur. Júdex ergo cum sedébit, Quidquid látet apparébit : Nil inúltum remané-bit. Quid sum míser tunc dictúrus? Quem patrónum rogatúrus, Cum vix jústus sit secúrus? Réx treméndæ majestá-tis, Qui sal-vándos sálvas gra-tis, Sá-lva me, fóns pi-e-tá-tis. Recordá-



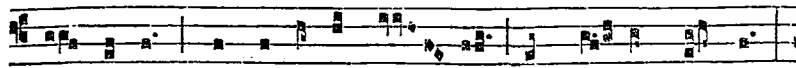
re Jé-su pí-e, Quod sum cáusa tú-æ ví-æ : Ne me pér-das ílla dí-e. Quærens mé, se- dí- sti lássus : Rede-místi crúcem pássus : Tántus lá- bor non sit cássus. Jú- ste júdex ul-ti-ónis, Dónum fác remissi-ó-nis Ante dí-em ra-ti-ó-nis. Ingemisco tamquam ré-us : Cúlpa rúbet vúltus mé-us : Supplicánti párce Dé-us. Qui Ma- rí-am absolvísti, Et latró-nem exaudísti, Mí-hi quoque spém dedísti. Préces mé-æ non sunt dígnæ : Sed tu bó-nus fác benígne, Ne perénni crémer ígne. Inter óves ló-cum præsta, Et ab háedis mé sequéstra, Státu-ens



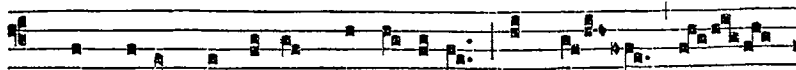
in páрте délixtra. Confutá-tis ma- ledí-ctis, Flámmis ácri- bus addíctis : Vóca mé cum benedíctis. Oro súplex et acclínis, Cór contrí-tum quasi cí-nis : Gére cúram mé-i fí-nis. Lacrimósa dí-es ílla, Qua resúrget ex favílla. Judicándus hó-mo ré-us : Hú- ic ergo pár- ce Dé-us. Pí- e Jé-su Dómine, dóna é- is réqui- em. A- men.

Offert. 2.

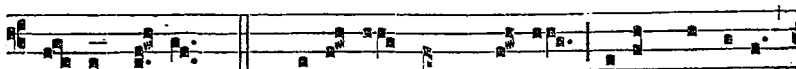
D Omíne Jé-su Chríste, * Rex gló- ri- æ, líbera ánimas ómni- um fí- dé- li- um de- functó- rum de póenis infér- ni, et de pro- fúndo lá- cu : líbera é- as de óre le- ó- nis, ne absórbe- at é- as tártá- rus. ne cádant in obscú- rum : sed sígni-fer sánctus



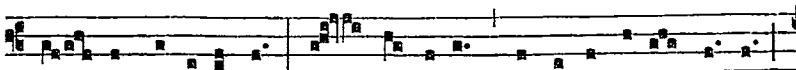
Mi-cha-el repræséntet é- as in lú- cemsánctam :



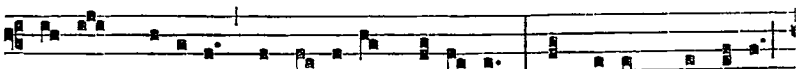
* Quam o-lim Abrahæ promi- sísti, et sé-



mi- ni é-jus. √. Hósti- as et pré- ces tíbi Dómine



láu- dis offérimus : tu súscipe pro animábus il- lis,

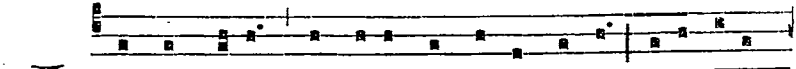


quá- rum hódie memó- ri- am fácimus : fac é- as Dómine



de móрте transí- re ad ví- tam. * Quam o- lim.

Sánctus *as above. p. 39.*



A -gnus Dé- i, * qui tóllis peccá- ta mún- di, dóna é- is



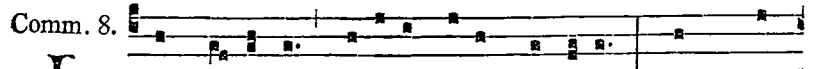
réqui- em. Agnus Dé- i, * qui tóllis peccáta mún- di, dóna é-



is réqui- em. Agnus Dé- i, * qui tóllis peccáta mún- di, dóna

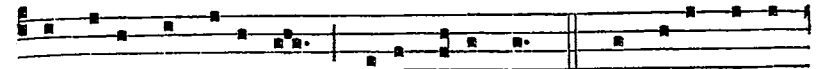


é- is réqui- em sempi- térnám.



Comm. 8.

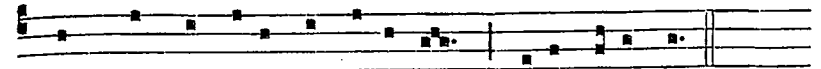
L UX æté- rna * lúce- at é- is Dómine, † Cum Sán-



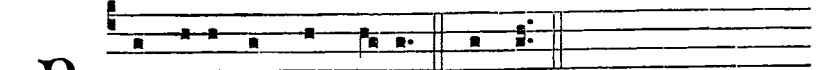
ctis tú- is in æté- rnum, qui- a pí- us es. √. Réqui- em æ- tér-



nam dóna é- is Dómine et lúx perpé- tu- a lúce- at é- is.

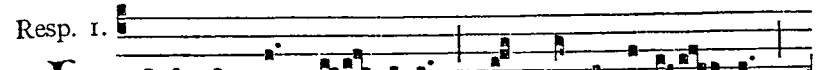


† Cum Sánctis tú- is in æté- rnum, qui- a pí- us es.



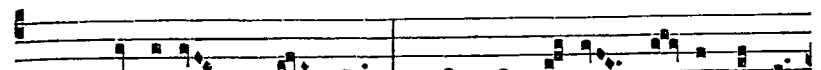
R Equi- éscant in páce. R̄. Amen.

Absolution after Mass.

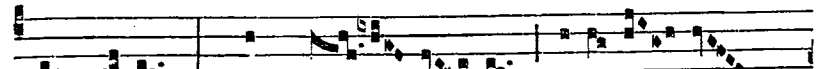


Resp. I.

L Ibe- ra me Dó- mine * de móрте æté- rna



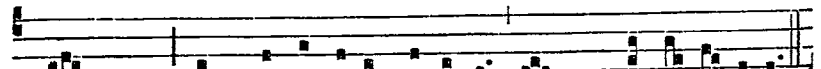
in dí- e illa tremén- da : * Quando cæ- lí mo- véndi sunt



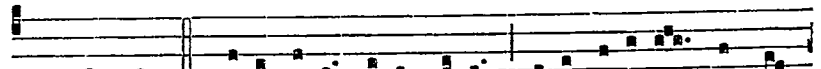
et térra : † Dum vé- ne- ris judi- cá- re



sæ- culum per ígnem. √. Trémens fáctus sum égo, et



tí- me- o, dum discússi- o véne- rit, atque ventú- ra íra.



* Quando. √. Dí- es illa, dí- es íræ, calami- tá- tis et mi-



sé- ri- æ, dí- es mágna et amára valde. † Dum. √. Ré-

qui-em ætérnam dóna é-is Dómi-ne : et lux perpétu-a

lú-ce-at é-is. Repeat Libera me, as far as the ♯. Trémens.

1. Choir : 2. Choir : All :

Ký-ri-e elé-i-son. Christe elé-i-son. Ký-ri-e e-lé-i-son.

The Priest : Páter nóster. in silence :

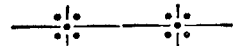
- ŷ. Et ne nós indúcas in tentatiónem.
- ŕ. Sed libera nós a málo.
- ŷ. A pórtá inferi. ŕ. Erue Dómine ánimam éjus. (ánimas eórum.)
- ŷ. Requiéscat (Requiéscant) in páce. ŕ. Amen.
- ŷ. Dómine exáudi oratiónem méam. ŕ. Et clárum méus ad te véniat
- ŷ. Dóminus vobiscum. ŕ. Et cum spíritu túo.

After the Prayer :

- ŷ. Réquiem ætérnam dóna éi (éis) Dómine.
- ŕ. Et lúx perpétua lúceat éi. (éis.)

The Cantors :

R Equi-éscat in pá-ce. R̄. Amen.
(Requi-éscant)



Supplement ⁽¹⁾

29th DECEMBER.

S. Thomas, Archbishop of Canterbury and Martyr.

Hymn.
2.
P Ræbe, Thóma, ví-am qua líce-at grádi : Te clárum

mé-ri-tis, te pátri-æ décus, Te fórtém séquimur, te pígi-

lem Dé-i, quo virtú-tis hónor vócat. 2. Ne terréna tibi

múnera princípum Cúrsum præpédi-ant, éxcute púlverem,

Et pérgas á-li-is dígnus honóribus, Pastórum séde-as

thróno. 3. Nunc gaudé-te, gréges, tutáque páscu-a Pastó-

ris vígi-li cárpi-te sub pédo : Si frendére lúpos áudi-at,

íl-lico Se Thómas dábit óbvi-um. 4. Súrgit víncla

(1) The Hymns in this Supplement can be sung at Vespers only where they have been granted by the Holy See. They can be sung at Benediction everywhere.

Sí-on sólvere Pónti-fex; Právi deji-ci-et consi-li- i mí-
nas, Sérvans júra síbi crédi-ta cælitus, Régis nec fá-ci-
em tímet. 5. Præsta, súmma Trí-as, plebs tú-a pól-le-at
Libertáte sácrá, cújus ámor bónos Pastóres ánimam
pérdere cómpu-lit, Quo Christo dáta réddi-tur. Amen.

II.

2.

ADsis, Thóma, Dé-i prótege víne-am: Hanc va-
stá-tor áper dum stúdet ingredi, Cústos, clánge túba,
vocéque líbera Hóstem cóminus increpes. 2. Nil Præsul
frá-gi-li cáptus imáginē, Obsístit scéle-ri: rex ácu-it
símul Línguas et gládi-os, índicat ut síbi Vir con-
trá-ri-us óccidat. 3. Súrgat práva cohors: é-ia, satéli-tēs!

En púlchrum fácinus! Pástor et hósti-a In témplo pró-
perat réddere sánguinem Christo, qui tribu-it sú-um.
4. Mórtem quid tíme-am? dúmmo-do páci-fer Exstet Chri-
stíco-lis, quem dédero, crú-or; Exsúltans móri-or. Sic
á-it, ímpi-is Thómas sub gládi-is ca-dens.
5. Præsta, súmma Trías... *as above.*

SUNDAY WITHIN THE OCTAVE OF EPIPHANY.

The Finding of the Child Jesus in the Temple.

Hymn.

3.
Jesu, magíster córdi-um, Sérvos réplens dulcédine,
Qui te labó-rant quæ-rere, Et invení-re gésti-unt.
2. Meménto súm-mi gáudi-i, Quo recre-á-sti péctora Cá-
stæ paréntis Vírginis, Et éjus álmi cónjugis. 3. Non

língua nóstra dí-cere, Nec mens vá-let pernóscere, Quán-
to doló-re sáuci-i, Nátum requi-runt únicum. 4. Amís-
sus in témplo pú-er Auges pa-réntum gáudi-a, Invén-
tus in témplo séd-ens, Intérque doctó-res dó-cens. 5. In
hoc vagántes sáeculo Si cásus érror tráxe-rit, Fac rí-te
nos te quære-re, Et te repérto pérfru-i. 6. Jé-su, tibi
sit gló-ri-a, Qui te revé-las á-nxi-is, Cum Pátr-ē et ál-
mo Spí-ri-tu, In sempi-térna sáecula. Amen.

3rd SUNDAY AFTER EPIPHANY.

The Holy Family.

Hymn.

I.

O lúx be-á-ta cæli-tum Et súm-ma spés mortá-li-
um, Jé-su, o cui doméstica Arrí-sit ór-to cá-ri-tas.

2. Marí- a, díves grá-ti-a, O só-la quæ cásto pótes Fovére
Jé-sum péctore, Cum lácte dó-nans óscu-la. 3. Tú-que ex
vetústis pá-tribus, Delécte cústos Ví-r-gi-nis, Dúl-ci pá-tris
quem nó-mine Divína pró-les ín-vocat. 4. De stír-pe Jé-sse
nó-bi-li Nát-i in sa-lú-tem génti-um, Audíte nós qui súp-
plices Vé-stras ad á-ras sistimus. 5. Dum sol ré-dux ad vé-
sperum Ré-bus ni-tórem dé-trahit, Nos hic manéntes ín-
tí-mo Ex córde vó-ta fú-ndimus. 6. Qua vé-stra sédes fló-
ru-it Virtútis ó-mnis grá-ti-a, Hanc dé-tur in domésticis
Refér-re pós-se mó-ribus. 7. Jé-su, tibi sit gló-ri-a, Qui

nátus es de Virgine, Cum Pátre et álmo Spi-ritu, In sem-
pi-térna sæcu-la. Amen.

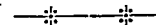
29th JANUARY.

S. Francis de Sales,
Bishop and Doctor of the Church.

Hymn. 8.

Christe, decré-to Pátris insti-tú-tus Pónti-fex súp-
mo, tibi qui fidé-les, Quos légis, fórmas pópu-lis regén-
dis Ipse mi-nístros. 2. Hunc júvat fésto ce-lebrá-re
cántu, Qui li-cet mágnis mé-ri-tis abúndans, Flens et in-
ví-tus, dúce te, treméndum Sumpsit honórem. 3. Nó-verat
quántis pá-te-at pé-ri-clis Il-le, qui súp-mos ápi-ces
adéptus, Omni-um cú-ras, sibi ráptus ú-ni, Sústinet

ó-mnes. 4. Fé-cerat férvens ámor inqui-é-tum : Quo
grégis cá-ri pí-a cú-ra póscit, Advolat prómptus : móra
non e-úntem Ulla retárdat. 5. Dux í-ter, ví-ta præ-
e-únte, mónstrat, Cómprobat fáctis sú-a dícta mágnis :
Et dómum sánctam béne o-lénte Chri-sti Implet odóre.
6. Lux érat cæco, có-lumen labánti, Una spes lápso,
mí-sero levámen, Próvidus cúnctis páter, omnibúsque
Omni-a fáctus. 7. Chri-ste, pastórum bónus ípse Pástor,
Qui gréges páscis própri-o cru-ó-re, Fac ut ætérnæ
súbe-ant opíma Páscu-a vítæ. Amen.



11th FEBRUARY.

The Apparition of our Lady at Lourdes.

Hymn.

4.
O-mnis expértem máculæ Mari- am Edocet súm-
 mus fide- i magister Vírginis gáudens cé-lebrat fidé-lis
 Térra tri- úmphum. 2. Ipsa se præbens húmi-li pu-éllæ
 Vírgo spectándam récre-at pavéntem, Séque concéptam
 sine lábe sáncto Prædicat ó-re. 3. O spécus fé-lix, decorá-
 te dívæ Mátris adspéctu! veneránda rúpes, Unde vi-tá-
 les scatu-ére pléno Gúrgite lýmphæ! 4. Huc ca-tervá- tim
 pí-a túrba nóstris, Huc ab extérnis peregrína térris Af-
 flu- it súplex, et ópem poténtis Vírginis ó-rat. 5. Excipit
 Má-ter lácrimas precántum, Dónat optá-tam mí-seris salú-

tem; Cómpos hinc vó-ti pátri-as adóras Túrba revértit.
 6. Súpplicum, Vírgo, mi-seráta cá-sus, Semper o nóstros
 réfove labó-res, Impetrans mæstis bóna sempi-térnæ Gáu-
 di-a ví-tæ. 6. Sit décus Pátri, genitæque Pró-li, Et tibi
 cómpar utri- úsque vírtus, Spí-ritus semper, Dé-us únus
 ómni Témpo-ris ævo. Amen.

17th FEBRUARY.

The Flight of our Lord to Egypt.

Hymn.

3.
Regem treméndæ gló-ri-æ De stírpe promissum A-
 brahæ Venisse, ré-ges indicant; Natúmque régi nún-
 ti-ant. 2. Tyránnus í-ra flúctu-at, Mórti pu-él-lum désti-

nat, Sed Vírgo má-ter cæ-li-tus Edócta, férro súb-
trahit. 3. Deférre nátum ad éxteras Festinat Ægypti
plágas, Nec jam qui-éscit, Fí-li-um Quo-úsque tútum
cónspi-cit. 4. At tu, párens fortís-sima, Quæ sáncto amó-
re sáuci-a Advérsa quæque déspi-cis, Fugæque
dámna sústines. 5. Tú-is adésto sérvu-lis Rébus qui-
búsque in árdu-is, Quos cúlpa fé-cit éxsu-les, Redí-re
fac in pátri-am. 6. Jésu, tí-bi sit gló-ri-a, Qui nátus
es de Vírgine, Cum Pátre et álmo Spi-ri-tu In
sempi-térna sæcu-la. A-men.



S. Thomas Aquinas,
Confessor and Doctor of the Church.

Hymn.
I.

Xsúl-tet méntis júbi-lo Láudans túrba fidé-
li-um, Erró-rum púlso nú-bi-lo Per nóvi só-lis rá-
di-um. 2. Thómas in mún-di vés-pere Fúdit thesáuros
grá-ti-æ, Dónis plénus ex æthere Mór-um et sa-pi-én-
ti-æ. 3. De cú-jus fón-te lú-minis Vér-bi corúscant
fá-cu-læ, Scriptú-ræ sác-ræ nú-minis Et ve-ri-tá-tis
régulæ. 4. Fúl-gens doctrinæ rá-di-is, Clárus ví-tæ
mún-di-ti-a, Spléndens mí-ris prodí-gi-is, Dat tó-ti
mún-do gáudi-a. 5. Laus Pá-tri sit ac Gé-ni-to, Si-

múlque Sáncto Flámi-ni, Qui sáncti Thómæ mé- ri-to

Nos cæli júngant ágmi-ni. A-men.

12th MARCH.

S. Gregory the Great,
Pope and Doctor of the Church.

I.

Hymn.

4. **A** - ngló- rum jam Apóstolus Nunc Ange-lórum sóci-

us, Ut tunc, Gregó- ri, géntibus Succúrre jam credéntibus.

2. Tu lárgas ópum cópi-as, Omnémque mún-di glóri- am

Spérnis, ut ín- ops inopem Jésum sequá- ris princípem.

3. Vidé- tur égens náufragus, Dum stípem pé-tit Angelus,

Tu múnus jam post géminum, Præbes et vas argénte-um.

4. Ex hoc te Christus témpore Súæ præfert Ecclé-si-æ :

Sic Pétri grá-dum pérci-pis, Cújus et nórmam séqueris.

5. O Pón-tifex egrégi-e, Lux et décus Ecclé-si-æ, Non sí-

nas in per-ícu-lis Quos tót mandá- tis ínstru- is. 6. Sit Pá-

tri laus ingéni-to, Sit décus uni-géni-to : Sit utri- úsque

pári- li Majéstas súmma Flámini. A-men.

II.

4. **M** Ella cor obdulcánti-a Tú-a distil-lant lábi-a,

Fragrántum vim a-rómatum Tú-um víncit elóqui-um.

2. Scriptú- ræ sácræ mýstica Mire sólvís ænígmata: The-ó-

ri-ca my-stéri- a Te dócet í-psa vé-ritas. 3. Tu ná-ctus

Apostó-licam Vícem símulo et glóri- am, Nos sólve cúl-pæ

néxibus, Rédde poló- rum sédibus.

4. O Póntifex... 5. Sit Pátri... as above.

18th MARCH.

St. Gabriel Archangel.

Hymn.

4.
C

Hrīste, sanctó-rum decus Angeló-rum, Géntis humá-
 næ sátor et redémp-tor, Cæ-li-tum nó-bis tribu-as be-á-
 tas Scándere sé-des. 2. Angelus pá-cis Mícha-el in ædes
 Cæ-li-tus nó-tras véni-at, se-rénæ Auctor ut pá-cis lacri-
 mós-a in órcum Bélla re-léget. 3. Angelus fórtis Gábri-el
 ut hóstes Péllat antíquos, et amí-ca cælo, Quæ tri-um-
 phá-tor státu-it per órbem, Témp-la reví-sat. 4. Ange-lus
 nó-stræ mé-dicus sa-lú-tis Adsit e cæ-lo Rápha-el ut
 ó-mnes Sá-net ægró-tos, dubi-ós-que ví-tæ Dí-rigat áctus.
 5. Virgo dux pá-cis, Genitrix-que lú-cis, Et sá-cer nó-bis

chórus Ange-ló-rum Semper assístat, simul et micántis
 Ré-gi-a cæ-li. 6. Præstet hoc nó-bis Dé-i-tas be-á-ta
 Pá-tris, ac Ná-ti, pa-ri-tér-que Sáncti Spí-ri-tus, cú-jus
 ré-sonat per ó-mnem Gló-ri-a múndum. Amen.
 At Compline, p. 142.


21st APRIL.

St. Anselm, Archbishop of Canterbury
and Doctor of the Church.


Hymn.

6.
F

Ortis en Præsul, mónachus fidé-lis, Láure-a Dó-
 ctor redimítus ádstat : Féstus Anselmo chórus æmulétur
 Dí-cere cármen. 2. Ante ma-tú-ros sá-pi-ens hic ánnos,
 Sæcu-li fló-rem pere-úntis hórreret : Atque Lanfránci
 documénta quærens, Intrat erémum. 3. Intimum púlsans



penetráre Vérbi, Fértur immó-tæ fíde-i volá-tu : Dó-
 gmatum pú-ros lá-tices an úllus Alti-us háusit? 4. Mú-
 nus Abbá-tis, Páter álme, súmens, Te vóves chá-ræ só-
 bo-li : bénignis Dé-bi-les pórtas húmeris, álacres Præ-
 vi-us hórtans. 5. Præsu-lum dé-fert tibi rex cathédram :
 Quid tímes lúctam? próperant tri-úmphi : Exteras gén-
 tes, generósus éxsul, Lúmíne réples. 6. Sácrá li-bértas,
 óvibus redémp-tis Párta, cui Christus níhil antepó-
 nit, Urget Ansélmum : stúdi-o quis áquo Víndicat
 ípsam? 7. Clára fit Rómæ tú-a fáma, Præsul : Pónti-
 fex súm-mus tibi fert honó-res; Te fídes póscit : si-lu-é-



re Pátres : Dógma tu-é-re. 8. Sis mémor sáncti grégis,
 et patrónus Sis ad æté-rnam Tri-adem, precámur, Cún-
 cta cui dígnas résonent per ór-bem Sæ-cula láudes. Amen.

24th MAY.

Our Lady Help of Christians.



Hymn.
 I.
 S Æpe dum Chrí-sti pópulus cru-éntis Hóstis infén-
 si premeré-tur ármis, Vénit adjútrix pí-a Vírgo cæ-lo
 Lápsa seré-no. 2. Prisca sic pátrum monuménta nárrant,
 Témp-la testántur spó-li-is opí-mis Clá-ra, vo-tí-vo repe-tí-
 ta cúltu Fé-sta quotánnis. 3. En nóvi grá-tes líce-at Ma-
 rí-æ Cánti-ci lætis módu-lis re-férre Pro nóvis dó-nis,
 resonánte pláusu Urbis et Orbis. 4. Oh! dí-es fé-lix,

memoranda fastis, Qua Pétri Sédes fide-i magístrum Trí-
 ste post lústrum réducem be-á-ta Sór-te recé-pit! 5. Vírgi-
 nes cástæ, pu-eríque pú-ri, Gésti-ens clérus, populúsque
 grá-to Córde Regínæ ce-lebráre cæ-li Mú-nera cértent.
 6. Vírginum Vírgo, benedícta Jé-su Má-ter, hæc áuge, bó-
 na; fác, precámur, Ut grégem pástor Pi-us ad salú-tis
 Páscu-a dú-cat. 7. Te per ætérnos venerémur ánnos, Trí-
 ni-tas, súmmo ce-lebránda pláusu : Te fide méntes, reso-
 nóque línguæ Cármine láudent. Amen.

26th MAY.

St. Augustine, Archbishop of Canterbury.

Hymn.

I.

F Ecún-da sánctis ínsu-la, Tú-um cánas A-pósto-

lum; Et fi-li-um Gregó-ri-i Láudes pí-is concé-nti-
 bus. 2. Ejus labó-re férti-lis, Méssem dedisti plú-ri-
 mam, Quæ sancti-tá-tis fló-ribus Dí-u refúl-ges incly-
 ta. 3. Túrma quadrage-ná-ri-a Stipá-tus íntrat Angli-
 am : Vexílla Chri-sti pró-ferens, Dux pácis áf-fert pi-
 gnora. 4. Crú-cis trophæ-um pró-micat, Vérbum salú-tis
 spárgi-tur; Fidem quin í-pse bárbarus Rex córde próm-
 pto súsci-pit. 5. Mó-res fé-ros gens éxu-it Undísque
 ló-ta flúmi-nis, Ipsa dí-e renásci-tur Qua sol sa-lú-
 tis órtus est. 6. O Pá-stor álme, fi-li-os E séde páscas
 síde-rum : In mátris úlnas ánxí-æ Grégem redú-cas

dévi-um. 7. Præsta, be-á-ta Tríni-tas, Quæ róre júgi
grá-ti-æ Ví-tem rígas; ut prístina Fides resúrgens fló-
re-at. Amen.

FRIDAY AFTER THE OCTAVE OF CORPUS CHRISTI.
THE MOST SACRED HEART OF JESUS.

Hymn.

4. **Q** Uicúmque cértum quæ-ri-tis Rébus levámen áspe-
ris, Seu cúlpa mórdet ánx-i-a, Seu póena vos prémit cómes.
2. Jé-su qui' ut ágnus innocens Sése immolándum trádi-
dit, Ad Cór reclúsum vúlneré Ad mí-te Cór accé-di-
te. 3. Audí-tis, ut suavís-simis Inví-tet ómnes vóci-bus :
Vení-te, quos grávat lábor, Premítque pón-dus crí-minum.
4. Quid Córde Jé-su mí-ti-us? Jé-sum crúci qui' affixe-

rant Excúsat, et Pá-trem ró-gat, Ne pérdat últor ím-pi-os.
5. O Cór volúptas cæ-li-tum, Cor fí-da spés mortá-li-um,
En hí-scé trácti vóci-bus, Ad té vení-mus súp-plex. 6. Tu
nóstra té-rge vúl-nera Et té flu-énte sán-guine; Tú da
nó-vum cor óm-ni-bus, Qui té geméntes ín-vo-cant. A-men.
The Hymn at Compline is sung to the tone of the B. V. M. p. 69.

5th JUNE.

St. Boniface, Bishop and Martyr.

Hymn.

2. **P** Ræsu-lis exsúltans cé-lebret Germáni-a láudes,
Et Boni-fá-ci-í ópus Má-ty-ris almí-ficum. 2. Ordinát
hunc Róma mittítque Británni-a má-ter Doctó-rem
pópu-lis et dé-cus Ecclé-si-æ : 3. Pontí-ficem súm-mum,
signórum fúl-mine clá-rum, Elóqui-o ní-tidum, mó-ribus

The Feast of all the Holy Popes.

egrégi-um : 4. Quem Fráncus, Fri-sóque símul, Saxóque
 místrum Ætérnæ vitæ prædicat ésse sí-bi. 5. Quod
 térra mó-ri-tur fruméntum plú-rima cónfert Sémina,
 fructúmque multipli-cáre stúdet : 6. Sicque Sacerdó-tis
 Dómi-ni lætíssima créscit Páucis ex gránis gló-ri-fi-
 cánda séges. 7. Gló-ri-a súmma Pátri, cómpar sit gló-
 ri-a Ná-to; Laus et in ætérnum, Spí-ri-tus álme,
 tí-bi. A-men.

THE FISRT SUNDAY

after the Octave of SS. Peter and Paul.

The Feast of all the Holy Popes.

Hymn. 8.

R Ex glo-ri-óse Præ-su-lum, Co-róna confi-ténti-um,
 Qui respu-éntes térre- a Perdúcis ad cælésti-a. 2. Aurem

benígnam pró-tinus Appóne nóstris vó-cibus : Trophæ-a
 sá-cra pángi-mus : Ignósce quod de-líquimus. 3. Tu v́ncis
 in Martý-ribus, Parcéndo Confessó-ribus : Tu v́nce nó-
 stra crí-mi-na, Donándo indulgénti-am. 4. Dé-o Pátri sit
 gló-ri-a, E-júsque só-li Fí-li-o, Cum Spí-ri-tu Parácli-
 to, Et núnc et in perpé-tu-um. Amen.

3rd SUNDAY OF OCTOBER.

The Purity of the B. M. V.

Hymn. 2.

P Ræclá-ra cústos Vírginum, Intácta Má-ter Númi-
 nis, Cæléstis áulæ jánu-a, Spes nóstra, cæ-li gáudi-um.
 2. Inter rubéta lí-li-um, Co-lúmba formó-síssima, Vírgo e
 rád-ice gé-rminans Nóstro medé-lam vúlne-ri. 3. Túr-

ris draconí impervi-a, Amíca stélla náufragis, Tu-é-re
 nós a fráudibus, Tu-áque lú-ce dí-rige. 4. Erró-ris úm-
 bras díscu-te, Sýrtes do-ló-sas ámove, Flúctus tot inter^a
 dévi-is Tútam reclúde sémi-tam. 5. Jé-su, tí-bi sit
 gló-ri-a, Qui nátus és de Vírgine, Cum Pátre et álmo
 Spí-ri-tu, In sempi-térna sæcula. Amen.

23rd OCTOBER.

The Most Holy Redeemer.

Hymn.
 2.
 C Re-átor álme síderum, Ætérna lúx credéti-um,
 Jé-su, Redémptor ómni-um, Inténde vó-tis súpplicum.
 2. Commúne qui mún-di néfas Ut expi-áres, ad crúcem
 E Vírginis sacrá-ri-o Intácta pródis víctima. 3. Cújus

potéstas gló-ri-æ, Noménque cum prímu sónat, Et cæ-
 li-tes et infe-ri Treménte curvántur génu. 4. Qui dáemonis
 ne fráudibus Per-íret ór-bis, ímpetu Amó-ris áctus, lán-
 guidi Múndi medéla fáctus es. 5. Te deprecámur últimæ
 Mágnum dí-é-i Júdicem, Armis supérnæ grá-ti-æ Defén-
 de nós ab hóstibus. 6. Jé-su, tí-bi sit gló-ri-a, Qui nátus és
 de Vírgine, Cum Pátre et álmo Spí-ri-tu, In sempi-térna
 sæcula. Amen.

The Hymn at Compline is sung to the tone of the B. V. M. p. 69.

24th OCTOBER.

S. Raphael Archangel.

Hymn.
 2.
 T Ibi Chríste spléndor Pátris, Ví-ta, vírtus córdi-
 um, In conspéctu Ange-ló-rum Vó-tis, vó-ce psállimus :

Alternántes concrepándo Mélos dâmus vóci-bus. 2. Collau-
 dâmus venerántes Omnes cæ-li príncipes, Sed præcipu-e
 fidé-lem Médicum et cómi-tem, Rapha-é-lem, in virtú-te
 Alligántem dæmonem. 3. Quo custóde procul pélle, Rex
 Christe pi-íssime, Omne néfas inimí-ci : Múndo córde et
 córpore Parádí-so rédde tú-o Nos só-la cleménti-a.
 4. Gló-ri-am Pátri me-lódis Personémus vó-ci-bus, Gló-ri-am
 Christo canámus, Gló-ri-am Paráclito, Qui trinus et únus
 Dé-us Exstat ante sæcu-la. Amen.
 At Compline, p. 142.

4th NOVEMBER.

S. Charles Borromeo, Bishop.

Hymn.

2.

F

Órma Pastó-rum, popu-líque lúmen, Cœ-tu-i

nóstro Pá-ter et Magíster, Adjuva sérvos ánimo pa-
 téro, Cá-ro-le sáncte! 2. Cá-ro-li ví-tam medi-témur
 ómnes, Vérba Pastó-ris, memoránda gésta : Córdibus
 nóstris tú-a ví-ta ví-vat, Sáncte sacérdos! 3. Tu grégem
 quærens, generó-se pástor, Cól-libus spársum, dúcibus carén-
 tem, Asperos móntes penetráre fórtis, Non dubi-tá-sti.
 4. Ad nécem Sánctum pé-tit hóstis átrox, Sós-pi-tem sérvat
 Dóminus místrum : Córde secú-ro, bóne pástor, árma
 Víncis inérmis. 5. Sævi-ens péstis populátur úrbem, Nil
 tímens ægris Dóminum feréndo, Péste percússis óvi-
 bus dedí-sti Pígnus amó-ris. 6. Quæsumus, nóstræ pátri-æ

memento : Duc oves sparsas in ovile verum, Quod
 Petrus pastor regit atque servat, Nominis Christi. 7. Laus
 Deo Patri, Genitrique semper; Flammis Sancto pariter
 canamus : Adjuva nostras minimas, beate Carole,
 laudes. Amen.

21ST NOVEMBER.

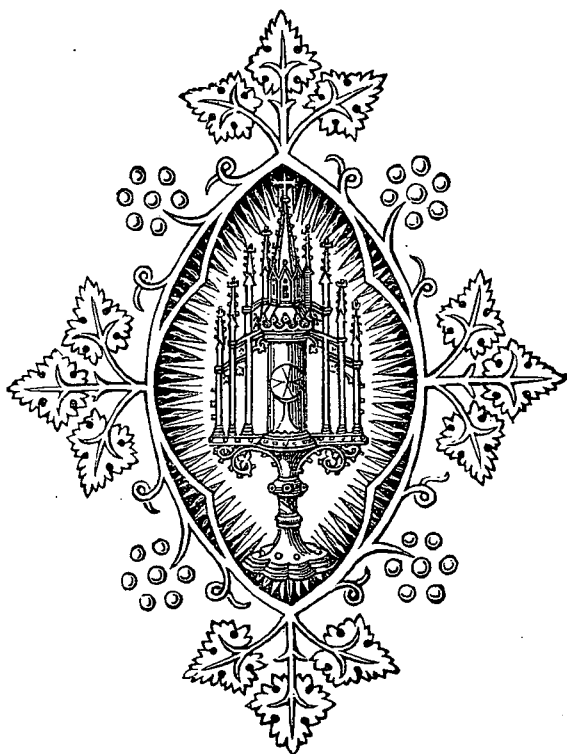
The Presentation of the B. V. M.

Hymn.
 2.
Quam pulchre graditur filia Principis, Templi
 cum properat limina tangere! Præluit meliori
 Quam mox offeret hostiam. 2. E matris gremio Numi-
 nis in sinum, Infans non dubiis passibus advolat;
 Virgo numinis ara Aris victima sistitur. 3. Sponso

membra Deo molli-a devovet : Cordis virgine-i
 dedicat intima : Verbo debita Mater, Verbo viscera
 consecrat. 4. Tecum cuncta Deo prodiga dum voves,
 Numen, Virgo, tui pectoris incolam, Quanto fenore
 pensat Terræ quæ bona despicias! 5. Quid nos illa-
 queant improba gaudia? Cur nos jam pigeat vin-
 cula rumpere? Dux est Virgo sacerdos : Fas sit quo
 properat sequi. 6. Ergo nunc tua gens se tibi con-
 secrat : Ergo nostra manes portio tu, Deus, Qui de
 Virgine natus, Per nos sæpe renasceris. 7. Sit laus
 summa Patri, summæque Filio, Sit par, Sancte,



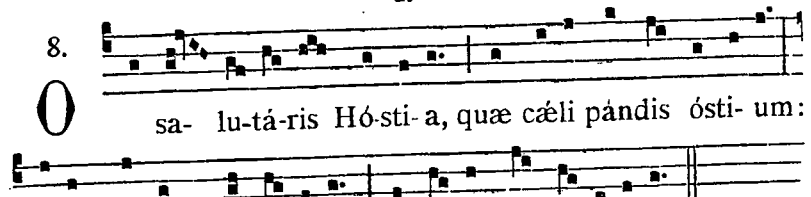
ti-bi, gló-ri-a, Spi-ri-tus : Si nos íntus adú-ris, Púro
 córde li-tábimur. A-meñ.



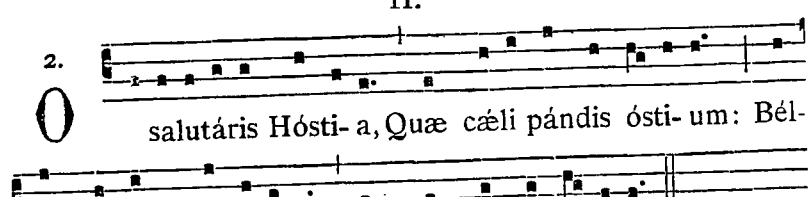
Benediction OF THE MOST BLESSED SACRAMENT.

When the Priest opens the Tabernacle, and incenses the Blessed Sacrament, the following Hymn is generally sung :

I.

8.  sa- lu-tá-ris Hó-sti-a, quæ cæli pândis ósti-um:
 Bélla prémunt hostí- li-a, Da róbur, fer auxí-li-um.
 Úni tri-nóque Dómino, Sit sempitérna glóri-a, Qui
 vítam sine término Nóbis dónet in pátri-a. Amen.

II.

2.  salutáris Hósti-a, Quæ cæli pândis ósti-um: Bèl-
 la prémunt hostí-li-a, Da róbur, fer auxí-li-um.
 Úni trinóque Dómino, Sit sempitérna gló-ri-a, Qui ví-
 tam sine término Nóbis dónet in pátri-a. Amen.

III.

6.

O

salu-tá-ris Hósti-a, Quæ cæ-li pándis ó-sti-um :

Bélla prémunt hosti-li-a, Da róbur, fer auxí-li-um.

Uni trinóque Dómino, Sit sempitérna gló-ri-a, Qui

ví-tam sine tér-mino Nó-bis dónet in pátri-a. Amen.

IV.

8.

O

salutá-ris Hósti-a, Quæ cæli pándis ósti-um :

Bélla prémunt hosti-li-a, Da róbur, fer auxí-li-um.

Uni trinóque Dómi-no Sit sempitérna gló-ri-a,

Qui ví-tam sine térmi-no Nóbis dónet in pátri-a.

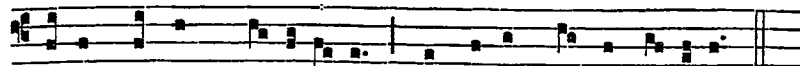
A-men.

V.

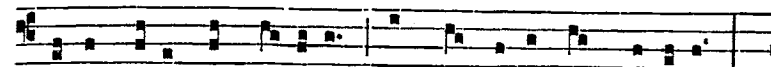
2.

O

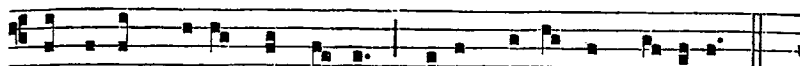
salutá-ris Hósti-a, Quæ cæ-li pándis ósti-um :



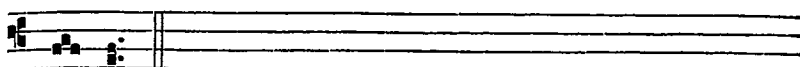
Bélla prémunt hosti-li-a, Da róbur, fer auxí-li-um.



Uni trinóque Dómino Sit sempitérna gló-ri-a,



Qui ví-tam sine térmi-no Nóbis dónet in pátri-a.



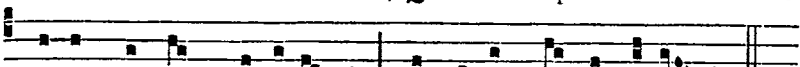
A-men.

VI.

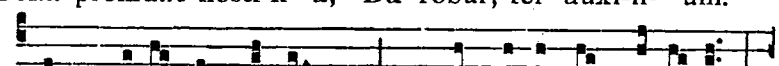
4.

O

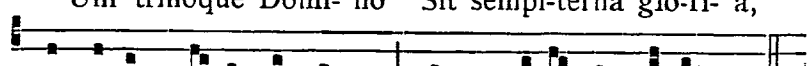
salutá-ris Hósti-a, Quæ cæli pándis ósti-um :



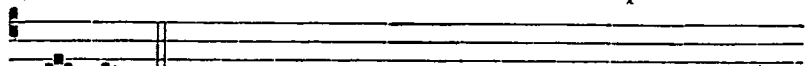
Bélla prémunt hosti-li-a, Da róbur, fer auxí-li-um.



Uni trinóque Dómi-no Sit sempitérna gló-ri-a,



Qui ví-tam si-ne térmi-no Nóbis dónet in pátri-a.



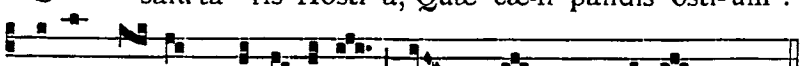
A-men.

VII.

3.

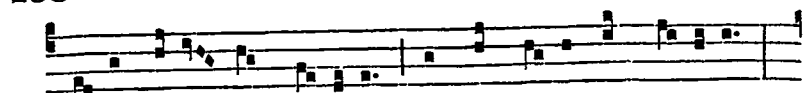
O

salu-tá-ris Hósti-a, Quæ cæ-li pándis ósti-um :

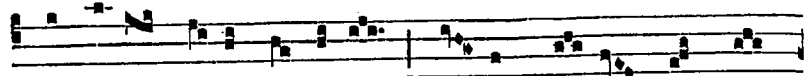


Bélla prémunt hosti-li-a, Da róbur, fer auxí-li-um.

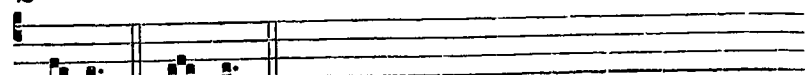
258 Benediction of the Most Blessed Sacrament.



Uni trinó-que Dómino Sit sempi-térna gló-ri-a,



Qui ví-tam si-ne término Nó-bis dó-net in pá-



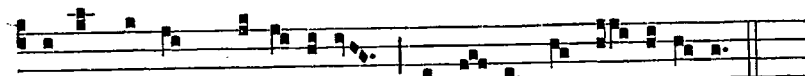
tri-a. A-men.

VIII.

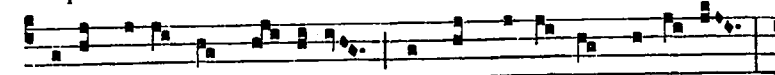
8.



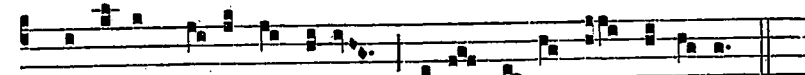
salutá-ris Hó-sti-a, Quæ cæli pándis ósti-um :



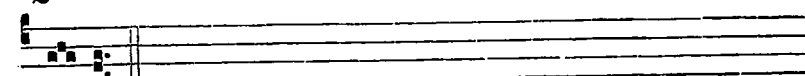
Bélla prémunt hostí-li-a Da ró-bur, fer auxí-li-um.



Uni trinóque Dó-mino Sit sempi-térna gló-ri-a,



Qui ví-tam si-ne término Nóbis dó-net in pátri-a.



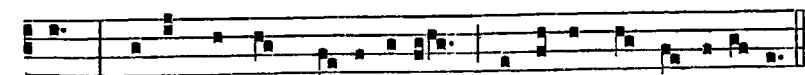
Amen.

IX.

8.

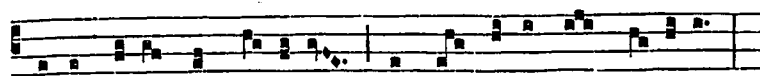


salutá-ris Hósti-a, Quæ cæ-li pándis ósti-

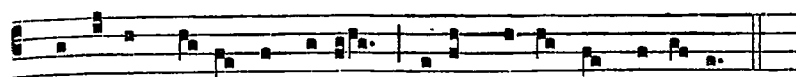


um : Bélla prémunt hostí-li-a, Da róbur, fer auxí-li-um.

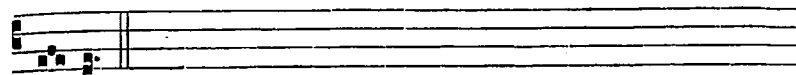
Benediction of the Most Blessed Sacrament. 259



Uni trinóque Dómino Sit sempi-térna gló-ri-a,



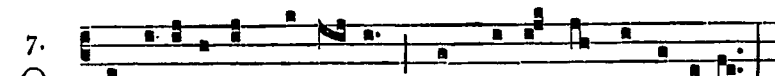
Qui ví-tam si-ne término Nóbis dó-net in pátri-a.



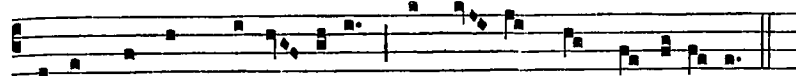
Amen.

X.

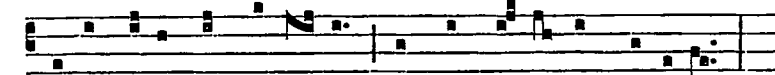
7.



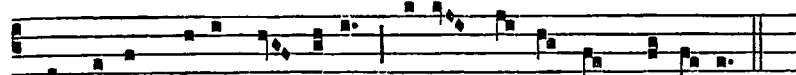
salutá-ris Hósti-a, Quæ cæ-li pándis ósti-um :



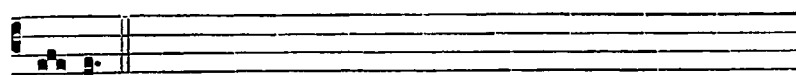
Bélla prémunt hostí-li-a, Da ró-bur, fer auxí-li-um.



Uni trinóque Dómi-no Sit sempi-térna gló-ri-a :



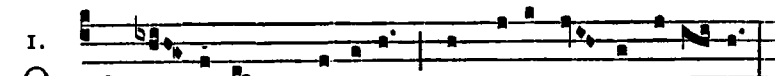
Qui ví-tam sine tér-mino Nóbis dó-net in pátri-a.



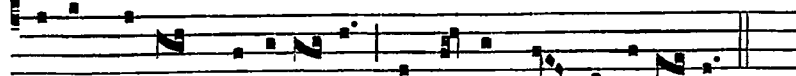
Amen.

XI.

1.



sa-lu-tá-ris hósti-a, Quæ cæli pán-dis ósti-um :



Bélla prémunt Hostí-li-a, Da ró-bur, fer auxí-li-um.

260 Benediction of the Most Blessed Sacrament.

Uni trinóque Dómino Sit sempi-tér-na gló-ri- a,
 Qui ví-tam si-ne térmi-no Nóbis dónet in pátri- a.
 Amen.

XII.

8. **O** sa-lutá-ris Hós-ti- a, Quæ cæ-li pándis ó-sti- um:
 Bélla prémunt hostí- li- a, Da róbur, fer au- xí- li- um.
 Uni trinóque Dó-mino Sit sempi-térna gló- ri- a,
 Qui ví-tam sine tér-mino Nóbis dónet in pátri- a. Amen.

*Then may be sung the Litany of the B. V. M., or the Antiphon for the season, or a sequence, hymn, psalm, canticle, etc.
 After this the following Hymn must be sung :*

I.

3. **T** Antum ergo Sacraméntum Venerémur cérnu- i :
 Et antiqum documéntum Nóvo cédat ri-tu- i : Præstet fí-
 des supleméntum Sénsu-um de-féctu- i.

Benediction of the Most Blessed Sacrament. 261

Genitó-ri Genitóque Láus et jubi-láti- o, Sálus, hónor,
 virtus quoque, Sit et benedícti- o : Procedéti ab utró-
 que Cómpar sit laudá-ti- o. Amen.

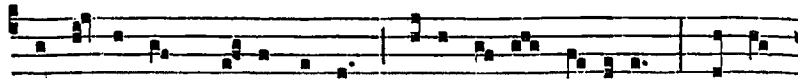
II.

8. **T** Antum ergo Sacraméntum Venerémur cérnu- i :
 Et antiqum documéntum Nóvo cédat rítu- i : Præstet
 fídes supleméntum Sénsu-um deféctu- i.
 Genitó-ri Genitóque Láus et jubi-láti- o, Sálus, hónor,
 virtus quoque Sit et benedícti- o : Procedéti ab utróque
 Cómpar sit laudá-ti- o. Amen.

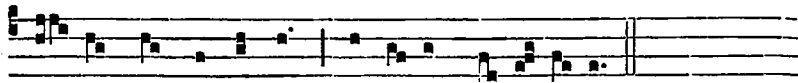
III.

3. **T** Antum ergo Sacraméntum Vene-rémur cérnu- i :

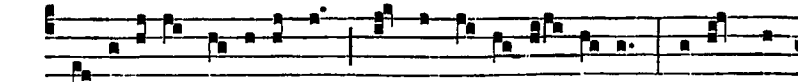
262 Benediction of the Most Blessed Sacrament.



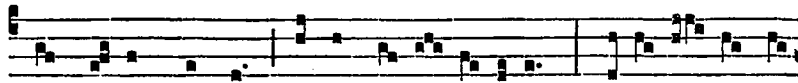
Et antiqum documntum Nvo cdat ri-tu-i : Præstet



fi-des supplemntum Snsu-um defctu-i.



Ge-nitóri Ge-nitóque Láus et ju-bi-lá-ti-o : Sá-lus, hó-



nor, virtus quoque Sit et bene-dícti-o : Pro-cedén-ti ab



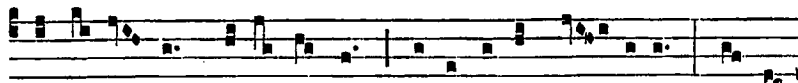
utróque Cómpar sit laudá-ti-o. Amen.

IV.

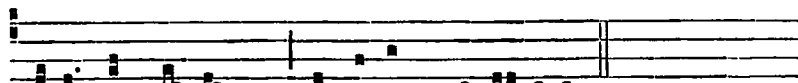
5.



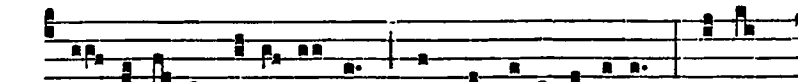
Antum ergo Sacramntum Venerémur cernu-i :



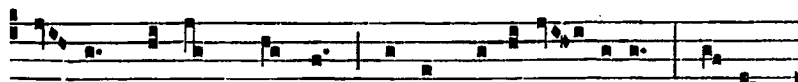
Et anti-quum documntum Nvo cdat ri-tu-i : Præstet



fides supplemntum Snsu-um de-fctu-i.

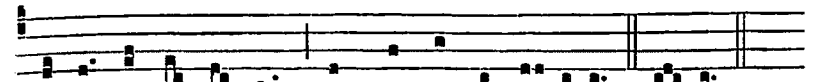


Ge-ni-tóri Ge-ni-tóque Láus et ju-bi-lá-ti-o, Sá-lus,



hó-nor, virtus quoque Sit et bene-dícti-o : Pro-ce-

Benediction of the Most Blessed Sacrament. 263



dénti ab utróque Cómpar sit laudá-ti-o. Amen.

V.

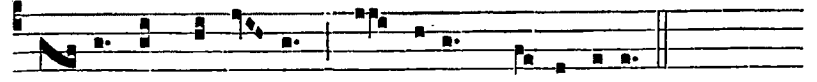
3.



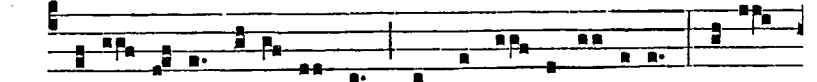
Antum ergo Sacramntum Venerémur cernu-i :



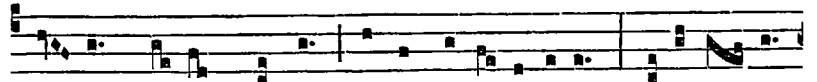
Et an-tí-quum do-cumntum Nvo cdat ri-tu-i : Præstet



fi-des supplemntum Snsu-um de-fctu-i.



Geni- tóri Geni- tóque Láus et ju- bi-lá- ti-o, Sá-lus,



hó- nor, virtus quoque Sit et bene-dícti-o : Pro-cedén- ti



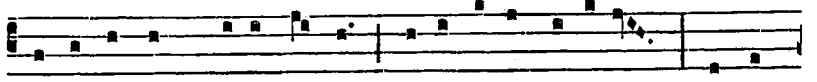
ab utró-que Cómpar sit laudá-ti-o. Amen.

VI.

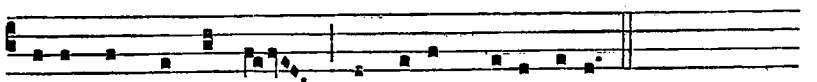
5.



Antum ergo Sacramntum Venerémur cernu-i :



Et antiqum documntum Nvo cdat ri-tu-i : Præstet



fides supplemntum Snsu-um defctu-i.

264 Benediction of the Most Blessed Sacrament.

Geni-tó-ri Geni-tóque Láus et jubi-lá-ti-o, Sá-lus, hó-
nor, virtus quoque, Sit et benedícti-o : Procedéti ab
utróque Cómpar sit laudá-ti-o. Amen.

VII.

I. **T** Antum ergo Sacraméntum Vene-rémur cérnu-i :
Et antiqum documén-tum Nóvo cédát rí-tu-i : Præ-
stet fí-des suppleméntum Sénsu-um de-fé-ctu-i.
Geni-tó-ri, Geni-tóque, Láus et jubi-lá-ti-o, Sá-lus,
hónor, virtus quoque, Sit et bene-dícti-o : Procedéti
ab utróque Cómpar sit laudá-ti-o. A-men.

VIII.

5. **T** Antum ergo Sacraméntum Venerémur cérnu-i :

Benediction of the Most Blessed Sacrament. 265

Et antiqum documéntum Nóvo cédát rí-tu-i : Præstet
fides suppleméntum Sénsu-um de-fé-ctu-i.
Geni-tó-ri Geni-tóque Láus et jubi-lá-ti-o, Sá-lus,
hónor, virtus quoque, Sit et benedí-cti-o : Procedéti
ab utróque Cómpar sit laudá-ti-o. A-men.

γ. Pánem de cáelo præstitisti éis. (Allelúia.)
ñ. Omne delectaméntum in se habétem. (Allelúia.)

Orémus.

DEUS, qui nobis sub sacraméto mirábili passiónis tuæ memóriam reliquisti : tribue, quæsumus, ita nos córporis et ságuinis tui sacra mystéria venerári ; ut redemptiónis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in sæcula sæculórum. ñ. Amen.

After the Benediction.

I.

Ant. 5. **A** D-orémus in ætérnum sanctíssimú Sacramén-
tum. Ps. Laudáte Dóminum ómnes géntes : * laudáte
é-um ómnes pópu-li. Quóni-am confirmáta est super

266 Benediction of the Most Blessed Sacrament.

nós mi-se-ri-córdi-a é-jus : * et vé-ri-tas Dómini mánet
in ætérnum. Adorémus. Gló-ri-a Pátri et Fí-li-o, * et
Spi-rí-tu-i Sáncto. Sicut érat in princí-pi-o, et núnc, et
sémper : * et in sæcu-la sæcu-lórum. Amen. Adorémus.

II.

Ant. 1. **A** D-o-rémus in æ-térnum sanctís-si-mum Sa-
cra- méntum. *Ps.* Laudáte Dóminum
ómnes géntes : laudáte é-um ómnes pópu-li : quóni-am
confirmáta est super nós mise-ricór-di-a éjus : et vé-
ritas Dómini mánet in æ- tér-num. Adorémus. Glóri-a
Pátri, et Fí-li-o, et Spi-rítu-i Sáncto. Sicut érat in

Benediction of the Most Blessed Sacrament. 267

princí-pi-o, et núnc, et sémper, et in sæcula sæ-
cu-ló-rum. Amen. Adorémus.

III.

Ant. 2. **A** D-oré- mus in æ-térnum sanctís- si-mum
Sa-cra- méntum. *Ps.* Laudáte Dóminum ómnes géntes :
laudáte é-um ómnes pópu-li : quóni-am confirmáta est
super nós mise-ri-córdi-a éjus : et vé-ri-tas Dómini má-
net in ætér- num. Adorémus. Glóri- a Pátri, et Fí-li-o,
et Spi-rí- tu-i Sáncto. Sicut érat in princí-pi- o, et núnc,
et sémper : et in sæcula sæculórum. A-men. Adorémus.

IV.

Ant. 3. **A** D-orémus in æ- tértum sanctíssimum ..

268 Benediction of the Most Blessed Sacrament.

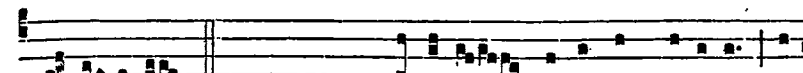


Sacramén-tum. *Ps.* Laudáte Dóminum ómnes géntes :
 laudáte é-um ómnes pópu-li : quóni-am confirmáta est
 super nós mi-se-ricórdi-a é-jus : et vé-ri-tas Dómini má-
 net in æ-térnum. Adorémus. Gló-ri-a Pátri et
 Fí-li-o, et Spi-rí-tu-i Sáncto. Sic-ut érat in princi-
 pi-o, et núnc, et sémper, et in sæcula sæcu- ló-rum.
 Amen. Adorémus.

V.

Ant. 4. **A** D-orémus in ætérnum sanctíssimum Sa-cra-
 mén-tum. *Ps.* Laudáte Dóminum ómnes géntes : lau-
 dá-te é-um ómnes pópu-li : quóni-am confirmáta est super
 nós mi-se-ricórdi-a é-jus : et vé-ri-tas Dómini mánet in

Benediction of the Most Blessed Sacrament. 269



æ-tér- num. Adorémus. Gló-ri-a Pátri, et Fí-li-o, et
 Spi-rí-tu-i Sáncto. Sicut érat in principi-o, et núnc, et
 sémper, et in sæcula sæculó-rum. A-men. Adorémus.

VI.

Ant. 5. **A** D-orémus in æ-tér-num sanctíssimum
 Sacramén- tum. *Ps.* Laudá-te Dóminum ómnes géntes :
 laudá-te é- um ómnes pópu-li : quóni-am confirmá-ta est
 super nós mi-se-ri-córdi-a é- jus : et vé-ri-tas Dómini
 mánet in ætér- num. Adorémus. Gló-ri-a
 Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. Sicut é-rat in
 principi-o, et núnc, et sém-per, et in sæcu-la sæcu-
 ló-rum. A- men. Adorémus.

VII.

Ant. 6.

A D-o-rémus in ætérnum sanctíssi-mum Sacra-
 mén- tum. *Ps.* Laudá-te Dóminum ómnes géntes : laudá-
 te é- um ómnes pópu-li : quóni- am confirmá- ta est super
 nós mi- se- ri- córdi- a é- jus : et vé- ri- tas Dómini mánet
 in ætérnum. Adorémus. Gló- ri- a Pátri et Fí- li- o,
 et Spi- rí- tu- i Sáncto. Sic- ut é- rat in princí- pi- o, et
 nunc, et sémper, et in sæcu- la sæcu- ló- rum. Amen.
 Adorémus.

VIII.

Ant. 7.

A D- oré- mus in ætér- num sanctis- simum
 Sa- craméntum. *Ps.* Laudá- te Dóminum ómnes géntes :
 laudáte é- um ómnes pópu- li : quóni- am confirmáta est

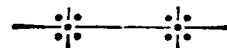
super nós mise- ricórdi- a é- jus : et vé- ri- tas Dómini
 mánet in ætérnum. Adorémus. Gló- ri- a Pátri, et
 Fí- li- o, et Spi- rí- tu- i Sáncto. Sícut érat in princí-
 pi- o, et nunc et sémper, et in sæcula sæcu- lórum.
 Amen. Adorémus.

An Invocation to the Sacred Heart.

I. **C** OR Jésu sacra- tíssimum, mise- ré- re nó- bis.

A Supplication.

I. **P** Arce Dómine, párcé pópu- lo tú- o : ne in æ-
 térnum irascá- ris nóbis.



VARIOUS PIECES

which may be sung after *O Salutaris*.

IN HONOUR OF THE BLESSED SACRAMENT.

The hymns and Antiphons for Corpus Christi, p. 126, and the following.

Panis Angelicus. I.

8. **P** Anis angé-licus fit pánis hóminum; Dat pánis cæ-
 licus figúris términum : O res mirábi-lis ! mandúcat Dó-
 mi-num Páuper, sérvus, et húmi-lis.

Te trína Dé-itas unáque póscimus, Sic nós tu ví-si-
 ta sicut te có-limus : Per tú-as sémi-tas duc nós quo
 téndimus, Ad lúcem quam inhábitas. Amen.

Panis Angelicus. II.

7. **P** Anis angé-licus fit pánis hó-minum : Dat pánis
 cæli-cus figúris tér-minum : O res mi-rábi-lis ! mandúcat
 Dóminum Páuper, sérvus et húmi- lis.

Te trína Dé-i-tas unáque pó-scimus, Sic nos tu ví-
 si-ta, sicut te có- limus : Per tú-as sémi-tas duc nos
 quo téndimus, Ad lúcem quam inhábi- tas. A-men.

Hymn of S. Thomas Aquinas.

5. **A** Dóro te devóte, látens Dé-i-tas, Quæ sub his
 figú-ris vere lá-ti-tas : Tibi se cor mé- um tótum súb-
 ji-cit, Qui-a te contéplans tótum dé-fi-cit.

2. Ví-sus, táctus, gústus in te fálli-tur, Sed audí-tu sólo
 tuto crédi-tur : Crédo quídquid dí-xit Dé-i Fí-li-us :
 Nil hoc ve-ri-tá-tis vérbo vé-ri-us. 3. In crúce latébat
 sóla Dé-i-tas, At hic látet simul et humáni-tas : Am-

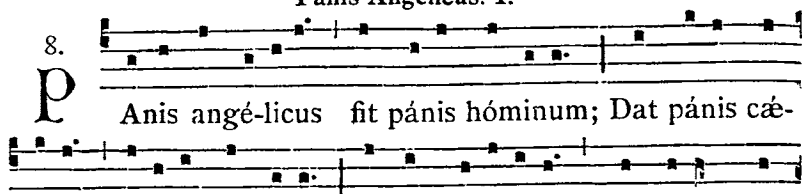
VARIOUS PIECES

which may be sung after *O Salutaris*.

IN HONOUR OF THE BLESSED SACRAMENT.

The hymns and Antiphons for Corpus Christi, p. 126, and the following.

Panis Angelicus. I.

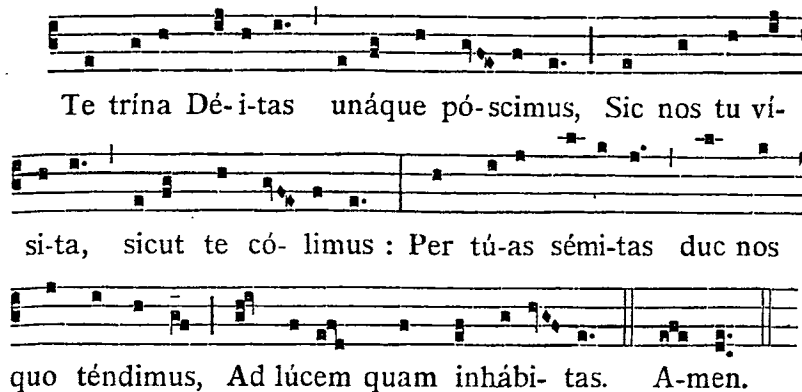
8.  **P** Anis angé-licus fit pánis hóminum; Dat pánis cæ-

licus figúris términum : O res mirábi-lis ! mandúcat Dó-
mi-num Páuper, sérvus, et húmi-lis.

Te trína Dé-itas unáque póscimus, Sic nós tu ví-si-
ta sicut te có-limus : Per tú-as sémi-tas duc nós quo
téndimus, Ad lúcem quam inhábitas. Amen.

Panis Angelicus. II.

7.  **P** Anis angé-licus fit pánis hó-minum : Dat pánis
cæli-cus figúris tér-minum : O res mi-rábi-lis ! mandúcat
Dóminum Páuper, sérvus et húmi- lis.



Te trína Dé-i-tas unáque pó-scimus, Sic nos tu ví-
si-ta, sicut te có- limus : Per tú-as sémi-tas duc nos
quo téndimus, Ad lúcem quam inhábi- tas. A-men.

Hymn of S. Thomas Aquinas.

5.  **A** Dóro te devóte, látens Dé-i-tas, Quæ sub his
figú-ris vere lá-ti-tas : Tibi se cor mé- um tótum súb-
ji-cit, Qui-a te contéplans tótum dé-fi-cit.

2. Vi-sus, táctus, gústus in te fálli-tur, Sed audí-tu sólo
tuto crédi-tur : Crédo quídquid dí-xit Dé-i Fí-li-us :
Nil hoc ve-ri-tá-tis vérbo vé-ri-us. 3. In crúce latébat
sóla Dé-i-tas, At hic látet simul et humáni-tas : Am-

274 Benediction of the Most Blessed Sacrament.

bo tamen crédens atque cónfi-tens, Péto quod pe-tí-vit
 látro pæni-tens. 4. Plágas, sicut Thómas, non intú-e-or :
 Dé-um tamen mé-um te confí-te-or : Fac me tibi semper
 magis crédere, In te spem habé-re, te di-ligere. 5. O
 memo-ri-á-le mórtis Dómini, Pánis vívus ví-tam præ-
 stans hómini, Præsta mé-æ ménti de te vívere, Et
 te illi semper dúlce sápere. 6. Pi-e pellicáne Jé-su Dó-
 mine, Me immúndum mún-da tú-o sángvine, Cújus úna
 stílla sálvum fácere Tótum quit ab ómni mún-dum scé-
 lere. 7. Jé-su, quem velátum nunc aspí-ci-o, Oro fí-at
 illud quod tam sí-ti-o : Ut te reve-lá-ta cérnens fá-ci-e,

Benediction of the Most Blessed Sacrament. 275

Ví-su sím be-á-tus tú-æ gló-ri-æ. Amen.

Prose.

6. **A** - ve vérum * Córpus nátum de Marí-a Vírgine :
 Ve-re pássum, immo-látum in crúce pro hómine : Cú-jus
 látus perfo-rá-tum flúxit áqua et sángvine : Esto
 nóbis prægustá-tum mórtis in ex-ámine : O Jé-su
 dúl-cis! O Jé-su pí-e! O Jé-su fí-li Ma-rí-æ.

Sequence.

1. **O** pánis dulcíssime, O fidé-lis ánimæ Ví-tá-lis
 refécti-o! 2. O Paschá-lis víctimæ Agne mansuetíssi-
 me, Legá-lis oblá-ti-o! 3. Cá-ro cárens cá-ri-e, Quæ sub
 pánis spéci-e Ve-lá-ris divíni-tus! 4. Víctu multi-fá-ri-e

276 Benediction of the Most Blessed Sacrament.

Récre-a nos grá-ti-æ Septi-fórmis Spí-ri-tus! 5. Sumén-
 tem, cum súde-ris, Qui-a non consúde-ris, Ætérne
 viví-ficas. 6. Nam re-átum scé-le-ris Dóno tánti múne-ris
 Cleménter pu-rí-ficas. 7. In te nos ut úni-as, Et virtú-te
 múni-as, Da te dígne súde-re. 8. Ut carná-les fú-ri-as
 Propéllens, nos fá-ci-as Técum pi-e vívere. 9. Sic refécti
 pócu-lis Sánguinis, et épu-lis Tú-æ cárnis óptimis.
 10. Sæcu-lórum sæcu-lis, Epu-lémur sédu-lis Invi-tá-ti
 ázymis. A-men.

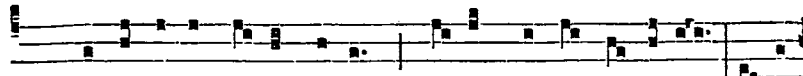
Hymn of S. Augustine.

8. **A**D quem dí-u suspi-rávi Jé-sum tandem hábe-o,
 Hunc ampléctor, quem optávi, Quem optávi téne-o!

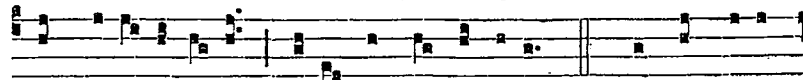
Benediction of the Most Blessed Sacrament. 277

2. Omnes mé-æ exsultáte Facultá-tes á-nimæ! Exsul-
 táte, tri-umphá-te Et ingrèssó pláudi-te! 3. Trístis éram
 et abjéctus, Eram sine gáudi-o, Quia abí-erat dí-
 lèctus, Quem præ cúnc-tis dí-ligo. 4. Sed ut vénit et intrá-
 vit Animæ tugú-ri-um, O quam dúlce perme-á-vit
 Mé-um cor so-lá-ti-um! 5. Non sic térras úmbra téctas
 Grá-tus sol il-lúminat, Non sic æstibus de-jéctas Nímbus
 hérbas récre-at. 6. Sicut ánimam languéntem Re-focíllat
 Dóminus, Hanc tristántem et do-lén-tem Nóvis dónat
 ví-ribus. 7. Fé-lix dí-es, fé-lix hóra, Qua me, Jésu, ví-si-
 tas, Púlchra nímis et decó-ra Lux, ad me qua próperas!

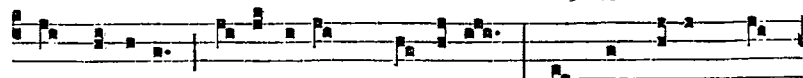
278 Benediction of the Most Blessed Sacrament.



8. Qui te tēnet hābet sá-tis, Qui- a qui te pōssidet, Ube-



rem fe-li-ci-tá-tis Vēræ fōntem óbtinet. 9. Quis non tú-am



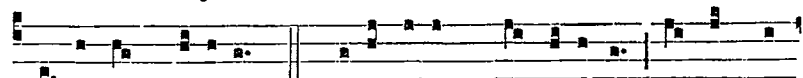
admi-rétur Boni-tátem, Dómine, Si quod fácis, me-



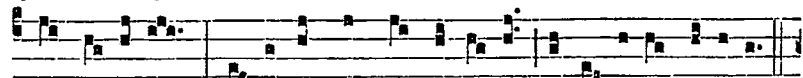
di-té-tur, Sé-ri-o exámine! 10. Ad te rú-o, ad me rú-is,



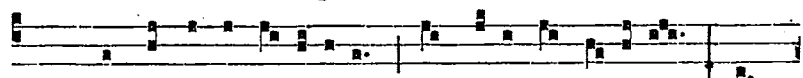
Et me sínis pró-tinus Immiscére mé-os tú-is Am-



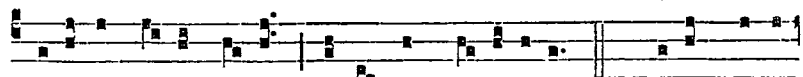
pléxus ampléxibus. 11. Nihil éram, me cre-ásti Ex obscú-



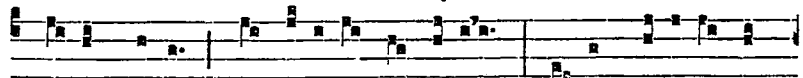
ro ní-hi-lo, Di-vinæque me donásti Ra-ti-ónis rádi-o.



12. Pro me násci vo-lu-ísti In desérto stábulo, Et



fini-re mórtē trí-sti Ví-tam in pa-tíbulo. 13. Præter dóna

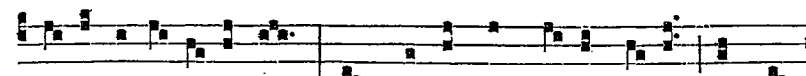


quibus dí-tas Me di-ébus síngu-lis, Dá-pes hódie mel-

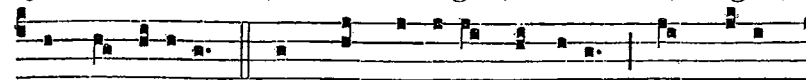


lí-tas Dá-tis áddis grá-ti-is. 14. O volúptas córdis mé-i,

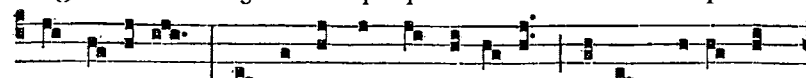
Benediction of the Most Blessed Sacrament. 279



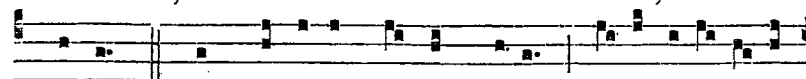
Jé-su di-lectíssime, In me régna, Fí-li Dé-i, Régna,



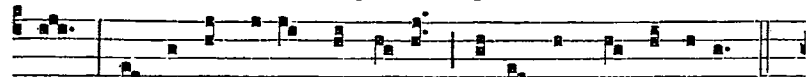
régna líbere! 15. In me própri-um amórem Tam potén-



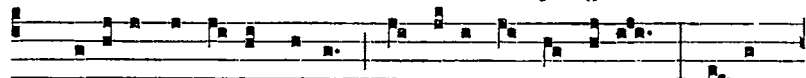
ter éneces, Ut te ámem et adó-rem Só-lum, sicut dí-



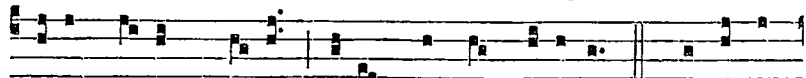
gnus es. 16. In me tólle quod est púris Gráve tú-is ócu-



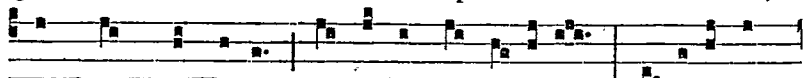
lis, Ut sic árcti-us ventú-ris Tí-bi júngar sæcu-lis.



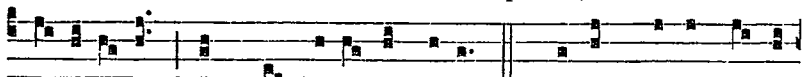
17. Ori-énte só-le máne, Occidénte véspera, Bóne



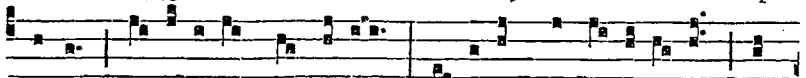
Jésu, mécum máne, Mécum semper hábi-ta. 18. Nil a te,



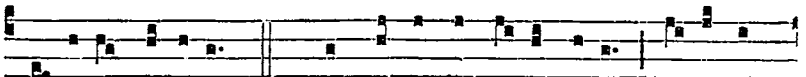
nec mors, nec ví-ta, Nil a te me séparet; Uni-o sit



in-fini-ta, Quam vis nùlla términet! 19. Cánam dónec respi-

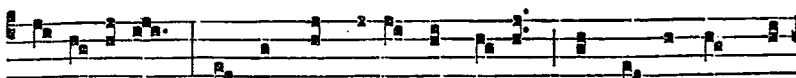


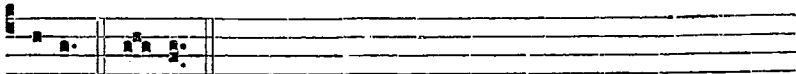
rábo Gra-ti-árum cántica, Mil-li-es hoc i-terábo In



cælésti pátri-a. 20. Quando te, remó-to vélo, Sic-ut es,


280 Benediction of the Most Blessed Sacrament.

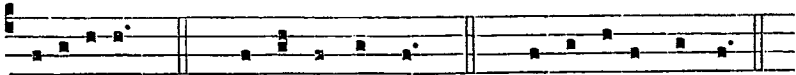



aspí-ci-am, Et cum ánge-lis in cælo In æ-térnum dí-

 ligam. Amen.

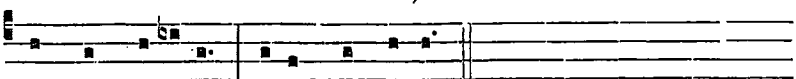
IN HONOR OF THE BLESSED VIRGIN.

Litany of Loreto. I.

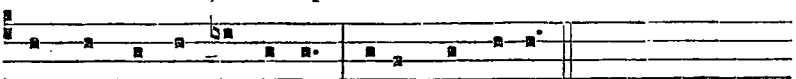


K Yri-e elé-ison. *ij.* Chríste elé-ison. *ij.* Kýri-e

 elé-ison. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*


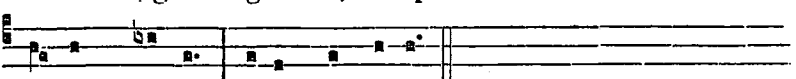
Pá-ter de cæ-lis Dé-us, mi-serére nóbis.
 Fíli Rédemptor mún-di Dé-us, mi-serére nóbis.
 Spí-ri-tus Sáncte Dé-us, mi-serére nóbis.
 Sáncta Trínitas ú-nus Dé-us, mi-serére nóbis.



Sáncta Ma-rí-a, óra pro nóbis.



Sáncta Dé- i Gé-ni-trix, óra pro nóbis.
 Sáncta Vírgo vírgi-num, óra pro nóbis.

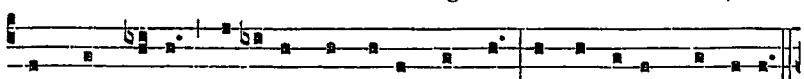


Má-ter Chrísti, óra pro nóbis.

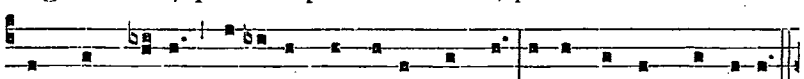
Má-ter divínæ grátiaë,	óra.	Má-ter amábilis,	óra.
Má-ter puríssima,	óra.	Má-ter admirábilis,	óra.
Má-ter castíssima,	óra.	Má-ter bóni consílii,	óra.
Má-ter invioláta,	óra.	Má-ter Creatóris,	óra.
Má-ter intemeráta,	óra.	Má-ter Salvatóris,	óra.

Benediction of the Most Blessed Sacrament. 281

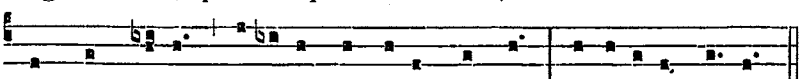
Vírgo prudentíssima,	óra.	Jánua cæli,	óra.
Vírgo veneránda,	óra.	Stélla matutina,	óra.
Vírgo prædicánda,	óra.	Sá-lus infirmórum,	óra.
Vírgo pótens,	óra.	Refúgium peccatórum,	óra.
Vírgo cléms,	óra.	Consolátrix afflictórum,	óra.
Vírgo fidélis,	óra.	Auxílium Christianórum,	óra.
Spéculum justítiaë,	óra.	Regína Angelórum,	óra.
Sédes sapiéntiaë,	óra.	Regína Patriarchárum,	óra.
Cáusa nóstræ lætítiaë,	óra.	Regína Prophetárum,	óra.
Vas spirituále,	óra.	Regína Apostolórum,	óra.
Vas honorábile,	óra.	Regína Mártýrum,	óra.
Vas insigne devotiónis,	óra.	Regína Confessórum,	óra.
Rósa mystica,	óra.	Regína Vírginum,	óra.
Túrri Davídica,	óra.	Regína Sanctórum ómnium,	óra.
Túrri ebúrnea,	óra.	Regína sine lábe origináli con-	
Dómus áurea,	óra.	cepta,	óra.
Fœderis árcá,	óra.	Regína sacratíssimi Rosárii,	óra.



Agnus Dé-i, qui tóllis peccáta mún-di, párce nóbis Dómine.




Agnus Dé-i, qui tóllis peccáta mún-di, exáudi nos Dómine.



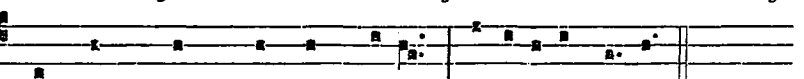
Agnus Dé-i, qui tóllis peccáta mún-di, mi-serére nó-bis.

II.



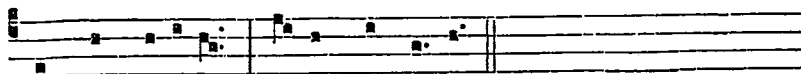
K Yri-e elé-ison. *ij.* Chríste elé-ison. *ij.* Kýri-e


elé-ison. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*

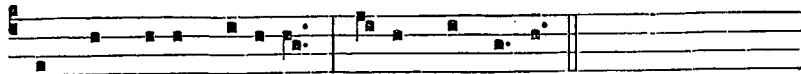


Pá-ter de cæ-lis Dé-us, mi-serére nó-bis.
 Fíli Redemptor mún-di Dé-us, mi-serére nó-bis.
 Spí-ritus Sáncte Dé-us, mi-serére nó-bis.
 Sáncta Trínitas ú-nus Dé-us, mi-serére nó-bis.

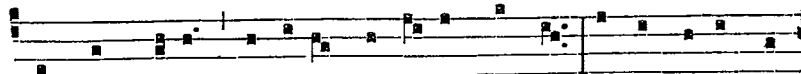
282 Benediction of the Most Blessed Sacrament.



Sáncta Marí-a, ó-ra pro nó-bis.



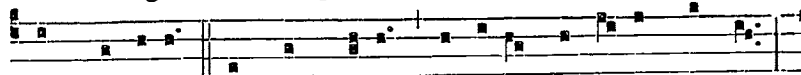
Sáncta Dé-i Génitrix, ó-ra pro nó-bis.



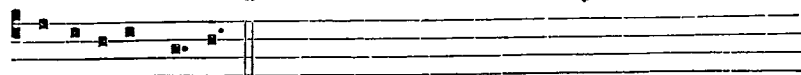
Agnus Dé-i, qui tóllis peccá-ta mún-di, pá-rce nó-bis Dó-



mine. Agnus Dé-i, qui tóllis peccá-ta mún-di, exáudi



nos Dómine. Agnus Dé-i, qui tóllis peccá-ta mún-di.



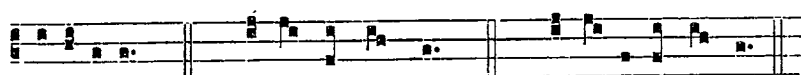
mi-serére nó-bis.

III.

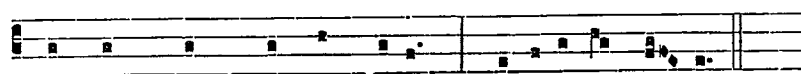
7.

K

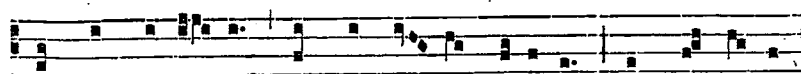
Yri-e elé-ison. *ij.* Chríste elé-ison. *ij.* Kýri-e



elé-ison. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*



Pá-ter de cæ-lis Dé-us, mi-seré-re nó-bis.
Fíli Redémptor mún-di Dé-us, mi-seré-re nó-bis.
Spí-ri-tus Sáncte Dé-us, mi-seré-re nó-bis.
Sáncta Trí-nitas ú-nus Dé-us, mi-seré-re nó-bis.

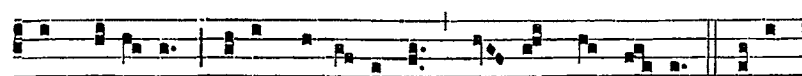


Sáncta Ma-ri-a, Sáncta Dé- i Génitrix, Sáncta Vírgo

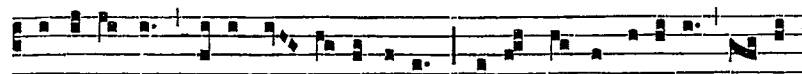
Benediction of the Most Blessed Sacrament. 283



virginum, ó-ra pro nó-bis. Má-ter Chrísti, Máter divi-



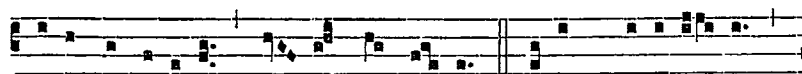
næ grá-ti-æ, Máter pu-rí-ssima, ó- ra pro nó-bis. Máter



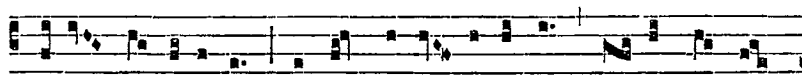
castí-ssima, Máter in-vi-o-láta, Máter intemeráta, ó-ra



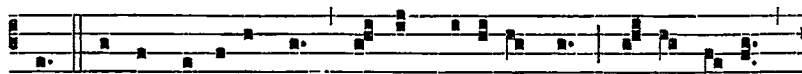
pro nó-bis. Máter amá-bi-lis, Máter admi-rá-bi-lis, Máter



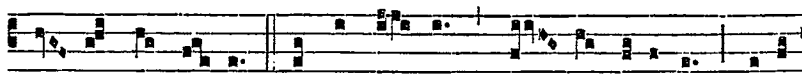
bóni consí-li-i, ó- ra pro nó-bis. Máter Cre-ató-ris,



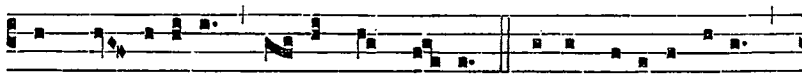
Máter Salvató-ris, Vírgo pruden-tí-ssima, ó- ra pro nó-



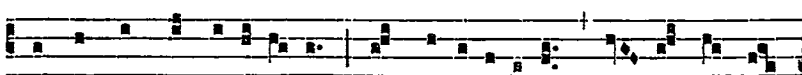
bis. Vírgo veneránda, Vírgo prædicánda, Vírgo pó-tens,



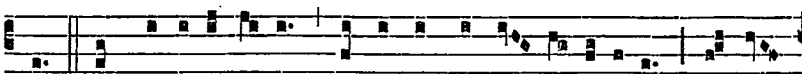
ó- ra pro nó-bis. Vírgo clé-mens, Vír-go fidé-lis, Spécu-



lum ju-stí-ti-æ, ó-ra pro nó-bis. Sédes sapi-énti-æ,

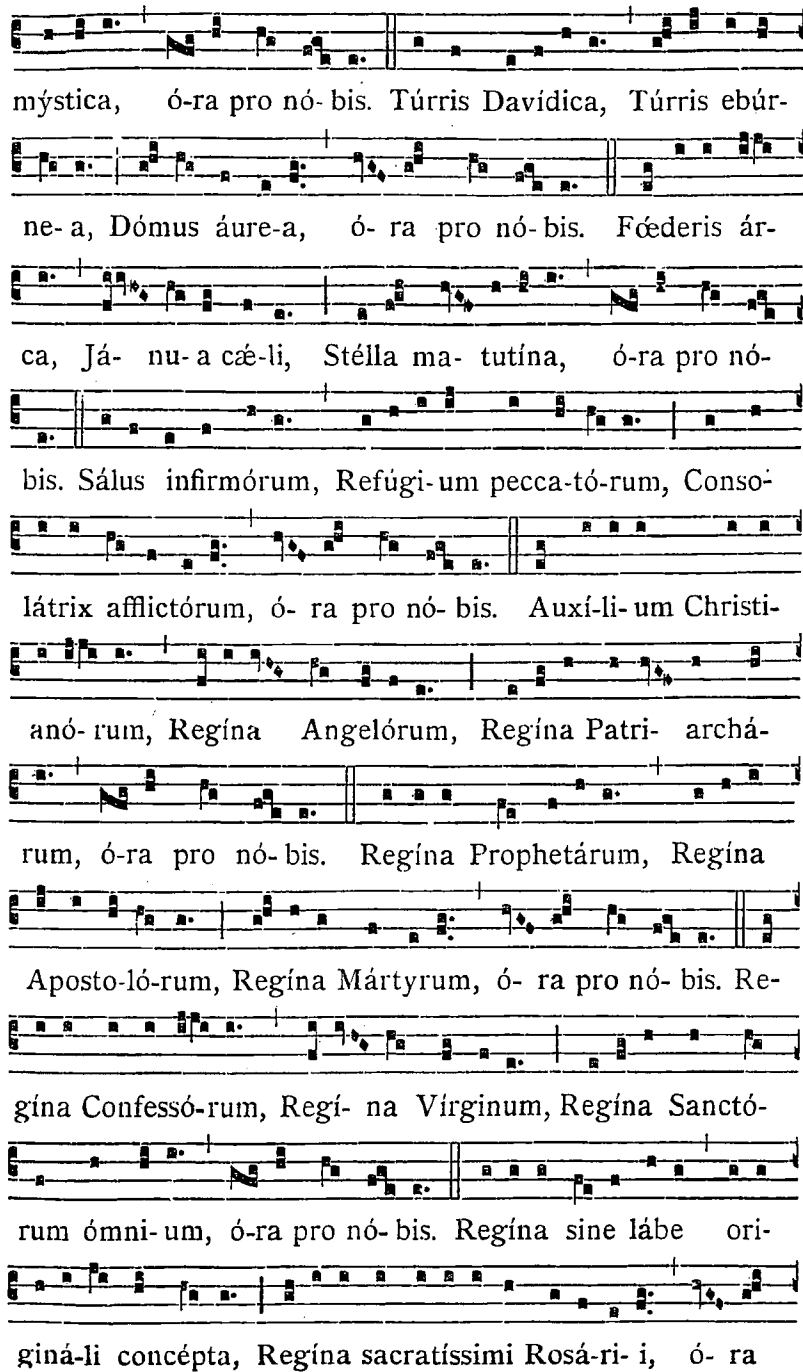


Cáusa nóstræ lætí-ti-æ, Vas spi-ritu-ále, ó- ra pro nó-



bis. Vas honorá-bi-le, Vas insigne de-vo-ti-ónis, Ró-sa

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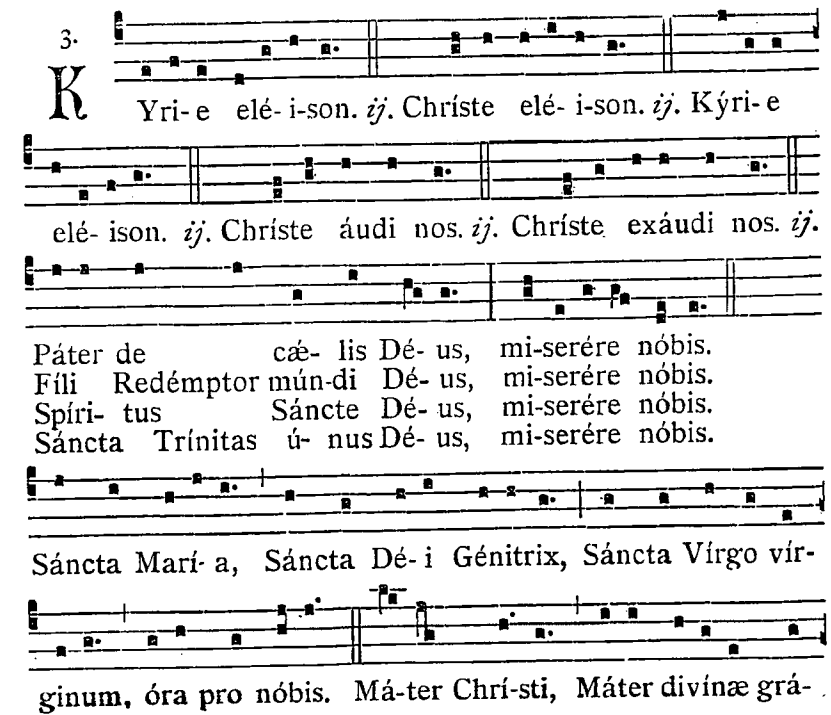
mýstica, ó-ra pro nó-bis. Túrris Davidica, Túrris ebúr-
 ne-a, Dómus áure-a, ó- ra pro nó-bis. Föderis ár-
 ca, Já- nu-a cæ-li, Stélla ma- tutina, ó-ra pro nó-
 bis. Sálus infirmórum, Refúgi-um pecca-tó-rum, Conso-
 látrix afflictórum, ó- ra pro nó-bis. Auxí-li-um Christi-
 anó- rum, Regína Angelórum, Regína Patri- archá-
 rum, ó-ra pro nó-bis. Regína Prophetárum, Regína
 Aposto-ló-rum, Regína Mártýrum, ó- ra pro nó- bis. Re-
 gína Confessó-rum, Regí- na Vírginum, Regína Sanctó-
 rum ómni-um, ó-ra pro nó-bis. Regína sine lábe ori-
 giná-li concépta, Regína sacratíssimi Rosá-ri- i, ó- ra

Benediction of the Most Blessed Sacrament. 285



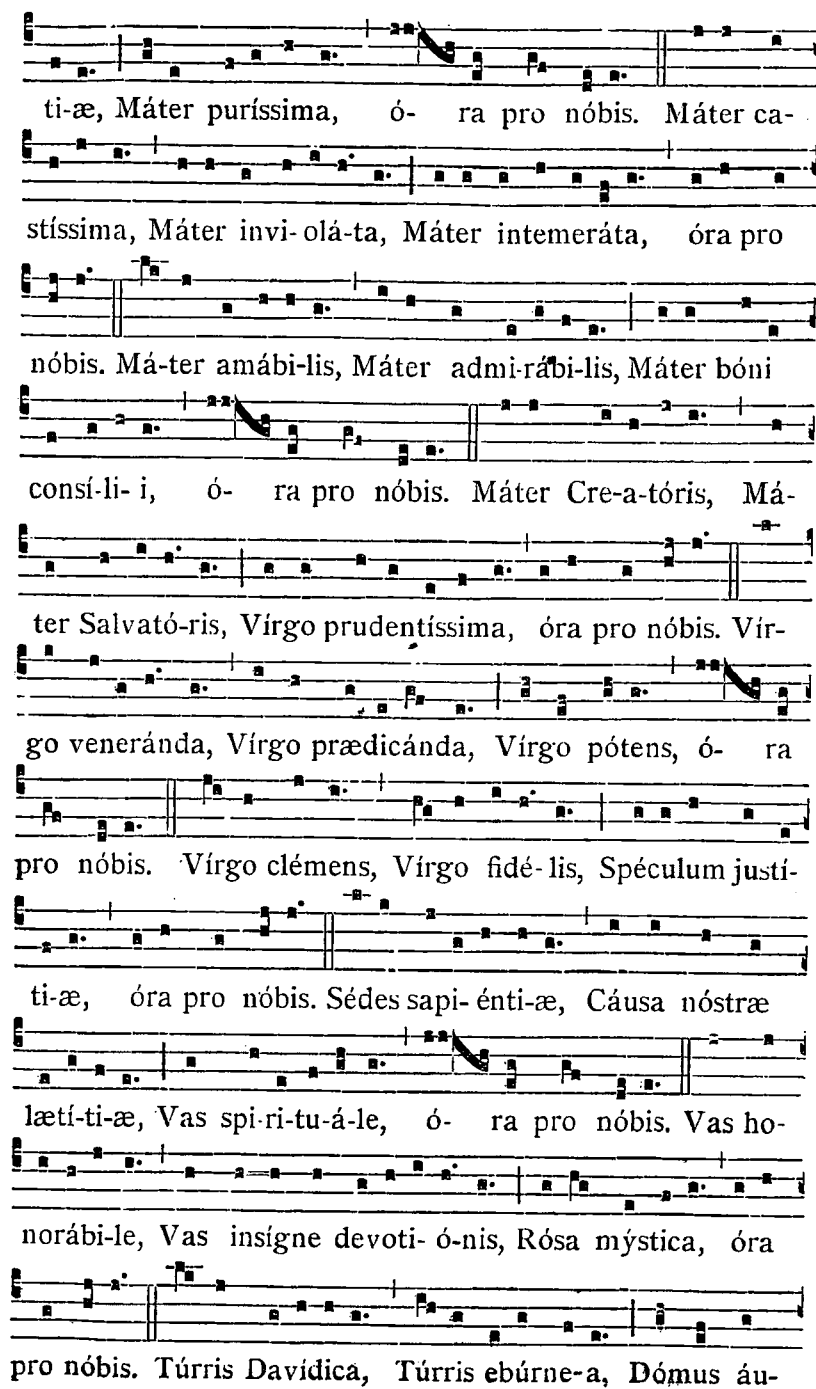
pro nó- bis.
 Agnus Dé-i, qui tóllis peccáta mún-di, párcé nóbis
 Dómi-ne. Agnus Dé- i, qui tóllis peccáta mún-di, exáu-
 di nos Dómi-ne. Agnus Dé- i, qui tóllis peccáta mún-
 di, mi-seré-re nó- bis.

IV.



3.
K Yri- e elé- i-son. *ij.* Christe elé- i-son. *ij.* Kýri- e
 elé- ison. *ij.* Christe áudi nos. *ij.* Christe exáudi nos. *ij.*
 Páter de cæ- lis Dé- us, mi-serére nóbis.
 Fíli Redémptor mún-di Dé- us, mi-serére nóbis.
 Spíri- tus Sáncte Dé- us, mi-serére nóbis.
 Sáncta Trínitas ú- nus Dé- us, mi-serére nóbis.
 Sáncta Marí- a, Sáncta Dé- i Génitrix, Sáncta Vírgo vír-
 ginum, óra pro nóbis. Má-ter Chrí- sti, Máter divínæ grá-

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ti-æ, Mâter puríssima, ó- ra pro nóbis. Mâter ca-
stíssima, Mâter invi-olá-ta, Mâter intemeráta, óra pro
nóbis. Má-ter amábi-lis, Mâter admi-rábi-lis, Mâter bóni
consí-li-i, ó- ra pro nóbis. Mâter Cre-a-tóris, Má-
ter Salvató-ris, Vírgo prudentíssima, óra pro nóbis. Vír-
go veneránda, Vírgo prædicánda, Vírgo pótens, ó- ra
pro nóbis. Vírgo clé-mens, Vírgo fidé-lis, Spéculum justí-
ti-æ, óra pro nóbis. Sédes sapi-énti-æ, Cáu-sa nóstræ
lætí-ti-æ, Vas spi-ri-tu-á-le, ó- ra pro nóbis. Vas ho-
norábi-le, Vas insígne devoti-ónis, Rósa mýstica, óra
pro nóbis. Túrris Davidica, Túrris ebúr-ne-a, Dómus áu-

Benediction of the Most Blessed Sacrament. 287



re-a, ó- ra pro nóbis. Fœde-ris árca, Jánu-a cæ-li,
Stélla matu-tí-na, óra pro nóbis. Sá-lus infirmó-rum, Re-
fúgi-um peccató-rum, Conso-látrix afflictórum, ó- ra
pro nóbis. Auxí-li-um Christi-anórum, Regína Angeló-
rum, Regína Patri-archárum, óra pro nóbis. Regína Pro-
phetá-rum, Regína Apostoló-rum, Regína Mártýrum,
ó- ra pro nóbis. Regína Confessórum, Re-gína Vírgi-
num, Regína Sanctórum ómni-um, óra pro nóbis. Regí-
na sine lá-be originá-li concépta, Regína sacra-tíssimi
Rosá-ri-i, ó- ra pro nóbis.
Agnus Dé-i, qui tóllis peccá-ta mún-di, párce nóbis

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Dómine. Agnus Dé- i, qui tóllis peccá-ta mún-di,
 exáudi nos, Dó-mine. Agnus Dé- i, qui tóllis peccáta
 mún-di, mi-seré-re nó-bis.

V.

8.

K

Yri-e e-lé-i-son. *ij.* Chrí-ste e-lé-i-son. *ij.* Ký-ri-e

e-lé-i-son. *ij.* Chrí-ste áudi nos. *ij.* Chrí-ste exáudi nos. *ij.*

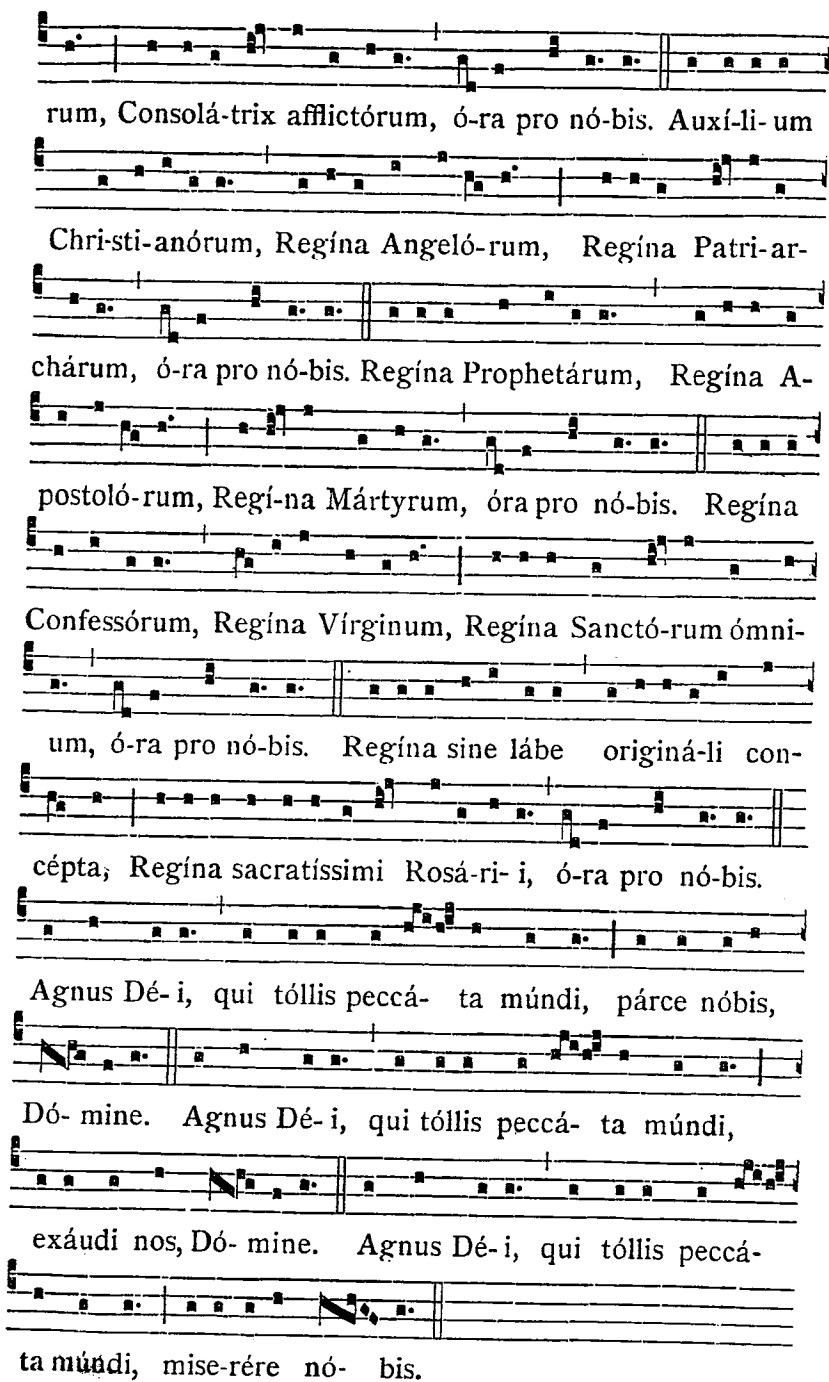
Páter de cæ- lis Dé-us, mi-serére nó-bis.
 Fíli Redémptor mún-di Dé-us, mi-serére nó-bis.
 Spí-ri-tus Sáncte Dé-us, mi-serére nó-bis.
 Sáncta Trínitas ú-nus Dé-us, mi-serére nó-bis.

Sáncta Mari-a, Sáncta Dé-i Génitrix, Sáncta Vírgo vírgi-
 num, ó-ra pro nó-bis. Máter Chrísti, Máter divínæ gráti-
 æ, Máter pu-ríssima, ó-ra pro nó-bis. Máter castíssi-
 ma, Má-ter invi-o-lá-ta, Máter intemeráta, ó-ra pró no-

Benediction of the Most Blessed Sacrament. 239

bis. Máter amábi-lis, Máter admirábi-lis, Máter bóni
 consí-li-i, ó-ra pro nó-bis. Máter Cre-atóris, Máter Sal-
 vató-ris, Vírgo prudentíssima, ó-ra pro nó-bis. Vírgo ve-
 neránda, Vírgo prædicánda, Vírgo pótens, ó-ra pro nó-
 bis. Vírgo clémens, Vírgo fidé-lis, Spécu-lum justí-ti-æ,
 ó-ra pro nó-bis. Sédes sapi-énti-æ, Causa nóstræ lætíti-æ,
 Vas spi-ri-tu-ále, ó-ra pro nó-bis. Vas honorábile, Vas in-
 sígne devoti-ónis, Ró-sa mýstica, ó-ra pro nó-bis. Túr-
 ris Davidica, Túrris ebúrne-a, Dómus áure-a, ó-ra pro
 nó-bis. Fœde-ris árca, Jánu-a cæli, Stélla matu-tína,
 ó-ra pro nó-bis. Sá-lus infirmórum, Refúgi-um pecca-tó-

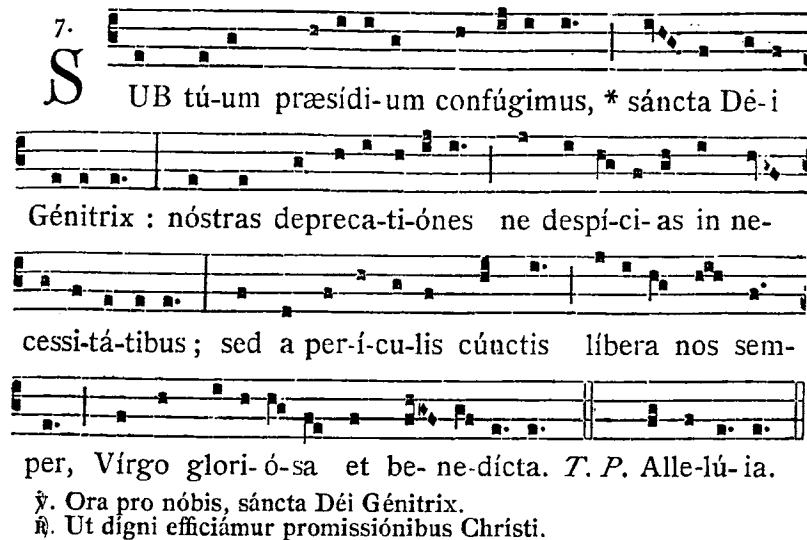
290 Benediction of the Most Blessed Sacrament.



rum, Consolá-trix afflictórum, ó-ra pro nó-bis. Auxí-li-um
 Chri-sti-anórum, Regína Angeló-rum, Regína Patri-ar-
 chárum, ó-ra pro nó-bis. Regína Prophetárum, Regína A-
 postoló-rum, Regí-na Mártyrum, ó-ra pro nó-bis. Regína
 Confessórum, Regína Vírginum, Regína Sanctó-rum ómni-
 um, ó-ra pro nó-bis. Regína sine lábe origináli con-
 cépta, Regína sacratíssimi Rosá-ri-i, ó-ra pro nó-bis.
 Agnus Dé-i, qui tóllis peccá- ta mún-di, párce nó-bis,
 Dó- mine. Agnus Dé-i, qui tóllis peccá- ta mún-di,
 exáudi nos, Dó- mine. Agnus Dé-i, qui tóllis peccá-
 ta mún-di, mise-rére nó- bis.

Benediction of the Most Blessed Sacrament. 291

Antiphon.



7.
SUB tú-um præsi-di-um confúgimus, * sáncta Dé-i
 Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-
 cessi-tá-tibus; sed a per-í-cu-lis cúctis líbera nos sem-
 per, Vírgo glori-ó-sa et be- ne- dicta. *T. P.* Alle-lú-ia.
 ŷ. Ora pro nóbis, sáncta Déi Génitrix.
 R̄. Ut dígni efficiámur promissionibus Christi.

Orémus.

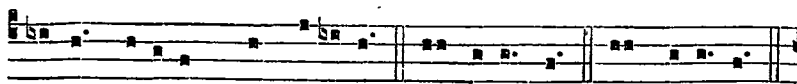
Concede nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis et córporis sanitate gaudere : et gloriósa beatæ Mariæ semper Vírginis intercessióne, a præsénti liberári tristitia, et ætérna pérfrui lætítia. Per Christum Dóminum nostrum. R̄. Amen.

Prose.

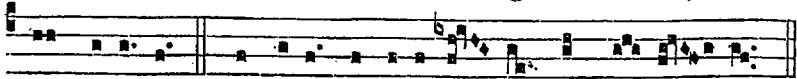


6.
INvi- o-láta, * íntegra, et cásta es Marí-a : Quæ
 es effécta fúlgida cæli pórtá. O Mátér álma Christi
 ca-ríssima : Súscipe pí-a láudum præcóni-a. Te nunc flá-
 gi-tant devóta córda et óra : Nóstra ut púra péctora
 sint et córpora. Tú-a per precáta dulcí-sona : Nóbis con-

292 Benediction of the Most Blessed Sacrament.



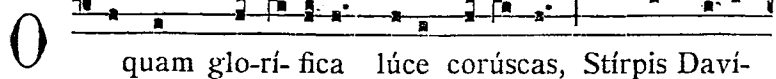
cédas véni-am per sœcula. O benigna! O Regi-na!



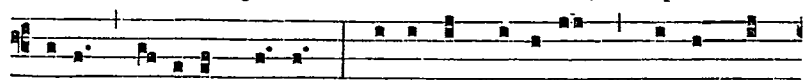
O Mari-a! Quæ sóla invi-o-lá- ta perman-si- sti.

Hymn.

2.



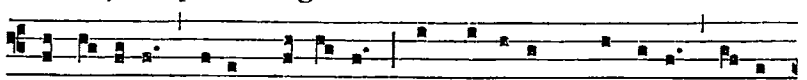
quam glo-rí- fica lúce corúscas, Stírpis Davi-



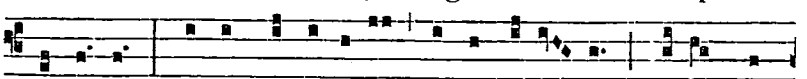
dicæ ré-gi-a pró-les! Sublímis ré-sidens, Vírgo Ma-



rí- a, Supra cælígenas æthe-ris ómnes. 2. Tu cum



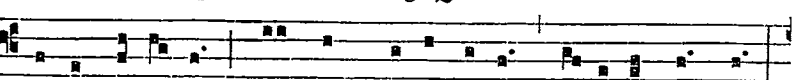
virgi-ne-o máter honó-re, Ange-lórum Dómino pécto-



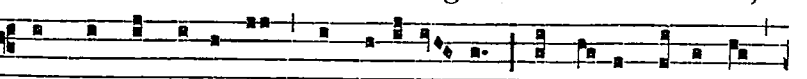
ris áulam Sácris viscé-ribus cásta pará-sti; Nátus hinc



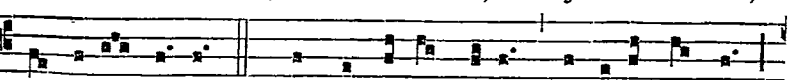
Dé-us est córpore Chrístus. 3. Quem cúnctus vé-nerans



órbis adó-rat, Cui nunc ri-te génu flécti-tur ómne;

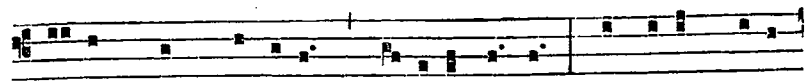


A quo te, pé-timus, subveni-én-te, Abjéctis ténebris,

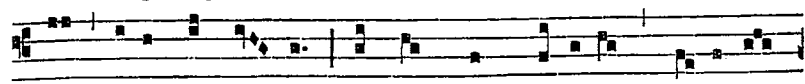


gáudi-a lú-cis. 4. Hoc largí-re Páter lúminis ómnis,

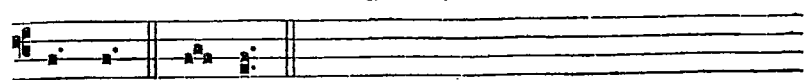
Benediction of the Most Blessed Sacrament. 293



Ná-tum per própri-um, Flámine sácro, Qui técum ní-ti-



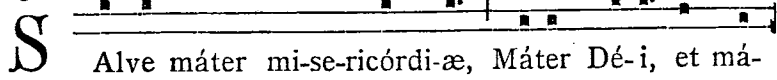
da vívit in æthra Régnans, ac móderans sœcu-la



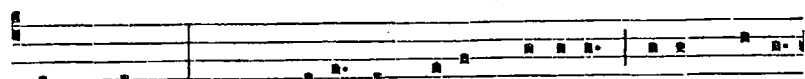
cúncta. A-men.

Hymn.

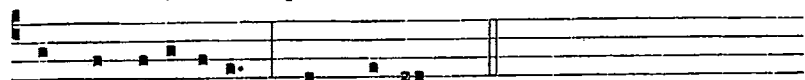
5.



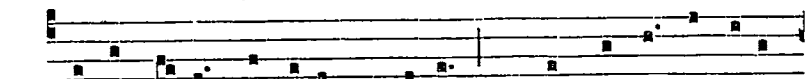
S Alve máter mi-se-ricórdi-æ, Máter Dé-i, et má-



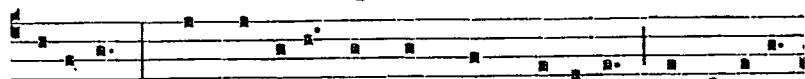
ter véni-æ, Máter spé-i, et máter grá-ti-æ, Máter pléna



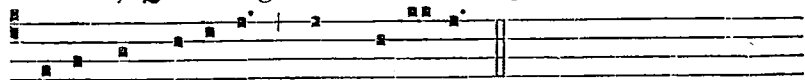
sánctæ læti-ti-æ, O Ma-rí- a! Repeat Sálve máter.



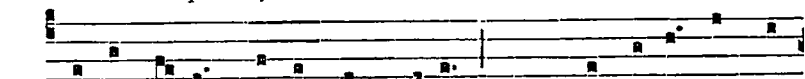
1. Sálve dé-cus humáni géne-ris, Sálve Vírgo dígni-or



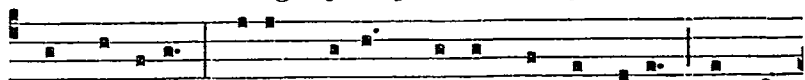
céte-ris, Quæ vírgines ómnes transgréde-ris, Et álti-us



sédes in súpe-ris, O Ma-rí- a! Sálve máter.

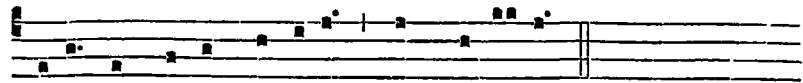


2. Sálve fé-lix Vírgo pu-érpera : Nam qui sédet in Pá-

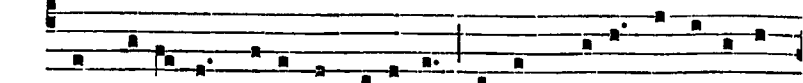


tris délixtera, Cælum régens, térram et æthera, Intra

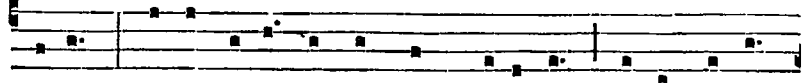
294 Benediction of the Most Blessed Sacrament.



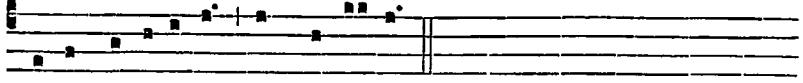
tú-a se cláusit víscera, O Ma-rí- a! Sáve máter.



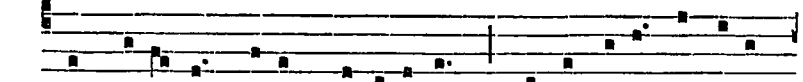
3. Te cre-á-vit Páter ingéni-tus, Obumbrávit te Unigé-



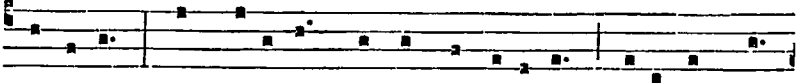
ni-tus, Fœcundávit te Sánctus Spí-ri-tus, Tu es fácta



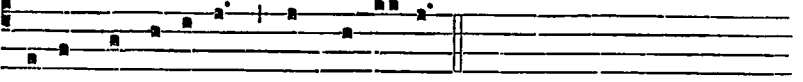
tó-ta di-víni-tus, O Ma-rí- a! Sáve máter.



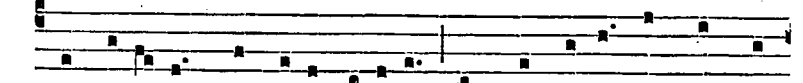
4. Te cre-á-vit Dé-us mi-rábi-lem, Te respéxit ancíllam



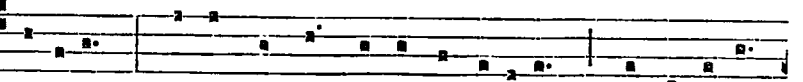
húmi-lem, Te quæsi-vit spónsam amábi-lem, Tíbi nunquam



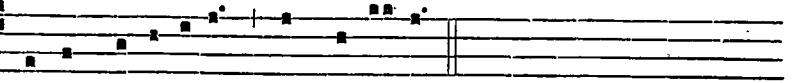
fé-cit consími-lem, O Ma-rí- a! Sáve máter.



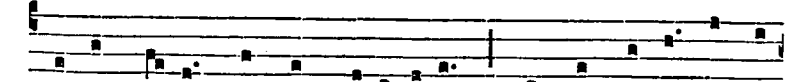
5. Te be-á-tam laudáre cúpi-unt Omnes jústi, sed non suf-



fí-ci-unt; Múltas láudes de té concípi-unt, Sed in íl-lis

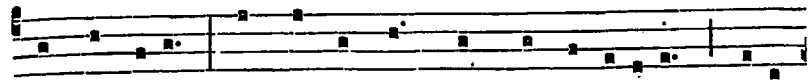


prorsus de-fí-ci-unt, O Ma-rí- a! Sáve máter.

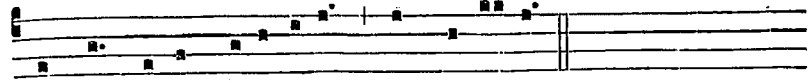


6. Esto, Má-ter, nóstrum solá-ti-um; Nóstrum ésto, tu Vír-

Benediction of the Most Blessed Sacrament. 295

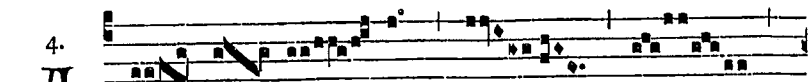


go, gáudi-um; Et nos tandem post hoc exsí-li-um, Lætos



júnge chó-ris cælésti-um, O Ma-rí- a! Sáve máter.

Alleluia. Rosa vernans.



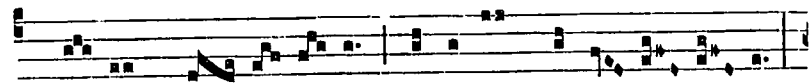
4.

A

L- le- lú- ia. ij. *



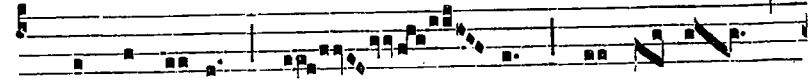
- 1. V. Ró- sa
- 2. V. Gém- ma
- 3. V. Cú- jus



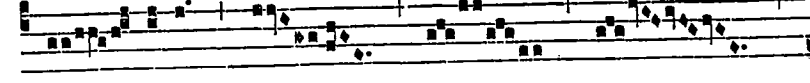
- 1. vérnans ca- ri- tá- tis, lí- li- um virgi- ni- tá- tis,
- 2. lú- cens pu- ri- tá- tis lúmi- ne di- vi- ni- tá- tis,
- 3. pártus sin- gu- lá- ris víncu- la morta- li- tá- tis



- 1. stél- la fúl- gens, Ma- ri- a, vas
- 2. nó- bis ád- sis, Ma- ri- a, thus
- 3. nó- bis scín- dit, Ma- ri- a, lux



- 1. sancti- tá- tis, * ó- ra pro nó- bis
- 2. sua- vi- tá- tis,
- 3. lí- bertá- tis,



Dó- minum.



Al!elua. Salve virga florens.

7 and 8.

A

L-le-lú- ia. *ij.* *

∇. Sál- ve, vírga

fló- rens Aa- ron, Ma- rí- a;

sál- ve, tu fir- má- ta in Sí-

on, Ma- rí- a; sál- ve tu de- có-

ra, et pro nóbis Dé- um * ó- ra, Ma- rí-

a.

Sequences in honour of the B. V. M.

I.

8.

S

Télla má-ris, o Ma-rí- a, Expers pá-ris pá-rens pí-

a. Plébem tú-am réspi-ce. 2. Ví-tam pórtans ví-tæ pórtá,

Nos suppórtans nos gló-ri- a, Nósque fórtes é-ffice.

3. Tu matróna sánctæ spé- i, Má-ter bóna, má-ter Dé- i,

Vírgo vé-na véni-æ. 4. Tu su-ávis, de-li-cá-ta, Cæli

clávis fabricá-ta Mánu sa-pi- énti-æ. 5. Spes sa-lú-tis, pá-

cis pórtus, Vas virtú-tis, fló-rens hór-tus, Arómatum á-

re-a. 6. Tu seréna só-le véro, Célla pléna ví-nó mé-ro,

Gránum sine pá-le-a. 7. Tu fœcúnda, tu fœcún- dans, Má-ter

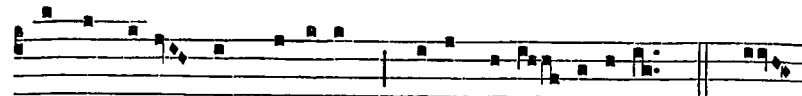
múndi múndum múndans, Exémplar múndi-ti-æ. 8. Tu ma-

gístra generá- lis, Tu mínistra spe-ci-á-lis Dulcó-ris et

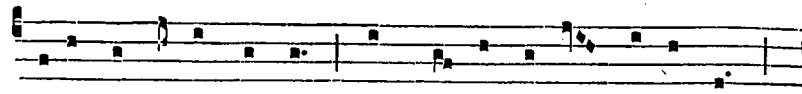
grá-ti-æ. 9. Pi-e-tá-tis fons amóenus, Ca-ri-tá-tis cá-lix

plénus, Devótos in- ébri- ans. 10. In devó-tis tu vir-tútem,

298 Benediction of the Most Blessed Sacrament.



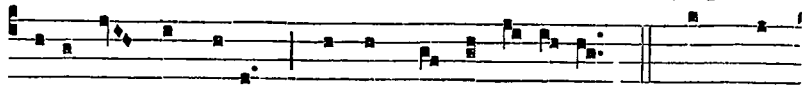
Et ægrótis dans sa-lútem, Ré-os recon-cí-li-ans. 11. O



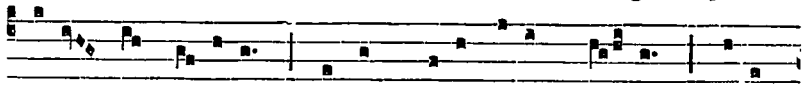
benígna vírgo, gáude Súmme dígna súmma láude,



Súmme vene-rábi-lis. 12. Gáu-de, rósa púra décens, Speci-



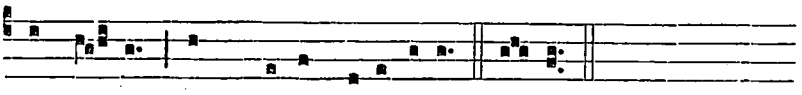
ósa semper récens, Flos immarcescí-bi-lis. 13. Stirps be-



áta, fac placátum Pátrem, náta párens ná-tum Nóbis



peccatóri-bus. 14. Ut te dúce sérví tú-i Póssint lúce vé-

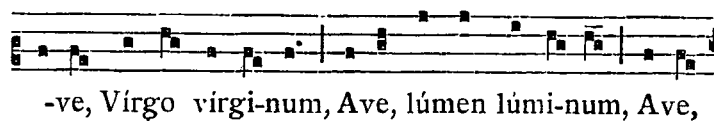


ra frú-i Cum chó-ris cæléstibus. Amen.

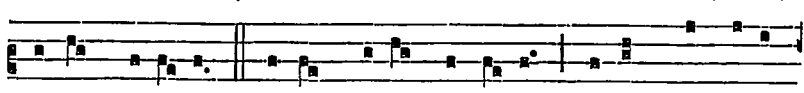
II.

6.

A



-ve, Vírgo vírgi-num, Ave, lúmen lúmi-num, Ave,

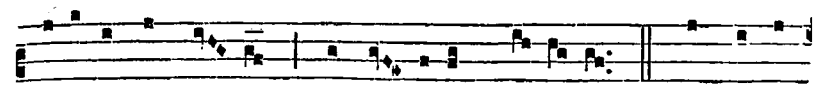


stélla prævi-a. 2. Ave, máter hómi-num, Ave, spes fidé-

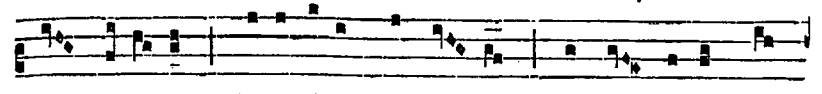


li-um, Ave, Vírgo régi-a. 3. Casti-tá-tis lí-li-um, Con-

Benediction of the Most Blessed Sacrament. 299



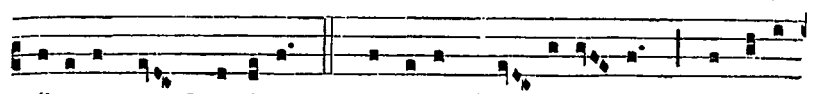
solátrix ómni-um, Pecca-tórum vé-ni-a. 4. Múnda sór-



des scé-le-rum, Cicatríces vúlne-rum Térgé, pléna grá-



ti-a. 5. De peccá-ti víncu-lo, Hóste, cárne, sæcu-lo,



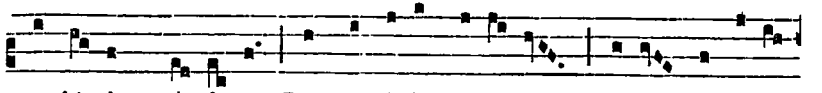
Líbera nos, Ma-rí-a. 6. Tu enim re-fúgi-um, Da nóbis



remédi-um, Procul pélle ví-ti-a. 7. Infírmos tu ví-si-



ta, Mórtu-os resúsci-ta, Da mæ-stis so-lá-ti-a. 8. Per



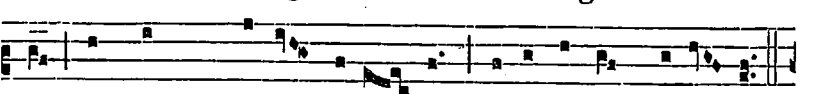
te jústis grá-ti-a, Per te ré-is vé-ni-a, Dátur et lætí-



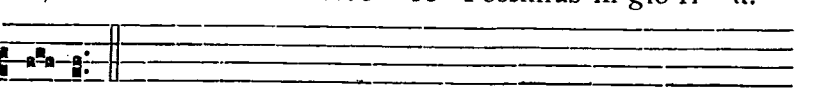
ti-a. 9. Vírgo cárens sími-li, Tu quæ mún-do fé-



bi-li Contu-lí-sti gáudi-a. 10. Nos digné-ris ví-se-



re, Ut cum Christo víve-re Possímus in gló-ri-a.



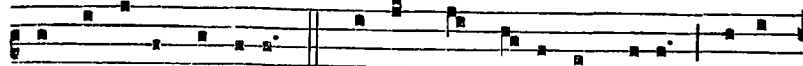
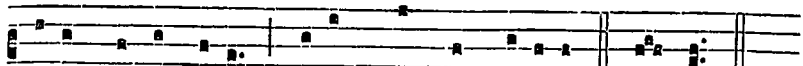
Amen.

300 Benediction of the Most Blessed Sacrament.

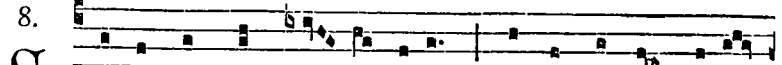
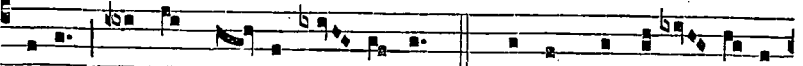
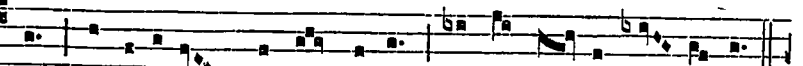

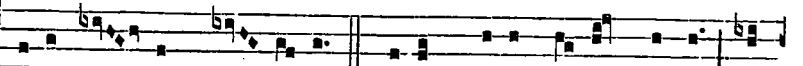
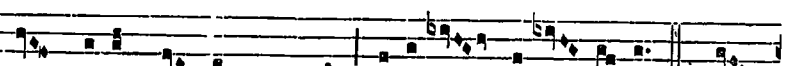
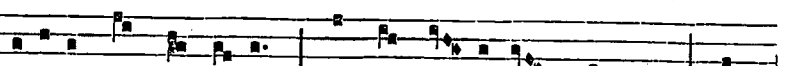
III.

6.  Ater pátris ná-ti náta, Speci-á-lis advocáta
 Peccatí-cis ánimæ. 2. Aures tú-æ pi-e-tá-tis Ad nos vér-
 tens, a peccá-tis Te laudántes éx-ime. 3. Régi régum
 te fe-císti Thálamum dum credidísti Gabri-é-li nún-
 ti-o. 4. In te nóstra est nátura Non secúndum sú-a
 júra Dé-i núpta Fí-li-o. 5. Ab ætérno gene-rátus,
 Temporá-lis est et nátus Ex Mari-a Vírgine. 6. Múndi
 sálus fit pu-élla; Dum in sú-a Dé-us célla Hómo fit
 pro hómine: 7. Audi pri-us inaudítum, Vérbum Pátris
 est vestí-tum Nóstræ cárnis sácculo. 8. Fóvet náta ge-
 ni-tórem, Sólem stélla, stílla rórem, Fúgit fóns de rívu-lo.

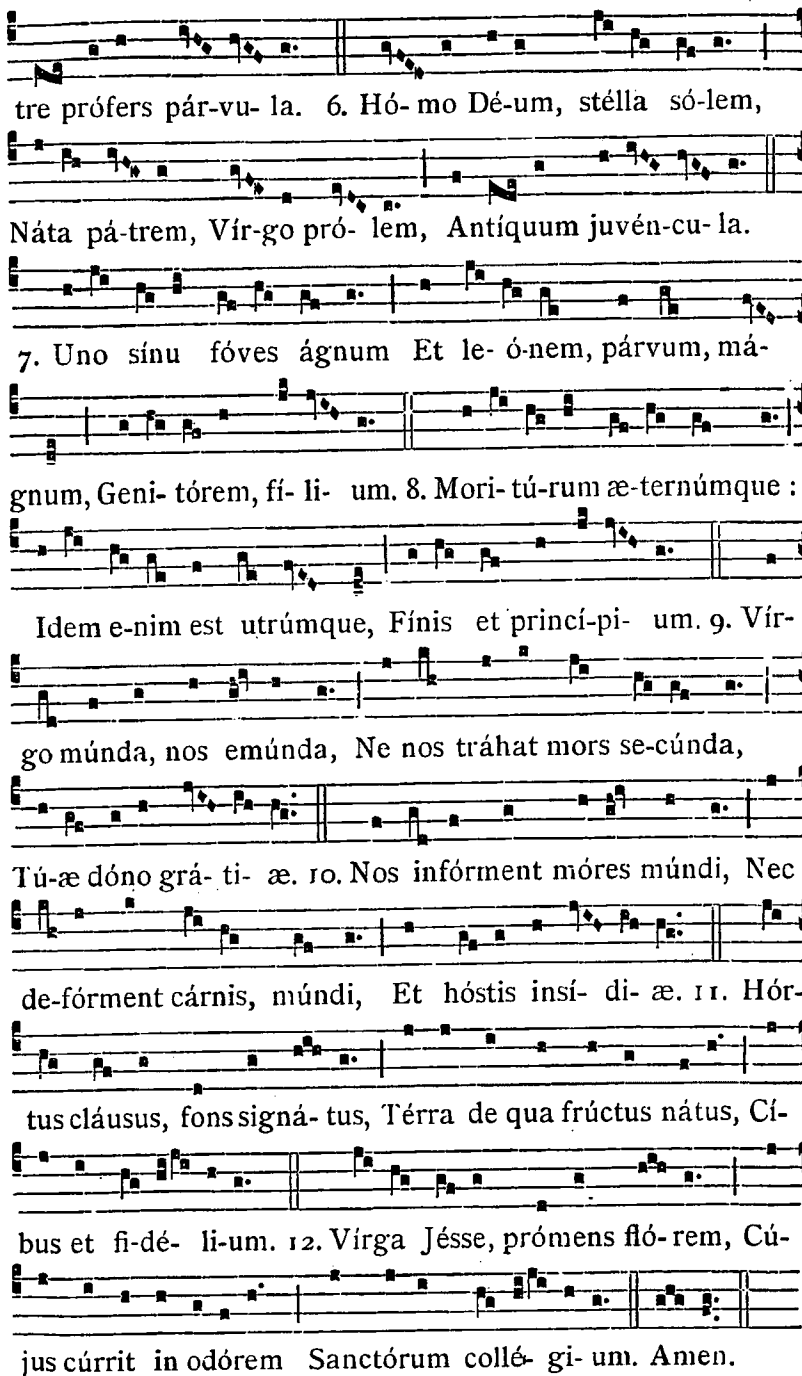
Benediction of the Most Blessed Sacrament. 301

9. Virgo má-ter, máter Dé-i, Te rogámus, sérví ré-i,

 A peccá-ti cárcere, 10. Educ nos po-ténti préce; Nóbis

 détur vícta néce Técum semper vívere. A-men.

IV.

8.  Alve, sáncta Chrí-sti párens, Sálve, Vírgo lábe

 cárens, Sálve, dé-cus vír-gi-num. 2. Sálve, Vírgo sin-gu-lá-

 ris, Salvatórem sálva pá-ris, Et ancíl-la Dó-mi-num.

 3. Concepísti, Vír-go, Dé-um, Pá-ris, láctas, nú-tris é-um,

 Pí-o præ-bens stú-di-o 4. Cíbum páni, pó-tum fón-ti, Ví-

 ctum vítæ, Cú-nas mónti, Bóvis in præ-sé-pi-o. 5. Tu

 natú-ræ contra rí-tum, Ex angú-sto in-fi-ní-tum Vén-

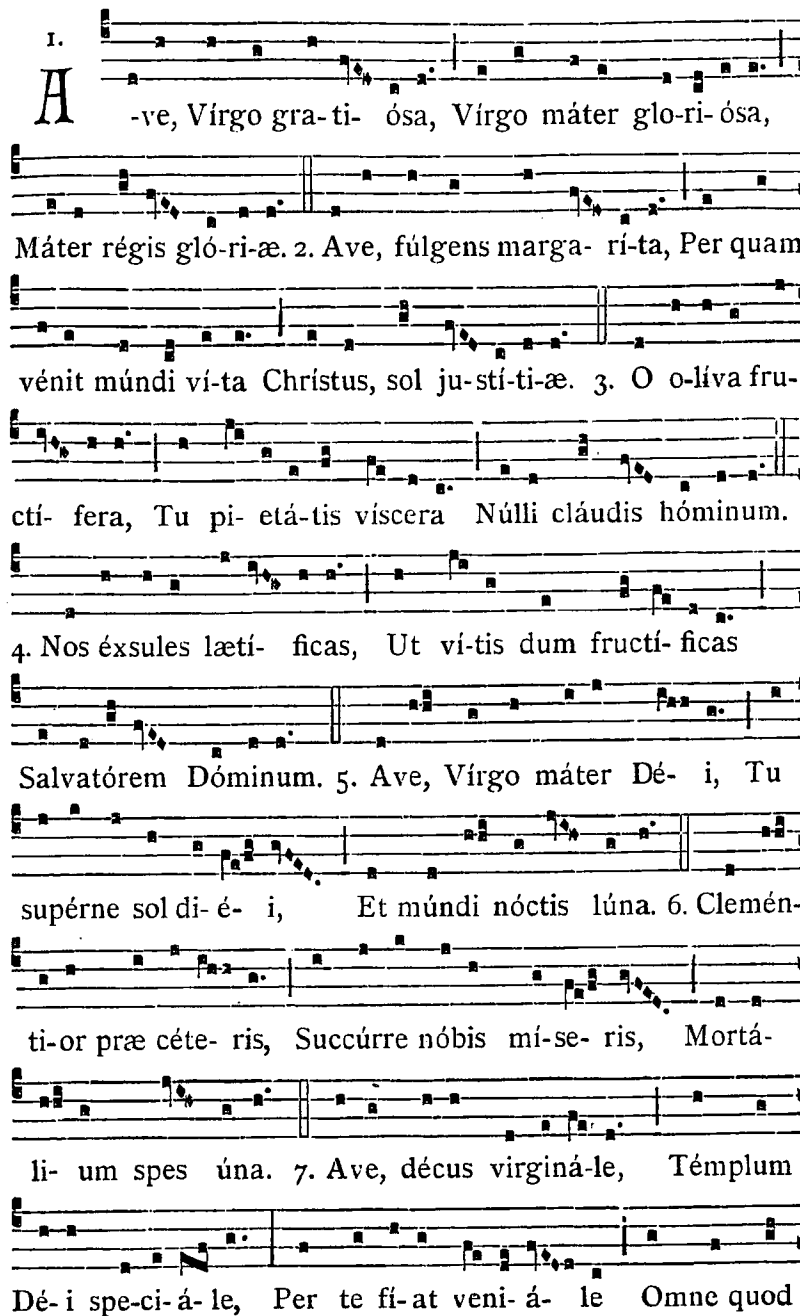
302 Benediction of the Most Blessed Sacrament.



tre prófers pár-vu- la. 6. Hó- mo Dé-um, stélla só-lem,
 Nàta pá-trem, Vír-go pró- lem, Antíquum juvén-cu- la.
 7. Uno sínu fóves ágnum Et le- ó-nem, párvum, má-
 gnum, Geni- tórem, fí- li- um. 8. Mori- tú-rum æ-ternúmque :
 Idem e-nim est utrúmque, Fínis et princí-pi- um. 9. Vír-
 go mún- da, nos emún- da, Ne nos tráhat mors se- cún- da,
 Tú-æ dóno grá- ti- æ. 10. Nos infórment móres mún- di, Nec
 de- fórment cárnis, mún- di, Et hóstis insí- di- æ. 11. Hór-
 tus cláusus, fons signá- tus, Térra de qua frúctus nátus, Cí-
 bus et fi- dé- li- um. 12. Vírga Jéssé, prómens fló- rem, Cú-
 jus cúrrit in odórem Sanctórum collé- gi- um. Amen.

Benediction of the Most Blessed Sacrament. 303

V.



1. **A** -ve, Vírgo gra- ti- ósa, Vírgo máter glo- ri- ósa,
 Máter régis gló- ri- æ. 2. Ave, fúlgens marga- ri- ta, Per quam
 vénit mún- di ví- ta Christus, sol ju- stí- ti- æ. 3. O o- líva fru-
 ctí- fera, Tu pi- etá- tis víscera Núlli cláudis hóminum.
 4. Nos éxsules læti- ficas, Ut ví- tis dum fructí- ficas
 Salvatórem Dóminum. 5. Ave, Vírgo máter Dé- i, Tu
 supérne sol di- é- i, Et mún- di nóctis lúna. 6. Clemén-
 ti- or præ céte- ris, Succúrre nóbis mí- se- ris, Mortá-
 li- um spes úna. 7. Ave, décus virgíná- le, Témplum
 Dé- i spe- ci- á- le, Per te fi- at veni- á- le Omne quod

304 Benediction of the Most Blessed Sacrament.

committi- mus. 8. Tu nóbis es singu-lá-ris, Tu nos dúcas,
 stélla má-ris, Tu nos semper tu-e-á-ris, En ad te con-
 fúgi- mus. 9. Ad te, pí-a, suspi-rá-mus, Si non dúcis devi-
 á-mus, Ergo dóce quid agá-mus, Post hunc finem ut vi-
 vá-mus Cum sánctis pe-rén-ni-ter. 10. Jé-su Chrí-ste, Fí-li
 Dé-i, Tóta sá-lus nó-stræ spé-i, Tú-æ má-tris intervén-
 tu, Angeló-rum nos concé-ntu Fac gaudére jú-gi-
 ter. Amen.

VI.

7.
Ave, Ví-r-go glo-ri-ó-sa, Cæ-li jú-bar, mún-di ró-sa,
 Casti-tá-tis lí-li-um. 2. Ave, gém-ma pre-ti-ó-sa, Super
 só-lem spe-ci-ó-sa, Virgí-ná-le gá-udi-um. 3. Spes re-ó-

Benediction of the Most Blessed Sacrament. 305

rum es, Ma-rí-a, Redemptó-ris má-ter pí-a, Redemptó-
 rum glóri-a. 4. Fí-nis lé-ti, ví-tæ ví-a, Tí-bi trí-plex
 hierarchí-a Dí-gna dat præ-cóni-a. 5. Ví-r-ga Jé-sse
 fló-ri-da, Sté-lla má-ris fúl-gi-da, Sí-dus vé-ræ lú-cis.
 6. Frú-ctum ví-tæ pró-fe-rens, Et ad pó-r-tum trán-sfe-rens
 Sa-lú-tis quos dú-cis. 7. Fló-rens hó-r-tus æ-gris grá-tus,
 Puri-tá-tis fons signá-tus, Dans flu-énta grá-ti-æ.
 8. Thrónus vé-ri Sa-lomónis, Quem præ-clá-ris cæ-li dó-
 nis Orná-vit rex gló-ri-æ. 9. O regí-na pí-e-tá-tis,
 Et to-tí-us sancti-tá-tis flú-men inde-fi-ci-ens! 10. In
 te sálva confi-déntes, Sa-lu-tá-ri si-ti-én-tes Pó-tu

306 Benediction of the Most Blessed Sacrament.

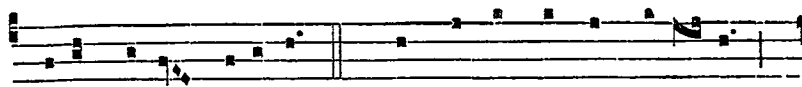
nos re- fi-ci-ens. 11. Ad te flēntes suspi-rāmus, Te ge-
 mēntes invocā-mus, Evæ próles mi- sera. 12. Státum
 nóstræ paupertá-tis Vultu tú-æ bo-ni-tá- tis Clemén-
 ter consi- dera. 13. Cella frágrans arómatum, Apothéca
 cha-risma- tum Sa-lu-tá- ris. 14. Tú-am nóbis fragrán-
 ti-am Spírans, infúnde grá-ti- am Qua di- tá- ris.
 15. Dúlcis Jé-su máter bóna, Múndi sá-lus et matró-
 na Supernó- rum cí- vi-um. 16. Pácem cónfer sempi-
 térnám, Et ad lúcem nos supérnam Tránsfer post
 exsi- li- um. A-men.

Benediction of the Most Blessed Sacrament. 307

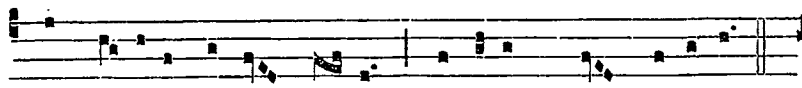
VII.

I.
S Alva- tó-ris máter pí- a, Múndi hú- jus spes, Ma-
 ri- a, Ave, pléna grá-ti- a. 2. Pórta cæ- li, témplum
 Dé- i, Máris pórtus ad quem ré- i Cúrrunt cum fidú-
 ci- a. 3. Súmmi ré- gis spónsa dígna, Cúnc- tis clémens
 et bení- gna Operum suffrági- o. 4. Cæcis lúmen, cláu-
 dis ví- a, Núdis Mártha et Ma- rí- a Méntis de- sidé-
 ri- o. 5. In- ter spínas flos fu- í- sti, Sic flos fló- ri pla-
 cu- ísti Pi- e- tá- tis grá-ti- a. 6. Vérbum vérbo conce-
 pí- sti, Régem ré- gum pepe- rísti, Vírgo ví- ri nésci- a.
 7. Régi náto adhæ- sí- sti, Quem lactásti et pa- ví- sti

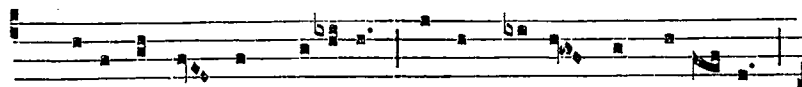
308 Benediction of the Most Blessed Sacrament.



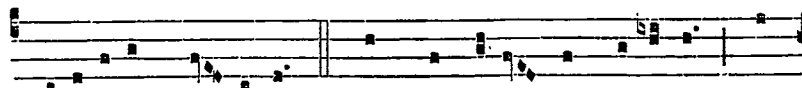
Móre mátris débi-to. 8. Quæ conjúcta nunc e-í-dem



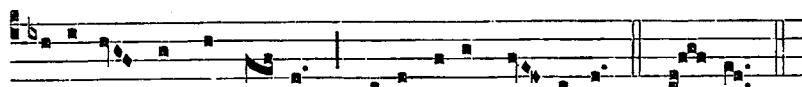
Es re-gína fácta pri-dem Operum pro mé-ri-to.



9. Ré-is ergo fac, regína, Apud régem ut ru-í-na



Relaxétur dé-bi-ta. 10. Et regnare fac rená-tos A

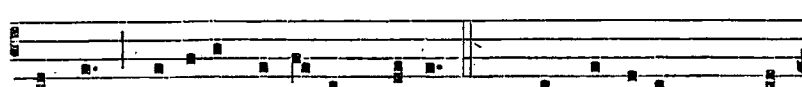


re-á-tu expurgá-tos Pi-e-táte só-li-ta. A-men.

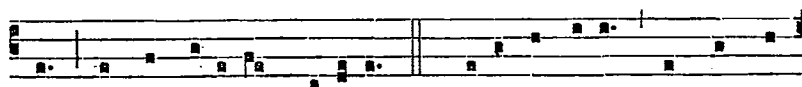
VIII.

P

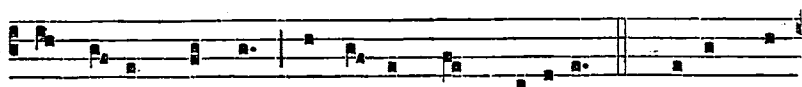
Ost pártum Vírgo, Ma-rí-a, Dé-i Génitrix foe-



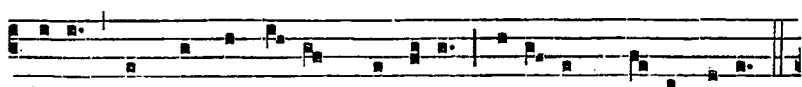
cúnda, grá-ti-a tonántis pléna. 2. Ave, terrárum dómi-



na, álma cælórum regína. 3. Tibi æthéra, omnisque

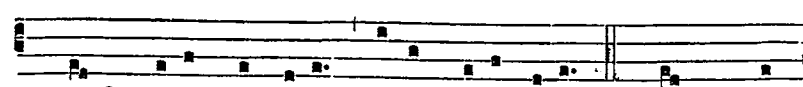


sanctó-rum túrma deprómat symphoní-a. 4. Téllus, flú-

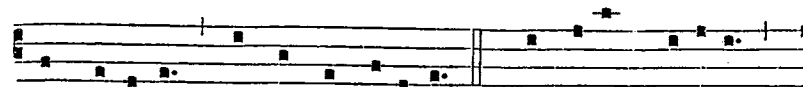


mina, atque sylvá-rum némora resúltent vó-ce su-a.

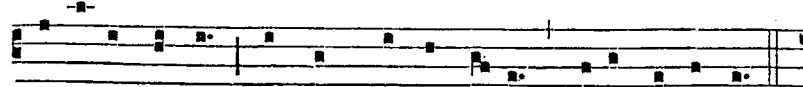
Benediction of the Most Blessed Sacrament. 309



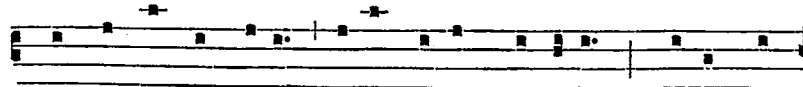
5. Sálvē, párens ínclýta, fé-lix pu-érpera. 6. Per te lux



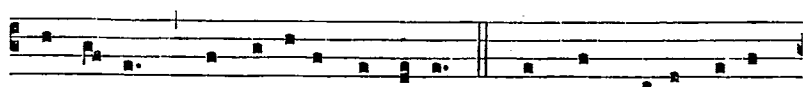
et vé-ri-tas mún-do est édi-ta. 7. Tu Jésum papílla



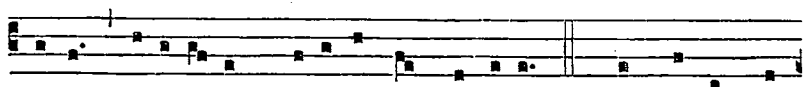
lactásti sá-cra, éxstans Vírgo fo-éta, máter intá-cta.



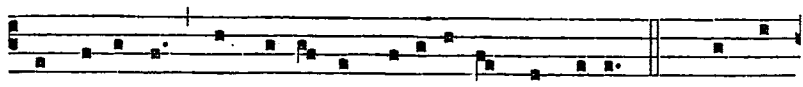
8. Unde nóstris, é-ia, fáve vó-tis, Dómina, Chrístum in-



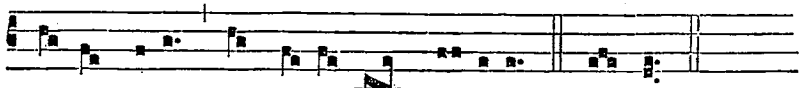
terpél-lans pro sa-lúte humána. 9. Per te, máter, abo-



lé-ri fi-li-ó-rum flagi-támus ctímina. 10. Nósque ómnes



introdú-ci sempi-térna Paradí-si gáudi-a. 11. Quo per-



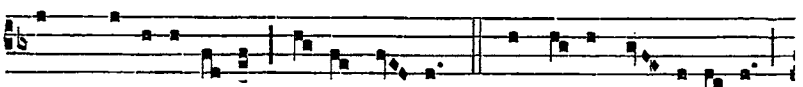
énnis vítæ perfru-á-mur gló-ri-a. A-men.

IX.

I.

M

A-rí-æ præ-cóni-o Sérvi-at cum gáudi-o, Fér-



vens de-sidé-ri-o, Vé-rus á-mor. 2. Amó-ris suffrági-o

310 Benediction of the Most Blessed Sacrament.

Præsentetur Fí-li- o, Mátris in obséqui- o, Córdis clá-
mor. 3. Ave, sálus hómi- num, Ave, decus vírginum; Te
decet post Dómi-num, Laus et hó-nor. 4. Tu rósa, tu lí-
li- um, Cújus Dé-i Fí-li- um Cárnis ad connú-bi- um
Tráxit ó-dor. 5. Ave, mánans sá-ti- e, Fons mi-se-ri- cór-
di- æ, Véra méntis sáuci-æ Medi-ci- na. 6. Tu pin-cér-
na véni-æ, Tu lucérna grá-ti-æ, Tu supérna gló-
ri-æ Es regí- na. 7. Ave, cárens cá-ri- e, Spécu-lum
mun-dí-ti-æ, Venústans Ecclé-si-æ Sacraméntum. 8. Tu
finis mi-sé-ri-æ, Tu ver es læ- tí-ti-æ, Pácis et concór-
di-æ Condiméntum. 9. O fé-lix pu-érpera, Nóstra pí-ans

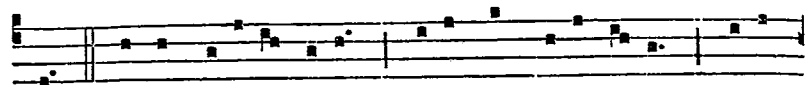
Benediction of the Most Blessed Sacrament. 311

scé-lera, Júre mátris ímpera Redemptóri. 10. Da fí-
de-i fœdera, Da salú-tis ópera, Da in vítæ véspe-
ra Bene mó-ri. Amen.

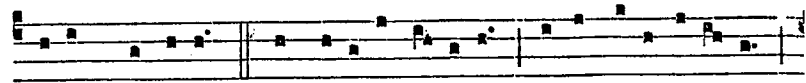
X.

VEni, Máter grá-ti-æ, Fons mi-sericórdi-æ, Dóna nos
remédi-um. 2. Véni, lux Ecclé-si-æ, Trístibus lætí-ti-æ
Tu infúnde rádi-um. 3. Te Regínam có-limus, Tíbi láudes
cánimus Ex afféctu córdi-um. 4. Quæ es in angústi- is,
Et in rébus dúbi- is Sálus et solá-ti-um. 5. O stélla præfúl-
gi- da, Tu díra certámina Hújus vítæ réprime. 6. Si-
mónis navícu- la Fí-li- i tunícu- la, Ne scindántur próhi-

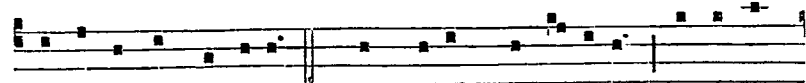
312 Benediction of the Most Blessed Sacrament.



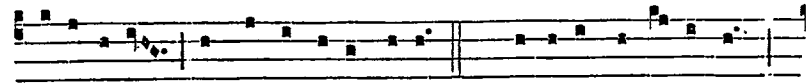
be. 7. Pórtusnavigán-ti-um, Préces supplicánti- um Fi-li-



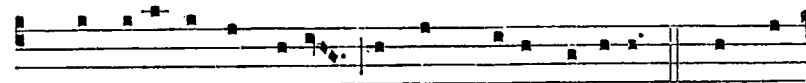
órum súscipe. 8. Consoláre flé-bi-les, Júva pusillánimes,



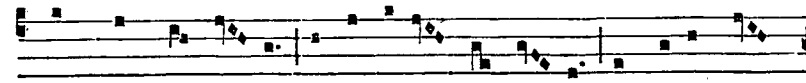
Et errántes córrige. 9. Quæ Dé-um homí-nibus, Et íma



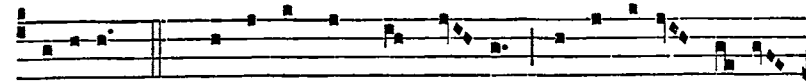
cæléstibus Júngis, o pu-érpera! 10. Hæreses inté-rime,



Schísmata tu déstru-e, Fírmans pácis fœdera. 11. Sis mé-



mor quod Angli- a Dícta fú-it Dos tú- a, Et tú-um im-

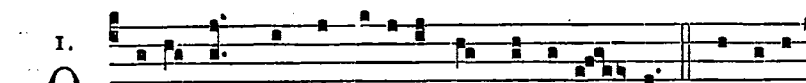


péri- um. 12. Sálva régnum Angli- æ, Ama dí-ci pátri-

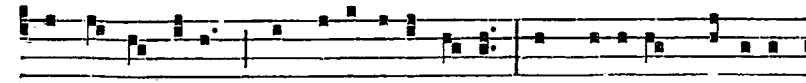


æ Dúlce patro- cíni- um. Amen dí- cant ómni- a.

For the Pope.

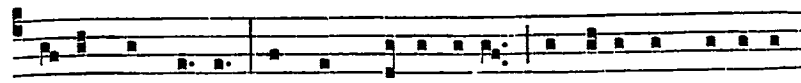


I. **O** - rémus pro Ponti- fice nóstro *N.* R̄. Dóminus



consérvet é-um, et vivi- ficet é- um, et be-átum fá-ci- at

Benediction of the Most Blessed Sacrament. 313



é- um in térra, et non trádat é- um in ánimam in-imi-



có- rum é-jus.

Antiphon. Tu es Pétrus. *p.* 181.

ŷ. Fíat mánus túa super vírum dexteræ túæ.

ŝ. Et super filium hóminis quem confirmásti tibi.

Orémus.

DEus, ómnium fidélium pastor et rector, fámulum tuum *N.* quæ-
pastórem Ecclésiæ tuæ præesse voluisti, propítius respice : da ei
quæsumus verbo et exémplo, quibus præest proficere : ut ad vitam, una
cum grege sibi crédito, pervéniat sempitérnâ. Per Christum.

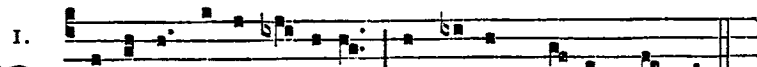
PIECES TO BE SUNG

IN THE VARIOUS SEASONS OF THE YEAR.

OR IN HONOUR

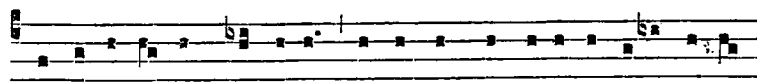
OF SPECIAL MYSTERIES OR SAINTS.

Advent.

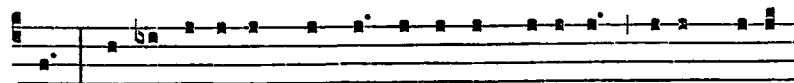


I. **R** Orá-te cæ-li dé-super, et nubes plú- ant jústum.

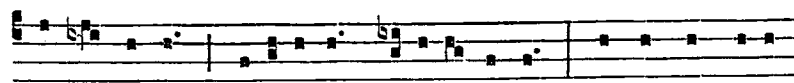
Repeat Rorate.



I. Ne i-rascá-ris Dómine, ne ultra memíne-ris iniqui-tá-

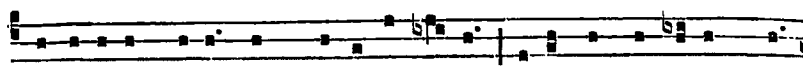


tis : ecce cí-vi-tas Sáncti fácta est desérta : Sí- on desér-

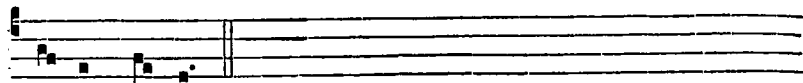


ta fácta est : Jerúsa-lem deso-lá-ta est : dómus sancti-fi-

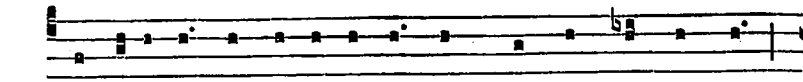
314 Benediction of the Most Blessed Sacrament.



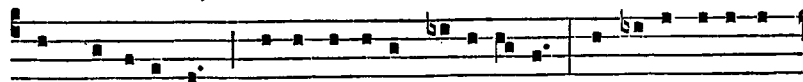
ca-ti-ónis tú-æ et gló-ri-æ tú-æ, ubi lauda-vérunt te



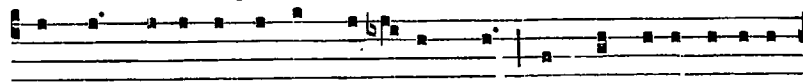
pátres nóstri. R̄. Rorate.



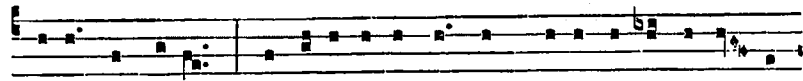
2. Peccávimus, et fácti súmus tamquam immúndus nos,



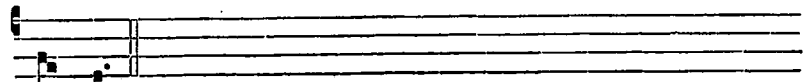
et ce-cídimus qua-si fó-li-um univér-si : et iniquitá-tes



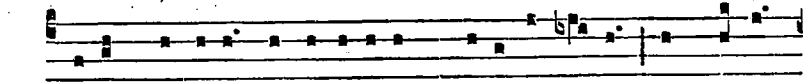
nóstræ qua-si véntus abstu-lé-runt nos : abscondisti fá-ci-em



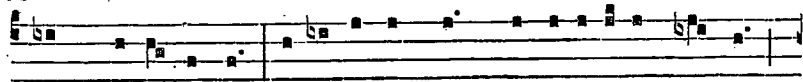
tú-am a nóbis, et alli-sísti nos in mánu i-niqui-tá-tis



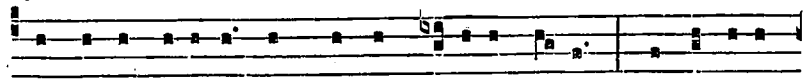
nóstræ. R̄. Rorate.



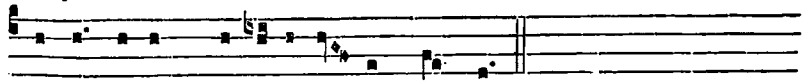
3. Víde Dómine afflicti-ónem pópu-li tú-i, et mítte



quem missú-rus es : emítte Agnum dominatórem térræ,



de pétra desérti ad móntem fi-li-æ Sí-on : ut áuferat

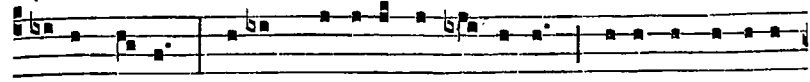


ipse júgum captivi-tá-tis nóstræ. R̄. Rorate.

Benediction of the Most Blessed Sacrament. 315



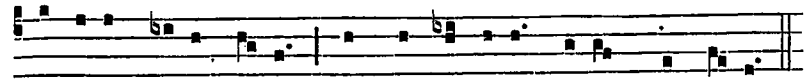
4. Consolámini, consolámini pópule mé-us : ci-to véni-et



sá-lus tú-a : quare mceróre consu-me-ris, qui-a innovávit



te dó-lor? Salvábo te, nó-li timére, égo enim sum

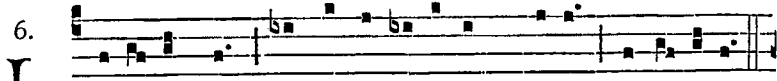


Dóminus Dé-us tú-us, Sánctus Isra-el, redémptor tú-us.

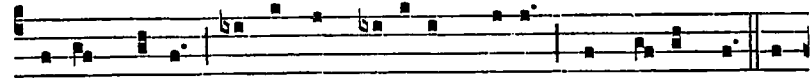
R̄. Rorate.

Christmas.

Sequence.



6. **L**Ætabúndus Exsúltet fidé-lis Chórus, Alle-lú-ia :



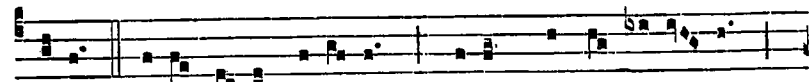
Régem régum Intáctæ profúdit thórus, Res mi-ránda. An-



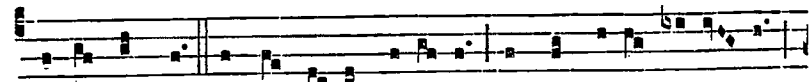
gelus consí-li-i Nátus est de Vírgi-ne, Sol de stélla :



Sol occásus nésci-ens, Stélla semper rúti-lans, Semper



clára. Sicut sídus rádi-um, Prófert Vírgo Fí-li-um,



Pá-ri fó-rma. Neque sídus rá-di-o, Neque má-ter fi-li-o

316 Benediction of the Most Blessed Sacrament.

Fit corrúpta. Cédrus álta Líba- ni Conformá-tur hys-
 sópo Válle nóstra. Vérbum ens Altíssi- mi, Corporá-ri
 pássum est, Cárne súmpta. Isa-í- as cé-cinit, Synagóga
 mémi- nit, Nunquam tamen dé-sinit Esse cæca. Si non
 sú-is vá-tibus, Crédat vel gentí-li- bus Sibylli-nis vérsi-
 bus Hæc præ- dicta : Infé-lix própera, Créde vel vétera :
 Cur damnábe-ris, Gens mí-sera? Quem dócet líttera, Nátum
 considera : Ipsum génu-it Pu-érpera. Allelú- ia.

25th. DECEMBER.

St. Stephen.

Seq.
I.

M Agnus Dé-us in univérsa térra. 2. Mágna sunt é-
 jus ubique ómni-á, in cælo atque in térra, ópera.

Benediction of the Most Blessed Sacrament. 317

3. Qui est rex régum, Dóminus ómni-um, a Pátre géni-
 tus ante sæcula. 4. Cújus chári-tas véra cælo súblevat
 Stéphanum de térra; 5. Atque perénni ví-ta órnat
 cándida dignánte coroná. 6. Plénus étenim Stéphanus
 de-i-táte átque gráti- a, 7. Mágna dábat prodígi- a, dó-
 cens ve-ríssima dógmata. 8. Cum autem prædicá-ret jam
 præsentí- a 9. Nóstræ redempti- ónis nóva gáudi- a, 10. In-
 ténto in supérna cæli pátet jánu- a, 11. Dixitque circum-
 stánti plébi vóce pública, 12. Sácrá plénus gráti- a: Ec-
 ce Dé- i víde- o admirá- bi-lem glóri- am, 13. Cla-ritáte
 fúlgida, Atque Jésum stántem in virtú-tis Dē- i déxte-

318 Benediction of the Most Blessed Sacrament.

ra. 14. Cum hoc audisset impi-a gens Judá-ica, dans fré-
 mi-tum cónci-ta, quássat lapídibus Stéphaní mémбра. 15. Sed
 stat fórti-ter pá-ti-ens mártыр, et órat : Ne his, Chríste, nó-
 xam státu-as, sed jam áccipe ánimam mé- am. 16. Et
 cum hoc dixisset, in Dómino obdormí- vit, páce ætér-
 na. 17. Tu et nóbis, mártыр o Stéphanе, sempí-térna
 ímpetra gáudi- a. Amen.

27th DECEMBER.

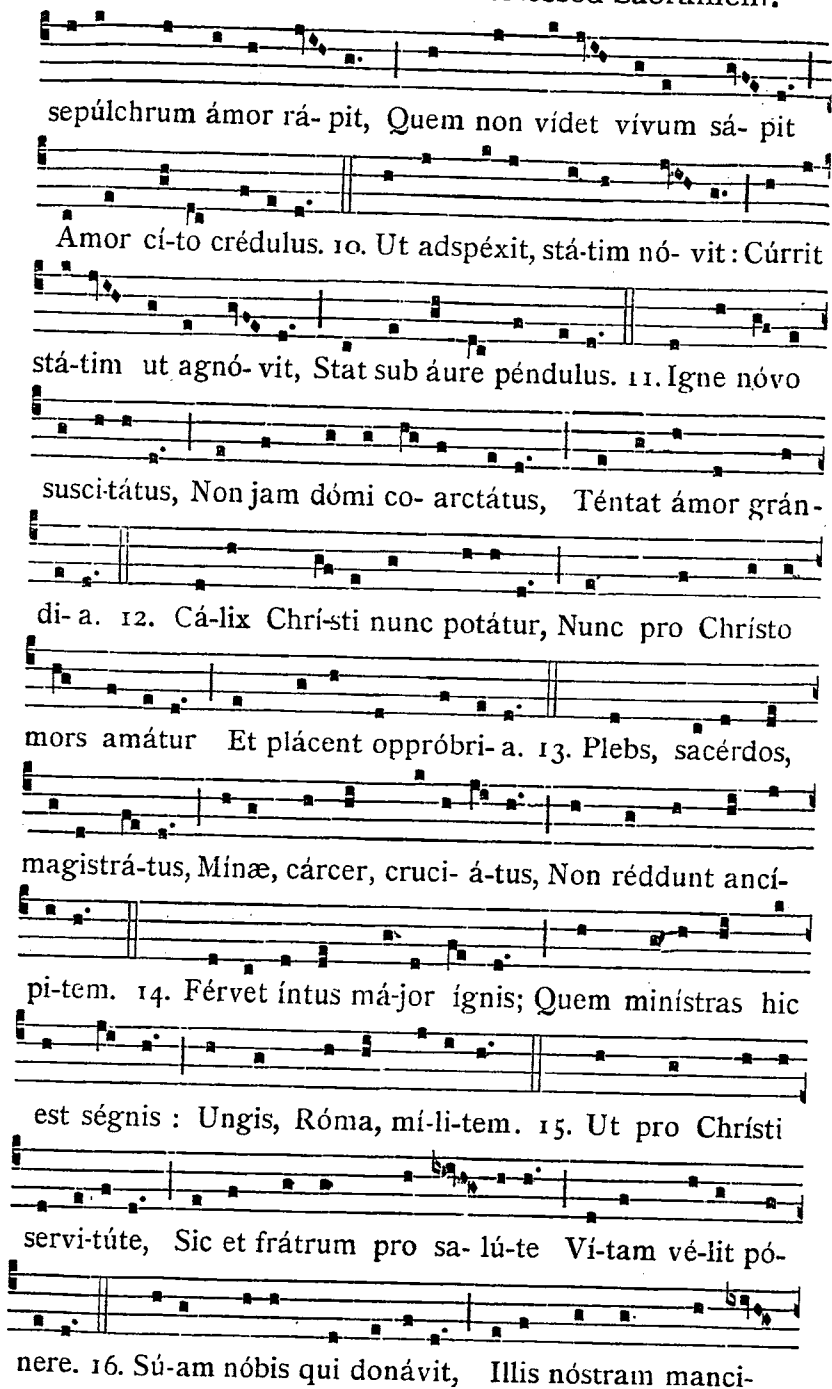
S. John. — I.

Ant. 1.
O be-á-te mi Jo-ánnes, sic pro me ad Fí-li-um
 Dé- i cum Marí- a préces fúnde ut per vos sim plá-
 cens é- i.

Benediction of the Most Blessed Sacrament. 319

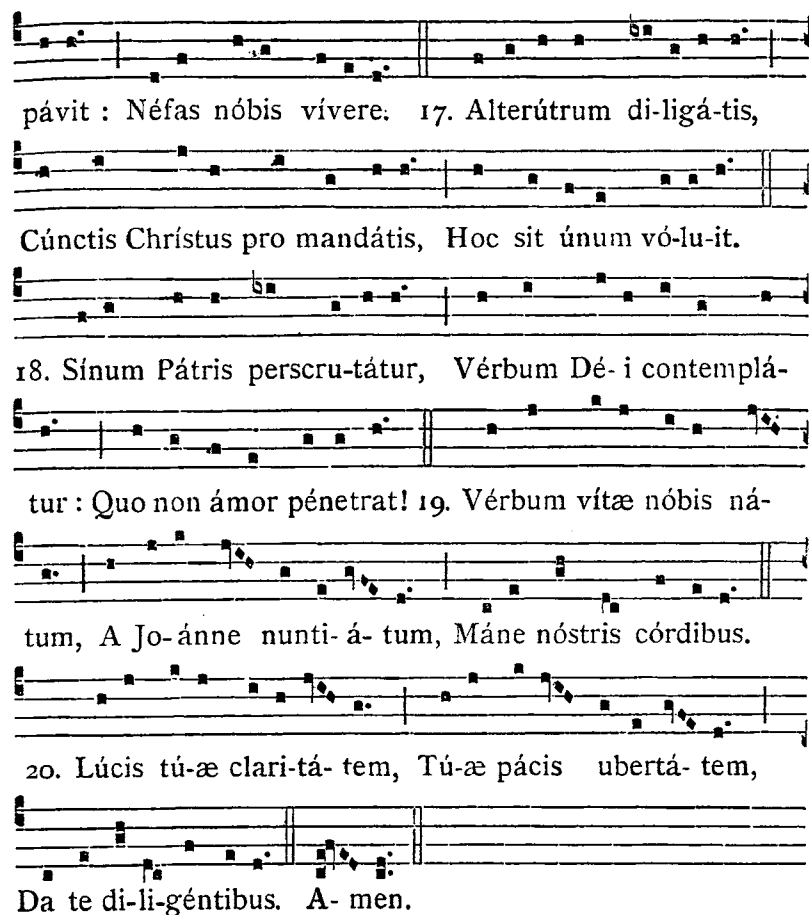
Seq. 1.
Quem ad térras ámor véxit, Qui nos prí-or sic di-lé-
 xit, Redamári dí-ligit. 2. Hunc, Jo- ánnes, das amórem :
 Te præ cúntis ama-tórem Síbi Chrístus é-ligit. 3. Fórmát
 ámans redamántem, Mox amóre conflagrántem, Amat abs-
 que módu-lo. 4. Quóvis lóco séqui dá-tur, Cor di-lécto rese-
 rá-tur Íntimum díscípu-lo. 5. Ut vicíssim árdet tótus! Ut
 pro Chrísto férvet mótus Fí-li-us tonítru- i! 6. Ámbit própe
 consedé-re Dúlci-s qui-es, inhæ- ré-re Recumbéntis sí-
 nu-i. 7. Et ad crúcem júvat stáre, Nec præ-séntem formí-
 dá-re Scit nécem dí-lécti-o. 8. O quam ámat, quam amá-
 tur, Cui Marí- a commendátur, Nóvo Máter fí-li- o! 9. Ad

320 Benediction of the Most Blessed Sacrament.



sepúlchrum ámor rá-pit, Quem non videt vivum sá-pit
 Amor cí-to crédulus. 10. Ut adspéxit, stá-tim nó- vit : Cúrrit
 stá-tim ut agnó- vit, Stat sub áure péndulus. 11. Igne nóvo
 susci-tátus, Non jam dómi co- arctátus, Téntat ámor grán-
 di- a. 12. Cá-lix Chrí-sti nunc potátur, Nunc pro Christo
 mors amátur Et plácent oppróbri- a. 13. Plebs, sacérdos,
 magistrá-tus, Mínæ, cárcer, cruci- á-tus, Non réddunt ancí-
 pi-tem. 14. Férvet íntus má-jor ígnis; Quem mínistras hic
 est ségnis : Ungis, Róma, mí-li-tem. 15. Ut pro Chrísti
 servi-túte, Sic et frátrum pro sa- lú-te Ví-tam vé-lit pó-
 nere. 16. Sú-am nóbis qui donávit, Illis nóstram manci-

Benediction of the Most Blessed Sacrament. 321



pávit : Néfas nóbis vivere. 17. Alterútrum di-ligá-tis,
 Cúntis Chrístus pro mandátis, Hoc sit ún timer- it.
 18. Sínum Pátris perscru-tátur, Vérbum Dé- i contemplá-
 tur : Quo non ámor pénétrat! 19. Vérbum vítæ nóbis ná-
 tum, A Jo-á nne nunti- á- tum, Máne nóstris córdibus.
 20. Lúcis tú-æ clari-tá- tem, Tú-æ pácis ubertá- tem,
 Da te di-li-géntibus. A- men.

S. John. — II.



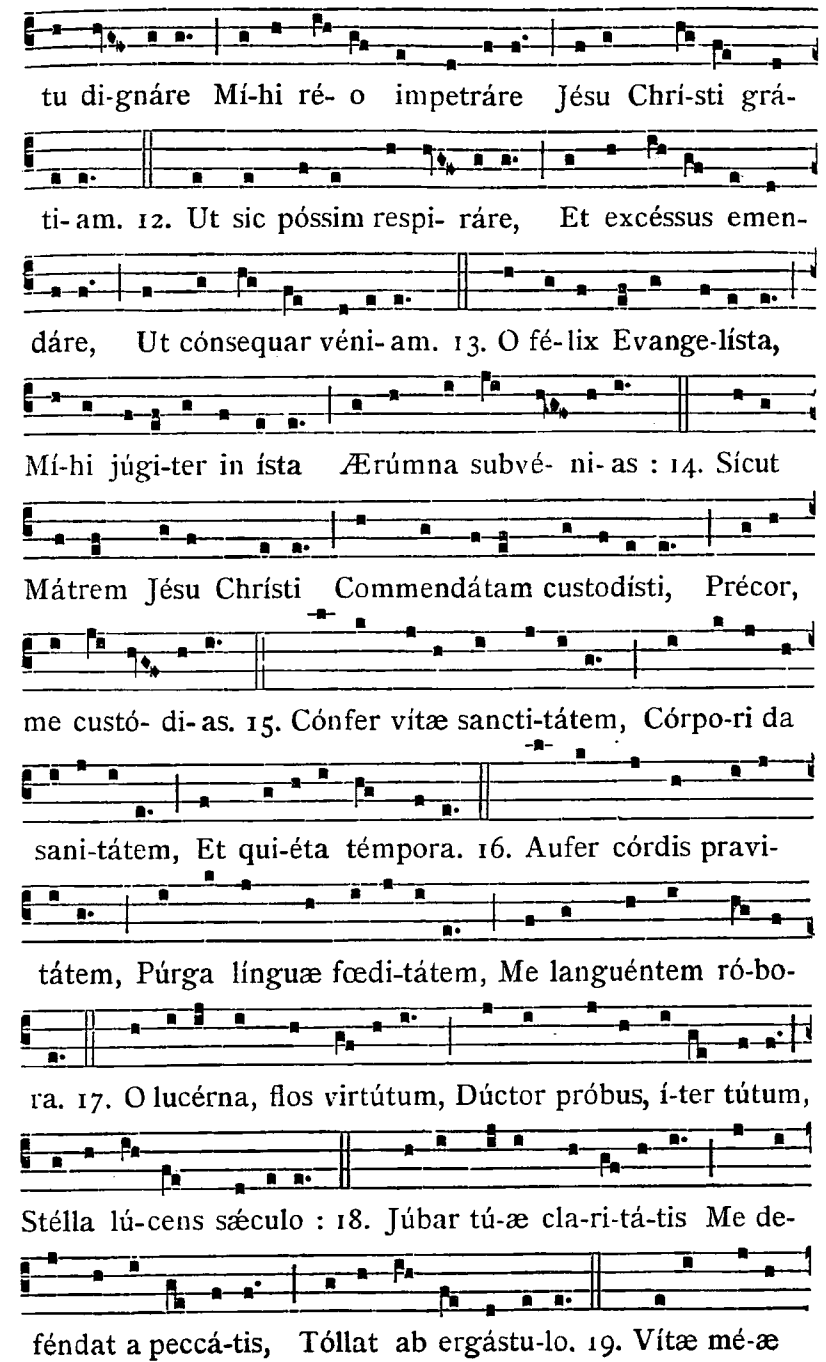
I. **C** Ontemplátor Tri-ni- tá-tis, Spécu-lum virgini-tá-
 tis, Jo-á nnes Apósto-le : 2. Prótege me suppli- cántem,
 Sérvá tí-bi famulántem, Excélse cæ-líco-la. 3. Fúnde

322 Benediction of the Most Blessed Sacrament.



préces, flécte Dé-um, Ut illústret péctus mé-um : Ad té
méntem é- rigo. 4. Ut sim sálvus tú-o dóno, Mé-am in te
spem repóno, Te patrónum é- ligo. 5. Vírgo a Dé-o e-lé-
ctus, Céte-ris mágis di-léctus, Gémma pudí-cí-ti-æ :
6. Vágos stringe cogi-tátus, Per te firmus in me státus
Fí-at continénti-æ. 7. Sénsus fírma fluctu-ántes, Hóstes
fúga conturbántes, Réprime dæmoni-a. 8. Dóma méntem,
í-ram fréna, Cónfer pácem, cor se-réna, Aufer adver-
sánti-a. 9. Jésu cum recubu-ísti Supra péctus, ebi-bísti
Dícta evangé-lica : 10. Cum in Páthmos re-legá-ris, Ad
supérna e-le-vá-ris, Contemplá-ris mýstica. 11. Prædi-lécte,

Benediction of the Most Blessed Sacrament. 323



tu di-gnare Mí-hi ré- o impetrare Jésu Chri-sti grá-
ti-am. 12. Ut sic póssim respi-rare, Et excéssus emen-
dare, Ut cónsequar véni-am. 13. O fé-lix Evange-lísta,
Mí-hi júgi-ter in ísta Ærúmna subvé- ni-as : 14. Sicut
Mátrem Jésu Chri-sti Commendátam custodísti, Præcor,
me custó- di-as. 15. Cónfer vítæ sancti-tátem, Córpo-ri da
sani-tátem, Et qui-éta témpora. 16. Aufer córdis pravi-
tátem, Púrga línguæ foedi-tátem, Me languéntem ró-bo-
ra. 17. O lucérna, flos virtútum, Dúctor próbus, í-ter tútum,
Stélla lú-cens sæculo : 18. Júbar tú-æ cla-ri-tá-tis Me de-
féndat a peccá-tis, Tóllat ab ergástu-lo. 19. Ví-tæ mé-æ

324 Benediction of the Most Blessed Sacrament.

rége cúrsum, Post hanc ví-tam tráhe súrsum Animam ad
 gáudi-a. 20. Ubi Dé-um contemplá-ri Jústis pí-e so-ci-á-
 ri Mére-ar in gló-ri-a. Amen.

28th DECEMBER.

The Holy Innocents.

I.

LAus tí-bi Chri- ste, Pátris óptime náte, Dé-us
 omnipoténti-æ. 2. Quem cæ-li-tus júbi-lat super ástra
 manéntis plébis, decus harmóni-æ. 3. Quem ágmina infán-
 ti-um sonó-ris hýmnis colláudant æthe-ris in árce. 4. Quos
 ímpi-us ob nóminis ódi-um tú-i mí-sero stráverat vúl-
 nere. 5. Quos pí-e nunc remúne-ras in cæ-lis, Christe,
 pro pénis ní-tide. 6. Só-li-ta úsus grá-ti-a, qui tú-os

Benediction of the Most Blessed Sacrament. 325

órnas corónis spléndide. 7. Quórum précibus sácris déle
 precámur nóstræ pí-e crimina vítæ. 8. Et quos láudibus
 tú-is vinxeras nó-bis ístinc dónans clémens favére.
 9. Illis æternæ dans lúmen gló-ri-æ, 10. Nóbis terréna con-
 cède vincere. 11. Ut líce-at serénis ácti-bus pléni-ter adi-
 písci dóna tú-æ grá-ti-æ. 12. Heródis ut non fi-at só-ci-us
 quisquis in hórum láude se exércet própere, 13. Sed æter-
 ná-li-ter tunc e-ísdem catérvis técum sit Dóminé. Amen.

29th DECEMBER.

S. Thomas of Canterbury. B. M.

Sólémne cánticum Hódi-e résonet in térra. 2. Ad
 pálmam márti-ris Exsúltet súperum catérva. 3. Quid fá-

326 Benediction of the Most Blessed Sacrament.

cis, túrba jucúnda? Gratu-láre cum súpera. 4. Júbi-let mens
 lætabúnda, Psállat Christo vox líbera. 5. Co-lébat fésta do-
 mí-nica Devóta Cantu-á-ri-a. 6. Intonat jússa tyránnica
 Turbu-lénta mi-lí-ti-a. 7. Dí-ræ léges et mandáta Inso-lér-
 ter sunt pro-láta. 8. Lóca Christo consecráta Profanávit
 vis armáta. 9. Sed Christi sic in vestígi-o Stábant Thó-
 mæ pédes récti, Ut nequí-rent inde flécti. 10. In sú-i Régis
 obséqui-o Arbitrátus lucrú-móri, Cáput óffert percus-
 só-ri. 11. Gáude, Thóma, de cú-jus victó-ri-a. 12. Ortus
 Christi cumu-lántur gáudi-a 13. Márti-ris declarátur gló-
 ri-a Crébra per indí-ci-a. 14. Curántur per é-jus suffrá-

Benediction of the Most Blessed Sacrament. 327

gi-a Languidórum mí-li-a. 15. Trucidátur flos pastórum
 Inter sanctu-á-ri-a. 16. Nec di-é-i nec locó-rum Obstat
 re-ve-ré-nti-a. 17. Stélla má-ris, quæ lætá-ris Te la-
 ctásse Fi-li-um. 18. Hunc precá-mur, assequámur Ut
 Thómæ consórti-um 19. Ejus pré-ce glori-ó-sa. A-men.

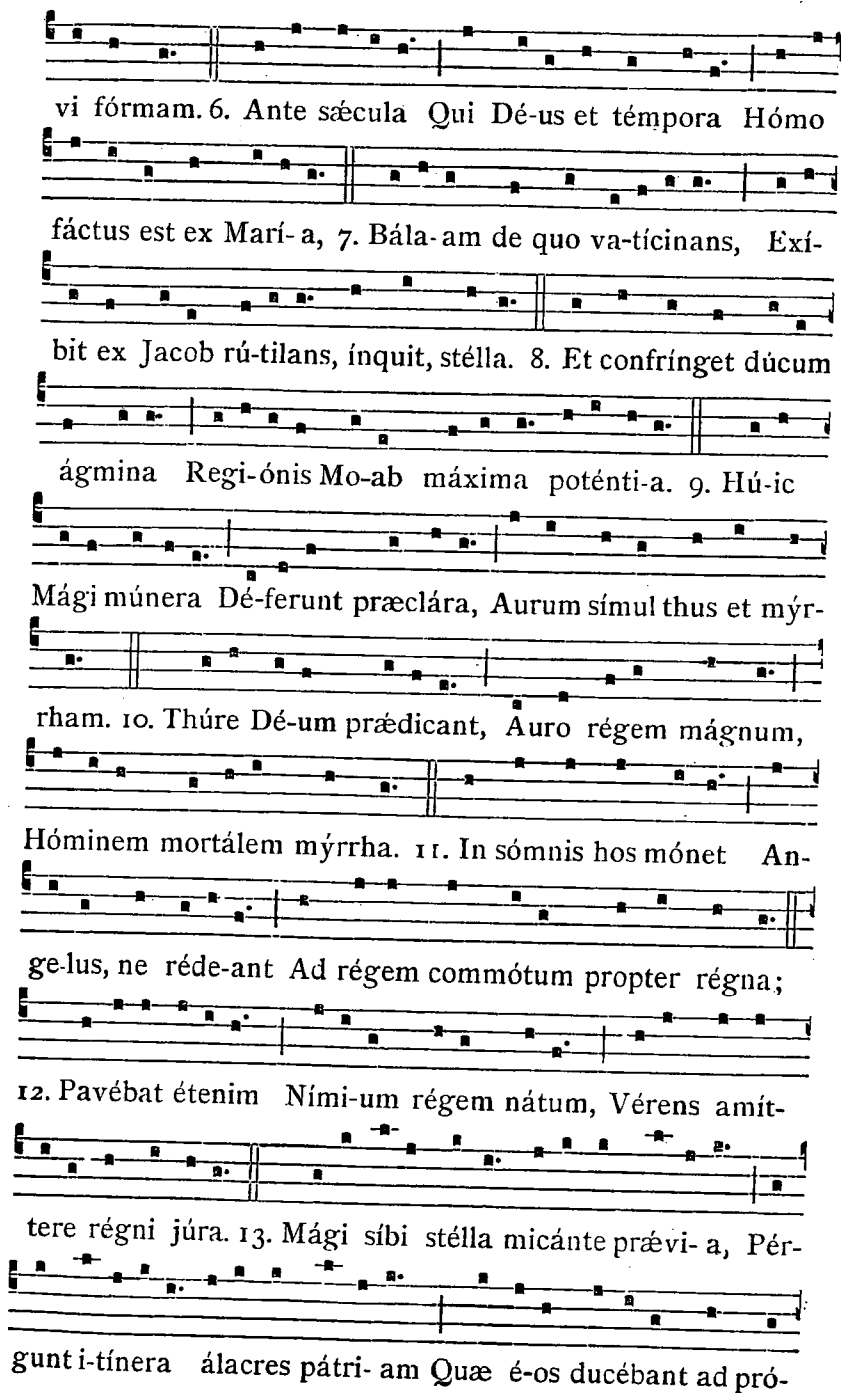
Hymn. Præbe, Thoma, viam, p. 225.

Hymn. Adsis, Thoma, Dei, p. 226.

Epiphany.

7. and 8.
 € - piphaní-am Dómino Canámus glori-ósam, 2. Qua
 prólem Dé-i Vé-re Mági adórant, 3. Imménsam Chaldæ-i
 Cújus per sæcla venerántur poté-nti-am. 4. Quem cúncti
 prophétæ Præcinére ventúrum géntes ad salvándas.
 5. Cújus majéstas I-ta est inclináta Ut assúmeret sér-

328 Benediction of the Most Blessed Sacrament.



vi fórmam. 6. Ante sáecula Qui Dé-us et témpora Hómo
 fáctus est ex Marí-a, 7. Bála-am de quo va-tícinans, Exi-
 bit ex Jacob rú-tilans, inquit, stélla. 8. Et confrínget dúcum
 ágmina Regi-ónis Mo-ab máxima poténti-a. 9. Hú-ic
 Mági múnera Dé-ferunt præclára, Aurum símul thus et mýr-
 rham. 10. Thúre Dé-um prædicant, Auro régem mágnum,
 Hóminem mortálem mýrrha. 11. In sómnis hos mónet An-
 ge-lus, ne réde-ant Ad régem commótum propter régna;
 12. Pavébat étenim Nimi-um régem nátum, Vérens amít-
 tere régni júra. 13. Mági síbi stélla micánte prævi-a, Pér-
 gunt i-tínера álacres pátri-am Quæ é-os ducébant ad pró-

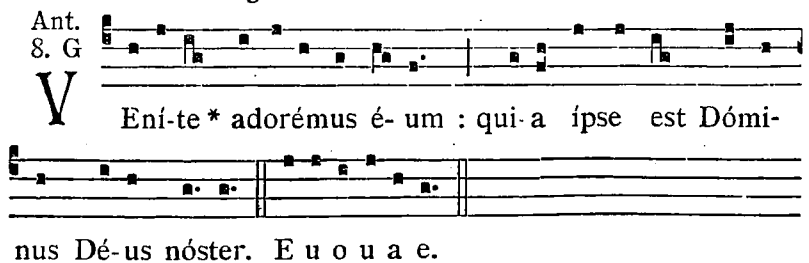
Benediction of the Most Blessed Sacrament. 329



pri-am; linquéntes Heródis mandáta. 14. Qui percússus cór-
 de ními-um præ í-ra, Infántulos mándat extémplo per
 cúncta Inquiri Bétlehem confini-a, Et mox privári
 é-os ví-ta. 15. Omnis nunc catérva tinnulum júngat
 láudibus, órgani pnéuma. 16. Mý-stice ófferens múnera
 Chrísto Regi régum preti-ósa. 17. Póscens ut per órber
 régna Omni-a prótegat in sáecula sempi-tér-na. Amen.

Psalm 94. with an Antiphon,
as sung at Matins in the Roman Office.

Ant.
8. G



V Eni-te * adorémus é-um : qui-a ípse est Dómi-
 nus Dé-us nóster. E u o u a e.

V Eníte, exsultémus Dómino : * confessióne : * et in psálmis jubi-
 jubilémus Déo salutári nó- lémus éi.
 stro : *Ant.* Veníte adorémus.
 Præoccupémus fáciem éjus in Quóniam Déus mágnus Dómi-

330 Benediction of the Most Blessed Sacrament.

nus : * et Rex magnus super omnes deos.

Quia in manu ejus sunt omnes fines terrae : * et altitudines montium ipsius sunt.

Ant. Venite adoramus.

Quoniam ipse est mare, et ipse fecit illud : * et siccam manus ejus formaverunt.

Ant. Venite adoramus.

Et nos populus pascae ejus, et oves manus ejus. * Hodie si vocem Domini audieritis, nolite obdurare corda vestra;

Sicut in irritatione secundum diem tentationis in deserto : * ubi tentaverunt me patres vestri, probaverunt me, et viderunt opera mea.

Ant. Venite adoramus.

Quadraginta annis offensus fui generationi illi, * et dixi : Semper hi errant corde.

Et isti non cognoverunt vias meas : ut juravi in ira mea : * Si introibunt in requiem meam.

Ant. Venite adoramus.

Gloria Patri. Sicut erat.

Ant. Venite adoramus.

The Holy Name of Jesus.

Seq. 7.

Dulcis Jesus Nazarenus, Judaeorum rex amoenus,

Pius, pulcher, floridus. 2. Pro salute suae gentis Subit

mortem cum tormentis, Factus pallens, lividus. 3. Dulce

nomen et cognomen, Hoc transcendens est praenomen

Omnibus nominibus. 4. Mulcet feros, sanat reos, fovet

justos, munit eos, Servans ab insultibus. 5. Hujus regis

sub vexillo, Statu degis in tranquillo : Hostes tui fugi-

Benediction of the Most Blessed Sacrament. 331

unt. 6. Nomen Jesu meditataum Belli fugat apparatus :

Hostes victi ruginunt. 7. Hoc est nomen recolendum, Qui-

semper est tremendum Malignis spiritibus. 8. Hoc est no-

men salutare Et solamen singulare, Quod succurrit tri-

stibus. 9. Hoc nos decet honorare, Arca cordis insertare,

Cogitare, peramare, Amore sed heroico. 10. Ignatus

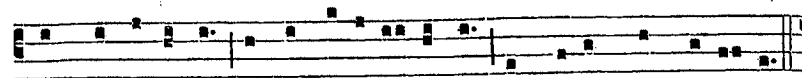
hoc docuit, Illud passus insonuit : Cor ejus scissum pa-

tu it Inscriptum Jesu caelico. 11. Ut quid majora cupi-

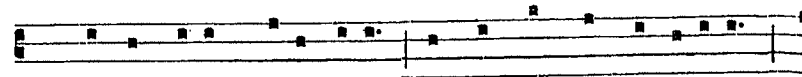
mus, Quam quod Jesus sit intimus, Qui est peramantis-si-

mus, Et quaerit nos amare? 12. Amat ferventissime, Amat

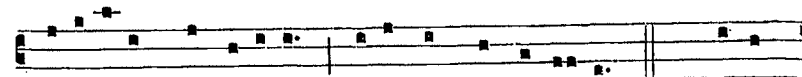
332 Benediction of the Most Blessed Sacrament.



constantissime, Amat fide-lis-sime, Et sú-os vult juvá-re.



13. Nómen sú-um fécit tále, Ut sit cúnc-tis cordi-ále,



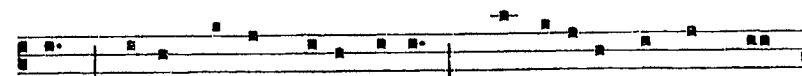
Capi-tále, principále, Di-léctum ex ínti-mis. 14. Há-bent



hoc natúræ júra, Ut amántem tóta cúra Re-amémus,



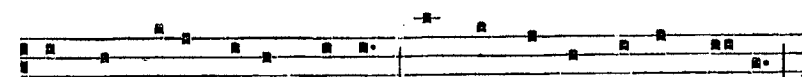
placi-túra Præstántes ex áni-mis. 15. Jé-su nómen ómne bó-



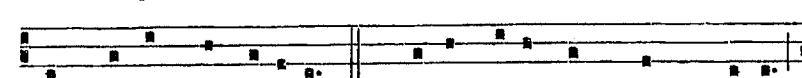
num Ténet, dúlcem fá-cit só-num, Promerétur ré-gni thró-



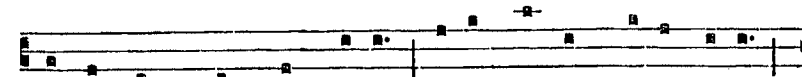
num, Audítum lætí-ficat. 16. In hoc lú-cet spléndor Pá-tris,



In hoc pá-tet decór má-tris, In hoc fúl-get hó-nor frá-tris,

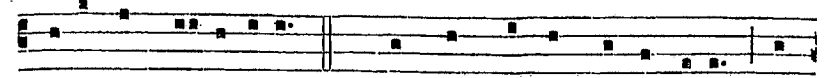


Hoc frá-tres magní-ficat. 17. Cá-pit Jé-su, cor, mens, má-nus,

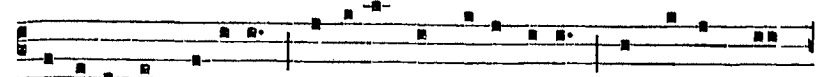


Vúl-nus, lí-vor, sán-guis plá-nus, Pé-des, có-rpus, ví-gor sá-nus

Benediction of the Most Blessed Sacrament. 333



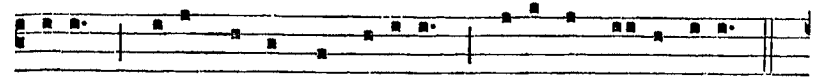
Parántur homí-nibus. 18. Hæc torquéntur pá-sa dú-ra, His



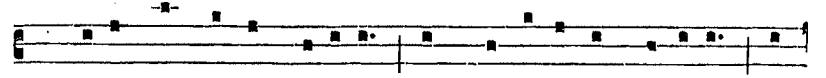
læsúra et natúra Reparántur pí-a cú-ra, Purgá-tis cri-



mínibus. 19. Ergo si quis vé-lit scí-re Quá-re nó-men Jé-su



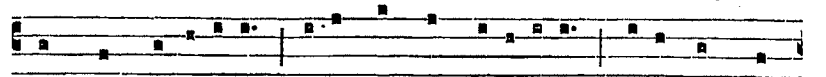
mí-re Fá-cit bó-nos concupí-re Sú-i inhæ-ré-nti-am;



20. Jé-su púl-cher in decóre, Súm-me bó-nus in va-lóre, Mí-



tis, lé-nis cum dul-córe, Prónus ad clemé-nti-am. 21. Jé-su



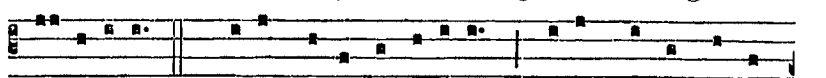
est rex generó-sus, Jé-su fór-ma speci-ó-sus, Jé-su lí-ngua



gra-ti-ó-sus, Et mirándus ó-pere. 22. Jé-su fórtis, animó-sus,



Jé-su pú-gil ví-goró-sus, Jé-su dó-nis copi-ó-sus Et gá-udet

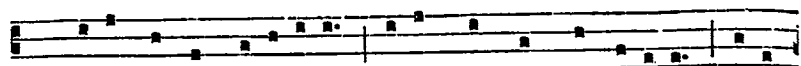


tri-bú-ere. 23. Jé-su pí-e ví-sceró-sus, Jé-su dó-ctor lumí-



nó-sus, Jé-su est de-li-ci-ó-sus, Et sá-pit dul-císsime.

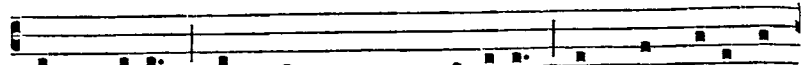
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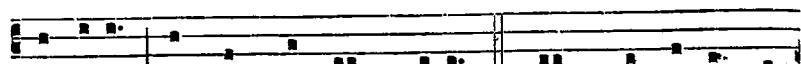
24. Jésus fáma glo-ri-ósus, Jésus cúntis fructu-ósus, Jésus



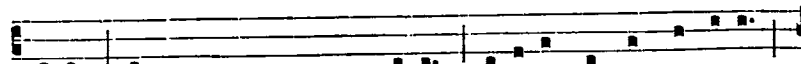
tótus virtu-ósus Fóvet sú-os óptime. 25. Súmme pótens



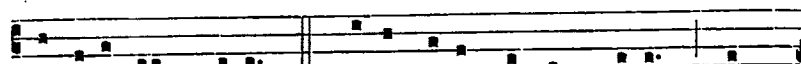
in vigóre, Súmme célsus in honóre, Súmme grátus in



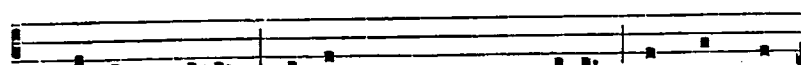
amóre, Omnem láudem óbtinet. 26. In sci-éndo ómne



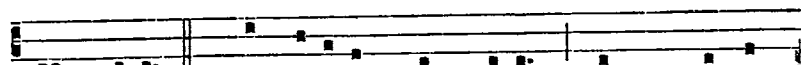
sápit, Ambi-éndo cúnta cápit, Di-ligéndo córda rápit,



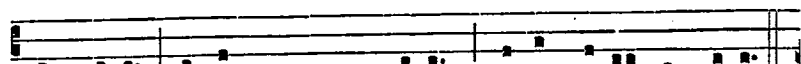
Et illécta ré-tinet. 27. E-ia nóbis nómen grátum, Jésus



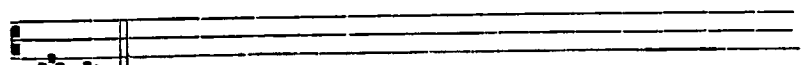
dúlcis appellátum, Sic in córde sic firmátum, Ut non pós-



sit éru-i. 28. Hoc re-átum peccatórum Tóllat, præstet



jubi-lórum Odas, séde be-atórum Dónet nóbis pérfru-i.



Amen.

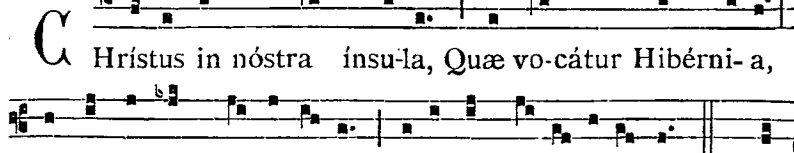
Benediction of the Most Blessed Sacrament. 335

1ST FEBRUARY.

S. Bridget.

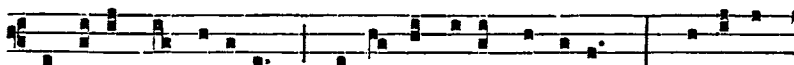
Hymn.

2.

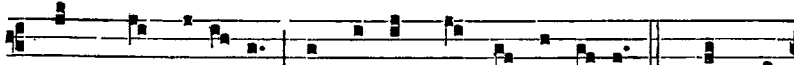


C Hristus in nóstra ínsu-la, Quæ vo-cátur Hibérni-a,

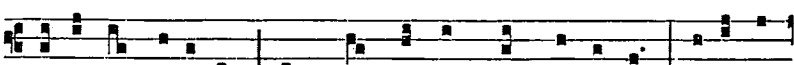
Osténsus est homí-ni-bus Máximis mi-ra-bí-li-bus. 2. Quæ



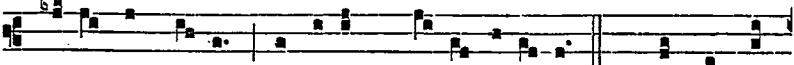
perfécit per fé-licem cælé-stis vítæ vírginem, Præcellén-



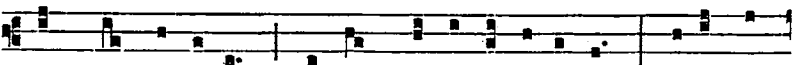
tem pro mé-ri-to Mágno in mún-di círcu-lo. 3. Hým-nus



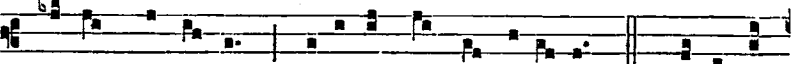
íste angé-licæ, Summæque sánctæ Birgíttæ, Fári non



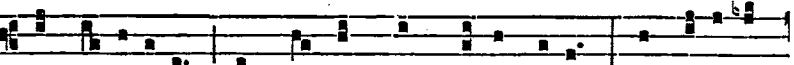
vá-let ómni-a Virtú-tum mi-ra-bí-li-a. 4. Quæ nóstris



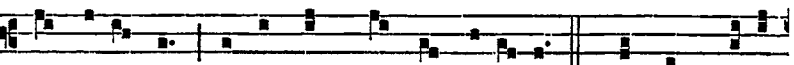
núnquam áuribus Si sunt fácta audí-vimus, Ní-si per



ístam vírgi-nem Máximis sánctis sími-lem. 5. Zóna sán-

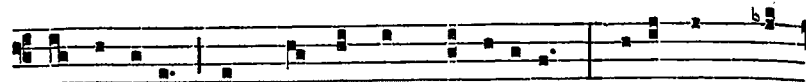


ctæ mi-lí-ti-æ Sánctos lúmbos præcingere, Consu-évit

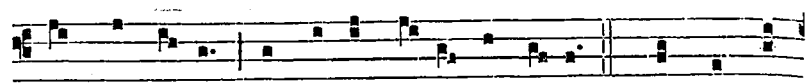


et dí-úrno, Noctúrno quóque stúdi-o. 6. Consummáto.

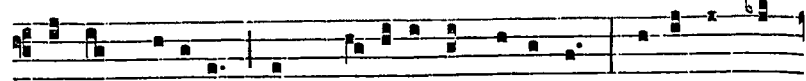
336 Benediction of the Most Blessed Sacrament.



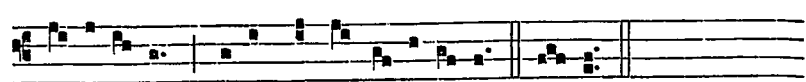
certamine Súmpsit pálmam victóri-æ, Refúlgens má-



gno splendó-re Ut sol in cæ-li cúlmi-ne. 7. Laus sit Pá-



tri, laus Fí-li-o, Laus Flámini sanctíssimo : Uni substan-



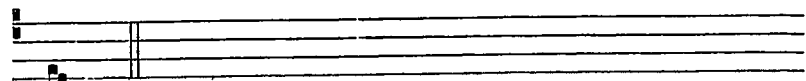
ti-á-li-ter, Trinóque personá-li-ter. Amen.

During Lent.

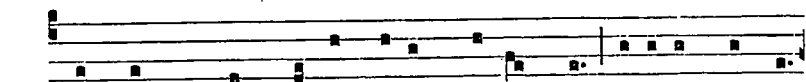
Attende.

5.

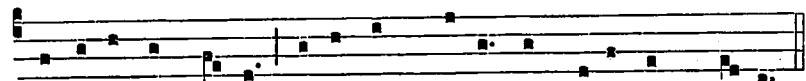
Attende Dómine, et mi-serére, qui-a peccávimus



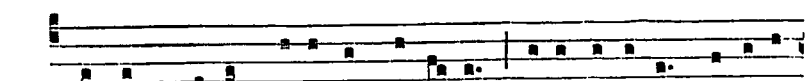
tí-bi. Repeat Attende.



1. Ad te Rex súmme, ómni-um redemptor, óculos nóstros

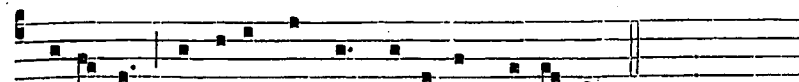


sublevámus fléntes : exáudi, Christe, supplicántum pré-ces.
R̄. Attende.

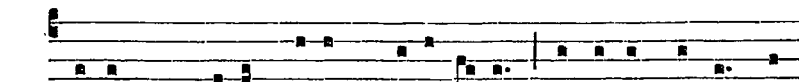


2. Déxtera Pátris, lápis angu-lá-ris, ví-a sa-lú-tis, jánu-a

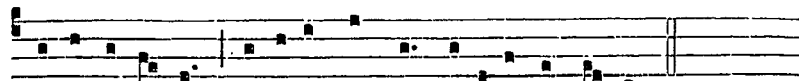
Benediction of the Most Blessed Sacrament. 337



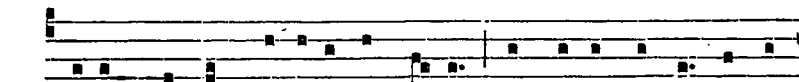
cælé-stis, áblu-e nóstri mácu-las de-lí-cti. R̄. Attende.



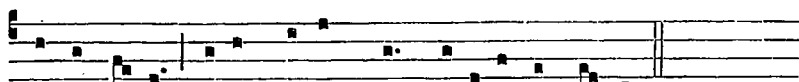
3. Rogámus, Dé-us, tú-am majestá-tem : áuribus sácris gé-



mi-tus exáudi : crimina nóstra plácidus indúlge. R̄. Attende.



4. Tibi fatémur crimina admíssa : contrí-to córde pándi-



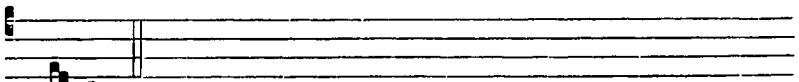
mus occúlta : tú-a, Redemptor, pí-etás ignóscat. R̄. Attende.



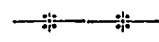
5. Innocens cáptus, nec repúgnans dúctus, téstibus fálsis



pro impi-is damná-tus : quos redemísti, tu consérva,

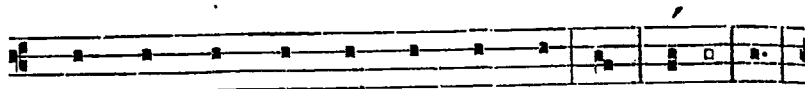


Christe. R̄. Attende.

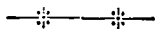


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Psalm 50.

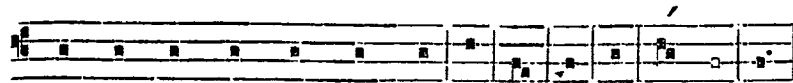


- | | | | | |
|--|---------------|--------|-------|-----------|
| 1. Miserére | mé- | i | Dé- | us, |
| 2. Et secúndum multitudinem | miseratió-num | tu- | á- | rum, |
| 3. Amplius láva mé ab | iniqui-tá- | te | mé- | a : |
| 4. Quóniam iniquitátem méam | é-go | co- | gnó- | sco : |
| 5. Tibi sóli peccávi, et málum | co-ram | te | fé- | ci : |
| 6. Ecce enim in iniquitátibus | con-cé- | ptus | sum : | |
| 7. Ecce enim veritátem | di- | le- | xí- | sti : |
| 8. Aspérges mé hyssópo | et | mundá- | bor : | |
| 9. Auditui méo dábis gáudium | et | læ- | tí- | ti- am : |
| 10. Avérte fáciem túam | a peccá- | tis | mé- | is : |
| 11. Cor múndum créa | in | me | Dé- | us : |
| 12. Ne projicias mé | a fá-ci- | e | tú- | a : |
| 13. Rédde mihi lætítiam | salu-tá- | ris | tú- | i : |
| 14. Docébo iníquos | ví- | as | tú- | as : |
| 15. Líbera mé de sanguínibus Déus, Déus sa-lú- | tis | mé- | æ : | |
| 16. Dómine lábia | mé-a | a- | pé- | ri- es : |
| 17. Quóniam si voluisses sacrificium, | de-dís- | sem | ú- | ti- que : |
| 18. Sacrificium Déo spíritus | con-tri- | bu- | lá- | tus : |
| 19. Benigne fac Dómine in bóna voluntáte | tú- | a | Sí- | on : |
| 20. Tunc acceptábis sacrificium justítiae, obla- | tiónes et ho- | lo- | cáu- | sta : |
| 21. Glória | Pá-tri | et | Fí- | li- o : |
| 22. Sicut érat in principio | et nunc | et | sém- | per : |

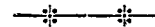


Benediction of the Most Blessed Sacrament. 339

Tone I.



- | | | | | | | | |
|--|-----------|------|----------|----------|------|-------|------|
| 1. secúndum mágnam | mi-se- | ri- | cór- | di- | am | tú- | am. |
| 2. déle | in- | i- | qui- | tá- | tem | mé- | am. |
| 3. et | a pec- | cá- | to | mé- | o | múnda | me. |
| 4. et peccátum méum | con-tra | mé | est | sém- | per. | | |
| 5. ut justificéris in sermónibus túis, | et vín- | cas | cum | ju- | di- | cá- | ris. |
| 6. et in peccátis | con-cé- | pit | me | má- | ter | mé- | a. |
| 7. incérta et occúlta sapiéntiae túae ma-ni- | fe- | stá- | sti | mí- | hi. | | |
| 8. lavábis me, et super | ní- | vem | de- | al- | bá- | bor. | |
| 9. et exsultábunt | és- | sa | hu- | mi- | li- | á- | ta. |
| 10. et ómnes | in- | qui- | tá- | tes | mé- | as | dé- |
| 11. et spíritum réctum ínno-va | in | vi- | scé- | ri- | bus | mé- | is. |
| 12. et spíritum sánctum túum | ne | áu- | fe- | ras | a | me. | |
| 13. et spírítu | prin-ci- | pá- | li | con-fir- | ma | me. | |
| 14. et ímpii | ad | té | con-ver- | tén- | tur. | | |
| 15. et exsultábit língua méa | ju- | stí- | ti- | am | tú- | am. | |
| 16. et os méum | annun-ti- | á- | bit | láu- | dém | tú- | am. |
| 17. holocáu- | stis | non | de- | le- | ctá- | be- | ris. |
| 18. cor contrítum et humiliátum | Dé- | us | non | de- | spí- | ci- | es. |
| 19. ut ædificén- | tur | mú- | ri | Je- | rú- | sa- | lem. |
| 20. tunc impónent super | al- | tá- | re | tú- | um | ví- | tu- |
| 21. et | Spí- | rí- | tu- | i | Sán- | cto. | |
| 22. et in sácula | sæ- | cu- | ló- | rum. | A- | men. | |



Rz. Media vita.

Resp.

4.
M

Edi-a ví-ta * in mó-rtē sú- mus : quem quæ-ri-
 mus adju- tó-rem, ni- si te Dómi- ne? qui pro pec-
 cá-tis nó- stris jú- ste i- rá- sce- ris : * Sáncte
 Dé- us, Sáncte fórtis, Sáncte mi- sé- ricors
 Salvá- tor, amáræ mórti ne trá- das nos. *V.* 1. In
 te speravé- runt pátres nó- stri; spe- ravérunt, et
 libe- rás- ti e- os. * Sáncte *etc.* *V.* 2. Ad te
 clamavé- runt pátres nó- stri; cla- mavérunt, et non
 sunt confú- si. * Sáncte *etc.* Glóri- a Pá- tri,
 et Fí- li- o, et Spi- rítu- i Sáncto. * Sáncte *etc.*

17th MARCH.

S. Patrick. I.

Hymn.

I.
A

Udí- te ómnes amántes Dé- um sáncta mé- ri- ta
 Ví- ri in Christo be- á- ti Patríciz epíscopi, Quómodo bónum
 ob áctum Simi- látur ánge- lis, Perfectámque propter ví- tam
 Æquátur apósto- lis. 2. Be- áta Christi custódit Mandá- ta
 in ómnibus, Cújus ópera refúlgent Clára ínter hómines,
 Sanctúmque cújus sequúntur Exémplum mi- rí- ficum,
 Unde et in cæ- lis Pá- trem Magní- ficant Dóminum.
 3. Dóminus illum e- légit Ut docéret bárbaras Na- ti- ónes,
 et piscáret Per doctrínæ ré- ti- a, Et de sæculo credéntes
 Tráheret ad grá- ti- am, Dóminum qui sequeréntur Sédem

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ad æthère- am. 4. Impiger credentes páscit Dápi- bus cælé-
 stibus, Ne qui vidéntur cum Christo In ví- a de- fíci- ant,
 Quíbus érogat ut pánes Vérba évangé- lica, Et cú- jus
 multiplicántur Ut mána in máni- bus. 5. Pástor bó- nus et
 fidé- lis Grégis évangé- li- ci, Quem Dé- us Dé- i e- légit
 Custodí- re pópulum, Su- amque páscere plé- bem Divi- nis
 dogmá- tibus, Pro qua ad Christi exé- mplum Sú- am trá-
 dit ánimam. 6. Glóri- am hábet cum Christo, Honórem in
 sæ- culo : Qui ab ómnibus ut Dé- i Venerátur ángelus;
 Quem Dé- us mí- sit ut Páulum Ad géntes apóstolum, Ut
 homí- nibus ducátum Præbéret régno Dé- i. Amen.

Benediction of the Most Blessed Sacrament. 343

II.

Hymn.
 2. **C** Cce fúlget cla- rí- ssi- ma Pa- trí- ci- i sol- émni- tas,
 In qua, cárne depó- si- ta, Fé- lix transcéndit sí- de- ra.
 2. Qui mox a pu- e- ri- ti- a, Di- vína plénus grá- ti- a, Ví- tam
 cœpit di- lige- re Digni- tá- tis angé- li- cæ. 3. Hic fe- lí- ci
 pro- sápi- a Ná- tus est in Bri- tánni- a, Perceptóque bap- ti-
 sma- te, Stúdet ad álta ténde- re. 4. Sed futuró- rum præ-
 sci- us, Clémens et réctor Dóminus Hunc di- réxit apósto-
 lum Hibérni- æ ad pópulum. 5. Erat námque hæc in-
 sula Bónis térræ fructí- fera; Sed cultóre i- dó- latra
 Mergebá- tur ad infima. 6. Ad hanc dóctor egrégi- us

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Advé-ni-ens Patrí-ci-us, Prædicábat gentí-li-bus Quod
 tenébat opé-ri-bus. 7. Conflu-ébat gentí-li-tas Ad é-jus
 sáncta móni-ta; Et réspu-ens di-ábo-lum, Colébat ré-
 gem ómni-um. 8. Gaudebátque se liberam Reme-ásse
 ad pátri-am, Qua serpéntis astú-ti-a Olim expúl-
 sá fu-e-rat. 9. Quaprópter, di-lectíssimi, Hú-jus in láude
 præsu-lis, Psallámus Christo, córdi-bus Alternán-tes et
 vó-ci-bus; 10. Ut illí-us suffrági-o Libe-rá-ti a ví-ti-o,
 Perfru-ámur in gló-ri-a Vi-si-óne angé-li-ca. 11. Laus
 Pátri sit et Fi-li-o, Cum Spí-ri-tu Parácli-to : Qui sú-æ
 dóno grá-ti-æ Mi-sértus est Hi-bérni-æ. Amen.

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Passiontide.

6. **S** Tábat Mátér dolorósa Juxta crúcem lacrimósa

Dum pendébat Fi-li-us.

Cújus ánimam geméntem,
 Contristátam et doléntem
 Pertransívit gládius.
 O quam trístis et afflícta
 Fúit illa benedicta
 Mátér Unigéniti!
 Quæ mærébat, et dolébat,
 Pia Mátér, dum vidébat
 Náti pœnas ínclýti.
 Quis est hómo qui non fleret,
 Mátrem Christi si vidéret
 In tánto supplicío?
 Quis non pòsset contristári,
 Christi Mátrem contemplári
 Doléntem cum Filio?
 Pro peccátis súæ géntis,
 Vidit Jésum in torméntis,
 Et flagéllis súbditum.
 Vidit súum dúlce-m nátum
 Moriéndo desolátum,
 Dum emísit spíritum.
 Eia Mátér, fons amóris,
 Me sentíre vim dolóris
 Fac, ut técum lúgeam.
 Fac ut árdeat cor méum
 In amándo Chrístum Déum,
 Ut sibi compláceam.

Sáncta Mátér, istud ágas,
 Crucifixi fige plágas
 Córdi méo válíde.
 Túi náti vulneráti,
 Tam dignáti pro me páti,
 Pœnas mécum dívide.
 Fac me técum píe flére,
 Crucifixo condolére,
 Donec égo víxero.
 Juxta crúcem técum stáre,
 Et me tibi sociáre
 In plánctu desidero.
 Virgo virgínum præclára,
 Míhi jam non sis amára,
 Fac me técum plángere.
 Fac ut pórtem Christi mórtem,
 Passiónis fac consórtem,
 Et plágas recólere.
 Fac me plágis vulnerári,
 Fac me crúce inebriári,
 Et cruóre Filii.
 Flámmis ne úrar succénsus,
 Per te, Virgo, sim defénsus
 In díe judicii.
 Chríste, cum sit hinc exíre,
 Da per Mátrem me veníre
 Ad pálmam victóriæ.

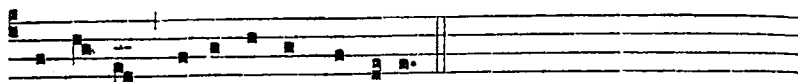
Quando córpus moriétur,
 Fac ut ánimæ donétur
 Paradísi glória. Amen.

See another melody, p. 197.

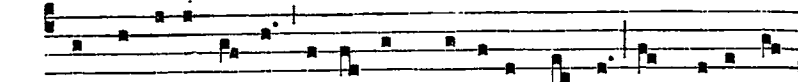
Easter.

Hymn. **S** Alve fésta dí-es, tóto venerábi-lis ævo, Qua Dé-us

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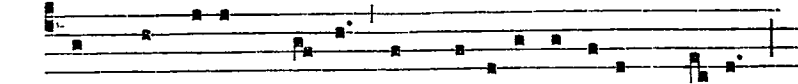
inférnum vi-cit et ástra ténét. *Repeat* Sálve fésta.



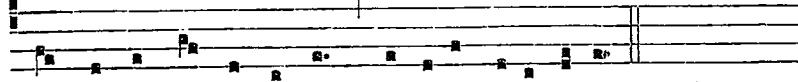
2. Ecce renascéntis testá-tur grá-ti-a mún-di Omni-a cum



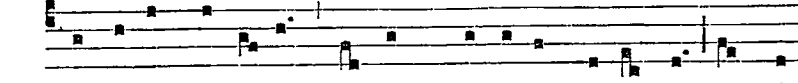
Dómino dóna redísse sú-o. Sálve.



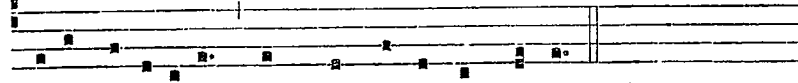
3. Namque tri-umphánti post trísti-a tártara Christo



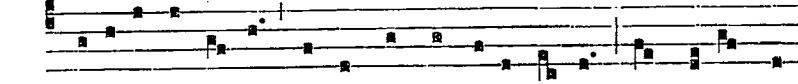
Undique frónde némus, grámina flóre fávent. Sálve.



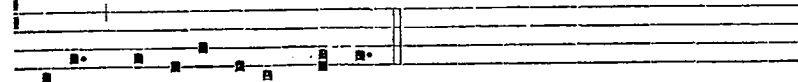
4. Qui génus humánum cernens mersisse pro-fúndo, Ut hó-



minem e-ríperes, es quoque fáctus hómo. Sálve.



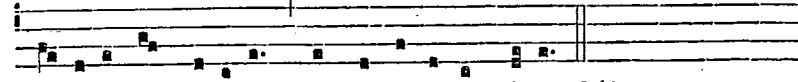
5. Trísti-a cessé-runt inférnæ víncula lé-gis, Expavítque



chá-os lúminis óre pré-mi. Sálve.

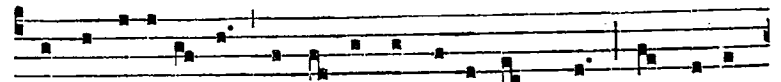


6. Pollí-ci-tam sed rédde fi-dem, précor, álma potéstas :

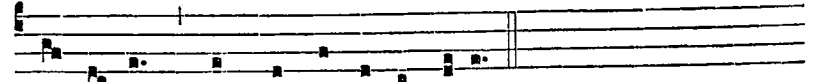


Térti-a lux rédi-it, súrge sepúlte mé-us. Sálve.

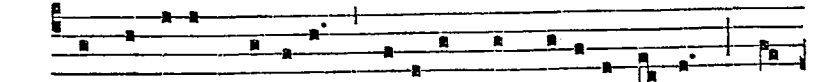
Benediction of the Most Blessed Sacrament. 347



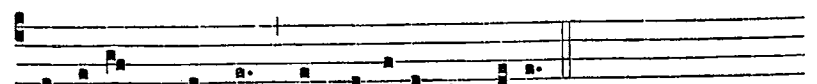
7. Sólve catená-tas inférni cárce-ris úmbras, Et révo-



ca sursum quídquid ad íma rú-it. Sálve.

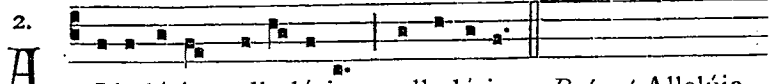


8. Rédde tú-am fá-ci-em, víde-ant ut sæcula lúmen; Réd-

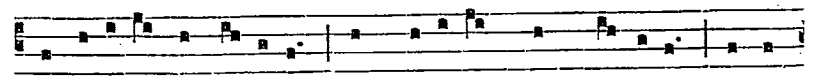


de dí-em qui nos, té mo-ri-énte, fúgit. Sálve.

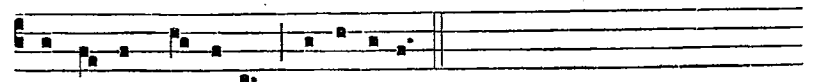
O filii.



2. **A**lle-lú-ia, alle-lú-ia, alle-lú-ia. *Repeat* Allelúia.



O fi-li-i et fi-li-æ, Rex cæléstis, Rex gló-ri-æ, Mórte



surré-xit hó-di-e, alle-lú-ia. *Repeat* Allelúia.

Et máne prima sábbati,
Ad óstium monuménti
Accessérunt discipuli, allelúia. *ñ.* Allelúia.

Et María Magdaléne,
Et Jacóbi, et Salóme,
Venérunt córpus úngere, allelúia. *ñ.* Allelúia.

In álbis sédens Angelus
Prædíxit muliéribus :
In Galilæa est Dóminus, allelúia. *ñ.* Allelúia.

Et Joánnes Apóstolus
Cucúrrit Pétro citius,
Monuménto vénit prius, allelúia. *ñ.* Allelúia.

Discipulis adstántibus,
In médio stétit Christus,
Dicens : Pax vóbis ómnibus, allelúia. *ñ.* Allelúia.

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Ut intelléxit Dídymus
 Quia surréxerat Jésus,
 Remánsit fere dúbius, allelúia. ñ. Allelúia.
 Vide Thóma, vide látus,
 Vide pédes, vide mánus,
 Nólí esse incrédulus, allelúia. ñ. Allelúia.
 Quando Thómas Christi látus,
 Pédes vidit atque mánus,
 Dixit : Tú es Déus méus, allelúia. ñ. Allelúia.
 Beáti qui non vidérunt,
 Et firmiter credidérunt,
 Vítam ætérnam habébunt, allelúia. ñ. Allelúia.
 In hoc fésto sanctíssimo
 Sít láus et jubilátio,
 BENEDICAMUS DOMINO, allelúia. ñ. Allelúia.
 De quibus nós humíllimas
 Devótas atque débitas
 DEO dicámus GRATIAS, allelúia. ñ. Allelúia.

Sequence. Victimæ pascháli. 125.

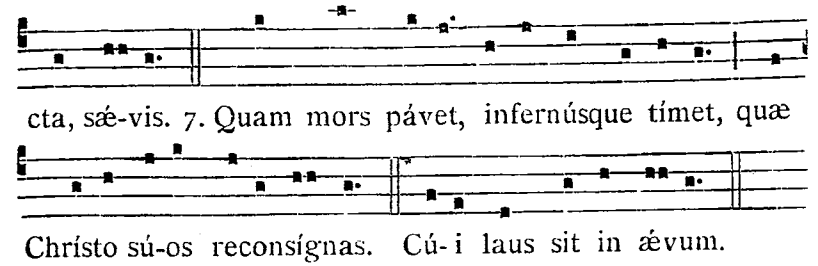
The Holy Cross.

Seq. 8.



S Alve, Crux sáncta, árbor dígna. 2. Cújus róbur
 pre-ti-ósum Múndi férret taléntum. 3. Ut hóstis, per lígnum
 victor, Lígno revinceré-tur. 4. Quóddque exórtus mórtis
 Primis érat terrígenis Paradí-so propúlsis. 5. Cáusá ét-i-am
 vítæ Fóret cúnctis Christi móрте Vére vi-vi-ficá-tis.
 6. Horrí-ficum tu es semper sígnum Inimí-cis, Crux sán-

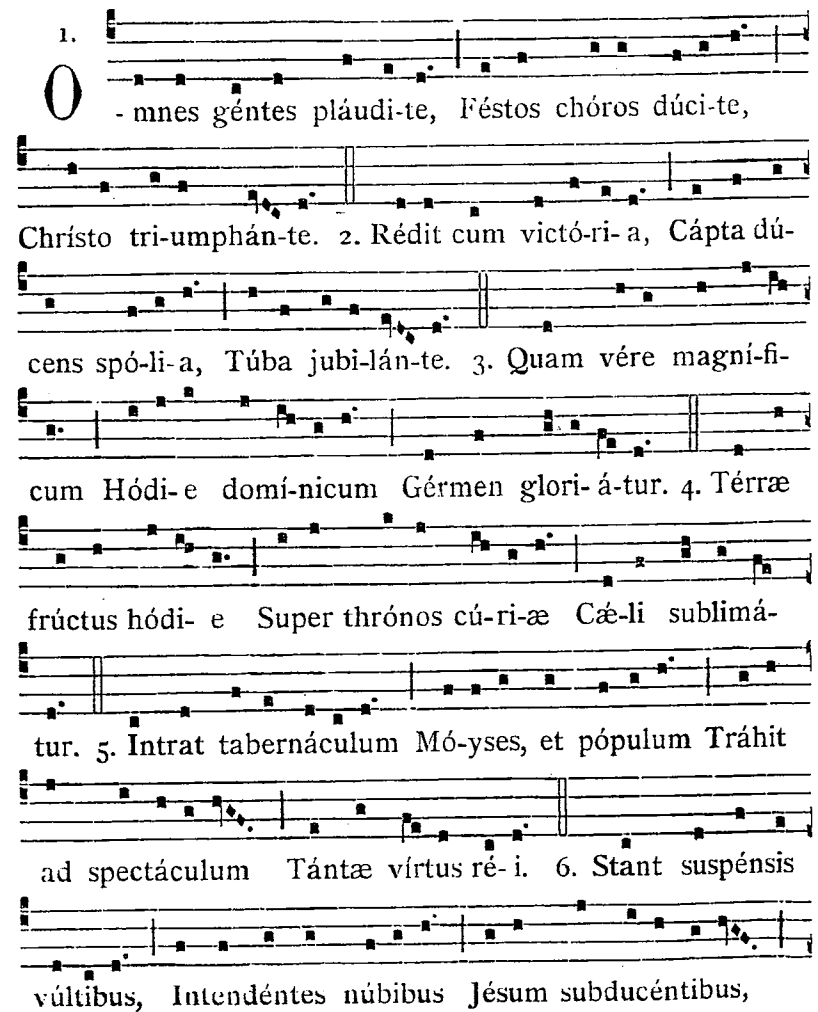
Benediction of the Most Blessed Sacrament. 349



cta, sæ-vis. 7. Quam mors pávet, infernúsqe tímets, quæ
 Christo sú-os reconsígnas. Cú-i laus sit in ævum.

Ascension.

1.



O - mnes géntes pláudi-te, Féstos chóros dúci-te,
 Christo tri-umhán-te. 2. Rédit cum victó-ri-a, Cápta dú-
 cens spó-li-a, Túba jubi-lán-te. 3. Quam vére magní-fi-
 cum Hódi-e domí-nicum Gérmén glori-á-tur. 4. Térræ
 frúctus hódi-e Super thrónos cú-ri-æ Cæ-li sublimá-
 tur. 5. Intrat tabernáculum Mó-yses, et pópulum Tráhit
 ad spectáculum Tántæ virtus ré-i. 6. Stant suspénsis
 vúltibus, Intendéntes núbibus Jésum subducéntibus,

350 Benediction of the Most Blessed Sacrament.

Ví-ri Ga-li-læ-i. 7. Dum E-lí-as sublevátur, E-lisæ-o
 dúplex dátur Spí-ri-tus et pál-li-um. 8. Alta Christus dum
 ascéndit, Sérvis sú-is mnas appéndit Gra-ti-á-rum ó-
 mni-um. 9. Tránsit Ja-cob hunc Jordánem, Lúctam gérens
 non inánem, Crúcis úsus bácu-lo. 10. Rédit túrmis cum
 du-á-bus, Ange-lis et animábus, Et thesáuri sácculo.
 11. Hic est fórtis, Qui de mór-tis Víctor pór-tis, In-
 tro-it cum gló-ri-a. 12. Rex vir-tútum, Cújus nú-tum
 Et obtú-tum Trína trémit ré-gi-a. 13. Vócat Pá-ter
 Fí-li-um Ad congréssus só-li-um, Dóneq; suppedá-
 ne-os Víctos ut spontá-ne-os Pónat in-imí-cos. 14. Sédet

Benediction of the Most Blessed Sacrament. 351

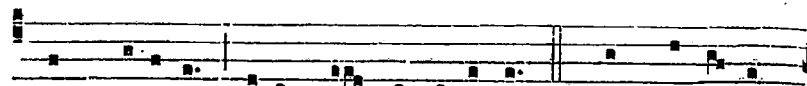
in altíssimis, Frú-i-tur po-tíssi-mis, Rédit in novís-
 simis, Júdicans ex ín-timis Jústos et in-í-quos. 15. Véni,
 Dé-us ulti-ó-num, Véni cum cle-ménti-a : Dum sisté-
 mus ante thró-num, In tú-a præ-sénti-a. 16. Máne nó-
 bis tunc audí-tam Fac mi-se-ri-córdi-am : In perén-nem
 tránsfer ví-tam, Ad futúram gló-ri-am. A- men.

Whitsuntide I.

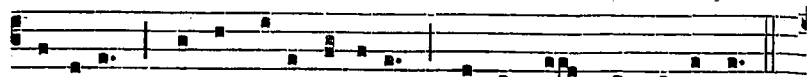
8. and 7.

LUX jucúnda, lux insignis, Qua de thróno míssus
 í-gnis In Chrísti discípulos; 2. Córda réplet, línguas
 dí-tat, Ad concórdes nos invi-tat Língua córdis mó-
 dulos. 3. Chrístus mí-sit quod promí-sit, Pígnus spónsæ

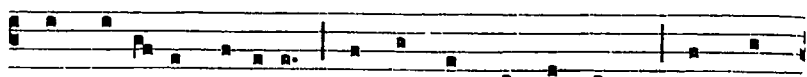
352 Benediction of the Most Blessed Sacrament.



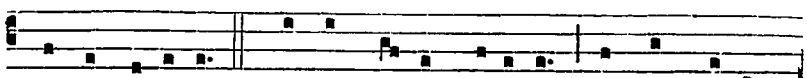
quam reví-sit Dí-e quinquá-gé-sima. 4. Post dulcór-em



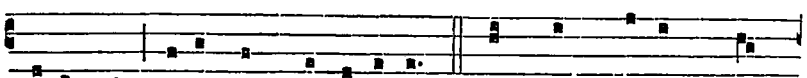
mélle-um Pétra fúdit ó-le-um, Pétra jam firmí-sima.



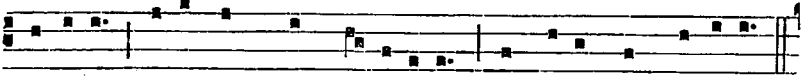
5. In tabél-lis sáxe-is, Non in línguis ígne-is, Lex de



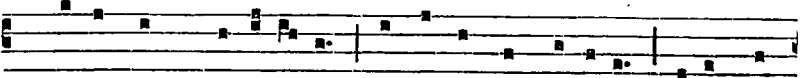
mónte pópu-lo. 6. Páucis córdis nóvi-tas Et linguárum



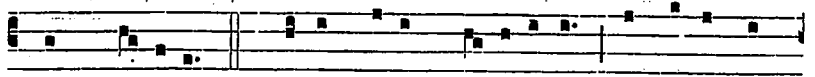
úni-tas Dátur in coenácu-lo. 7. O quam fé-lix, quam



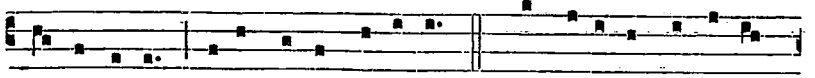
festíva, Dí-es in qua primí-tíva Fundátur Ecclé-si-a!



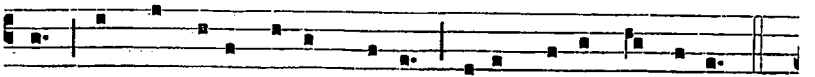
8. Vívæ sunt primí-ti-æ Nascéntis Ecclé-si-æ Trí-a pri-



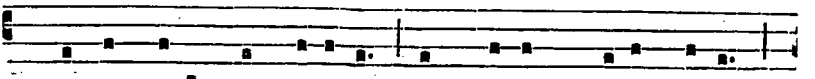
mum mil-li-a. 9. Pánes légis primí-tí-vi Sub úna sunt



a-doptí-vi Fíde dú-o pópu-li. 10. Se du-óbus interjé-

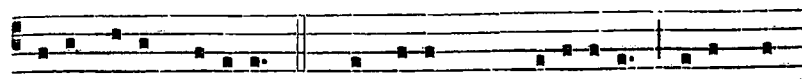


cit, Sícque dú-os únum fé-cit Lápis cápút ángu-li.

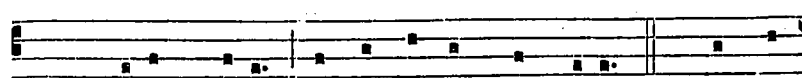


11. Utres nóvi, non vetústi, Sunt capáces nóvi músti;

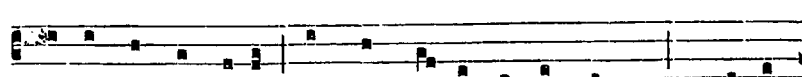
Benediction of the Most Blessed Sacrament. 353



Vása párat Vídu-a; 12. Líquórem dat E-lisæ-us, Nóbis sá-



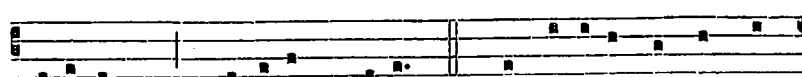
crum rórem Dé-us, Si córda sint cóngru-a. 13. Non hoc



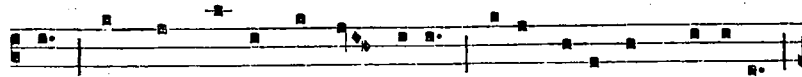
músto vel líquóre, Non hoc dígni súmus ró-re, Si discór-



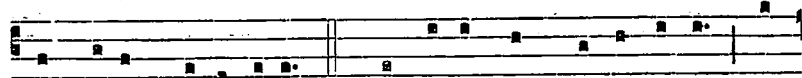
des mó-ribus. 14. In obscú-ris et dí-ví-sis Non pótest hæc



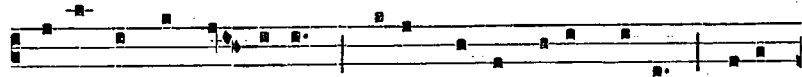
parácli-sis Habi-táre córdibus. 15. Conso-látor álme, vé-



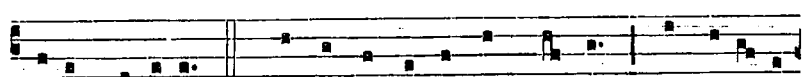
ni: Línguas réple, córda léni, Níhil féllis aut venéni



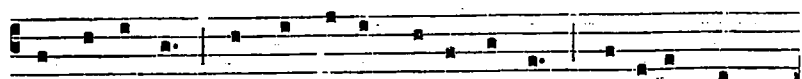
Sub tú-a præ-sénti-a. 16. Nil jucúndum, nil amóenum, Nil



sa-lúbre, nil se-rénum, Níhil dúlce, níhil plénum, Sine



tú-a grá-ti-a. 17. Tu lúmen es et unguéntum, Tu cæléste



condíméntum, Aquæ dí-tans e-leméntum Virtúte mysté-

354 Benediction of the Most Blessed Sacrament.



ri-i. 18. Nóva fácti cre-a-tú-ra, Te laudámus ménte
 púra ; Grá-ti-æ nunc, sed natúra Pri-us íræ fi-li-i. 19. Tu
 qui dátor es et dónum, Nóstri córdis ómne bónum, Cor
 ad láudem rédde prónum, Nóstræ línguæ fórmans sónum
 In tú-a præcóni-a. 20. Tu púr-ga nos a peccá-tis, Auctor
 ípse pi-etá-tis, Et in Christo renová-tis Da perféctæ
 novi-tá-tis Pléna nóbis gáudi-a. A-men.

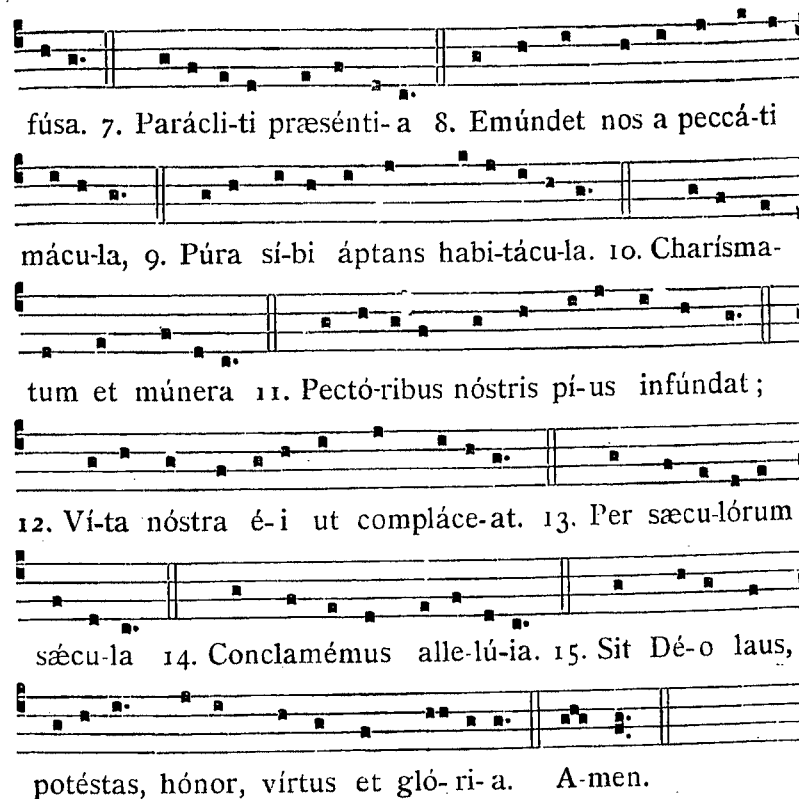
II.

Seq. 8.



L Audes Dé-o devótas, 2. Dúlci vóce et sonóra,
 3. Plebs resúltet cathó-li-ca. 4. Spí-ri-tus Sáncti grá-ti-a
 5. Apósto-lis dí-e hodi-érna 6. In ígne-is línguis est in-

Benediction of the Most Blessed Sacrament. 355

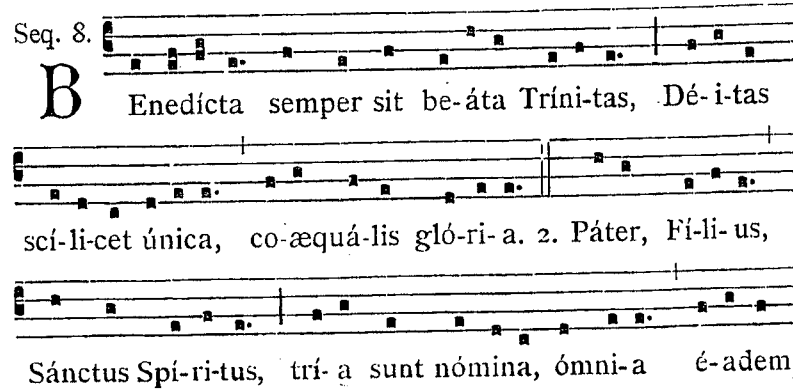


fúsa. 7. Parácli-ti præ-sénti-a 8. Emúndet nos a peccá-ti
 mácu-la, 9. Púra sí-bi áptans habi-tácu-la. 10. Charisma-
 tum et múnera 11. Pectó-ribus nóstris pí-us infúndat ;
 12. Ví-ta nóstra é-i ut compláce-at. 13. Per sæcu-lórum
 sæcu-la 14. Conclamémus alle-lú-ia. 15. Sit Dé-o laus,
 potéstas, hónor, virtus et gló-ri-a. A-men.

III. Hymn. Veni Créator Spiritus. p. 118.
 IV. Sequence. Veni Sáncte Spiritus. p. 122.


Trinity Sunday.

Seq. 8.



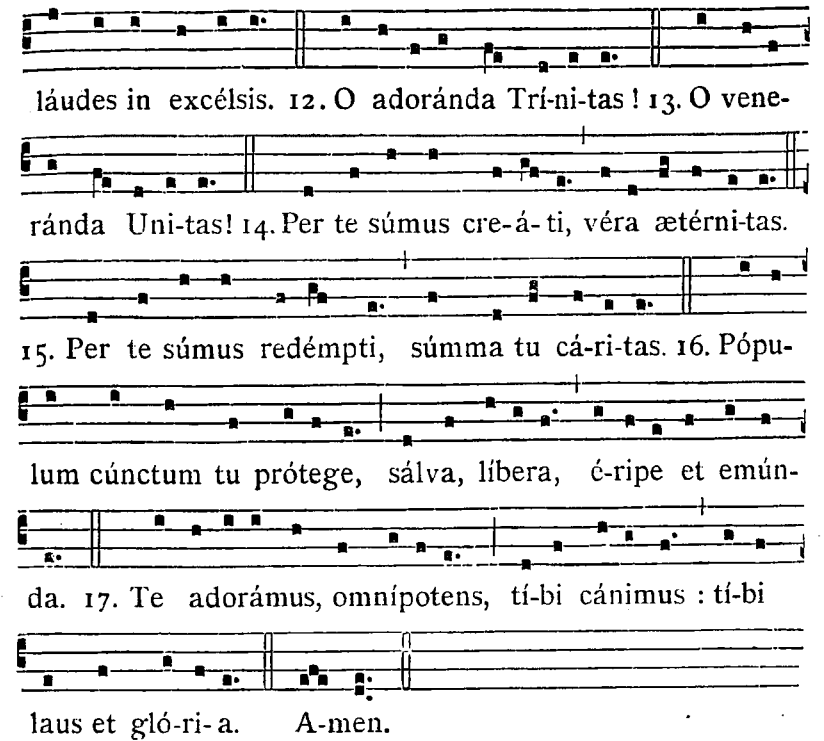
B enedicta semper sit bé-áta Tríni-tas, Dé-i-tas
 scí-li-cet única, co-æquá-lis gló-ri-a. 2. Páter, Fí-li-us,
 Sánctus Spí-ri-tus, trí-a sunt nómina, ómni-a é-adem

356 Benediction of the Most Blessed Sacrament.



substanti-a. 3. Dé-us géni-tor, Dé-us géni-tus, in utrò-
que sacer Spi-ri-tus, De-i-tate só-ci-us. 4. Propri-etas in
persó-nis, úni-tas est et in essé-nti-a. 5. Majéstas par et
potéstas, dé-cus, hó-nor æque per ó-mni-a. 6. Sí-dera, má-
ri-a cóntinens, árva simul et univér-sa cóndi-ta.
7. Quem trémunt ím-pi-a tártara, có-lit quoque quem et
abýssus ínfima. 8. Nunc ó-mnis vox atque língua fa-
te-átur hunc láude dé-bi-ta; 9. Quem láudat sol atque lú-
na, dí-gni-tas adórat angé-lica. 10. Et nos, vóce præ-cél-
sa, modu-lémur orgáni-ca cántica, dúlci me-lódi-a.
11. E-ia et é-ia símul jubí-lémus altithró-no Dó-mi-no.

Benediction of the Most Blessed Sacrament. 357



láudes in excélsis. 12. O adoránda Tri-ni-tas! 13. O vene-
ránda Uni-tas! 14. Per te súmus cre-á-ti, véra ætérni-tas.
15. Per te súmus redémpti, súmma tu cá-ri-tas. 16. Pópu-
lum cú-ctum tu pró-tege, sálva, líbera, é-ripe et emún-
da. 17. Te adorámus, omní-potens, tí-bi cá-nimus : tí-bi
laus et gló-ri-a. A-men.

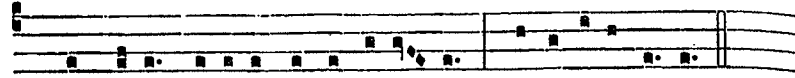
The Sacred Heart of Jesus.

Litany of the Sacred Heart.

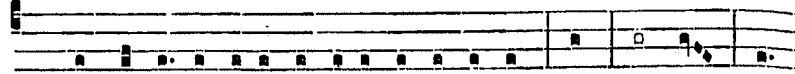


3.
K Yri-e e-lé-ison. Chríste e-lé-ison. Ký-ri-e e-lé-
ison. Chríste áudi nos. Chríste exáudi nos.
Pá-ter de cæ- lis Dé-us, mi-serére nó-bis.
Fí-li Red-émptor mún-di Dé-us, mi-serére nó-bis.
Spi-ri-tus Sán-cte Dé-us, mi-serére nó-bis.
Sáncta Tri-ni-tas ú-nus Dé-us, mi-serére nó-bis.

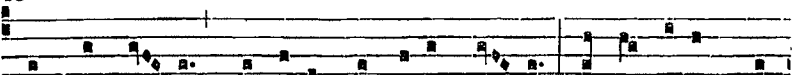
358 Benediction of the Most Blessed Sacrament.



1. Cor Jé-su, Fi-li- i Pátris ætér-ni, mi-serére nó-bis.

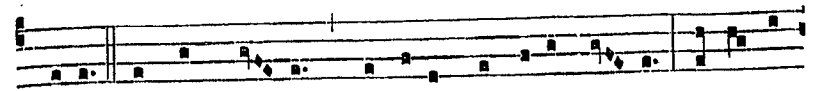


- | | | | |
|---|----------|----------|--------|
| 2. Cor Jé-su, in sínu Vírginis Mátris a Spi-
ritu Sáncto | for- | má- | tum, |
| 3. Cor Jé-su, Vérbo Déi substantiáliter | u- | ní- | tum, |
| 4. Cor Jé-su, majestátis in- | fi- | ni- | tæ, |
| 5. Cor Jé-su, témplum Dé- | i | sán- | etum, |
| 6. Cor Jé-su, tabernáculum | Al- tis- | si- | mi, |
| 7. Cor Jé-su, dómus Déi et pór- | ta | cæ- | li, |
| 8. Cor Jé-su, fórnax árdens ca- | ri- | tá- | tis, |
| 9. Cor Jé-su, justítiæ et amóris re- | ce- | ptá- | lum, |
| 10. Cor Jé-su, bonitáte et amó- | re | plé- | num, |
| 11. Cor Jé-su, virtútum ómnium | a- | býs- | sus, |
| 12. Cor Jé-su, ómni láude | di- | gnissi- | mum, |
| 13. Cor Jé-su, rex et céntrum ómni- | um | cór-di- | um, |
| 14. Cor Jé-su, in quo sunt ómnes thesáuri
sapiéntiæ et | sci- | én- ti- | æ, |
| 15. Cor Jé-su, in quo hábitat ómnis plenitúdo
divi- | ni- | tá- | tis, |
| 16. Cor Jé-su, in quo Páter sibi bene | com- | plá- cu- | it, |
| 17. Cor Jé-su, de cújus plenitúdine ómnes
nos | ac- | cé- pi- | mus, |
| 18. Cor Jé-su, desidérium cóllium æ- | ter- | nó- | rum, |
| 19. Cor Jé-su, pátiens et múltæ mise- | ri- | cór-di- | æ, |
| 20. Cor Jé-su, dives in ómnes qui in- | vo- | cant | te, |
| 21. Cor Jé-su, fons vitæ et san- | cti- | tá- | tis, |
| 22. Cor Jé-su, propitiátio pro peccá- | tis | nó- | stris, |
| 23. Cor Jé-su, saturátum | op- | pró-bri- | is, |
| 24. Cor Jé-su, attrítum propter scéle- | ra | nó- | stra, |
| 25. Cor Jé-su, usque ad mórtem obédi- | ens | fá- | ctum, |
| 26. Cor Jé-su, láncea per- | fo- | rá- | tum, |
| 27. Cor Jé-su, fons totíus consola- | ti- | ó- | nis, |
| 28. Cor Jé-su, víta et resurrécti- | o | nó- | stra, |
| 29. Cor Jé-su, pax et reconciliáti- | o | nó- | stra, |
| 30. Cor Jé-su, víctima pec- | ca- | tó- | rum, |
| 31. Cor Jé-su, sálus in te | spe- | rán-ti- | um, |
| 32. Cor Jé-su, spes in te mo- | ri- | én- ti- | um, |
| 33. Cor Jé-su, delicíæ sanctó- | rum | ó- mni- | um, |

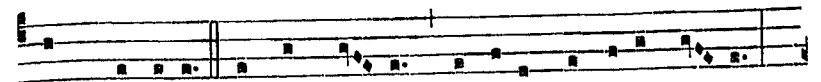


Agnus Dé- i, qui tóllis peccáta mún-di, párce nó-bis, Dó-

Benediction of the Most Blessed Sacrament. 359



mine. Agnus Dé- i, qui tóllis peccáta mún-di, exáudi



nos, Dómine. Agnus Dé- i, qui tóllis peccáta mún-di,



mi-se-rére nó-bis.

ŷ. Jé-su mitis et húmilis Córde. ŷ. Fác cor nóstrum secúndum Cor túum.

Orémus.

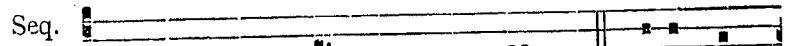
OMnipotens sempitérne Déus, réspice in Cor dilectíssimi Filii tui, et in laudes et satisfactiónes quas in nómine peccatórum tibi persól-vit, iisque misericórdiam tuam peténtibus tu véniam concéde placátus, in nómine ejúsdem Filii tui Jesu Christi, qui tecum vivit et regnat in unitáte Spíritus Sáncti Deus, per ómnia sæcula sæculórum. Amen.

Hymn. Auctor beáte sæculi. p. 176.

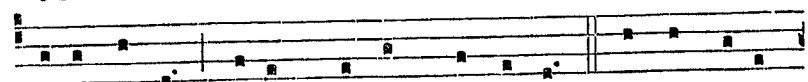
Hymn. Quicúmque cértum quæritis. p. 244.

24th JUNE.

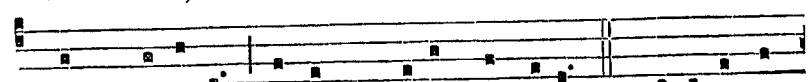
S. John the Baptist.



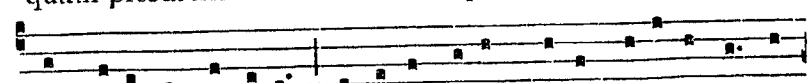
Seq. **S** Ancti Baptistæ Christi præcónis 2. Solémni- a



ce-lebrántes, mó-ribus ípsum sequámur. 3. Ut ad ví-tam

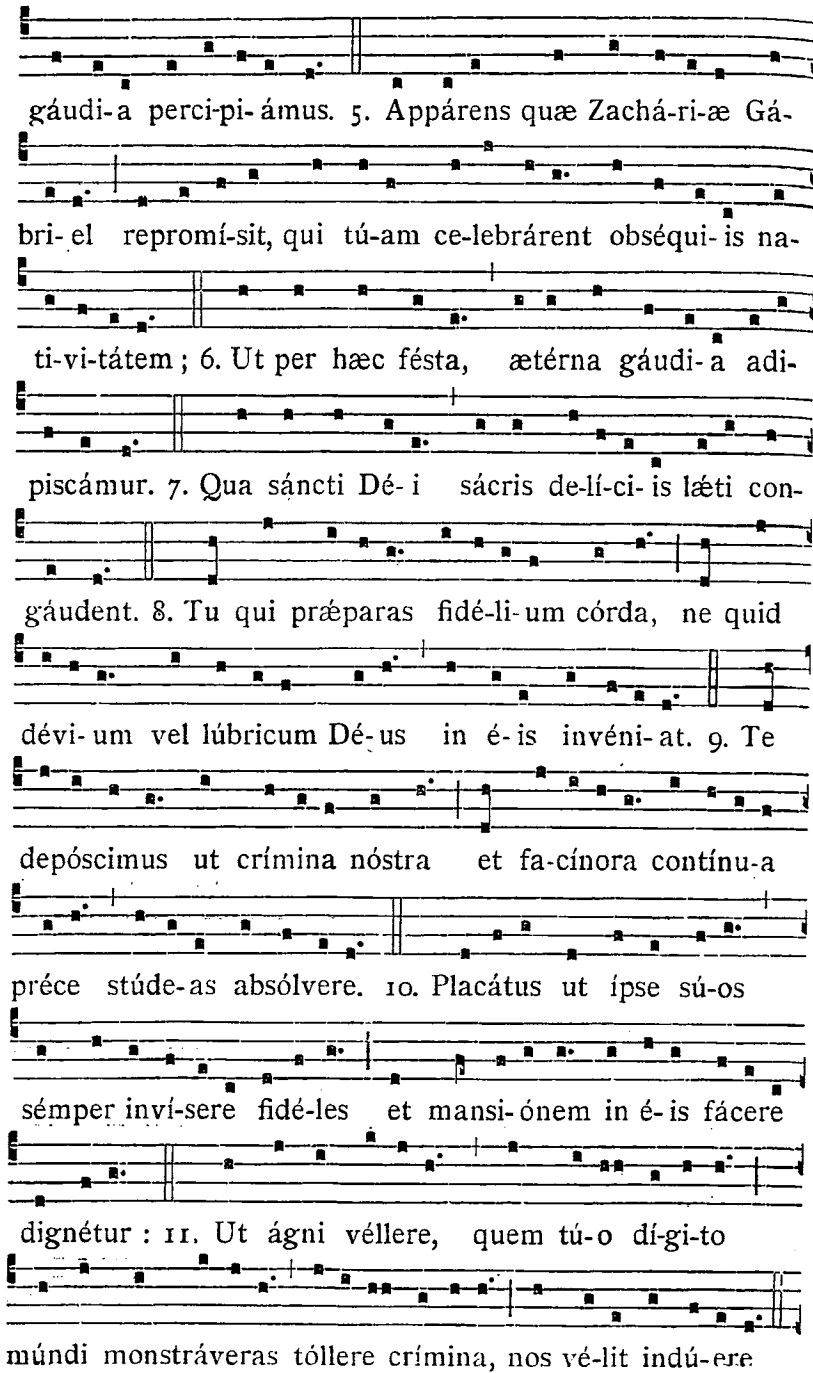


quam prædí-xit ásseclas sú-os perdúcat. 4. Devó-ti te,



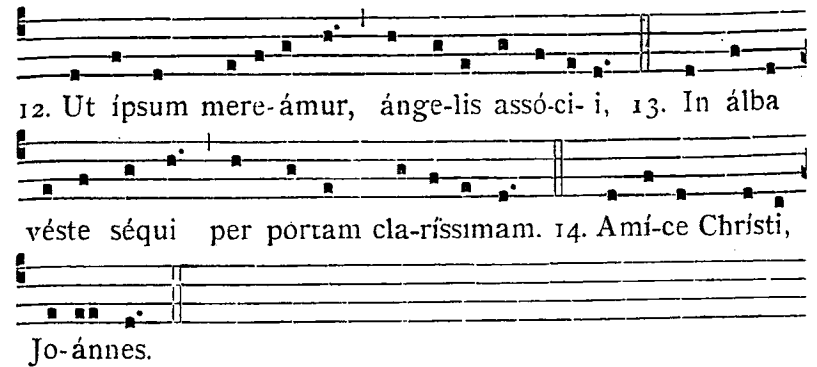
sanctíssime hóminum. amí-ce Jésu Christi, flagi-tá-mus, ut

360 Benediction of the Most Blessed Sacrament.



gáudi-a perci-pi-ámus. 5. Appárens quæ Zachá-ri-æ Gá-
bri-el repromí-sit, qui tú-am ce-lebrárent obséqui-is na-
ti-vi-tátem; 6. Ut per hæc fésta, ætéRNA gáudi-a adi-
piscámur. 7. Qua sáncti Dé-i sácris de-lí-ci-is læti con-
gáudent. 8. Tu qui præparas fidé-li-um córda, ne quid
dévi-um vel lúbricum Dé-us in é-is invéni-at. 9. Te
depóscimus ut crímina nóstra et fa-cínora continu-a
préce stúde-as absólvere. 10. Placátus ut ipse sú-os
sémper invi-sere fidé-les et mansi-ónem in é-is fácere
dignétur: 11. Ut ágni véllere, quem tú-o dí-gi-to
múndi monstráveras tóllere crímina, nos vé-lit indú-ere

Benediction of the Most Blessed Sacrament. 361

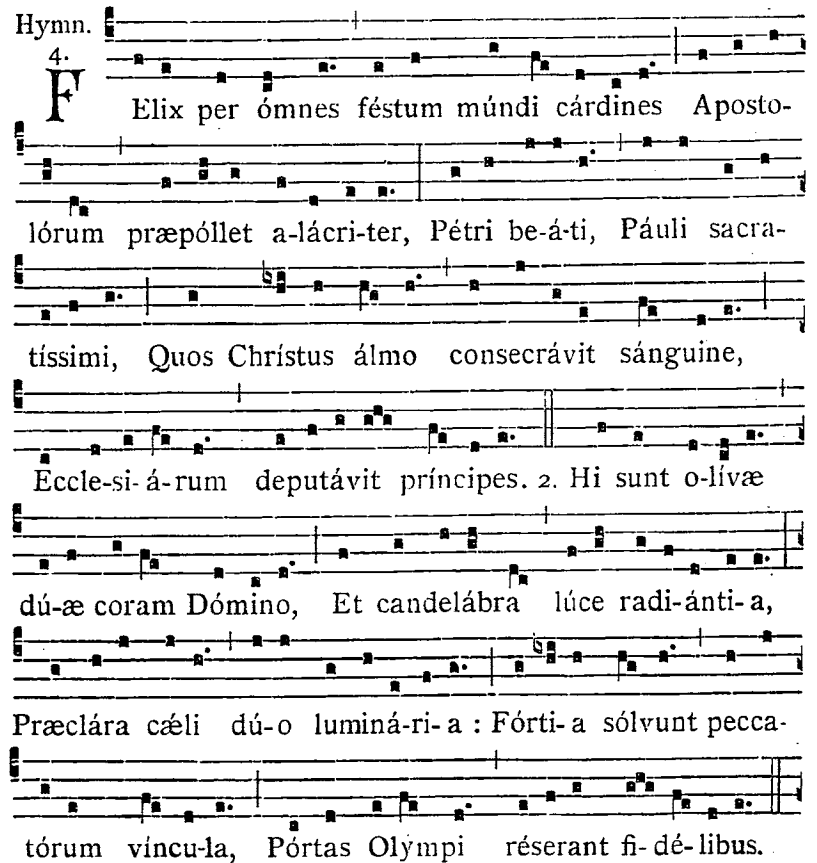


12. Ut ípsum mere-ámur, ánge-lis assó-ci-i, 13. In álba
véste séqui per pórtam cla-ríssimam. 14. Amí-ce Christi,
Jo-ánnes.

29th JUNE.

SS. Peter and Paul.

Hymn.



4.
Felix per ómnes féstum múndi cárdines Aposto-
lórum præpóllit a-lácri-ter, Pétri be-á-ti, Páuli sacra-
tíssimi, Quos Christus álmo consecrávit sángine,
Eccle-si-á-rum deputávit príncipes. 2. Hi sunt o-lívæ
dú-æ coram Dómino, Et candelábra lúce radi-ánti-a,
Præclára cæli dú-o luminá-ri-a: Fórti-a sólvunt pecca-
tórum vincu-la, Pórtas Olym-pi réserant fi-dé-libus.

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3. Hábent supérnas potestátem cláudere Sermóne sédes,
 pándere splendénti-a Lúmina pó-li super álta sídera ;
 Línguæ e-ó-rum cláves cæ-li fáctæ sunt, Lárvas repél-
 lunt ultra mún-di lí-mi-tem. 4. Pétrus be-átus catená-
 rum láque-os, Christo jubénte, rúpit mi-rabi-li-ter : Cústos
 ovi-lis et dóctor Ecclé-si-æ, Pastórque gré-gis, con-
 servátor ó-vi-um, Arcet lupó-rum truculéntam rá-bi-em.
 5. Quodcúmque vín-clis super térram strínxe-rit, Erit in
 ástris re-ligátum fórti-ter ; Et quod resólvit in térris
 árbitri-o Erit so-lú-tum super cæ-li rá-di-um : In fine
 mún-di júdex é-rit sæcu-li. 6. Non ímpar Páulus hú-ic,

Benediction of the Most Blessed Sacrament. 363

dóctor génti-um, Electi-ónis témplum sacra-tíssimum,
 In mórtē cómpar, in coróna párti-ceps : Ambo lucér-
 næ et décus Ecclé-si-æ, In órbe clá-ro corúscant vi-
 brámine. 7. O Róma fé-lix, quæ tantórum princípum Es
 purpuráta pre-ti-ó-so sánguine ; Excéllis ómnem mún-di
 pulchri-túdinem, Non láude tú-a, sed sanctórum mé-
 ri-tis, Quos cru-entá-tis jugu-lásti glá-di-is. 8. Vos ergo
 módo glo-ri-ó-si márti-res, Pétre be-áte, Páule mún-di
 lí-li-um, Cæléstis áulæ tri-umpháles mí-li-tes, Pré-ci-
 bus álmis véstris nos ab ómnibus Muní-te má-lis, fértē
 super æthéra. 9. Gló-ri-a Pátri per imménsa sæcu-la :

364 · Benediction of the Most Blessed Sacrament.



Sit tí-bi, Ná-te, decus et impé-ri-um, Hónor, potéstas,



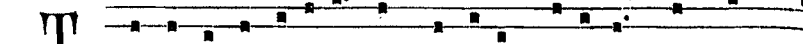
Sanctóque Spi-ri-tu- i : Sit Tri-ni-tá-ti sá-lus indivi-



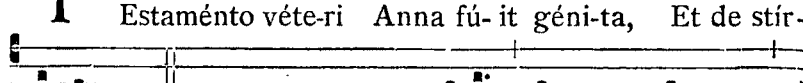
du-a Per infi-ni-ta sæcu-lórum sæcu-la. A-men.

28th JULY.
S. Anne.

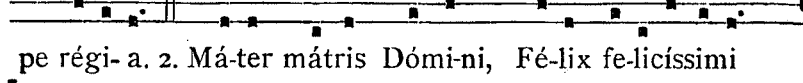
Seq. 1.



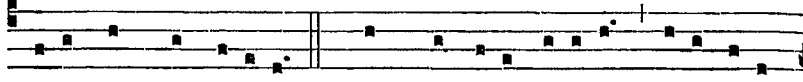
T Estaménto véte-ri Anna fú-it géni-ta, Et de stír-



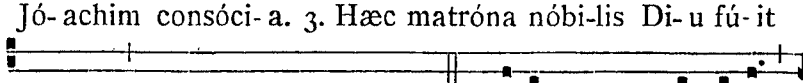
pe régi-a. 2. Má-ter mátris Dómi-ni, Fé-lix fe-lícíssimi



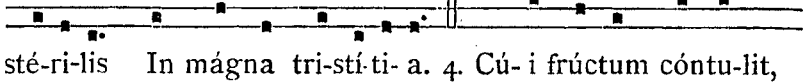
Jó-achim consóci-a. 3. Hæc matróna nóbi-lis Di-u fú-it



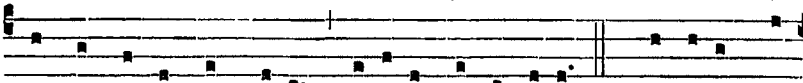
sté-ri-lis In magna tri-stí-ti-a. 4. Cú-i frúctum cóntu-lit,



Et sic lúctum ábstu-lit Divína cleménti-a. 5. Patri-árchis




édi-ta, Anna, lúce prædi-ta, In perénni glóri-a,

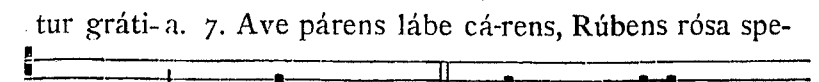


6. Deprecámur, inclyta, Ut per tú-a méri-ta Nóbis dé-

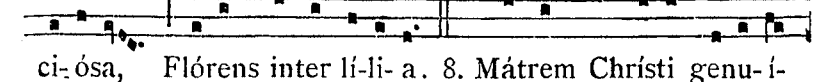
Benediction of the Most Blessed Sacrament. 365



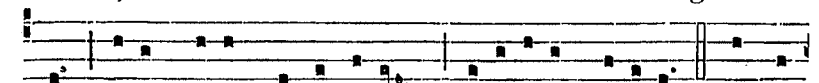
tur gráti-a. 7. Ave párens lábe cá-rens, Rúbens rósa spe-



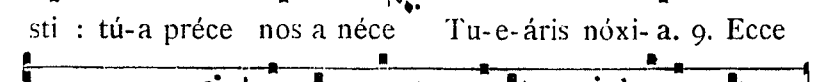
ci-ósa, Flórens inter lí-li-a. 8. Mátrem Christi genu-í-



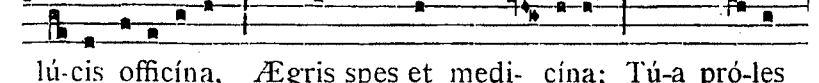
sti : tú-a préce nos a néce Tu-e-áris nóxi-a. 9. Ecce




lú-cis officína, Ægris spes et medi- cína; Tú-a pró-les



est regi-na In cælé-sti pátri-a. 10. Ipsa cúnctis jam præ-



láta, Per te súmens hæc pre- cáta, Nóstra fí- at advo-



cá-ta, In Dé- i præsénti-a. A-men.

1ST NOVEMBER.

All Saints.

Litany.



4. **R** EX sanctó-rum Ange- lórum, tó-tum mún-dum



ád-juva. *Repeat Rex sanctorum... after each verse.*

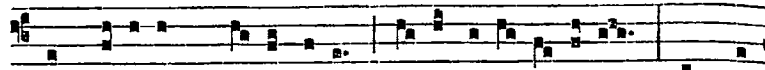


1. Ora primum tu pro nobis, Virgo mater Gérmis; Et

366 Benediction of the Most Blessed Sacrament.



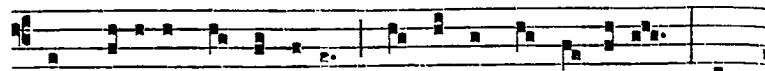
ministri Pátris súmmi Ordi-nes angé-lici. R̄. Rex.



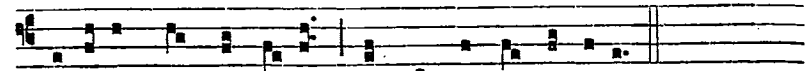
2. Supplicáte Christo régi, Cóetus apostó-lici; Suppli-



cétque permagnó-rum Sánguís fúsus Mártyrum. R̄. Rex.



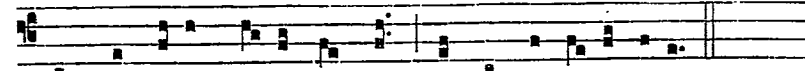
3. Imploráte, Confessóres, Consonæque Virgines, Quo



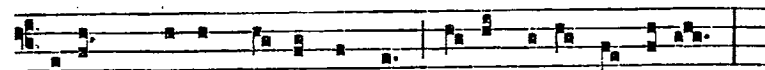
donétur mágnæ nóbis Témpus indulgénti-æ. R̄. Rex.



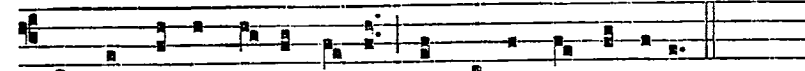
4. Omnes sáncti átque jústi, Nos precámur cérnu-i,



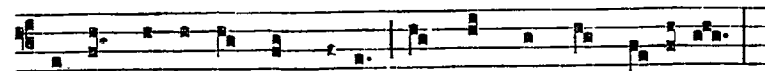
Ut purgétur crímen ómne, Véstro sub orámine. R̄. Rex.



5. Hújus, Chríste, Pástor álme, Plébis vóta súscipe,



Qui plasmásti pro-toplástum Et génus gignénti-um. R̄. Rex.



6. Præsta, Pátris atque Náti Cómpar Sáncte Spí-ri-tus,

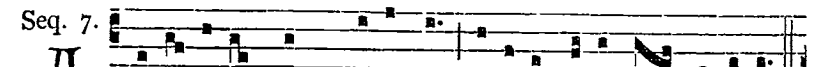


Ut te sólum semper ómni Dí-li-gámus témpore. R̄. Rex.

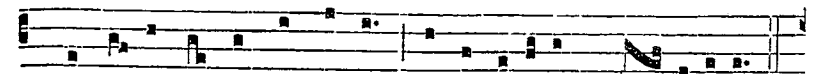


Common of Saints.

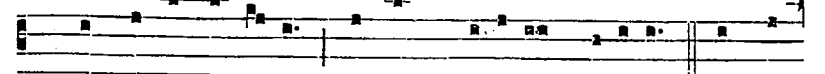
APOSTLES. — I.



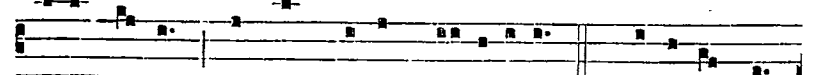
Seq. 7. **A**lle-lú-ia nunc decántet universá-lis Ec-clé-si-a.



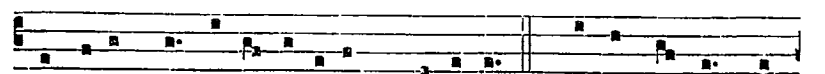
2. Extolléndo láude célsa Apostolórum præ-cóni-a.



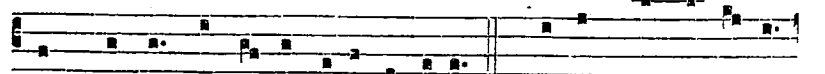
3. Pláudat ergo téllus, pláudant cælórum cúri-a. 4. Et hac



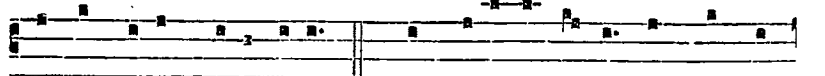
dí-e sácula pláudat præsens famí-li-a. 5. Hono-rándo



sacrosáncta Aposto-lórum mé-ri-ta. 6. Hi sal térræ, hi



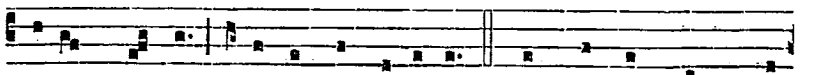
lux mún-di, hi clá-ra cæli lúmina. 7. Hi sunt cande-lábra



ante Dé-um lucénti-a : 8. Hi prælá-ti célsa súmmi Ré-



gis in cú-ri-a. 9. Jam pálma, jam co-róna, jam promíssa



o-lim ménsa illis est appó-si-ta. 10. O quánta, quam præ-

clára, quam jucúnda, ce-lebrántur illórum solémni-a!

11. His nóstra sint solémni-a. 12. Sint vó-ta, sint præcò-

ni-a : 13. Sint gráta láudum cármi-na. Amen.

II.

Seq. 8.

C Láre sanctórum senátus Apostolórum, prínceps orbis

terrárum, rectórque regnórum, 2. Eccle-si-á-rum mores

et ví-tam moderáre; 3. Qui per doctri-nam tú-am fidé-les

sunt ubíque. 4. Anti-óchus et Rémus concédunt tí-bi,

Pétre, régni só-li-um; 5. Tyránnidem tu, Páule, Alexandri-

nam inva-sí-sti Græci-am. 6. Æthí-opes hórridos, Mat-

thæ-e, agnélli véllere, 7. Qui máculas nésci-at á-liquis,

vestísti cándido. 8. Thóma, Bartho-lomæ-e, Johánnes,

Phi-lippe, Simon, 9. Jacobíque pá-ri-les, André-a, Thad-

dæ-e, Dé-i Bellatóres ínclý-ti, 10. En vos ó-ri-ens, et

óc-ci-dens, 11. Immo téres mún-di círcu-lus, 12. Se pátres

habére gáudent, et exspéctant júdices; 13. Et idcírcó

múndus ómnis láudes vóbis et honórem sánctis débi-

tum súplex impéndit. Amen.

MARTYRS. — I.

Seq. 1.

M Irábi-lis Dé-us in sánctis, mira-bí-li-a dans ma-

gní-fica, 2. Qui fide præclára ví-cérunt mún-di gravíssima

per-í-cula; 3. Júdicum mínas, vérbera, et blandí-ti-as



contemnentes mente robusta, véro transfuderunt régi
ánimas. 4. Ergo tri-úmphant, láure-a cómpti cápi-ta,
secú-ti récte vestígi-a Agni singu-lá-ris Chrísti sacráta ;
5. Cú-i assídu-e mellíflu-a dant cánti-ca, éjus prædul-
císsima pléni grá-ti-a ; 6. Quórum ce-lebrántes sol-émni-a,
consórti-o júngi quo mere-ámur Chrístus ánnu-at,
7. Qui nóstra est gló-ri-a. Amen.

II.



Seq. 3.
O be-á-ta be-atórum Mártýrum sol-émni-a ! 2. O
devó-te reco-lénda Victórum certámina ! 3. Dígni dígnis
fúlgent sígnis Et flórent vir-tú-tibus : 4. Illos semper con-



decénte Venerémur láudibus. 5. Fide, vó-to, córde tó-to
Adhæsé-runt Dómino. 6. Et inví-cti sunt addicti Atróci
marty-ri-o. 7. Carcerá-ti, truci-dá-ti, Tormentó-rum
géne-ra, 8. Igne læ-si, férró cæ-si, Pertu-lé-runt plú-
rima. 9. Dum sic tórti cédunt mórti Cárnis per inté-r-
tum, 10. Ut e-lécti sunt adépti Be-a-tó-rum præmi-um.
11. Per contéptum mundanó-rum Et per bélla fórti-a
12. Meru-érunt ange-ló-rum Victóres consórti-a. 13. Ergo
facti cohæredes Chrísto in cæ-léstibus, 14. Apud ípsum
vota nóstra Promóveté précibus, 15. Ut post finem hújus

vitæ Et post transi- tó-ri- a, 16. In perénni mere-ámur
Exsultáre gló-ri- a. Amen.

BISHOPS.

Seq. 1.

A Dest nóbis dí-es álma, et mágno gáudi-o plé-
na, 2. In qua sáncta Dé-o gráta congáudet Ecclé-si- a;
3. Hódi-e cæléstis lætátur túrma, quæ glóri- am cántat in
excélsis vóce dulcísóna cum symphoní-a. 4. Hódi-e poló-
rum sáncta ágmina colláudant régem Dé-um nóstrum,
nátum ex Vírgine sáncta Marí- a. 5. Ave, ínclýte, præsul
sanctíssimé, flós pulchérime; 6. Tu vestigi- a Christi secú-
tus es fide devóta; 7. Ætérni régis adéptus es régna;

Jam gratu-láris in dómo súpera, póssidens sédes álmas;
8. Quem postulámus et póscimus úna, Adjuvent tú-a sán-
cta suffrági-a frági-lem ví-tam nóstram. 9. O be-áte, O
sáncte Póntifex, Láus tibi in glóri- a; 10. O be-áte, O sán-
cte Póntifex, Pro nóbis súpplica, 11. Ut úna mere-ámur sán-
cta cælórum témpa 12. Possidére læti; cernéntes álma gáu-
di- a quæ sunt pléna. 13. Sit Dé-o láus honórque et jubi-
lāti- o cásta, 14. Qui régnat per ómni- a sæculórum sæ-
cula; 15. Amen dícant ómni- a.

DOCTORS.

Seq. 1.

A lma cohors úna láudem sonóra nunc próme præcò-

ni- a. 2. Quibus en insignis rúti-lat iste sánctus ut lúna,
 sólque sídera. 3. Me-ri-tórum est mi-rí-fica rádi-ans ídem
 sacra præro-gá-tíva. 4. Hunc nam sophí-æ mýstica or-
 nárunt míre dógmata, qua fúlsit ní-tida luculénter per ám-
 pla órbita clíma-ta. 5. Vérbi necnon fructí-fera sévit di-
 víni sémina : ménti-um per árva pelléndo quoque cúncta
 nóctis núbi-la. 6. Hinc fámína fúndens díva : útpo-te cælé-
 sti-a férens in se númina. 7. Sublimávit cathó-lica
 veheménter cúlmina sáncta per e-lóqui-a. 8. Is nempe
 celsæ cómpo-s gló-ri-æ nunc exsúltat, inter lætabúnda
 cælico-lárum óvans contu-bérni-a. 9. Sublimis éxstat séde

súpera, frú-ens ví-ta semper inex-háusta sat per sa-lubér-
 rima Christi páscu-a. 10. O dígnum cúncta láude præ-
 célsa, Doctórem tánta náctum gáudi-a! Virtútum própter
 mé-rita : quibus vígu-it árdens vel-ut lámpada. 11. Nos vó-
 ce clára hunc et jucúnda Dántes, orémus, préces et vó-
 ta; Qui nóbis férat cómmoda, ímpetret et æténa póscens
 præmi-a. 12. Quod pé-tit præsens catérva, doctórum gém-
 ma, 13. Devóta repéndens múní-a ménte sincé-ra. 14. Con-
 cinéntes nunc dúlci-a, nunc celsáque alle-lú-ia.

CONFESSORS.

Seq. I. **Q**uem invi-sí-bí-li-ter Séquitur Ecclé-si-a : Dé-us

vi-si-bí-li-ter Fá-cit mi-rabí-li-a. 2. Confessórum júgi-ter
 Vígi-lat custódi-a : Per quos mi-rabí-li-ter Operátur grá-
 ti-a. 3. Lúmbos cínxit sánctus iste, Et lucérnam ténu-it :
 Pro te mún-dum sprévit, Christe, Et cárnem cohíbu-it.
 Hic angústam ví-am ví-tæ Fórti-ter arrípu-it, Et in ví-
 ti-órum lí-te Bravi-um obtínu-it. 5. In te Christus firmat
 témp-lum Spi-ri-tá-li quadratúra. 6. In decórem dat exém-
 plum Invi-sí-bi-li structúra. 7. Tu splendórem præstas ecclé-
 si-is, Mi-rá-cu-lis et sígnis vá-ri-is. 8. Tu corúscas vir-
 tútum rá-di-is : Tu pró-te-gas nos ab insí-di-is. A-men.



VIRGINS.

Seq. 8.

V

Iriginis venerándæ de número sapi-éntum fésta
 celebrémus, só-ci-i. 2. Sacrosánctæ Ma-rí-æ mátris súm-mi
 Régis fí-li-æ. 3. Quam síbi in sorórem Dé-i adoptávit
 Fí-ñ-us; 4. Hæc córpus sú-um dómu-it fræno jejúni-i, 5. Et
 luxú-ri-am sécu-it é-nse agoní-æ; 6. Hæc contra cúnctos
 hóstis dimicávit ímpetus, 7. Et hóstem dírum strávit
 fréta Christi délixtera; 8. Hæc spónsum ab áula cæ-li sése
 inviséntem á-lacris, 9. Córde jucúndo secúta, éjus est
 ingrèssa thálamum. 10. Túque jam dúlcibus pléna de-lí-
 ci-is, 11. Christo mi-sé-ri-as nóstras suggé-rito. 12. Nóbis

conso-la-ti-ónem precádo. Amen.

HOLY WOMEN.

Seq. i

M

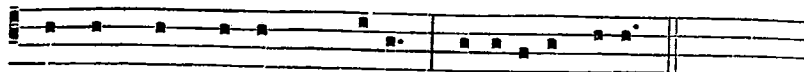
U-li-er laudá-bi-lis, Fórtis, cásta párens, Mu-lí-e-
 ris sté-ri-lis Oppróbri-o cá-rens. 2. Hæc frúctum tri-cé-
 simum Dédit conjugáta, Sed et sexagésimum Víro vidu-
 á-ta. 3. Quæ in forti-tú-dine Lúmbos castigávit, Nun-
 quam cárens lúmine, Mánum roborá-vit. 4. Cújus hono-rá-
 bi-lis Núptus, mún-dus, lúctus; Fú-it venerábi-lis Eti-am
 senéctus. 5. Ut sácro e-lóqui-o Pá-tet, é-rit mí-nime
 Díra ponderá-ti-o Continén-tis ánimæ. 6. Di-léxit si-lén-
 ti-um, Discens quod nescí-vit : Nec unquam domíni-um

In ví-rum quæsívit. 7. Hæc non est de vídu-is Lúxu sæ-
 cli mórtu-is, Bónum operáta ; 8. Obseca-ti-ónibus Et ora-
 ti-ónibus Semper occupáta. 9. Recépit hospi-ti-o Vágos,
 quam ablú-ti-o Pédum commendávit ; 10. Et quos tribu-
 lá-ti-o Préssit, hos subsí-di-o Sáncto recre-ávit. 11. O mú-
 li-er veneránda, Cújus fésta reco-lénda, Redi-érunt
 ánnu-a. 12. Cásta, prudens, et fidé-lis, Impetráre nóbis
 vé-lis Gáudi-a perpétu-a. Amen.

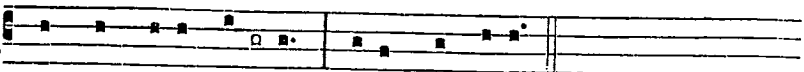
Litany of the Saints.

K

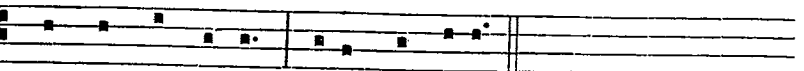
Yri-e e-lé-ison. ij. Christe e-lé-ison. ij. Ký-ri-e
 e-lé-ison. ij. Christe áudi nos. ij. Christe exáudi nos. ij.



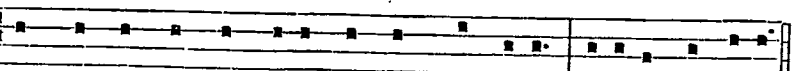
Pá-ter de cæ-lis Dé-us, mi-serére nó-bis.
 Fí-li Redémptor mún-di Dé-us, mi-serére nó-bis.
 Spí-ri-tus Sán-cte Dé-us, mi-serére nó-bis.
 Sán-cta Trínitas ú-nus Dé-us, mi-serére nó-bis.



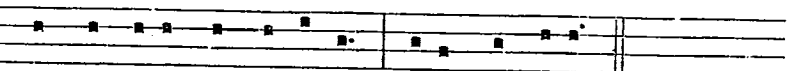
Sán-cta Ma-ri-a, ó-ra pro nó-bis.
 Sán-cta Dé-i Gé-nitrix, ó-ra pro nó-bis.
 Sán-cta Ví-r-go vír-ginum, ó-ra pro nó-bis.



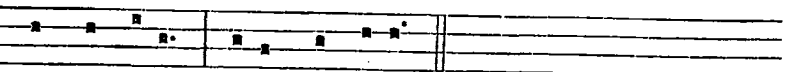
Sán-cte Mí-cha-el, ó-ra pro nó-bis.
 Sán-cte Gá-bri-el, ó-ra pro nó-bis.
 Sán-cte Rá-pha-el, ó-ra pro nó-bis.



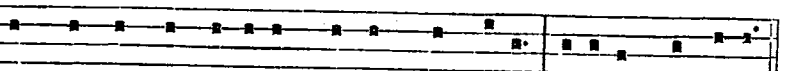
Omnes sán-cti Ange-li et Archán-ge-li, orá-te pro nó-bis.
 Omnes sán-cti beató-rum Spí-rítu-um ór-dí-nes, orá-te pro nó-bis.



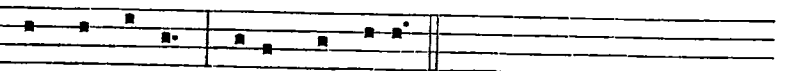
Sán-cte Jo-án-nes Baptista, ó-ra pro nó-bis.



Sán-cte Jó-seph, ó-ra pro nó-bis.



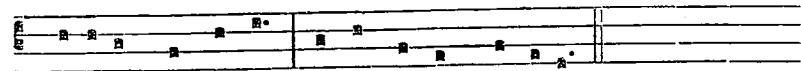
Omnes sán-cti Patri-ár-chæ et Prop-hétæ, orá-te pro nó-bis.



Sán-cte Pé-tre, ó-ra pro nó-bis.

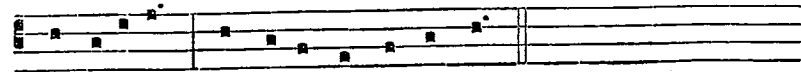
Sán-cte Pá-ule,	óra.	Sán-cte Phi-lippe,	óra.
Sán-cte An-dré-a,	óra.	Sán-cte Bar-tholomæe,	óra.
Sán-cte Jacó-be,	óra.	Sán-cte Mat-thæe,	óra.
Sán-cte Jo-án-nes,	óra.	Sán-cte Si-mon,	óra.
Sán-cte Thó-ma,	óra.	Sán-cte Thad-dæe,	óra.
Sán-cte Jacó-be,	óra.	Sán-cte Mat-hia,	óra.

Sán-cte Bá-r-na-ba,	óra.	Omnes sán-cti Pontí-fices et	
Sán-cte Lú-ca,	óra.	Confessó-res,	orá-te.
Sán-cte Már-ce,	óra.	Omnes sán-cti Doctó-res,	orá-te.
Omnes sán-cti Apóstoli et		Sán-cte Antó-ni,	óra.
Evangelistæ,	orá-te.	Sán-cte Benedic-te,	óra.
Omnes sán-cti Discípuli Dó-		Sán-cte Bernár-de,	óra.
mini,	orá-te.	Sán-cte Domínice,	óra.
Omnes sán-cti Innocé-tes,	orá-te.	Sán-cte Francí-sce,	óra.
Sán-cte Sté-phane,	óra.	Omnes sán-cti Sacerdó-tes et	
Sán-cte Lauré-nti,	óra.	Levitæ,	orá-te.
Sán-cte Vincé-nti,	óra.	Omnes sán-cti Món-achi et	
Sán-cti Fabi-áne et Se-basti-áne,	orá-te.	Eremítæ,	orá-te.
Sán-cti Jo-án-nes et Pá-ule,	orá-te.	Sán-cta Má-ria Magdalé-na,	óra.
Sán-cti Cós-ma et Damí-áne,	orá-te.	Sán-cta Agá-tha,	óre.
Sán-cti Gervá-si et Protá-si,	orá-te.	Sán-cta Lú-cia,	óra.
Omnes sán-cti Má-ry-tes,	orá-te.	Sán-cta Ag-nes,	óra.
Sán-cte Silvé-ster,	óra.	Sán-cte Cæ-cí-lia,	óra.
Sán-cte Gregó-ri,	óra.	Sán-cta Catha-ri-na,	óra.
Sán-cte Ambró-si,	óra.	Sán-cta Anastá-sia,	óra.
Sán-cte Augu-stine,	óra.	Omnes sán-ctæ Ví-r-gi-nes et	
Sán-cte Hieró-ny-me,	óra.	Ví-duæ,	orá-te.
Sán-cte Mar-tí-ne,	óra.	Omnes Sán-cti et Sán-ctæ Dei,	
Sán-cte Nicolæ,	óra.	intercédite pro nó-bis.	



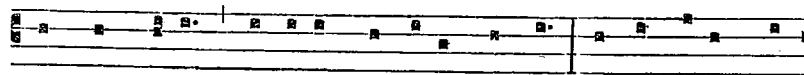
Propí-ti-us é-sto, pár-ce nó-bis Dó-mí-ne.
 Propí-ti-us é-sto, exáu-di nos Dó-mí-ne.
 Ab ó-mni má-lo, lí-be-ra nos Dó-mí-ne.

Ab ó-mni peccá-to,	lí-bera nos Dó-mí-ne.
Ab í-ra tú-a,	lí-bera nos Dó-mí-ne.
A subitá-ne-a et impro-ví-sa mó-rt-e,	lí-bera nos Dó-mí-ne.
Ab insí-dí-ís dí-abo-li,	lí-bera nos Dó-mí-ne.
Ab í-ra, et ó-dí-o, et ó-mni má-la volun-tá-te,	lí-bera nos Dó-mí-ne.
A spí-ri-tu fornicatí-ón-is,	lí-bera nos Dó-mí-ne.
A fúl-gure et tempestá-te,	lí-bera nos Dó-mí-ne.
A flagé-llo terræ-mó-tus,	lí-bera nos Dó-mí-ne.
A pé-ste, fá-me, et bé-llo,	lí-bera nos Dó-mí-ne.
A mó-rt-e perpétua,	lí-bera nos Dó-mí-ne.
Per mysté-ri-um sán-ctæ incarna-tí-ón-is tú-æ,	lí-bera nos Dó-mí-ne.
Per advé-ntum tú-um,	lí-bera nos Dó-mí-ne.
Per nativítá-tem tú-am,	lí-bera nos Dó-mí-ne.
Per baptí-smum et sán-ctum jejú-nium tú-um,	lí-bera nos Dó-mí-ne.
Per crú-cem et passí-ón-em tú-am,	lí-bera nos Dó-mí-ne.
Per mó-rt-em et sepultú-ram tú-am,	lí-bera nos Dó-mí-ne.
Per sán-ctam resurrex-tí-ón-em tú-am,	lí-bera nos Dó-mí-ne.
Per admirá-blem ascensí-ón-em tú-am,	lí-bera nos Dó-mí-ne.
Per advé-ntum Spí-ri-tus Sán-cti Pará-clí-ti,	lí-bera nos Dó-mí-ne.
In dí-e jú-dí-cí-i,	lí-bera nos Dó-mí-ne.

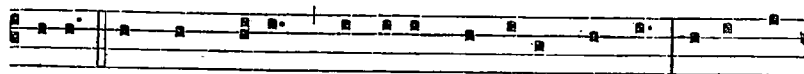


Peccató-res, te rogá-mus áu-di nos.

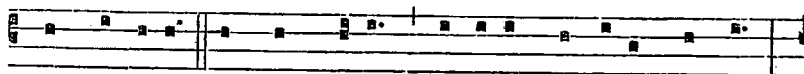
Ut nobis parcas, te rogamus audi nos.
 Ut nobis indulgeas, te rogamus audi nos.
 Ut ad veram penitentiam nos perducere digneris, te rogamus audi nos.
 Ut Ecclesiam tuam sanctam regere et conservare digneris, te rogamus audi nos.
 Ut Dominum Apostolicum et omnes ecclesiasticos ordines in sancta religione conservare digneris, te rogamus audi nos.
 Ut inimicos sanctae Ecclesiae humiliare digneris, te rogamus audi nos.
 Ut regibus et principibus christianis pacem et veram concordiam donare digneris, te rogamus audi nos.
 Ut cuncto populo christiano pacem et unitatem largiri digneris, te rogamus audi nos.
 Ut nosmetipsos in tuo sancto servitio confortare et conservare digneris, te rogamus audi nos.
 Ut mentes nostras ad caelestia desideria erigas, te rogamus audi nos.
 Ut omnibus benefactoribus nostris sempiterna bona retribuas, te rogamus audi nos.
 Ut animas nostras, fratrum, propinquorum et benefactorum nostrorum ab aeterna damnatione eripias, te rogamus audi nos.
 Ut fructus terrae dare et conservare digneris, te rogamus audi nos.
 Ut omnibus fidelibus defunctis requiem aeternam donare digneris, te rogamus audi nos.
 Ut nos exaudire digneris, te rogamus audi nos.
 Fili Dei, te rogamus audi nos.



Agnus De-i, qui tollis peccata mundi, parce nobis Do-



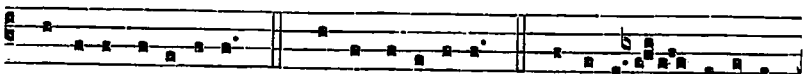
mine. Agnus De-i, qui tollis peccata mundi, exaudi



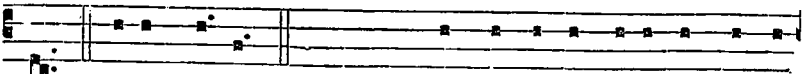
nos Domine. Agnus De-i, qui tollis peccata mundi,



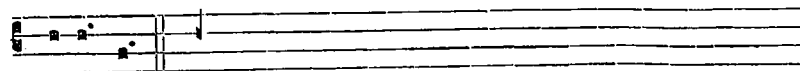
mi-serere nobis. Christe audi nos. Christe exaudi nos.



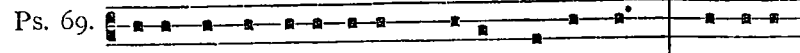
Ky-ri-e e-le-ison. Christe ele-ison. Ky-ri-e e-le-i-



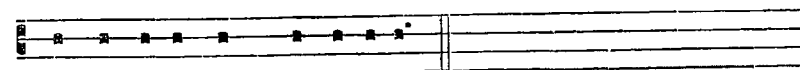
son. Pater noster. *tout bas.* V. Et ne nos inducas in tenta-
R. Sed libera nos a



ti-ó-nem.
má-lo.



Ps. 69. **D**E-us in adjutó-ri-um mé-um inténde : Dómine



ad adjuvándum me festína.

Confundántur et revereántur, * **sémp**er : Magnificétur Dóminus :
 qui quérunt ánimam méam. **qui** diligunt salutáre túum.
 Avertántur retrórsur, et erubé- **Ego** vero egénus et páuper sum :
 scant, * qui vólunt mihi mála. **Déus** ádjuva me.
 Avertántur statim erubescén- **Adjútor** méus et liberátor méus
 tes, * qui dicunt mihi : Euge, éuge. **és** tu : * Dómine ne moréris.
 Exsúltent et læténtur in te **Glória** Pátri.
 ómnes qui quérunt te : * et dicant

- V. Sálvos fac sérvos túos.
- R. Déus méus sperántes in te.
- V. Esto nobis Dómine túrris fortitúdinis.
- R. A fácie inimíci.
- V. Nihil proficiat inimícus in nobis.
- R. Et filius iniquitátis non appónat nocére nobis.
- V. Dómine non secúndum peccáta nóstra fácias nobis.
- R. Neque secúndum iniquitátes nóstras retribuas nobis.
- V. Orémus pro Pontífice nóstro *N.*
- R. Dóminus consérvet eum, et vivíficet eum, et beátum fáciat eum in térra, et non trádat eum in ánimam inimicórum ejus.
- V. Orémus pro benefactoribus nóstris.
- R. Retribúere dignáre Dómine omnibus nobis bóna faciéntibus propter nómen túum vítam aetérnam. Amen.
- V. Orémus pro fidelibus defunctis.
- R. Réquiem aetérnam dóna eis Dómine, et lux perpétua lúceat eis.
- V. Requiéscant in páce.
- R. Amen.
- R. Pro frátribus nóstris abséntibus.
- V. Sálvos fac sérvos túos, Déus méus, sperántes in te.
- V. Mítte eis Dómine auxiliúm de sáncto.
- R. Et de Sion tuére eos.
- V. Dómine exáudi oratiónem méam.
- R. Et clamor méus ad te véniat.
- V. Dóminus vobíscum.
- R. Et cum spírítu túo.

Orémus.

DEus, cui próprium est miseréri sémp^r et párcere : súscipe depreca-
 tiónem nostram; ut nos, et omnes fámulos tuos, quos delictórum
 caténa constringit, miserátio tuæ pietátis cleménter absólvat.

EXaudi, quæsumus Dómine, súpplicum preces : et confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tribuas benignus et pacem.

Ineffabilem nobis Dómine misericórdiam tuam cleménter osténde : ut simul nos et a peccátis ómnibus éxuas, et a poenis, quas pro his merémur, erípias.

Deus, qui culpa offénderis, pæniténtia placáris : preces pópuli tui supplicántis propítius réspice; et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

OMnípotens sempitérne Deus, miserére fámulo tuo Pontifici nostro *N.* : et dirige eum secúndum tuam cleméntiam in viam salutis aetérnæ; ut, te donánte, tibi plácita cúpiat, et tota virtúte perficiat.

Deus, a quo sancta desidéria, recta consília, et justa sunt ópera : da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium subláta formidine, témpora sint tua protectióne tranquilla.

URE igne Sancti Spiritus renes nostros et cor nostrum Dómine : ut tibi casto córpore serviámus; et mundo corde placeámus.

Fidélium Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissionem cunctórum tribue peccatórum : ut indulgéntiam, quam semper optavérunt, piis supplicatióibus consequántur.

Actiões nostras, quæsumus Dómine, aspirándo præveni, et adjuvándó proséquare : ut cuncta nostra orátio et operátio a te semper incípiat, et per te cœpta finiátur.

OMnípotens sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse prænóscis : te súpplices exorámus; ut pro quibus effúndere preces decrevímus, quosque vel præsens sæculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscepit, intercedéntibus ómnibus Sanctis tuis, pietátis tuæ cleméntia ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum Filium tuum : qui tecum vivit et regnat in unitáte Spiritus Sancti Deus, per ómnia sæcula sæculórum. *R.* Amen.

V. Dóminus vobíscum.

R. Et cum spíritu túo.

V. Exáudiat nos omnipotens et miséricors Dóminus.

R. Amen.

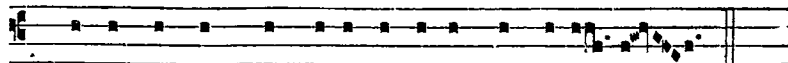
V. Et fidélium ánimæ per misericórdiam Déi requiéscent in páce.

R. Amen.



Versicles and Responses at Vespers.

ON ORDINARY SUNDAYS.



V. Di-ri-gá-tur Dó-mine o-rá-ti- o mé-a.

R. Sic-ut incén- sum in con-spé-ctu tú-o.

PROPER OF THE SEASON.

ADVENT.

V. Rorate cæli désuper, et nubes plúant jústum.

R. Aperiátur terra, et gérmínet Salvatórem.

ST STEPHEN.

I. Vesp. *V.* Glória et honóre coronásti eum Dómine.

R. Et constituísti eum super ópera mánuum tuárum.

II. Vesp. *V.* Stéphanus vídit cælos apértos.

R. Vídit et introívit : beátus hómo, cui cæli patébant.

ST JOHN.

V. Válde honorándus est beátus Joánnes.

R. Qui supra pectus Dómini in cœna recúbuit.

THE HOLY INNOCENTS.

I. Vesp. *V.* Heródes irátus occidit múlto púeros.

R. In Béthleem Júdæ civitáte Dávid.

II. Vesp. *V.* Sub thróno Déi ómnes sáncti clamant.

R. Víndica sánguinem nóstrum Déus nóster.

THE HOLY NAME OF JESUS.

V. Sit nómen Dómini benedictum, allelúia.

R. Ex hoc núnc, et usque in sæculum, allelúia.

LENT.

V. Angelis súis Déus mandávit de te.

R. Ut custódiat te in ómnibus viis túis.

PASSIONTIDE.

V. Eripe me Dómine ab hómine málo.

R. A víro iníquo éripé me.

PASCHAL TIME.

V. Máne nobiscum Dómine, allelúia.
R. Quóniam advesperáscit, allelúia.

THE PATRONAGE OF ST JOSEPH.

I. Vesp. V. Constituit éum dómimum dómus súæ, allelúia.
R. Et principem ómnis possessiónis súæ, allelúia.
II. Vesp. V. Sub úmbra illius quem desideráveram sédi, allelúia.
R. Et fructus éjus dúlcis gútturi meo, allelúia.

TRINITY SUNDAY.

V. Benedictus es Dómine in firmaménto cæli.
R. Et laudábilis et gloriósus in sæcula.

SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI.

V. Cibávit illos ex ádipe fruménti, allelúia.
R. Et de pétra, melle saturávit eos, allelúia.

COMMON OF SAINTS.

APOSTLES AND EVANGELISTS.

I. Vesp. V. In ómnem térram exívit sónus eórum.
R. Et in fines órbit térræ vérba eórum.
II. Vesp. V. Annuntiavérunt ópera Déi.
R. Et fácta éjus intellexérunt.

APOSTLES AND MARTYRS IN PASCHAL TIME.

I. Vesp. V. Sáncti et jústi in Dómino gaudéte, allelúia.
R. Vos elégit Déus in hæreditátem síbi, allelúia.
II. Vesp. V. Pretiósá in conspéctu Dómini, allelúia.
R. Mors sanctorum éjus, allelúia.

FOR ONE MARTYR.

I. Vesp. V. Glória et honóre coronásti éum Dómine.
R. Et constituísti éum super ópera mánuum tuárum.
II. Vesp. V. Jústus ut pálma florébit.
R. Sicut cédrus Líbaní multiplicábitur.

FOR MANY MARTYRS.

I. Vesp. V. Lætámini in Dómino, et exsultáte jústi.
R. Et gloriámini ómnes récti corde.
II. Vesp. V. Exsultábunt sáncti in glória.
R. Lætabúntur in cubílibus súis.

FOR CONFESSORS.

I. Vesp. V. Amávit eum Dóminus, et ornávit éum.
R. Stólam glóriæ induit éum.

II. Vesp. V. Jústum dedúxit Dóminus per vías réctas.
R. Et osténdit illi régnum Déi.

FOR VIRGINS AND HOLY WOMEN.

I. Vesp. V. Spécie túa et pulchritúdiue túa.
R. Inténde, prospere procéde, et régna.
II. Vesp. V. Diffúsa est grátia in lábiis túis.
R. Proptérea benedíxit te Déus in ætérnum.

FOR THE BLESSED VIRGIN MARY.

V. Dignáre me laudáre te Vírgo sacráta.
R. Da míhi virtútem contra hóstes túos.

PROPER OF SAINTS.

DEC. 8. THE IMMACULATE CONCEPTION.

V. Immaculáta Concéptio est hódie sánctæ Mariæ Virginis.
R. Quæ serpéntis cáput virgíneo péde contrívit.

JAN. 18. S. PETER'S CHAIR.

I. Vesp. V. Tu es Pétrus.
R. Et super hanc pétram ædificábo Ecclésiám méam.
II. Vesp. V. Elégit te Dóminus sacerdotem síbi.
R. Ad sacrificándum ei hóstiam láudis.

JAN. 25. CONVERSION OF S. PAUL.

V. Tu es vas electiónis sáncte Páule Apóstole.
R. Prædicátor veritátis in univérso mún-do.

FEBR. 2. THE PURIFICATION OF THE B. M. V.

V. Respónsum accépit Simeon a Spíritu Sáncto.
R. Non visúrurum se mórtem, nisi vidéret Christum Dómini.

FEBR. 11. THE SEVEN FOUNDERS OF THE SERVITES.

V. Hi víri misericórdiæ sunt, quórum pietátes non defuérunt.
R. Sémen eórum et glória eórum non derelinquétur.

MARCH 19. S. JOSEPH.

I. Vesp. V. Constituit éum dómimum dómus súæ.
R. Et principem ómnis possessiónis súæ.
II. Vesp. V. Glória et divítiæ in dómo éjus.
R. Et justítia éjus mánet in sæculum sæculi.

MARCH 25. THE ANNUNTIATION.

V. Ave María grátia pléna.
R. Dóminus tecum.

MAY 3. THE FINDING OF THE H. C.

V. Hoc sígnurum Crúcis érit in cælo. Allelúia.
R. Cum Dóminus ad judicándum vénerit. Allelúia.

MAY 8. THE APPARITION OF ST MICHAEL.

As on Sept. 29.

THE SACRED HEART.

I. Vesp. V. Ignem véni mittere in térram.
R. Et quid volo nisi ut accendátur.
II. Vesp. V. Hauriétis águas in gáudio.
R. De fóntibus Salvatóris.

JUNE 24. ST JOHN BAPTIST.

I. Vesp. V. Fúit hómo míssus a Déo.
R. Cui nómen érat Joánnes.
II. Vesp. V. Iste púer mágnus coram Dómino.
R. Nam et mánus éjus cum ipso est.

THE PRECIOUS BLOOD.

I. Vesp. V. Redemísti nos Dómine in sángine túo.
R. Et fecísti nos Déo nóstro régnum.
II. Vesp. V. Te ergo quæsumus, tuis fámulis súbveni.
R. Quos pretiósó sángine redemísti.

JULY 2. THE VISITATION.

V. Benedicta tu in muliéribus.
R. Et benedíctus frúctus véntris tui.

JULY 6. OCTAVE OF SS. PETER AND PAUL.

V. Constitues éos príncipes super ómnem térram.
R. Mémoires éruunt nóminis tui Dómine.

JULY 7. SS. CYRIL AND METHODIUS.

V. Sacerdótes tui induántur justítiam.
R. Et sánci tui exsúltent.

JULY 22. ST MARY MAGDALEN.

I. Vesp. V. Diffúsa est grátia in lábiis tuis.
R. Proptérea benedíxit te Déus in ætérnum.
II. Vesp. V. Elégit éam Déus et præelégit éam.
R. In tabernáculo suo habitáre fácit éam.

AUG. 1. ST PETER'S CHAINS.

V. Tu es Pétrus.
R. Et super hanc pétram ædificábo Ecclésiám méam.

AUG. 6. THE TRANSFIGURATION.

V. Gloriósus apparuísti in conspéctu Dómini.
R. Proptérea decórem induit te Dóminus.

AUG. 10. ST LAURENCE.

I. Vesp. V. of the Common.
II. Vesp. V. Levita Lauréntius bónum ópus operátus est.
R. Qui per sígnum crúcis cæcos illuminávit.

SEPT. 8. THE NATIVITY OF THE B. V. M.

V. Nativitas est hódie sáncetæ Mariæ Vírginis.
R. Cújus víta ínclýta cúnctas illústrat Ecclésiás.

THE SEVEN DOLOURS OF OUR LADY.

V. Regína Mártýrum óra pro nóbis.
R. Quæ júxta crúcem Jésu constitísti.

SEPT. 17. THE STIGMATA OF S. FRANCIS.

V. Signásti Dómine sérvum túum Francíscum.
R. Signis redemptiónis nóstræ.

SEPT. 29. St MICHAEL.

I. Vesp. V. Stétit Angelus júxta áram témpli.
R. Hábens thuríbulum áureum in mánu sua.
II. Vesp. V. In conspéctu Angelórum psállam tibi Déus méus.
R. Adorábo ad témplum sáncetum túum, et confitébor nómini túo.

ROSARY SUNDAY.

V. Regína sacratíssimi Rosárii, óra pro nóbis.
R. Ut dígni efficiámur promissionibus Christi.

OCT. 2. THE HOLY GUARDIAN ANGELS.

V. In conspéctu. *as on Sept. 29.*

SUPPLEMENT.

DEC. 10. TRANSLATION OF THE HOLY HOUSE OF LORETO.

V. Hæc est dómus Dómini firmiter ædificáta.
R. Bene fundáta est supra firmam pétram.

THE FINDING OF OUR LORD IN THE TEMPLE.

V. Ecce téstem pópulis dédit éum.
R. Dúcem et præceptórem géntibus.

THE HOLY FAMILY.

I. Vesp. V. Vérbum cáro fáctum est, allelúia.
R. Et habitávit in nóbis, allelúia.
II. Vesp. V. Pónam univérsos filios tuos dóctos a Dómino.
R. Et multitúdinem pácis filiis tuis.

JAN. 23. THE MARRIAGE OF OUR LADY.

V. Desponsátio est hódie sáncetæ Mariæ Vírginis.
R. Cújus víta ínclýta cúnctas illústrat Ecclésiás.

FEBR. 17. THE FLIGHT TO EGYPT.

℣. Accépit Józeph Púerum et Mátrem éjus nócte.
℞. Et secéssit in Ægýptum.

MARCH 18. S. GABRIEL

as on Sept. 29.

APRIL 26. OUR LADY OF GOOD COUNSEL.

℣. Ora pro nóbis Mátér bóni consílii.
℞. Ut digni efficiámur promissionibus Christi.

OUR LADY OF PERPETUAL SUCCOUR.

℣. Fácta es nóbis Dómina in refúgium.
℞. Adjútrix in opportunitátibus, in tribulationé.

THE FEAST OF ALL THE HOLY POPES.

I. Vesp. ℣. Exáltent éos in ecclésia plébis.
℞. Et in cáthedra seniórum láudent éos.
II. Vesp. ℣. Elégit éos Dóminus sacerdotés síbi.
℞. Ad sacrificándum éi hóstiam láudis.

THE MATERNITY OF OUR LADY.

℣. Benedícta tú in mulieribus.
℞. Et benedíctus frúctus véntris túi.

THE PURITY OF OUR LADY.

℣. Cum jucunditáte virginitátem beátæ Mariæ semper
Virginis celebrémus.
℞. Ut ípsa pro nóbis intercédát ad Dóminum Jésum Chri-
stum.

OCT. 23. THE MOST HOLY REDEEMER.

℣. Redemísti nos Dómine in ságuine túo.
℞. Et fecísti nos Déo nóstro régnum.

OCT. 24. ST RAPHAEL.

℣. Stetit Angelus. as Sept. 29.

Benedicamus Domino.

1. For Solemn Feasts.

5. **B** E-nedicámus Dó-
mino.
℞. Dé- o grá-ti- as.

2. For Doubles.

1. **B** E-nedi-cámus Dó-
mino.
℞. Dé- o grá-ti- as.

3. Feasts of Our Lady,
and during the Octaves of Christmas and Corpus Christi.

1. **B** E-nedicámus Dó-
mino.
℞. Dé- o grá-ti- as.

4. For ordinary Sundays.

1. **B** E-nedicámus Dó-
mino.
℞. Dé- o grá- ti- as.

5. Easter Sunday and during the Octave.

8. **B** E-nedicámus Dómino, allelú-ia, alle-
lú-ia.
℞. Dé- o grá-ti- as, allelú-ia, alle-
lú-ia.

6. Sundays in Paschal Time.

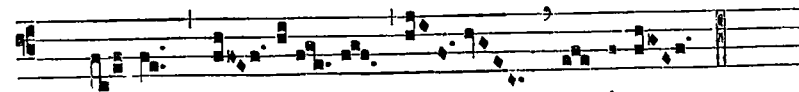
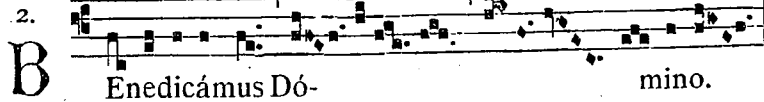
7. **B** E-nedicámus Dó-
mino.



R̄. Dé- o grá- ti- as.

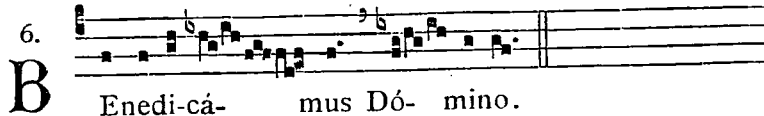
Other Tones ad libitum.

Solemn Feasts, I. Vespers.



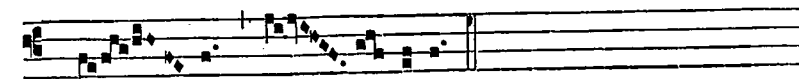
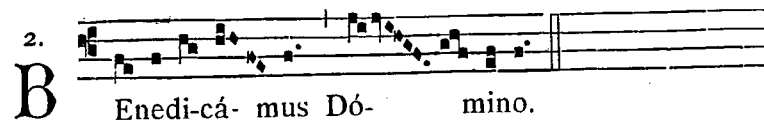
R̄. Dé- o grá- ti- as.

II. Vespers.



R̄. Dé- o grá- ti- as.

Doubles.



R̄. Dé- o grá- ti- as.



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In fidem, etc.

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