

How to Read the Vatican Gradual

By Jeffrey Ostrowski

In the Vatican edition, the *morae vocis* shall be indicated by a blank space of equal and unchanging width, and four sorts of bars shall be used.¹



The Vatican Edition of the *Graduale Romanum* is now online. I'm happy to report that it is my personal copy that now resides on the CMAA server and is bringing this beautiful book, all 940 pages of it, to the world for the first time, and on its hundredth anniversary.² This edition was later displaced in the marketplace by editions under the editorship of Dom Mocquereau, who introduced rhythmic signs. Many people love them and use them. Others find them distracting and prefer this 1908 edition for the absence of its rhythmic signs.

However, the absence of signs should not lead us to believe, as many people do, that the Vatican Edition is not a rhythmic edition. With one exception, the "pure" Vatican Edition notates the rhythm by the same means that Dom Joseph Pothier's *Liber Gradualis* employed. This is quite natural because (1) Dom Pothier was in charge of creating the Vatican Edition; (2) his publications were in wide use at the time; and, most importantly, (3) it was ultimately decided to use Pothier's *Liber Gradualis* and *Antiphonale* as the basis for the Vatican Edition. Furthermore, large sections of the preface to Pothier's *Liber Gradualis*³ were adopted verbatim for the preface to the Vatican Edition.⁴

The Vatican Edition presupposes an *equalist* interpretation. Since the late Renaissance, the *mensuralist* interpretation (which assigned different time values to chant notes with different shapes) had been accepted as the correct rhythmic interpretation of chant, and this was a great obstacle to Pothier's work of Gregorian restoration. Today, one can easily see the way the melodies were sung during the nineteenth century by comparing the chant notation of the "corrupt" Gregorian editions to the corresponding organ accompaniment books (written in modern notation).⁵ Here is an example:

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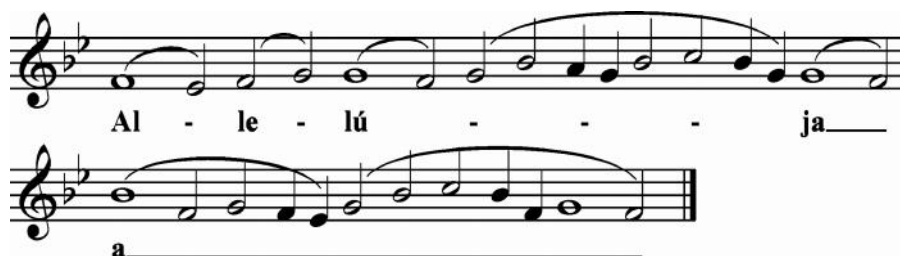
¹Resolution no. 8, noted in the minutes of the Commission for the Vatican Edition (June 29, 1904), cited from Dom Pierre Combe, O.S.B., *The Restoration of Gregorian Chant: Solesmes and the Vatican Edition*, tr. Theodore N. Marier and William Skinner (Washington, D.C.: Catholic University of America Press, 2003), 272.

²For a download, go to musicasacra.com/publications/pdf/graduale1908.


³Both the 1883 and 1895 editions: *Liber Gradualis a S. Gregorio Magno olim ordinatus* (Tournai: Typis Societatis Sancti Joannis Evangelistae, 1883); *Liber gradualis juxta antiquorum codicum fidem restitutus* (Solesmes: E Typographeo Sancti Petri, 1895).

⁴The now legendary preface to the Vatican Edition will be referred to as the "Vatican Preface."

⁵Thousands of pages of chant accompaniments were published in the nineteenth century, especially by Friedrich Pustet.

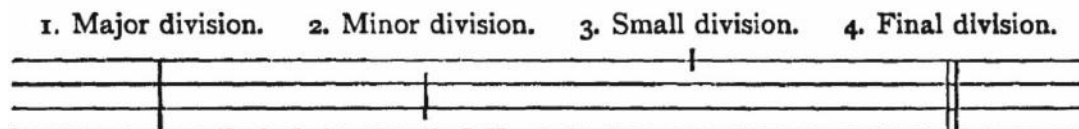
Haberl/Pustet, *Graduale* (1884): Mass II for a Virgin/Martyr⁶Schildknecht, *Graduale* (1892): page [50]: Mass II for a Virgin/Martyr⁷

Having studied the medieval manuscripts, Pothier became convinced that the notes were shaped differently in the medieval manuscripts to make them easier to sing, not because they were intended to be sung with the rhythm of the “measured” music of Renaissance polyphony (with *longa*, *brevis*, *semi-brevis*, etc.). A surprisingly explicit reminder of Pothier’s view was published in the Vatican Preface:

7. In themselves the descending diamond notes, which in certain neums follow the culminating note, have no *special* time-value .

I. The Rhythmic Notation

The rhythm of the Vatican Edition is not notated by means of dots, lines, dashes, or differently shaped neums. The rhythmic notation is more subtle and sometimes leaves room for interpretation by the choir director. The first rhythmic sign used in the Vatican Edition is the bar:

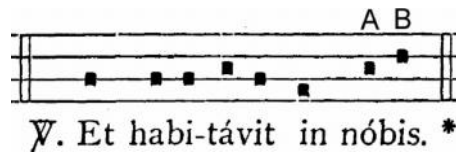


Before 1 and 4, a *ritardando* is often taken. Pothier himself seemed to favor a pronounced *ritardando* before the final division (as evidenced by the few precious recordings we have of him conducting chant). Before 2 and 3, a smaller break is required.

⁶*Graduale de tempore et de sanctis juxta ritum Sanctae Romanae Ecclesiae* (Rome: Pustet, 1884), p. [54].

⁷*Organum comitans ad Graduale Romanum quod curavit S. Rituum Congregatio. Gradualia, versus alleljatici et tractus ex communi sanctorum et Missis votivis per annum*, ed. Joseph Schildknecht (Regensburg: Pustet, 1892), p. [50].

The duration of the *ritardando* is not specified, and this has led to various interpretations. One of the major differences among the different schools is what to do with a spondee coming before a bar (whereas all are in agreement when it comes to a dactyl in the same place).⁸ There are literally thousands of examples like this one in the *Kyriale*, *Graduale*, and *Antiphonale*:



Some schools will always double the length of both notes on “nóbis” (A & B). Other schools tend to lengthen only the final note (B). Some schools treat each individual case differently. Some schools claim to give a slight emphasis to the tonic accent of “nóbis” (A) and a longer length to the final note (B), but this is difficult in practice.

In conclusion, Dom Pothier seems to have left it up to individual choir directors to decide the length of each *ritardando* before the different bars.

II. The Melismatic Mora Vocis

If one knows that about the *ritardando* required before the various bars, one can sing through almost the entire *Kyriale* and *Antiphonale* without a single problem. However, the *Graduale* is quite different, because of its numerous melismas.

As the Vatican Preface explains, the “blank” space of a notehead or more in the Vatican Edition indicates that one must insert a *mora vocis* (that is, a *ritardando* and/or pause). To distinguish this type of *mora vocis* from the *ritardando* that is required before a bar, the term “melismatic *mora vocis*” will be used henceforth.⁹

For example, the following example has no melismatic *mora vocis*, since there are no melismas with the space of a notehead or more (remember that the syllables change at the star, so it is not a melisma):

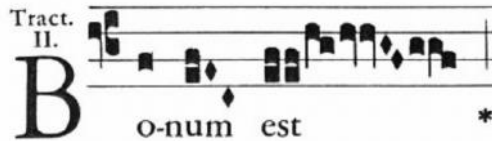


⁸A spondaic word has the accent on the penultimate syllable (e.g. Páter). A dactylic word has the accent on the antepenult (e.g., Fílius).

⁹What is remarkable is that the Vatican Preface was not issued with the Vatican Edition *Kyriale* (1905), but with the Vatican Edition *Graduale* (1908). This is akin to publishing a vehicle’s operating instructions three years after issuing the vehicle itself. The thought may have been that singers would know to apply the same rules they had been applying to the Pothier books. Still, this approach seems open to criticism: why not clearly state the rules of rhythmic interpretation when the Vatican Edition *Kyriale* was first published? It is unanimously accepted that the Vatican Preface rules for interpretation apply “retroactively” to the Vatican Edition *Kyriale* (and, as mentioned above, there are very few melismatic *morae* in the *Kyriale* anyway). It seems probable that the Preface was not issued in 1905 (with the *Kyriale*) due to internal disagreements among members of the Pontifical Commission (of which Pothier was the president). However, this fascinating history will not be treated here, since it is the subject of several books. In this author’s view, the most valuable sources (available in English) treating this history are: Combe, *The Restoration of the Gregorian Chant* and Peter Wagner, *Der Kampf gegen die Editio Vaticana* (Graz: Styria, 1907), published in English as “The Attack on the Vatican Edition: A Rejoinder,” *Caecilia*, 87 (1906), 10–44.



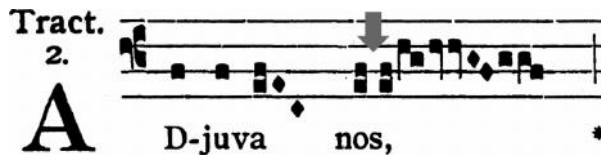
This example is also devoid of any melismatic *morae*:



The following example would have a *mora vocis* at the arrow (because it has a blank space of a notehead or more). However, that is the only melismatic *mora vocis* present. There is *not* a melismatic *mora vocis* at either of the places below a star, because those instances have a change of syllables, and there can be no melisma where syllables change.



This example has a melismatic *mora vocis* on the neum above the word “nos” (because there is the blank space of a notehead or more at the arrow):



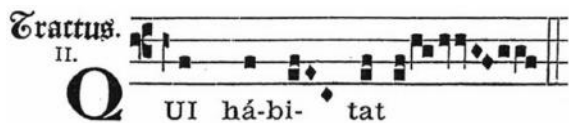
The following example shows the way an editor who put the Vatican Edition into modern notation (there were many such editors!) chose to notate that melismatic *mora vocis*:



Dr. F. X. Mathias, *Graduale* (1911)¹⁰

¹⁰*Epitome ex Editione Vaticana Gradualis Romani*, ed. Dr. Fr. X. Mathias (Regensburg: Pustet, 1912).

For the sake of curiosity, we include Pothier’s editions:



Dom Pothier’s *Liber Gradualis* (1883)



Dom Pothier’s *Liber Gradualis* (1895)

When singing, it can be difficult to know instantly where a melismatic *mora vocis* is indicated. For example, there is a melismatic *mora* at the star but not at the arrow in the following example. Above the star, “imaginary” noteheads are added for the reader to verify that there truly is at least one notehead of blank space:



In the following example, there are three melismatic *morae* (indicated by arrows). However, there is not a melismatic *mora* at the star, because there is not the space of a notehead or more.



III. Different Schools and Interpretations

The student who carefully studies the various editions of the Vatican Edition will notice several things:

(1) Because the rhythm of the chant depended on the spacing, no publisher was allowed to change the official text in any way. In a note from the Vatican publisher, publishers were reminded that they must adhere strictly to the spacing of the official Vatican Edition when it comes to melismas. They were also reminded that the space is measured against the “custos” at the end of the line when the melisma is interrupted and must continue on the next line.¹¹ Still, instances can be found where publishers got “sloppy,” and, in spite of the injunction from the Vatican, altered the spacing between the notes in melismas. In such an instance (i.e. where different editions have different spacing), one must have recourse to the Vatican Press edition to find out whether a melismatic *mora* was intended.

(2) Most of the editors felt that Vatican Edition was not practical when it came to the notation of the melismatic *mora vocis*, so many invented their own system of notation, which was then superimposed on top of the Vatican Edition. This is understandable, since (as eluded to above)

¹¹Most publishers did not want to bother doing that, so they almost always end a melismatic line with some kind of bar.

it often happens that the only way a singer can tell if a melismatic *mora vocis* was intended is to place the book by one's nose and gaze outward. Doing this makes it possible to see whether there really is the space of a notehead.

(3) The idea of "space" indicating the *mora vocis* is foreign to modern musicians, but makes more sense when one considers this excerpt from the preface to the Vatican Edition:

The reason which demands the joining together of the notes of the same neum, both in the musical text and in the singing of it, also requires that the neums should be marked off from one another alike for the eye and for the ear: and this is done in various ways according to various contexts.

In other words, the sections of the melisma are apparent to the ears when one hears *morae*, while the same sections are apparent to the eyes when one sees spacing. Dom Pothier dwells on this idea at length in the preface to his *Liber Gradualis*.

(4) There are often discrepancies between the various editions. Incidentally, out of all the editions, the Solesmes editions published by Dom Mocquereau are the least faithful when it comes to adherence to the Vatican rhythm.¹²

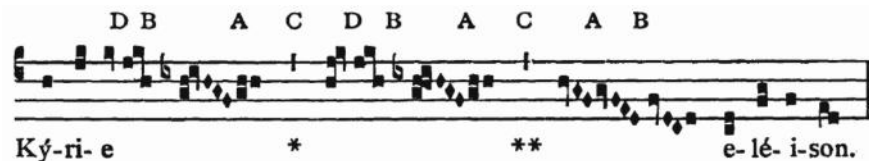
IV. Additions and Subtractions from Pothier's Rhythmic Notation

In Pothier's original preface to his *Liber Gradualis*, he said that if more space is given for a melismatic *mora vocis*, the pause should be longer and vice versa. This seems to have been abandoned with the publication of the Vatican Edition (and could possibly be explained in principle¹³ by the quote given at the start of this document).

However, there is one thing that did not appear in Pothier's Preface, but was added in the Vatican Preface, namely example (D):



Dom Pothier
(1835–1923)



Observe that a tailed note, (D), immediately followed by a neum which it commands does not indicate a breathing but a rather longer pause.

With regard to example (D) and the explanation for it, it must be understood that this was a very poorly phrased section of the Vatican Preface and has led to serious consequences. As a matter of fact, the Latin wording employed could be translated as either "preceded by" or "followed by" a neum subordinate to it.¹⁴ Some editors translate it as "preceded by" while others

¹²The explanation for this is that Dom Mocquereau was trying to match the St. Gall rhythmic markings, rather than adhere to the Vatican Edition. Solesmes published several pamphlets clearly stating this fact; cf. Paul Cagin and André Mocquereau, *Plainchant and Solesmes* (London: Burns and Oates, 1905).

¹³N.B. the words "equal and unchanging."

¹⁴The writer owes this linguistic point, along with so much of his knowledge and interest in this subject, to a humble servant of Christ who will be rewarded "in secret" (Matthew 6:6).

translate it as “followed by,” with obvious (conflicting) results. Furthermore, in example (D) Dom Pothier left the required notehead of space, but the explanation does not require that space. Suffice it to say that each and every edition treats instances of example (D) differently, and many are internally inconsistent. Furthermore, one cannot have recourse to the earlier Pothier editions for clarification because (as stated) this rhythmic rule was mysteriously invented for the Vatican Edition.

When the student finds different interpretations for melismatic *morae* in the different editions, one need not necessarily infer sloppiness or ill intentions. Sometimes, the editor was doubtless trying to be rhythmically consistent (when the same melodic passage occurs in more than one proper, for example). It is also possible that some editors were trying to correct what they perceived to be typos in the Vatican Edition, and having recourse to the earlier “tradition” of the Pothier books in use for decades. The fact that the Vatican Edition contains errors cannot be denied, and typos are entirely understandable, considering how quickly these massive volumes were published. In his book, Joseph Gogniat¹⁵ has pointed out some indisputable Vatican Edition typos; for example, the inconsistent application of *liquescents*.

Finally, with regard to the rhythm of the *quilisma*, it could be noted that the Vatican Preface seems to allow for the possibility of lengthening the first note (as has become traditional) when it says:

5. There is another kind of *tremolo* note, i.e., the *quilisma*, which appears in the chant like a “melodic blossom.” It is called “*nota volubilis*” and “*gradata*,” a note with a trill and gradually ascending. If one has not learnt how to execute these *tremolo* or shaken notes, or, knowing how to render them, has nevertheless to sing with others, he should merely strike the preceding note with a sharper impulse so as to refine the sound of the *quilisma* rather than quicken it.

V. Who Produced the Vatican Edition?

Much confusion exists with regard to whether the Catholic Church officially adopted the “Solesmes Edition” of the chant for the Vatican Edition. To understand the true state of things, one must realize that Dom Joseph Pothier entered the Solesmes congregation in 1859 and published his *Liber Gradualis* in 1883 along with several other important works on chant.

In 1893 Dom Pothier was appointed Prior of Ligugé, a Solesmes daughterhouse. Then, in 1895, he became Abbot of St. Wandrille, another Solesmes daughterhouse. When Dom Pothier left Solesmes, his student Dom Mocquereau took over where he left off, and quickly started experimenting with different methods of publishing chant as well as modifying many of Pothier’s ideas.

It is enlightening to study these early Mocquereau editions and note the evolution of his notation, sometimes changing from month to month. As stated above, Dom Pothier used his editions as the basis for the Vatican Edition (especially the *Graduale* and *Antiphonale*). In this sense, one can say that the Vatican Edition was the “Solesmes chant,” because Pothier published his seminal works while at Solesmes.

To give just one example of the ways Dom Mocquereau departed from his teacher, this excerpt from Mocquereau’s 1903 *Manuale* should suffice:

¹⁵Joseph Gagniat, *Little Grammar of Gregorian Chant: To Propagate the Principles Contained in the Vatican Edition* (Fribourg, Switzerland: Œuvre St-Canisius, 1939).

5. — dotted notes.

—In the former editions of the Solesmes books, the *mora vocis* or long notes at the end of groups were marked by blank spaces. Now these spaces are used in two cases only:

- 1) in the *Salicus*, between the first and second notes.
- 2) in some passages where two notes on the same degree must be uttered separately, v.g.



In this case there is an *iclus* on the note marked thus *.

But in neither cases does the blank space mark a lengthening of the preceding note.

VI. Looking Back at the Vatican Edition a Century Later

To Dom Mocquereau belongs the credit for advancing the scientific studies of medieval chant manuscripts in an unparalleled way, and his scholarship in this area remains totally supreme even to this day. This seems to have been acknowledged to some extent even his own time, and one example would be the eyewitness account given by Father Alexander GrosPELLIER describing the visit of the Vatican Commission to the Solesmes paleographical workshop in September, 1904:

Although some entered the scriptorium with some residual caution and defiance, they left with confidence in their souls and with praise on their lips for Dom Mocquereau and his worthy team.¹⁶

However, when it comes to the assimilation of all available manuscripts, the scholarly impetus and rationale for the equalist interpretation of rhythm and “restored” melodic text from the Middle Ages, the artful combination and musical adaptation of (literally) the whole Gregorian repertoire into a consistent whole accepted by the musical community, and the conquest over every form of political and ecclesiastical opposition to produce the Vatican Edition, the credit here belongs to Dom Pothier.

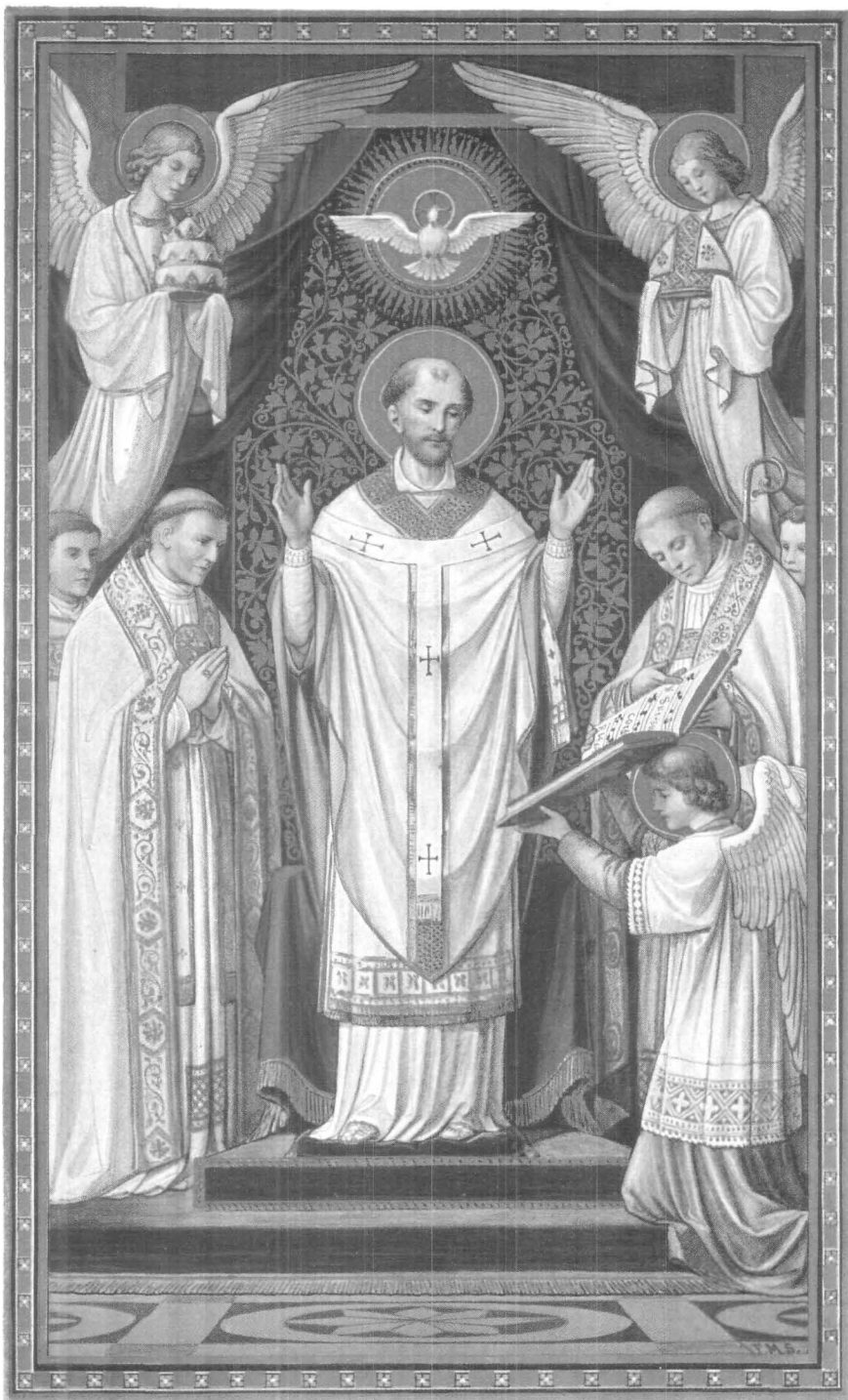
Pothier’s editions of chant, officially adopted by the church, have been sung, studied, and loved by hundreds of millions of Catholics.¹⁷ Now that our Holy Father, Benedict XVI, has called for a renewal of the liturgy, interpreters of the Vatican Edition may consider singing the chant according to the rhythm that Abbot Pothier originally envisioned. Indeed, on September 30, 2008, when the Church Music Association of America generously released the preliminary version of the 1908 *Graduale* for free download on its centennial, the traffic was so overwhelming that the server actually crashed. In his wildest dreams, while painstakingly hand-copying manuscripts of Gregorian chant, could Dom Pothier ever have imagined that? ❧

¹⁶Combe, *Restoration*, 291.

¹⁷Many more Catholics than have ever sung any other edition of chant throughout history.

GRADUALE ROMANUM.





Carmina Gregorius praesul renovavit et auxit,
Quae clerus dulci Domino modulamine solvat.



GRADUALE

SACROSANCTAE

ROMANAE ECCLESIAE

DE TEMPORE ET DE SANCTIS

SS. D. N. PII X. PONTIFICIS MAXIMI

JUSSU

RESTITUTUM ET EDITUM

CUI ADDITA SUNT FESTA NOVISSIMA



ROMAE

TYPIS VATICANIS

MDCCCXVIII



IMPRIMATUR:

Fr. ALBERTVS LEPIDI, Ord. Praed., S. P. A. Magister.

IMPRIMATUR:

IOSEPHVS CEPPELLI, Patr. Constant., *Vices-gerens*.

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Roma, 12 Marzo 1908.

DECRETUM.

HANC Vaticanam Gradualis Sacrosanctae Ecclesiae Romanae Editionem, Sacra Rituum Congregatio, attentis atque confirmatis Decretis suis, datis diebus xi et xiv Augusti anni 1905, uti authenticam ac typicam declarat et decernit; quippe quae pro Missis de Tempore et de Sanctis, necnon et pro Missarum Ordinario, Cantum Gregorianum exhibet, prout is fuit a Sanctissimo Domino nostro Pio Papa X feliciter restitutus, ipsiusque jussu et auctoritate diligenter ac rite revisus et recognitus. Ea quidem fuit totius operis norma, quam varia plane instituerant et injunxerant documenta Pontificia, et perspicue rursus ac plenius exponit et inculcat Commentarium De ratione editionis Vaticanae Cantus Romani, quod Graduali praemittitur.

Haec autem Editio, ut in usum apud omnes ecclesias hic et nunc deveniat ita sancitum est, ut caeterae quaelibet Cantus Romani Editiones, ad tempus tantummodo juxta Decreta praedicta toleratae, nullo jam in futurum jure gaudeant, quo typicae substitui possint.

Quo vero forma cantus aptius posset restitui, restitutae sunt etiam nonnullae hic illic quoad verba lectiones, quamvis ab hodierno textu Missalis alienae. Quarum restitutio, quum ab ipso Summo Pontifice, in audientia die xiv Martii anni 1906 Eñño Cardinali Pro-Praefecto hujus Sacrae Congregationis indulta, expresse fuerit approbata atque praescripta, in futuris Gradualis Editionibus omnino erit observanda.

Juxta tenorem quoque utriusque Decreti suprascripti, ad eos tantum editores seu typographos, quibus id a Sede Apostolica conceditur, pertinet privilegium evulgandi eundem Cantum, qui, quum sit

vetus Ecclesiae Romanae patrimonium, ejusdem prorsus exstat proprietas. Cautum est insuper, ne quid quovis praetextu editores praesumant addere, demere aut mutare, quod ipsius Cantus integritati atque uniformitati discrimen inferat. Qualiscumque igitur Editio Cantus Gregoriani ad usum liturgicum destinata, ut sit legitima, et ab Ordinario queat permitti, debet esse typicae huic omnino conformis, quoad ea praesertim, quibus sive in praefatis Decretis, sive in alio diei xiv Februarii anni 1906 specialiter, provisum est.

Contrariis non obstantibus quibuscumque. Die vii Augusti 1907.

SERAPHINUS Cardinalis **CRETONI**

SACRORUM RITUUM CONGREGATIONIS, *Praefectus.*

L. ☩ S.

† DIOMEDES PANICI, ARCHIEPISCOPUS LAODICEN.

SACRORUM RITUUM CONGREGATIONIS, *Secretarius.*



DE RATIONE

EDITIONIS VATICANAE CANTUS ROMANI



ANCTA Mater Ecclesia, cui divinitus commissum est animos fidelium ad sanctitatem omnem instituere, sacrae Liturgiae adiumentis in eiusmodi praeclarissimum finem semper ac feliciter est usa. In quo (ne varietas dissociaret animos, utque e contra unitas vigeret incolumis, quae mystico Christi corpori vigorem simul et decorem confert) traditiones maiorum assiduis curis servare studuit; easque, si quando saeculorum lapsu oblitteratae fuissent, perquirere diligenter fortiterque instaurare perpetuo conata est.

Iam inter ea, quae Liturgiam sacram maxime spectant ac veluti pervadunt splendoremque illi addunt atque efficacitatem, cantus sacer in primis adnumerandus est. Communi quippe experimento novimus, illum et divino cultui amplitudinem quamdam tribuere, animosque miris modis ad coelestia pertrahere. Quamobrem Ecclesia eiusdem cantus usum nullo tempore commendare destitit, assiduaque diligentia prosequuta est, ne a primaeva dignitate deficeret.

Quem ut quidem finem assequatur, necesse est cantum in Liturgia adhibendum iis instrui dotibus quibus unice sacer est et animorum utilitati accommodatus. Oportet nimirum religiosa gravitate in primis pollere; tum vero aptum esse christiani animi sensa suaviter ac pro veritate referre; caelicum praeterea esse, ut scilicet quarumcumque gentium, regionum, aetatum necessitati respondeat; demum simplicitatem cum artis perfectione coniungere.

Has porro dotes nullibi reperiri melius probatum est quam in Cantu gregoriano, *qui Ecclesiae Romanae proprius cantus est, quem*

unice a patribus hereditate accepit, cautissime in suis codicibus decursu aetatum custodivit, fidelibus uti suum commendat, cuiusque usum in quibusdam liturgiae partibus absolute praescribit (Motu proprio xxii Nov. 1903, n. 3).

Utique, saeculorum lapsu, puritas gregoriani cantus detrimenti haud parum cepit. Idque exinde praesertim accidit, quod quae eiusdem cantus propriae sunt normae, patrum traditione acceptae, vel negligenter praeteritae vel oblivioni penitus mandatae sunt. Ex eo autem *spiritus*, quem vocamus, *liturgicus* itemque *precandi spiritus* retro ferri nimium visi sunt; simul vero concentuum sacrorum species ac veluti sapor, si non extincta penitus, at certe sunt depravata.

Ast, quod faustum felixque sit, Pius X Pontifex Maximus, Decessorum suorum studia in hac re aemulatus, damna haec gregoriano cantui cavere ulterius decrevit ac porro instituit. Quamobrem, Motu proprio die xxii novembris anni mcmiii dato, *principia* (quod reformationis initium esse debebat) quibus cantus ecclesiasticus innitur, ac regitur, presse nitideque indicavit; praecipuas simul Ecclesiae praescriptiones collegit, contra abusus diversos qui decursu temporum in ipsum cantum irrepserunt. Accessit porro Decretum Congregationis sacrorum Rituum, die viii Ianuarii mcmiv editum, quo cantus gregoriani instaurationi distinctius consulebatur.

Supererat tamen ut Ecclesia Romana, ceteraeque, quae illius ritum sequuntur, Ecclesiae codicibus instruerentur genuinas gregoriani cantus melodias exhibentibus. Cui necessitati prospexit provide ipse Summus Pontifex Pius X. Motu namque proprio die xxv aprilis mcmiv promulgato edixit: Gregorianas cantilenas in suam integritatem ac germanitatem restituendas, secundum antiquiorum codicum fidem; ita quidem ut legitimae traditionis decurrentium saeculorum haberetur ratio neque hodiernae liturgiae recepti usus praeterirentur.

Hisce veluti legibus ac normis usi, qui, Pontificis eiusdem nutu, hanc spartam adornandam susceperunt, recognoscendis codicibus appulerunt manum. Quod igitur initio occurrebat, antiquorum chirographa perquirenda sedulo ac volutanda susceperunt. Sapienti id plane consilio; huiusmodi enim codices, non solum vetustate ipsi sua se commendant, qua ab cantus gregoriani exordiis exigue dissociantur, sed

praecipue quod iis aetatibus conscripti sunt, quum cantus ipse maxime floreret. Etenim, etsi cantilenae alicuius remotior origo ac diuturnus usus apud maiores ipsam efficerent dignam, quae in editionem novam curandam reciperetur; quod tamen ius confert ut recipiatur, sapor est religiosae artis ac vis liturgicae precationis rite exprimendi.

In chirographis igitur versandis hoc primum prae oculis est habitum: non videlicet ut quidquid foret antiquius, id statim sola antiquitatis ratione admitteretur. Sed quoniam ecclesiastici cantus instauratio, non unice palaeographicis rationibus inniti debebat, verum etiam ex historia, ex arte musica et gregoriana, atque adeo experientia sacraeque liturgiae legibus erat iuvanda; haec omnia attendenda simul fuerunt; ne opus, antiquitatis scientia forte confectum, congruentia partium destitueretur, ac traditioni catholicae iniustum haberetur, pluribus nempe saeculis iure defraudatis nonnihil boni aut etiam melioris in Ecclesiae patrimonium conferendi. Gregorianam namque quam dicimus traditionem intra aliquod annorum spatium coarctare nequaquam licet, sed omnia complectitur saecula, quae, maiori minorive studio ac profectu, artem gregoriani cantus omnia excoluerunt. *Ecclesia*, inquit Summus Pontifex in memorato Motu proprio, *artium progressum indesinenter coluit eumque fovit, ad religionis usum omnia admittens quae bona et pulchra saeculorum decursu homo invenit, salvis liturgicis legibus.*

His ergo sapientibus normis, a SS. D. N. Pio PP. X traditis, praesens editionis opus perfectum est.

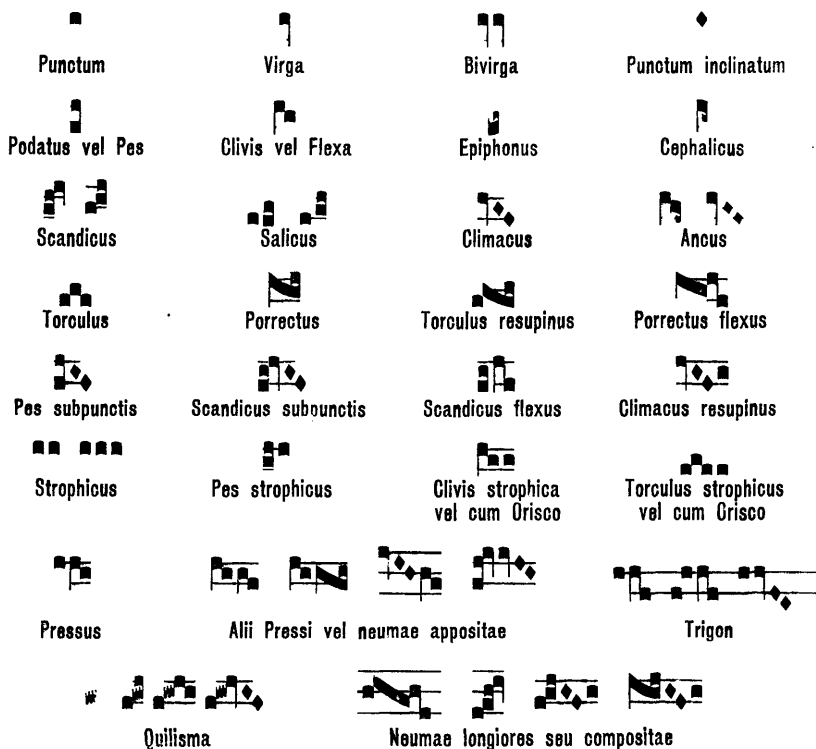
Equidem doctis quibusque viris libertatem relinquit Ecclesia determinandi cuiuslibet gregorianae melodiae aetatem ac sortem, deque earum artificio diiudicandi. Unum hoc sibi reservat, Episcopis nempe et fidelibus sacri cantus textum exhibere ac praescribere, qui, ad traditionis documenta diligenter restitutus, conferat ad congruum divini cultus splendorem, nec non ad animorum aedificationem.

Iam satis ostensum est supra, quomodo fuerit firmissime fundamentum opus provide arreptum reddendi veteres Ecclesiae concentus legitimae suae integritati. Sed ut consulatur eorum commodis qui libris choralibus usuri sunt iuxta praemissa editis, operae pretium est nonnulla hic addere de propriis cantus gregoriani notulis et figuris, simul ac de modo easdem recte interpretandi.

DE NOTULARUM CANTUS FIGURIS ET USU.

Ad rite cantandi rationem multum praestat ille notulas cantus figu-
randi ac praecipue coniungendi modus, qui a maioribus institutus et
per totum medium aevum constanter et ubique servatus, hodiernis adhuc
editoribus veluti norma commendatur.

Sequenti autem schemate oculis subiiciuntur notularum seu, ut
aiunt, neumarum praecipuae figurae, simul cum earum nominibus:



Ne quis forte in interpretandis hisce figuris erret aut haesitet, non-
nulla primum sunt advertenda:

1.º Binae notulae ex quibus constat *podatus* sic intelligantur, ut
inferior semper proferatur ante illam quae ipsi directo superstat.

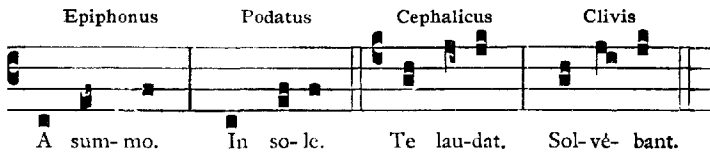


2.^o Linea crassa *porrecti* in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur pars summa huius lineae, et ima pro altera.



3.^o Seminota, qua *cephalicus* ♪ et *epiphonus* ♩ desinunt, haud reperitur nisi in fine unius syllabae, quando simul, altera continuo succedente, occurrunt aut gemellae more diphtongi iunctim efferendae vocales, v. g. *AUTEM*, *EIUS*, *ALLELUIA*; aut plures contiguæ consonantes, v. g. *OMNIS SANCTUS*. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc « liquescit »; ita ut in ore compressa « non finiri videatur », et quasi dimidium suae, non morae, sed potestatis amittat. (Cf. Guid., *Microl.*, c. xv).

Quando vero natura syllabarum exigit ut sonus non liquescat, sed « plenius proferatur », epiphonus locum cedit podato, et cephalicus clivi.



Aliquando duae notae, quae alteram superiorem seu virgam subsequuntur ad modum climaci, liquescunt vel saltem ultima earum; tunc ambae in minori caractere pinguntur ♪, aut in cephalicum virgae suppositum ♪ mutantur. Huiusmodi neuma climaco affinis vocatur *ancus*.

4.^o Quando plures simplices notae, ut in strophico, aut in presso et huic consimilibus, sunt appositae, scilicet in eodem gradu ita dispositae, ut modico tantum inter se spatio distent, super his « vario tenore » immorandum est, habita quidem maioris vel minoris earundem numeri ratione. In eo tamen inter se discrepant *strophicus* et *pressus*, quod hic fortiori vel etiam, saltem ad libitum, « tremula voce » producendus; ille vero leniori, nisi validiorem ictum acutus requirat syllabae occurrentis accentus.

5.^o Alia existit nota tremulae vocis, id est *quilisma*; quae etiam supervenit in cantu tamquam « flos melodicus », et dicitur *nota volubilis et gradata*. Qui has exprimere voces tremulas ac volubiles non didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam quae quilisma praecedit, ut subtilior fiat sonus ipsius quilismatis, potius quam velocior.

6.º Cauda qua pars summa climaci, clivis et porrecti insignitur, est de « proprietate » ipsius eorum figurae quam maiores usu traderunt. Huiusmodi notula vehementiori saepius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata praecedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

7.º Neque per se ad temporis rationem pertinent puncta inclinata, quae in aliquibus neumis superiorem subsequuntur notam, ¶♦♦. Huic illa subdita fore ex suapte forma et ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

Singulae autem neumae, qualicumque modo suae partes coalescant in scribendo, unum etiam in cantando corpus efficiunt; ita prorsus ut notulae quae primam excipiunt ex ipsa nasci videantur, cunctis quidem communi impetu deductis et effusis.

Eadem vero causa, cur notulae cuiusque neumae in scripto et in cantu coniunguntur in unum, exigit ut ipsae neumae et visu et auditu distinguantur ab invicem: quod utique fit diverso modo pro diversis adiunctis.

1.º Quando plures neumae pluribus respondent syllabis, his articulate discretis, discernuntur et illae. Tunc neuma quaeque a syllaba cui addicitur indolem et potestatem ita mutuatur, ut maiore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu: minore vero, si obscuriorem sonum natura syllabae requirat.

2.º Quando ad eandem syllabam plurimae aptantur neumae, harum series in varias ita dividitur partes, ut aliae inter se vel omnino vel fere cohaerentes contiguae decurrant (*Vide infra A*); aliae vero aut latiori spatio (B), aut lineola divisionis (C) separatae, per aliquam moram ultimae vocis in suo cursu tantisper suspendantur, cum facultate, si opus sit, spiritum raptim reficiendi. V. g.

D B A C D B A C A B

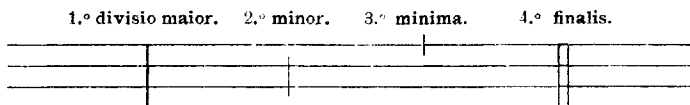
Ky-ri-e e-lé-i-son.

Notandum est locum dari ampliori quidem morae, nulli vero respirationi, ubi occurrit notula caudata (D), quam excipit aliqua neuma sibi subiecta.

Iuxta regulam « auream », in fine cuiuslibet neumae, quam immediate sequitur nova syllaba iam inchoatae dictionis, quantumvis inter-

veniat spatium, nulla potest fieri pausa; nec prorsus mora ultimae vocis, nec a fortiori silentium, quod incongrue scinderet dictionem.

In omni cantu observandae sunt divisiones varii momenti, quas intellectus tam verborum quam modulorum exigit aut permittit. Ad hoc cantoribus auxilio sunt diversa quasi interpunctionis signa, in libris choralibus iam usitata pro diversa divisionum seu pausarum qualitate aut mensura; scilicet:



1.^o Divisio seu pausa maior, vel distinctionis, fit in ultimis vocibus cursum moderate tardando, et spiritum plene reficiendo.

2.^o Pausa minor, id est subdistinctionis, dat locum paulisper immorandi, ac simul breviter respirandi copiam.

3.^o Pausa minima in morula vocis constat, sinitque, si opus sit, aerem haustu brevissimo renovare. Si frequentius cantor desideret pulmonibus indulgere, tunc spiritum quasi subripiendo colligat, ubi rimulae habentur in oratione vel in cantu, ne scindantur unquam verba aut neumae.

4.^o Duplex linea claudit vel cantum ipsum, vel eius partem principalem.

Aliud quoque munus linea sic geminata communiter in libris choralibus implet; notat enim praeterea locum ubi post inceptum cantum chorus ipsum prosequitur, aut ubi vices cantandi mutantur. Sed quia signum huiusmodi in medias partes cantilenaе interiectum eiusdem saepius commissurae nocet, opportunius visum est ipsius loco in eundem finem adhibere asteriscum *, ut apparet in superiori exemplo: *Kyrie eleison*.

Ibi autem et in similibus locis asteriscus simplex * apponitur, ubi is qui cantabat chorus silere debet, ut alter solus succinat: duplex vero **, ubi chorus uterque postea concinit, quatenus, ut decet, cantus coniunctis tunc omnium vocibus concludatur.

Sciendum est quod \flat molle, quando ponitur, solum valet usque dum occurrerit \natural quadratum, aut lineola divisionis, aut dictio nova.

His bene perspectis, oportet etiam eos, qui divinae laudi dant operam, cunctis esse instructos regulis cantus, easque diligenter observent; ita tamen ut semper voci mens concordet.

Primo igitur curandum est ut verba quae cantantur plane perfecte intelligantur (Benedictus XIV). Cantus enim oportet ut litterae sensum non evacuet sed fecundet (S. Bernardus, *Ep.* 312).

In omni textu lectionis, psalmodiae vel cantus, accentus sive concentus verborum, in quantum suppetit facultas, non negligatur; quia exinde permaxime redolet intellectus (*Instituta Patrum*).

Maxima quoque adhibenda est cura ne inaequalitas cantionis cantica sacra vitiet. Non per momenta neuma quaelibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausamus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unum exeant, enitatur humiliter unusquisque suam vocem inter sonum chori concinentis includere. Omnem vocum falsitatem, iactantiam seu novitatem detestemur, et quaecumque modos theatrales redolent. Neque imitemur eos qui levitate nimia praecipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac propere psallimus, semper cum facultate vocum et rotunde suavi melodia peragamus (Hucbald. Nicetas, *Instituta Patrum*).

Haec de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto rimante in cordibus eorum, per contemplationem perceperunt. Quam formam si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente (*Inst. Patrum*).

Quibus autem in Ecclesia Dei cantandi munus incumbit, eos etiam oportet esse bene instructos de ritibus officii sui. Quapropter infra sequuntur regulae praecipuae, ex iis quae referuntur ad Graduale.

DE RITIBUS SERVANDIS IN CANTU MISSAE.

I. Accedente Sacerdote ad altare, incipiunt Cantores Antiphonam ad Introitum. Quae in feriis et festis simplicibus intonatur ab uno cantore, usque ad signum appositum *; in aliis festis et in Dominicis a duobus; sed in solemnitatibus a quatuor, ubi Cantores suppetunt. Chorus prosequitur usque ad Psalmum. Primam partem versus Psalmi, usque ad asteriscum, et ♯. *Gloria Patri* ipsi Cantores proferunt, versum absolvente universo Choro. Postea repetitur, item ab omnibus, Introitus usque ad Psalmum.

II. Chorus, finita Antiphona, ter *Kyrie eleison*, ter *Christe eleison*, et iterum ter *Kyrie eleison*, alternatim cum Cantoribus aut altero Choro

persolvit. Ultimum autem *Kyrie eleison* dividitur in duas vel etiam in tres partes ab asterisco simplici aut duplici distinctas. Si duae tantum sunt partes, ac proinde unus asteriscus, prima pars ab ipsis Cantoribus aut a primo Choro cantatur; altera vero ab omnibus. Si tres occurrunt partes et ideo asteriscus simplex ad primam divisionem et duplex ad alteram, tunc prima pars ad eosdem pertinet quos supra; secunda vero, quae primae partis melodiam repetit, cantatur ab altero Choro; tertia demum conjunctis omnium vocibus absolvitur. Aliquando etiam quinque partes contingunt: tunc modus dividendi alternas cantandi vices similiter notatur per signum divisionis tum simplex tum duplex pluries interpositum, et satis intelligitur ex dictis.

III. Incipit solus Sacerdos clara voce *Gloria in excelsis Deo*: deinde Chorus prosequitur *Et in terra pax hominibus*, etc., divisus quidem in duas partes invicem sibi respondentes, aut cantat alternatim cum Cantoribus. Sequitur responsio chori ad *Domineus vobiscum*.

IV. Finita Epistola aut Lectione, ab uno vel a duobus inchoatur Responsorium, quod dicitur Graduale, usque ad signum *, et cuncti, aut saltem Cantores designati, prosequuntur debita cum attentione. Duo dicunt Versum Gradualis, quem ab asterisco circa finem totus Chorus absolvit; aut juxta ritum responsorialem, quando magis id videtur opportunum, post versum a solis Cantoribus aut a Cantore expletum, cuncti repetunt primam partem Responsorii usque ad Versum.

Si *Alleluia*, *alleluia* cum versu sunt dicenda, primum *Alleluia* cantatur ab uno vel a duobus usque ad signum *; Chorus autem repetit *Alleluia* et subjungit neuma, seu jubulum, protrahens syllabam *a*. Cantores versum concinunt, qui, ut supra occurrente asterisco a toto Choro terminatur. Finito versu, Cantor vel Cantores repetunt *Alleluia* et Chorus addit solum neuma.

Post Septuagesimam, omissis *Alleluia* et γ . sequenti, dicitur Tractus, cujus versiculi alternatim cantantur a duabus sibi invicem respondentibus Chori partibus, aut a Cantoribus et universo Choro.

Tempore Paschali, omittitur *Graduale* et ejus loco dicitur *Alleluia*, *alleluia* cum versu, ut supra. Sequitur statim unum *Alleluia*, quod ab uno vel duobus inchoatum usque ad neuma absque repetitione absolvitur ab omnibus. Versus et unum *Alleluia* in fine cantantur modo supra descripto.

Sequentiae cantantur alternatim, aut a Cantoribus et Choro, aut a duabus Chori partibus.

V. Finito Evangelio, Sacerdos intonat, si dicendum est, *Credo in unum Deum*, prosequente Choro *Patrem omnipotentem*, et reliqua, conjunctim aut alternatim pro loci consuetudine.

VI. Offertorium ab uno, duobus aut quatuor Cantoribus intonatur, uti ad Introitum, et finitur ab omnibus.

VII. Finita Praefatione Chorus prosequitur *Sanctus* etc. Dum autem elevatur Sacramentum, silet Chorus et cum aliis adorat.

VIII. Post responsionem ad *Pax Domini*, cantatur ter *Agnus Dei*, aut ab universo Choro, inchoantibus uno vel duobus aut quatuor Cantoribus unaquaque vice; vel alternatim, ita ut in fine ab omnibus decantetur: *Dona nobis pacem*, in Missa vero pro defunctis ultima tantum dictio: *sempiternam*.

IX. Sumpto sanctissimo Sacramento, cantatur a Choro Antiphona quae dicitur *Communio*, intonata ab uno, duobus aut quatuor Cantoribus, ut ad Introitum dictum est.

Sacerdos aut Diaconus dicit *Ite Missa est*, vel *Benedicamus Domino*, et Chorus eodem tono respondet *Deo gratias*.

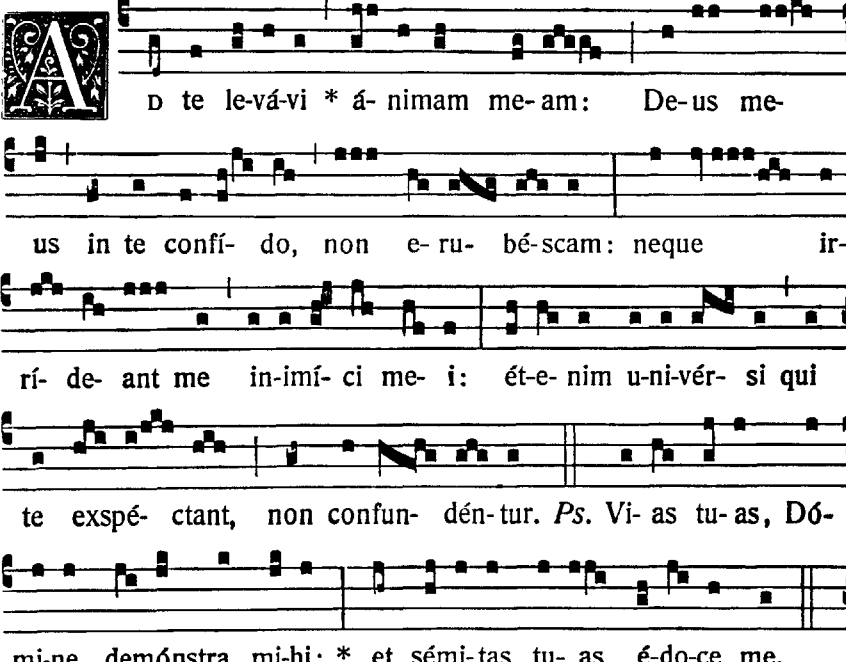
Ad *Requiescant in pace* in Missa Defunctorum respondetur *Amen*.

 <p>Sacrosanctissimus namque Gregorius cum preces effunderet ad Dominum ut musicum donum e: desuper in carminibus dedisset.</p>		 <p>tunc descendit Spiritus Sanctus su- per e-um, in speci-e columbae et il- lustravit cor ejus, et sic demū exor- sus est canere, ita dicendo: Ad te levavi</p>
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PROPRIUM DE TEMPORE

Dominica prima Adventus.

Intr itus. VIII.



A
d te le-vá-vi * á-nimam me-am: De-us me-
us in te confí-do, non e-ru- bé-scám: neque ir-
rí-de-ant me in-imí-ci me-i: ét-e-nim u-ni-vér-si qui
te expé-ctant, non confun-dén-tur. *Ps.* Vi-as tu-as, Dó-
mi-ne, demónstra mi-hi: * et sémi-tas tu-as é-do-ce me.



Gló-ri- a Patri. saecu- ló-rum. Amen.

Quo finito, repetitur Ad te levávi, usque ad Psalmum.

¶ *Hic modus repetendí Introitum servatur per totum annum.*

Grad.

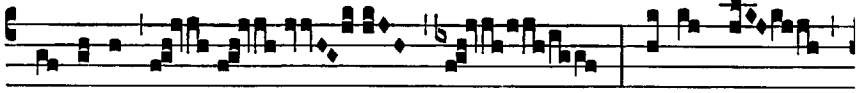
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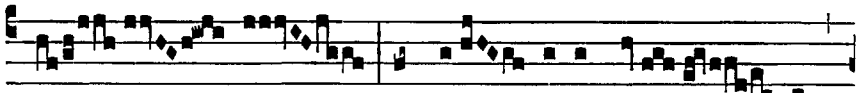
- NI-VER- SI * qui te expéctant, non



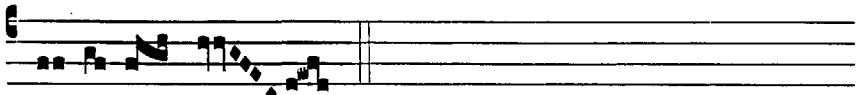
confundéntur, Dómi- ne. ŷ. Vi- as tu- as,



Dómi-ne, no-tas fac



mi- hi: et sé- mi-tas tu- as *



é- do-ce me.

VIII.

A

L-LE- LU- IA. * ij. ŷ. Ostén- de



no-bis Dó- mi- ne mi-se-ri- cór-di- am tu-



am: et sa-lu-tá- re tu-

um * da no- bis.

In Feriis Adventus, quando per hebdomadam resumitur Missa de Dominica, non dicitur Alleluia, nec ¶. sequens, sed tantum Graduale.

Offert.

II.

A d te Dómi- ne * le- vá- vi á- ni-
 mam me- am: De- us me- us, in te confí- do, non e-
 ru- bé- scam: ne- que ir- rí- de- ant me in- i- mí- ci
 me- i: ét- e- nim u- ni- vér- si qui te expé- ctant,
 non confun- dén- tur.

Comm.

I.

D O- MI- NUS * da- bit be- nigni- tá- tem: et ter-
 ra no- stra da- bit fructum su- um.

Dominica secunda Adventus.

Intr.
VII.

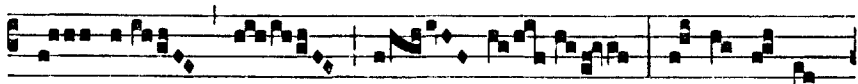
P o-PU-LUS Si-on, * ec-ce DÓ-mi-nus vé-ni-et ad
 salván-das gen-tes: et audi-tam fá-ci-et Dó-mi-nus
 gló-ri-am vo-cis su-ae, in laetí-ti-a cor-dis ve-
 stri. *Ps.* Qui re-gis Isra-el, inténde: * qui dedú-cis vel-ut ovem

Jo-seph. Gló-ri-a Patri. E u o u a e.

Grad.
V.

E x Si-on *spé-ci-es de-có-ris e-
 jus: De-us ma-ni-fé-ste vé-
 ni-et. †. Congre-gá-

te il-li sanctos e-jus, qui ordi-na-



vé- runt

te- stamén- tum



e- jus * su- per sa- cri- ff- ci- a.

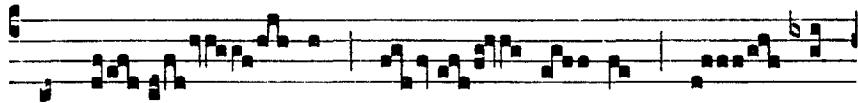
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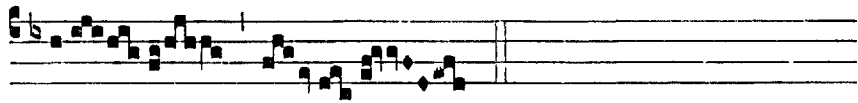
A L- LE- LU- IA. * *ij.*



ψ. Lae- tá- tus sum in his quae di- cta sunt mi- hi:

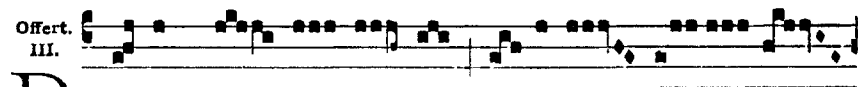


in do- mum Dó- mi- ni * í- bi-



mus.

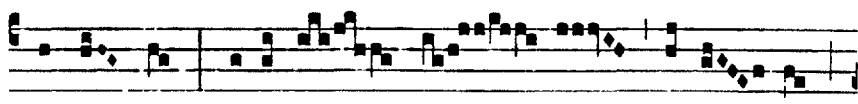
Offert.
III.



D E- US * tu con- vér- tens vi- vi- fi- cá- bis



nos, et plebs tu- a laetá- bi-



tur in te: osténde no- bis, Dómi- ne,



mi-se-ri-cór-di- am tu- am, et sa- lu-tá- re tu- um

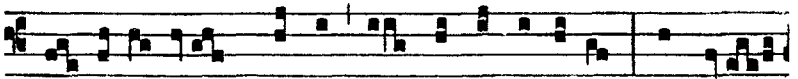


da no- bis.

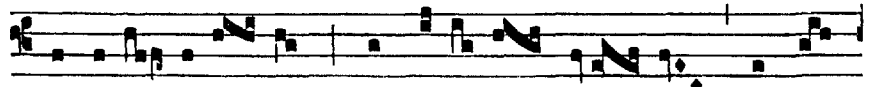
Comm.

II.

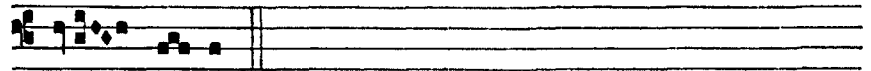
J



E- RU-SA-LEM * surge, et sta in excélsó: et vi-



de ju-cun-di-tá- tem, quae vé-ni- et ti- bi a De-



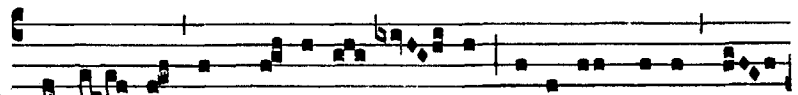
o tu- o.

Dominica tertia Adventus.

Intr.

I.

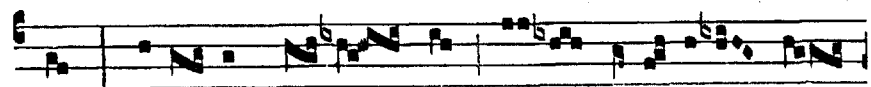
G



AUDE- TE * in Dó-mi-no sem- per: í-te-rum di-co, gau-



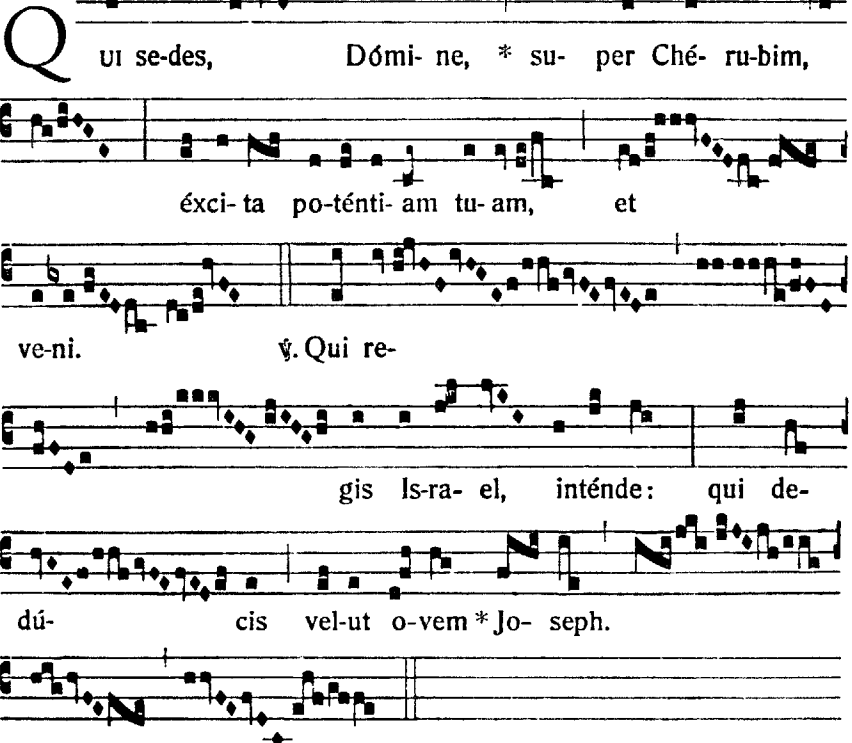
dé- te: modé- sti- a ve-stra no-ta sit ómni-bus homí- ni-



bus: Dó-mi- nus pro- pe est. Ni- hil sol-lí- ci- ti si-



tis: sed in omni oratione petitiones vestrae
 innotescant apud Deum. *Ps.* Benedixisti, Domine, terram
 tuam: * avertisti captivitatem Jacob. Gloria
 Patri. E u o u a e.

Grad.
VII.


Qui sedes, Domine, * super Cherubim,
 excita potentiam tuam, et
 veni. *ŷ.* Qui regis Israel, intende: qui de-
 ducis velut ovem * Joseph.

IV.

A L-LE- LU- IA. * *ij.* *ψ.* Exci- ta,

Dó- mi-ne, po-ténti- am tu- am, et ve-

ni, ut salvos * fá-ci- as nos.

Offert.

IV.

B E-NEDI- XI- STI, * Dó-mi- ne, ter- ram

tu- am: a-ver-tí- sti capti-vi-tá-tem Ja- cob:

remi-sí- sti in-iqui- tá-tem ple- bis tu- ae.

Comm.

VII.

D I-CI- TE: * Pu-sil- lá- nimes confortá- mi- ni, et

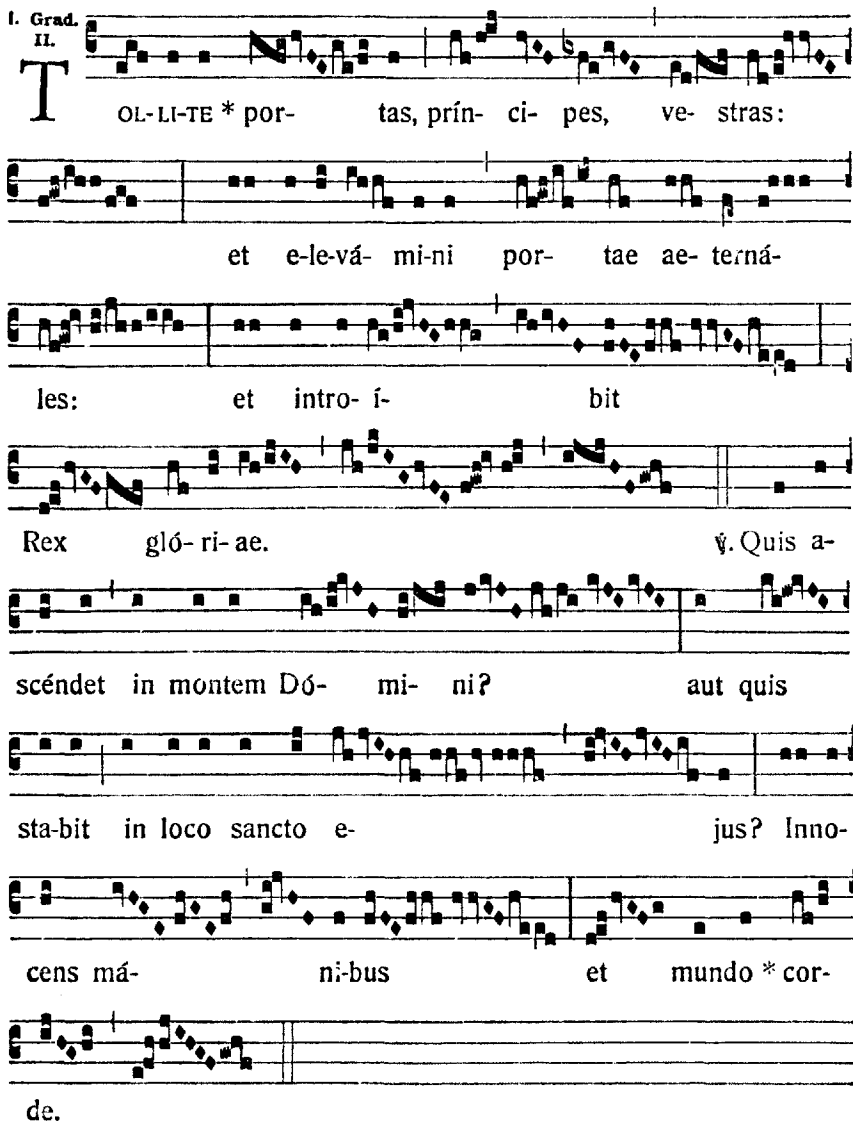
no- lí- te tímé- re: ec- ce De- us noster vé- ni- et,

et salvá- bit nos.

Feria IV. Quatuor Temp. Adventus.

Introitus. Rorate, *ut infra*, in Dominica IV. Adventus, 19.

I. Grad.
II.



TOL-LI-TE * por-tas, prin-ci-pes, ve-stras:
et e-le-va-mi-ni por-tae ae-terná-
les: et intro-í-bit
Rex gló-ri-ae. ¶. Quis a-
scéndet in montem Dó-mi-ni? aut quis
sta-bit in loco sancto e-jus? Inno-
cens má-ni-bus et mundo * cor-
de.

2. Graduale. Prope est, *ut infra*, in Dom. IV. Adventus, 20.

Offert.
IV.

C ONFORTA- MI- NI, * et jam no-lí- te ti-
mé- re: ec-ce e- nim De- us no- ster retri-
bu- et ju-dí-ci- um: ipse vé- ni- et, et sal- vos
nos fá- ci- et.

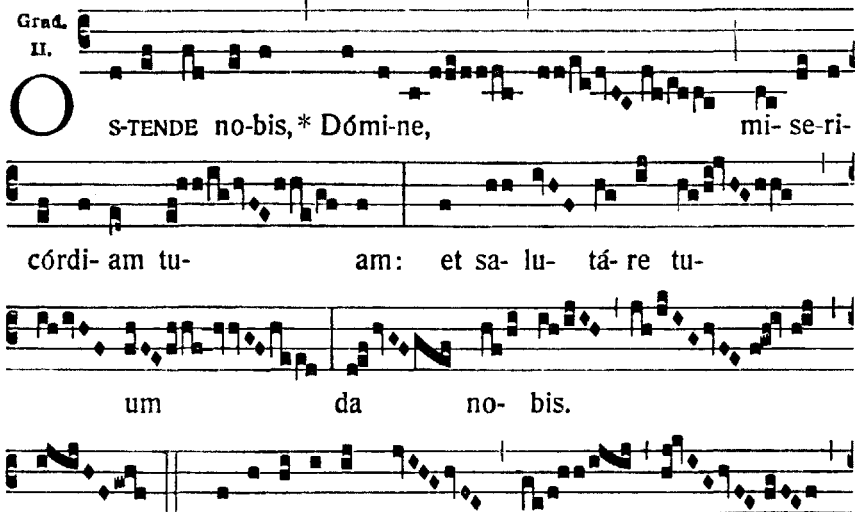
Communio. Ecce virgo, *ut infra, in Dom. IV. Adventus, 22.*

Feria VI, Quatuor Temp. Adventus.

Intr.
IV.

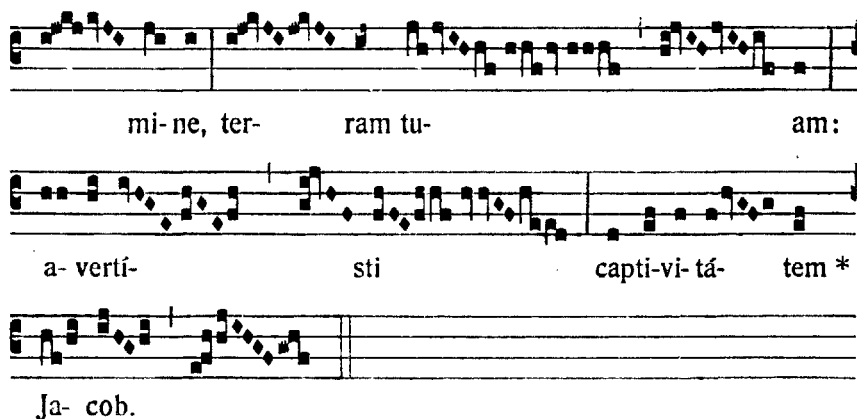
P RO- PE es tu * Dómi- ne, et omnes vi-ae tu-ae vé-ri-
tas: in- í- ti- o co- gnó- vi de testimó- ni- is tu- is,
qui- a in aetérnum tu es. Ps. Be- á- ti imma- cu- lá-
ti in vi- a: * qui ámbu- lant in le- ge Dómi- ni. Gló- ri- a Patri.
E u o u a e.

Grad.
II.



O S-TENDE no-bis,* Dómi-ne, mi-se-ri-
córdi-am tu- am: et sa-lu- tá-re tu-
um da no- bis.

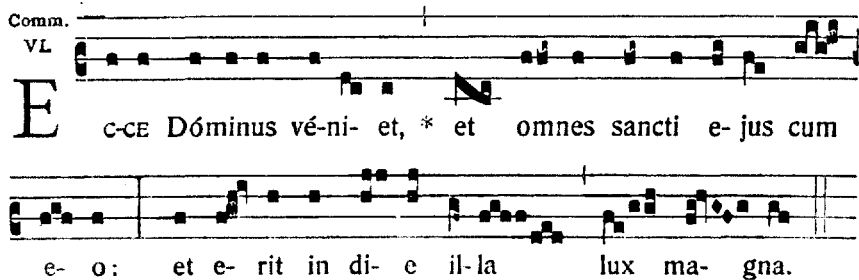
ψ. Bene-di-xísti, Dó-



mi-ne, ter- ram tu- am:
a-verti- sti capti-vi- tá- tem *
Ja- cob.

Offertorium. Deus tu convértens, *ut supra*, 5.

Comm.
VL



E c-ce Dóminus vé-ni- et, * et omnes sancti e- jus cum
e- o: et e- rit in di- e il- la lux ma- gna.

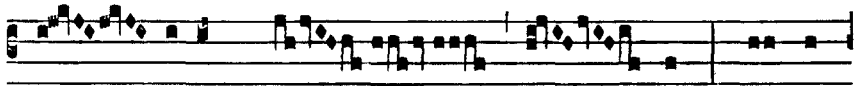
Sabbato Quatuor Temp. Adventus.

Intr.
II.

V E- NI, * et os-ténde no- bis fá- ci- em tu- am, Dó-
mi- ne, qui se-des su- per Ché-ru- bim: et sal- vi é-
ri-mus. *Ps.* Qui re-gis Isra- el, inténde: * qui dedú- cis vel-ut
o- vem Jo- seph. Gló- ri- a Pa- tri. E u o u a e.

I. Grad.
II.

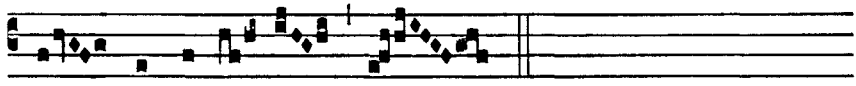
A summo * coe- lo egrés- si- o e-
jus: et occúr- sus e- jus usque
ad sum- mum e- jus. *ŷ.* Coe-
li enár- rant



gló- ri- am De- i: et ó-



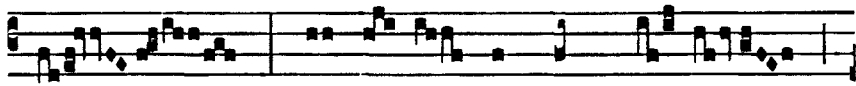
pe-ra mánu- um e- jus annún-ti-



at * firmamén- tum.



I N so-le * pó- su- it taberná- cu- lum su-



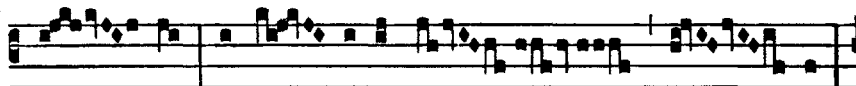
um: et i- pse tamquam spon- sus



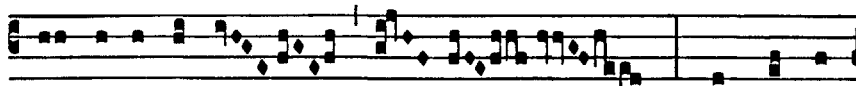
pro- cédens de thá- lamo su- o.



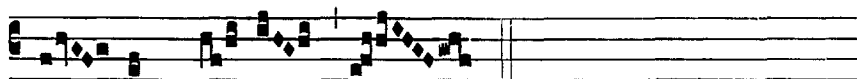
¶. A summo coe-



lo egrés- si- o e- jus:



et occúrsus e- jus usque ad



sum- mum* e- jus.

3. Grad.

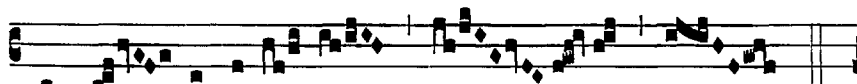
II.

D

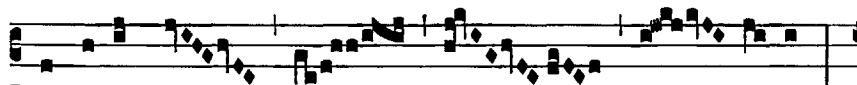
o- MI-NE * De- us virtú- tum, convér- te



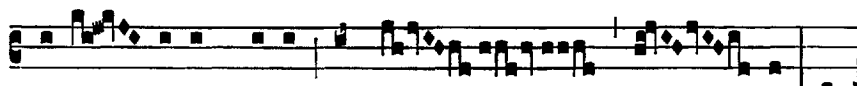
nos: et ostén-de fá-ci- em tu- am,



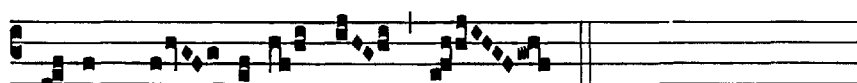
et sal- vi é-ri- mus.



ŷ. Exci-ta, Dó- mi-ne,



po-tén- ti- am tu- am, et ve- ni, ut



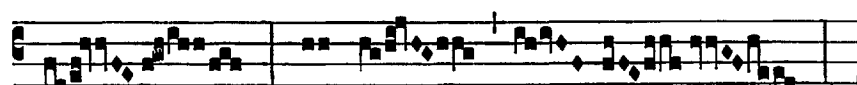
sal-vos* fá- ci- as nos.

4. Grad.

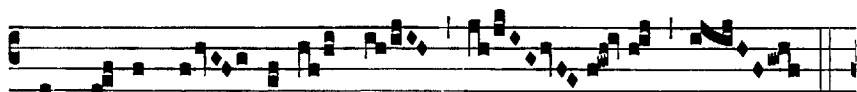
II.

E

x- CI-TA, * Dó- mi-ne, po-tén- ti- am tu-



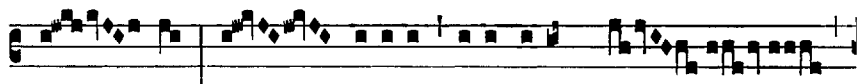
am, et ve- ni,



ut sal-vos fá- ci- as nos.



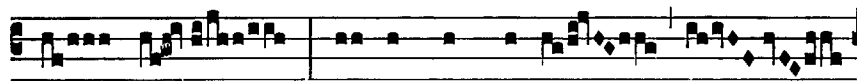
ŷ. Qui re-gis Isra- el, intén-



de: qui dedúcis velut ovem Jo-



seph: qui se-des super Ché-ru-bim, ap-



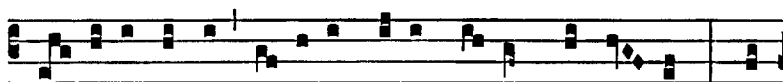
pá- re co- ram Ephra- im,



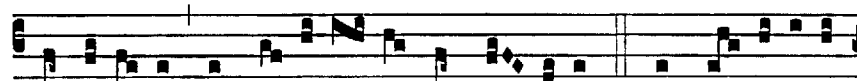
Bénjamin, * et Ma- násse.

Post V. Lectionem.

Hymn.
VII.



B E- NE-DICTUS ES Dómi-ne De- us patrum nostró- rum.* Et



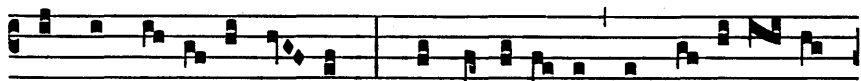
laudá-bi- lis et glo-ri- ó- sus in saé- cu- la. Et be- ne- díctum



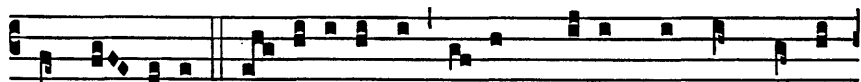
nomen gló-ri-ae tu-ae, quod est san-ctum.* Et laudá-bi- le



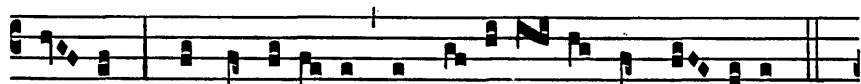
et glo-ri-ó-sum in saé-cu-la. Be-ne-díctus es in templo



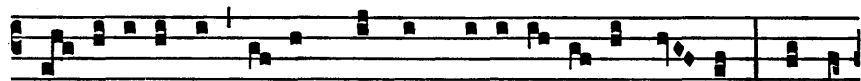
sancto gló-ri-ae tu-ae. * Et laudá-bi-lis et glo-ri-ó-sus



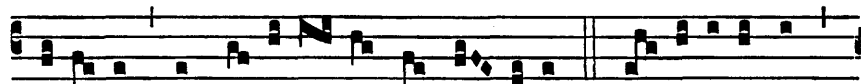
in saé-cu-la. Be-ne-díctus es su-per thronum sanctum regni



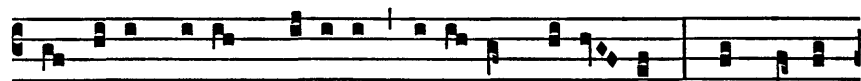
tu-i. * Et laudá-bi-lis et glo-ri-ó-sus in saé-cu-la.



Be-ne-díctus es su-per sceptrum di-vi-ni-tá-tis tu-ae. * Et lau-



dá-bi-lis et glo-ri-ó-sus in saé-cu-la. Be-ne-díctus es



qui sedes su-per Ché-ru-bim, íntu-ens a-býs-sos. * Et laudá-



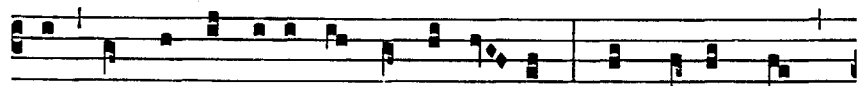
bi-lis et glo-ri-ó-sus in saé-cu-la. Be-ne-díctus es qui



ámbu-las super pennas ventó-rum, et su-per undas ma-ris. *



Et laudá-bi- lis et glo- ri- ó- sus in saé- cu- la. Be- ne- dí- cant



te omnes Ange- li et Sancti tu- i. * Et laudent te,



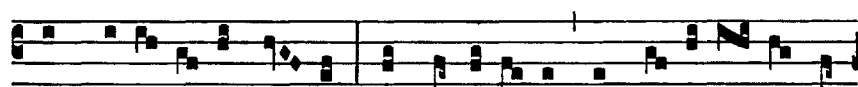
et glo- rí- fi- cent in saé- cu- la. Be- ne- dí- cant te coe- li, ter-



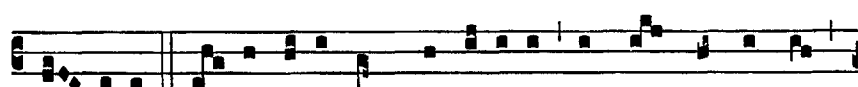
ra, ma- re, et ómni- a quae in e- is sunt. * Et laudent te,



et glo- rí- fi- cent in saé- cu- la. Gló- ri- a Pa- tri, et Fí- li- o,



et Spi- rí- tu- i San- cto. * Et laudá- bi- li et glo- ri- ó- so in



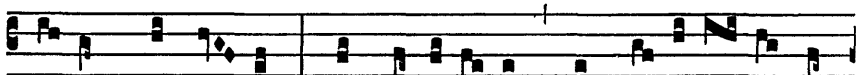
saé- cu- la. Sic- ut e- rat in prin- cí- pi- o, et nunc, et semper,



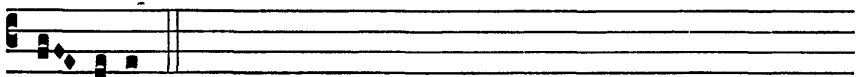
et in saé- cu- la saecu- ló- rum. A- men. * Et laudá- bi- li et



glo- ri- ó- so in saé- cu- la. Be- ne- dí- ctus es, Dómi- ne De- us



pa-trum nostró- rum.* Et laudá-bi- lis et glo-ri- ó- sus in



saé- cu- la.

Post Epistolam.

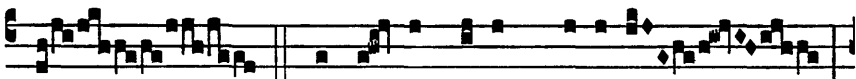


Tract.
VIII.

Qui re- gis * Is- ra- el, in- ténde:



qui de-dú-cis vel-ut o- vem Jo- seph.



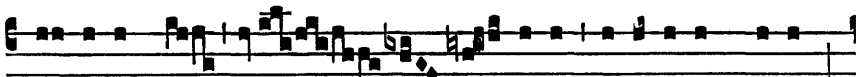
Ÿ. Qui se- des super Ché-ru-bim,



ap- pá- re co- ram Ephra- im, Bénja-



min, et Ma- násse.



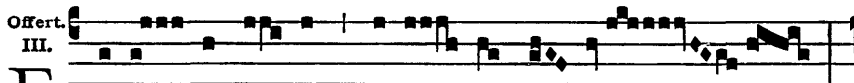
Ÿ. Ex- ci- ta, Dó- mi- ne, po- ténti- am tu- am,



et ve- ni, ut sal- vos * fá-



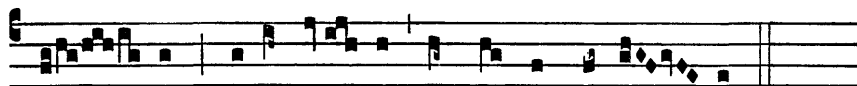
ci- as nos.



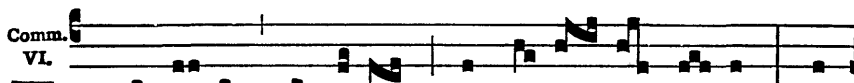
EX-SUL- TA sa- tis * ff- li- a Si- on,



praédi- ca ff- li- a Je-rú- sa- lem: ecce Rex



tu- us ve-nit ti- bi sanctus, et salvá- tor.



EX-SULTA- VIT * ut gi-gas ad cur-rén- dam vi- am: a

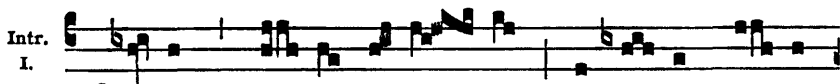


summo coe- lo egrés- si- o e- jus, et occúr- sus e-



jus usque ad summum e- jus.

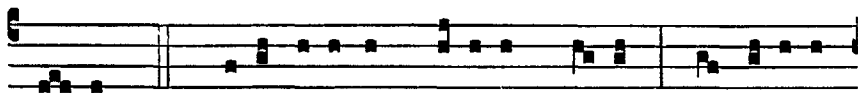
Dominica quarta Adventus.



RORA- TE * coe- li dé- su- per, et nu- bes plu- ant



ju- stum: ape-ri- á- tur ter- ra, et gérminet Sal-va-



tó- rem. *Ps.* Coe-li enárrant gló-ri- am De- i: * et ópe-ra



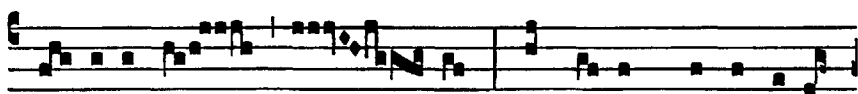
mánu- um e- jus annúnti- at firmamén- tum. Glóri- a Patri.



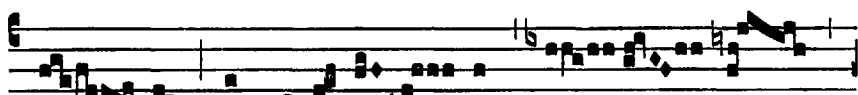
E u o u a e.



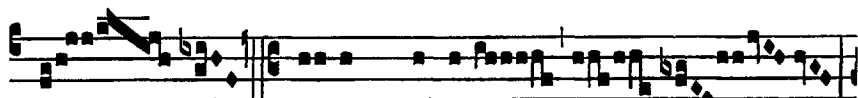
PROPE est Dómi-nus * ómni-bus invo-



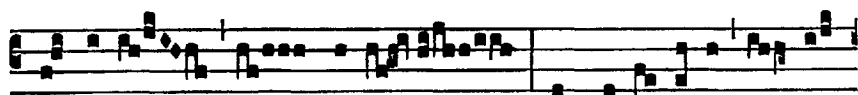
cán- ti- bus e- um: ómni- bus qui ínvo- cant



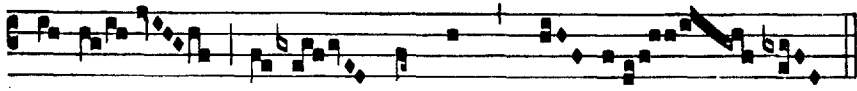
e- um in ve- ri- tá- te.



¶. Laudem Dómi- ni

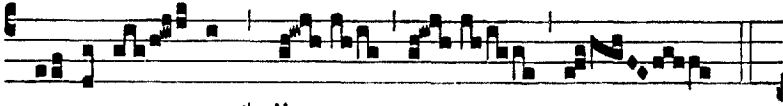


loqué- tur os me- um: et be- ne- dí- cat omnis

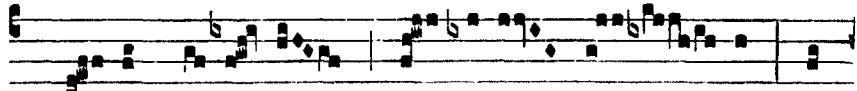


ca-ro no-men sanctum * e- jus.

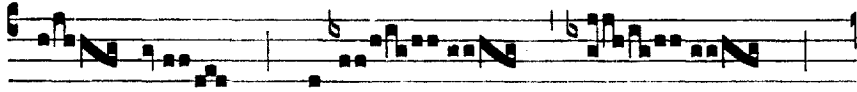
III.



A L- LE-LU- IA. * ij.



¶. Ve- ni, DÓ-mi- ne, et no-li tar- dá- re: re-



lá- xa fa- cí-

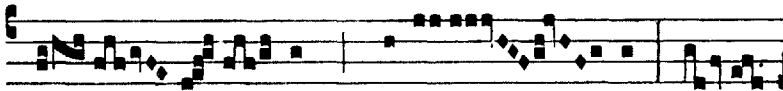


no- ra * ple- bis tu-

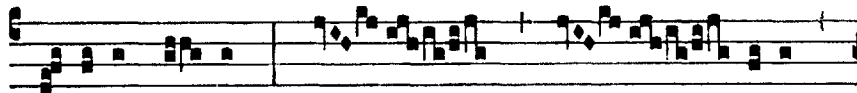


ae.

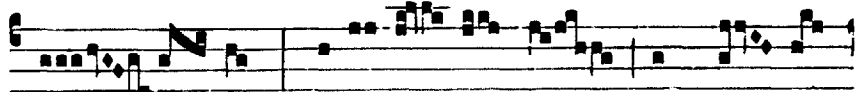
Offert.
VIII.



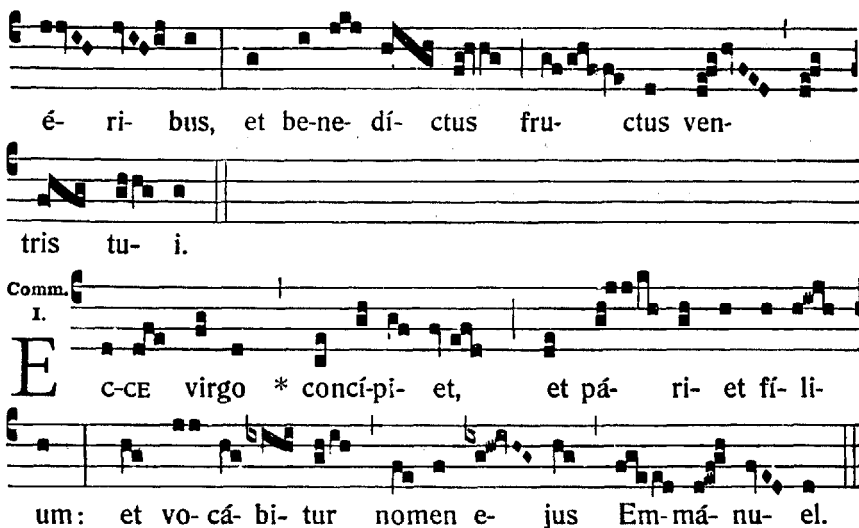
A - VE * Ma- rí- a, grá-



ti- a ple- na, DÓ- minus



te- cum: be- ne- dí- cta tu in mu- li-

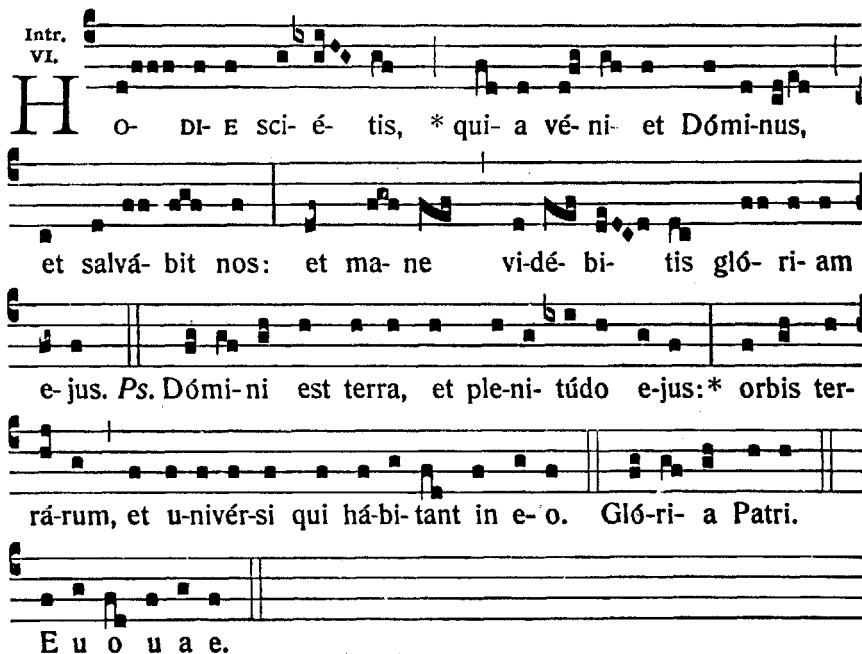


é-ri-bus, et be-ne-dí-ctus fru-ctus ven-

tris tu-i.

Comm.
I.
E C-CE virgo * concí-pi-et, et pá-ri-et fí-li-um: et vo-cá-bi-tur nomen e-jus Em-má-nu-el.

In Vigilia Nativitatis Domini.



Intr.
VI.
H O-DI-E sci-é-tis, * qui-a vé-ni-et Dómi-nus,
et salvá-bit nos: et ma-ne vi-dé-bi-tis gló-ri-am
e-jus. Ps. Dómi-ni est terra, et ple-ni-túdo e-jus: * orbis ter-
rá-rum, et u-nivér-si qui há-bi-tant in e-o. Gló-ri-a Patri.
E u o u a e.

Grad.
II.

H O- DI- E * sci- é- tis, qui- a vé- ni- et
 Dó- mi- nus, et salvá- bit nos: et ma-
 ne vi-dé- bi- tis gló- ri- am e- jus.

ŷ. Qui re-gis Isra- el, intén-
 de: qui dedú- cis
 vel-ut o- vem Jo- seph: qui se- des
 super Ché-ru-bim, ap- pá- re co- ram E-
 phra- im, Bénjamin, * et Ma- násse.

Non dicitur Allelúia cum sequenti Versu, nisi haec Vigilia venerit in Dominica.

VIII.
A L-LE-LU-IA. * *ij.* ŷ. Crá-

sti-na di- e de-lé-bi- tur in-íqui-tas terrae: et

regná-bit super nos * Sal- vá-tor mundi.

Offert.
 II.
T OL- LI-TE * por- tas, prin- ci-pes, ve- stras:

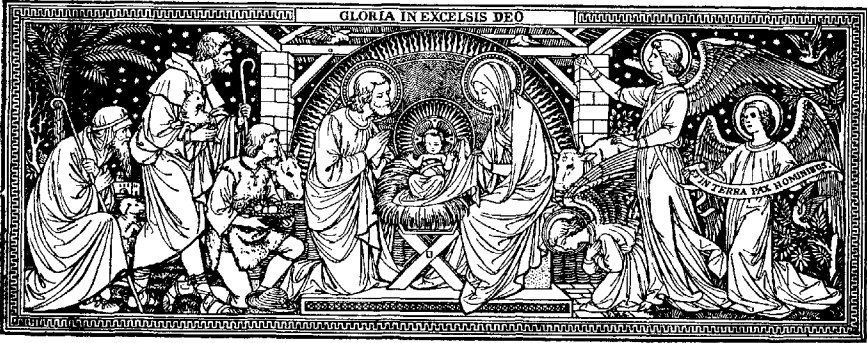
et e-le vá- mi-ni, por- tae ae- ter-ná- les, et in-

tro- í- bit Rex gló- ri- ae.

Comm.
 L
R E- VE-LA- BI-TUR * gló- ri- a Dó- mi-ni: et vi-

dé- bit omnis ca- ro sa-lu- tá- re De- i

nostri.

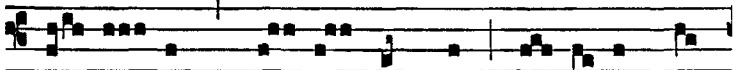


IN NATIVITATE DOMINI

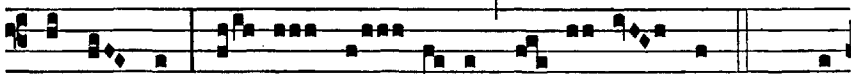
AD PRIMAM MISSAM.

In Nocte.

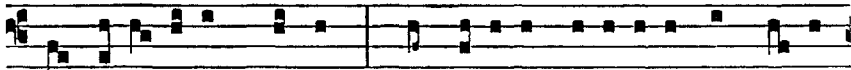
Introitus. II.



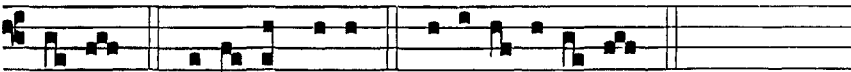
O- MI- NUS * di- xit ad me: Fí- li- us me-



us es tu, e- go hó- di- e gé- nu- i te. *Ps.* Qua-

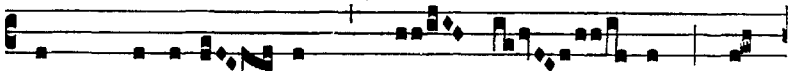


re fremu- é- runt gentes: * et pópu- li me- di- tá- ti sunt in- á-



ni- a? Gló- ri- a Patri. E u o u a e.

Grad.

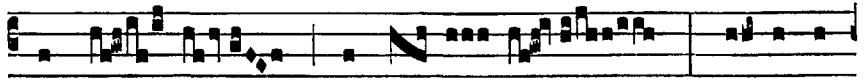


II

ECUM princí- pi- um * in di- e vir-



tú- tis tu- ae: in splendó- ri- bus



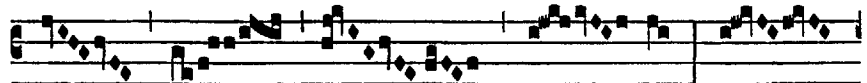
sanctó- rum, ex ú- te- ro an- te lu-



cí- fe- rum gé- nu- i te.



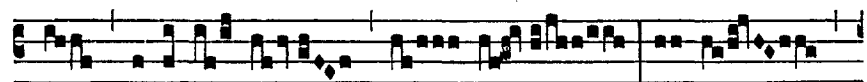
¶. Di- xit Dómi- nus Dómi- no



me- o: Se-



de a dextris me- is: do- nec po-



nam in- imí- cos tu- os, sca- bé-



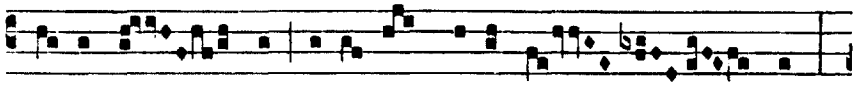
lum pe- dum * tu- ó- rum.

VIII.

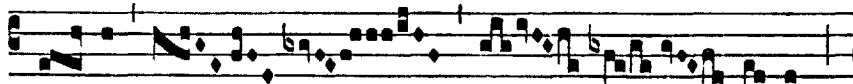
A

L- LE- LU- IA. * *ij.*

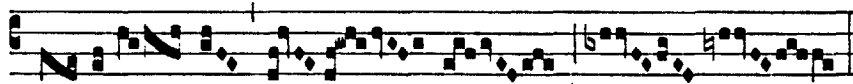
¶. Dó- mi- nus



di-xit ad me: Fí-li-us me-us es tu,

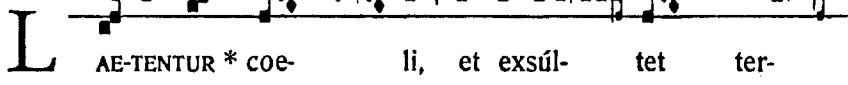


e-go hó-di-e *

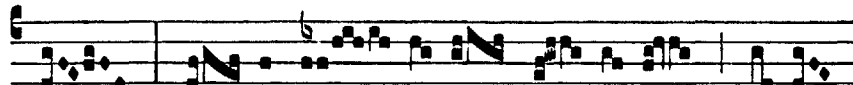


gé-nu-i te.

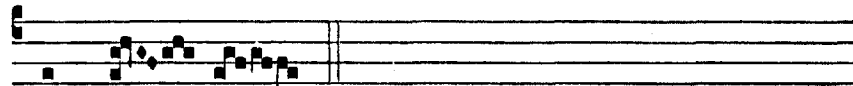
Offert.
IV.



L AE-TENTUR * coe-li, et exsúl-tet ter-

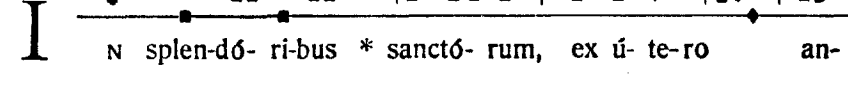


ra an-te fá-ci-em Dó-mi-ni: quó-ni-

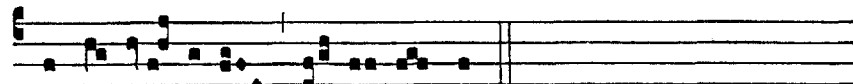


am ve-nit.

Comm.
VI.



I N splen-dó-ri-bus * sanctó-rum, ex ú-te-ro an-

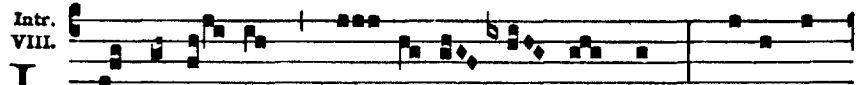


te lu-cí-fe-rum gé-nu-i te.

AD SECUNDAM MISSAM.


In Aurora.

Intr.
VIII.



Lux fulgē- bit * hó- di- e su- per nos: qui- a na-
 tus est no-bis Dó- mi- nus: et vo- cá- bi- tur Admi- rá-
 bi- lis, De- us, Princeps pa- cis, Pa- ter fu- tú- ri saé- cu- li:
 cu- jus re- gni non e- rit fi- nis. Ps. Dómi- nus re-
 gná- vit, de- có- rem indú- tus est: * indú- tus est Dómi- nus forti- túdi-
 nem, et prae- cínxit se. Gló- ri- a Patri. E u o u a e.

Grad.
V.

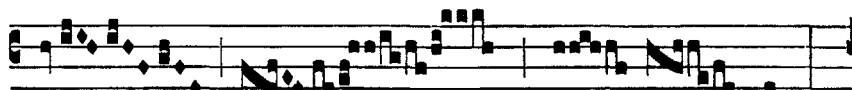


BENE-DICTUS * qui ve- nit in nó- mi- ne Dó-
 mi- ni: De- us Dó- mi- nus, et illú- xit no-



bis.

ŷ. A Dómino

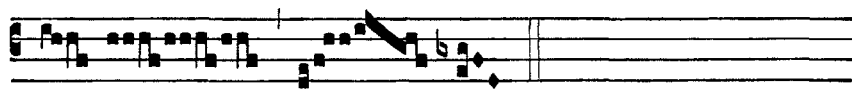


fa- ctum est:



et est mi-rá-

bi- le * in ó-cu-lis



no- stris.

II.

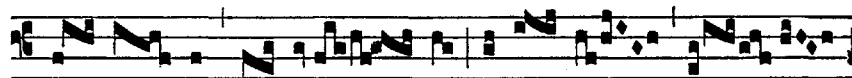
A

L-LE-LU-

IA.

* ij.

ŷ. Dó-



mi- nus re-gná-

vit, de-có- rem

ín-



du- it:

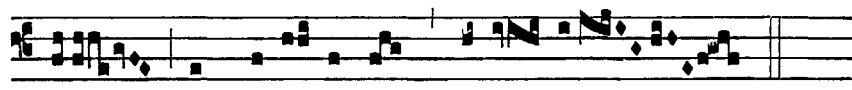
índu- it

Dó-

mi-nus

for- ti-tú-

di-



nem,

et praecín-xit se

* virtú-

te.

Offert.
VIII.

D

E- US

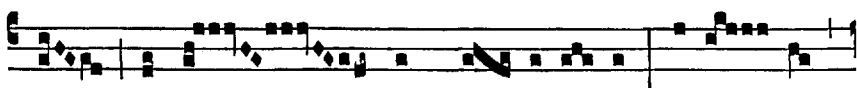
e-nim * firmá-

vit

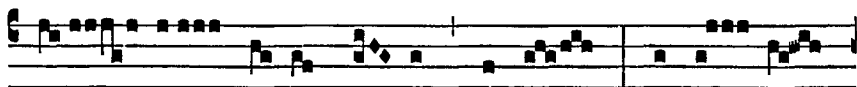
or-

bem

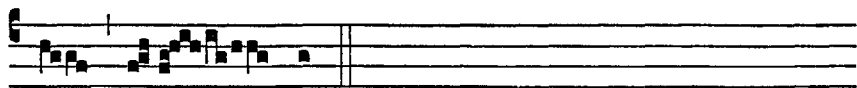
terrae,



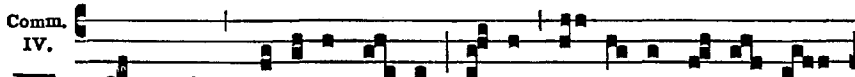
qui non commo- vé- bi- tur: pa- rá- ta



se- des tu- a, De- us, ex tunc, a saé- cu-



lo tu es.



Comm.
IV.

Ex-SULTA * fí- li- a Si- on, lauda fí- li- a Je- rú- sa-



lem: ecce Rex tu- us ve- nit sanctus, et Salvá- tor mun- di.



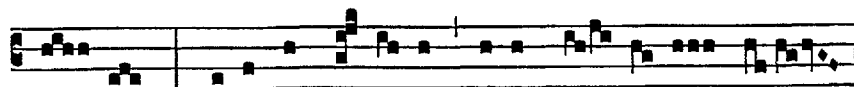
AD TERTIAM MISSAM.

In Die Nativitatis Domini.

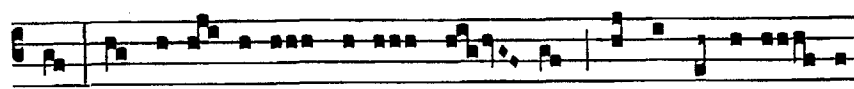


Intr.
VII.

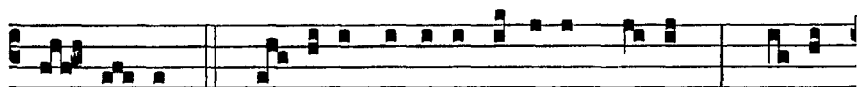
PU- ER * na- tus est no- bis, et fí- li- us da- tus est



no- bis: cu- jus impé- ri- um super hú- me- rum e-



jus: et vo- cá- bi- tur nomen e- jus, magni consí- li- i



An-ge-lus. *Ps.* Can-tá-te Dómino cánti-cum no-vum: * qui a

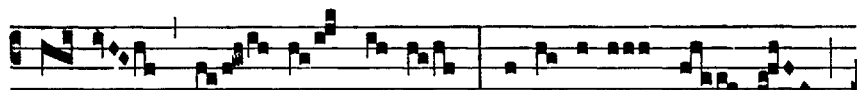


mi-ra-bí-li-a fe-cit. Gló-ri-a Patri. E u o u a e.

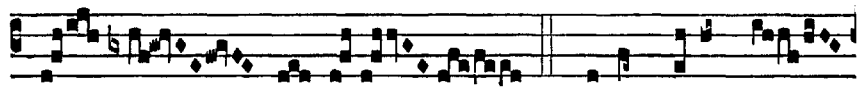
Grad.
V.



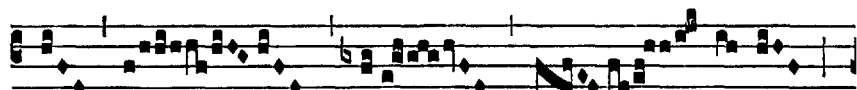
V I-DERUNT o-mnes * fi-nes ter-rae sa-lu-



tá-re De-i nostri: ju-bi-lá-te De-o



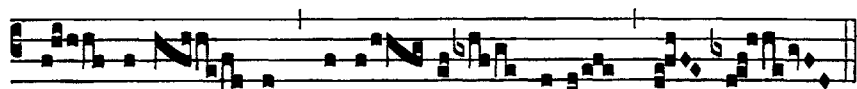
o-mnis ter-ra. †. No-tum fe-cit Dó-



mi-nus



sa-lu-tá-re su-um: ante conspéctum gén-ti-um



re-ve-lá-vit * justí-ti-am su-am.

II.



A

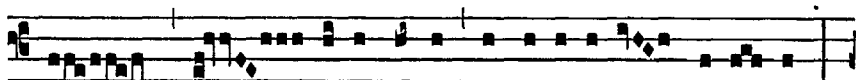
LLE-LU-IA.

* *ij.*

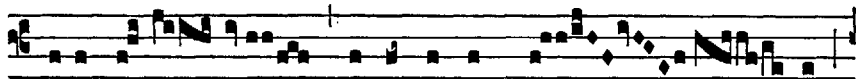
†. Di-



es sancti-fi-cá-tus il-lú-xit no- bis:



ve- ní-te gentes, et ado-rá-te Dómi-num:

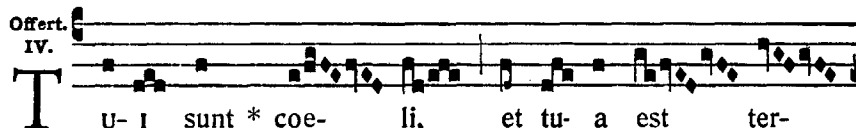


qui-a hó-dí-e descéndit lux ma- gna *

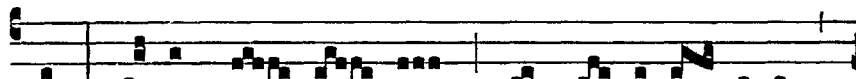


su-per ter- ram.

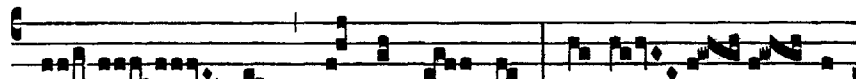
Offert.
IV.



U- I sunt * coe- li, et tu- a est ter-



ra: or-bem ter- rá- rum, et ple- ni- tú- di-nem



e- jus tu fundá- sti: ju- stí- ti-



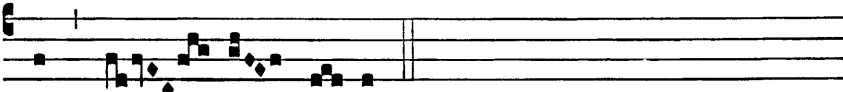
a et ju- dí- ci- um praepa- rá- ti- o



se- dis tu- ae.

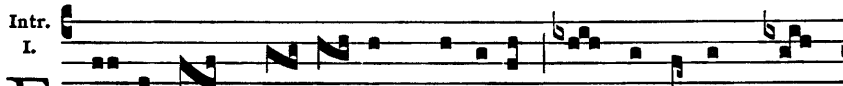
Comm.
I.

V I-DE- RUNT omnes * fi- nes ter- rae sa- lu- tá-

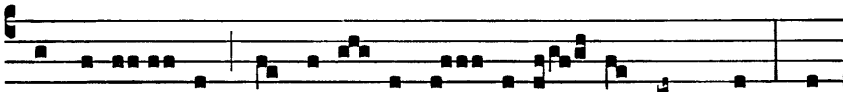


re De- i nostri.

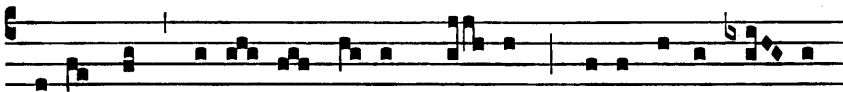
S. Stephani Protomartyris.

Intr.
I.

E T- E- NIM * se- dé- runt prínci- pes, et advérsum me



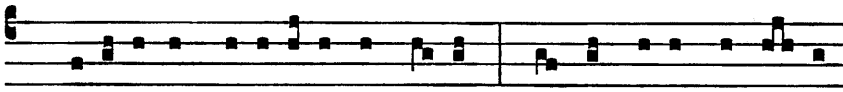
loque- bân- tur: et in- í- qui per- se- cú- ti sunt me: ád-



ju- va me, Dómi- ne De- us me- us, qui- a servus tu- us



ex-erce- bá- tur in tu- is justi- fi- ca- ti- ó- ni- bus.



Ps. Be- á- ti imma- cu- lá- ti in vi- a: * qui ámbu- lant in le- ge



Dómi- ni. Gló- ri- a Patri. E u o u a e.

Grad.
V.

S EDE- RUNT * príncipes, et advérsum me

loque-bán- tur: et in-í-qui perse-cú-ti sunt me.

ŷ. Adjuva me, Dómine

De- us me- us: saluum me fac propter mi-

se-ri-cór- di- am * tu- am.

II.

A L-LELU- IA. * *ij.* ŷ. Ví- de-

o coelos apér- tos, et Jesum stan-

tem a dex- tris virtú-

tis * De- i.

Offert.
VIII.

E - LEGE- RUNT * Apó- sto-li Stépha- num

le- ví- tam, ple- num fi- de et Spí- ri-

tu Sancto: quem la-pi-davé- runt Ju-

daé- i orán-tem, et di- céntem: Dó-mi- ne Je-

su, ác- ci- pe spí- ri- tum me- um, al-

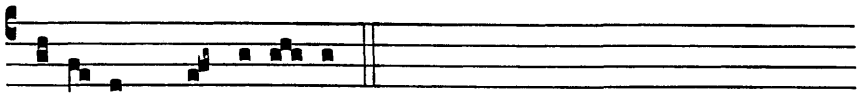
le- lú-ia.

Comm.
VIII.

V I- DE- O * coe- los a- pértos, et Je- sum stantem a dextris

virtú- tis De- i: Dómi- ne Je- su, ácci- pe spí- ri- tum

me- um, et ne stá- tu- as il- lis hoc peccá- tum, qui a



nésci- unt quid fá- ci- unt.

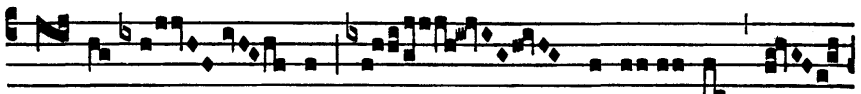


S. Joannis Apostoli et Evangelistae.

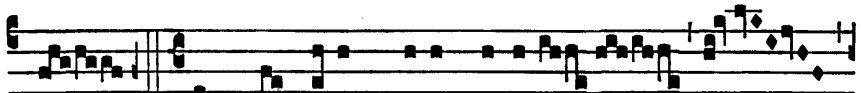
Introitus. In médio, *ut in Communi Doctorum*, [34].



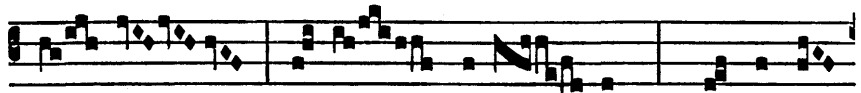
E X- I- IT * sermo inter fra- tres, quod discí-



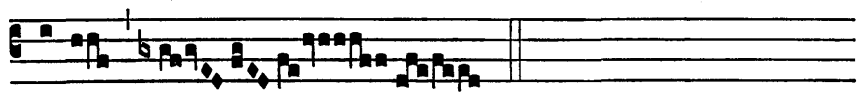
pu- lus il- le non mó-ri- tur.



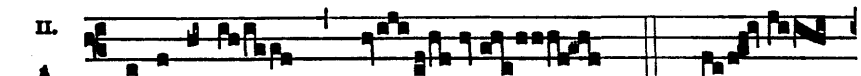
ψ. Sed: Sic e-um vo-lo mané-re,



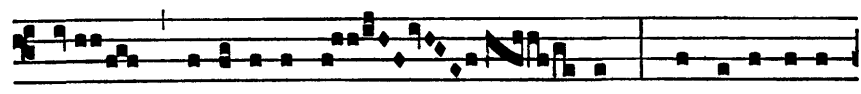
do-nec vé-ni- am: * tu me sé-



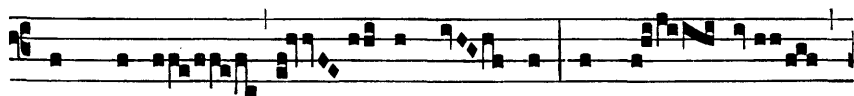
que-re.



A L-LELU- IA. * ij. ψ. Hic



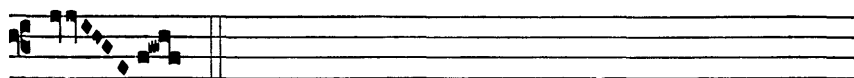
est discípu-lus il- le, qui testimó-ni-



um pérho- bet de his: et sci- mus

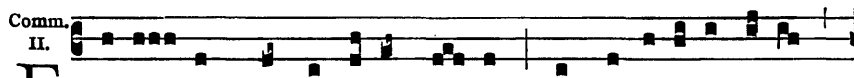


qui- a ve- rum est te- stimó- ni- um * e-



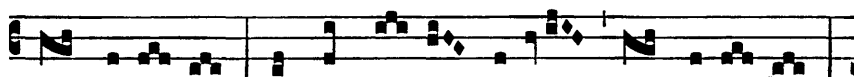
jus.

Offertorium. Justus ut palma, *ut in Communi Doctorum*, [37].

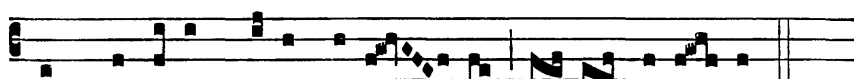


Comm.
II.

Ex- i- it * sermo inter fra- tres, quod discí- pu- lus il- le

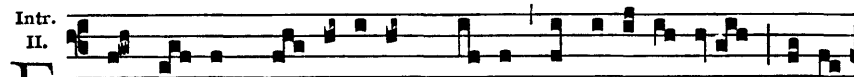


non mó- ri- tur: et non di- xit Je- sus: Non mó- ri- tur:



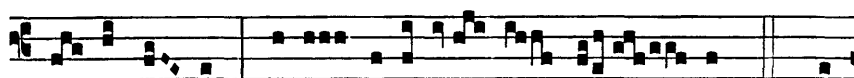
sed: Sic e- um vo- lo ma- né- re, do- nec vé- ni- am.

In Festo SS. Innocentium.



Intr.
II.

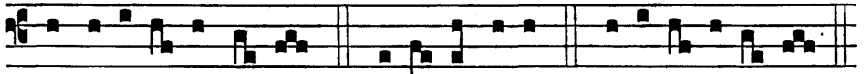
Ex o- re * in- fánti- um, De- us, et lactéti- um perfe-



cí- sti lau- dem propter in- mí- cos tu- os. Ps. Dó-



mi-ne Dóminus noster: * quam admi-rá-bi-le est nomen tu-um



in u-ni-vér-sa ter-ra! Gló-ri-a Patri. E u o u a e.

Non dicitur Glória in excélsis, nec Allelúia, nec Ite Missa est, nisi hoc Festum venerit in Dominica: sed in Octava semper dicuntur.

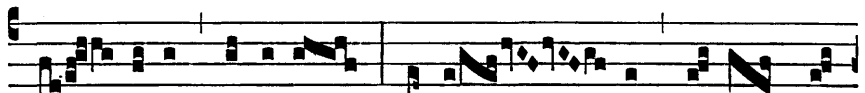
Graduale. Anima nostra, ut in Communi Plurim. Martyrum, [24].



IV.
A

L- LELU- IA. * ij.

ŷ. Laudá-te



pú- e-ri Dómi-num, laudá- te no-men * Dó-



mi- ni.

Tractus subscriptus semper dicitur, praetermisso Allelúia et ŷ. sequenti, nisi hoc Festum venerit in Dominica. In Octava vero numquam dicitur.



Tract.
VIII.

E

F-FUDE- RUNT

* sán-gui-nem

san-

ctó-rum,



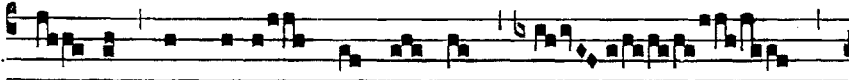
vel-ut a- quam, in circú- i- tu Je-rú-sa-lem.



ŷ. Et non e- rat qui se-



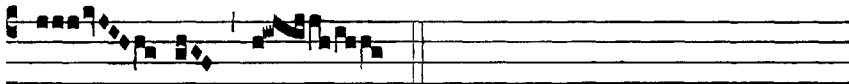
pe-lí- ret. ŷ. Vín-dí-ca, Dó-



mi- ne, sán-gui-nem sanctó- rum



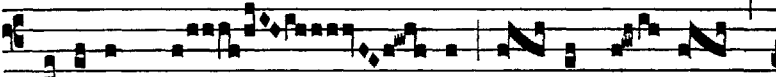
tu- ó- rum, qui ef-fú- sus est * su-per ter-



ram.

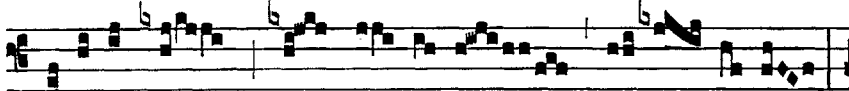
Offert.

II.



A

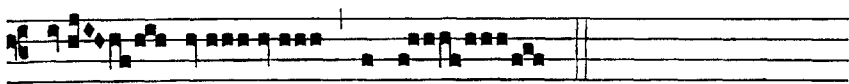
- NIMA * no- stra, sic- ut pas- ser,



e-répta est de lá-que- o ve- nán- ti- um:



láque- us contrí- tus est, et nos li- be-



rá- ti sumus.

Comm.

VII.

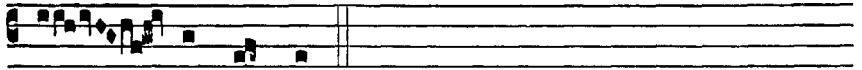


V

ox in Rama * audí- ta est, plo- rá- tus et u- lu- lá- tus:

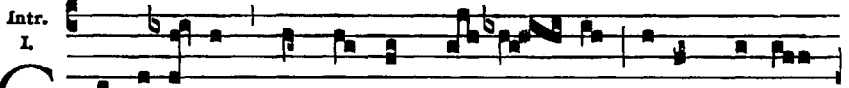


Rachel plo- rans fi- li- os su- os, nó- lu- it con- so- lá- ri,



qui- a non sunt.

S. Thomae Episcopi et Martyris.



G AUDE- A- MUS * omnes in Dó- mi- no, di- em festum



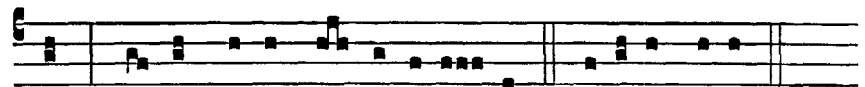
ce- le- bránte sub honó- re Thomae Márty- ris: de



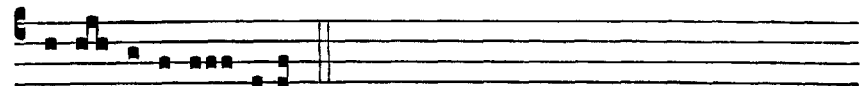
cu- jus passi- ó- ne gaudent An- ge- li, et colláu-



dant Fí- li- um De- i. *Ps.* Exsultá- te justí in Dómi-



no: * re- ctos de- cet col- laudá- ti- o. Gló- ri- a Patri.



E u o u a e.

Graduale. Ecce sacérdos magnus, *ut in Communi Conf. Ponti-
ficis, [29].*

I.

A L- LE- LU- IA. * *ij.*

ŷ. Ego sum pa- stor bo- nus: et co-
gnó- sco o- ves me- as, et
cognó- scunt me * me- ae.

Offertorium. Posuisti Dómine, *ut in Communi unius Martyris*, [13].

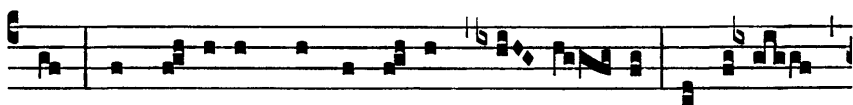
Comm.
II.

E - GO sum * pa- stor bo- nus, et cognóscó o- ves
me- as, et cognóscunt me me- ae.

Dominica infra Octavam Nativitatis.

Intr.
VIII.

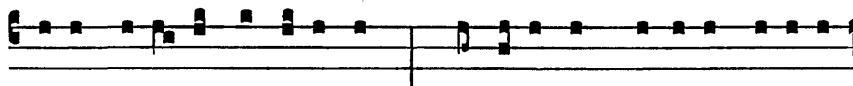
D UM mé- di- um * si- lén- ti- um te- né- rent ó-mni-
a, et nox in su- o cur- su mé- di- um i- ter habé-



ret, omni-po-tens sermo tu- us, Dó- mi- ne, de coe-lis



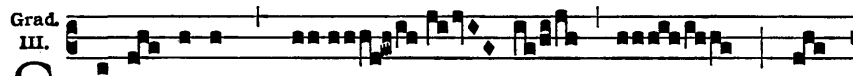
a re-gá- li-bus sé- di- bus ve- nit. *Ps.* Dómi-nus re-



gná-vit, de-có-rem indú-tus est: * indú-tus est Dómi-nus forti-tú-



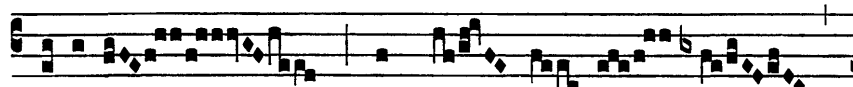
di-nem, et prae-cínxit se. Gló-ri- a Patri. E u o u a e.



S PE-CI- O-SUS * for- ma prae



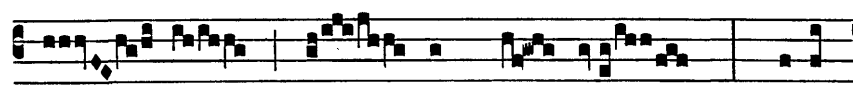
fí- li- is hó- mi- num: dif-fú- sa est



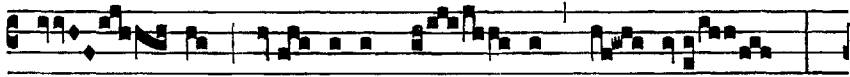
grá-ti- a in lá- bi- is tu-



is. *ψ.* E-ructá- vit cor me-



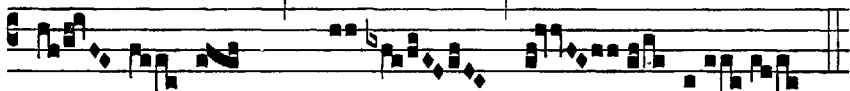
um ver- bum bo- num: di-co



e- go ó- pe-ra me- a Re- gi:



lingua me- a cá- la- mus scribae ve-



ló- ci- ter * scri- bén- tis.

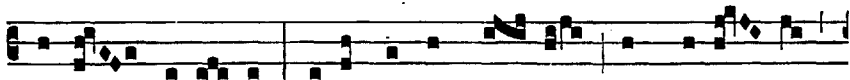
Allelúia, allelúia. ŷ. Dóminus regnávít. 29.

Offertorium. Deus enim firmávit. 29.

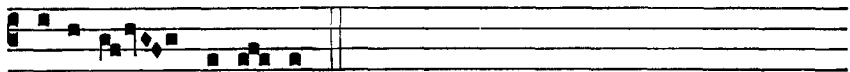


Comm.
VII.

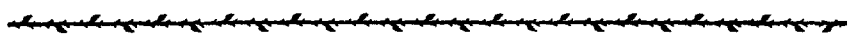
TOLLE * pú- e- rum et ma- trem e- jus, et va- de in



terram Isra- el: de- fúnc- ti sunt e- nim, qui quaeré- bant



á- nimam pú- e- ri.



De Octava Nativitatis Domini.

Missa. Puer natus est, ut in die, 30.

S. Silvestri I. Papae et Confessoris.

Introitus. Sacerdotes tui, *ut in Communi Conf. Pontif.*, [32].

Graduale. Ecce sacerdos, *ut in Communi Conf. Pontif.*, [29].

II.

A LLELU-IA. * *ij.* ψ. In- vé- ni

Da- vid ser- vum me- um:

ó- le- o sancto me- o un-xi *

e- um.

Offertorium. Inveni David, *ut in Communi Conf. Pontif.*, [31].

Communio. Beatus servus, *ut in Communi Confessoris non Pontificis*, [39].

In Circumcisione Domini et Octava Nativitatis.

Introitus. Puer natus est. 30.

Graduale. Vidérunt. 31.

VII.

A L-LE- LU- IA. * *ij.*

ŷ. Mul-ti- fá- ri- e o- lim De-
 us loquens in prophé- tis, no- víssi-me di- é-
 bus i- stis lo-cú- tus est no- bis
 in Fí- li- o * su- o.

Offertorium. Tui sunt coeli. 32.

Communio. Vidérunt. 33.

¶ In Octava S. Stephani, *Missa sicut in die*, 33.

¶ In Octava S. Joannis, *Missa sicut in die*, 36.

¶ In Octava SS. Innocentium, *Missa sicut in die*, 37, *excepto quod Glória in excélsis, Allelúia, et Ite Missa est, dicuntur; et non dicitur Credo, nisi venerit in Dominica.*

In Vigilia Epiphaniae.

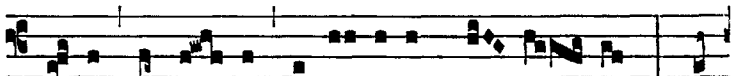
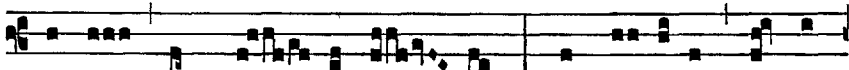
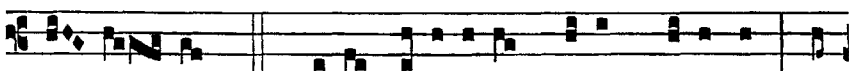

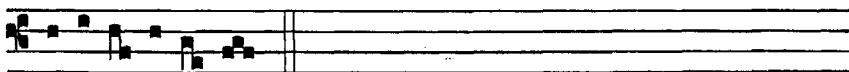
Missa dicitur ut in Dominica infra Oct. Nativitatis Domini, 41.



IN EPIPHANIA DOMINI

Introitus. II.

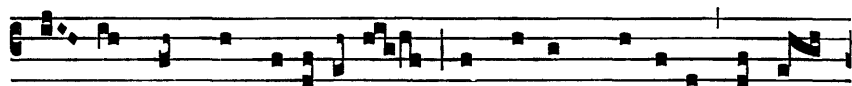



 c-CE * advé- nit domi-ná-tor Dó- mi- nus: et

 regnum in ma- nu e- jus, et po- téstas, et im-

 pé- ri- um. *Ps.* De- us, ju- díci- um tu- um Re- gi da: * et

 justí- ti- am tu- am Fí- li- o Re- gis. Gló- ri- a Patri.

 E u o u a e.

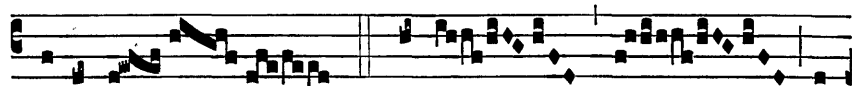
Grad.
v.



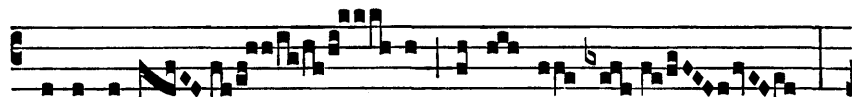

 - MNES * de Sa- ba vé- ni- ent,



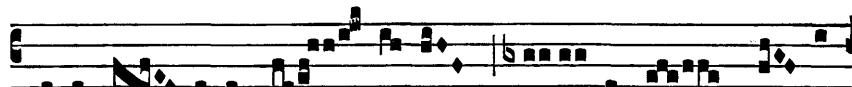
au- rum et thus de-fe-réntes, et laudem Dómino annun-



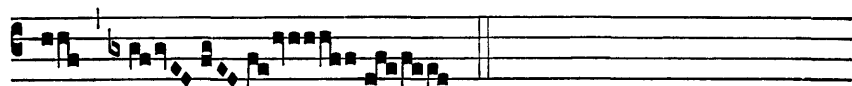
ti- ántes. *ŷ.* Surge, et



il-lumi-ná- re Je-rú- sa- lem:



qui- a gló- ri- a Dó- mi- ni su- per te * or- ta



est.

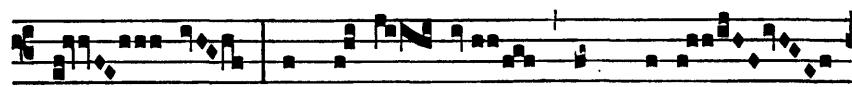
II.



A L-LELU-IA. * *ij.* *ŷ.* Ví- di-



mus stel-lam e- jus in O-ri- én-



te, et vé- ni- mus cum muné-



ri-bus ad- o-rá-re * Dó- mi-num.

Offert.
v.

R

EGES Tharsis * et ín- su- lae mú- ne-

ra óf- fe- rent: re-ges A- ra- bum et Sa-ba

do- na ad- dú- cent: et ado-rá- bunt e-

um omnes re- ges ter- rae, o- mnes gen- tes

sér- vi- ent e- i.

Comm.
IV.

V

I- DI- MUS * stellam e-jus in O-ri-énte, et vé-ni-

mus cum muné-ri- bus ad-o-rá-re Dómi- num.

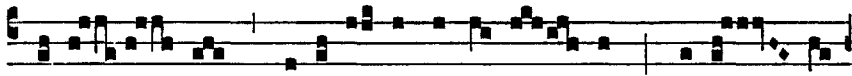
¶ *Infra Octavam Epiphaniae fit idem Officium quod in die.*

¶ *In Dominica infra Octavam, Missa dicitur ut infra. Quod si Epiphania venerit in Dominica, ipsa Missa Dominicae dicitur in Sabato infra Octavam, et in die Octava nihil fit de Dominica.*

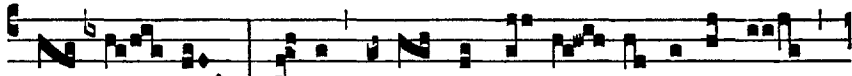
Dominica infra Octavam Epiphaniae.

Intr.
VIII.

IN excélsio thro- no * vi- di se- dé- re vi- rum, quem



adó- rat multi-tú- do Ange- ló- rum, psallén- tes



in u- num: ec-ce cu- jus impé- ri- i nomen est



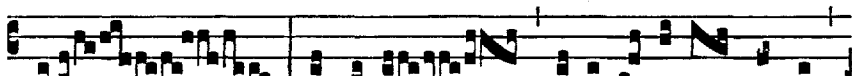
in ae- térnum. *Ps.* Ju- bi- lá- te De- o omnis terra: * serví-



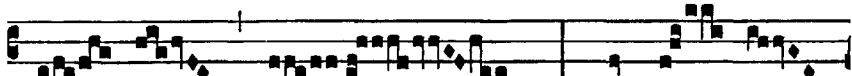
te Dómino in lae- tí- ti- a. Gló- ri- a Patri. E u o u a e.

Grad.
VII.

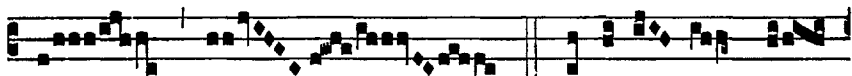
BE-NE-DI- CTUS * DÓ-mi-nus De- us Is- ra-



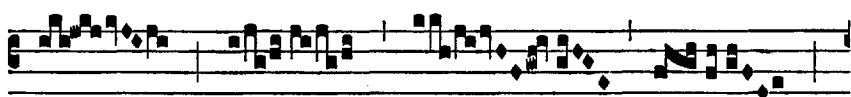
el, qui fa- cit mi- ra- bí- li- a magna



so- lus a saé- cu-



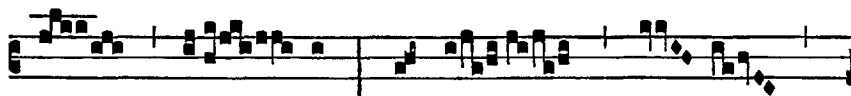
lo. †. Suscí- pi- ant mon-



tes pa-



cem pó- pu-

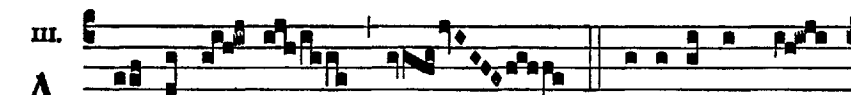


lo tu- o, et col- les



* justí- ti- am.

III.

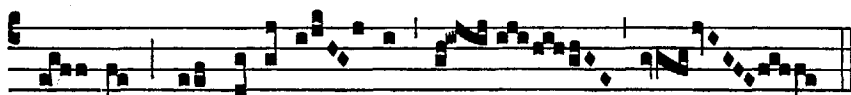


A

L- LE-LU- IA. * ij. ŷ. Jubi-lá-te De-



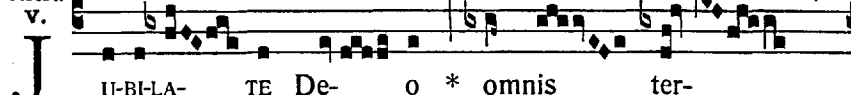
o o- mnis ter- ra: serví- te Dó-



mi- no * in lae-tí-ti- a.

Offert.

V.

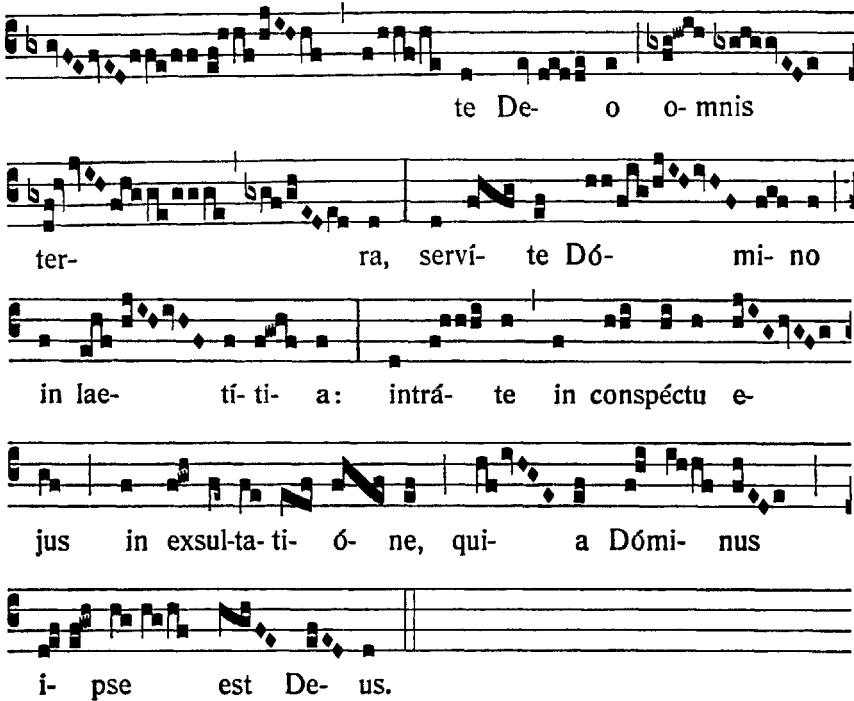


J

U-BI-LA- TE De- o * omnis ter-



ra: jubi-lá-



te De- o o- mnis
 ter- ra, servi- te Dó- mi- no
 in lae- tí- ti- a: intrá- te in conspéctu e-
 jus in exsul- ta- ti- ó- ne, qui- a Dómi- nus
 i- pse est De- us.

Comm.
 I.

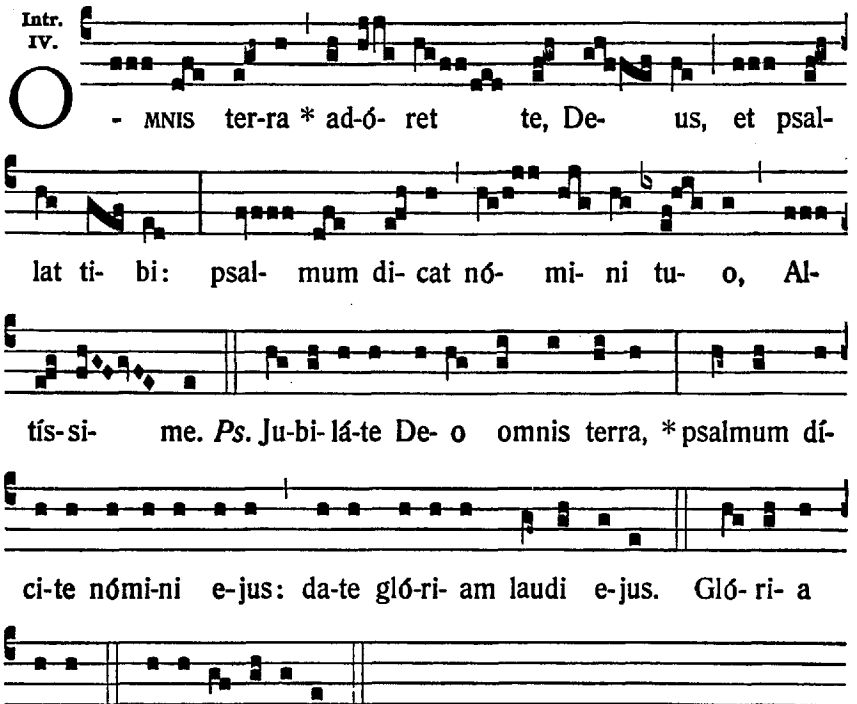


F I- LI, * quid fe- císti no- bis sic? e- go et pa- ter
 tu- us do- lén- tes quaere- bá- mus te. Et quid est quod
 me quaere- bá- tis? nesci- e- bá- tis qui- a in his quae Patris
 me- i sunt, opórtet me es- se?

¶ In Octava Epiphaniae, omnia ut in die Epiphaniae, 46.

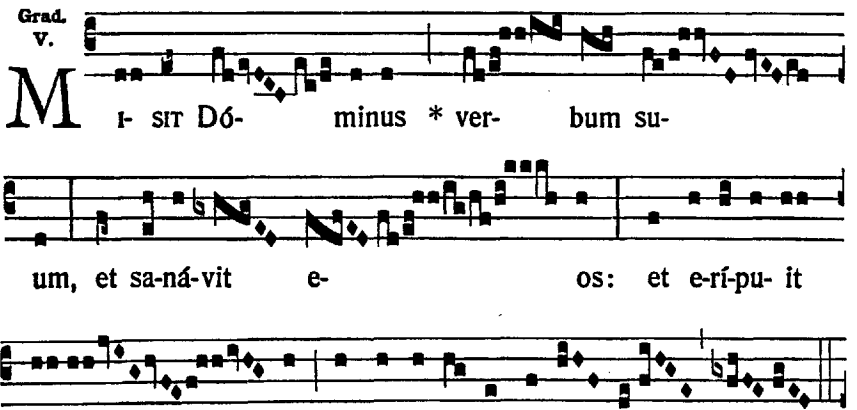
Dominica II. post Epiphaniam.

Intr.
IV.



○ - MNIS ter-ra * ad-ó- ret te, De- us, et psal-
lat ti- bi: psal- mum di- cat nó- mi- ni tu- o, Al-
tís-si- me. *Ps.* Ju-bi-lá-te De- o omnis terra, * psalmum dí-
ci-te nómi-ni e-jus: da-te gló-ri- am laudi e-jus. Gló-ri- a
Patri. E u o u a e.

Grad.
V.

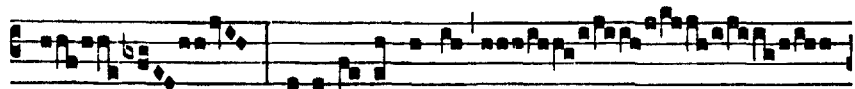


M I- SIT DÓ- minus * ver- bum su-
um, et sa-ná-vit e- os: et e-rí-pu- it
e- os de inté-r-i- tu e- ó- rum.

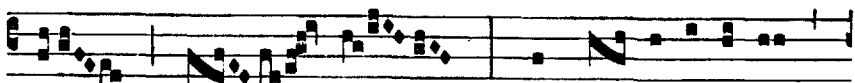


ŷ. Confi-te-án-

tur Dómi-no



mi-se-ri-córdi-ae



e-

jus:

et mi-

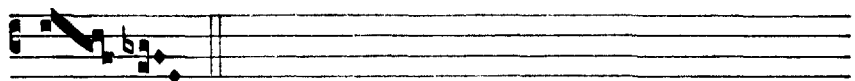
ra-bí-li-

a



e-

jus fí-li-is * hó-mi-num.



IV.

A

L-LE-LU-IA.

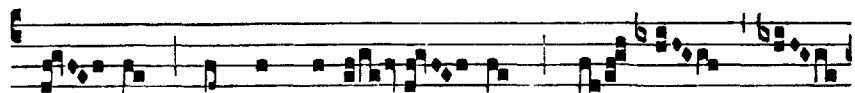
* ij.

ŷ. Laudá-te De-

um

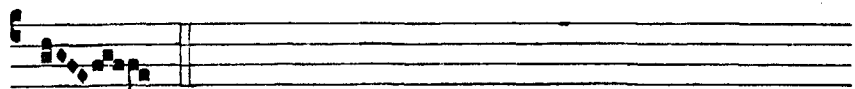


omnes Ange-li e-jus: laudá-te e-



um omnes virtú-

tes * e-jus.



Offert.

I.

J

U-BI-LA- TE * De- o u- ni- vér- sa ter- ra:

ju- bi- lá-

te De- o u- ni- vér- sa ter-

ra: psalmum dí- ci- te nó- mi- ni e-

jus: ve- ní- te, et audí- te, et narrá- bo vo- bis,

o- mnes qui ti- mé- tis De- um, quanta fe- cit

Dó- mi- nus á- ni- mae me- ae, al- le-

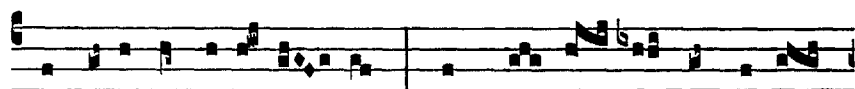
lú- ia.

Comm.

VI.

D

I- CIT Dó- mi- nus: * Implé- te hýdri- as a- qua



et ferte archi-tri-clí- no. Cum gu-stás- set archi-tri-



clí- nus aquam vi-num fa-ctam, di- cit sponso: Servá- sti



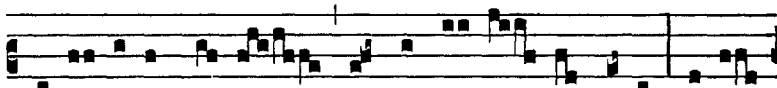
vi- num bo- num usque adhuc. Hoc signum fe- cit Je- sus pri-



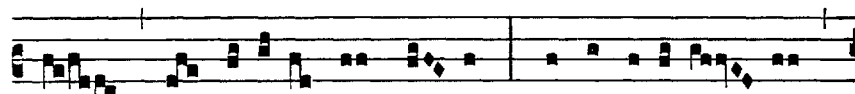
mum co-ram discí- pu- lis su- is.

Dominica III. post Epiphaniam.

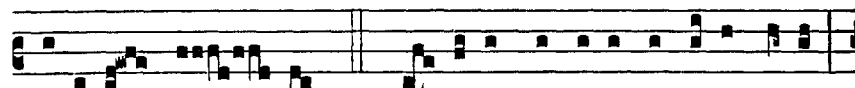
Intr.
VII.



A D- O- RATE * De- um omnes An- ge- li e- jus: audí-



vit, et lae- tá- ta est Si- on: et exsul- tá- runt



fí- li- ae Ju- dae. *Ps.* Dó- mi- nus regná- vit, exsúltet terra: *



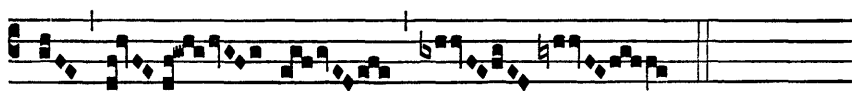
lae- téntur ínsu- lae mul- tae. Gló- ri- a Pa- tri. E u o u a e.

Grad.
v.

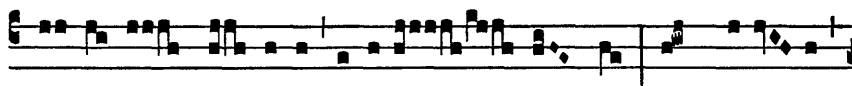
T I ME- BUNT gen- tes * no- men tu- um, Dó-
 mi- ne, et o-mnes re- ges ter- rae gló- ri-
 am tu- am. †. Quóni- am ae-
 di- fi- cá- vit Dómi- nus Si- on,
 et vi- dé- bi- tur in ma- je-
 stá- te * su- a.

VIII.

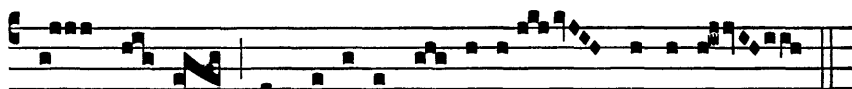
A L- LE- LU- IA. * *ij.* †. Dó- mi- nus
 regná- vit, exsúl- tet ter- ra: laetén-
 tur ínsu- lae * mul-



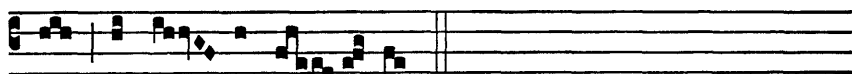
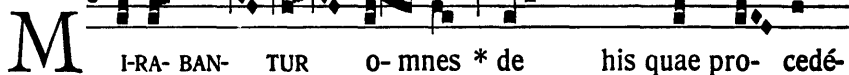
tae.

Offert.
II.

déz-te- ra Dó- mi-ni exaltá- vit me: non mó-ri- ar,



sed vi- vam, et narrábo ó-pe-ra Dómi-ni.

Comm.
VII.

bant de o- re De- i.

Dom. IV., V. et VI. post Epiphaniam.

Omnia ut in Dominica praecedenti.

Dominica in Septuagesima.

Intr.
v.

C

IRCUMDEDE-RUNT me * gémi-tus mortis, do-ló- res inférni

circum- de- dé- runt me: et in tri- bu- la- ti- ó- ne me-

a invo- cá- vi Dó- mi- num, et ex- au- dí- vit de templo san-

cto su- o vo- cem me- am. *Ps.* Dí- li- gam te Dó-

mi- ne, forti- tú- do me- a: * Dó- minus firmaméntum me- um, et re-

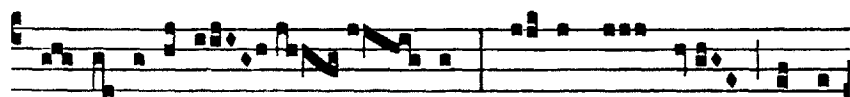
fú- gi- um me- um, et li- be- rá- tor me- us. Gló- ri- a Patri. E u

o u a e.

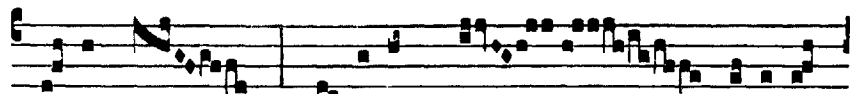
Grad.
III.

A

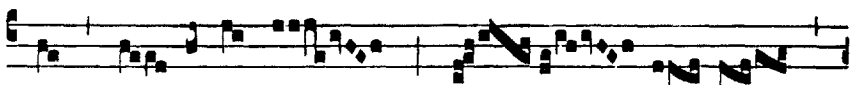
D- JU- TOR * in oportu- ni- tá- ti- bus, in



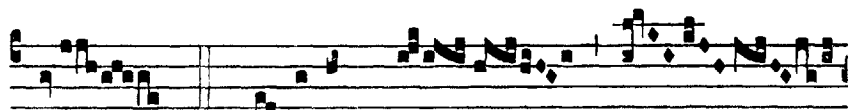
tri- bu- la- ti- ó- ne: spe- rent in te, qui no-



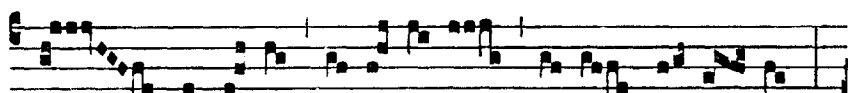
vé- runt te: quó- ni- am non de- re- lín-



quis quae- réntes te, Dó- mi- ne.



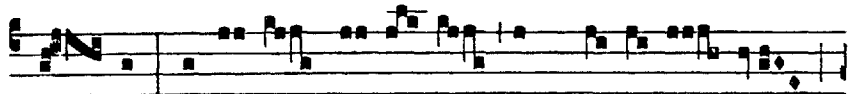
ψ. Quó- ni- am non



in fi- nem ob- lí- vi- o e- rit páu- pe- ris:



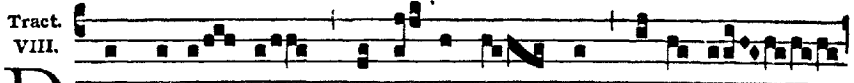
pa- tí- énti- a páu- pe- rum non per- í- bit in ae- tér-



num: exsúrge, Dó- mi- ne, non prae- vá- le- at *

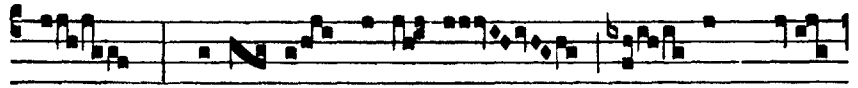


ho- mo.

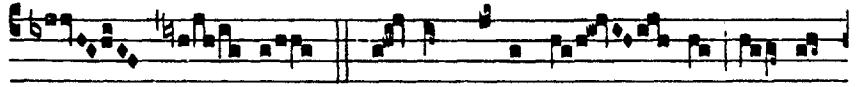


Tract
VIII.

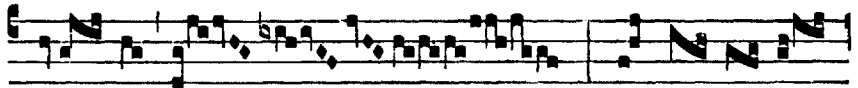
DE pro- fún- dis * clamá- vi ad te, Dómi- ne:



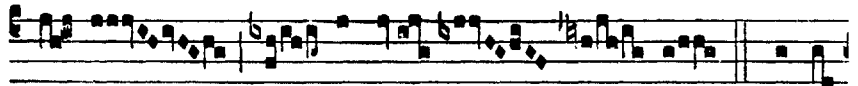
Dómi- ne, exáu- di vo- cem me-



am. ¶ Fi- ant aures tu- ae in- ten-



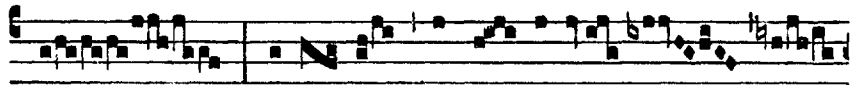
dén- tes in o- ra- ti-



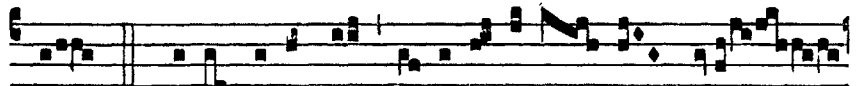
ó- nem ser- vi tu- i. ¶ Si in-



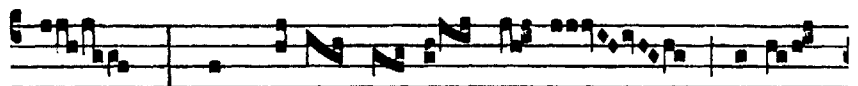
iqui- tá- tes ob- servá- ve- ris, Dó- mi- ne:



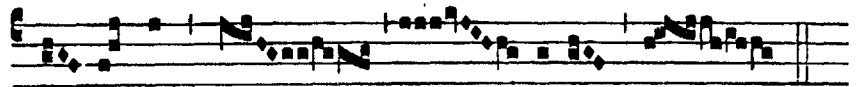
Dómi- ne, quis sus- ti- né-



bit? ¶ Qui- a apud te pro- pi- ti- á- ti- o est,



et propter le- gem tu- am sus- tí-



nu- i te, * Dó- mi- ne.

Offert.
VIII.

B

o-NUM est * confi-té- ri Dómi- no, et psál-

le-re nó- mi- ni tu- o, Al-tíssime.

Comm.
I.

I

L-LU- MI-NA * fá-ci- em tu- am super servum tu- um,

et salvum me fac in tu- a mi- se- ri- córdi- a: Dó-mi-

ne, non confúndar, quó- ni- am invo- cá- vi te.

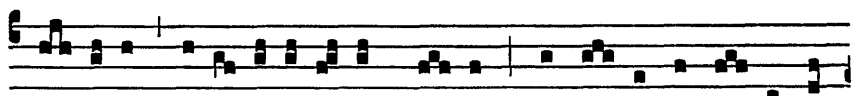
Dominica in Sexagesima.

Intr.
I.

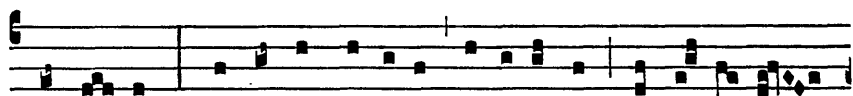
E

X-SURGE, * qua- re obdórmis Dómine? exsúr- ge, et ne

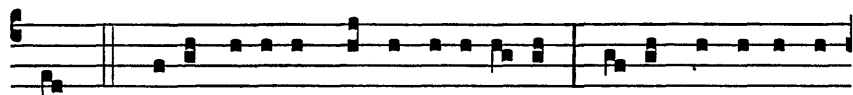
repéllas in fi- nem: qua- re fá-ci- em tu- am a- vértis, obli-



ví-sce-ris tri-bu-la-ti-ó-nem nostram? Adhaé-sit in ter-ra ven-



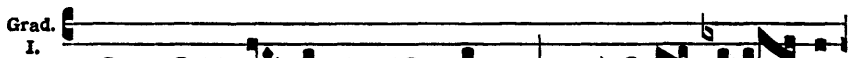
ter no-ster: exsúrge, Dómine, ádjuva nos, et lí-be-ra



nos. *Ps. De-us, áuri-bus nostris audí-vi-mus: * patres nostri annun-*

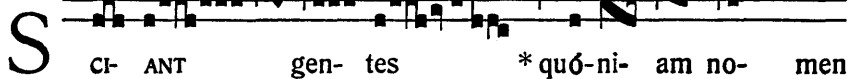


ti-a-vé-runt no-bis. Gló-ri-a Patri. E u o u a e.

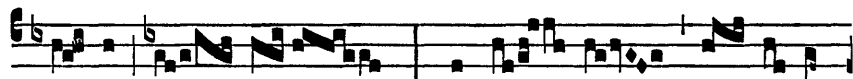


Grad.

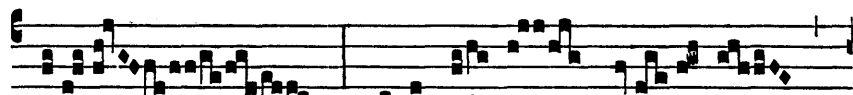
I.



S CI-ANT gen-tes * quó-ni-am no-men



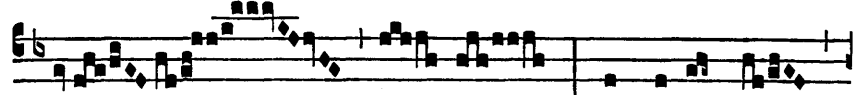
ti-bi De-us: tu so-lus Al-tís-si-



mus super omnem ter-ram.



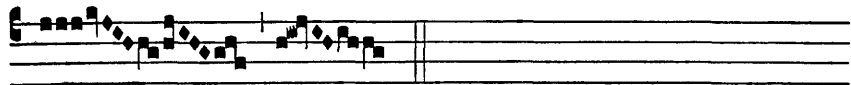
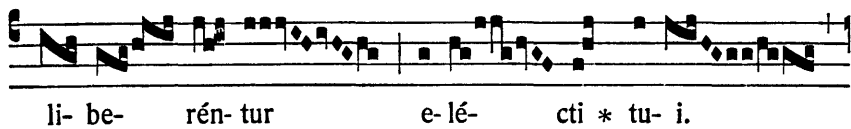
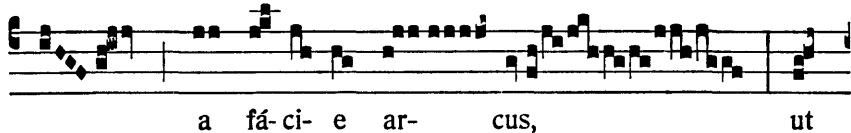
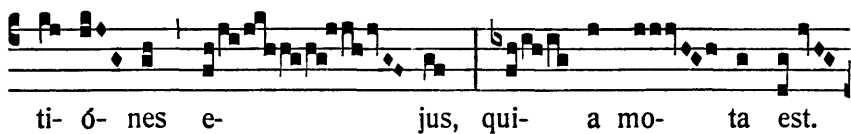
ŷ. De-us me-us, po-ne il-los ut



ro-tam, et sic-ut stí-



Tract.
VIII.



Offert.
IV.

PERFI- CE * gres- sus me- os in sé- mi- tis tu- is,
 ut non mo-ve- án- tur vestí- gi- a me- a: inclí-
 na au- rem tu- am, et exáudi verba me- a: mi-rí-
 fi- ca mi- se- ri- córdi- as tu- as, qui sal- vos fa- cis spe- rán-
 tes in te, Dómi- ne.

Comm.
VIII.

INTRO- I- BO * ad altá- re De- i, ad De- um
 qui lae- tí- fi- cat ju- ven- tú- tem me- am.

Dominica in Quinquagesima.

Intr.
VI.

E-sro mi-hi * in De- um pro- te- ctó- rem, et in lo- cum
re- fú- gi- i, ut sal- vum me fá- ci- as: quóni- am firmamén-
tum me- um, et re- fú- gi- um me- um es tu: et pro- pter
no- men tu- um dux mi- hi e- ris, et e- nú- tri- es me.

Ps. In te Dómi- ne spe- rá- vi, non confú- dar in aetérnum: * in ju-

stí- ti- a tu- a lí- be- ra me. Gló- ri- a Pa- tri. E u o u a e.

Grad.
III.

Tu es * De- us, qui fa- cis mi- ra- bí-
li- a so- lus: no- tam fe- cí- sti in
gén- ti- bus vir- tú- tem tu-



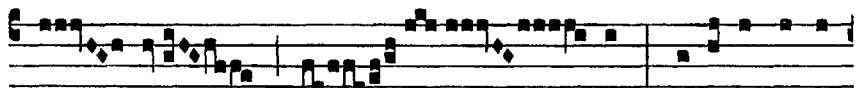
am.

ŷ. Li-be-rásti in brá-



chi-o tu-o

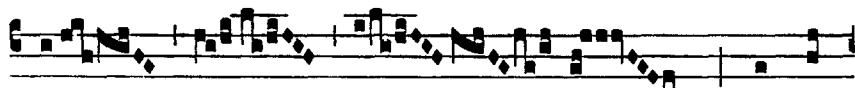
pó-



pu-lum

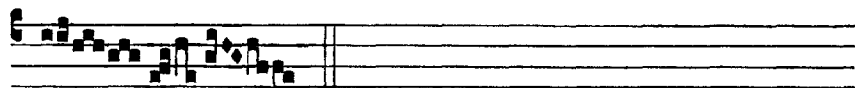
tu-

um, fí-li-os Isra-



el

* et Jo-



seph.

Tract.
VIII.

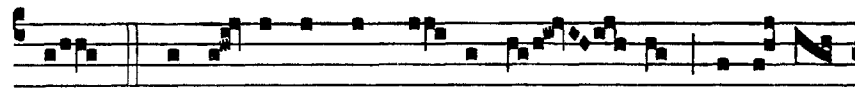
J

U-BI-LA-TE * Dó-mi-no omnis terra:



serví-te Dó-mi-no in lae-tí-

ti-



a. ŷ. In-trá-te in conspé-ctu e-

jus, in exsul-

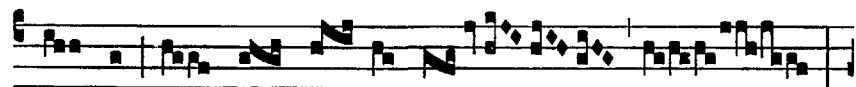


ta-ti-ó-ne.

ŷ. Sci-tó-te quod Dó-mi-nus



i- pse est De- us. ꝑ. I- pse fe-



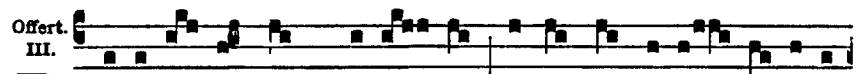
cit nos, et non i- psi nos:



nos autem p6- pu-lus e- jus, et o-ves p4- scu-



ae * e- jus.

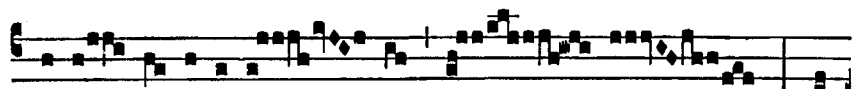


Offert.
III.

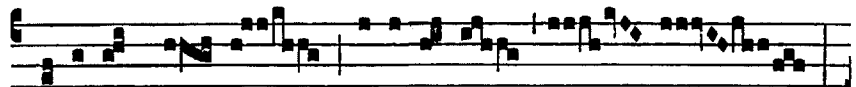
BENE-DI-CTUS es * D6mi- ne, do-ce me justi- fi- ca-ti-



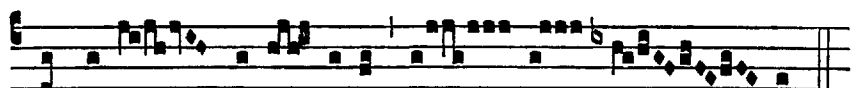
6- nes tu- as: bene-dí- ctus es D6mi- ne, do-ce me



justi- fi- ca- ti- 6- nes tu- as: in



lá-bi- is me- is pronunti- á- vi



6mni- a ju- dí- ci- a o- ris tu- i.

Comm.
I.

M ANDU-CAVE-RUNT, * et sa-tu rá-ti sunt nimis, et de-si-dé-
ri-um e-ó-rum áttu-lit e-is Dómi-nus: non sunt frau-
dá-ti a de-si-dé-ri-o su-o.

Feria Quarta Cinerum.

Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona.

Antiph.
VII.

E XAU-DI nos * Dómi-ne, quóni-am be-nígna est
mi-se-ri-cór-di-a tu-a: secúndum multi-tú-di-nem mi-se-
ra-ti-ó-num tu-á-rum ré-spi-ce nos, Dó-mi-ne.

*Ps. Sal-vum me fac De-us: quóni-am intra-vé-runt aquae * usque*



ad á-nimam me-am. Gló-ri-a Patri. E u o u a e.

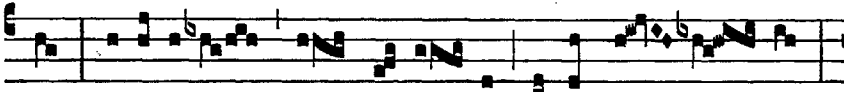
Repetitur Ant. Exáudi nos.

Post benedictionem Cinerum cantatur statim a Choro:



Ant.
I.

I MMU-TE-MUR * há-bi-tu, in cí-ne-re et cí-lí-ci-



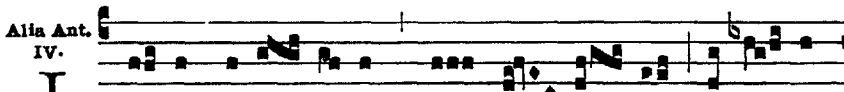
o: je-junémus, et pio-ré-mus ante Dó-mi-num:



qui-a multum mi-sé-ri-cors est dí-mít-te-re pec-

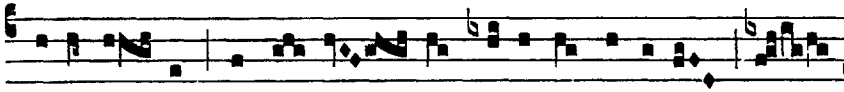


cá-ta no-stra De-us no-ster.



Alia Ant.
IV.

J UX-TA ve-stí-bu-lum * et al-tá-re plo-rá-bunt



sa-cerdó-tes et le-ví-tae mi-níst-ri Dó-mi-ni, et



dí-cent: Par-ce Dó-mine, parce pó-pu-lo tu-o: et ne



dís-si-pes o-ra clamánti-um ad te, Dó-mi-ne.

Resp.
II.

E-MENDE-MUS * in mé-li-us, quae igno-rán-ter pec-
 cá-vi-mus: ne súbi-to prae-occu-pá-ti di-e mortis, quae-
 rá-mus spá-ti-um paeni-ténti-ae, et inve-ní-re non pos-
 sí-mus. * Atténde Dómi-ne, et mi-se-ré-re:
 qui-a peccá-vi-mus ti-bi. ŷ. Ad-juva nos, De-us sa-lu-
 tá-ris no-ster: et propter honórem nómi-nis tu-i, Dómi-
 ne, lí-be-ra nos. * Atténde. Gló-ri-a Pa-tri, et
 Fí-li-o, et Spi-rí-tu-i San-cto. * Atténde.

AD MISSAM.

Intr.

I.

M

I-SE-RE-RIS * ómni-um, Dó-mi-ne, et ni-hil o-dísti

e-ó-rum quae fe-cí-sti, dissímu-lans peccá-ta hó-mi-

num propter pae-ni-ténti-am, et par-cens il-lis:

qui-a tu es Dó-minus De-us no-ster.

*Ps. Mi-se-ré-re me i De-us, mi-se-ré-re me i: * quó-ni-am in te*

confí-dit á-ni-ma me-a. Gló-ri-a Patri. E u o u a e.

Grad.

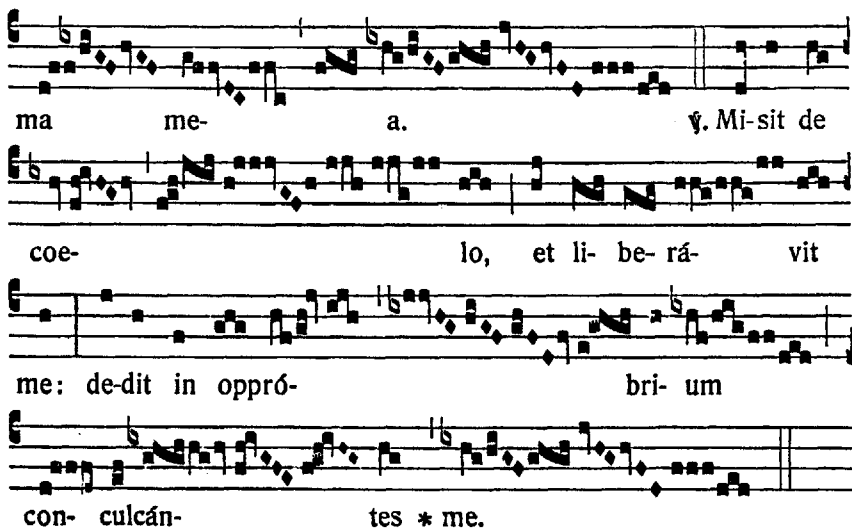
I.

M

I-SE- RERE * me- i De- us, mi-

se- ré- re me- i: quó-

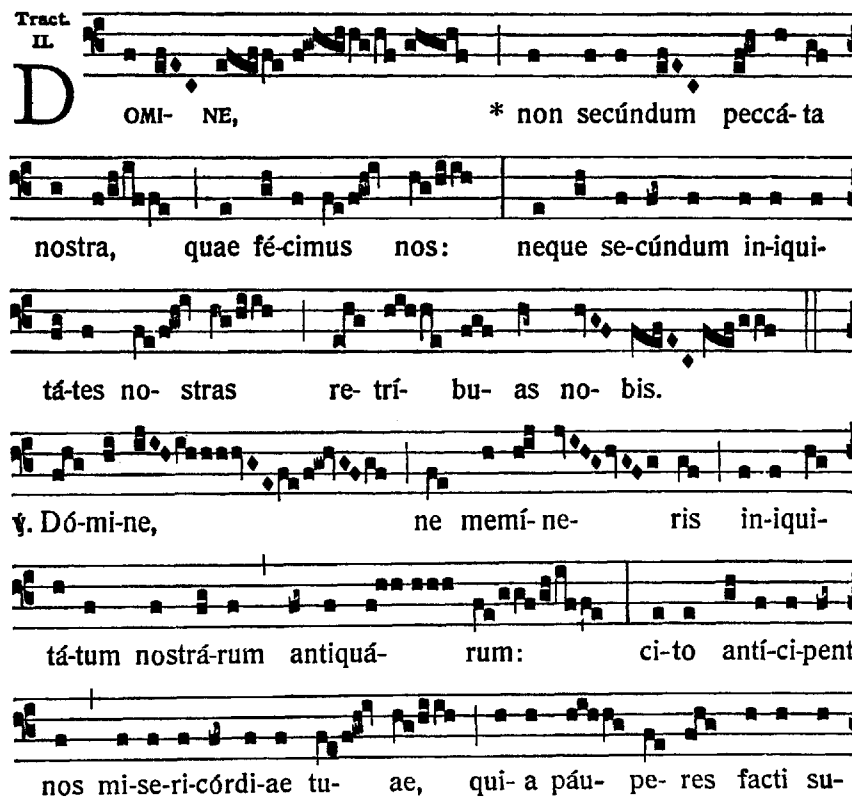
ni- am in te con- fí- dit á- ni-



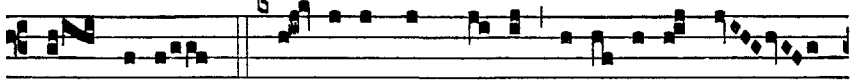
ma me- a. y. Mi-sit de
 coe- lo, et li- be- rá- vit
 me: de-dit in oppró- bri- um
 con- culcán- tes * me.

Tract.
 II

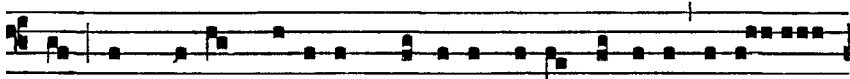
D



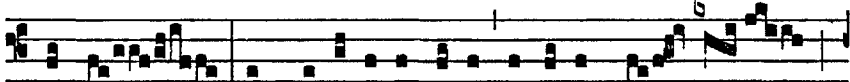
OMI- NE, * non secúndum peccá- ta
 nostra, quae fé- cimus nos: neque se- cúndum in- iqui-
 tá- tes no- stras re- trí- bu- as no- bis.
 y. Dó- mi- ne, ne memí- ne- ris in- iqui-
 tá- tum nostrá- rum antiquá- rum: ci- to antí- ci- pent
 nos mi- se- ri- córdi- ae tu- ae, qui- a páu- pe- res facti su-

Hic genuflectitur.

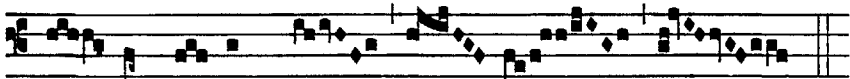
mus nimis. ̄. Ad-juva nos, De- us sa-lu- tá- ris no-



ster: et propter gló-ri- am nómi-nis tu- i, Dómi-ne, lí-be-

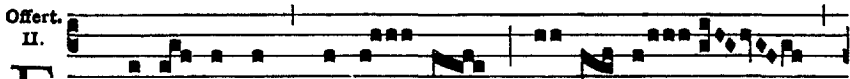


ra nos: et pro-pí-ti- us esto peccá-tis no- stris,

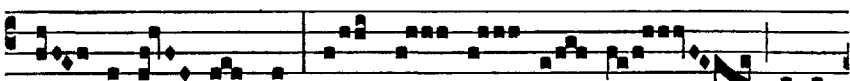


pro- pter no- men * tu- um.

Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta, usque ad Feriam quartam Majoris Hebdomadae, nisi proprius assignetur.



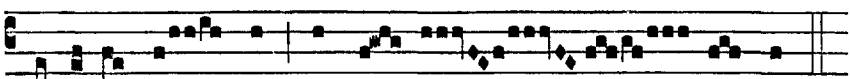
EX- ALTA- BO te * Dómi- ne, quó- ni- am



sus- ce-pí- sti me, nec de- le- ctá- sti in-i-

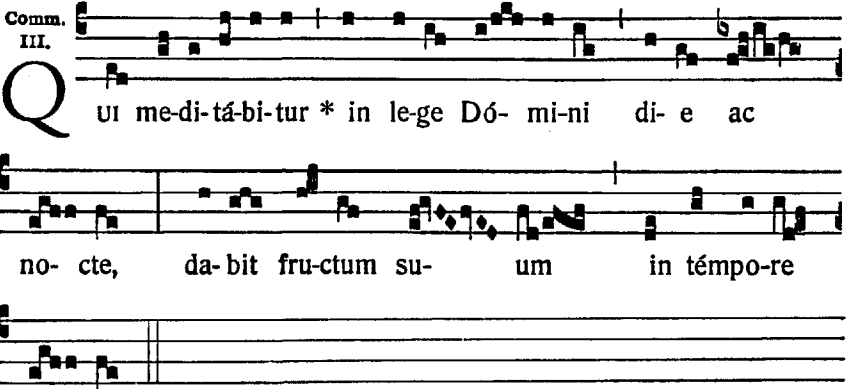


mí- cos me- os su- per me: Dó- mi- ne



clamá- vi ad te, et sa- ná- sti me.

Comm.
III.



Q ui me-di-tá-bi-tur * in le-ge Dó-mi-ni di-e ac
no-cte, da-bit fru-ctum su-um in témpo-re
su- o.

Feria Quinta.

Introitus. Dum clamárem, *ut in Dominica X. post Pentecosten.*

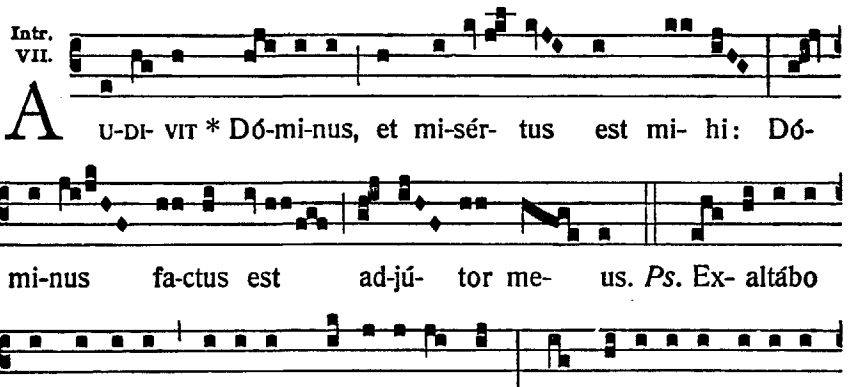
Graduale. Jacta cogitátum, *ut in Dominica III. post Pentecosten.*

Offertorium. Ad te Dómine levávi, 3.

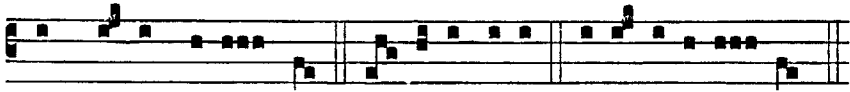
Communio. Acceptábis, *ut in Dominica X. post Pentecosten.*

Feria Sexta.

Intr.
VII.



A U-DI-VIT * Dó-mi-nus, et mi-sér-tus est mi-hi: Dó-
mi-nus fa-ctus est ad-jú-tor me-us. *Ps.* Ex-altábo
te Dómine, quó-ni-am susce-písti me: * nec de-lectásti in-imí-

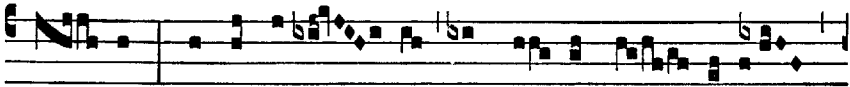


cos me- os su-per me. Gló- ri- a Patri. E u o u a e.

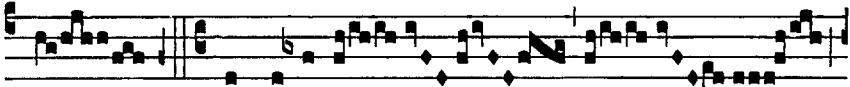
Grad.
V.

U

- NAM pé- ti- i * a Dó- mi-no, hanc re-



quí- ram, ut inhá- bi- tem in do- mo Dó- mi- ni.



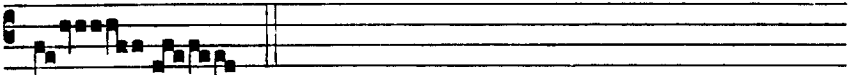
ŷ. Ut ví- de- am



vo- luptá- tem Dó- mi- ni: et pró- te-



gar a templo san- cto * e- jus.



Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum, 72.*

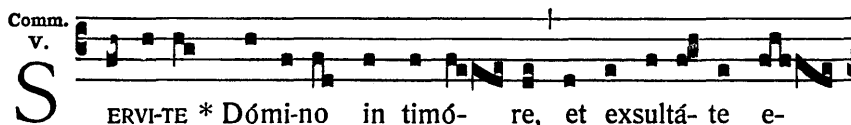
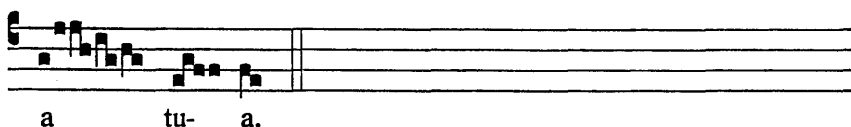
Offert.
III.

D

O- MI- NE, * vi- ví- fi- ca me se- cún- dum

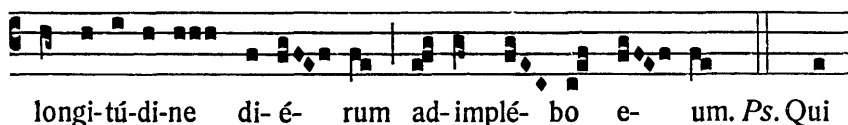
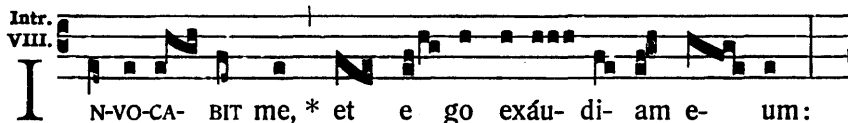


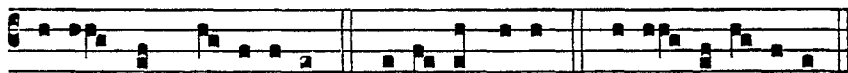
e- lóqui- um tu- um: ut sci- am te- stimó- ni-



Sabbato resumitur Missa Ferae praecedentis, praeter Tractum, qui omittitur.

Dominica I. in Quadragesima.





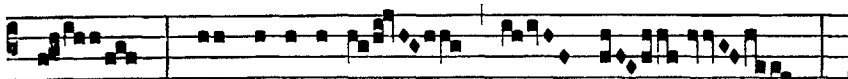
coe-li commo-rá-bi-tur. Gló-ri- a Pa-tri. E u o u a e.

Grad.
II.

A



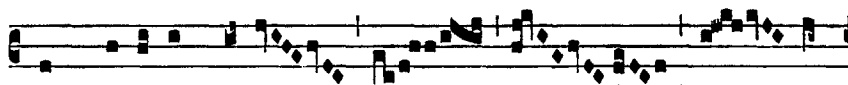
N-GE-LIS * su- is mandá- vit de te,



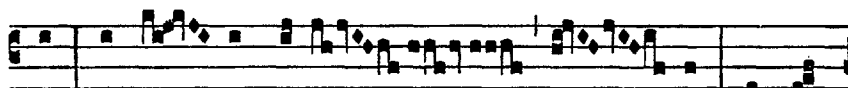
ut custódi- ant te



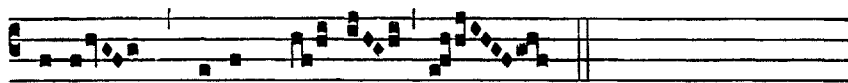
in ómni-bus vi- is tu- is.



¶. In má-ni-bus portá- bunt



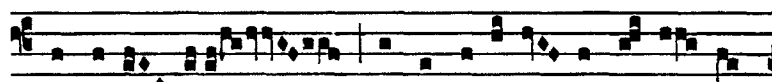
te, ne un- quam offén- das ad lá-



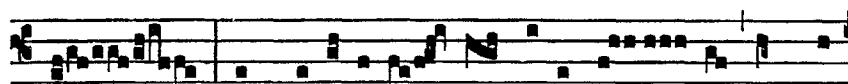
pi-dem * pedem tu- um.

Tract.
II.

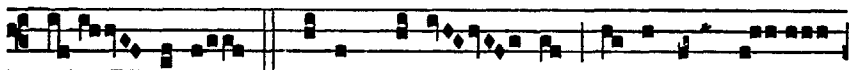
Q



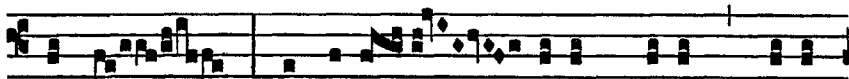
UI há-bi- tat * in adju-tó-ri- o Al-tís- si-



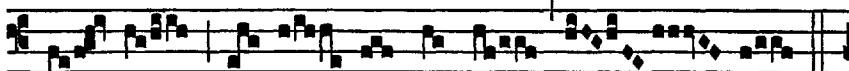
mi, in pro-tecti- ó- ne De- i coe- li commo-



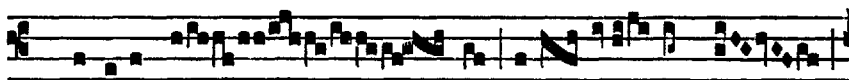
rá- bi- tur. ¶ Di- cet Dómi- no: Suscéptor me-



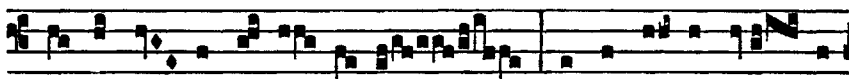
us es, et re- fú- gi- um me- um, De- us



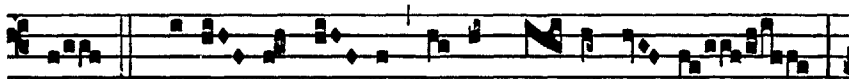
me- us: spe- rá- bo in e- um.



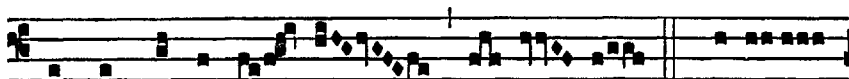
¶ Quóni- am i- pse li- be- rá- vit me



de láque- o ve- nán- ti- um, et a ver- bo á- spe-



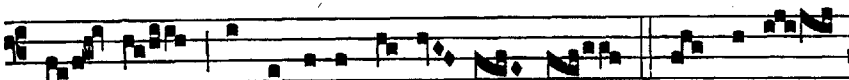
ro. ¶ Scápu- lis su- is ob- umbrá- bit ti- bi,



et sub pennis e- jus spe- rá- bis. ¶ Scu- to



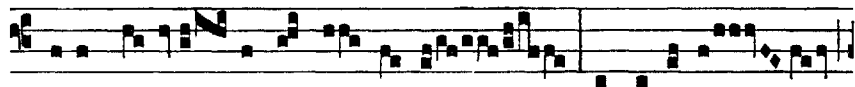
circúm- da- bit te vé- ri- tas e- jus: non ti-



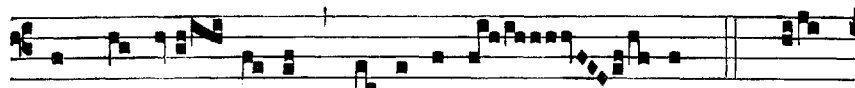
mé- bis a timó- re noctúr- no. ¶ A sa- gít-



ta vo-lán- te per di- em, a ne-gó-ti- o



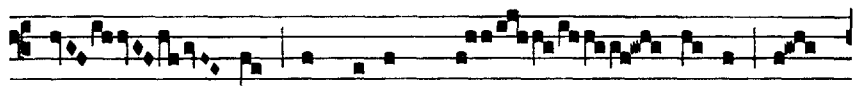
perambu-lán- te in té- nebris, a ru- í-na



et daemó- ni- o me- ri-di- á- no. †. Ca-



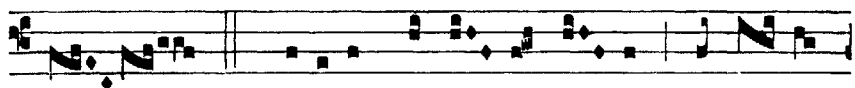
dent a lá- te- re tu- o mil-



le, et de- cem mil- li- a a



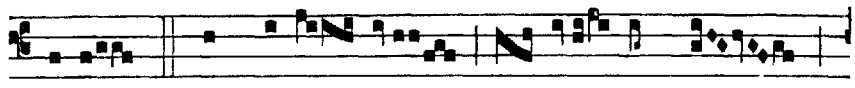
dextris tu- is: ti- bi au- tem non appropinquá-



bit. †. Quó- ni- am Ange- lis su- is mandá- vit



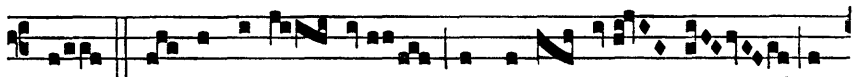
de te, ut custódi- ant te in ómni- bus vi- is



tu- is. †. In má- ni- bus por- tá- bunt te,



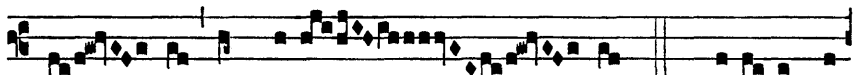
ne unquam offén-das ad lá- pidem pedem tu-



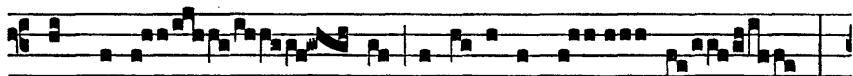
um. †. Su-per áspi- dem et ba-si- lí- scum am-



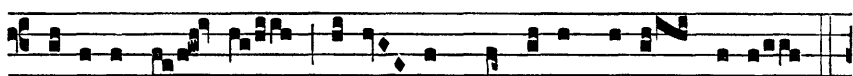
bu-lá- bis, et conculcá- bis le-ó-



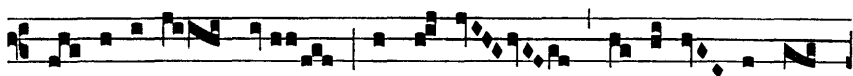
nem et dracó- nem. †. Quóni- am in



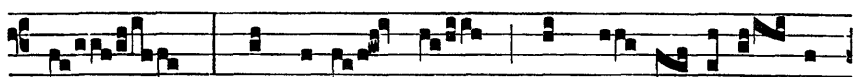
me spe-rá- vit, li-be-rábo e- um:



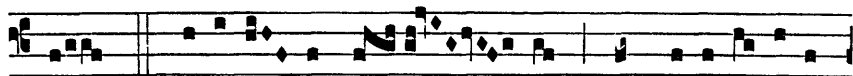
pró-tegam e- um, quó-ni- am cognó-vit nomen me- um.



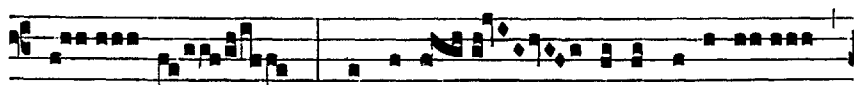
†. In-vo-cá-bit me, et e-go exáudi- am e-



um: cum ipso sum in tri- bu- la-ti- ó-



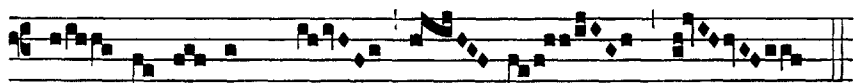
ne. †. E-rí-pi- am e- um, et glo-ri- fi- cábo



e- um: longi-tú- di-ne di-é-rum



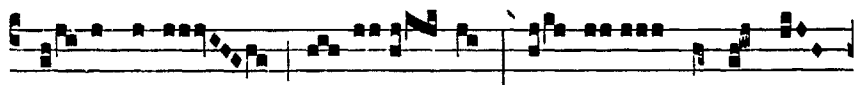
ad-implébo e- um, et osténdam il- li



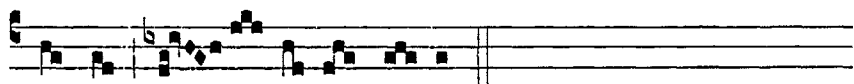
sa- lu- tá- re * me- um.



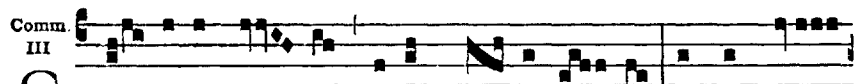
S CA-PU-LIS su- is * obumbrá- bit ti-bi Dómi- nus, et sub



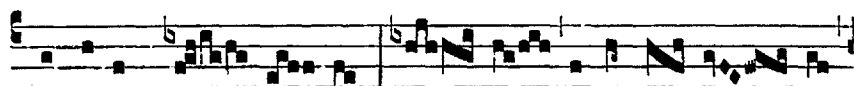
pen-nis e-jus spe- rá- bis: scu- to cir-cúm-da-



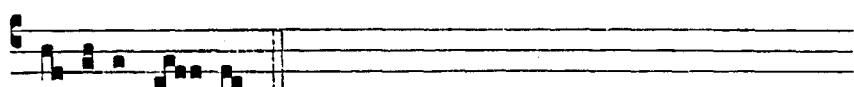
bit te vé- ri- tas e- jus.



S CA- PU-LIS su- is * obumbrá- bit ti- bi, et sub pen-



nis e-jus spe- rá- bis: scu- to circúm-da- bit te



vé- ri- tas e- jus.

Feria Secunda.

Intr.
IV.

S IC- UT Ó- cu-li * servó-rum in má-ni-bus dominó- rum
 su- ó- rum: i- ta ó- cu-li nostri ad Dóminum De- um
 no- strum, do- nec mi-se-re- á-tur no- bis: mi-se-ré-re
 no- bis Dómi-ne, mi- se-ré-re no- bis. *Ps.* Ad te le-
 vá-vi ó- cu-los me- os: * qui há-bi- tas in coe- lis. Gló- ri- a
 Pa- tri. E u o u a e.

Graduale. Protéctor noster, *ut in Sabbato Quatuor Temp.*, 89.

Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum*, 72.

Offert.
VIII.

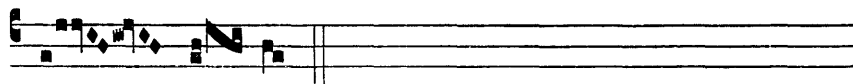
L E-VA- BO * ó- cu-los me- os, et con- si- de- rá- bo
 mi- ra- bí- li- a tu- a, Dómi- ne, ut dó- ce-



as me justí- ti- am tu- am: da



mi- hi in- tellé- ctum, ut di- scam mandá-



ta tu- a.

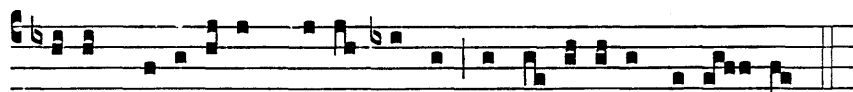
Comm.
IV.



A - MEN * di- co vo- bis: quod u- ni ex mínimis me- is



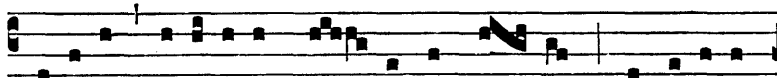
fe- cístis, mi- hi fe- cístis: ve- ní- te bene- dícti Patris me- i, possi-



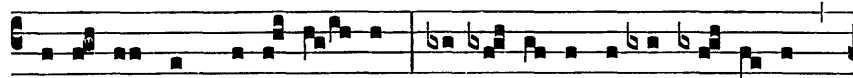
dé- te praepa- rá- tum vo- bis regnum ab in- í- ti- o saé- cu- li.

Feria Tertia.

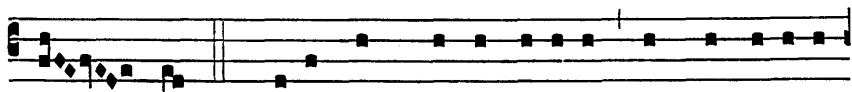
Intr.
V.



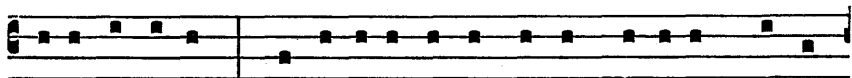
D O- MINE * re- fú- gi- um fa- ctus es no- bis a gene- ra-



ti- ó- ne et pro- gé- ni- e: a saé- cu- lo, et in saé- cu- lum



tu es. *Ps.* Pri- úsquam montes fí- e-rent, aut forma-ré-tur



terra et orbis: * a saécu-lo, et usque in saécu-lum tu es

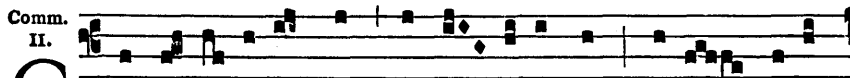


De- us. Gló-ri- a Patri. E u o u a e.

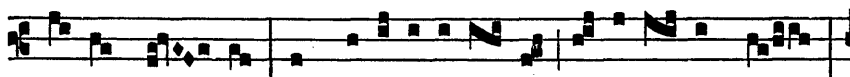
Graduale. *Dirigátur, ut in Sabbato Quatuor Temp. Quadrag., 90.*

Offertorium. *In te sperávi, ut in Dom. XIII. post Pentecosten.*

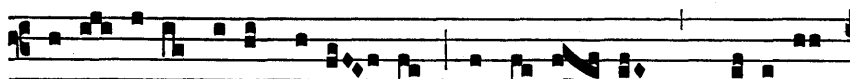
Comm.
II.



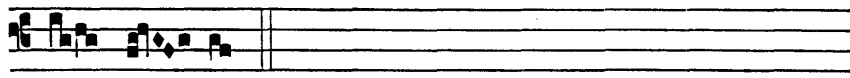
CUM invo-cá-rem te, * exau- dísti me, De- us justí-



ti- ae me- ae: in tri-bu-la-ti- ó- ne di- la- tá- sti me:



mi- se- ré- re mi- hi Dómi- ne, et exáu- di o- ra- ti- ó-



nem me- am.

Feria IV. Quatuor Temporum Quadrag.

Introitus. Reminiscere, ut in Dom. II. Quadragesimae, 93.

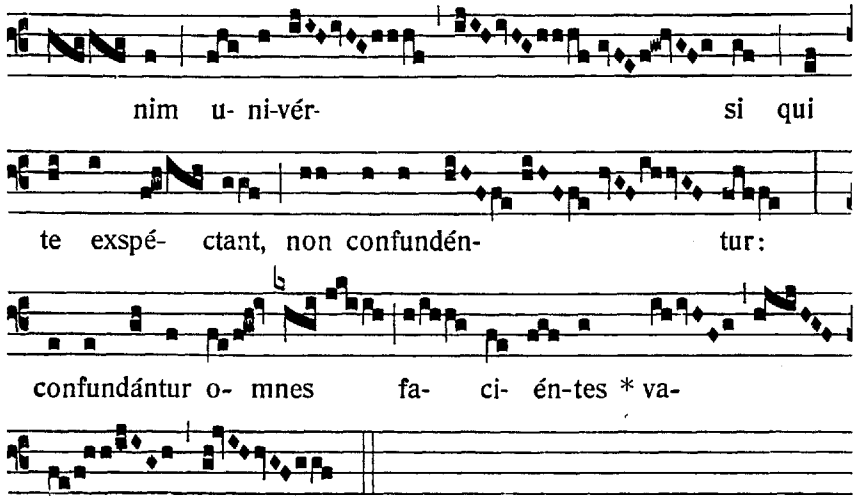
Post primam Lectionem.

Graduale. Tribulationes, ut in Dom. II. Quadragesimae, 93.

Post Epistolam.

Tract.
II.

D E ne- ces-si- tá- ti- bus * me- is é-
ri- pe me, Dó- mi- ne: vi- de hu- mi-
li- tá- tem me- am, et la- bó- rem me-
um: et dimít- te ó- mni- a peccá- ta me- a.
✕. Ad te Dómi- ne le- vá- vi á- nimam me- am: De-
us me- us, in te confí- do, non e- ru- bé-
scam: neque irrí- de- ant me in- i-
mí- ci me- i. †. Ete-



nim u- ni-vér- si qui
te expé- ctant, non confundén- tur:
confundántur o- mnes fa- ci- én-tes * va-
na.

Offertorium. *Meditábor, ut in Dom. II. Quadragesimae, 95.*

Communio. *Intéllige, ut in Dom. II. Quadragesimae, 96.*

Feria Quinta.

Introitus. *Conféssio, ut in Festo S. Laurentii, die X. Augusti.*

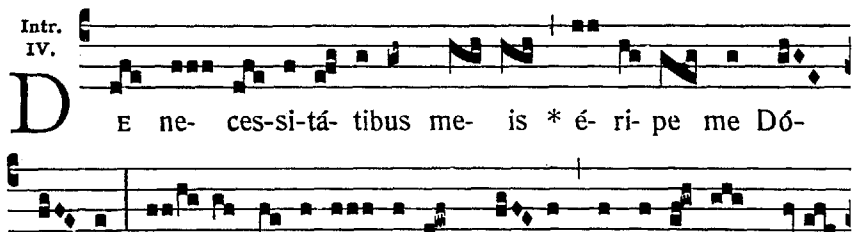
Graduale. *Custódi me, ut in Dom. X. post Pentecosten.*

Offertorium. *Immíttet Angelus, ut in Dom. XIV. post Pentec.*

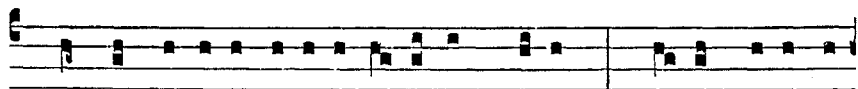
Communio. *Panis quem ego, ut in Dom. XV. post Pentecosten.*

Feria VI. Quatuor Temporum Quadrag.

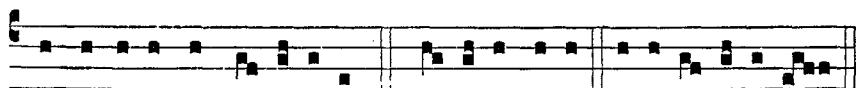
Intr.
IV.



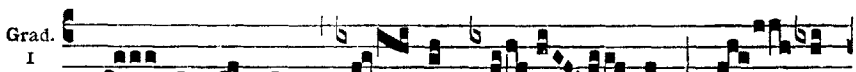
DE ne- ces-si-tá- tibus me- is * é- ri- pe me Dó-
mi- ne: vi- de hu-mi- li- tá-tem me- am et labó-rem me-



Ps. Ad te Dómi-ne le-vá-vi á-nimam me-am: * De- us me-us in

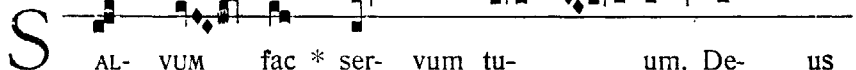


te confído, non e-rubéscam. Gló-ri- a Patri. E u o u a e.



Grad.

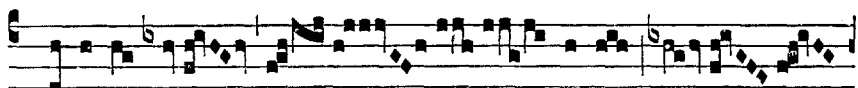
I



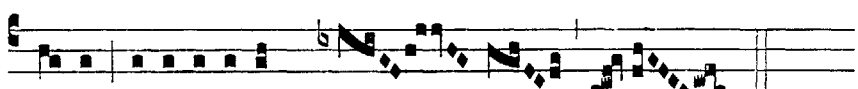
S AL- VUM fac * ser- vum tu- um, De- us



me- us, spe-rántem in te.



ŷ. Auribus pér- ci-pe Dó-



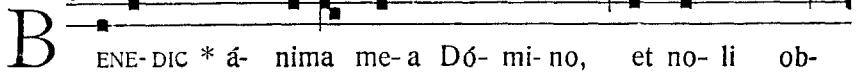
mi- ne o-ra-ti- ónem * me- am.

Tractus. Dómine non secúndum. 72.

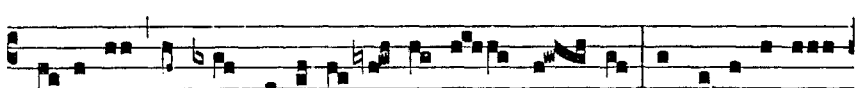


Ofert.

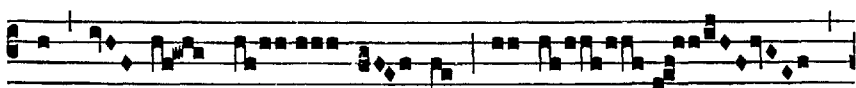
v.



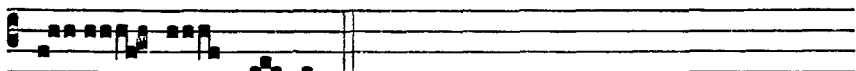
B ENE-DIC * á- nima me-a Dó- mi-no, et no- li ob-



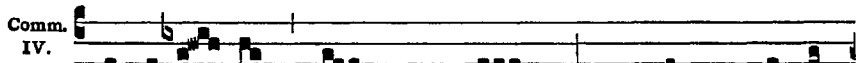
li- ví-sci omnes retri- bu- ti- ó- nes e- jus: et reno- vá- bi-



tur, sic- ut á- qui- lae, ju- vén-



tus tu- a.

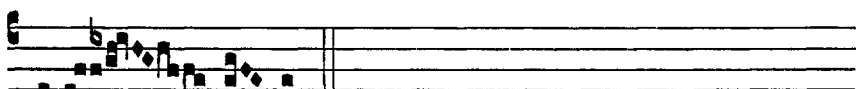


Comm.
IV.

E - RUBE- SCANT,* et conturbén- tur omnes in- imí- ci

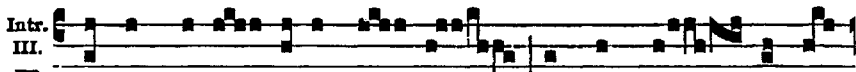


me- i: aver- tántur retrór- sum, et e- rubé- scant valde ve-



ló- ci- ter.

Sabbato Quatuor Temporum Quadrag.

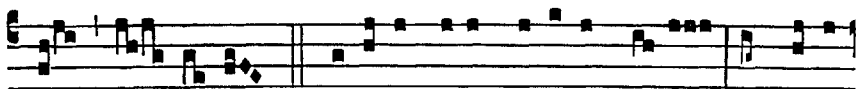


Intr.
III.

I NTRET * o- rá- ti- o me- a in conspé- ctu tu-



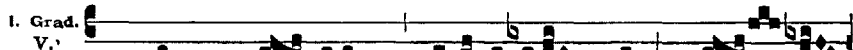
o: inclí- na aurem tu- am ad pre- cem me-



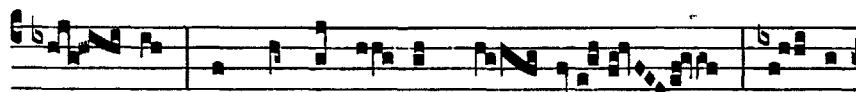
am Dó- mi- ne. *Ps.* Dómine De- us sa- lú- tis me- ae: * in di- e



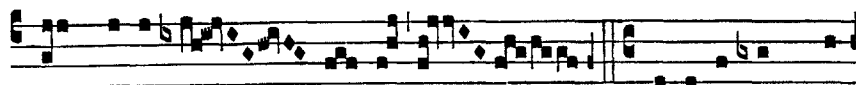
clamá-vi, et no-cte coram te. Gló-ri-a Pa-tr' E u o u a e.



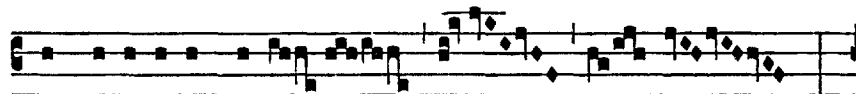
P RO-PI-TI-US e- sto * Dó- mi- ne peccá- tis



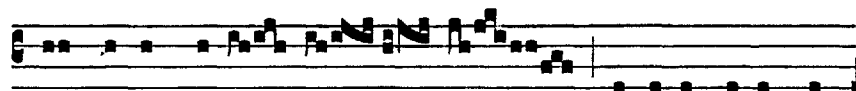
no- stris: ne quando di- cant gen tes: U- bi



est De- us e- ó- rum? ŷ. Adjuva nos, De-



us sa- lu- tá- ris noster:



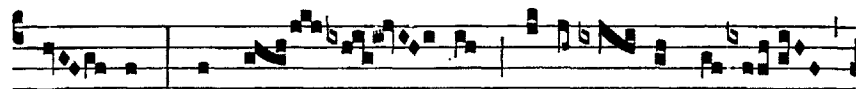
et propter honó- rem nómi- nis tu i Dó-



mi- ne, * lí- be- ra nos.



P RO-TECTOR no- ster * á- spi ce De-



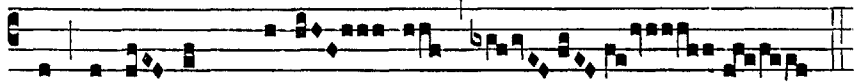
us, et ré- spi- ce super ser- vos tu- os.



γ. Dómi-ne De-us virtú-tum,

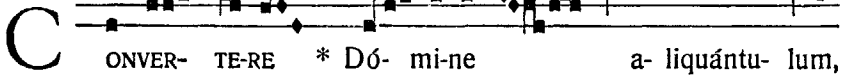


exáu-di pre-

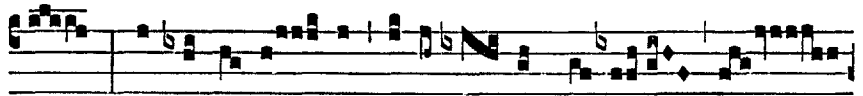


ces servó-rum * tu-ó-rum.

3. Grad.
V.



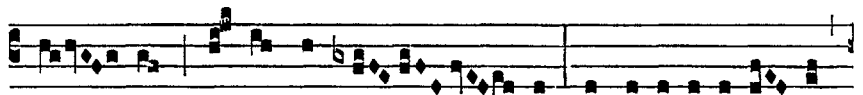
C ONVER-TE-RE * Dó-mi-ne a-liquántu-lum,



et depre-cá-re super ser-vos tu-os.



γ. Dómi-ne re-fú-

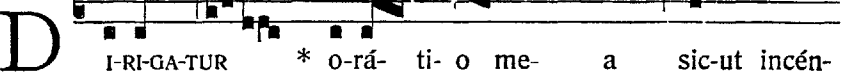


gi-um fa-ctus es no-bis, a gene-ra-ti-ó-ne *



et progé-ni-e.

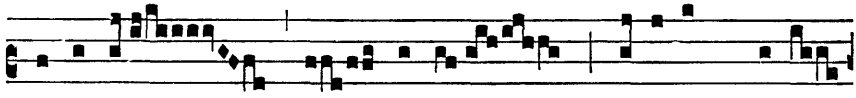
4. Grad.
VII.



D I-RI-GA-TUR * o-rá-ti-o me-a sic-ut incén-



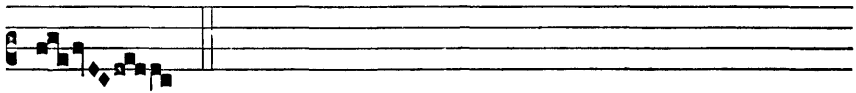
sum in conspéctu tu- o, Dó- mi-ne.



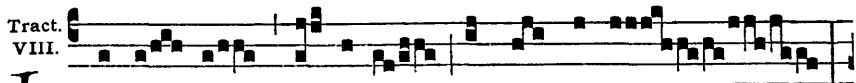
ŷ. E- le- vá- ti- o má- nu- um me- á-



rum sacri- fí- ci- um * vesper- tí- num.



Post V. Lectionem, Hymnus Benedictus es, ut in Sabbato Quatuor Temporum Adventus, 15.

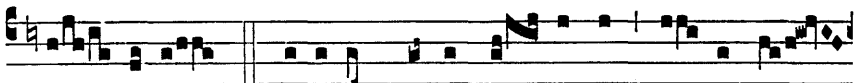


Tract.
VIII.

LAUDA- TE * Dó- mi- num omnes gentes:



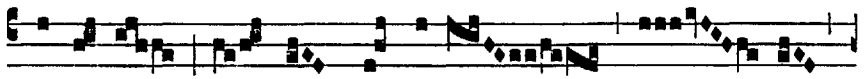
et collau- dá- te e- um o- mnes póp-



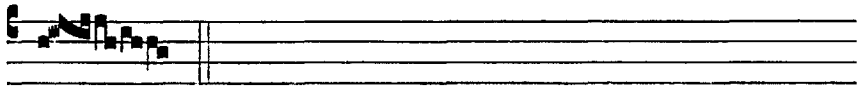
pu- li. ŷ. Quóni- am confirmá- ta est su- per nos



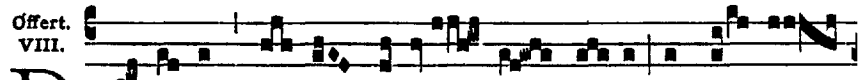
mi- se- ri- cór- di- a e- jus: et vé- ri- tas



Dómi-ni ma-net * in ae-tér-num.



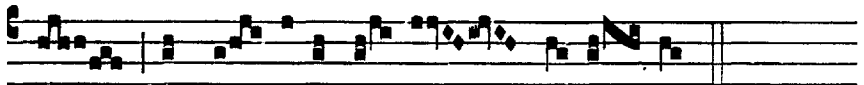
Offert.
VIII.



D O-MI-NE * De-us sa-lú-tis me-ae, in di-e



clamá-vi, et no-cte co-ram te: íntret o-rá-ti-o me-

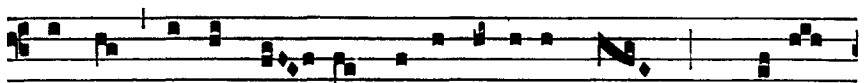


a in con-spéctu tu-o, Dómi-ne.

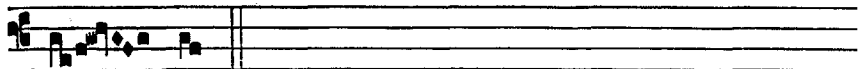
Comm.
II



D O-MI-NE * De-us me-us, in te spe-rá-vi: lí-be-



ra me ab ómni-bus persecúntibus me, et é-ri-



pe me.

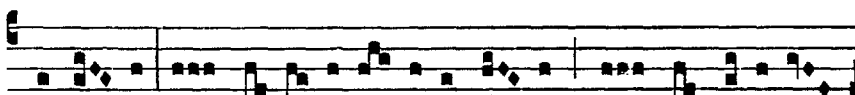
Dominica II. in Quadragesima.

Intr.

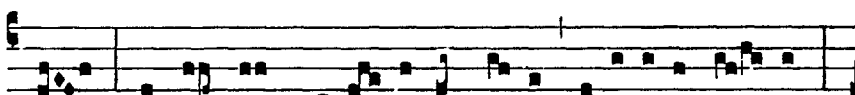
IV.

R

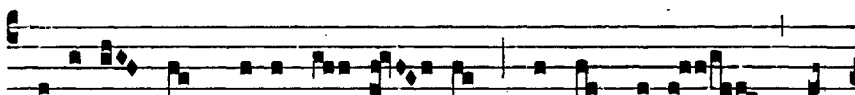
E-MI-NISCE-RE * mi-se-ra-ti-ó-num tu-á-rum,



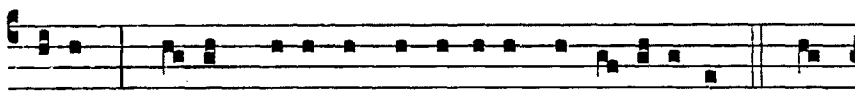
Dómi-ne, et mi-se-ri-cór-di-ae tu-ae, quae a saécu-lo



sunt: ne unquam do-mi-néntur no-bis in-imí-ci no-stri:



lí-be-ra nos De-us Is-ra-el ex ómni-bus an-

gú-sti-is no-stris. *Ps.* Ad te Dómine le-vá-vi á-nimam

me-am: * De-us me-us in te confído, non e-rubéscam. Gló-



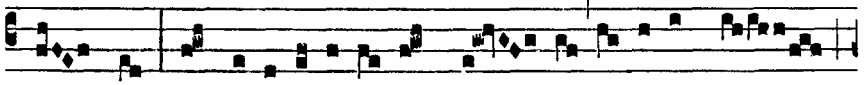
ri-a Patri. E u o u a e.

Grad.

V.

T

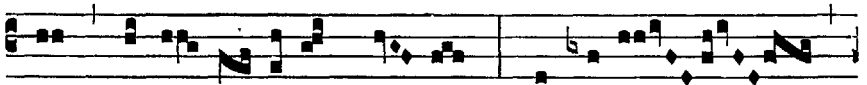
RI-BU-LA-TI-O-NES * cordis me-i di-la-tá-



tae sunt: de ne-cessi-tá-ti-bus me- is é-ri-pe me,



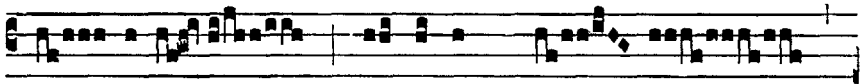
Dó- mi- ne. ŷ. Vi-



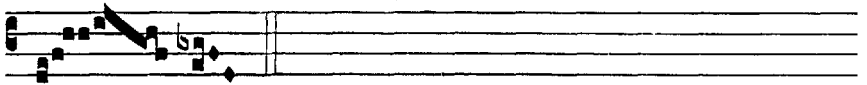
de humi- li- tá-tem me- am, et labó-



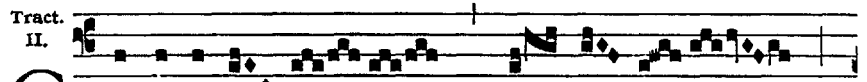
rem me- um: et dimít-te



ó- mni- a pec- cá- ta * me- a.



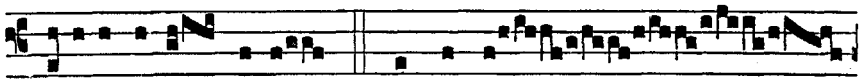
Tract.
II.



C ONFI-TE-MI- NI * Dó- mi- no,



quó- ni- am bo-nus: quóni- am in saé- cu- lum mi-



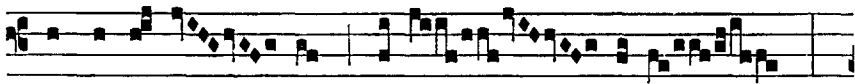
se-ricórdi- a e- jus. ŷ. Quis loqué-



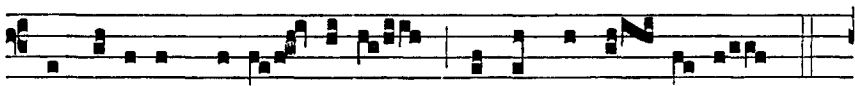
tur po-ténti- as Dó- mi-ni: audí-tas fá- ci- et



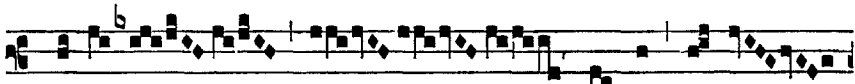
o-mnes laudes e-jus? ŷ. Be- á- ti



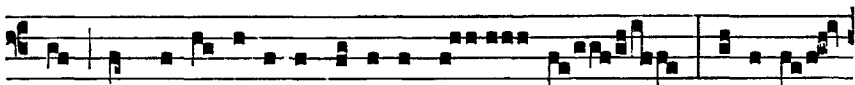
qui custó-di- unt ju-dí- ci- um,



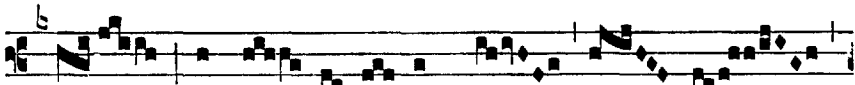
et fá-ci- unt justí- ti- am in omni tém- po- re.



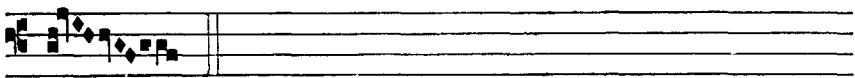
ŷ. Meménto nostri, Dó-mi-



ne, in be-neplá-ci-to pó-pu-li tu- i: ví-si- ta

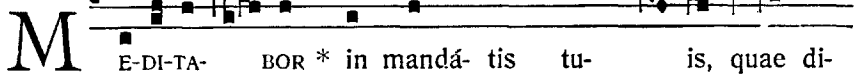


· nos in sa- lu- tá- ri * tu- o.



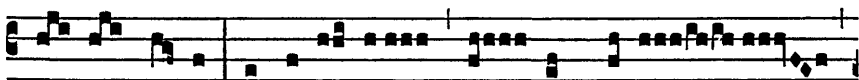
Offert.

II.

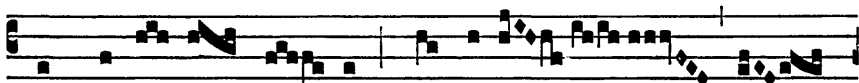


M

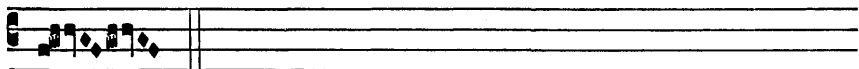
E-DI-TA- BOR * in mandá- tis tu- is, quae di-



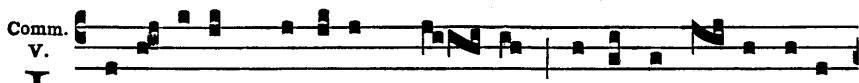
lé-xi val-de: et le-vá-bo ma-nus me-as



ad mandá-ta tu-a, quae di-lé-

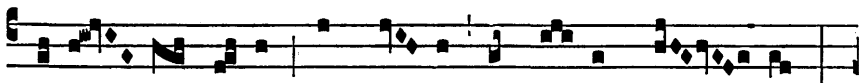


xi.



Comm.
v.

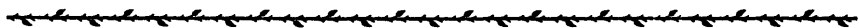
I N-TELLI-GE * clamó-rem me-um: inténde vo-ci o-ra-



ti-ó-nis me-ae, Rex me-us, et De-us me-us:



quóni-am ad te o-rábo, Dó-mi-ne.



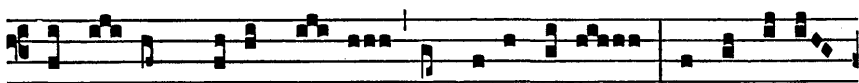
Feria Secunda.



Intr.
II.

R

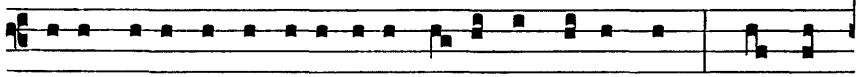
ED-I-ME me * Dómi-ne, et mi-se-ré-re me-i:



pes e-nim me-us ste-tit in ví-a re-cta: in ecclé-si-



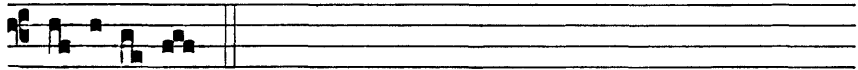
is be-nedí-cam Dó- mi- num. *Ps.* Ju-di-ca me Dómi-ne, quó-



ni- am ego in inno-cénti- a me- a ingrédus sum: * et in

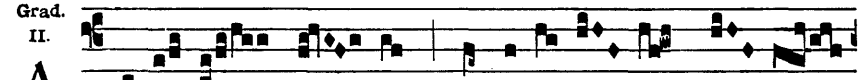


Dómino sperans, non in-firmá- bor. Gló-ri- a Patri. E u

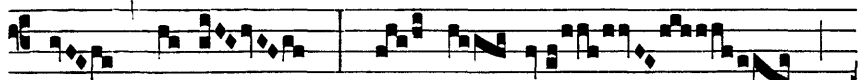


o u a e.

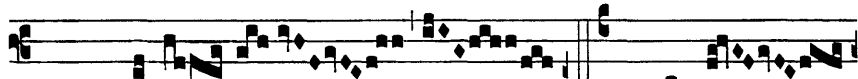
Grad.
II.



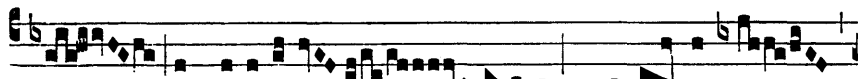
A D- JU- TOR me- us, * et li- be- rá- tor me- us



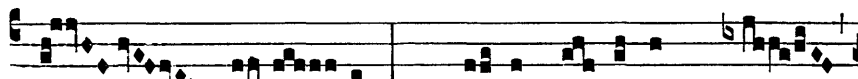
esto: Dó- mi- ne,



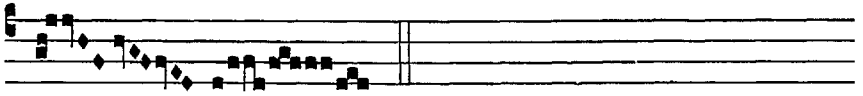
ne tardá- ve- ris. *ψ.* Confundán-



tur, et revere- án- tur in- i- mí- ci me-

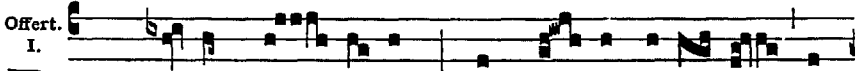


i, qui quaerunt á- nimam * me-

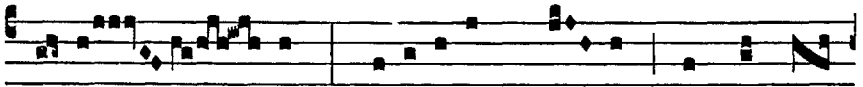


am.

Tractus. Dómine non secúndum. 72.



B E-NE-DI-CAM Dó- mi-num,* qui mi- hi trí-bu- it in-



tel-lé- ctum: pro-vi-dé-bam De- um in conspé-



ctu me- o sem- per: quó-ni- am a dex- tris



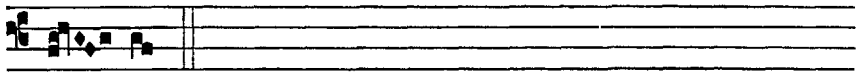
est mi- hi, ne commó- ve- ar.



D OMI- NE * Dó-mi- nus no- ster, quam admi-rá-bi-



le est no- men tu- um in u-ni- vér- sa



ter- ra!

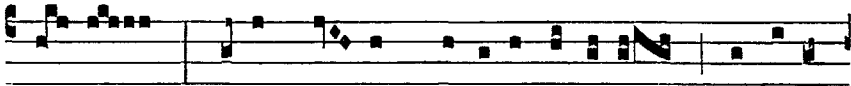
Feria Tertia.

Intr.

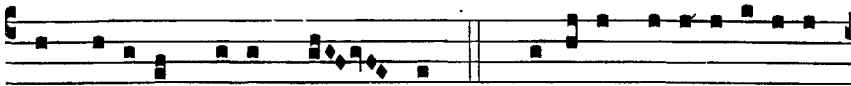
III.



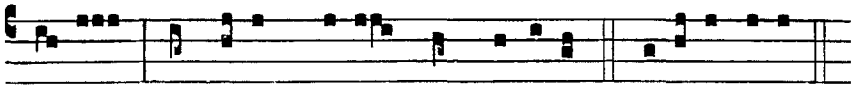
T I-BI di-xit * cor me- um, quaesi-vi vul- tum



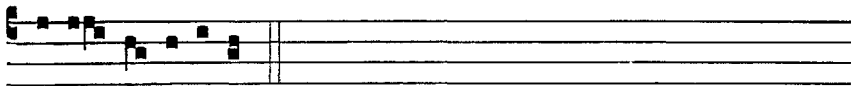
tu- um, vul-tum tu- um Dómi-ne requí-ram: ne a-vér-



tas fá-ci-em tu-am a me. *Ps.* Dómi-nus il-lumi-ná-ti-o



me- a, * et sa-lus me-a: quem timé-bo? Gló-ri- a Patri.

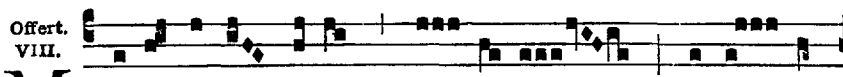


E u o u a e.

Graduale. Jacta cogitatum, ut in Dom. III. post Pentecosten.

Offert.

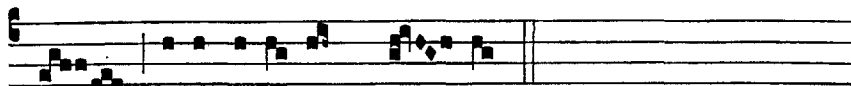
VIII.



M I-SE- RE-RE mi-hi * Dó- mi- ne, se-cún- dum



ma- gnam mi-se-ri-cór- di-am tu- am: de- le Dó- mi-



ne in-iqui- tá- tem me- am.

Comm.
II.

N

ARRA-BO * ómni- a mi-ra-bí- li- a tu- a: lae-tá-

bor, et exsul-tá-bo in te: psal- lam nó-mi-ni tu- o,

Al- tís-si-me.

Feria Quarta.

Intr.
VII.

N

E de-re-línquas me, * Dó- mi- ne De- us me-

us, ne discédas a me: inténde in adju-tó- ri- um me- um,

Dó-mi- ne vir- tus sa-lú- tis me- ae. Ps. Dó-

mi- ne, ne in fu-ró-re tu- o árgu- as me: * neque in i- ra tu- a

cor-rí-pi- as me. Gló- ri- a Pa- tri. E u o u a e.

Grad.
VII.

S AL- VUM fac * póp- u- lum tu- um, Dó- mi-
ne: et bé- ne- dic
haeredi- tá- ti tu-
ae. ŷ. Ad te Dó- mi- ne clamá-
vi: De- us me- us, ne sí- le- as a
me, et e- ro sími- lis de- scendén-
ti- bus * in la- cum.

Tractus. Dómine non secúndum. 72.

Offertorium. Ad te Dómine levávi. 3.

Comm.
v.

J USTUS Dómi- nus, * et justí- ti- as di- lé- xit:



ae-qui-tá-tem vi- dit vul- tus e- jus.

Feria Quinta.

Introitus. Deus in adiutorium, *ut in Dom. XII. post Pentecosten.*

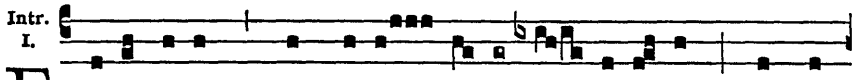
Graduale. Propitius esto, *ut supra, 89.*

Offertorium. Precatus est, *ut in Dominica XII. post Pentecosten.*

Communio. Qui manducat, *ut in Dominica IX. post Pentecosten.*

Feria Sexta.

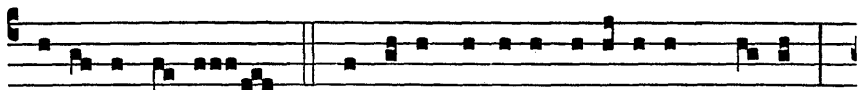
Intr. I.



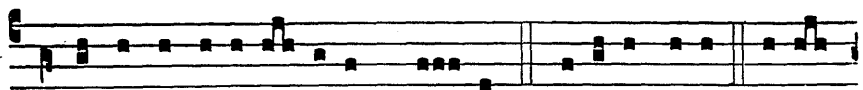
E-GO autem * cum iustí- ti- a ap- pa-ré-bo in con-



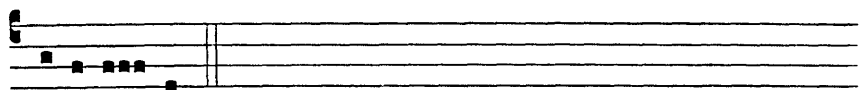
spé- ctu tu- o: sa-ti- á- bor, dum ma-ni-festá-bi-tur



gló-ri- a tu- a. *Ps. Exáudi Dómi-ne iustí-ti- am me- am: **



inténde depre-ca-ti- ónem me- am. Gló-ri- a Patri. E ú



o u a e.

Graduale. Ad Dóminum, *ut in Dominica II. post Pentecosten.*

Tractus. Dómine non secúndum. 72.

Offertorium. Dómine in auxiliúm, *ut in Dominica XVI. post Pentecosten.*

Comm.
III.

T u Dó-mi- ne * servá-bis nos, et custó- di- es nos
a ge-ne-ra-ti- ó- ne hac in ae- tér- num.

Sabbato.

Intr.
I.

L EX Dó- mi- ni * ir-re-pre-hen-sí- bi- lis, convértens á-ni-
mas: testi- mó- ni- um De- i fi- dé- le, sa- pi- é- n- ti- am
praestans pár- vu- lis. Ps. Coe- li enárrant gló- ri- am De- i: *
et ó-pe- ra má-nu- um e- jus annúnti- at firmaméntum. Gló- ri- a
Patri. E u o u a e.

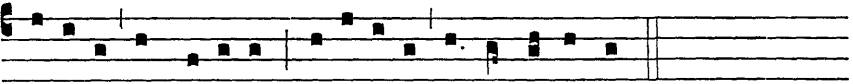
Graduale. Bonum est confitēri, *ut in Dom. XV. post Pentecosten.*

Offertorium. Illúmina, *ut in Dominica IV. post Pentecosten.*

Comm.
VIII.



PORTET te * fi-li gaudé-re, qui-a fra-ter tu-us mórtu-us



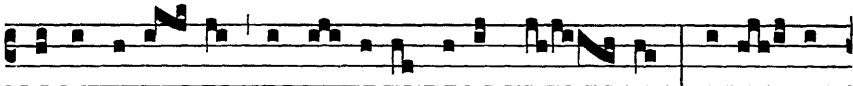
fú-e-rat, et re-ví-xit; per-í-e-rat, et invéntus est.

Dominica III. in Quadragesima.

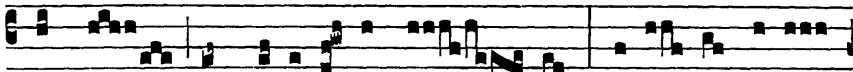
Intr.
VII.



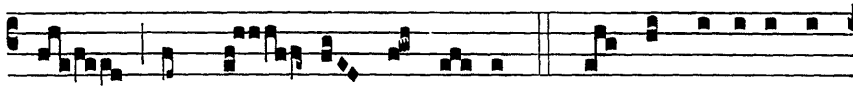
- CU-LI me-i * sem- per ad Dó-mi-num, qui-a



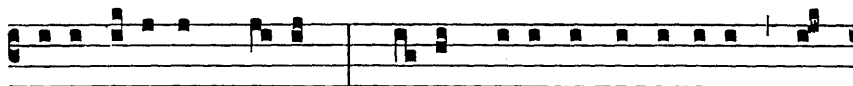
ipse e-vél- let de láque-o pedes me- os: réspi- ce



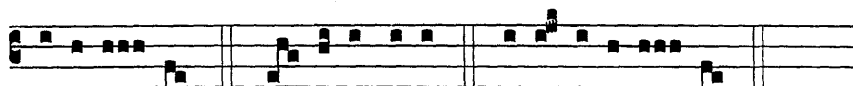
in me, et mi-se-ré-re me- i, quó-ni- am ú-ni-




cus et pau- per sum e- go. *Ps.* Ad te Dómi-ne le-



vá-vi á-nimam me- am: * De- us me-us, in te confí-do, non



e rubé- scam. Gló- ri- a Patri. E u o u a e.

Grad.
III.


E X- SUR- GE * Dó- mi- ne, non prae-



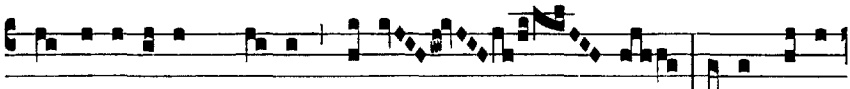
vá- le- at ho- mo: ju-di-



cén- tur gen tes in conspé- ctu



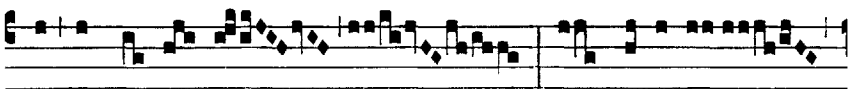
tu- o.




ŷ. In convertén-



do in- imí- cum me- um retrór- sum, infirmabún-



tur, et per- í- bunt




a fá- ci- e



* tu-



a.

Tract.
VIII.


A D te le- vá- vi * ó- cu- los me-



os, qui há- bi- tas in coe-



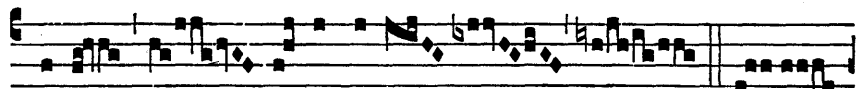
lis. *ψ.* Ec-ce sic- ut ó- cu- li servó- rum



in má- ni-bus domi-nó- rum su- ó- rum:

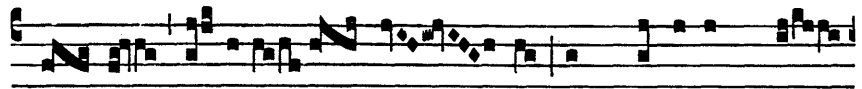


ψ. Et sic- ut ó- cu- li ancíl- lae in má-



ni-bus dó- mi-nae su-ae:

ψ. I-

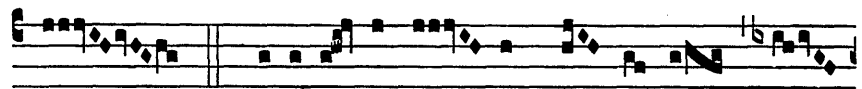


ta ó- cu- li no- stri ad Dómi-num De-



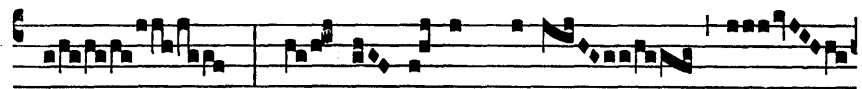
um no- strum,

do-nec mi- se-re- á- tur no-

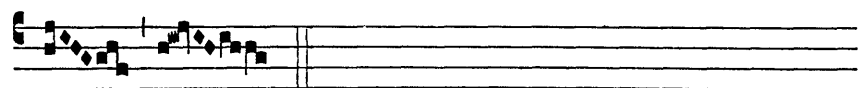


stri.

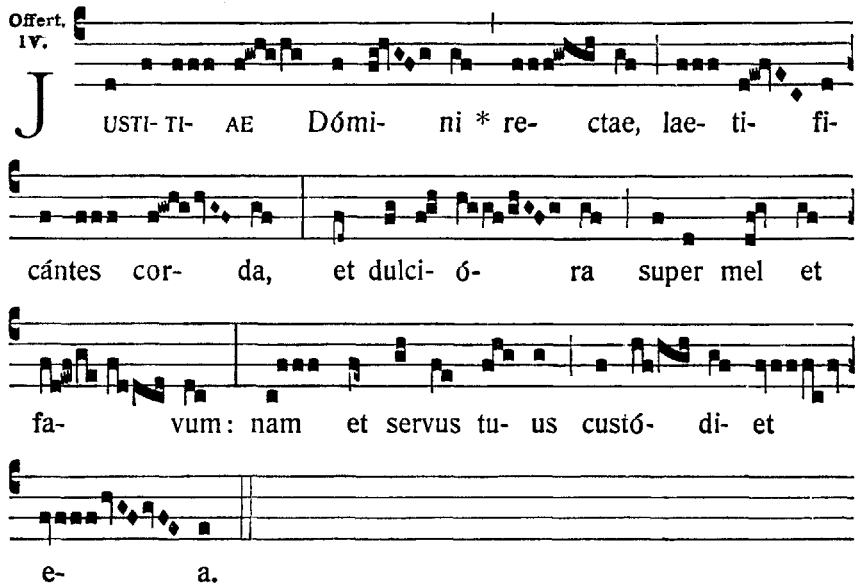
ψ. Mi-se-ré- re no- bis Dó- mi- ne,



mi- se- ré- re * nobis.



Offert.
IV.



J USTI-TI-AE Dómi-ni * re-ctae, lae-ti-fi-
cántes cor-da, et dulci-ó-ra super mel et
fa-vum: nam et servus tu-us custó-di-et
e-a.

Comm.
I.

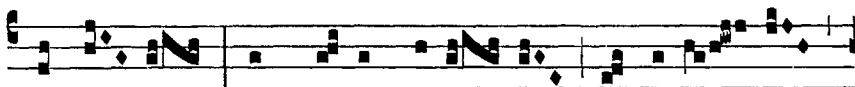


P ASSER * invé-nit si-bi domum, et turtur nidum, ubi re-pó-
nat pul-los su-os: al-tá-ri-a tu-a Dómi-ne virtú-tum,
Rex me-us, et De-us me-us: be-á-ti qui há-bi-tant
in domo tu-a, in saé-cu-lum saé-cu-li lau-dábunt te.

Feria Secunda.



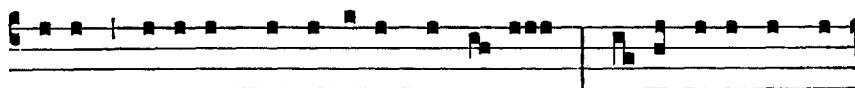
In De-o * laudá- bo ver-bum, in Dó-mi-no laudá- bo



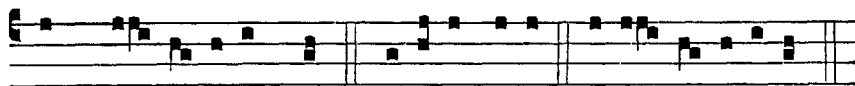
sermó- nem: in De- o spe-rá- vi, non timé- bo



quid fá- ci- at mi- hi ho- mo. *Ps.* Mi-se-ré-re me- i



De- us, quóni- am conculcávit me ho- mo: * to- ta di- e impú-



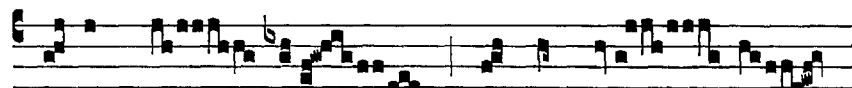
gnans tri- bu- lá- vit me. Gló- ri- a Patri. E u o u a e.



DE- US, * vi- tam me- am nun- ti- á-



vi- ti- bi: pó- su- i lá-



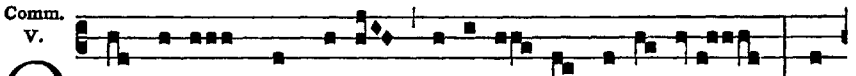
cri- mas me- as in conspé- ctu

tu- o. ŷ. Mi-se-
 ré-re mi-hi Dó- mi-ne, quó-
 ni-am concul-cá-vit me ho- mo: to-ta di- e
 bel- lans * tri- bu- lá- vit
 me.

Tractus. Dómine non secúndum. 72.

Offert.
 VIII.

EX-AU- DI De- us * o- ra- ti- ó- nem me-
 am, et ne de-spé- xe- ris de- pre- ca- ti- ó- nem me-
 am: in-ténde in me, et ex-
 áu- di me.

Comm.
v.


Quis da-bit * ex Si- on sa-lu-tá- re Isra- el? cum

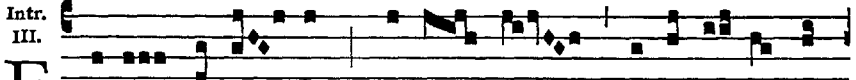


a-vérte-rit Dómi-nus capti-vi-tá-tem ple-bis su- ae, exsultá- bit

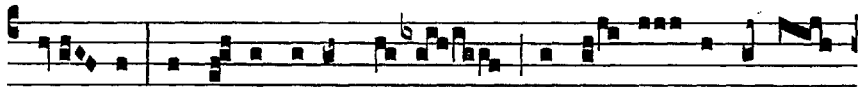


Jacob, et laetá-bi- tur Isra- el.

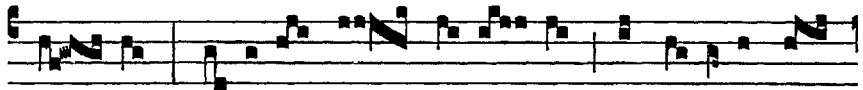
Feria Tertia.

Intr.
III.


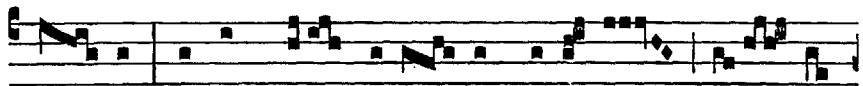
E-go clamá- vi, * quó-ni- am exaudí- sti me,



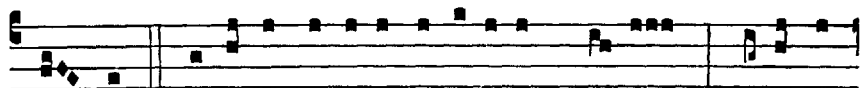
De- us: inclí- na aurem tu- am, et ex- áu- di verba



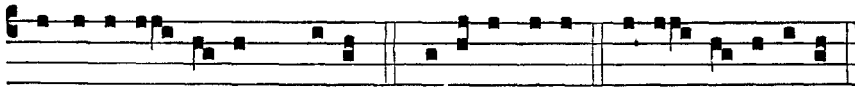
me- a: cu-stó-di me, Dó-mi- ne, ut pu-píl-lam ó-



cu- li: sub umbra a-lá- rum tu- á-rum pró- te-



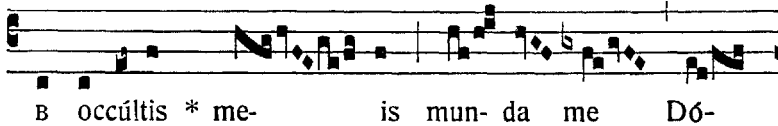
ge me. Ps. Exáudi Dómi-ne justí-ti- am me- am: * inténde



depre-ca-ti ó-nem m̄e-am. Gló-ri-a Pa-tri. E u o u a e.

Grad.
II.

A



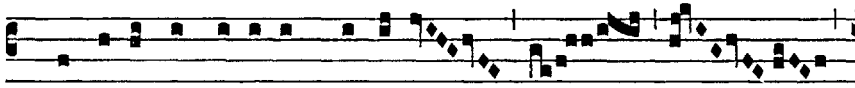
B occúltis * me- is mun-da me Dó-



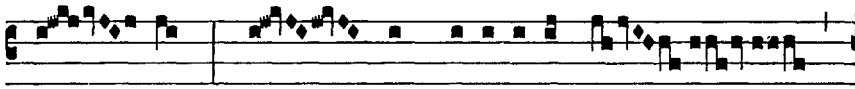
mi-ne: et ab a-li-é- nis



par-ce ser- vo tu- o.



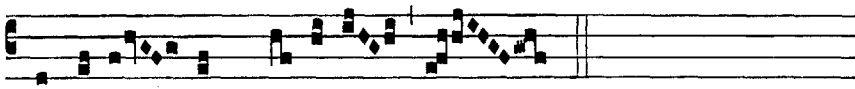
¶. Si me- i non fú-e-rint domi-ná-



ti, tunc imma-cu-lá-tus e-



ro: et emundá- bor

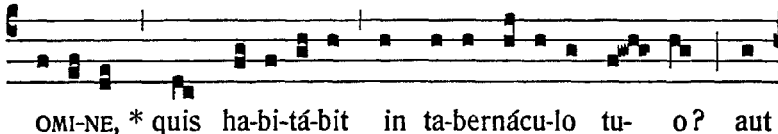


a de-lí- cto * má-ximo.

Offertorium. Déxtera Dómini. 57.

Comm.
VI.

D



OMI-NE, * quis ha-bi-tá-bit in ta-berná-cu-lo tu- o? aut




quis requi- é- scet in monte sancto tu- o? Qui ingréd- di- tur



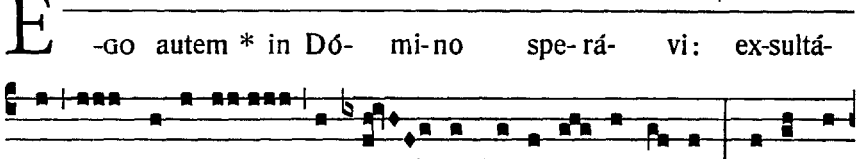
si- ne mácu- la, et ope- rá- tur justí- ti- am.

Feria Quarta.

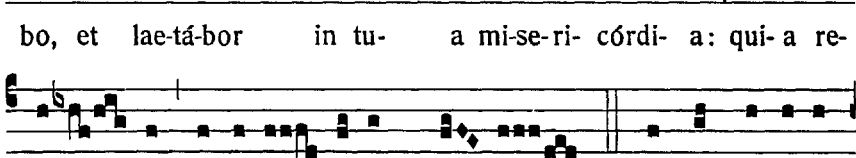
Intr.
I.



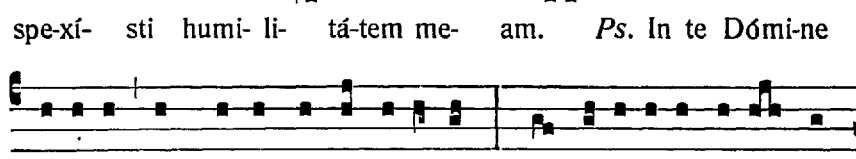
E-GO autem * in Dó- mi- no spe- rá- vi: ex- sultá-



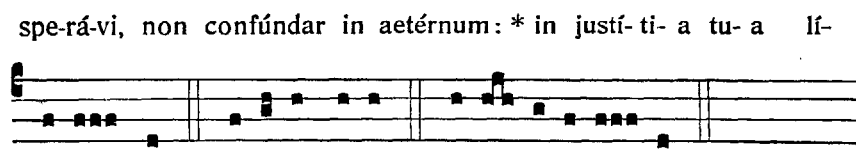
bo, et lae- tá- bor in tu- a mi- se- ri- córdi- a: qui- a re-



spe- xí- sti humi- li- tá- tem me- am. *Ps.* In te Dómi- ne




spe- rá- vi, non confúndar in aetérnum: * in justí- ti- a tu- a lí-

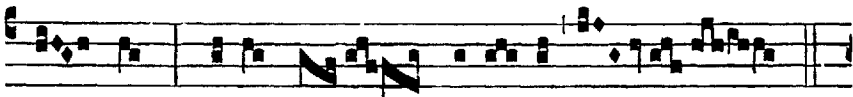


be- ra me. Gló- ri- a Patri. E u o u a e.

Grad.
VII.



M- I- SE- RE- RE mi- hi, * Dómi- ne, quó- ni- am infir-



mus sum: sa-na me, Dómi- ne.



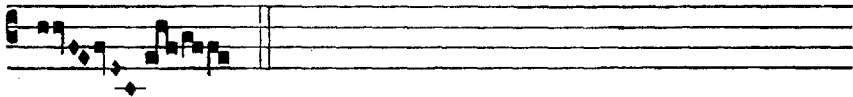
ψ. Conturbá-ta



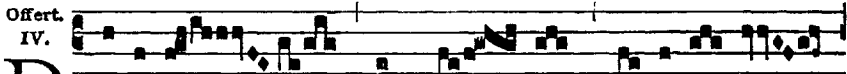
sunt ó-mni- a ossa me- a: et á-nima



me- a turbá- ta est* valde.



Tractus. Dómine non secúndum. 72.

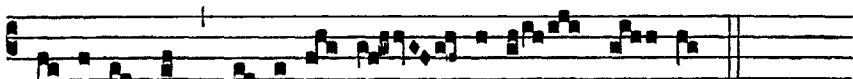


Offert.
IV.

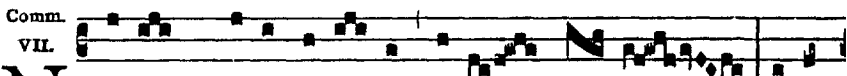
DOMI-NE, * fac me- cum mi-se-ri-cór-



dí- am tu- am, propter no- men tu- um: qui- a

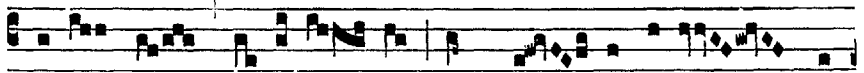


su- á-vis est mi-se-ri-cór- dí- a tu- a.



Comm.
VII.

NO-TAS * mi-hi fe-cí-sti vi- as vi- tae: ad-im-



plé-bis me lae-tí-ti-a cum vul-tu tu-o, Dó-



mi- ne.

Feria Quinta.

Introitus. Salus pópuli, *ut in Dominica XIX. post Pentecosten.*

Graduale. Oculi ómnium, *ut in Festo Corporis Christi.*

Offertorium. Si ambulávero, *ut in Dom. XIX. post Pentecosten.*

Communio. Tu mandásti, *ut in eadem Dominica.*

Feria Sexta.

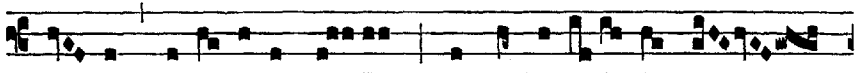
Intr.

II.

F AC me-cum, *Dómi-ne, signum in bo-num: ut ví-de-ant



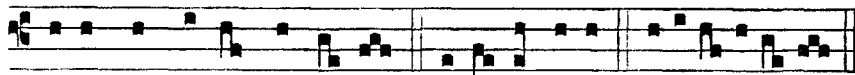
qui me odé-runt, et confundán-tur: quóni-am tu Dó-



mi- ne adju-vísti me, et conso-lá-tus es



me. *Ps.* Inclí-na Dómine aurem tu-am, et exáudi me: * quóni-am



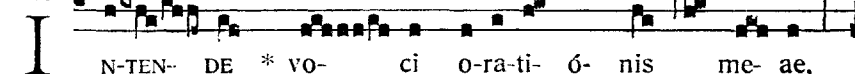
inops et pauper sum e-go. Gló-ri- a Patri. E u o u a e.

Graduale. In Deo sperávit, *ut in Dominica XI. post Pentecosten.*

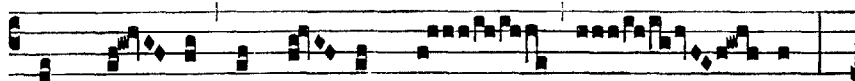
Tractus. Dómine non secúndum. 72.

Offert.

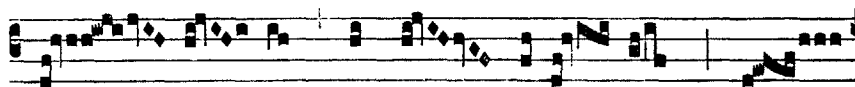
V.



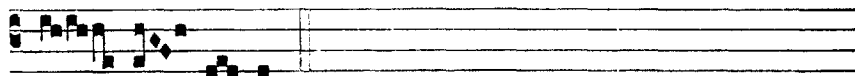
N-TEN- DE * VO- ci o-ra-ti- ó- nis me- ae,



Rex me- us, et De- us me- us:



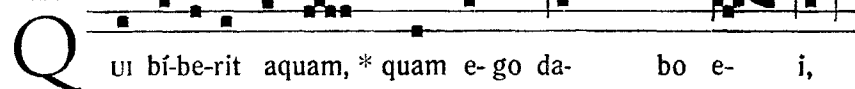
quó- ni- am ad te o-rá- bo, Dó-



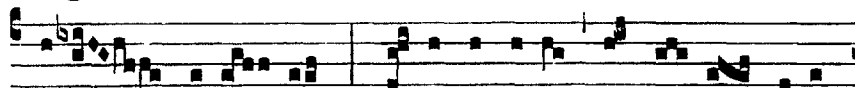
mi- ne.

Conun.

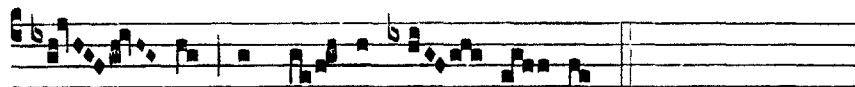
III.



UI bí-be-rit aquam, * quam e-go da- bo e- i,



di-cit Dómi- nus, fi- et in e- o fons aquae sa-li-



én- tis in vi- tam ae- tér- nam.

Sabbato.

Intr.
v.
V ERBA me- a * áuri-bus pér- ci-pe Dómi- ne, intél-

li-ge clamó- rem me- um: inténde vo- ci o-ra-ti-

ó- nis me- ae. Ps. Quó-ni-am ad te o-rábo, Dómi-

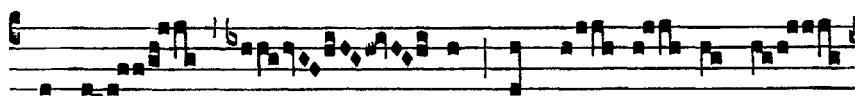
ne: * mane exáudi- es vo- cem me- am. Gló-ri- a Patri.

E u o u a e.

Grad.
I.
S i ámbu- lem * in mé- di- o umbrae mor-

tis, non timé- bo ma- la: quó-ni-am

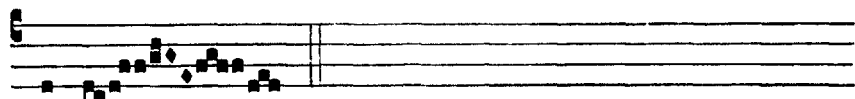
tu me- cum es, Dómi-ne. †. Vir-



ga tu- a, et bá- cu- lus tu-

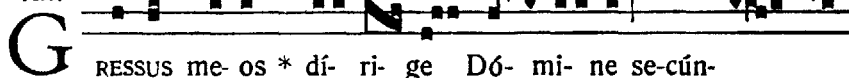


us, i- psa me * conso-lá-

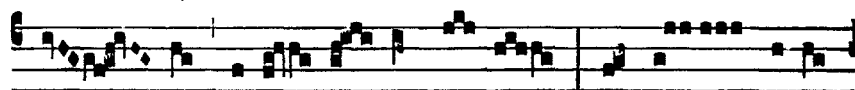


ta sunt.

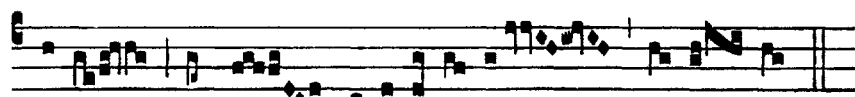
Offert.
VIII.



GRESSUS me- os * dí- ri- ge DÓ- mi- ne se-cún-

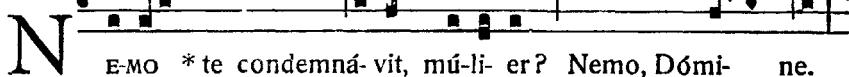


dum e-ló- qui- um tu- um: ut non domi-

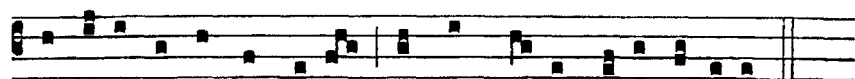


né-tur omnis injustí- ti- a, Dómi- ne.

Comm.
VIII.



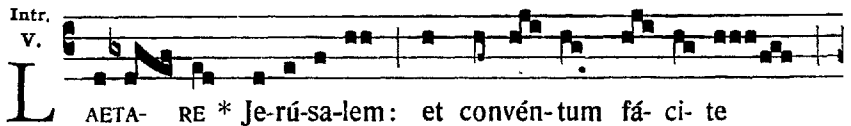
N E-MO * te condemná- vit, mú- li- er? Nemo, Dómi- ne.



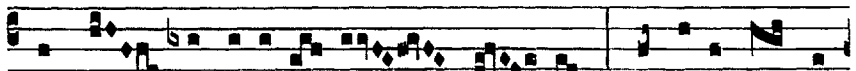
Nec e-go te condemná- bo: jam ámpli- us no- li peccá- re.

Dominica IV. in Quadragesima.

Intr.
V.



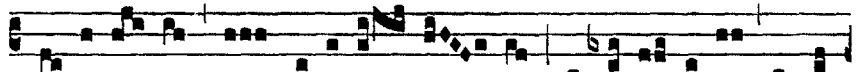
LAETA- RE * Je-rú-sa-lem: et convén-tum fá-ci-te



omnes qui di-lí-gi-tis e-am: gau-dé-te cum lae-



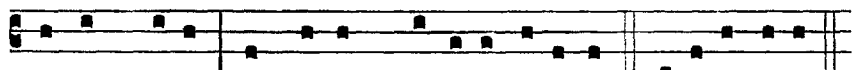
tí-ti-a, qui in tristí-ti-a fu-í-stis: ut



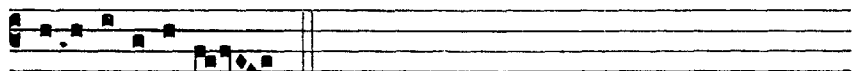
exsul-té-tis, et sa-ti-é-mi-ni ab u-bé-ri-bus conso-



la-ti-ó-nis ve-strae. Ps. Laetá-tus sum in his quae di-

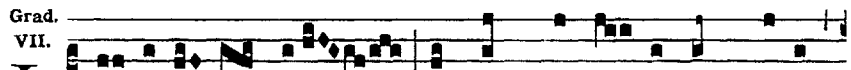


cta sunt mi-hi: * in domum Dómi-ni í-bimus. Gló-ri-a Patri.

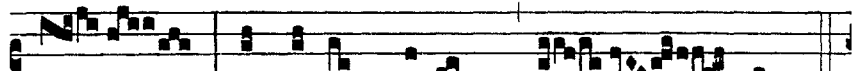


E u o u a e.

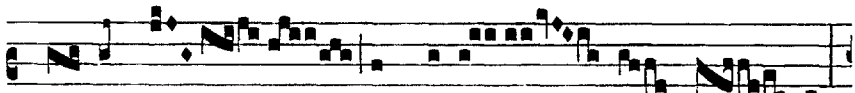
Grad.
VII.



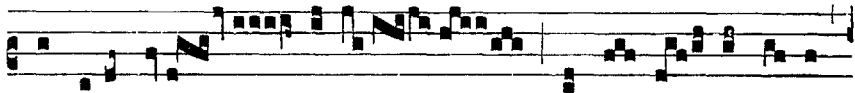
LAETATUS sum * in his quae di-cta sunt mi-hi:



in domum Dómi-ni í-bi-mus.



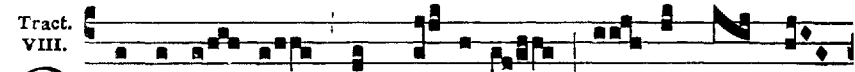
ŷ. Fi- at pax in virtú- te tu- a:



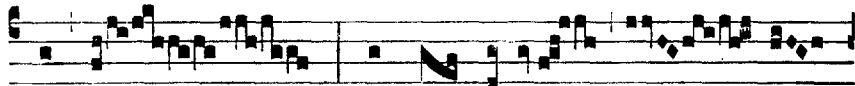
et abundán- ti- a * in túr- ri- bus tu- is.



Tract.
VIII.



Qui confi- dunt * in Dó-mi-no, sic- ut mons Si-



on: non commové- bi-



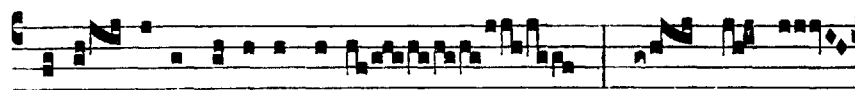
tur in ae-tér- num, qui há- bi- tat in Je-rú-



sa- lem. ŷ. Mon- tes in cir-



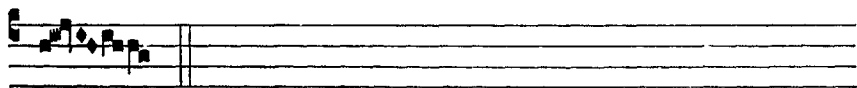
cú- i-tu e- jus: et Dómi- nus in



circú- i-tu pópu-li su- i, ex hoc nunc



et us-que * in saé-cu-lum.

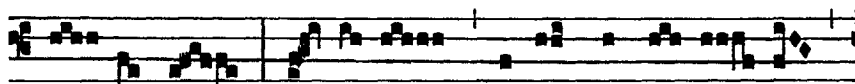


Offert.
II.

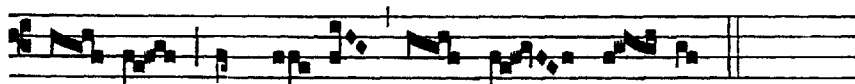
LAUDA-TE * Dómi-num, qui a be-ní-gnus



est: psál-li-te nó-mi-ni e-jus, quó-ni-am su-



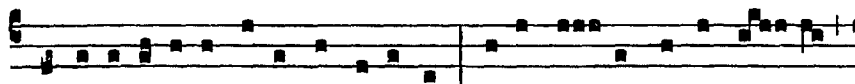
á-vis est: ómni-a quaecúm-que vó-lu-it,



fe-cit in coe-lo et in ter-ra.

Comm.
IV.

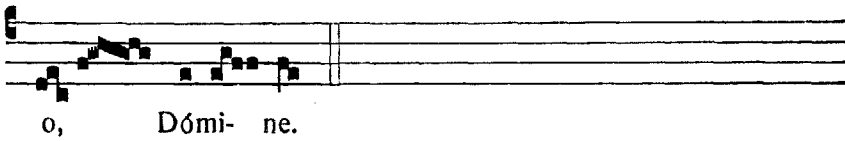
JE-RU-SA-LEM, * quae ae-di-fi-cá-tur ut cí-vi-tas, cu-jus



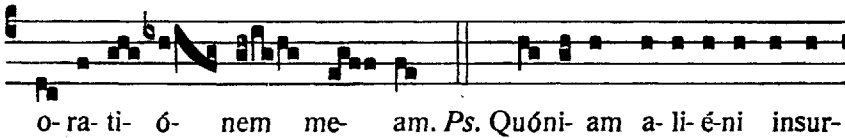
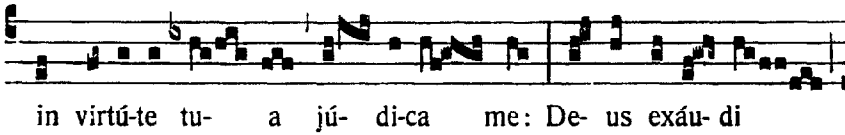
par-ti-ci-pá-ti-o e-jus in id-ípsum: il-luc e-nim ascen-dé-runt



tri-bus, tri-bus Dómi-ni, ad confi-téndum nó-mi-ni tu-



Feria Secunda.

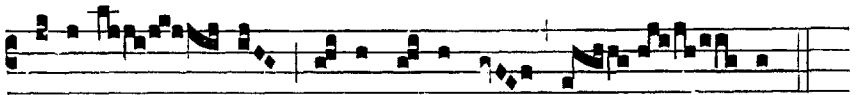


Graduale. Esto mihi, *ut in Dominica VIII. post Pentecosten.*

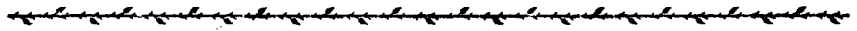
Tractus. Dómine non secúndum. 72.

Offertorium. Jubilate Deo omnis terra. 50.





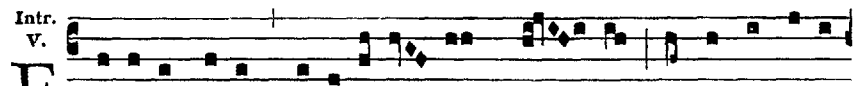
a-li-é- nis par-ce servo tu- o.



Feria Tertia.

Intr.

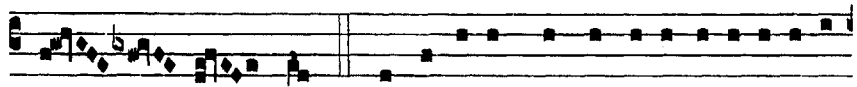
v.



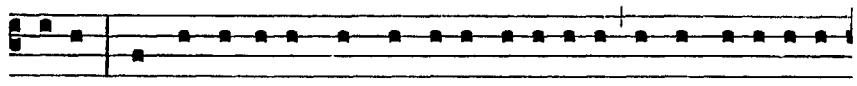
Ex-AUDI De-us * o-ra-ti-ó- nem me- am, et ne despé-xe-



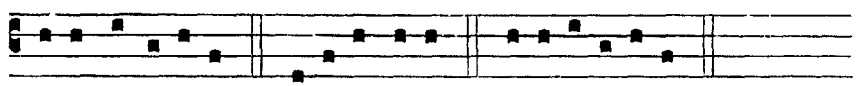
ris depre-ca-ti-ó- nem me- am: inténde in me, et ex-



áu- di me. *Ps.* Contristá-tus sum in ex-er-ci-ta-ti-ó-ne



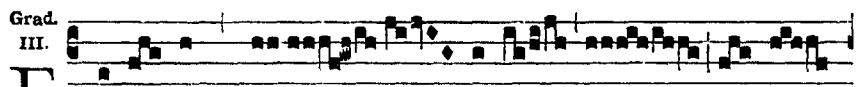
me-a: * et conturbá-tus sum a vo-ce in-imí-ci, et a tri-bu-la-ti-



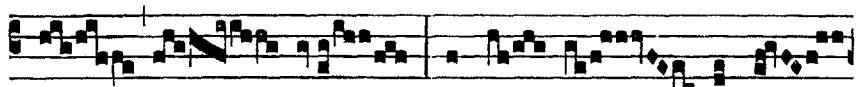
ó-ne pecca-tó-ris. Gló-ri- a Patri. E u o u a e.

Grad.

III.



Ex-SURGE * Dó- mi-ne, fer o-



pem no- bis: et lí- be- ra nos

propter no- men tu-
um. ŷ. De- us, áuri- bus no- stris au- dí-
vi- mus: pa- tres no- stri annun- ti- a- vé-
runt no- bis o- pus, quod ope- rá- tus es
in di- é- bus e- ó- rum, in di- é-
bus * an- tí- quis.

Offertorium. Exspéctans, *ut in Dominica XV. post Pentecosten.*

Comm.
II.

L AE-TA- BIMUR * in sa- lu- tá- ri tu- o: et in
nómine Dómi- ni De- i nostri magni- fi- cá-
bi- mur.

Feria Quarta.

Intr
III.



DUM sancti-fi-cá-tus * fú-e-ro in vo-bis, congregá-
bo vos de u-ni-vér-sis ter-ris: et ef-fún-dam super
vos a-quam mun-dam, et munda-bí-mi-ni ab ó-
mni-bus inqui-namén-tis ve-stris: et da-bo vobis spí-
ri-tum no-vum. Ps. Be-ne-dí-cam Dó-mi-num in omni tém-
po-re: * semper laus e-jus in o-re me-o. Gló-ri-a Patri.



E u o u a e.

Post Lectionem.

I. Graduale. Veníte filii, *ut in Dominica VII. post Pentecosten.*

Post Epistolam.

II. Graduale. Beáta gens, *ut in Dominica XVII. post Pentecosten.***Tractus.** Dómine non secúndum. 72.**Offertorium.** Benedícite, gentes, *ut in Dominica V. post Pascha,*
omisso Allelúia.

Comm.
VL

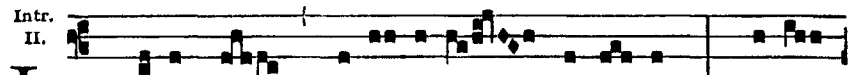


L U-TUM fe-cit * ex spu-to Dómi-nus, et li-ní-vit ó-cu-los
me- os: et áb-i-i, et la- vi, et vi-di, et cré-di-di De- o.



Feria Quinta.

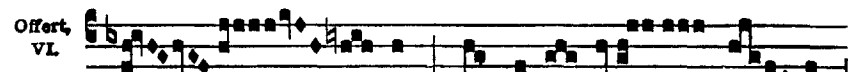
Intr.
II.



L AETETUR cor * quae-rén-ti- um Dó-mi- num: quae-ri-
te Dó- mi-num, et con- fir- má-mi- ni: quae-ri- te
fá- ci- em e- jus semper. Ps. Confi- té-mi-ni Dómino, et in-
vo-cá-te nomen e- jus: * annunti- á-te inter gentes ópe- ra e-
jus. Gló- ri- a Patri. E u o u a e.

Graduale. Réspice Dómine, ut in Dom. XIII. post Pentecosten.

Offert.
VL



D O- MI- NE, * ad adju- ván- dum

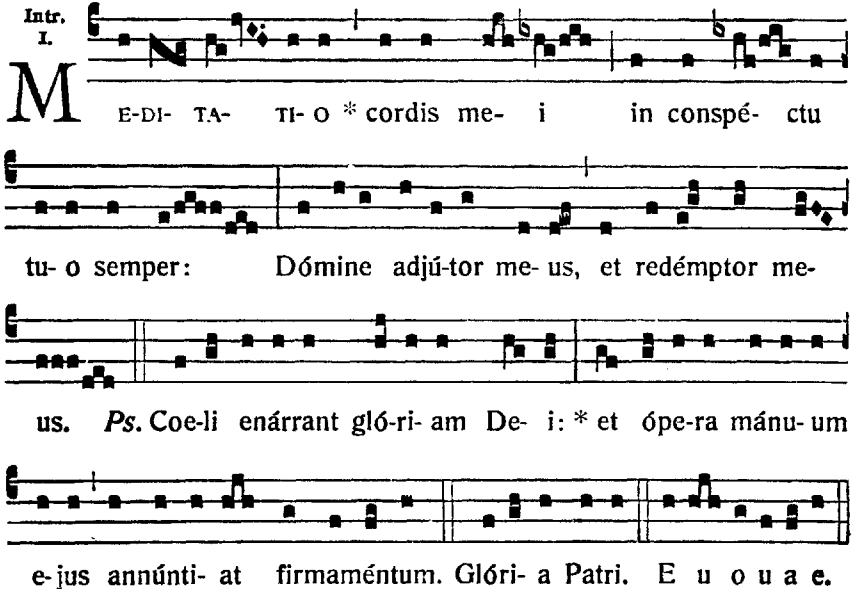


me fe- stí- na: confun-dán- tur o-
 mnes advérsus me, qui cógi- tant ser-
 vis tu- is ma- la.

Communio. Dómine, memorábor, ut in Dominica XVI. post Pentecosten.

Feria Sexta.

Intr.
 I.



M E-DI- TA- TI- O * cordis me- i in conspé- ctu
 tu- o semper: Dómine adjú- tor me- us, et redémptor me-
 us. *Ps.* Coe- li enárrant gló- ri- am De- i: * et ópe- ra mánu- um
 e- jus annúnti- at firmaméntum. Glóri- a Patri. E u o u a e.

Graduale. Bonum est confidere, *ut in Dominica XIV. post Pentecosten.*

Tractus. Dómine non secúndum. 72.

Offertorium. Pópulum húmitem, *ut in Dominica VIII. post Pentecosten.*

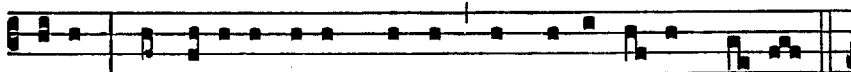
Comm.
I.

V I-DENS DÓminus * flentes so-ró-res Lá-za-ri ad monu-
mén-tum, lacrimá-tus est co-ram Judaé-is, et clamábat: Lá-
za- re, ve-ni fo-ras: et pród-i- it li-gá-tis má-nibus et pédi-
bus, qui fú-e- rat quatri-du- á-nus mór-tu- us.

Sabbato.

Intr.
II.

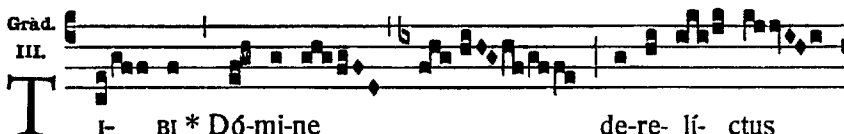
S I-TI- ENTES * ve-ní- te ad a- quas, di-cit Dómi-
nus: et qui non ha-bé- tis pré- ti- um, ve-ní- te, bí-
bi- te cum lae- tí- ti- a. Ps. Atté-ndi- te pópu- le me- us legem



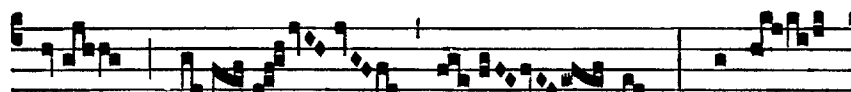
me-am: * incli-ná-te aurem vestram in verba o-ris me-i.



Gló-ri-a Patri. E u o u a e.



I- BI * Dó-mi-ne de-re lí- ctus



est pau- per: pu-píl-



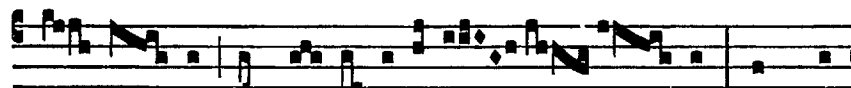
lo tu e- ris adjútor.



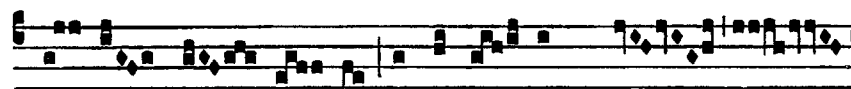
ψ. Ut quid Dómi-ne



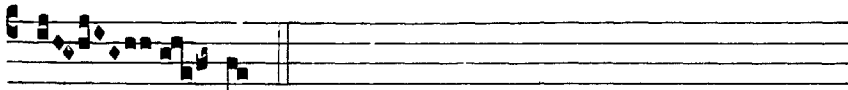
re-cessí- sti lon- ge, déspi- cis in oportu- ni-



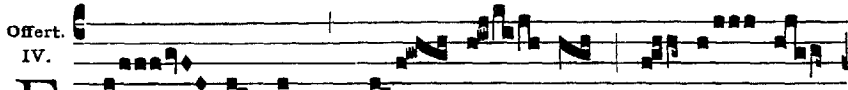
tá- ti- bus, in tri- bu- la- ti- ó- ne? dum su-



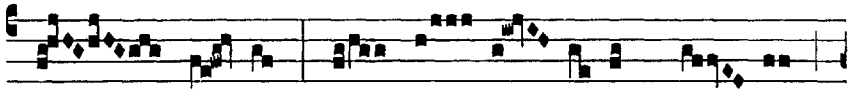
pér- bit ím- pi- us, incé-ndi- tur * pau-



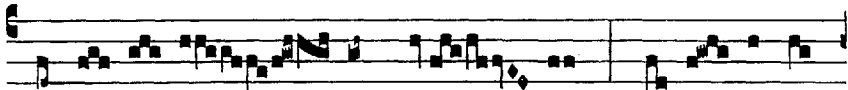
per.



F ACTUS est * DÓ- mi- nus fir- ma- mén-



tum me- um, et re- fú- gi- um me- um,



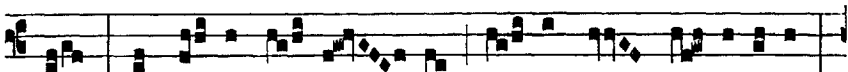
et li- be- rá- tor me- us: spe- rá- bo in



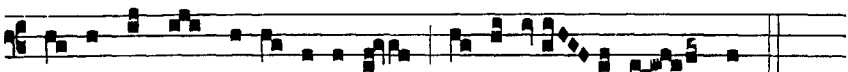
e- um.



D OMI-NUS * re- git me, et ni- hil mi- hi dé- e-



rit: in lo- co pá- scu- ae i- bi me col- locá- vit:



su- per aquam re- fe- cti- ó- nis e- du- cá- vit me.

Dominica de Passione.

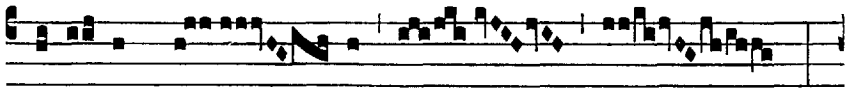
Intr.
IV.

J U- DI-CA me * De- us, et dis- cérne cau-sam me- am
de gente non san- cta: ab hó- mine in-í- quo et do-ló-
so é- ri-pe me: qui- a tu es De- us me- us, et for-
ti-tú- do me- a. *Ps.* Emít-te lu- cem tu- am, et ve- ri- tá-
tem tu- am: * i- psa me dedu-xé-runt, et adduxé-runt in montem
sanctum tu- um, et in taberná- cu- la tu- a. Jú- di- ca.

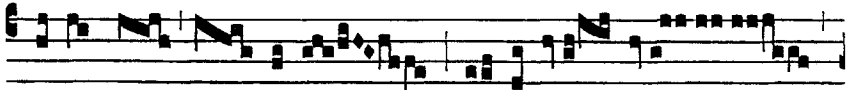
Non dicitur Glória Patri ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit: sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.

Grad.
III.

E - RI- PE me, * DÓ- mi- ne, de in-



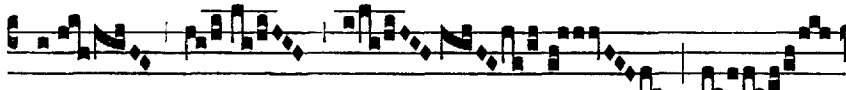
imí- cis me- is:



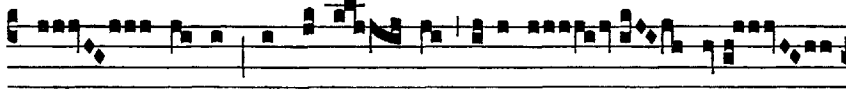
do-ce me fá- ce-re vo- luntá- tem



tu- am. ŷ. Li-be-rá-tor me-



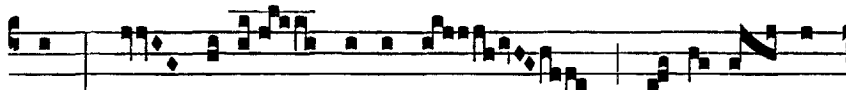
us, Dó-



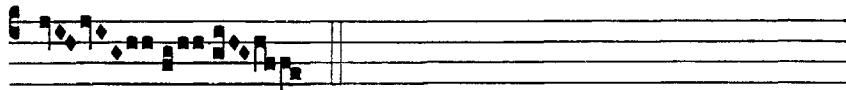
mi-ne, de génti- bus i-ra-cún- dis:



ab insurgén-ti- bus in me ex- altá- bis



me: a vi-ro in- íquo * e- rí-pi- es



me.

Tract.
VIII.

S

AEPE

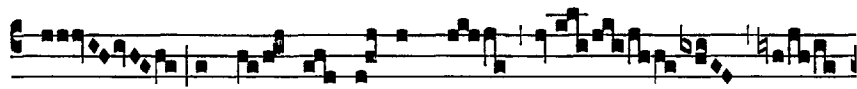
* expugna- vé- runt me a ju-



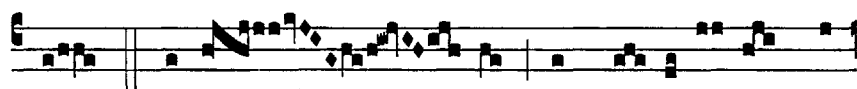
ven-tú-te me- a. ŷ. Di- cat



nunc Isra- el: saepe expugna- vé-runt



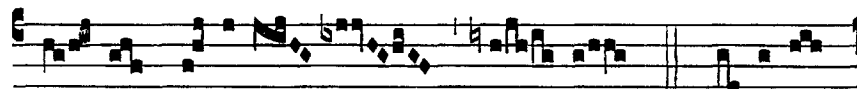
me a ju- ven-tú-te me-



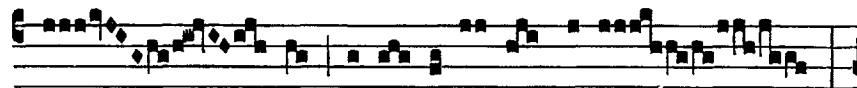
a. ŷ. Et e- nim non po- tu-é- runt mi-



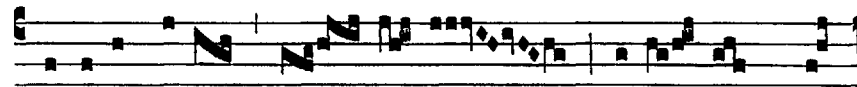
hi: supra dorsum me- um fabri-ca-



vé- runt pec-ca tó- res. ŷ. Pro- longa-




vé- runt in-i-qui-tá- tem si-bi:



Dómi-nus justus con- cí- det cerví- ces * pec-



ca-tó- rum.

Offert.
I.


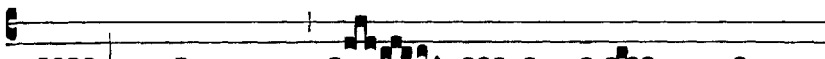
C ONFI-TE-BOR * ti- bi, Dó- mi- ne, in to- to cor-




de me- o: retri- bu- e ser- vo tu- o: vi- vam,



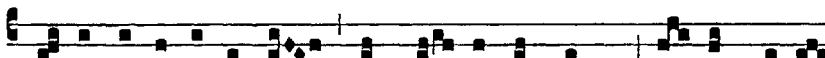
et custó- di- am sermó- nes tu- os: vi- ví- fi- ca



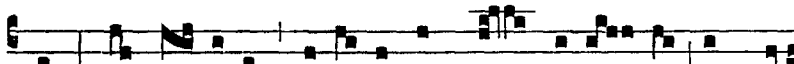
me se- cún- dum ver- bum tu- um, Dómi- ne.

Comm.
VIII.


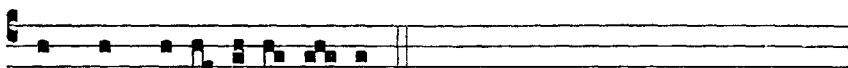
H oc cor- pus, * quod pro vo- bis tra- dé- tur: hic ca- lix



no- vi testamé- nti est in me- o sán- guí- ne, dí- cit Dómi-



nus: hoc fá- ci- te, quo- ti- escúm- que sú- mi- tis, in me-



am commemo- ra- ti- ó- nem.


Feria Secunda.

Intr.
III.

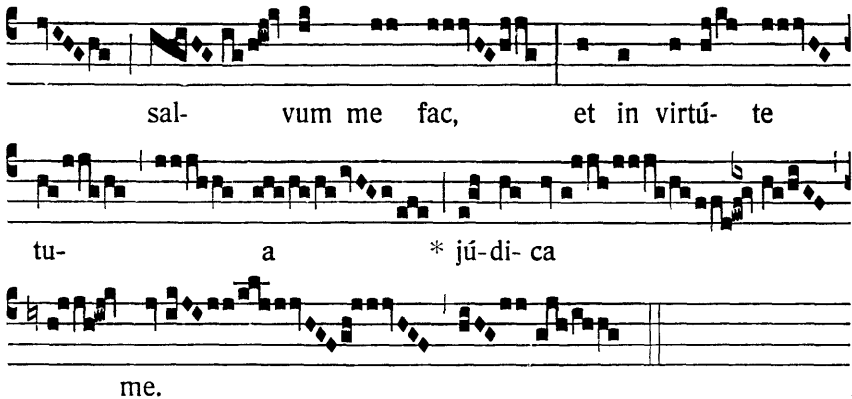


M I-SE-RE-RE mi-hi * Dómi- ne, quó-ni- am conculcá-
vit me ho- mo: to-ta di- e bel- lans tri-bu- lá-
vit me. *Ps.* Conculcavérunt me in-ím-í-ci me-i to-ta di- e: *
quó-ni- am multi bellántes advérsum me. Mi-se-ré-re.

Grad.
VIII.



D E- US * ex- áu- di o- ra- ti- ó- nem
me- am: áu- ri- bus pér- ci- pe
verba o- ris me- i.
ŷ. De- us in nó-mi- ne tu- o

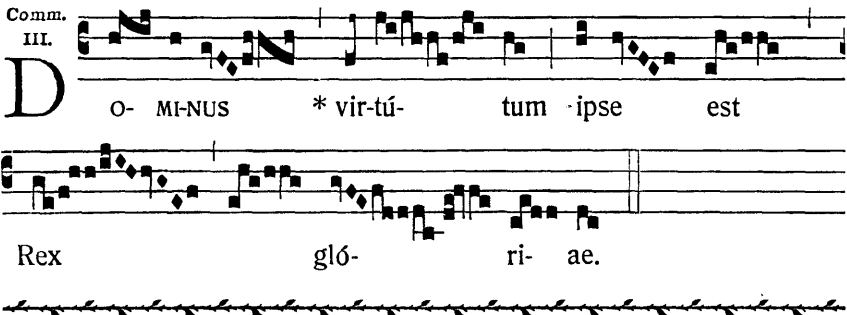


sal- vum me fac, et in virtú- te
tu- a * jú-di- ca
me.

Tractus. Dómine non secúndum. 72.

Offertorium. Dómine convértere, ut in Dom. II. post Pentecosten.

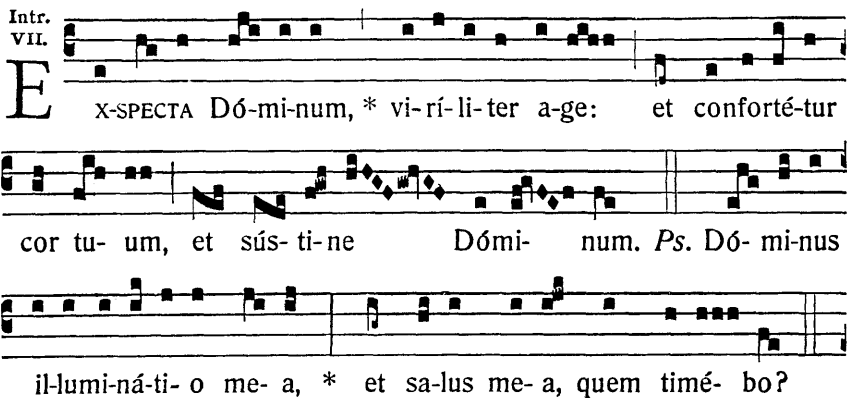
Comm.
III.



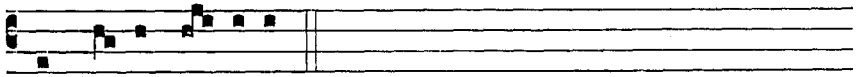
D O- MI-NUS * vir-tú- tum ipse est
Rex gló- ri- ae.

Feria Tertia.

Intr.
VII.



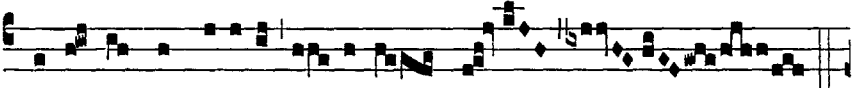
E X-SPECTA Dó-mi-num, * vi-rí-li-ter a-ge: et conforté-tur
cor tu-um, et sús-ti-ne Dómi- num. Ps. Dó- mi-nus
il-lumi-ná-ti- o me- a, * et sa-lus me- a, quem timé- bo?



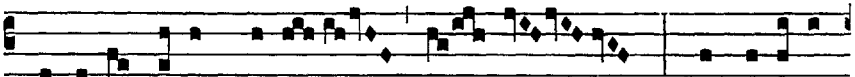
Exspé-cta Dó-mi-num.

Grad.
V.

DISERNE * causam me-am, Dó- mine: ab hó- mine



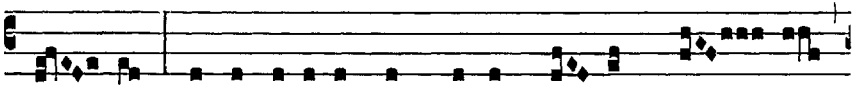
in-í-quo et dolóso é- ri-pe me.



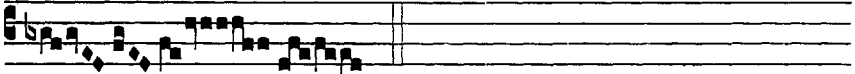
ψ. Emít-te lu-cem tu- am, et ve-ri-tá-



tem tu- am: i-psa me de-du-



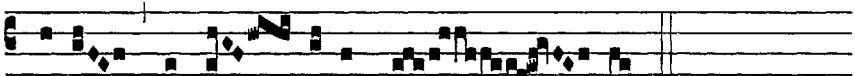
xé- runt, et adduxé-runt in montem san-ctum * tu- um.



Offertorium. Sperent in te, *ut in Dominica III. post Pentecosten.*

Comm.
VII.

RED-IME me, * De- us Is-ra- el, ex ó-

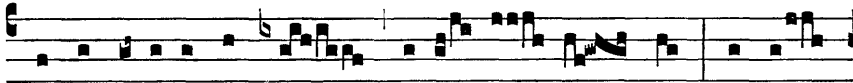


mni-bus angú- sti- is me- is.

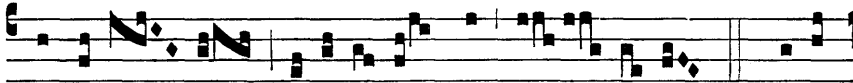
Feria Quarta.

Intr.
III.

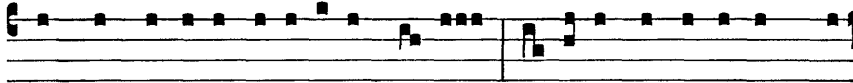
L I-BE-RATOR me- us * de gén-tibus i- ra-cúndis: ab



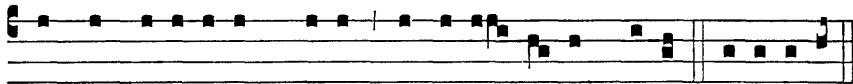
insurgé-nti-bus in me ex-al- tá- bis me: a vi-



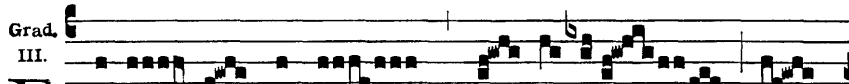
ro in-í- quo e-rí-pi- es me, Dó- mi-ne. *Ps.* Dí-li-



gam te Dómi-ne, forti-túdo me- a: * Dómi-nus firmaméntum me-



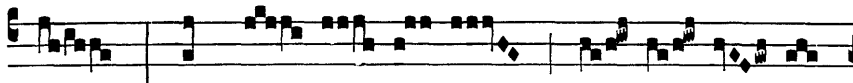
um, et re-fú-gi- um me- um, et li-be- rá- tor me- us. Li-be-rá-tor.

Grad.
III.

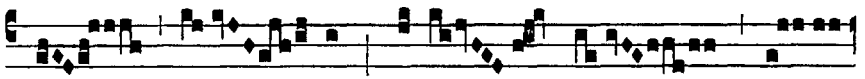
E X- AL- TA- BO te, * Dó- mi-ne, quó-



ni- am susce- pí- sti me:



nec de- le- ctá- sti in- i- mí- cos



me- os super me.



ŷ. Dó-mi-ne De- us me- us,

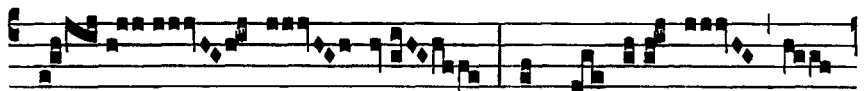


clamá-vi ad te, et sa-ná-

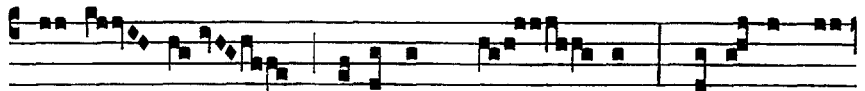


sti me:

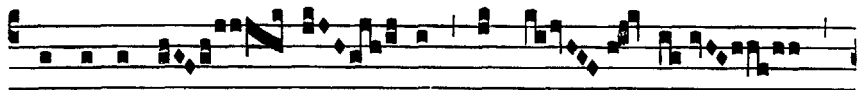
Dó-



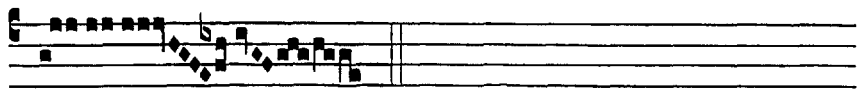
mi- ne, abstra-xí- sti ab



ín-fe- ris á-nimam me- am, salvá-sti me



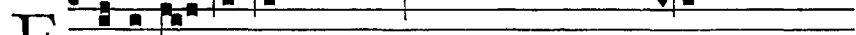
a descendén- ti- bus * in la- cum.



Tractus. Dómine non secúndum. 72.

Offert.

VII.



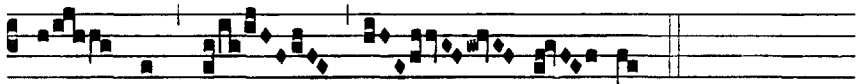
E - RI-PE me * de inimí- cis me-



is, De- us me- us: et ab insurgén-



ti-bus in me lí-be-



ra me, Dó- mi- ne.

Comm.

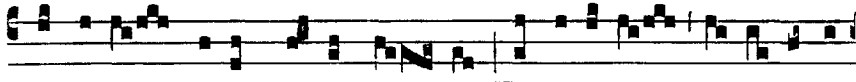
VIII.



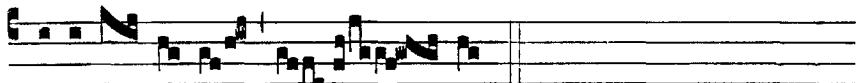
L A-VA-BO * inter inno-cén- tes ma-nus me- as, et cir-



cu- í- bo altá- re tu- um, Dómi- ne: ut



áudi- am vo-cem laudis tu- ae, et enárrem u- ni- vérsa

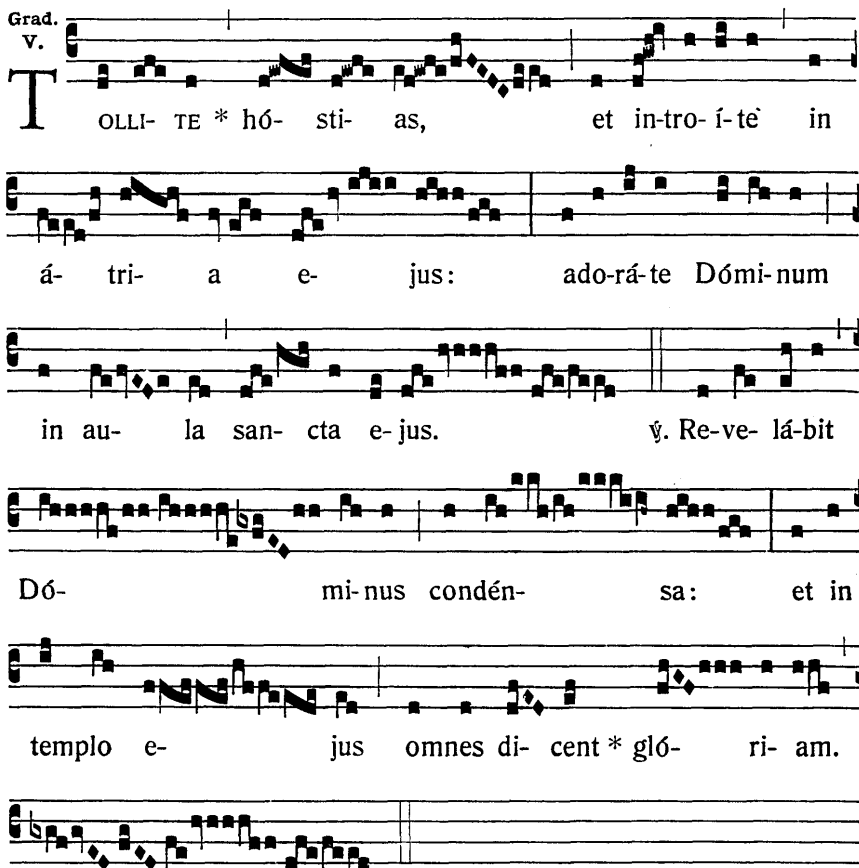


mi-ra-bí- li- a tu- a.

Feria Quinta.

Introitus. Omnia quae fecisti, *ut in Dom. XX. post Pentecosten, omisso Glória Patri.*

Grad.
V.



T OLLI- TE * hó- sti- as, et in-tro- í- tē in
 á- tri- a e- jus: ado-rá- te Dómi- num
 in au- la san- cta e- jus. ŷ. Re-ve- lá- bit
 Dó- mi- nus condén- sa: et in
 templo e- jus omnes di- cent * gló- ri- am.

Offertorium. Super flúmina Babilónis, *ut in Dominica XX. post Pentecosten.*

Communio. Meménto verbi tui, *ibidem.*

Feria Sexta.

Intr.
V.**M**

I-SE- RE- RE mi-hi * Dó-mi-ne, quó-ni- am trí- bu-

lor: lí-be- ra me, et é-ri- pe me de má-ni- bus in-i-

mi- có- rum me- ó- rum, et a persecuén-ti-bus me: Dómi-

ne, non confúndar, quó-ni- am invo-cá- vi te. *Ps.* In te

Dómi-ne spe-rá-vi, non confúndar in ae-térnum: * in justí-ti- a

tu- a lí-be-ra me. Mi-se- ré- re.

Grad.
V.**P**

A-CI- FI-CE * loquebántur mi- hi in-i-mí- ci

me- i: et in i- ra

mo-lé- sti e-rant mi- hi.

ŷ. Vi-dí-sti, Dómi-



ne, ne sí- le- as: ne dis-
cé- das * a me.

Tractus. Dómine non secúndum. 72.

Offert.
VIII.


BE-NE-DI-CTUS es, * Dómi- ne, do-ce me justi- fi- ca- ti-
ó- nes tu- as: et non tra- das ca- lumni- ánti-
bus me su- pér- bis: et respondébo expro-brán- ti- bus
mi- hi ver- bum.

Comm.
VII.


NE tra- dí- de- ris me, * Dó- mi- ne, in á- nimas persequén-
ti- um me: qui- a insurre-xé- runt in me testes
in- í- qui, et mentí- ta est in- í- qui- tas si- bi.

¶ *Sabbato post Dominicam Passionis, resumitur Missa diei prae- cedentis, 141, excepto Tractu qui omittitur.*

Dominica in Palmis.

Facta aspersione aquae, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro:

Antiph.
VII.

H

OSANNA * fí-li- o Da-vid: bene-dí- ctus qui ve- nit in nó-



mi-ne Dómi-ni. Rex Is- ra- el: Ho-sánna in excélsis.

Lectio in tono Epistolae. Deinde cantatur pro Graduali:

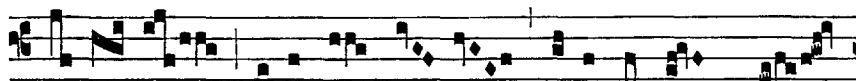
Resp.
II.

C

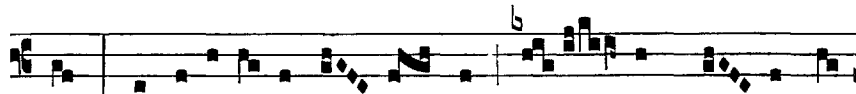
OL- LE- GE- RUNT * pon-tí- fi- ces et



pha-risae- i con- cí- li- um, et di- cé- bant: Quid



fá- ci- mus, qui- a hic ho- mo multa signa fa-



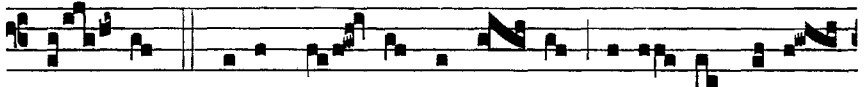
cit? Si dimít- timus e- um sic, o- mnes cre- dent in



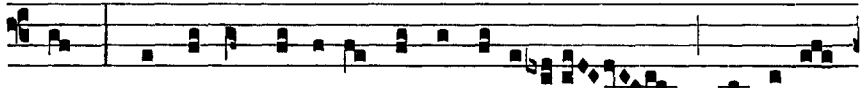
e- um: * Ne forte vé- ni- ant Romá- ni,



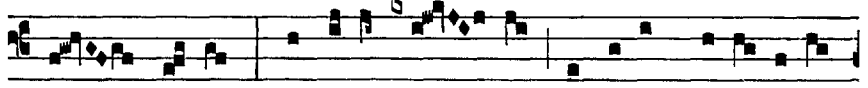
et tol- tant nostrum lo- cum, et gen-



tem. ¶. Unus au- tem ex il- lis, Cá- i- phas nómi-



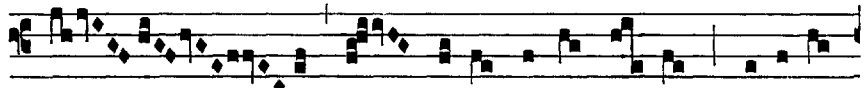
ne, cum esset pón- ti- fex anni il- lí- us, prophe- tá-



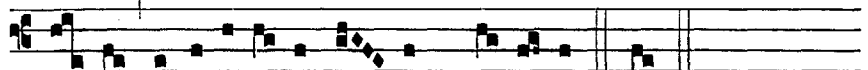
vit di- cens: Expe- dit vo- bis, ut unus mo- ri- á- tur



homo pro pó- pu- lo, et non to- ta gens pér- e- at.

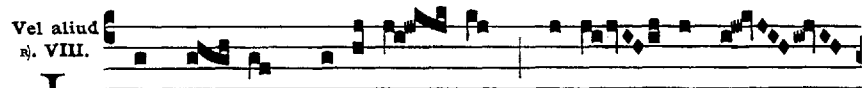


Ab il- lo ergo di- e co- gi- ta-

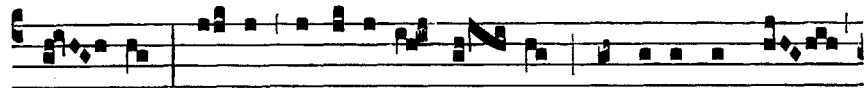


vé- runt interfi- ce- re e- um, di- céntes. * Ne forte, *ut supra*.

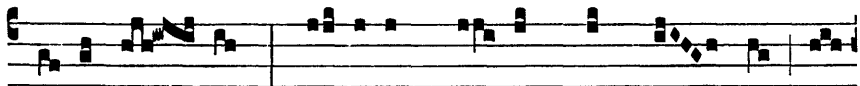
Vel aliud
n. VIII.



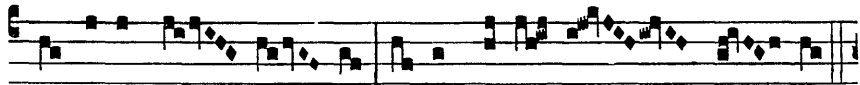
I N mon- te * O- li- vé- ti o- rá- vit ad



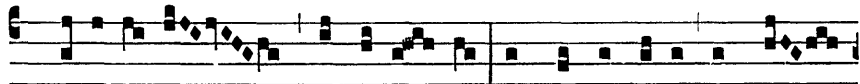
Pa- trem: Pa- ter, si ff- e- ri pot- est, tránse- at a me



ca-lix i- ste. * Spí- ri-tus qui- dem promptus est, ca-



ro autem in- fír- ma: fi- at vo-lún-tas tu- a.



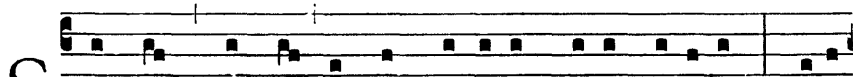
ŷ. Vi-gi- lá- te, et o- rá- te, ut non intré- tis in ten-



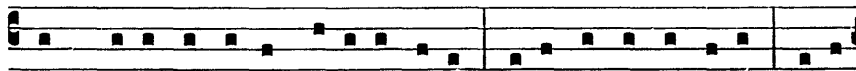
ta- ti- ó- nem. * Spí- ri- tus.

Responsiones ad Praefationem, in tono feriali.

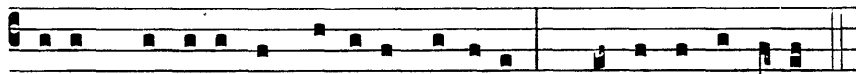
Finita Praefatione cantatur a Choro:



S ANCTUS, * Sanctus, Sanctus Dómi-nus De- us Sába- oth. Pleni

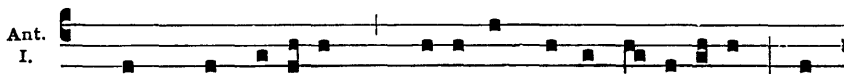


sunt coe-li et terra gló-ri- a tu- a. Ho- sánna in excélsis. Bene-




díctus qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in excélsis.

Completa benedictione, cum Sacerdos inceperit distribuere ramos, a Choro cantantur sequentes Antiphonae.



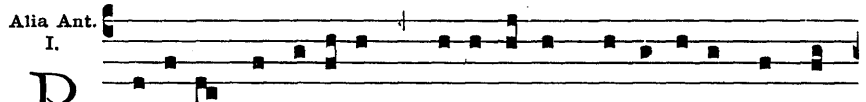
Ant.
I.
P U- E- RI Hebrae- ó- run, * portántes ramos o- li- vá- rum, ob-



vi-a-vé-runt Dómi-no, clamán-tes, et di-cén-tes: Ho-sánna in
 excélsis.

Alia Ant.

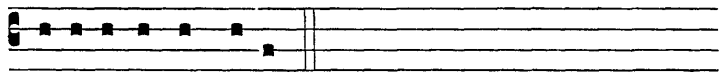
I.



P U-E-RI Hebrae-ó-rum * vestiménta prosternébant in vi-
 a, et clamábant di-céntes: Ho-sánna fí-li-o Da-vid: be-ne-dí-
 ctus qui ve-nit in nó-mi-ne Dó-mi-ni.

*Quae si non sufficiant, repetantur quousque ramorum distributio
 finiatur. Postea fit Processio.*

Diaconus
 dicit:



Proce-dámus in pa-ce.

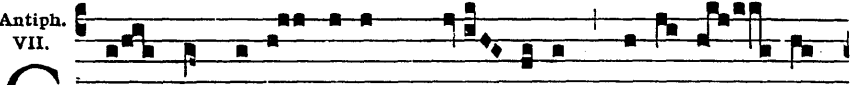
Et Chorus
 respondet:



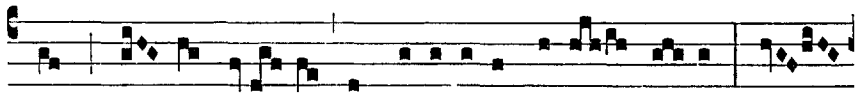
In nó-mi-ne Christi. Amen.

*Deinde cantantur sequentes Antiphonae, vel omnes vel aliquae,
 quousque durat Processio.*

Antiph.
 VII.



C UM appro-pinquá-ret * Dó- mi-nus Je-ro- só- ly-



mam, mi- sit du- os ex disci-pu-lis su- is, di- cens: I-



te in castél-lum, quod est contra vos: et inve-ni- é-



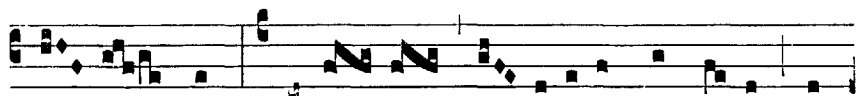
tis pul-lum á-si-nae al-li- gá-tum, su-per quem nul-lus



hó- mi-num se-dit: só-l-vi- te, et addú- ci-te mi- hi. Si



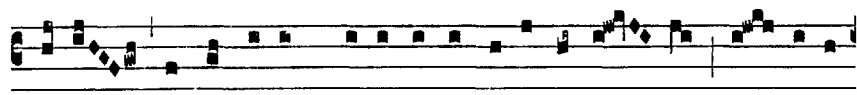
quis vos interro-gá- ve- rit, dí- ci- te: Opus Dó-



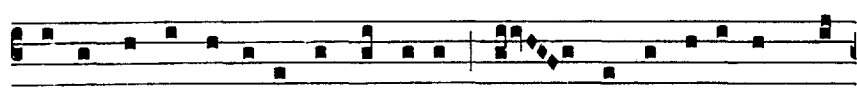
mi- no est. Sol-vén- tes ad-duxé-runt ad Je-sum: et



impo-su- é-runt il- li vestimén-ta, et se-dit su-per e- um: á-



li- i expandébant vestimén-ta su-a in vi- a: á- li- i



ramos de arbó- ri-bus exsterné-bant: et qui sequebántur, cla-



má-bant: Ho-sánna, bene-díctus qui ve-nit in nó-mi-ne Dó-mi-ni:



bene-díctum regnum patris nostri Da-vid: Ho-sánna in ex-



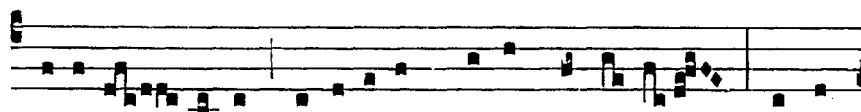
cél-sis: mi-se-ré-re no-bis, fi-li Da-vid.

Alla Ant.

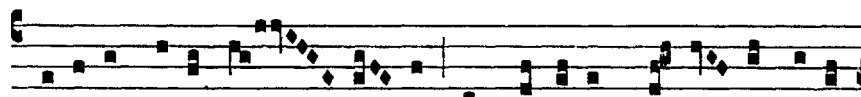
v.

C

UM audís-set * póp-u-lus, qui-a Je-sus ve-nit



Je-ro-só-lymam, acce-pé-runt ramos palmá-rum: et ex-



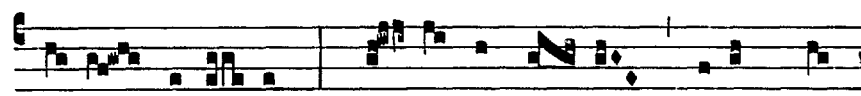
i-é-runt e-i ób-vi-am, et clamábant pú-e-ri, di-cén-



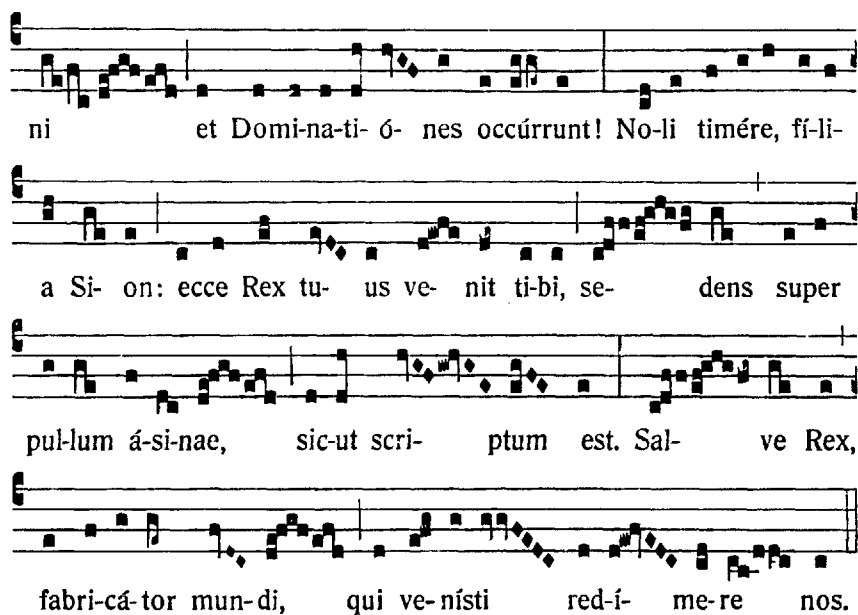
tes: Hic est, qui ventú-rus est in sa-lú-tem



póp-u-li. Hic est sa-lus nostra, et red-ém-

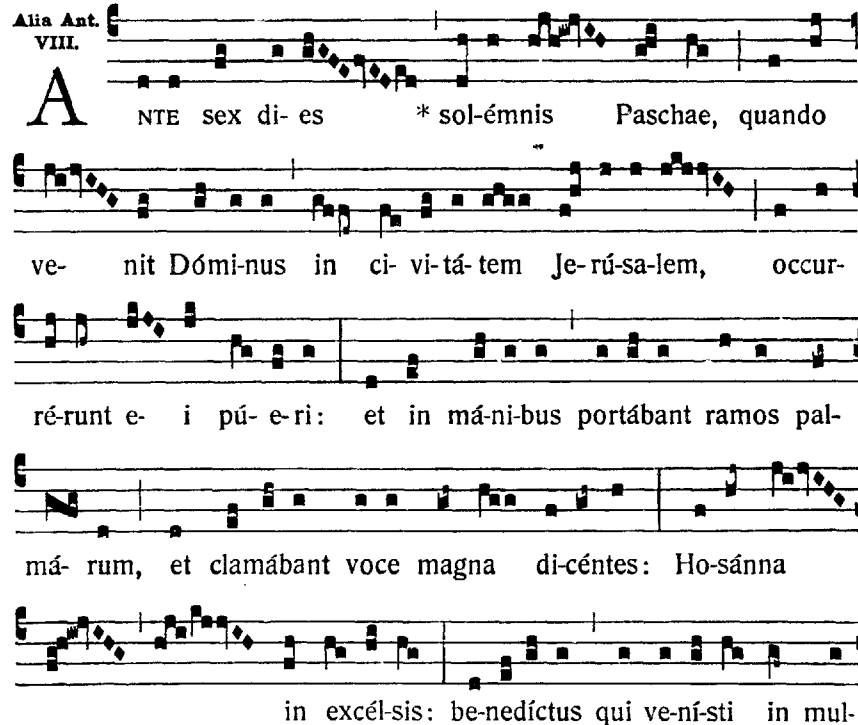


pti-o Isra-el. Quan-tus est i-ste, cu-i Thro-

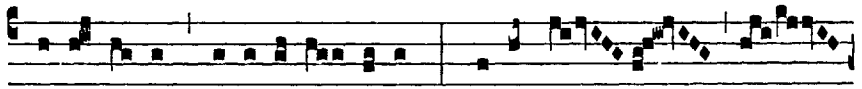


ni et Domi-na-ti-ó-nes occurrunt! No-li timére, fi-li-
 a Si-on: ecce Rex tu-us ve-nit ti-bi, se-dens super
 pul-lum á-si-nae, sic-ut scri-ptum est. Sal-ve Rex,
 fabri-cá-tor mun-di, qui ve-nísti red-í-me-re nos.

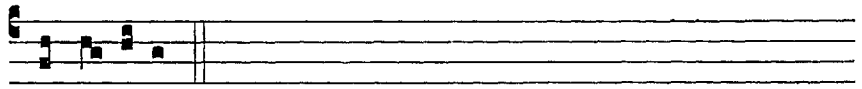
Alia Ant.
VIII.



ANTE sex di-es * sol-émnis Paschae, quando
 ve-nit Dómi-nus in ci-vi-tá-tem Je-rú-sa-lem, occur-
 ré-runt e-i pú-e-ri: et in má-ni-bus portábant ramos pal-
 má-rum, et clamábant voce magna di-cétes: Ho-sánna
 in excél-sis: be-nedíctus qui ve-ní-sti in mul-



ti-tú-di-ne mi-se-ri-cór-di-ae: Ho-sánna

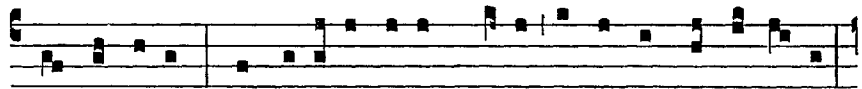


in excélsis.

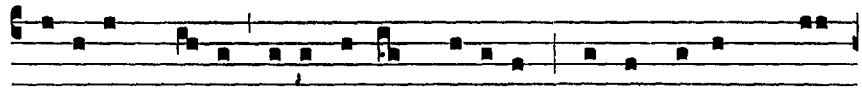
Alia Ant.
VIII.

O

C-CURRUNT turbae * cum fló-ri-bus et palmis Red-emptó-



ri óbvi-am: et victó-ri tri-umphánti digna dant obséqui- a:



Fí-li-um De-i o-re gentes praédi-cant: et in laudem Chri-

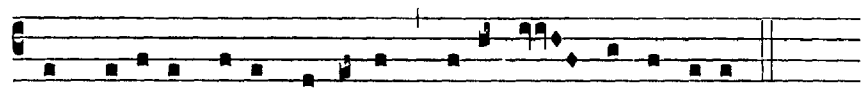


sti voces to-nant per nú-bi-la: Ho-sánna!

Alia Ant.
VII.

C

UM Ange-lis et pú-e-ris * fi-dé-les inve-ni-ámur, tri-

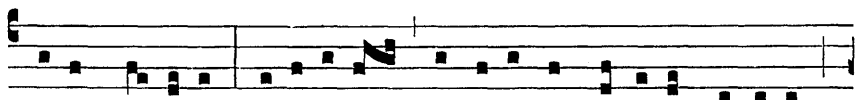


umpha-tó-ri mortis clamántes: Ho-sánna in excélsis.

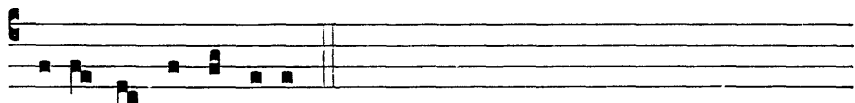
Alia Ant.
IV.

T

URBA multa, * quae convé-ne-rat ad di-em festum, cla-



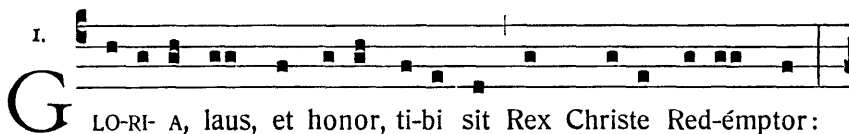
mábat Dómi-no: Be-ne-díctus qui ve-nit in nómi-ne Dómi-ni:



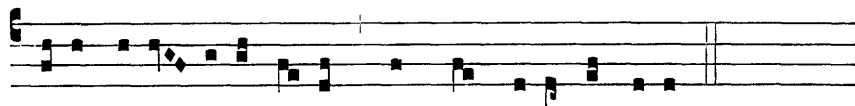
Ho-sánna in excélsis.

In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt ψ. Glória, laus, et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam repetit eosdem. Deinde qui sunt intus cantant alios versus sequentes, vel omnes vel partem, prout videbitur: et qui sunt extra, ad quoslibet duos versus respondent: Glória, laus, sicut a principio.

I.

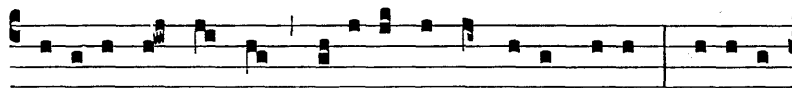


LO-RI- A, laus, et honor, ti-bi sit Rex Christe Red-émptor:

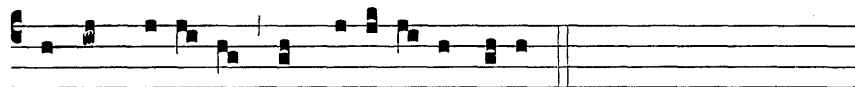


Cu- i pu- e- rí- le de- cus prompsit Ho-sánna pi- um.

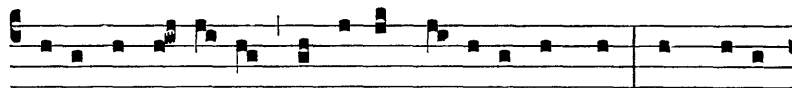
Repetitur: Glória, laus.



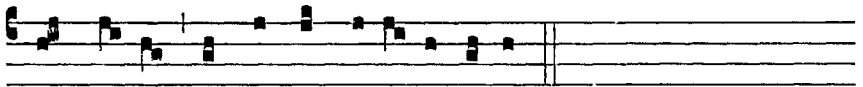
I. Isra- el es tu Rex, Da- ví- dis et ín- cly- ta pro- les: Nómine



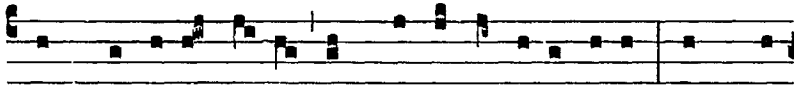
qui in Dómi- ni, Rex be- ne- dí- cte, ve- nis. Glória, laus.



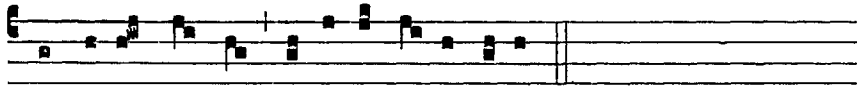
2. Coetus in excél- sis te laudat coé- li- cus omnis, Et mortá-



lis homo, et cuncta cre-á-ta simul. Glória, laus.



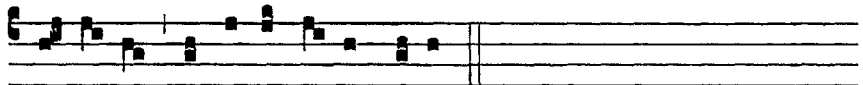
3. Plebs Hebraé-a ti-bi cum palmis óbvi-a ve-nit: Cum pre-



ce, vo-to, hymnis, ádsumus ecce ti-bi. Glória, laus.



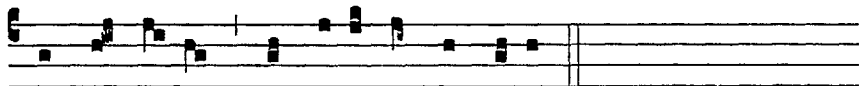
4. Hi ti-bi pas-sú-ro solvébant mú-ni-a laudis: Nos ti-bi



regnán-ti pángimus ecce me-los. Glória, laus.



5. Hi pla-cu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra: Rex bo-

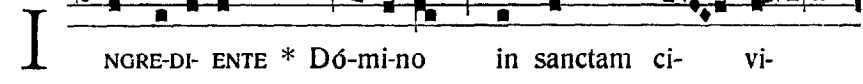


ne, Rex clemens, cui bo-na cuncta pla-cent. Glória, laus.

Postea Processio intrat ecclesiam, cantando:

Resp.

II.



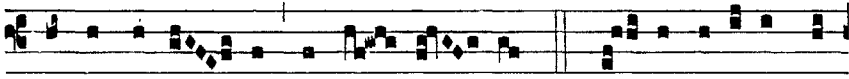
INGRE-DI- ENTE * DÓ-mi-no in sanctam ci- vi-



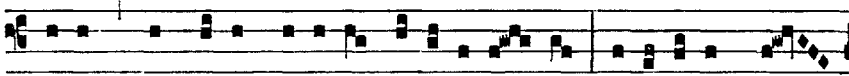
tá- tem, Hebrae-ó- rum pú-e- ri, re-surrecti- ónem vitae



pro- nunti- án- tes, * Cum ramis palmá- rum Ho-



sánna clamá- bant in ex- cél- sis. ♯. Cumque audísset pó-



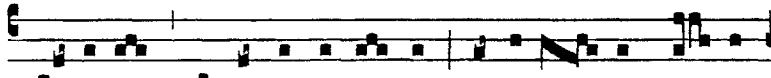
pu- lus, quod Je- sus ve- ní- ret Jero- só- ly- mam, ex- i- é- runt ób-



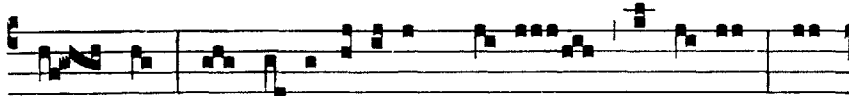
vi- am e- i. * Cum ramis.

AD MISSAM.

Intr.
VIII.



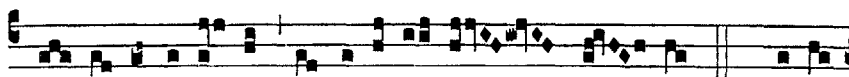
D O- MI- NE, * ne longe fá- ci- as au- xí- li- um tu- um



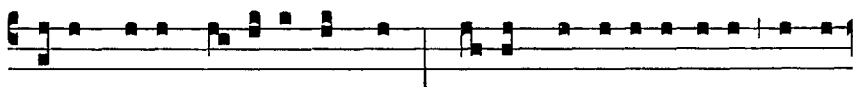
a me, ad de- fensi- ó- nem me- am á- spi- ce: lí-



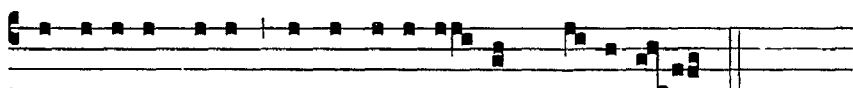
be- ra me de o- re le- ó- nis, et a córni- bus



u- ni- cornu- ó- rum humi- li- tá- tem me- am. *Ps.* De- us,



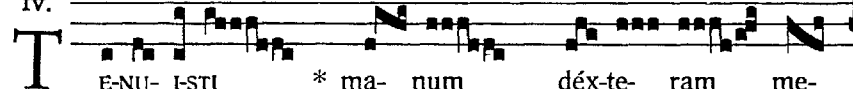
De-us me-us, réspi-ce in me, * qua-re • me de-re-liquísti? longe



a sa-lú-te me-a verba de-lictó-rum me-ó-rum.

Repetitur Dómine, ne longe.

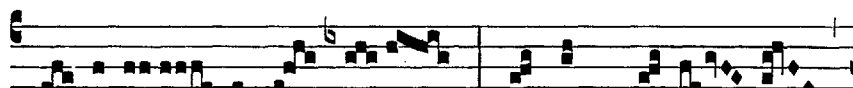
Grad.
IV.



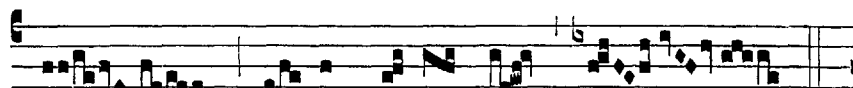
T E-NU- I-STI * ma- num déx-te- ram me-



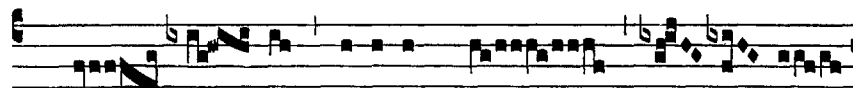
am: in vo- luntá-te tu- a



de- du-xí- sti me: et cum gló- ri- a



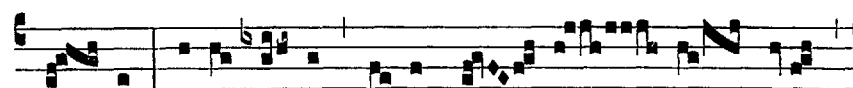
as- sump-sí- sti me.



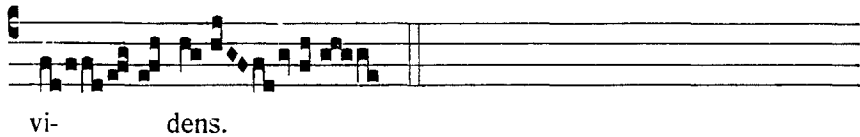
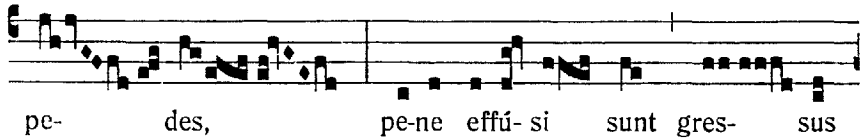
Ÿ. Quam bo- nus Isra- el De- us



re- ctis cor-

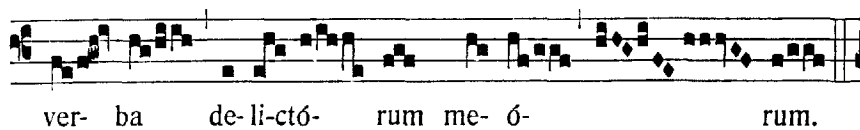
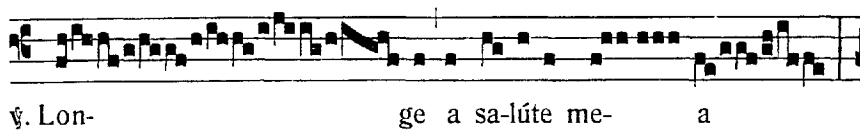


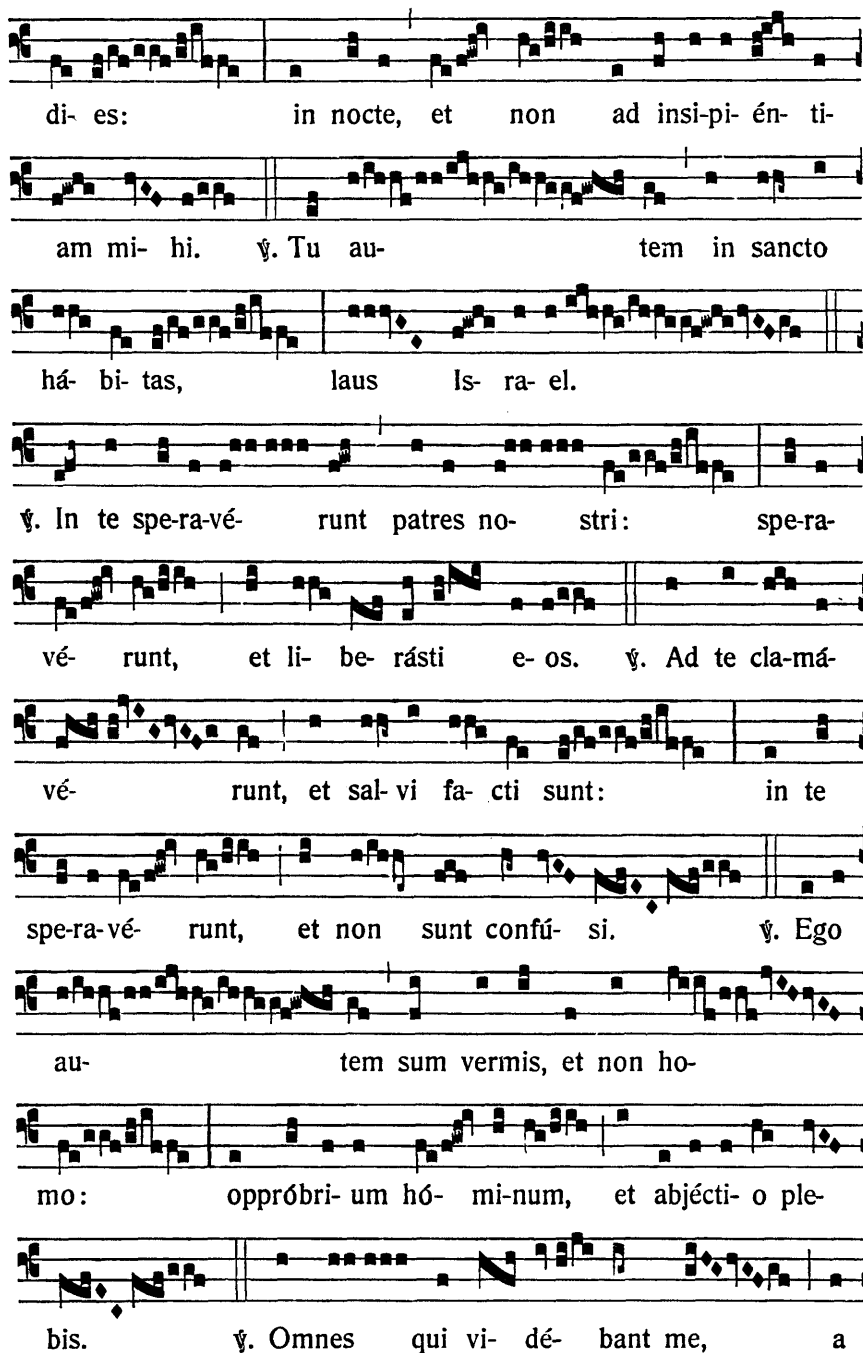
de! me- i au- tem pe- ne mo- ti sunt



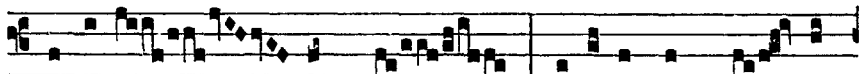
Tract.

II.

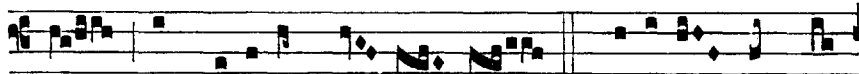




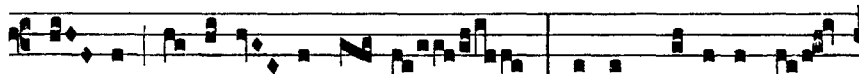
di- es: in nocte, et non ad insi-pi-én- ti-
 am mi- hi. ŷ. Tu au- tem in sancto
 há- bi- tas, laus Is- ra- el.
 ŷ. In te spe-ra-vé- runt patres no- stri: spe-ra-
 vé- runt, et li- be- rásti e- os. ŷ. Ad te cla- má-
 vé- runt, et sal- vi fa- cti sunt: in te
 spe-ra-vé- runt, et non sunt confú- si. ŷ. Ego
 au- tem sum vermis, et non ho-
 mo: oppróbri- um hó- mi- num, et abjécti- o ple-
 bis. ŷ. Omnes qui vi- dé- bant me, a



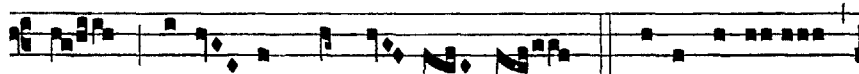
sperna-bán- tur me: lo-cú-ti sunt lá- bi-



is, et mo-vé-runt ca- put. †. Spe-rá-vit in Dó-



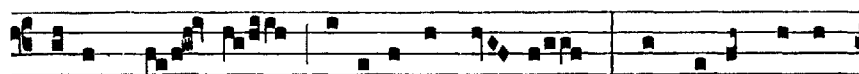
mi- no, e-rí-pi- at e- um: sal- vum fá- ci- at e-



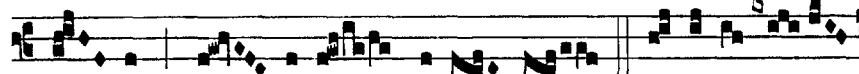
um, quó-ni- am vult e- um. †. Ipsi ve-ro



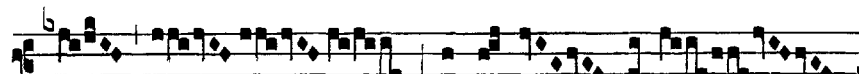
conside-ra-vé-runt, et conspe-xé- runt me: di- vi-



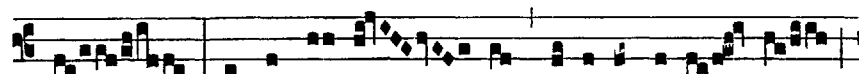
sé-runt si- bi vestimé-nta me- a, et super vestem



me- am mi- sé-runt sortem. †. Lí-be-ra me



de ó-re le- ó-



nis: et a cór-ni- bus u-ni-cornu- ó- rum



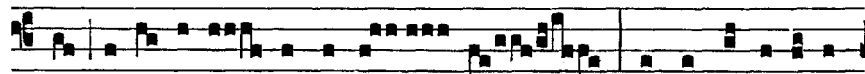
humi- li- tá-tem me- am. Ψ . Qui timé- tis Dómi- num,



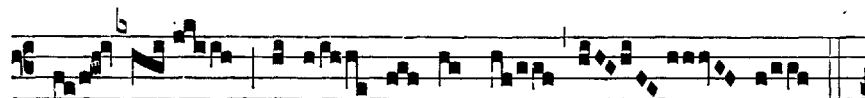
laudá- te e- um: u- ni- vé- sum semen Ja- cob,



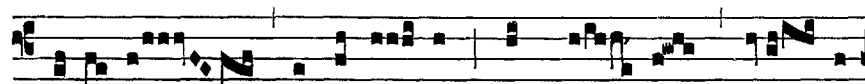
magni- fi- cá- te e- um. Ψ . Annunti- á- bi- tur Dómi-



no ge- ne- rá- ti- o ventú- ra: et annunti- ábunt



coe- li justí- ti- am e- jus.

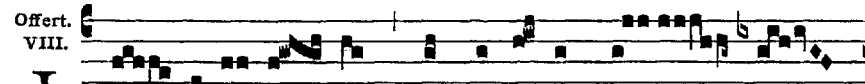


Ψ . Pó- pu- lo qui nascé- tur, quem fe- cit * Dó- mi-



nus.

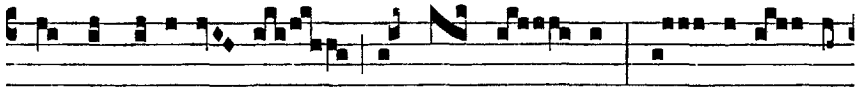
Offert.
VIII.



I M- PRO- PE- RI- UM * exspectá- vit cor me-



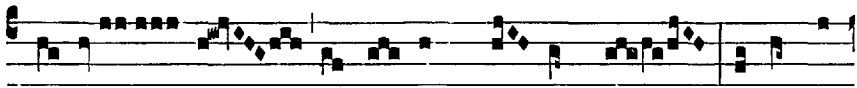
um, et mi- sé- ri- am: et sustí- nu- i qui si-



mul contrista-ré- tur, et non fu- it: con- so-lán- tem



me quae- sí- vi, et non invé- ni: et

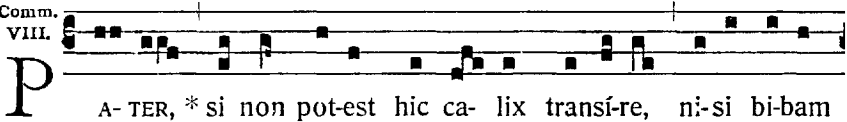


de-dé- runt in e-scám me- am fel, et in si-



ti me- a po- ta- vé- runt me a- cé- to.

Comm.
VIII.



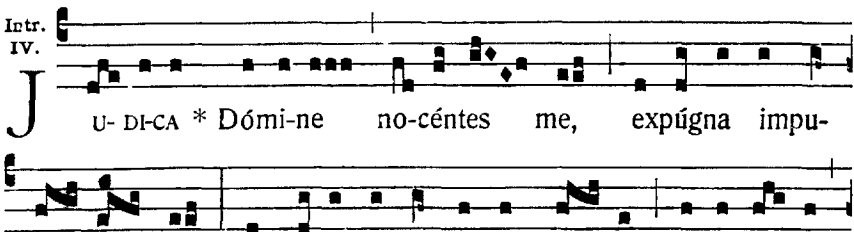
A- TER, * si non pot-est hic ca- lix transí-re, ni-si bi-bam



il- lum: fi- at vo-lúntas tu-a.

Feria Secunda Majoris Hebdomadae.

Intr.
IV.



J U- DI-CA * Dómi-ne no-céntes me, expúgna impu-

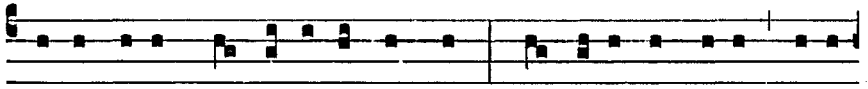
gnán- tes me: apprehénde arma et scu- tum, et exsúr-ge



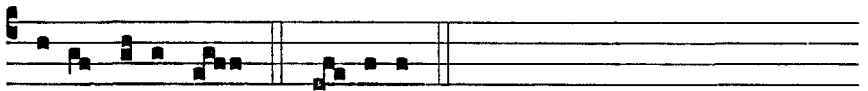
in adju-tó-ri-um me-um, Dó-mi-ne, vir-tus sa-



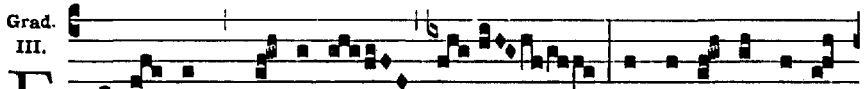
lú-tis me-ae. *Ps.* Effúnde fráme-am, et conclúde ad-



vérsus e-os qui persequúntur me: * dic á-nimae me-ae: Sa-lus



tu-a e-go sum. Jú-di-ca.



Grad. III. **E**x-surge * Dó-mi-ne, et inténde judí-



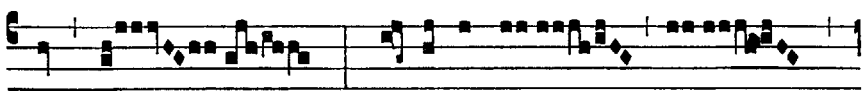
ci-um me-um, De-us me-us, et Dó-mi-nus



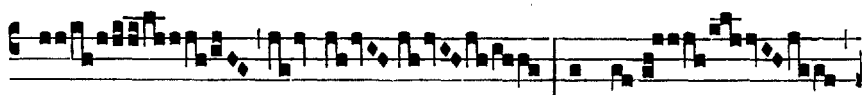
me-us, in causam me-am.



¶. Ef-fúnde fráme-am, et conclú-



de advérsus e-

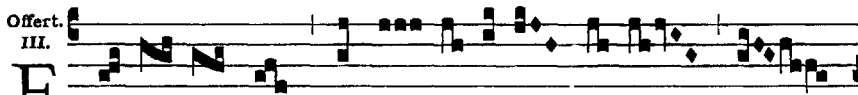


os qui me *



persequuntur.

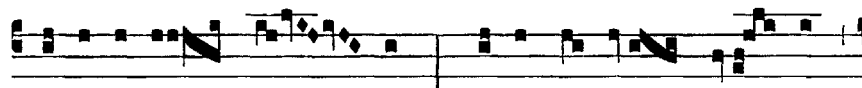
Tractus. Dómine non secúndum. 72.



E - RI- PE me * de in- i-mí-cis me- is, Dó-



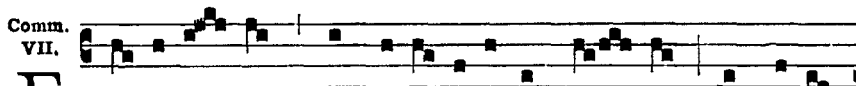
mi- ne: ad te confú-gi, dó-ce me fá- ce-re



vo-luntá-tem tu- am: qui- a De- us me- us



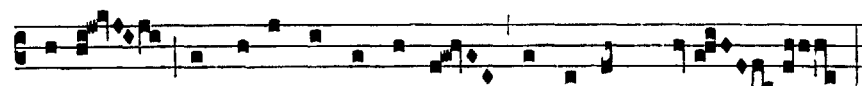
es tu.



E - RUBE- SCANT * et re-ve-re-ántur si- mul, qui gra-tu-



lántur ma-lis me- is: indu-ántur pu-dó-re et re-ve-rén-



ti- a, qui ma-lígna loquúntur advérsum me.

Feria Tertia Majoris Hebdomadae.

Introitus. Nos autem gloriári. 168.

Grad.
III.

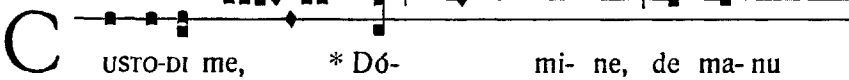
E-GO au-tem, * dum mi- hi mo- lé- sti es-
sent, indu- é- bam me ci- lí- ci- o,
et humi- li- á- bam in je- jú- ni- o á-nimam
me- am: et o- rá- ti- o me- a in
si- nu me- o con- ver- té- tur. †. Jú- di- ca Dómi-
ne no- céntes me, expú- gna im-
pugnán- tes me: apprehén- de ar- ma et scu-
tum, et exsúr- ge in ad-



ju-tó- ri- um * mi- hi.

Offert.

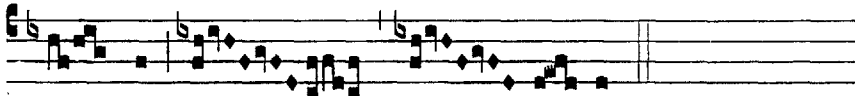
I.



CUSTO-DI me, * Dó- mi- ne, de ma- nu



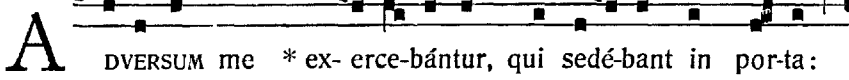
pecca- tó- ris: et ab homí- ni- bus in-í- quis é-ri-



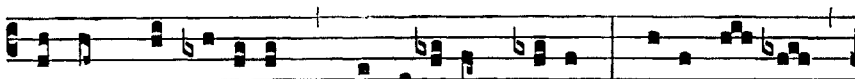
pe me, Dó- mi- ne.

Comm.

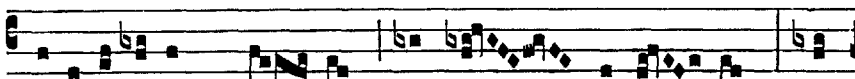
v.



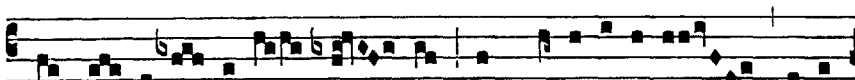
ADVERSUM me * ex-erce-bántur, qui sedé-bant in por-ta:



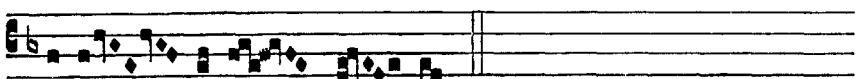
et in me psallé-bant, qui bi-bé-bant vi-num: ego ve- ro



o-ra- ti- ónem me- am ad te, Dómi- ne: tem-



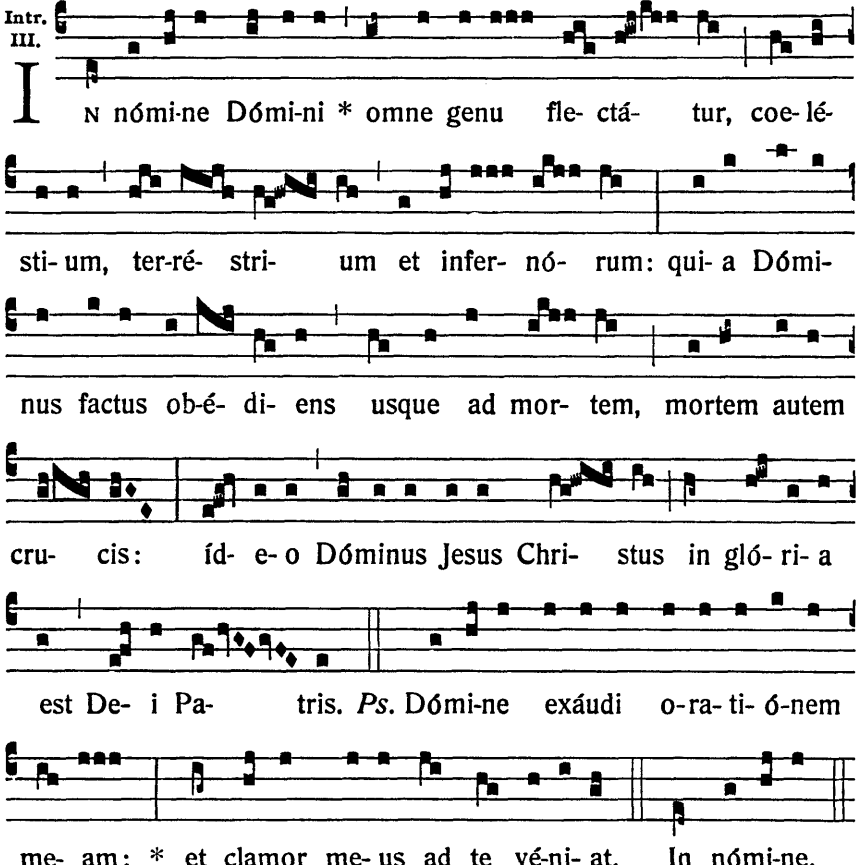
pus be- ne-plá- ci- ti, De- us, in mul- ti- tú- di- ne mi- se-



ri- cór- di- ae tu- ae.

Feria Quarta Majoris Hebdomadae.

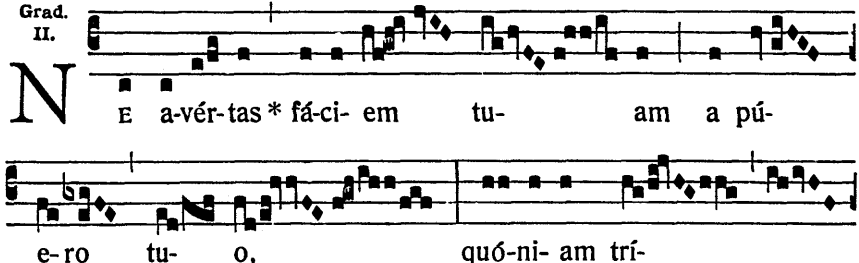
Intr.
III.



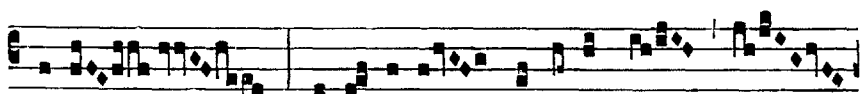
I N nó-mi-ne Dó-mi-ni * omne genu fle-ctá-tur, coe-lé-
sti-um, ter-ré- stri- um et infer- nó- rum: qui a Dó-mi-
nus factus ob-é- di- ens usque ad mor- tem, mortem autem
cru- cis: íd- e- o Dó-mi-nus Jesus Chri- stus in gló-ri- a
est De- i Pa- tris. *Ps.* Dó-mi-ne exáudi o-ra-ti- ó-nem
me- am: * et clamor me- us ad te vé-ni- at. In nó-mi-ne.

• Post Lectionem.

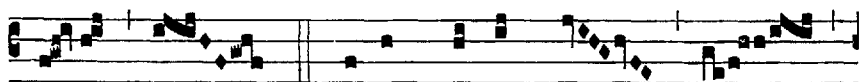
Grad.
II.



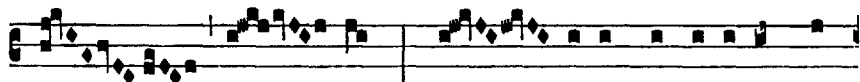
N E a- vér- tas * fá- ci- em tu- am a pú-
e- ro tu- o, quó- ni- am trí-



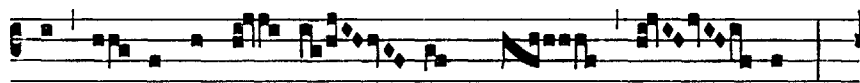
bu-lor: ve-ló-ci-ter exáudi me.



ŷ. Salvum me fac De-



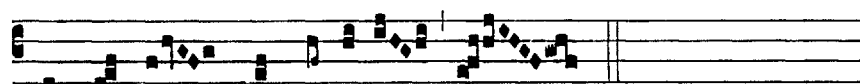
us, quó-ni-am intra-vé-runt a-



quae usque ad á-ni-mam me-am:

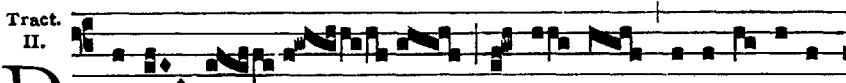


in-fí-xus sum in li-mo pro-fún-di,



et non est * substánti-a.

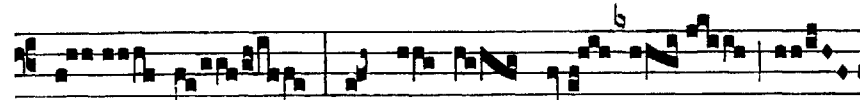
Post Epistolam.



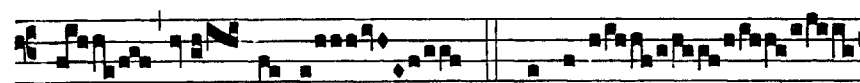
Tract.
II.

D

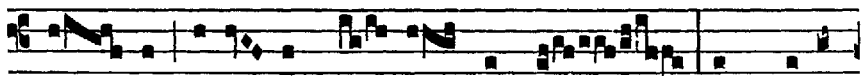
OMI-NE, * ex-áudi o-ra-ti-ó-nem



me-am, et cla-mor me-us ad



te vé-ni-at. ŷ. Ne avér-



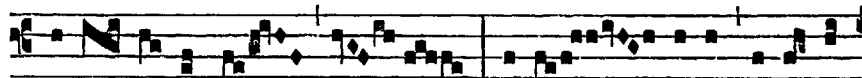
tas fá-ci- em tu- am a me: in qua-cúm-



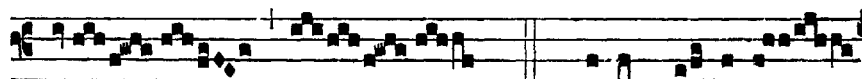
que di- e trí- bu- lor, inclí- na ad me au-



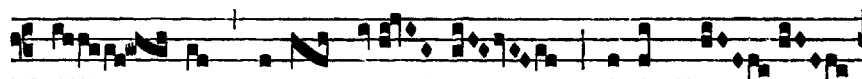
rem tu- am. *ŷ.* In qua-cúmque di- e in-



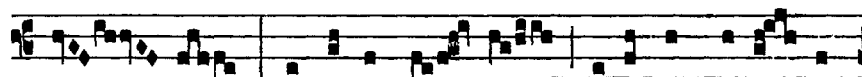
vo-cá- ve-ro te, ve-ló- ci-ter ex-áudi



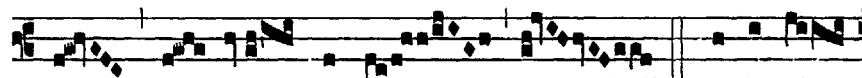
me. *ŷ.* Qui- a de- fe-cé-



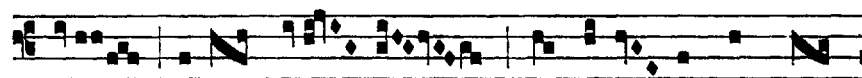
runt sic-ut fu- mus di- es me-



i: et ossa me- a sic-ut in fri-xó- ri-



o con- frí- xa sunt. *ŷ.* Percússus



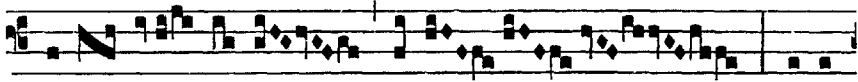
sum sic-ut foe- num, et á-ru- it cor me-



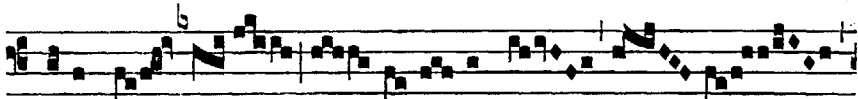
um: qui a obli- tus sum man- du- cá- re pa-nem



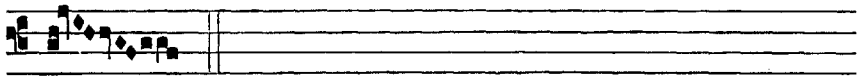
me- um. ψ. Tu exsúrgens, Dómi- ne,



mi-se- ré- be- ris Si- on: qui- a

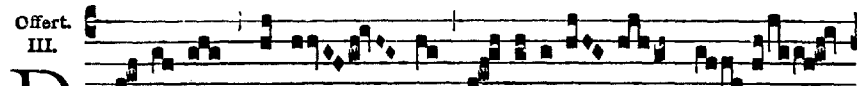


venit tem- pus mi- se- réndi * e- jus.

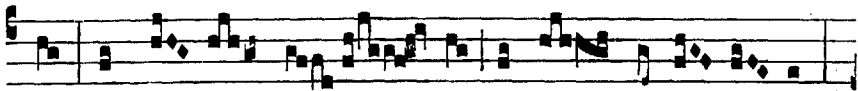


Offert.

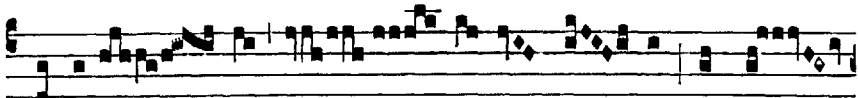
III.



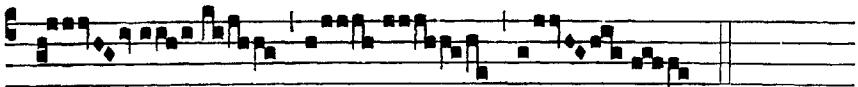
D O-MI-NE, * exáu- di o- ra- ti- ó- nem me-



am, et cla- mor me- us ad te pervé- ni- at:

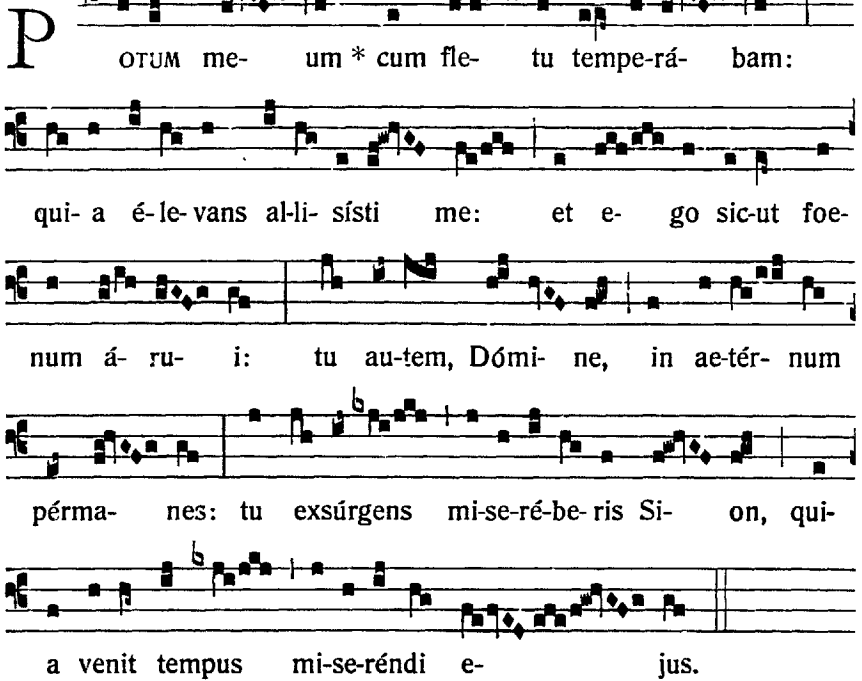


ne a- vér- tas fá- ci- em tu- am a me.



Comm.

II.

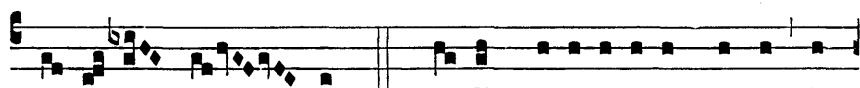


POTUM me- um * cum fle- tu tempe-rá- bam:
 qui- a é-le- vans al-li- sísti me: et e- go sic-ut foe-
 num á- ru- i: tu au-tem, Dómi- ne, in ae-tér- num
 pérma- nes: tu exsúrgens mi-se-ré-be- ris Si- on, qui-
 a venit tempus mi-se-ré-ndi e- jus.

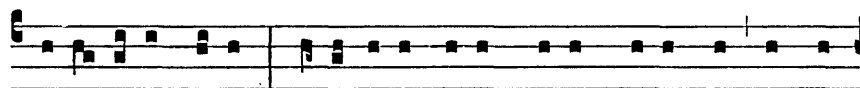
Feria Quinta in Coena Domini.

Intr.
IV.

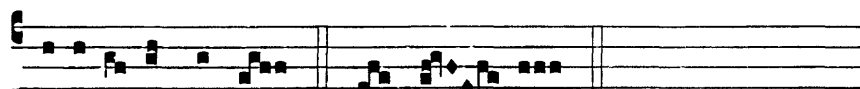

NOS au- tem * glo- ri- á- ri opór- tet in cru- ce
 Dó- mi- ni no- stri Je- su Chri- sti: in quo est sa- lus, vi-
 ta, et re- surré-cti- o no- stra: per quem salvá- ti, et li-



be-rá-ti su- mus. *Ps.* De- us mi-se-re- á-tur nostri, et



be-ne-dí-cat no-bis: * il-lúmi-net vultum su- um super nos, et mi-

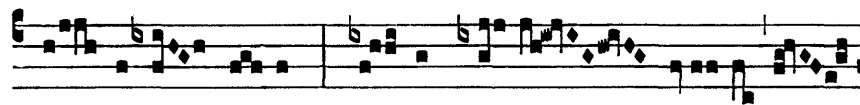


se-re- á-tur nostri. Nos au- tem.

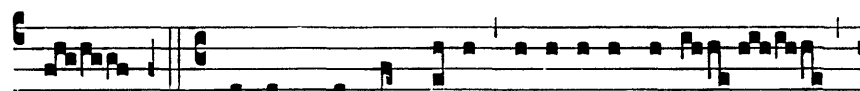


Grad.
v

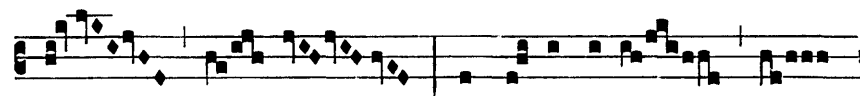
C HRI-STUS * factus est pro no- bis ob-é- di- ens



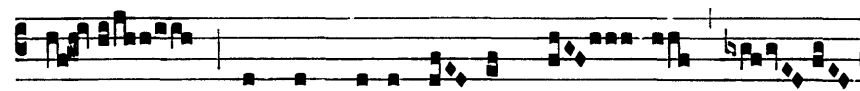
us-que ad mor-tem, mor- tem au- tem cru- cis.



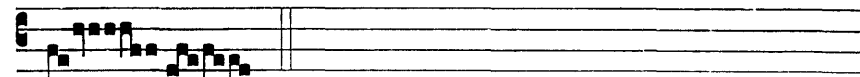
ŷ. Propter quod et De- us ex-altá-vit il-lum,



et de- dit il- li no-



men, quod est su- per omne * no- men.



Offert.
II.

D EXTE- RA Dómi- ni * fe- cit vir- tú- tem,

déx-te- ra Dó- mi-ni exaltá- vit me: non mó-ri- ar,

sed vi- vam, et narrábo ó- pe- ra Dómi- ni.

Comm.
II.

D O- MI- NUS Je- sus, * postquam coená- vit cum discí- pu-

lis su- is, la- vit pe- des e- ó- rum, et a- it il- lis: Sci- tis

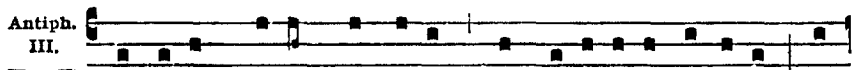
quid fé- ce- rim vo- bis, e- go Dómi- nus et Ma- gí- ster? Exém-

plum de- di vo- bis, ut et vos i- ta fa- ci- á- tis.

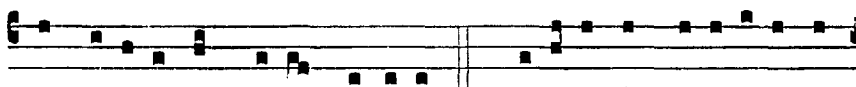
¶ *Finita Missa fit Processio usque ad locum praeparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio, cantatur Hymnus Pange lingua gloriósi Córporis mystérium (require ad calcem). Postea in choro dicuntur Vesperae sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiphonam Diviserunt sibi, cum toto Psalmo Deus, Deus meus, respice in me.*

AD MANDATUM.

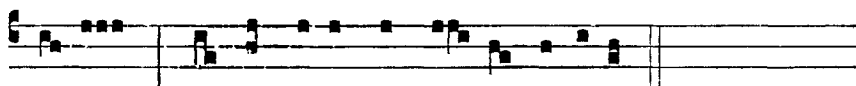
Diaconus cantat Evangelium Ante diem festum Paschae. Quo finito inter lotionem pedum haec subscripta cantantur.



MANDATUM NO-VUM DO VOBIS: * UT DI-LI-GÁ-TIS ÍNVI-CEM, SIC

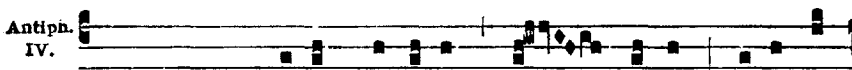


UT DI-LÉ-XI VOS, DI-CIT DÓMI-NUS. *Ps.* Be-á-ti imma-cu-lá-ti in

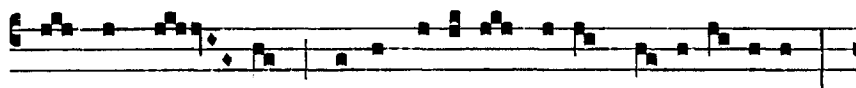


vi-a: * QUI ÁMBU-LANT IN LE-GE DÓMI-NI.

Et repetitur immediate Antiphona Mandátum novum. Et sic aliae Antiphonae, quae habent Psalmos vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.



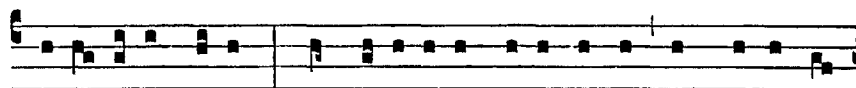
POSTQUAM SURRÉ-XIT DÓMI-NUS * A COENA, MI-SIT A-



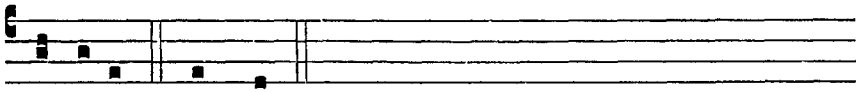
QUAM IN PEL-VIM: COEPIT LA-VÁ-RE PE-DES DI-SCI-PU-LÓ-RUM:



HOC EX-É-PLUM RE-LÍQUIT E-IS. *Ps.* Magnus DÓMI-nus, et



LAUDÁ-BI-LIS NIMIS: * IN CI-VI-TÁ-TE DE-I NOSTRÍ, IN MONTE SAN-

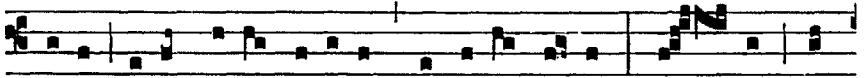


cto e-jus. Postquam.

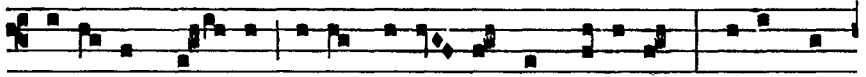
Antiph.
II.

D

O-MI- NUS Je-sus, * postquam coená- vit cum discí-pu- lis



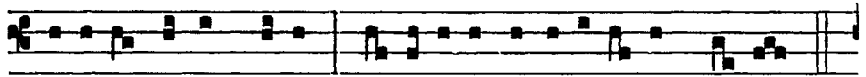
su- is, la- vit pe- des e- ó- rum, et a- it il- lis: Sci- tis quid



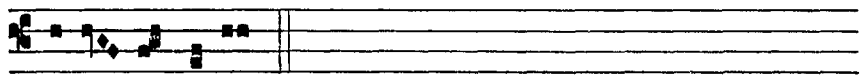
fé- ce- rim vo- bis, e- go Dómi- nus et Ma- gíster? Exémplum



de- di vo- bis, ut et vos i- ta fa- ci- á- tis. Ps. Bene- di- xísti



Dómi- ne terram tu- am: * a- ver- tísti capti- vi- tá- tem Ja- cob.

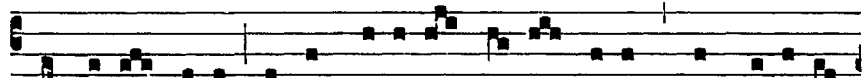


Dómi- nus Je- sus.

Antiph.
V.

D

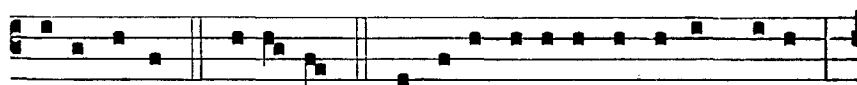
O-MI- NE, * tu mi- hi la- vas pe- des? Respóndit Je- sus



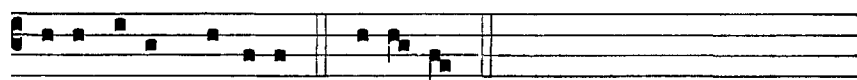
et di- xit e- i: Si non láve- ro ti- bi pedes, non habé- bis



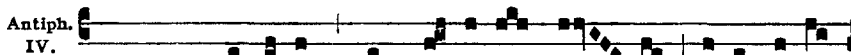
partem mecum. *ψ.* Ve-nit ergo ad Simónem Petrum, * et di-xit



e- i Petrus. Dómi-ne. *ψ.* Quod ego fá-ci- o, tu nescis modo: *



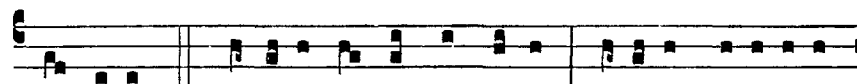
sci- es autem póste- a. Dómi- ne.



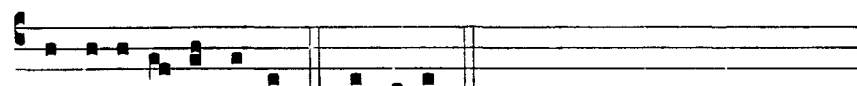
S i ego Dómi-nus * et Ma- gíster ve- ster la-vi vo-bis



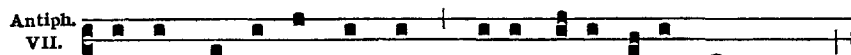
pedes: quanto ma-gis vos de-bé-tis alter alté-ri- us la-vá-



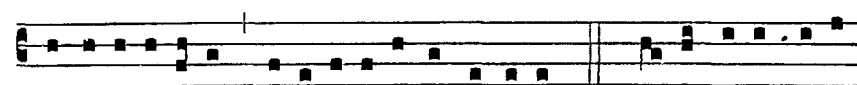
re pedes? *Ps.* Audí-te haec omnes gentes: * áuri-bus percí-pĩ-te



qui ha-bi- tá-tis orbem. Si ego.



I n hoc cognóscant omnes, * qui- a me- i estis discípu- li,



si di-lecti- ónem habu- é-ri- tis ad ínvi-cem. *ψ.* Di- xit Jesus discí-

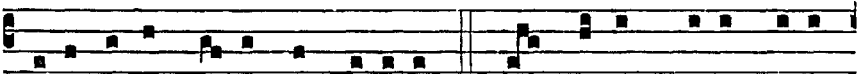


pu-lis su- is. In hoc cognóscent omnes.

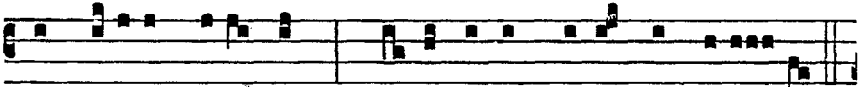
Antiph.
VII.

M

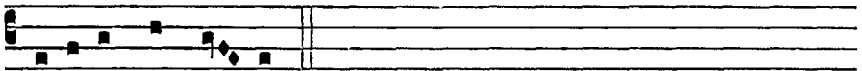
A-NE- ANT in vo- bis * fi-des, spes, cá-ri-tas, tri- a haec:



ma-jor autem ho-rum est cá-ri-tas. ŷ. Nunc autem manent fi-des,



spes, cá-ri-tas, tri- a haec: * ma-jor autem ho-rum est cá-ri- tas.

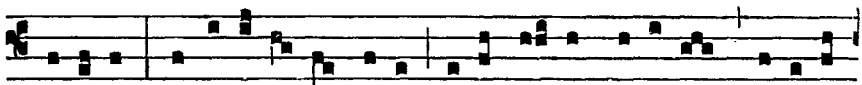


Má-ne-ant in vo- bis.

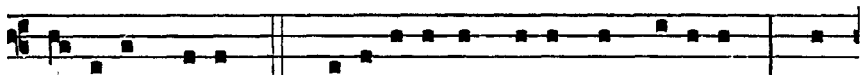
Antiph.
II.

B

ENE-DI-CTA sit * sancta Trí-ni- tas, atque indi-ví- sa



Uni-tas: confi-té-bi-mur e- i, qui- a fe- cit no-bíscum mi-se-ri-



córdi- am su- am. ŷ. Bene-di-cá-mus Patrem et Fí- li- um, * cum



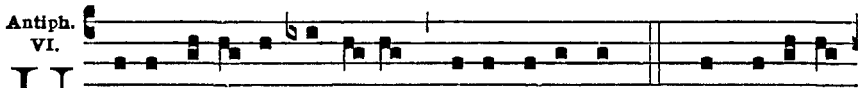
Sancto Spí-ri- tu. *Ps.* Quam di- lécta taberná- cu- la tu- a, Dómi-



ne virtú-tum! * concu-píscit, et dé-fi-cit á-nima me-a in átri-



a Dómi-ni. Be-ne-dí-cta sit.

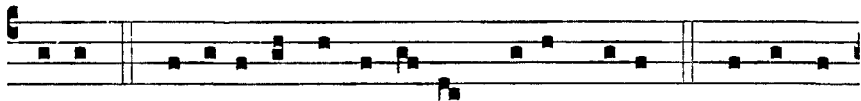


Antiph.
VI.

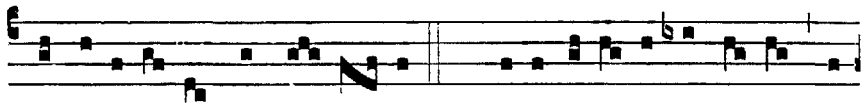
U-BI cá-ri-tas et amor, De-us i-bi est. *ŷ.* Congregá-vit



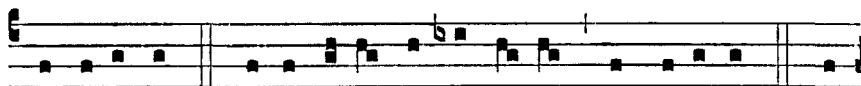
nos in u-num Christi amor. *ŷ.* Exsultémus, et in ipso ju-cun-



démur. *ŷ.* Time-ámus, et amé-mus De-um vi-vum. *ŷ.* Et ex cor-



de di-li-gámus nos sin-cé-ro. *Añã.* Ubi cá-ri-tas et amor, De-



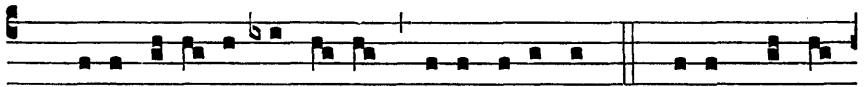
us i-bi est. *ŷ.* Simul ergo cum in u-num congregámur: *ŷ.* Ne



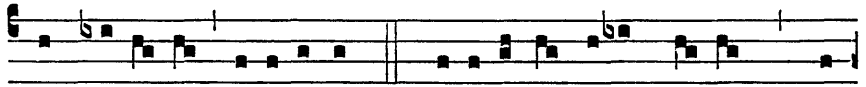
nos mente di-vi-dámur, ca-ve-ámus. *ŷ.* Cessent júrgi-a ma-lí-



gna, cessent li-tes. *ŷ.* Et in mé-di-o nostri sit Chri-stus De- us.



Añã. Ubi cá-ri- tas et amor, De- us i-bi est. *ŷ.* Simul quoque



cum be- á- tis vi-de-ámus. *ŷ.* Glo-ri- ánter vultum tu- um, Chri-



ste De- us. *ŷ.* Gáudi- um quod est imménsum, atque probum:



ŷ. Saécu- la per infi- ní- ta sae- cu- ló- rum. A- men.

Post lotionem, Superior, vel qui aliis abluuit pedes, lavat manus, et abstergit alio linteo; deinde rediens ad locum, ubi prius fuerat, accipit pluviale, et stans capite detecto dicit: Pater noster, secreto.

ŷ. Et ne nos indúcas in tentatiónem.

ŕ. Sed líbera nos a malo.

ŷ. Tu mandásti mandáta tua Dómine. *ŕ.* Custodíri nimis.

ŷ. Tu lavásti pedes discipulórum tuórum.

ŕ. Opera mánuum tuárum ne despicias.

ŷ. Dómine exáudi oratiónem meam. *ŕ.* Et clamor meus...

ŷ. Dóminus vobíscum. *ŕ.* Et cum spírítu tuo.

OREMUS.

Oratio.

ADESTO, Dómine quaésumus, officio servitútis nostrae: et quia tu discipulis tuis pedes laváre dignátus es, ne despicias ópera mánuum tuárum, quae nobis retinénda mandásti: ut sicut hic nobis, et a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse praestáre dignéris, qui vivis et regnas Deus, per ómnia saécula saeculórum. *ŕ.* Amen.

Feria Sexta in Parasceve.

Post I. Lectionem.

Tract.
II.

D



O-MI- NE, * au-dí- vi audí- tum



tu- um, et tí- mu- i: consi-de-rá-



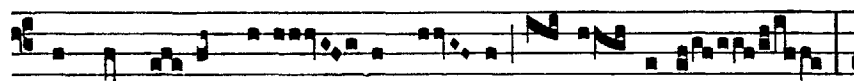
vi ó- pe- ra tu- a, et ex-pá- vi.



ŷ. In mé- di- o du- ó- rum a-ni- má-



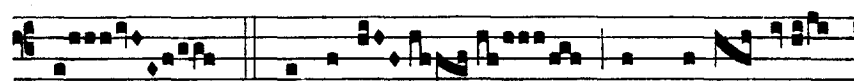
li- um inno-te- scé- ris:



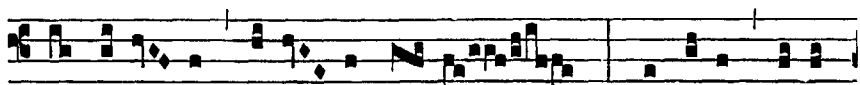
dum appro-pinquáve- rint an- ni, co-gno- scé- ris:



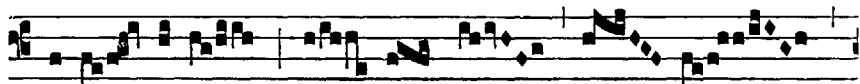
dum advé-ne-rit tem- pus, os- ten- dé-



ris. ŷ. In e- o, dum contur-bá-



ta fú-e- rit á-ni- ma me- a: in i-ra, mi-se-



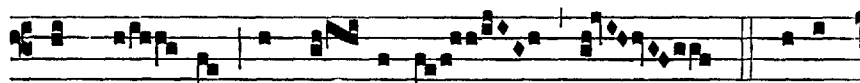
ri-cór- di- ae me- mor e- ris.



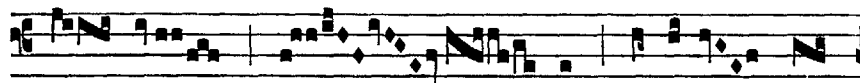
ŷ. De- us a



Lí-ba- no vé- ni- et, et Sanctus de mon- te



umbró- so et con- dénso. ŷ. Opé-



ru- it coe- los ma- jéstas e-



jus: et laudis e- jus ple- na est * ter-



ra.

Post II. Lectionem.

Tract.
II.

E

- RI-PE me,

* Dó- mi- ne,

ab hó-



mi-ne ma-lo: a vi-ro in-í- quo lí-be-ra



me. *ψ.* Qui co-gi-ta-vé- runt ma-lí-ti-



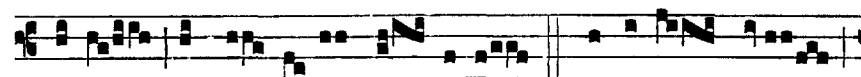
as in cor- de: to-ta dí- e consti-tu- é-



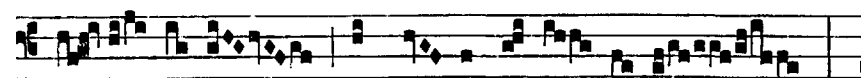
bant praé- li- a. *ψ.* A- cu- é- runt lin-



guas su- as sic- ut ser- péntes: venénum á-



spi-dum sub lá- bi- is e- ó-rum. *ψ.* Custó-di me,



Dó- mi-ne, de ma nu pec-ca- tó- ris:



et ab homíni-bus in-í- quis lí-be-ra me. *ψ.* Qui co-



gi-ta-vé- runt supplan- tá- re gressus



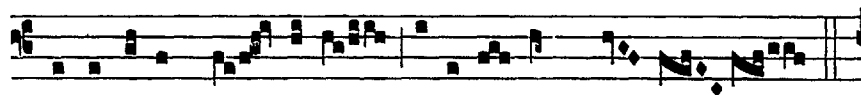
me- os: abscondé-runt supér bi



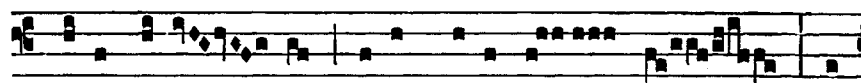
lá- que- um mi- hi. †. Et fu- nes



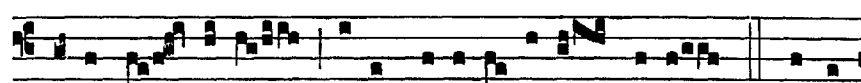
ex-tendé- runt in láque- um pé-di-bus me- is:



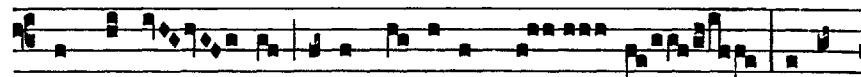
,juxta i-ter scán- da- lum po-su- é- runt mi- hi.



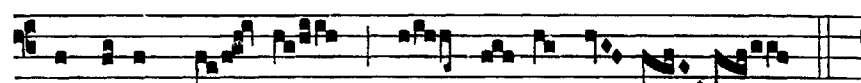
†. Dī-xi Dómi- no: De- us me- us es tu: ex-



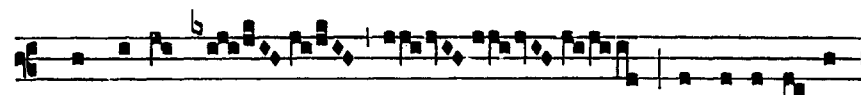
áudi Dó- mi- ne vocem o-ra- ti- ó- nis me- ae. †. Dómi-



ne, Dómi- ne virtus sa- lú- tis me- ae: obúm-



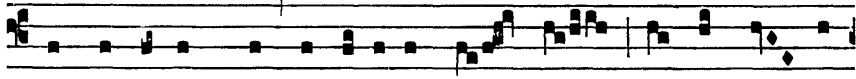
bra caput me- um in di- e bel- li.



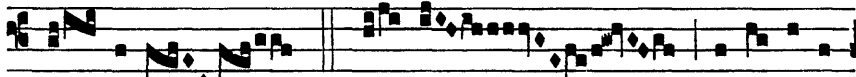
†. Ne tra- das me a de- si- dé- ri-



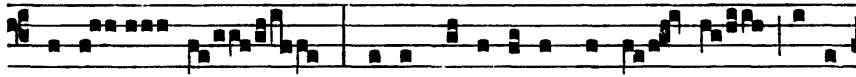
o me- o pecca-tó- ri: co-gi-tavé-



runt advérsum me: ne de-re-línquas me, ne umquam ex-



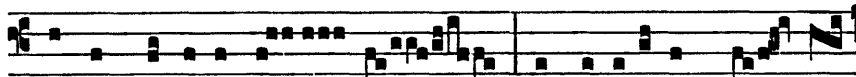
al- téntur. † Ca- put circú- i- tus



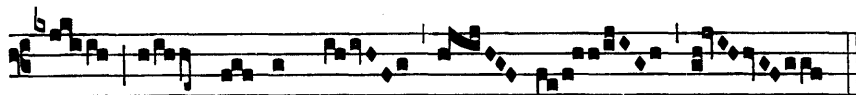
e- ó- rum: labor la-bi- órum ipsó- rum opé-



ri- et e- os. † Ve-rúm tamen iusti confi- te-




búntur nómi-ni tu- o: et ha-bi-tábunt re- cti



cum vul- tu * tu- o.


¶ *Sacerdos discooperiens Crucem, incipit solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis juvatur in cantu a Ministris usque ad Veníte adorémus. Choro autem cantante Veníte adorémus, omnes se prosternunt, excepto Celebrante. Deinde Celebrans, altius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra. Tertio Sacerdos altius incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.*

Antiph. VI.



E C-CE li- gnum Cru- cis, in quo sa- lus mun- di pe-

Chorus respondet:



pén- dit. Ve- ní- te ad- o-ré- mus.

Dum fit adoratio Crucis, cantantur Improperia, et alia quae sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:

Duo Cantores in medio chori cantant:

ψ.



P OPU-LE me-us, quid fe- ci ti-bi? aut in quo con-



tristá-vi te? respónde mi-hi. ψ. Qui- a e-dú- xi te de



terra Aegýpti: pa-rá- sti cru-cem Salva-tó- ri tu- o.

Unus Chorus cantat:

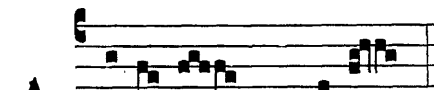
A



- GI- OS o The- ós.

Primus Chorus:

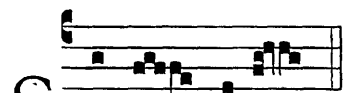
A



- GI- OS ischy-rós.

Alius Chorus respondet:

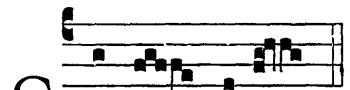
S



ANCTUS De- us.

Secundus Chorus:

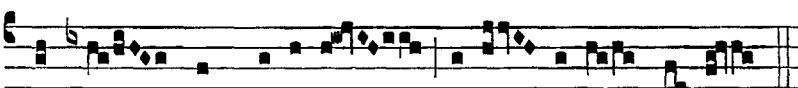
S



ANCTUS fortis.

Primus Chorus:


A - gi- os athána- tos, e- lé- i- son i- mas.

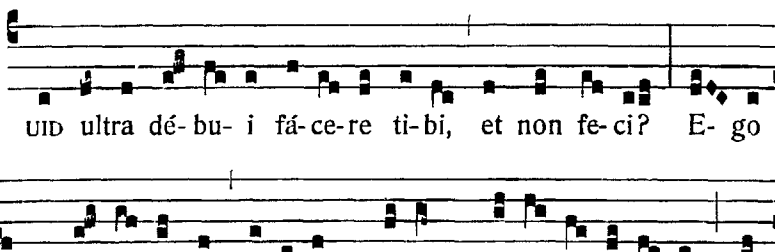
Secundus Chorus:


S ANCTUS immortá- lis, mi- se- ré- re no- bis.

Postea duo de secundo Choro cantant:


Q UI- A e- dú- xi te per de- sér- tum quadraginta an-
nis, et manna ci- bá- vi te, et intro- dú- xi in ter- ram sa- tis
óptimam: pa- rá- sti cru- cem Salva- tó- ri tu- o.

Chori respondent alternatim: Agios o Theós, etc. Sanctus Deus, etc. ita tamen ut primus Chorus semper repetat Agios, ut supra.

Deinde duo de primo Choro cantant:


Q UID ultra dé- bu- i fá- ce- re ti- bi, et non fe- ci? E- go
qui- dem plan- tá- vi te ví- ne- am me- am spe- ci- o- síssi- mam: et



tu fa-cta es ni-hi ni-mis amá-ra: a-cé-to namque si-tim
me-am po-tásti et lánce-a perforásti la-tus Salva-tó-ri tu-o.

Item Chori alternatim respondent Agios o Theós, Sanctus Deus.

¶ *Versus sequentis Improperii a duobus Cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum: Pópule meus, ut infra.*

Duo de secundo Choro cantant:



¶ **E** GO propter te fla-gellá-vi Aegýptum cum primo-gé-ni-tis
su- is: et tu me flagel-lá-tum tra-di-dí-sti.

Chorus repetit:



P OPU-LE me-us, quid fe-ci ti-bi? aut in quo con-
tristá-vi te? respónde mi-hi.

Duo de primo Choro:

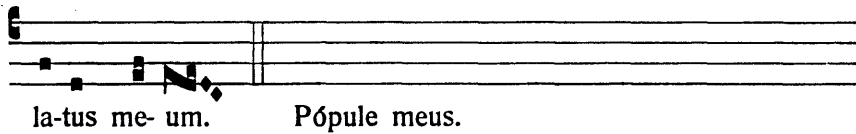
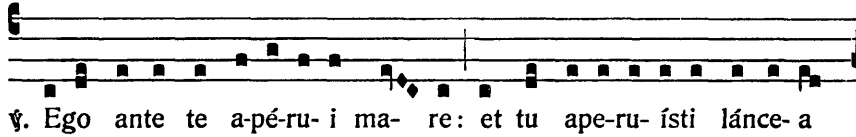


¶ Ego te edú-xi de Aegýpto, demérso Pha-ra-óne in ma-re

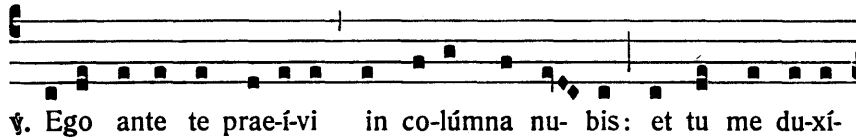


Chorus repetit: Pópule meus.

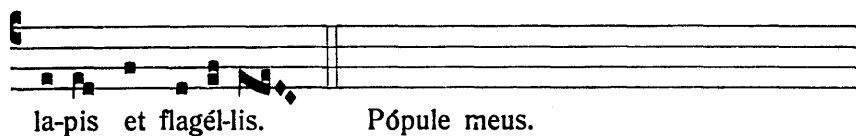
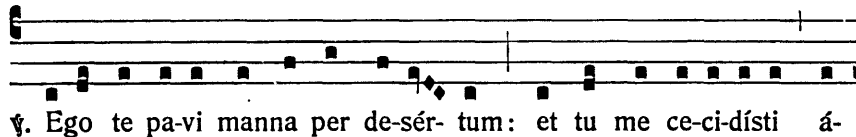
Duo de secundo Choro:



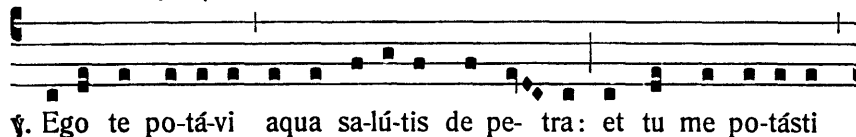
Duo de primo Choro:

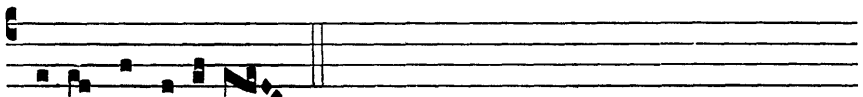


Duo de secundo Choro:

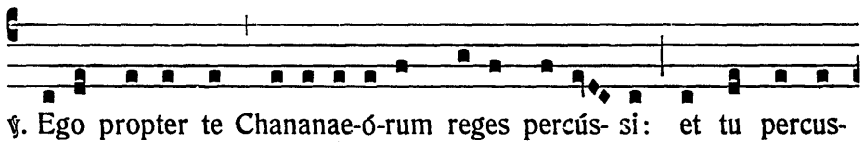


Duo de primo Choro:







fel-le et a-cé-to. Pópule meus.

Duo de secundo Choro:


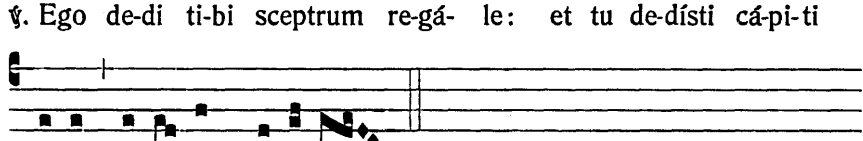
Ÿ. Ego propter te Chananae-ó-rum reges percús-si: et tu percus-



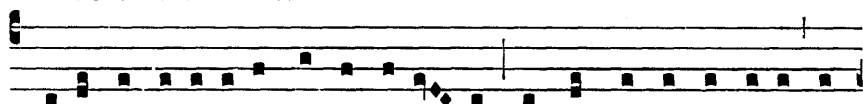
sísti a-rúndi-ne caput me-um. Pópule meus.

Duo de primo Choro:


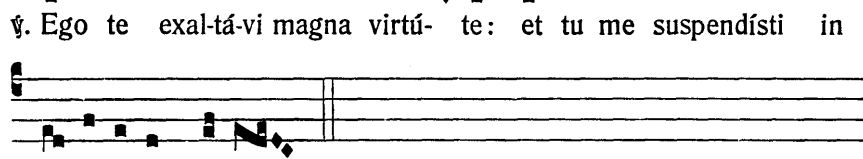
Ÿ. Ego de-di ti-bi sceptrum re-gá-le: et tu de-dísti cá-pi-ti



me-o spí-ne-am coró-nam. Pópule meus.

Duo de secundo Choro:


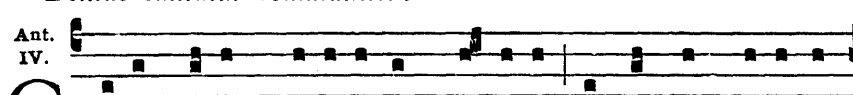
Ÿ. Ego te exal-tá-vi magna virtú-te: et tu me suspendísti in



pa-tí-bu-lo cru-cis. Pópule meus.

Deinde cantatur communiter:

Ant.
IV.



C RU-CEM tu-am * ado-rá-mus, Dómi-ne: et sanctam re-surre-

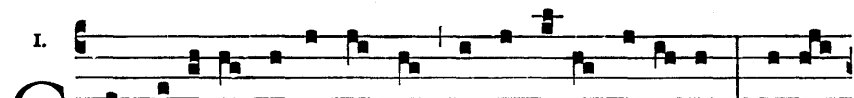


cti-ónem tu-am laudámus et glo-ri-fi-cámus: ecce e-nim pro-
 pter lignum ve- nit gáudi-um in u-ni-úerso mundo. *Ps.* De- us
 mi-se-re- á-tur nostri, et be-ne-dí-cat no-bis: * il-lúmi-net vultum
 su-um super nos, et mi-se-re- á- tur nostri.

Et repetitur immediate Antiphona Crucem tuam.

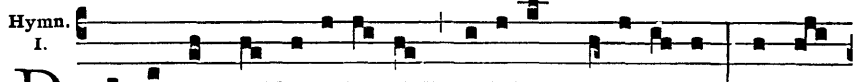
Postea cantatur ꝑ. Crux fidélis, cum Hymno Pange lingua gloriósi, et post quemlibet ejus versum repetitur Crux fidélis, vel Dulce lignum, eo modo quo inferius notatur.

I.

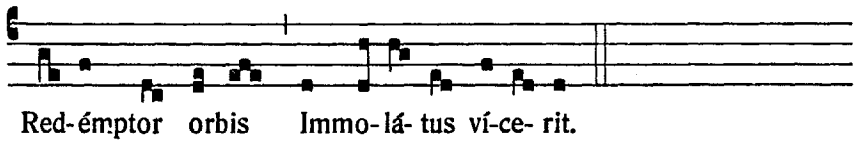
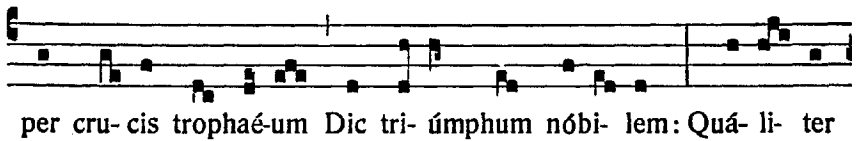


C RUX fi-dé- lis, inter omnes Arbor u-na nó-bi- lis: Nul-la
 silva ta-lem pro- fert, Fronde, flo- re, gé- rmi- ne: * Dulce lignum,
 dulces cla- vos, Dulce pondus sústi- net.

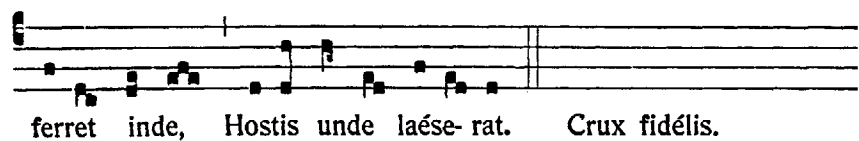
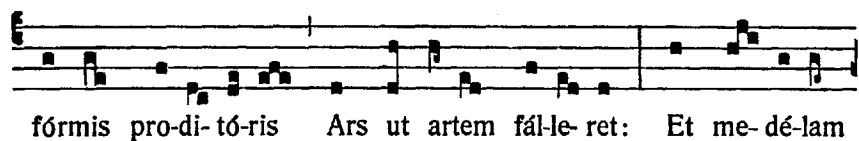
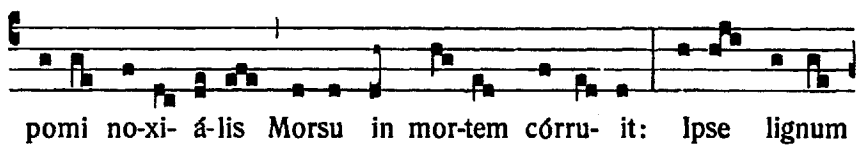
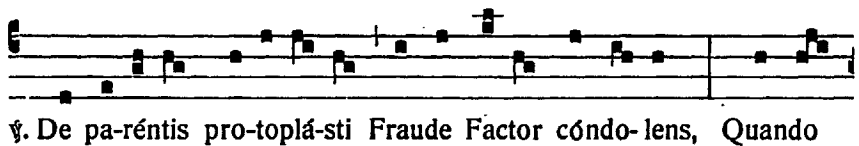
Hymn.
 I.

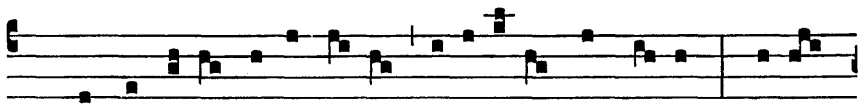


P ANGE lingua glo-ri- ó- si Praé- li- um certámi- nis, Et su-



Repetitur Crux fidélis, usque ad Dulce lignum. Et sic fit quoties repetitur Crux fidélis.





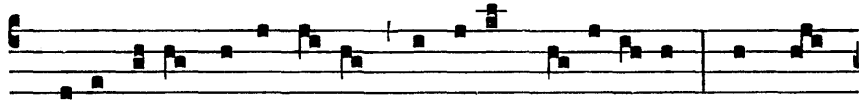
Ÿ. Quando ve-nit ergo sa-cri Ple-ni-tú-do témpo-ri-s, Missus



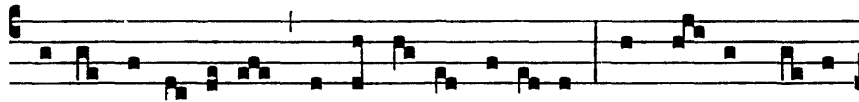
est ab arce Pa-tris Na-tus, orbis Cón-di-tor: Atque ventre vir-



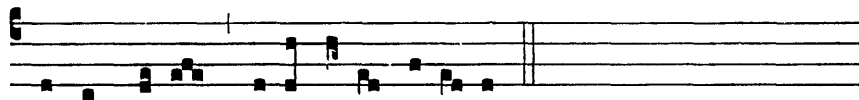
gi-ná-li Ca-ro fa-ctus pród-i-it. * Dulce lignum.



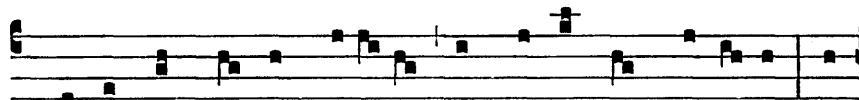
Ÿ. Va-git infans inter arcta Cón-di-tus praesé-pi-a: Membra



pannis invo-lú-ta Virgo Ma-ter ál-li-gat: Et ma-nus pe-dés-



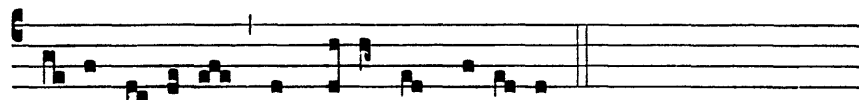
que et cru-ra Stricta cingit fásci-a. Crux fidélis.



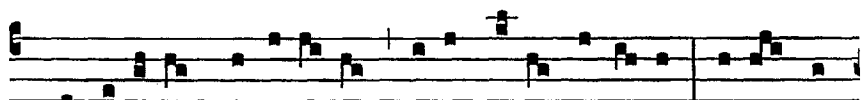
Ÿ. Lustris sex qui jam perá-ctis, Tempus implens córpo-ri-s, Se



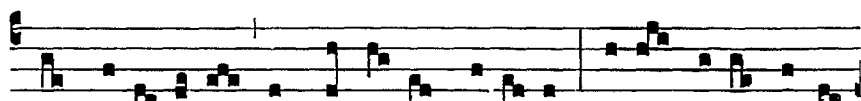
vo-lénte, na-tus ad hoc, Passi-ó-ni dé-di-tus, Agnus in



cru-cis le-vá-tur Immo-lándus stí-pi-te. * Dulce lignum.



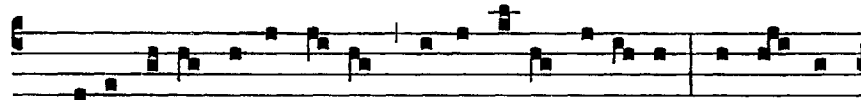
ŷ. Hic a-cé-tum, fel, a-rúndo, Spu-ta, cla-vi, lánce-a: Mi-te cor-



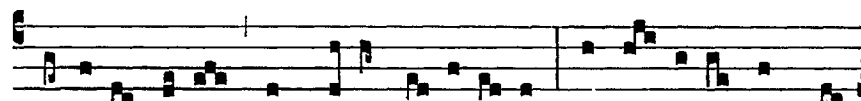
pus perfo-rá-tur: Sanguis, unda próflu-it: Terra, pontus, astra,



mundus, Quo lavántur flúmi-ne! Crux fidélis.



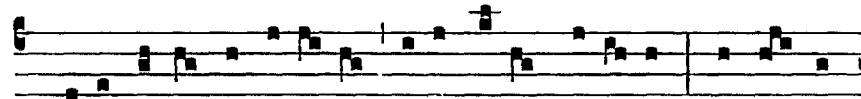
ŷ. Flecte ramos, arbor al-ta, Tensa la-xa vísce-ra, Et ri-gor



lentéscat il-le, Quem de-dit na-tí-vi-tas: Ut su-pérni membra



Re-gis Mi-ti ten-das stí-pi-te. * Dulce lignum.



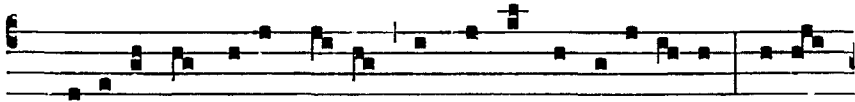
ŷ. So-la digna tu fu-í-sti Ferre saecli pré-ti-um, Atque por-



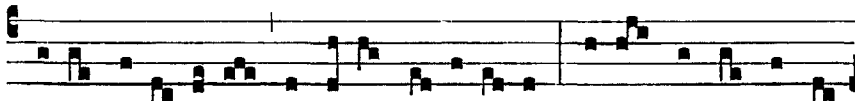
tum praepa-rá-re Nauta mundo náufra-go: Quem sa-cer cru- or



per-únxit, Fu-sus Agni córpo-re. Crux fidélis.



Ÿ. Gló-ri-a et honor De-o Usquequáque Altís-simo: U-na



Patri, Fi-li-óque, Incly-to Pa-rá-clí-to: Cu-i laus est et po-



téstas Per ae-tér-na saé-cu-la. A-men. * Dulce.

Dum defertur Sanctissimum ad Altare, cantatur Hymnus sequens:



V E-XILLA Re-gis pród-e-unt: Fulget Cru-cis mysté-ri-um,



Quo carne car-nis Cón-di-tor Suspén-sus est pa-tí-bu-lo.

Quo vulnerátus însuper
Mucróne diro lánceae,
Ut nos laváret crímine,
Manávit unda et sáanguine.

Impléta sunt quae cóncinit
David fidéli cármine,
Dicens: In natió nibus
Regnávit a ligno Deus.

Arbor decóra et fúlgida,
Ornáta Regis púrpura,
Elécta digno stípíte
Tam sancta membra tángere.

Beáta, cujus bráchiis
Saecli pepéndit prétium:
Statéra facta córporis,
Praedámque tulit tártari.

O Crux, ave, spes única:
Hoc Passiόνis témpore,
Auge piis justítiam,
Reisque dona véniam.

Te summa Deus Trínitas,
Colláudet omnis spíritus:
Quos per Crucis mystérium
Salvas, rege per saécula. Amen.

Sabbato Sancto.

Completa benedictione Cerei leguntur Prophetiae.

Post IV. Prophetiam.

Tract.
VIII.

C

ANTE- MUS * Dó-mino: glori-óse e- nim

hono-ri-fi- cá- tus est: equum et ascen- só- rem pro-

jécit in ma- re: adjú- tor et pro- téctor factus

est mi- hi in sa- lú- tem. †. Hic De- us me- us,

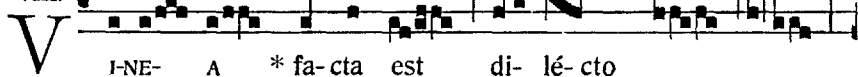
et hono- rá- bo e- um: De- us patris me-

i, et ex- al- tá- bo e- um. †. Dó-

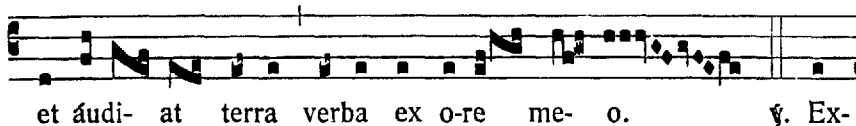
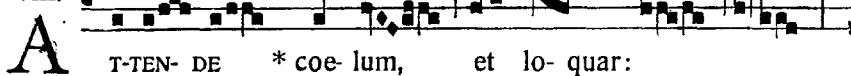
mi- nus cónterens bel- la: Dó- minus * no- men est il-

li.

Post VIII. Prophetiam.

Tract.
VIII.

Post XI. Prophetiam.

Tract.
VIII.



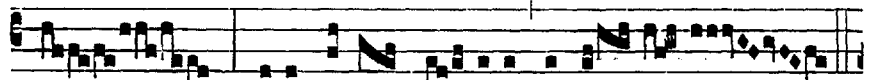
specté- tur sic-ut plú-vi- a e-lóqui- um me- um: et



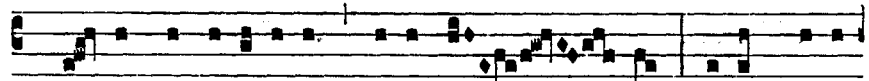
descéndant sic-ut ros verba me- a, sic-ut imber



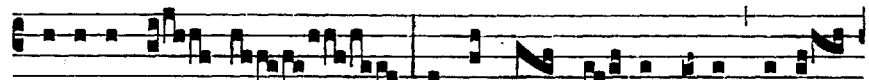
su- per grámi- na. †. Et sic-ut nix su- per foe-



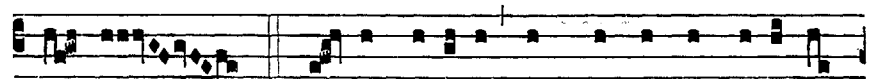
num: qui- a nomen Dó- mi- ni invo- cá- bo.



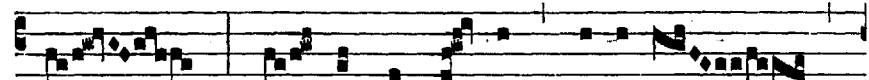
†. Da- te magni- tú- di- nem De- o no- stro: De- us, ve- ra



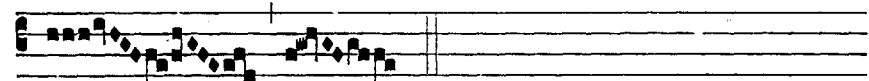
ópe- ra e- jus, et omnes vi- ae e- jus ju- dí-



ci- a. †. De- us fi- dé- lis, in quo non est in- íqui-



tas: ju- stus et san- ctus* Dómi- nus.



Dum Sacerdos descendit ad benedictionem Fontis, cantatur sequens:

Tract.
VIII.

S

IC-UT cer- vus * de-sí- de-rat ad fontes aquá-

rum: i- ta dē- sí-de-rat á-nima me-a ad te,

De- us. ŷ. Si-tí- vit á-nima me- a ad De-

um vi- vum: quando vé-ni- am, et appa- ré-

bo ante fá- ci- em De- i me- i?

ŷ. Fu- é- runt mi-hi lácrimae me- ae pa-

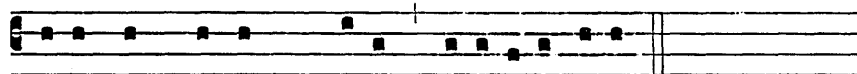
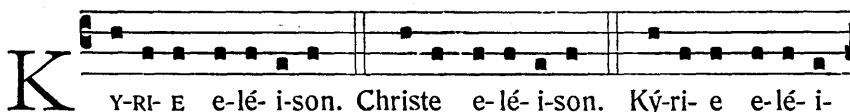
nes di e ac no- cte, dum dí- ci- tur mi-hi

per síngu-los di- es: U- bi est * De- us tu-

us?

Finita benedictione Fontis, revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae a duobus Cantoribus, et Chorus idem simul repetit, ut dicitur infra.

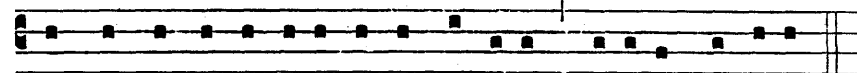
¶ *Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum Ministris ante Altare procumbit: et aliis omnibus genuflexis, cantantur Litaniae in medio chori a duobus Cantoribus, utroque Choro idem simul respondente.*



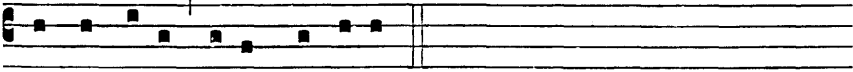
Pa-ter de coe-lis De-us, mi-se-ré-re nobis.
 Fili Redemptor mundi De-us, mi-se-ré-re nobis.
 Spí-ri-tus Sancte De-us, mi-se-ré-re nobis.
 Sancta Trínitas unus De-us, mi-se-ré-re nobis.



Sancta Ma-rí-a, o-ra pro nobis.
 Sancta De-i Génitrix, o-ra pro nobis.
 Sancta Virgo vírginum, o-ra pro nobis.
 Sancte Michael, o-ra pro nobis.
 Sancte Gábriel, o-ra pro nobis.
 Sancte Ráphael, o-ra pro nobis.

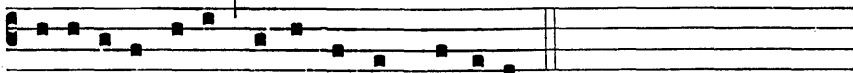


Omnes sancti Ange-li et Archánge-li, o-rá-te pro nobis.
 Omnes sancti beatórum Spirítuum órdenes, o-rá-te pro nobis.
 Sancte Joánnes Baptísta, o-ra pro nobis.
 Sancte Joseph, o-ra pro nobis.
 Omnes sancti Patriárchae et Prophétae, o-rá-te pro nobis.



Sancte Petre, o-ra pro nobis.

Sancte Paule,	ora.	Sancte Antóni,	ora.
Sancte Andréa,	ora.	Sancte Benedicte,	ora.
Sancte Jcáannes,	ora.	Sancte Domínice,	ora.
Omnes sancti Apóstoli et		Sancte Francísce,	ora.
Evangelístae,	oráte.	Omnes sancti Sacerdótes	
Omnes sancti Discípuli		et Levítae,	oráte.
Dómini,	oráte.	Omnes sancti Mónachi et	
Sancte Stéphané,	ora.	Eremítae,	oráte.
Sancte Laurénti,	ora.	Sancta María Magdaléna,	ora.
Sancte Vincénti,	ora.	Sancta Agnes,	ora.
Omnes sancti Mártyres,		Sancta Caecília,	ora.
oráte pro nobis.		Sancta Agatha,	ora.
Sancte Silvéster,	ora.	Sancta Anastásia,	ora.
Sancte Gregóri,	ora.	Omnes sanctae Vírgines et	
Sancte Augustíne,	ora.	Víduae,	oráte.
Omnes sancti Pontífices et		Omnes Sancti et Sanctae	
Confessóres,	oráte.	Dei,	intercédite pro nobis,
Omnes sancti Doctóres,	oráte.		

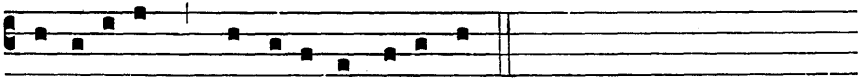


Pro-pí-ti-us esto, parce no-bis Dómi-ne.

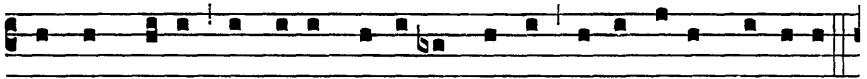
Pro-pí-ti-us esto, ex-áudi nos Dómi-ne.

Ab omni ma-lo, lí-be-ra nos Dómi-ne.

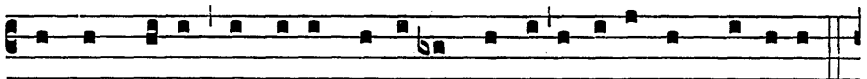
Ab omni peccáto,	líbera nos Dómine.
A morte perpétua,	líbera nos Dómine.
Per mystérium sanctae incarnatiónis tuae,	líbera nos Dómine.
Per advéntum tuum,	líbera nos Dómine.
Per nativitátem tuam,	líbera nos Dómine.
Per baptísmum et sanctum jejúnium tuum,	líbera nos Dómine.
Per crucem et passióem tuam,	líbera nos Dómine.
Per mortem et sepultúram tuam,	líbera nos Dómine.
Per sanctam resurrectiόem tuam,	líbera nos Dómine.
Per admirábilem ascensiόem tuam,	líbera nos Dómine.
Per advéntum Spíritus Sancti Parácliti,	líbera nos Dómine.
In die judícii,	líbera nos Dómine.



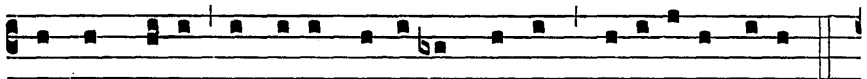
Pecca-tó-res, te rogámus audi nos.
 Ut nobis parcas, te rogámus audi nos.
 Ut Ecclesiám tuam sanctam régere et conserváre dignéris,
 te rogámus audi nos.
 Ut Domnum Apostólicum et omnes ecclesiásticos órdenes in sancta
 religióne conserváre dignéris, te rogámus audi nos.
 Ut inimícos sanctae Ecclesiæ humiliáre dignéris, te rogámus audi nos.
 Ut régibus et princípibus cristiánis pacem et veram concórdiam do-
 náre dignéris, te rogámus audi nos.
 Ut nosmetípsos in tuo sancto servítio confortáre et conserváre dignéris,
 te rogámus audi nos.
 Ut ómnibus benefactóribus nostris sempitérna bona retríbuas,
 te rogámus audi nos.
 Ut fructus terrae dare et conserváre dignéris, te rogámus audi nos.
 Ut ómnibus fidélibus defúntcis réquiem aetérnam donáre dignéris,
 te rogámus audi nos.
 Ut nos exaudíre dignéris, te rogámus audi nos.



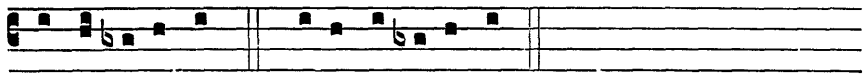
Agnus De- i, qui tollis peccá- ta mundi, parce nobis Dómi-ne.



Agnus De- i, qui tollis peccá- ta mundi, exáudi nos Dómi-ne.



Agnus De- i, qui tollis peccá- ta mundi, mi-se-ré-re nobis.




Christe audi nos. Christe exáudi nos.

Hic Cantores solemniter incipiunt Kýrie eléison (ut notatur pro Tempore Paschali).

Finitis a Choro Kýrie eléison, Celebrans incipit solemniter Glória in excélsis, et pulsantur campanae.

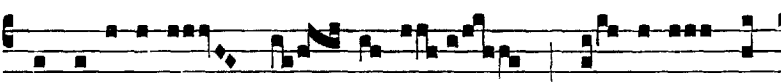
Finita Epistola Celebrans incipit:

VIII. 

A L-LE- LU- IA.

Et totum decantat ter, elevando vocem gradatim: et Chorus post quamlibet vicem in eodem tono repetit illud idem.

Postea Chorus prosequitur:

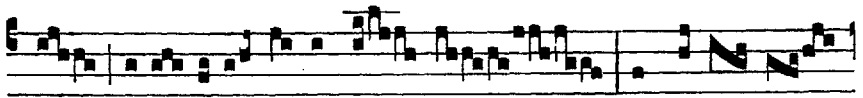
ŷ. 

C ONFI-TE-MI-NI Dó- mi-no, quó- ni- am bo-
nus: quó- ni- am in saécu- lum mi- se-ri-cór-
di- a * e- jus. *(Non repetitur Allelúia).*

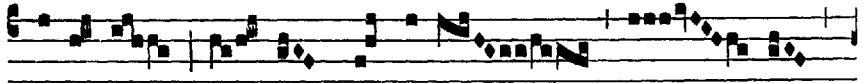
Deinde dicitur:

Tract. VIII. 

L AUDA- TE * Dó-mi-num omnes gentes:
et collau- dá- te e- um o- mnes pó-
pu- li. ŷ. Quóni- am confirmá- ta est su- per nos



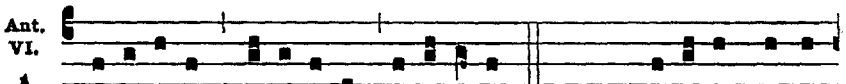
mi-se-ri-cór-di-a e- jus: et vé-ri- tas



Dómi-ni ma- net * in ae-tér- num.



Non dicitur Credo, nec Offertorium, nec Agnus Dei, nec Postcommunio. Post sumptionem Sacramenti, pro Vesperis in Choro cantatur:



Ant. VI.
A L-LELU-IA, * alle-lú-ia, alle-lú-ia. Ps. 116. Laudá-te Dómi-



num omnes gentes: * laudá-te e-um omnes pópu-li.

Quóniam confirmáta est super nos misericórdia ejus: * et véritas Dómini manet in aetérnum.

Glória Patri, et Fílio, * et Spiritui Sancto.

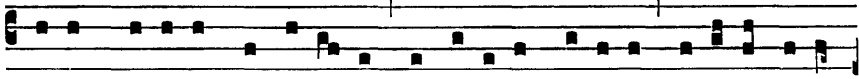
Sicut erat in principio, et nunc, et semper, * et in saécula saeculórum. Amen.

Et repetitur Antiphona Allelúia, allelúia, allelúia. ut supra.

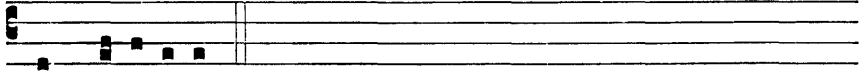
Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans in cantu incipit Antiphonam ad Magnificat, quam Chorus prosequitur.



Ant. VIII.
V ESPE-RE autem sábbá-ti, * quae lucéscit in prima sábbá-ti,

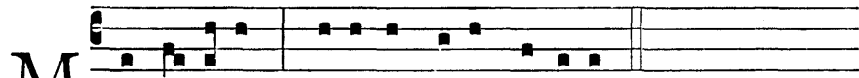


ve-nit Ma-rí- a Magda-lé-ne, et álte-ra Ma-rí- a, vi-dé-re sepúl-



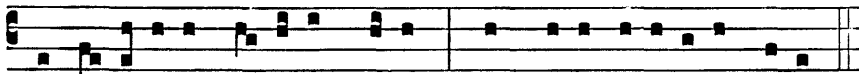
crum, alle-lú-ia.

Canticum B. Mariae Virginis.



M

A-GNI- FI-CAT * á-nima me- a Dómi-num.



Et exsultá-vit spí- ri-tus me- us * in De- o sa-lu-tá-ri me- o.

Quia respéxit humilitátem ancíllae suae: * ecce enim ex hoc beá- tam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est, * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * tíméntibus eum.

Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cor- dis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis, * et dívites dimísit inánes.

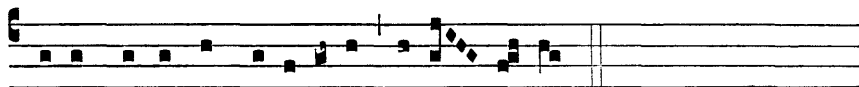
Suscépit Israel púerum suum, * recordátus misericórdiae suae.

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in saécula.

Glória Patri, et Fílio, * et Spíritui Sancto.

Sicut erat in princípío, et nunc, et semper, * et in saécula saecu- lórum. Amen.

Repetita Antiphona, et dicta Oratione, Diaconus cantat:



I- te missa est, alle-lú-ia, al- le- lú- ia.

De- o grá- ti- as, alle-lú-ia, al- le- lú- ia.

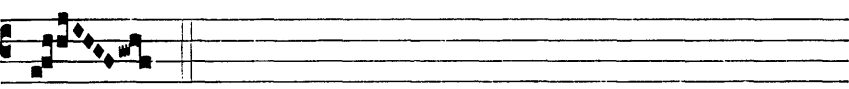
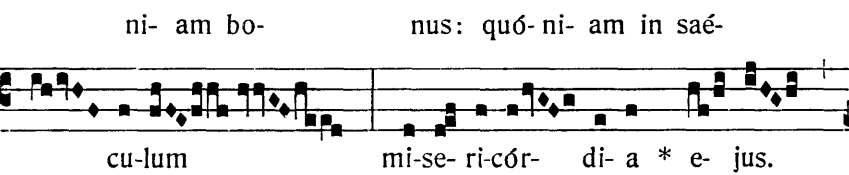
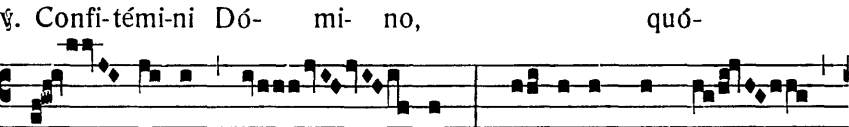
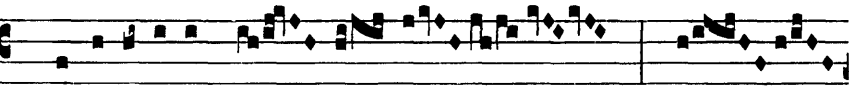
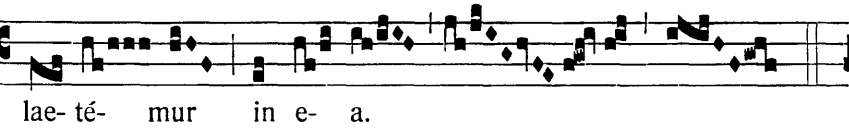
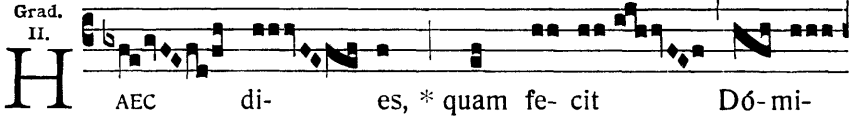


DOMINICA RESURRECTIONIS

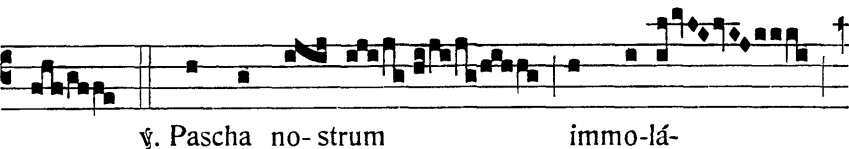
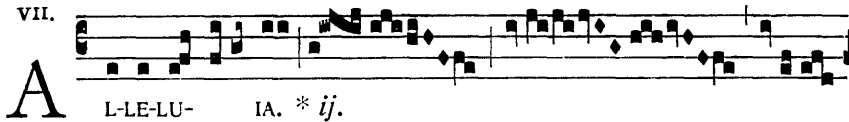
Introitus. IV.

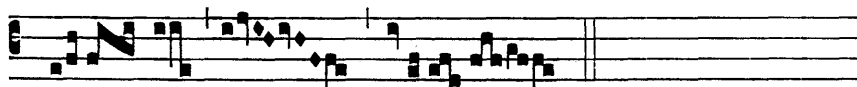
BE-SURRE-XI, * et adhuc te-cum sum, al- le-
 lú- ia: po- su- í-sti su- per me ma- num tu- am, al-
 le- lú- ia: mi-rá- bi- lis fa- cta est sci- én- ti- a
 tu- a, al- le- lú- ia, al- le- lú- ia. *Ps.* Dómi- ne pro-
 básti me, et cognoví-sti me: * tu cognoví-sti sessi- ónem me- am,
 et re- surrecti- ónem me- am. Gló- ri- a Patri. E u o u a e.

Grad.
II.



VII.



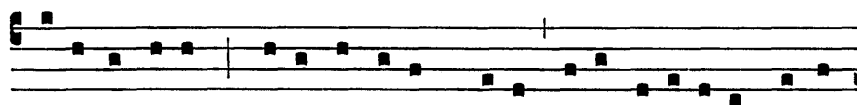


Chri- stus.

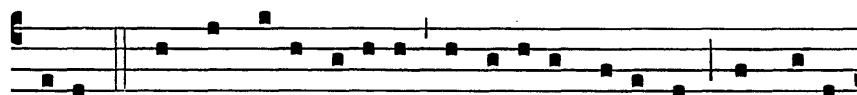
Non repetitur Allelúia, sed statim additur:

Seq.
I.

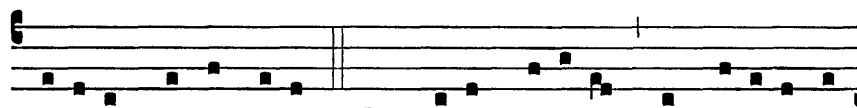
ICTIMAE paschá-li laudes * ímmo-lent Christi- á-ni. Agnus



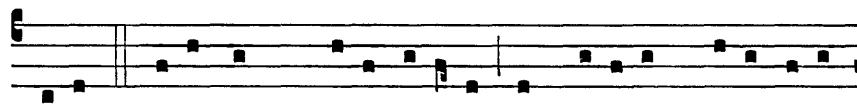
redé-mit oves: Christus ínnocens Patri reconci- li- á-vit pecca-



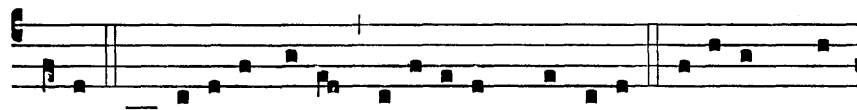
tó-res. Mors et vi-ta du-éllo confli-xé-re mi-rándo: dux vitae



mórtu-us, regnat vivus. Dic no-bis Ma-rí- a, quid vi-dísti in



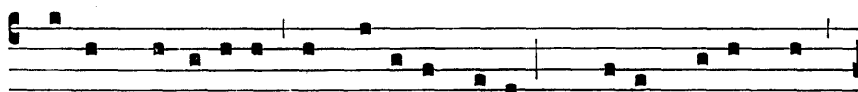
vi- a? Se-púlcrum Christi vi-véntis, et gló-ri- am vi-di re-sur-



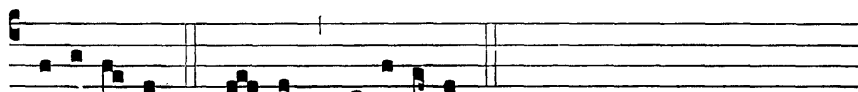
géntis: Angé-li-cos testes, sudá-ri- um, et vestes. Surréxit Chri-



stus spes me- a: praecé-det su- os in Ga-li-laé- am. Scimus



Christum surre-xísse a mórtu-is ve-re: tu no-bis, victor Rex,

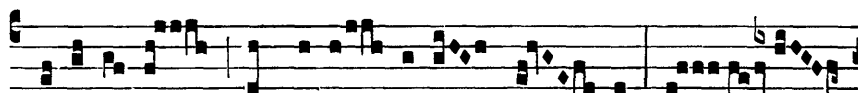


mi-se-ré-re. A-men. Alle-lú-ia.

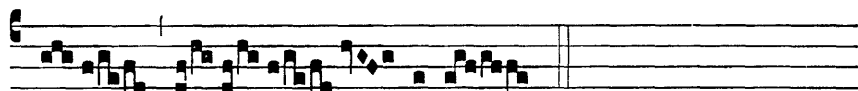
Offert.
IV.



ER-RA * tré-mu- it, et qui- é- vit, dum



re-súrge-ret in ju-dí- ci- o De- us, al-

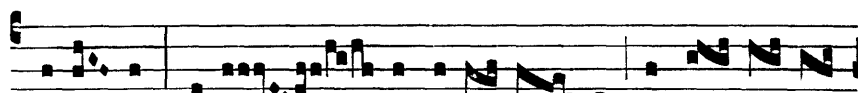


le- lú-ia.

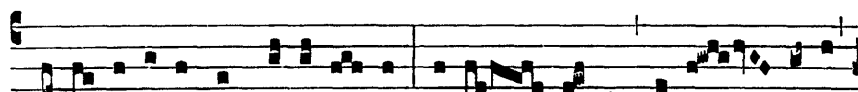
Comm.
VI.



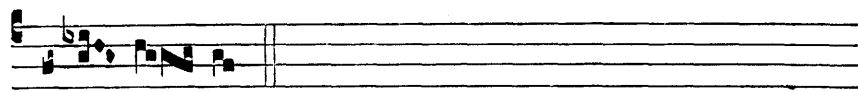
ASCHA nostrum * immo-lá-tus est Christus, al-



le-lú- ia: í-ta- que epu- lé- mur in á- zy- mis

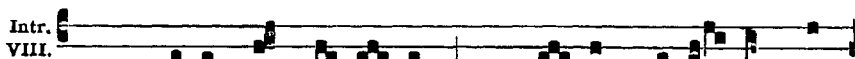


since-ri-tá-tis et ve-ri-tá- tis, al-le- lú- ia, al-le- lú-ia,

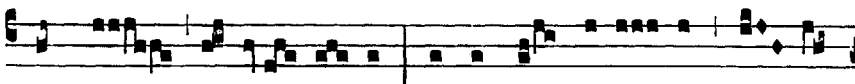


al-le- lú- ia

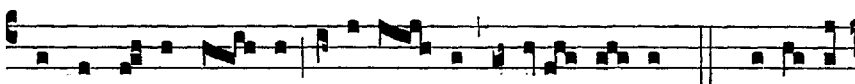
Feria Secunda.



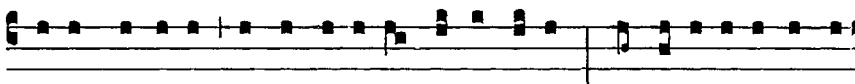
I NTRODU- XIT VOS DÓ-mi- nus * in ter-ram flu- én- tem lac



et mel, al- le- lú- ia: et ut lex Dómi- ni sem- per



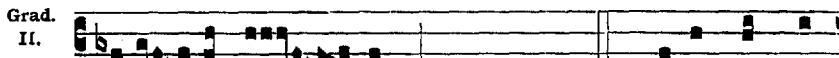
sit in o-re ve- stro, alle-lú- ia, alle- lú- ia. *Ps. Confi-té-*



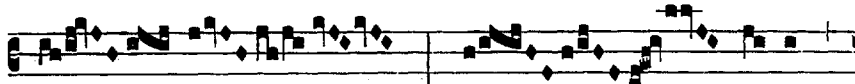
mi-ni Dómi-no, et invo-cá- te nomen e- jus: * annunti- á- te inter



gentes ó- pe- ra e- jus. Gló- ri- a Patri. E u o u a e.



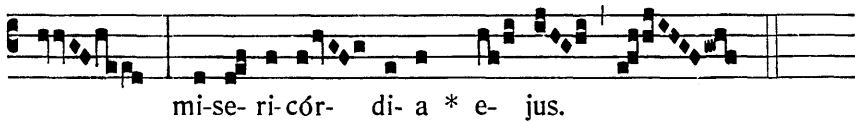
H AEC di- es, * *etc.* 203. ý. Di- cat nunc Is-



ra- el, quó- ni- am



bo- nus: quó- ni- am in saé- cu- lum

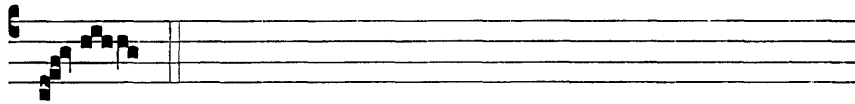
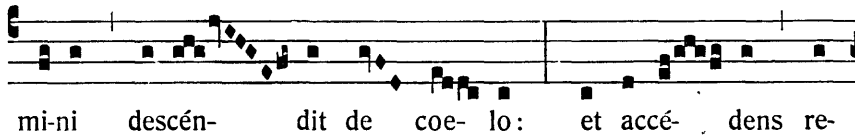


VIII.

A

L-LE- LU-IA. * ij.

ÿ. Ange- lus Dó-



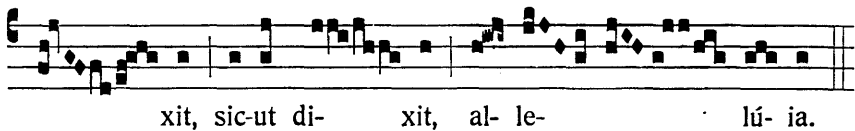
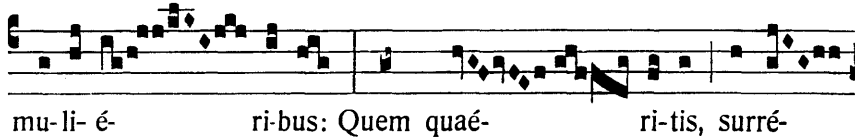
Sequentia. Victimae paschali, cum Allelúia in fine, ut supra in Dominica Paschae, 204.

Offert.

VIII.

A

NGE- LUS * Dó- mi- ni descén-



Comm.
VI.

S URRE- XIT * Dó- minus, et appá- ru- it Pe- tro, al-
le- lú- ia.

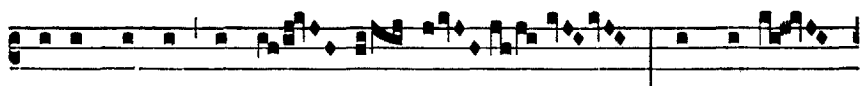
Feria Tertia.

Intr.
VII.

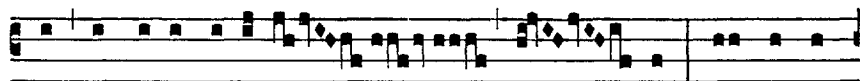
A -QUA * sa- pi- én-ti- ae po-tá- vit e- os, al- le-
lú- ia: firmá- bi- tur in il- lis, et non flecté- tur, al- le-
lú- ia: et ex- altá- bit e- os in aetérnum, al- le- lú- ia,
al- le- lú- ia. Ps. Con- fi- témi- ni Dómi- no, et invo- cá- te
nomen e- jus: * annunti- á- te inter gentes ó- pe- ra e- jus.
Gló- ri- a Patri. E u o u a e.

Grad.
II.

H AEC di- es, * etc. 203. ŷ. Di- cant nunc, qui



red-émpti sunt a Dó- mi- no: quos red-é-



mit de manu in-imí- ci, et de re-



gi- ó- ni-bus congre-gá- vit * e-

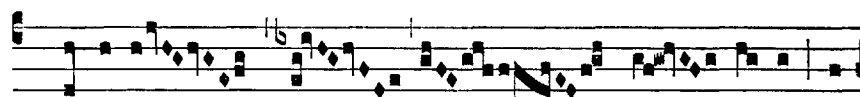


OS.

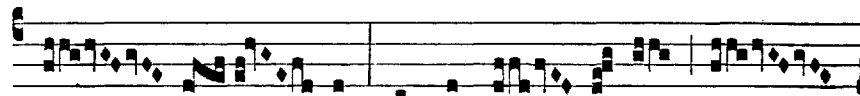
I.

A

L-LE-LU- IA. * *ij.*



Ÿ. Surre-xit Dó- mi- nus de



se- púl- cro, qui pro no- bis pe-



pén- dit * in li-gno.

Sequentia. Victimae pascháli, cum Allelúia in fine, ut supra in Dominica Paschae, 204.

Offert.
IV.

I N-TONU- IT * de coe- lo Dó- mi-
nus, et Al-tís- si- mus de- dit vo- cem su-
am: et appa- ru- é- runt fontes aquá- rum, al-le-
lú- ia.

Comm.
VII.

S I consur-re-xístis * cum Chri- sto, quae sur- sum sunt
quae- ri- te, al- le- lú- ia, u- bi Christus est in déxte- ra De- i
se- dens: quae sur- sum sunt sá- pi- te, al-le-
lú- ia.

Feria Quarta.

Intr.
VII.

V

E-NI- TE * be-ne-dí- cti Patris me- i, perci-pi-te

re-gnum, al-le- lú- ia: quod vo-bis pa-rá-tum est ab o-

rí- gi-ne mun-di, al-le- lú- ia, al-le-lú- ia, al-le-

lú- ia. *Ps.* Can-tá-te Dómi-no cánti-cum no-vum: * cantá-te Dó-

mi-no omnis ter- ra. Gló- ri- a Patri. E u o u a e.

Grad.
II.

H

AEC dí- es, * *etc.* 203. ♯. Déx-te-ra Dó-

mi-ni fe- cit vir-

tú-

tem, déx-te-ra Dó-

mi-



ni * ex-al- tá-vit me.

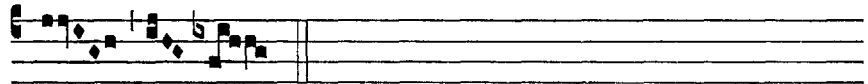
VIII.

A

L-LE- LU- IA. * ij. ŷ. Surré- xit



Dó- mi-nus ve- re, et ap- pá-ru- it * Pe-



tro.

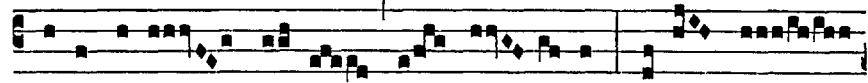
Sequentia. Victimae paschali, cum Allelúia in fine, ut supra in Dominica Paschae, 204.

Offert.

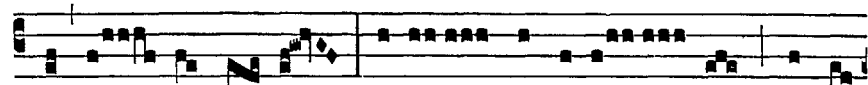
VIII.

P

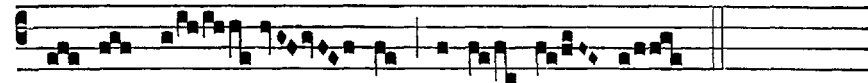
ORTAS COE- li * a-pé- ru- it Dó- mi- nus: et



plu- it il- lis manna, ut é- de- rent: panem coe-



li de- dit il- lis: pa-nem Ange-ló- rum mandu-



cá- vit ho- mo, al- le- lú- ia.

Comm.

VIII.

C

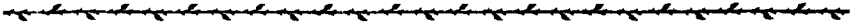
HRISTUS * re- sú-rgens ex mó- r- tu- is, jam non mó- ri- tur,



alle-lú-ia: mors il-li ultra non do-mi-ná-bi-tur, alle-

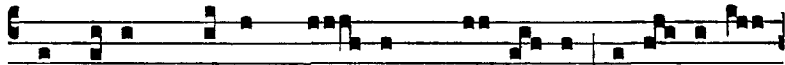


lú-ia, alle-lú-ia.



Feria Quinta.

Intr.
VIII.



V

IC-TRI-CEM * manum tu-am, DÓ-mi-ne, lauda-vé-runt



pá-ri-ter, alle-lú-ia: qui-a sa-pi-én-ti-a apé-ru-



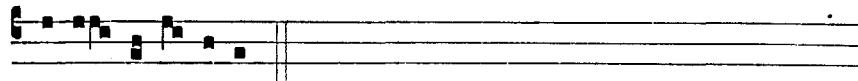
it os mu-tum, et linguas in-fánti-um fe-cit di-



sér-tas, alle-lú-ia, alle-lú-ia. *Ps.* Cantá-te Dómi-no cán-



ti-cum no-vum: * qui-a mi-ra-bí-li-a fe-cit. Gló-ri-a Patri.

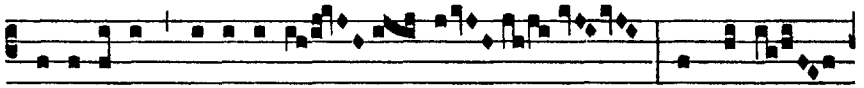


E u o u a e.

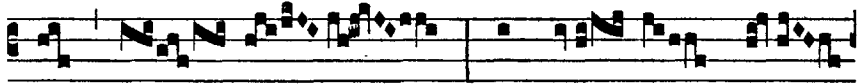
Grad.

II.

H AEC di- es, * *etc.* 203. †. Lá-pi-dem, quem re-



proba-vé-runt aedi-fi-cán- tes, hic factus



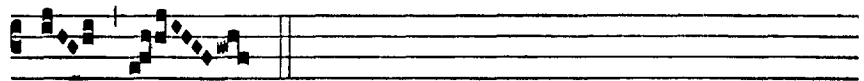
est in ca- put án-



gu- li: a Dó-mi-no fa- ctum est,



et est mi- rá- bi-le in ó- cu-lis * no-



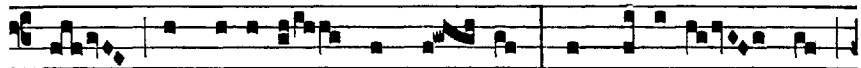
stris.

II.

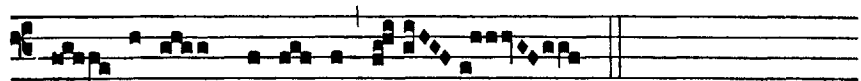
A

L-LE- LU- IA. * *ij.*

†. Surré-xit Chri-



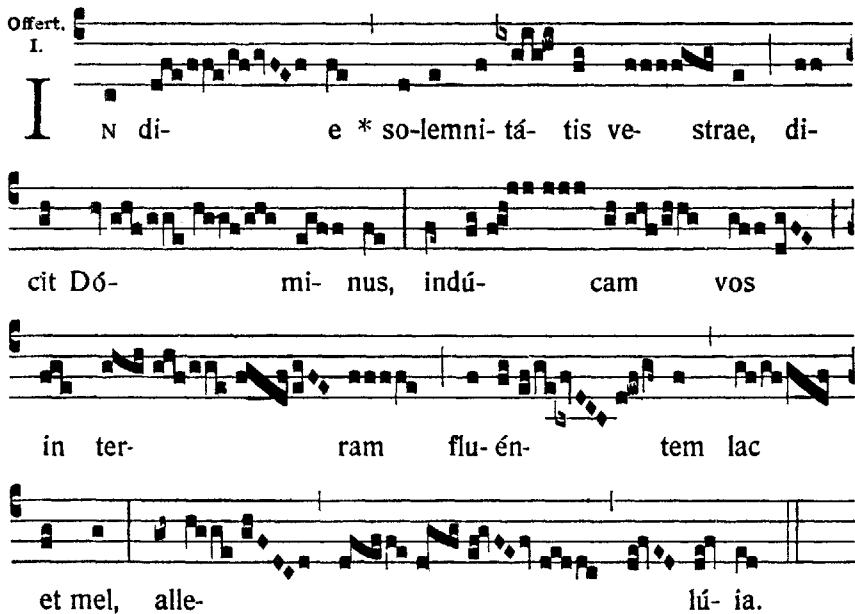
stus, qui cre- á- vit ómni- a: et mi-sér-tus est



hu- má-no * gé-ne- ri.

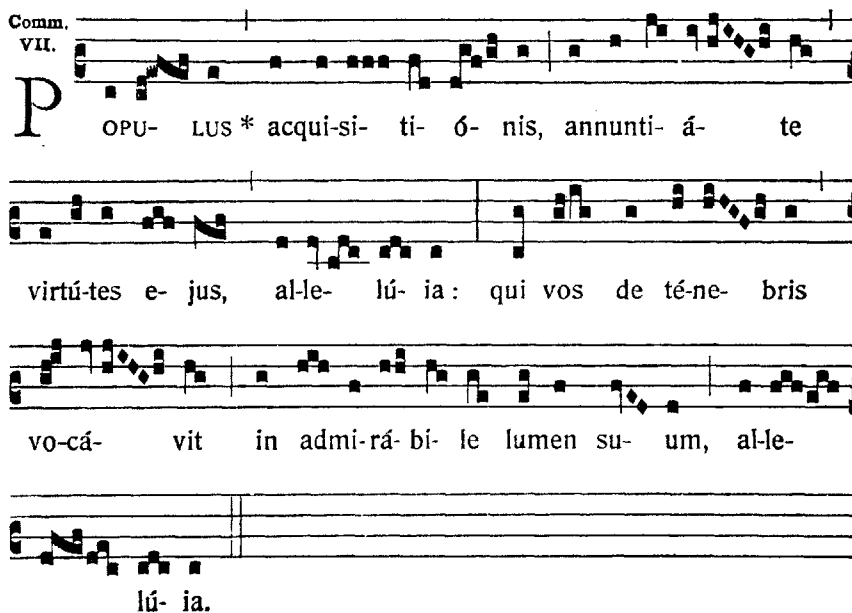
Sequentia. Víctimae pascháli, *cum Allelúia in fine*, 204.

Offert.
I.



IN di- e * so-lemni-tá-tis ve- strae, di-
cit Dó- mi- nus, indú- cam vos
in ter- ram flu-én- tem lac
et mel, alle- lú- ia.

Comm.
VII.

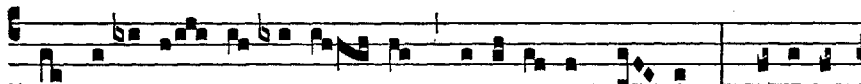


POPU- LUS * acqui-si- ti- ó- nis, annunti- á- te
virtú-tes e- jus, al-le- lú- ia: qui vos de té-ne- bris
vo-cá- vit in admi-rá- bí- le lumen su- um, al-le-
lú- ia.

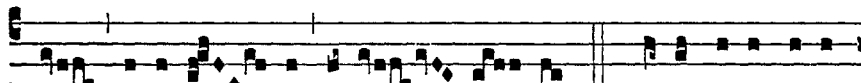
Feria Sexta.



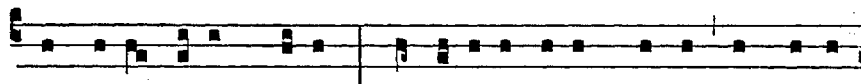
E -DU-XIT e- os * DÓ- mi-nus in spe, alle- lú- ia:



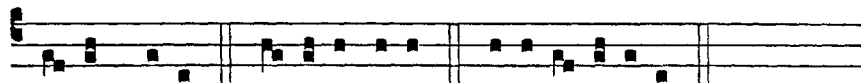
et in-ím- cos e-ó- rum opé-ru- it ma- re, alle-lú-



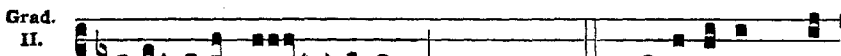
ia, alle-lú- ia, alle- lú- ia. *Ps.* Atté-ndi-te póp- u-



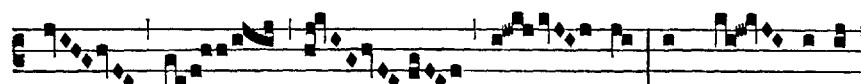
le me- us legem me- am: * incli- ná- te aurem vestram in verba



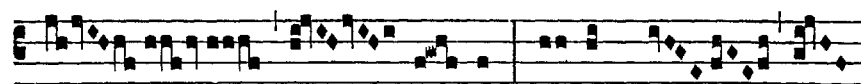
o- ris me- i. Gló- ri- a Patri. E u o u a e.



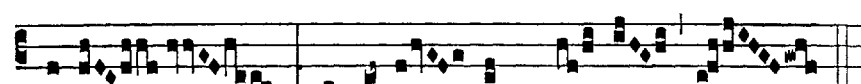
H AEC di- es, * *etc.* 203. *ψ.* Bene- díctus qui



ve- nit in nó- mine



Dó- mi- ni: De- us Dó-



mi-nus, et il-lú- xit * no- bis.

VIII.

A L-LE-LU- IA. * *ij.* Ÿ. DÍ- ci-
 te in génti- bus: qui- a Dó- mi- nus re-
 gná- vit * a li- gno.

The musical notation consists of three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a square-note style. The lyrics are placed below the notes, with some words split across lines. The text includes a large initial 'A' and a small 'Ÿ' symbol.

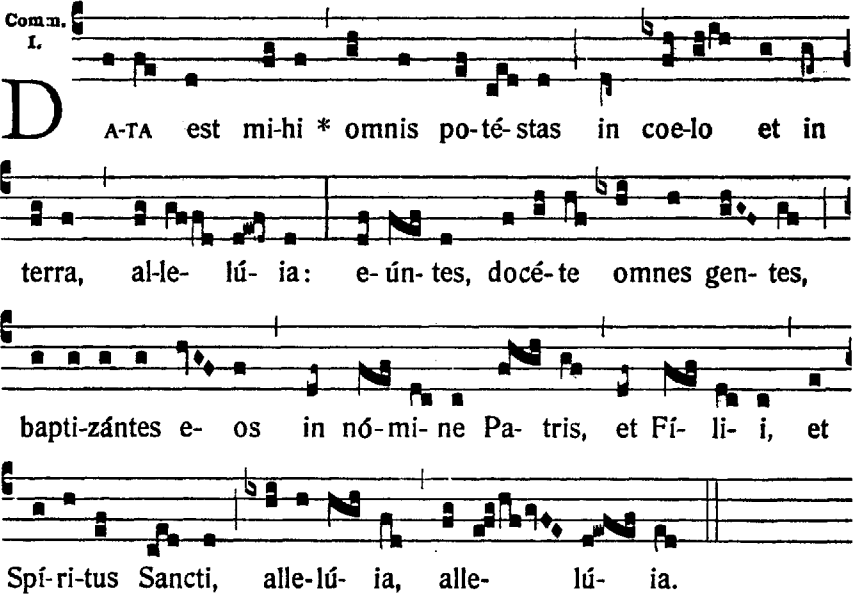
Sequentia. Victimae paschali, cum Alleluia in fine, 204.

Offert.
VI.

E - RIT * vo- bis hic di- es memo-ri- á- lis,
 alle- lú- ia: et di- em fe- stum ce- le- brá-
 bi- tis so- lémnem Dó- mi- no in progé- ni- es ve- stras:
 le- gí- timum sempi- tér- num di- em, al- le- lú- ia,
 al- le- lú- ia, al- le-
 lú- ia.

The musical notation consists of seven staves. It begins with a treble clef and a key signature of one flat. The melody is written in a square-note style. The lyrics are placed below the notes, with some words split across lines. The text includes a large initial 'E' and the word 'RIT'.

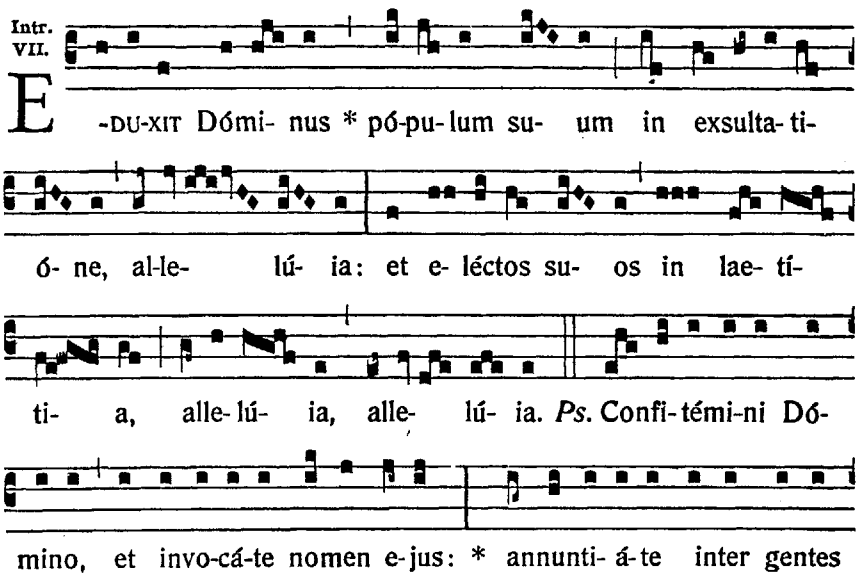
Com.n.
I.



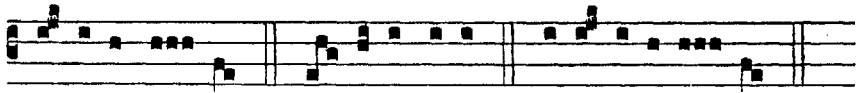
D A-TA est mi-hi * omnis po-té-stas in coe-lo et in
terra, alle-lú-ia: e-ún-tes, docé-te omnes gen-tes,
bapti-zántes e-os in nó-mi-ne Pa-tris, et Fi-li-i, et
Spí-ri-tus Sancti, alle-lú-ia, alle-lú-ia.

Sabbato in Albis.

Intr.
VII.



E -DU-XIT Dómi-nus * pó-pu-lum su-um in exsulta-ti-
ó-ne, alle-lú-ia: et e-léctos su-os in lae-tí-
ti-a, alle-lú-ia, alle-lú-ia. Ps. Confi-témi-ni Dó-
mino, et invo-cá-te nomen e-jus: * annunti-á-te inter gentes



ó-pe-ra e- jus. Gló- ri- a Patri. E u o u a e.

Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale: sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto: præterquam in Missis Rogationum, et Vigiliae Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu: similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum: cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam.

viii.



A L- LE- LU- IA. * *ij.* †. Haec



di- es, quam fe- cit Dómi- nus: exsul-



té- mus, et laetémur *



in e- a.

iv.



A L- LE-LU- IA. * †. Laudá- te

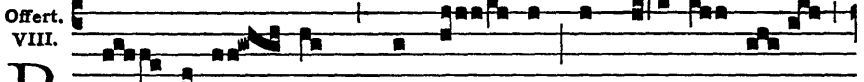


pú- e-ri Dómi-num, laudá- te no-men * Dó-



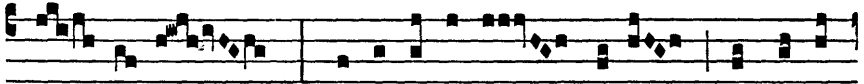
mi- ni.

Sequentia. Victimae paschali, cum Alleluia in fine, 204.

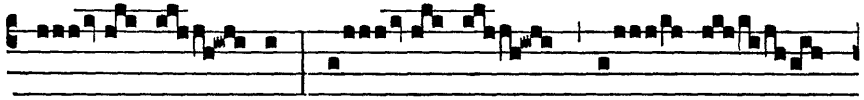


B

E- NEDI- CTUS * qui ve- nit in nó- mi- ne



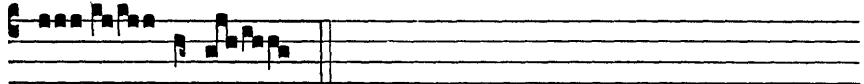
Dó mi- ni: be- ne- dí- xi- mus vo- bis de do- mo



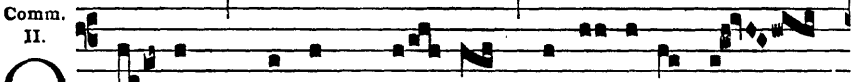
Dó- mi- ni: De- us Dó- mi-



nus, et il- lú- xit no- bis, al- le- lú- ia, al-

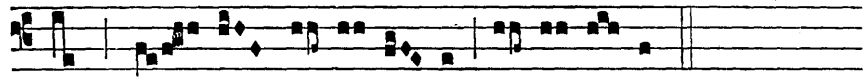


le- lú- ia.



O

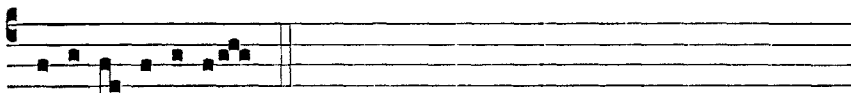
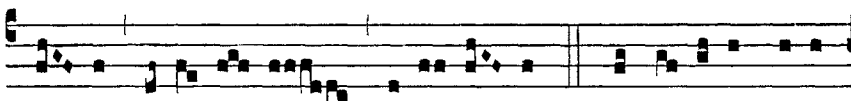
- MNES * qui in Chri- sto bap- tí- zá- ti e-



stis, Chri- stum in- du- í- stis, al- le- lú- ia.

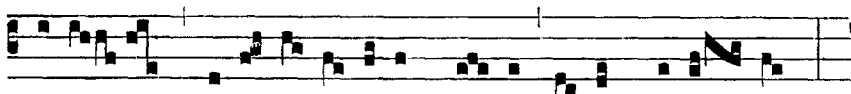
Dominica in Albis in Octava Paschae.

Intr.
VI.

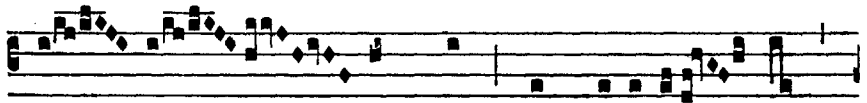


E u o u a e.

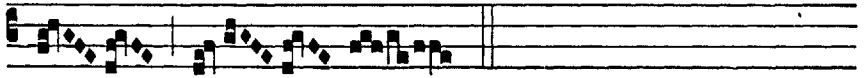
VII.



di- e re-sur-re-cti- ó-nis me- ae, di- cit Dómi- nus,



prae- cé- dam vos * in Ga-li-laé- am.

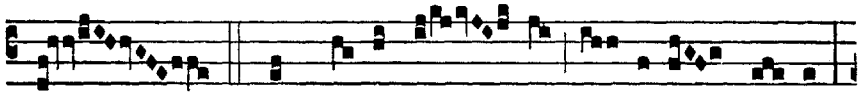


VII.

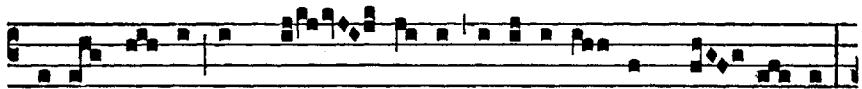
A



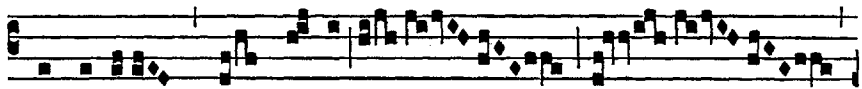
LE- LU- IA. *



†. Post di- es o- cto, já- nu- is clau- sis,



ste- tit Je- sus in mé- di- o discipu- ló- rum su- ó- rum,



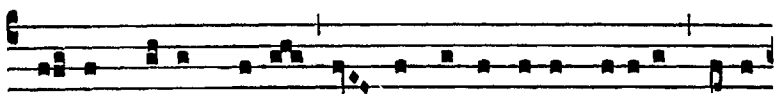
et di- xit: * Pax vo- bis.



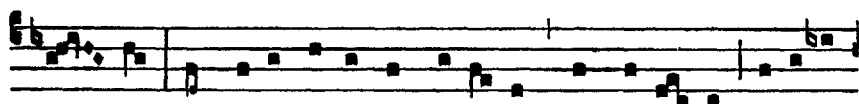
Offertorium. Angelus Dómini. 207.

Comm.
VI.

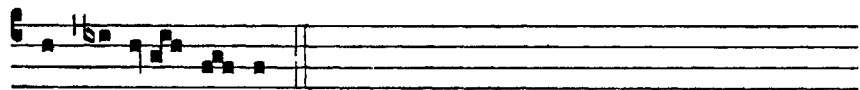
M



IT- TE * manum tu- am, et cognósce lo- ca clavórum, alle-



lú- ia: et no-li esse incré-du-lus, sed fi-dé- lis, alle-lú-



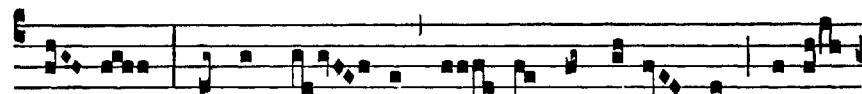
ia, al-le- lú- ia.

Dominica II. post Pascha.

Intr.
IV.



M I-SE-RI-CORDI- A * DÓ- mi- ni ple-na est terra, alle-



lú- ia: verbo De- i coe- li firmá-ti sunt, alle-

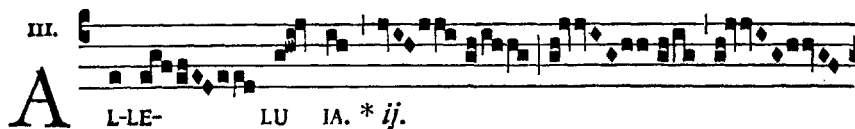


lú- ia, alle- lú- ia. *Ps.* Exsultá-te ju-sti in Dómino: *

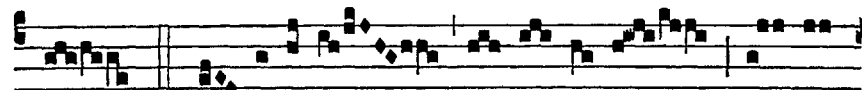


rectos de-cet collaudá-ti-o. Gló-ri- a Patri. E u o u a e.

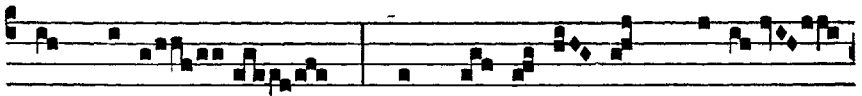
III.



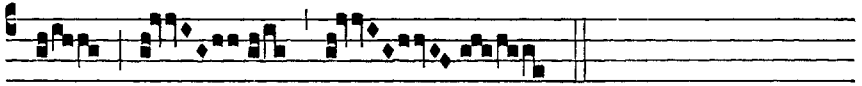
A L-LE- LU IA. * *ij.*



ŷ. Co-gno-vé-runt di- scí- pu- li Dó- mi-



num Je-sum in fra-cti-ō-ne * pa-nis.



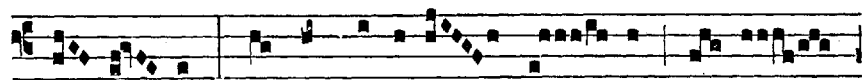
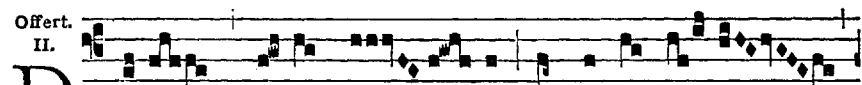
ψ. E-go sum pa- stor bo- nus: et co-



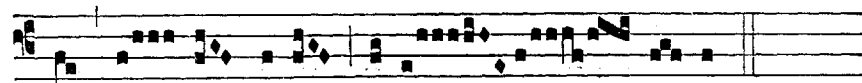
gnó- sco o- ves me- as, et



cognó- scunt me * me- ae.



ví- gi- lo: et in nó-mi-ne tu- o le- vá-



bo ma- nus me- as, alle- lú- ia.

Comm.
II.

E - go sum * pa-stor bo- nus, alle- lú- ia: et cogno-
sco oves me- as, et cognoſcunt me me- ae, alle-lú-
ia, alle- lú- ia.

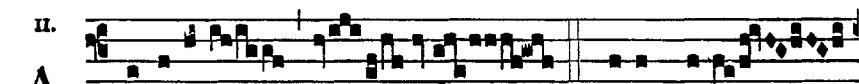
Dominica III. post Pascha.

Intr.
VIII.

J U-BI-LA- TE De- o * omnis terra, alle- lú- ia: psalmum
dí- ci- te nómi- ni e- jus, alle- lú- ia: da- te gló- ri- am
laudi e- jus, al-le-lú- ia, al-le-lú- ia, al-le- lú- ia.
Ps. Dí- ci- te De- o, quam terri-bí- li- a sunt ópe- ra tu- a, Dómi-
ne! * in multi-tú- dine virtú- tis tu- ae menti- éntur ti- bi in-i-



mí-ci tu-i. Gló-ri-a Patri. E u o u a e.



II.
A

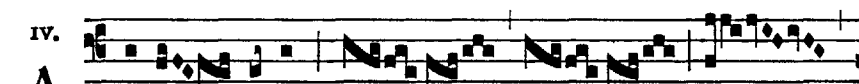
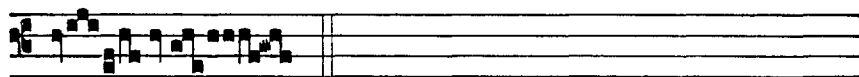
LLELU-IA.

* *ij.*

ŷ. Redempti-ó-



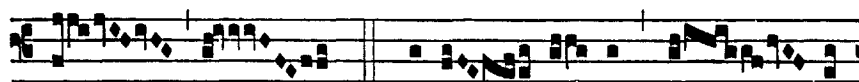
nem mi- sit Dó- mi- nus in pópu- lo * su- o.



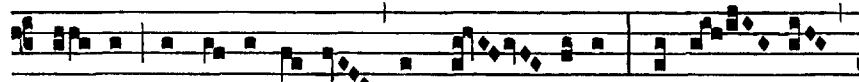
IV.
A

L-LE-

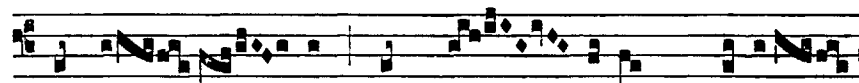
LU-IA. *



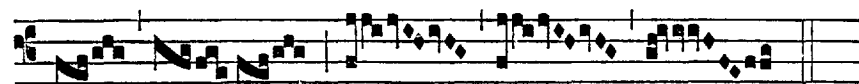
ŷ. Opor- té- bat pa- ti



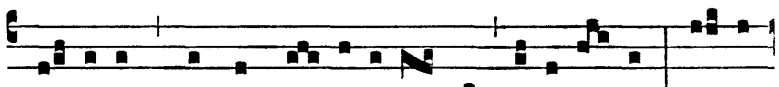
Chri- stum, et re- súrge- re a mór- tu- is, et i- ta



intra- re in gló- ri- am * su- am.



Offertorium. Lauda ánima, *ut in Feria VI. Quatuor Temporum Pentecostes, 258.*

Comm.
VIII.


M O-DI-CUM * et non vi-dé-bi-tis me, alle-lú-ia: í-te-

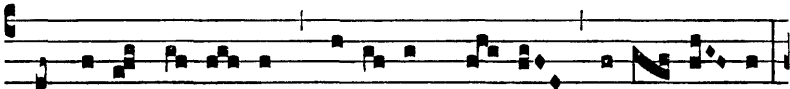


rum mó-di-cum, et vi-dé-bi-tis me, qui-a vado ad

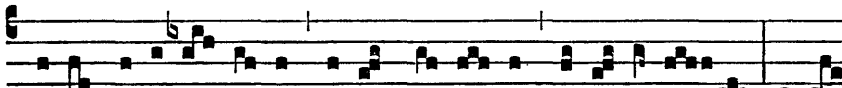


Pa-trem, alle-lú-ia, alle-lú-ia.

Dominica IV. post Pascha.

Intr.
VI.


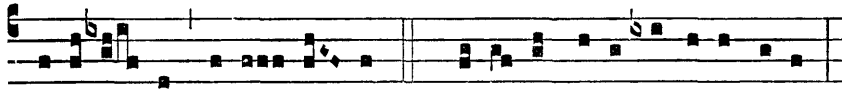
C ANTA-TE DÓ-mi-no * cánti-cum no-vum, alle-lú-ia:



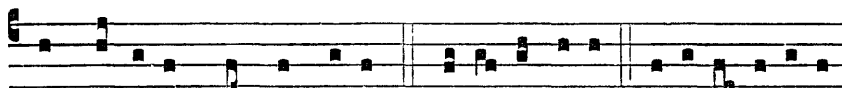
qui-a mi-ra-bí-li-a fe-cit DÓ-mi-nus, al-le-lú-ia: ante



conspéctum gén-ti-um re-ve-lá-vit justí-ti-am su-am,



alle-lú-ia, al-le-lú-ia. *Ps.* Salvá-vit si-bi déxte-ra e-jus: *



et bráchi-um sanctum e-jus. Gló-ri-a Patri. E u o u a e.

IV.

A L- LE-LU-IA. * *ij.* ŷ. Déxte-
 ra De- i fe- cit virtú tem: déxte-ra Dómi-
 ni * ex- altá-vit me.

L.

A L-LE- LU- IA. *
 ŷ. Chri-stus re-súr- gens ex mór-
 tu-is, jam non mó-ri-tur: mors
 il- li ultra * non do-
 mi-ná- bi-tur.

Offertorium. Jubiláte Deo univérſa terra. 54.

Comm.
VIII.

D UM vé- ne- rit * Pa-rá- cli- tus Spí- ri- tus ve- ri-



tá-tis, il-le ár-gu-et mun-dum de peccá-to, et de ju-



stí-ti-a, et de ju-dí-ci-o, al-le-lú-ia, al-le-lú-ia.

Dominica V. post Pascha.

Intr.
III.



V

O-CEM jucundi-tá-tis * annunti-á-te, et au-



di-á-tur, al-le-lú-ia: nun-ti-á-te us-que ad ex-



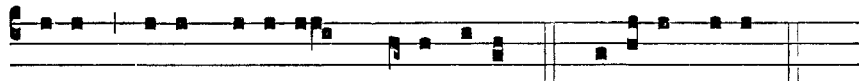
tré-mum ter-rae: li-be-rá-vit Dó-mi-nus pó-pu-lum



su-um, al-le-lú-ia, al-le-lú-ia.



Ps. Ju-bi-lá-te De-o omnis ter-ra: * psalmum dí-ci-te nó-mi-ni



e-jus, da-te gló-ri-am laudi e-jus. Gló-ri-a Patri.



E u o u a e.

I.

A LLE- LU- IA. * *ij.*

ŷ. Surre- xit Chri- stus, et il- lú- xit
no- bis, quos redé- mit sán- gui- ne * su-

O.

VII

A L- LE- LU- IA. *

ŷ. Ex-í- vi a Pa-
tre, et ve- ni in mun- dum: í-
te- rum re- línquo mun- dum,
et va- do * ad Pa-
trem.

Offert.

II.

B

ENE-DI- CI-TE gen- tes * Dó- mi- num De- um no

strum, et obaudí- te vo- cem laudis e- jus: qui pó-su-

it á- nimam me- am ad vi- tam, et non de- dit

commo- vé- ri pe- des me- os: bene- dí- ctus Dó- mi-

nus, qui non a- mó- vit depre- ca- ti- ó- nem me- am,

et mi- se- ri- cór- di- am su- am a me, al- le-

lú- ia.

Comm.

II.

C

ANTA-TE Dómi- no, * al- le- lú- ia: cantá- te Dó-

mi- no, be- ne- dí- ci- te no- men e- jus: be- ne nun- ti-



á- te de di- e in di- em sa- lu- tá- re e- jus,
al-le- lú- ia, al-le- lú- ia.

IN LITANIIS MAJORIBUS
IN FESTO SANCTI MARCI EVANGELISTAE,
ET IN MINORIBUS
IN FERIIS ROGATIONUM ANTE ASCENSIONEM.

~~~~~  
**AD PROCESSIONEM.**

*Ante Processionem cantatur stando :*

Ant.  
II.



**E**x-SURGE Dómi-ne, \* ádju-va nos, et líbe-ra nos, propter  
nomen tu- um. *Ps.* De- us áuri-bus nostris audí-vimus: \* pa-  
tres nostri annunti- a-vé-runt no-bis. Gló-ri- a Patri.  
E u o u a e. *Et repetitur* Exsúrge Dómine.



*Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.*

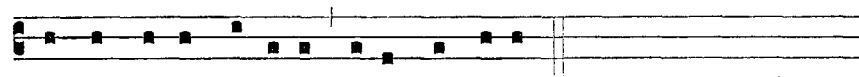


|                            |                            |
|----------------------------|----------------------------|
| Pa-ter de coe- lis         | De- us, mi-se-ré-re nobis. |
| Fi- li Red- émp- tor mundi | De- us, mi-se-ré-re nobis. |
| Spí-ri- tus San-cte        | De- us, mi-se-ré-re nobis. |
| Sancta Trí- ni- tas unus   | De- us, mi-se-ré-re nobis. |



Sancta Ma-rí- a, o-ra pro nobis.

*Surgunt omnes et ordinatim procedunt, Litanias prosequentes:*



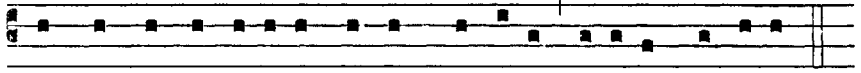
|                          |                 |
|--------------------------|-----------------|
| Sancta De- i Gé- nitrix, | o-ra pro nobis. |
| Sancta Virgo vírginum,   | o-ra pro nobis. |
| Sancte Mí- chael,        | o-ra pro nobis. |
| Sancte Gábriel,          | o-ra pro nobis. |
| Sancte Ráphael,          | o-ra pro nobis. |



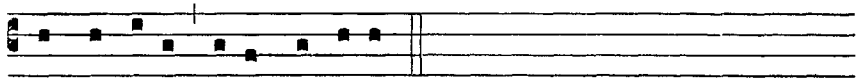
|                                            |                  |                     |
|--------------------------------------------|------------------|---------------------|
| Omnes sancti Ange- li                      | et Archánge- li, | o-rá- te pro nobis. |
| Omnes sancti beatórum Spírituum ór- dines, |                  | o-rá- te pro nobis. |



Sancte Jo- ánnes Baptista, o-ra pro nobis.  
Sancte Joseph, o-ra pro nobis.



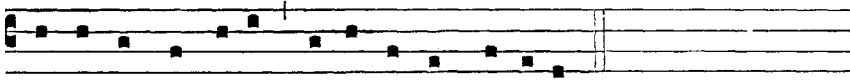
Omnes sancti Patri- árchae et Prophé-tae, o-rá-te pro nobis.



Sancte Petre, o-ra pro no-bis.

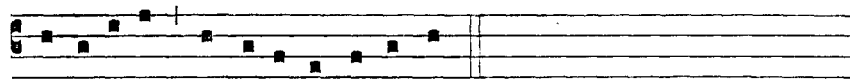
|                               |                |                            |        |
|-------------------------------|----------------|----------------------------|--------|
| Sancte Paule,                 | ora pro nobis. | Sancti Cosma et Damiáne,   | oráte. |
| Sancte Andréa,                | ora.           | Sancti Gervási et Protási, | oráte. |
| Sancte Jacóbe,                | ora.           | Omnes sancti Mártýres,     | oráte. |
| Sancte Joánnes,               | ora.           | Sancte Silvéster,          | ora.   |
| Sancte Thoma,                 | ora.           | Sancte Gregóri,            | ora.   |
| Sancte Jacóbe,                | ora.           | Sancte Ambrósi,            | ora.   |
| Sancte Philíppe,              | ora.           | Sancte Augustíne,          | ora.   |
| Sancte Bartholomaée,          | ora.           | Sancte Hierónyme,          | ora.   |
| Sancte Matthaée,              | ora.           | Sancte Martíne,            | ora.   |
| Sancte Simon,                 | ora.           | Sancte Nicoláe,            | ora.   |
| Sancte Thaddaée,              | ora.           | Omnes sancti Pontífices et |        |
| Sancte Mathía,                | ora.           | Confessóres,               | oráte. |
| Sancte Bárnaba,               | ora.           | Omnes sancti Doctóres,     | oráte. |
| Sancte Luca,                  | ora.           | Sancte Antóni,             | ora.   |
| Sancte Marce,                 | ora.           | Sancte Benedicte,          | ora.   |
| Omnes sancti Apóstoli et      |                | Sancte Bernárde,           | ora.   |
| Evangelístae,                 | oráte.         | Sancte Domínice,           | ora.   |
| Omnes sancti Discípuli        |                | Sancte Francisce,          | ora.   |
| Dómini,                       | oráte.         | Omnes sancti Sacerdótes    |        |
| Omnes sancti Innocéntes,      | oráte.         | et Levítae,                | oráte. |
| Sancte Stéphane,              | ora.           | Omnes sancti Mónachi et    |        |
| Sancte Lauréti,               | ora.           | Eremítæ,                   | oráte. |
| Sancte Vincéti                | ora.           | Sancta María Magdaléna,    | ora.   |
| Sancti Fabiáne et Sebastiáne, | oráte.         | Sancta Agatha,             | ora.   |
| Sancti Joánnes et Paule,      | oráte.         | Sancta Lúcia,              | ora.   |

|                   |      |                              |        |
|-------------------|------|------------------------------|--------|
| Sancta Agnes,     | ora. | Omnes sanctae Virgines et    |        |
| Sancta Caecilia,  | ora. | Viduae,                      | oráte. |
| Sancta Catharina, | ora. | Omnes Sancti et Sanctae Dei, |        |
| Sancta Anastasia, | ora. | intercedite pro nobis.       |        |



Pro-pi-ti-us esto, parce no-bis Dómi-ne.  
 Pro-pi-ti-us esto, exáu-di nos Dómi-ne.  
 Ab omni ma-lo, lí-be-ra nos Dómi-ne.

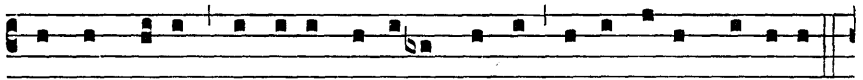
|                                           |                    |
|-------------------------------------------|--------------------|
| Ab omni peccáto,                          | líbera nos Dómine. |
| Ab ira tua,                               | líbera nos Dómine. |
| A subitánea et improvísá morte,           | líbera nos Dómine. |
| Ab insídiis diabóli,                      | líbera nos Dómine. |
| Ab ira, et ódio, et omni mala voluntáte,  | líbera nos Dómine. |
| A spírítu fornicatiónis,                  | líbera nos Dómine. |
| A fúlgure et tempestáte,                  | líbera nos Dómine. |
| A flagélló terraemótus,                   | líbera nos Dómine. |
| A peste, fame, et bello,                  | líbera nos Dómine. |
| A morte perpétua,                         | líbera nos Domine. |
| Per mystérium sanctae incarnatiónis tuae, | líbera nos Dómine. |
| Per advéntum tuum,                        | líbera nos Dómine. |
| Per nativítatem tuam,                     | líbera nos Dómine. |
| Per baptísmum et sanctum jejúnium tuum,   | líbera nos Dómine. |
| Per crucem et passiómem tuam,             | líbera nos Dómine. |
| Per mortem et sepultúram tuam,            | líbera nos Dómine. |
| Per sanctam resurrectiómem tuam,          | líbera nos Dómine. |
| Per admirábilem ascensiómem tuam,         | líbera nos Dómine. |
| Per advéntum Spírítus Sancti Parácliti,   | líbera nos Dómine. |
| In die júdicii,                           | líbera nos Dómine. |



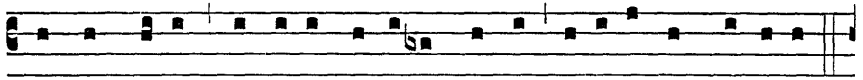
Pecca-tó-res, te rogámus audi nos.

|                                                          |                      |
|----------------------------------------------------------|----------------------|
| Ut nobis parcas,                                         | te rogámus audi nos. |
| Ut nobis indúlgeas,                                      | te rogámus audi nos. |
| Ut ad veram paeniténtiam nos perdúcere dignéris,         | te rogámus.          |
| Ut Ecclésiám tuam sanctam régere et conserváre dignéris, | te rogámus.          |

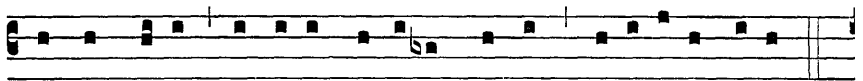
Ut Domnum Apostólicum et omnes ecclesiásticos órdenes in sancta  
 religióne conserváre dignéris, te rogámus audi nos.  
 Ut inimicos sanctae Ecclesiæ humiliáre dignéris, te rogámus.  
 Ut régibus et princípibus christiánis pacem et veram concórdiam  
 donáre dignéris, te rogámus audi nos.  
 Ut cuncto pópulo christiáno pacem et unitátem largíri dignéris,  
 te rogámus audi nos.  
 Ut nosmetípsos in tuo sancto servítio confortáre et conserváre di-  
 gnéris, te rogámus audi nos.  
 Ut mentes nostras ad coeléstia desidéria érigas, te rogámus.  
 Ut ómnibus benefactóribus nostris sempitérna bona retríbuas,  
 te rogámus audi nos.  
 Ut ánimas nostras, fratrum, propinquórum et benefactórum nostró-  
 rum ab aetérna damnatióne erípias, te rogámus audi nos.  
 Ut fructus terrae dare et conserváre dignéris, te rogámus audi nos.  
 Ut ómnibus fidélibus defúntis réquiem aetérnam donáre dignéris,  
 te rogámus audi nos.  
 Ut nos exaudíre dignéris, te rogámus audi nos.  
 Fili Dei, te rogámus audi nos.



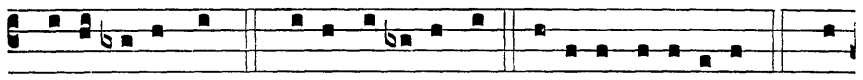
Agnus De- i, qui tol-lis peccá-ta mundi, parce nobis Dómi-ne.



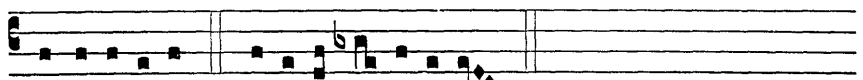
Agnus De- i, qui tol-lis peccá-ta mundi, exáudi nos Dómi-ne.



Agnus De- i, qui tollis peccá-ta mundi, mi-se-ré-re no-bis.



Christe audi nos. Christe exáudi nos. Ký-ri- e e-lé- i-son. Chri-



ste e-lé- i-son. Ký-ri- e e- lé- i-son.

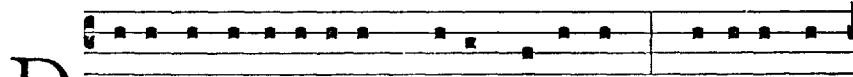


Pa-ter noster. *secreto.* ♯. Et ne nos indú-cas in tén-ta-ti-ónem.



✠. Sed lí-be-ra nos a ma-lo.

Psalmus 69.



**D** Ē-US in adju-tó-ri-um me-um in-tén-de: \* Dómi-ne ad



adju-vándum me festí-na.

Confundántur et revereántur, \*  
qui quaerunt ánimam meam.

Avertántur retrórsu(m), et eru-  
béscant, \* qui volunt mihi mala.

Avertántur statim erubescén-  
tes, \* qui dicunt mihi: Euge, euge.

Exsúltent et laeténtur in te o-  
mnes qui quaerunt te: \* et dicant

semper: Magnificétur Dóminus:  
qui diligunt salutáre tuum.

Ego vero egénus et pauper  
sum: \* Deus ádjuva me.

Adjútor meus et liberátor meus  
es tu: \* Dómine ne moréris.

Glória Patri.

Sicut erat.

♯. Salvos fac servos tuos.

✠. Deus meus sperántes in te.

♯. Esto nobis Dómine turris fortitúdinis.

✠. A fácie inimíci.

♯. Nihil proficiat inimícus in nobis.

✠. Et fílius iniquitátis non appónat nocére nobis.

♯. Dómine non secúndum peccáta nostra fácias nobis.

✠. Neque secúndum iniquitátes nostras retribuas nobis.

♯. Orémus pro Pontífice nostro *N.*

✠. Dóminus consérvet eum, et vivíficet eum, et beátum fácíat  
eum in terra, et non tradat eum in ánimam inimicórum ejus.

♯. Orémus pro benefactóribus nostris.

✠. Retribúiere dignáre Dómine ómnibus nobis bona faciéntibus  
propter nomen tuum vitam aetérnam. Amen.

- ŷ. Orémus pro fidélibus defúntis.  
 ꝛ. Réquiem aetérnam dona eis Dómine, et lux perpétua lúceat eis.  
 ŷ. Requiéscant in pace. ꝛ. Amen.  
 ŷ. Pro frátribus nostris abséntibus.  
 ꝛ. Salvos fac servos tuos, Deus meus, sperántes in te.  
 ŷ. Mitte eis Dómine auxiliúm de sancto.  
 ꝛ. Et de Sion tuére eos.  
 ŷ. Dómine exáudi oratiónem meam.  
 ꝛ. Et clamor meus ad te véniat.  
 ŷ. Dóminus vobíscum. ꝛ. Et cum spírítu tuo.

## OREMUS.

*Oratiq.*

**D**EUS, cui próprium est miseréri semper et párcere: súscipe deprecatiónem nostram; ut nos, et omnes fámulos tuos, quos delictórum caténa constringit, miserátio tuæ pietátis cleménter absólvat.

**E**XAUDI, quaésumus Dómine, súpplícum preces: et confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benígnus et pacem.

**I**NEFFABILEM nobis Dómine misericórdiam tuam cleménter osténde: ut simul nos et a peccátis ómnibus éxuas; et a poenis, quas pro his merémur, erípias.

**D**EUS, qui culpa offénderis, paeniténtia placáris: preces pópuli tui supplicántis propítius réspice; et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

**O**MNIPOTENS sempitérne Deus, miserére fámulo tuo Pontífici nostro *N.*: et dírige eum secúndum tuam cleméntiam in viam salútis aetérnae; ut, te donánte, tibi plácita cúpiat, et tota virtúte perficiat.

**D**EUS, a quo sancta desidéria, recta consília, et justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium subláta formídone, témpora sint tua protectióne tranqúilla.

**U**RE igne Sancti Spírítus renes nostros et cor nostrum Dómine: ut tibi casto córpore serviámus, et mundo corde placeámus.

**F**IDELIUM Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissionem cunctórum tríbue pec-

catórum: ut indulgéntiam, quam semper optavérunt, piis supplicatió-  
nibus consequántur.

**A**CTIONES nostras, quaésumus Dómine, aspirándo praéveni, et adju-  
vándo proséquere: ut cuncta nostra orátio et operátio a te  
semper incípiat, et per te coepta finiátur.

**O**MNIPOTENS sempitérne Deus, qui vivórum domináris simul et  
mortuórum, omniúmque miseréris, quos tuos fide et ópere  
futúros esse praenóscis: te súpplícés exorámus; ut pro quibus effún-  
dere preces decrévimus, quosque vel praesens saéculum adhuc in  
carne rétinet, vel futúrum jam exútos córpore suscepit, intercedén-  
tibus ómnibus Sanctis tuis, pietátis tuae cleméntia, ómnium delictórum  
suórum véniam consequántur. Per Dóminum nostrum Jesum Chri-  
stum Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti  
Deus, per ómnia saécula saeculórum. *ꝛ.* Amen.

☩. Dóminus vobíscum. *ꝛ.* Et cum spíritu tuo.

☩. Exáudiat nos omnipotens et miséricors Dóminus. *ꝛ.* Amen.

☩. Et fidélium ánimae per misericórdiam Dei requiéscant in pace.  
*ꝛ.* Amen.

### AD MISSAM.

Intr.  
IV.

**E**X-AU-DI-VIT \* de templo sancto su- o vo-cem me-  
am, al- le- lú- ia: et clamor me- us in conspé-  
ctu e-jus intro- í- vit in au-res e- jus, al-le- lú- ia, al-  
le- lú- ia. *Ps.* Dí- li-gam te Dómi-ne forti- túdo me- a: \*



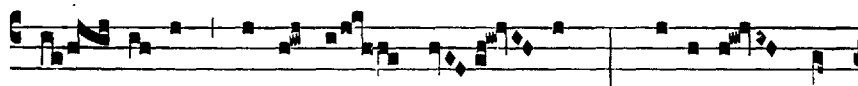
Dó-minus firmaméntum me-um, et re-fú-gi-um me-um, et li-



be-rá-tor me-us. Gló-ri-a Patri. E u o u a e.



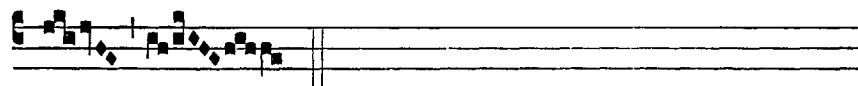
viii. **A** L-LE-LU- IA. \* (*Non repetitur.*) †. Confi-té-mi-ni



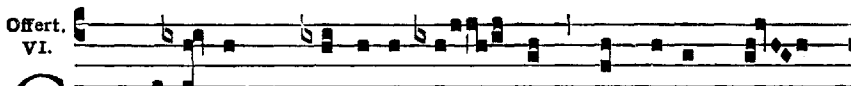
Dó-mi-no, quó-ni-am bo-nus: quó-ni-am in



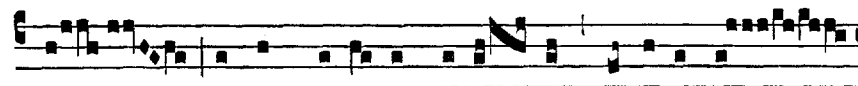
saé-cu-lum mi-se-ri-cór-di-a \* e-



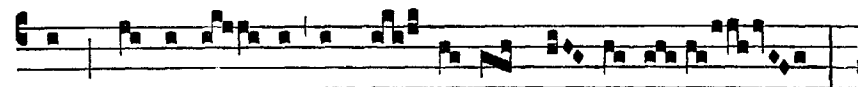
jus. *Non repetitur Allelúia.*



Offert. **C** ON-FI-TE-BOR \* Dómi-no ni-mis in o-re me-

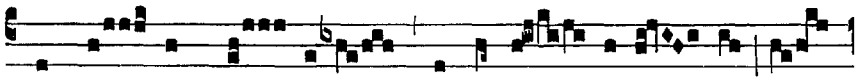


o: et in mé-di-o multó-rum laudábo e-

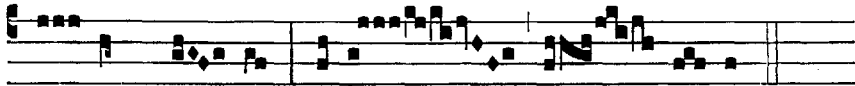


um, qui á-sti-tit ad déx-te-ram páu-pe-ris,





ut sal- vam fá- ce-ret a perse- quénti- bus á-



ni- mam me- am, alle- lú- ia.

Comm.

I.

**P**

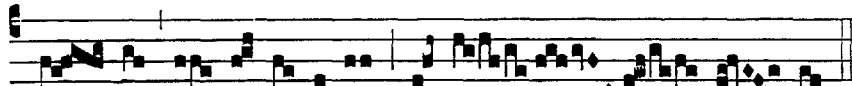
E-TI-TE, \* et ac-ci-pi- é- tis: quaéri-te, et inve- ni- é-



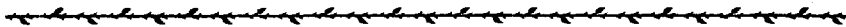
tis: pulsá- te, et a-pe- ri- é-tur vo- bis: omnis e-nim



qui pe-tit, ácci- pit: et qui quaerit, ínve- nit: pul-



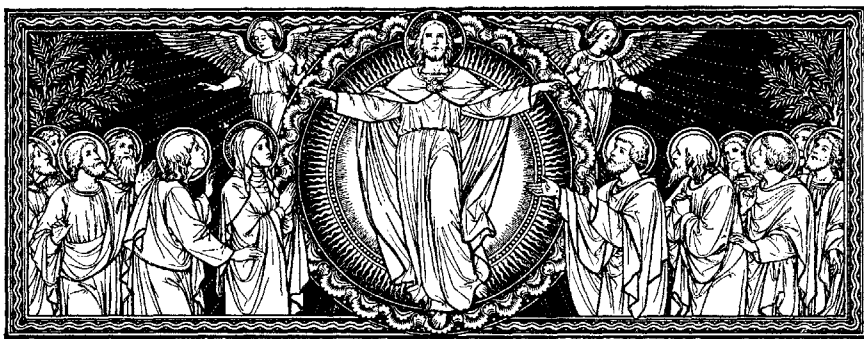
sán- ti a- pe- ri- é-tur, al-le- lú- ia.



## In Vigilia Ascensionis.

*Missá dicitur de Dominica V. post Pascha, 229.*





## IN ASCENSIONE DOMINI

Introitus. VII.



I-RI Ga- li-laé- i, \* quid admi-rá- mi- ni aspi-  
 ci- éntes in coe- lum? alle- lú- ia: quemádm- dum vi- dístis  
 e- um ascendéntem in coe- lum, i- ta vé- ni- et, al- le- lú-  
 ia, al- le- lú- ia, al- le- lú- ia, Ps. Omnes gentes pláudi- te  
 má- ni- bus: \* ju- bi- lá- te De- o in vo- ce exsul- ta- ti- ó- nis.  
 Gló- ri- a Patri. E u o u a e.

IV.

**A**

L-LE- LU- IA.

\* *ij.*

ψ. Ascéndit De- us

in ju-bi-la- ti- ó- ne, et Dómi- nus

in vo-ce \* tu- bae.

VIII.

**A**

L-LE- LU- IA.

\*

ψ. Dó- mi-nus

in Si-na in san- cto, a-scéndens in al-

tum, captí- vam du-

xit \*

capti-vi-tá- tem.

Offert.

I.

**A**

- SCENDIT \* De-

us in ju- bi- la- ti-

ó- ne, Dó- mi- nus in vo- ce tu-

bae, al- le- lú-ia.

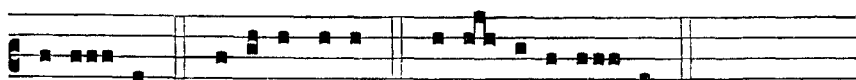
Comm.  
I.

**P** SALLI-TE Dómi- no, \* qui ascéndit su- per coe-  
los coeló- rum ad O- ri- éntem, al- le- lú- ia.

## Dominica infra Octavam Ascensionis.

Intr.  
I.

**E** X- AUDI, \* Dó- mi- ne, vo- cem me- am, qua clamá- vi ad  
te, al- le- lú- ia: ti- bi dí- xit cor me- um, quaesí- vi vul-  
tum tu- um, vultum tu- um Dómi- ne requí- ram: ne a-  
vértas fá- ci- em tu- am a me, alle- lú- ia, alle- lú-  
ia. Ps. Dómi- nus illumi- ná- ti- o me- a, \* et sa- lus me- a: quem



timé- bo? Gló-ri-a Patri. E u o u a e.

I.

**A**

L-LE- LU- IA. \* *ij.*

ŷ. Re- gná- vit Dó-



mi- nus su- per omnes gen-tes: De- us se-det super



se- dem \* sanctam su- am.

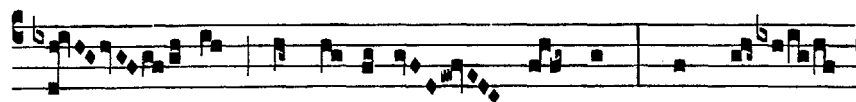
I.

**A**

L- LE- LU- IA. \*



ŷ. Non vos re- lín- quam órpha- nos:



va- do, et vé- ni- o ad vos, et gau- dé-



bit \* cor ve- strum.



Offertorium. Ascéndit Deus. 243.

Comm.  
IV.

**P** A- TER, \* cum es-sem cum e- is, e-go servá-bam

e- os, quos de-dí-sti mi- hi, alle- lú- ia: nunc au- tem

ad te vé- ni- o: non ro-go ut tollas e- os de mun- do, sed

ut serves e- os a ma- lo, al-le- lú-ia, alle- lú- ia.

*In Octava Ascensionis dicitur Missa sicut in die, 242.*

*Feria VI. post Octavam Ascensionis, si non fuerit Festum duplex, vel semiduplex, Missa dicitur de Dominica praeterita, 244.*

## Sabbato in Vigilia Pentecostes.

*Finita Prophetia II. dicitur Tractus Cantémus Dómino. 192.*

*Post Prophetiam III. sequitur Tractus Atténde coelum. 193.*

*Post IV. Prophetiam dicitur Tractus Vínea facta est. 193.*

*Finita VI. Prophetia, descendendo ad Fontem, cantatur Tractus Sicut cervus. 195.*

*Revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae, ut dicitur supra in Sabbato Sancto, 196.*

*In fine Litaniarum cantantur solemniter Kýrie eléison, pro Missa, et repetuntur ut moris est.*

*Post Epistolam cantatur a Choro: Allelúia (semel). ꝯ. Confitémini. 199.*

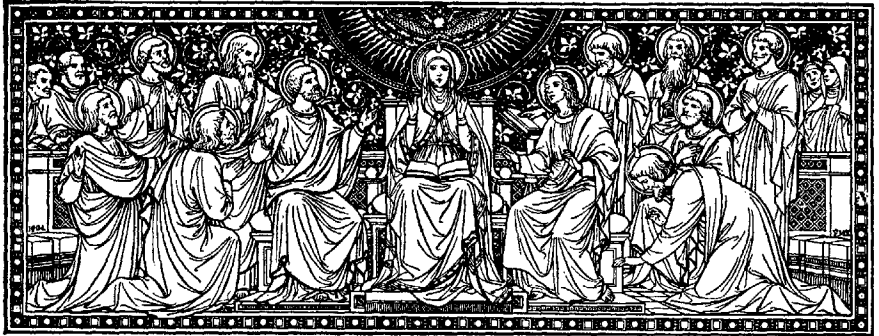
*Non repetitur Allelúia, sed immediate sequitur Tractus Laudáte. 199.*

Offert.  
VIII.

E - MIT-TE \* Spí- ri- tum tu- um, et cre- a-  
bún- tur, et re- no- vá- bis fá- ci- em  
ter- rae: sit gló- ri- a Dó- mi- ni in  
saé- cu- la, al- le- lú-ia.

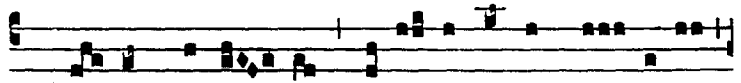
Comm.  
V.

U L-TI- MO \* fe-sti-ví-tá-tis di- e di-cé-bat Je-sus:  
Qui in me cre- dit, flúmi-na de ventre e-jus flu- ent  
a- quae vi- vae. Hoc autem di-xit de Spí-ri-tu, quem acce-  
ptú-ri e- rant cre-déntes in e- um, al- le- lú- ia,  
al- le- lú- ia.

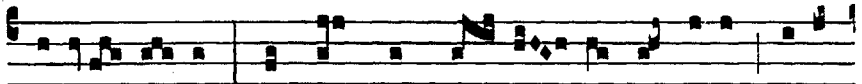


# DOMINICA PENTECOSTES

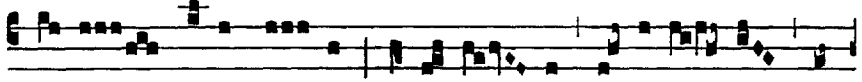
Introitus. VIII.



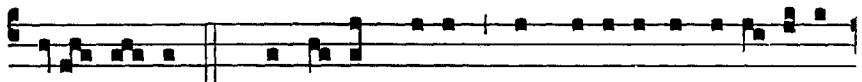
PI-RI- TUS Dómi- ni \* replé- vit orbem ter- rá-rum,



alle- lú- ia: et hoc quod cón- ti- net ómni- a, sci- én-



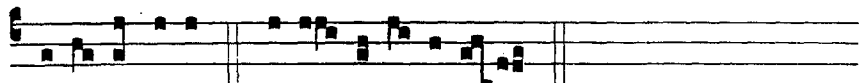
ti- am habet vo- cis, alle- lú- ia, al- le- lú- ia, al-



le- lú- ia. *Ps.* Exsúrgat De- us, et dissi- péntur in- i- mí- ci



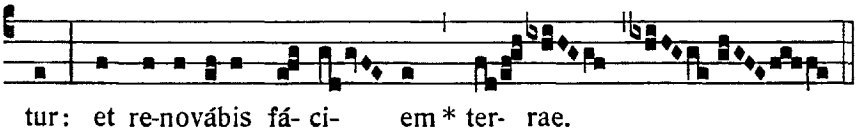
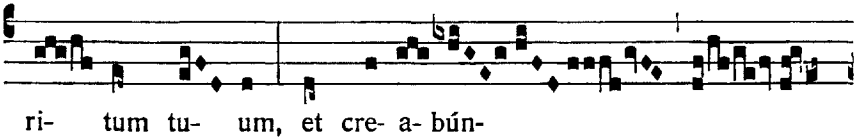
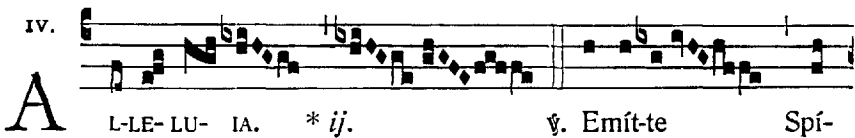
e- jus: \* et fú- gi- ant, qui odé- runt e- um, a fá- ci- e e- jus.



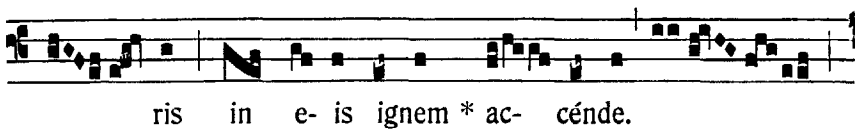
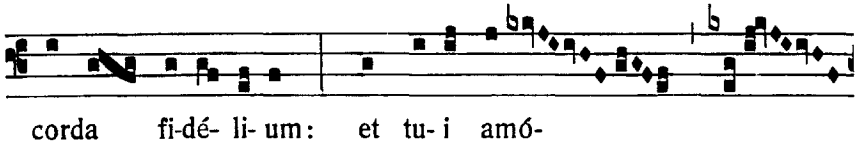
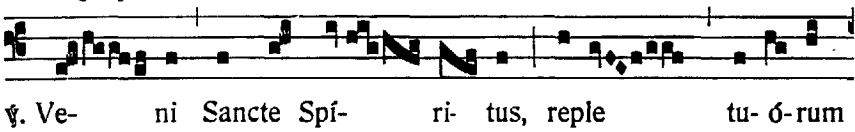
Gló-ri- a Patri. E u o u a e.



IV.

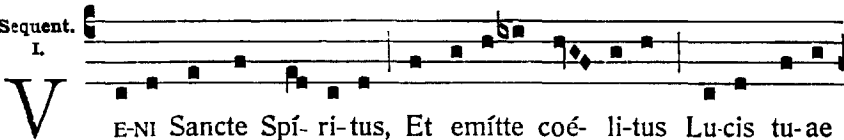


II.

*Hic genuflectitur.*

Sequent.

I.



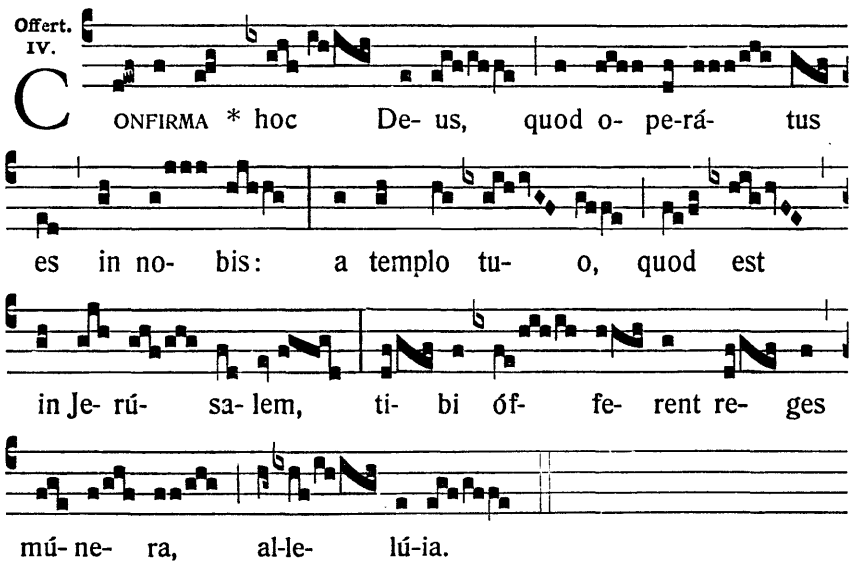
rá-di-um. Ve-ni pa-ter páu-pe-rum, Ve-ni da-tor mú-ne-rum,  
 Ve-ni lumen cór-di-um. Con-so-lá-tor óp-ti-me, Dulcis hos-pes á-  
 nimae, Dulce re-fri-gé-ri-um. In labó-re ré-qui-es, In aestu  
 tempé-ri-es, In fle-tu so-lá-ti-um. O lux be-a-tís-si-ma,  
 Re-ple cordis ínti-ma Tu-ó-rum fi-dé-li-um. Si-ne tu-o nú-  
 mi-ne, Ni-hil est in hó-mi-ne, Ni-hil est innó-xi-um. La-va quod  
 est sór-di-dum, Ri-ga quod est á-ri-dum, Sa-na quod est sáu-ci-um.  
 Fle-cte quod est rí-gi-dum, Fove quod est frí-gi-dum, Re-ge quod  
 est dé-vi-um. Da tu-is fi-dé-li-bus, In te confi-dénti-bus, Sa-



crum septe-ná-ri-um. Da virtú-tis mé-ri-tum, Da sa-lú-tis éx-i-  
tum, Da per-énne gáudi-um. A-men. Alle-lú-ia.

*Et dicitur quotidie usque ad sequens Sabbatum inclusive.*

Offert.  
IV.



**C** ONFIRMA \* hoc De-us, quod o-pe-rá-tus  
es in no-bis: a templo tu-o, quod est  
in Je-rú-sa-lem, ti-bi óf-fe-rent re-ges  
mú-ne-ra, al-le-lú-ia.

Comm.  
VII.



**F** ACTUS est \* re-pén-te de coelo so-nus adve-ni-én-tis spí-  
ri-tus ve-heméntis, u-bi e-rant se-dén-tes, al-le-lú-ia:  
et replé-ti sunt omnes Spí-ri-tu Sancto, loquén-tes ma-

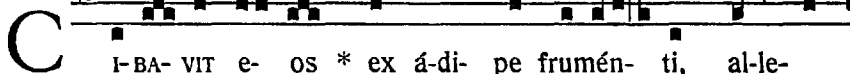


gná- li- a De- i, alle- lú- ia, alle- lú- ia.

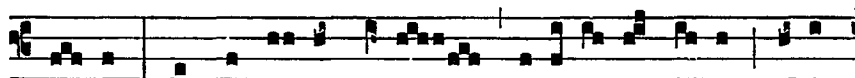


## Feria Secunda post Pentecosten.

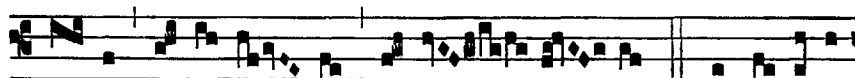
Intr.  
II.



**C** I-BA- VIT e- OS \* ex á-di- pe frumén- ti, al-le-



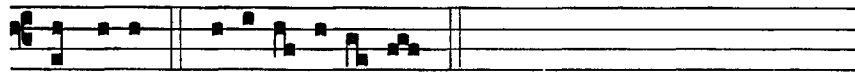
lú- ia: et de pe- tra, mel- le sa- tu- rá- vit e- os, al-le-



lú- ia, al- le- lú- ia, al- le- lú- ia. *Ps.* Exsul- tá- te



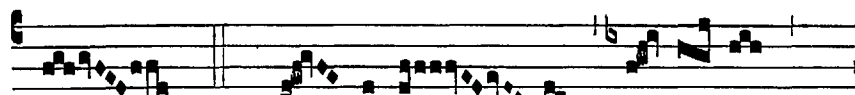
De- o adju- tó- ri nostro: \* ju- bi- lá- te De- o Ja- cob. Gló- ri-




a Patri. E u o u a e.



**A** L-LE- LU- IA. \* *ij.*



ý. Lo- que- bán- tur vá- ri- is



lin- guis Apó- sto- li magná-  
li- a \* De- i.

Allelúia. ♯. Veni Sancte Spíritus. 249.

Sequentia. Veni Sancte Spíritus. Allelúia. 249.

Offertorium. Intónuit de coelo. 210.

Comm.  
VIII.



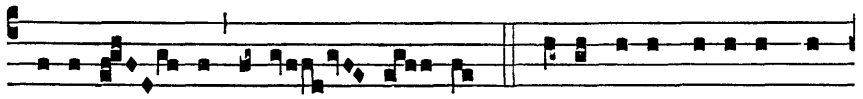
**S** PI- RI-TUS Sanctus \* do-cé-bit vos, alle- lú- ia: quaecúmque  
dí-xe-ro vo-bis, alle-lú- ia, alle- lú- ia.

## Feria Tertia post Pentecosten.

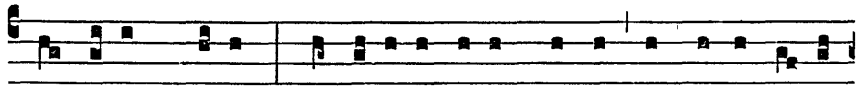
Intr.  
IV.



**A** C- CI- PI- TE \* ju-cundi- tá- tem gló- ri- ae ve- strae,  
al- le- lú- ia: grá- ti- as agéntes De- o, al- le- lú- ia:  
qui vos ad coe- lé- sti- a regna vo- cá- vit, al- le- lú- ia,



alle-lú-ia, alle-lú-ia. *Ps.* Atté-ndi-te póp-u-le me-



us legem me-am: \* incliná-te aurem vestram in verba o-ris



me-i. Gló-ri-a Patri. E u o u a e.

VIII.

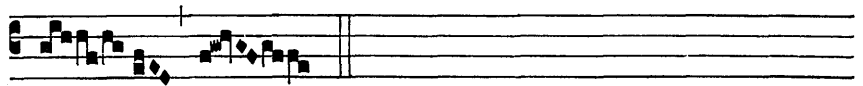
**A**

L-LE- LU- IA. \* *ij.*

ŷ. Spí-ri-tus



Sanctus do-cé-bit vos quaecúm-que dí-xe-ro \* vo-



bis.

Allelúia. ŷ. Veni Sancte Spíritus. 249.

Sequentia. Veni Sancte Spíritus. Allelúia. 249.

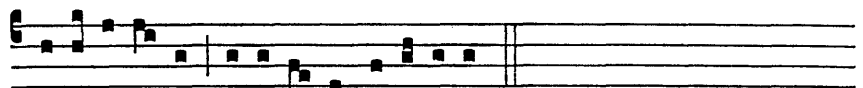
Offertorium. Portas coeli. 212.

Comm.

VIII.

**S**

PI-RI-TUS \* qui a Patre pro-cé-dit, al-le-lú-ia: il-le me



cla-ri-fi-cá-bit, alle-lú-ia, al-le-lú-ia.

## Feria IV. Quatuor Temp. Pentecostes.

Intr.  
III.**D**

E- US, dum egrede- ré- ris \* co-ram pópu- lo tu- o,

al-le- lú- ia: i-ter fá-ci- ens e- is, al-le- lú- ia: há-

bi- tans in il- lis, alle- lú- ia, al-le- lú- ia.

*Ps.* Exsúrgat De- us, et dissi-péntur in-ímí-ci e- jus: \* et fú-

gi- ant, qui odé-runt e- um, a fá- ci- e e- jus. Gló-ri- a Pa-

tri. E u o u a e.

Post Lectionem.

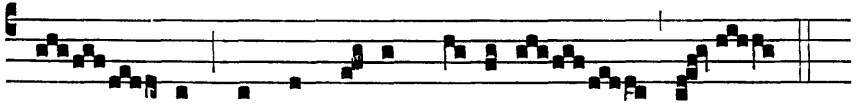
VIII.

**A**

L-LE- LU-IA. \*

ŷ. Ver- bo Dómi-

ni coe- li fir- má- ti sunt, et Spí- ri- tu o- ris



e- jus omnis vir-tus \* e- ó-rum.

*Non repetitur Allelúia, sed statim dicitur Glória in excélsis.*

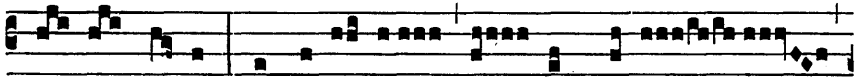
*Post Epistolam: Allelúia, allelúia. ♯. Veni Sancte Spíritus. 249.*

*Sequentia. Veni Sancte Spíritus. Allelúia. 249.*

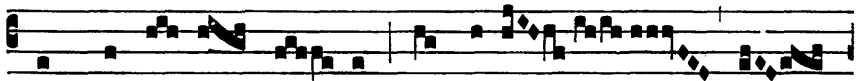
Offert.  
II.

**M**

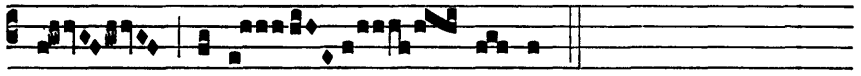
E-DI-TA- BOR \* in mandá- tis tu- is, quae di-



lé- xi val-de: et le-vá- bo ma- nus me- as



ad mandá- ta tu- a, quae di-lé-

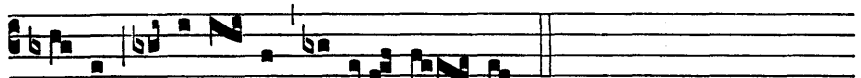


xi, al-le- lú- ia.

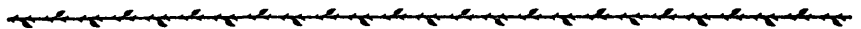
Comm.  
V.

**P**

ACEM me- am \* do vo-bis, al-le-lú- ia: pa-cem re- línquo



vo-bis, al-le-lú- ia, al-le- lú- ia.



## Feria Quinta post Pentecosten.

*Omnia ut in die Pentecostes, 248.*



## Feria Sexta Quatuor Temp. Pentecostes.

Intr.  
III.**R**

E-PL-ATUR \* OS me-um lau- de tu- a, al-le- lú-

ia: ut possim cantá- re, al-le- lú- ia: gaudé- bunt

lá- bi- a me- a, dum cantá-ve-ro ti- bi, al-le-lú- ia,

al-le- lú- ia. *Ps.* In te Dómi-ne spe-rá-vi, non

confúndar in ae-tér-num: \* in justí-ti- a tu-a lí-be-ra me, et

é-ri-pe me. Gló-ri- a Patri. E u o u a e.

I.

**A**L-LE- LU- IA. \* *ij.*

ŷ. O quam bo-nus et su- á-vis

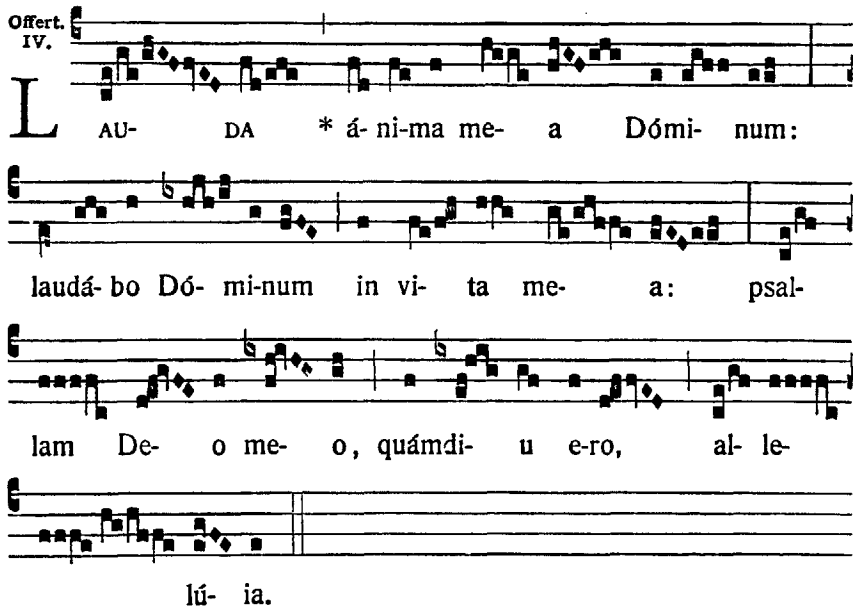


est, Dó- mi- ne, Spí- ri- tus tu-  
 us \* in no-  
 bis!

Allelúia.  $\Psi$ . Veni Sancte Spíritus. 249.

Sequentia. Veni Sancte Spíritus. Allelúia. 249.

Offert.  
IV.

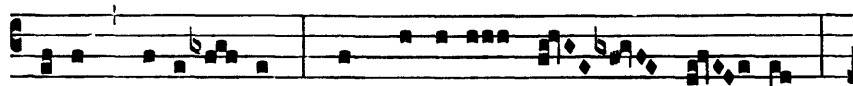


**L** AU- DA \* á- ni- ma me- a Dómi- num:  
 laudá- bo Dó- mi- num in vi- ta me- a: psal-  
 lam De- o me- o, quám di- u e- ro, al- le-  
 lú- ia.

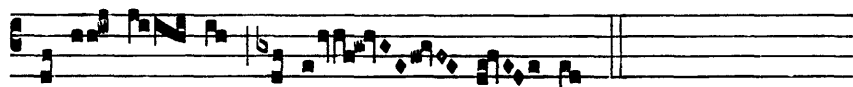
Comm.  
V.



**N** ON vos re- línquam \* órpha- nos: véni- am ad vos í-

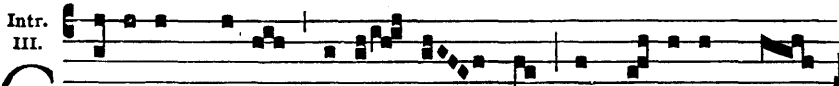


te-rum, al-le-lú-ia: et gaudé-bit cor ve-strum,

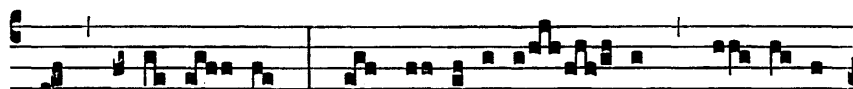


al-le-lú-ia, al-le-lú-ia.

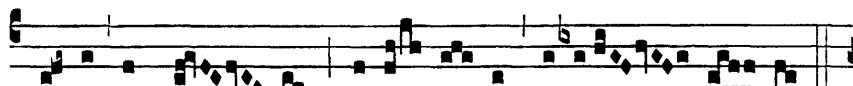
### Sabbato Quatuor Temp. Pentecostes.



**C** A-RI-TAS De-i \* diffú-sa est in córdi-bus no-



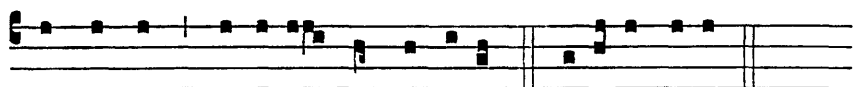
stris, al-le-lú-ia: per in-ha-bi-tán-tem Spí-ri-tum



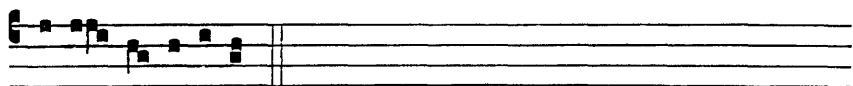
e-jus in no-bis, alle-lú-ia, alle-lú-ia.



*Ps.* Bé-ne-dic á-ni-ma me-a Dó-mi-no: \* et ó-mni-a quae in-



tra me sunt, nó-mi-ni sancto e-jus. Gló-ri-a Pa-tri.



E u o u a e.

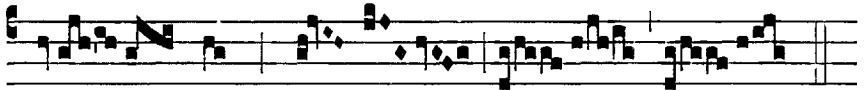
## Post I, Prophetiam.



**A** L-LE-LU- IA. \* ŷ. Spí-ri-tus



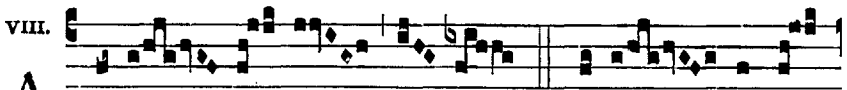
est qui vi-ví-fi-cat: ca-ro au-tem non



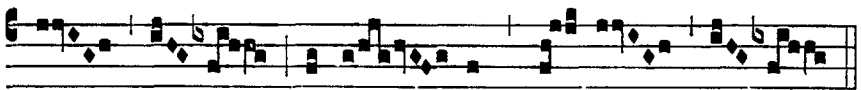
prod-est \* quid-quam.

*Non repetitur Alleluia.*

## Post II, Prophetiam.



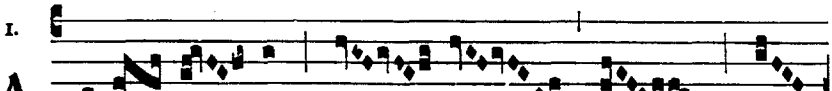
**A** L-LE- LU- IA. \* ŷ. Spí-ri-tus e-



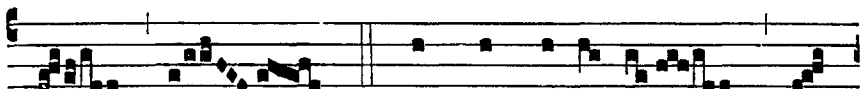
jus orná-vit \* coe-los.

*Non repetitur Alleluia.*

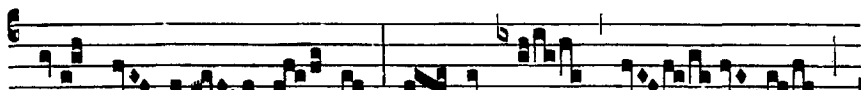
## Post III, Prophetiam.



**A** L-LE- LU- IA. \*



ŷ. Dum comple-rén-tur di-



es Pen-te-có-stes, e-rant o-

mnes pá-  
ri- ter\* se- déntes.

*Non repetitur Allelúia.*

*Post IV. Prophetiam: Allelúia. ♯. Veni Sancte Spíritus. 249.*

*Post V. Prophetiam.*

VIII.

**A** L-LELU-IA. \* ♯. Be-

ne-díctus es, Dómi-ne De- us patrum nostró-rum,  
et laudá-bi- lis \* in saécu-la.

*Finito Versu dicitur Glória in excélsis.*

*Post Epistolam sequitur Tractus Laudáte Dóminum. 199.*

*Sequentia. Veni Sancte Spíritus, ut in Dominica, 249, sed in fine non dicitur Allelúia.*

Offert.  
VIII.

**D** O-MI-NE \* De-us sa-lú-tis me-ae, in di-

e clamá-vi, et no-cte co-ram te: intret o-rá-

ti o me-a in con-spéctu tu-o Dó-mi-ne,

al-le-lú-ia.

Comm.  
VIII.

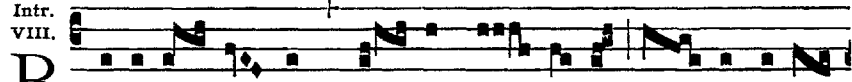
**S** PI-RI-TUS \* u-bi vult spi-rat: et vo-cem e-jus audis, alle-

lú-ia: et nescis unde vé-ni-at, aut quo va-dat, al-

le-lú-ia, al-le-lú-ia, al-le-lú-ia.

*Post Missam expirat Tempus Paschale.*

## In Festo Sanctissimæ Trinitatis.

Intr.  
VIII.


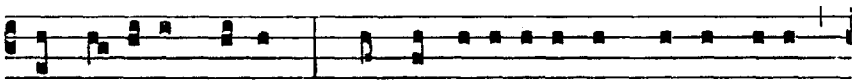
**B**ENE-DI-CTA sit \* san-cta Trí-ni-tas, at-que indí-




ví-sa U-ni-tas: confi-té-bi-mur e-i, qui a fe-



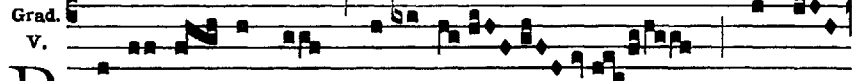
cit no-bís-cum mi-se-ri-cór-di-am su-am. *Ps.* Dómi-



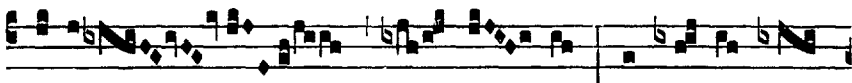
ne Dó-minus noster: \* quam admi-rá-bi-le est nomen tu-um



in u-ni-vérsa terra! Gló-ri-a Patri. E u o u a e.

Grad.  
V.


**B**ENE-DI-CTUS es, \* Dómi-ne, qui in-



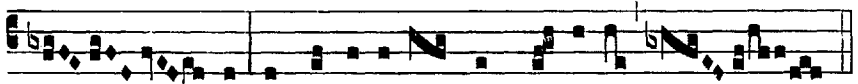
tu-é-ris a-býs-sos, et se-des su-



per Ché-ru-bim. ŷ. Be-nedí-



ctus es Dó- mi- ne, in firmamén- to



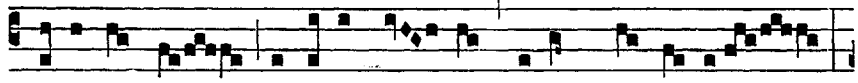
coe- li, et laudábi- lis \* in saé-cu-la.

VIII.

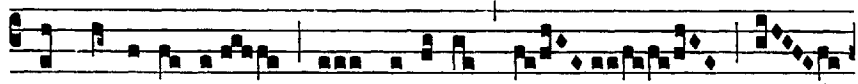
**A**

-LLE-LU-IA. \* *ij.*

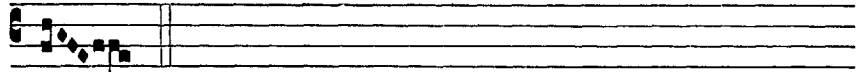
ŷ. Be-



ne-díctus es, Dómi-ne De- us patrum nostró-rum,



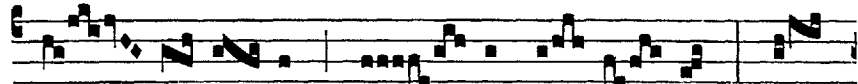
et laudábi- lis \* in saécu-la.



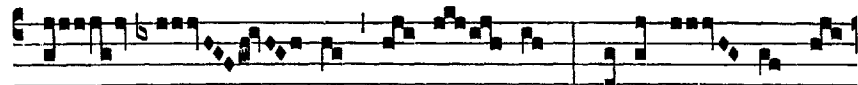
Offert.  
III.

**B**

ENE- DI-CTUS sit \* De- us Pa- ter, uni-



ge- ni- tús-que De- i Fí- li- us, San-



ctus quo- que Spí- ri- tus: qui a fe- cit no-

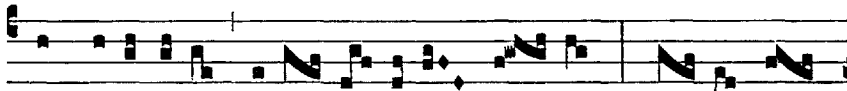




bis- cum mi-se- ri-córdi- am su- am.



**B** ENE- DI-CIMUS \* De- um coe- li, et co-ram ómni-

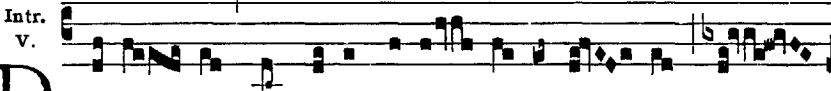


bus vi-vénti-bus confi- té- bimur e- i: qui- a fe-

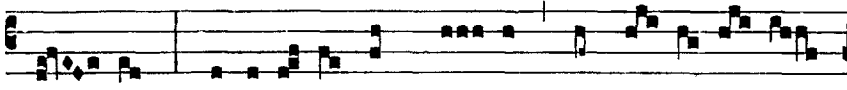


cit no-bis- cum mi-se- ri-córdi- am su- am.

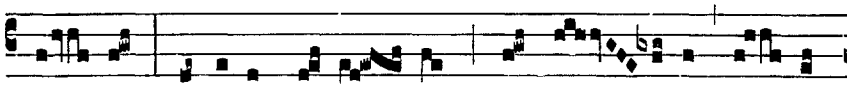
## Dominica I. post Pentecosten.



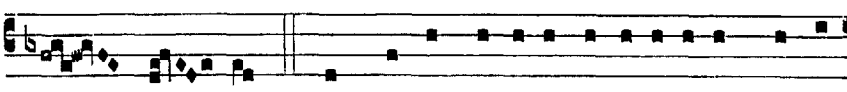
**D** OMI- NE, \* in tu- a mi-se- ri-córdi- a spe-



rá- vi: exsultá- vit cor me- um in sa- lu- tá- ri



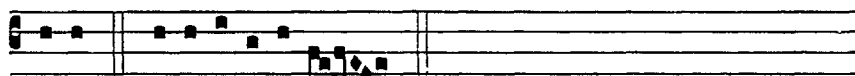
tu- o: cantábo Dó-mi- no, qui bo- na trí- bu-



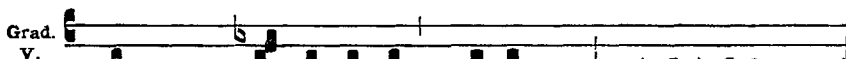
it mi- hi. *Ps.* Usquequo Dómi-ne obli-viscé-ris me in



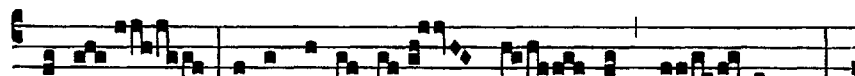
fi-nem? \* úsquequo avértis fá-ci-em tu-am a me? Gló-ri-a



Patri. E u o u a e.



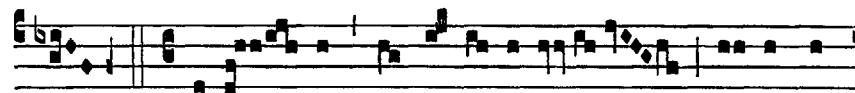
Grad. V. **E** - go \* di-xi: Dómi-ne, mi-se-ré-re



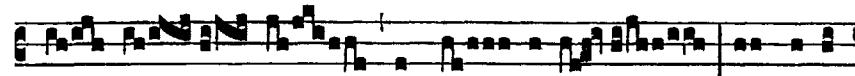
me-i: sa-na á-ni-mam me-am,



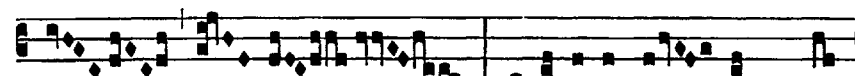
quóni-am pec-cá-vi ti-bi.



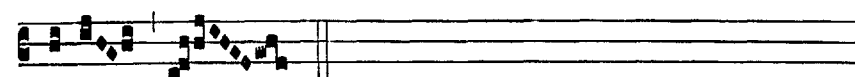
ψ. Be-á-tus qui in-tél-li-git su-per e-



gé-num et páu-pe-rem: in di-e

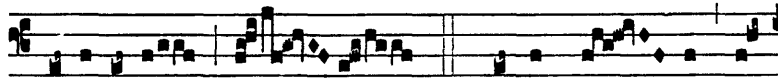


ma-la li-be-rá-bit e-um\* Dó-

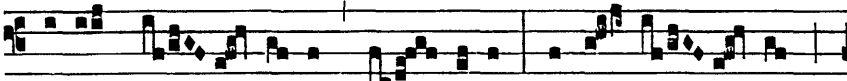


mi-nus.

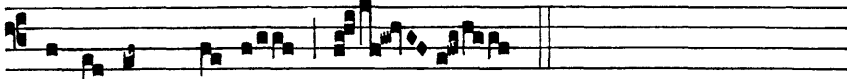
II.



**A** L-LE-LU-IA. \* *ij.*      ŷ. Verba me-      a áu-



ri-bus pér-      ci-pe, Dó-      mi-ne: intél- li-      ge \*



clamó-rem me- um.

**Offertorium.** Inténde voci. 115.

**Communio.** Narrábo ómnia. 100.



# IN FESTO CORPORIS CHRISTI

Introitus. II.

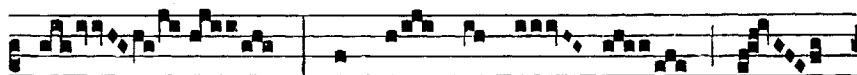


I-BA- VIT e- os \* ex á-di- pe frumén- ti, al-le-  
lú- ia: et de pe-tra, mel-le sa-tu-rá- vit e- os, al-le-  
lú- ia, al- le- lú- ia, al- le- lú- ia. *Ps.* Exsul- tá-  
te De- o adju- tó-ri nostro: \* ju- bi- lá- te De- o Ja- cob. Gló-  
ri- a Patri. E u o u a e.

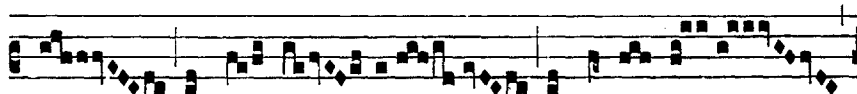
Grad.  
VII.



- cu- LI \* ó- mni- um in te spe- rant, Dómi-



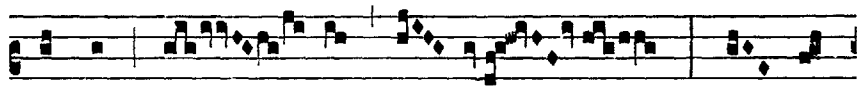
ne: et tu das il- lis e-



scam in tén-po- re oportú- no.



ψ. Ape-



ris tu ma- num tu- am: et im-



ples omne á-ni- mal \* be- ne- di- cti- ó-

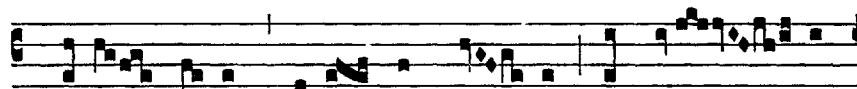


ne.

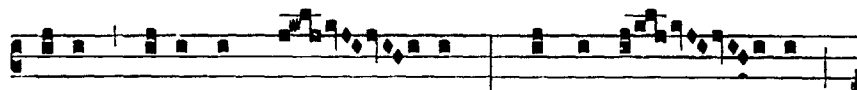
VII.

**A**

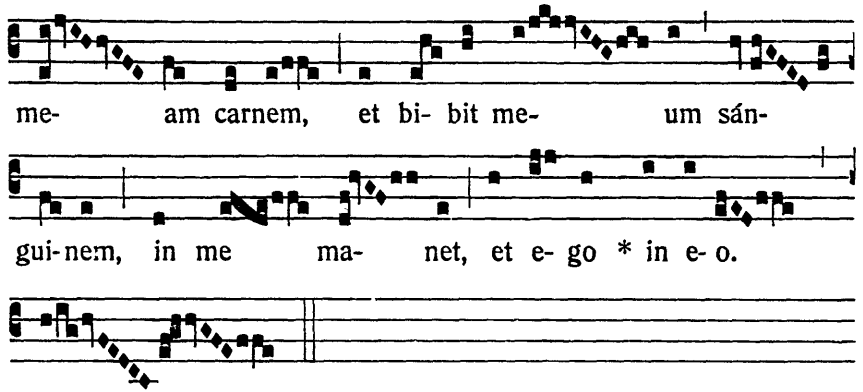
L-LE- LU- IA. \* *ij.*



ψ. Ca-ro me- a ve-re est ci- bus, et san- guis

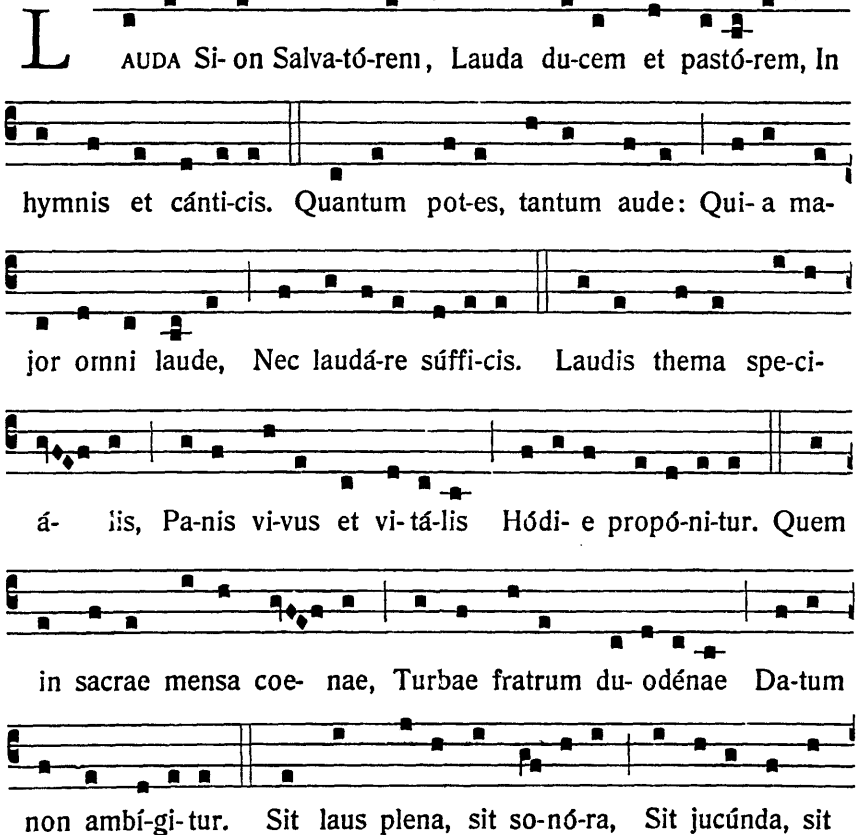


me- us ve-re est po- tus: qui mandú- cat

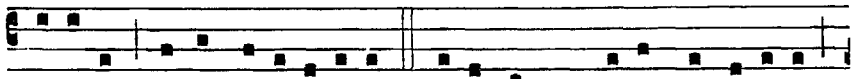


me- am carnem, et bi- bit me- um sán-  
 gui-nem, in me ma- net, et e- go \* in e- o.

Sequent.  
 VII.



**L**AUDA Si- on Salva-tó-rem, Lauda du- cem et pastó-rem, In  
 hymnis et cánti- cis. Quantum pot- es, tantum aude: Qui- a ma-  
 jor omni laude, Nec laudá- re súffi- cis. Laudis thema spe- ci-  
 á- lis, Pa- nis vi- vus et vi- tá- lis Hódi- e propó- ni- tur. Quem  
 in sacrae mensa coe- nae, Turbae fratrum du- odénae Da- tum  
 non ambí- gi- tur. Sit laus plena, sit so- nó- ra, Sit jucúnda, sit



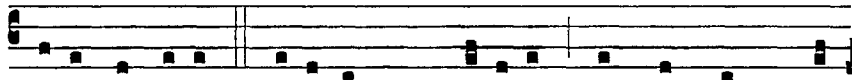
de-córa Mentis ju-bi-lá-ti-o. Di-es e-nim so-lémnis á-gi-tur,



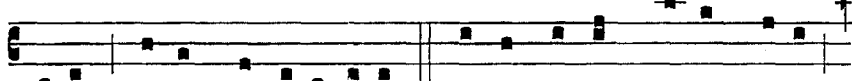
In qua mensae prima recó-li-tur Hu-jus insti-tú-ti-o. In



hac mensa no-vi Re-gis, Novum Pascha novae legis, Pha-se



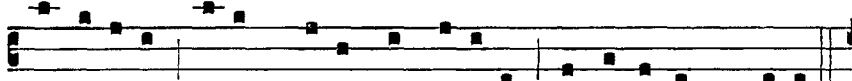
ve-tus térmi-nat. Ve-tustá-tem nó-vi-tas, Umbram fu-gat vé-



ri-tas, Noctem lux e-lími-nat. Quod in coena Christus gessit,



Fa-ci-éndum hoc expréssit In su-i memó-ri-am. Docti sacris



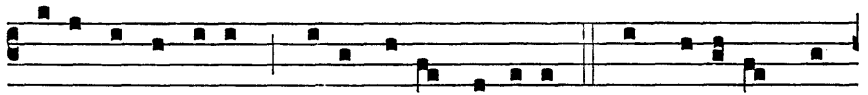
insti-tú-tis, Panem, vi-num in sa-lú-tis Consecrámus hósti-am.



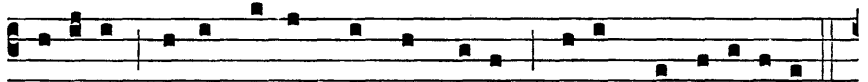
Dogma da-tur christi-á-nis, Quod in carnem transit pa-nis, Et



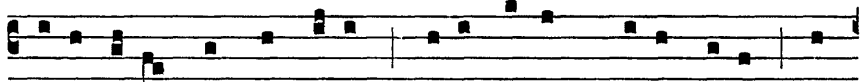
vi-num in sán-gui-nem. Quod non capis, quod non vi-des, Ani-



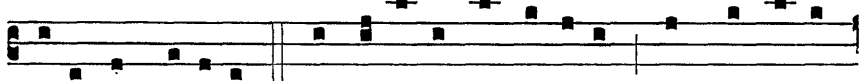
mó-sa firmat fides, Praeter re-rum ór-di-nem. Sub di-vérsis spe-



ci-é-bus, Signis tantum, et non rebus, La-tent res ex-í-mi-ae.



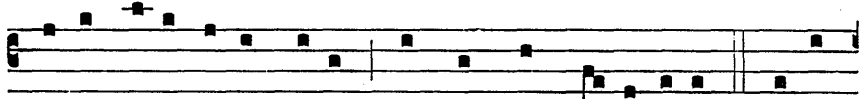
Ca-ro ci-bus, sanguis po-tus: Ma-net tamen Christus to-tus Sub



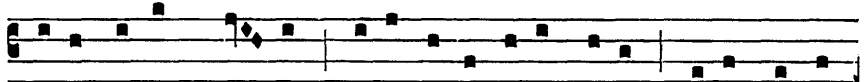
utráque spé-ci-e. A suménte non concísus, Non confráctus,



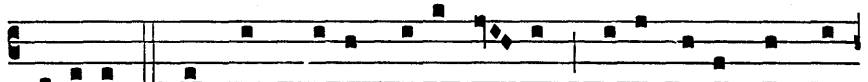
non di-ví-sus: Inte-ger ac-cí-pi-tur. Sumit unus, sumunt mil-le:



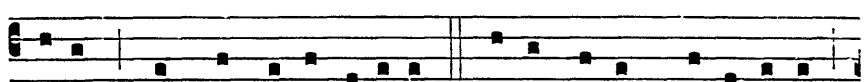
Quantum isti, tantum il-le: Nec sumptus consúmi-tur. Sumunt



boni, sumunt ma-li: Sorte tamen inaequá-li, Vi-tae vel in-



tér-i-tus. Mors est ma-lis, vi-ta bo-nis: Vi-de pa-ris sumpti-

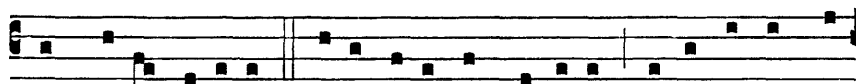


ónis Quam sit dispar éx-i-tus. Fracto demum sacraméto,

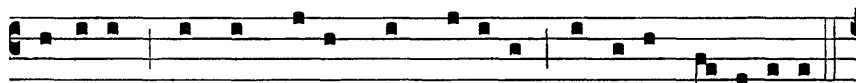




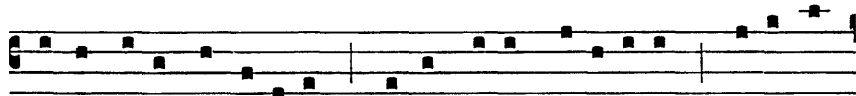
Ne va-cíl-les, sed meménto Tantum esse sub fragménto, Quan-



tum to-to té-gi-tur. Nulla re- i fit scissú-ra: Signi tantum fit



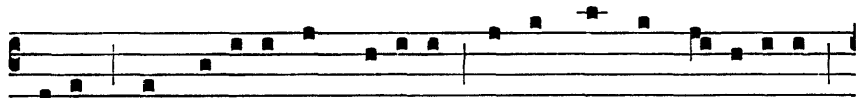
fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti mi-nú- i-tur.



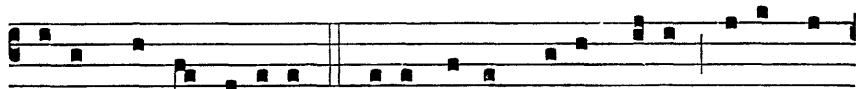
Ecce pa-nis Ange-ló-rum, Factus cibus vi-a-tó-rum: Ve-re pa-



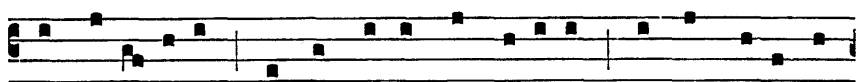
nis fi-li-ó-rum, Non mit-téndus cá-ni-bus. In fi-gú-ris praesi-



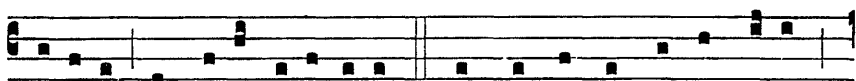
gná-tur, Cum I-sa-ac immo-lá-tur, Agnus Paschae de-pu-tá-tur,



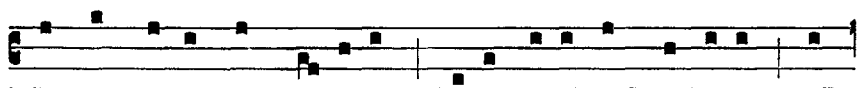
Da-tur manna pá-tri-bus. Bone pastor, pa-nis ve-re, Je-su, no-



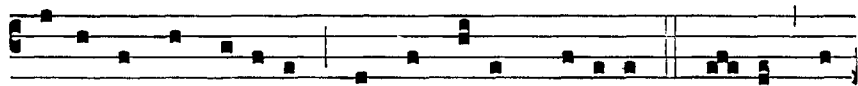
stri mi-se-ré-re: Tu nos pasce, nos tu-é-re, Tu nos bona fac



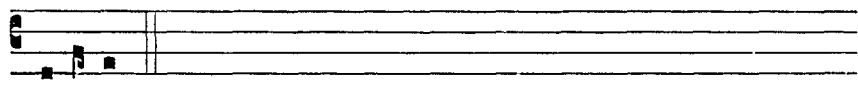
vi-dé-re In terra vi-vénti-um. Tu qui cuncta scis et va-les,



Qui nos pascis hic mor-tá-les: Tu os i-bi commensá-les, Co-



haeré-des et sodá-les Fac sanctó-rum cí-vi-um. A-men. Al-



le-lú-ia.

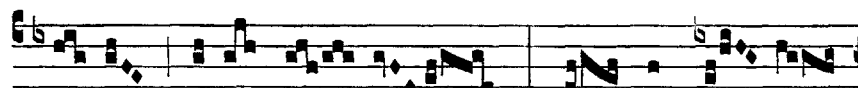
Offert.  
IV.



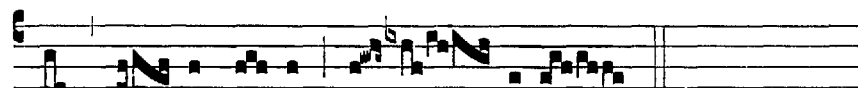
S A-CERDO-TES \* Dó- mi-ni incén-sum et



pa- nes óffe- runt De- o: et íd-e- o sancti

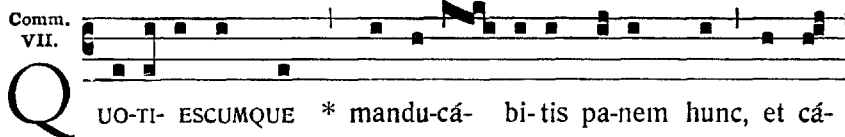


e- runt De- o su- o, et non pól- lu-

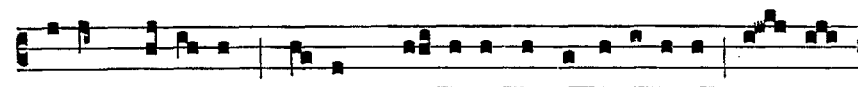


ent no- men e- jus, al- le- lú-ia.

Comm.  
VII.



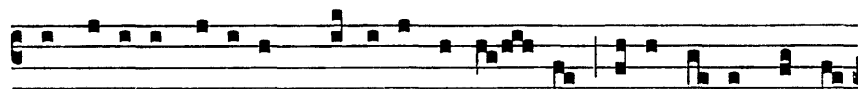
Q UO-TI- ESCUMQUE \* mandu-cá- bi-tis pa-nem hunc, et cá-



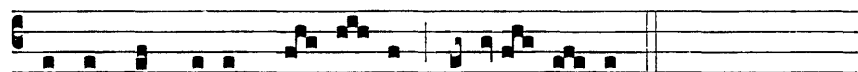
li-cem bi-bé- tis, mor-tem Dó-mi-ni annunti- á-bi-tis, do- nec



vé-ni- at: í-taque qui-cúmque mandu-cá-ve-rit pa-nem,



vel bí-be-rit cá-li-cem Dó-mi-ni indí-gne, re-us e-rit córpo-



ris et sán-gui-nis Dó-mi-ni, al-le-lú-ia.

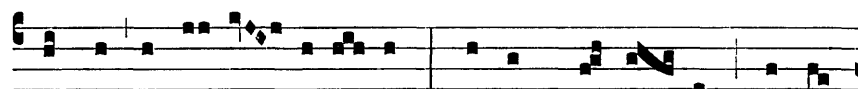
¶ *Pro Processione quae sequitur Missam, vide ad calcem.*

## Dominica infra Octavam Corporis Christi

quae est II. post Pentecosten.



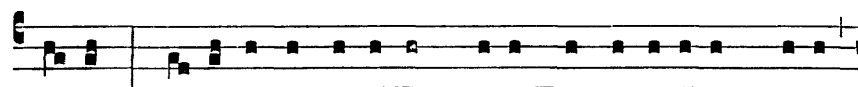
**F**ACTUS est \*Dó-mi-nus pro-té-ctor me-us, et e-dú-



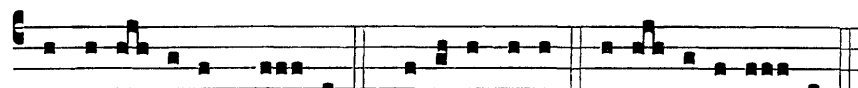
xit me in la-ti-tú-di-nem: sal-vum me fe-cit, quó-ni-



am vó-lu-it me. *Ps.* Dí-li-gam te Dó-mine forti-túdo



me-a: \*Dó-mi-nus firmaméntum me-um, et re-fú-gi-um me-um,



et li-be-rá-tor me-us. Gló-ri-a Pa-tri. E u o u a e.

Grad.  
V.

**A** D Dó-mi-num, \* dum tri-bu-lá-rer, cla-

má-vi, et ex-audí-vit me.

ŷ. Dómi-ne,

lí-be-ra á-nimam me-am

a lá-bi-is in-f-quis, et a

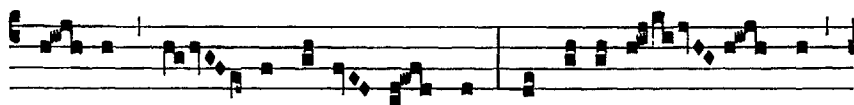
lin-gua \* do-ló-sa.

I.

**A** L-LE-LU-IA. \* *ij.*

ŷ. Dómi-ne De-us me-us, in te

spe-rá-vi: sal-vum me fac ex ó-mni-



bus per- sequénti- bus me, \* et lí-be-ra me.



Offert.

VI.

**D**

OMI-NE \* convérte-re, et é-ri-pe á-nimam me- am :



salvum me fac pro- pter mi-se- ricórdi- am tu- am.

Comm.

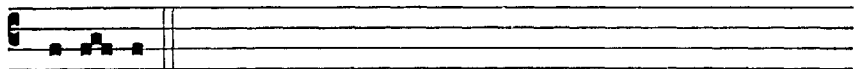
II.

**C**

ANTA- BO \* Dó- mi- no, qui bo- na trí- bu- it mi-



hi : et psal- lam nómi- ni Dómi- ni al-



tíssi- mi.

## Dominica III. post Pentecosten.

Intr.

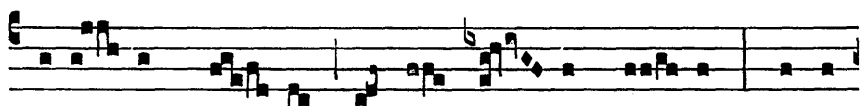
VI.

**R**

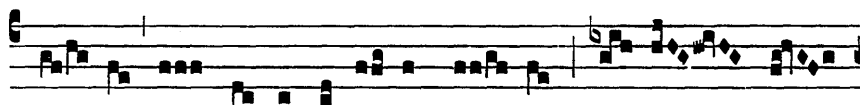
E-SPI-CE in me, \* et mi-se-ré- re me- i, Dómi- ne:



quó-ni-am ú-ni-cus et pau-per sum e-go : vi-de humi-



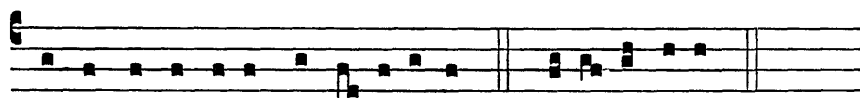
li-tá-tem me-am, et la-bó-rem me-um: et di-



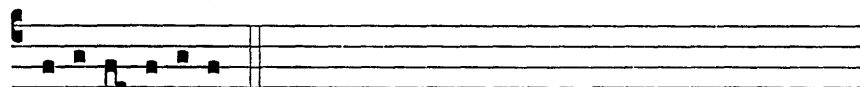
mít-te ó-mni-a peccá-ta me-a, De-us me-



us. *Ps.* Ad te Dómi-ne le-vá-vi á-nimam me-am: \* De-us me-



us, in te confi-do, non e-rubéscam. Gló-ri-a Patri.



E u o u a e .

Grad.  
VII.



A-CTA \* co-gi-tá-tum tu-um in Dó-mino,

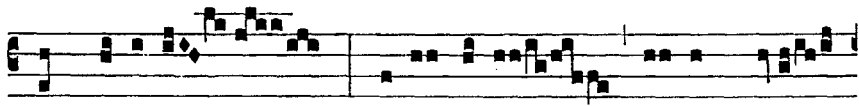


et ipse te e-



nútri-et.

ŷ. Dum cla-má-rem



ad Dóminum, exau-dí-vit vo-cem me-



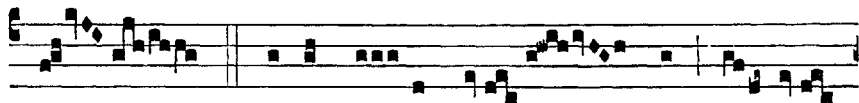
am ab his qui appro-pín-quant \* mi- hi.



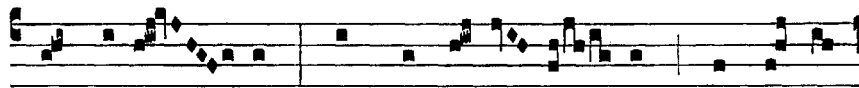
VIII.

**A**

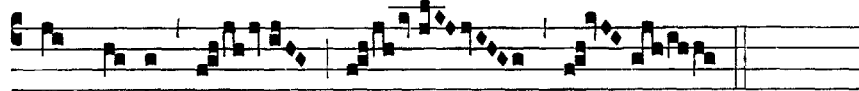
L-LE-LU- IA. \* *ij.*



ŷ. De- us ju- dex ju- stus, for- tis



et pá- ti- ens: numquid i- ra-scé- tur \* per sín-gu-



los di- es?

Offert.

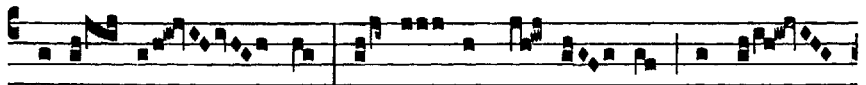
III.

**S**

PE- RENT in te \* omnes, qui no- vé-runt no- men



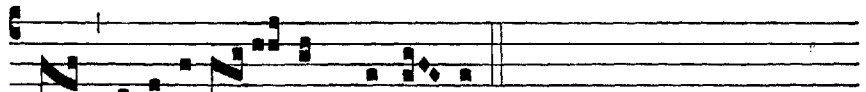
tu- um, Dómi- ne: quó-ni- am non de- re- línquis



quaerén- tes te: psál- li- te Dó- mi- no, qui há-

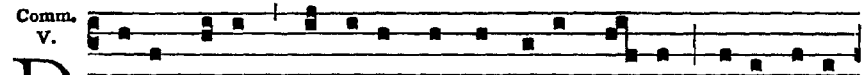


bi- tat in Si- on: quó- ni- am non est oblí-



tus o- ra- ti- ó- nem páu- pe- rum.

Comm.  
v.



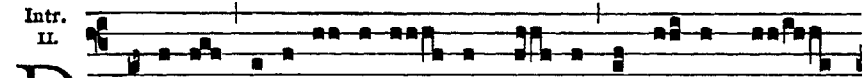
**D** I- CO vobis, \* gáudi- um est Ange- lis De- i super uno



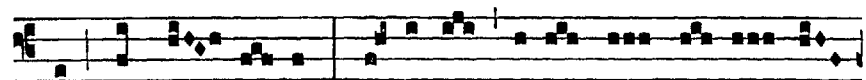
pec- ca- tó- re paeni- ténti- am a- génte.

## Dominica IV. post Pentecosten.

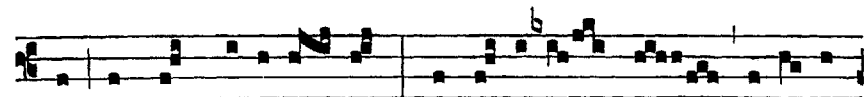
Intr.  
II.



**D** O- MI- NUS \* illumi- ná- ti- o me- a, et sa- lus me-

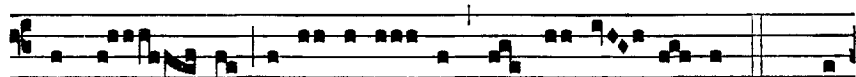


a, quem ti- mé- bo? Dó- mi- nus de- fén- sor vi- tae me-

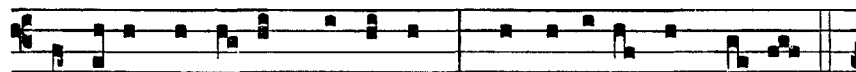


ae, a quo tre- pi- dá- bo? qui trí- bu- lant me in- i- mí-

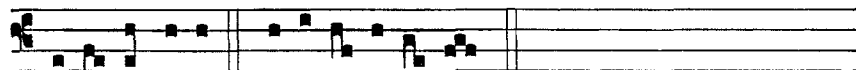




ci me- i, infirmá-ti sunt, et ce- ci- dé- runt. *Ps.* Si



consistant advérsus me castra: \* non timé-bit cor me- um.



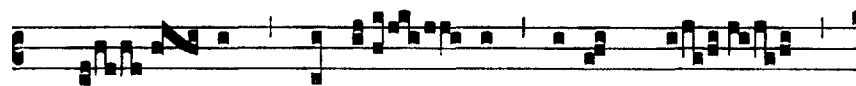
Gló-ri- a Patri. E u o u a e.

Graduale. Propitius esto. 89.

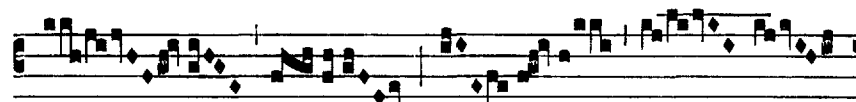
VII.

**A**

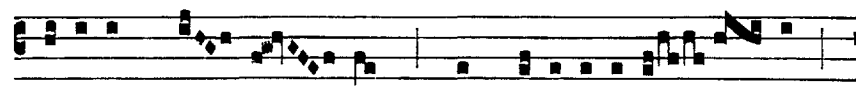
L-LELU- IA. \* *ij.*



ŷ. De- us, qui se- des super thro-



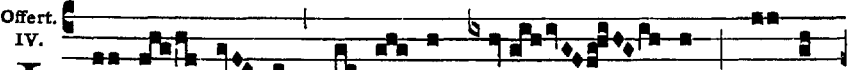
num, et jú-dí-cas aequi-tá- tem: esto re-



fú-gi-um páu- pe- rum \* in tri-bu-la-ti- ó- ne.

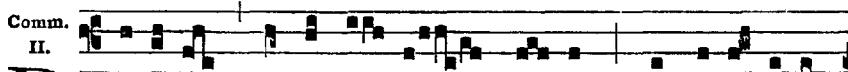


Offert.  
IV.



**L**- LU- MI- NA \* ó-cu- los me- os, nequán-  
do obdór- mi- am in mor- te: ne-quándo  
di-cat in-i-mí- cus me- us: Prae-vá- lu- i  
ad-vér-sus e- um.

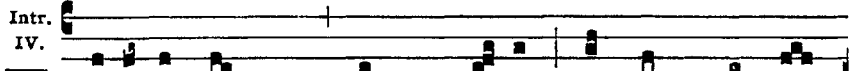
Comm.  
II.



**D**OMI-NUS \* firmamén-tum me- um, et re-fú- gi- um  
me- um, et li- be- rá- tor me- us: De- us me- us  
ad-jú- tor me- us.

## Dominica V. post Pentecosten.

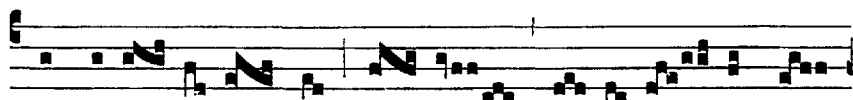
Intr.  
IV.



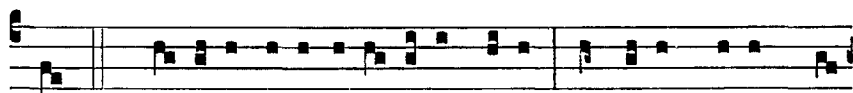
**E**X-AUDI Dó-mi- ne \* vo- cem me- am, qua cla-má- vi ad



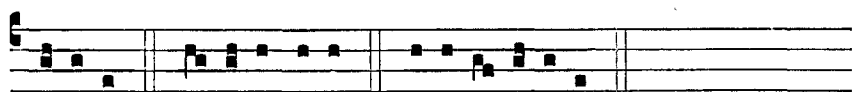
te: adjú- tor me- us e- sto, ne de- re- lín- quas me, ne-



que despí- ci- as me, De- us sa- lu- tá- ris me-



us. *Ps.* Dó- mi- nus il- lumi- ná- ti- o me- a, \* et sa- lus me- a: quem



timébo? Gló- ri- a Pa- tri. E u o u a e.

Graduale. Protéctor noster. 89.

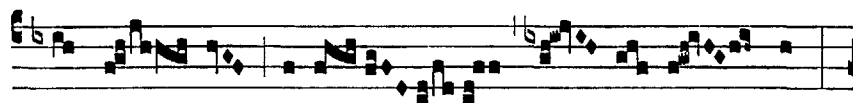


VL  
A

L- LE- LU- IA. \* *ij.*



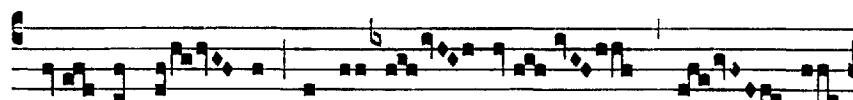
ý. Dó- mi- ne, in vir- tú-



te tu- a laetá- bi- tur rex:



et su- per sa- lu-

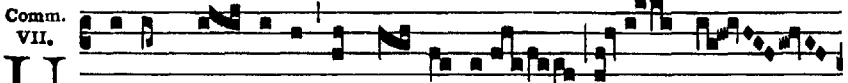


tá- re tu- um exsul- tá- bit \* ve- he-



mén- ter.

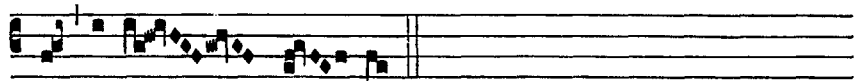
Offertorium. Benedicam Dóminum. 98.



**U** -NAM pé- ti- i \* a Dó-mi- no, hanc re-



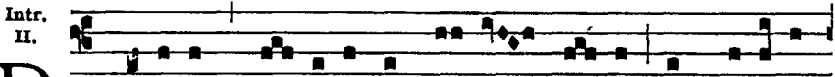
quí- ram: ut inhábi-tem in domo Dómi-ni ómnibus di- é-



bus vi- tae me- ae.



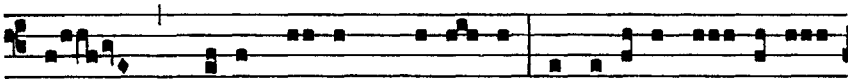
Dominica VI. post Pentecosten.



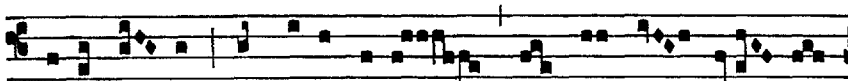
**D** O-MI-NUS \* for- ti-tú-do ple- bis su- ae, et pro-téctor



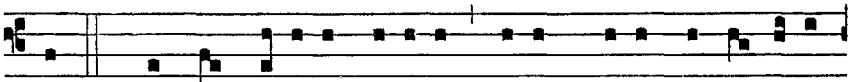
sa- lu- tá- ri- um Chri- sti su- i est: sal- vum



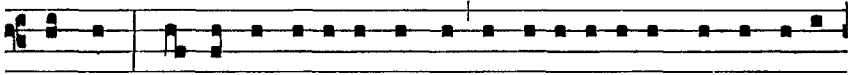
fac pópulum tu- um, Dómi- ne, et bénedic hae- re- di-



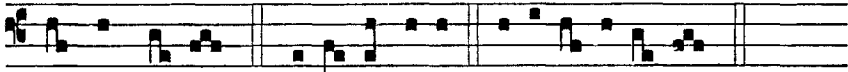
tá- ti tu- ae, et re- ge e- os us- que in saé- cu-



lum. *Ps.* Ad te Dómi-ne clamábo, De-us me-us ne sí-le-as



a me: \* nequándo tá-ce-as a me, et assimi-lábor descendénti-



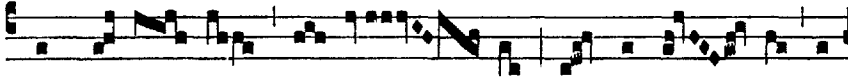
bus in la-cum. Gló-ri-a Patri. E u o u a e.

**Graduale.** Convértere. 90.

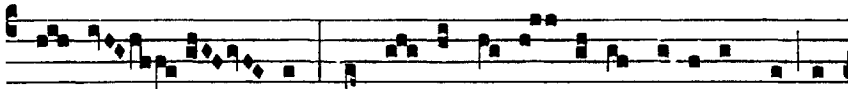
III.



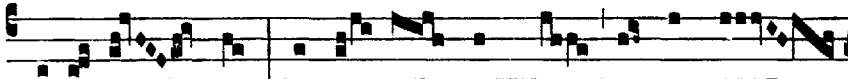
**A** L-LE-LU- IA. \* *ij.* ¶ In



te Dó-mi-ne spe-rá-vi, non confún-dar in



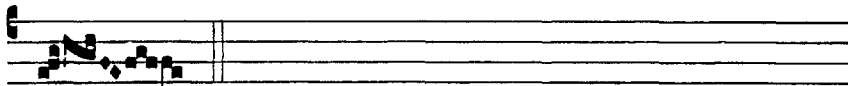
ae-tér-num: in tu-a ju-stí-ti-a lí-be-ra me, et



é-ri-pe me: inclí-na ad me au-rem tu-



am, accé-le-ra \* ut e-rí-pi-as me.



**Offertorium.** Pérfice gressus meos. 64.

Comm.

VI.

C IRCU- I- BO, \* et immo-lá-bo in ta-ber-ná-cu- lo e-  
 jus hó-sti- am jubi- la-ti- ó- nis: cantá- bo, et psal-mum  
 di- cam Dómi- no.

### Dominica VII. post Pentecosten.

Intr.

VI.

O - MNES gen- tes \* pláu-di-te má-ni- bus: ju-  
 bi- lá- te De- o in vo-ce exsul-ta-ti- ó- nis.

*Ps.* Quóni- am Dóminus excélsus, terrí-bi- lis: \* Rex magnus su-

per omnem terram. Glóri- a Patri. E u o u a e.

Grad.

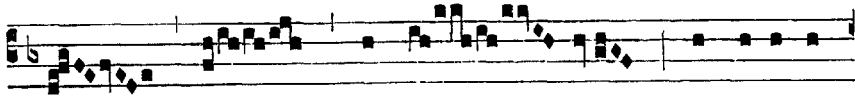
V.

V E-NI- TE fí- li- i, \* audí- te me: timó-rem Dó-

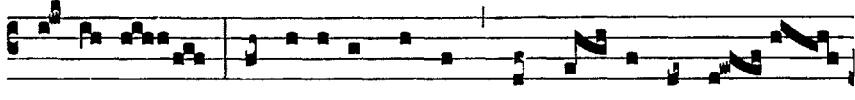


mi-ni docébo vos.

ŷ. Accé-di-te

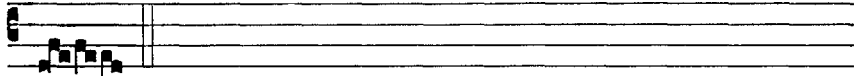


ad e- um, et il-lumi-

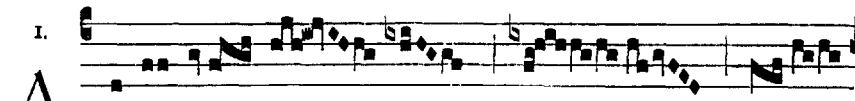


ná-mi-ni:

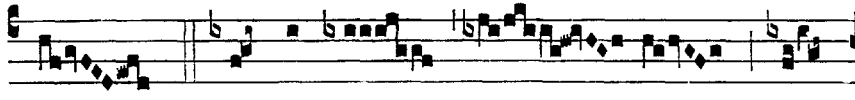
et fá-ci-es vestrae\* non con-fundéntur.



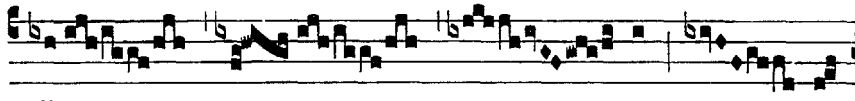
I.

**A**

L-LE-LU- IA.

\* *ij.*

ŷ. Omnes gen- tes pláu-

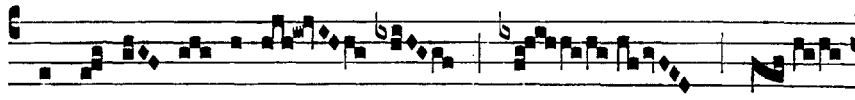


di-

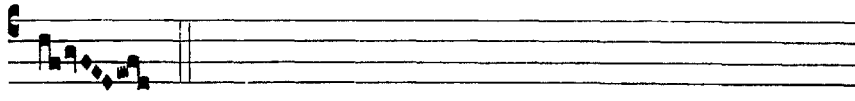
te má-



ni-bus: jubi-lá-te De-o in vo-ce \*



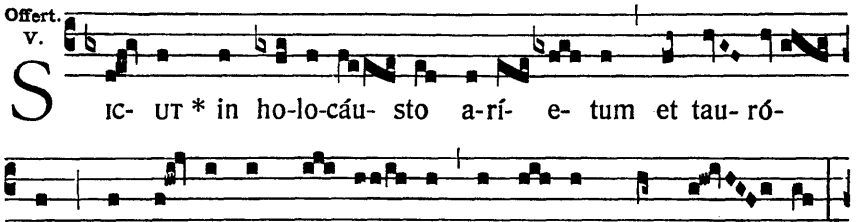
exsul-ta-ti- ó-nis.



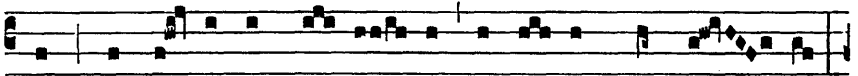
Offert.

v.

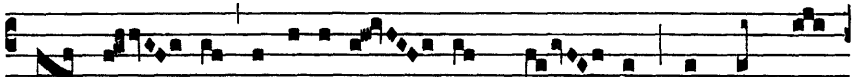
S



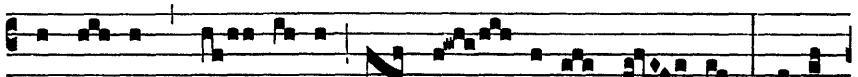
ic- ut \* in ho-lo-cáu- sto a-rí- e- tum et tau- ró-



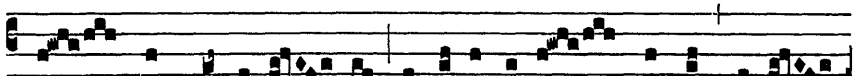
rum, et sic- ut in míl- li- bus agnó- rum píngui- um:



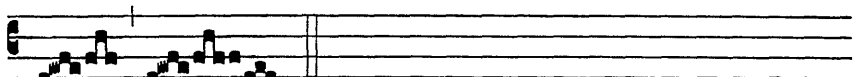
sic fi- at sacri- fí- ci- um no- strum in conspé-



ctu tu- o hó- di- e, ut plá- ce- at ti- bi: qui a



non est confú- si- o confi- dénti- bus in te Dómi-

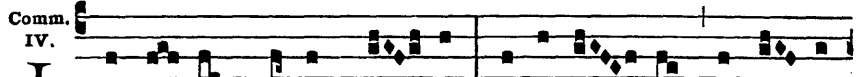


ne.

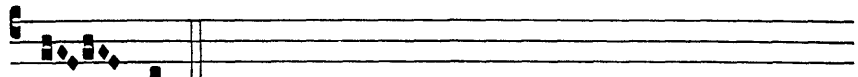
Comm.

IV.

I



NCLI- NA \* aurem tu- am, accé- le- ra, ut é- ru-



as nos.



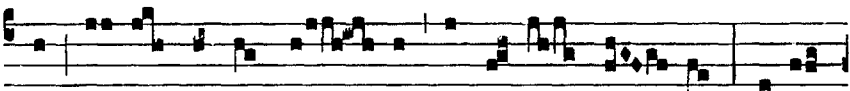
## Dominica VIII. post Pentecosten.



**S**USCE- PIMUS, \* De- us, mi- se-ri-cór-di- am tu- am in



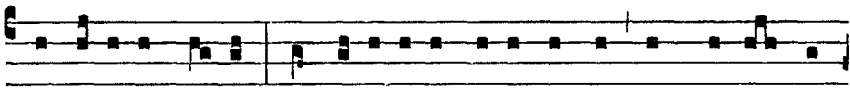
mé- di- o templi tu- i: secúndum no- men tu- um De-



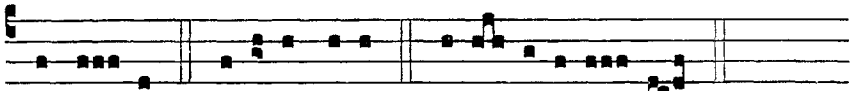
us, i- ta et laus tu- a in fi- nes ter- rae: ju- stí-



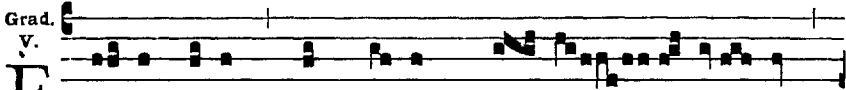
ti- a ple- na est déxte- ra tu- a. *Ps.* Magnus Dómi- nus et



laudá- bi- lis ni- mis: \* in ci- vi- tá- te De- i nostri, in monte san-



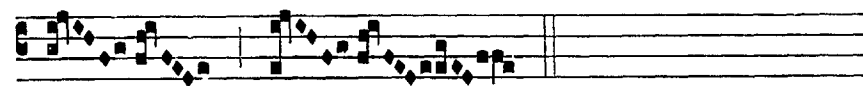
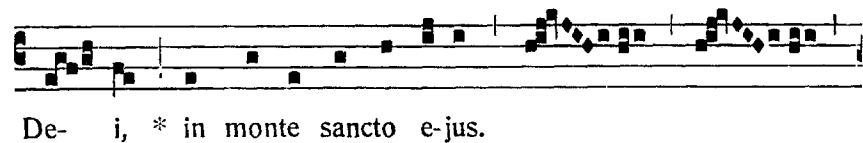
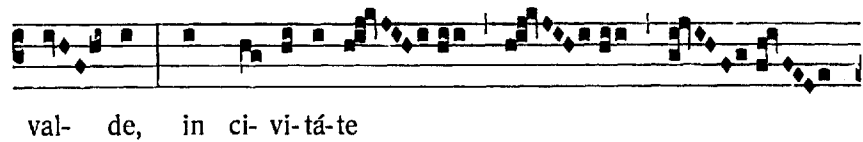
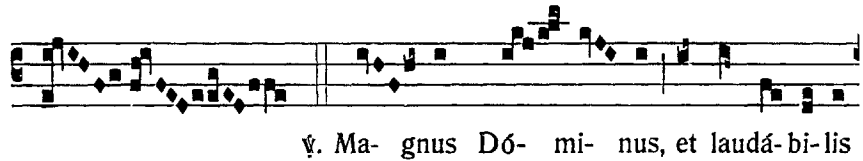
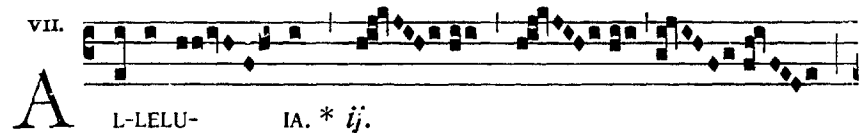
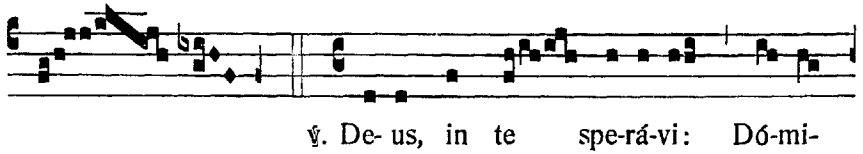
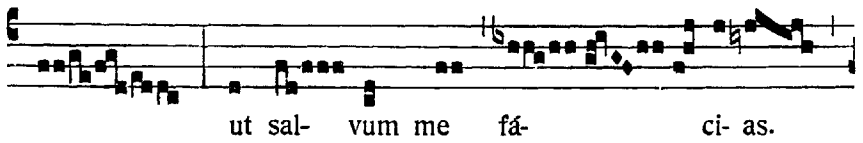
cto e- jus. Gló- ri- a Patri. E u o u a e.



**E**- sro mi- hi \* in De- um pro- te- ctó- rem,

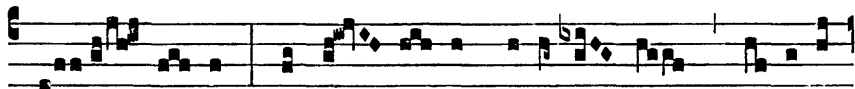


et in lo- cum re- fú- gi- i,



Offert.  
v.**P**

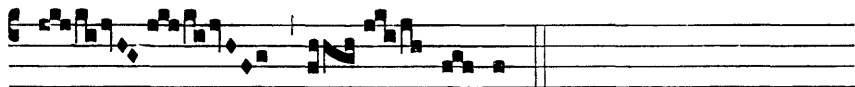
O- PU- LUM hú- mi- lem \* salvum fá- ci- es,



Dó- mi- ne, et ó- cu- los superbó- rum hu-mi- li-



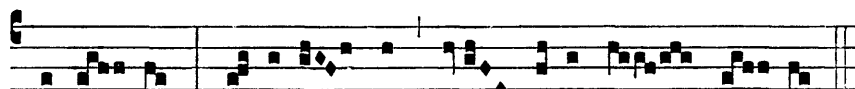
á- bis: quó- ni- am quis De- us prae-ter te,



Dó- mi- ne?

Comm.  
III.**G**

USTA-TE \* et vi-dé- te, quó- ni- am su-á- vis est

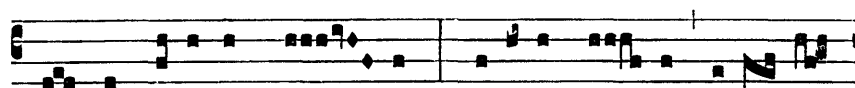


Dómi- nus: be- á- tus vir, qui spe- rat in e- o.

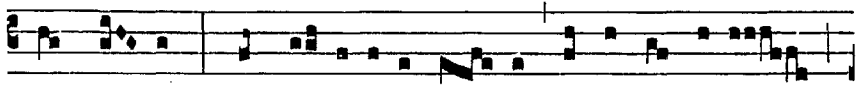
## Dominica IX. post Pentecosten.

Intr.  
v.**E**

C-CE De- us \* ádjú- vat me, et Dómi- nus sus- cé-



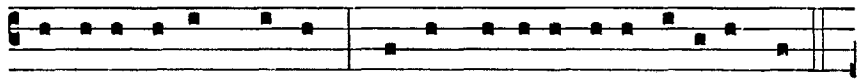
ptor est á-nimae me- ae: a- vé- rte ma- la in- i- mí-



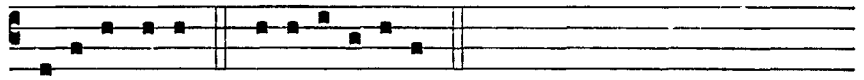
cis me- is, in ve- ri- tá- te tu- a dispér- de il- los,



pro- té- ctor me- us Dómi- ne. *Ps.* De- us in nómi-



ne tu- o sal- vum me fac: \* et in virtú- te tu- a júdi- ca me.

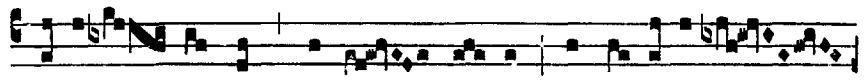


Gló- ri- a Pa- tri. E u o u a e.

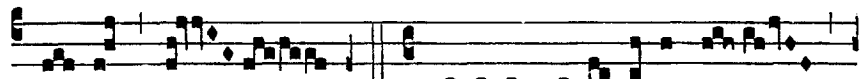
Grad.  
v.



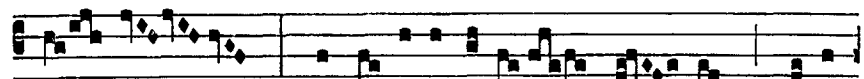
**D** O- MI- NE \* Dó- mi- nus nos- ter, quam ad-



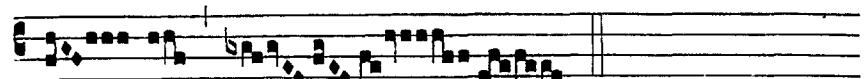
mi- rá- bi- le est no- men tu- um in u- ni- vé- rsa



ter- ra | ŷ. Quo- ni- am e- le- vá- ta est



magni- fi- cénti- a tu- a \* su- per



coe- los.

II.

**A** L-LE- LU-IA. \* *ij.*

ψ. E-ri-pe me de in-imí-cis me- is, De-

us me- us: et ab insurgén-

ti-bus in me \* lí-be-

ra me.

**Offertorium. Justítiae Dómini. 107.**

Comm.

VI.

**Q**UI mandú-cat \* carnem me- am, et bi-bit sánqui-nem

me- um, in me ma- net, et e- go in e- o,

di- cit Dómi- nus.

## Dominica X. post Pentecosten.

Intr.  
III.

**D**UM cla-má-rem \* ad Dó-mi-num, exaudí- vit vo- cem

me- am, ab his qui appro-pínquant mi- hi: et

humi- li- á- vit e- os, qui est ante saé-cu- la, et

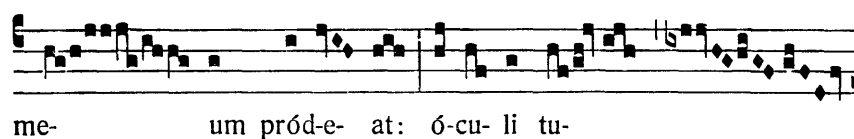
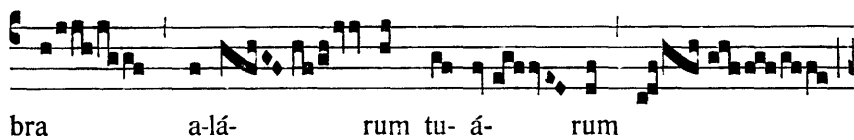
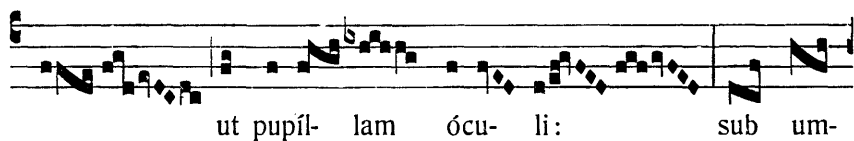
ma- net in ae- tér- num: ja- cta co-gi-tá-tum tu- um in

Dómi- no, et ipse te e- nútri- et. *Ps.* Exáu-

di De- us o-ra-ti- ónem me- am, et ne despéxe- ris depre-ca- ti-

ónem me- am: \* inténde mi- hi, et ex-áudi me. Gló-ri- a

Patri. E u o u a e.

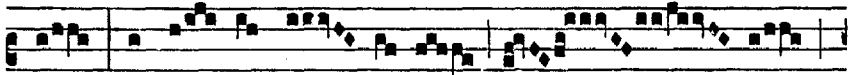
Grad.  
I.

VII.

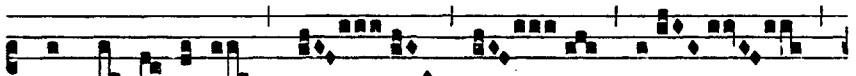




ŷ. Te de-cet hymnus, De- us, in Si-



on: et ti- bi red- dé- tur vo- tum \*

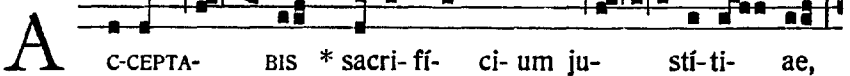


in Je-rú- sa-lem.

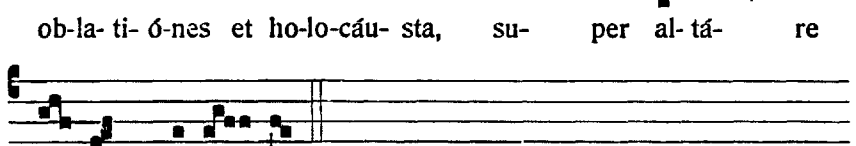


Offertorium. Ad te Dómine levávi. 3.

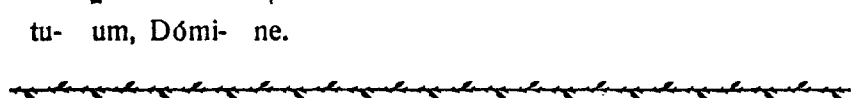
Comm.  
IV.



**A** C-CEPTA- BIS \* sacri- fí- ci- um ju- stí- ti- ae,



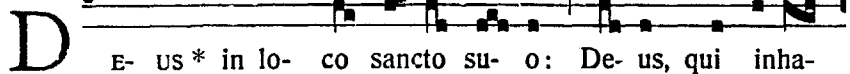
ob- la- ti- ó- nes et ho- lo- cáu- sta, su- per al- tá- re



tu- um, Dómi- ne.

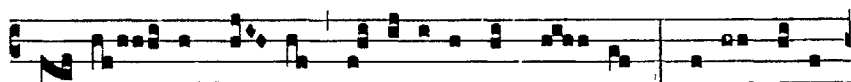
## Dominica XI. post Pentecosten.

Intr.  
V.

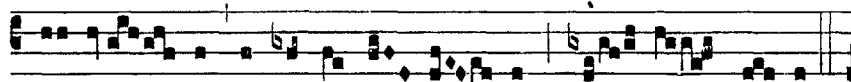


**D** E- US \* in lo- co sancto su- o: De- us, qui inha-

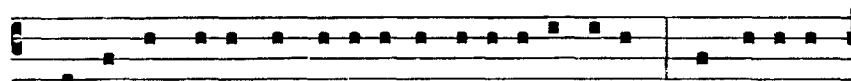




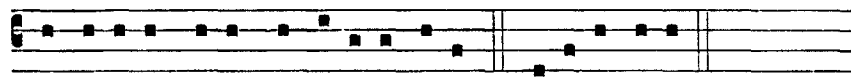
bi- tá- re fa- cit un-á-nimes in do- mo: ipse da-bit



vir- tú- tem et forti- tú- di- nem ple- bi su- ae.



*Ps.* Exsúrgat De-us, et dissi-péntur in-imí-ci e-jus: \* et fú-gi- ant,

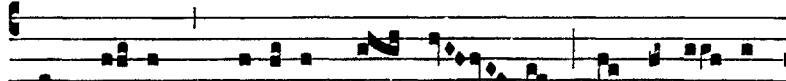


qui odé- runt e- um, a fá- ci- e e- jus. Gló-ri- a Patri.

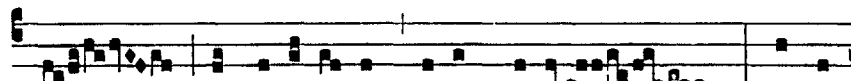


E u o u a e.

Grad.  
v.



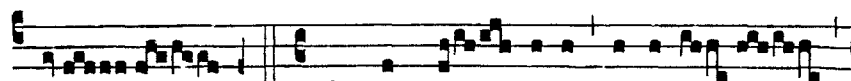
I N De- o \* spe- rá- vit cor me- um, et adjú- tus



sum: et refló- ru- it ca- ro me- a: et ex



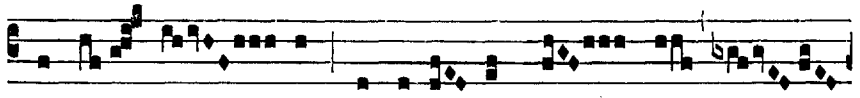
vo- luntá- te me- a confi- té- bor il-



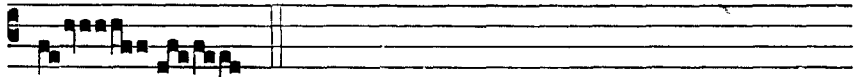
li. ŷ. Ad te, Dó- mi- ne, clamá- vi:



De- us me- us,



ne sí- le- as: ne discé- das \* a me.

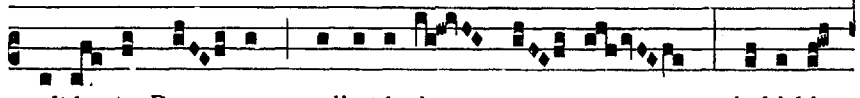
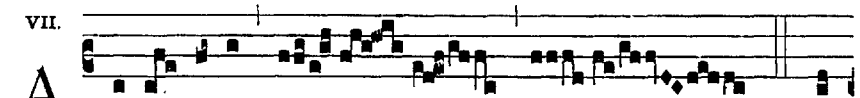


VII.

A

L-LE- LU- IA. \* *ij.*

ŷ. Ex-



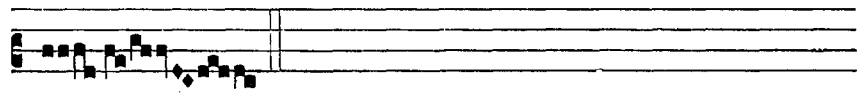
sultá- te De- o adju- tó- ri no- stro, ju- bi- lá-



te De- o Ja- cob: sú- mi- te psal-



mum ju- cúndum \* cum cí- tha- ra.



Offertorium. Exaltábo te. 73.

Comm.

VI.

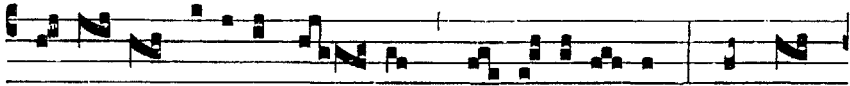
H

ONO- RA \* Dó- mi- num de tu- a sub- stánti-

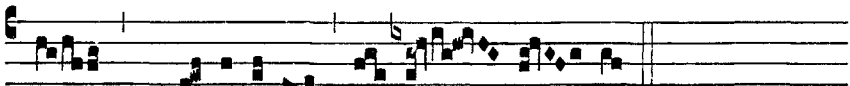




a, et de primí-ti-is fru-gum tu-á-rum: ut im-



ple-án-tur hórre-a tu-a sa-tu-ri-tá-te, et vi-



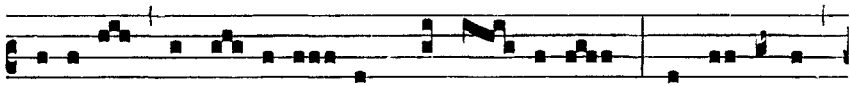
no torcu-lá-ri-a red-un-dá-bunt.

## Dominica XII. post Pentecosten.

Intr.  
VII.



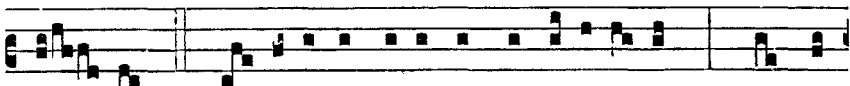
**D**E-us \* in adju-tó-ri-um me-um in-tén-de:



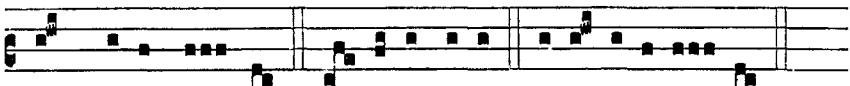
Dómi-ne ad ad-ju-ván-dum me fe-stí-na: confundántur



et re-ve-re-án-tur in-imí-ci me-i, qui quae-runt á-nimam



me-am. *Ps.* A-vertántur retró-rsum et e-rubé-scant, \* qui vo-



lunt mi-hi ma-la. Gló-ri-a Patri. E u o u a e.

Grad.  
VII.**B**

ENE-DI- CAM \* Dó-mi- num

in omni témpo- re:

semper laus e- jus in o-

re me- o. ŷ. In

Dó-mi- no lau-dá-bi-tur á- ni-

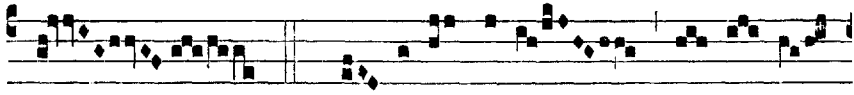
ma me- a: áudi- ant mansu-é-

ti,

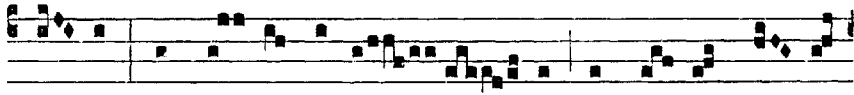
\* et lae-téntur.

III.

**A**L-LE- LU- IA. \* *ij.*



ŷ. Dó-mi-ne De-us sa-lú-tis

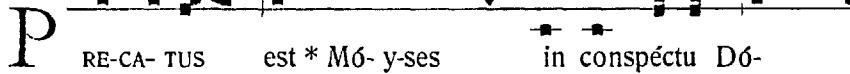


me-ae, in di-e clamá-vi, et no-cte \* co-ram

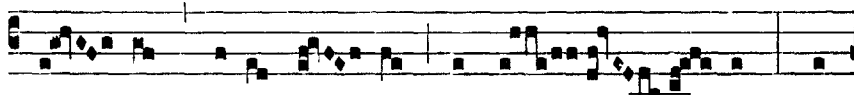


te.

Offert.  
VIII.



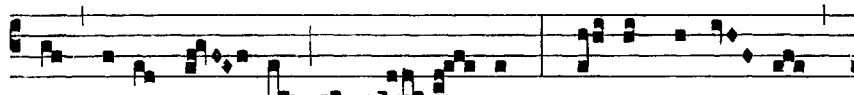
**P**RE-CA-TUS est \* Mó-y-ses in conspéctu Dó-



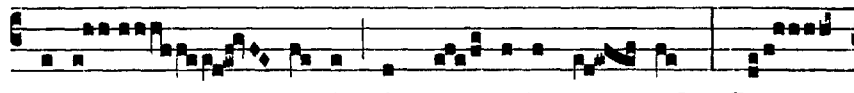
mi-ni De-i su-i, et di-xit. Pre-



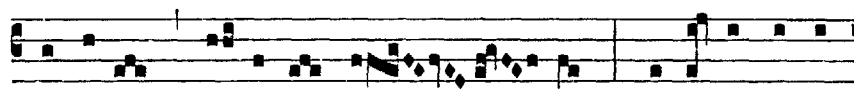
cá-tus est Mó-y-ses in conspéctu Dó-mi-



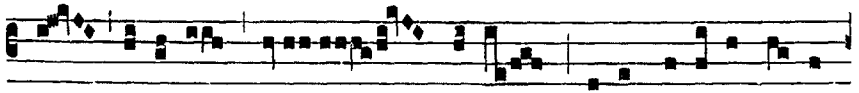
ni De-i su-i, et di-xit: Qua-re, Dómi-ne,



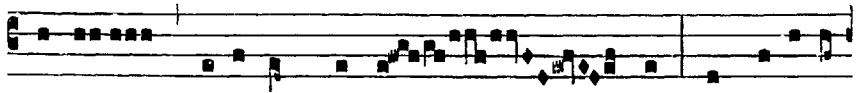
i-rá-sce-ris in póp-u-lo tu-o? Par-



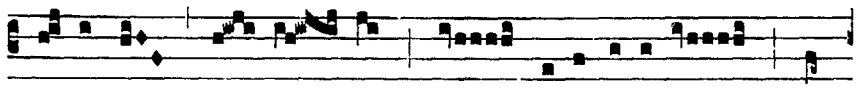
ce i-rae á-ni-mae tu-ae: memén-to Abra-



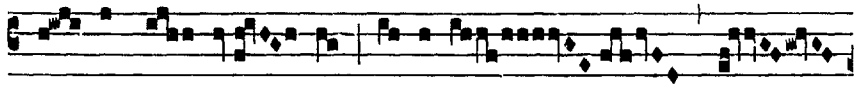
ham, I-sa-ac et Ja-cob, qui-bus ju-rásti da-re



terram flu-éntem lac et mel. Et placá-tus



fa-ctus est Dó-mi-nus de ma-ligni-tá-te, quam

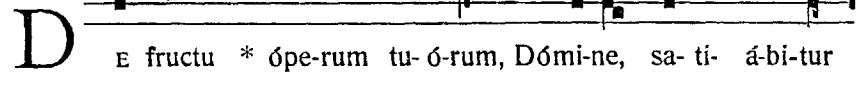


di-xit fá-ce-re pó-pu-lo

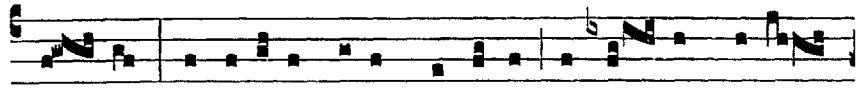


SU- o.

Comm.  
VI.



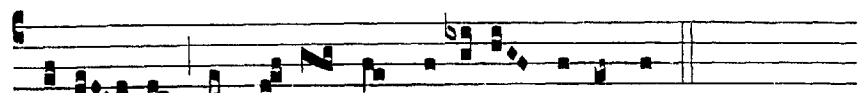
**D**E fructu \* ó-pe-rum tu-ó-rum, Dómi-ne, sa-ti-á-bi-tur



ter-ra: ut edú-cas panem de terra, et vi-num lae-tí-

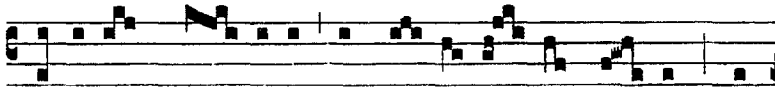


fi-cet cor hó-mi-nis: ut exhí-la-ret fá-ci-em in



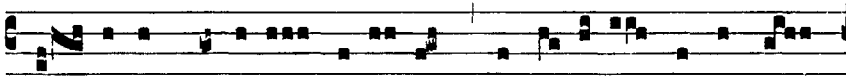
ó-le-o, et pa-nis cor hó-mi-nis confírmet.

## Dominica XIII. post Pentecosten.

Intr.  
VII.

R

ESPI-CE, \* Dó- mi-ne, in te- stamén- tum tu- um, et



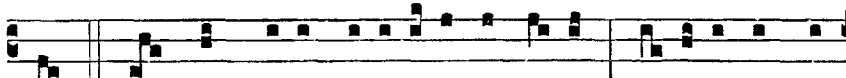
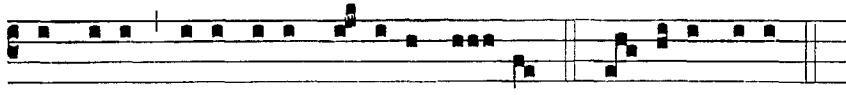
á- nimas páupe- rum tu- ó- rum ne de- re- línquas in fi-



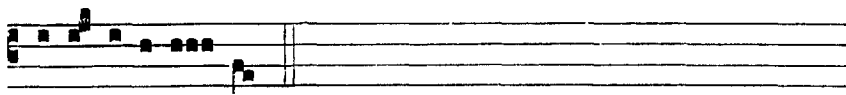
nem: exsúr- ge Dó- mi- ne, et jú- di- ca cau- sam tu-



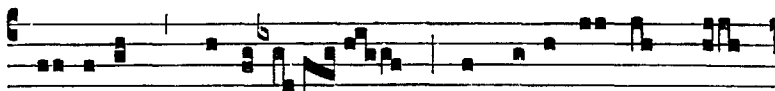
am: et ne obli- viscá- ris vo- ces quaerén- ti- um

te. *Ps.* Ut quid De- us re- pu- lísti in fi- nem: \* i- rá- tus est fu-

ror tu- us su- per oves pás- cu- ae tu- ae? Gló- ri- a Patri.



E u o u a e.

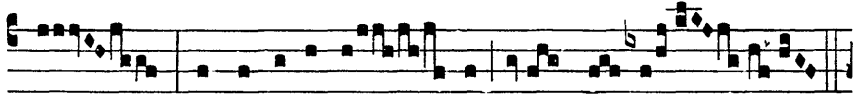
Grad.  
v.

R

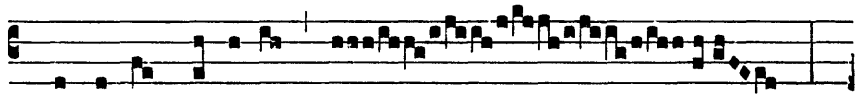
E- SPI- CE, \* Dómi- ne, in testamén- tum tu-



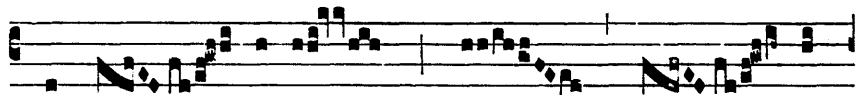
um: et á-ni-mas páu-pe-rum tu-ó-rum



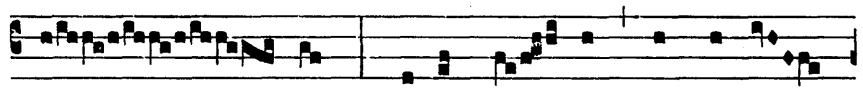
ne obli-viscá-ris in fi-nem.



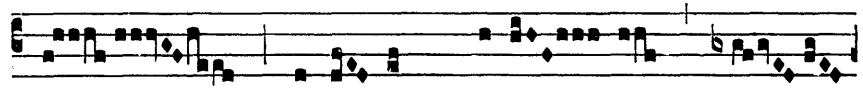
ψ. Exsúrge Dómi-ne,



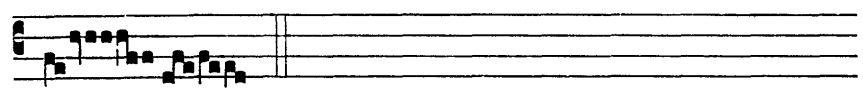
et jú-di-ca-cau-sam



tu-am: memor e-sto oppróbri-



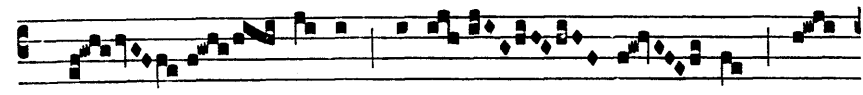
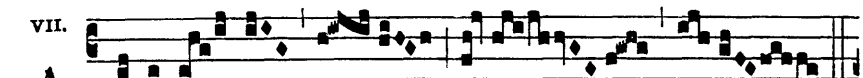
i servó-rum \* tu-ó-rum.



VII.

**A**

L-LE-LU-IA. \* *ij.*

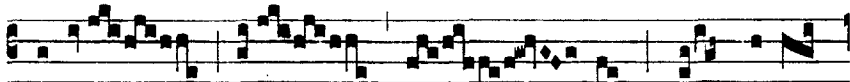


ψ. Dó-mi-ne, re-fú-gi-um fa-





ctus es no- bis a gene- ra-



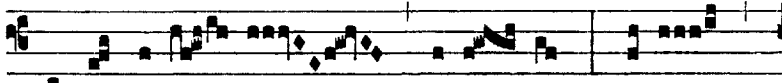
ti- ó- ne \* et pro-gé-



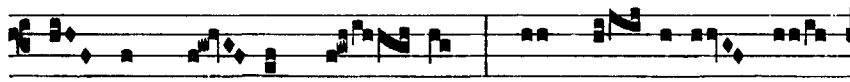
ni- e.

Offert.

II.



**I** N te sperá- vi, \* Dómi- ne: dí-xi:



Tu es De- us me- us, in má- ni-bus tu-



is tém- po- ra me- a.

Comm.

V.



**P** A- NEM de coe- lo \* de-dí-sti no- bis, Dómi- ne, ha-



béntem omne de- le- cta- mén- tum, et omnem sa-pó-



rem su- a- vi- tá- tis.

## Dominica XIV. post Pentecosten.

Intr.  
IV.

**P**RO-TE-CTOR no-ster\* á-spi-ce, De-us, et réspi-ce

in fá-ci-em Chri-sti tu-i: qui-a mé-li-or est

di-es u-na in átri-is tu-is su-per míl-

li-a. *Ps.* Quam di-lécta taberná-cu-la tu-a, Dó-mi-ne virtú-

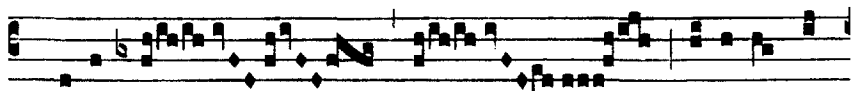
tum! \* concupí-scit, et dé-fi-cit ánima me-a in átri-a Dó-

mi-ni. Gló-ri-a Patri. E u o u a e.

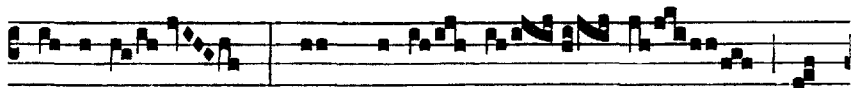
Grad.  
V.

**B**O-NUM est\* confí-de-re in Dó-mi-no, quam

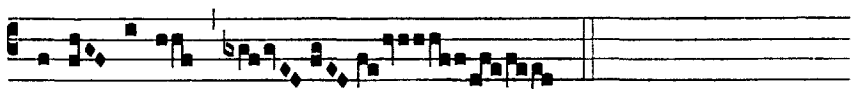
con-fí-de-re in hó-mi-ne.



ψ. Bonum est spe-rá-re in

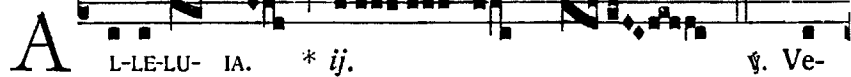


Dó-mi-no, quam spe-rá-re \* in



prínci- pi-bus.

vii.

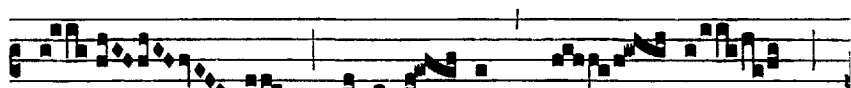


**A** L-LE-LU- IA. \* *ij.*

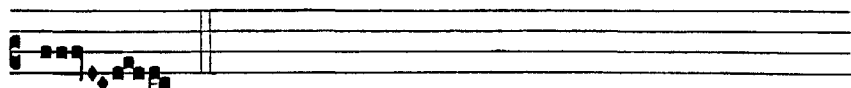
ψ. Ve-



ní- te, exsulté- mus Dó-mi- no: ju-bi- lé- mus



De- o sa-lu-tá- ri \* no- stro.



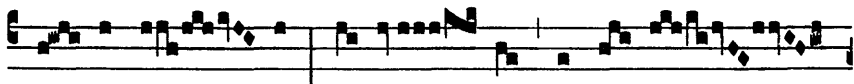
Offert.  
viii.



**I** MMIT- TET \* An- ge-lus Dó- mi- ni in cir-



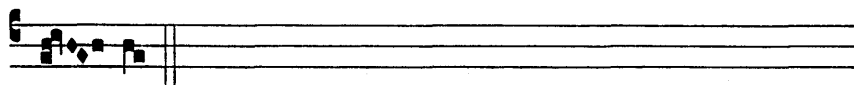
cú- i-tu ti-mén- ti- um e- um, et e- rí-



pi- et e- os: gu-stá- te et vi- dé-

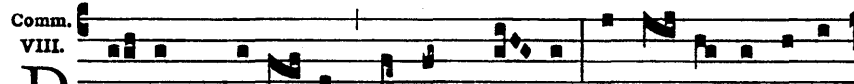


te, quóni- am su-á- vis est Dó-

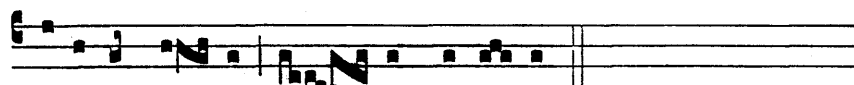


mi- nus.

Comm.  
VIII.



**P** RI- MUM quaé-ri- te \* regnum De- i, et ómni- a adjí-

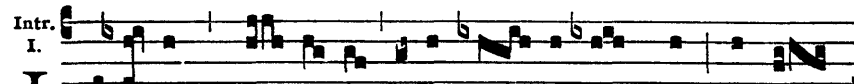


ci- éntur vo- bis, di- cit Dómi- nus.

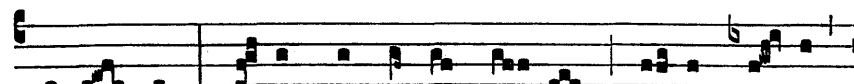


## Dominica XV. post Pentecosten.

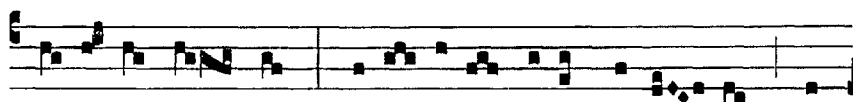
Intr.  
I.



**I** NCLI- NA, \* Dó- mi- ne, aurem tu- am ad me, et ex-



áu- di me: sal- vum fac servum tu- um, De- us me- us,



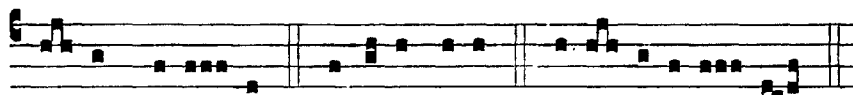
spe-rántem in te: mi-se-ré-re mi-hi, Dómi-ne, quó-



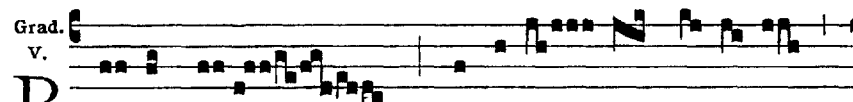
ni-am ad te clamá-vi to-ta di-e. *Ps.* Lae-tí-



fi-ca á-nimam servi tu-i: \* quó-ni-am ad te, Dómine, á-nimam



me-am le-vá-vi. Gló-ri-a Patri. E u o u a e.

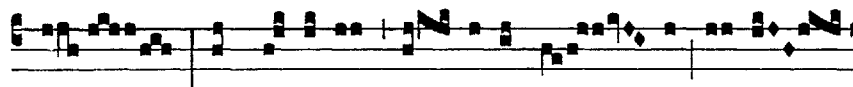


Grad.  
v.

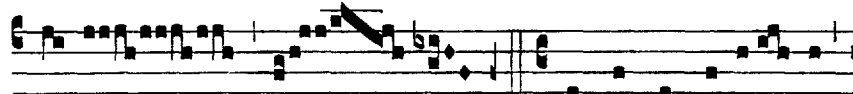
**B**

O-NUM est

\* con-fi-té-ri Dó-mi-no:



et psál-le-re nó-mi-ni tu-o, Al-tís-



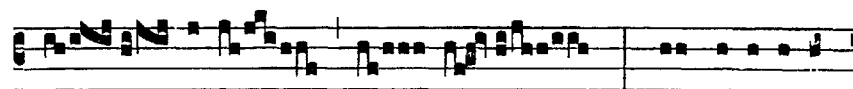
si-me.

ψ. Ad annun-ti-án-dum



ma-ne

mi-se-ri-cór-



di-am

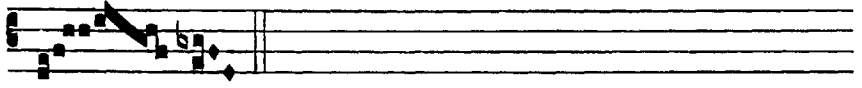
tu-

am,

et ve-ri-tá-tem



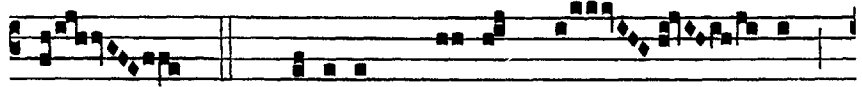
tu- am \* per no- ctem.



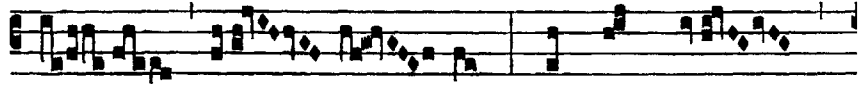
VII.

**A**

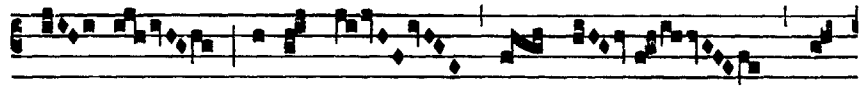
L-LELU- IA. \* *ij.*



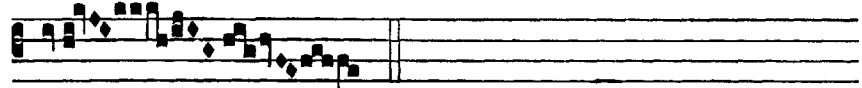
¶ Quóni- am De- us ma- gnus



Dó- mi- nus, et Rex ma-



gnus super o- mnem \* ter-



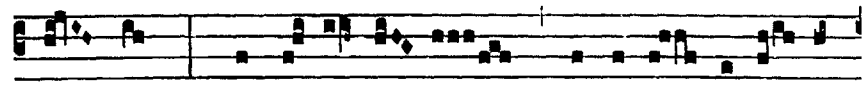
ram.

Offert.

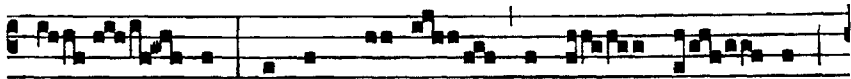
V.

**E**

XSPE- CTANS \* expectá- vi Dómi- num, et respé-



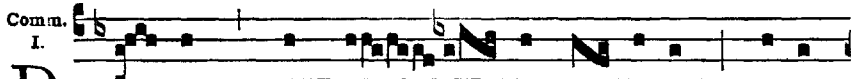
xit me: et ex-au-dí- vit depre-ca- ti- ó- nem



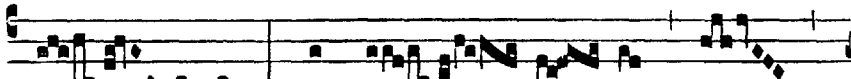
me- am, et immí- sit in os me- um



cán- ti- cum no- vum, hymnum De- o no- stro.



**P** A- NIS, \* quem e- go dé- de- ro, ca- ro



me- a est pro saé- cu- li vi-



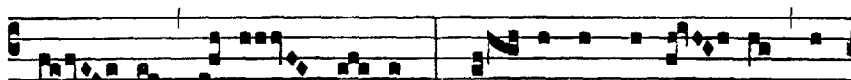
ta.

## Dominica XVI. post Pentecosten.

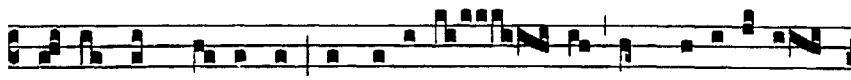
Intr.  
VIII.



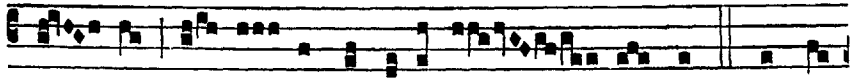
**M** I- SE- RE- RE mi- hi \* Dó- mi- ne, quó- ni- am ad te cla-



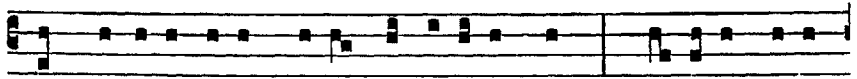
má- vi to- ta di- e: qui- a tu Dómi- ne su-



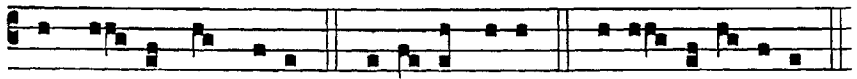
á- vis ac mi- tis es, et co- pi- ó- sus in mi- se- ri- cór-



di- a ómni- bus invo-cánti- bus te. *Ps. Inclí-*

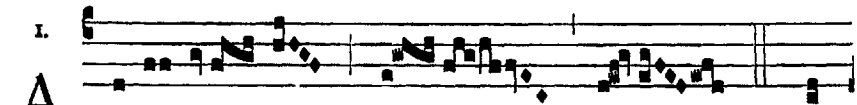


na Dómi-ne aurem tu- am et exáudi me: \* quó-ni- am inops



et pau- per sum e- go. Gló-ri- a Patri. E u o u a e.

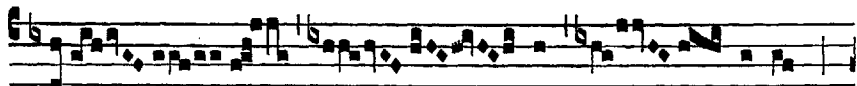
**Graduale. Timébunt gentes. 56.**



**A**

L-LE- LU- IA. \* *ij.*

ŷ. Can-



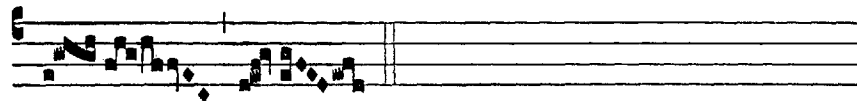
tá- te Dó- mi- no



cán- ti- cum no- vum: qui- a mi- ra-



bí- li- a fe- cit \* Dó- mi- nus.



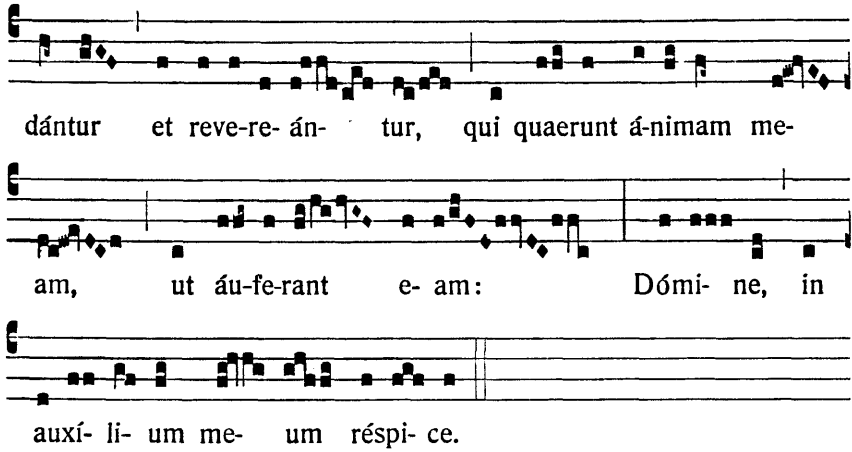
**Offert.**

**VI.**

**D**

OMI- NE, \* in auxí- li- um me- um réspi- ce: con-fun-



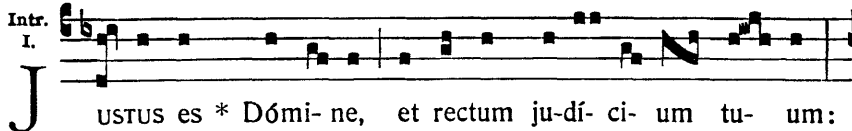


dántur et reve-re-án- tur, qui quaerunt á-nimam me-  
 am, ut áu-fe-rant e-am: Dómi-ne, in  
 auxí-li-um me-um réspi-ce.

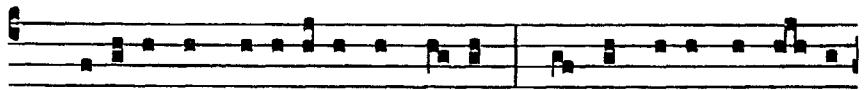
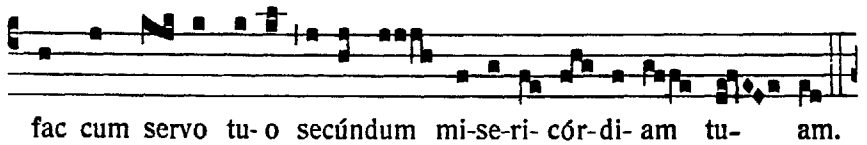
Comm.  
VIII.


**D** O-MI-NE, \* memo-rá- bor justí- ti- ae tu- ae so-  
 lí- us: De- us, do- cu- í- sti me a juventú- te me- a,  
 et usque in se- né- ctam et sé- ni- um, De- us, ne de-  
 re- lín- quas me.

## Dominica XVII. post Pentecosten.

Intr.  
I.


**J** USTUS es \* Dómi- ne, et rectum ju- dí- ci- um tu- um:

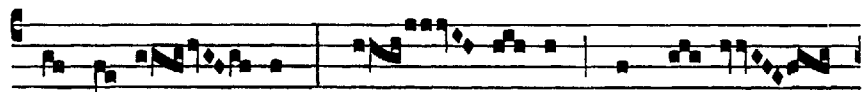
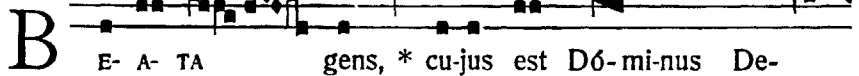


Ps. Be- á-ti imma-cu-lá-ti in vi- a: \* qui ámbu-lant in le-ge

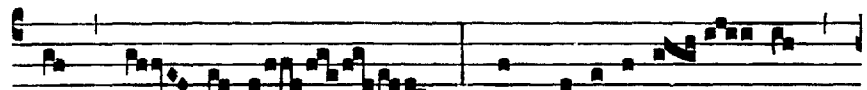


Dómi- ni. Gló-ri- a Patri. E u o u a e.

Grad.  
I.



us e- ó- rum: pó- pu- lus, quem e- lé-



git Dó- mi- nus in haere- di- tá- tem



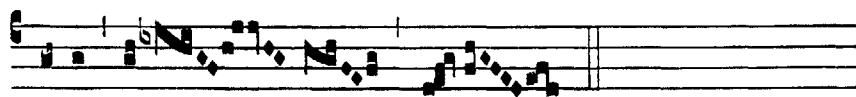
si- bi. ŷ. Verbo Dó- mi- ni



coe- li firmá- ti sunt: et spí-



ri- tu o- ris e- jus o- mnis



virtus \* e-*o*- rum.

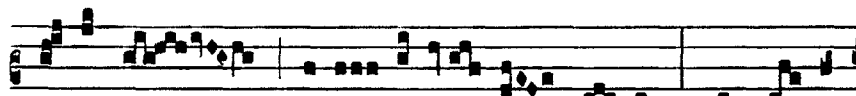
VII.



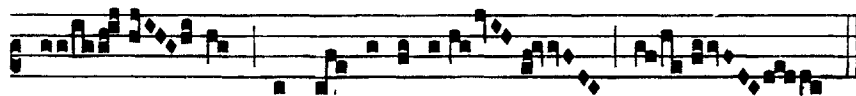
**A**

L-LE- LU- IA. \* *ij.*

ŷ. D*o*- mi-ne,



exáu- di o-ra- ti- *o*- nem me- am, et cla- mor



me- us \* ad te vé- ni- at.

Offert.

IV.

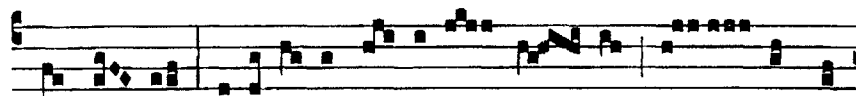
**O**

- RA-

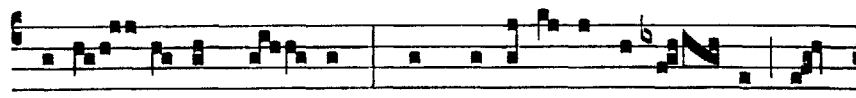
VI \* De- um me- um e- go



Dá- ni- el, di- cens: Exáu- di, D*o*mi- ne, pre- ces ser-



vi tu- i: il- lúmi- na fá- ci- em tu- am su- per san-



ctu- á- ri- um tu- um: et pro- pí- ti- us intén- de p*o*-



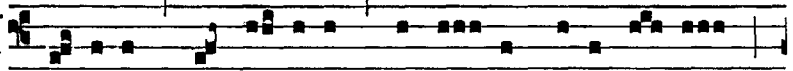
pu- lum istum, super quem invo- cá- tum est no- men



tu- um, De- us.

Comm.  
II.

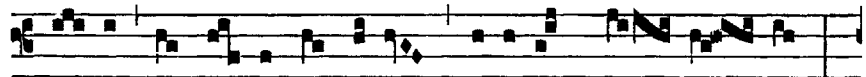
V



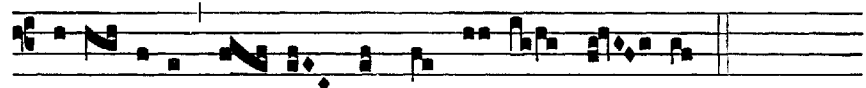
O-VE-TE, \* et réd-di-te Dómi- no De-o ve-stro,



o-mnes qui in cir-cú- i-tu e-jus affér- tis mú-ne- ra: terrí-



bi- li, et e- i qui aufert spí-ri-tum prín- ci- pum:

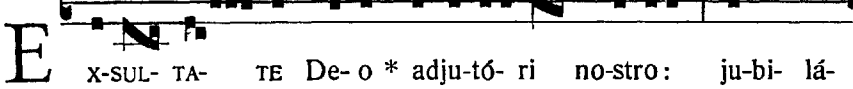


ter-rí- bi- li a- pud omnes re- ges ter- rae.

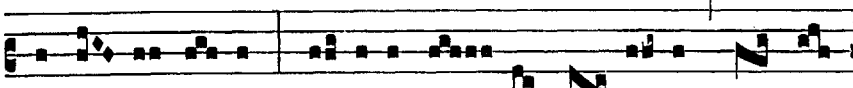
## Feria IV. Quatuor Temp. Septembris.

Intr.

VI.



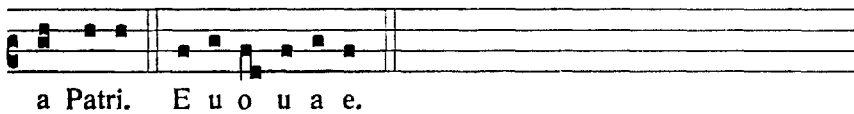
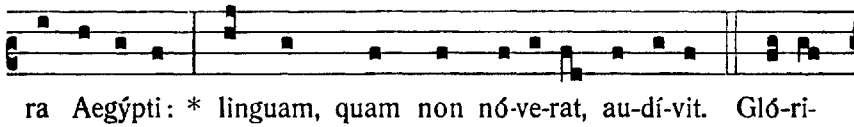
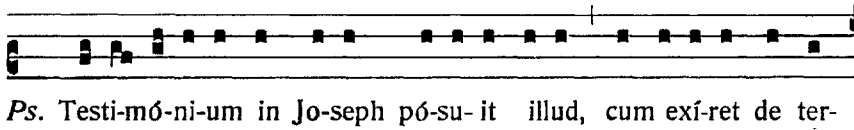
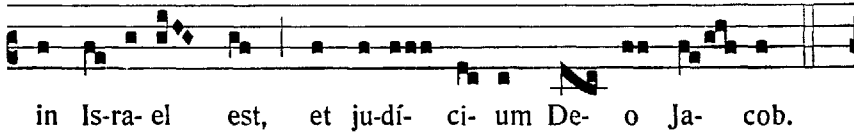
E X-SUL- TA- TE De- o \* adju- tó- ri no-stro: ju- bi- lá-



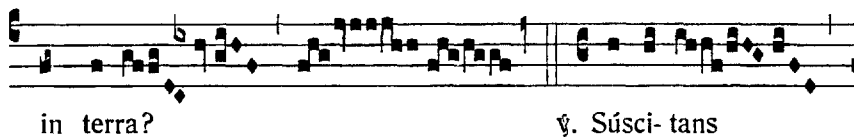
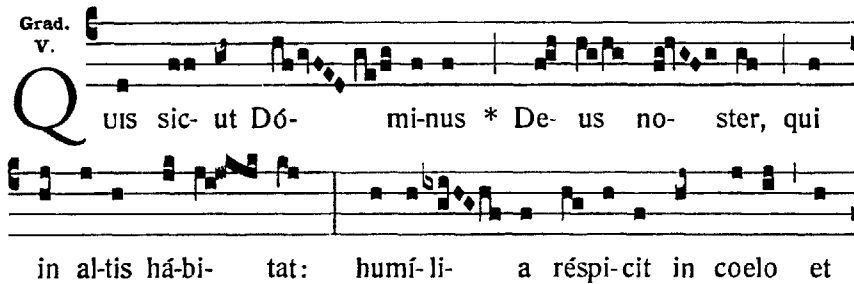
te De- o Ja- cob: sú-mi-te psal- mum ju- cúndum cum cí-

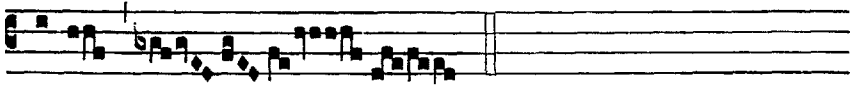


tha- ra: cá- ni-te in-í- ti- o mensis tu- ba: qui- a praeceptum



Post Lectionem.





pe-rem.

*Post Epistolam: Graduale. Beáta gens. 314.*

*Offertorium. Meditábor. 95.*



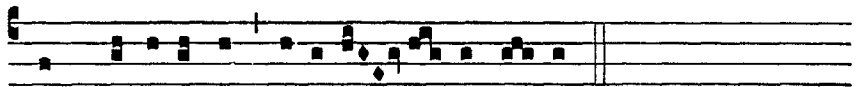
**C**OME- DI-TE \* píngui- a, et bí-bi-te mul- sum, et mít-



ti-te partes e- is qui non praepa-ra-vérunt si- bi: sanctus e-



nim di- es Dómi-ni est, no-lí-te contri-stá-ri: gáudi- um ét-e-



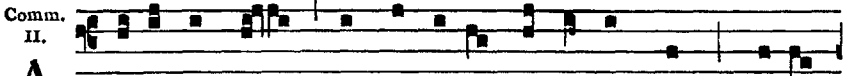
nim Dómi-ni est forti-tú- do no-stra.

## Feria VI. Quatuor Temp. Septembris.

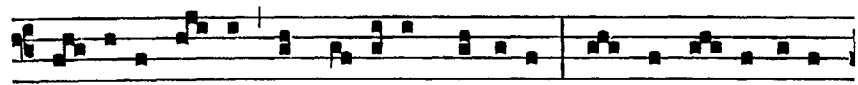
*Introitus. Laetétur. 125.*

*Graduale. Convértere Dómine. 90.*

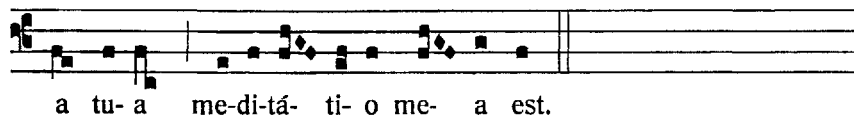
*Offertorium. Bénedic ánima mea. 87.*



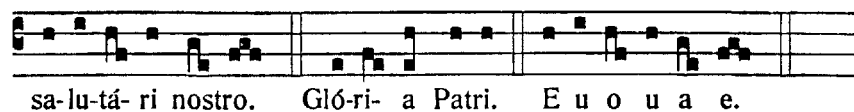
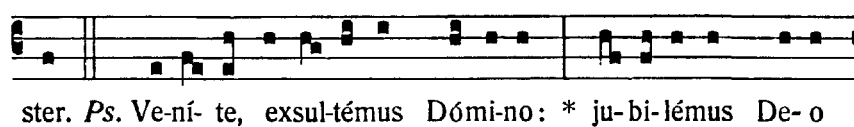
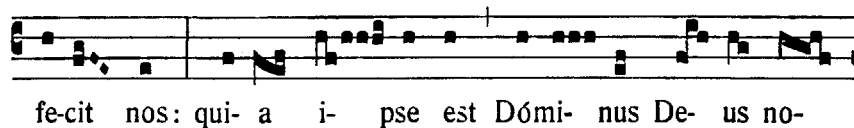
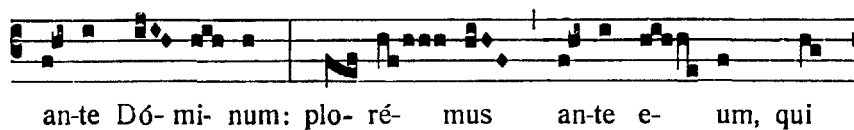
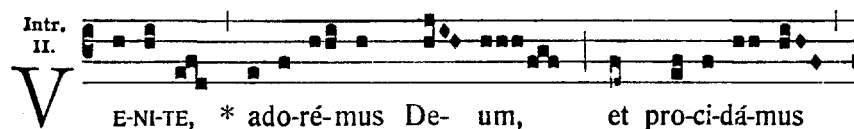
**A**U-FER a me \* oppróbri- um et contémptum, qui- a



mandá-ta tu- a exqui-sí-vi, Dómi-ne: nam et te- stimó-ni-



## Sabbato Quatuor Temp. Septembris.



*Post primam Prophetiam, Graduale Propítius esto. 89.*

*Post secundam Prophetiam, Graduale Protéctor noster. 89.*

*Post tertiam Prophetiam, Graduale Convértere. 90.*

*Post quartam Prophetiam, Graduale Dirigátur. 90.*

*Post quintam Prophetiam, Hymnus Benedictus es. 15.*

*Post Epistolam, Tractus Laudáte Dóminum. 91.*

*Offertorium. Dómine Deus. 92.*






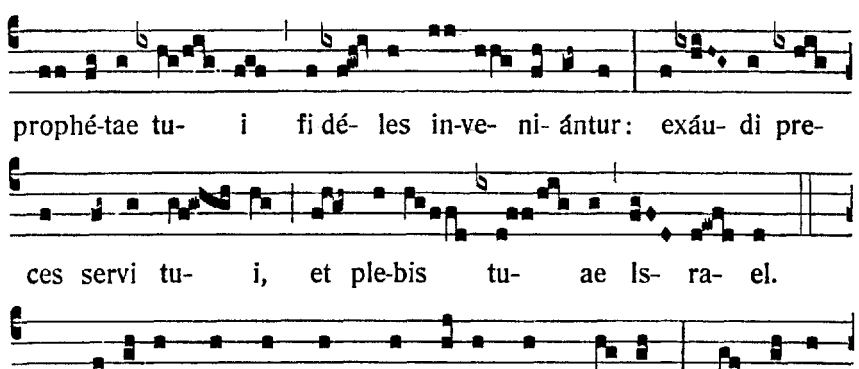
berná-cu-lis ha-bi-tá-re fé-ce-rim fi-li-os Isra-el, cum  
e-dú-ce-rem e-os de terra Aegýpti, ego Dóminus De-  
us ve-ster.

### Dominica XVIII. post Pentecosten.

Intr.  
I.



**D**A pa-cem, \* Dó-mi-ne, sus-ti-nénti-bus te, ut  
prophé-tae tu-i fi-dé-les in-ve-ni-ántur: exáu-di pre-  
ces servi tu-i, et ple-bis tu-ae Is-ra-el.



*Ps.* Lae-tá-tus sum in his quae dicta sunt mi-hi: \* in domum  
Dó-mi-ni í-bi-mus. Gló-ri-a Patri. E u o u a e.

Graduale. Laetátus sum. 118.



I.

**A** L- LE- LU- IA. \* *ij.*

ŷ. Ti- mé- bunt gen- tes

no- men tu- um, Dó-mi- ne: et o- mnes

re- ges ter- rae gló-

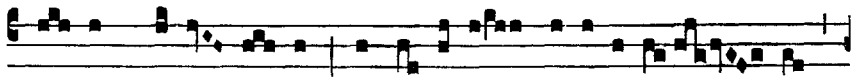
ri- am \* tu- am.

Offert.  
v.

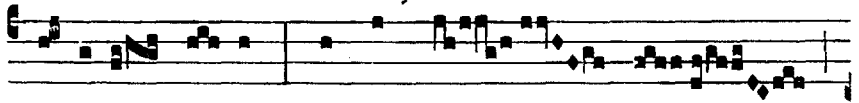
**S** ANCTI-FI- CA- VIT \* Mó-y-ses altá-re Dómi-

no, óffe-rens su- per il- lud ho- lo- cáu-

sta, et ímmo- lans ví- cti- mas: fe- cit sa- cri- fi-



ci- um vesper- tí- num in o-dó-rem su- a-vi-tá- tis

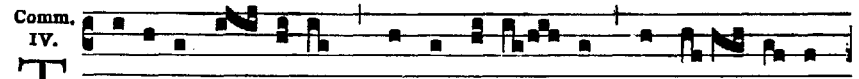


Dó-mi-no De- o, in conspé- ctu

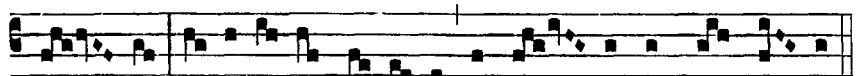


fi- li- ó-rum Isra- el.

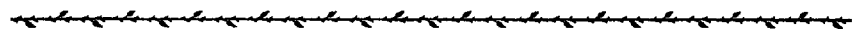
Comm.  
IV.



**T**OLLITE hó- sti- as, \* et intro- í- te in á- tri- a

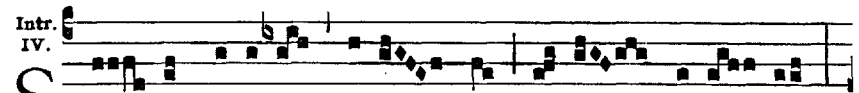


e- jus: ad-o-rá- te Dó-mi-num in au- la sancta e- jus.

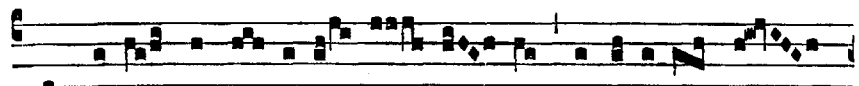


## Dominica XIX. post Pentecosten.

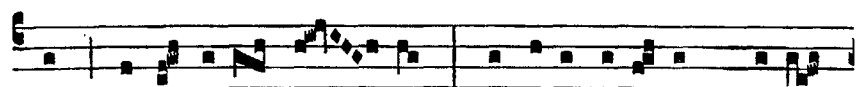
Intr.  
IV.



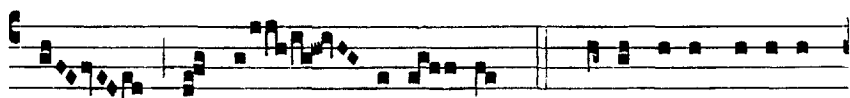
**S**A- LUS póp-u- li \* e- go sum, di- cit Dómi- nus:



de quacúmque tri- bu- la- ti- ó- ne clamáve- rint ad



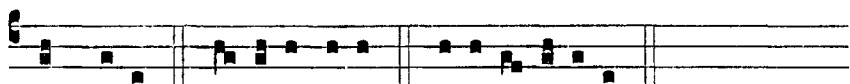
me, exáu- di- am e- os: et ero il- ló- rum Dómi-



nus in per- pé-tu- um. *Ps.* Atté-ndi-te pópu-le



me- us le-gem me-am: \* incliná-te aurem vestram in verba o-



ris me- i. Gló- ri- a Patri. E u o u a e.

**Graduale. Dirigátur. 90.**

II.

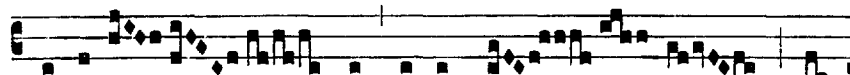


**A**

L-LE-LU- IA. \* *ij.* ¶. Confi- témi-ni



Dó- mi-no, et invo-cá- te nomen e- jus: an-

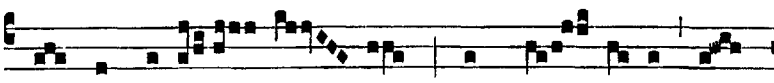


nunti- á- te inter gen- tes \* ó-



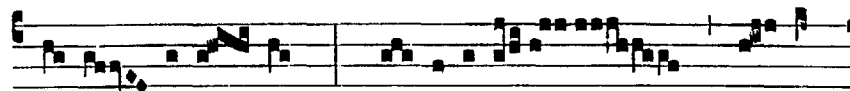
pe-ra e- jus.

Offert.  
VIII.



**S**

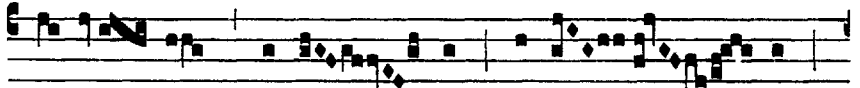
iambu-lá- ve- ro \* in mé- di- o tri-



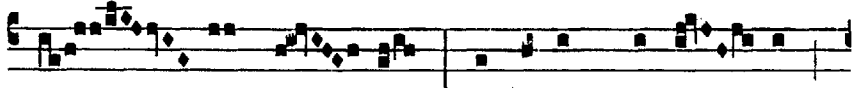
bu- la- ti- ó- nis, vi- vi- fi- cá- bis



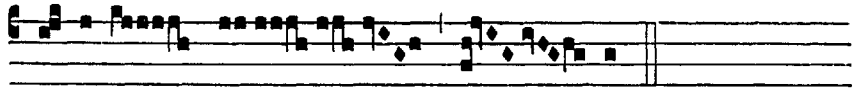
me, Dómi- ne: et super i- ram in-i-



mi- có- rum me- ó- rum extén- des

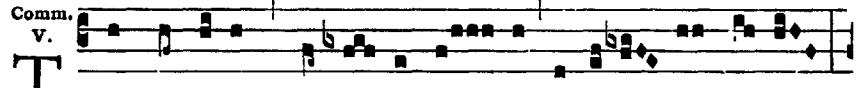


ma- num tu- am, et salvum me fe- cit

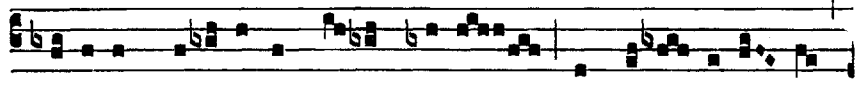


déxte- ra tu- a.

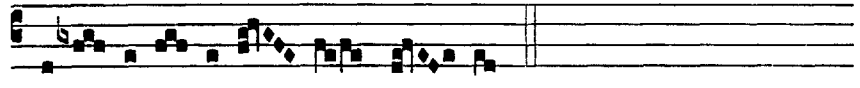
Comm.  
v.



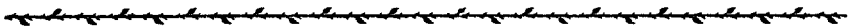
**T**u mandásti \* mandá- ta tu- a custo- dí- ri ni- mis:



ú- ti- nam di- ri- gántur vi- ae me- ae, ad custo- dí- én- das

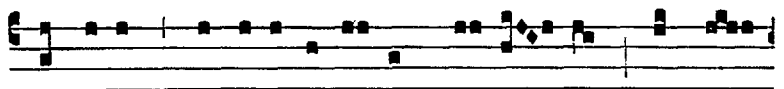


justi- fi- ca- ti- ó- nes tu- as.

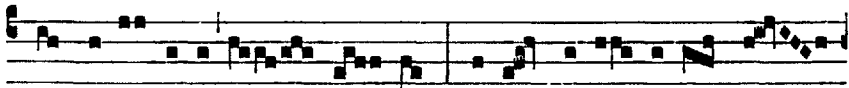


## Dominica XX. post Pentecosten.

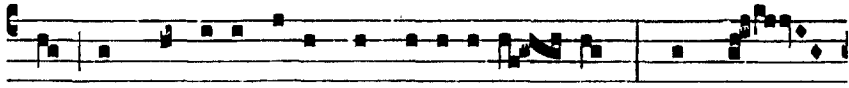
Intr.  
III.



-MNI- A \* quae fe- cí- sti no- bis, Dó- mi- ne, in ve-



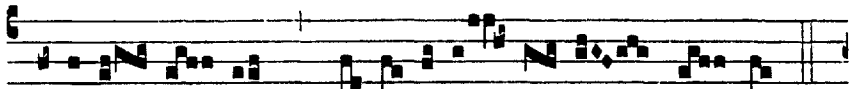
ro iudí- ci- o fe- cí- sti, qui- a peccá- vimus ti-



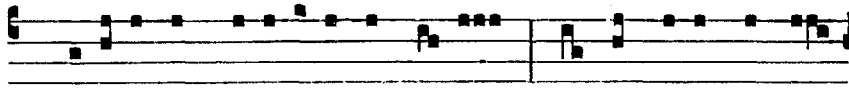
bi, et mandá- tis tu is non obe- dí- vi mus: sed da



gló- ri- am nó- mi- ni tu- o, et fac no- bís- cum se- cún- dum



multi- tú- di- nem mi- se- ri- cór- di- ac tu ae



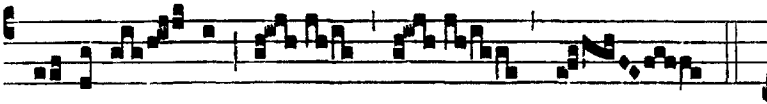
Ps. Be á- ti imma- cu- lá- ti in vi a: \* qui ámbu- lant in le-



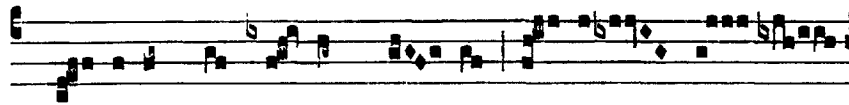
ge Dómi- ni. Gló- ri- a Patri. E u o u a e.

Graduale. Oculi ómnium. 268.

III.



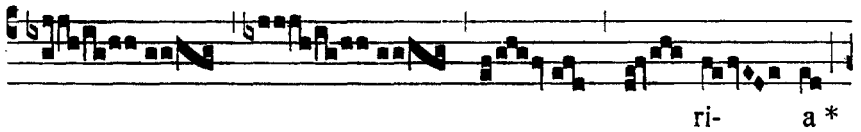
**A** L- LE- LU- IA. \* *ij.*



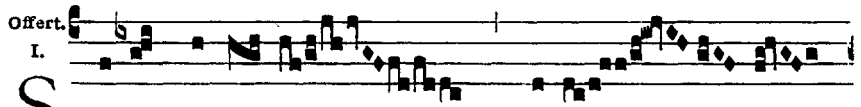
ŷ. Pa- rá- tum cor me- um, De us, pa- rá- tum cor me-



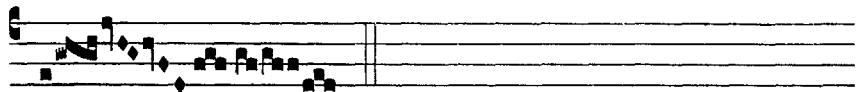
um: cantá- bo, et psal- lam ti- bi, gló-



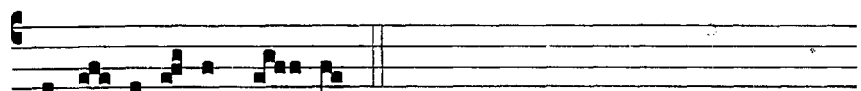
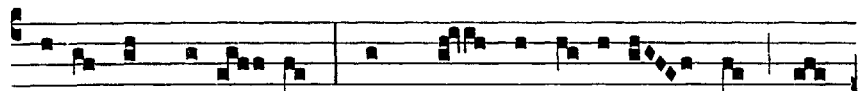
me- a.



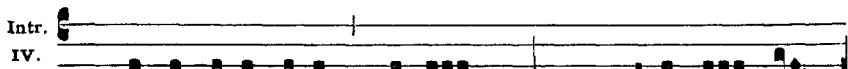
**S**UPER flúmi- na \* Baby: ló-



Comm.  
IV.



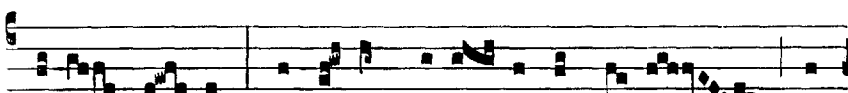
## Dominica XXI. post Pentecosten.



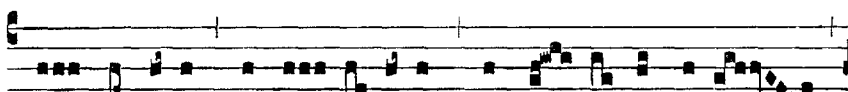
I N vo- luntá-te tu- a, \* Dómi- ne, u-ni- vérsa sunt pó-



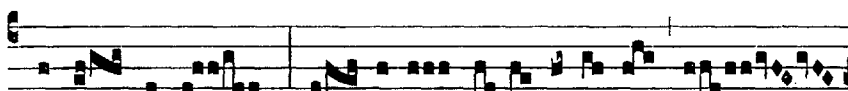
si- ta, et non est qui pos- sit re- sí- ste- re vo- lun-



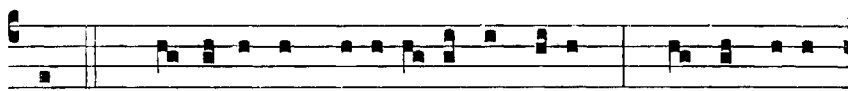
tá-ti tu- ae: tu e-nim fe-cí- sti ómni- a, coe-



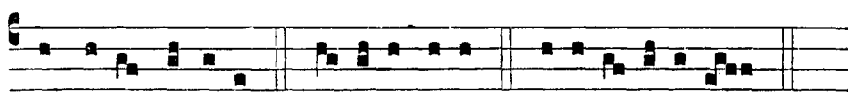
lum et terram, et u- ni- vérsa quae coe- li ámbi- tu



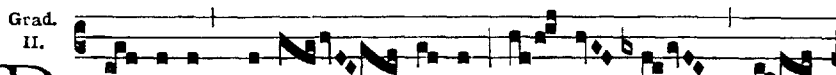
conti- néntur: Dó- mi- nus u- ni- versó- rum tu



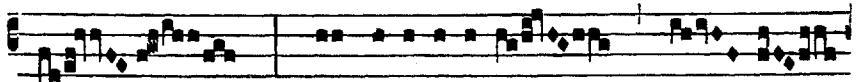
es. *Ps.* Be- á- ti imma- cu- lá- ti in vi- a: \* qui ámbu- lant



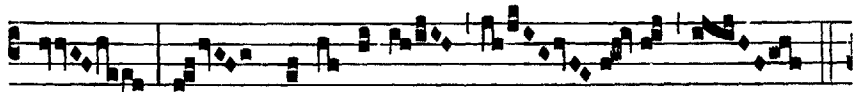
in le- ge Dómi- ni. Gló- ri- a Pa- tri. E u o u a e.



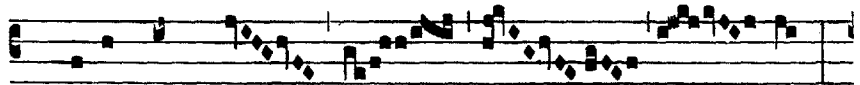
D O- MI- NE, \* re- fú- gi- um fa- ctus es no-



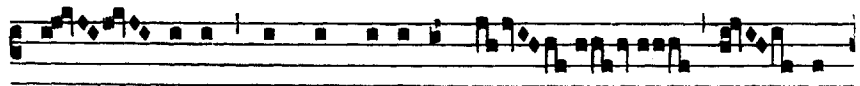
bis, a gene-ra-ti-ó-ne



et pro-gé-ni-e.



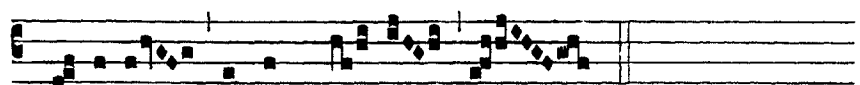
ψ. Pri-úsquam mon-tes



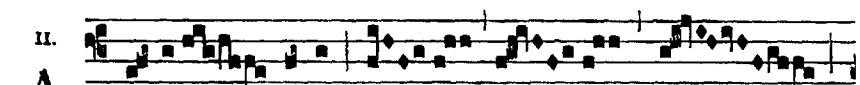
fi-rent, aut forma-ré-tur ter-ra



et orbis: a saé-cu-lo, et in



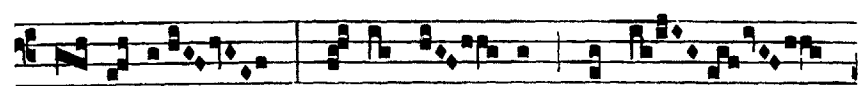
saé-cu-lum tu es\* De-us.



ii. **A** L-LE-LU-IA. \* *ij.*



ψ. In éx-i-tu Is-ra-el ex

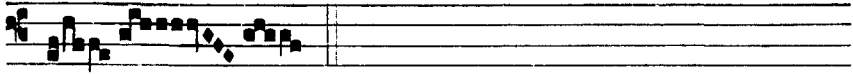


Ae-gýpto, domus Ja-cob de pó-





pu-lo \* bárba-ro.



Offert.

IL

V

IR e-rat \* in ter- ra nómi- ne Job, sim-



plex et re- ctus, ac ti-mens De- um: quem Sa- tan pé-



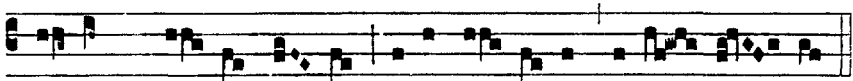
ti- it, ut tentá- ret: et da-ta est e- i po-té- stas a



Dómi- no in fa-cultá-te et in carne e- jus: perdi-dít-



que omnem substánti- am ipsí- us, et fí-li- os:



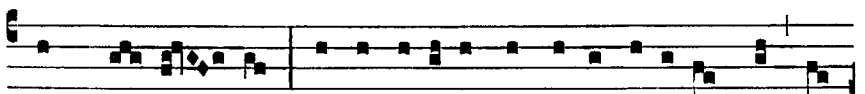
car-nem quo-que e- jus gravi úl- ce- re vulne- rá- vit.

Comm.

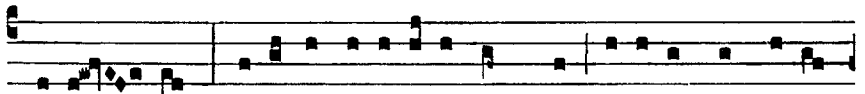
1.

I

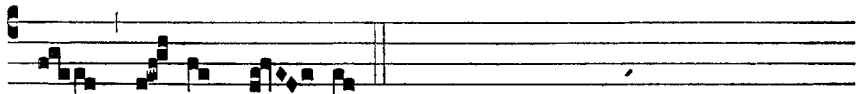
N sa-lu- tá-ri tu-o \* á-nima me- a, et in ver-bum tu-



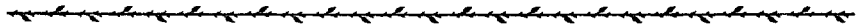
um spe- rá- vi: quando fá-ci- es de persequénti-bus me ju-



dí-ci- um? in-íqui perse-cú-ti sunt me, ádju-va me, Dómi-



ne De- us me- us.



## Dominica XXII. post Pentecosten.

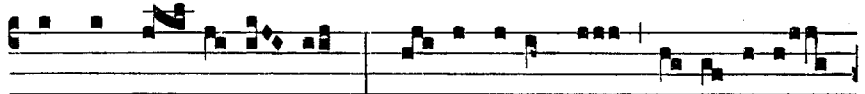
Intr.

III.

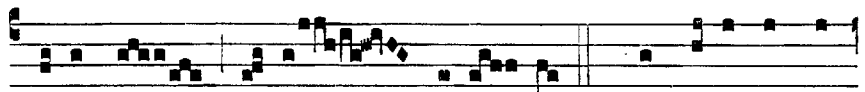
S



I in-iqui-tá-tes \* observá- ve- ris Dó-mi- ne, Dómi-



ne quis sus- ti- né- bit? qui- a apud te pro- pi- ti- á-




ti- o est, De- us Isra- el. *Ps.* De pro- fúndis cla-



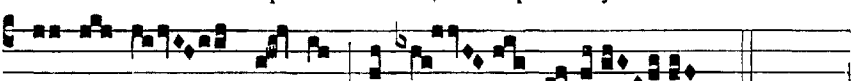
má- vi ad te Dómi- ne: \* Dó-mi- ne exáu- dí vo- cem me- am.



Gló-ri- a Patri. E u o u a e.

Grad.  
I.


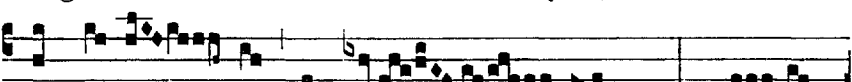
**E** c- CE \* quam bonum, et quam ju-cún- dum ha-



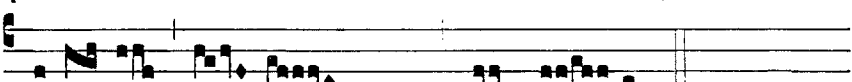
bi- tá- re fra- tres in u- num! †. Sic-ut



unguéntum in cá-pi-te,

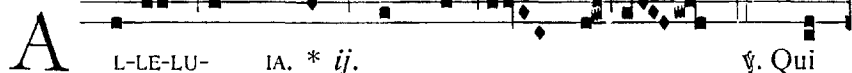


quod de-scén- dit in bar- bam, bar- bam \*



A- a- ron.

I.



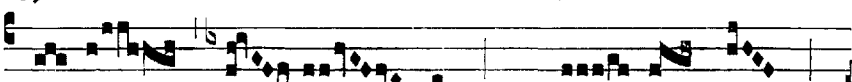
**A** L-LE-LU- IA. \* *ij.* †. Qui



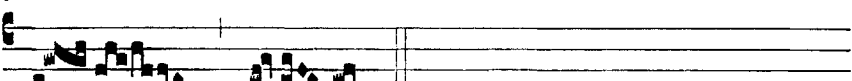
ti- ment Dó- minum,



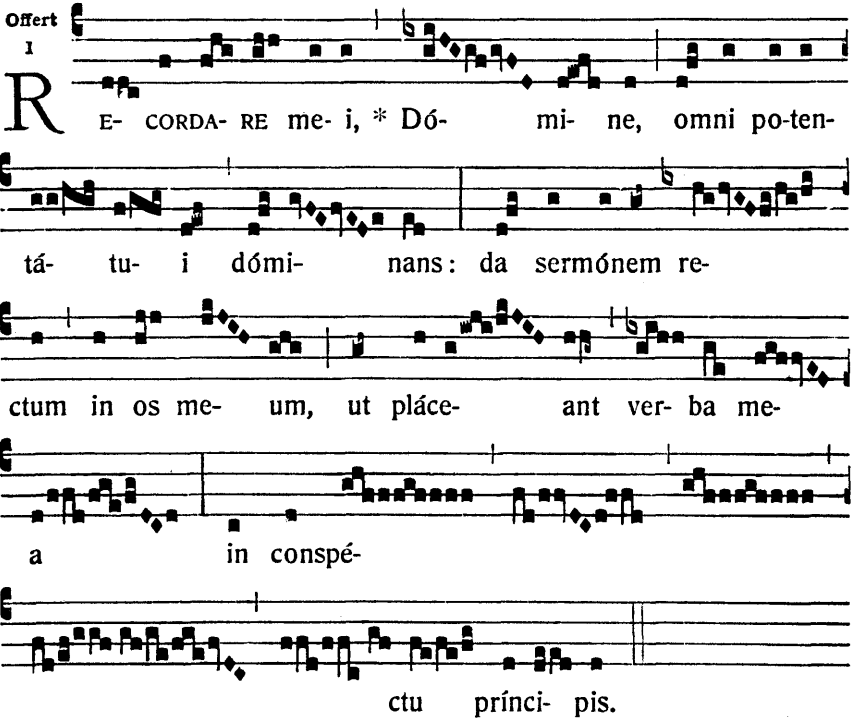
spe- rent in e- o: adjú- tor et



pro- té- ctor \* e- ó- rum est.

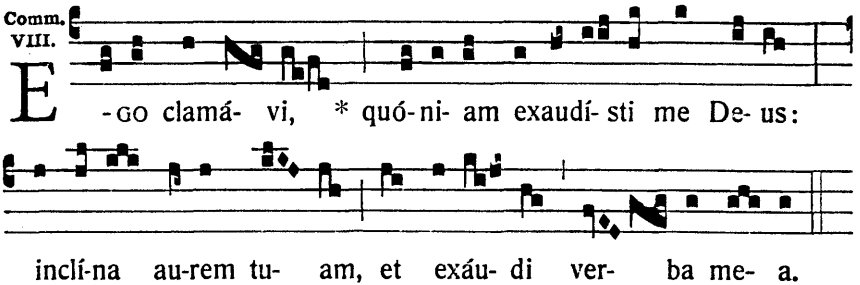


Offert  
I



**R** E- CORDA- RE me- i, \* Dó- mi- ne, omni po-ten-  
tá- tu- i dómi- nans: da sermónem re-  
ctum in os me- um, ut pláce- ant ver- ba me-  
a in conspé-  
ctu prínci- pis.

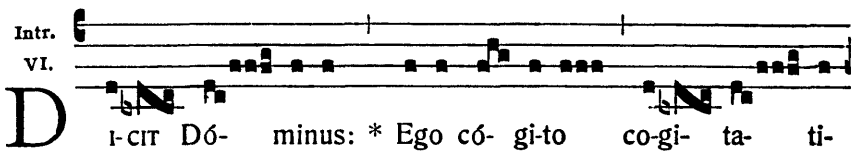
Comm.  
VIII.



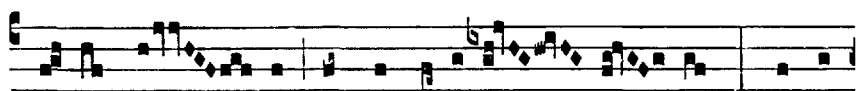
**E** -GO clamá- vi, \* quó- ni- am exaudi- sti me De- us:  
inclí- na au-rem tu- am, et exáu- di ver- ba me- a.

### Dominica XXIII. post Pentecosten.

Intr.  
VI.



**D** I-CIT Dó- minus: \* Ego có- gi-to co-gi- ta- ti-



ó-nes pa- cis, et non afflicti- ó- nis: invo-



cá- bi- tis me, et e-go exáu-di-am vos: et redú-cam



cap-ti-vi- tá-tem ve- stram de cunctis lo- cis. *Ps.* Be-ne-

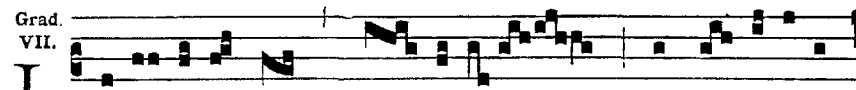


di-xísti Dó-mi-ne terram tu-am: \* aver-tísti cap-ti-vi-tá-tem Ja-

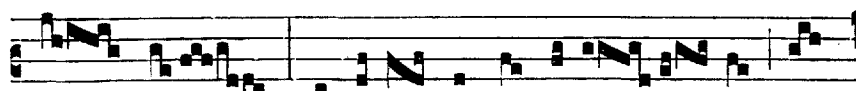


cob. Gló-ri- a Patri. E u o u a e.

Grad.  
VII.



**L** I-BE- RASTI NOS, \* Dó- mi-ne, ex af- fli- génti-



bus nos: et e- os qui nos o- dé- runt, con-



fu- dí- sti. ŷ. In De-

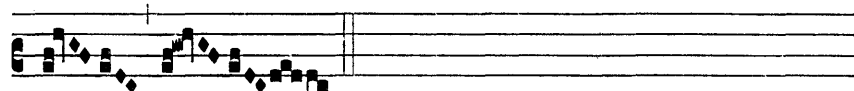
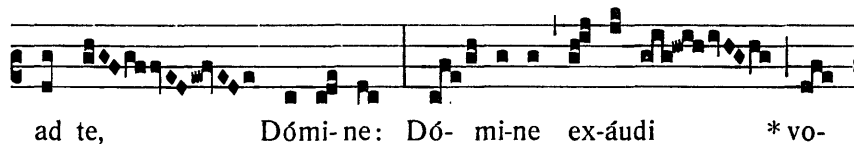
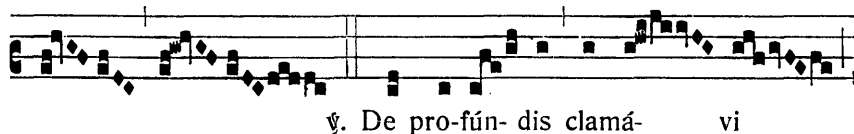


o laudá-bimur to- ta



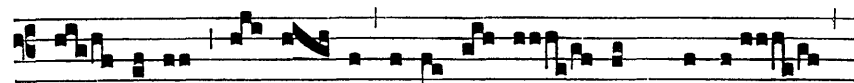
VII.

A

L-LELU- IA. \* *ij.*Offert.  
II.

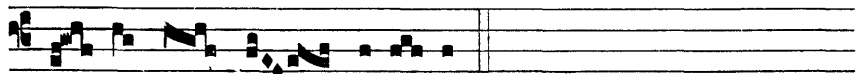
D

E pro-fún- dis \* clamá- vi ad te, Dó-mi- ne:

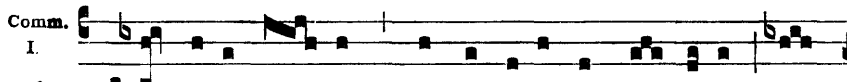




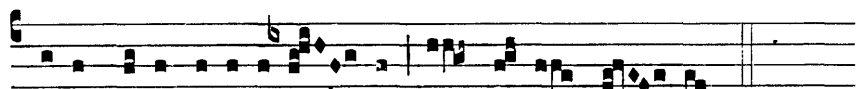
de pro-fún- dis cla-



má- vi ad te, Dómi- ne.

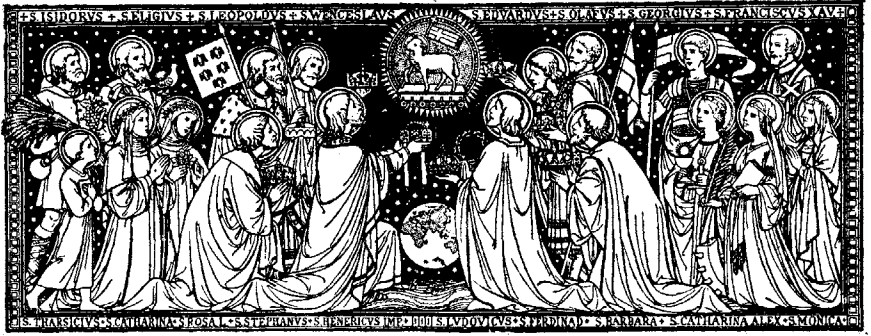


**A** -MEN dí-co vo- bis, \* quidquid o-rántes pé- ti-tis, cré-



di-te qui-a acci-pi-é- tis, et fi-et vo- bis.

**In Dominica XXIV.** et reliquis, si plures XXIV. fuerint Dominicae post Pentecosten, Introitus, Graduale, Offertorium et Communionio semper dicuntur ut in Dominica vigesima tertia.



# PROPRIUM SANCTORUM

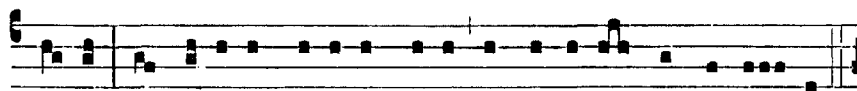
FESTA NOVEMBRIS.

Die 29. In Vigilia S. Andreae Apostoli.

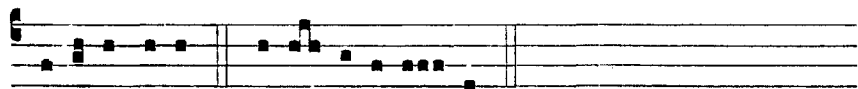
Introitus. I.

**D** O- MI- NUS \* se- cus ma- re Ga- li- laé- ae vi- dit  
 du- os fra- tres, Pe- trum et André- am, et vo- cá- vit  
 e- os: Ve- ní- te post me: fá- ci- am vos fí- e- ri  
 pisca- tó- res hómi- num. Ps. Coeli e- nárrant gló- ri- am



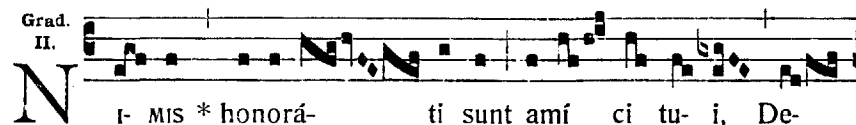


De- i: \* et ópe-ra mánu-um e-jus annúnti- at firmamén- tum.

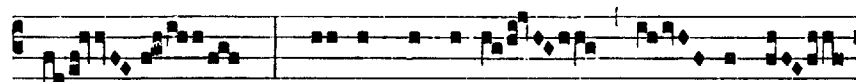


Gló-ri- a Patri. E u o u a e.

Grad.  
II.



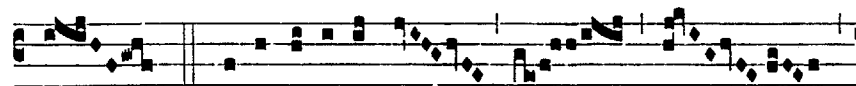
Ni- MIS \* honorá- ti sunt amí ci tu- i, De-



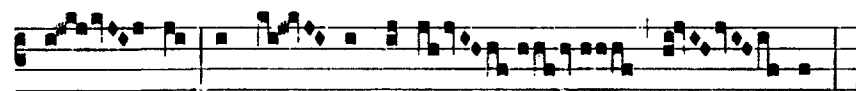
us: ni-mis confortá- tus est



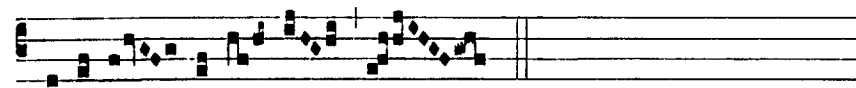
princi-pá- tus e- ó- rum.



ŷ. Di-nume-rábo e-



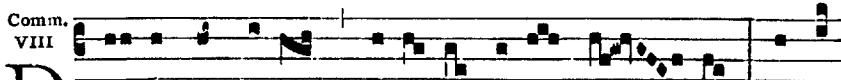
os: et su- per a-ré- nam \*



multipli- cabún- tur.

Offertorium Glória et honóre. [11].

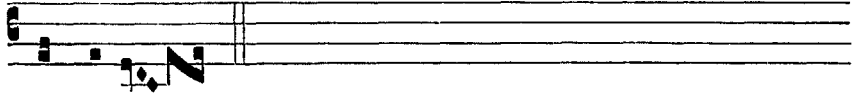
Comm.  
VIII.



D i- cir André- as \* Simó-ni fra-tri su- o: Invé-



nimus Mess- am, qui dí- ci- tur Chri- stus: et addú- xit e- um



ad Je- sum.

### Eadem die. S. Saturnini Martyris.

Missa. Laetábitur justus. [11].

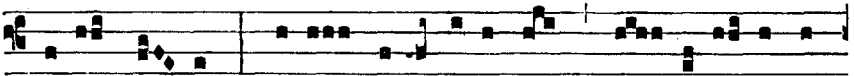
## 30. S. ANDREAE Apostoli.

Intr.

II.

**M**

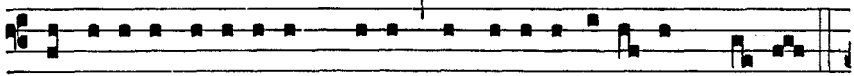
I- HI autem \* ni- mis hono- rá- ti sunt amí- ci



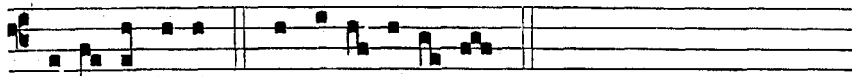
tu- i, De- us: nimis confortá- tus est prin- ci- pá- tus e-



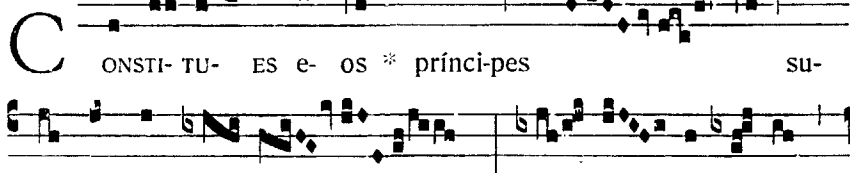
ó- rum. *Ps.* Dómi- ne probásti me, et cogno- vísti me: \* tu



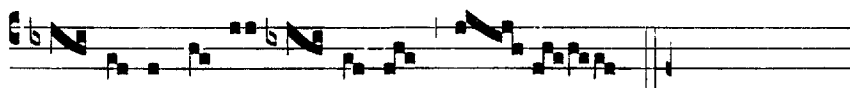
cogno- vísti sessi- ónem me- am, et re- surrecti- ó- nem me- am.



Gló- ri- a Patri. E u o u a e.

Grad.  
v.

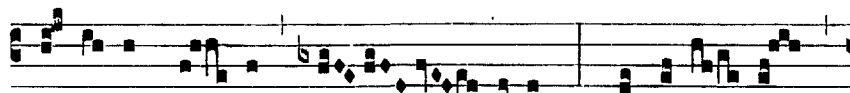
per omnem ter-ram: mé-mo-res e-runt



nó-mi-nis tu-i, Dó-mi-ne.



ŷ. Pro pá-tri-bus tu-is

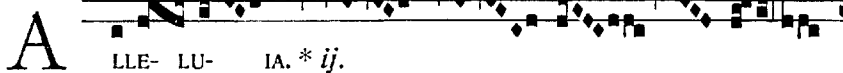


na-ti sunt ti-bi fí-li-i: proptér-e-a



pópu-li confi-te-búntur \* ti-bi.

I.



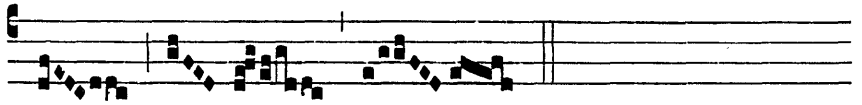
ALLE-LU-IA. \* ij.



ŷ. Di-lé-xit André-am Dó-mi-nus

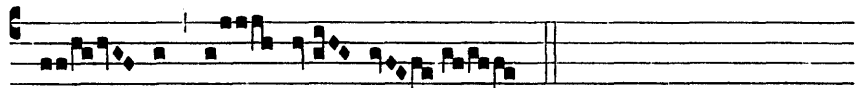
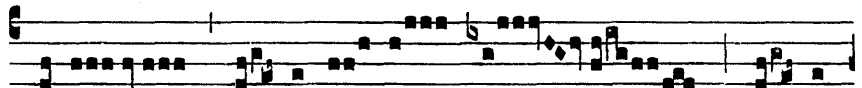


in o-dó-



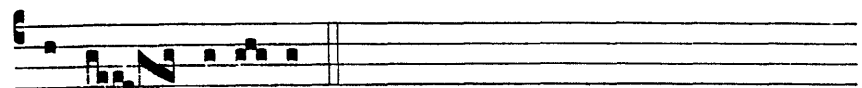
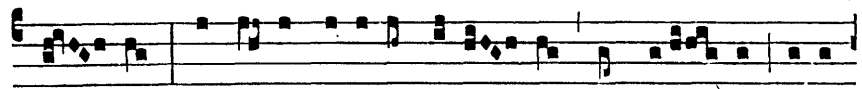
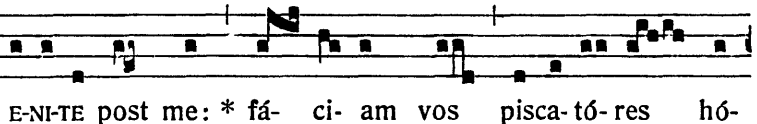
Offert.  
III.

**M**



Comm.  
VIII.

**V**



## FESTA DECEMBRIS.

## 2. S. Bibianae Virginis et Martyris.

Missa. Me expectavérunt. [49].

## 3. S. Francisci Xaverii Confessoris.

Intr.  
v.

LOQUE-BAR \* de testimó-ni- is tu- is in conspéctu  
re- gum, et non con- fundé- bar: et me-di-tá- bar in man-  
dá- tis tu- is, quae di-lé- xi ni- mis. Ps. Laudá-te Dó-  
mi-num omnes gentes, laudá-te e-um omnes pópu-li: \* quóni- am  
confirmá-ta est super nos mi-se-ri-córdi- a e-jus, et vé-ri-tas

Dómi-ni ma-net in aetérnum. Gló-ri- a Patri. E u o u a e.

Graduale. Justus ut palma. [38].

Allelúia, allelúia. ψ. Beátus vir qui suffert. [38].

Offertorium. Véritas mea. [39].

Communio. Beátus servus. [39].

#### 4. S. Petri Chrysologi Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].

Graduale. Ecce sacérdos magnus. [29].

Allelúia, allelúia.  $\psi$ . Tu es sacérdos. [30].

Offertorium. Justus ut palma. [37].

Comm.  
VII.

**D**

O- MI- NE, \* quinque ta- lén- ta tra- di- dí- sti mi- hi:

ecce á- li- a quinque su- per- lu- crá- tus sum. Eu-

ge serve fi- dé- lis, qui- a in pauca fu- í- sti fi- dé- lis,

supra multa te consti- tu- am, intra in gáu- di- um

Dó- mi- ni tu- i.

#### Eadem die. S. Barbarae Virginis et Martyris.

Missa. Loquébar. [45].

#### 5. S. Sabbae Abbatis.

Missa. Os justí, *de Communi Abbatum*, [42].

## 6. S. Nicolai Episcopi, Confessoris.

**Introitus.** Státuit. [2].

**Graduale.** Invéni David. [3].

**Allelúia, allelúia.** ψ. Justus ut palma. [43].

**Offertorium.** Véritas mea. [5].

**Communio.** Semel jurávi. [5].

## 7. S. Ambrosii Episcopi, Confessoris et Ecclesiae Doctoris.

**Introitus.** In médio Ecclésiae. [34].

**Graduale.** Ecce sacérdos magnus. [29].

**Allelúia, allelúia.** ψ Jurávit. [33].

**Offertorium.** Véritas mea. [5].

**Communio.** Semel jurávi. [5].

Eadem die.

### In Vigilia Immaculatae Concept. B. M. V.

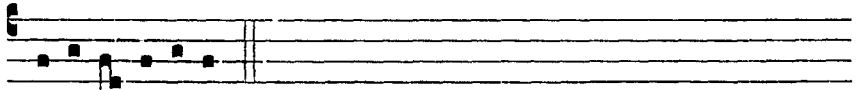
Intr. VI.

E-NI- TE, \* audí- te, et narrá- bo, o-mnes qui timé-  
tis De- um, quan-ta fe-cit Dómi- nus á- nimae me- ae.

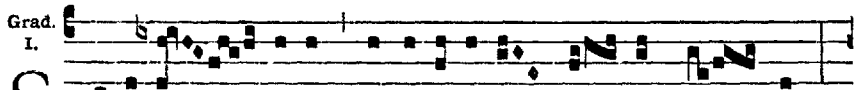
Ps. Ju-bi- lá-te De- o omnis terra: \* psalmum dí-ci-te nómi-ni



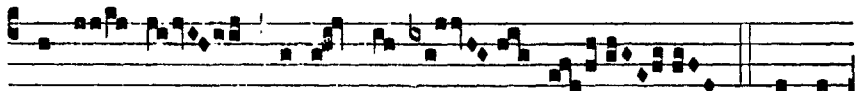
e-jus, da-te gló-ri am laudi e-jus. Gló-ri- a Patri.



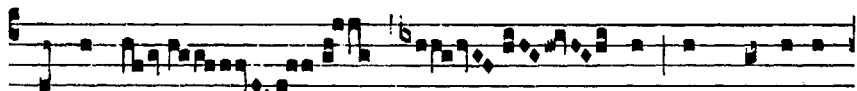
E u o u a e.



**S** A-PI- EN- TI- A \* aedi-fi-cá-vit si- bi do- mum,



excí- dit co-lú-mnas se- ptem. ŷ. Funda-



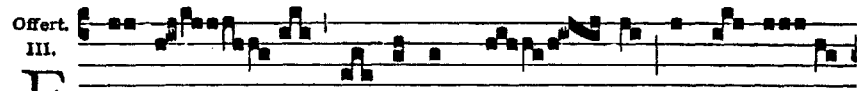
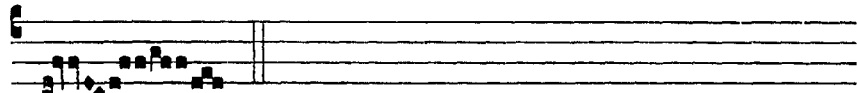
ménta e- jus in mónti-bus



san- ctis: dí- li- git Dómi- nus portas Si- on su- per



ómni- a ta-berná- cu- la \* Ja- cob.

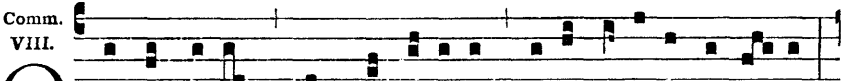
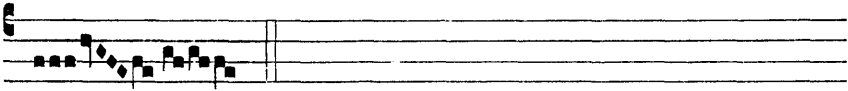


**E** - GO \* di- lécto me- o, et di- lé- ctus



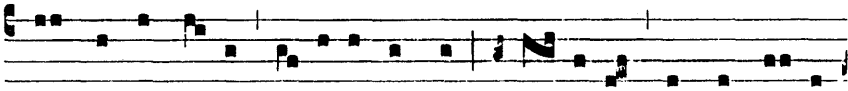


me- us mi-hi, qui pá- sci-tur in- ter lí- li- a.

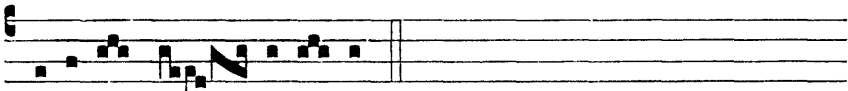


Comm.  
VIII.

**Q**UAE est ista, \* quae progré-di-tur qua-si auró-ra consúrgens,



pulchra ut lu-na, e- lécta ut sol, terrí- bi- lis ut castró- rum



á-ci- es or- di-ná- ta?



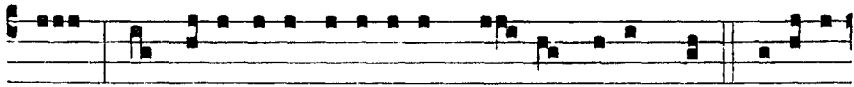
Die 8. Decembris.

IN FESTO  
**IMMACULATAE CONCEPTIONIS**  
 BEATAE MARIAE VIRGINIS

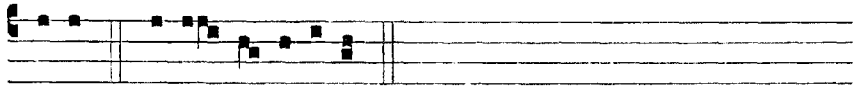
Introitus. III.



AUDENS gaudé- bo \* in Dó- mi-no, et exsultá-  
 bit á- nima me- a in De- o me- o: qui- a índu- it  
 me vestimén- tis sa- lú- tis, et induménto justí-  
 ti- ae cir- cúm- de- dit me, quasi spon- sam orná- tam mo- ní-  
 li- bus su- is. *Ps.* Exaltábo te, Dómi- ne, quóni- am susce- písti



me: \* nec de-lectásti in-imí-cos me- os super me. Gló-ri- a

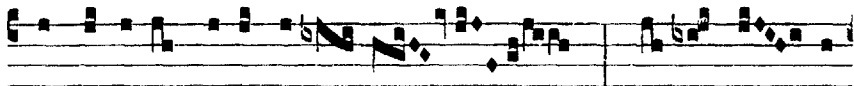


Patri. É u o u a e.

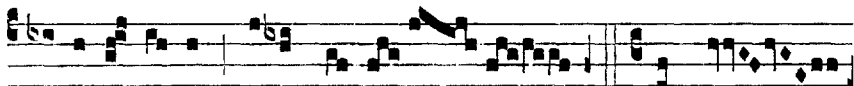
Grad.  
v.

**B**

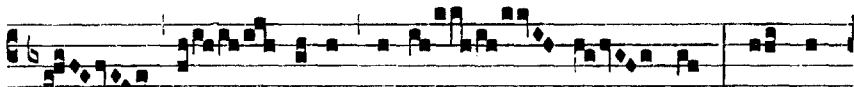
E-NE- DI- CTA es tu, \* Virgo Ma-rí- a,



a Dómi-no De-o excél- so, prae ómni- bus



mu-li- é- ri-bus super ter-ram. ŷ. Tu gló-



ri- a Je-rú- sa- lem, tu lae-



tí- ti- a Is- ra- el, tu hono- ri- fi- cénti- a



pópu- li \* nostri.

i.

**A**

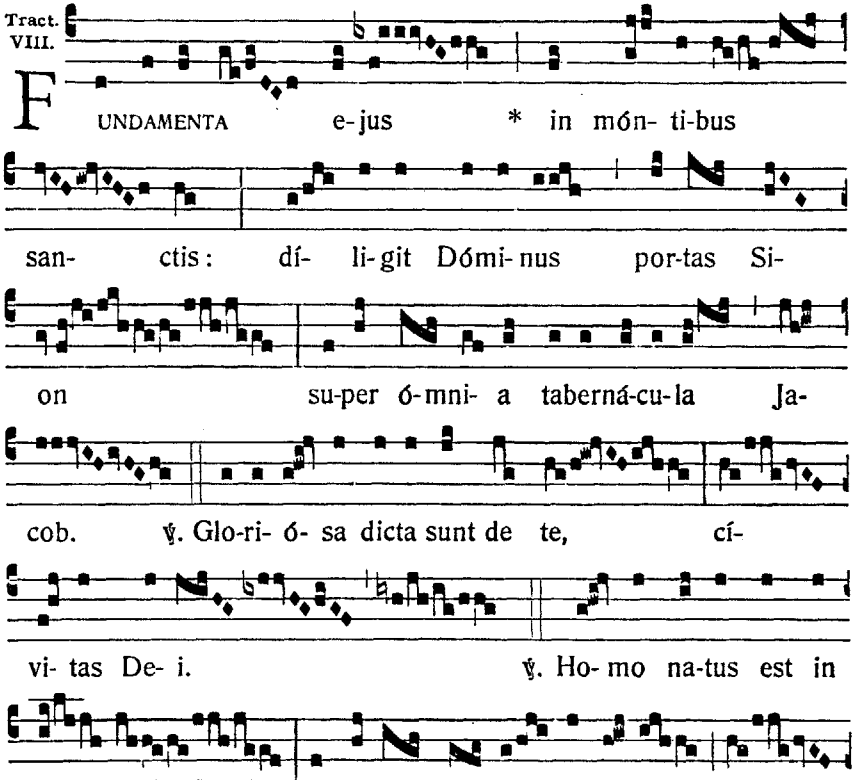
L- LE- LU- IA. \* ij.



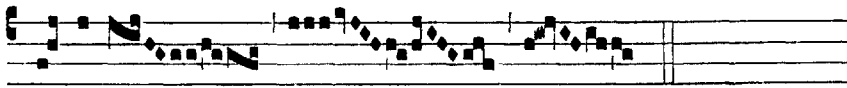
ŷ. To- ta pulchra es, Ma-  
 rí- a: et má-cu-la o-ri- gi- ná- lis \*  
 non est in te.

*In Missis votivis post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*

Tract.  
VIII.



**F**UNDAMENTA e-jus \* in món- ti-bus  
 san- ctis: dí- li-git Dómi-nus por-tas Si-  
 on su-per ó-mni- a taberná-cu-la Ja-  
 cob. ŷ. Glo-ri- ó- sa dicta sunt de te, cí-  
 vi- tas De- i. ŷ. Ho- mo na- tus est in  
 e- a, et ipse fun- dá- vit e- am \* Al-

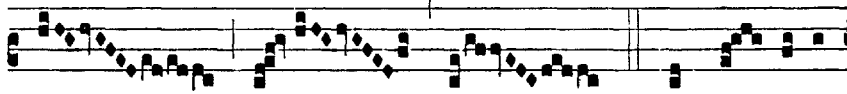


tís-simus.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur:*

VII.

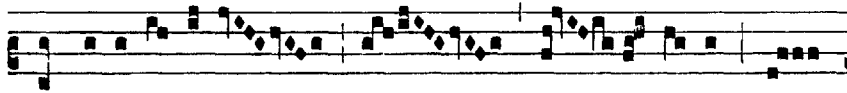
A

L- LE- LU-IA. \* *ij.*

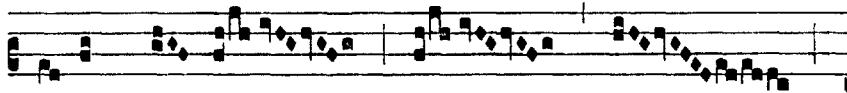
ŷ. Tu gló- ri- a



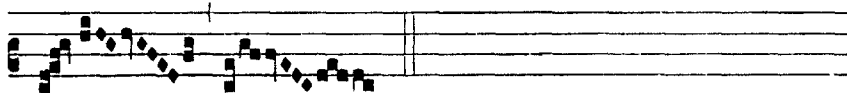
Je-rú- sa- lem, tu lae-tí-ti- a Is- ra- el,



tu hono-ri- fi- cén- ti- a pó-



pu- li \* no- stri.

Allelúia. ŷ. Tota pulchra es, *ut supra.*

Offert.

VIII.

A

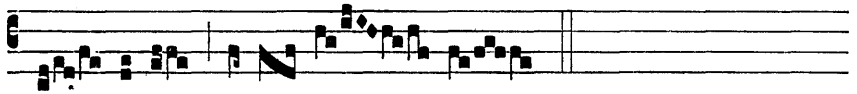
- VE \* Ma- rí- a, grá-



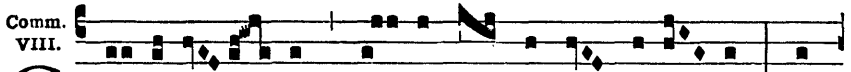
ti- a ple- na: Dó- minus te-



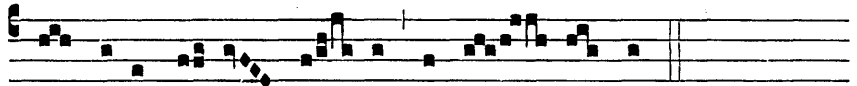
cum: be-ne-dí-cta tu in mu-li-é-



ri-bus, al-le-lú-ia.



**G** LO-RI-O-SA \* di-cta sunt de te, Ma-rí-a: qui-



a fe-cit ti-bi ma-gna qui po-tens est.

## 11. S. Damasi I. Papae, Confessoris.

Introitus. Sacerdotes tui. [32].

Graduale. Ecce sacerdos magnus. [29].

Allelúia, allelúia. ŷ. Tu es sacerdos. [30].

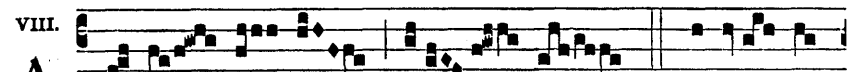
Offertorium. Inveni David. [31].

Communio. Dómine quinque talénta. 342.

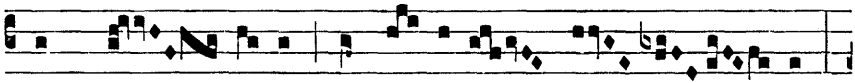
## 13. S. Luciae Virginis et Martyris.

Introitus. Dilexísti justítiam. [53].

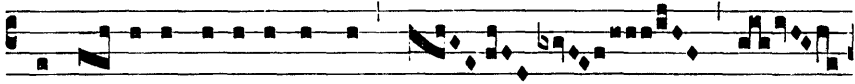
Graduale. Dilexísti justitiam. [45].



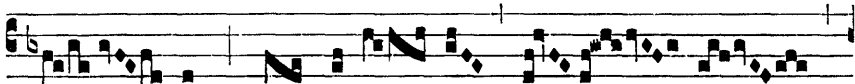
**A** L-LE-LU-IA. \* *ij.* ŷ. Diffú-sa



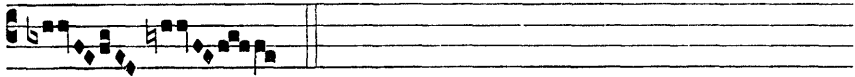
est grá- ti- a in lá- bi- is tu- is:



proptér- e- a bene- dí- xit te De-



us \* in ae- té- rum.



**Offertorium.** Afferéntur regi. [48].

**Communio.** Príncipes persecúti sunt. [60].

## 15. In Octava Immaculatae Concept. B. M. V.

*Missa ut in die, 346.*

## 16. S. Eusebii Episcopi, Martyris.

*Missa. Sacerdótes Dei. [6].*

## 20. In Vigilia S. Thomae Apostoli.

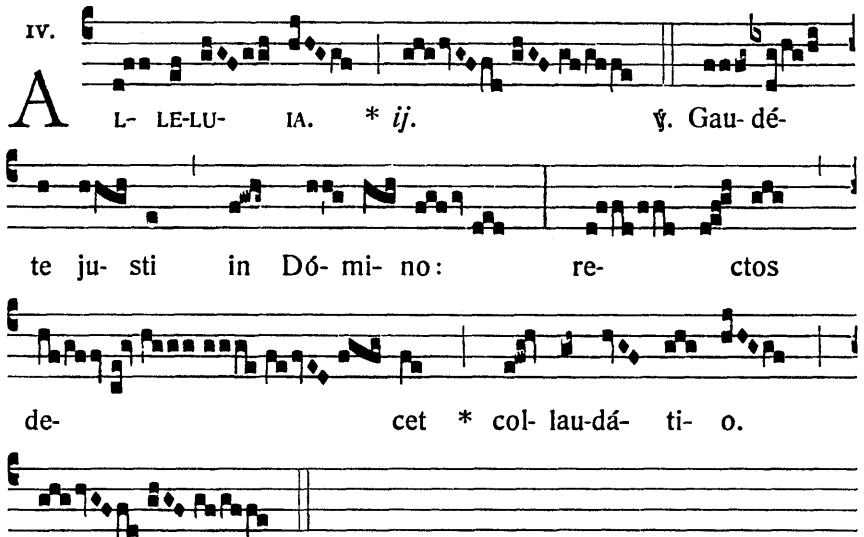
*Missa. Ego autem. [1].*

## 21. S. THOMÆ Apostoli.

Introitus. Mihi autem. 338.

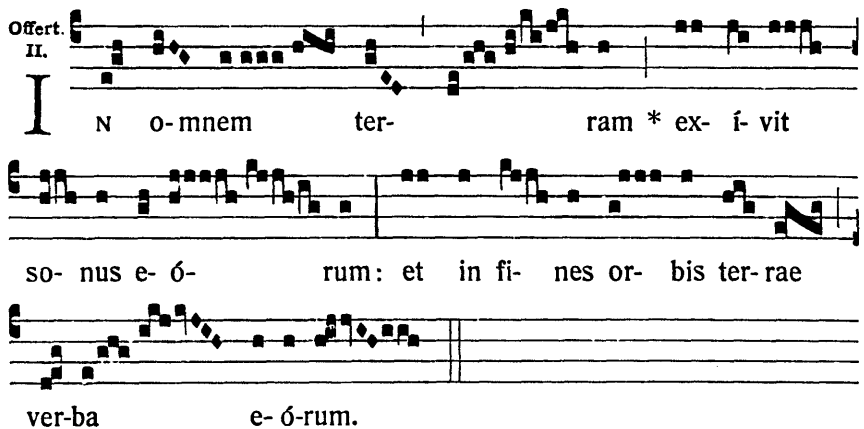
Graduale. Nimis honorati sunt. 337.

IV.



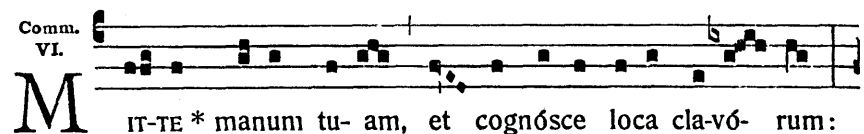
**A** L- LE-LU- IA. \* *ij.* ŷ. Gau- dé-  
te ju- sti in Dó- mi- no: re- ctos  
de- cet \* col- lau- dá- ti- o.

Offert.  
II.



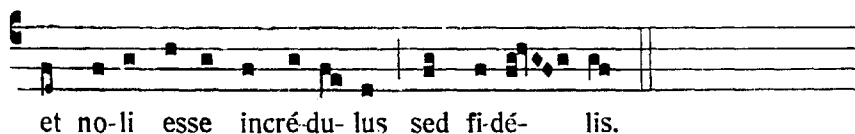
**I** N o- mnem ter- ram \* ex- í- vit  
so- nus e- ó- rum: et in fi- nes or- bis ter- rae  
ver- ba e- ó- rum.

Comm.  
VI.



**M** IT-TE \* manum tu- am, et cognósce loca cla- vó- rum:

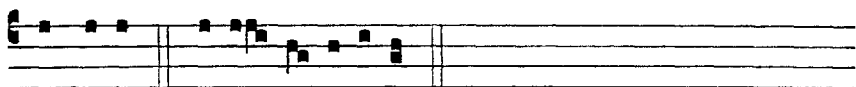
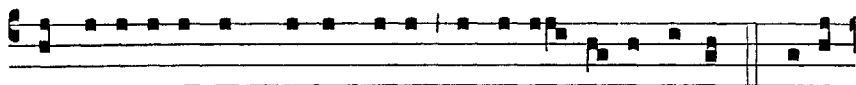
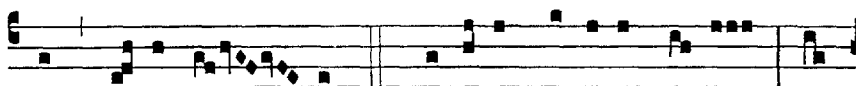
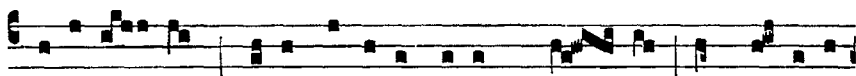
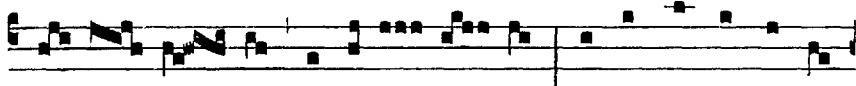
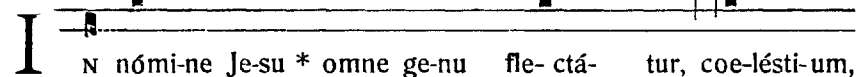
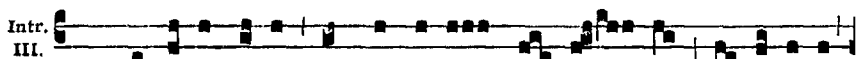




## FESTA JANUARI.

Dominica II. post Epiphaniam.

### In Festo sanctissimi Nominis Jesu.



Grad.  
III.

S AL- vos fac nos, \* Dómine De-us noster,

et cóngre- ga nos de na-ti- ó- ni bus:

ut confi- te- ámur nó mi- ni san-

cto tu- o, et glo- ri- é- mur in gló-

ri- a tu- a. ŷ. Tu, Dó-

mi- ne, pa- ter noster,

et red-ém- ptor no- ster: a

saé- cu- lo no- men \* tu- um.

I.

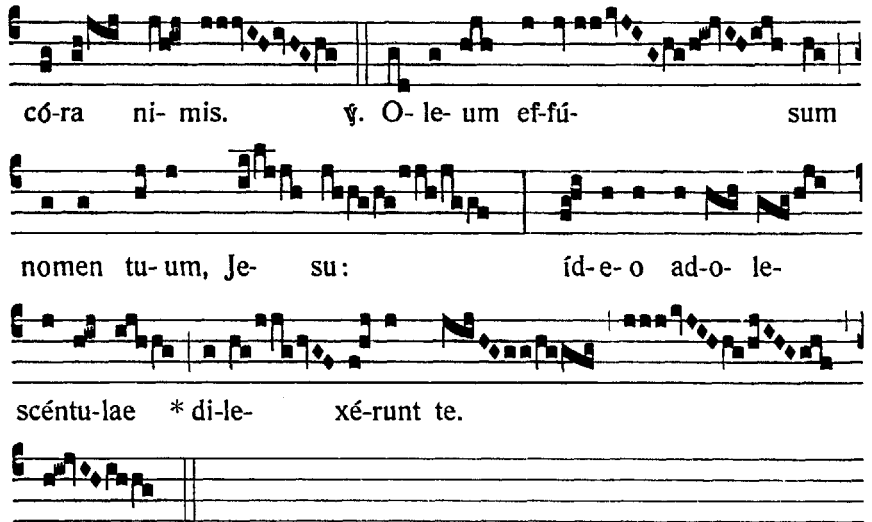
**A** L-LE- LU- IA. \* *ij.*

ψ. Laudem Dó-mi-ni loqué- tur os me-  
um, et bene-dí- cat o- mnis ca- ro nomen san-ctum \*  
e- jus.

*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur:*

Tract.  
VIII.

**D** OMI-NE \* De- us vir- tú- tum, convér-  
te nos: et osténde fá- ci- em tu- am,  
et salvi é ri- mus: so- net vox tu- a in  
áu-ri-bus me- is. ψ. Vox e- nim  
tu- a dul- cis, et fá- ci- es tu- a de-



có-ra ni- mis.      †. O- le- um ef-fú-      sum

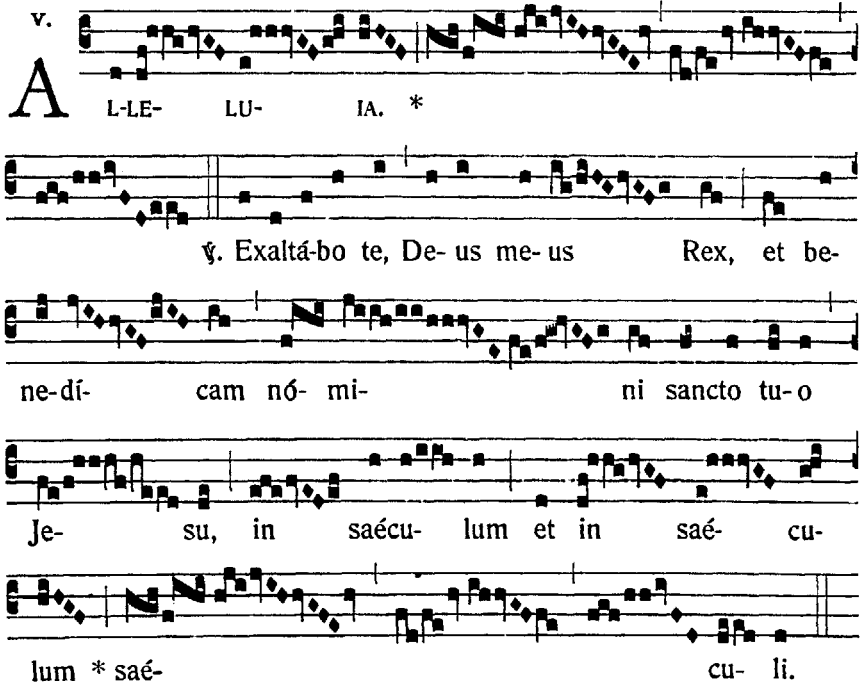
nomen tu-um, Je- su:      íd-e-o ad-o- le-

scéntu-lae \* di-le-      xé-runt te.

*Tempore Paschali in Missis votivis: Allelúia, allelúia. †. Laudem Dómini, ut supra; deinde:*

v.

**A** L-LE- LU- IA. \*



†. Exaltá-bo te, De- us me- us      Rex, et be-

ne-dí- cam nó- mi-      ni sancto tu-o

Je- su, in saécu- lum et in saécu-

lum \* saécu-      cu- li.

Offert.  
I.

**C** ONFI-TE-BOR \* ti- bi, Dó-mi- ne De- us me-

us in to to cor- de me- o,

et glo- ri- fi- cá- bo no- men tu-um in ae- tér

num: quóni- am tu Dó- mi- ne, su- á- vis et mi- tis es:

et mul- tae mi- se- ri- cór- di ae ómni- bus invo- cán- ti- bus

te, al- le- lú- ia.

Comm.  
VIII.

**O** -MNES gentes \* quascúmque fe- cí- sti, vé- ni- ent,

et ado- rá- bunt co- ram te Dó- mi- ne, et glo- ri- fi- cá-

bunt no- men tu- um: quóni- am ma- g- nus es tu, et fá- ci-

ens mi-ra-bí-li-a: tu es De-us so-lus, alle-  
lú-ia.

## 14. S. Hilarii Episcopi, Confessoris et Ecclesiae Doctoris.

**Missa.** In médio Ecclesiae. [34].

Eadem die. **S. Felicis Presbyteri, Martyris.**

**Missa.** Laetábitur justus. [11].

## 15. S. Pauli primi Eremitae.

**Introitus.** Justus ut palma. [40].

**Graduale.** Justus ut palma. [38].

Allelúia, allelúia. ♯. Justus germinábit. [36].

*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur Tractus* Beátus vir. [7].

**Offertorium.** In virtúte tua. [41].

**Communio.** Laetábitur justus, [16], *sine Allelúia in fine.*

Eadem die. **S. Mauri Abbatis.**

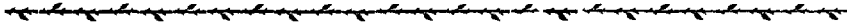
**Missa.** Os justi, *de Communi Abbatum*, [42].

## 16. S. Marcelli I. Papae, Martyris.

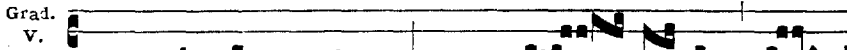
**Missa.** Státuit, [2], *praeter Communionem*: Dómine, quinque talénta. 342.

## 17. S. Antonii Abbatis.

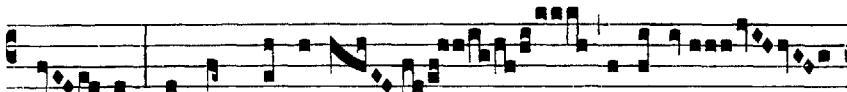
Missa. Os justi, de Communi Abbatum, [42].

18. In Festo Cathedrae S. Petri,  
qua Romae primum sedit.

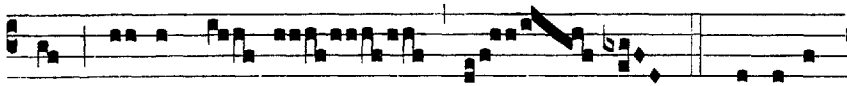
Introitus. Státuit. [2].



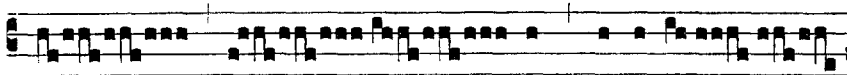
Grad.  
v.  
**E** X-AL-TENT e- um \* in ecclé- si- a ple-



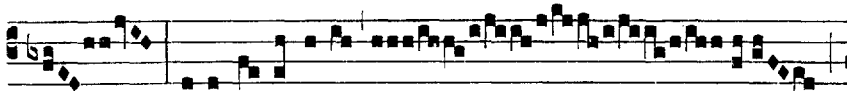
bis: et in cáthedra se-ni-ó-



rum laudent e- um. ¶. Confi-te-



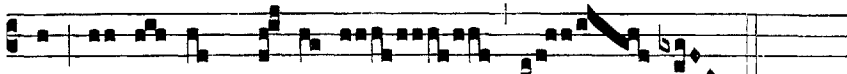
án- tur Dómi-no



mi-se-ri-córdi-ae



e- jus: et mi- ra-bí-li- a e-



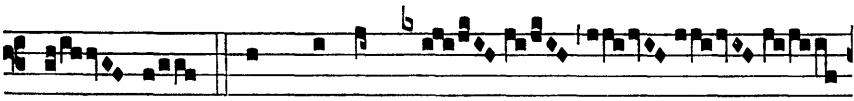
jus fi- li- is \* hó-mi- num.

II.  
**A** L-LE-LU-IA. \* *ij.*      †. Tu es Pe-  
 trus, et super hanc pe- tram aedi-fi-  
 cá- bo Ecclé- si- am \* me- am.

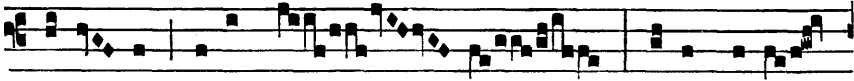
*Post Septuagesimam, omissis Allelúia et †. sequenti, dicitur:*

Tract.  
 II.  
**T** u es \* Pe- trus, et su- per  
 hanc pe- tram aedi-fi- cá- bo Ecclé- si- am me-  
 am. †. Et por- tae ínfe- ri non prae-  
 va- lébunt advérsus e- am: et ti- bi da- bo  
 claves regni coe- ló- rum. †. Quodcúm- que  
 li- gá- ve- ris super ter- ram, e- rit li- gá- tum et in





coe- lis.  $\psi$ . Et quodcúmque



sólve- ris super ter- ram, e-rit so-lú-



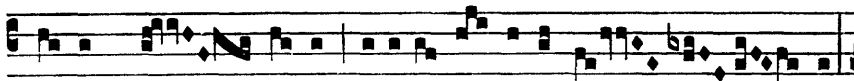
tum \* et in coe- lis.

*Si hoc Festum intra Tempus Paschale translatum occurrerit, omissio Graduali, dicitur:*

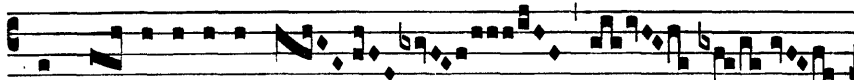
VIII.



**A** L- LE- LU- IA. \* *ij.*  $\psi$ . Con- fi- te-



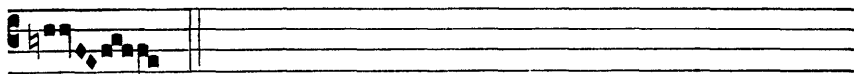
ántur Dó- mi- no mise- ri- cór- di- ae e- jus,



et mi- ra- bí- li- a e-



jus fí- li- is \* hómi- num.



*Deinde Allelúia.  $\psi$ . Tu es Petrus, ut supra.*

Offert.  
I.

Tu es \* Pe-trus, et su- per hanc  
pe- tram aedi-fi-cá- bo Ecclé-si- am me-  
am: et por- tae ínfe-ri  
non prae-va-lé- bunt advér-sus e- am: et ti-bi da- bo  
cla- ves regni coeló- rum.

Comm.  
VI.

Tu es Pe- trus, \* et su- per hanc pe- tram ae-di- fi- cá-  
bo Ecclé- si- am me- am.

Eadem die. **S. Priscæ Virg. et Mart.**

Missæ. Me expectavérunt. [49].

19. **S. Canuti Regis, Martyris.**

Missæ. In virtúte tua. [9].

Eadem die.

**SS. Marii, Marthae, Audifacis et Abachum  
Martyrum.**

Intr.  
VI.

**J** U-STI \* e-pu-léntur, et exsúl-tent in conspé-ctu De- i:

de-le-ctén- tur in lae- tí- ti- a. *Ps.* Exsúrgat De-us, et dis-

si-péntur in-imí-ci e-jus: \* et fú-gi-ant qui odé-runt e-um, a

fá-ci-e e-jus. Gló-ri-a Patri. E u o u a e.

Grad.  
V.

**J** USTO-RUM \* á- ni- mae in ma- nu

De- i sunt: et non tan- get il-

los tormén-tum ma-lí- ti- ae. ŷ. Vi-si

sunt ócu-lis in-si-pi-én-



ti- um mo- ri: il- li au- tem \*



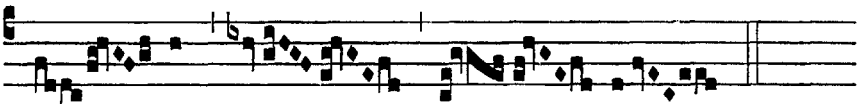
sunt in pa- ce.



I. **A** L- LE- LU- IA. \* *ij.*



ψ. Mi-rá-bi- lis Dó- mi- nus no- ster in



san- ctis \* su- is.

*Post Septuagesimam, omissis Alleluia et ψ. sequenti, dicitur Tractus Qui séminant. [21].*

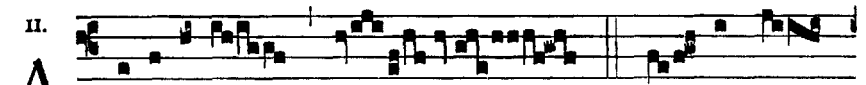
Offertorium. Anima nostra. 39.

Communio. Dico autem vobis. [26].

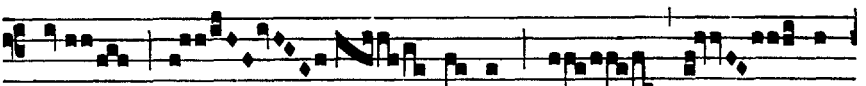
## 20. SS. Fabiani Papae et Sebastiani Mart.

Introitus. Intret in conspéctu tuo. [19].

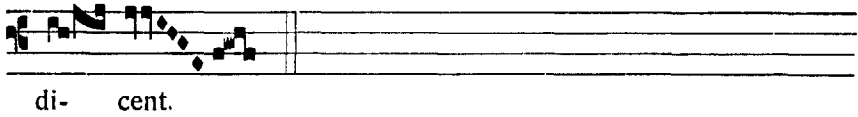
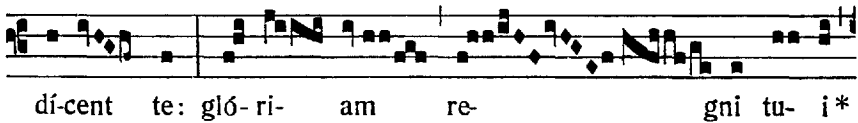
Graduale. Gloriósus Deus. [20].



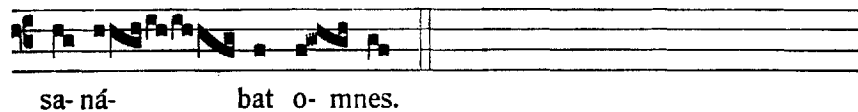
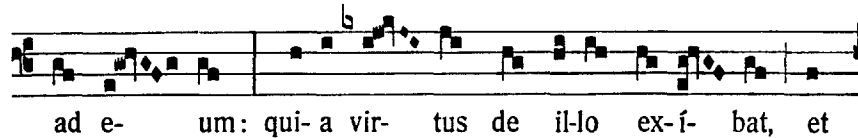
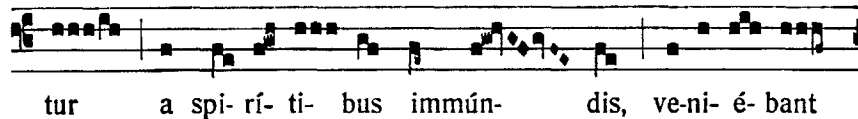
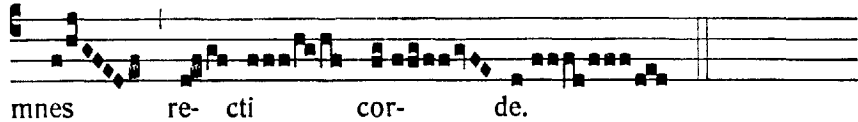
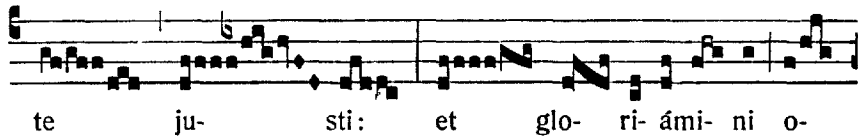
II. **A** L-LE-LU- IA. \* *ij.* ψ. San- cti tu-



i, Dó- mi- ne, be- ne-



*Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Qui séminat. [21].*



## 21. S. Agnetis Virginis et Martyris.

**Introitus.** Me expectavérunt. [49].

**Graduale.** Diffúsa est grátia. [61].

VII.

**A** L-LE- LU-IA. \* *ij.* †. Quin-

que pru- déntes vír-gi-nes acce- pé-runt ó- le-um in

va-sis su- is cum lampá- di-bus: mé-di- a autem no- cte

cla-mor fa-ctus est: Ecce sponsus

ve- nit: ex- í-te ób- vi- am Christo \* Dó- mino.

*Post Septuagesimam, omissis Allelúia et †. sequenti, dicitur Tractus Veni sponsa Christi. [46].*

**Offertorium.** Afferéntur regi. [48].

**Communio.** Quinque prudentes. [57].

## 22. SS. Vincentii et Anastasii Martyrum.

**Missa.** Intret. [19].

**23. S. Raymundi de Pennafort Confessoris.**

Missa. Os justi. [37].

Eadem die.

**S. Emerentianae Virginis et Martyris.**

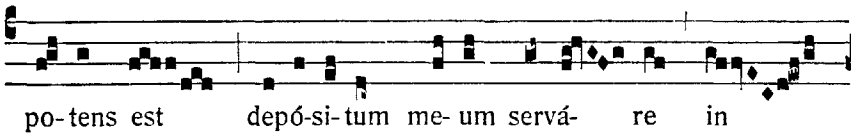
Missa. Me expectavérunt. [49].

**24. S. Timothei Episcopi, Martyris.**

Missa. Státuit. [2].

**25. In Festo Conversionis S. Pauli Apostoli.**

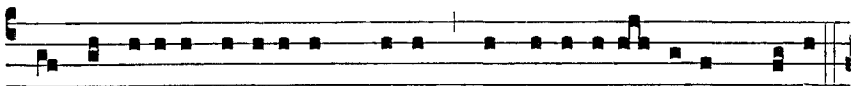
**S** CI - o \* cu - i cré - di - di, et cer - tus sum, qui - a



po - tens est depó - si - tum me - um servá - re in



il - lum di - em. *Ps.* Dómi - ne probásti me, et cogno - vísti me: \*



tu cogno vísti sessi - ónem me - am, et resurrecti - ónem me - am.



Gló - ri - a Patri. E u o u a e.

Grad.  
v.

**Q** UI o-pe-rá-tus est \* Pe-tro in a-posto-lá-  
 tum, o-pe-rá-tus est et mi-hi in-  
 ter gen-tes: et cogno-vé-runt grá-ti-am  
 De-i, quae da-ta est mi-hi.

¶. Grá-ti-a De-  
 i in me vácu-a non fu-  
 it: sed grá-ti-a e-jus semper in me \* ma-net.

II.  
**A** L-LE-LU-IA. \* *ij.* ¶. Magnus sanctus



Pau- lus, vas e-lecti- ó- nis, ve- re  
 di- gne est glo-ri-fi- cán-dus, qui et mé-  
 ru- it thronum du- odé- cimum \* pos-  
 si-dé- re.

*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur:*

Tract.  
 II.

**T**u es vas \* e-lecti- ó- nis, sancte Paule  
 Apó- sto-le: ve-re di- gne es glo-ri-fi-cán-  
 dus. ♯. Praedi-cá- tor ve-ri- tá- tis, et Doctor  
 gén- ti- um in fi- de et ve-  
 ri-tá- te. ♯. Per te omnes gen-

tes cogno-vé- runt grá- ti- am De- i.

ŷ. Inter- cé- de pro no- bis

ad De- um, qui te \* e-lé- git.

Offertorium. Mihi autem. 340.

Communio. Amen dico vobis. [42].

## 26. S. Polycarpi Episcopi, Martyris.

Missae. Sacerdotes Dei. [6].

## 27. S. Joannis Chrysostomi Episcopi, Conf. et Ecclesiae Doctoris.

Introitus. In medio Ecclesiae. [34].

Graduale. Ecce sacerdos magnus. [29].

Allelúia, allelúia. ŷ. Beátus vir qui suffert. [38].

*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur Tractus Beátus vir. [7].*

Offertorium. Justus ut palma. [37].

Communio. Fidélis servus. [31].

**28. S. Agnetis Virginis et Mart. secundo.****Introitus.** Vultum tuum. [57].**Graduale.** Spécie tua. [53].Allelúia, allelúia. *¶*. Adducéntur. [54].*Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur Tractus Audi filia.* [55].**Offertorium.** Diffúsa est. [52].**Communio.** Símile est. [59].**29. S. Francisci Salesii Episcopi, Conf.  
et Ecclesiae Doctoris.****Missa.** In médio Ecclésiae. [34].**30. S. Martinae Virginis et Martyris.****Missa.** Loquébar. [45].**31. S. Petri Nolasco Confessoris.****Missa.** Justus ut palma. [40].

## FESTA FEBRUARII.

**1. S. Ignatii Episcopi, Martyris.**

Intr.  
II



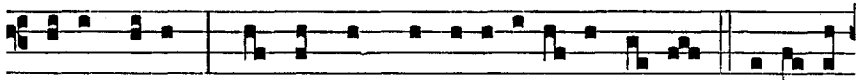
**M** I-HI autem \* ab-sit glo-ri- á-ri, ni-si in cru- ce



Dómi-ni no-stri Jesu Chri-sti, per quem mi-hi mundus



cru-ci-fi-xus est, et e-go mun-do. *Ps. Meménto Dó-*

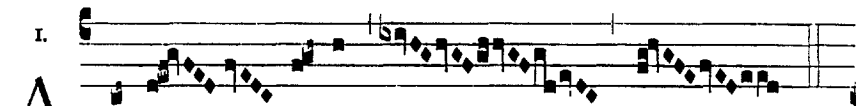


mi-ne Da-vid: \* et omnis mansu-e-tú-di-nis e-jus. Gló-ri-a



Patri. E u o u a e.

**Graduale.** Ecce sacérdos magnus. [29].



**A** L-LE- LU- IA. \* *ij.*



ŷ. Christo confi-xus sum cru-ci: vi-vo e-



go, jam non e-go, vi-vit ve-ro in

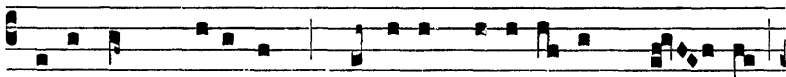


me \* Chri-stus.

*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur Tractus Desidérium.* [4].

**Offertorium.** Glória et honóre. [11].

Comm.  
III.



**F** RUMENTUM Christi sum, \* dénti-bus besti- á-rum mo- lar,  
ut pa-nis mun-dus in-vé-ni- ar.

## 2. In Festo Purificationis B. Mariae V.


*Finitis Orationibus, cum Celebrans inceperit distribuere candelas, a Choro cantatur:*

Ant.  
VIII.



**L** UMEN \* ad re-ve-la-ti- ónem génti- um: et gló-ri- am ple-  
bis tu-ae Isra- el. *Cant.* Nunc dimít-tis ser-vum tu-um, Dómi-ne,\*  
secúndum verbum tu-um in pa-ce.

*Deinde repetitur tota Antiphona Lumen, quae similiter repetitur post quemlibet versum.*



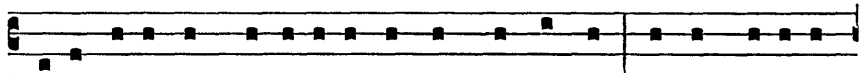
Qui- a vi-dé-runt ó-cu-li me- i \* sa-lu-tá-re tu- um. Lumen.



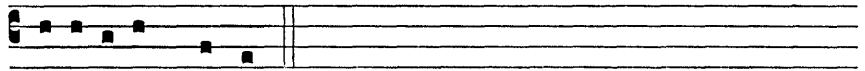
Quod pa-rásti \* ante fá-ci- em ómni- um popu-lórum. Lumen.



Gló-ri- a Patri, et Fí- li- o, \* et Spi- rí- tu- i Sancto. Lumen.



Sic- ut e- rat in princí- pi- o, et nunc, et semper, \* et in saécu- la



saecu- ló- rum. Amen. Lumen.

*His expletis cantatur:*

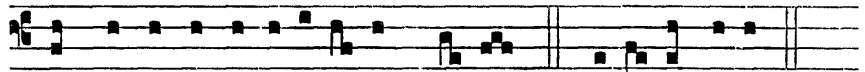


Ant.  
II.

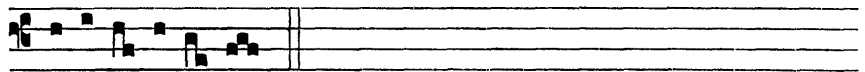
**E**XSURGE Dómi- ne, \* ád- ju- va nos, et lí- be- ra nos propter



nomen tu- um. *Ps.* De- us áu- ri- bus nostris audí- vimus: \* pa-

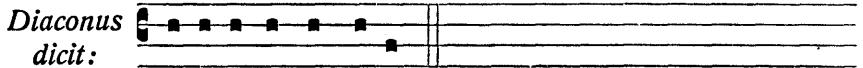


tres nostri annunti- a- vé- runt no- bis. Gló- ri- a Patri.



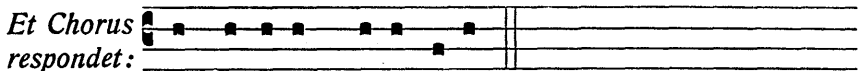
E u o u a e. *Et repetitur Exsúrge Dómine.*

*Deinde fit Processio.*



*Diaconus*  
*dicit:*

Proce- dámus in pace.



*Et Chorus*  
*respondet:*

In nómi- ne Christi. Amen.

*Progreditur Processio, et cantantur Antiphonae sequentes.*

Ant.  
VI.

**A** D-ORNA \* thá-lamum tu- um, Si- on, et sú-s-ci-pe  
 Regem Chri- stum: amplécte-re Ma- rí- am, quae est  
 coelé- stis porta: i-psa e-nim por- tat Re- gem gló-ri-  
 ae no-vi lúmi-nis: sub-sísti+ Virgo addú-cens má-ni-bus  
 Fí- li- um ante lu- cí- fe- rum: quem accí-pi- ens Sí-me- on  
 in ulnas su- as praedi- cá- vit pó-pu- lis Dó- minum  
 e- um esse vi- tae et mortis, et Salva-tó- rem  
 mun- di.

Alia Ant.

II.

**R**

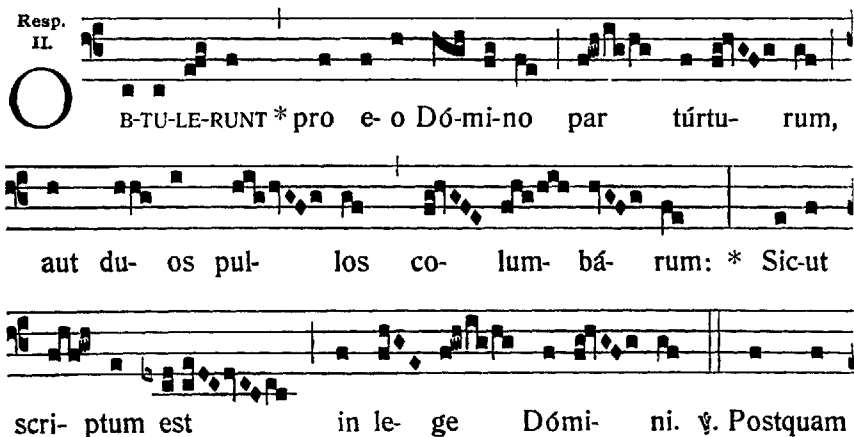
ESPON-SUM \* accé-pit Sí-me- on a Spí- ri-



tu Sancto, non vi-sú-rum se mortem, ni-si vi-dé-  
ret Christum Dó-mi-ni: et cum indú-ce-rent pú-e-rum  
in templum, accé-pit e-um in ulnas su-as,  
et be-ne-dí-xit De-um, et di-xit: Nunc dimít-  
tis, Dó-mi-ne, servum tu-um in pa-ce.

*Et ingrediendo ecclesiam, cantatur:*

Resp.  
II.



B-TU-LE-RUNT\* pro e-o Dó-mi-no par túrtu- rum,  
aut du- os pul- los co- lum- bá- rum: \* Sic-ut  
scri- ptum est in le- ge Dó-mi- ni. †. Postquam

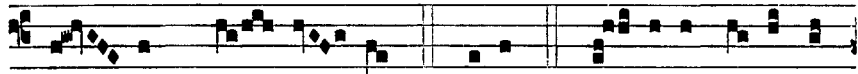




au-tem implé-ti sunt di-es purga-ti-ónis Ma-rí-ae, se-cúndum



le-gem Mó-y-si, tu-lé-runt Jesum in Je-rú-sa-lem, ut síste-rent

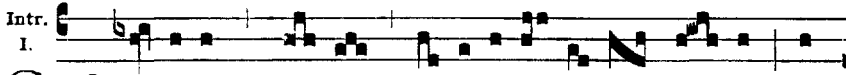


e-um Dó-mi-no. \* Sic-ut. Gló-ri-a Pa-tri, et

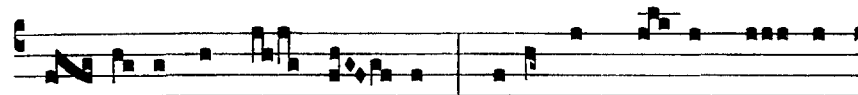


Fí-li-o, et Spi-rí-tu-i San-cto. \* Sic-ut.

### AD MISSAM.



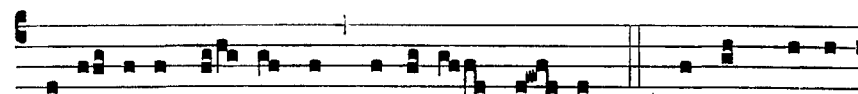
Intr.  
I. **S**USCE-PIMUS, \* De-us, mi-se-ri-cór-di-am tu-am in



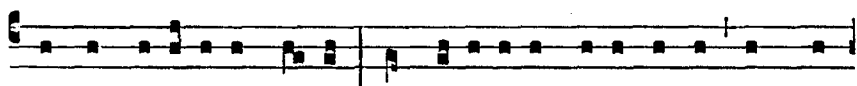
mé-di-o templi tu-i: se-cúndum no-men tu-um



De-us, i-ta et laus tu-a in fi-nes ter-rae:



justí-ti-a ple-na est déxte-ra tu-a. *Ps.* Magnus Dómi-

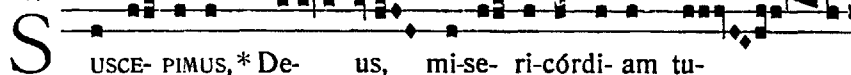


nus, et laudábi-lis ni-mis: \* in ci-vi-tá-te De- i nostri, in mon-

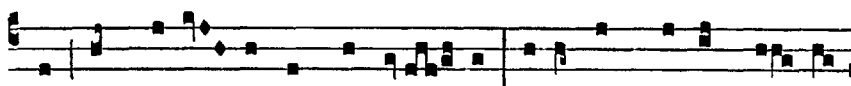


te sancto e- jus. Gló-ri- a Patri. E u o u a e.

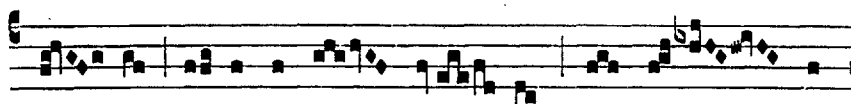
Grad.  
V.



SUSCE- PIMUS, \* De- us, mi-se- ri-córdi- am tu-



am in mé-di- o templi tu- i: se-cúndum nomen tu- um,



De- us, i- ta et laus tu- a in fi- nes ter-

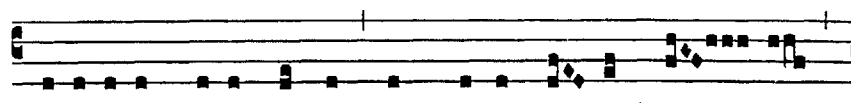


rae.

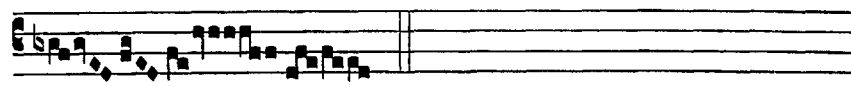
ŷ. Sic-ut audí-vi-mus,



i- ta et ví- di- mus in



ci-vi-tá-te De- i nostri, in monte san-cto \* e- jus.



I.

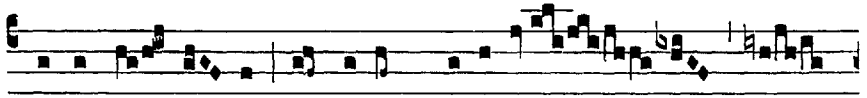
**A** L-LE- LU- IA. \* *ij.*

ŷ. Se- nex pú- e- rum por-  
 tá- bat: pu- er au-  
 tem se-nem \* re-  
 gé-bat.

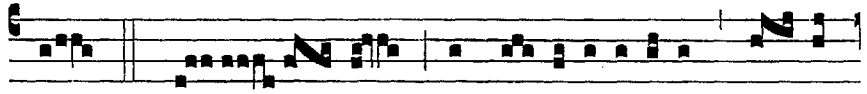
*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*

Tract.  
VIII.

**N** UNC di-mít-tis \* servum tu- um, Dómi-  
 ne, se-cún- dum verbum tu- um in pa-  
 ce. ŷ. Qui- a vi-dé-runt ó-cu-li me- i sa- lu-tá-  
 re tu- um. ŷ. Quod pa- rá- sti



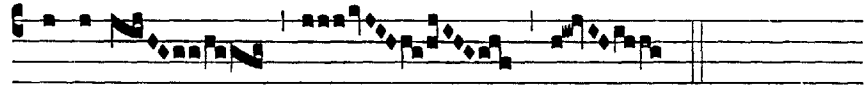
ante fá- ci- em ómni- um popu- ló-



rum. ŷ. Lu- men ad re- ve- la- ti- ónem gén- ti-



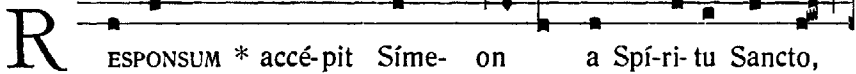
um, et gló- ri- am ple- bis tu- ae \*



Isra- el.

Offertorium. Diffúsa est. [52].

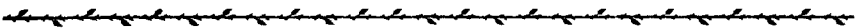
Comm.  
VIII.



**R**ESPONSUM \* accé- pit Síme- on a Spí- ri- tu Sancto,

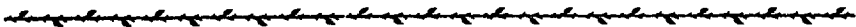


non vi- sú- rum se mortem, ni- si vi- dé- ret Chri- stum Dómi- ni.



### 3. S. Blasii Episcopi, Martyris.

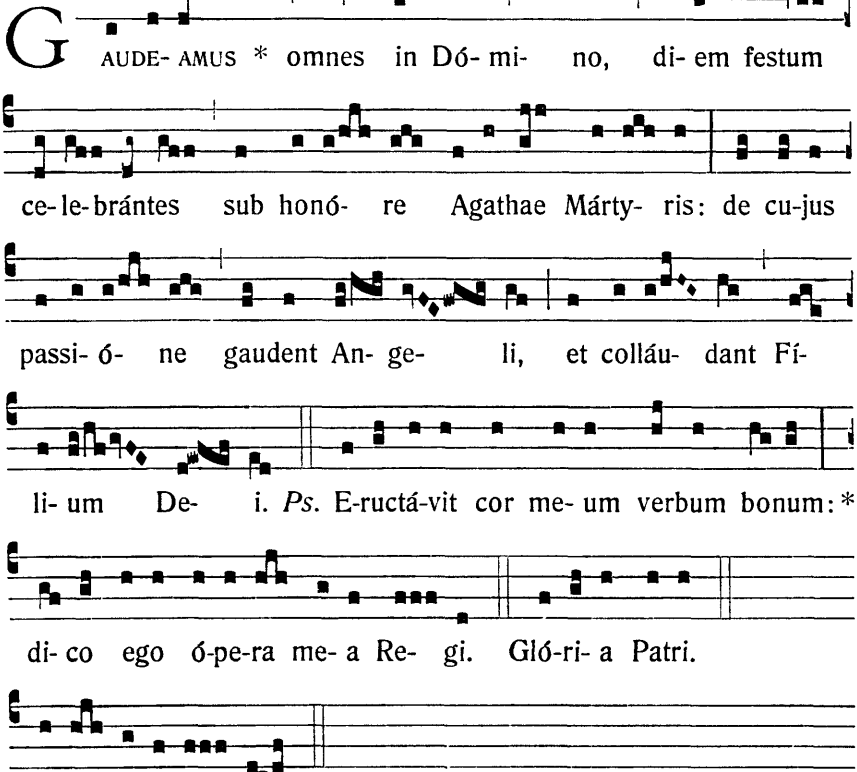
Missa. Sacerdótes Dei. [6].



### 4. S. Andreae Corsini Episcopi, Conf.


Missa. Státuit. [29].

## 5. S. Agathae Virginis et Martyris.

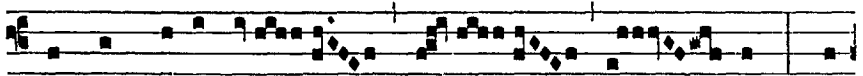
Intr.  
I.


**G** AUDE- AMUS \* omnes in Dó- mi- no, di- em festum  
 ce- le- brántes sub honó- re Agathae Mártý- ris: de cu- jus  
 passi- ó- ne gaudent An- ge- li, et colláu- dant Fí-  
 li- um De- i. *Ps.* E- ructá- vit cor me- um verbum bonum: \*  
 dí- co ego ó- pe- ra me- a Re- gi. Gló- ri- a Patri.  
 E u o u a e.

Graduale. Adjuvabit eam. [50].

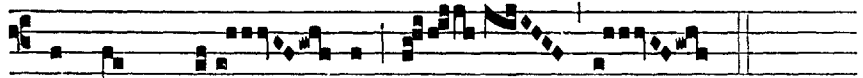


II.  
**A** L- LE- LU- IA. \* *ij.* ŷ. Lo-  
 qué- bar, Dó- mi- ne, de testimó- ni- is tu- is



in conspéctu re-

gum, \* et



non confundé-

bar.

*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur Tractus Qui séminant. [21].*

Offert.

I.

A

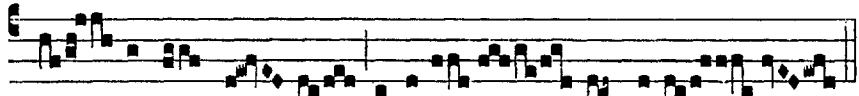
F-FERENTUR

\* re-gi

vír-gi-

nes post e-

am:



pró-ximae e- jus afferén-

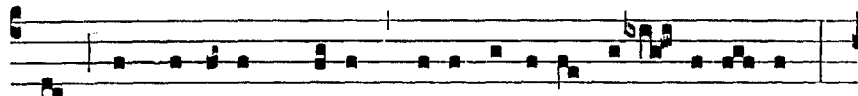
tur ti-bi.

Comm.

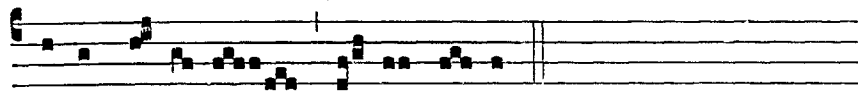
VI.

Q

ui me digná- tus est \* ab omni pla-ga cu- rá-



re, et mamíl-lam me-am me-o pécto-ri resti- tú- e- re,



ipsum ínvo- co

De- um vi- vum.

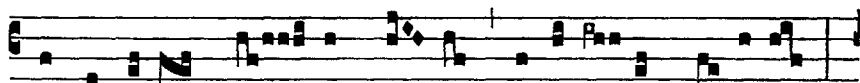
## 6. S. Titi Episcopi, Confessoris.

Missa. Státuit. [29].

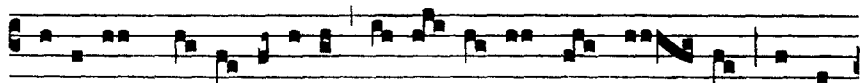
Eadem die. **S. Dorotheae Virg. et Mart.****Missa.** Me expectavérunt. [49].**7. S. Romualdi Abbatis.****Missa.** Os justi, *de Communi Abbatum*, [42].**8. S. Joannis de Matha Confessoris.****Missa.** Os justi. [37].**9. S. Cyrilli Episcopi Alexandrini, Conf.  
et Ecclesiae Doctoris.****Missa.** In médio Ecclésiae. [34].Eadem die. **S. Apolloniae Virginis et Mart.****Missa.** Loquébar. [45].**10. S. Scholasticae Virginis.****Missa.** Dilexisti. [53].**11. In Festo Apparitionis B. M. V. Immaculatae.****Missa.** Vidi civitátem. [128].**12. SS. Septem Fundatorum Ord. Serv. B. M. V.**

Intr.  
v.

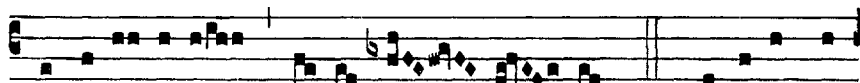
**J** U-STI \* de-cantavé-runt, Dómi-ne, no- men sanctum tu- um,



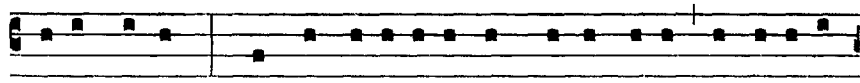
et victrí-cem ma- num tu- am lauda-vé- runt pá- ri- ter:



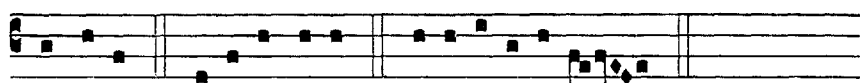
quóni- am sa- pi- énti- a a- pé- ru- it os mu- tum, et lin-



guas infán-ti- um fe- cit di- sér- tas. *Ps.* Dómi- ne Dó-



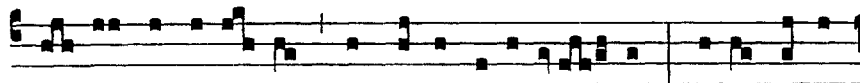
mi- nus noster: \* quam admi- rá- bi- le est nomen tu- um in u- ni- vér-



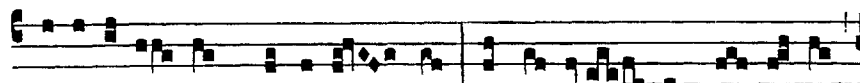
sa terra! Gló- ri- a Patri. E u o u a e.



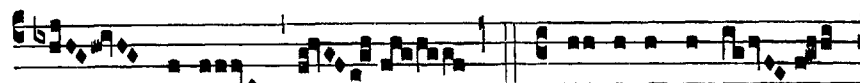
**E** - LE- CTI me- i \* non la- bo- rá- bunt fru- stra,



ne- que germi- ná- bunt in conturba- ti- ó- ne: qui- a semen



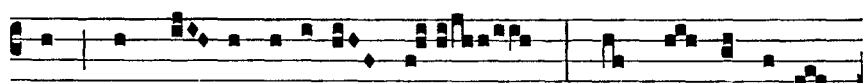
bene- dictó- rum Dómi- ni est, et ne- pó- tes e- ó- rum



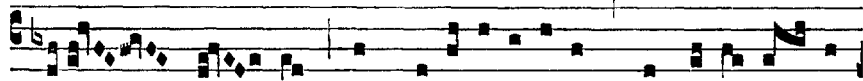
cum e- is.

ŷ. Córpo- ra ipsó-

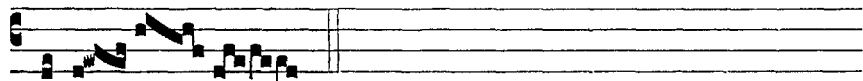




rum in pa- ce sepúl-ta sunt, et no- men e- ó-



rum vi- vit in gene-ra-ti- ónem \* et ge-ne-ra- ti-



ó-nem.

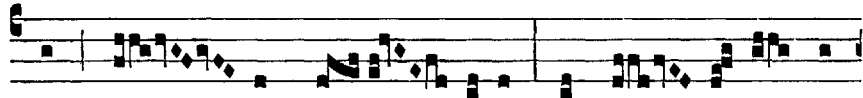
I.



**A** L-LE-LU- IA. \* *ij.*



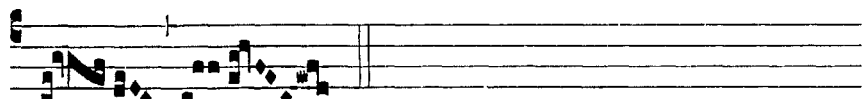
ψ. Sa-pi- énti- am i- psó-



rum nar- rent pó- pu- li, et lau- dem e-



ó-rum nún- ti- et \* Ecclé- si- a.



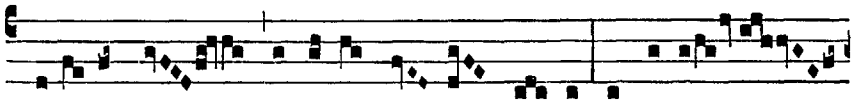
*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Qui séminant. [21].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Sapientiam, ut supra; deinde:*

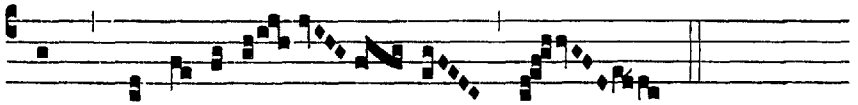
v.



**A** L-LE- LU- IA. \* ψ. Non



de-re-linquet Dómi-nus san-ctos su- os: in aetér-



num \* conser-vabún- tur.

Offert.  
VIII.

**A**

DDU- CAM e- os \* in mon-tem sanctum me-



um, et lae-ti-fi-cá- bo e- os in do- mo



o-ra- ti- ó- nis me- ae: ho-locáusta e- ó- rum



et ví-cti-mae e- ó- rum pla-cé- bunt mi-



hi super altá- re me- um.

Communio. Ego vos elégi. 451.

## 14. S. Valentini Presbyteri, Martyris.

Missa. In virtúte tua. [9].

**15. SS. Faustini et Jovitae Martyrum.**

Missa. Salus autem. [26].

**18. S. Simeonis Episcopi, Martyris.**

Missa. Státuit. [2].

**22. In Cathedra S. Petri Antiochiae.***Omnia dicuntur sicut in Festo Cathedrae Romanae, 359.***23. S. Petri Damiani Episcopi, Confessoris  
et Ecclesiae Doctoris.**

Missa. In médio Ecclesiae. [34].

**23. vel 24. In Vigilia S. Mathiae Apost.**

Missa. Ego autem. [1].

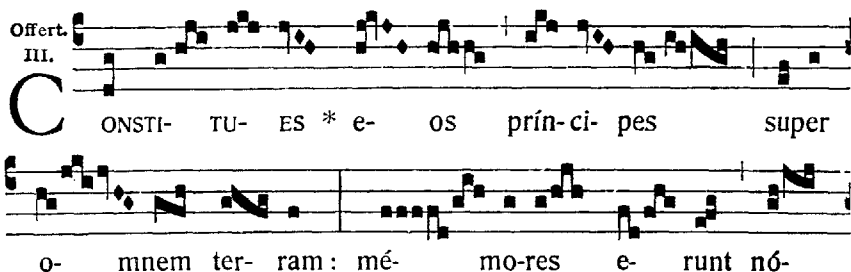
**24. vel 25. S. MATHIAE Apostoli.**

Introitus. Mihi autem. 338.

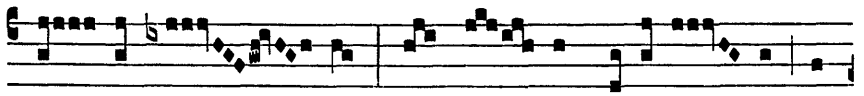
Graduale. Nimis honoráti sunt. 337.

Tractus. Desidérium. [4].

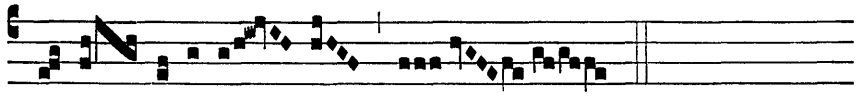
Offert.  
III.



**C** ONSTI- TU- ES \* e- os prín- ci- pes super  
o- mnem ter- ram: mé- mo- res e- runt nó-

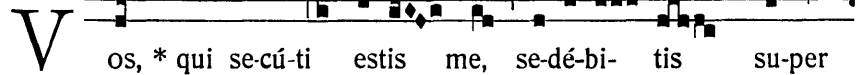


mi- nis tu- i, in o- mni progé- ni- e et

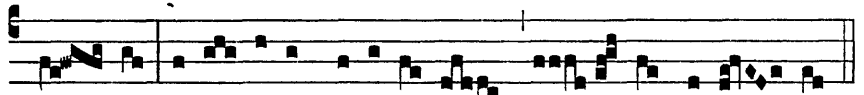


ge- ne- ra- ti- ó- ne.

Comm.  
I.



os, \* qui se- cú- ti estis me, se- dé- bi- tis su- per



se- des, ju- di- cántes du- ó- de- cim tri- bus Isra- el.

## FESTA MARTII.

### 4. S. Casimiri Confessoris.

Missa. Os justi. [37].

### Eadem die. S. Lucii I. Papae, Martyris.

Missa. Sacerdótes Dei. [6].

### 7. S. Thomae de Aquino Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclesiae. [34].

Eadem die.

**SS. Perpetuae et Felicitatis Martyrum.**

Missa. Me expectavérunt. [49]

**8. S. Joannis de Deo Confessoris.**

Missa. Os justi. [37].

**9. S. Franciscæ Viduæ Romanæ.**

Missa. Cognóvi. [60].

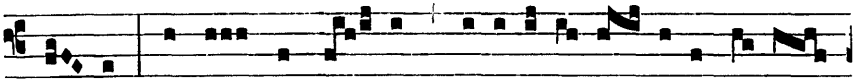
**10. SS. Quadraginta Martyrum.**

Intr.

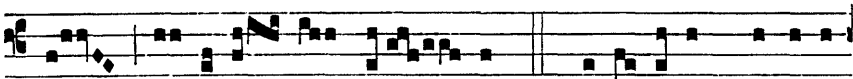
II.



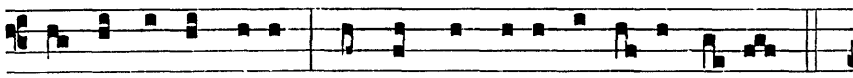
**C** LA-MA- VE-RUNT \* ju- sti, et Dó- mi- nus ex-au-dí- vit



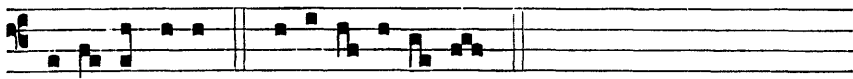
e- os: et ex ómni- bus tri-bu-la-ti- ó- ni-bus e- ó-



rum li- be-rá- vit e os. *Ps.* Be-ne-dí- cam Dóminum



in omni témpo-re: \* semper laus e- jus in o- re me- o.



Gló-ri- a Patri. E u o u a e.

Graduale. Ecce quam bonum. 331.

Tractus. Qui sémant. [21].

Offertorium. Laetámini. 365.

Comm.  
I.

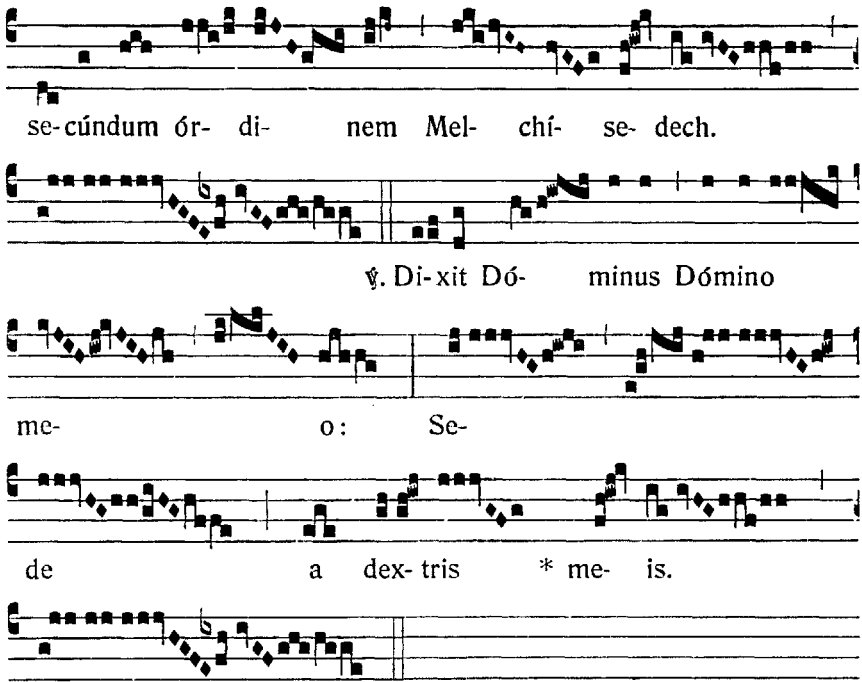
QUI-CUMQUE fé-ce- rit \* vo-luntá-tem Patris me- i,  
qui in coelis est: ipse me- us fra-ter, so-ror, et ma- ter  
est, di- cit Dómi- nus.

## 12. S. Gregorii I. Papae, Confessoris et Ecclesiae Doctoris.

Introitus. Sacerdótes Dei. [6].

Grad.  
III.

JU- RA- VIT \* Dó- mi-nus, et non  
paeni- té- bit e- um:  
Tu es sa- cér- dos in ae- tér- num,



se-cúndum ór- di- nem Mel- chí- se- dech.

ŷ. Di-xit Dó- minus Dómino

me- o: Se-

de a dex- tris \* me- is.

Tractus. Beátus vir. [7].

Offertorium. Véritas mea. [39].

Communio. Fidélis servus. [31].

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## 17. S. Patritii Episcopi, Confessoris.

Missa. Státuit. [29].

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## 18. S. Cyrilli Episcopi Hierosolymitani, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclesiae. [34].

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Die 19. Martii.

IN FESTO

# S. JOSEPH, SPONSI B. MARIAE V.

CONF. ET CATHOLICAE ECCLESIAE PATRONI.

**Introitus.** Justus ut palma. [40].

**Graduale.** Dómine praevenísti. [42].

**Tractus.** Beátus vir. [7].

*Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia. ♯. Amávit eum. [35]. Allelúia. ♯. Justus germinábit. [36].*

**Offertorium.** Véritas mea. [39].

Communio. VII.

**I**OSEPH \* fi-li Da- vid, no-li timé-re accí-pe-re Ma-  
rí- am cón- jugem tu- am: quod e-nim in e- a na- tum  
est, de Spí- ri-tu Sancto est. T. P. Alle- lú- ia.

## 21. S. Benedicti Abbatis.

**Missa.** Os justí, *de Comuni Abbatum*, [42].



*De Festis duplicibus quae transferri possunt, et veniunt a Dominica Palmarum usque ad Octavam Paschae, nihil fit; sed post Octavam celebrantur: et tunc in fine Introitus ante Psalmum dicuntur duo Allelúia, et in fine Offertorii et Communionis, unum Allelúia. Post Epistolam non dicitur Graduale, sed dicuntur duo Versus cum quatuor Allelúia, ut notatum est in Sabbato in Albis. Et hoc idem observatur in omnibus Festis quae celebrantur inter Pascha et Pentecosten. De Duplicibus vero quae transferri nequeunt, et de Semiduplicibus occurrentibus in Dominica Palmarum, ultimo triduo Hebdomadae majoris et triduo Paschae nihil fit: reliquis diebus a Dominica Palmarum usque ad Octavam Paschae inclusive, fit de eis tantum commemoratio.*

## 25. In Festo Annuntiationis B. M. V.

**Introitus.** Vultum tuum. [57].

**Graduale.** Diffúsa est. [61].

**Tractus.** Audi filia. [55].

*Tempore Paschali, omissis Graduali et Tractu dicitur: Allelúia, allelúia. ŷ. Ave María. [84]. Allelúia. ŷ. Virga Jesse. [86].*

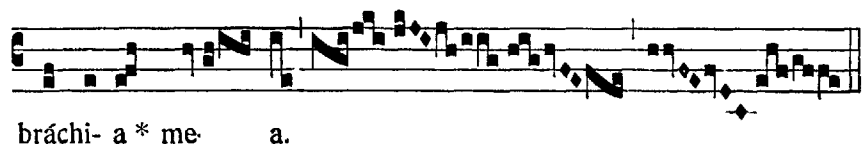
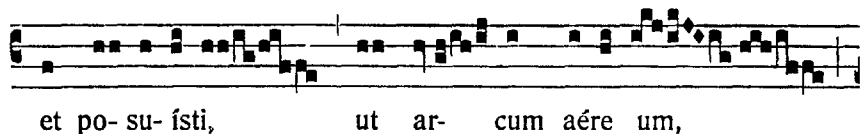
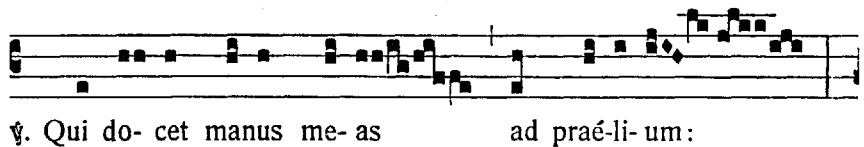
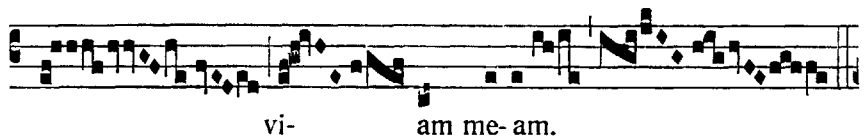
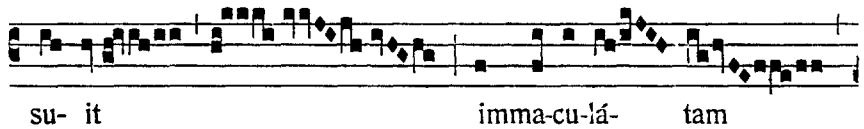
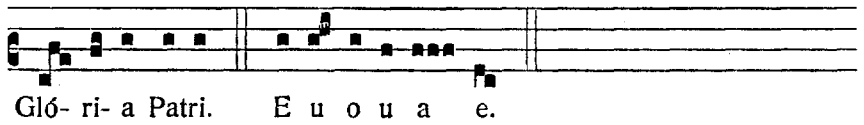
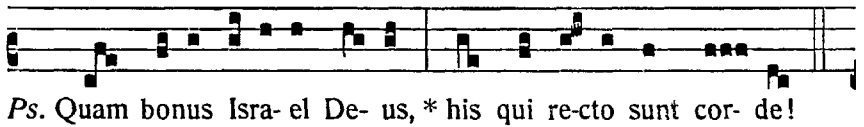
**Offertorium.** Ave María. [89].

**Communio.** Ecce Virgo. 22. (*Temp. Paschali, Allelúia, 113\**).

## 27. S. Joannis Damasceni Confessoris et Ecclesiae Doctoris.

Intr.  
VII.

TENU- I-STI \* ma-num dex- te-ram me- am: et in vo- luntá- te tu- a dedu-xisti me, et cum gló-ri- a



Tract.

II.

P

ERSE- QUAR

\* in-imi-cos me os,

et com-

pre-hén- dam il- los. †. Confrín-

gam il- los, nec pót-e- runt sta- re: ca-

dent subtus pe-des me- os. †. Proptér-e- a confi-

té- bor ti- bi in na-ti- ó-ni-bus, Dó- mi-

ne, et nómi-ni tu- o psal- mum \* di-

cam.

*Tempore Paschali:*

VII.

A

L- LE- LU- IA.

\* ij.

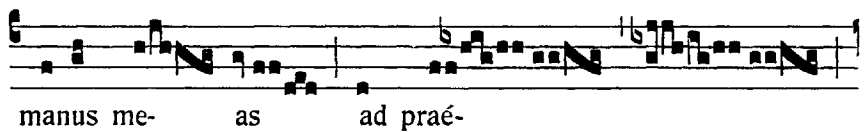
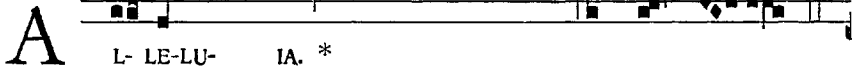
†. Dó- mi-nus

sal-vá vit manum tu- am ti-

bi: qui a

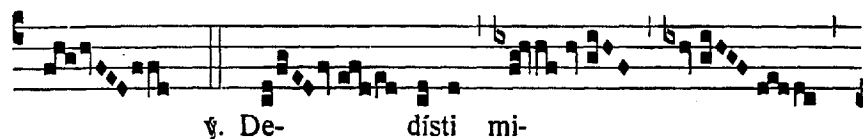
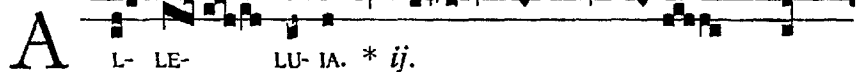


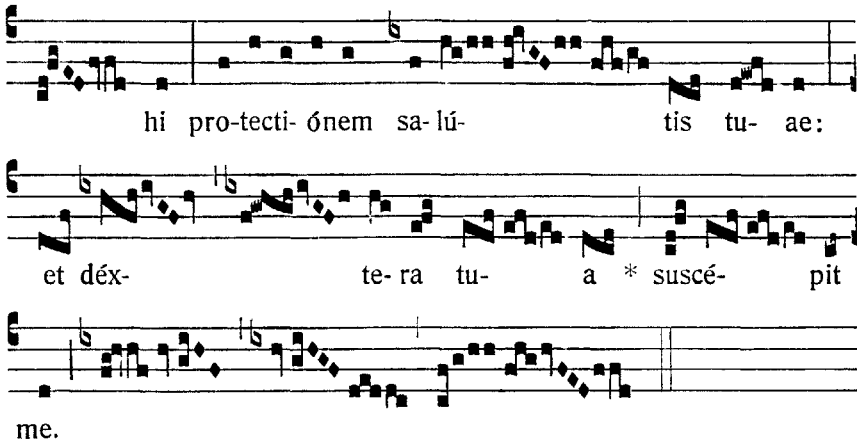
iii.



*Post Tempus Paschale, Graduale Deus, ut supra; deinde:*

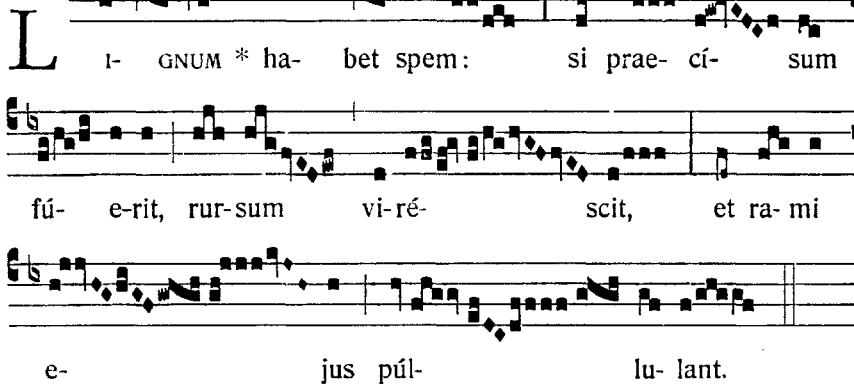
i.





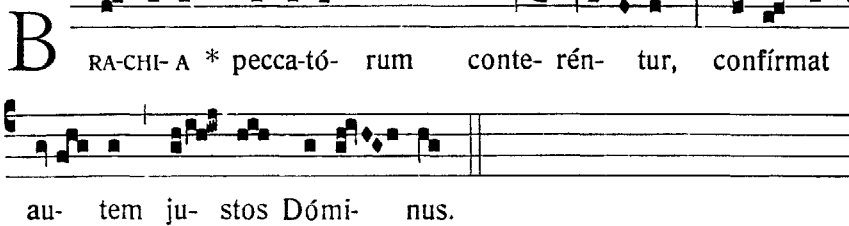
hi pro-cti-ónem sa-lú- tis tu- ae:  
 et déx- te- ra tu- a \* suscé- pit  
 me.

Offert.  
 VI.



**L** I- GNUM \* ha- bet spem: si prae- cí- sum  
 fú- e-rit, rur-sum vi-ré- scit, et ra- mí  
 e- jus púl- lu- lant.

Comm.  
 VIII.

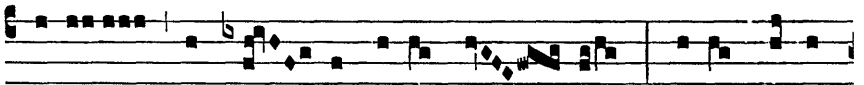


**B** RA-CHI- A \* pecca-tó- rum conte- rén- tur, confirmat  
 au- tem ju- stos Dómi- nus.

## 28. S. Joannis a Capistrano Confessoris.



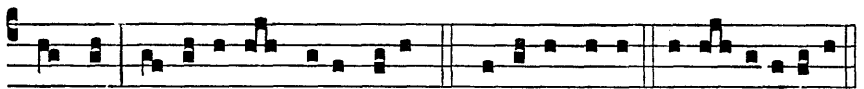
Intr.  
I.  
**E**-GO autem\* in Dó- mi- no gaudé- bo: et ex- sul-



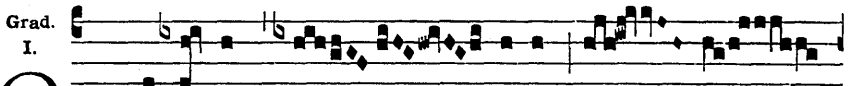
tá-bo in De- o Je-su me- o: De- us Dómi-



nus forti- tú- do me- a. *Ps.* Exsultá-te De- o adju- tó- ri



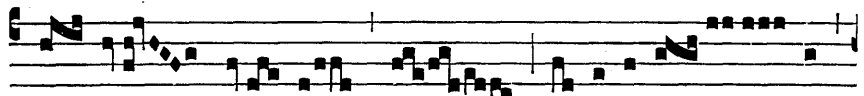
nostro: \*ju- bi- lá- te De- o Jacob. Gló- ri- a Patri. E u o u a e.



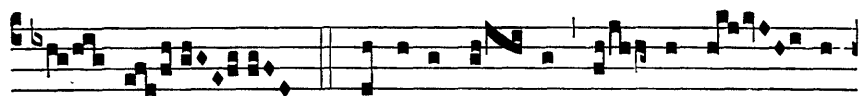
**Q**UI tímé- tis\* Dó- minum, lau- dá-



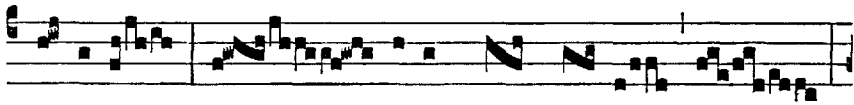
te e- um: u- ni- vér- sum



se- men Ja- cob, glo- ri- fi- cá- te



e- um. *ŷ.* Tíme- at e- um o- mne se- men



Is-ra-el: quó- ni-am non spre- vit,



ne- que de-spē- xit depre-ca-ti- ó- nem \*

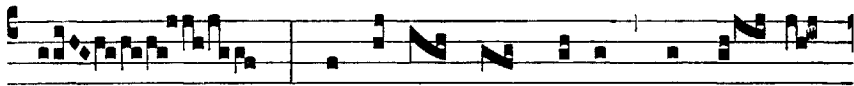


páu- pe-ris.

Tract.  
VIII.



**F**ORTITUDO me-a, \* et laus me- a Dómi-



nus, et factus est mi-hi in sa- lú-



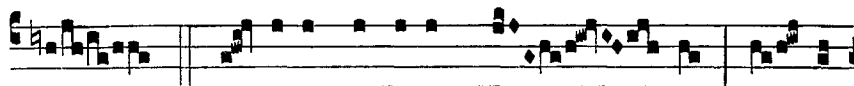
tem: i- ste De- us me- us, et glo-ri-fi-



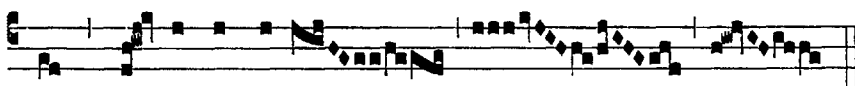
cá- bo e- um. †. Dó- minus qua- si



vir pugná- tor, Omní- po-tens nomen e- jus.



†. Dó- mi- nus cón- te-rens bel- la: Dó- mi-

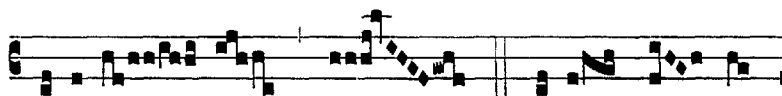


nus \* no-men est il-li.

*Tempore Paschali, omissis Graduali et Tractu, dicitur:*

II.

**A**



L-LE-LU- IA. \* *ij.* ŷ. Ego au- tem



cantá- bo for- ti-tú- di-nem tu- am: et exsul-



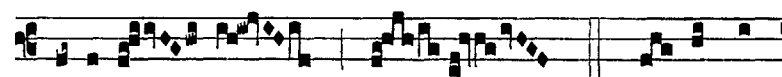
tá- bo ma- ne mi-se-ri-cór-



di- am \* tu- am.

II.

**A**



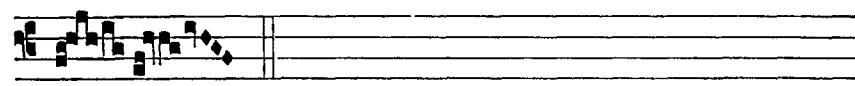
L-LE-LU- IA. \* ŷ. Qui- a fa-



ctus es sus-cé-ptor me- us, et re-fú-gi-um me-



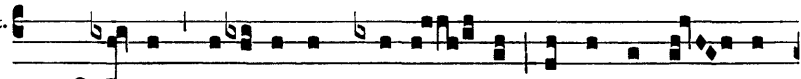
um in di- e tri-bu-la- ti- ó- nis \* me- ae.



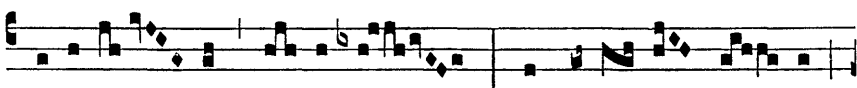


*Post Tempus Paschale, Graduale Qui timétis, ut supra. Allelúia, allelúia. ¶. Ego autem cantábo, ut supra.*


Offert.  
VI.



**I** NVO-CA-VIT \* Altíssimum po-tén- tem in oppugnán- do

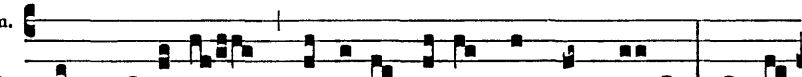


in-imí- cos úndi-que, et au-dí- vit il- lum

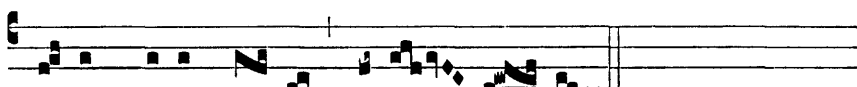


ma- gnus et san- ctus De- us.

Comm.  
I.



**D** E-CANTA-VE-RUNT, \* Dómi-ne, nomen sanctum tu- um, et vi-



ctrí-cem manum tu- am lauda- vé- runt.

Feria VI. post Dominicam Passionis.

## In Festo Septem Dolorum B. Mariae V.

Intr.  
I.



**S** TA-BANT \* juxta cru- cem Je- su ma- ter e- jus, et so-ror

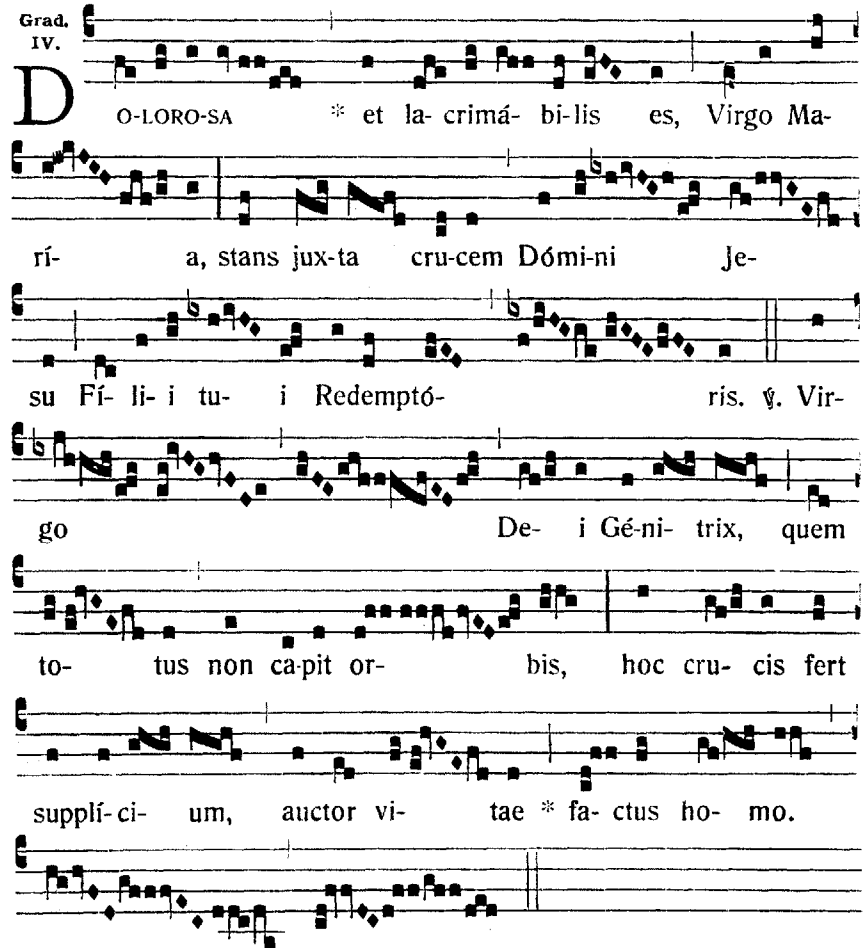


matris e- jus Ma- rí- a Clé- ophae, et Sa- lóme, et



Ma-ri-a Magda- lé- ne. ŷ. Mú-li- er, ecce fí-li- us tu- us, di-  
 xit Je- sus; \* ad discí- pu- lum autem: Ecce ma- ter tu- a. Gló-  
 ri- a Patri. E u o u a e.

Grad.  
IV.



**D** O-LORO-SA \* et la- crimá- bi- lis es, Virgo Ma-  
 rí- a, stans jux- ta cru- cem Dómi- ni Je-  
 su Fí- li- i tu- i Redemptó- ris. ŷ. Vir-  
 go De- i Gé- ni- trix, quem  
 to- tus non ca- pit or- bis, hoc cru- cis fert  
 supplí- ci- um, auctor vi- tae \* fa- ctus ho- mo.

Tract.

II.

S

TABAT

\* sancta Ma-rí- a, coe-li

Re-gí- na, et mundi Dó- mi- na, juxta cru- cem

Dómi- ni nostri Je- su Chri- sti do- lo- ró- sa. ŷ. O

vos o- mnes, qui transí- tis per

vi- am, atté-ndi- te, et vi- dé- te,

si est do- lor sic- ut do- lor \* me-

us.

*In Missis votivis per annum, Graduale Dolorosa et lacrimabilis, ut supra; deinde:*

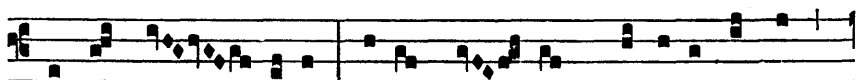
II.

A

L-LE- LU- IA. \* ij.

ŷ. Sta- bat

san- cta Ma- rí- a, coc- li Re- gí- na, et



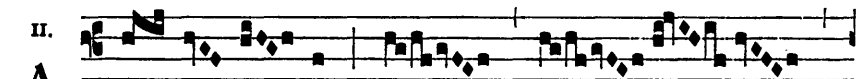
mundi Dó- mi-na, juxta cru- cem Dómi-ni nostri



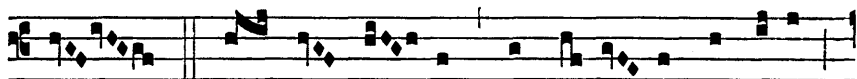
Je-su Chri- sti \* do-lo- ró-sa.

*Tempore Paschali: Allelúia, allelúia. ♯. Stabat sancta María, ut supra; deinde:*

II.



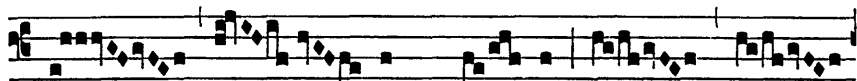
**A** L- LE- LU- IA. \*



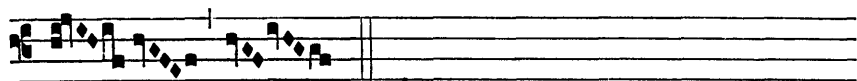
♯. O vos o- mnes, qui transí- tis per vi- am,



attén- di- te, et vi- dé- te, si est do- lor sic-ut do-

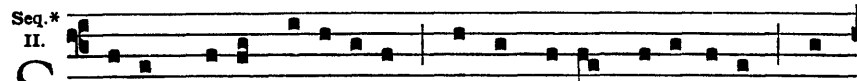


lor \* me- us.



Seq.\*

II.

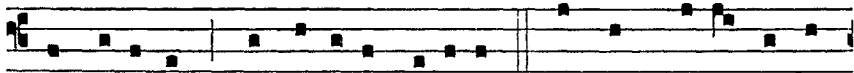


**S** TA-BAT Ma-ter do-lo-ró-sa Juxta cru- cem lacrimó-sa, Dum

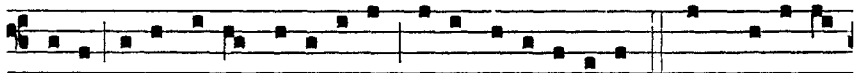
\* In Missis votivis omittenda.



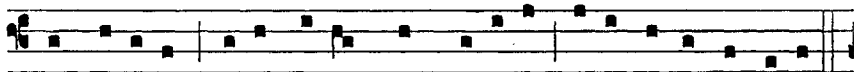
pendé-bat Fí-li-us. Cu-jus á-nimam geméntem, Contristá-tam



et do-léntem, Pertransí-vit glá-di-us. O quam tristis et af-



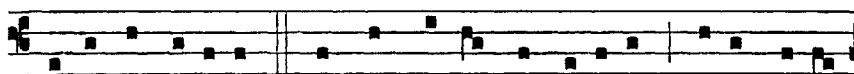
flícta Fu-it il-la be-ne-dícta Ma-ter Uni-gé-ni-ti! Quae maeré-bat



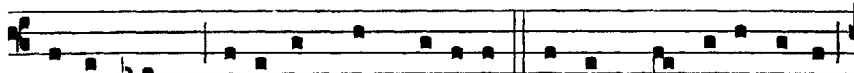
et do-lé-bat, Pi-a Ma-ter, dum vi-débat Na-ti poenas ín-cly-ti.



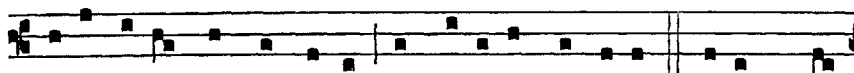
Quis est homo qui non fle-ret, Matrem Chri-sti si vi-dé-ret In



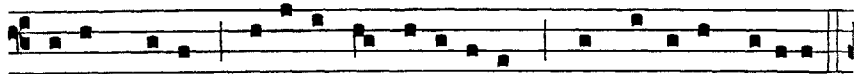
tanto supplí-ci-o? Quis non posset contristá-ri, Christi Matrem



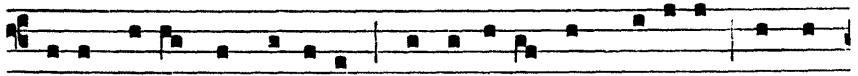
contemplá-ri Do-léntem cum Fí-li-o? Pro peccá-tis su-ae gentis



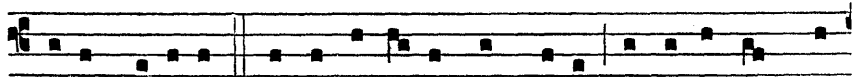
Vi-dit Je-sum in torméntis, Et fla-gél-lis súbdi-tum. Vi-dit su-um



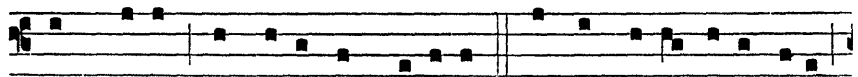
dulcem na-tum Mo-ri-éndo de-so-lá-tum, Dum emí-sit spí-ri-tum.



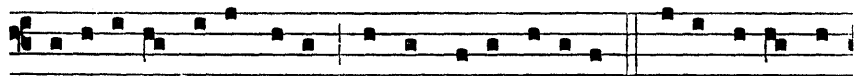
E-ia Ma-ter, fons amó-ris, Me sentí-re vim do-ló-ris Fac, ut



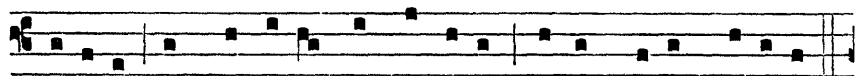
te-cum lúge-am. Fac ut árde- at cor me-um In amándo Chri-



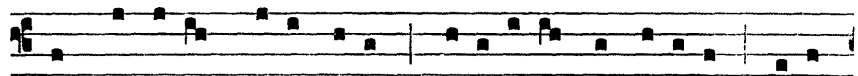
stum De-um, Ut si-bi complá-ce-am. Sancta Ma-ter, istud agas,



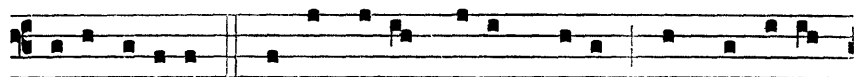
Cru-ci-fí-xi fi-ge plagas Cordi me-o vá-li-de. Tu-í na-ti vul-



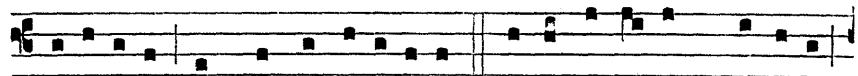
ne-rá-ti, Tam digná-ti pro me pa-ti, Poenas me-cum dí-vi-de.



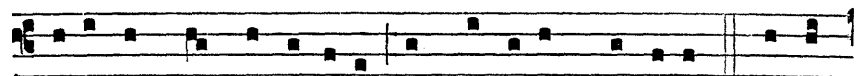
Fac me te-cum pi-e fle-re, Cru-ci-fí-xo con-do-lé-re, Do-nec



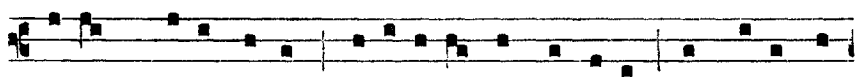
e-go ví-xe-ro. Juxta cru-cem te-cum sta-re, Et me ti-bi



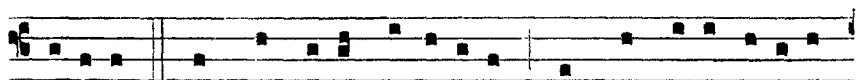
so-ci-á-re In planctu de-sí-de-ro. Virgo vír-gi-num prae-clá-ra,



Mi-hi jam non sis amá-ra: Fac me te-cum plánge-re. Fac ut



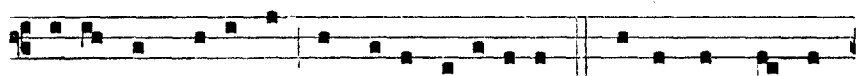
portem Christi mortem, Passi- ó-nis fac consórtem, Et pla-gas re-



có-le-re. Fac me pla-gis vulne-rá-ri, Fac me cru-ce in-ebri-



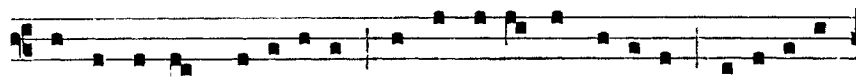
á-ri, Et cru-ó-re Fí-li-i. Flammis ne u-rar succénsus, Per te



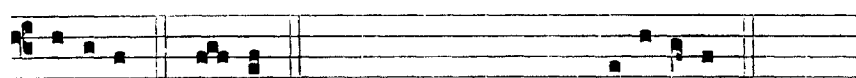
Virgo, sim de-fénsus In di-e judí-ci-i. Chri-ste, cum sit hinc



ex-í-re, Da per Matrem me ve-ní-re Ad palmam victó-ri-ae.



Quando corpus mo-ri-é-tur, Fac ut á-nimae doné-tur Pa-ra-dí-si



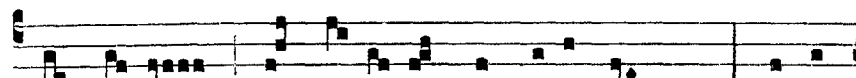
gló-ri-a. A-men. *Dom. III. Sept. additur: Alle-lú-ia.*

Offert.

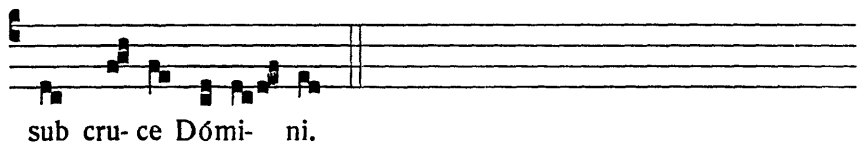
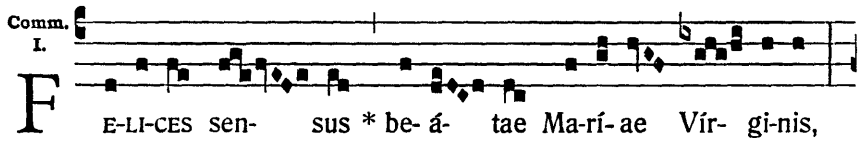
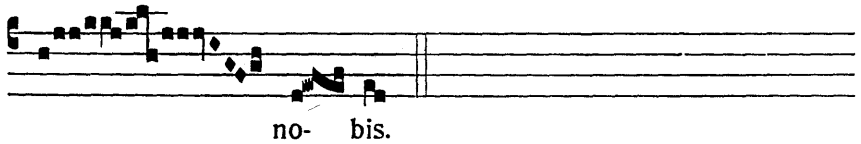
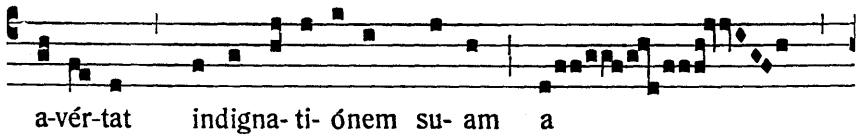
I.

**R**

E- CORDA- RE, \* Vir- go Ma-ter, in conspé-



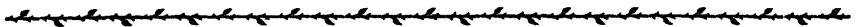
ctu De-i, ut loquá-ris pro nobis bo-na, et ut



## FESTA APRILIS.

### 2. S. Francisci de Paula Confessoris.

Missa. Justus ut palma. [40].



### 4. S. Isidori Episcopi, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [34].



## 5. S. Vincentii Ferrerii Confessoris.

Missa. Os justi. [37].

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## 11. S. Leonis I. Papae, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclesiae. [34].

Graduale. Os justi. [35].

Tractus. Beátus vir. [7].

*Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia. ψ. Amávit eum. [35]. Allelúia. ψ. Justus germinábit. [36].*

Offertorium. Inveni David. [31].

Communio. Beátus servus. [39].

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## 13. S. Hermenegildi Martyris.

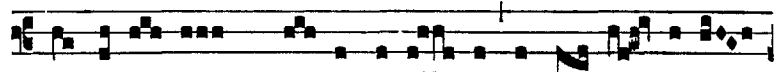
Missa. Protexisti me. [14].

*Si celebretur in Quadragesima, dicitur Missa In virtúte tua. [9].*

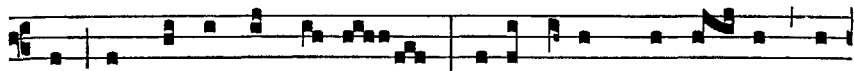
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## 14. S. Justini Martyris.

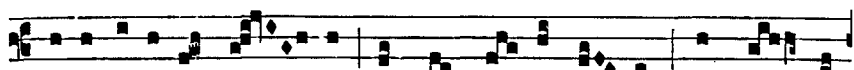
Intr.  
II.



**N** ARRA-VE- RUNT \* mi- hi in-í- qui fa-bu la ti- ó-



nes, sed non ut lex tu- a: e-go autem loqué bar de



testimó-ni- is tu- is in conspé-ctu re- gum, et non con-



fun-dé- bar. Al-le-lú- ia, alle- lú- ia. *Ps.* Be- á- ti



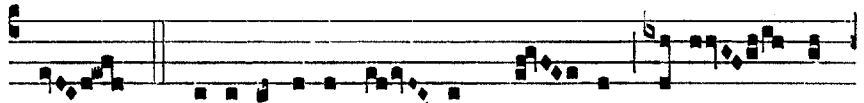
imma-cu-lá-ti in vi- a: \* qui ámbu- lant in le- ge Dómi- ni.



Gló- ri- a Patri. E u o u a e.



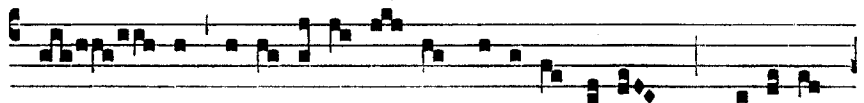
**A** L-LE- LU- IA. \* *ij.*



ŷ. Sa- pi- énti- a hu- jus mun- di stul- tí- ti-



a est a- pud De- um, scrip- tum est e- nim: Dómi- nus



no- vit co- gi- ta- ti- ó- nes sa- pi- én- ti- um, \* quóni- am



va- nae sunt.



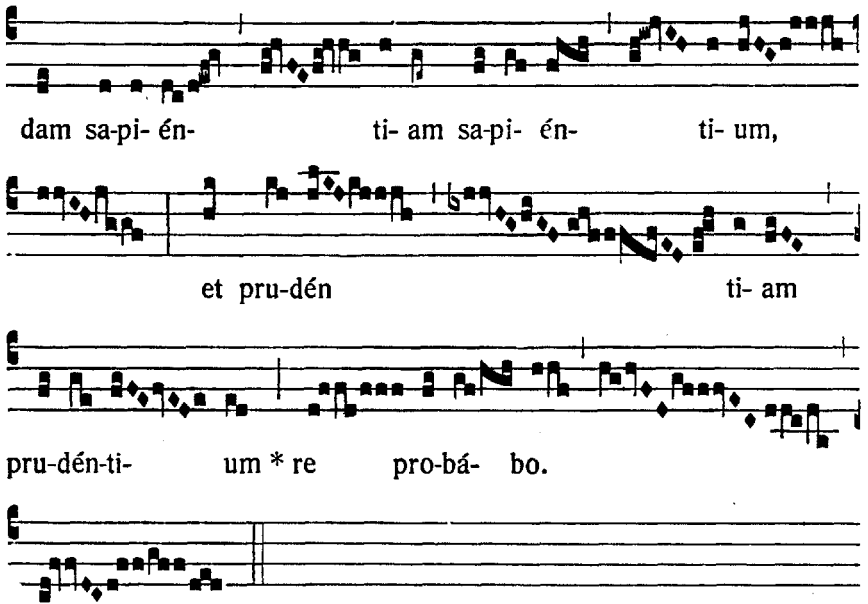
**A** L-LE- LU- IA. \* *ŷ.* Ve-

rúm- tamen ex-í- stimo ó- mni-a detrimén-  
 tum es- se propter emi- nén- tem sci-  
 én- ti- am Je- su Chri- sti Dó-  
 mi- ni \* me- i.

*Extra Tempus Paschale:*

Grad.  
I.

**S** A-PI- ENTI- A \* hu- jus mun- di stul- tí- ti- a est  
 a- pud De- um, scriptum est e- nim: Dó-  
 mi- nus no- vit co- gi- ta- tí- ó- nes sa- pi- én- ti-  
 um, quó- ni- am va- nae sunt. ¶. Per-

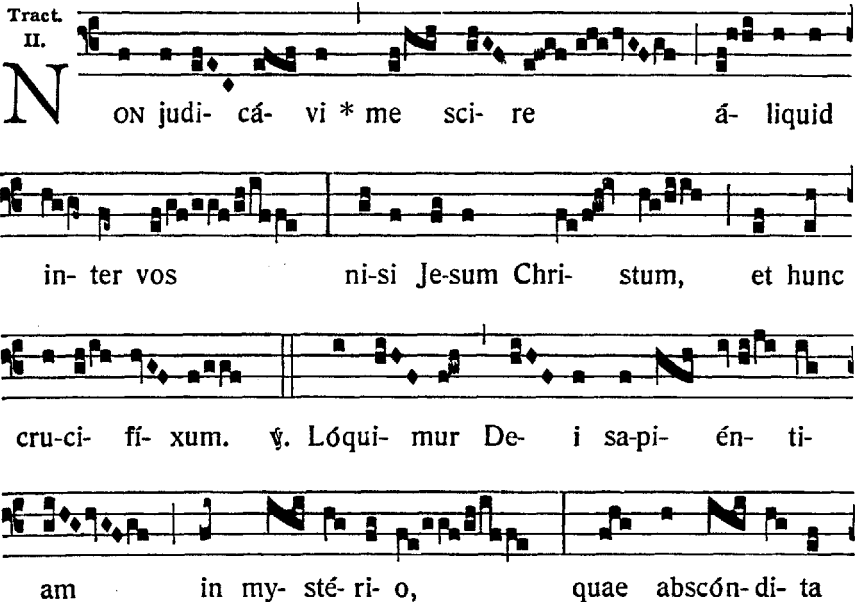


dam sa-pi-én- ti- am sa-pi- én- ti- um,  
 et pru-dén ti- am  
 pru-dén-ti- um \* re pro-bá- bo.

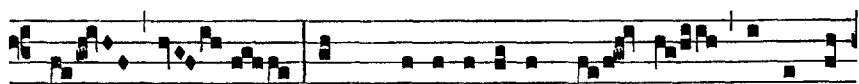
Allelúia, allelúia. ŷ. Verúmtamen exístimo, *ut supra.*

*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*

Tract.  
 II.



**N** ON judi- cá- vi \* me sci- re á- liquid  
 in- ter vos ni-si Je-sum Chri- stum, et hunc  
 cru-ci- fí- xum. ŷ. Lóqui- mur De- i sa-pi- én- ti-  
 am in my- sté- ri- o, quae abscón-di- ta



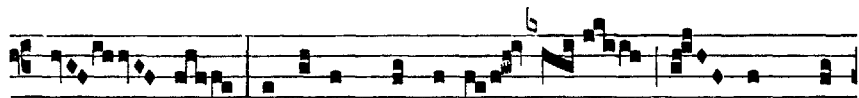
est, quam praedesti-ná-vit De- us ante saé-



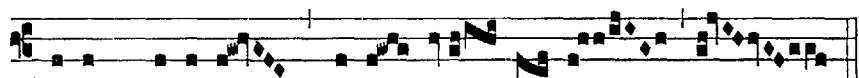
cu-la in gló- ri- am no-stram. ¶. Quam ne-



mo prínci-pum hu- jus saé- cu- li cognó-



vit. Si e-nim cogno-vís- sent, num-quam Dó-

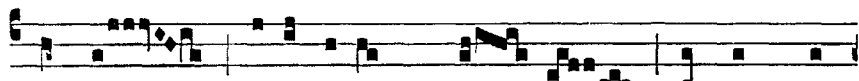


mi-num gló-ri- ae \* cru-ci- fi- xís- sent.

Offert.  
VIII.

**N**

ON e- nim \* judi- cá- vi me sci- re á-liquid in-



ter vos ni-si Je-sum Chri- stum, et hunc cru-



ci- ff- xum. Alle- lú- ia.

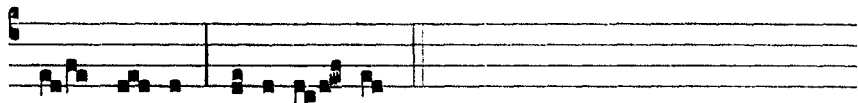
Comm.  
I.

**R**

EPO-SI-TA est \* mí- hí co-ró-na justí- ti- ae,



quam reddet mi- hi Dóminus in il-la di- e ju-

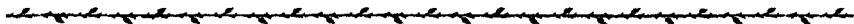


stus ju-dex. Alle-lú- ia.

Eadem die.

## SS. Tiburtii, Valeriani et Maximi Mart.

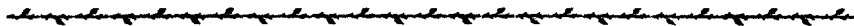
*Si venerit in Quadragesima, fit de eis commemoratio tantum. Si autem post Pascha, dicitur Missa Sancti tui. [17].*



## 17. S. Aniceti Papae, Martyris.

*Missa. Protexisti me. [14].*

*Si hoc Festum celebretur post Pentecosten, Missa erit Sacerdotes Dei. [6].*



## 21. S. Anselmi Episcopi, Confessoris et Ecclesiae Doctoris.

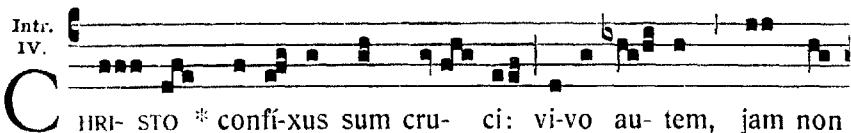
*Missa. In médio Ecclesiae. [34].*



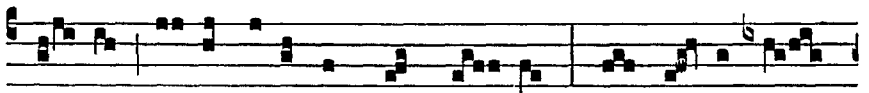
## 22. SS. Soteris et Caii Pontif., Martyrum.

*Missa. Sancti tui. [17].*

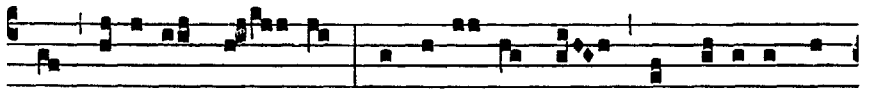
*Si hoc Festum celebretur post Pentec., Missa erit Intret. [19].*

**23. S. Georgii Martyris.****Missa.** Protexísti me. [14].*Si hoc Festum celebretur post Pentecosten, Missa erit In virtúte tua.* [9].**24. S. Fidelis a Sigmaringa Mart.****Missa.** Protexísti me. [14].*Si hoc Festum celebrandum sit post Pentecosten, Missa erit In virtúte tua.* [9].**25. S. MARCI Evangelistae.****Missa.** Protexísti me. [14].**LITANIAE MAJORES.***Ad Processionem dicitur Missa de Rogationibus, 239.**Si hoc Festum transferendum sit post Pentecosten, Missa dicitur ut in Festo S. Lucae Evangelistae, die 18 Octobris.***26. SS. Cleli et Marcellini Pont., Mart.****Missa.** Sancti tui. [17].*Post Tempus Paschale Missa erit Intret.* [19].**28. S. Pauli a Cruce Confessoris.**Intr.  
IV.

C HRI- STO \* confí-xus sum cru- ci: vi-vo au- tem, jam non



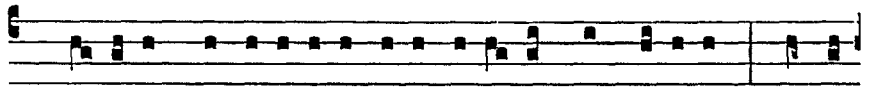
e- go: vi- vit ve-ro in me Chri- stus: in fi- de vi-



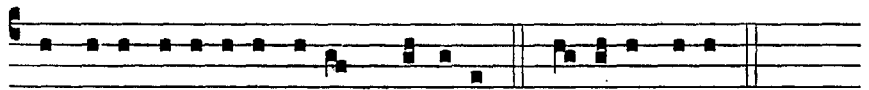
vo Fí-li- i De- i, qui di- lé- xit me, et trá-di-dit se-



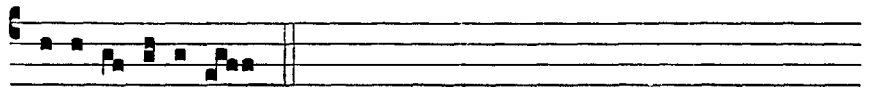
met-í-psum pro me. Alle- lú- ia, alle- lú- ia.



*Ps.* Be- á-tus qui inté-li-git super e-gé-num et páu-pe-rem: \* in di-

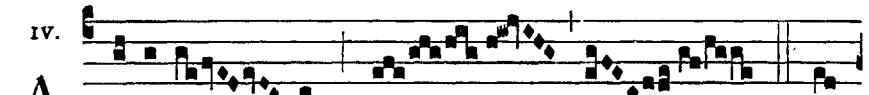


e ma-la li-be-rá-bit e- um Dó-mi-nus. Gló-ri- a Pa-tri.



E u o u a e.

iv.



**A**

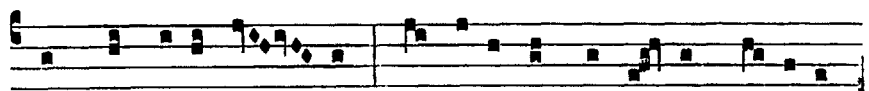
L-LE-LU-

IA. \* *ij.*

ŷ. Pro



ó-mni-bus mórtu-us est Chri-stus: ut et qui vi- vunt,



jam non si-bi vi- vant, sed e- i qui pro i- psis mórtu-us







ψ. Non ju-di-cá-vi me sci-re á-liquíd inter



vos, ni- si Je-sum Chri- stum, \*



et hunc cru- ci- fí-xum.

I.



**A**

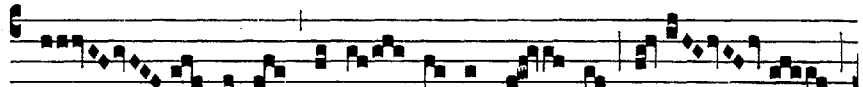
L-LE- LU- IA. \* *ij.*



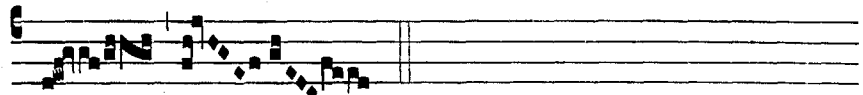
ψ. Chri- stus pas- sus est pro no-



bis, vobis re- línquens ex-ém- plum, ut se-



quá- mi-ni vestí- gi- a \* e- jus.



*Post Septuagesimam, omissis Alleluia et ψ. sequenti, dicitur:*

Tract.

II.



**C**HRISTO í- gi- tur \* pas- so in car- ne, et vos



e- á-dem cogi-ta-ti- ó- ne armá- mi- ni: qui- a qui



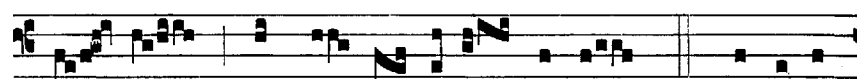
passus est in car- ne, dé-si- it a peccá- tis. ŷ. Sem-



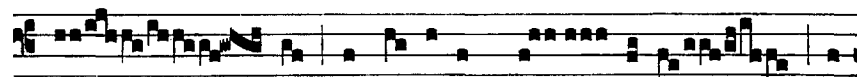
per morti- fi-ca-ti- ó-nem Je- su in córpo-re



no- stro circumfe-rén- tes, ut et vi-ta Jesu ma-ni-fe-



sté- tur in cor- pó- ri-bus nostris. ŷ. Aspi-ci-



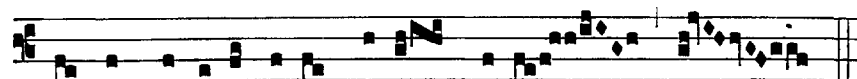
én- tes in auctó-rem fi- de- i et



consumma-tó- rem Je-sum, qui propó-si-to si-bi gáudi-

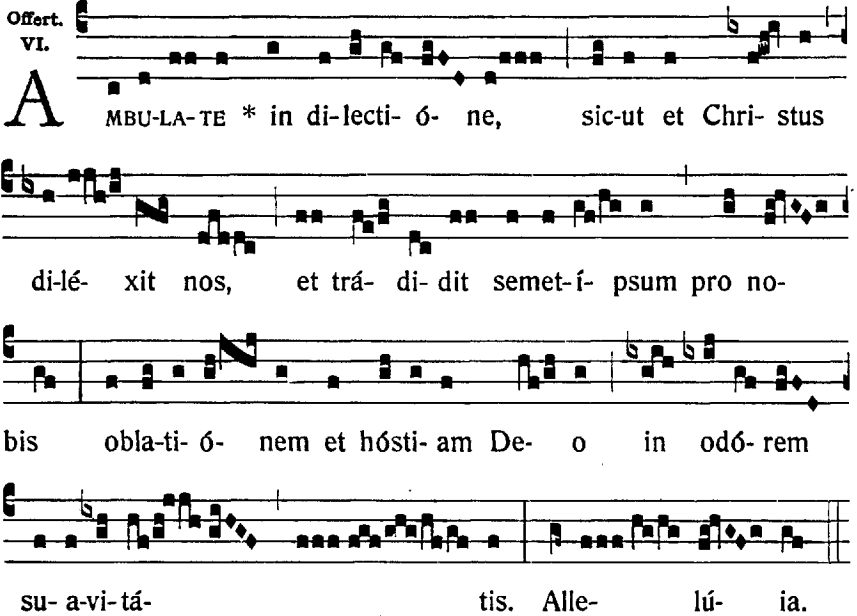


o, sustí-nu- it cru- cem, confu-si- óne contém- pta, at-



que in délixte-ra se-dis De- i \* se-det.

Offert.  
VI.



**A** MBU-LA-TE \* in di-lecti-ó- ne, sic-ut et Chri- stus  
di-lé- xit nos, et trá- di- dit semet-í- psum pro no-  
bis obla-ti- ó- nem et hósti- am De- o in odó- rem  
su- a- vi- tá- tis. Alle- lú- ia.

Comm.  
I.



**C** OMMU- NI- CANTES \* Christi passi- ó- ni- bus gaudé- te, ut  
in reve- la- ti- ó- ne gló- ri- ae e- jus gaude-  
á- tis exsul- tán- tes. Alle- lú- ia.

Eadem die. **S. Vitalis Martyris.**

Missa. Protexísti me. [14].

## 29. S. Petri Martyris.

Missa. Protexisti me. [14].

*Si hoc Festum celebretur post Pentecosten, Missa erit Laetabitur justus. [11].*

## 30. S. Catharinae Senensis Virginis.

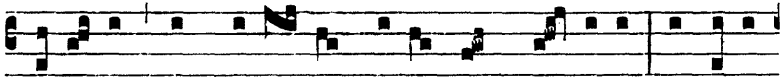
Missa. Dilexisti. [53].

Dominica III. post Pascha.

### In Festo Patrocinii S. Joseph Conf.

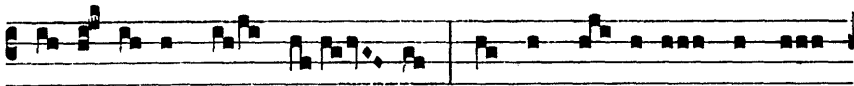
SPONSI B. M. V.

Intr.  
VII.



**A**

D-JU-TOR \* et pro-té-ctor noster est Dó-mi-nus: in e- o



lae-tá-bi-tur cor no- strum, et in nó-mi-ne sancto



e- jus spe-rá vimus, al-le- lú- ia, al- le- lú- ia.



Ps. Qui re-gis Isra-el, inténde: \* qui de-dú-cis vel-ut o-vem



Jo- seph. Gló- ri- a Patri. E u o u a e.

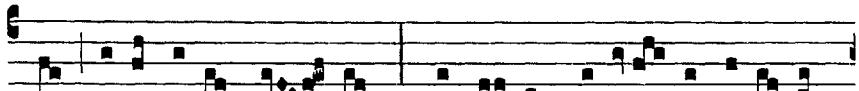
I.

**A**

L-LELU- IA. \* *ij.*



ŷ. De qua- cúmque tri-bu-la- ti- ó- ne clamá- ve-rint ad



me, exáudi- am e- os, et e- ro pro-té- ctor e- ó-rum \*



semper.

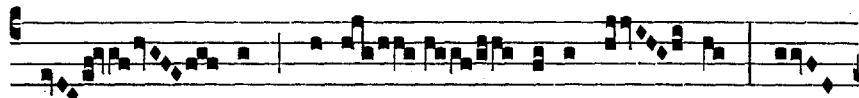
VIII.

**A**

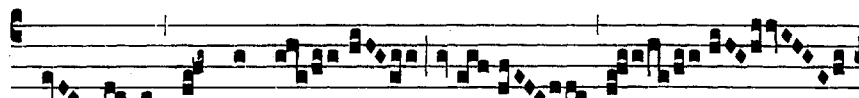
L-LE-LU- IA. \*



ŷ. Fac nos innó-cu- am,



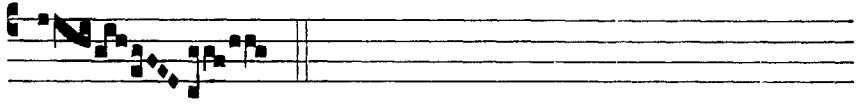
Jo- seph, de-cúr- re-re vi- tam: sit-



que tu- o semper tu-



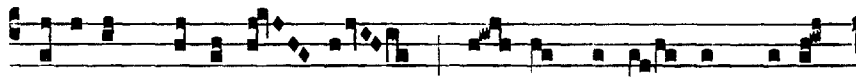
ta \* pa-tro-cí- ni- o.



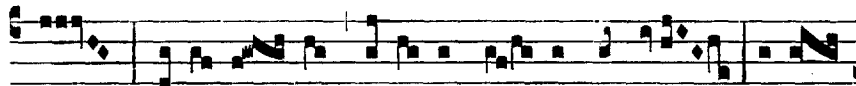
Offert.  
III.



**L** AU- DA \* Je-rú-sa-lem Dómi-num:



quóni-am confortá- vit se- ras portá- rum tu- á-

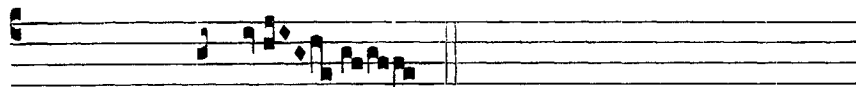


rum, be-ne- dí- xit fi- lí- is tu- is † in te, alle-



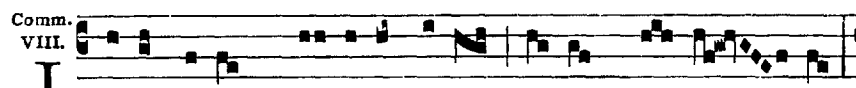
lú-ia, alle-

lú-ia.

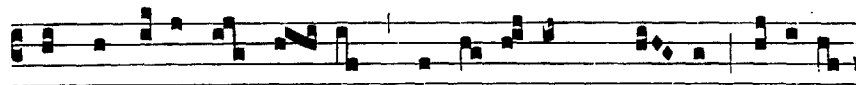


*Extra T. P. † in te.*

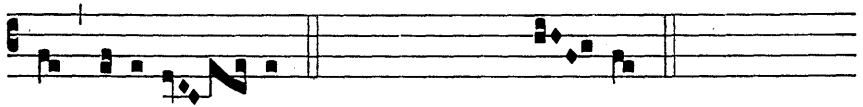
Comm.  
VIII.



**J** ACOB au-tem \* gé-nu- it Jo-seph vi- rum Ma- rí- ae,



de qua na-tus est Je- sus, qui vo- cá- tur † Chri- stus, alle- lú-

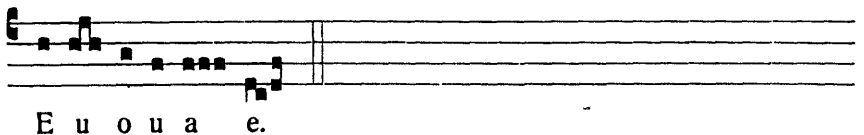
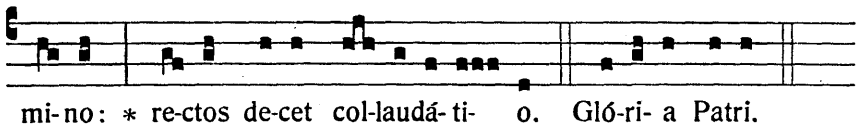
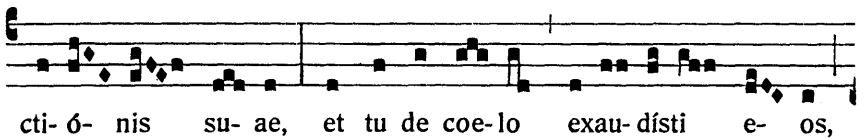
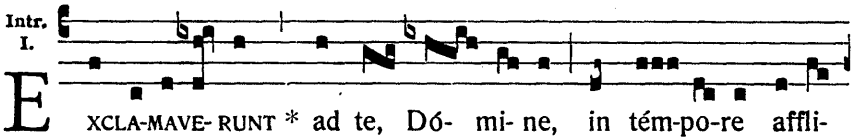


ia, alle-lú- ia. *Extra T. P. †* Chri- stus.

¶ *Si Festum Patrocinii S. Joseph transferendum sit post Pentecosten, dicitur eadem Missa, detractis tantummodo Allelúia ab Introitu, Offertorio et Communione, ac substituto sequenti Graduali: Dómine praevenísti. [42]. Allelúia, allelúia. †. Fac nos innócuam, ut supra.*

## FESTA MAII.

### 1. SS. Apostolorum PHILIPPI et JACOBI.



Allelúia, allelúia. †. Confitebúntur. [15].



viii.

**A** LLE-LU-IA. \* ŷ. Tan- to

témpo-re vobiscum sum, et non cognoví-stis me?

Phil- íppe, qui videt me, \* vi- det et Patrem.

Offertorium. Confitebúntur. [16].

Comm. IV.

**T** ANTO témpo-re \* vobis-cum sum, et non cogno-

vístis me? Phil- íppe, qui vi-det me, vi-det et Pa- trem,

alle-lú- ia: non cre- dis qui-a e-go in Patre, et

Pa-ter in me est? alle-lú-ia, alle- lú- ia.

¶ Si Festum SS. Apost. Philippi et Jacobi transferendum sit post Pentecosten, dicitur eadem Missa, substituto sequenti Graduali: Constitues eos. 339. Allelúia, allelúia. ŷ. Tanto témpore, ut supra.

## 2. S. Athanasii Episcopi, Confessoris et Ecclesiae Doctoris.

**Introitus.** In médio Ecclésiae. [34].

Allelúia, allelúia.  $\psi$ . Tu es sacérdos. [30].

Allelúia.  $\psi$ . Beátus vir qui suffert. [38].

*Post Tempus Paschale, Graduale* Ecce sacérdos magnus. [29].  
Allelúia, allelúia.  $\psi$ . Beátus vir qui suffert. [38].

**Offertorium.** Invéni David. [31].

**Communio.** Quod dico vobis. [28].

## 3. In Festo Inventionis S. Crucis.

Intr.  
IV.

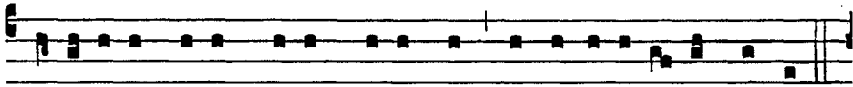
**N** OS au- tem \* glo- ri- á- ri opór- tet in cru- ce

Dó- mi- ni nostri Je- su Chri- sti: in quo est sa- lus, vi-

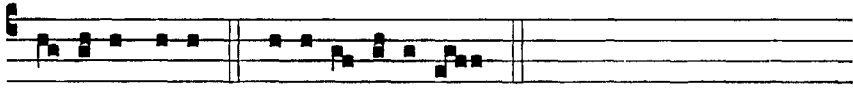
ta, et re- surré- cti- o no- stra: per quem salvá- ti et

li- be- rá- ti su- mus. *T. P.* Al- le- lú- ia, al- le- lú-

ia. *Ps.* De- us mi- se- re- á- tur nostri, et be- ne- dí- cat no- bis: \*



il-lúmi-net vultum su-um super nos, et mi-se-re-á- tur nostri.



Gló-ri- a Pa-tri. E u o u a e.



**A** L-LE-LU- IA. \* *ij.* ŷ. Dí- ci-



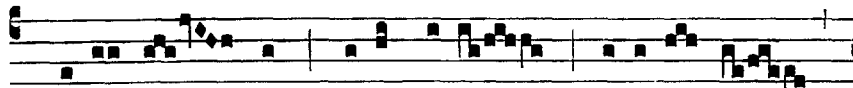
te. in génti- bus, qui- a Dó- mi- nus re-



gná- vit \* a li- gno.



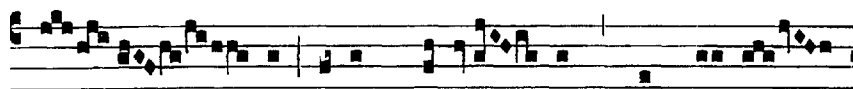
**A** L-LE- LU- IA. \*



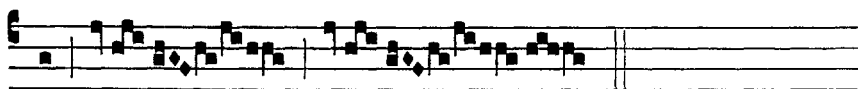
ŷ. Dulce li- gnum, dulces clavos, dúlci- a fe-



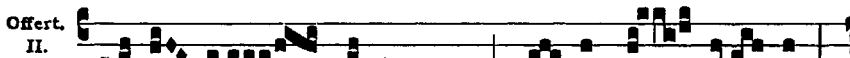
rens pón- de-ra: quae so-la fu-í-sti di- gna susti-



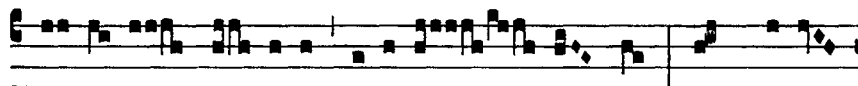
né- re re-gem coeló- rum \* et Dó-mi-



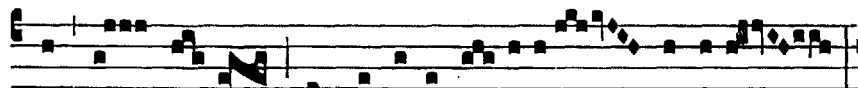
num.



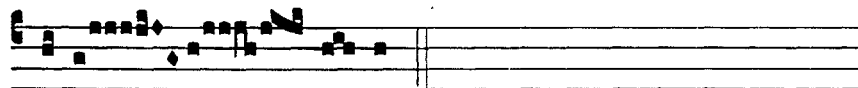
**D** EXTE- RA Dómi- ni \* fe- cit vir- tú- tem,



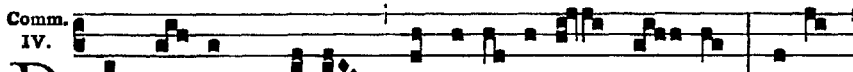
déx-te- ra Dó- mi-ni ex-al-tá- vit me: non mó-ri-



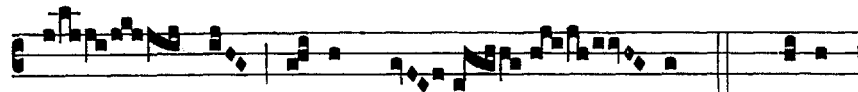
ar, sed vi- vam, et narrábo ó-pe- ra Dómi-ni,



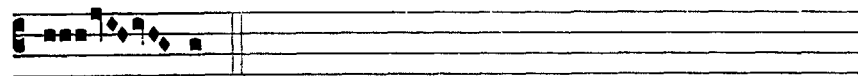
alle- lú- ia.



**P** ER signum Cru- cis \* de in-i- mí- cis no- stris lí- be-



ra nos, De- us no- ster. T. P. Alle-



lú- ia.

¶ *Post Tempus Paschale dicitur eadem Missa, sed Introitus et Communio erunt sine Allelúia, et Graduale: Christus factus est. 169. Allelúia, allelúia. ¶ Dulce lignum, ut supra.*

Eadem die.

**SS. Alexandri, Eventii et Theoduli Martyrum  
ac Juvenalis Episc., Conf.**

**Missa.** Sancti tui. [17].

*Extra Tempus Paschale, Missa Sapiéntiam.* [23].

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**4. S. Monicæ Viduæ.**

**Missa.** Cognóvi. [60].

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**5. S. Pii V. Papæ, Confessoris.**

**Missa.** Státuit [29].

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**6. S. Joannis ante Portam Latinam.**

**Introitus.** Protexísti me. [14].

Allelúia, allelúia. ŷ. Justus ut palma. [43].

Allelúia. ŷ. Justus germinábit. [36].

**Offertorium.** Confitebúntur. [16].

**Communio.** Laetábitur justus. [16].

*Post Tempus Paschale, Missa sumatur ex alio Festo ejusdem Sancti mense Decembri, 36.*

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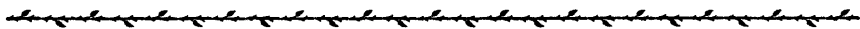
**7. S. Stanislai Episcopi, Martyris.**

**Missa.** Protexísti me. [14].

*Post Tempus Paschale dicitur Missa Sacerdótes Dei.* [6].

## 8. In Apparitione S. Michaelis Archangeli.

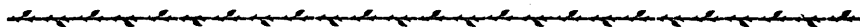
*Missa ut infra in Dedicacione S. Michaelis, die 29 Septembris; sed ritu Paschali, nisi transferri contigerit post Pentecosten.*



## 9. S. Gregorii Nazianzeni Episcopi, Conf.

et Ecclesiae Doctoris.

Missa. In médio Ecclesiae. [34].



## 10. S. Antonini Episcopi, Conf.

Missa. Státuit. [29].



Eadem die. **SS. Gordiani et Epimachi Mart.**

Missa. Sancti tui. [17].



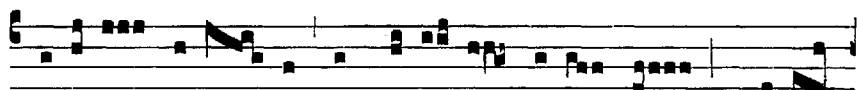
## 12. SS. Nerei, Achillei, et Domitillae Virginis, atque Pancratii Martyrum.

Intr.  
III.

**E** c- CE ócu-li \* Dó- mi-ni su- per ti-mén-tes e-  
um, spe-rántes in mi-se- ri-córdi- a e- jus, al-le- lú- ia:



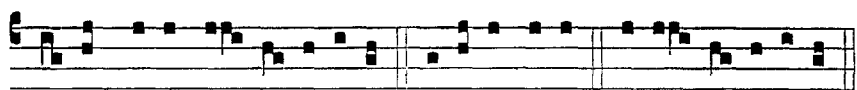
ut e- rí-pi- at a mor- te á- nimas e- ó- rum:



quóni- am adjú- tor et pro- té- ctor noster est, alle- lú-



ia, al- le- lú- ia. *Ps.* Exsultá- te iusti in Dómi- no: \*



rectos decet col- lau- dá- ti- o. Gló- ri- a Patri. E u o u a e.

VIII.

**A**

L-LE-LU- IA. \* *ij.*



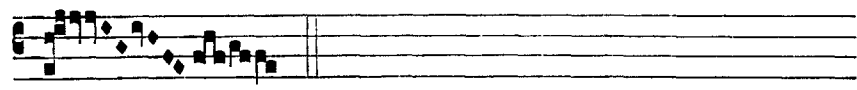
ŷ. Haec est ve- ra fra- tér- ni- tas, quae vi- cit



mundi crí- mi- na: Chri- stum se- cú- ta est,



íncly- ta te- nens regna \* coelé- sti- a.



Allelúia. †. Te Mátyrum. [27].

Offertorium. Confitebúntur. [16].

Communio. Gaudéte iusti. [19].

† *Si vero hoc Festum celebretur extra Tempus Paschale, Missa erit sequens:*

Introitus. Salus autem. [26].

Graduale. Gloriósus Deus. [20].

Allelúia, allelúia. †. Haec est vera, *ut supra.*

Offertorium. Anima nostra. 39.

Communio. Amen dico vobis. 83.

## 14. S. Bonifatii Martyris.

Missa. Protexísti me. [14].

## 15. S. Joannis Baptistae de la Salle Conf.

Missa. Os iusti. [37].

## 16. S. Ubaldi Episcopi, Confessoris.

Missa. Státuit. [29].

## 17. S. Paschalis Baylon Confessoris.

Missa. Os iusti. [37].


## 18. S. Venantii Martyris.

Missa. Protexísti me. [14].

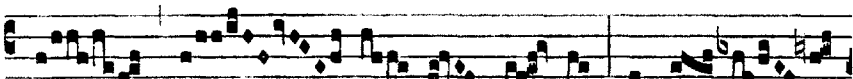
*Post Tempus Paschale, Missa In virtúte tua. [9].*



**19. S. Petri Coelestini Papae, Conf.****Miss.** Státuit. [29].**Eadem die. S. Pudentianae Virginis.****Miss.** Dilexísti. [53].**20. S. Bernardini Senensis Confessoris.****Miss.** Os justi. [37].**25. S. Gregorii VII. Papae, Confessoris.****Miss.** Státuit. [29].**Eadem die. S. Urbani I. Papae, Martyris.****Introitus.** Sacerdótes tui. [32].**Graduale.** Invéni David. [3].

v. 

**A** L-LELU- IA. \* *ij.* ¶. Memén-



to Dó- mi- ne Da- vid, et o-mnis

man-su- e-tú- di- nis \* e- jus.

Offertorium. Véritas mea. [39].

Communio. Fidélis servus. [31].

Tempore Paschali, Missa Protexísti me. [14].

## 26. S. Philippi Nerii Confessoris.

Intr.  
III.

**C** A-RI-TAS De-i \* diffú- sa est in córdi-bus no-

stris per inha-bi-tán- tem Spí- ri- tum e- jus in no-

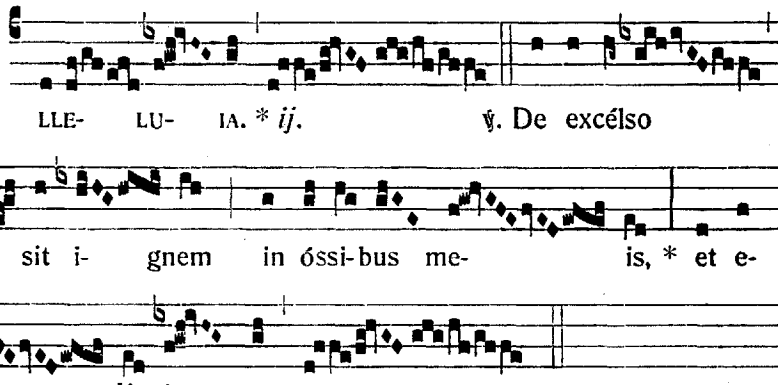
bis. *T. P.* Alle- lú- ia, al-le- lú- ia. *Ps.* Béne-dic á-nima

me-a Dómi-no: \* et ómni-a quae intra me sunt, nómi-ni

sancto e- jus. Gló-ri- a Patri. E u o u a e.

Graduale. Venite filii. 286.

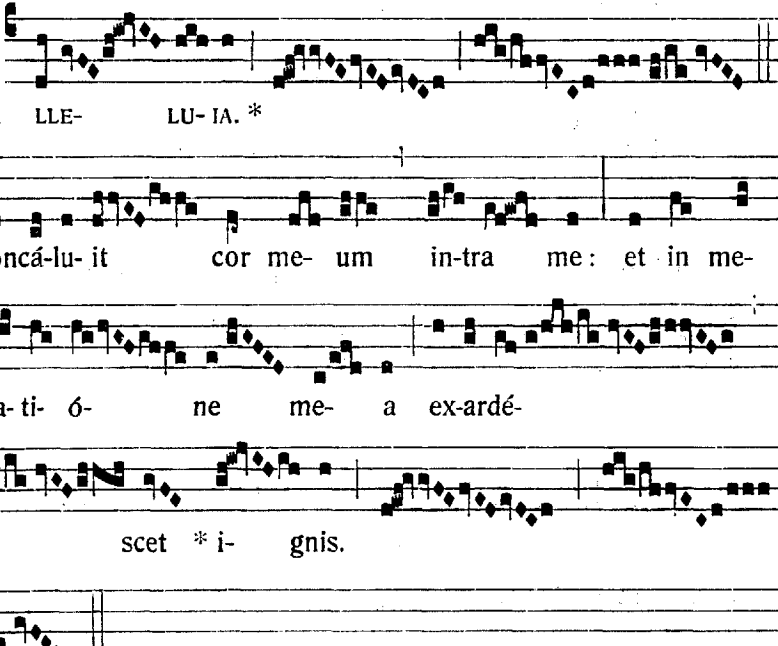
IV.



**A** LLE- LU- IA. \* *ij.*       $\psi$ . De excélsó  
 mi- sit i- gnem in óssi-bus me- is, \* et e-  
 ru- dí- vit me.

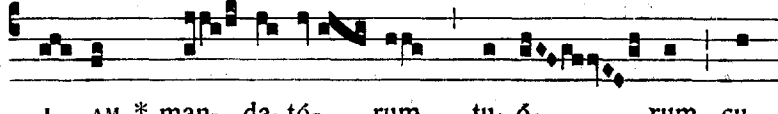
*Tempore Paschali, omissó Graduali, dicitur: Allelúia, allelúia.  $\psi$ . De excélsó, ut supra; deinde:*

I.



**A** LLE- LU- IA. \*  
 $\psi$ . Concá-lu- it cor me- um in- tra me: et in me-  
 di- ta- ti- ó- ne me- a ex- ardé-  
 scet \* i- gnis.

Offert.  
VIII.



**V** I- AM \* man- da- tó- rum tu- ó- rum cu-

cúr-ri, cum di-la-tá-sti cor  
me-um. *T. P.* Al-le-  
lú-ia.

*Comm.*  
*I.*  
**C** OR me-um \* et ca-ro me-a exsulta- vé-  
runt in De-um vi- vum. *T. P.* Alle-lú-ia.

Eadem die. **S. Eleutherii Papae, Martyris.**

*Tempore Paschali Missa* Protexísti me. [14].

*Extra hoc tempus Missa* Státuit. [2].

**27. S. Bedae Venerabilis Confessoris  
et Ecclesiae Doctoris.**

*Missa.* In médio Ecclesiae. [34].

Eadem die. **S. Joannis I. Papae, Martyris.**

*Tempore Paschali Missa* Protexísti me. [14].

*Extra hoc tempus Missa* Sacerdótes Dei. [6].

**28. S. Augustini Episcopi, Confessoris.**

**Missa.** Sacerdotes tui. [32].

---

**29. S. Mariae Magdalenae de Pazzis Virg.**

**Missa.** Dilexisti. [53].

---

**30. S. Felicis I. Papae, Martyris.**

*Tempore Paschali* Missa Protexisti me. [14].

*Extra hoc tempus* Missa Státuit. [2].

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**31. S. Angelae Mericiae Virginis.**

**Missa.** Dilexisti. [53].

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Eadem die. **S. Petronillae Virginis.**

**Missa.** Vultum tuum [57].

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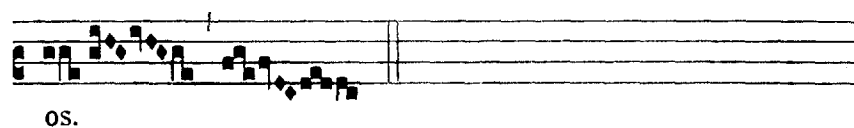
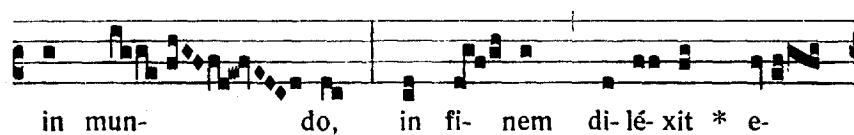
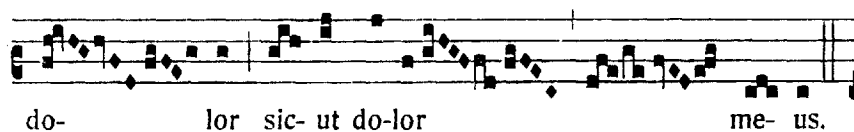
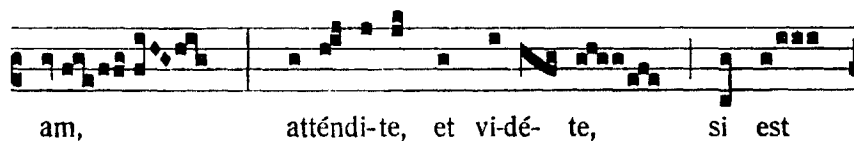
Feria VI. post Octavam Ss. Corporis Christi.

IN FESTO  
SACRATISSIMI CORDIS JESU

Introitus. I.



I-SE-RE-BI-TUR \* se-cúndum mul-ti-tú- di-nem mi-se-  
ra ti-ó num su-á-rum: non e-nim humi-li-á- vit ex cor-  
de su- o, et abjé-cit fí-li- os hó-mi-num: bo-nus est  
Dó- mi-nus spe- ránti-bus in e- um, á-nimae quae-rénti  
il- lum, alle- lú- ia, alle- lú- ia. Ps. Mi-se-ri-córdi- as  
Dó-mi-ni in ae-térnum cantá-bo: \* in gene-ra-ti-ónem et ge-ne-

Grad.  
VII.

VIII.



cor- de: et inve-ni-é- tis ré-qui- em a- ni-  
 má- bus \* vestris.

*In Missis votivis post Septuagesimam:*

Grad.  
 V.

I MPRO-PE- RI- UM \* exspectá- vit cor  
 me- um, et mi- sé- ri- am.  
 ŷ. Et sus-tí-nu- i  
 qui simul contrista-ré- tur, et  
 non fu- it: et qui conso-la- ré- tur,  
 \* et non invé- ni.



Tract.

II.

E

-GO au- tem \* sum ver- mis, et non ho-

mo: oppróbri- um hó- mi-num, et abjé-cti o

ple- bis. †. O- mnes vi- dén-

tes me, de-ri-sé- runt me: lo-cú-ti

sunt lá- bi- is, et mo- vé- runt ca- put. †. Sic-

ut a- qua effú- sus sum, et dispér- sa sunt ó-

mni- a ossa me- a: factum est cor

me- um tamquam ce- ra líqué- scens

in mé- di- o ven- tris \* me- i.

*Tempore Paschali:*

I.

**A** L-LE- LU- IA. \* *ij.*

ŷ. Dómi- ne De- us me- us, clamá-vi

ad te, et sa- ná-sti me: e-du- xí-

sti ab in-fér- no á-nimam \* me-

am.

VIII.

**A** L- LE-LU- IA. \* ŷ. Con-

ver-tí- sti planctum me- um in gáu-di- um mi- hi:

consci- dí- sti sac- cum me- um, et cir- cumde- dí-

sti me \* lae- tí- ti- a.

Offert.  
VIII.

**B**

E- NE-DIC \* á-nima me- a Dó- mino, et no-

li ob- li- ví- sci o- mnes retri-bu-ti- ó- nes e-

jus, qui re- plet in bo- nis de-si-dé-ri- um † tu- um,

al-le- lú- ia. † *Post Sept.* tu- um.

Comm.  
II.

**I**

M-PROPE- RI- UM \* exspectá-vit cor me- um, et mi- sé-

ri- am: et sustí- nu- i qui simul contri- sta- ré- tur, et non

fu- it: et qui conso- la- ré- tur, et non in- vé- ni,

al-le- lú- ia.

## FESTA JUNII.

## 2. SS. Marcellini, Petri et Erasmi Martyrum.

Introitus. Clamaverunt justi. 389.

Graduale. Clamaverunt justi. [26].

Allelúia, allelúia. ♯. Ego vos elégi. 452.

Offertorium. Laetámini. 365.

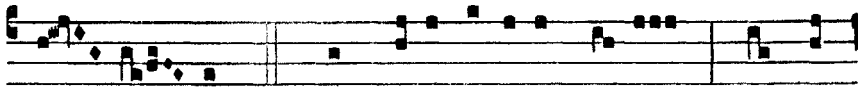
Comm.  
III.

**J** USTORUM á-nimae \* in ma-nu De-i sunt, et non tanget  
 il-los tormén-tum ma-lí-ti-ae: vi-si sunt ó-cu-lis in-si-  
 pi-énti-um mo-ri, il-li au-tem sunt in pa-ce.

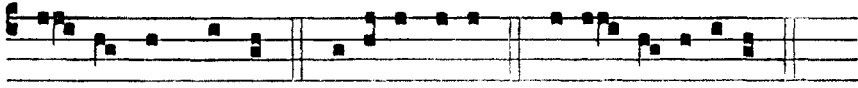
## 4. S. Francisci Caracciolo Confessoris.

Intr.  
III.

**F** A-CTUM est cor me-um \* tamquam ce-ra li-qué-  
 scens in mé-di-o ventris me-i: quóni-am ze-lus do-  
 mus tu-ae comé-dit me. T. P. Alle-lú-ia, al-



le- lú- ia. Ps. Quam bonus Isra- el De- us: \* his qui

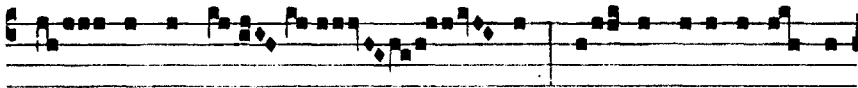


re- cto sunt corde! Gló-ri- a Patri. E u o u a e.

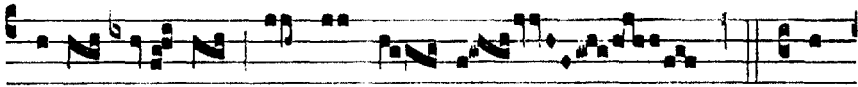
Grad.  
V.

**Q**

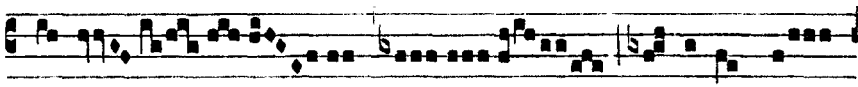
UEMADMODUM \* de- sí- de- rat cer- vus ad



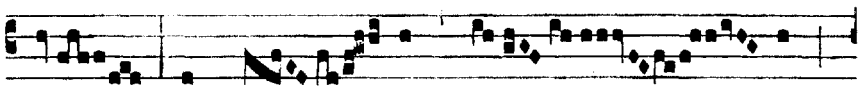
fon- tes aquá- rum: i- ta de- sí- de- rat á-



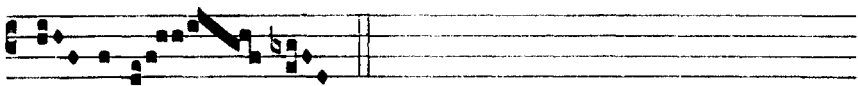
ni- ma me- a ad te, De- us. ŷ. Si-



tí- vit á- nima me-



a ad De- um for- tem, \*

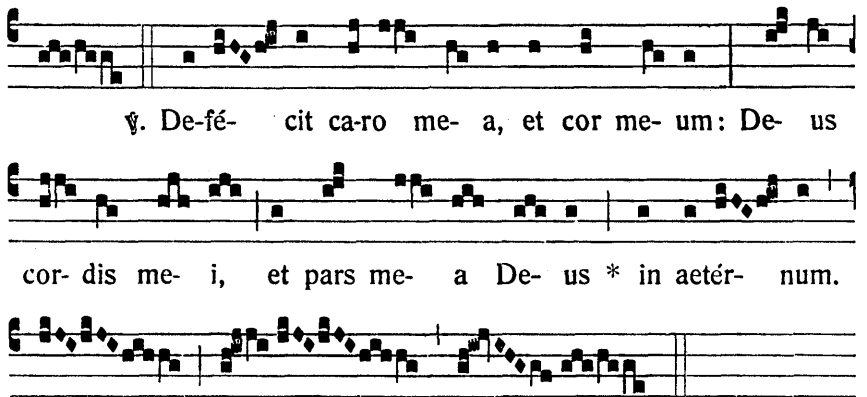


vi- vum.

III.

**A**

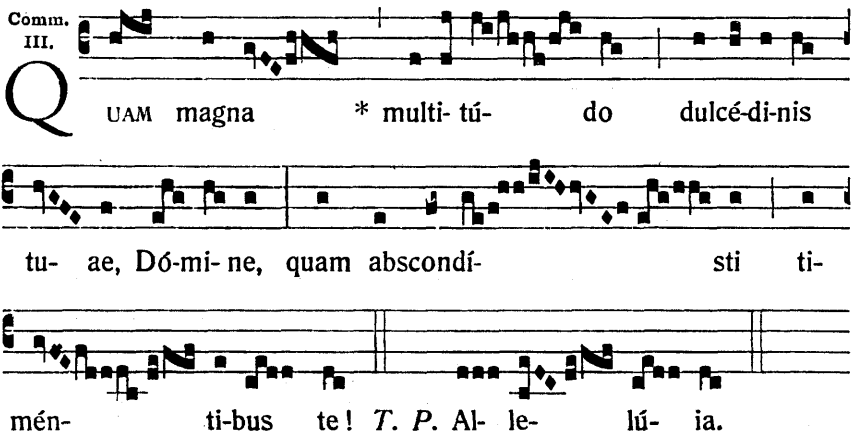
L-LELU- IA. \* ij.



ψ. De-fé- cit ca-ro me- a, et cor me- um: De- us  
 cor- dis me- i, et pars me- a De- us \* in aetér- num.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-  
 lúia, allelúia. ψ. Beátus quem elegísti. 459. Allelúia. ψ. Dispérsit. 491.  
 Offertorium. Justus ut palma. [37].*

Comm. III.



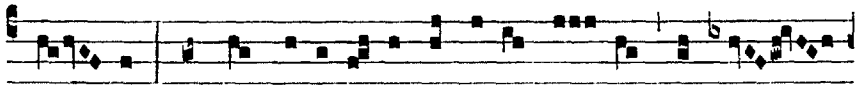
**Q**UAM magna \* multi- tú- do dulcé-di-nis  
 tu- ae, Dó-mi- ne, quam abscondí- sti ti-  
 mén- ti-bus te! *T. P.* Al- le- lú- ia.

## 5. S. Bonifatii Episcopi, Martyris.

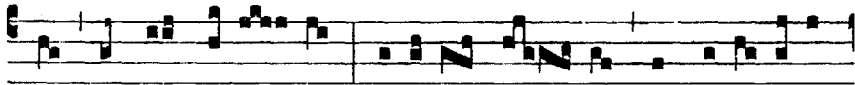
Intr. III.



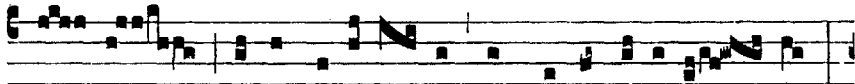
**E**X-SULTABO \* in Je-rú-sa-lem, et gau-dé-bo in pópu-lo



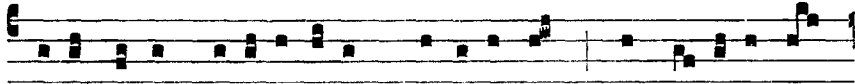
me- o: et non audi- é tur in e- o ul- tra vox fle-



tus et vox clamó- ris. E- lécti me- i non la- bo- rá- bunt



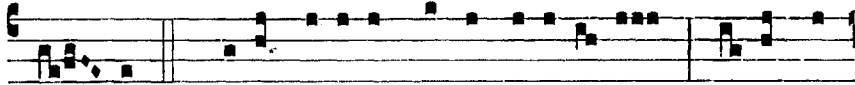
fru- stra, neque gene- rá- bunt in conturba- ti- ó- ne:



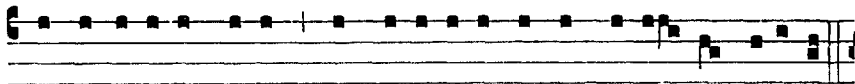
qui- a semen bene- dictó- rum Dómi- ni est, et ne- pó- tes e-



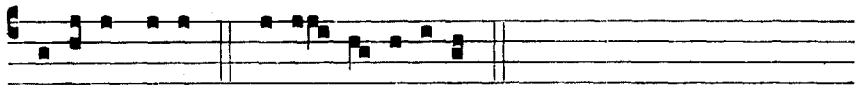
ó- rum cum e- is. *T. P.* Alle- lú- ia, al- le-



lú- ia. *Ps.* De- us áu- ri- bus nostris audí- vi- mus. \* pa- tres no-



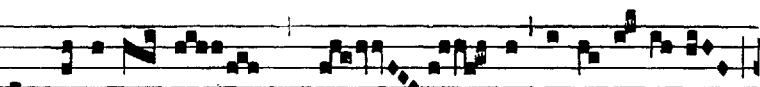
stri narra- vé- runt o- pus, quod ope- rá- tus es in di- é- bus e- ó- rum



Gló- ri- a Patri. E u o u a e.

Grad.  
v.

C



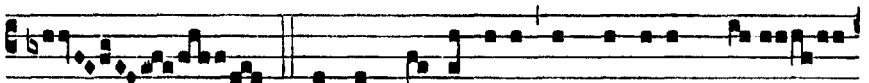
OMMU- NI- CAN- TES \* Chri- sti passi- ó- ni- bus,



gaudé- te, ut in re-ve-la-ti- ó-ne gló-ri-ae e-



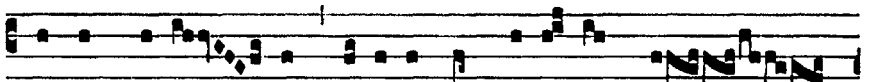
jus gaude- á- tis ex- sul-tán- tes.



ψ. Si exprobrámi-ni in nómine Chri-



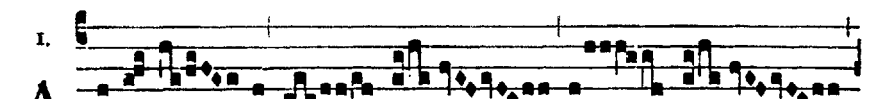
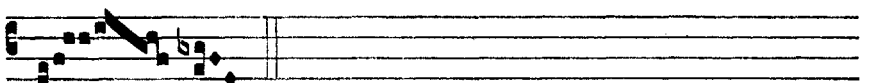
sti, be- á- ti é- ri- tis: quó- ni- am



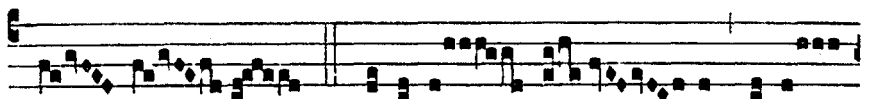
quod est honó- ris, gló-ri-ae, et virtú- tis De-



i, et qui est e- jus spí-ri- tus, su- per vos \* requi- é- scet.



I. **A** LLE-LU- IA. \* *ij.*



ψ. Decli- ná- bo su- per



e- um quasi flú-vi- um pa- cis, et quasi torrén-  
tem in-un- dán- tem \* gló- ri- am.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur:*

IV.

**A**

L-LE- LU- IA. \* ij.

ŷ. Lae-támi-ni

cum Je-rú-sa-lem, et exsul-tá-te in e- a, omnes

qui dí- lí-gi- tis \* Dó- mi- num.

VIII.

**A**

L-LE-LU-IA. \*

ŷ. Vi-dé- bi- tis, et gaudé-bit cor ve- strum:

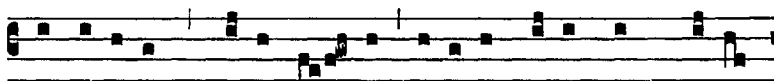
co-gnoscé- tur ma-nus Dó- mi- ni ser-



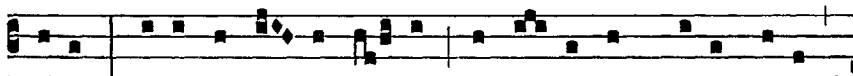
vis \* e-jus.

**Offertorium. Benedicam Dóminum. 98. (T. P. Allelúia. 112\*).**

Comm.  
VII.



**Q**ui ví-ce-rit, \* dabo e- i se-dé-re me-cum in throno



me-o: sic-ut et e- go ví- ci, et se- di cum Patre me-o

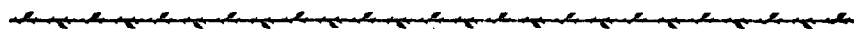


in throno e- jus. T. P. Alle- lú- ia.



## 6. S. Norberti Episcopi, Confessoris.

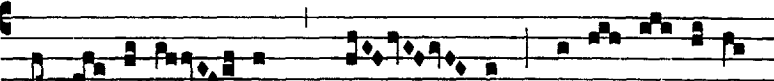
Missa. Státuit. [29].



## 9. SS. Primi et Feliciani Martyrum.

Introitus. Sapiéntiam. [23].

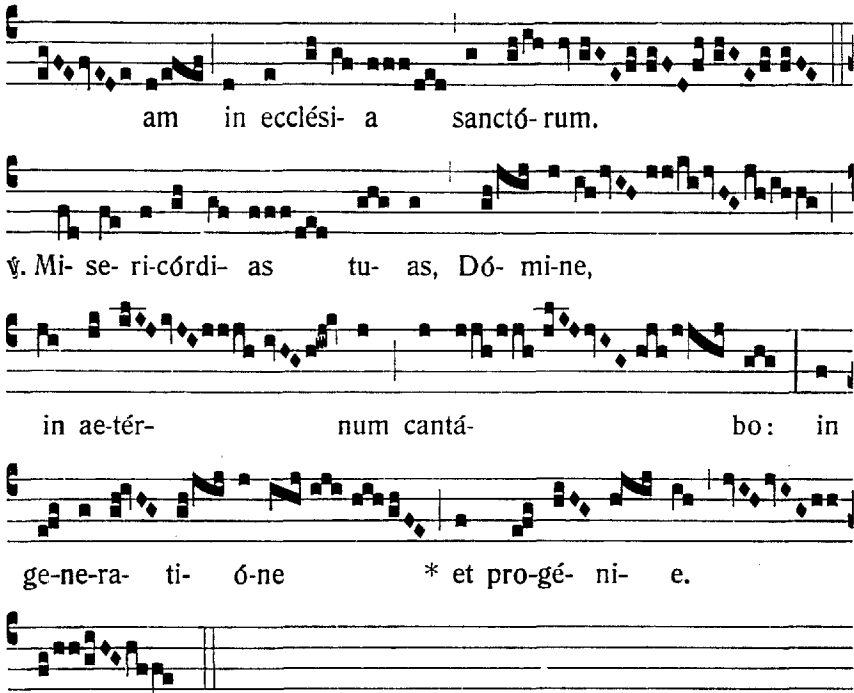
Grad.  
III.



**C**ONFI- TE-BUN- TUR \* coe- li mi-ra- bí- li- a



tu- a Dó- mi- ne, et ve-ri- tá- tem tu-



am in ecclési- a sanctó- rum.

ŷ. Mi- se- ri-córdi- as tu- as, Dó- mi- ne,

in ae-tér- num cantá- bo: in

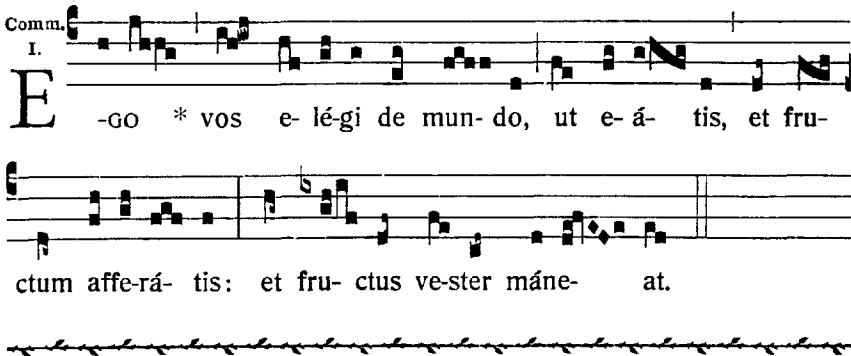
ge-ne-ra- ti- ó- ne \* et pro- gé- ni- e.

Allelúia, allelúia. ŷ. Haec est vera. 431.

Offertorium. Mirábilis Deus. [22].

Comm.

I.



**E**-GO \* vos e- lé- gi de mun- do, ut e- á- tis, et fru-

ctum affe- rá- tis: et fru- ctus ve- ster máne- at.

## 10. S. Margaritae Reginae Scotiae, Viduae.

Missae. Cognóvi. [60].

# 11. S. Barnabae Apostoli.

Introitus. Mihi autem. 338.



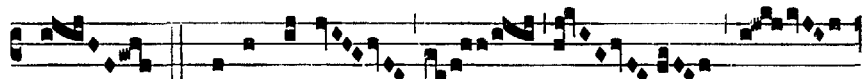
I N omnem \* ter- ram ex- í- vit so-



nus e- ó- rum: et in fi- nes orbis



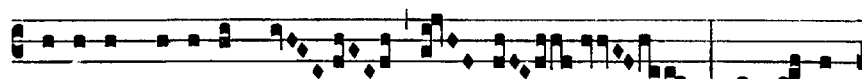
ter- rae ver- ba e- ó- rum.



ŷ. Coe-li e-nár-



rant gló- ri- am De- i: et



ópe-ra má-nu-um e- jus annún-ti-



at \* firmamén- tum.



A L- LE- LU- IA. \* *ij.*

ŷ. E- go vos e-lé- gi de mun-  
do, ut e- á- tis, et fru- ctum af-fe-  
rá- tis: et fru-  
ctus ve- ster \* má- ne- at.

**Offertorium.** *Constitues eos.* 387.

**Communio.** *Vos qui secúti estis.* 388.

*Tempore Paschali, dicitur Missa Protexisti me.* [14].

## 12. S. Joannis a S. Facundo Confessoris.

*Missa. Os justi.* [37].

Eadem die.

### SS. Basilidis, Cyrini, Naboris et Nazarii Mart.

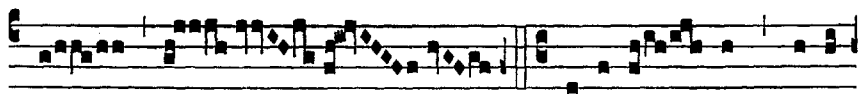
**Introitus.** *Intret.* [19].

Grad.  
v.

V INDI-CA, \* Dómi-ne, sánguinem san-



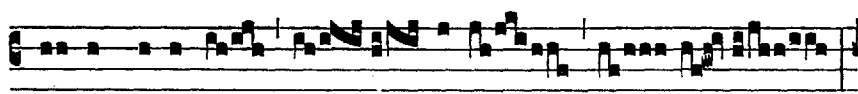
ctó- rum tu- ó- rum, qui effú-sus



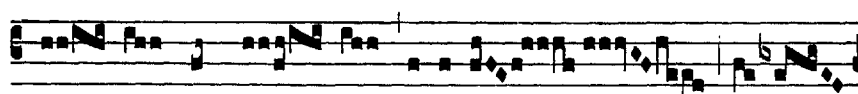
est. ŷ. Po-su- é- runt mortá-



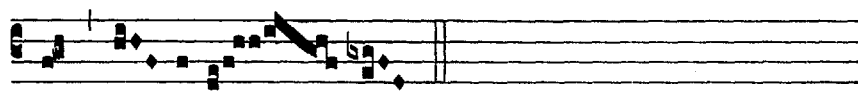
li- a servó-rum tu- ó-rum



e-scas vo-la-tí- li-bus coe- li:



car- nes sanctó- rum tu- ó-rum bé-sti-



is \* ter- rae.

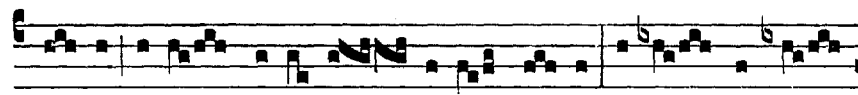
Allelúia, allelúia. ŷ. Córpora sanctórum. [21].

Offertorium. Exsultábunt. [25].

Comm.  
I.



**P** O-SU-ERUNT \* mortá-li- a servó- rum tu- ó- rum, Dó-



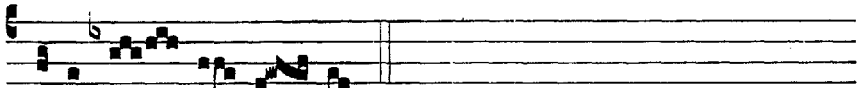
mi- ne, escas vo-la- tí- li-bus coe- li, carnes sanctó-



rum tu- ó- rum bé-sti- is ter- rae: se- cúndum magni-



tú- di- nem bráchi- i tu- i, pós- si- de fí- li- os



morte pu- ni- tó- rum.

### 13. S. Antonii de Padua Confessoris.

**Introitus.** Os justi. [37].

**Graduale.** Justus ut palma. [38].

**Allelúia, allelúia.** ψ. Amávit eum. [35].

**Offertorium.** Véritas mea. [39].

**Communio.** Beátus servus. [39].

### 14. S. Basilii Episcopi, Confessoris et Ecclesiae Doctoris.

**Introitus.** In médio Ecclésiae. [34].

**Graduale.** Os justi. [35].

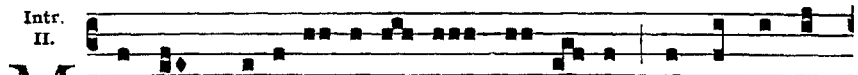
**Allelúia, allelúia.** ψ. Invéni David. 44.

**Offertorium.** Véritas mea. [39].

**Communio.** Fidélis servus. [31].

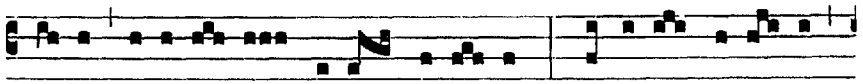
### 15. SS. Viti, Modesti atque Crescentiae Mart.

Intr.  
II.



**M**

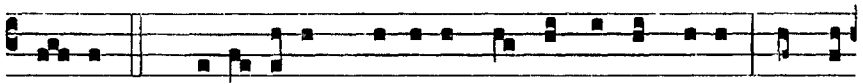
ULTAE \* tri- bu- la- ti- ó- nes ju- stó- rum, et de his ó-



mni-bus li-be-rá- vit e- os Dómi- nus: Dómi-nus custó- dit



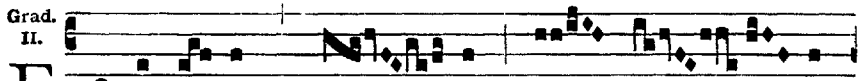
ómn- a ossa e- ó- rum: u- num ex his non conte-



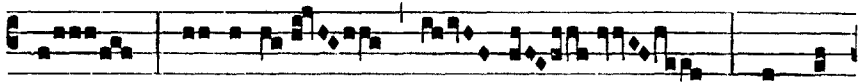
ré- tur. *Ps.* Be-ne-dí-cam Dómi-num in omni témpo-re: \* semper



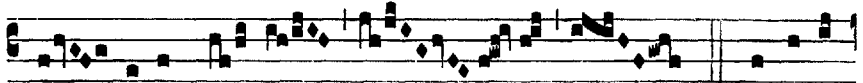
laus e-jus in o-re me- o. Gló-ri- a Patri. E u o u a e.



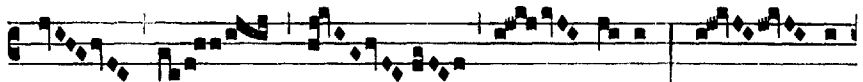
**E** X- SULTA- BUNT \* san- cti in gló- ri-



a: lae- ta- bún- tur in cu-



bí- li-bus su- is. *ψ.* Cantá-te

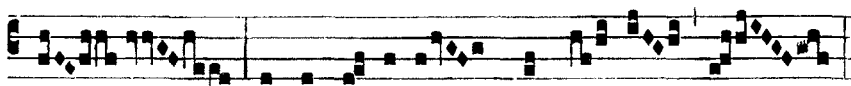


Dó- mi- no cán- ti-



cum no- vum: laus e-





jus in ecclé-si-a \* sanctó-rum.

Allelúia, allelúia. *ψ.* Sancti tui Dómine. 364.

**Offertorium.** Mirábilis Deus. [22].

**Communio.** Justórum ánimae. 444.

## 18. SS. Marci et Marcelliani Martyrum.

**Introitus.** Salus autem. [26].

**Graduale.** Justórum ánimae. 363.

Allelúia, allelúia. *ψ.* Haec est vera. 431.

**Offertorium.** Anima nostra. 39.

**Communio.** Amen dico vobis. 83.

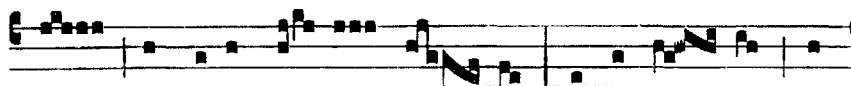
## 19. S. Julianae de Falconeriis Virginis.

**Missa.** Dilexísti. [53].

### Eadem die. SS. Gervasii et Protasii Mart.



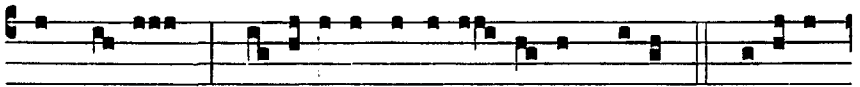
**L** OQUE- TUR \* Dómi- nus pa- cem in ple- bem su-



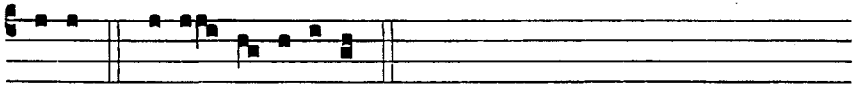
am: et su-per san-ctos su- os, et in e- os qui



convertún- tur ad i- psum. *Ps.* Be-ne-di-xísti, Dómi-ne, ter-



ram tu- am: \* a-verti-sti capti-vi- tá-tem Jacob. Gló-ri- a



Patri. E u o u a e.

**Graduale.** Gloriósus Deus. [20].

Allelúia, allelúia. ♯. Haec est vera. 431.

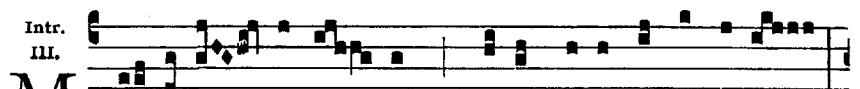
**Offertorium.** Laetámini. 365.

**Communio.** Posuérunt. 454.

## 20. S. Silverii Papae, Martyris.

**Missa.** Státuit. [2].

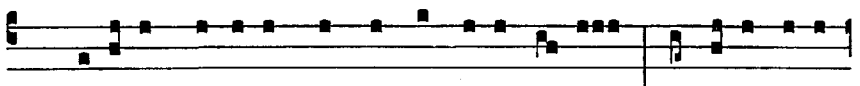
## 21. S. Aloisii Gonzagae Confessoris.



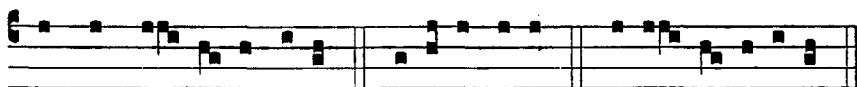
**M** I- NU- I- STI e- um \* paulo mi-nus ab Ange-lis:



gló-ri- a et honó-re co-ro-ná- sti e- um.



**Ps.** Laudá-te Dómi-num omnes Ange-li e- jus: \* laudá-te e- um

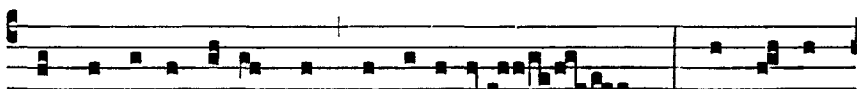


omnes vir- tú- tes e- jus. Gló- ri- a Pa- tri. E u o u a e.

Grad.  
V.



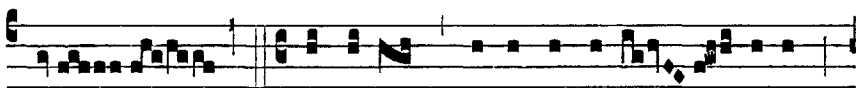
**D** O- MI- NE, \* spes me- a a ju- ventú- te me- a:



in te confirmá- tus sum ex ú- te- ro: de ventre



ma- tris me- ae tu es pro- té- ctor me-



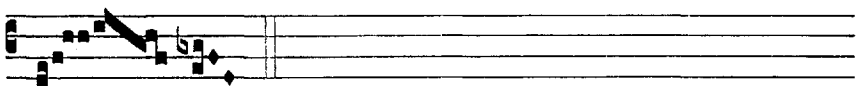
us. ŷ. Me autem propter inno- cén- ti- am



susce- pí- sti: et confirmá- sti me



in conspé- ctu tu- o \* in ae- té- rnum.



III.



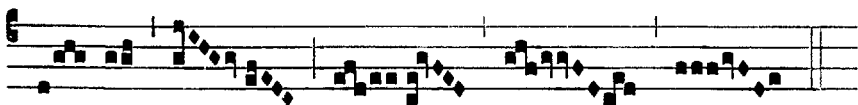
**A** L- LE- LU- IA. \* *ij.*



ŷ. Be-á- tus quem e- le- gí- sti, et as-



sum- psí- sti: inha- bi- tá- bit in átri- is \*



tu- is.

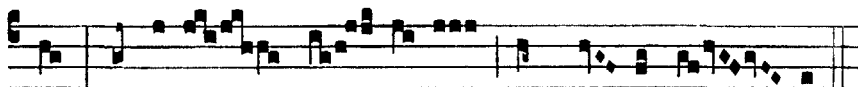


Offert.  
III.

**Q**uis ascéndet \* in mon- tem Dó- mi- ni,



aut quis sta- bit in lo- co san- cto e-

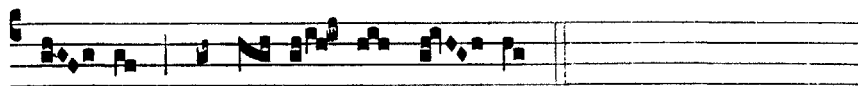


jus? Inno- cens má- ni- bus, et mun- do cor- de.



Comm.  
VIII.

**P**A- NEM coe- li \* de- dit e- is: pa- nem Ange-



ló- rum mandu- cá- vit ho- mo.

## 22. S. Paulini Episcopi, Confessoris.

**Introitus.** Sacerdotes tui. [32].

**Graduale.** Ecce sacerdos magnus. [29].

Allelúia, allelúia.  $\Psi$ . Tu es sacerdos. [30].

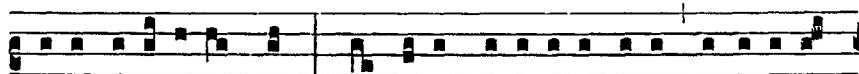
**Offertorium.** Inveni David. [31].

**Communio.** Fidelis servus. [31].

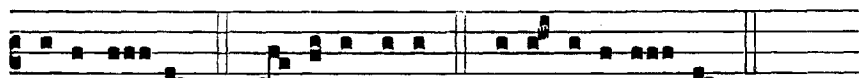
## 23. In Vigilia S. Joannis Baptistae.

Intr.  
VII.

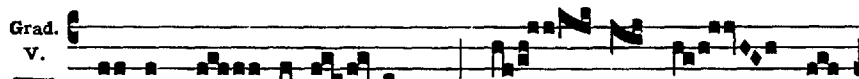
**N** E tí-me-as, \* Zacha-rí-a, exaudí-ta est o-  
 rá-ti-o tu-a: et E-lí-sabeth uxor tu-a pá-ri-et ti-bi  
 fi-li-um, et vo-cá-bis nomen e-jus Jo-án-nem: et  
 e-rit magnus co-ram Dó-mi-no: et Spí-ri-tu Sancto replé-  
 bi-tur adhuc ex ú-te-ro matris su-ae: et multi in na-  
 ti-vi-tá-te e-jus gau-dé-bunt. *Ps.* Dó-mi-ne, in virtú-te



tu-a laetá-bi-tur rex: \* et super sa-lu-tá-re tu-um exsultá-bit

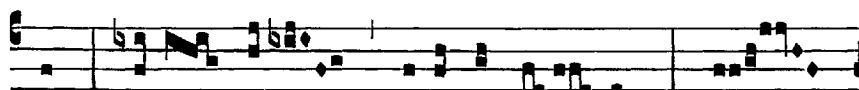


ve-hemén-ter. Gló-ri-a Patri. E u o u a e.

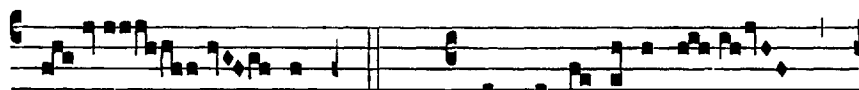


Grad.  
v.

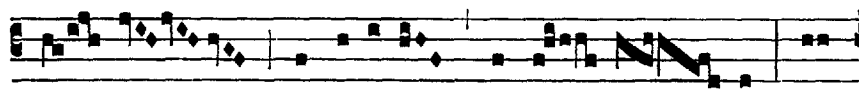
**F** u- it ho- mo \* mis- sus a De-



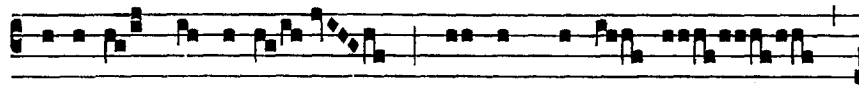
o, cu- i nomen Jo- ánnes e- rat: hic



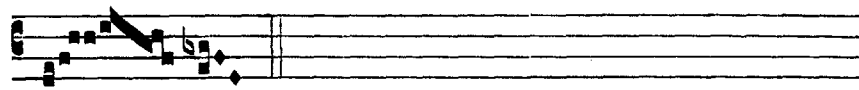
ve- nit. ŷ. Ut testi-mó-ni- um



perhi-bé-ret de lú- mi- ne, et



pa-rá-re Dó-mi-no \* ple- bem perfé- ctam.



Offertorium. Glória et honóre. [11].

Communio. Magna est. [2].



Die 24. Junii.

IN FËSTO

# NATIVIT. S. JOANNIS BAPTISTAE

Introitus. I.



E ven-tre \* matris me- ae vo-cá- vit me Dó-

mi- nus nó- mi-ne me- o: et pó- su- it os me- um

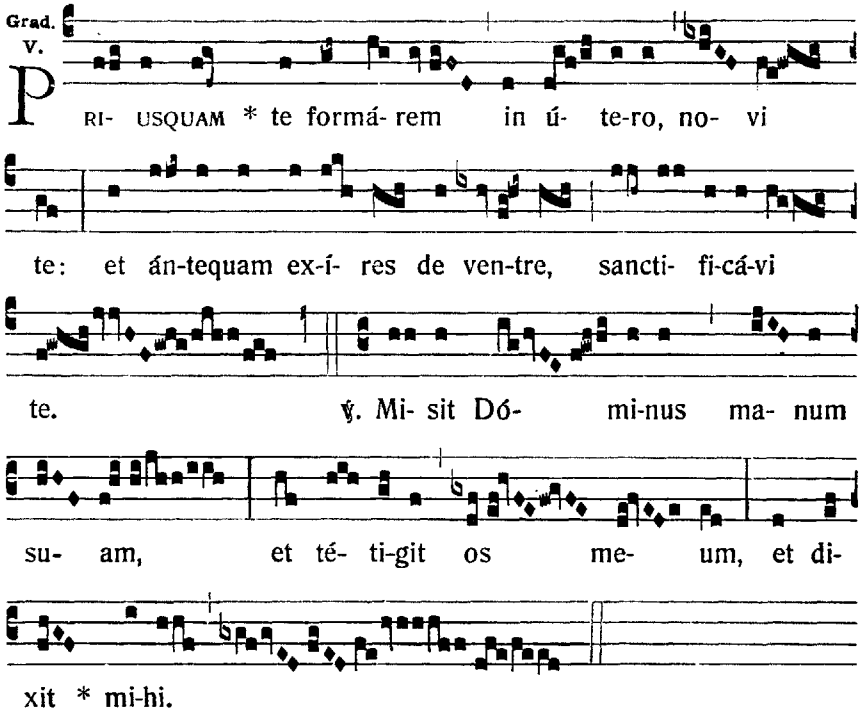
ut glá- di- um a- cú- tum: sub tegumén-to ma-nus su- ae

pro- té- xit me, pó- su- it me qua- si sa- gít- tam e-

lé- ctam. *Ps.* Bonum est confi-té-ri Dómi-no: \* et psálle-re nó-

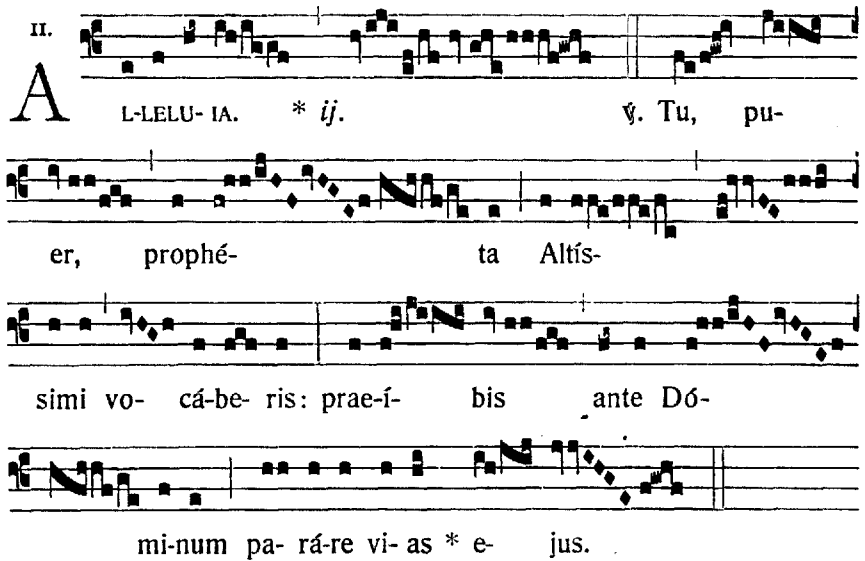
mi-ni tu- o, Altíssi- me. Gló-ri- a Patri. E u o u a e.

Grad.  
V.



**P** RI-USQUAM \* te formá-rem in ú- te-ro, no- vi  
te: et án-tequam ex-í- res de ven-tre, sancti- fi-cá-vi  
te. *ŷ.* Mi- sit Dó- mi-nus ma- num  
su- am, et té- ti-git os me- um, et di-  
xit \* mi-hi.

II.



**A** L-LELU- IA. \* *ij.* *ŷ.* Tu, pu-  
er, prophé- ta Altís-  
simi vo- cá-be- ris: prae-í- bis ante Dó-  
mi-num pa- rá-re vi- as \* e- jus.

Offertorium. Justus ut palma. [37].



Comm.  
II.



**T** u, pu- er, \* prophé-ta Altíssi- mi vo- cá-  
be- ris: prae-í- bis e- nim an- te fá- ci- em Dó-  
mi- ni pa- rá- re vi- as e- jus.

¶ *Infra Octavam S. Joannis, et in ipso die Octavae fit idem Officium quod in die.*

## 25. S. Gulielmi Abbatis.

*Missa. Os justi, de Communi Abbatum, [42].*


## 26. SS. Joannis et Pauli Martyrum.

*Introitus. Multae tribulationes. 455.*

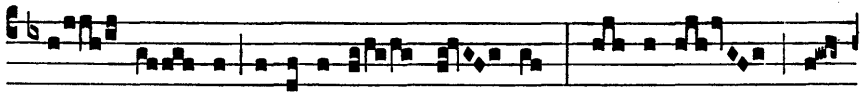
*Graduale. Ecce quam bonum. 331.*

*Allelúia, allelúia. ¶. Haec est vera. 431.*

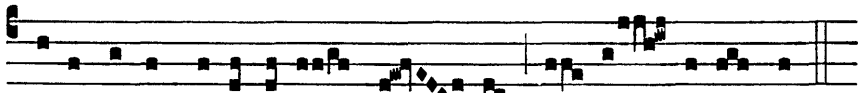
Offert.  
VI.



**G** LO- RI- A- BUN- TUR\* in te o- mnes  
qui dí- li- gunt no- men tu- um, quó- ni- am tu,



Dó- mi- ne, bene-dí-ces ju- sto: Dó-mi-ne, ut



scuto bonae vo-luntá-tis tu- ae co- ro- násti nos.

Communio. Et si coram homínibus. [23].



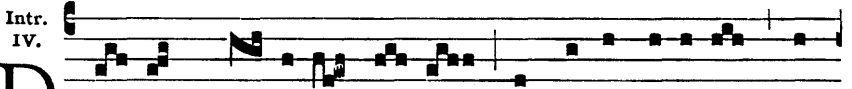
## 28. S. Leonis II. Papae, Confessoris.

Missa. Sacerdótes tui. [32].



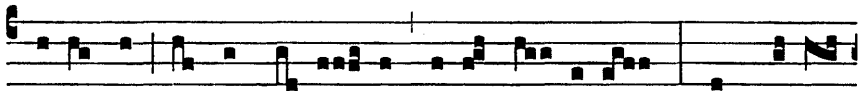
Eadem die.

### In Vigilia SS. Apostolorum Petri et Pauli.

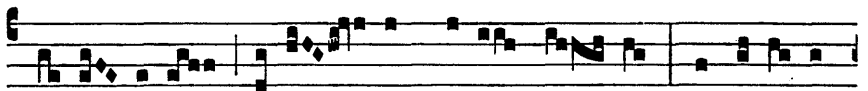


Intr.  
IV.

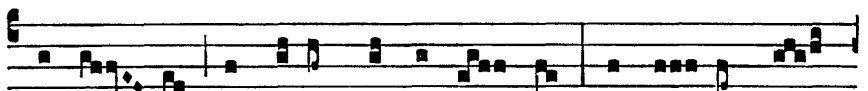
**D** I- CIT \* Dó-mi-nus Pe- tro; Cum esses jú-ni- or, cin-



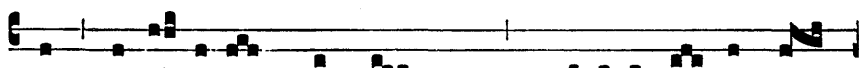
gé-bas te, et ambu- lá- bas u-bi vo- lé-bas: cum au-tem



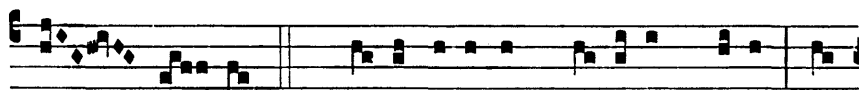
se-nú- e-ris, extén- des ma-nus tu- as, et á-li- us



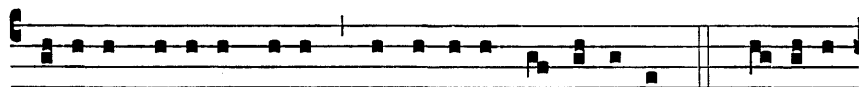
te cin- get, et du-cet quo tu non vis: hoc au- tem di-



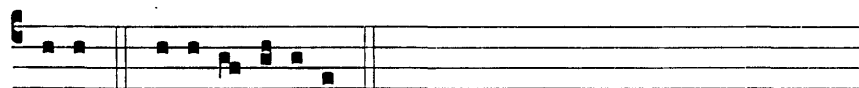
xit, signí- fi- cans qua mor- te cla-ri-fi- ca- tú- rus es-



set De- um. *Ps.* Coe- li e- nárrant gló- ri- am De- i: \* et



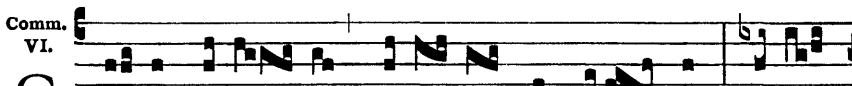
ópe- ra mánu- um e- jus annúnti- at firmaméntum. Gló- ri- a



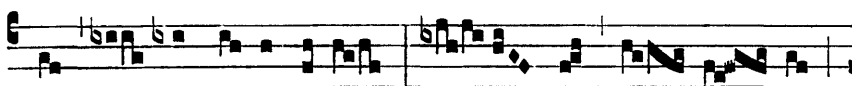
Patri. E u o u a e.

**Graduale.** In omnem terram. 452.

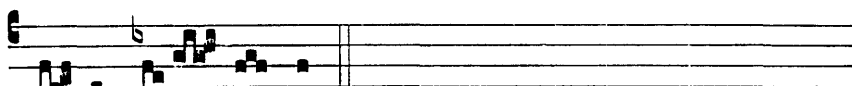
**Offertorium.** Mihi autem. 340.



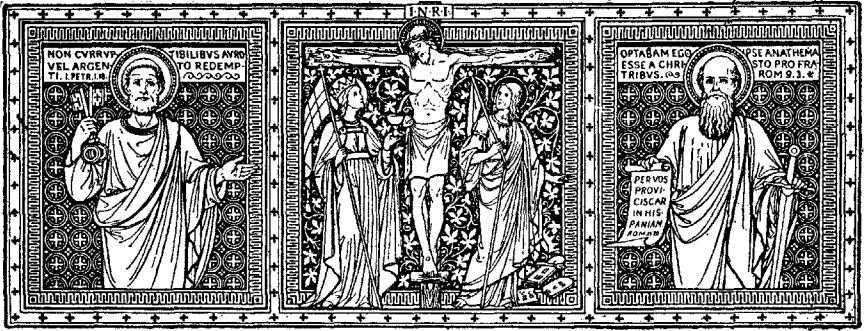
**Comm.**  
VI.  
**S** I- MON Jo- án- nis, \* dí- li- gis me' plus his? Dómi-



ne, tu ómni- a nosti: tu scis, Dó- mi- ne,



qui- a a- mo te.



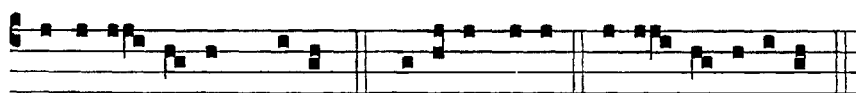
Die 29. Junii.

IN FESTO  
SANCTORUM APOSTOLORUM  
PETRI ET PAULI.

Introitus. III.

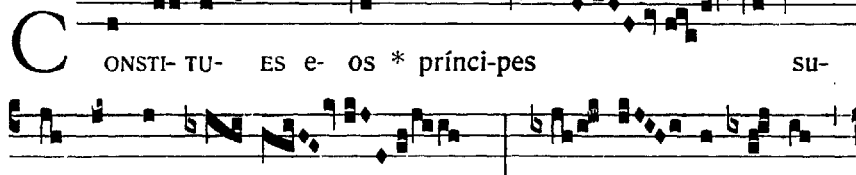
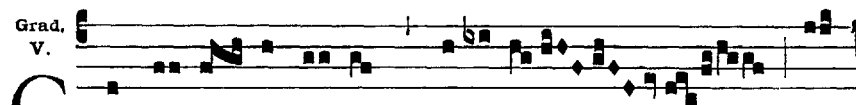


UNC sci-o ve-re, \* qui-a mi-sit Dó-mi-nus  
 Ange-lum su-um: et e-rí-pu-it me de manu  
 He-ró-dis, et de omni exspecta-ti-ó-ne  
 ple-bis Ju-dae-ó-rum. Ps. Dó-mi-ne probásti me, et  
 cogno-vísti me: \* tu cogno-vísti sessi-ó-nem me-am, et re-



surrecti- ó-nem me-am. Gló-ri- a Patri. E u o u a e.

Grad.  
V.

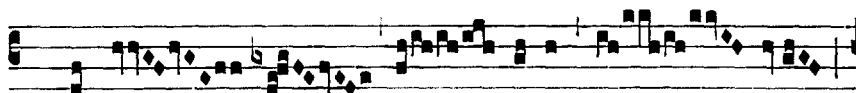


**C** ONSTI- TU- ES e- os \* prínci-pes su-

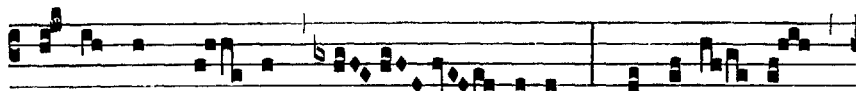
per omnem ter- ram: mé- mo- res e- runt



nó- mi- nis tu- i, Dó- mi- ne.



ŷ. Pro pá- tri-bus tu- is

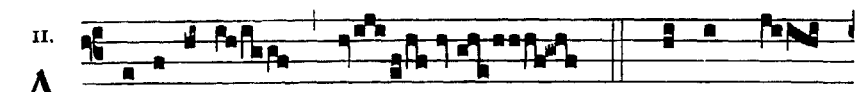


na- ti sunt ti- bi fí- li- i: proptér-e- a

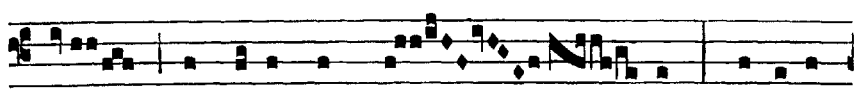


pópu- li confi- te- búntur \* ti- bi.

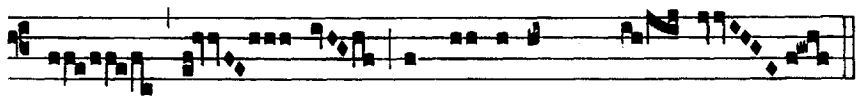
II.



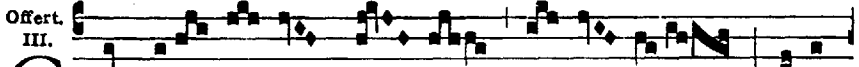
**A** L-LE-LU-IA. \* *ij.* ŷ. Tu es Pe-



trus, et super hanc pe- tram ae-di- fi-



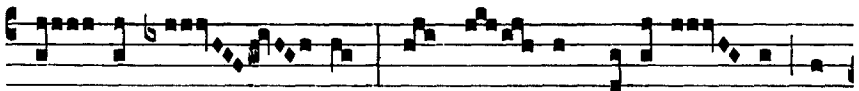
cá- bo Ecclé- si- am \* me- am.



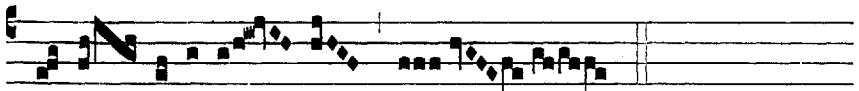
**C** ONSTI- TU- ES \* e- os prín- ci- pes super



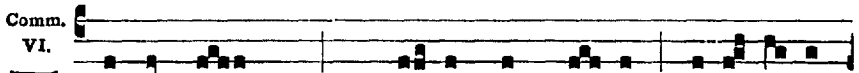
o- mnem ter- ram: mé- mo- res e- runt nó-



mi- nis tu- i, in o- mni progé- ni- e et



ge- ne- ra- ti- ó- ne.



**T** u es Pe- trus, \* et su- per hanc pe- tram ae- di- fi- cá-

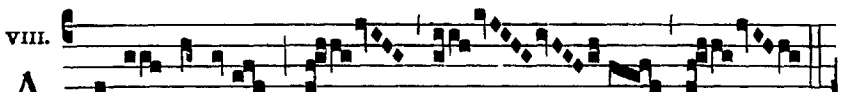


bo Ecclé- si- am me- am.

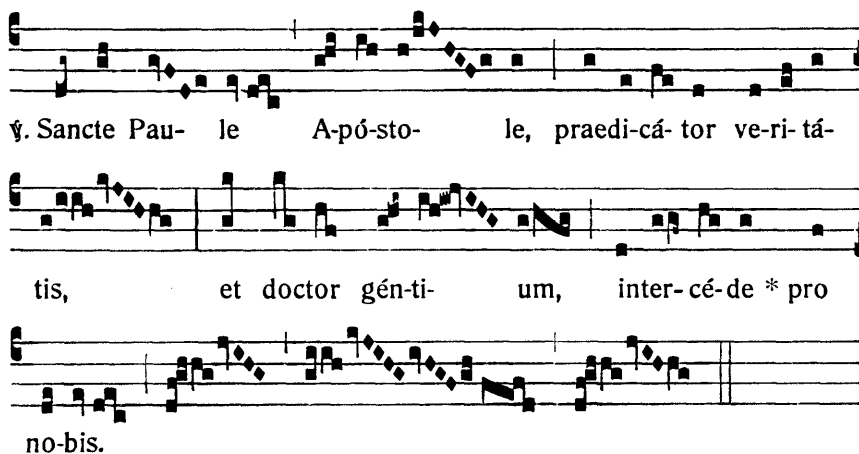
### 30. In Commemoratione S. Pauli Apostoli.

Introitus. Scio cui crédidi. 367.

Graduale. Qui operátus est. 368.



**A** L-LE- LU-IA. \* *ij.*



ŷ. Sancte Pau- le A-pó-sto- le, praedi-cá- tor ve-ri- tá-  
tis, et doctor gén-ti- um, inter-cé-de \* pro  
no-bis.

**Offertorium.** Mihi autem. 340.

**Communio.** Amen dico vobis. [42].

## FESTA JULII.

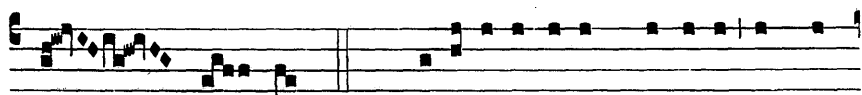
Dominica I. Julii.

### Pretiosissimi Sanguinis D. N. J. C.

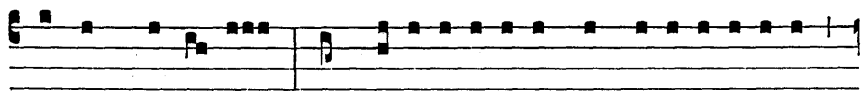
Intr.  
III.



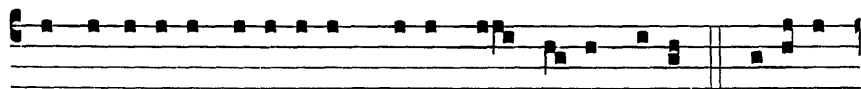
**R** ED- E- MISTI NOS, \* Dó- mi- ne, in sán-gui- ne tu-  
o, ex omni tri- bu, et lingua, et pó-pu- lo, et na-  
ti- ó- ne: et fe- cí- sti nos De- o no-



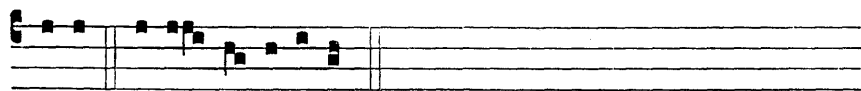
stro re- gnum. *Ps.* Mi-se-ri-córdi- as Dómi-ni in ae-



térnum cantá-bo: \* in gene-ra-ti- ónem et gene-ra-ti- ónem



annunti- á-bo ve-ri-tá-tem tu-am in o-re me-o. Gló-ri- a

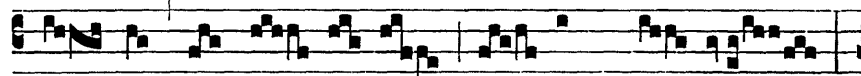


Patri. E u o u a e.

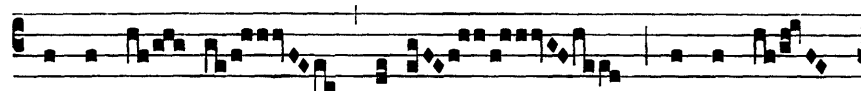
Grad.  
III.



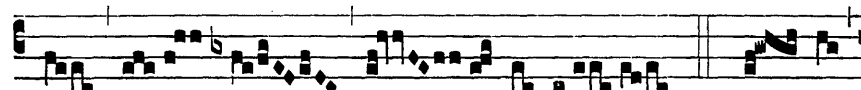
**H** ic est \* qui ve- nit per



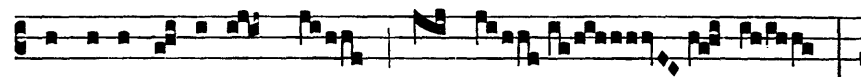
a- quam et sán- gui- nem, Je- sus Chri- stus:



non in a- qua so-lum, sed in a-



qua et sán- gui-ne. ŷ. Tres sunt,



qui testimó- ni- um dant in coe- lo:

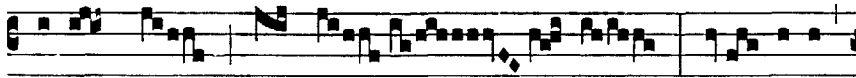




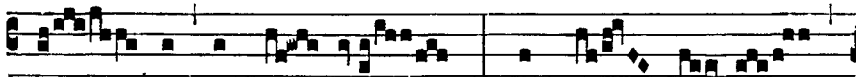
Pa-ter, Ver- bum, et Spí- ri- tus San- ctus:



et hi tres u- num sunt. Et tres sunt, qui testimó-



ni- um dant in ter- ra: Spí- ri- tus,



A- qua, et San- guis: et hi tres \*



u- num sunt.

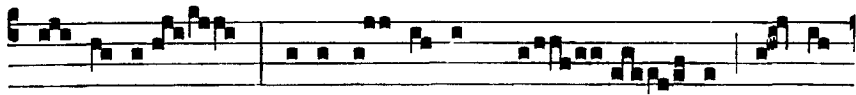
III.

**A**

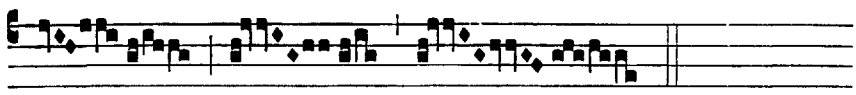
L-LE- LU- IA. \* *ij.*



ŷ. Si testi-mó-ni- um hó-mi-num ac-



cí- pi-mus, testi-mó- ni- um De- i \*ma- jus



est.

*In Missis votivis post Septuagesimam, Graduale Hic est qui venit, ut supra; deinde:*

Tract.  
II.

G

RA-TI- FI- CA-VIT nos \* De- us in

di- lécto Fí- li- o su- o, in quo ha- bémus red-

empti- ó- nem per sán- gui- nem e- jus. †. Remissi-

ó- nem pecca- tó- rum, se- cún-

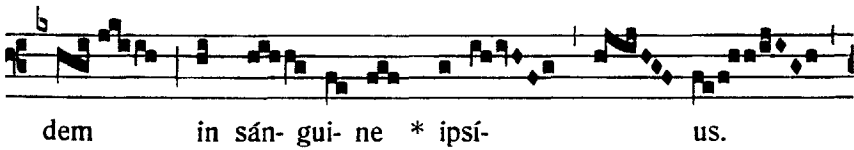
dum di- ví- ti- as grá- ti- ae e- jus, quae super- ab- undá-

vit in no- bis. †. Justi- fi- cá- ti gra- tis per

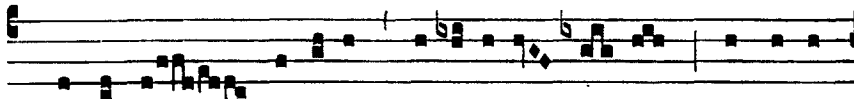
grá- ti- am i- psi- us, per redempti- ó- nem, quae

est in Chri- sto Je- su. †. Quem pro- pó- su- it

De- us pro- pi- ti- a- ti- ó- nem per fi-



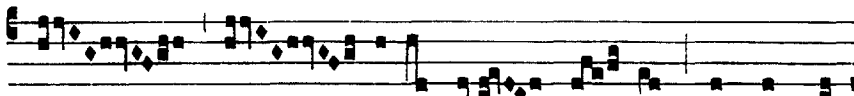
*Tempore Paschali in Missis votivis dicitur:*



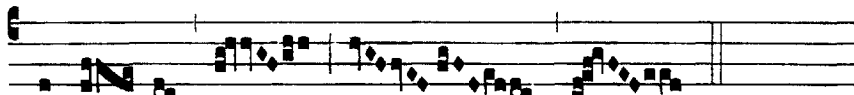
ŷ. Dignus es, Dómi-ne, accí-pe-re li-brum, et a-pe-



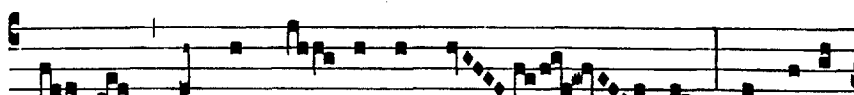
rí- re signá-cu- la e- jus: quó-ni- am occí- sus es, et red-



e- místi nos De- o \* in sán-gui-



ne tu- o.



au- tem sangui- nis vo- bis in si- gnum: et vi-dé-

bo sán- gui-nem, et transi- bo vos: nec e-rit in  
vo-bis \* plaga dispér- dens.

Offert.

IV.

A- LIX \* bene- di-cti- ó- nis, cu- i be-ne-

dí- ci-mus, non- ne commu-ni-cá-ti- o sán-gui-nis

Chri- sti est? Et pa- nis quem frá-ngimur,

non- ne parti-ci-pá-ti- o cór- po-ris Dó- mi-ni

est?

Comm.

VIII.

CHR- I- STUS \* semel oblá- tus est ad multó- rum exhau-

ri- énda peccá- ta: se- cún- do si- ne peccá- to appa- ré- bit



ex-spe-ctánti-bus se in sa-lú- tem.

## 1. In Octava Nativ. S. Joannis Baptistae.

*Missa ut in Festo, 463.*

## 2. In Festo Visitationis B. Mariae V.

**Introitus.** Salve sancta Parens. [87].

**Graduale.** Benedícta. [88].



VIII. **A** L-LE- LU- IA. \* *ij.*



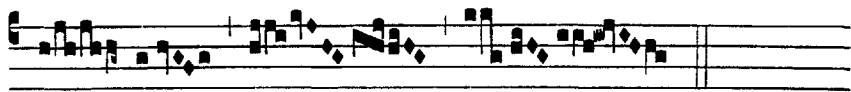
ŷ. Fe- lix es, sa- cra Virgo Ma- rí- a, et omni



lau- de di- gníssima: qui- a ex te



or- tus est sol justí- ti-ae, Christus De- us \*



no- ster.

**Offertorium.** Beáta es, *sine* Allelúia. [87].

**Communio.** Beáta víscera. [90].

Eadem die.

**SS. Processi et Martiniani Mart.**

Missa. Sapiéntiam. [23].

**3 et 4. Infra Octavam SS. Apost. Petri et Pauli.**

Introitus. Mihi autem. 338.

Graduale. Constitues eos. 469.

1.

**A** L-LE- LU- IA. \* *ij.*

ŷ. Ro-gá- vi pro te, Petre, ut non de-ff-

ci- at fi-des tu- a: et tu a-liquán- do con-

vér- sus, con- fír- ma \* fratres

tu- os.

Offertorium. In omnem terram. 352.

Communio. Vos, qui secúti estis me. 388.

## 5. S. Antonii Mariae Zaccaria Conf.

Intr.  
III.

S

ERMO me-us, \* et praedi-cá-ti-o me-a non in

per-su-a-si-bí-li-bus humá-nae sa-pi-én-ti-ae ver-bis,

sed in ostensi-ó-ne spí-ri-tus et vir-tú-tis. Ps. Con-

fi-té-bor ti-bi, Dómi-ne, in to-to corde me-o, \* in consí-li-o

justó-rum et congre-ga-ti-óne. Gló-ri-a. E u o u a e.

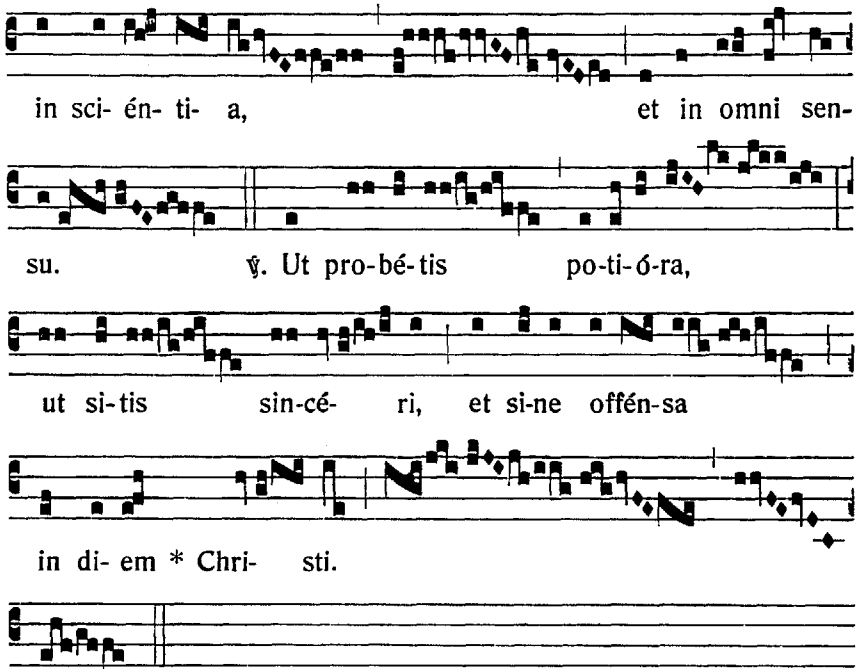
Grad.  
VII.

T

ESTIS mi-hi est De-us, \* quo mo-do cú-pi-am o-

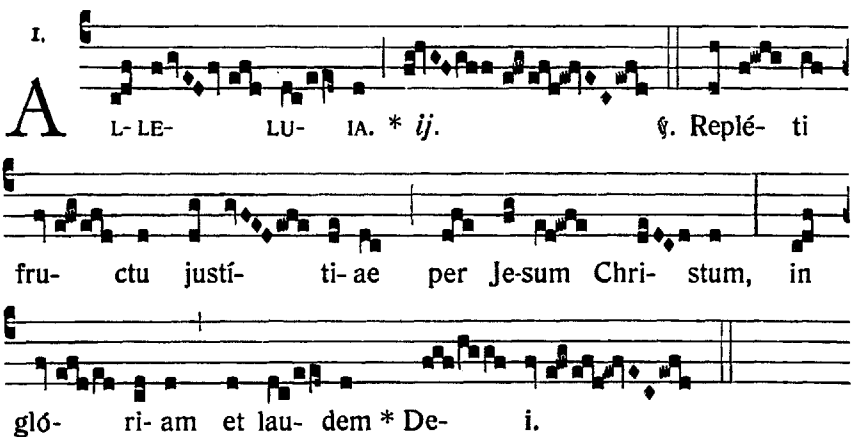
mnes vos in viscé-ri-bus Je-su Chri-sti.

Et hoc o-ro, ut cá-ri-tas ve-stra ma-gis ac ma-gis abúndet



in sci-én-ti-a, et in omni sen-  
su. ¶. Ut pro-bé-tis po-ti-ó-ra,  
ut si-tis sin-cé-ri, et si-ne offén-sa  
in di-em \* Chri-sti.

I.



**A** L-LE- LU- IA. \* *ij.* ¶. Replé-ti  
fru-ctu justí-ti-ae per Je-sum Chri-stum, in  
gló-ri-am et lau-dem \* De-i.

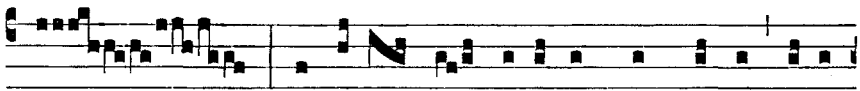
*Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur:*

Tract.  
VIII.



**Q**UI glo-ri-á-tur, \* in Dó-mi-no glo-ri-é-





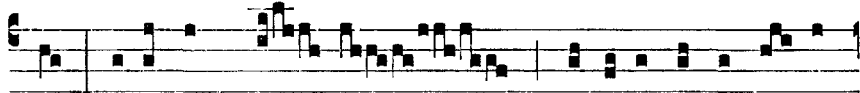
tur: non enim qui se-ípsum comméndat, il-le



pro-bá- tus est: sed quem De-us commén-



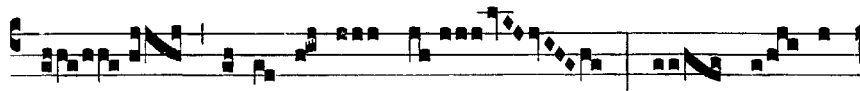
dat. ¶ Mi- hi autem ab- sit glo-ri- á-



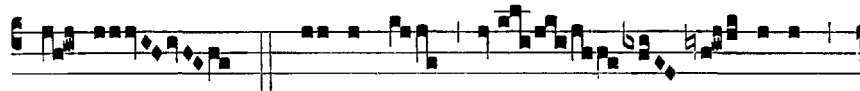
ri, ni-si in cru- ce Dómi-ni nostri Je- su



Chri- sti: per quem mi-hi mun-



dus cru-ci- fí- xus est, et e- go



mundo. ¶ Mi- hi ví- ve-re



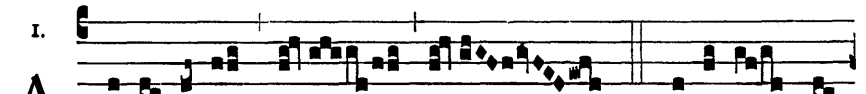
Chri- stus est, et mo- ri \*



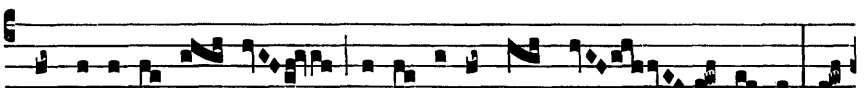
lucrum.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur:*

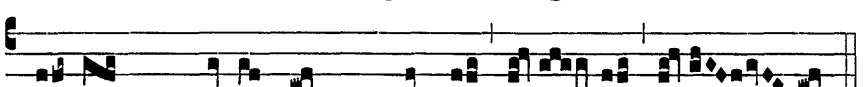
I.



**A** L-LE-LU- IA. \* *ij.*      *ŷ.* Replé-tus sum



conso-la-ti ó- ne,      su-per-ab-úndo gáu-      di- o in

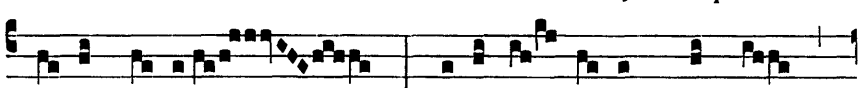


omni tri-bu-la-ti- ó- ne \* nostra.

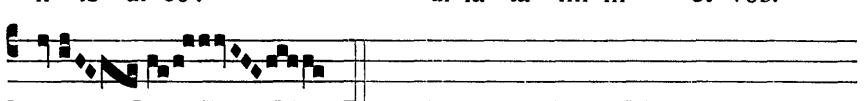
VIII.



**A** L-LELU- IA. \*      *ŷ.* Tamquam fí-

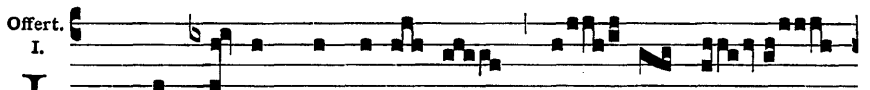


li- is di- co:      di-la- tá- mi-ni \* et vos.




Offert.

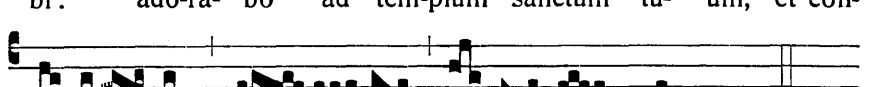
I.



**I** N conspé-ctu \* Ange- ló- rum psal- lam ti-



bi:      ado-rá- bo ad tem-plum sanctum tu- um, et con-



fi- té- bor nó-      mi- ni tu- o.

Comm.  
VI.

I - MI-TATO-RES me- i \* estó- te, fratres, et observá-te e-  
os qui i-ta ám-bu-lant, sic-ut ha-bé-tis for- mam nostram.


## 6. In Octava SS. Apost. Petri et Pauli.

Introitus. Sapiéntiam. [23].

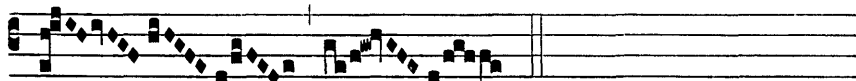
Graduale. Justórum ánimae. 363.

VIII.

A L-LE- LU- IA. \* *ij.*  
 ŷ. Vos e- stis, qui  
 perman- sí- stis me- cum in tenta- ti- ó- ni-  
 bus me- is: et e- go dispóno vo- bis regnum,  
 ut se- de- á- tis su- per



thro-nos, ju-di-cántes du-óde-cim tri-bus \* Is-ra-el.



**Offertorium.** Exsultábunt. [25].

**Communio.** Justórum ánimae. 444.

## 7. SS. Cyrilli et Methodii Pont., Conf.

**Introitus.** Sacerdótes tui. [32].

**Graduale.** Sacerdótes ejus. [33].

**Allelúia, allelúia.** ♯. Jurávit. [33].

**Offertorium.** Mirábilis Deus. [22].

**Communio.** Quod dico vobis. [28].

## 8. S. Elisabeth Reginae Portugalliae, Viduae.

**Missa.** Cognóvi. [60].

## 10. SS. Septem Fratrum et Rufinae ac Secundae Virginum et Mart.

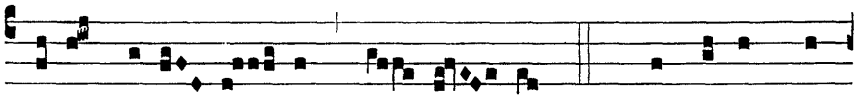
Intr. I.



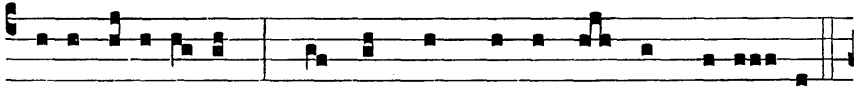
**L**AUDA- TE \* pú-e-ri Dómi-num, laudá-te no-men



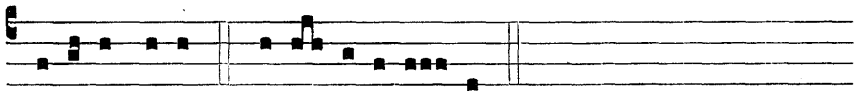
Dómi-ni: qui ha-bi-tá-re fa-cit sté-ri-lem in domo,



matrem fi-li- ó- rum lae- tán- tem. *Ps.* Sit nomen Dó-



mi-ni bene-dí-ctum: \* ex hoc nunc, et usque in saé-cu- lum.



Gló-ri- a Patri. E u o u a e.

**Graduale.** Anima nostra. [24].

Allelúia, allelúia. *ψ.* Haec est vera. 431.

**Offertorium.** Anima nostra. 39.

**Communio.** Quicúmque fécerit. 390.

## 11. S. Pii I. Papae, Martyris.

**Missa.** Státuit. [2].

## 12. S. Joannis Gualberti Abbatis.

**Missa.** Os justi, *de Comuni Abbatum*, [42].

Eadem die.

## SS. Naboris et Felicis Mart.

**Missa.** Salus autem. [26].

### 13. S. Anacleli Papae, Martyris.

Missa. Sacerdótes Dei. [6].

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### 14. S. Bonaventurae Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [34].

Graduale. Os justi. [35].

Allelúia, allelúia. ψ. Jurávit. [33].

Offertorium. Véritas mea. [39].

Communio. Fidélis servus. [31].

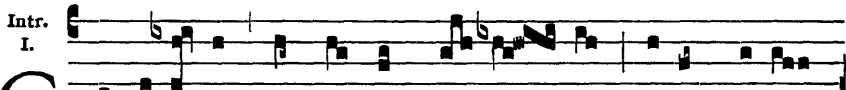
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### 15. S. Henrici Imperatoris, Confessoris.

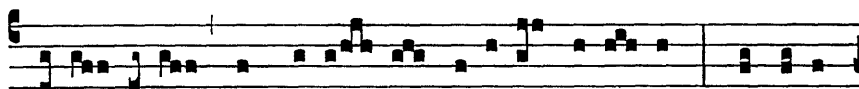
Missa. Os justi. [37].

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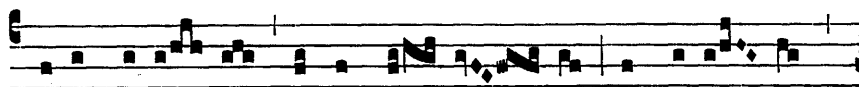
### 16. B. Mariae Virg. de Monte Carmelo.



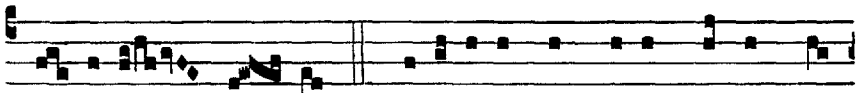
**G** AUDE- A-MUS \* omnes in Dó- mi- no, di- em festum



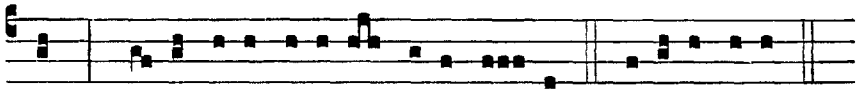
ce- le- brántes sub honó- re Ma- rí- ae Vírgi- nis: de cu- jus



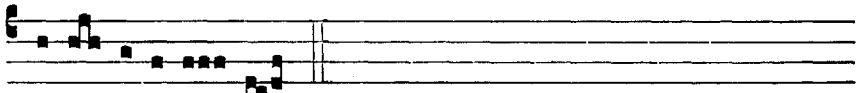
so- lemni- tá- te gaudent An- ge- li, et colláu- dant



Fí- li- um De- i. *Ps.* Eructá-vit cor me-um verbum bo-



num: \* di- co ego ópe- ra me- a re- gi. Gló- ri- a Patri.



E u o u a e.

**Graduale. Benedícta. [88].**

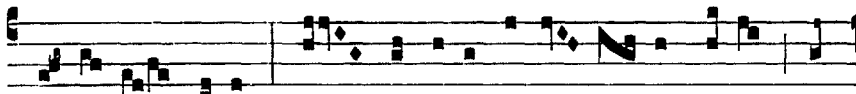
I.

**A**

L-LE- LU- IA. \* *ij.*



ŷ. Per te, De- i Gé- nitrix, no- bis est vi- ta



pér- di- ta da- ta: quae de coelo susce- pí- sti pro- lem, et




mun- do ge- nu- ísti \* Salva- tó- rem.

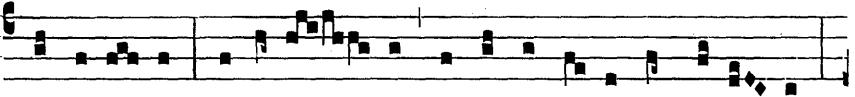


**Offertorium. Recordáre Virgo Mater. 407.**

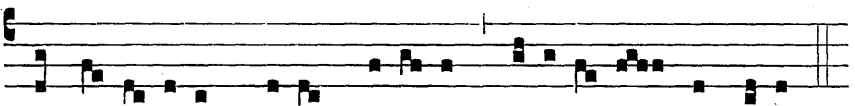
Comm.  
I.



**R** E-GI-NA mun- di \* di- gníssi- ma, Ma- rí- a Virgo



perpé- tu- a, intercé- de pro nostra pa- ce et sa- lú- te,




quae ge- nu- ísti Christum Dómi- num Salva- tó- rem ómni- um.

## 17. S. Alexii Confessoris.

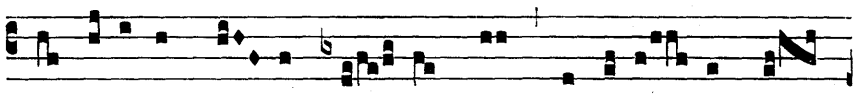
Missa. Os justi. [37].

## 18. S. Camilli de Lellis Confessoris.

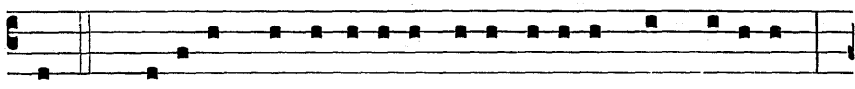
Intr.  
V.



**M** A-JOREM hac \* di- lecti- ó- nem ne- mo ha- bet,

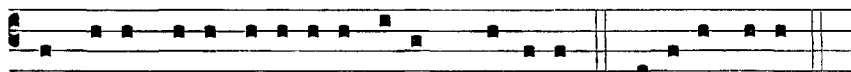


ut á- nimam su- am po- nat quis pro amí- cis su-

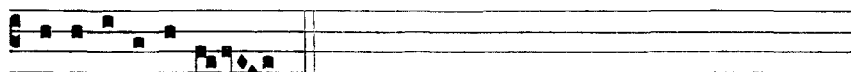


is. Ps. Be- á- tus qui intél- li- git super e- génum et páu- pe- rem: \*





in di-e ma-la li-be-rá-bit e-um Dómi-nus. Gló-ri-a Patri.

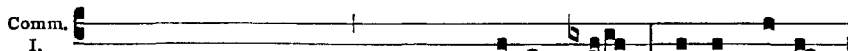


E u o u a e.

**Graduale.** Os justí. [35].

Allelúia, allelúia. ♯. Beátus vir qui timet. [41].

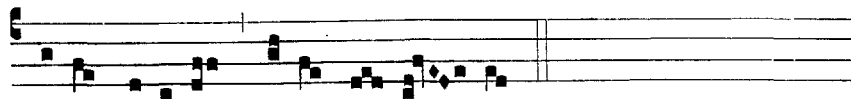
**Offertorium.** In virtúte tua. [41].



**I** N-FIRMUS fu- i, \* et vi- si-tástis me. Amen, amen



di-co vo- bis: Quám-di-u fe-cí-stis u- ni ex his frá-tri-bus



me- is mí-nimis, mi-hi fe- cí- stis.

Eadem die.

## S. Symphorosae cum septem Filiis Mart.

**Introitus.** Clamavérunt justí. 389.

**Graduale.** Ecce quam bonum. 331.

Allelúia, allelúia. ♯. Haec est vera. 431.

**Offertorium.** Laetámini. 365.


**Communio.** Quicúmque fécerit. 390.

## 19. S. Vincentii a Paulo Confessoris.


**Missa.** Justus ut palma. [40].

## 20. S. Hieronymi Aemiliani Confessoris.

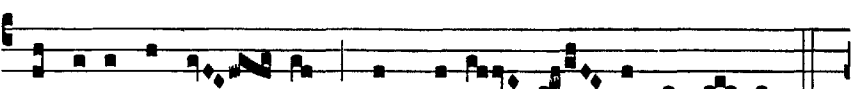
Intr.  
I.



**E** FFU-SUM est \* in ter-ra je- cur me- um super



contri-ti- ó-ne fi-li-ae pópu-li me- i, cum de- fí- ce-ret



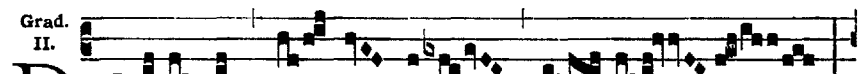
párvu-lus et la- ctens in pla-té- is óppi- di.

*Ps.* Laudá-te pú- e-ri Dómi-num: \* laudá-te no-men Dómi- ni.

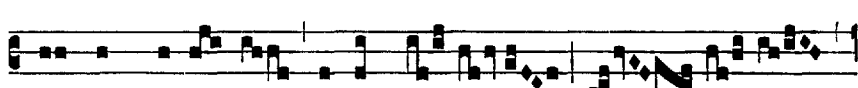


Gló-ri- a Patri. E u o u a e.

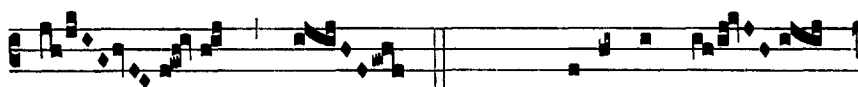
Grad.  
II.



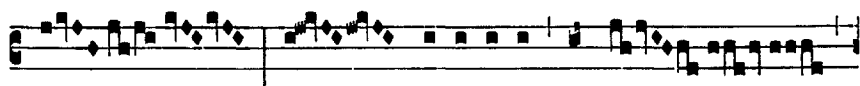
**D** E-RIVENTUR \* fon- tes tu- i fo- ras,



et in pla-té- is aquas tu- as dí- vi- de.



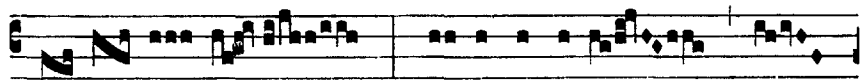
ŷ. Jucúndus ho-



mo, qui mi-se-ré-tur, et cóm-



mo- dat: dispó- net sermónes su- os in



ju- dí- ci- o, qui- a in aetér-



num \* non commo-vé-bi-tur.

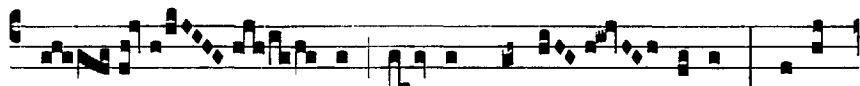
VIII.



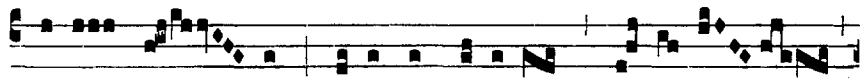
**A**

L-LE- LU- IA. \* *ij.*

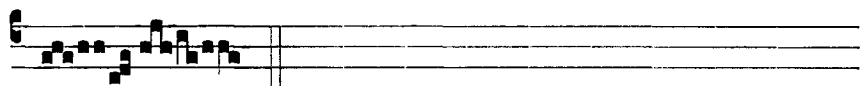
ŷ. Di-



spér- sit, de- dit paupé- ri-bus: justí-



ti- a e- jus ma-net in saécu-lum \* saé-cu- li.



Offert.

II.



**Q**

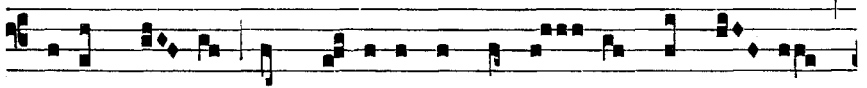
UANDO o-rá-bas

\* cum lá- cri-mis,

et se-



pe- li- é-bas mór- tu- os, et de-re-linqué- bas prán-



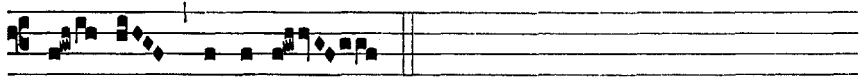
di- um tu- um, et mór-tu- os abscondé- bas per di- em



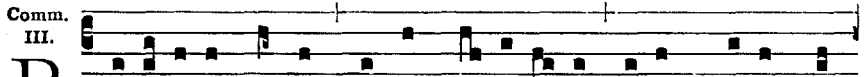
in domo tu- a, et no- cte se-pe-li- é-bas e-



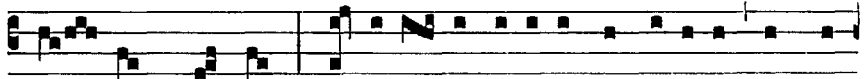
os: e-go ób- tu-li o-ra-ti- ó- nem



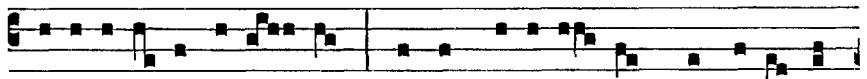
tu- am Dómi-no.



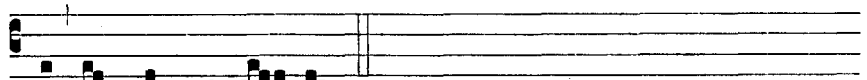
**R** E-LI-GI- O munda \* et imma-cu-lá- ta a-pud De-um et



Pa- trem, haec est: vi- si- tá- re pu- píllos et ví-du- as in tri-



bu- la- ti- ó- ne e- ó- rum, et imma-cu-lá- tum se custo- dí-



re ab hoc saé- cu- lo.

Eadem die.

**S. Margaritae Virg. et Mart.**

**Missa.** Me expectavérunt. [49].

---

**21. S. Praxedis Virginis.**

**Introitus.** Loquébar. [45].

**Graduale.** Dilexísti. [45].

**Allelúia, allelúia.** ψ. Spécie tua. [48].

**Offertorium.** Diffúsa est. [52].

**Communio.** Símile est. [59].

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**22. S. Mariae Magdalenae Paenitentis.**

**Introitus.** Me expectavérunt. [49].

**Graduale.** Dilexísti. [45].

**Allelúia, allelúia.** ψ. Diffúsa est. 350.

**Offertorium.** Fíliae regum. [56].

**Communio.** Feci júdicium. [52].

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**23. S. Apollinaris Episcopi, Martyris.**

**Introitus.** Sacerdótes Dei. [6].

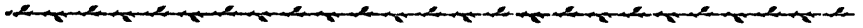
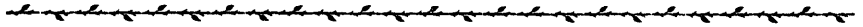
**Graduale.** Invéni David. [3].

**Allelúia, allelúia.** ψ. Jurávit. [33].

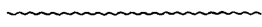
**Offertorium.** Véritas mea. [5].

**Communio.** Dómine quinque talénta. 342.

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Eadem die. **S. Liborii Episcopi, Conf.****Missa.** Státuit. [29].24. **In Vigilia S. Jacobi Apostoli.****Missa.** Ego autem sicut olíva. [1].25. **Sancti JACOBI Apostoli.****Introitus.** Mihi autem. 338.**Graduale.** Constítues eos. 339.

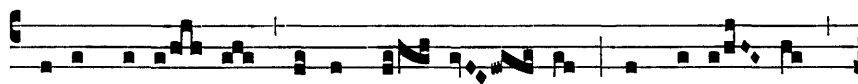
Allelúia, allelúia. ψ. Ego vos elégi. 452.

**Offertorium.** In omnem terram. 352.**Communio.** Vos qui secúti estis me. 338.Eadem die. **S. Christophori Martyris.****Missa.** In virtúte tua. [9].26. **S. ANNAE Matris B. Mariae Virginis.**

Intr.  
I.

GAUDE- A-MUS \* omnes in Dó-mi- no, di-em festum

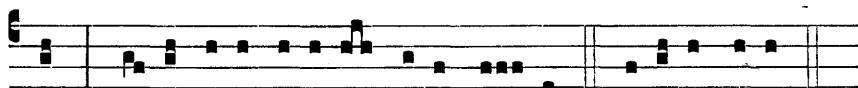
ce-le- brán-tes sub ho-nó- re be-á-tae Annae: de cu-jus



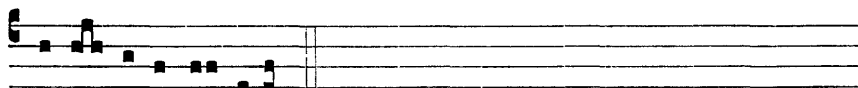
so-lemni-tá- te gaudent An-ge- li, et colláu- dant



Fí- li- um De- i. *Ps.* E-ructá-vit cor me-um verbum bo-



num: \* di-co ego ó-pe-ra me-a re- gi. Gló-ri- a Patri.

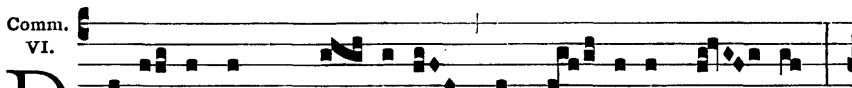


E u o u a e.

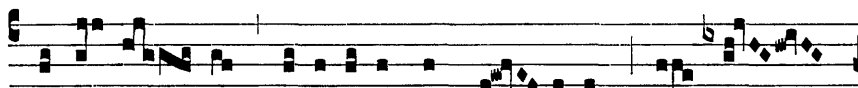
**Graduale.** Dilexísti. [45].

Allelúia, allelúia. ŷ. Diffúsa est. 350.

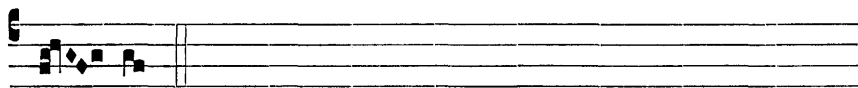
**Offertorium.** Fíliae regum. [56].



**Comm.**  
VI.  
**D**IFFU-SA est \* grá- ti- a in lá- bi- is tu- is:



pro-ptér- e- a bene-dí-xit te De- us in ae-



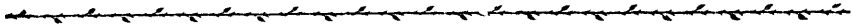
tér- num.

## 27. S. Pantaleonis Martyris.

**Missa.** Laetábitur. [11].

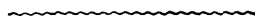
28. SS. Nazarii et Celsi Martyrum,  
Victoris I. Papae, Mart., ac Innocentii I. Papae, Conf.

Missa. Intret. [19].



29. S. Marthae Virginis.

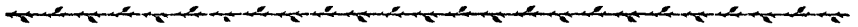
Missa. Dilexisti. [53].



Eadem die.

SS. Felicis, Simplicii, Faustini et Beatricis Mart.

Missa. Sapiéntiam. [23].



30. SS. Abdon et Sennen Martyrum.

Introitus. Intret. [19].

Graduale. Gloriósus Deus. [20].

i.

**A** L-LE- LU-IA. \* *ij.*

ŷ. Justó- rum á- nimae in manu

De- i sunt, et non tanget il- los tor-



mén- tum \* ma-lí- ti- ae.

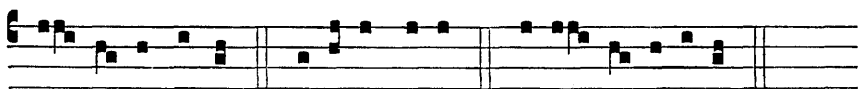
Offertorium. Mirábilis Deus. [22].

Communio. Posuérunt. 454.

### 31. S. Ignatii Confessoris.

Intr.  
III.

I N nómi-ne Je-su \* omne genu fle-ctá- tur, coe-lé-  
sti-um, ter-ré- stri- um et infer- nó- rum: et omnis  
lingua con-fi-te- á- tur, qui- a Dómi-nus Jesus Chri- stus  
in gló- ri- a est De- i Pa- tris. *Ps.* Glo-ri- abúntur in  
te omnes qui dí- li-gunt nomen tu- um: \* quó-ni- am tu be-

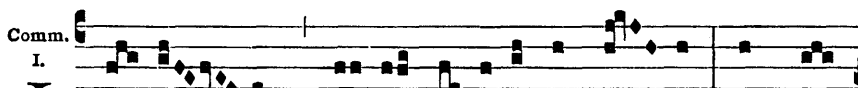


ne- dí-ces justo. Gló-ri- a Patri. E u o u a e.

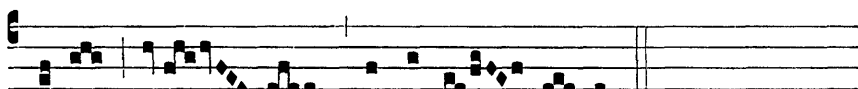
**Graduale.** Justus ut palma. [38].

Allelúia, allelúia. ŷ. Beátus vir qui suffert. [38].

**Offertorium.** Véritas mea. [39].



- GNEM \* ve- ni mít-te-re in ter- ram: et quid



vo-lo, ni- si ut accen- dá- tur?

## FESTA AUGUSTI.

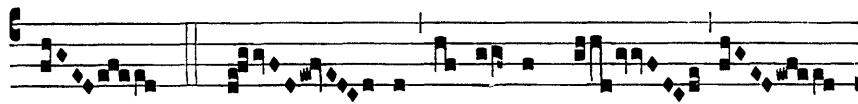
### 1. Sancti Petri ad Vincula.

**Introitus.** Nunc scio vere. 468.

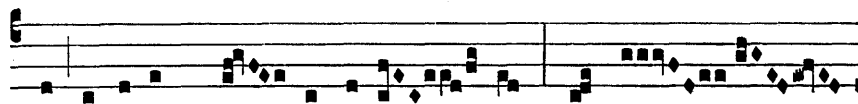
**Graduale.** Constítues eos. 469.




L-LE- LU- IA. \* *ij.*




ŷ. Sol- ve, ju- bén-te De-



o, terrá-rum, Pe- tre, ca-té- nas: qui fa-



cis ut pá-te-ant coe-lé-sti- a re- gna \* be-



á- tis.

**Offertorium.** Constitues eos. 470.

**Communio.** Tu es Petrus. 470.

Eadem die.

## SS. Machabaeorum Martyrum.

**Introitus.** Clamaverunt justi. 389.

**Graduale.** Ecce quam bonum. 331.

**Allelúia, allelúia.** ŷ. Haec est vera. 431.

**Offertorium.** Exsultabunt. [25].

**Communio.** Dico autem vobis. [26].

## 2. S. Alphonsi Mariae de Ligorio Episcopi, Confessoris et Ecclesiae Doctoris.

Intr.  
III.



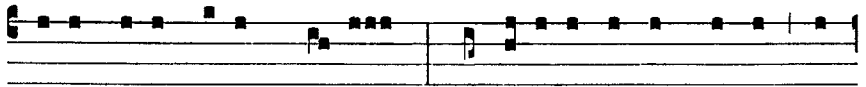
**S** PI-RI-TUS Dómi- ni \* super me: propter quod unxit



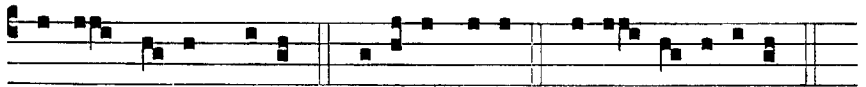
me: ev- ange- li-zá- re pau-pé- ri-bus mi-sit



me, sa-ná- re contrí- tos cor- de. *Ps.* Atté-ndi-te pó-



pu-le me- us legem me- am: \* incli-ná-te au-rem vestram in



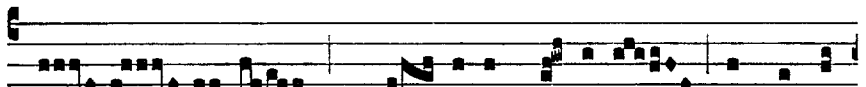
verba o- ris me- i. Gló-ri- a Patri. E u o u a e.

Grad.

IV.



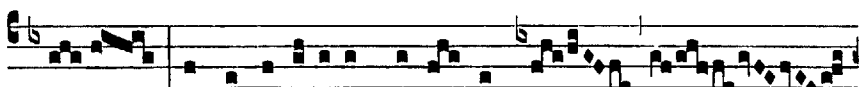
**M** E-MOR fu- i \* ju- di- ci- ó- rum tu- ó-



rum a saé- cu- lo, Dó- mi- ne, et conso-



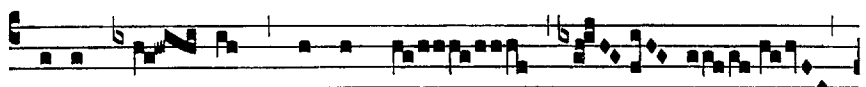
lá- tus sum: de- fé- cti- o té- nu- it



me pro pecca- tóribus de- re- linquén-



ti- bus le- gem tu- am. ŷ. Ju- stí-



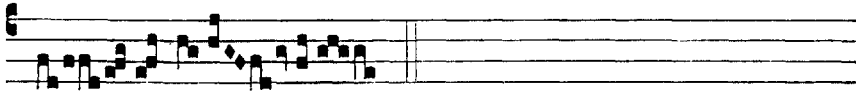
ti- am tu- am non abscón- di



in cor- de me-



o: ve-ri-tá- tem tu- am, et sa- lu-tá- re tu- um \*



di- xi.

I.

**A**

L- LE- LU- IA. \* *ij.*



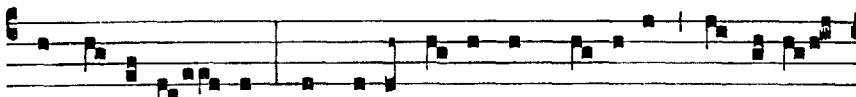
ψ. I- pse est di-ré-



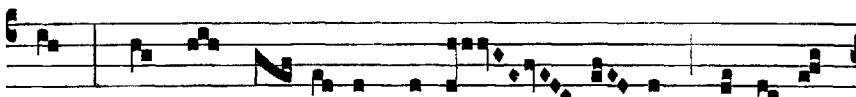
ctus di-ví- ni-tus in paeni-tén- ti- am gen- tis, et tu-



lit abomi-na- ti- ó- nes



impi- e-tá- tis: et guberná- vit ad Dó-minum cor ipsí-



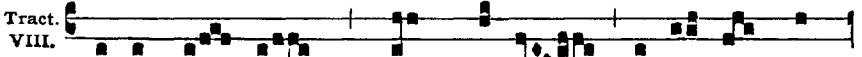
us: et in di- é-bus pecca- tó- rum corro-bo-



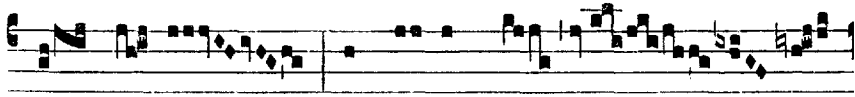
rá- vit \* pi- e- tá- tem.

*Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur:*

Tract.  
VIII.



**E** - GO au- tem, \* cum mi- hi mo- lé- sti es-  
sent, indu- é- bar ci- lí- ci- o: hu-  
mi- li- á- bam in je- jú- ni- o á- nimam me- am:  
et o- rá- ti- o me- a in si- nu me- o conver-  
té- tur. v. Pa- rá-  
sti in conspéctu me- o men- sam advérsus e- os  
qui trí- bu- lant me: impingú- sti in ó- le- o ca-



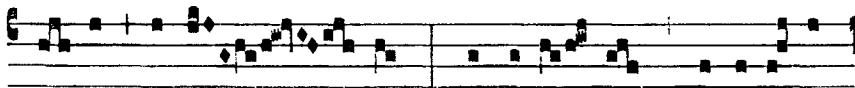
put me- um, et ca- lix me-



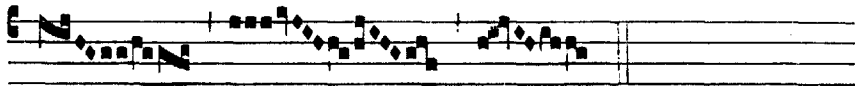
us in-é- bri- ans quam prae-



clá- rus est! †. Factus sum in-



fír-mis infír- mus, ut infír- mos \* lucrí-fá- ce-

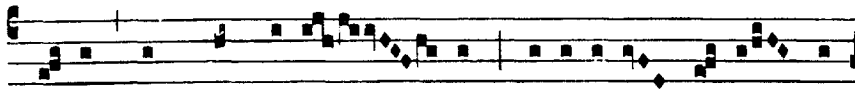


rem.

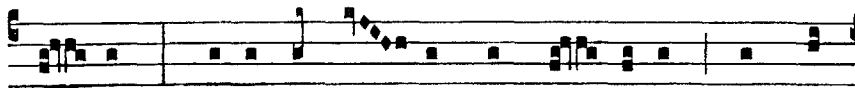
*Tempore Paschali, omisso Graduali, dicitur:*



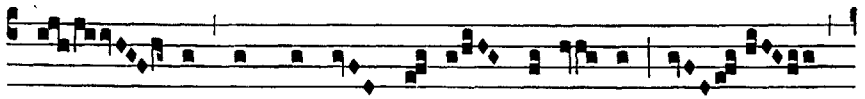
VIII. **A** L-LE- LU- IA. \* *ij.* †. Ecce quam



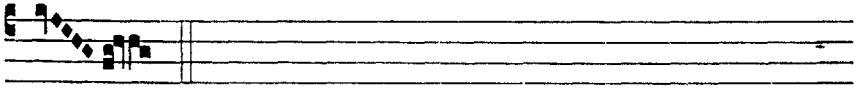
bo-num, et quam ju-cún- dum ha-bi-tá-re fra-tres in



u- num: sic-ut unguén- tum in cá- pi-te, quod de-



scén- dit in barbam, barbam \* A- a- ron.



I.

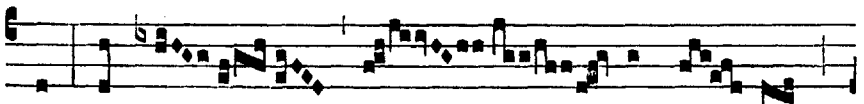
**A**

LLE- LU- IA. \*

ψ. Pó-su- i vos,

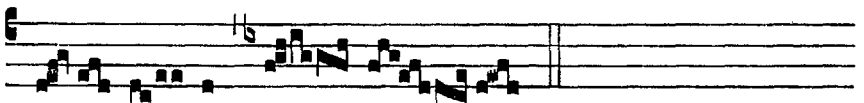


ut e- á- tis, et fru-ctum af- fe- rá-



tis: et fru-

ctus ve- ster \*



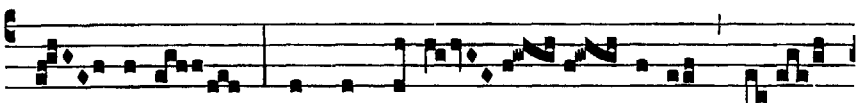
má- ne- at.

Offert.  
IV.

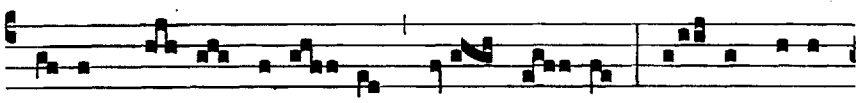
**H**

O-NO-

RA \* Dó- mi- num de tu- a sub-




stán- ti- a, et de primí- ti- is ó-



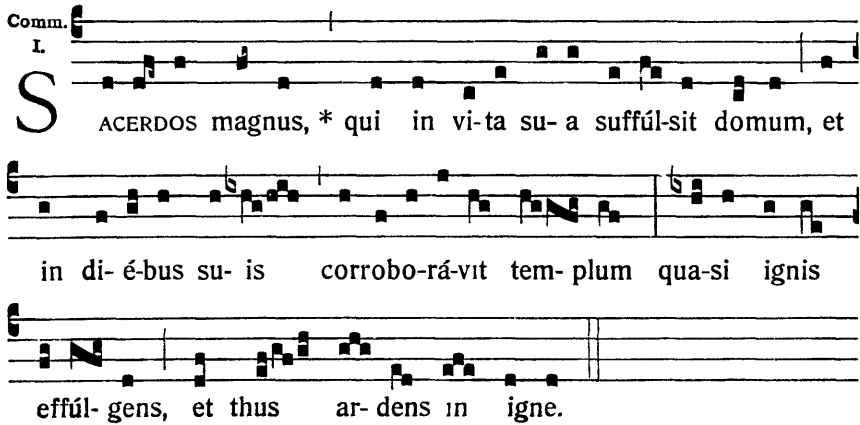
mni- um fru- gum tu- á- rum da e- i. No- li prohi-





bé- re be-ne-fá- ce-re e-um qui pot- est: si va- les,  
et i- pse bé- ne- fac.

Comm.  
I.

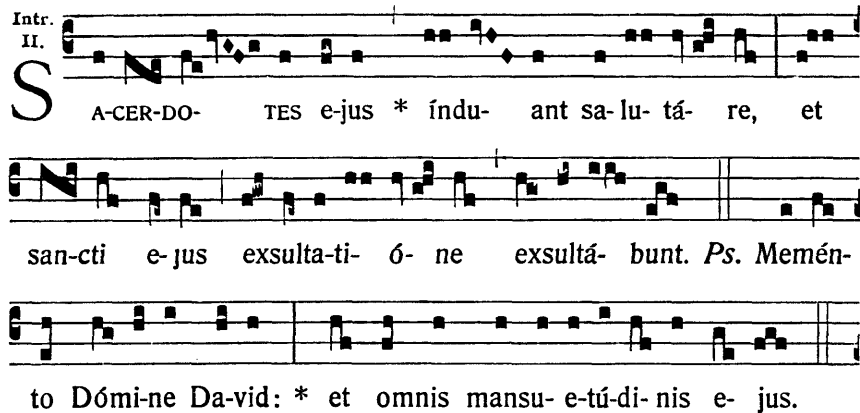


**S** ACERDOS magnus, \* qui in vi-ta su-a suffúl-sit domum, et  
in di-é-bus su- is corrobo-rá-vit tem- plum qua-si ignis  
effúl-gens, et thus ar- dens in igne.

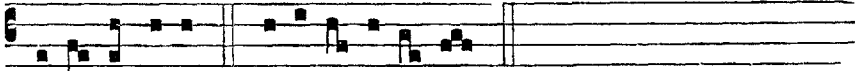
Eadem die

### S. Stephani I. Papae, Martyris.

Intr.  
II.



**S** A-CER-DO- TES e-jus \* índu- ant sa-lu- tá- re, et  
san-cti e-jus exsulta-ti- ó- ne exsultá- bunt. *Ps. Memén-*  
*to Dómi-ne Da-vid: \* et omnis mansu- e-tú-di- nis e- jus.*



Gló-ri- a Patri. E u o u a e

Graduale Ecce sacérdos magnu. [29].

Allelúia, allelúia. † Tu es sacérdos [30].

Offertorium nvení David. [31]

Communio Dómine, quinque talénta. 342.

### 3. In Festo Inventionis S. Stephan

Protomartyris

Missa Etenim sedérunt. 33.

### 4. S. Dominici Confessoris.

Introitus Os justi [37].

Graduale Justus ut palma [38].

Allelúia, allelúia. † justus germinábit [36].

Offertorium. Véritas mea [39]

Communio. Fidélis servus [31]

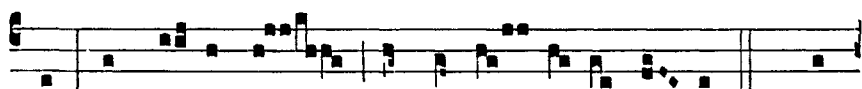
### 5. In Dedicatione S. Mariae ad Nives.

Missa. Salve sancta Parens *ut in Missis votivis B. M. V. a Pentecoste ad Adventum*, [87].

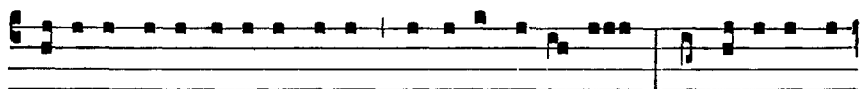
### 6. In Festo Transfigurationis D. N. J. C.

Intr. III.

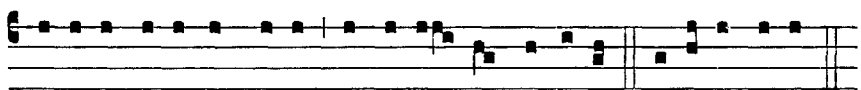
I LLUXERUNT \* co-ru- sca-ti- ó- nes tu- ae orbi ter-



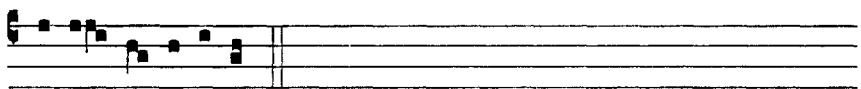
rae: commó-ta est, et contré-mu-it ter-ra. *Ps. Quam*



di-lécta ta-bernácu-la tu-a, Dómi-ne virtú-tum! \* concu-píscit et



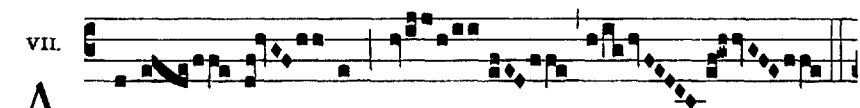
dé-fi-cit á-nima me-a in átri-a Dómi-ni. Gló-ri-a Patri.



E u o u a e.

Graduale. Speciósus. 42.

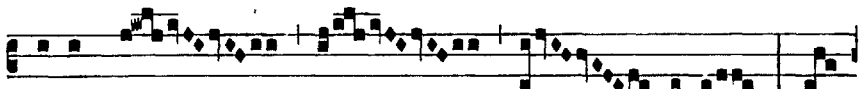
VII.



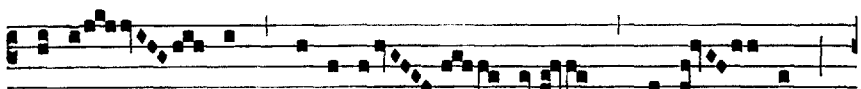
**A** L-LE- LU- IA. \* *ij.*



Ÿ. Candor est lu-cis ae-tér-nae, spé-cu-lum



si-ne má-cu-la, et



imá-go boni-tá-tis \* il-lí-us.



Offert.  
VI.

G LO- RI- A \* et di- ví- ti- ae in do- mo e- jus :

et justí- ti- a e- jus ma- net in saé-cu- lum

saé- cu- li, al-le- lú- ia.

Comm.  
I.

V I- SI- ONEM \* quam vi- dí- stis, \* némi- ni di- xé- ri- tis, do-

nec a mórtu- is re- súrgat Fí- li- us hómi- nis.

Eadem die.

**SS. Xysti II., Felicissimi et Agapiti Martyrum.**

**Missa.** Sapiéntiam. [23].

**7. S. Cajetani Confessoris.**

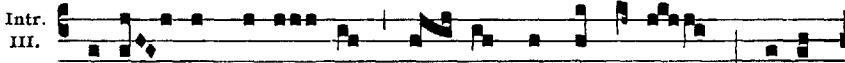
**Missa.** Os justi. [37].

Eadem die.

**S. Donati Episcopi, Martyris.**

**Missa.** Sacerdótes Dei, *ut in festo S. Apollinaris, die 23. Julii, 493.*

## 8. SS. Cyriaci, Largi et Smaragdi Mart.



**T** I-ME- TE Dómi- num \* o-mnes sancti e- jus, quóni-



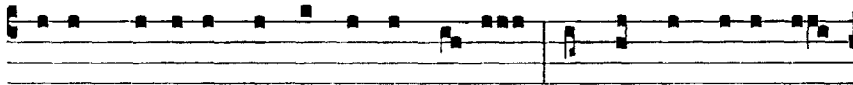
am ni-hil de- est tíméti- bus e- um: dí- vi- tes e- gu- é-



runt, et e-su-ri- é- runt: inqui-rén- tes au-tem Dó- mi-



num non de- fí- ci- ent o- mni bo- no. *Ps.* Be-ne-



dí- cam Dómi- num in omni témpo- re: \* semper laus e- jus in



o- re me- o. Gló- ri- a Patri. E u o u a e.

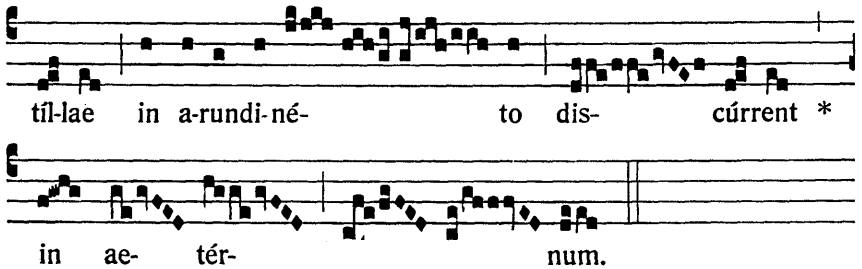
Graduale. Timéte Dóminum. 551.



**A** LLE LU- IA. \* *ij.*



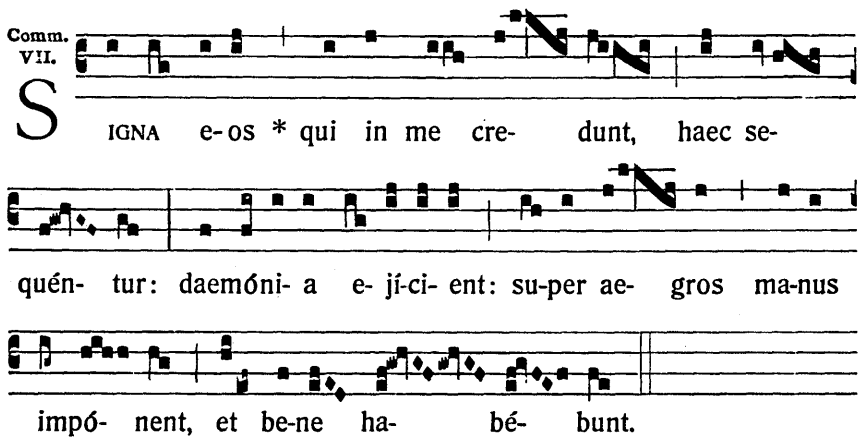
ý. Fulgé- bunt ju- sti, et tamquam scin-



tíl-lae in a-rundi-né- to dis- cúrrant \*  
in ae- tér- num.

Offertorium. Laetámini. 365.

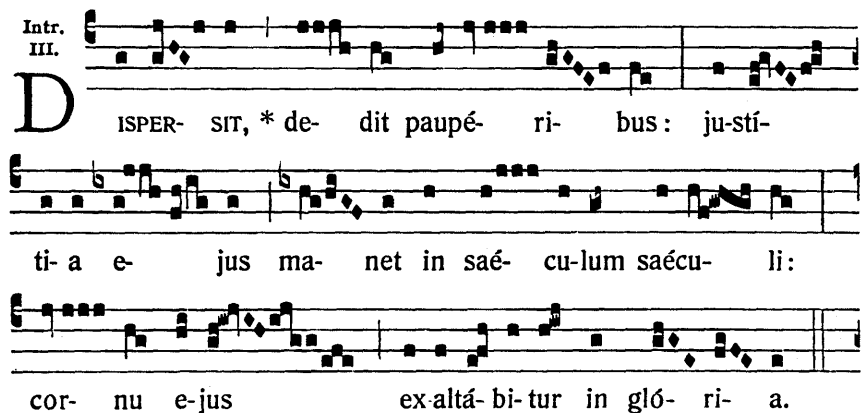
Comm.  
VII.



**S**IGNA e-os \* qui in me cre- dunt, haec se-  
quén- tur: daemóni- a e- jí-ci- ent: su- per ae- gros ma- nus  
impó- nent, et be- ne ha- bé- bunt.

9. In Vigilia S. Laurentii Martyris.

Intr.  
III.



**D**ISPER- SIT, \* de- dit paupé- ri- bus: ju- stí-  
ti- a e- jus ma- net in saé- cu- lum saé- cu- li:  
cor- nu e- jus ex- altá- bi- tur in gló- ri- a.



Ps. Be-á-tus vir qui timet Dómi-num: \* in mandá-tis e-jus



vo-let nimis. Gló-ri-a Patri. E u o u a e.

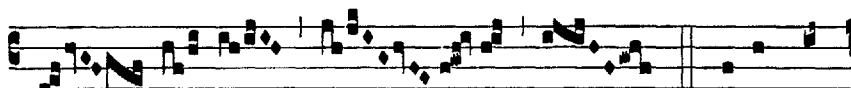
Grad.  
II.



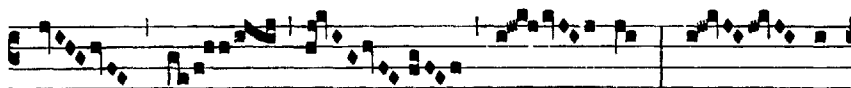
**D** ISPER-SIT, \* de- dit paupé- ri- bus: justí-



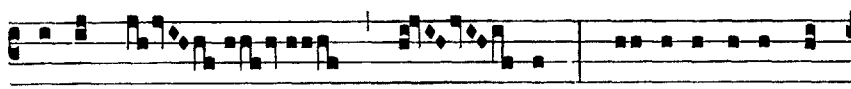
ti- a e- jus ma- net in saé- cu-lum



saé- cu- li. ŷ. Po-tens in



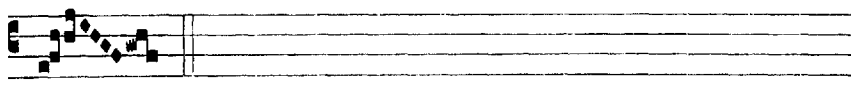
ter- ra e- rit



semen e- jus: ge-ne-rá-ti-o re-



ctó- rum \* be- ne-di-cé- tur.



Offert.  
VIII.

- RA-TI- O \* me- a mun- da est: et íd- e- o-  
pe- to, ut de- tur lo- cus vo-ci me-ae in  
coe- lo: qui- a i- bi est iudex me- us, et cónsci-  
us me- us in excél- sis: a-scén- dat  
ad Dó- mi-num depre-cá-ti- o me- a.

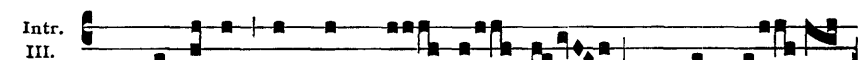
Communio. Qui vult venire. [11].

Eadem die. S. Romani Martyris.

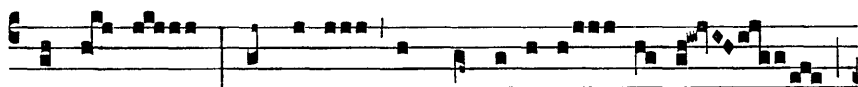
Missa. Laetábitur. [11].



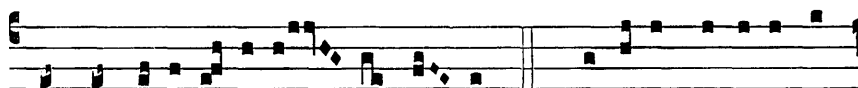
## 10. S. Laurentii Martyris.



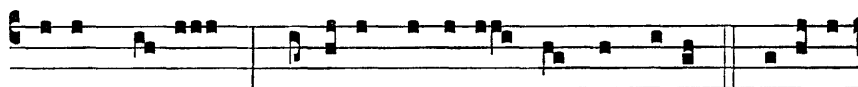
**C** ONFESSI- o \* et pulchri- tú- do in conspé-



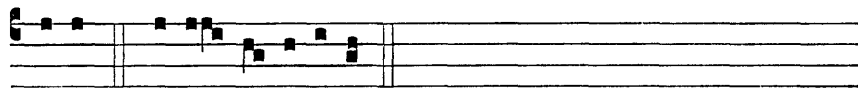
ctu e- jus: sáncti-tas et magni-fi-cén- ti- a



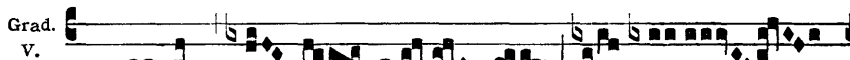
in sancti-fi-ca- ti- ó- ne e- jus. Ps. Cantá-te Dómino cán-



ti-cum no-vum: \* cantá-te Dómino omnis terra. Gló-ri- a



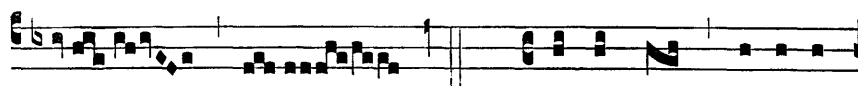
Patri. E u o u a e.




**P** RO-BA-STI, \* Dó- mi- ne, cor me-



um, et vi-si-tá- sti no- cte.



ŷ. Igne me ex-ami-

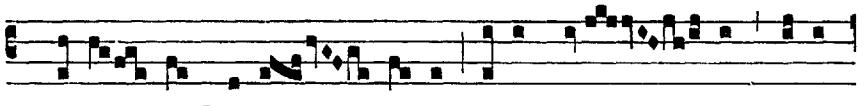


ná- sti, et non est invén- ta  
in me \* in-í-qui-tas.

VII.




**A** L-LE- LU- IA. \* *ij.*



¶. Le-ví- ta Laurén- ti- us bonum o- pus o-pe-  
rá- tus est: qui per si-  
gnum cru- cis cae- cos \* illu- mi-ná- vit.

Offert.  
IV.



**C** ONFES-SI- O \* et pul- chri- tú-do in con-  
spé- ctu e- jus: sáncti- tas et magni-

fi- cén- ti- a in sancti- fi- ca- ti- ó- ne  
e- jus.

Communio. Qui mihi ministrat. [13].

¶ *Infra Octavam S. Laurentii dicitur eadem Missa sicut in ejus Festo.*

## 11. SS. Tiburtii et Susannae Martyrum.

Missa. Salus autem. [26].

## 12. S. Clarae Virginis.

Missa. Dilexisti. [53].

## 13. SS. Hippolyti et Cassiani Martyrum.

Missa. Salus autem. [26].

## 14. In Vigilia Assumptionis B. M. V.

Introitus. Vultum tuum. [57].

Graduale. Benedicta. [88].

Offertorium. Beáta es, *sine* Allelúia. [87].

Communio. Beáta víscera. [90].

**Eadem die. S. Eusebii Confessoris.**

**Introitus.** Justus ut palma. [40].

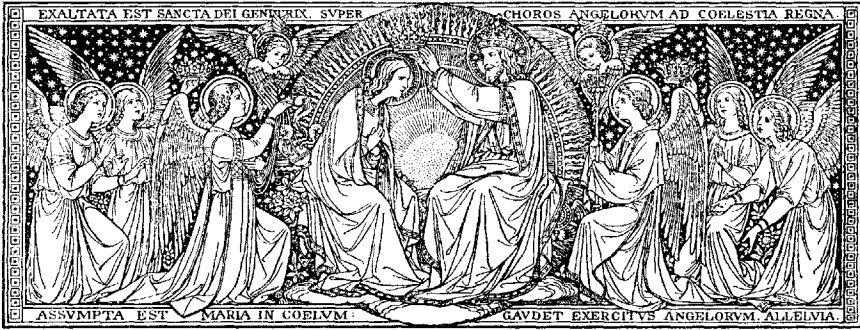
**Graduale.** Justus ut palma. [38].

Allelúia, allelúia. ψ. Justus germinábit. [36].

**Offertorium.** In virtúte tua. [41].

**Communio.** Laetábitur, *sine* Allelúia. [16].

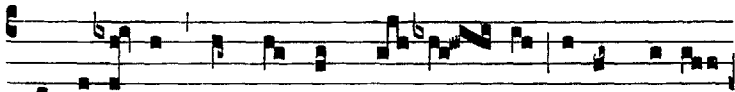
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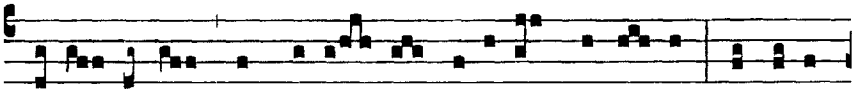
Die 15. Augusti.

IN FESTO  
ASSUMPTIONIS B. MARIAE V.

Introitus. I.



AUDE-A-MUS \* omnes in Dó-mi- no, di-em festum



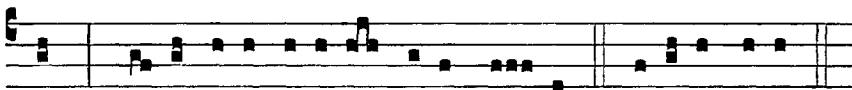
ce-le-brántes sub honó-re Ma-rí-ae Vírgi-nis: de cu-jus



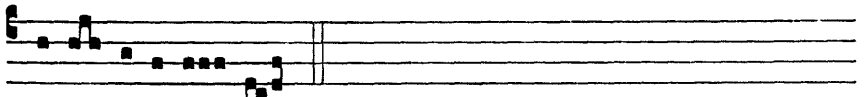
Assumpti-ó-ne gaudent An-ge-li, et colláu-dant



Fí-li-um De-i. *Ps.* Eructá-vit cor me-um verbum bo-

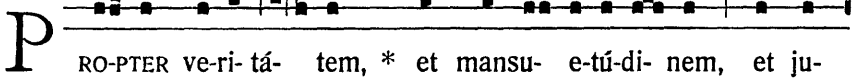


num: \* di-co ego ópe-ra me-a re-gi. Gló-ri-a Patri.

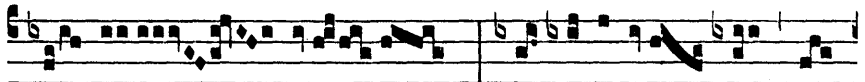


E u o u a e.

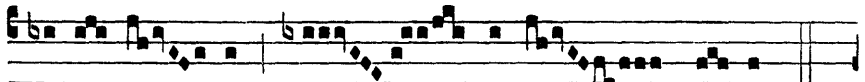
Grad.  
v.



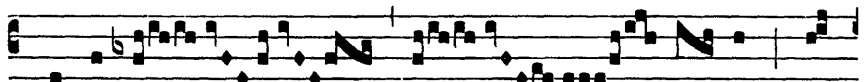
**P**RO-PTER ve-ri-tá-tem, \* et mansu-e-tú-di-nem, et ju-



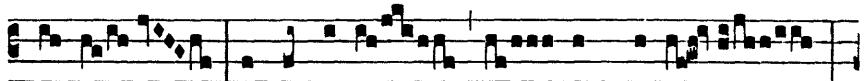
stí-ti-am: et de-dúcet te mi-



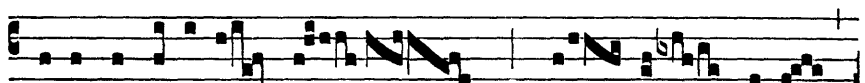
ra-bí-li-ter déx-te-ra tu-a.



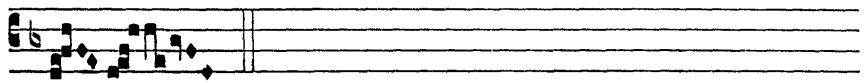
ŷ. Audi fí-li-a, et



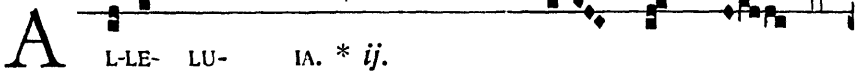
vi-de, et inclí-na au-rem tu-am:



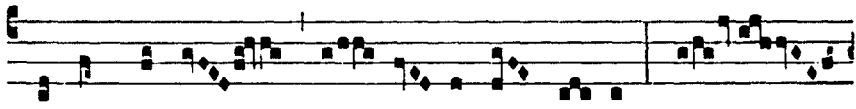
qui-a concu-pí-vit rex \* spé-ci-em tu-am.



v.



**A**L-LE-LU-IA. \* *ij.*



Ÿ. Assúpta est Ma- rí- a in coe- lum: gau-

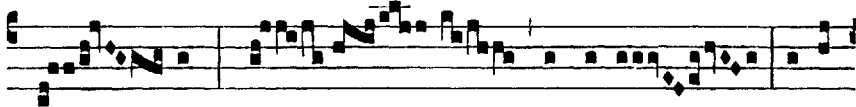


det ex-ér- ci- tus \* Ange- ló- rum.

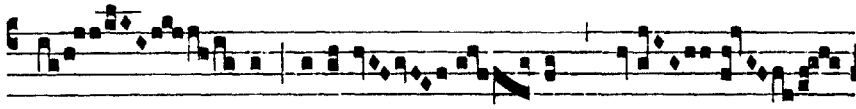
Offert.  
VIII.



**A** S-SUM- PTA est \* Ma- rí- a in coe-



lum: gau- dent Ange- lí, collau-

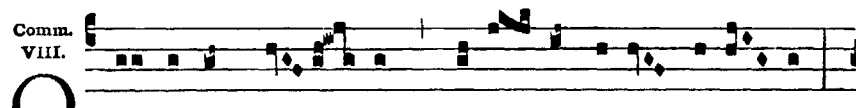


dán- tes benedí- cunt Dó-

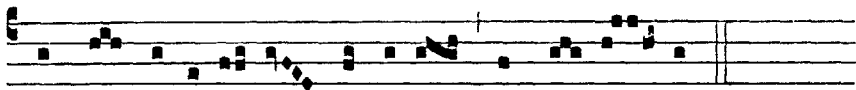


mi-num, al- le- lú- ia.

Comm.  
VIII.



**O** - PTI-MAM par- tem \* e- lé- git si- bi Ma- rí- a,



quae non au- fe- ré- tur ab e- a in ae- tér- num.

¶ *Infra Octavam Assumptionis B. Mariae, et in ejus die Octava, fit idem Officium quod in die Festi.*

Dominica infra Octavam Assumpt. B. M. V.

## S. Joachim Conf., Patris B. Mariae V.

Introitus. Dispérsit. 510.

Graduale. Dispérsit. 511.

I.

**A** L-LE- LU- IA. \* *ij.*

ψ. O Jó-achim san- cte, con- jux An- nae,

pa- ter al- mae Vír- gi-nis, hic fá- mu- lis confer

sa-lú- tis \* o- pem.

Offertorium. Glória et honóre. [11].

Communio. Fidélis servus. [31].

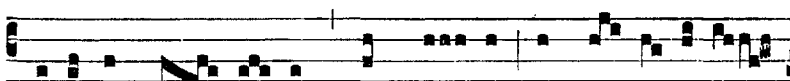
## 16. S. Hyacinthi Confessoris.

Missa. Os justí. [37].




## 17. In Octava S. Laurentii Martyris.


Intr.  
VII.




**P** ROBASTI, Dó- mi- ne, \* cor me- um, et vi- si- tásti



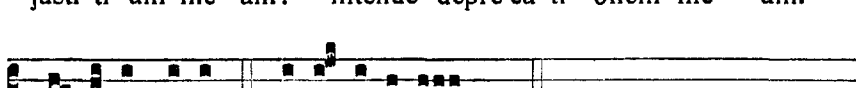
no- cte: i- gne me ex- a-mi- násti, et non est



invén- ta in me in- íqui- tas. *Ps.* Ex- áudi, Dómi- ne,



justí- ti- am me- am: \* inténde depre- ca- ti- ónem me- am.



Gló- ri- a Patri. E u o u a e.

**Graduale.** Glória et honóre. [6].

Allelúia, allelúia. √. Levíta Lauréntius. 514.

**Offertorium.** In virtúte tua. [41].

**Communio.** Qui vult veníre. [11].

## 18. S. Agapili Martyris.

**Missa.** Laetábitur. [11].

**20. S. Bernardi Abbatis et Ecclesiae Doct.**

**Missa.** In médio Ecclésiae. [34].

---

**21. S. Joannae Franciscae Fremiot de Chantal  
Viduae.**

**Missa.** Cognóvi. [60].

---

**22. In Octava Assumptionis B. M. V.**

*Missa ut in die, 517.*

---

Eadem die.

**SS. Timothei, Hippolyti et Symphoriani Mart.**

**Missa.** Salus autem. [26].

---

**23. S. Philippi Benitii Confessoris.**

**Missa.** Justus ut palma. [40].

---

**23. *vel* 24. In Vigilia S. Bartholomaei Apost.**

**Missa.** Ego autem sicut olíva. [1].

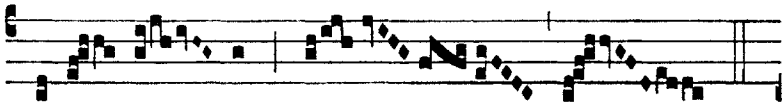
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## 24. *vel* 25. S. BARTHOLOMÆI Apostoli.


Introitus. Mihi autem. 338.

Graduale. Constitues eos. 339.


v.



A L-LE- LU- IA. \* *ij.*




ŷ. Te glo-ri- ó-sus      Aposto-ló- rum cho- rus lau-



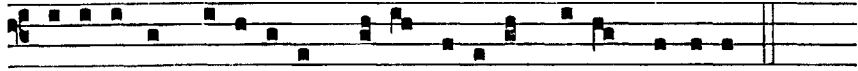
dat, \* Dó- mi- ne.

Offertorium. Mihi autem. 340.

Comm.  
II.



V os qui se-cú-ti e-stis me, \* se-dé-bi-tis super se-des,



ju-dicán-tes du-óde-cim tri-bus Isra-el, di-cit Dómi-nus.

## 25. *vel* 26. S. Ludovici Regis, Conf.

Missa. Os justi. [37].

## 26. S. Zephyrini Papae, Martyris.

Missa. Sacerdótes Dei. [6].

## 27. S. Josephi Calasantii Confessoris.

Intr.  
I.

**V** E- NI- TE, \* fí- li- i, audí- te me: tímó-  
rem Dómi- ni do- cé- bo vos. *Ps.* Be- ne- dí- cam Dóminum  
in omni témpo- re: \* semper laus e- jus in o- re me- o.

Gló- ri- a Patri. E u o u a e.

Graduale. Os justí. [35].

Allelúia, allelúia.  $\psi$ . Beátus vir qui suffert. [38].

Offert.  
II.

**D** E- SI- DE- RI- UM páu- pe- rum \* exau- dí- vit Dó- mi- nus:  
praepa- ra- tí- ó- nem cor- dis e- ó- rum au- dí-  
vit au- ris tu- a.

Comm.  
VIII.

**S** I- NI- TE \* párvu- los ve- ní- re ad me, et ne prohi- bu-



é-ri-tis e- os: tá-li-um est e- nim re- gnum De- i.

## 28. S. Augustini Episcopi, Confessoris et Ecclesiae Doctoris.

**Introitus.** In médio Ecclésiae. [34].

**Graduale.** Os justí. [35].

**Allelúia,** allelúia. ♯. Invéni David. 44.

**Offertorium.** Justus ut palma. [37].

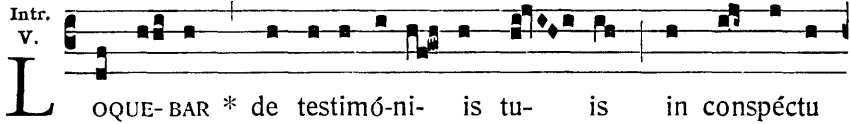
**Communio.** Fidélis servus. [31].

## Eadem die. S. Hermetis Martyris.

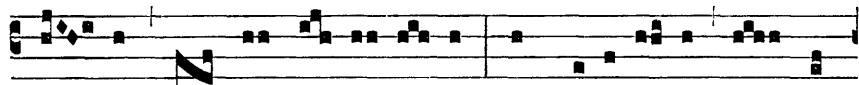
**Missa.** Laetábitur. [11].

## 29. In Festo Decollationis S. Joannis Baptistae.

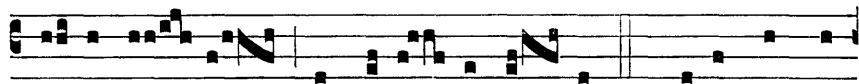
Intr.  
v.



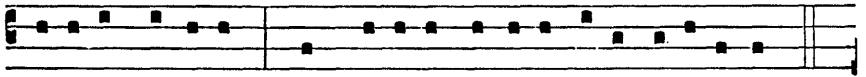
**L** OQUE-BAR \* de testimó-ni- is tu- is in conspéctu



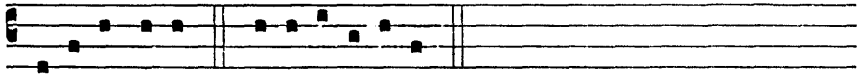
re- gum, et non con-fun-dé- bar: et me-di-tá-bar in man-



dá- tis tu- is, quae di-lé- xi ni- mis. *Ps.* Bonum est con-



fi-té-ri Dómino: \* et psálle-re nómi-ni tu-o Altíssime.



Gló-ri-a Patri. E u o u a e.

**Graduale.** Justus ut palma. [38].

**Allelúia, allelúia.** †. Justus germinábit. [36].

**Offertorium.** In virtúte tua. [41].

**Communio.** Posuísti Dómine. [8].

---

### Eadem die. S. Sabinae Martyris.

**Missa.** Me expectavérunt, *pro una Martyre non Virgine*, [59].

---

### 30. S. Rosae a S. Maria Virginis Limanae.

**Missa.** Dilexísti. [53].

---

### Eadem die. SS. Felicis et Aducti Martyrum.

**Introitus.** Sapiéntiam. [23].

**Graduale.** Justórum ánimae. 363.

**Allelúia, allelúia.** †. Fulgébunt justí. 509.

**Offertorium.** Laetámini. 365.

**Communio.** Quod dico vobis. [28].

---

### 31. S. Raymundi Nonnati Confessoris.

**Missa.** Os justí. [37].

## FESTA SEPTEMBRIS.

**1. S. Aegidii Abbatis.**

**Miss.** Os justi, *de Communi Abbatum*, [42].

---

Eadem die. **SS. Duodecim Fratrum Martyrum.**

*Miss* ut die 18. Julii, in Festo S. Symphorosae, 489.

---

**2. S. Stephani Hungariae Regis, Confessoris.**

**Miss.** Os justi. [37].

---

**5. S. Laurentii Justiniani Episcopi, Conf.**

**Miss.** Státuit. [29].

---

**8. In Festo Nativitatis B. Mariae V.**

**Introitus.** Salve sancta Parens. [87].

**Graduale.** Benedícta. [88].

**Allelúia, allelúia.** †. Felix es. 477.

**Offertorium.** Beáta es, *sine Allelúia*. [87].

**Communio.** Beáta víscera. [90].

† *Infra Octavam, dicitur eadem Missa.*

---

Eadem die. **S. Hadriani Martyris.**

**Miss.** In virtúte tua. [9].

Dominica infra Octavam Nativit. B. M. V.

## Festum Sanctissimi Nominis B. M. V.

Introitus. Vultum tuum. [57].

*Graduale, Allelúia, Offertorium et Communio, ut in Missa votiva B. M. V. post Pentecosten.* [88].

### 9. S. Gorgonii Martyris.

Missa. Laetábitur. [11].

### 10. S. Nicolai a Tolentino Confessoris.

Missa. Justus ut palma. [40].

### 11. SS. Proti et Hyacinthi Martyrum.

Missa. Salus autem. [26].

### 14. In Festo Exaltationis S. Crucis.

Introitus. Nos autem gloriári. 426.

Graduale. Christus factus est. 169.

Allelúia, allelúia. ♯. Dulce lignum. 427.

Offert.  
II.

P

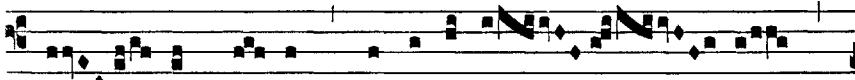
RO- TEGE, \* Dó- mi- ne, ple- bem tu- am,

per si- gnum san- ctae Cru- cis, ab ó-

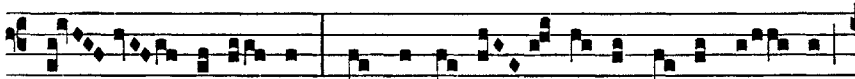




mni-bus in-sí-di-is in-i-mi-có-rum ómni-um: ut



ti-bi gra-tam exhi-be-á-mus



ser-vi-tú-tem, et acceptá-bi-le ti-bi fi-at



sa-cri-fí-cium no-strum, al-le-lú-ia.

Communio. Per signum Crucis. 428.

## 15. In Octava Nativitatis B. M. V.

*Missa dicitur ut in die, 527.*

Eadem die. S. Nicomedis Martyris.

*Missa. In virtúte tua. [9].*

Dominica III. Septembris.

## In Festo Septem Dolorum B. Mariae Virginis.

*Missa dicitur ut in alio Festo Septem Dolorum posito sub mense Martio, 401.*

*Post Graduale Dolorósa, dicitur: Allelúia, allelúia. ♯. Stabat sancta María. Sequentia Stabat Mater, in cujus fine additur Allelúia.*

## 16. SS. Cornelii et Cypriani Pontif., Mart.

Missa. Intret. [19].

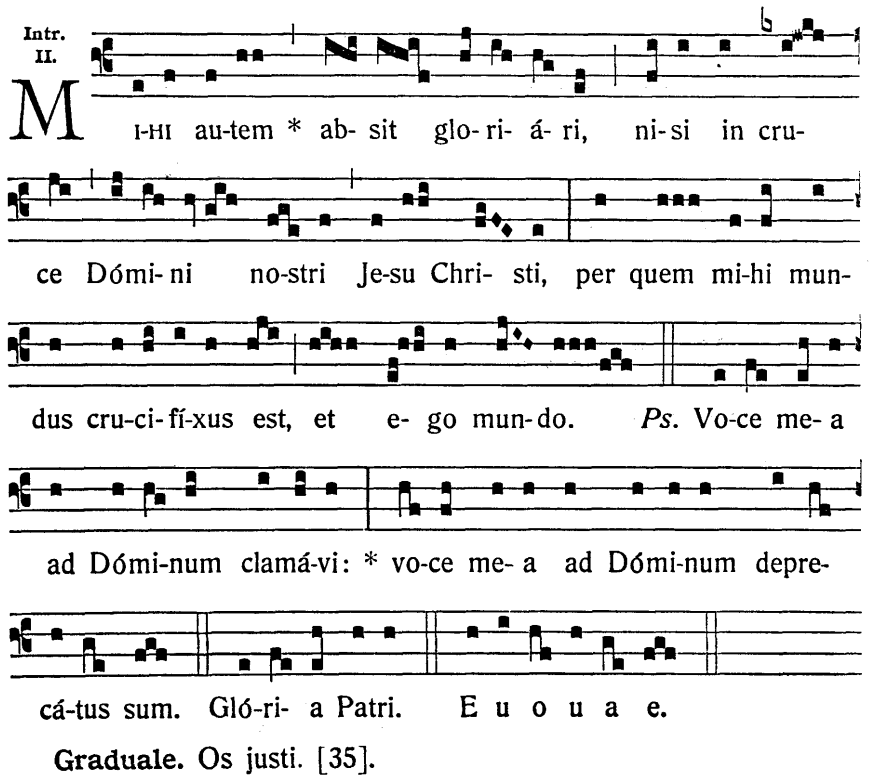
Eadem die.

## SS. Euphemiae, Luciae et Geminiani Mart.

Missa. Intret. [19].

## 17. In Festo Impressionis Sacrorum Stigmatum S. Francisci Confessoris.

Intr.  
II.



**M** I-HI au-tem \* ab- sit glo- ri- á- ri, ni- si in cru-  
ce Dómi- ni no- stri Je- su Chri- sti, per quem mi- hi mun-  
dus cru- ci- ff- xus est, et e- go mun- do. *Ps. Vo- ce me- a*  
ad Dómi- num clamá- vi: \* vo- ce me- a ad Dómi- num depre-  
cá- tus sum. Gló- ri- a Patri. E u o u a e.  
Graduale. Os justi. [35].

I.

**A** L-LE- LU-IA. \* *ij.*

Ÿ. Fran- ciscus pauper et hú-mi- lis,  
 coe-lum di-ves ingré- di- tur, hy-  
 mnis coe- lé- stibus \* ho- no- rá- tur.

Offertorium. Véritas mea. [39].

Communio. Fidélis servus. [31].

## 18. S. Josephi a Cupertino Confessoris.

Intr.  
VIII.

**D** I-LE- CTI- o De- i \* ho- no- rá- bi- lis sa- pi- én- ti- a:  
 quibus autem appa- rú- e- rit in vi- su, dí- li- gunt e-  
 am in vi- si- ó- ne, et in agni- ti- ó- ne magná- li- um su-



ó- rum. *Ps.* Quam di- lécta taberná-cu-la tu- a, Dómi- ne vir-



tú-tum! \* concu-píscit, et dé-fi- cit á-ni- ma me- a in á- tri- a



Dómi- ni. Gló- ri- a Patri. E u o u a e.

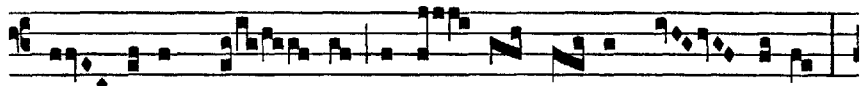
*Graduale.* Dómine praevenisti. [42].

II.

**A**



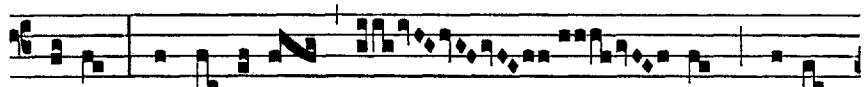
L-LE- LU-IA. \* *ij.*



ŷ. O- cu- lus De- i respé- xit il- lum in bo- no,



et e- ré- xit e- um ab hu- mi- li- tá- te i-



psí- us, et ex- altá- vit \* ca- put

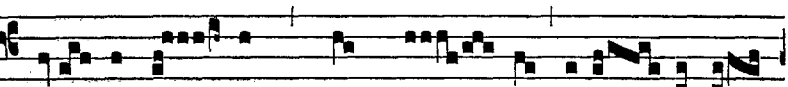


e- jus.

Offert.

II.

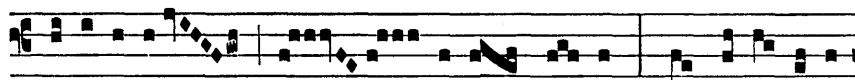
**E**



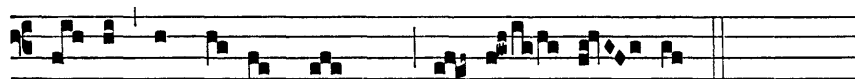
- go au- tem, \* cum mi- hi mo- lé- sti es-



sent, indu- é- bar ci- lí- ci- o. Hu- mi- li- á- bam in



je- jú- ni- o á- nimam me- am: et o- rá- ti- o



me- a in si- nu me- o con- ver- té- tur.

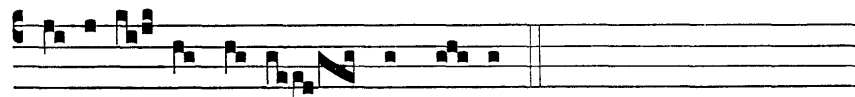


Comm.  
VIII.

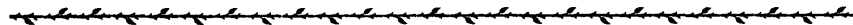
**E**-go sum \* pau- per et do- lens: sa- lus tu- a, De- us, sus-



cé- pit me. Laudá- bo no- men De- i cum cánti- co: et ma-

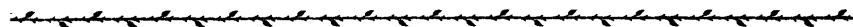


gni- fi- cá- bo e- um in lau- de.



## 19. SS. Januarii Episc. et Sociorum Mart.

Missa. Salus autem. [26].



## 20. SS. Eustachii et Sociorum Martyrum.

Missa. Sapiéntiam. [23].

Eadem die.

**In Vigilia S. Matthaei Apost. et Evang.**

Missa. Ego autem sicut olíva. [1].

---

**21. S. MATTHAEI Apostoli et Evangelistae.**

Introitus. Os justi. [37].

Graduale. Beátus vir. [9].

Allelúia, allelúia. ψ. Te gloriósus. 523.

Offertorium. Posuísti Dómine. [13].

Communio. Magna est. [2].

---

**22. S. Thomae de Villanova Episc. Conf.**

Missa. Státuit. [29].

---

Eadem die. **SS. Maurilii et Sociorum Mart.**

Missa. Intret. [19].

---

**23. S. Lini Papae, Martyris.**

Missa. Státuit. [2].

---

Eadem die. **S. Theclae Virginis et Martyris.**

Missa. Loquébar. [45].

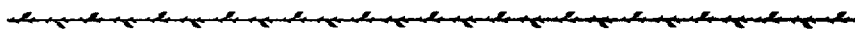
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**24. In Festo B. Mariae Virginis de Mercede.**

Missa. Salve sancta Parens. [87].

## 26. SS. Cypriani et Justinae Martyrum.

Missa. Salus autem. [26].



## 27. SS. Cosmae et Damiani Martyrum.

Introitus. Sapiéntiam. [23].

Graduale. Clamavérunt justí. [26].

Allelúia, allelúia.  $\psi$ . Haec est vera. 431.

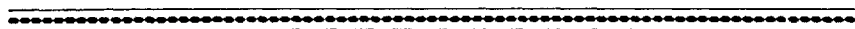
Offertorium. Gloriabúntur. 465.

Communio. Posuérunt. 454.



## 28. S. Wenceslai Ducis, Martyris.

Missa. In virtúte tua. [9].

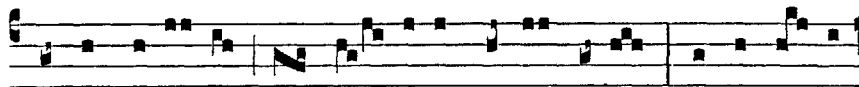


Die 29. Septembris.

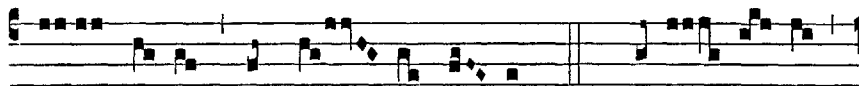
## In Dedicacione S. Michaelis Archangeli.



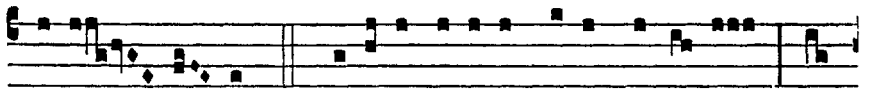
**B**ENE-DI-CI-TE Dó-minum \* omnes Ange- li e-jus: po-



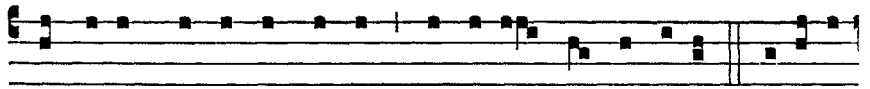
tén-tes virtú- te, qui fá- ci-tis verbum e-jus, ad au-di- én-



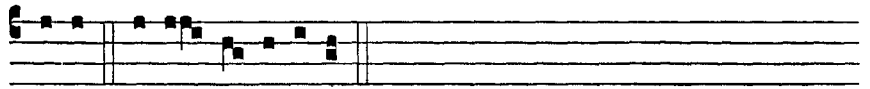
dam vo-cem sermó- num e- jus. T. P. Alle- lú- ia,



al-le-lú-ia. Ps. Bé-ne-dic á-ni-ma me-a Dó-mi-no: \* et



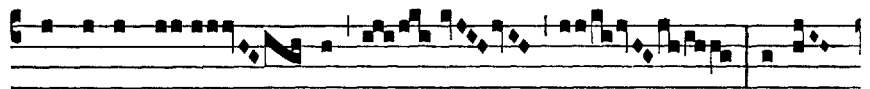
ó-mni-a quae intra me sunt, nó-mi-ni san-cto e-jus. Gló-ri-a



Patri. E u o u a e.



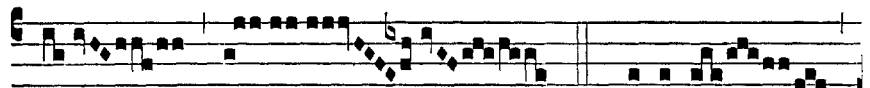
**B** E-NE-DI-CI-TE \* Dó-mi-num omnes



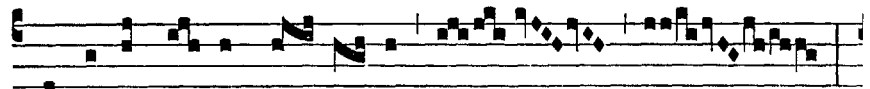
Ange-li e-jus: po-tén-



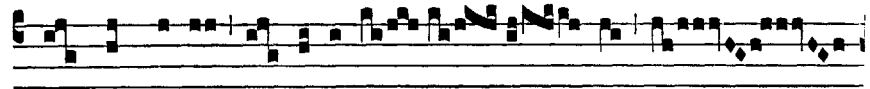
tes vir-tú-te, qui fá-ci-tis verbum e-



jus. ŷ. Bé-ne-dic

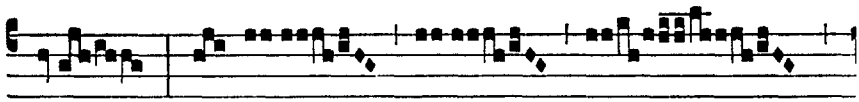


á-ni-ma me-a Dó-mi-num,



et ó-mni-a in-te-ri-ó-ra me-

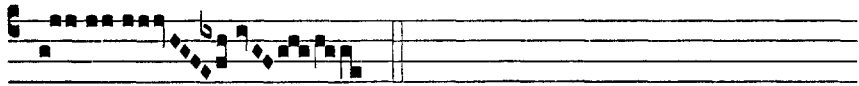




a no-men



san- ctum \* e- jus.



VIII.

**A**

L-LE- LU- IA. \* *ij.*



ψ. Sancte Mícha- el Archánge- le, de- fén- de nos in praé-



li- o: ut non per- e- á- mus in tre- méndo \*



ju- dí- ci- o.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-  
lúia, allelúia. ψ. Sancte Michael, ut supra; deinde:*

VII.

**A**

L-LE- LU- IA. \*



ψ. Concús- sum est ma- re, et contré- mu- it



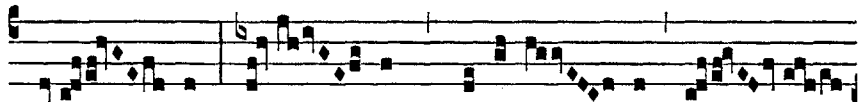
ter- ra, u-bi Archánge-lus Mí-cha-el



descendé. bat \* de coe- lo.



**S** TE- TIT \* Ange-lus juxta a- ram



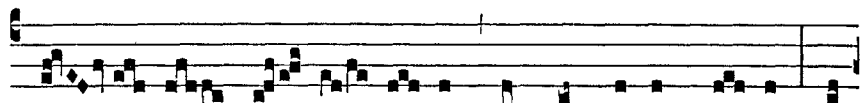
tem- pli, ha- bens thu-rí-bu- lum áu-



re- um in manu su- a: et da- ta sunt e- i incén-



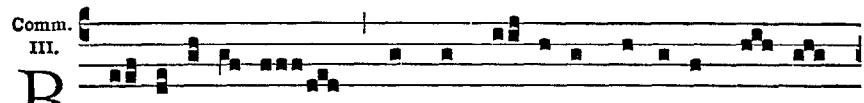
sa mul- ta: et ascén- dit



fu- mus a- ró- ma- tum in conspéctu De- i, al-

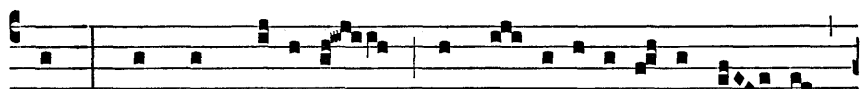


le- lú-ia.

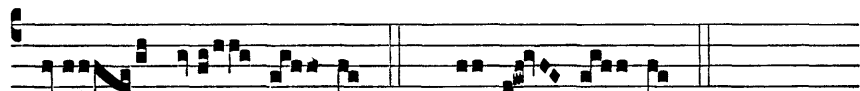


Comm.  
III.

**B** E- NE-DI-CI- TE \* omnes Ange-li Dómi-ni Dó- mi-



num: hymnum dí-ci-te, et su-per-exal-tá-te e-um



in saé-cu-la. *T. P.* Al-le-lú-ia.

### 30. S. Hieronymi Presbyteri, Confessoris et Ecclesiae Doctoris.

**Missa.** In médio Ecclésiae. [34].

## FESTA OCTOBRIS.

Dominica I. Octobris.

### In Solemnitate Ss. Rosarii B. M. V.

**Introitus.** Gaudeámus. 486.

**Graduale.** Propter veritátem. 518.

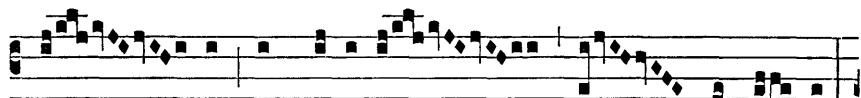
VII.

**A**

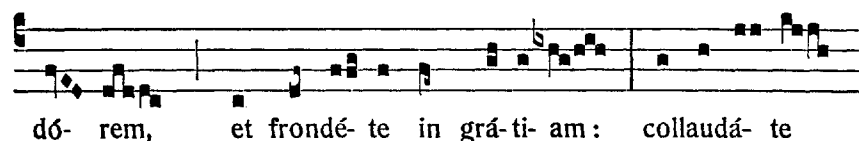
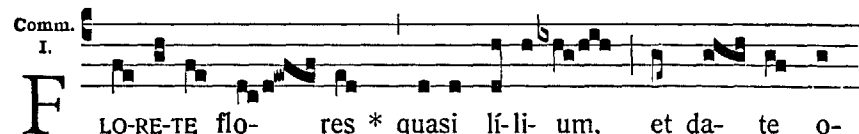
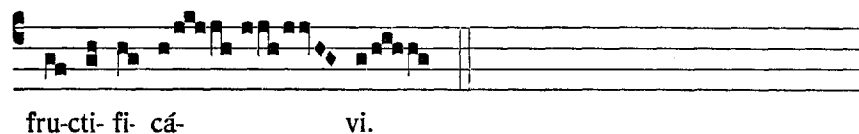
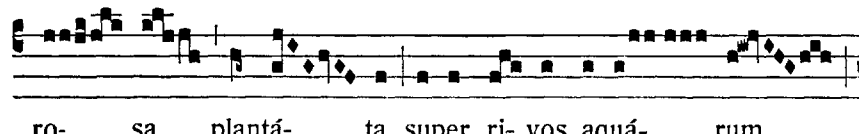
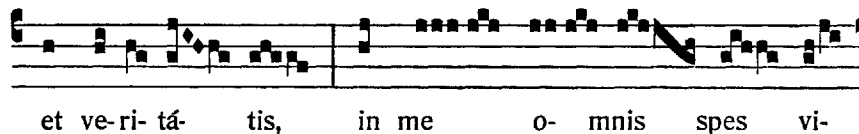
L-LE- LU- IA. \* *ij.*

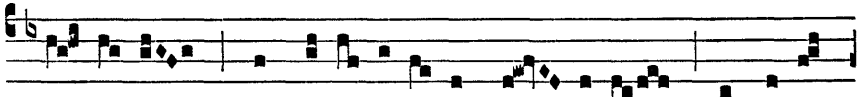


ŷ. So-lé-mni-tas glo-ri-ó-sae Vírgi-nis Ma-



rí- ae, ex sé-mi-ne Abra-hae,





cán- ti- cum, et be- ne- dí- ci- te Dó- mi- num in o- pé-  
ri- bus su- is.

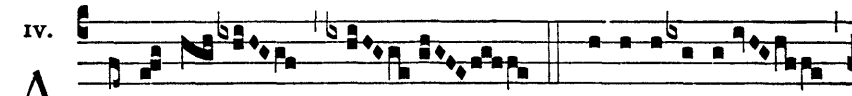
## 1. S. Remigii Episcopi, Confessoris.

Missa. Státuit. [29].


## 2. Sanctorum Angelorum Custodum.

Introitus. Benedícite. 535.


Graduale. Angelis suis. 77.

iv. 


**A** L-LE- LU- IA. \* ij.      †. Be- ne- dí- ci- te



Dó- mi- no omnes virtú- tes e- jus: mi- nístri



e- jus, qui fá- ci- tis vo- lun-

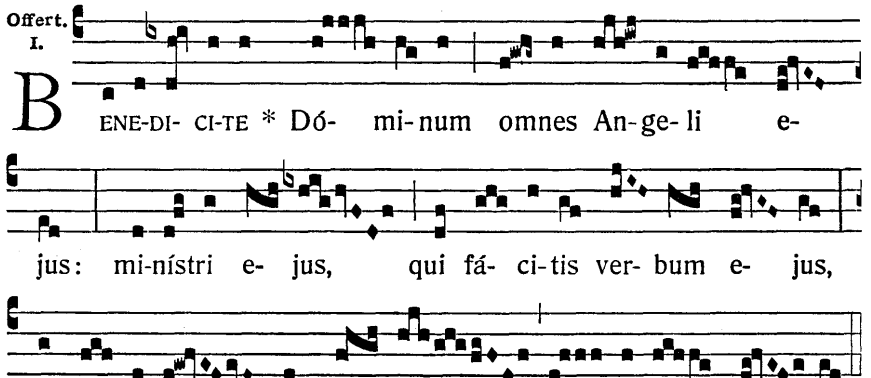


tá- tem \* e- jus.

*In Missis votívis post Septuagesimam, omissis Allelúia et †. sequenti, dicitur Tractus Benedícite Dóminum. [70].*

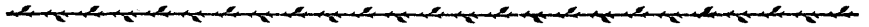
*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ŷ. In conspéctu. [70]. Allelúia. ŷ. Angelus Dómini. 207.*

Offert.  
I.



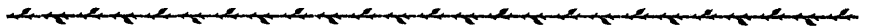
**B**ENE-DI- CI-TE \* DÓ- mi-num omnes An-ge-li e-  
jus: mi-nístri e- jus, qui fá- ci-tis ver- bum e- jus,  
ad au-di-én- dam vo- cem ser- mó-num e- jus.

Communio. Benedícite. 538.



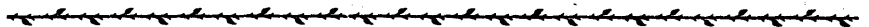
#### 4. S. Francisci Confessoris.

Missa. Mihi autem absit. 530.



#### 5. SS. Placidi et Sociorum Martyrum.

Missa. Salus autem. [26].



#### 6. S. Brunonis Confessoris.

Missa. Os justi. [37].



#### 7. S. Marci I. Papae, Confessoris.

Missa. Sacerdótes tui. [32].

Eadem die.

**SS. Sergii, Bacchi, Marcelli et Apuleii Mart.**

Missa. Sapiéntiam. [23].

---

**8. S. Birgittae Viduae.**

Missa. Cognóvi. [60].

---

**9. SS. Dionysii Episc., Rustici et Eleutherii  
Martyrum.**

Missa. Sapiéntiam. [23].

---

**10. S. Francisci Borgiae Confessoris.**

Missa. Os justí, *de Communi Abbatum*, [42].

---

**13. S. Eduardi Regis, Confessoris.**

Missa. Os justí. [37].

---

**14. S. Callisti I. Papae, Martyris.**

**Introitus.** Sacerdótes Dei. [6].

**Graduale.** Invéni David. [3].

**Allelúia, allelúia.** ψ. Amávit eum. [35].

**Offertorium.** Véritas mea. [39].

**Communio.** Beátus servus. [39].

## 15. S. Teresiae Virginis.

Missa. Dilexisti. [53].

---

## 17. S. Hedwigis Reginae, Viduae.

Missa. Cognóvi. [60].

---

## 18. Sancti LUCAE Evangelistae.

Introitus. Mihi autem. 338.

Graduale. In omnem terram. 452.

Allelúia, allelúia. †. Ego vos elégi. 452.

Offertorium. Mihi autem. 340.

Communio. Vos qui secúti estis me. 388.

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## 19. S. Petri de Alcantara Confessoris.

Missa. Justus ut palma. [40].

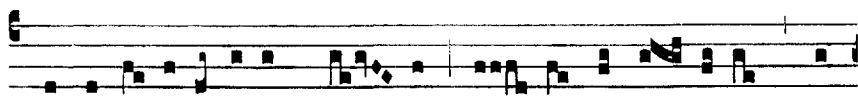
---

## 20. S. Joannis Cantii Confessoris.

Intr.  
IV.

M I- SE-RA- TI- O \* hó-mi-nis circa pró-ximum:  
mi-se-ri-córdi- a au-tem De- i super omnem car- nem.





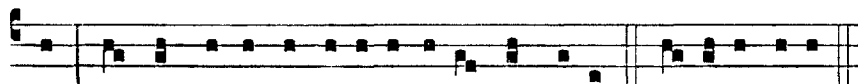
Qui mi-se-ri-cór-di-am ha- bet, do- cet et é- ru-dit qua-



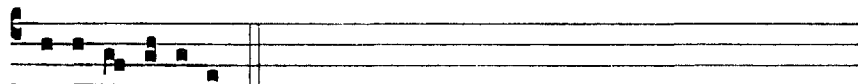
si pa-stor gre-gem su- um. *Ps.* Be- á-tus vir qui non áb-i- it



in consí-li- o impi- ó-rum, et in vi- a pecca-tó-rum non ste-



tit: \* et in cá-thedra pesti- lénti- ae non se-dit. Gló- ri- a Patri.

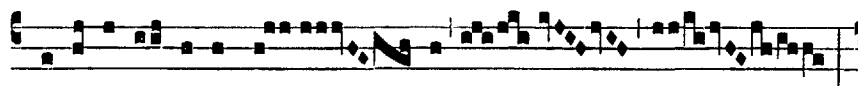


E u o u a e.

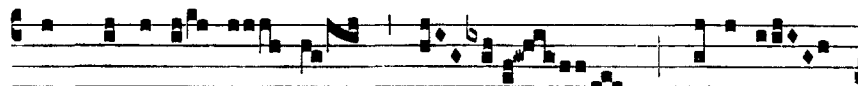
Grad.  
III.

C

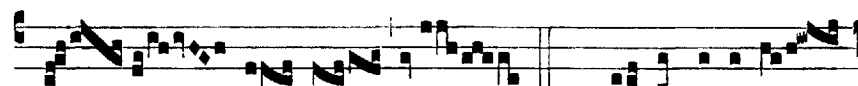
ON- FI- TE- AN- TUR \* Dó-mi-no



mi-se-ri-cór-di- ae e- jus:



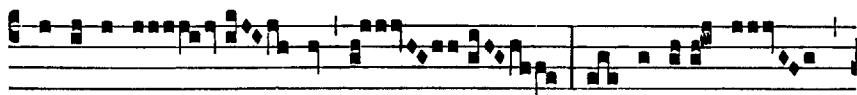
et mi-ra-bí- li- a e- jus fi- li- is



hó- mi- num. ¶ Qui- a sa-ti- á-



vit á-ni-mam in-á- nem: et á-nimam



e-su-ri-én- tem sa-ti-á- vit \*



bo- nis.



**A** L-LE- LU- IA. \* *ij.*



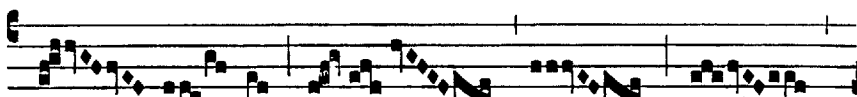
ψ. Manum su- am a-pé-ru- it



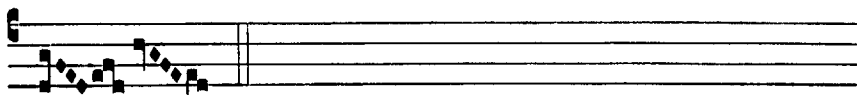
ín- o-pi: et pal-



mas su- as exténdit \* ad

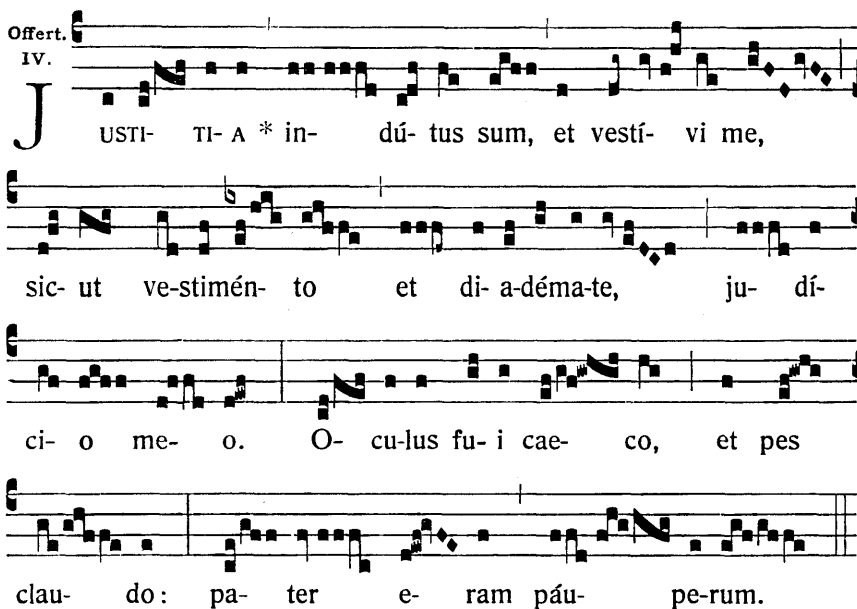


páu- pe- rem.



Offert.

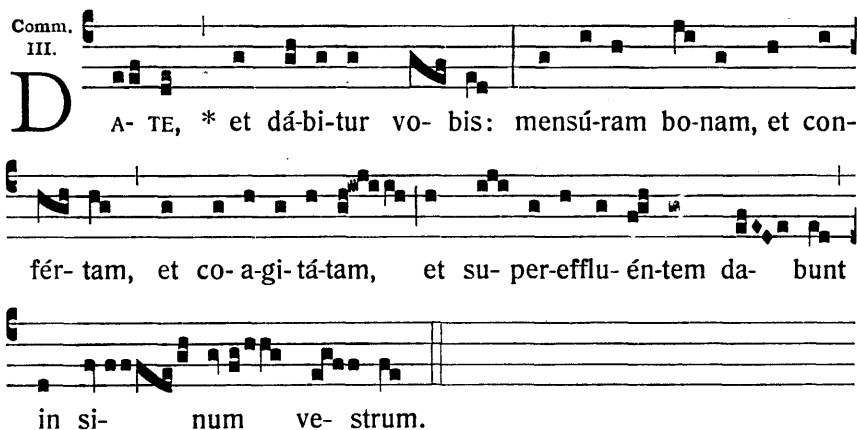
IV.



J USTI- TI- A \* in- dú- tus sum, et vesti- vi me,  
 sic- ut ve- stimén- to et di- a- déma- te, ju- dí-  
 ci- o me- o. O- cu- lus fu- i cae- co, et pes  
 clau- do: pa- ter e- ram páu- pe- rum.

Comm.

III.



D A- TE, \* et dá- bi- tur vo- bis: mensú- ram bo- nam, et con-  
 fér- tam, et co- a- gi- tá- tam, et su- per- efflu- én- tem da- bunt  
 in si- num ve- strum.

21.

S. Hilarionis Abbatis.

Missa. Os justi, de Communi Abbatum, [42].

Eadem die.

## SS. Ursulae ac Sociarum Virginum et Mart.

Missa. Loquébar. [45].

## 25. SS. Chrysanthi et Dariae Martyrum.

Missa. Intret. [19].

## 26. S. Evaristi Papae, Martyris.

Missa. Státuit. [2].

## 27. In Vigilia SS. Simonis et Judae Apost.

Introitus. Intret. [19].

Graduale. Vídica Dómine. 453.

Offertorium. Exsultábunt. [25].

Communio. Posuérunt. 454.

## 28. SS. SIMONIS et JUDAE Apostolorum.

Introitus. Mihi autem. 338.

Graduale. Constítues eos. 339.

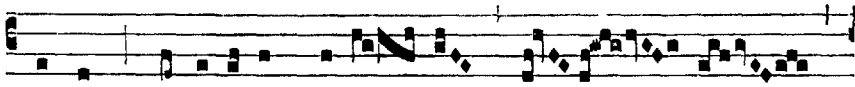
VIII.

**A** L- LE- LU- IA. \* *ij.* ŷ. Ni- mis

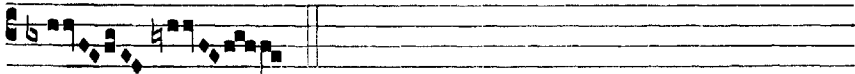
hono-rá- ti sunt a-mí- ci tu- i, De- us:



ni- mis confortá-



tus est princi-pá-tus \* e- ó- rum.

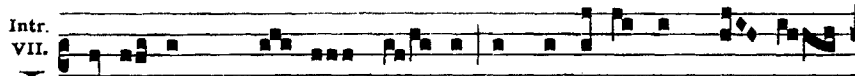


**Offertorium.** In omnem terram. 352.

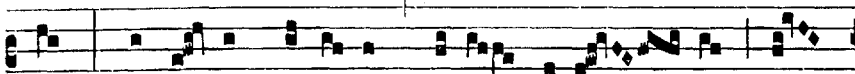
**Communio.** Vos qui secúti estis me. 388.

### 31. In Vigilia Omnium Sanctorum.

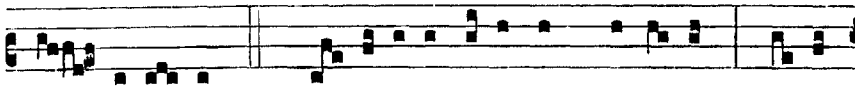
Intr.  
VII.



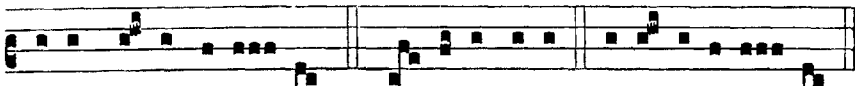
**J** U-DI- CANT \* san-cti gen- tes, et domi-nán-tur pó- pu-



lis: regná- bit Dómi- nus De- us il-ló- rum in



per- pé-tu- um. *Ps.* Ex-sultá-te justi in Dómi- no: \* re-ctos



de-cet col-laudá-ti- o. Gló- ri- a Patri. E u o u a e.

**Graduale.** Exsultábunt. 456.

**Offertorium.** Exsultábunt. [25].

**Communio.** Justórum ánimae. 444.



## FESTA NOVEMBRIS.

Die 1. Novembris.

# IN FESTO OMNIUM SANCTORUM

Introitus. I.



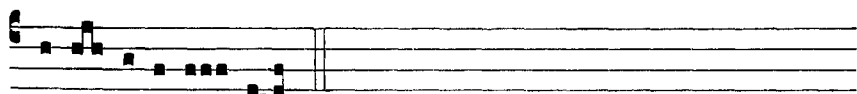
AUDE- A-MUS \* omnes in Dó-mi- no, di-em festum

ce-le-brántes sub honó- re Sanctó-rum ómni- um: de quo-

rum so-lemni-tá- te gaudent An- ge- li, et col-láu-

dant Fí- li- um De- i. Ps. Exsultá-te justí in Dómi-

no: \* re-ctos de-cet col- laudá-ti- o. Gló-ri- a Patri.



E u o u a e.

Grad.

I.



T I-ME-TE \* Dómi- num omnes san- cti e-



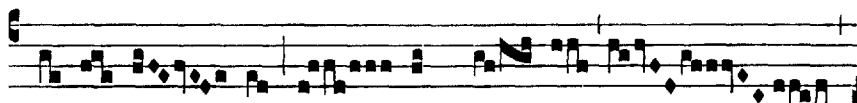
jus: quó- ni- am ni- hil de- est timén-ti-bus e-



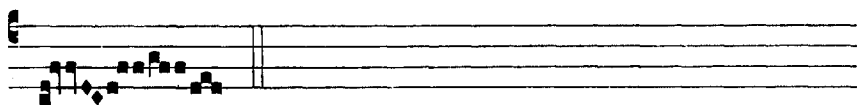
um. ŷ. In- qui-rén- tes



au- tem Dómi-num non



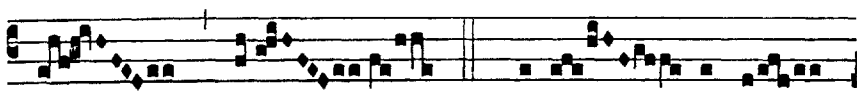
de- ff- ci- ent o- mni \* bo- no.



VIII.



A L- LE- LU- IA. \* ij.



ŷ. Ve-ní- te ad

me, o- mnes qui labo-rá-  
 tis, et one-rá-ti e- stis: et ego \*  
 re-fi-ci- am vos.

Offertorium. Justórum ánimae. [28].

Comm.  
 I.

**B** E- A-TI mundo corde, \* quóni- am i-psi De- um vi-  
 dé- bunt: be- á- ti pa- cí- fi- ci, quóni- am fi- li- i De- i  
 vo- ca- bú- tur: be- á- ti qui perse- cu- ti- ónem pa- ti- úntur  
 propter justí- ti- am, quóni- am ipsó- rum est re-  
 gnum coe- ló- rum.

¶ *Infra Octavam, Missa dicitur sicut in die Festi.*



Die 2. Novembris.

¶ *Secunda die fit Commemoratio omnium Fidelium Defunctorum: et dicitur Missa Réquiem aetérnam. 81\*.*

---

**4. S. Caroli Episcopi, Confessoris.**

**Missa.** Státuit. [29].

---

Eadem die. **SS. Vitalis et Agricolae Mart.**

**Missa.** Sapiéntiam. [23].

---

**8. Octava Omnium Sanctorum.**

*Dicitur Missa sicut in die, 550.*

---

**9. In Dedicatione Archibasilicae Ss. Salvatoris.**

**Missa.** Terríbilis est. [63].

---

Eadem die. **S. Theodori Martyris.**

**Missa.** Laetábitur. [11].

---

**10. S. Andreae Avellini Confessoris.**

**Missa.** Os justi. [37].

---

Eadem die.

**SS. Tryphonis, Respicii et Nymphae Virg.  
Martyrum.**

**Introitus.** Clamavérunt justi. 389.

**Graduale.** Vindica Dómine. 453.

Allelúia, allelúia. ♯. Pretiósá. [18].


Offertorium. Laetámini. 365.

Communio. Quicúmque fécerit. 390.


## 11. S. Martini Episcopi, Confessoris.

Introitus. Státuit. [29].


Graduale. Ecce sacérdos magnus. [29].

v. 

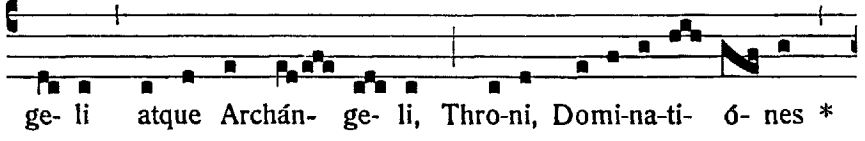
**A** L-LE-LU- IA. \* *ij.*




ψ. Be-á-tus vir san-ctus Mar-tí-nus,



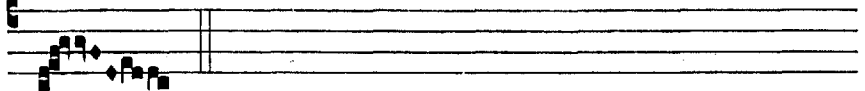
ur-bis Tú-ro-nis, re-qui-é-vit: quem susce-pé-runt An-



ge-li atque Archán-ge-li, Thro-ni, Domi-na-ti-ó-nes \*



et Vir-tú-tes.



Offertorium. Véritas mea. [39].

Communio. Beátus servus. [39].

## Eadem die. S. Mennae Martyris.

Missa. Laetabitur. [11].

## 12. S. Martini I. Papae, Martyris.

Missa. Sacerdotes Dei. [6].

## 13. S. Didaci Confessoris.

Missa. Justus ut palma. [40].

## 14. S. Josaphat Episcopi, Martyris.

Intr.  
I.

**G** AUDE- A-MUS \* omnes in Dó- mi- no, di- em festum



ce- le- brántes sub honó- re be- á- ti Jósaphat Márty- ris:



de cu- jus passi- ó- ne gaudent An- ge- li, et colláu-



dant Fí- li- um De- i. *Ps.* Exsultá- te justi in Dómi- no: \*



re- ctos de- cet col- laudá- ti- o. Gló- ri- a. E u o u a e.

**Graduale. Invéni David. [3].**

**Allelúia, allelúia. √. Hic est sacérdos. [7].**

Offert.  
II.

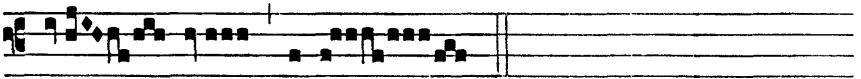
**M**

A- JO- REM \* ca-ri- tá-

tem ne- mo ha-



bet, ut á-nimam su- am po- nat quis pro a-



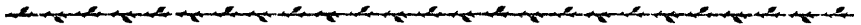
mí- cis su- is.

**Communio. Ego sum pastor. 41.**



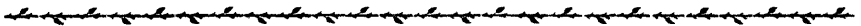
## 15. S. Gertrudis Virginis.

**Missa. Dilexísti. [53].**



## 17. S. Gregorii Thaumaturgi Episc., Conf.

**Missa. Státuit. [29].**



## 18. In Dedicatione Basilicarum

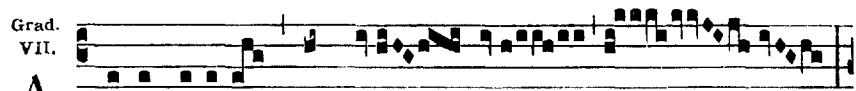
**SS. Petri et Pauli Apostolorum.**

**Missa. Terríbilis est. [63].**

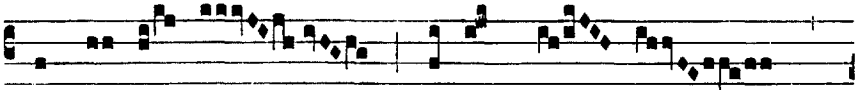


## 19. S. Elisabeth Viduae.

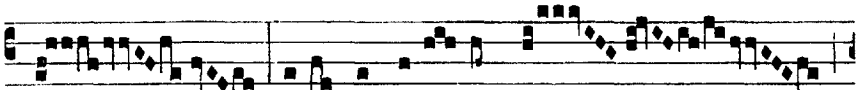
**Missa. Cognóvi. [60].**

Eadem die. **S. Pontiani I. Papae, Martyris.****Missa.** Státuit. [2].**20. S. Felicis de Valois Confessoris.****Missa.** Justus ut palma. [40].**21. In Festo Praesentationis B. Mariae Virginis.****Missa.** Salve sancta Parens. [87].**22. S. Caeciliae Virginis et Martyris.****Introitus.** Loquébar. [45].Grad.  
VII.

**A** UDI, fí-li- a, \* et vi- de,



et in-clí- na au-rem tu- am:



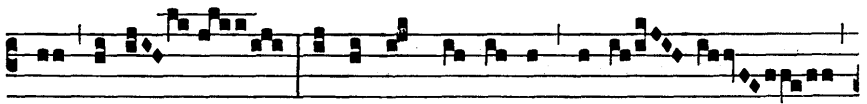
quí-a concu-pí- vit rex



spé- ci- em tu- am.



ŷ. Spé- ci- e tu- a, et pulchri- tú-di-



ne tu-a inténde, próspe-re pro-cé- de,

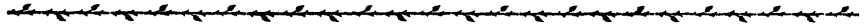


\* et re-gna.

Allelúia, allelúia. ♯. Quinque prudéntes. 366.

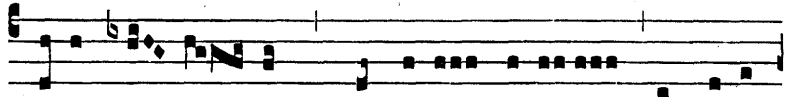
Offertorium. Afferéntur regi. [48].

Communio. Confundántur. [48].



## 23. S. Clementis I. Papae, Martyris.

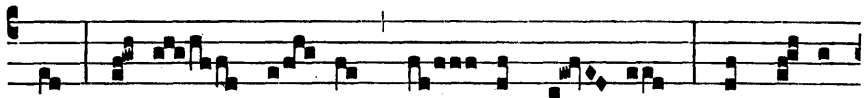
Intr.  
I.



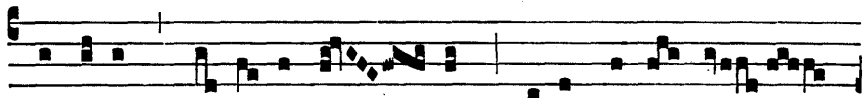
**D**icit Dó-mi-nus: \* Sermónes me-i, quos de-di



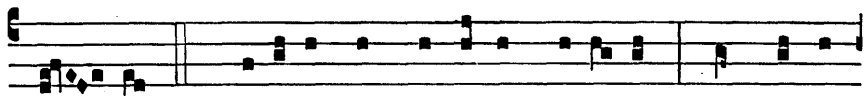
in os tu-um, non de-fí-ci-ent de o-re tu-



o: ad-est e-nim no-men tu-um, et mú-ne-



ra tu-a ac-cé-pta e-runt super al-tá-re



me-um. Ps. Be-á-tus vir qui timet Dómi-num: \* in mandá-



tis e- jus vo-let ni- mis. Gló-ri- a Patri. E u o u a e.

**Graduale.** Jurávit Dóminus. 390.

Allelúia, allelúia. ♯. Hic est sacerdos. [7].

**Offertorium.** Véritas mea. [39].

**Communio.** Beátus servus. [39].

---

### Eadem die. **S. Felicitatis Martyris.**

**Missa.** Me exspectavérunt. [49].

---

### 24. **S. Joannis a Cruce Confessoris.**

**Missa.** Os justi. [37].

---

### Eadem die. **S. Chrysogoni Martyris.**

**Missa.** In virtúte tua. [9].

---

### 25. **S. Catharinae Virginis et Martyris.**

**Missa.** Loquébar. [45].

---

### 26. **S. Silvestri Abbatis.**

**Missa.** Os justi, *de Comuni Abbatum*, [42].

---

### Eadem die. **S. Petri Alexandrini Ep., Mart.**

**Missa.** Státuit. [2].

---







# COMMUNE SANCTORUM

## In Vigilia unius Apostoli.

Introitus. III.

**B** - GO au- tem \* sic-ut o-lí- va fructi- fi- cá-  
 vi in domo Dómi- ni, spe-rá- vi in mi- se- ri- córdi- a  
 De- i me- i: et ex- spectá- bo nomen tu- um,  
 quó- ni- am bonum est ante conspé- ctum sanctó-  
 rum tu- ó- rum. Ps. Quid glo- ri- á- ris in ma- lí- ti- a: \* qui  
 po- tens es in in- iqui- tá- te? Gló- ri- a Patri. E u o u a e.

Graduale. Justus ut palma, *ut infra*, [38].

Offertorium. Glória et honóre, *ut infra*, [11].

Comm.  
IV.

**M**AGNA est \* gló- ri- a e- jus in sa- lu- tá- ri tu-  
o: gló- ri- am et magnum de- có- rem impó- nes su- per  
e- um, Dómi- ne.

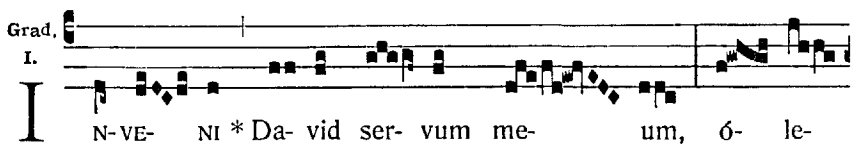
¶ *In Festis Apostolorum, et Evangelistarum, omnia ut suis locis in Proprio Sanctorum.*

## Commune unius Martyris Pontificis.

**S**TA- TU- IT \* e- i Dó- mi- nus te- staméntum pa- cis,  
et prínci- pem fe- cit e- um: ut sit il- li sa- cerdó- ti- i dí-  
gni- tas in ae- té- rum. *Ps. Meménto Dómi- ne Da- vid: \**  
et omnis mansu- e- tú- di- nis e- jus. Gló- ri- a Patri.  
E u o u a e.

Grad.

I.



N-VE- NI \* Da- vid ser- vum me- um, ó- le-



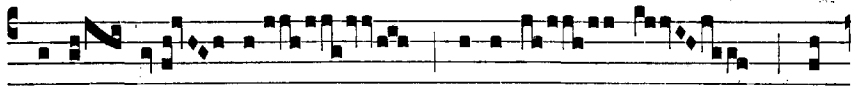
o san- cto unxi e- um: manus e- nim



me- a auxi- li- á- bi- tur e- i et brá-



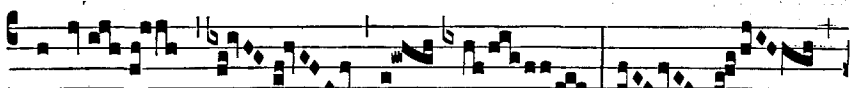
chi- um me- um confortá- bit e- um. ̄. Ni- hil



pro- ff- ci- et in- imí- cus in



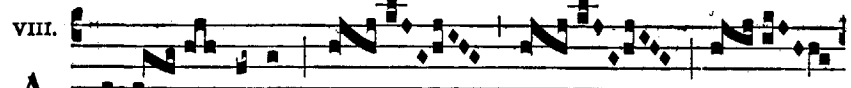
e- o, et fí- li- us in- i-



qui- tá- tis non



no- cé- bit \* e- i.



A L- LE- LU- IA. \* ij.



̄. Tu es sa- cér- dos in ae- tér- num se- cún- dum

ór-di-nem \* Melchí- sedech.

*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur:*

Tract.  
VIII.

**D** E-SI-DE- RI- UM \* á- nimae e- jus

tri- bu- í- sti e- i: et vo- luntá- te la- bi- ó-

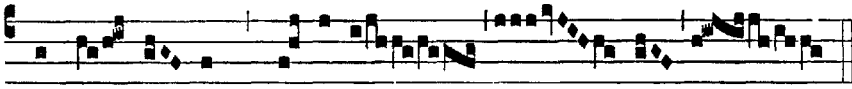
rum e- jus non fraudásti e-

um. ♯. Quóni- am prae-ve- ní-

sti e- um in be- ne- di- cti- ó- ne

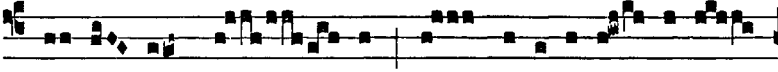
dulcé- di- nis. ♯. Posu- í- sti su- per

ca- put e- jus co- ró- nam



de lá- pi- de \*pre- ti- ó- so.

Offert.  
II.

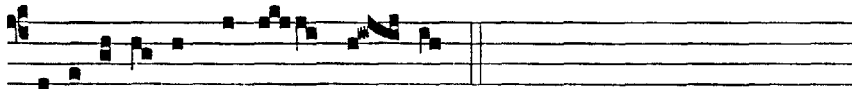


**V**

E- RI- TAS me- a, \* et mi-se-ri-cór- di- a

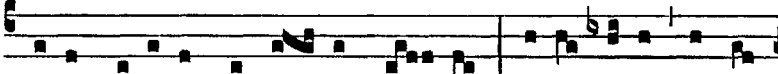


me- a cum i- pso: et in nómi- ne me- o



ex-altá-bi- tur cornu e- jus.

Comm.  
IV.



**S**

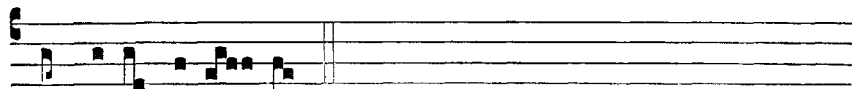
EMEL ju-rá-vi \* in sancto me- o: semen e-jus in ae-



térnum ma-né- bit: et sedes e-jus sic-ut sol in conspéctu



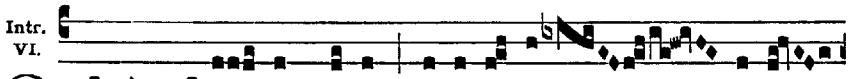
me- o, et sic-ut lu-na perfécta in ae-tér- num: et te-stis



in coelo fi-dé- lis.


## De eodem Communi. Alia Missa.

Intr.  
VI.

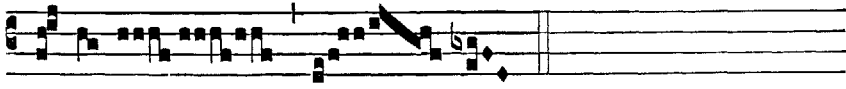


S A- CER-DO- TES De- i, \* bene-dí- ci- te Dómi-  
num; sancti et hú- mi- les corde, laudá- te De-  
um. *Cant.* Be-ne- dí- ci- te ómni- a ópe- ra Dómi- ni Dómi- no: \*  
laudá- te et super- ex- altá- te e- um in saé- cu- la. Gló- ri- a Pa- tri.  
E u o u a e.

Grad.  
V.



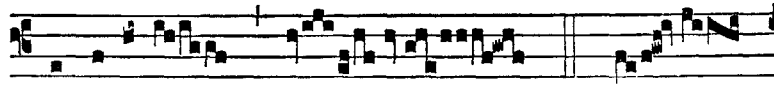
G LO- RI- A \* et ho- nó-  
re co- ro- ná- sti e- um.  
ŷ. Et consti- tu- í- sti  
e- um super ó- pe- ra má- nu- um tu- á- rum,\*



Dómi- ne.

II.

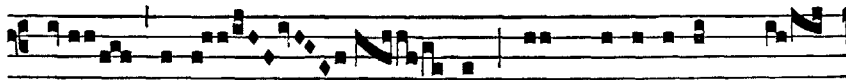
A



L-LE-LU- IA.

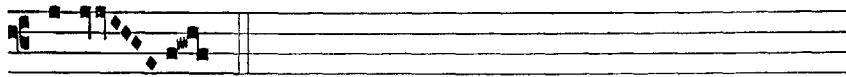
\* ij.

ŷ. Hic



est sa-cér-

dos, quem co-roná-vit \* Dó-

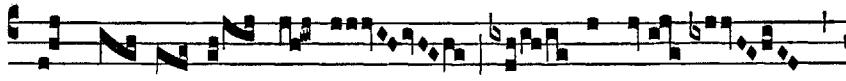


mi-nus.

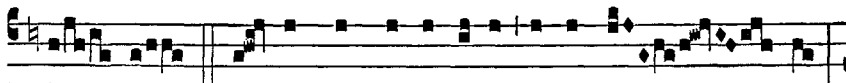
*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*Tract.  
VIII.

B

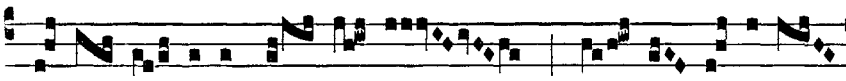
E-A- TUS vir,\*qui timet Dó- minum:



in man-dá- tis e- jus cu- pit ni-



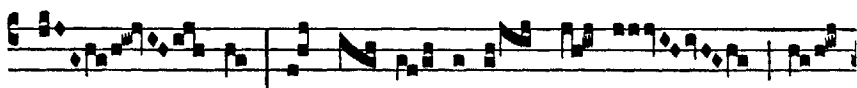
mis. ŷ. Po- tens in terra e-rit semen e- jus:



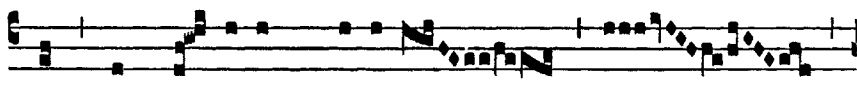
ge- ne- rá- ti- o re- ctó- rum be- ne- di- cé- tur.



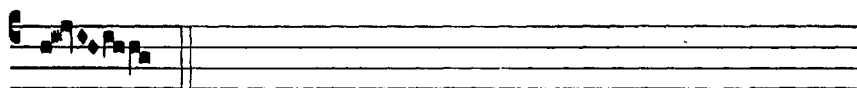
ŷ. Gló- ri- a et di- ví- ti- ae in domo



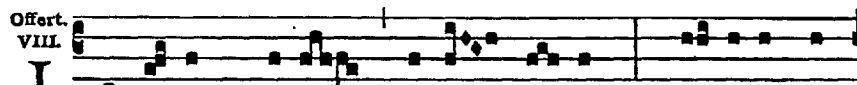
e- jus: et ju- stí- ti- a e- jus ma-



net \* in saé- cu- lum saé- cu- li.



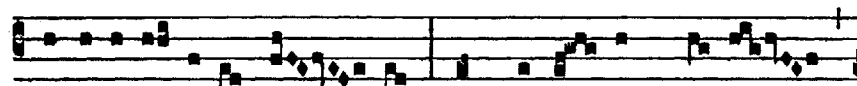
Offert.  
VIII.



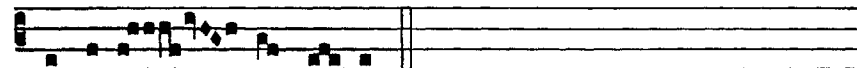
I N- VE- NI \* Da- vid servum me- um, ó- le- o san-



cto unxi e- um: ma- nus e- nim me- a

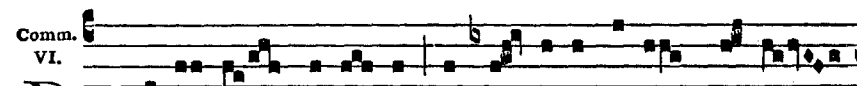


auxi- li- á- bi- tur e- i, et bráchi- um me- um

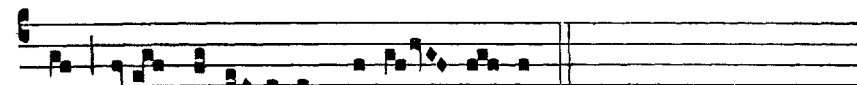


confortá- bit e- um.

Comm.  
VI.



P O- SU- I- STI Dómi- ne \* in cá- pi- te. e- jus co- ró-



nam de lá- pi- de pre- ti- ó- so.



## Commune Unius Martyris non Pontificis.



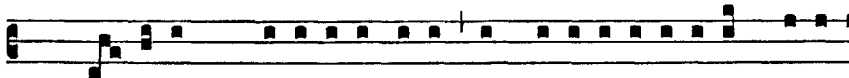
**I** N virtú-te tu- a, \* Dómi- ne, lae-tá- bi- tur ju- stus,



et su- per sa-lu-tá-re tu- um ex- sultá- bit ve- he-ménter:



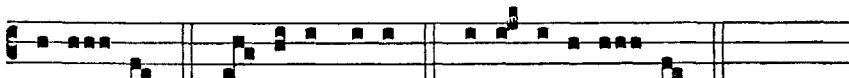
de- si-dé- ri- um á-ni-mae e- jus tri- bu- í- sti e- i.



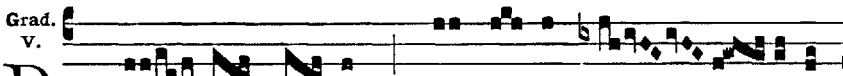
*Ps.* Quó- ni- am praeve-nísti e- um in bene- dicti- ó-ni- bus dulcé-



di- nis: \* po- su- í- sti in cá- pi- te e- jus co- rónam de lá- pi- de pre-



ti- ó- so. Gló- ri- a Patri. E u o u a e.



**B** E- A- TUS vir, \* qui ti- met Dó- mi-



num: in mandá- tis e- jus cu-

pit nimis. ψ. Po-tens in terra

e- rit se- men e-

jus: gene-rá-ti- o rectó-

rum \* bene-di- cé-tur.

I.

**A** L- LE- LU- IA. \* *ij.*

ψ. Po- su- ísti, Dó-

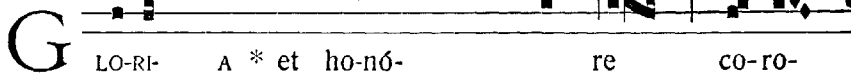
mi- ne, super caput e- jus co- ró-

nam de lá- pi-de \* pre- ti- ó-so.

*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Desidérium. [4].*

Offert.

I.



**G** LO-RI- A \* et ho-nó- re co-ro-



ná- sti e- um: et consti- tu- í- sti e- um



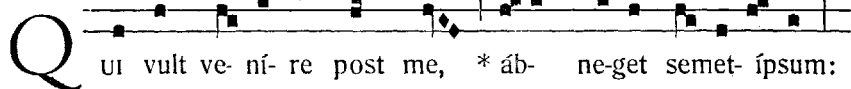
su-per ó- pe- ra má- nu- um tu- á- rum,



Dó- mi-ne.

Comm.

I.

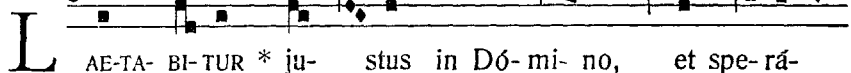


**Q** UI vult ve- ní- re post me, \* áb- ne-get semet- ípsum:

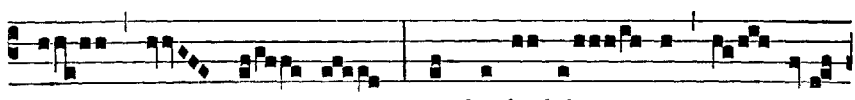


et tol- lat cru- cem su- am, et sequá- tur me.

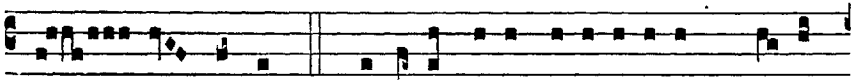
## De eodem Communi. Alia Missa.

Intr.  
viii.

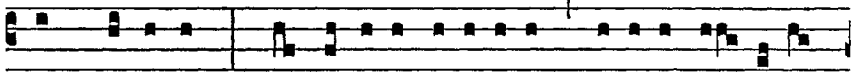
**L** AE-TA- BI-TUR \* ju- stus in Dó- mi- no, et spe- rá-



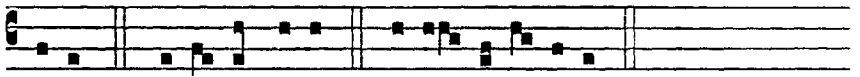
bit in e- o: et lauda- bún- tur o- mnes



re- cti corde. *Ps.* Exáudi De- us o-ra-ti- ónem me- am



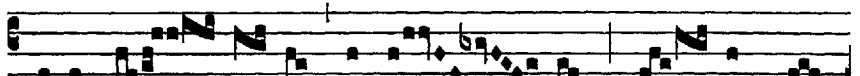
cum dépre-cor: \* a timó-re in-imí-ci é-ri-pe á- nimam



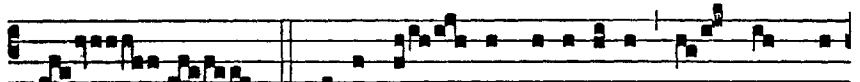
me- am. Gló-ri- a Patri. E u o- u a e.



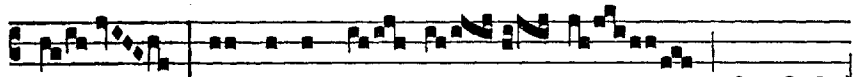
J u- stus \* cum ce-cí-de-rit, non col-li- dé- tur:



qui- a Dó- mi- nus suppó- nit ma- num su-



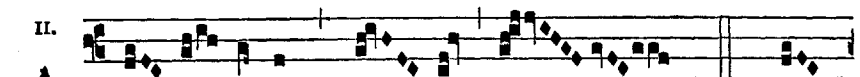
am. †. To- ta di- e mi- se- ré- tur, et cómmo-



dat: et semen e- jus in be- ne-

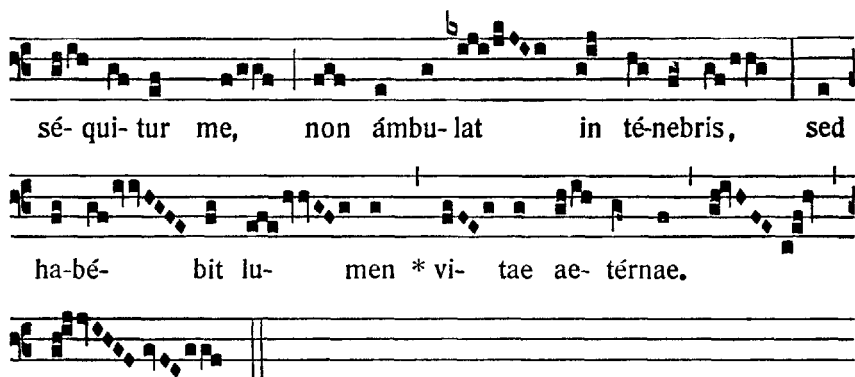


dicti- ó- ne \* e- rit.



A L- LE- LU- IA. \* *ij.*

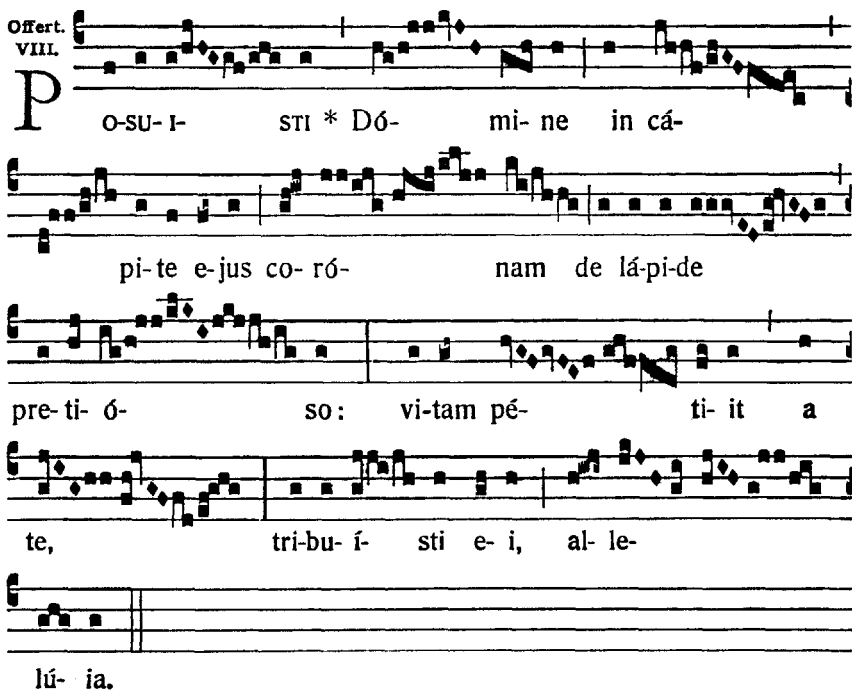
†. Qui



sé- qui- tur me, non ámbu- lat in té- nebris, sed  
 ha- bé- bit lu- men \* vi- tae ae- té- rnae.

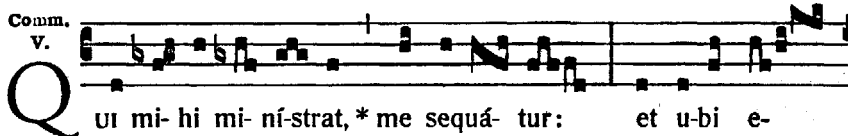
*Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Beátus vir. [7].*

Offert.  
VIII.

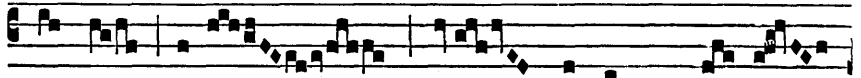


**P** O- SU- I- STI \* DÓ- mi- ne in cá-  
 pi- te e- jus co- ró- nam de lá- pi- de  
 pre- ti- ó- so: vi- tam pé- ti- it a  
 te, tri- bu- í- sti e- i, al- le-  
 lú- ia.

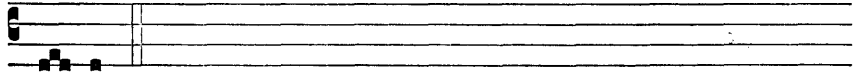
Comm.  
V.



**Q** ui mi- hi mi- ní- strat, \* me sequá- tur: et u- bi e-



go sum, il-lic et mí-ní-ster me us



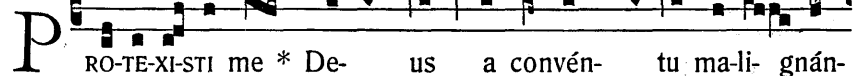
e- rit.



## Commune Martyrum Tempore Paschali.

### De Uno Martyre.

Intr.  
VII.



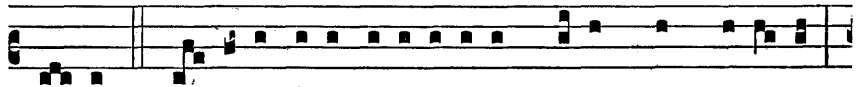
**P**RO-TE-XI-STI me \* De- us a convén- tu ma-li- gnán-



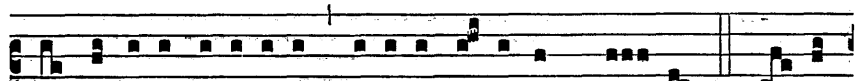
ti- um, al-le-lú- ia: a multi-tú- dí- ne operán-



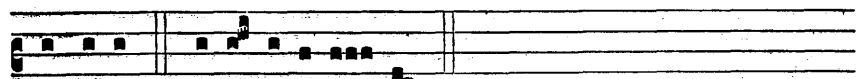
ti- um in-iqui- tá- tem, alle-lú- ia, alle-



lú- ia. *Ps.* Ex-áudi De- us o-ra-ti- ónem me- am cum dépre- cor: \*



a tímó-re in-imí-ci é-ri-pe á- nimam me- am. Gló- ri-



a Patri. E u o u a e.

VII.

A

LLELU- IA. \* *ij.*

ŷ. Confi-te búntur coe-li mi-ra-bí- li- a tu- a

Dó- mi- ne: ét- e- nim ve-ri-

tá- tem tu- am in ecclé- si- a \* sanctó-

rum.

I.

A

L- LE- LU- IA. \*

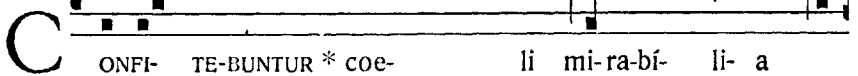
ŷ. Po- su- ísti, Dó-

mi- ne, super caput e- jus co- ró-

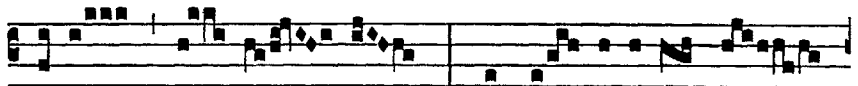
nam de lá- pi- de \* pre- ti- ó- so.



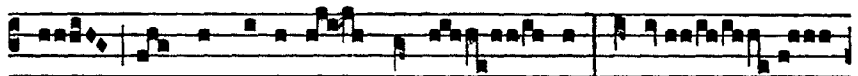
Offert.  
VII.



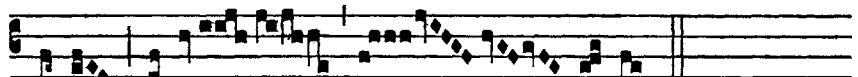
**C** ONFI- TE-BUNTUR \* coe- li mi-ra-bí- li- a



tu- a Dó- mi- ne, et ve- ri-tá-tem tu-

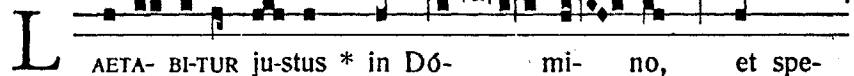


am in ecclé-si- a sanctó- rum, alle-

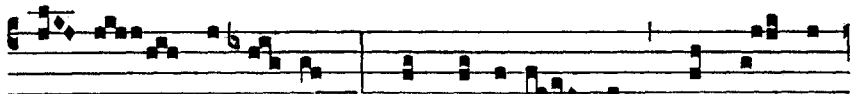


lú- ia, al-le- lú- ia.

Comm.  
V.



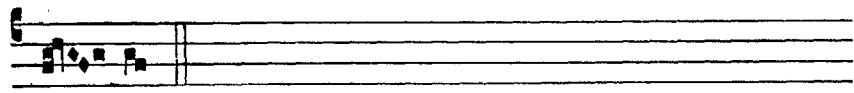
**L** AETA- BI-TUR ju- stus \* in Dó- mi- no, et spe-



rá- bit in e- o: et lauda-bún- tur omnes re-



cti cor- de, al-le-lú-ia, al-le-



lú- ia.



## De Pluribus Martyribus

## TEMPORE PASCHALI.

Intr.  
III.

**S** ANCTI tu-i, \* Dó- mi-ne, be- ne- dí-cent te: gló-

ri- am regni tu- i di- cent, al-le-lú-ia, al-le- lú-

ia. *Ps.* Exal-tábo te De- us me- us Rex: \* et bene-dí-cam nó-

mi-ni tu- o in saécu-lum, et in saécu- lum saécu- li. Gló-ri-

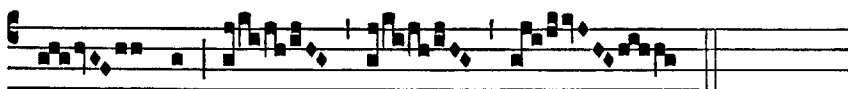
a Patri. E u o u a e.

VIII.

**A** LLE-LU- IA. \* *ij.*

ŷ. Sancti tu- i, Dó- mi-ne, flo-ré-bunt sic- ut lí-li- um:

et sic- ut o- dor bálsami e- runt \* an-



te te.

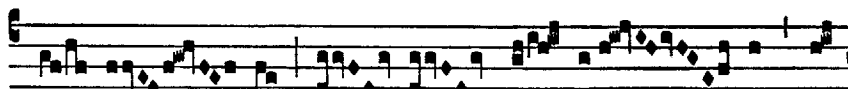
iv.

A

L-LE- LU- IA. \*



ŷ. Pre-ti- ó- sa in conspé- ctu



Dó- mi- ni, mors san- ctó- rum \* e-



jus.

Offert.

I.

L

AETA- MI- NI \* in Dó- mi-no, et exsul-



tá- te ju- sti: et glo- ri- á-



mi- ni o- mnes re- cti cor- de, al- le-



lú- ia, al- le- lú- ia.

Comm.  
I.

**G** AUDE- TE \* ju- sti in Dó- mi- no, al-le- lú-  
ia: re- ctos de- cet col-lau- dá-ti- o, al-  
le- lú- ia.

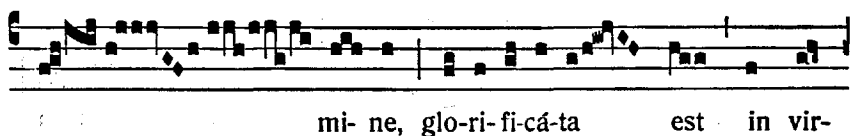
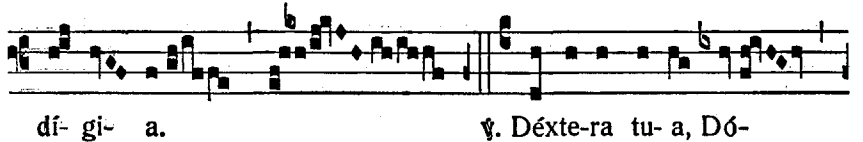
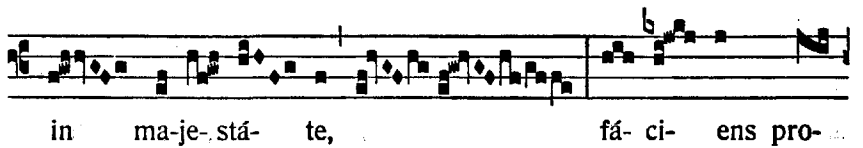
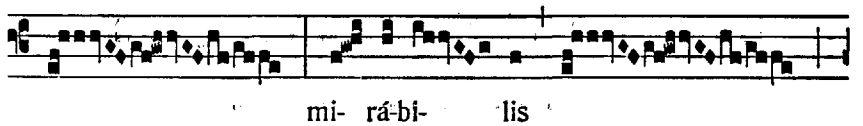
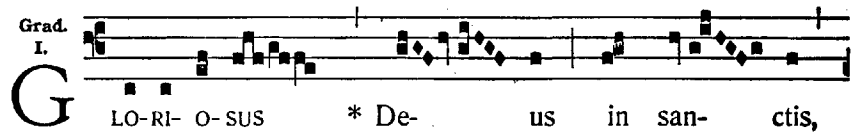
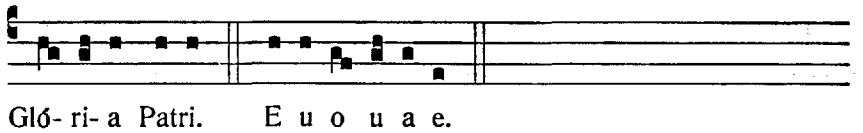
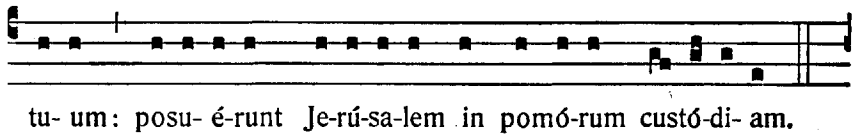
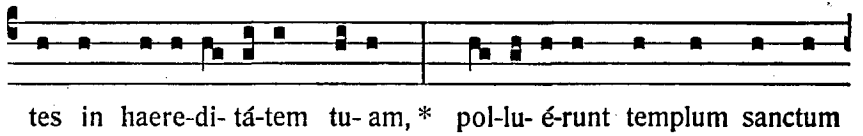
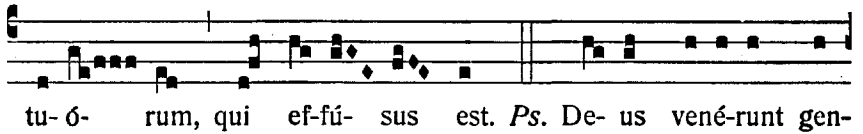
¶ *In Communi Confessorum et Virginum, et in aliis Missis Tempore Paschali, omnia dicuntur ut infra, addito in Introitu ante Psalmum duplici Allelúia, et in fine Offertorii et Communionis uno Allelúia, ubi non habetur: et omissio Graduali, dicuntur duo ¶¶. cum quatuor Allelúia, ut suis locis ponitur.*

## Commune Plurimorum Martyrum

### EXTRA TEMPUS PASCHALE.

Intr.  
IV.

**I** NTRET \* in conspéctu tu- o, Dó- mi- ne, gé- mi- tus  
compe- di- tó- rum, redde vi- cí- nis nostris sé- ptu- plum in  
si- nu e- ó- rum: víndi- ca sán- gui- nem sanctó- rum

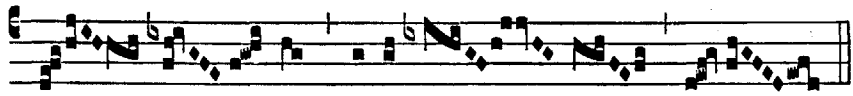




tú- te: déxte-ra ma-nus

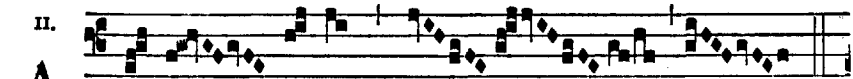


tu- a confré-

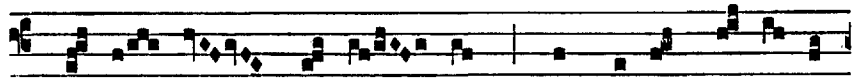


git \* in-i-mí- cos.

II.



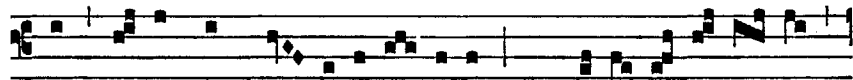
**A** L-LE- LU- IA. \* *ij.*



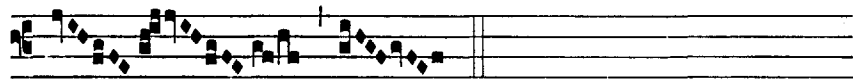
ŷ. Córpo- ra sanctó- rum in pa-ce se-púl-ta



sunt, et nómi- na e- ó-

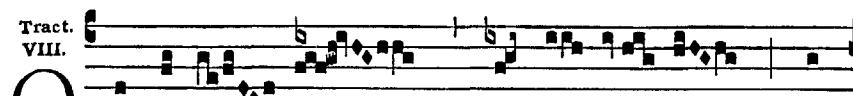


rum vi-vent in ge- ne-ra- ti- óne \* et ge- ne-ra- ti- ó- nem.

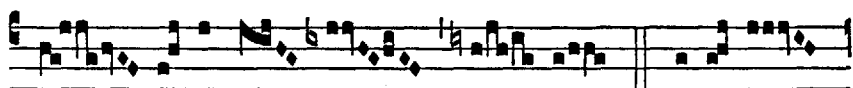


*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*

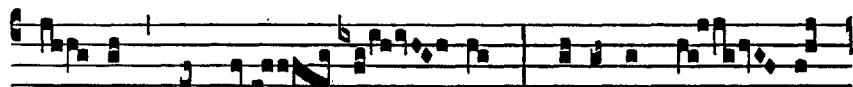
Tract.  
VIII.



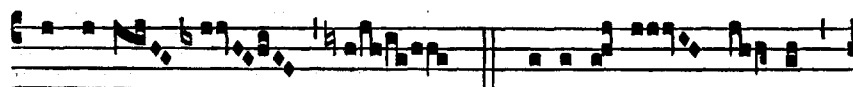
**Q** UI sémi- nant \* in lá- cri- mis, in



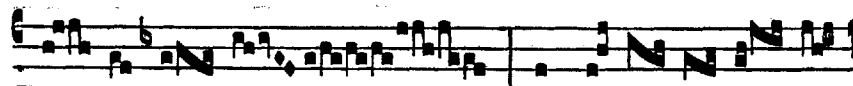
gáu- di- o me- tent. ŷ. E- úntes



i- bant, et fle- bant, mit-téntes sé- mi-



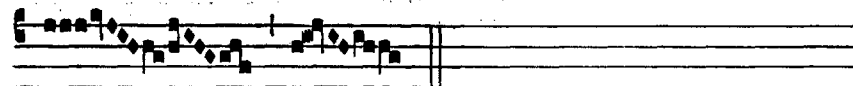
na su- a. ŷ. Ve-ni- én-tes au- tem



vé- ni- ent cum ex-sul- ta- ti- ó-



ne, portántes \* ma-ní- pu- los su- os.



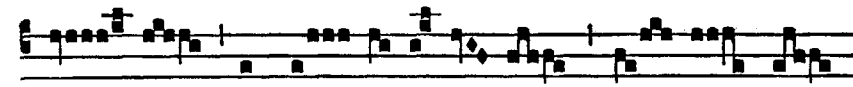
Offert.  
VIII.

**M**

I- RA- BI- LIS De- us \* in san- ctis su-



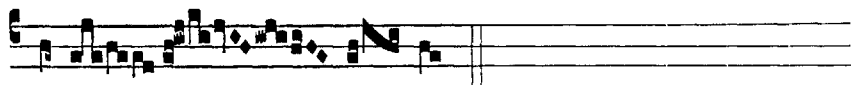
is: De- us Is- ra- el, ipse da- bit vir-



tú- tem, et for- ti- tú- di- nem ple- bi su-



ae: bene-dí- ctus De- us,



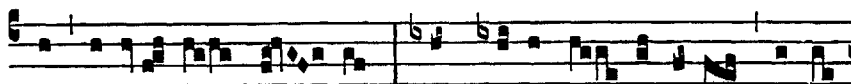
al-le- lú- ia.

Comm.  
I.

**E**r si co- ram homí- ni-bus \* tormén- ta passi sunt,



De- us tentá- vit e- os: tamquam au- rum in forná-



ce probá- vit e- os, et qua-si ho- locáusta accé-

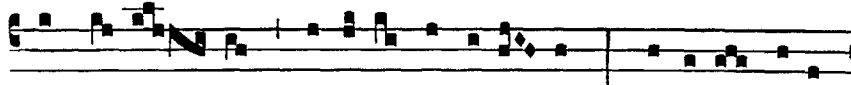


pit e- os.

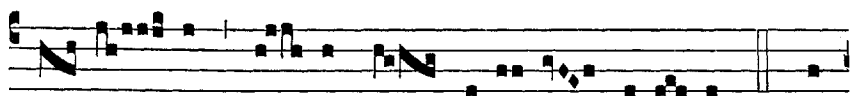
### De eodem Communi. Alia Missa.

Intr.  
I.

**S**A-PI- ENTI- AM \* san-ctó- rum nar- rent pó- pu- li, et lau-



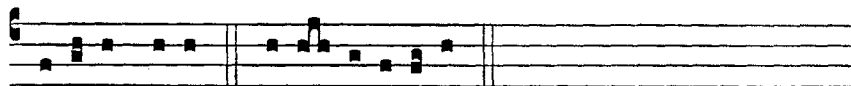
des e- ó- rum núnti- et ecclé- si- a: nómi- na au- tem



e- ó- rum vi- vent in saé-cu- lum saé-cu- li. *Ps.* Ex-



sultá-te justi in Dómi- no: \* re-ctos de-cet col-laudá-ti- o.

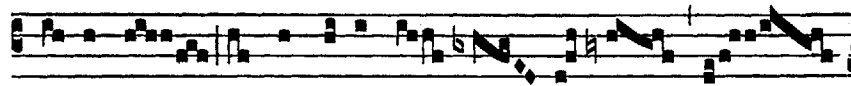


Gló-ri- a Patri. E u o u a e.

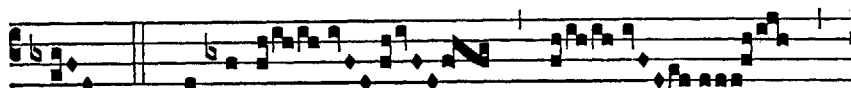
Grad.  
V.

**A**

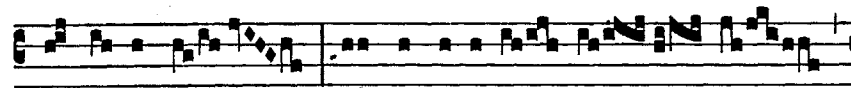
- NI-MA no- stra, \* sic-ut pas- ser, e-



répta est de láque- o ve- nán- ti- um.



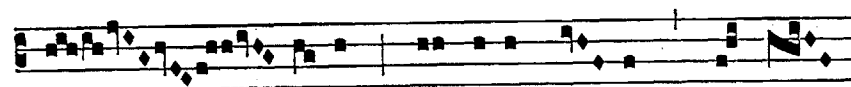
ŷ. Láque- us



contrí- tus est, et nos li-be-rá- ti



su- mus: ad-ju-tó-ri- um nostrum in nómi- ne



Dó- mi- ni, qui fe- cit coe- lum \* et ter-



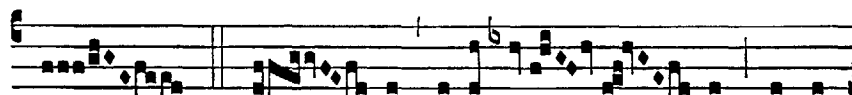


ram.

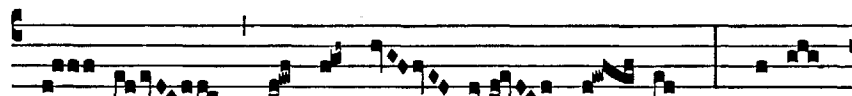
I.

A

L- LE- LU- IA. \*ij.



ŷ. Ju- sti epu- lén- tur, et ex-



súl- tent in conspé- ctu De- i: de-le-



ctén- tur \* in lae-



tí- ti- a.

*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur Tractus Qui séminant. [21].*

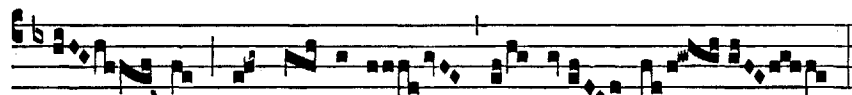
Offert.  
IV.

E

XSULTA-BUNT \* sancti in gló- ri- a, laeta-



bún- tur in cu- bí- li- bus su- is: ex- alta- ti- ó- nes



De- i in fáu- ci- bus e- ó- rum.

Comm.  
VIII.

**D** I-co autem vo-bis \* amí-cis me-is: ne ter-re-  
 ámi-ni ab his, qui vos perse-quún-tur.

## De eodem Communi. Alia Missa.

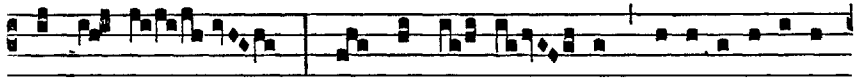
Intr.  
I.

**S** A-LUS autem \* ju-stó-rum a Dó-mi-no: et pro-té-  
 ctor e-ó-rum est in témpo-re tri-bu-la-ti-  
 ó-nis. Ps. No-li aemu-lá-ri in ma-lignánti-bus: \* neque  
 ze-lá-ve-ris fa-ci-éntes in-iqui-tá-tem. Gló-ri-a Patri.

E u o u a e.

Grad.  
VII.

**C** LA-MA-VERUNT ju-sti, \* et Dómi-nus exau-dí-



vit e- os: et ex ó-mni- bus tri-bu-la-ti óni-



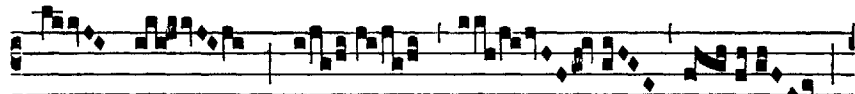
bus e-ó-rum libe-rá- vit e- os.



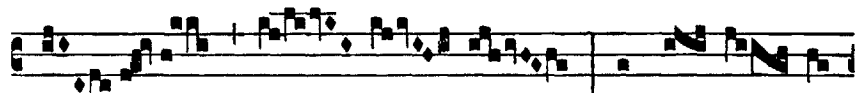
ψ. Juxta est Dó-



mi-nus his, qui tri-bu-lá-



to sunt cor-

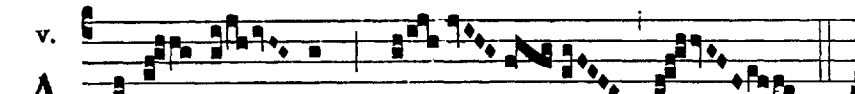


de: et hú- mi- les



spí-ri- tu \* sal-vá- bit.

v.



**A** L-LE- LU- IA. \* *ij.*



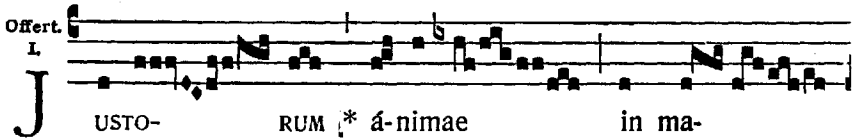
ψ. Te Márt-yrum can- di- dá- tus lau- dat



ex-ér- ci- tus, \* Dó- mi- ne.

*Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur Tractus Qui sémant. [21].*

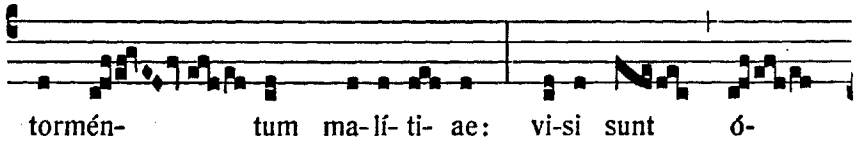
Offert.  
I



J USTO- RUM \* á-nimæ in ma-



nu De- i sunt, et non tanget il- los



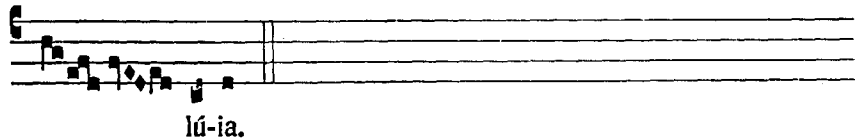
tormén- tum ma-lí-ti- ae: ví-si sunt ó-



cu-lis insi-pi-én-ti- um mo- ri: il-li au-



tem sunt in pa- ce, al-le-



lú-ia.

Comm.  
IV.



Q UOD di-co vobis \* in té-nebris, dí-ci-te in lú-mine, di-

cit Dómi-nus: et quod in aure audí-tis, praedi-cá-te super  
te-cta. *T. P.* Alle- lú- ia.

## Commune Confessoris Pontificis.

*Intr.*  
*I.*

**S** TA- TU- IT \* e- i Dó- mi- nus te-staméntum pa- cis,  
et prin- ci- pem fe- cit e- um: ut sit il- li sa- cerdó- ti- i  
dígni- tas in ae- tér- num. *T. P.* Alle- lú- ia, al-  
le- lú- ia. *Ps.* Meménto Dómi- ne Da- vid: \* et omnis  
mansu- e- tú- di- nis e- jus. Gló- ri- a Patri. E u o u a e.  
*Grad.*  
*V.*

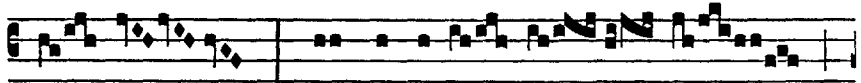
**E** c- ce \* sacérdos ma- gnus, qui in di- é- bus



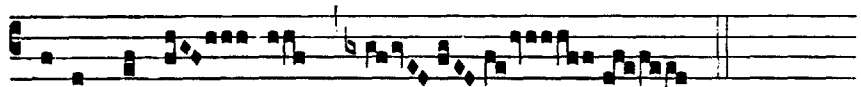
su- is plá- cu- it De- o.



ψ. Non est invéntus sími- lis il- li,



qui conservá- ret \*



legem Excél- si.

VIII.

**A**

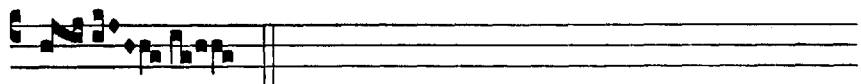
L-LE- LU-IA. \* *ij.*



ψ. Tu es sa-cér- dos in ae- tér- num, se-cúndum



ór- di-nem \* Melchí- sedech.



*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Beátus vir. [7].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Tu es sacerdos, ut supra; deinde:*

II.

**A**

L-LE-LU- IA.

\*

ŷ. Hic

est sa-cér-

dos, quem coroná-vit \* Dó-

mí-nus.

Offert.  
VIII.**I**

N-VE-NI \* Da-vid

servum me- um,

ó- le- o san-

cto

un-xi

e-

um: ma-nus e- nim me-

a

auxi- li- á- bi- tur e-

i,

et bráchi-

um me- um

confortá-

bit e-

um. *T. P.* Al-le-lú- ia.Comm.  
VII.**F**

I-DE-LIS servus \*

et prudens,

quem constí-

tu- it Dó-

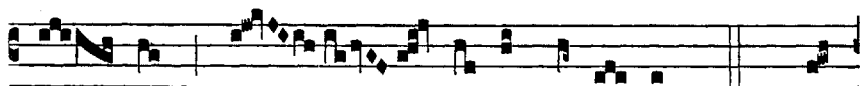
mí-nus

super famí-

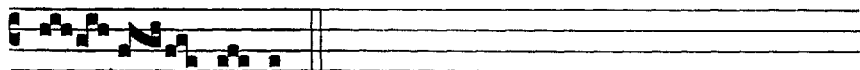
li- am su-

am: ut det

il- lis in tém-



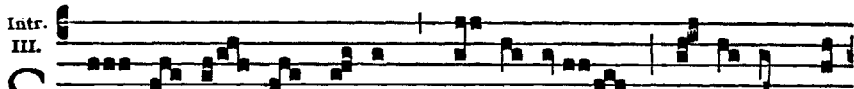
po- re trí- ti- ci mensú- ram. *T. P.* Al-



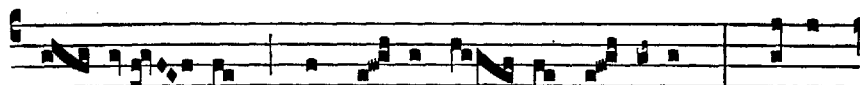
le- lú- ia.



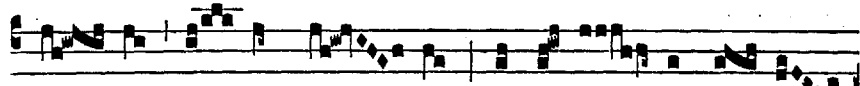
### De eodem Communi. Alia Missa.



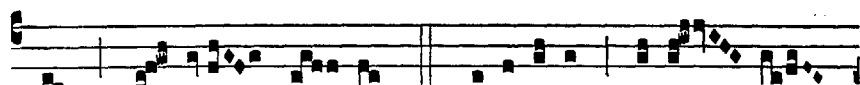
*Intr.*  
*III.*  
**S** A- CER-DO- TES tu- i, \* Dó- mi- ne, ín- du- ant ju-



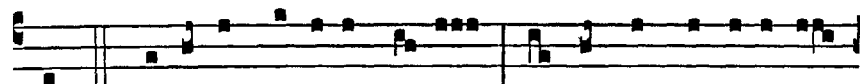
stí- ti- am, et san-cti tu- i ex-súltent: propter



Da- vid ser- vum tu- um, non a- vér- tas fá- ci-



em Chri- sti tu- i. *T. P.* Alle- lú- ia, al- le- lú-



ia. *Ps.* Meménto Dómine Da- vid: \* et omnis mansu- e- tú-



di- nis e- jus. Gló- ri- a Patri. E u o u a e.



Grad.  
I.

**S** A-CERDO-TES \* e- jus ín- du- am sa-  
lu- tá- ri: et sancti  
e- jus exsul-ta- ti- ó- ne exsul-tá-  
bunt. *ŷ.* Illuc prodú- cam cor- nu Da-  
vid: pa-rá- vi lu-  
cér- nam Chri-  
sto \* me- o.  
I.

**A** L-LE- LU- IA. \* *ij.*  
*ŷ.* Ju- rá- vit Dó- minus, et non paeni-  
té-bit e- um: Tu es sa-cér- dos in ae-tér- num,

se- cūndum ór- di- nem \* Melchí-  
se- dech.

*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Beátus vir. [7].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Jurávit, ut supra; deinde: Allelúia. ψ. Amávit eum, ut infra, [35].*

**Offertorium.** Véritas mea, *ut infra*, [39].

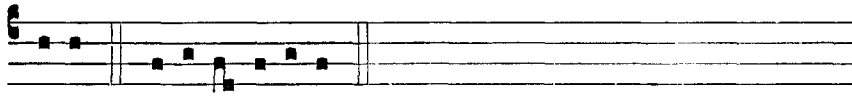
**Communio.** Beátus servus, *ut infra*, [39].

## Commune Doctorum.

Intr.  
VI.  
I N mé- di- o \* Ecclé- si- ae a- pé- ru- it os e- jus:  
et implé- vit e- um Dómi- nus spí- ri- tu sa- pi- énti- ae,  
et in- tel- léctus: sto- lam gló- ri- ae ín- du- it e- um.  
*T. P.* Alle- lú- ia, al- le- lú- ia. *Ps.* Bonum est confi- té- ri



Dómi-no: \* et psálle-re nómi-ni tu-o Altíssime. Gló-ri-a



Patri. E u o u a e.

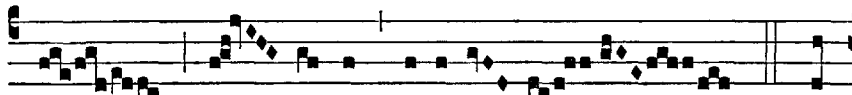
Grad.  
I.

O

s ju- sti \* me- di- tá- bi- tur



sa- pi- én- ti- am, et lin- gua e- jus



lo- qué- tur júd-í- ci- um. †. Lex



De- i e- jus in cor-



de i- psí- us: et non supplan- ta-



bún- tur \* gressus e- jus.

IV.

A

L-LE- LU- IA. \* ij.



†. Amá- vit e- um Dó- minus,

et orná- vit e- um: sto-lam gló-  
ri-ae índu- it \* e-  
um.

*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Beátus vir, ut supra, [7].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Amávit, ut supra; deinde:*

I.  
A L-LE- LU- IA. \*  
ψ. Ju- stus ger- mi-ná- bit  
sic-ut lí- li- um: et flo- ré-  
bit in ae- tér- num \* ante Dó-mi-  
num.

Offert.  
IV.

U- STUS \* ut palma flo-ré-  
bit: sic-ut ce- drus, quae in Lí- ba-  
no est, mul-ti- pli-cá- bi-tur.  
T. P. Al- le- lú- ia.

Communio. Fidélis servus. [31].

## Commune Confessoris non Pontificis.

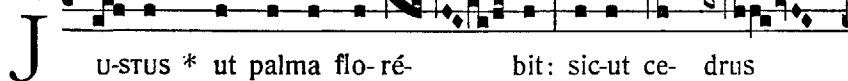
Intr.  
VI.

s ju- sti \* me-di- tá- bi-tur sa-pi- énti- am,  
et lingua e- jus loqué-tur ju-dí- ci- um: lex De- i  
e- jus in corde ipsí- us. T. P. Alle- lú- ia, alle-  
lú- ia. Ps. No-li aemu-lá-ri in ma-lignánti-bus: \* neque ze-lá-

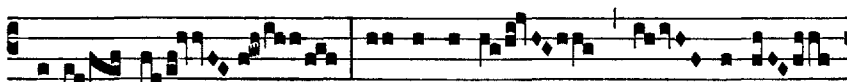


ve-ris fa-ci-éntes in-i-qui-tá-tem. Gló-ri- a Patri. E u o u a e.

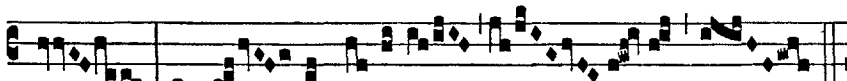
Grad.  
II.



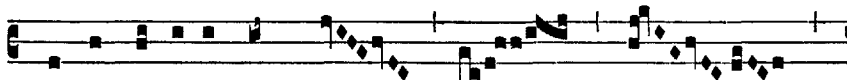
**J** u-**STUS** \* ut palma flo-ré- bit: sic-ut ce- drus



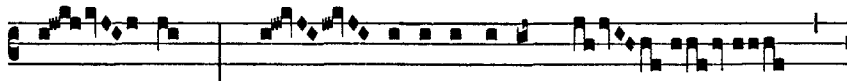
Líba- ni mul-tipli-cá- bi-tur



in do- mo Dómini.



ŷ. Ad annunti- ándum ma-



ne mi- se-ri-córdi- am tu-



am, et ve-ri-tá-tem tu- am \*

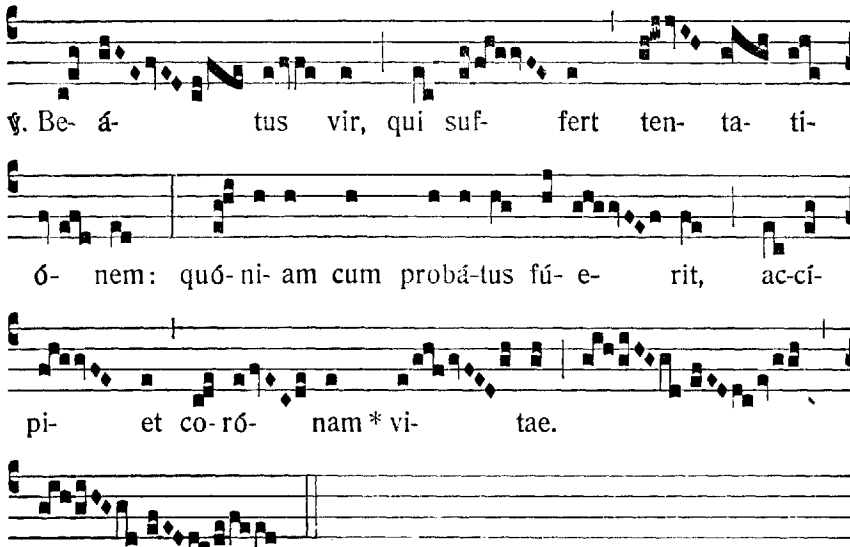


per no- ctem.

I.

**A**

L-LE- LU-IA. \* *ij.*



ŷ. Be- á- tus vir, qui suf- fert ten- ta- ti-  
 ó- nem: quó- ni- am cum probá- tus fú- e- rit, ac- cí-  
 pi- et co- ró- nam \* vi- tae.

*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur Tractus Beátus vir. [7].*

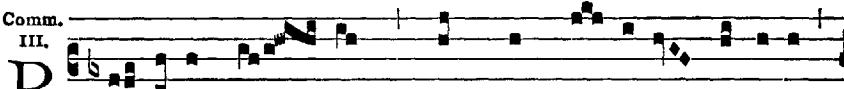
*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ŷ. Beátus vir, ut supra; deinde: Allelúia. ŷ. Amávit. [35].*

Offert.  
II.




**V** E- RI- TAS me- a \* et mi-se-ri-cór- di- a  
 me- a cum i- pso: et in nómi- ne me- o exal-  
 tá- bi- tur cornu e- jus. *T. P.* Alle- lú- ia.

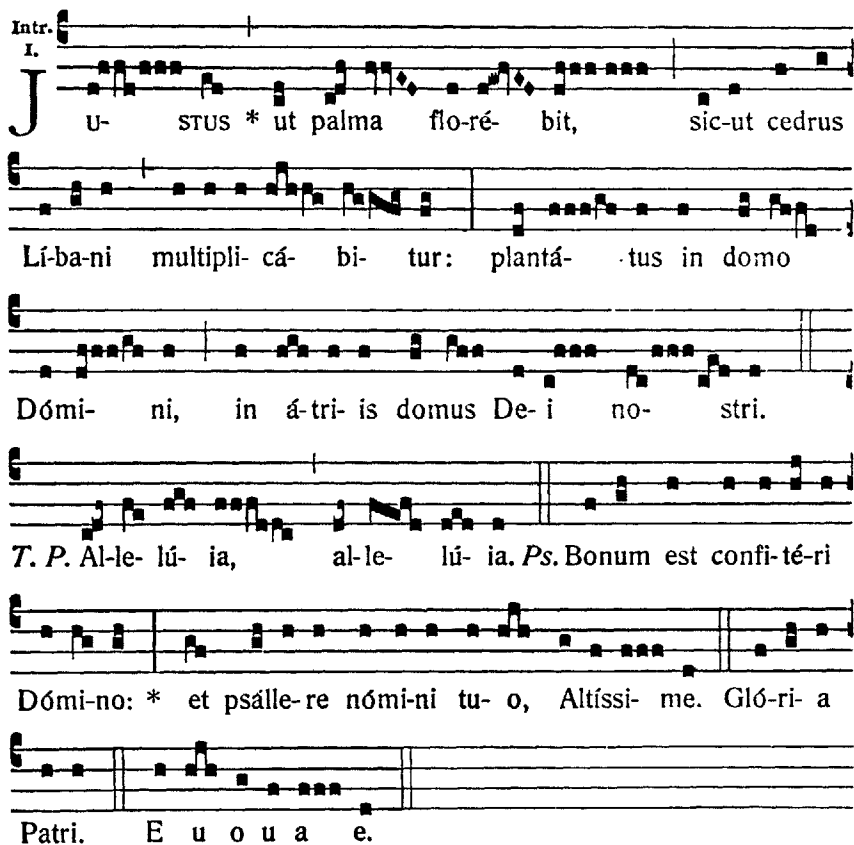
Comm.  
III.



**B** E- A-TUS ser- vus, \* quem, cum vé- ne- rit Dómi- nus,



invé-ne- rit vi-gi- lán-tem: amen di-co vo- bis, super ómni- a  
 bona su- a consti- tu- et e- um. *T. P.* Alle- lú- ia.

De eodem Communi. *Alia Missa.*


*Intr.*  
 I.  
 J u- STUS \* ut palma flo-ré- bit, sic-ut cedrus  
 Lí-ba-ni multipli- cá- bi- tur: plantá- tus in domo  
 Dómi- ni, in á-tri- is domus De- i no- stri.  
*T. P.* Alle- lú- ia, alle- lú- ia. *Ps.* Bonum est confi-té-ri  
 Dómi-no: \* et psálle-re nó-mi-ni tu- o, Altíssi- me. Gló-ri- a  
 Patri. E u o u a e.

Graduale. Os justi. [35].



v.  
**A** L-LE-LU-IA. \* ij. ŷ. Be-á-  
 tus vir, qui ti-met Dó-mi-num: in  
 mandá- tis e- jus \* cu-pit nimis.

*Post Septuagesimam, omissis Allelúia, et ŷ. sequenti, dicitur Tractus Beátus vir. [7].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ŷ. Beátus vir, ut supra; deinde: Allelúia. ŷ. Justus germinábit. [36].*

Offert.  
 VI.  
**I** N virtú- te tu- a, \* Dó- mi- ne, lae- tá- bi- tur ju-  
 stus, et su- per sa- lu- tá- re tu- um exsultá bit  
 ve- he- mén- ter: de- si- dé- ri- um á- nimae e- jus tri-  
 bu- í- sti e- i. T. P. Alle-

lú- ia.

Comm.  
1.

**A** - MEN \* di- co vo- bis: quod vos, qui re- li-  
 quí- stis ómni- a, et se- cú- ti e- stis me, céntuplum acci- pi-  
 é- tis, et vi- tam ae- tér- nam pos- si- dé- bi- tis.

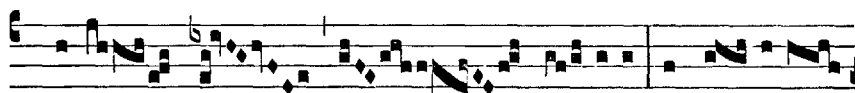
T. P. Alle- lú- ia.

## De eodem Communi. Missa pro Abbatibus.

Introitus. Os justi. [37].

Grad.  
IV.

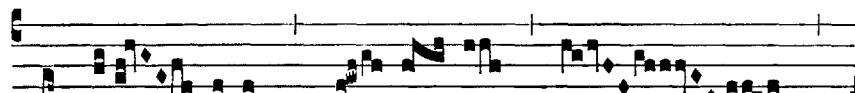
**D** O- MI- NE, \* prae- ve- ní- sti e- um in bene- dicti- ó-  
 ni- bus dulcé- di- nis: po- su- í- sti in cá- pi- te e- jus  
 co- ró- nam de lá- pi- de pre- ti- ó- so.



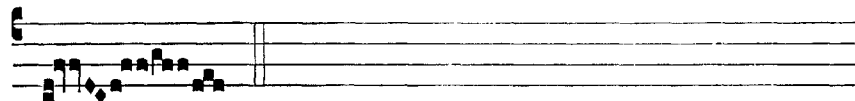
ŷ. Vi-tam pé-ti-it, et tri-bu-í-



sti e- i longi-tú- di-nem di-é-rum



in saé-cu-lum \* saé-cu-li.



I.



**A** L-LE- LU- IA. \* *ij.*



ŷ. Ju-stus ut palma flo-



ré-bit, et sic-ut ce-



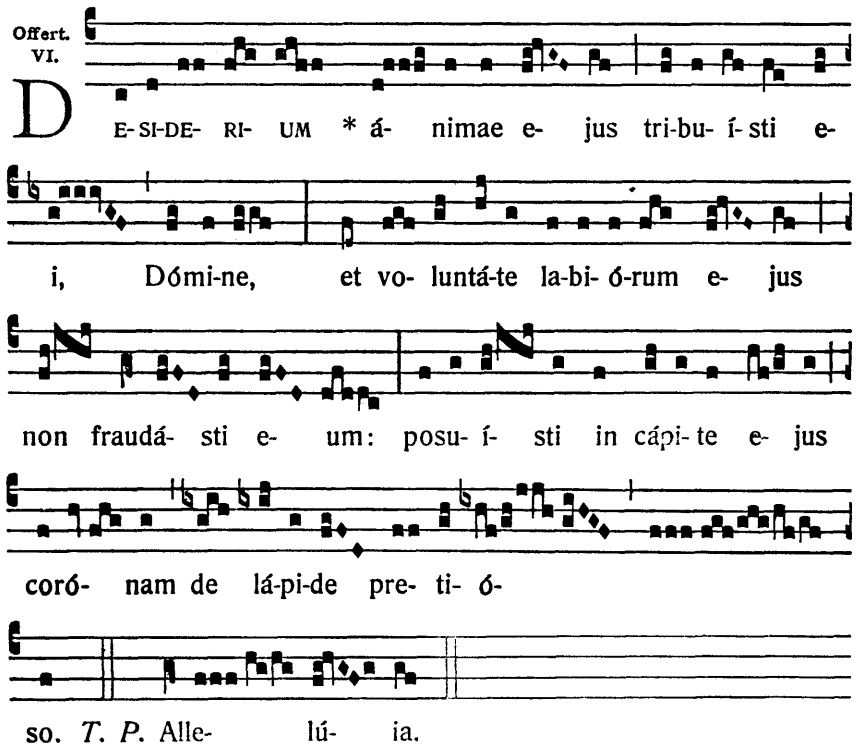
drus \* mul-ti- pli-cá- bi-tur.



*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Beátus vir. [7].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Justus ut palma, ut supra; deinde: Allelúia. ψ. Justus germinábit. [36].*

Offert.  
VI.

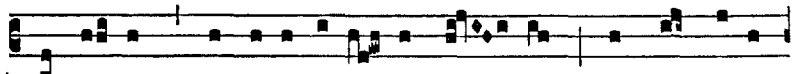


**D** E-SI-DE- RI- UM \* á- nimae e- jus tri-bu- í- sti e-  
i, Dómi-ne, et vo- luntá- te la- bi- ó- rum e- jus  
non fraudá- sti e- um: posu- í- sti in cá- pi- te e- jus  
coró- nam de lá- pi- de pre- ti- ó-  
so. T. P. Alle- lú- ia.

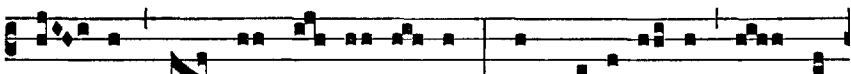
Communio. Fidélis servus. [31].

## Commune Virginum.

## Pro Virgine et Martyre.

Intr.  
V.



**L** OQUE-BAR \* de testimó-ni- is tu- is in conspéctu



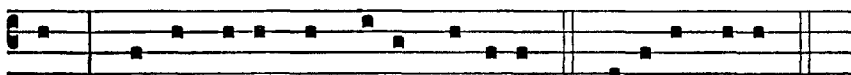
re- gum, et non confun-dé-bar: et me-di-tá-bar in man-



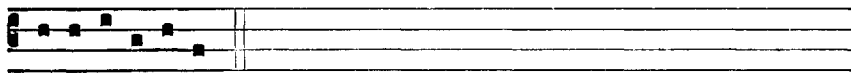
dá-tis tu- is, quae di-lé-xi ni- mis. *T. P.* Al-le-



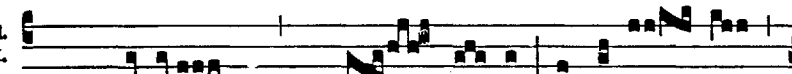
lú- ia, al-le- lú- ia. *Ps.* Be- á-ti imma-cu-lá-ti in vi-



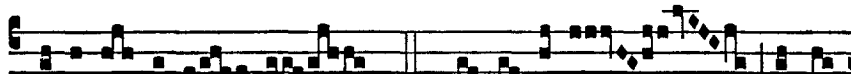
a: \* qui ámbu-lant in le-ge Dómi-ni. Gló-ri- a Patri.



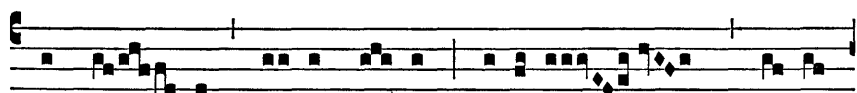
E u o u a e.

Grad.  
VIII.


**D** I-LE-XISTI \* justí- ti- am, et o-đí- sti




in-iqui- tá-tem. ŷ. Proptér- e- a unxit



te De- us, De- us tu- us, ó-le o \* lae- tí-  
ti- ae.

III.



**A** L- LE- LU- IA. \* *ij.*



ŷ. Ad-du-cén- tur re- gi vír- gi- nes post  
e- am: pró- xi-mae e- jus af-fe- rén-  
tur ti- bi \* in  
lae- tí- ti- a.

*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*

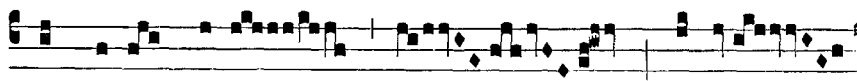
Tract.  
VIII.



**V** E-NI \* spon- sa Chri- sti, ác-ci-pe  
co- ró- nam, quam ti- bi Dó- mi- nus

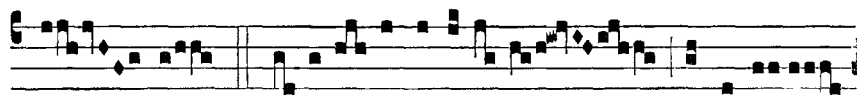


praepa-rá-vit in ae-tér-num: \* pro cu-jus amó-re



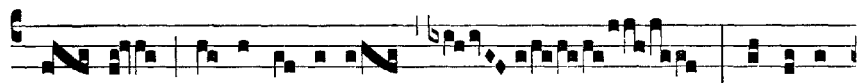
sángui-nem tu-um

fu-dí-



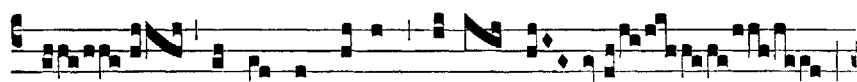
sti. ŷ. Di-le-xí-sti justí-ti-am,

et o-dí-

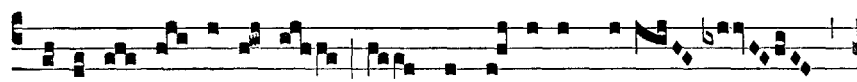


sti in-iqui-tá-tem:

proptér-e-



a unxit te De-us, De-us tu-us,



ó-le-o lae-tí-ti-ae prae consór-ti-bus tu-is.



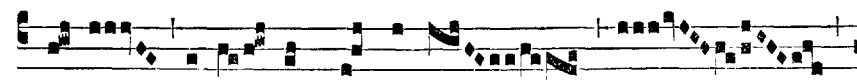
ŷ. Spé-ci-e tu-

a, et pul-



chri-tú-di-ne tu-a

inténde, pró-



spe-re pro-cé-de, \* et regna.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-lúia, allelúia. ψ. Adducéntur, ut supra; deinde:*

VIII.

**A** L-LE- LU- IA. \*                      ψ. Spé- ci- e

tu- a, et pulchri- tú-dine tu- a intén-de,

pró- spe-re pro-céde, \*

et re- gna.

Offert.  
IV.

**A** F-FE-RENTUR \* re-gi vírgi- nes: pró-ximae e-

jus affe-rén-tur ti- bi in laetí-ti- a et exsul-

ta- ti- ó- ne: addu-cén- tur in templum

re- gi Dó- mi- no. *T. P.* Al- le- lú- ia.

Comm.  
I.

**C** ONFUNDANTUR su-pér- bi, \* qui- a injúste in-iqui-

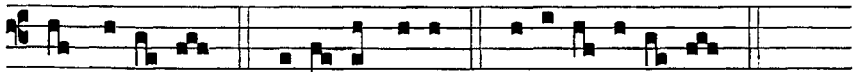


tá- tem fecé-runt in me: e- go au- tem in mandá- tis  
tu- is exercé- bor, in tu- is ju- sti- fi- ca- ti- ó- ni-  
bus, ut non con- fún- dar. *T. P.* Alle- lú- ia.

### Item pro Virgine et Martyre. Alia Missa.

Intr.  
II.

**M** E exspecta- vé- runt \* pecca- tó- res, ut pér-  
de- rent me: testimóni- a tu- a, Dómi- ne, intellé- xi:  
omnis consumma- ti- ó- nis vi- di fi- nem: la- tum mandá-  
tum tu- um ni- mis. *T. P.* Alle- lú- ia, al- le- lú- ia.  
*Ps.* Be- á- ti imma- cu- lá- ti in vi- a: \* qui ámbu- lant in le-

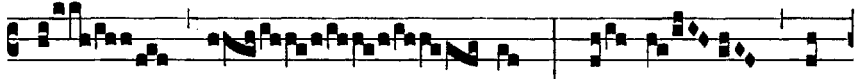


ge Dómi-ni. Gló-ri-a Patri. E u o u a e.

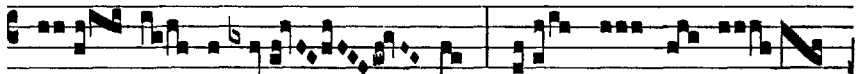
Grad.  
v.

**A**

D-JU-VA- BIT \* e- am De- us vul-



tu su- o: De- us in

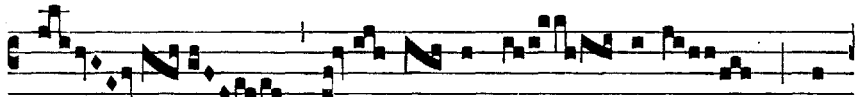


mé- di- o e- jus, non commo- vé-



bi-tur.

ý. Flú-



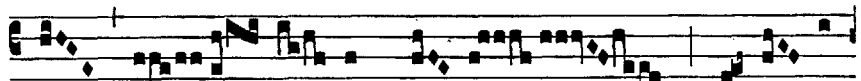
mi- nis ím- pe- tus lae-



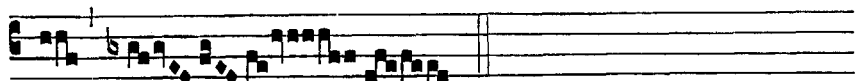
tí- fi- cat ci- vi- tá- tem De-



i: sancti- fi- cá- vit ta-ber-




ná- cu- lum su- um \* Al- tís- si-

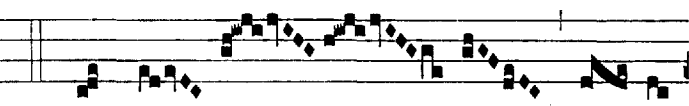


mus.


IV.




**A** L- LE- LU- IA. \* *ij.*



ψ. Haec est vir- go



sá- pi- ens, et u- na de



nú- me- ro \* prudéntum.

*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Veni sponsa Christi. [46].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Haec est virgo, ut supra; deinde:*

IV.



**A** L- LE- LU- IA. \*



ψ. O quam pulchra est ca- sta ge- ne-



rá- ti- o \* cum cla- ri- tá- te!



Offert.  
VIII.

**D** IFFU-SA est \* grá-ti-a in lá-  
bi-is tu-is: proptér-e-a be-ne-  
dí-xit te De-us in ae-tér-num,  
et in saé-cu-lum saé-cu-li.

*T. P.* Al-le-lú-ia.

Comm.  
IV.

**F** E-ci ju-dí-ci-um \* et ju-stí-ti-am, Dómi-ne,  
non ca-lumni-éntur mi-hi supérbi: ad ómni-a mandá-ta  
tu-a dí-ri-gé-bar, omnem vi-am in-i-qui-tá-tis  
ó-di-o há-bu-i. *T. P.* Al-le-lú-ia.

## Commune plurium Virginum et Martyrum.

*Omnia dicuntur ut supra pro una Virgine et Martyre.*

## Pro Virgine tantum.

Intr.  
VIII.

D

I-LE-XI-STI \* justí-ti-am, et o-dí-sti in-qui-

tá-tem: proptér-e a un-xit te De-us, De-us

tu-us, ó-le-o lae-tí-ti-ae prae consór-ti-bus

tu-is. *T. P.* Alle-lú-ia, al-le-lú-ia. *Ps.* E-ructá-vit cor

me-um verbum bonum: \* di-co ego ó-pe-ra me-a re-gi.

Gló-ri-a Patri. E u o u a e.

Grad.  
V.

S

PE-CL-E tu-a,

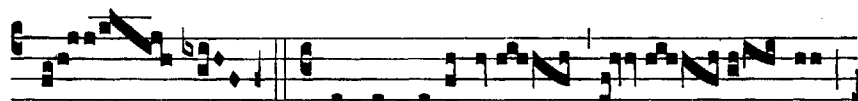
\* et pulchri-tú-di-



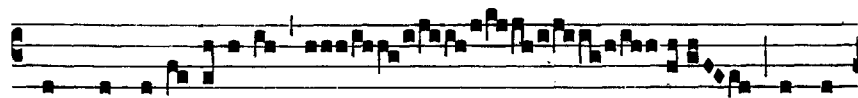
ne tu- a intén- de, próspe- re



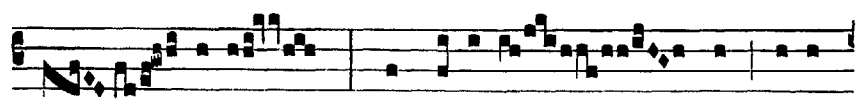
procé- de, et re- gna.



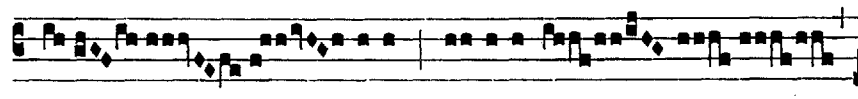
ψ. Propter veri- tá- tem,



et mansu- e- túdinem, et ju-



stí- ti- am, et dedú- cet te mi- ra-



bí- li- ter \* déxtera tu- a.



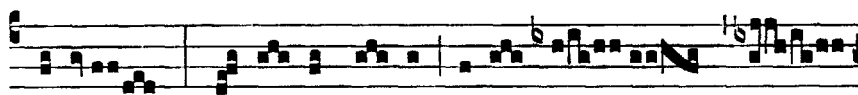
III.

**A**

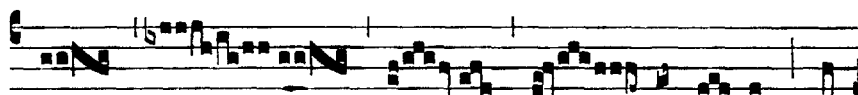
L- LE- LU- IA. \* *ij.*



ψ. Ad- du- cén- tur re- gi vír- gi- nes post



e-am: pró-ximae e-jus af-fe-rén-



tur tí-bi \* in

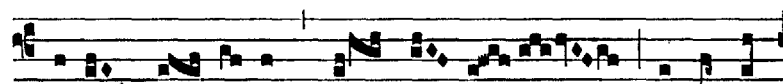


lae-tí-ti-a.

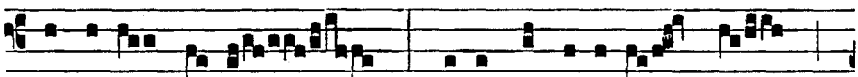
*Post Septuagesimam, omissis Allelúia et ѱ. sequenti, dicitur:*

Tract.  
II.

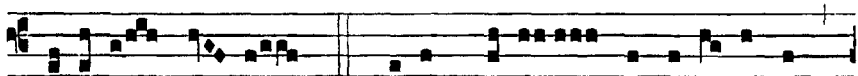
**A**



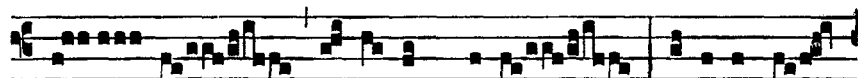
U-DI fí-li-a, \* et vi-de, et inclí-



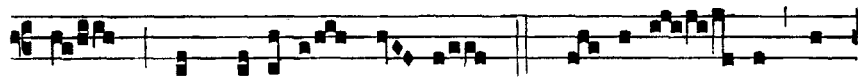
na aurem tu-am: qui-a concu-pí-vit rex



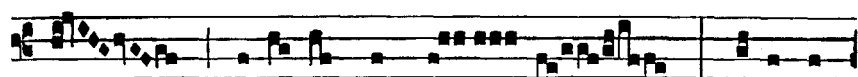
spé-ci-em tu-am. ѱ. Vultum tu-um depre-ca-búntur



o-mnes dí-vi-tes ple-bis: fí-li-ae re-



gum in honó-re tu-o. ѱ. Addu-cén-tur re-



gi vír-gi-nes post e-am: pró-ximae

e- jus affe-réntur ti- bi. ŷ. Addu-céntur in lae-tí-  
 ti- a et exsulta- ti- ó- ne: addu-cén-  
 tur in templum \* re- gis.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-  
 lúia, allelúia. ŷ. Adducéntur, ut supra, deinde Allelúia. ŷ. Spécie tua. [48].*

Offert.  
 III.

**F** I- LI- AE re- gum \* in honó- re tu-  
 o, á- sti- tit re- gí- na a dex- tris tu-  
 is in vestí- tu de- au- rá- to, circúmda-  
 ta va- ri- e- tá- te. T. P. Alle-  
 lú- ia.



Comm.  
V.

Q

UINQUE \* prudén-tes vír-gi-nes acce-pé- runt ó- le-

um in va-sis su- is cum lampá-di- bus: mé-di- a au-tem

no-cte clamor factus est: Ecce sponsus ve- nit: ex-í-

te ób-vi- am Chri- sto

Dómi- no. *T. P. Alle-*

lú- ia.

## Item pro Virgine tantum. Alia Missa.

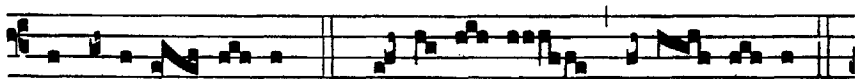
Intr.  
II.

V

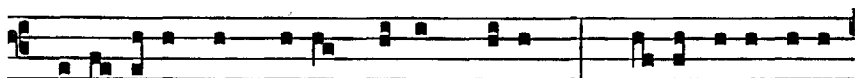
ULTUM tu- um \* depre-ca- búntur o- mnes dí- vi- tes

ple- bis: addu- céntur re- gi vír- gi- nes post e- am: pró-

ximae e- jus addu- céntur ti- bi in lae- tí- ti- a et



exsulta- ti- ó-ne. *T. P.* Al- le- lú- ia, al- le- lú- ia.

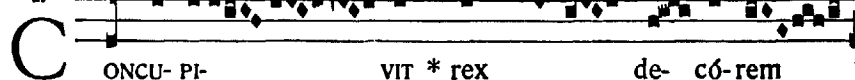


*Ps.* Eructá-vit cor me-um verbum bonum: \* di-co ego ópe-

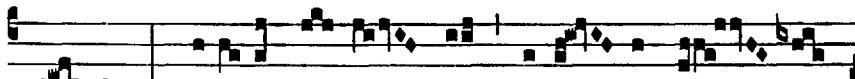


ra me- a re- gi. Gló-ri- a Patri. E u o u a e.

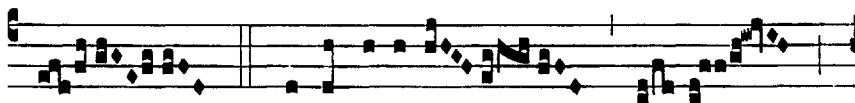
*Grad.*  
*I.*



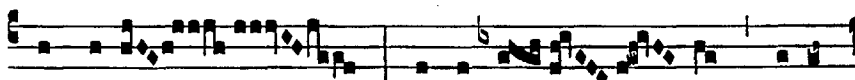
ONCU- PI- VIT \* rex de- có-rem



tu- um, quóni- am i- pse est Dómi- nus tu-



us. *ψ.* Audi fí- li- a,



et vi- de, et inclí- na \* aurem



tu- am.

Allelúia, allelúia. *ψ.* Haec est virgo. [51].

*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Audi filia.* [55].

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Haec est virgo* [51]; *deinde Allelúia. ψ. O quam pulchra.* [51].

**Offertorium.** Afferéntur regi. [48].

Comm.  
VIII.

S I- MI-LE est \* regnum coeló- rum hó-mi- ni ne-go- ti-  
a-tó- ri, quaerénti bonas marga-rí- tas: invén- ta una  
pre- ti- ó- sa marga-rí- ta, de- dit ómni- a su- a, et com-  
pa- rá- vit e- am. T. P. Al- le- lú- ia.

## Commune non Virginum.

### Pro una Martyre non Virgine.

Introitus. Me expectavérunt. [49].

Graduale. Dilexísti justítiam. [45].

Allelúia, Allelúia. ♯. Spécie tua. [48].

*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur Tractus Veni sponsa Christi. [46].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ♯. Spécie tua [48]; deinde:*

II.

A L-LE-LU- IA. \* ♯. Pro-  
pter ve-ri- tá- tem, et mansu- e- tú- di- nem, et ju-

stí- ti- am: et de- dú- cet te  
mi- ra- bí- li- ter \* déx- te- ra tu- a.

Offertorium. Diffúsa est. [52].

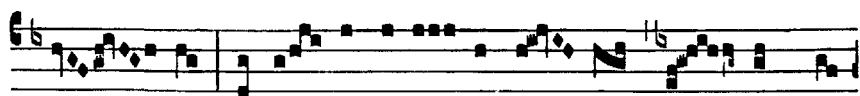
Comm.  
I.

**P**RIN-CI- PES \* perse-cú-ti sunt me gra- tis, et a verbis  
tu- is formi- dá- vit cor me- um: laetábor ego su-  
per e-ló-qui- a tu- a, qua-si qui invé- nit spó- li-  
a mul- ta. *T. P.* Alle- lú- ia.

### Pro nec Virgine nec Martyre.

Intr.  
III.

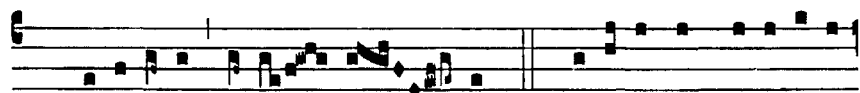
**C**OGNO- VI \* Dó- mi- ne, qui- a aé- qui- tas judí- ci- a  
tu- a, et in ve- ri- tá- te tu- a humi- li- á-



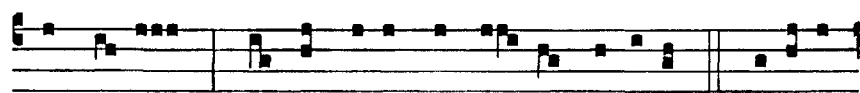
sti me: confi- ge timó- re tu- o car- nes me-



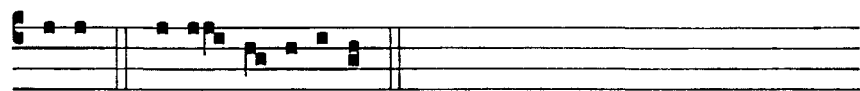
as, a mandá- tis tu- is non me repél- las.



*T. P.* Alle-lú-ia, al-le- lú- ia. *Ps.* Be- á-ti imma-cu-lá-ti



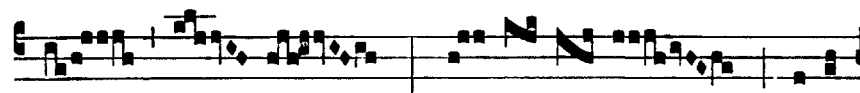
in vi- a: \* qui ámbu-lant in le- ge Dómi-ni. Gló-ri- a



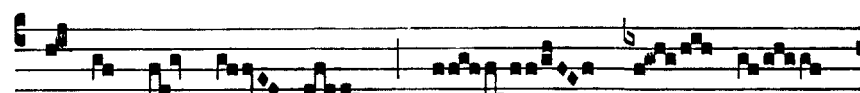
Patri. E u o u a e.



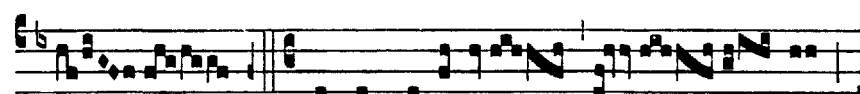
**D**IFFU- SA est \* grá- ti- a in lá- bi- is



tu- is: pro- ptér- e- a bene-



dí- xit te De- us in ae- tér-



num. ¶. Propter ve-ri-tá- tem,

et mansu- e- tú-di-nem, et  
 justí- ti- am: et dedú-cet te mi-ra-  
 bí- li-ter \* délixera tu- a.

VIII.

**A** L-LE- LU- IA. \* *ij.* †. Spé- ci- e  
 tu- a, et pulchri- tú-dine tu- a intén-de,  
 pró- spe-re pro-cé-de, \*  
 et re- gna.

*Post Septuagesimam, omissis Allelúia et †. sequenti, dicitur Tractus Veni sponsa Christi [46], praetermittendo ultimam primí †. clausulam, \* pro cuius amóre... fudísti.*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. †. Spécie, ut supra; deinde Allelúia. †. Propter veritatem. [59].*

**Offertorium. Diffúsa est. [52].**

Comm.

IV.

D I-LE-XI-STI \* justí-ti-am, et o-dí-  
sti in-iqui-tá-tem: proptér-e-a unxit  
te De-us, De-us tu-us. *T. P.* Alle-lú-ia.

## In Anniversario Dedicationis Ecclesiae.

Intr.

II.

TERRI-BI-LIS est \* lo-cus i-ste: hic domus De-i  
est, et porta coe-li: et vo-cá-bi-tur au-la  
De-i. *T. P.* Al-le-lú-ia, al-le-lú-ia. *Ps.* Quam dí-  
lécta taberná-cu-la tu-a, Dómi-ne virtú-tum! \* concu-píscit, et  
dé-fi-cit á-ni-ma me-a in á-tri-a Dómi-ni. Gló-ri-a Patri.  
E u o u a e.

Grad.  
v.

**L** o-cus i- ste \* a De- o fa- ctus est, inaestimá-

bi- le sacra- mén- tum, irrepre- hen- sí- bi- lis est.

ŷ. De- us, cu- i ad- stat An- ge- ló- rum cho- rus,

exáu- di

pre- ces servó- rum \* tu- ó- rum.

VII.

**A** L- LE- LU- IA. \* *ij.* ŷ. Ad-o-

rá- bo ad templum san- ctum tu- um:

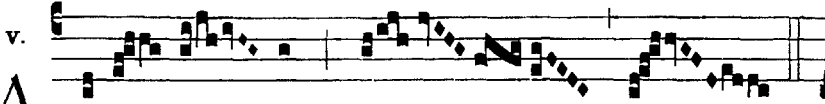
et confi- té-

bor \* nómini tu- o.



*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Qui confidunt, ut in Dominica IV. Quadragesimae.*

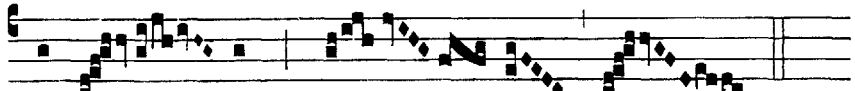
*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Adorábo, ut supra; deinde:*



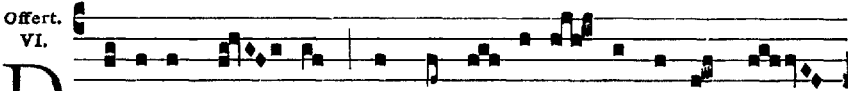
**A** L-LE- LU- IA. \*



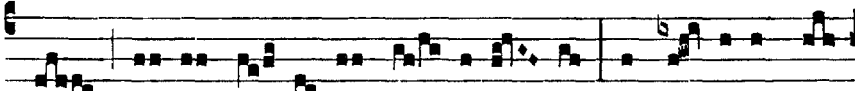
ψ. Be-ne fundá- ta est do-mus Dó- mi- ni su-



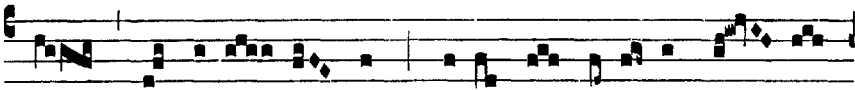
pra fir- mam \* pe- tram.



**D** O-MI-NE De- us, \* in simpli- ci- tá- te cordis me-



i lae- tus ób- tu- li u- ni- vér- sa: et póp- u- lum tu-



um, qui re- pér- tus est, vi- di cum ingé- nti gáu- di-



o: De- us Is- ra- el, custó- di hanc vo- lun-



tá-tem, Dómi- ne De- us. *T. P.* Alle- lú- ia.

Comm.  
V.

**D**OMUS me- a, \* do-mus o-ra-ti-ónis vo-cá-bi-tur, di-

cit Dómi- nus: in e-a o- mnis, qui pe-tit, ác- ci- pit:

et qui quaerit, ínve- nit, et pulsán- ti a-pe- ri- é- tur.

T. P. Al-le- lú- ia.

¶ *Infra Octavam Dedicacionis Ecclesiae, et in die Octava, dicitur Missa ut supra in die anniversario.*

¶ *In ipsa die Dedicacionis Ecclesiae, Missa dicitur ut supra in anniversario Dedicacionis.*

¶ *In ipsa die Dedicacionis Altaris, dicitur Missa ut supra in anniversario Dedicacionis Ecclesiae.*



# MISSAE VOTIVAE

## Missa de Sanctissima Trinitate.

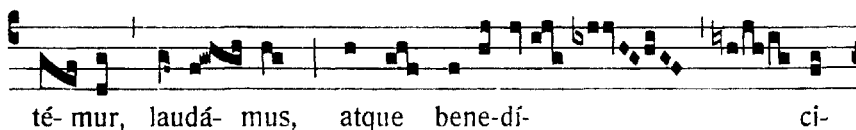
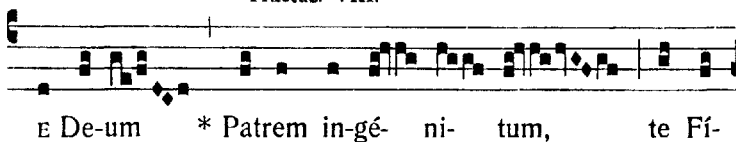
Introitus. Benedícta sit. 263.

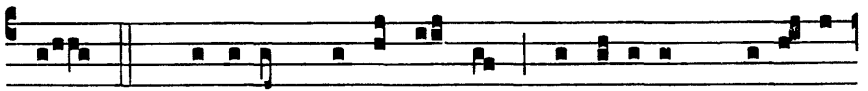
Graduale. Benedíctus es. 263.

Allelúia, allelúia. ♯. Benedíctus es. 264.

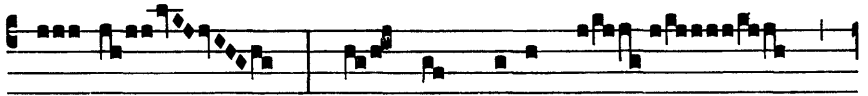
*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur:*

Tractus. VIII.





mus. ¶ Quó-ni-am magnus es tu, et fá-ci-ens mi-ra-bí-



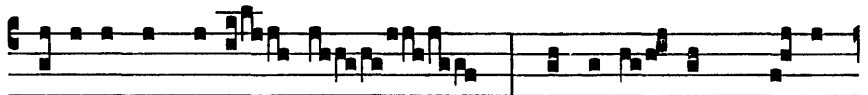
li- a: tu es De-us so-



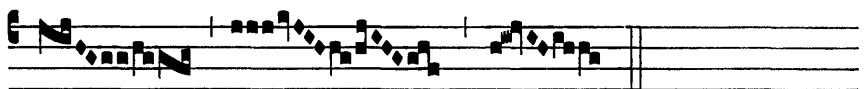
lus. ¶ Ti- bi laus, ti- bi



gló-ri-a, ti- bi gra-ti-á-rum á- cti- o in



saécu-la sempí-tér- na, o be- á- ta \* Trí- ni-



tas.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-  
lúia, allelúia. ¶ Benedictus es, 264; deinde:*



I.  
**A** L- LE- LU- IA. \*



¶ Benedi-cámus Pa- trem, et Fí-

li- um, cum San- cto \* Spí-  
ri- tu.

**Offertorium.** Benedíctus sit. 264.

**Communio.** Benedícimus Deum. 265.

## Pro Gratiarum Actione.

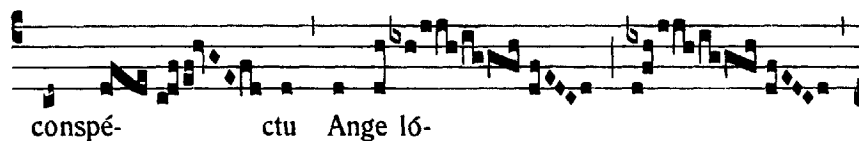
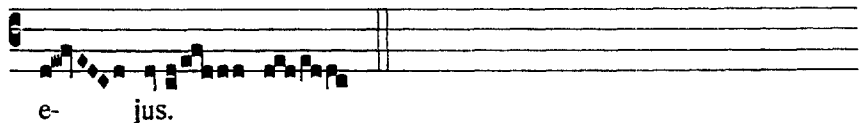
*Dicitur Missa de Ss. Trinitate, vel de Spiritu Sancto, vel de B. Maria.*

## Missa de Angelis.

**Introitus.** Benedícite Dóminum. 535.

Grad.  
III.

**L** AUDA- TE \* Dó-mi-num de coe- lis:  
lau-dá- te e-um in ex- cé- lis.  
ŷ. Laudá- te e- um omnes Ange-  
li e- jus: laudá- te

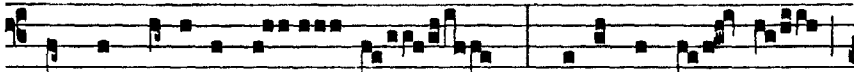


*Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur:*

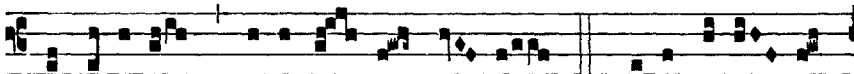




qui fá-ci-tis verbum e-jus. †. Bene-dí-ci-te Dómi-no,



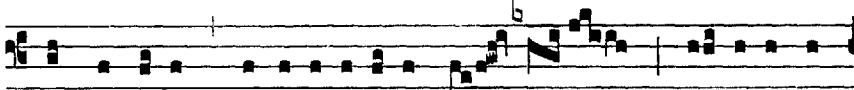
omnes Virtú-tes e- jus: mi-nístri e- jus,



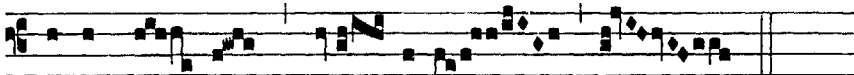
qui fá-ci-tis vo-luntá-tem e- jus. †. Bene-dí-ci-te



Dó-mi-no, ó-mni-a ó-pe-ra e-jus: in



omni lo-co domi-na-ti-ó-nis e- jus, bé- ne-dic á-

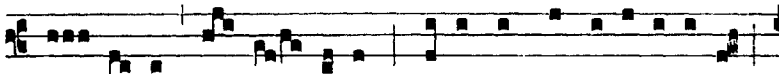


nima me- a \* Dó- mi-no.

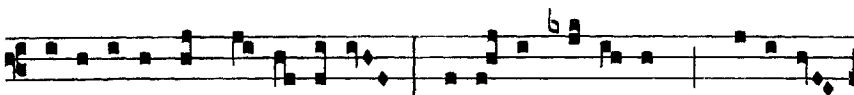
*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-lúia, allelúia. †. In conspéctu, ut supra; deinde: Allelúia. †. Angelus Dómini. 207.*

**Offertorium.** Stetit Angelus (*sine Allelúia extra T. P.*), 538.

Comm.  
II.



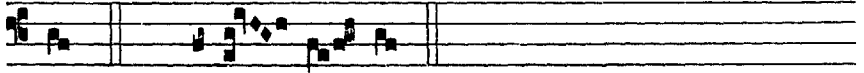
**A** N- GE- LI, \* Archán- ge- li, Throni et Domi-na-ti- ó-nes,



Principá-tus et Po- te-stá- tes, Virtú-tes coeló-rum, Ché-ru-bim



at-que Sé-ra-phem, Dóminum be-ne-dí-ci-te in ae- tér-



num. T. P. Alle- lú- ia.

*Alia Missa votiva de S. Michaelē Archangelo dici potest, prout in ejus Dedicacione, die 29. Septembris, 535.*

## Missa de SS. Apostolis Petro et Paulo.

**Introitus.** Mihi autem. 338.

**Graduale.** Constitues eos. 339.

Allelúia, allelúia. ♯. Nimis honoráti. 548.

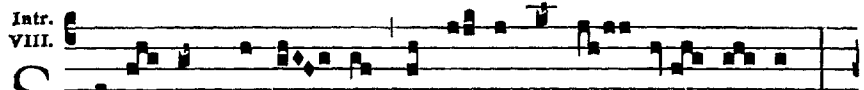
*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur Tractus Qui séminat. [21].*

**Offertorium.** In omnem terram. 352.

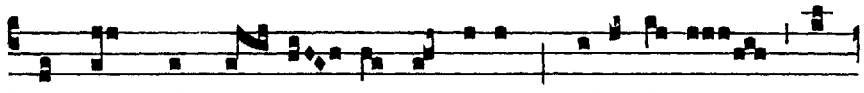
**Communio.** Vos qui secúti estis me. 388.

*Tempore Paschali dicitur Missa Protexísti. [14].*

## Missa de Spiritu Sancto.



**S**PIRITUS Dómi- ni \*re-plé- vit orbem ter- rá- rum:

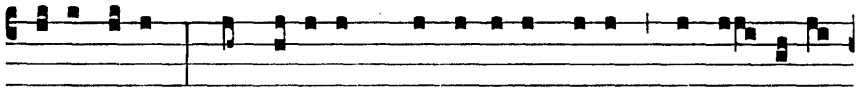


et hoc quod cón- ti- net ómni- a, sci- énti- am ha-





bet vo- cis. *Ps.* Exsúrgat De- us, et dissi-péntur in-i-



mí-ci e-jus: \* et fú-gi- ant, qui o-dé-runt e- um, a fá- ci- e



e-jus. Gló-ri- a Patri. E u o u a e.

(*Tempore Paschali, cantatur ut supra, 248.*)

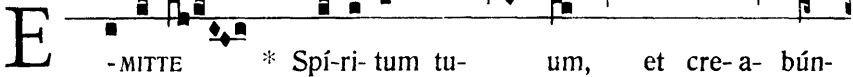
**Graduale.** Beáta gens. 314.

Allelúia, allelúia. *ŷ.* Veni Sancte Spíritus. 249.

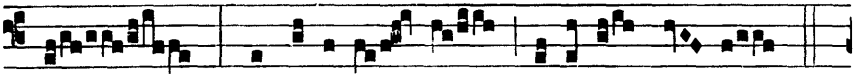
*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*

Tract.

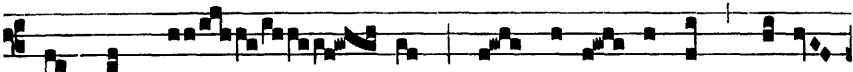
II.



**E** -MITTE \* Spí-ri- tum tu- um, et cre- a- bún-



tur: et renová- bis fá- ci- em ter- rae.

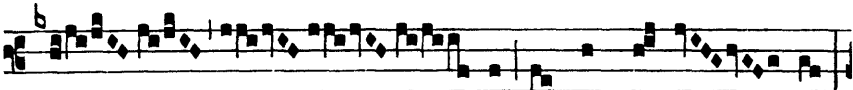


*ŷ.* O quam bo- nus et su- á- vis est, Dómi-

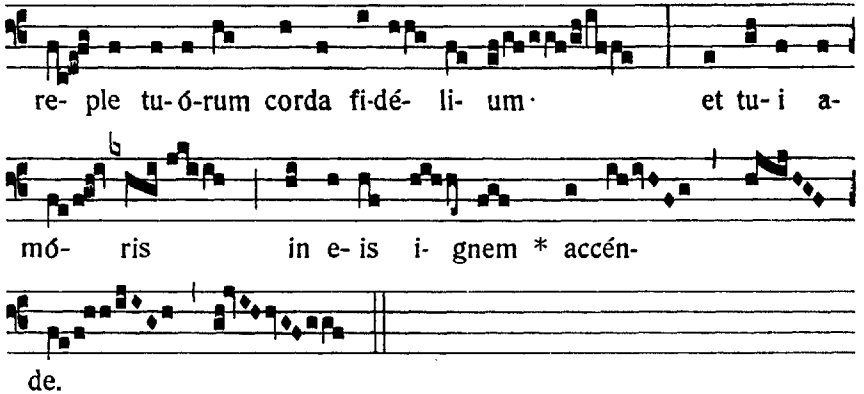


ne, Spí-ri- tus tu- us in no- bis!

*Hic genuflectitur.*



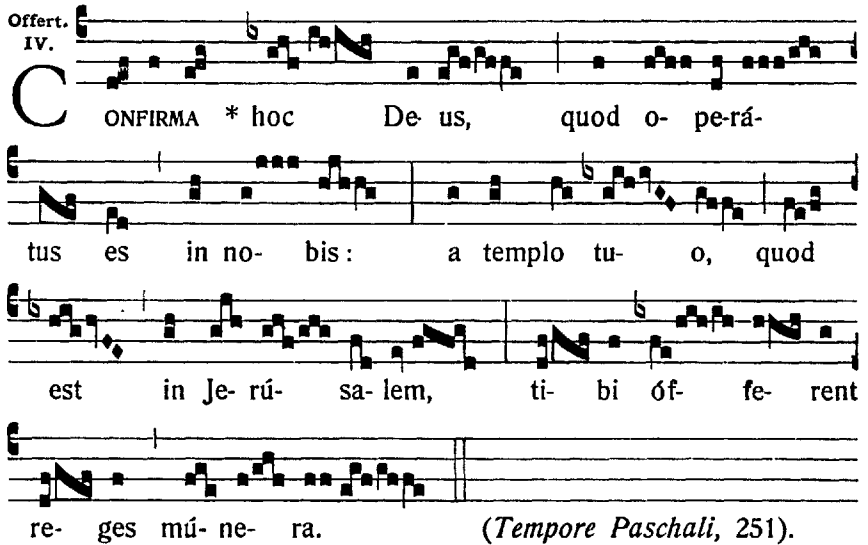
*ŷ.* Ve- ni Sancte Spí- ri- tus,



re- ple tu-ó-rum corda fi-dé- li- um. et tu- i a-  
 mó- ris in e- is i- gnem \* accén-  
 de.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-  
 lúia, allelúia. ♯. Emítte Spíritum tuum, 249. Allelúia. ♯. Veni Sancte  
 Spíritus, ibidem.*

Offert.  
 IV.

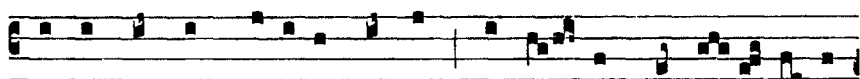


**C** ONFIRMA \* hoc De us, quod o- pe-rá-  
 tus es in no- bis: a templo tu- o, quod  
 est in Je- rú- sa- lem, ti- bi óf- fe- rent  
 re- ges mú- ne- ra. (*Tempore Paschali, 251*).

Comm.  
 VII.



**F** ACTUS est \* repén-te de coelo so- nus adve-ni- éntis spí-  
 ri- tus vehe- méntis, u- bi e- rant se- dén- tes: et replé-



ti sunt omnes Spí-ri-tu Sancto, loquén- tes magná- li- a



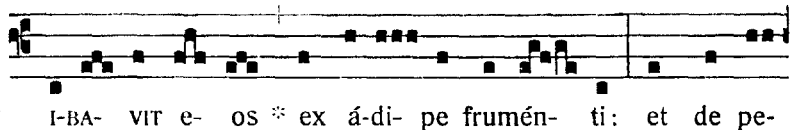
De- i. (*Tempore Paschali*, 251).

¶ *Ad postulandam gratiam Spiritus Sancti, dicitur Missa ut supra.*

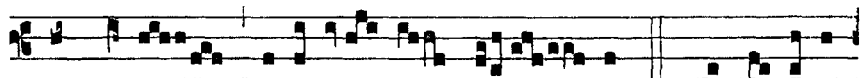
## Missa de Ss. Eucharistiae Sacramento.

Intr.  
II.

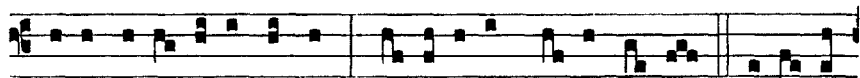
C



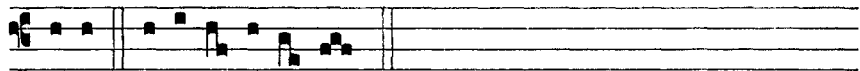
I-BA- VIT e- os \* ex á-di- pe frumén- ti: et de pe-



tra, melle sa-tu-rá- vit e- os. *Ps.* Exsul-tá-te



De- o adju- tó-ri nostro: \* ju- bi- lá- te De- o Ja- cob. Gló- ri- a



Patri. E u o u a e. (*Tempore Paschali*, 268).

**Graduale.** Oculi ómnium. 268.

Allelúia, allelúia. ¶. *Caro mea.* 269.

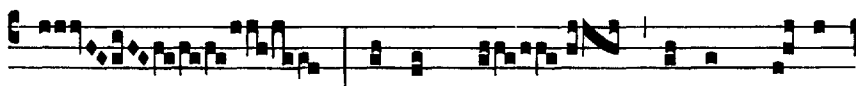
*Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur:*

Tract.  
VIII.

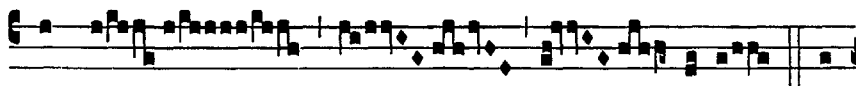
A



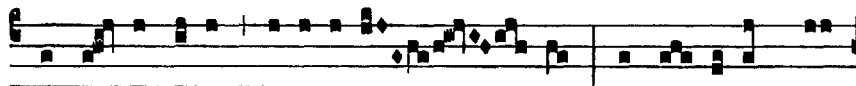
B or- tu so- lis \* usque ad oc- cá-



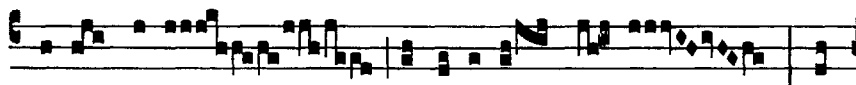
sum, magnum est nomen me-um



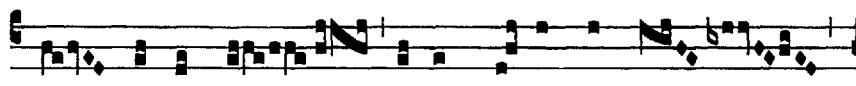
in gén-ti-bus. †. Et



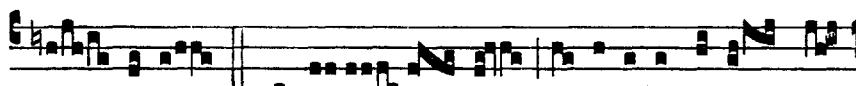
in omni lo-co sacri-fi-cá-tur, et of-fértur nó-



mi-ni me-o oblá-ti-o mun-da: qui-



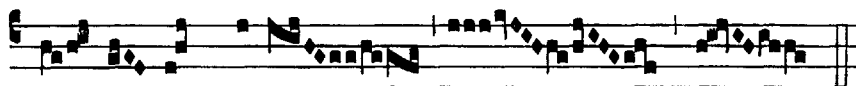
a magnum est nomen me-um in gén-



ti-bus. †. Ve-ní-te, comé-di-te panem me-



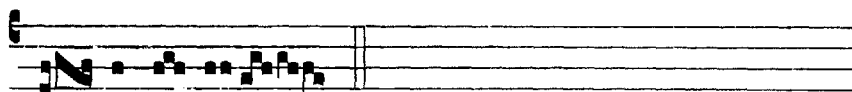
um: et bí-bi-te vi-num, quod



mí-scu-i \* vo-bis.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. †. Cognovérunt discípuli. 223. Allelúia. †. Caro mea. 269.*

**Offertorium.** Sacerdótes Dómini, 274, *omisso Allelúia extra Tempus Paschale, hoc modo:*



no- men e- jus.

**Communio.** Quotiescúmque, 274, *omisso Allelúia extra Tempus Paschale, hoc modo:*



Dó- mi- ni.

## Missa de Sancta Cruce.

**Introitus.** Nos autem gloriári. 426.

**Graduale.** Christus factus est. 169.

Allelúia, allelúia. ♯. Dulce lignum. 427.

*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur:*

Tract.  
II.



**A**

D- ORAMUS te \* Chri- ste, et be-



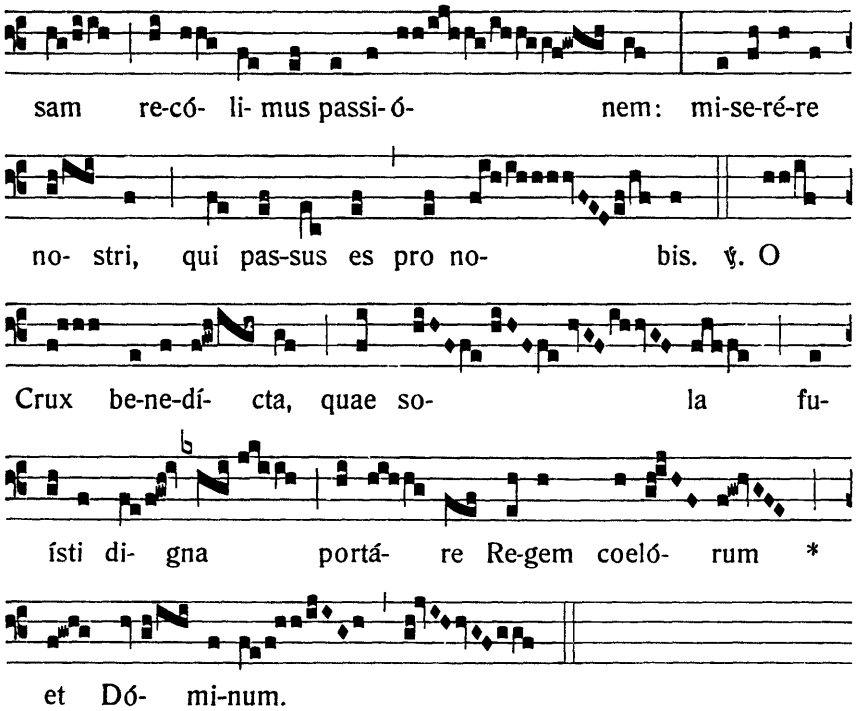
ne-dí-cimus ti- bi: qui- a per Crucem tu- am



red-emí- sti mun- dum. ♯. Tu- am Cru- cem ad-o-



rá- mus Dó- mi-ne, tu- am glo-ri-ó-



sam re-có- li- mus passi-ó- nem: mi-se-ré-re  
no- stri, qui pas-sus es pro no- bis. †. O  
Crux be-ne-dí- cta, quae so- la fu-  
ísti di- gna portá- re Re-gem coeló- rum \*  
et Dó- mi-num.

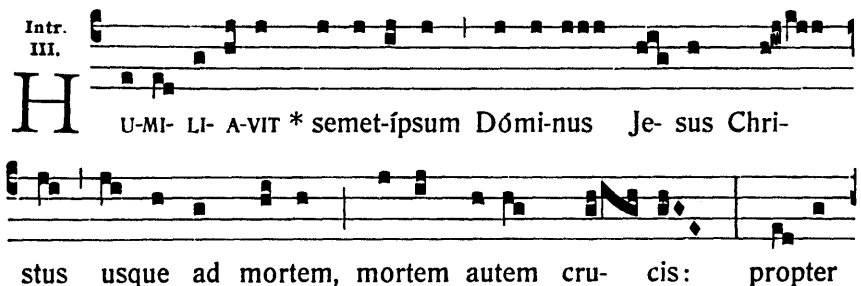
*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. †. Dícite. 427. Allelúia. †. Dulce lignum, ibid.*

**Offertorium.** Prótege Dómine (*sine Allelúia extra T. P.*), 528.

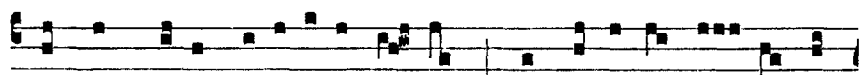
**Communio.** Per signum Crucis. 428.

## Missa de Passione D. N. J. C.

Intr.  
III.



**H** U-MI- LI- A-VIT \* semet-ípsum Dómi-nus Je- sus Chri-  
stus usque ad mortem, mortem autem cru- cis: propter



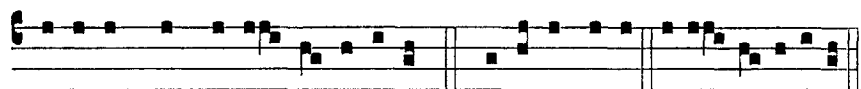
quod et De-us exaltá-vit il-lum, et doná-vit il-li no-



men, quod est su-per o-mne no-men. *Ps.* Mi-



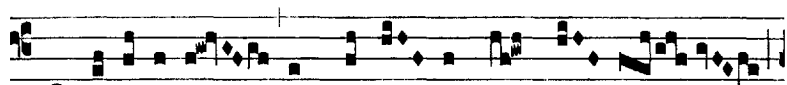
se-ri-córdi-as Dómi-ni in ae-térnum cantá-bo: \* in gene-ra-



ti-ónem et ge-ne-ra-ti-ónem. Gló-ri-a Patri. E u o u a e.

Grad.

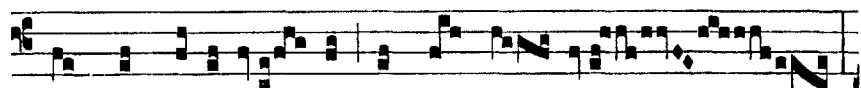
II.



I MPRO-PE-RI-UM \* exspectá- vit cor me- um,



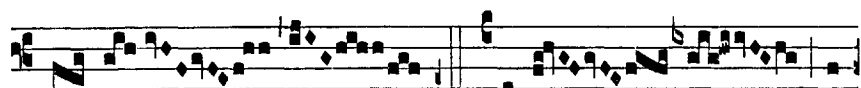
et mi-sé-ri-am: et sustí-nu-i, qui si-mul me-



cum contri-sta-ré-tur, et non fu-it:



conso-lántem me quaesí-vi, et non in-



vé-ni.

ψ. De-dé-

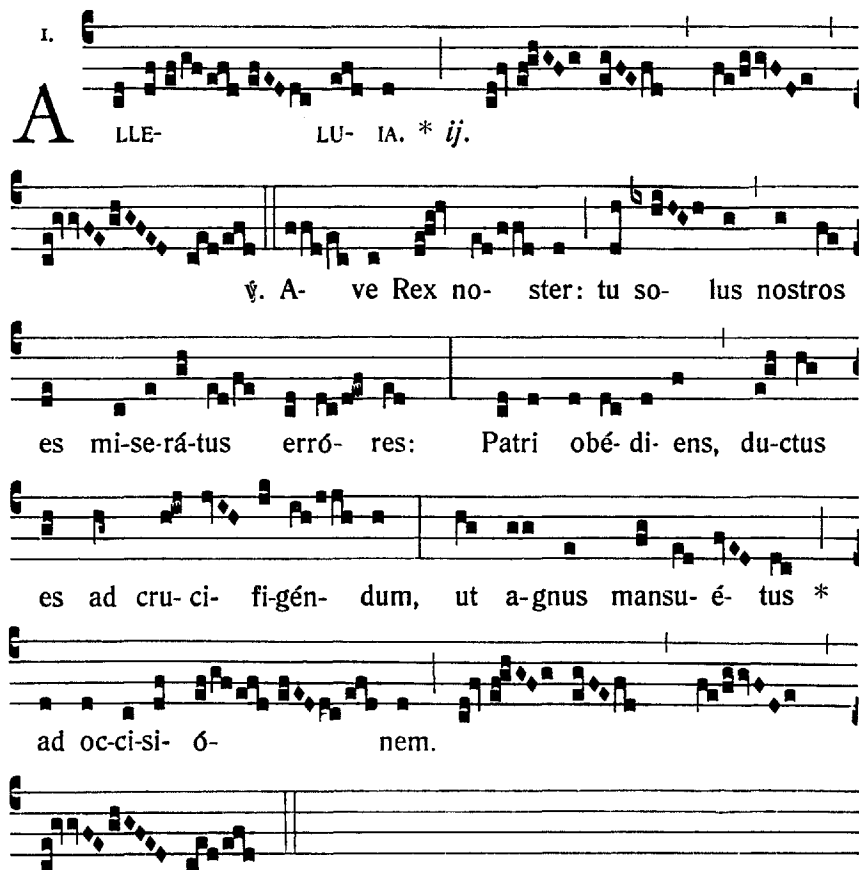
runt

in



escam me- am fel, et in si- ti me-  
a po- ta-vé- runt me \* a-cé-  
to.

I.



**A** LLE- LU- IA. \* *ij.*  
ŷ. A- ve Rex no- ster: tu so- lus nostros  
es mi-se-rá-tus erró- res: Patri obé- di- ens, du-ctus  
es ad cru- ci- fi-gén- dum, ut a-gnus mansu- é- tus \*  
ad oc-ci-si- ó- nem.



*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur:*

Tract.  
II.

V

E-RE

\* languó- res no-stros

i-

pse tu- lit,

et do-ló-res no- stros

ipse por-

tá- vit. ψ. Et nos

pu- tá- vimus e-

um qua- si lepró- sum,

et percússum a De-

o, et hu- mi- li- á- tum.

ψ. Ipse au- tem

vulne- rá- tus est

propter in- qui- tá- tes no-

stras,

attrí-

tus est

propter scé-

le- ra no-

stra. ψ. Disciplína pa- cis no-

strae super e-

um:

et li- vóre e- jus

sa- ná- ti \* su-

mus.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Ave, Rex noster, ut supra; deinde:*

VII.

**A** L- LE-LU- IA. \* ψ. Ti-bi

gló- ri-a, ho-sán- na: ti-bi tri-úm-phus et vi-

ctó- ri-a: ti-bi sum-mae lau- dis et ho-nó- ris \*

co- ró- na.

Offert.  
v.

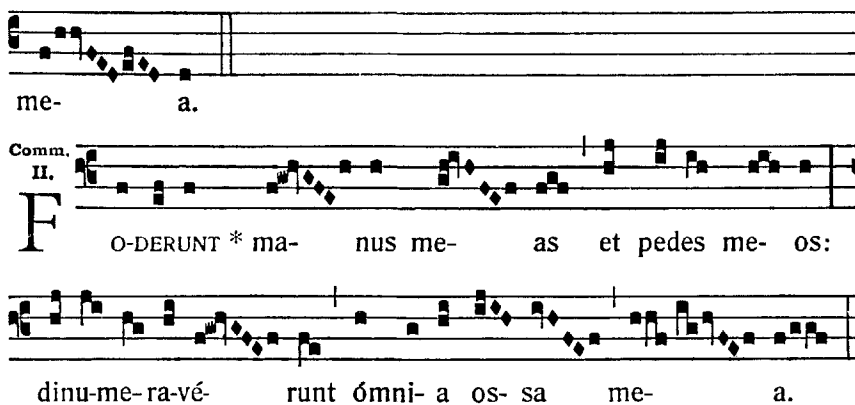
**I** NSURREXE- RUNT \* in me vi- ri in-í- qui: abs-

que mi-se-ri-cór-di-a quaesi- é- runt me inter-fí- ce-

re: et non pepercé- runt in fá-ci-em me-

am spú- e-re: lánce- is su- is vulne-ra-vé-runt

me, et concús- sa sunt ómni- a os- sa



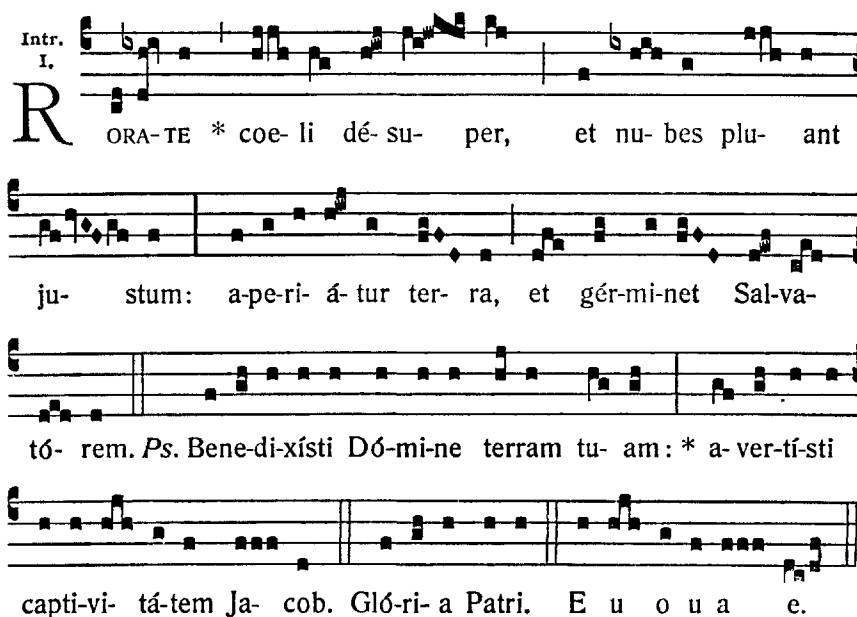
me- a.

Comm.  
II.  
**F** O-**DERUNT** \* ma- nus me- as et pedes me- os:

dinu-me-ra-vé- runt ómni- a os- sa me- a.

## Missa de Sancta Maria.

*Ab Adventu usque ad Nativitatem Domini.*



Intr.  
I.  
**R** O-**RA-TE** \* coe- li dé- su- per, et nu- bes plu- ant

ju- stum: a-pe-ri- á- tur ter- ra, et gér-mi-net Sal-va-

tó- rem. *Ps.* Bene-di-xísti Dó-mi-ne terram tu- am: \* a-ver-tí-sti

cap-ti-vi- tá-tem Ja- cob. Gló-ri- a Patri. E u o u a e.

Graduale. Tóllite portas. 9.

II.

**A** L-LE- LU-IA. \* *ij.*

ŷ. A-ve Ma- rí- a, grá- ti- a ple- na: Dó- mi- nus

te- cum: be- ne-

dí- cta tu \* in mu- li- é- ri- bus.

Offertorium. Ave María. 21.

Communio. Ecce virgo. 22.

## A Nativ. Domini usque ad Purificationem.

Introitus. Vultum tuum. [57].

Graduale. Speciósus forma. 42.

Allelúia, allelúia. ŷ. Post partum. [89].

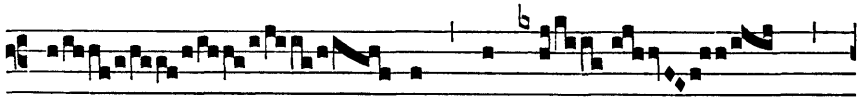
*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*

Tract.

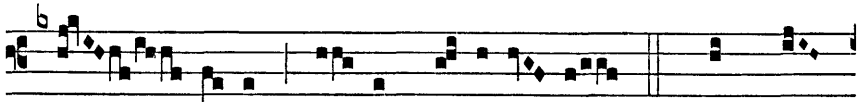
II.

**G** AUDE \* Ma- rí- a Vir- go, cunctas

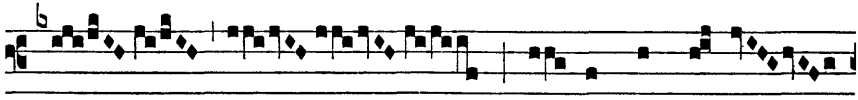
haé- reses so- la inter- e mí- sti. ŷ. Quae Ga- bri-



é- lis Archán-



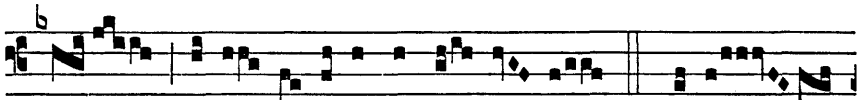
ge- li di- ctis cre- di- dí- sti. ŷ. Dum Vir-



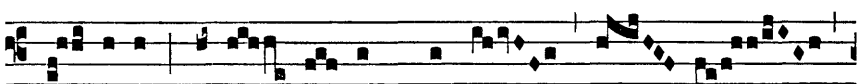
go De- um et hó-mi-



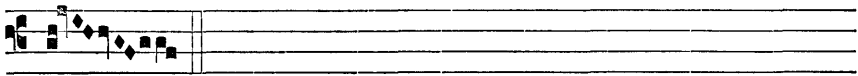
nem genu- í- sti: et post partum, Vir-



go, invi- o- lá-ta perman- sí- sti. ŷ. De- i



Gé- nitrix, in-ter- cé- de \* pro no- bis.

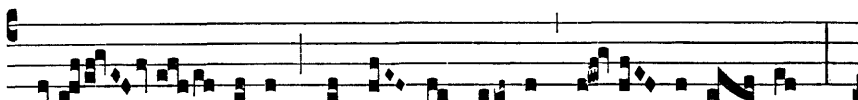


Offert.


I.

**F**

E- LIX \* nam- que es, sacra Vir- go



Ma- rí- a, et o-mni laude di- gníssi- ma:



qui- a ex te or- tus est sol ju- stí-ti- ae, Chri-  
 stus De- us no- ster.

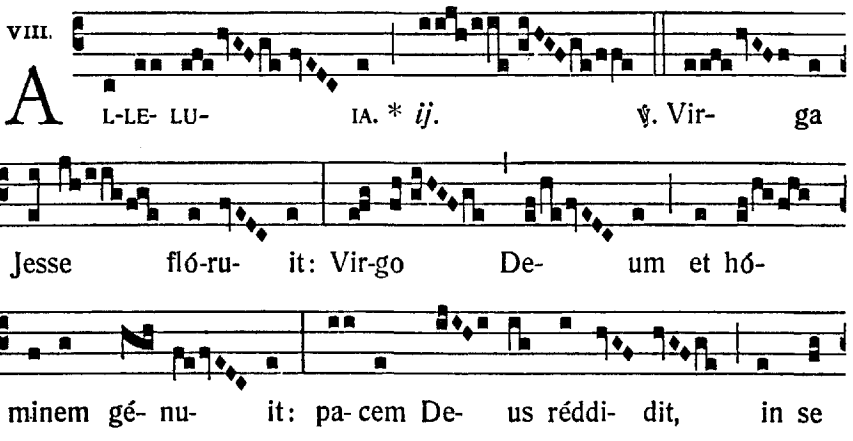
Communio. Beáta víscera. [90].

## A Purificatione usque ad Pascha.

Introitus. Salve sancta Parens. [87].

Graduale. Benedícta et venerábilis. [88].

VIII.



**A** L-LE- LU- IA. \* *ij.* ŷ. Vir- ga  
 Jesse fló-ru- it: Vir-go De- um et hó-  
 minem gé- nu- it: pa- cem De- us réddi- dit, in se  
 re-concí- li- ans \* ima sum- mis.

*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur Tractus Gaude María. [84].*

Offertorium. Felix namque es. [85].

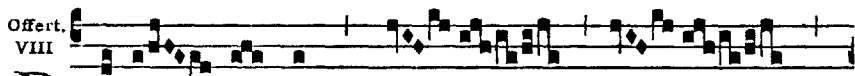
Communio. Beáta víscera. [90].

## A Pascha usque ad Pentecosten.

Introitus. Salve sancta Parens, *infra*.

Allelúia, allelúia.  $\psi$ . Virga Jesse flóruit. [86].

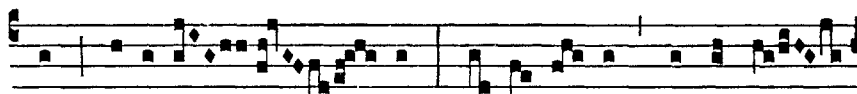
Allelúia.  $\psi$ . Ave María. [84].



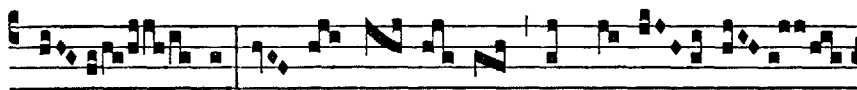
**B** E- A- TA es, \* Vir-



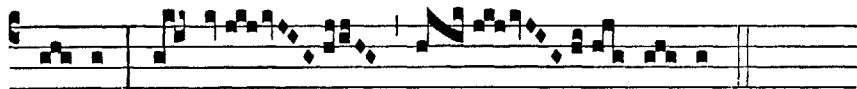
go Ma- rí- a, quae ómni- um portá-



sti Cre- a-tó- rem: ge-nu- í- sti qui te fe-



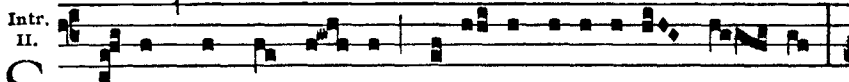
cit, et in ae- tér- num pérma- nes



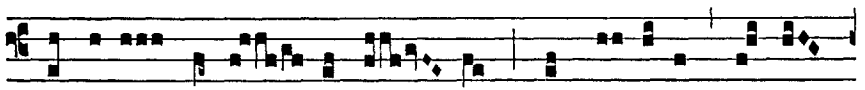
Vir- go, al- le lú- ia.

Communio. Beáta víscera. [90].

## A Pentecoste usque ad Adventum.



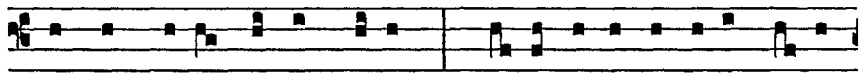
**S** AL-VE \* sancta Pa- rens, e- ní- xa pu- érpe- ra Re- gem,



qui coelum terrám- que re- git in saé-cu-la sae-cu-



ló- rum. *T. P.* Al- le- lú- ia, alle- lú- ia. *Ps.* E-ructá-



vit cor me-um verbum bonum: \* di- co e-go ó-pe-ra me- a



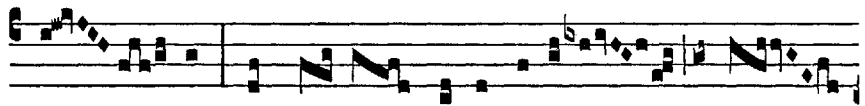
re-gi. Gló-ri- a Patri. E u o u a e.

*Grad.*  
*IV.*

**B**

E-NE-DI-CTA

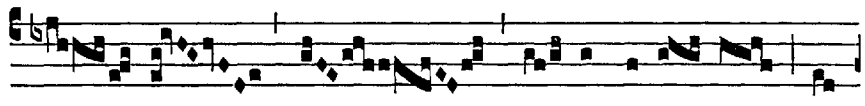
\* et ve- ne- rá- bi- lis es, Vir-go Ma-



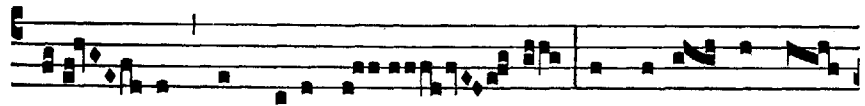
rí- a: quae si- ne tactu pudó-ris invén-



ta es ma- ter Salva- tó- ris. ŷ. Vir-



go De- i Gé-ni- trix, quem



to- tus non capit or- bis, in tu- a se clau-



sit ví- sce-ra \* fa-ctus ho- mo.

IV.

**A**L-LE-LU- IA. \* *ij.*

ŷ. Post par- tum, Virgo invi- o-lá- ta per-

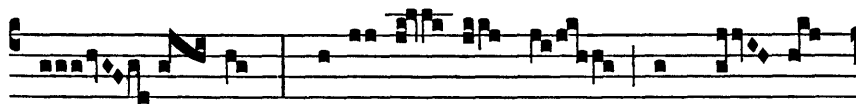
man-sí-sti: De- i Gé-nitrix,

inter- cé- de \* pro no-bis.

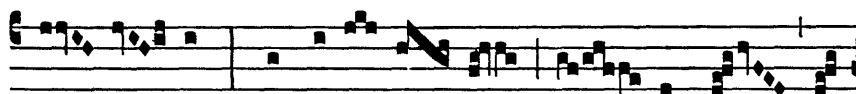
Offert.  
VIII.**A**

VE \* Ma-rí- a, grá-

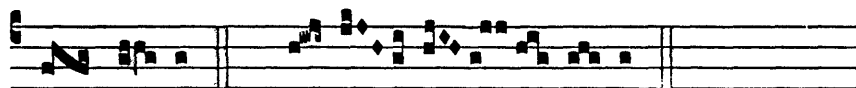
ti- a ple- na, Dó- mi-nus



te- cum: bene dí- cta tu in mu- li-



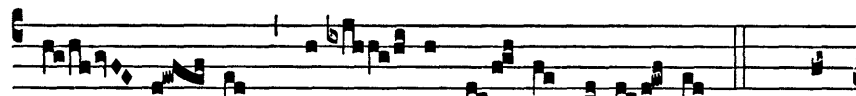
é- ri- bus, et be- ne- dí- ctus fru- ctus ven-



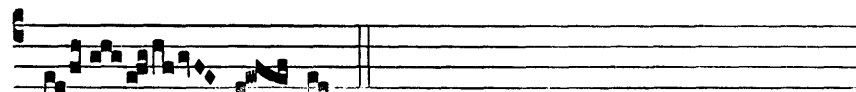
tris tu- i. *T. P.* Al- le- lú ia.

Comm.  
I.

**B** E- A- TA ví- sce- ra \* Ma- rí- ae Ví- gi- nis, quae por-



ta- vé- runt ae- té- ni Pa- tris Fí- li- um. *T. P.* Al-



le- lú- ia.



# ALIAE MISSAE VOTIVAE

PRO DIVERSIS REBUS

## Missa pro eligendo Summo Pontifice,

Sede vacante.

*Dicitur Missa de Spiritu Sancto, vel ut sequitur.*

Intr.  
III.



**S** US- CI- TA- BO mi- hi \* sa- cerdó- tem fi- dé- lem,  
qui juxta cor me- um et á- nimam me- am fá- ci- et: et ae-  
di- fi- cábo e- i do- mum fidé- lem, et ambu- lá-  
bit co- ram Chri- sto me- o cunctis di- é- bus. *Ps.* Me-  
ménto Dómi- ne Da- vid: \* et omnis mansu- e- tú- di- nis  
e- jus. Gló- ri- a Patri. E u o u a e.

Grad.  
V.**P**

ON-TI-FEX \* sacérdos ma- gnus inter fra- tres

su- os, super cu-jus ca- put fu-sum est uncti- ó-

nis ó- le- um, et cu- jus ma- nus in sa-

cerdó-ti- o consecrá- tae sunt, vesti-

tús- que est san- ctis vé- sti- bus: débu- it per ó-

mni- a frátri-bus simi- lá- ri. ŷ. Ut

mi- sé-ri-cors fí- e- ret, et fi- dé- lis pón-

ti- fex ad De- um: ut repro-pi- ti- á-

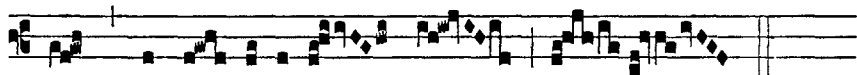
ret de- lí-cta \* pó- pu- li.

II.

A

L-LE-LU- IA. \* *ij.* ψ. Sa-cér-dos sit

san- ctus, sic- ut et e- go sanctus sum, Dó- mi-



nus \* qui san- ctí- fi- co vos.

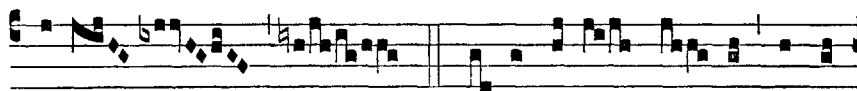
*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur:*Tract.  
VIII.

S

URGE, \* Dó-mi-ne, in réqui- em tu-



am, tu et arca sancti- fi- ca- ti- ó- nis



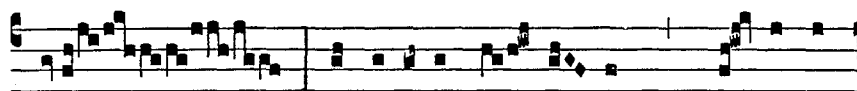
tu- ae. ψ. Sa- cerdó- tes tu- i indu-



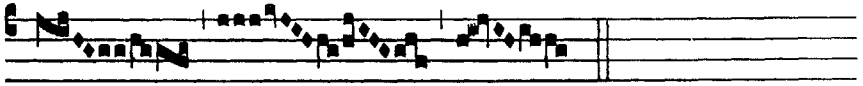
án- tur justí- ti- am, et sancti



tu- i ex- súl- tent. ψ. Propter Da-vid servum tu-

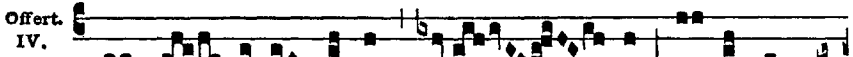


um, non a- vértas fá- ci- em \* Chri- sti tu-

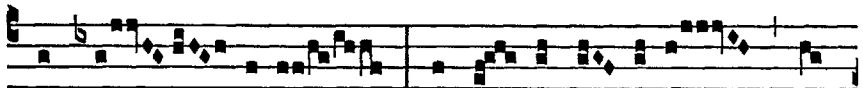


i.

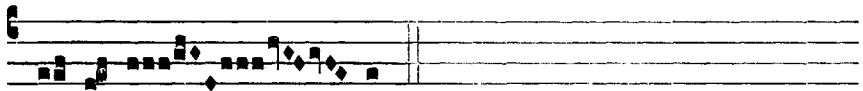
*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ¶. Sacerdos, ut supra; deinde: Allelúia. ¶. Ego sum pastor. 224.*



**N** ON par- ti- ci- pēntur \* san- cta, do- nec exsúr-



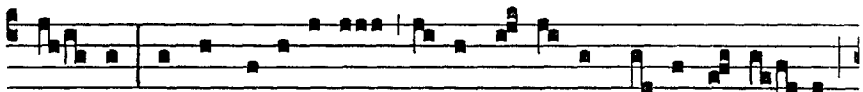
gat pón- ti- fex in os- tensi- ó- nem et



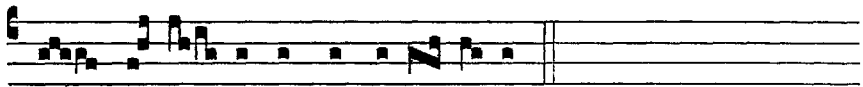
ve- ri- tá- tem.



**V** ESTE sancta \* u- té- tur pón- ti- fex, qui fú- e- rit consti-



tú- tus, et ingre- di- é- tur ta- berná- cu- lum te- stimó- ni- i,



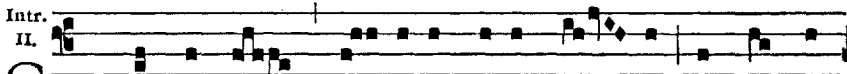
ut mi- ní- stret in sanctu- á- ri- o.

*¶ In die Creationis et Coronationis Papae, et ejusdem diei Anniversario, dicitur Missa ut in Cathedra beati Petri, die XVIII. Januarii.*

In Anniversario  
Electionis seu Consecrationis Episcopi.

Missa. Sacerdotes tui, Domine. [32].

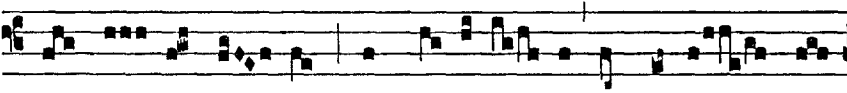
Missa ad tollendum schisma.



**S** ALVOS nos fac, \* Dó-mi-ne De-us no-ster, et cóngre-



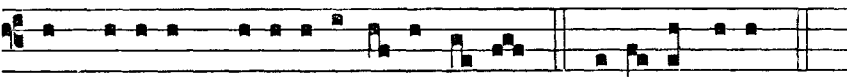
ga nos de na-ti-ó-ni-bus: ut confi-te-á-mur nó-mi-



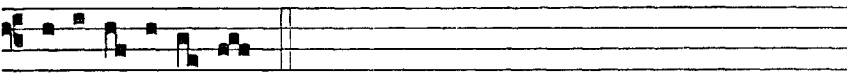
ni san-cto tu-o, et glo-ri-é-mur in laude tu-



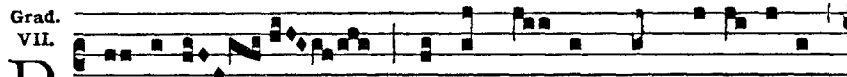
a. Ps. Confi-té-mi-ni Dó-mi-no, quó-ni-am bonus: \* quó-ni-am



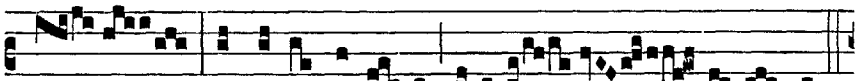
in saé-cu-lum mi-se-ri-córdi-a e-jus. Gló-ri-a Patri.



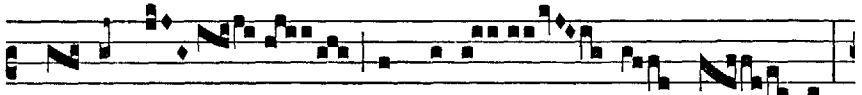
E u o u a e.



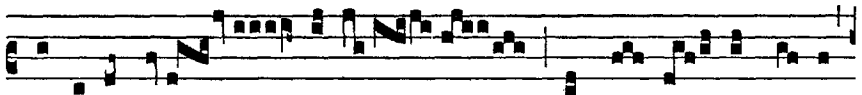
**R** O-GA-TE \* quae ad pa-cem sunt Je-rú-sa-lem:



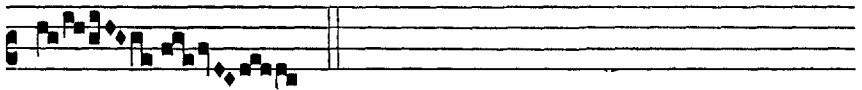
et abundánti- a di-ligén- ti-bus te.



ŷ. Fi- at pax in virtú- te tu- a:



et abundán- ti-a \* in túr- ri- bus tu- is.

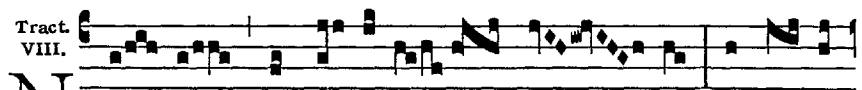


sa-lem, Dó-mi-num: lau- da De- um tu-

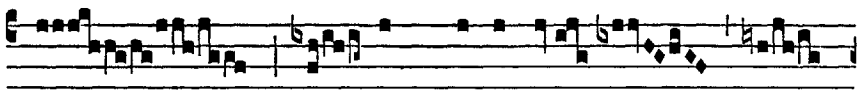


um, \* Si- on.

*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*



N o- tus \* in Ju-daé-a De- us, in Is-ra-

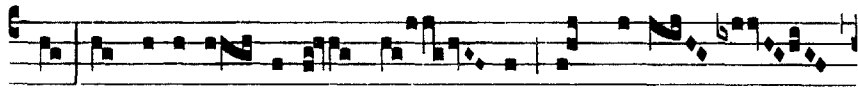


el ma- gnum nomen e-





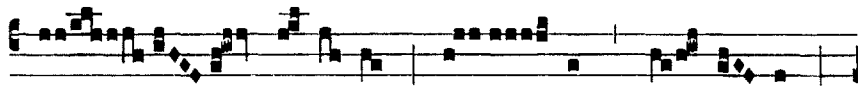
jus. *ŷ.* Et fa-ctus est in pa-ce lo-cus e-



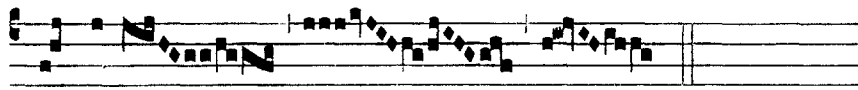
jus, et ha-bi-tá-ti-o e- jus in Si-on.



*ŷ.* I-bi confré- git po-tén-ti-as



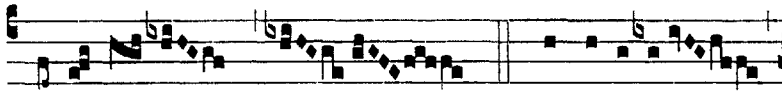
ár-cu-um, scu- tum, glá-di-um, \*



et bel-lum.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-lúia, allelúia. ŷ. Lauda Jerúsalem, ut supra; deinde:*

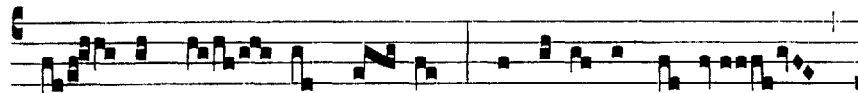
IV.



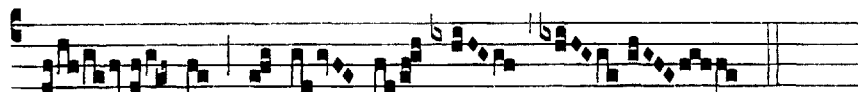
**A**

L-LE- LU- IA. \*

*ŷ.* Qui pó-su- it



fi- nes tu- os pa- cem, et á-di-pe fru-mén-



ti \* sá-ti- at te.

Offert.

II.



**D**

ET VO- bis

De-

us \* id- í-psum sá-

pe-re in altér- u- trum: ut uná-ni- mes uno o- re  
hono-ri- fi- cé- tis De- um no- strum.

Comm.  
VII.

U -NUS pa- nis \* et u- num cor- pus mul-  
ti su- mus, omnes qui de uno pa- ne et de  
uno cá- li- ce par- ti- ci- pá- mus.

## Missa pro quacumque necessitate.

Introitus. Salus pópuli. 322.

Graduale. Liberásti nos. 333.

I.

A L-LE- LU- IA. \* *ij.* ŷ. Pro-  
pí- ti- us e- sto, Dó- ñi- ne, pec- cá- tis no-  
stris: nequándo di- cant gen- tes:

U- bi est De- us \* e- ó- rum?

*Post Septuagesimam, omissis Allelúia et v̇. sequenti, dicitur Tractus De necessitatibus. 85.*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. v̇. Propítius esto, ut supra; deinde:*

vii.

**A** L-LE-LU- IA. \*

v̇. Exsultá- bo et lae-tá- bor in mi-se- ri- cór- di-

a tu- a, quóni- am respe- xí-

sti humi- li- tá- tem me- am: salvá-

sti de ne-cessi-tá- ti-bus \* á-nimam me- am.

**Offertorium.** Si ambulávero. 323.

**Communio.** Meménto verbi tui. 326.

## Missa pro remissione peccatorum.

**Introitus.** Miseréris ómnium. 71.

**Graduale.** Propítius esto. 89.

Allelúia, allelúia. ♯. Deus iudex. 279.

*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur Tractus De profundis. 59.*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ♯. Deus iudex, 279; deinde:*

I.

**A** L- LE- LU- IA. \* ♯. Audí- tu- i

me- o dabis gáudi- um et lae- tí- ti- am :

et exsultábunt ossa \* humi- li- á- ta.

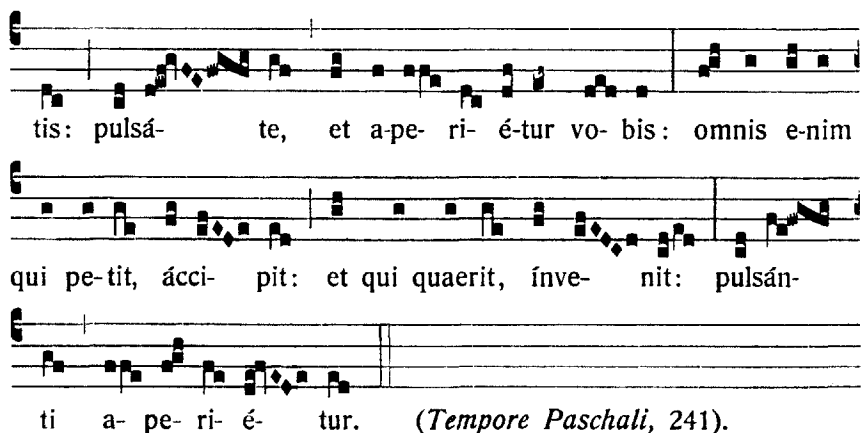
Offert.  
III.

**D** O-MI- NE \* exáu- di o- ra- ti- ó- nem me-

am, et cla- mor me- us ad te pervé- ni- at.

Comm.  
I.

**P** E-TI- TE, \* et ac- ci- pi- é- tis: quaéri- te, et inve- ni- é-



tis: pulsá- te, et a-pe- ri- é-tur vo- bis: omnis e-nim  
 qui pe-tit, ácci- pit: et qui quaerit, ínve- nit: pulsán-  
 ti a- pe- ri- é- tur. (*Tempore Paschali, 241*).

## Missa ad postulandam gratiam bene moriendi.

Intr.  
 IV.



I L-LU- MI-NA \* ó- cu-los me- os, ne unquam ob-  
 dór-mi- am in mor- te, nequándo di-cat in-imí-cus me- us:  
 Praevá-lu- i advér- sus e- um. *Ps. Usquequo*  
 Dómi-ne obli-viscé-ris me in fi-nem? \* úsquequo a-vértis fá-  
 ci-em tu- am a me? Gló- ri- a Patri. E u o u a e.

**Graduale.** Si ámbulem. 116.

Allelúia, allelúia.  $\psi$ . In te Dómine. 285.

*Post Septuagesimam, omissis Allelúia et  $\psi$ . sequenti, dicitur Tractus De necessitatibus meis. 85.*

*Tempore Paschalí omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia.  $\psi$ . In éxitu Israel. 328. Allelúia.  $\psi$ . Parátum cor meum. 325.*

**Offertorium.** In te sperávi. 305.

**Communio.** Dómine memorábor. 313.

## Missa contra paganos.

**Introitus.** Exsúrge. 61.

**Graduale.** Sciant gentes. 62.

Allelúia, allelúia.  $\psi$ . Excita Dómine. 8.

*Post Septuagesimam, omissis Allelúia et  $\psi$ . sequenti, dicitur:*

Tract.  
II.

**A** D-JUVA nos, \* De- us sa-lu- tá-ris no-  
ster: et propter ho-nó-rem nó-mi-nis tu- i, Dómi-ne, lí-be-  
ra nos: et pro-pí-ti- us esto peccá-tis no- stris,  
propter nomen tu- um.  $\psi$ . Nequándo di-cant gen-  
tes: Ubi est De- us e- ó- rum? et inno-téscat

in na-ti-ó- ni-bus co- ram ó-cu-lis nostris. *ψ.* Vín-di-ca  
 sángui-nem servó-rum tu- ó- rum, qui effú-  
 sus est: intret in conspéctu tu- o gémi-  
 tus \* compe- di-tó- rum.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-  
 lúia, allelúia. *ψ.* Excita Dómine, 8; deinde:*

IV.

**A** L-LE- LU- IA. \* *ψ.* De- us virtú-  
 tum, convérte-re, réspi-ce de coelo, et vi- de, et ví-si- ta  
 ví-ne- am i- stam: et pér-fi-ce e-  
 am, quam plantá- vit délix- te-ra \* tu- a.

**Offertorium.** Pópulum húmilem. 291.

**Communio.** In salutári tuo. 329.

## Missa tempore belli.

**Introitus.** Reminiscere. 93.

**Graduale.** Tu es Deus. 65.

Allelúia, allelúia.  $\psi$ . Eripe me. 293.

*Post Septuagesimam, omissis Allelúia et  $\psi$ . sequenti, dicitur Tractus Dómine non secúndum. 72.*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia.  $\psi$ . Eripe me. 293. Allelúia.  $\psi$ . Ego autem cantábo. 400.*

**Offertorium.** Pópulum húmitem. 291.

**Communio.** Inclína aurem tuam. 288.

## Missa pro pace.

**Introitus.** Da pacem, Dómine. 320.

**Graduale.** Rogáte quae ad pacem sunt. [95].

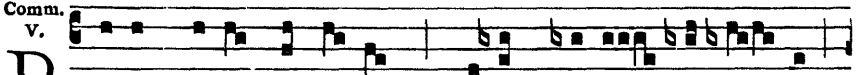
Allelúia, allelúia.  $\psi$ . Lauda Jerúsalem. [96].

*Post Septuagesimam, omissis Allelúia et  $\psi$ . sequenti, dicitur Tractus Notus in Judaéa Deus. [96].*

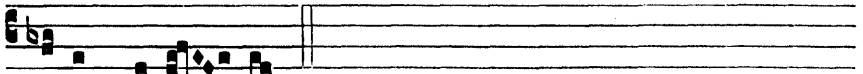
*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia.  $\psi$ . Lauda Jerúsalem. [96]. Allelúia.  $\psi$ . Qui pósuit. [97].*

**Offertorium.** Laudáte Dóminum. 120.

Comm.  
v.



A-CEM re-línquo vo-bis: \* pa-cem me-am do vo-bis,



di-cit Dómi-nus.



## Missa pro vitanda mortalitate

vel tempore pestilentiae.

Intr.  
IV.

R

ECORDA-RE, \* Dómi- ne, testa- mén- ti tu- i, et dic

An-ge-lo percu- ti- én- ti: Cesset jam manus tu- a, ut non

de-so-lé- tur ter- ra, et ne perdas omnem áni-

mam vi-vén- tem. *Ps.* Qui re-gis Isra- el, inténde: \* qui de-

dú-cis vel-ut o- vem Joseph. Gló- ri- a Patri. E u o u a e.

Graduale. Misit Dóminus. 52.

III.

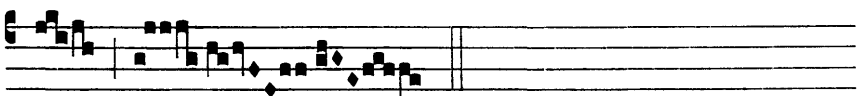
A

L-LE- LU- IA. \* *ij.*

ŷ. Sal- vum me fac, De- us, quó- ni- am intra- vé-




runt aquae usque ad á-ni-mam \* me- am.




*Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur Tractus Dómine non secúndum. 72.*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ¶. Salvum me fac, ut supra; deinde:*

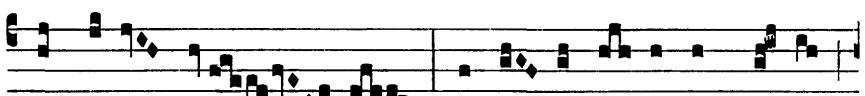
I.




**A** L- LE- LU- IA. \*




¶. Salvábo pó- pu-lum me- um Isra- el



in di- e ma- lo: et e- ro e- is in De- um,



in ve-ri-tá- te \* et ju- stí- ti- a.



Offert.  
I.



**S** TE- TIT \* pón-ti-fex inter mór- tu- os

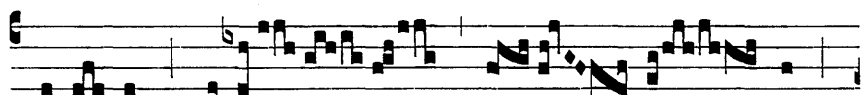




et vi- vos, ha- bens thu-ríbu- lum áu-



re- um in manu su- a: et óffe- rens incén- si sacri-



fí- ci- um, pla- cá- vit



i- ram De- i, et ces- sá- vit quassá- ti- o a



Dó- mi- no.

**Communio.** Multitúdo languéntium. 365.

## Missa pro infirmis.

**Introitus.** Exáudi Deus. 122.

**Graduale.** Miserére mihi. 112.

Allelúia, allelúia. ψ. Dómine exáudi. 315.

*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur:*

Tract.

II.

**M**



I-SE- RE-RE me- i, \* Dó- mi- ne, quó- ni-

am trí- bu- lor: conturbá-tus est in i-ra ó-cu-lus  
 me- us, á- ni- ma me- a, et ven- ter me-  
 us. *ŷ.* Quó- ni- am de- fé- cit in do-  
 ló- re vi- ta me- a, et an-  
 ni me- i in gemí- ti- bus. *ŷ.* In- fir- má- ta  
 est in pauper- tá- te vir- tus me-  
 a: et ossa me- a \* con- tur- bá- ta  
 sunt.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-  
 lúia, allelúia. ŷ. Dómine exáudi, 315; deinde:*

I.  
**A** L- LE- LU- IA. \* *ŷ.* In

De o spe- rá- vit cor me- um, et adjú- tus sum: et re-  
 fló- ru- it ca- ro me- a, et ex  
 vo- luntá- te me- a confi- té- bor \* e- i.

Offertorium. Exáudi Deus. 109.

Communio. Illúmina fáciem tuam. 61.

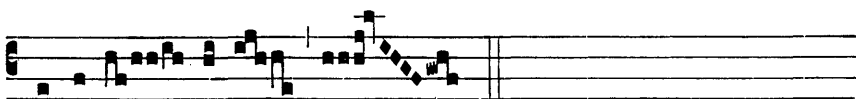
## Missa pro peregrinantibus

vel iter agentibus.

Introitus. Rédime me. 96.

Graduale. Si ámbulem. 116.

II. **A** L-LE-LU- IA. \* *ij.* †. Gres-sus me-os  
 dí- ri-ge se-cúndum e-ló- qui-um tu- um: ut non  
 domi-né- tur me- i \* omnis



injusti- ti- a.

*Post Septuagesimam, omissis Allelúia et v. sequenti, dicitur:*

Tract.

II.

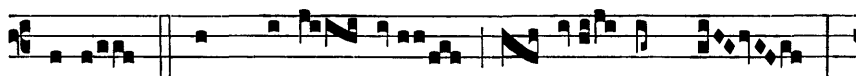


**A**

N-GE-LIS su- is \* De- us mandá- vit de



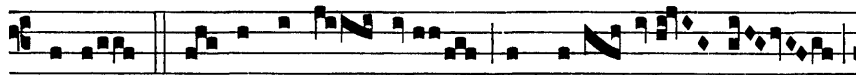
te, ut custódi- ant te in ómni-bus vi- is



tu- is. v̇. In má- ni- bus por- tá- bunt te,



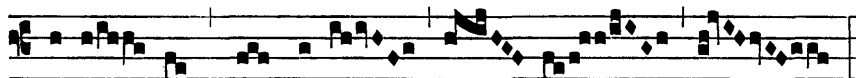
ne unquam offén- das ad lá- pi- dem pe- dem



tu- um. v̇. Su- per áspi- dem et basi- lí- scum



ambu- lá- bis, et conculcá- bis



le- ó- nem \* et dra- có- nem.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. v̇. Gressus meos, ut supra; deinde: Allelúia. v̇. Laetátus sum. 5.*

**Offertorium.** Pérfice gressus meos. 64.

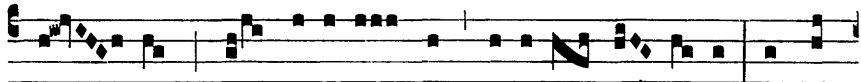
**Communio.** Tu mandásti. 324.

## Missa pro Sponso et Sponsa.

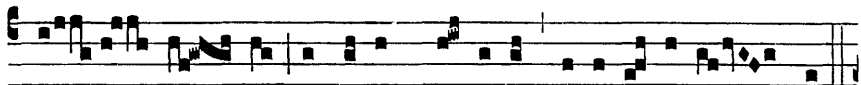
Intr.  
III.

D

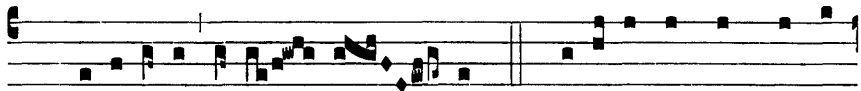
E- US Isra- el \* conjún- gat vos, et ipse sit vo-



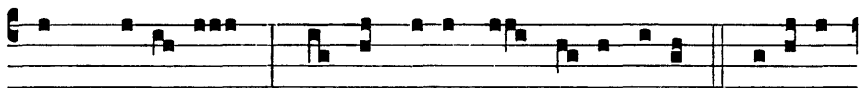
bís- cum, qui mi- sértus est du- óbus ú- ni- cis: et nunc,



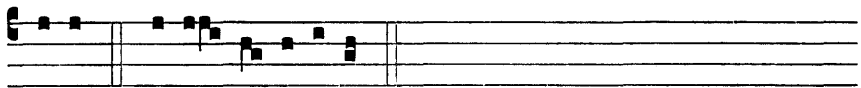
Dó- mi- ne, fac e- os plé- ni- us bene- dí- ce- re te.



T. P. Alle- lú- ia, alle- lú- ia. Ps. Be- á- ti omnes qui ti-



ment Dómi- num: \* qui ámbu- lant in vi- is e- jus. Gló- ri- a

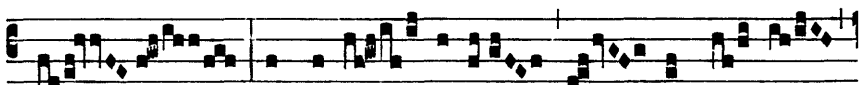


Patri. E u o u a e.

Grad.  
II.

U

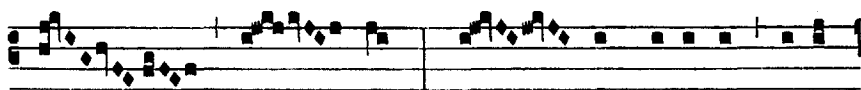
- XOR \* tu- a sic- ut vi- tis ab- ún-



dans in la- té- ribus do- mus tu- ae.



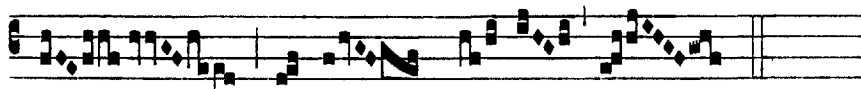
ŷ. Fí-li- i tu-



i sic- ut no-véllae o-li-



vá- rum in circú- i-



tu mensae \* tu- ae.

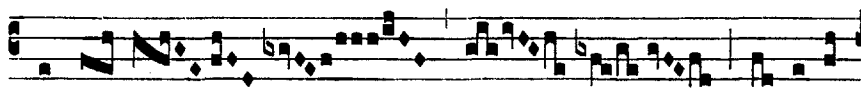
VIII.

**A**

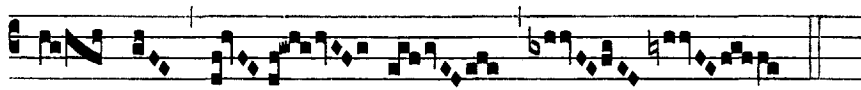
L-LE- LU- IA. \* *ij.* ŷ. Mit- tat vo-



bis Dó- mi-nus auxí- li- um de san- cto: et



de Si- on \* tu- e- á-



tur vos.

*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*

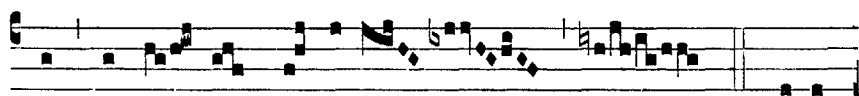
Tract.  
VIII.

**E**

C-CE

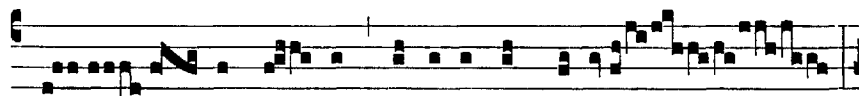
\* sic be-ne-di-cé- tur omnis ho-



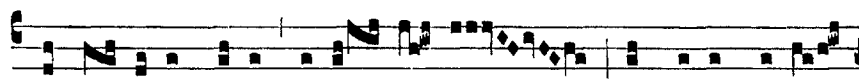


mo qui ti- met Dó-mi-num.

ŷ. Bene-



dí- cat ti- bi Dómi-nus ex Si- on:



et ví- de-as bo-na Je-rú- sa- lem ómni-bus dí- é-



bus ví-tae tu-ae.

ŷ. Et ví- de-



as fí- li- os fi- li- ó- rum tu- ó-



rum: \* pax super Is-ra- el.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-  
luía, alleluía. ŷ. Mittat vobis, ut supra; deinde:*

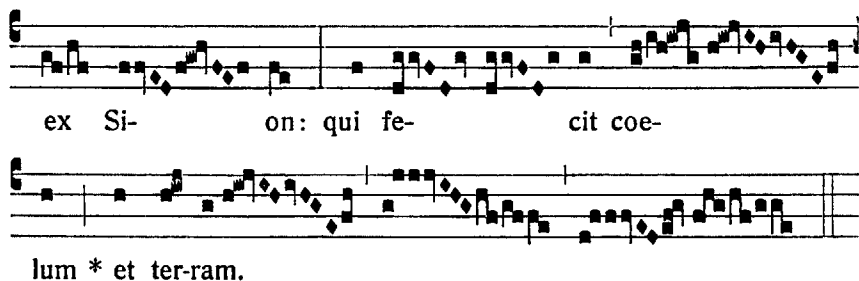
iv.



**A** LLE- LU- IA. \*



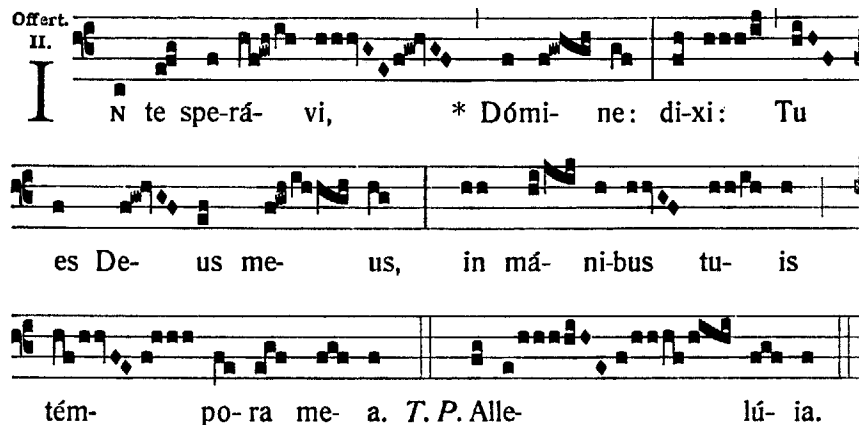
ŷ. Bene-dí- cat vo- bis Dó-mi-nus



ex Si- on: qui fe- cit coe-  
lum \* et ter-ram.

Offert.

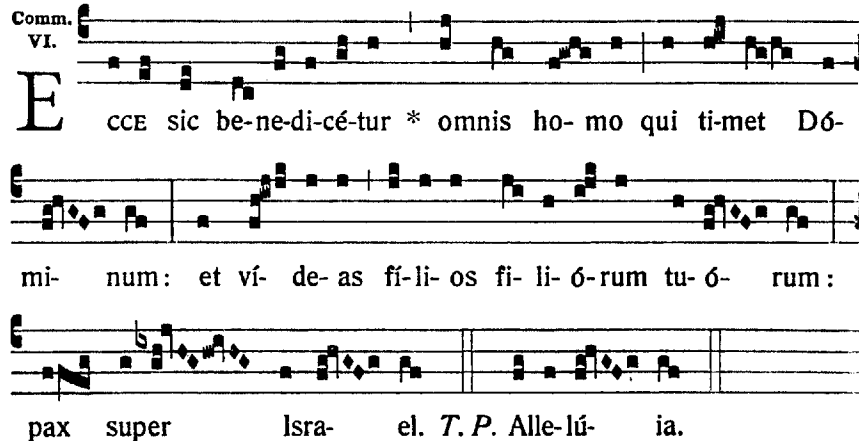
II.



**I** N te spe-rá- vi, \* Dómi- ne: di-xi: Tu  
es De- us me- us, in má- ni-bus tu- is  
tém- po- ra me- a. *T. P.* Alle- lú- ia.

Comm.

VI.



**E** CCE sic be-ne-di-cé-tur \* omnis ho- mo qui ti-met Dó-  
mi- num: et ví- de- as fi- li- os fi- li- ó- rum tu- ó- rum:  
pax super Isra- el. *T. P.* Alle- lú- ia.



# MISSAE VOTIVAE PER ANNUM

---

*Hae Missae celebrantur diebus singulis assignatis juxta Apostolicum Indultum generale per Decretum S. R. Congregationis die 5. Julii 1883. loco Missarum Ferialium occurrentium quocumque anni tempore: exceptis Feria IV. Cinerum, Feriis totius temporis Passionis, ac Sacri Adventus a die 17. ad 24. Decembris inclusive. Dicitur Glória, et omittitur Credo.*

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## Feria II. De Sanctis Angelis.

**Missae.** Benedícite, *quae invenitur inter Missas votivas*, [69].

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## Feria III. De Sanctis Apostolis.

**Missae.** Mihi autem. [72].

*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Qui séminant.* [21].

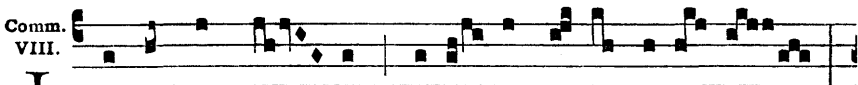
¶ *Tempore Paschali:*

**Introitus.** Protexísti me. [14].

Allelúia, allelúia. ψ. Confitebúntur. [15].

Allelúia. ψ. Ego vos elégi. 452.

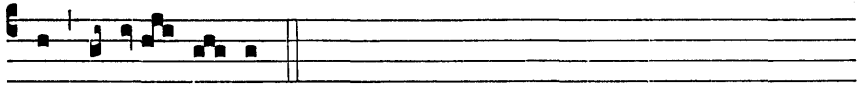
**Offertorium.** Constitúes eos, 387, *cum Allelúia in fine*, 112\*.



I N omnem ter- ram \* ex-í- vit so-nus e- ó- rum:



et in fi-nes orbis ter- rae verba e- ó- rum, al-le-lú-



ia, al-le- lú- ia.

### Romae. Feria III. De SS. Apostolis Petro et Paulo.

*Missa.* Mihi autem, *quae invenitur inter Missas votivas*, [72].

*Tempore Paschali, Missa ut supra de sanctis Apostolis Tempore Paschali.*

### Feria IV. De S. Joseph, Sponso B. M. V.

**Conf. et Catholicae Ecclesiae Patrono.**

*Introitus.* Adjutor, 421, *sine Allelúia extra Tempus Paschale.*

*Graduale.* Dómine praevenísti. [42].

Allelúia, allelúia. *ŷ.* Fac nos innócuam. 422.

*Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur Tractus* Beátus vir. [7].

*Tempore Paschali omittitur Graduale, et ejus loco dicitur:* Allelúia, allelúia. *ŷ.* De quacúmque tribulatióne. 422. Allelúia. *ŷ.* Fac nos innócuam, *ibid.*

*Offertorium.* Lauda Jerúsalem, 423, *sine Allelúia extra T. P.*

*Communio.* Jacob autem, 423, *sine Allelúia extra T. P.*

### Feria V. De Ss. Eucharistiae Sacramento.

*Missa.* Cibávit, *quae invenitur inter Missas votivas*, [75].

### Feria VI. De Passione D. N. J. C.

*Missa.* Humiliávit, *inter Missas votivas*, [78].

### Sabbato. De Immaculata Conceptione B. M. V.

*Missa.* Gaudens gaudébo, *ut in Festo, die 8. Decembris*, 346.



# MISSAE ALIQUIBUS IN LOCIS

## CELEBRANDAE

FESTA DECEMBRIS.

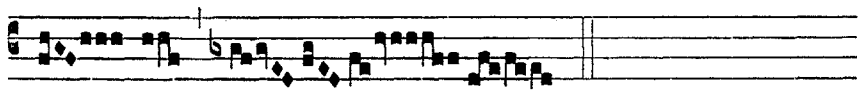
### 10. Translationis Almae Domus B. M. V.

Introitus. Terribilis est. [63].

Graduale. V.



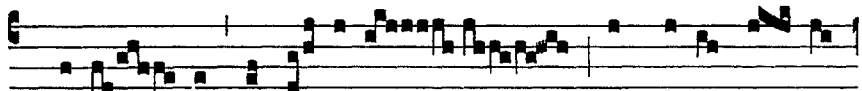
- NAM pé- ti- i \* a Dó- mi- no, hanc re-  
quí- ram, ut inhá- bi- tem in do- mo Dó- mi- ni ó-  
mni- bus di- é- bus vi- tae me- ae. ŷ. Ut ví- de-  
am vo- luptá- tem Dómi-  
ni, et ví- si- tem templum \*



e- jus.



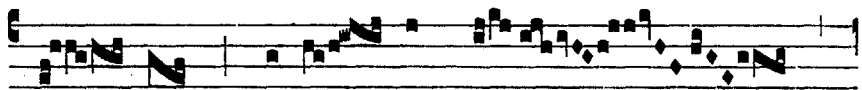
III.  
A L-LE- LU- IA. \* *ij.*



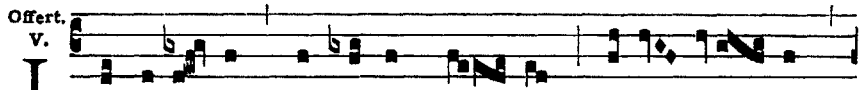
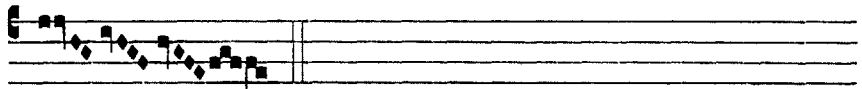
ψ. Be- á- ti qui há- bi- tant in domo tu- a,



Dó- mi- ne: in saé- cu- la sae- cu-

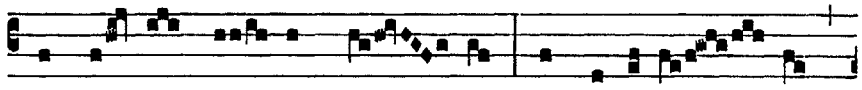


ló- rum \* laudá- bunt te.



Offert.  
V.

I NTRO- I- BO \* in domum tu- am, ado- rá- bo



ad templum san- ctum tu- um, et confi- té- bor



nómi- ni tu- o.

Comm.

II.

**B**

E- ATUS \* qui au- dit me, et qui ví- gi- lat ad fo-

res me- as quo- tí- di- e, et obsér- vat ad po- stes ó-

sti- i me- i. Qui me invé- ne- rit, invé- ni- et vi- tam,

et háu- ri- et sa- lú- tem a Dó- mi- no.

**18. Exspectionis Partus B. M. V.**

Introitus. Rorate coeli. 19.

Graduale. Tóllite portas. 9.

I.

**A**L- LE- LU- IA. \* *ij.*

ψ. Ec- ce

concí- pi- et, et pá- ri- et fí- li- um \* Je- sum

Chri- stum.

Offertorium. Ave María. 21.

Communio. Ecce virgo. 22.

## FESTA JANUARIII.

Dominica III. post Epiphaniam.

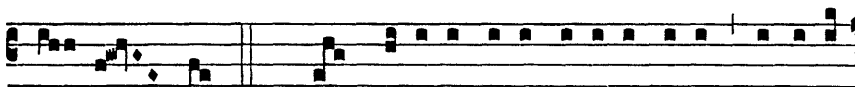
## Sanctae Familiae Jesu, Mariae, Joseph.



**E**x-SUL-TET gáu-di-o \* pa-ter Ju- sti, gáu-de-at Pa-ter



tu- us et Ma-ter tu- a, et ex-súl- tet quae gé-



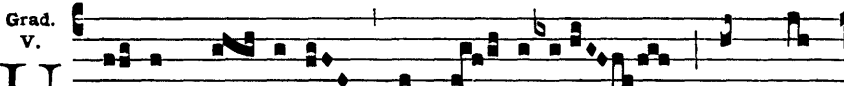
nu- it te. *Ps.* Quam di-lécta ta-berná-cu-la tu-a, Dómi-ne



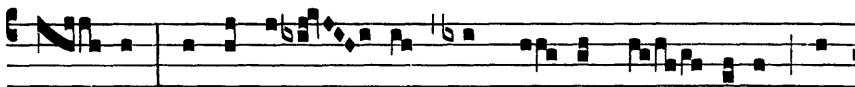
vir-tú-tum!\* concu-píscit et dé-fi-cit á-nima me-a in á-tri-a



Dómi- ni. Gló- ri- a Patri. E u o u a e.

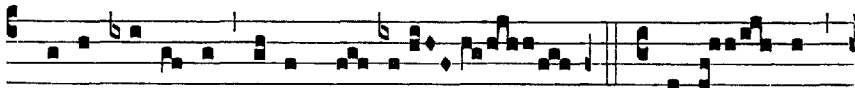


**U**- NAM pé- ti- i \* a Dó- mi- no, hanc re-

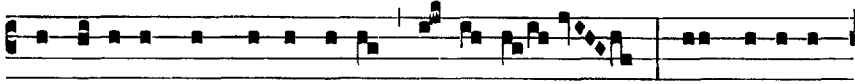


quí- ram: ut inhá-bi- tem in do- mo Dó- mi- ni ó-

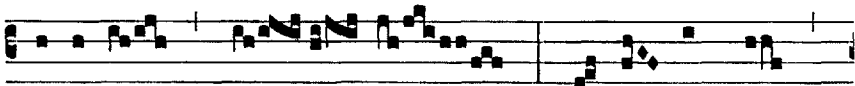




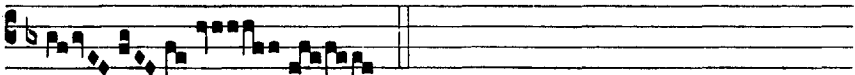
mni-bus di- é-bus vi-tae me- ae.                      ¶. Be- á- ti



qui há-bi-tant in domo tu- a, Dó-mi-ne:                      in saé-cu-la



saecu-ló- rum                      \* lau-dá- bunt te.



viii.



**A** L-LE- LU- IA. \* ij.                      ¶. Ve-



re tu es Rex abscón- di- tus, De- us



Is- ra- el \* Salvá- tor.

*Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur:*

Tract.

ii.



**H** OSTI- AM                      \* et obla- ti- ó- nem no- lu- í-



sti, corpus au- tem aptásti mi- hi.



I.

**A**

L- LE-LU- IA. \*

ŷ. Vi- ta no-

stra est abscón- di-ta cum Chri- sto \* in De-

O.

Offert.

IV.

**T**

U- LE-RUNT \* Je- sum pa-rén- tes e-

jus in Jerú- sa- lem, ut sí- ste- rent e- um

Dó- mi-no.

Comm.

I.

**D**

ESCEN- DIT Jesus \* cum e- is, et ve- nit Ná-za-reth,

et e- rat súb- di- tus il- lis.

## 23. Desponsationis B. M. V. cum S. Joseph.

Missa. Salve sancta Parens, *ut in festo Visitationis*, 477.

*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur Tractus Gaude.* [84].


### FESTA FEBRUARII.

## 4. Beatæ Joannæ Valesiæ nec Virg. nec Mart.

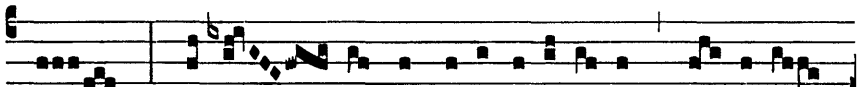
Intr.  
I.



**E** XSULTA-BO \* et lae- tá- bor in mi-se-ri-córdi- a tu-



a, Dómi- ne, quó-ni- am respe-xí- sti humi-li- tá-tem me-



am: salvá- sti de ne-cessi- tá- ti- bus á- nimam



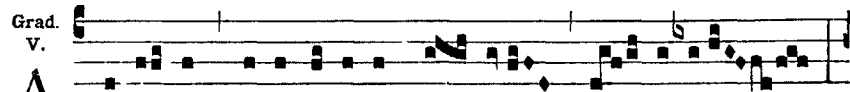
me- am. *Ps.* In te Dómi- ne spe- rá- vi, non confúndar in ae-



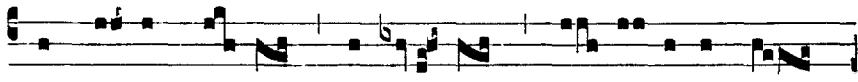
térnum: \* in justí- ti- a tu- a lí- be- ra me. Gló- ri- a Patri.



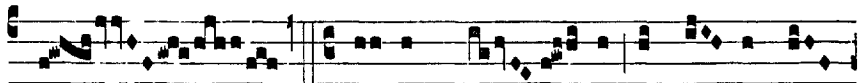
E u o u a e.

Grad.  
v.

**A** DHAE-SI \* testimóni- is tu is, Dó- mi-ne:



in cor-de me o abscón-di e- ló-qui- a tu-



a. ¶. Bo- num mi- hi lex o- ris tu-

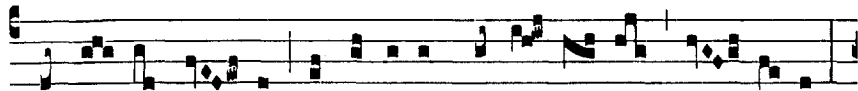


i, super míl-li- a au-ri \* et argén- ti.

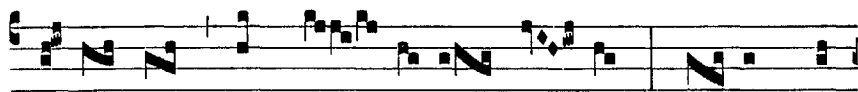
VIII.



**A** L-LE- LU-IA. \* ij.



¶. Audí- te, re- ges, et áuri-bus perci- pi- te, prín- ci- pes:

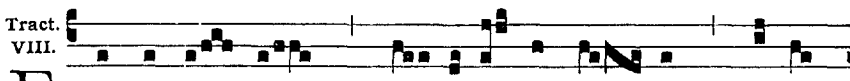


e- go sum quae Dó- mi-no ca- nam, psal- lam Dó-



mi-no \* De- o Is-ra- el.

*Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur:*

Tract.  
VIII.

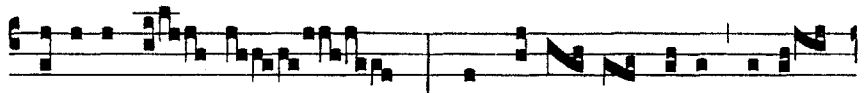
**E** X-SPECTA- BAM \* sa- lu- tá- re tu- um, Dó-mi-



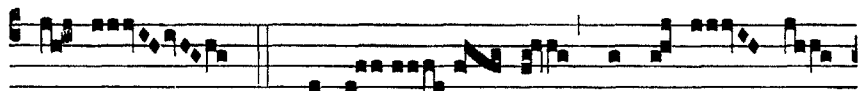
ne: et mandá-ta tu- a di- lé-



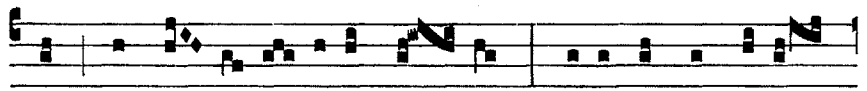
xi. ŷ. Custo-dí- vit á-nima me- a testi-



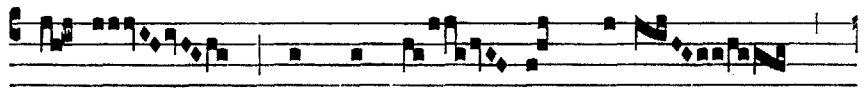
móni- a tu- a: et di- lé- xit e- a ve-he-



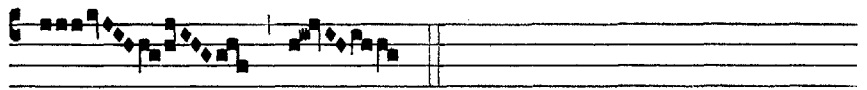
mén- ter. ŷ. Servá- vi mandá- ta tu-



a, et te- sti- mó- ni- a tu- a: qui- a omnes vi- ae



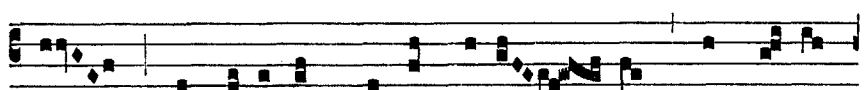
me- ae in conspé- ctu \* tu- o.



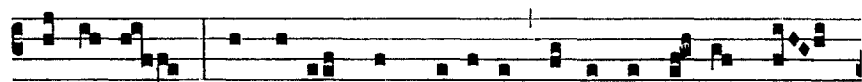
Offert.  
VII.



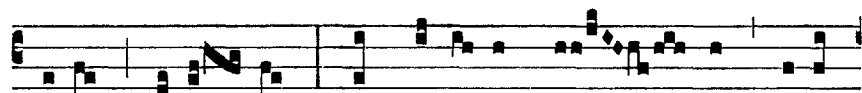
**R** E-GI- NA \* postquam vi- dit do- mum De-



i, et ví-ctimas quas immo-lá- bant in do- mo



Dómi-ni, non e-rat prae stupó-re ultra in e-a spí-



ri-tus, di-xít-que: Sit Dómi-nus De-us bene-



dí-ctus, qui a dí-li-git póp-u-lum su-um, et vult



servá-re e-um in ae-tér-num.

Comm.  
VI.



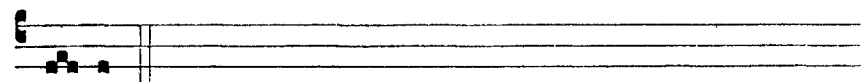
NHA-BI-TABO \* in taberná-cu-lo tu-o in saé-cu-la:



pró-tegar in ve-lamén-to a-lá-rum tu-á-rum:



quóni-am tu, De-us me-us, exaudí-sti o-ra-ti-ónem

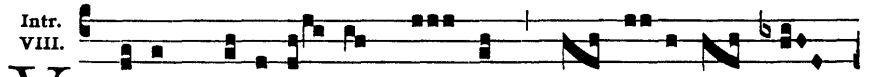


me-am.

## 11. In Festo Apparitionis B. M. V. Immaculatae.

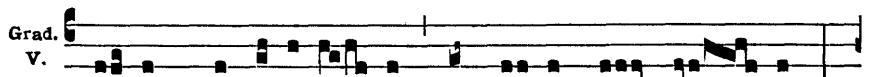
(Per Decretum S. R. C. diei 13. Nov. 1907, haec Missa ad universam Ecclesiam extensa est).

Intr.  
VIII.



**V** I- DI \* ci-vi-tá- tem san-ctam, Je- rú-sa- lem no-  
vam, descendéntem de coelo a De- o, pa-rá- tam sic-ut  
spon- sam orná-tam vi- ro su- o. *T. P.* Alle-  
lú- ia, alle- lú- ia. *Ps.* E-ructá-vit cor me-um verbum bo-  
num: \* di-co ego ó-pe-ra me- a re-gi. Gló-ri- a Patri.  
E u o u a e.

Grad.  
v.



**F** LO-RES \* appa-ru- é- runt in ter-ra no- stra,  
tempus pu-ta-ti ó- nis advé- nit, vox túrtu-ris au-dí-ta

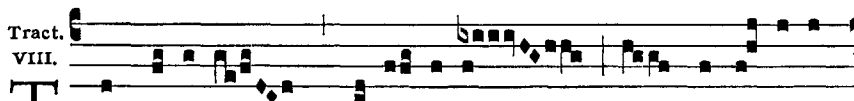






ra.

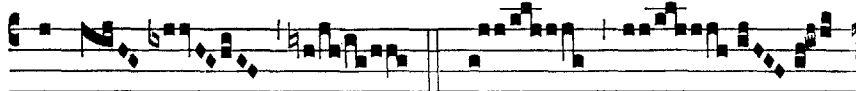
*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur:*



**T** u gló-ri- a \* Je-rú- sa-lem, tu lae-tí- ti- a



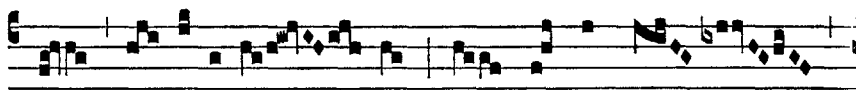
Isra- el, tu hono-ri-fi-cénti- a pó- pu- li



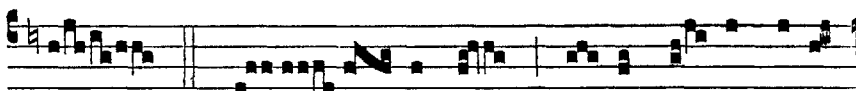
nostri. ψ. To-



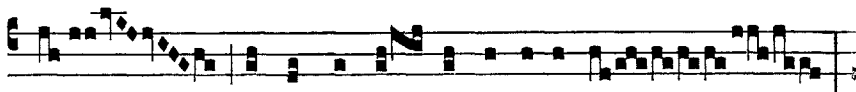
ta pulchra es, Ma-rí- a, et má- cu-



la o- ri-gi-ná- lis non est in te.



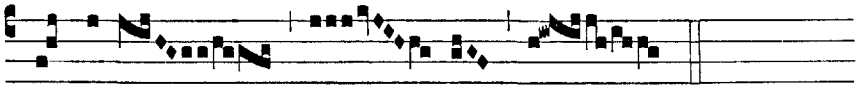
ψ. Fe- lix es, sa- cra Vir- go Ma-rí-



a, et omni lau- de digníssima,



quae ser-pén- tis ca- put virgí-ne- o pe- de \*



contri-ví- sti.

*Tempore Paschali:*

I.

**A**

L-LE- LU- IA. \* *ij.* ŷ. Flo-



res appa-ru-é-



runt in terra \* no-stra.

IV.

**A**

L-LE-LU- IA. \*



ŷ. Vox túr- tu-ris \* au-



dí- ta est.

Offert.

I.

**A**

- ve \* grá- ti- a ple- na, Dó-



mi-nus te- cum, be-ne-dí-cta tu in mu- li-

é- ri-bus. *T. P.* Al-le-

lú- ia.

Comm.

I.

**V** I-SI-TASTI terram, \* et in-ebri- ásti e- am, mul-ti-

pli-cásti locuple-tá- re e- am. *T. P.* Al-le- lú- ia.

## 17. Fugae D. N. J. C. in Aegyptum.

Intr.

III.

**A** NGELUS Dómi-ni \* appá- ru- it in somnis Joseph,

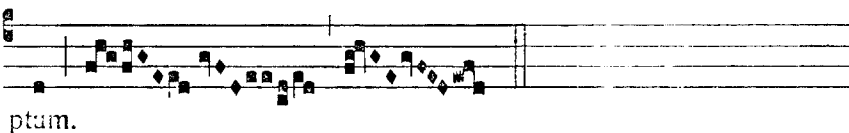
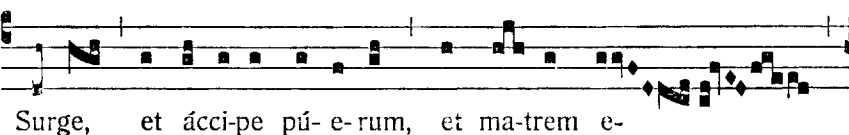
di- cens: Surge, et áccipe pú- e-rum, et ma- trem e- jus,

et fu- ge in Aegý- ptum. *Ps.* Ecce e-longá-vi fú-gi- ens: \*

et mansi in so- li- tú-di-ne. Gló-ri- a. E u o u a e.

## Graduale. Angelis suis. 77.

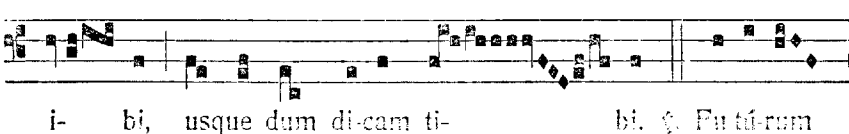
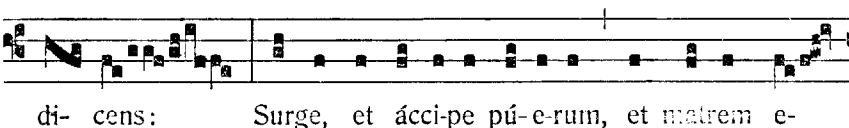
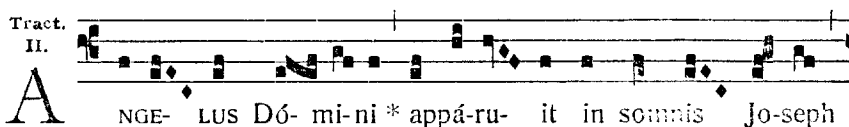
I.

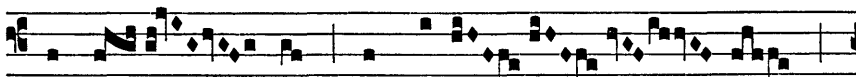


*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur:*

Tract.

II.

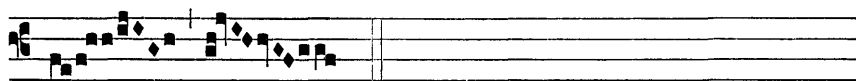




est e- nim, ut He-ró- des

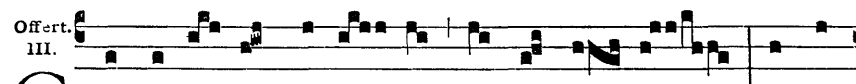


quae-rat pú- e-rum ad per-déndum \* e-

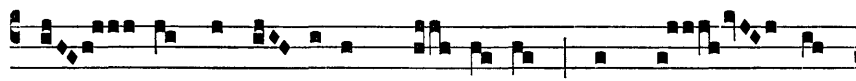


um.

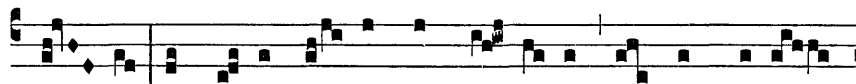
Offert.  
III.



**C**OGNOSCE- TUR Dómi- nus \* ab Aegý- pto, et co-



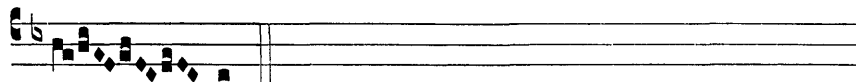
gnó- scent Aegý- pti- i Dó- mi- num in di- e



il- la, et co- lent e- um in hó- sti- is et in muné-

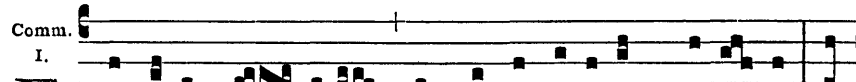


ri- bus, et vo- ta vo- vé- bunt Dó- mi- no, et



sol- vent.

Comm.  
I.



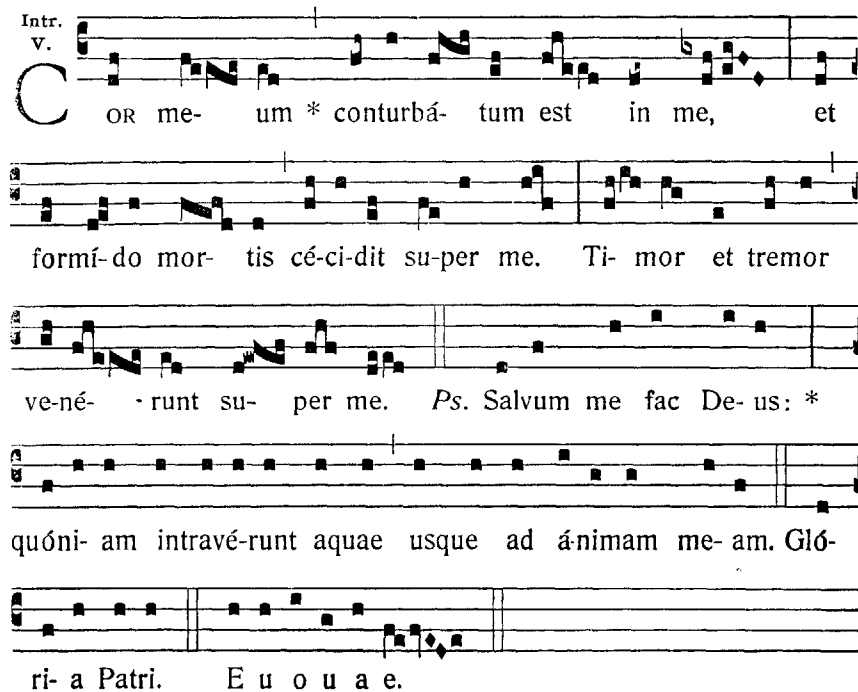
**E**T e-rat i- bi \* usque ad ób-i-tum He-ró- dis: ut



ad-imple-ré-tur quod dictum est a Dómi-no per prophé-tam  
 di-cén-tem: Ex Aegýpto vo-cá-vi fí-li-um  
 me-um.

Feria III. post Dominicam Septuagesimae.

### Orationis Domini Nostri Jesu Christi.



Intr.  
 V.  
 C OR me-um \* conturbá-tum est in me, et  
 formí-do mor-tis cé-ci-dit su-per me. Ti-mor et tremor  
 ve-né-runt su-per me. *Ps.* Salvum me fac De-us: \*  
 quóni-am intravé-runt aquae usque ad á-nimam me-am. Gló-  
 ri-a Patri. E u o u a e.

Grad.  
II.**R**

EPLE-TA est ma- lis \* á-nima me- a,

et vi- ta me- a inférno appro-

pinquá- vit.

ŷ. Aestimá-

tus sum cum descendéti-bus in la- cum,

factus sum sic-ut ho-

mo \*

si- ne adju-tó-

ri- o.

Tract.  
II.**E**

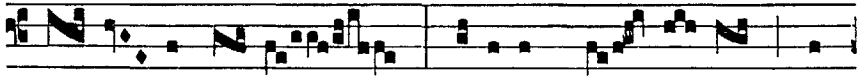
X-AUDI me, \* Dó- mi- ne, quó- ni-

am be-ní-gna est mi-se- ri- córdi- a tu- a.

ŷ. Et ne a-vér-

tas fá-ci- em tu- am a

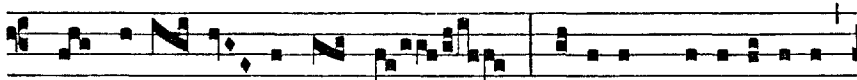




pú- e- ro tu- o: quó-ni- am trí- bu- lor, ve-



ló- ci-ter ex-áudi me.



Ÿ. Ne discés- se- ris a me: quó-ni- am tri-bu-lá-ti- o



pró- xima est: quó-ni- am non est \* qui ád-



ju- vet.

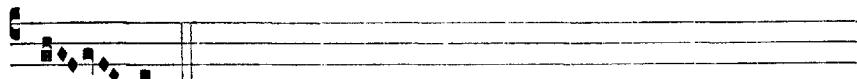
Offert.  
III.



**S** AL- VUM \* me fac, De- us: quó-

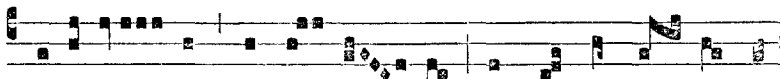


ni- am intra- vé- runt a- quae usque ad á-nimam



me- am.

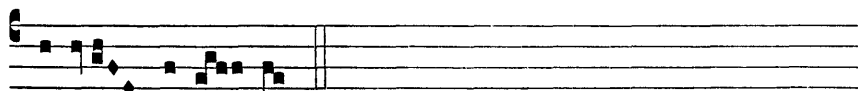
Comm.  
III.



**V** IGI-LA- TE, \* et o- rá- te, ut non intré- tis in



tenta-ti-ó- nem: spí-ri-tus qui-dem promptus est, ca- ro



autem infír- ma.



Feria III. post Dominicam Sexagesimae.

### In Commem. Ss. Passionis D. N. Jesu Christi.

Missa. Humiliávit semetípsum. [78].

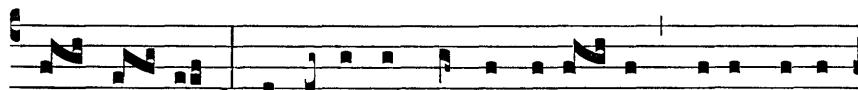


Feria III. post Dominicam Quinquagesimae.

### Ss. Columnae Flagellationis D. N. Jesu Christi.



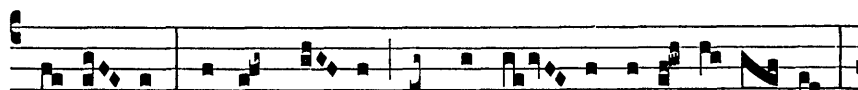
Intr.  
IV.  
T ORCU-LAR \* calcá-vi so- lus, et de gén-ti-bus non est



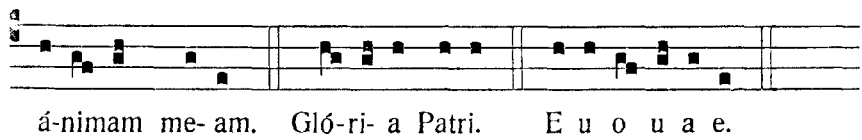
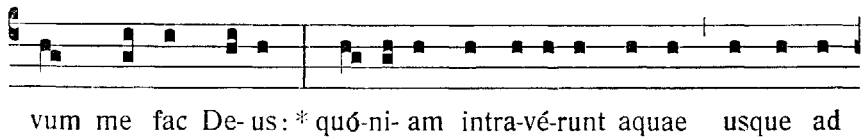
vir me- cum: aspérus est sanguis e-ó- rum super vesti-



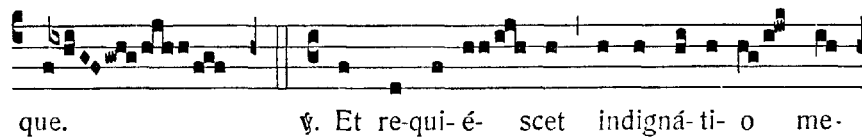
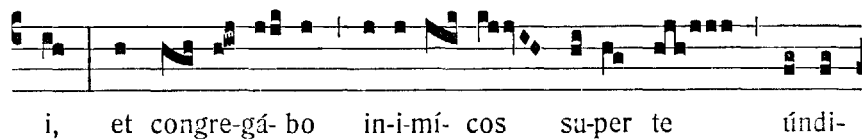
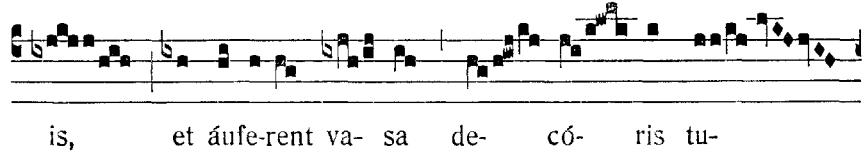
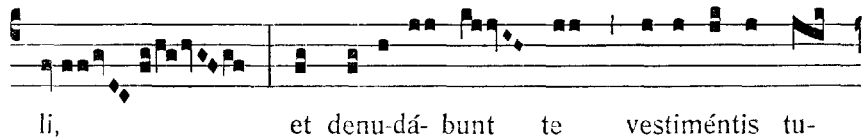
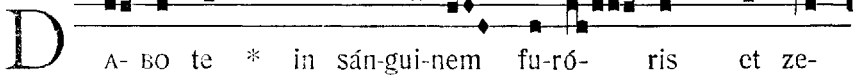
mén-ta me- a, et ómni- a induménta me- a in-



qui-ná- vi. Circumspé- xi, et non e- rat auxi- li- á- tor:



Grad.  
V.

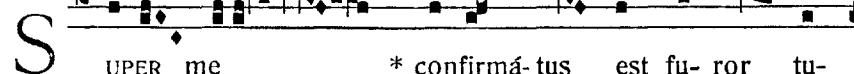




i-rá- scar \* ámpli- us.

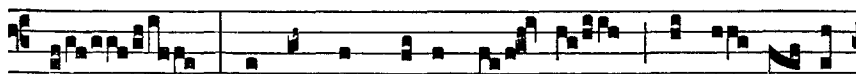
Tract.

II.

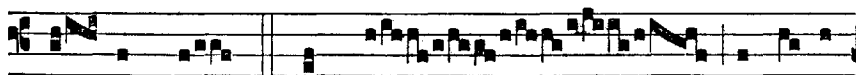


S

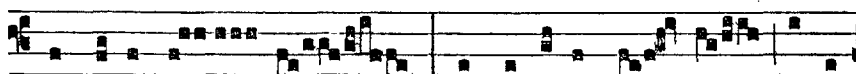
UPER me \* confirmá-tus est fu-ror tu-



us, et omnes fluctus tu- os indu- xí- sti



su- per me. ŷ. In me transi- é-



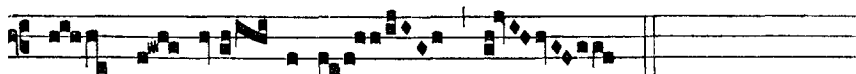
runt irae tu- ae, et terró-res tu- i contur-



ba-vé-runt me. ŷ. E- longá- sti a me



amí-cum et pró- xi-mum, et no-tos me- os \*



a mi- sé- ri- a.

*In Missis votivis infra annum, Graduale Dabo te, ut supra;  
deinde:*

II.



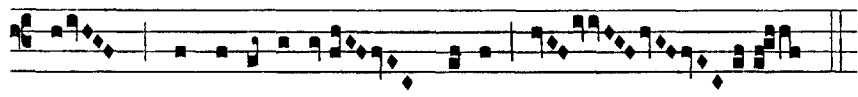
A

L-LE- LU-IA. \* ij.

ŷ. Ego autem



sum ver- mis, et non ho- mo, oppróbri- um hómi-

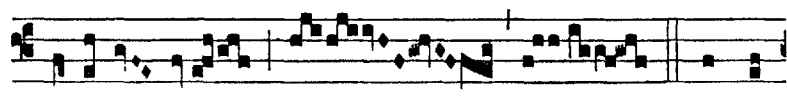


num, \* et abjécti- o ple-bis.

*Tempore Paschali: Allelúia, allelúia. †. Ego autem, ut supra; deinde:*

II.

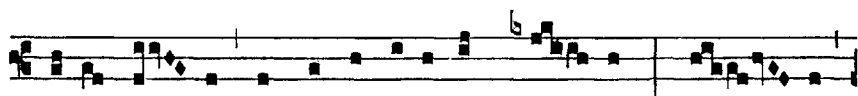
**A**



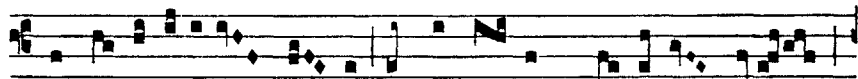
L-LE-LU- IA.

\*

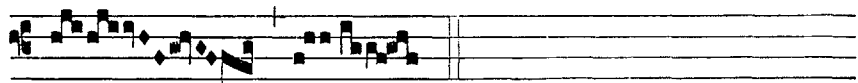
†. Intra-



vérunt a- quae usque ad ánimam me- am, ve- ni



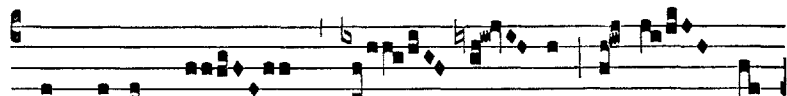
in al-ti-túdinem ma- ris, et tempé-stas \* demérsit me.



Offert.

I.

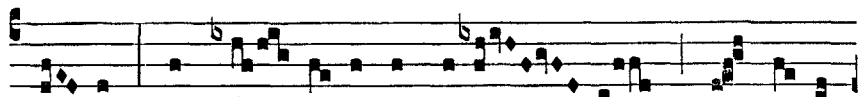
**C**



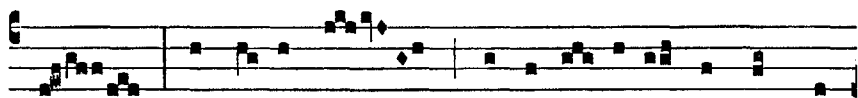
ONCLU-SIT me

\* De-

us a- pud in-



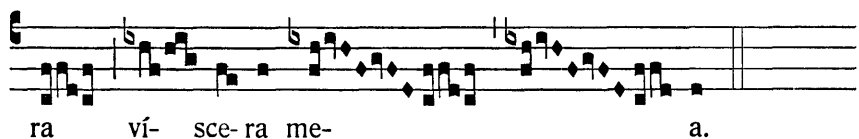
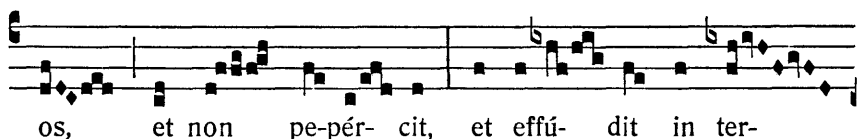
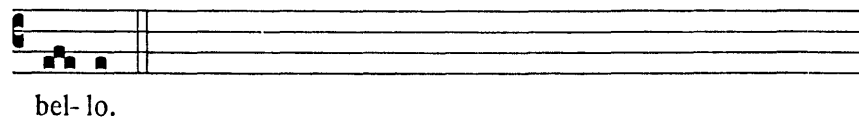
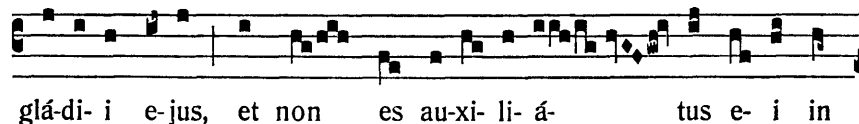
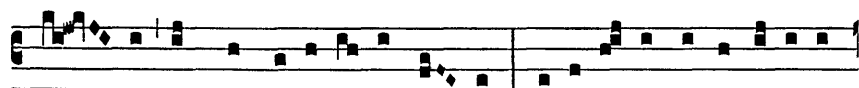
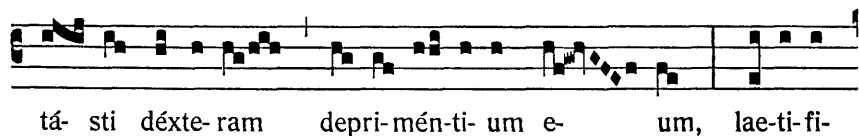
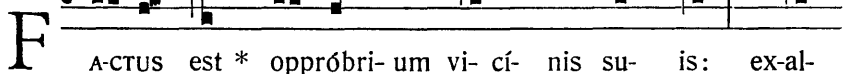
í- quum, et má- ni- bus im-pi- ó- rum me trá- di-



dit.

Confré-git me,

convulne- rá- vit lumbos me-

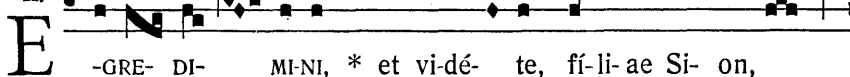
Co nm.  
VII.

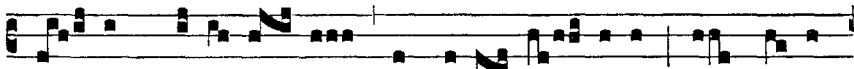
Feria VI. post Cineres.

## Ss. Spineae Coronae D. N. Jesu Christi.

Intr.

II.





re- gem Sa-lomó- nem in di- a- dé- ma-te, quo co-ro-



ná- vit e- um ma-ter su- a, pa-rans cru- cem Sal-va-



tó- ri su- o. *Ps.* Gló-ri- a et honó-re co-roná-sti



e- um, Dómi-ne: \* et consti-tu- ísti e- um super ópe-ra mánu-

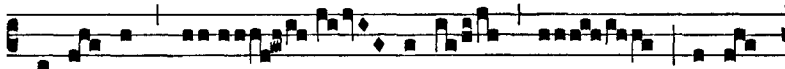


um tu- á- rum. Gló-ri- a Patri. E u o u a e.

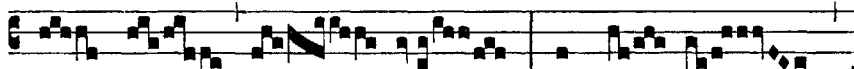
Grad.

III.

C



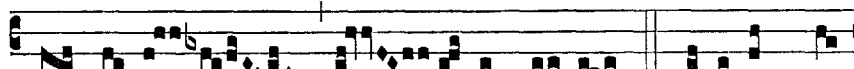
O-RO- NA \* áu- re- a su-per



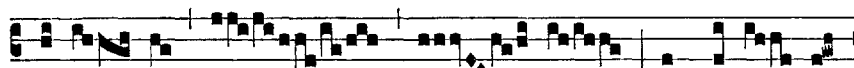
ca- put e- jus: exprés- sa



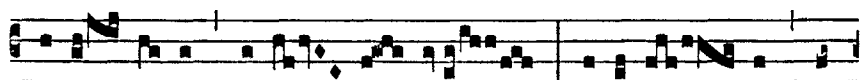
signo sancti- tá- tis, gló-ri- a honó- ris, et o-



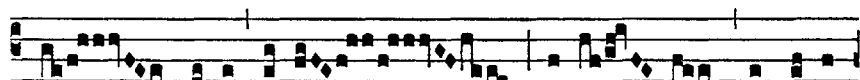
pus for- ti- tú- di- nis. Ÿ. Quóni- am prae-



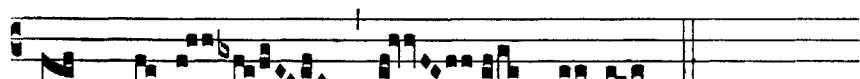
ve- ní- sti e- um in be- ne- di-



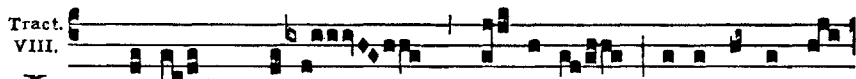
cti ó- ni-bus dulcé- di- nis: po-su- í- sti in



cá- pi-te e- jus co-ró- nam de lá-pi-



de \* pre- ti- ó- so.



Tract. VIII. I NDU- IT e- um \* Dó- mi- nus vestimén- tis sa-



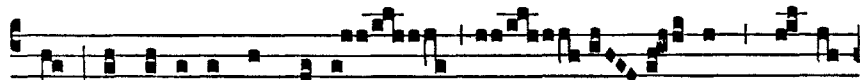
lú- tis, et indu- mén- to ju- stí- ti- ae,



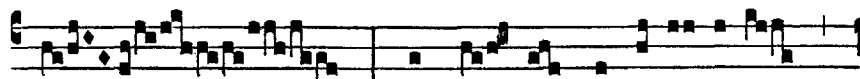
qua- si sponsum de- co- rá- tum co-



ró- na. ŷ. Coró- na tribu- la- ti- ó-



nis effló- ru- it in co- ró- nam gló- ri-



ae, et ser- tum exsulta- ti- ó-

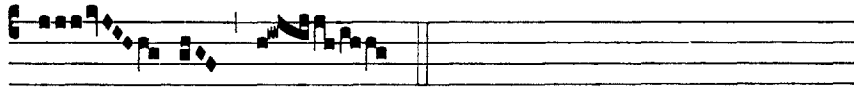




nis. ψ. Accé-pit re- gnum de-



có- ris, di- a-dé- ma \* spe- ci- é-



i.

*In Missis votivis a Pascha usque ad Pentecosten:*

I.

**A**

L- LE- LU- IA. \* ij.



ψ. Co-ró- na áure- a super ca-



put e- jus: ex-préssa signo san-



cti-tá- tis, gló-ri- a ho-



nó- ris, et opus\* forti- tú- dinis.



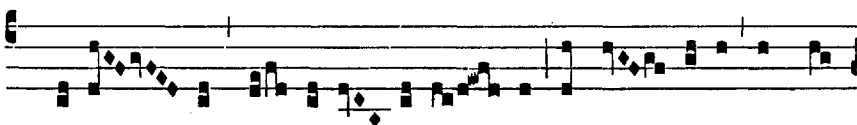
Allelúia. †. Tibi glória. [82].

*A Pentecoste usque ad Septuagesimam, Graduale Coróna áurea, ut supra; deinde:*

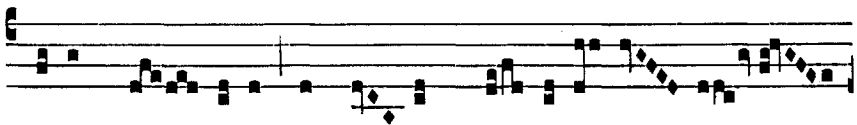
I.



**A** L- LE- LU- IA. \* ij.



†. Co-ró- na tri- bu- la- ti- ó- nis effló- ru- it in co-

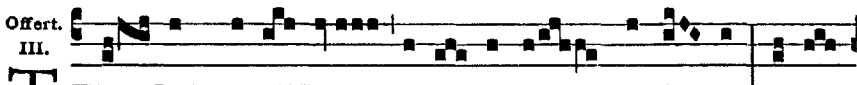


ró- nam gló- ri- ae, et ser- tum \* ex- sul- ta- ti- ó-

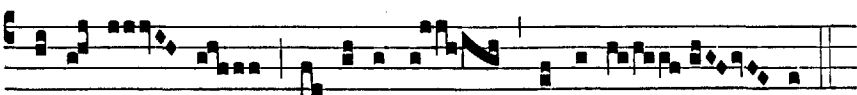


nis.

Offert.  
III.



**T** U- AM CO-ró- nam \* ad-o- rámus, Dómi- ne: tu- am

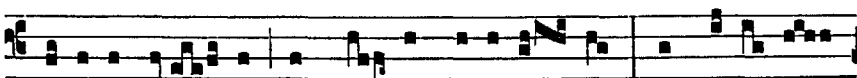


gló- ri- ó- sam re- có- limus passi- ó- nem.

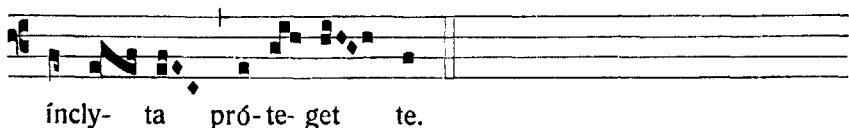
Comm.  
II.



**L** AE- TA- RE, \* ma- ter nostra, qui- a da- bit Dó- mi- nus

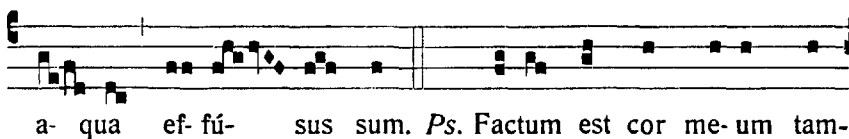
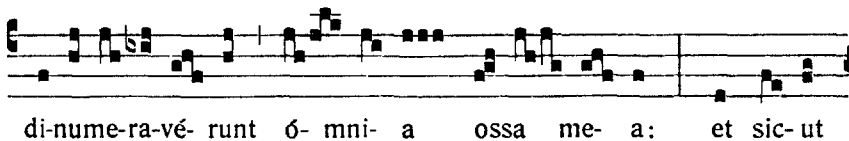
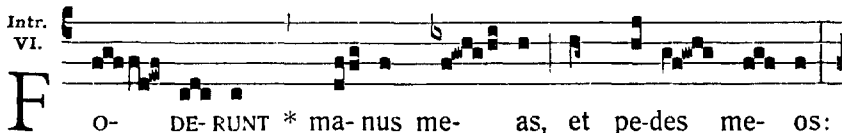


cá- pi- ti tu- o augmén- ta gra- ti- á- rum, et co-ró- na

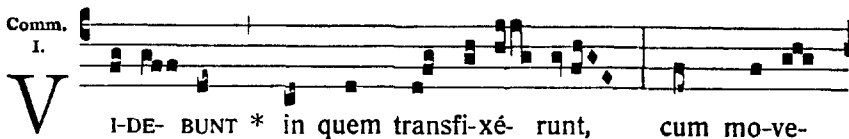


Feria VI. post Dominicam I. Quadragesimae.

## Ss. Lanceae et Clavorum D. N. Jesu Christi.



*Graduale cum Tractu, et Offertorium, ut in Missa votiva de Passione, [79-82].*





rén- tur fundamén- ta ter-rae.

Feria VI. post Dom. II. Quadragesimae.

## Sacratissimae Sindonis D. N. Jesu Christi.

Introitus. Humiliávit. [78].

Graduale. Improperium. [79].

Tractus. Vere languóres. [81].



NGRES- SUS \* A-a-ron taberná- cu-lum, ut



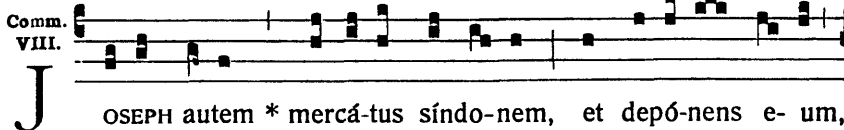
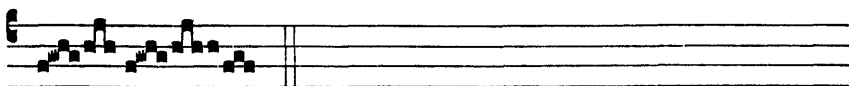
ho-locáu-stum of- fér- ret su- per al- tá-



re pro peccá- tis fi- li- ó-rum Isra-



el, tú- ni- ca lí- ne- a in- dú- tus est.



OSEPH autem \* mercá-tus síndo-nem, et depó-nens e- um,



invól- vit síndo- ne.

Feria VI. post Dom. III. Quadragesimae.

## Sacror. Quinque Vulnerum D. N. Jesu Christi.

Missa. Humiliávit semetípsum. [78].

Feria VI. post Dom. IV. Quadragesimae.

## Pretiosissimi Sanguinis D. N. Jesu Christi.

Missa ut in Graduali, Dominica I. Julii, 471.

### FESTA MARTII.

## 18. Sancti Gabrielis Archangeli.

Introitus. Benedícite. 535.

Graduale. Benedícite. 536.

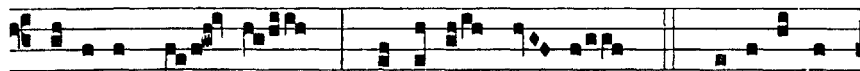
Tract.

II.

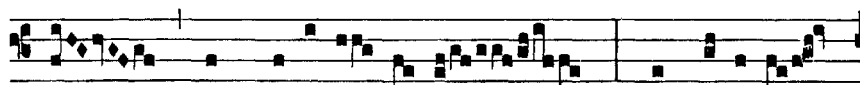
A

- VE

\* Ma-rí- a,



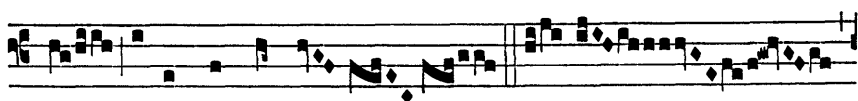
grá-ti- a ple- na: Dómi-nus te- cum. ŷ. Be-ne-dícta



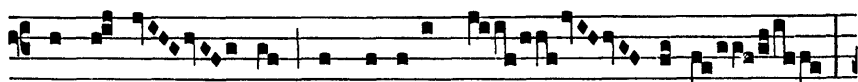
tu

in mu-li- é- ri-bus:

et be-ne-dí-



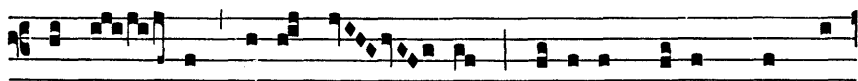
ctus fructus ventris tu- i.            ψ. Ec- ce



concí- pi-            es, et pá-ri- es fi-            li- um,



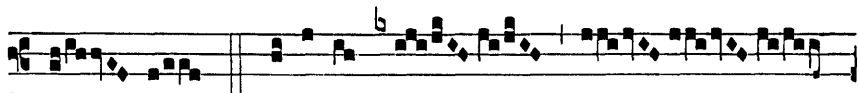
et vo- cábis nomen e-            jus Emmánu-            el. ψ. Quómo-



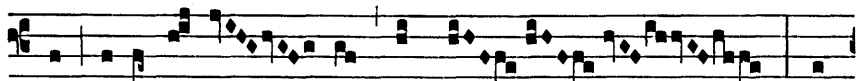
do, in- quit, fi- et i-            stud, quóni- am vi- rum non co-



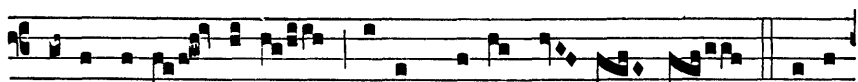
gnó-            sco?            Et respóndens An- ge- lus di- xit



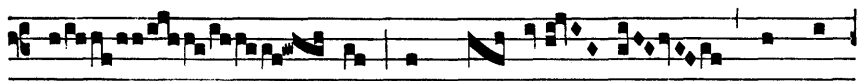
e-            i.            ψ. Spí-ri- tus San-




ctus supervé- ni-            et in te,            et



virtus Al- tís- simi            obumbrá- bit ti- bi.            ψ. Id- e-




ó-            que quod na- scé-            tur            ex te

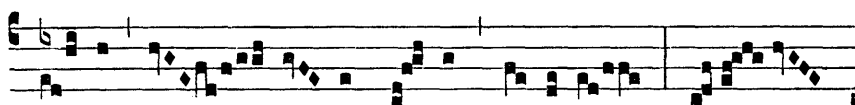


San- ctum, vo-cá- bi-tur Fí- li-  
us \* De- i.


*Tempore Paschali, omissis Graduali et Tractu, dicitur:*

iv. 

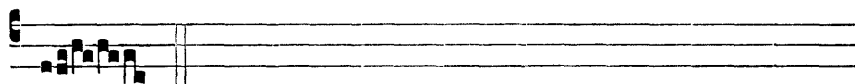
**A** L-LE-LU- IA. \* *ij.* ŷ. Qui



fa- cit An- ge- los su- os spí- ri- tus: et



mi-ní-stros su- os \* flammam i- gnis.



Allelúia. ŷ. Ave María. [84].

Offertorium. Stetit Angelus, *sine Allelúia extra T. P.* 538.

Communio. Benedícite. 538.

## FESTA APRILIS.

## 16. S. Benedicti Josephi Labre Conf.

Intr.  
I.

**R** E-LI- QUI \* domum me- am: di-mí- si hae-re-di- tá-  
tem me- am: in- ops et pau- per e- go sum: Dóminus au-  
tem as-súpsit me. *T. P.* Alle- lú- ia, alle- lú- ia.

*Ps.* Quemádmódum de-sí-de-rat cervus ad fontes aquá-rum: \* i- ta

de-sí-de-rat á-nima me- a ad te De- us. Gló-ri- a Patri.

E u o u a e.

III.

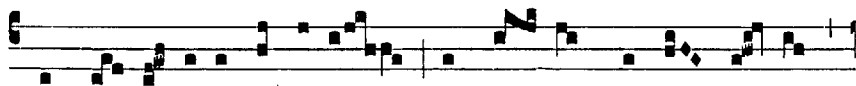
**A** L-LE- LU- IA. \* *ij.*

†. Quis sic-ut Dó- mi- nus De- us

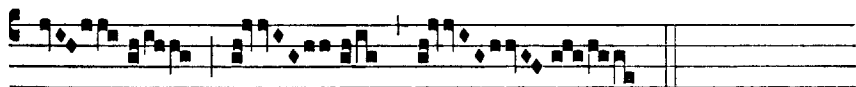




noster, qui in al-tis há-bi-tat,



et hu-mí-li-a réspi-cit in coe-lo \* et in ter-ra?



IV.



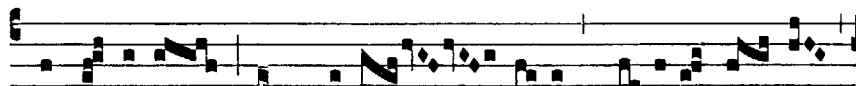
**A** L-LE-LU-IA. \* ŷ. Sús-ci-tans a



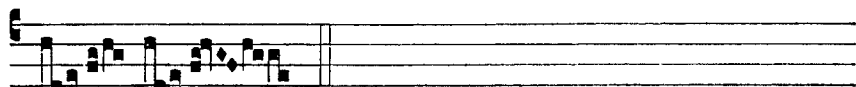
ter-ra ín-opem, et de stérco-re é-ri-gens páupe-



rem: ut cól-lo-cet e-um cum



prínci-pi-bus, cum princí-pi-bus \* pópu-li su-i.



*Extra Tempus Paschale:*

Grad.  
V.



**B** E-A-TUS vír, \* cu-jus est nomen Dómi-ni



spes e- jus, et non respé- xit in va- ni- tá- tes



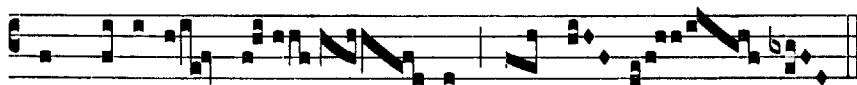
et in- sá- ni- as falsas. †. E- go



au- tem mendí- cus sum et pau- per: Dó- mi- nus sollí-



ci- tus est me- i. Adjú- tor me- us,

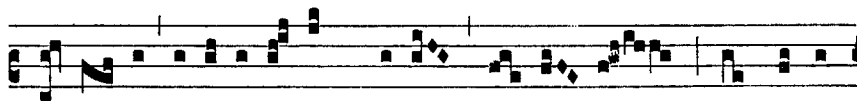


et pro- téctor me- us \* tu es.

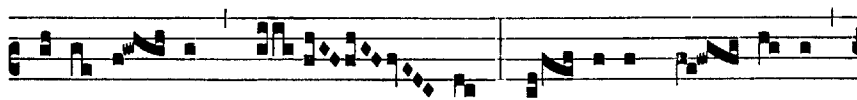
VII.



**A** LLELU- IA. \* *ij.*



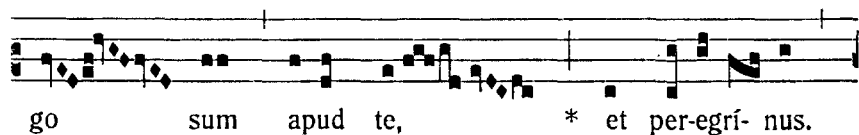
†. Ex- áu- di o- ra- ti- ó- nem me- am, Dó- mi- ne, et depre-



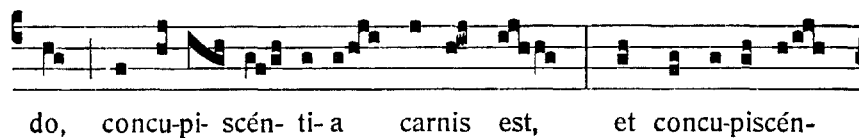
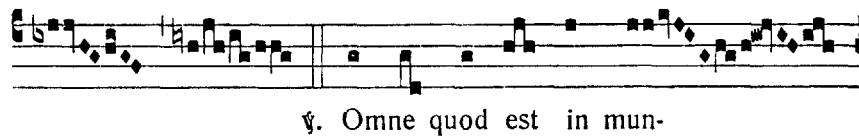
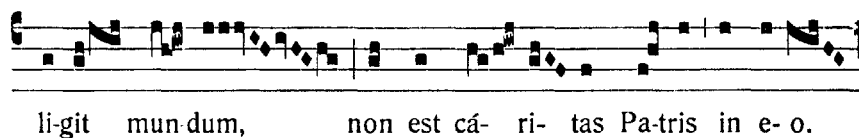
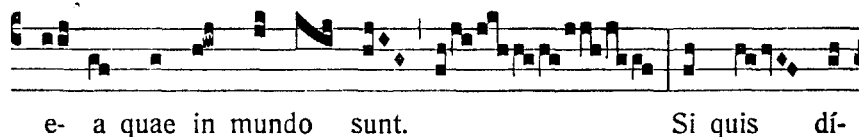
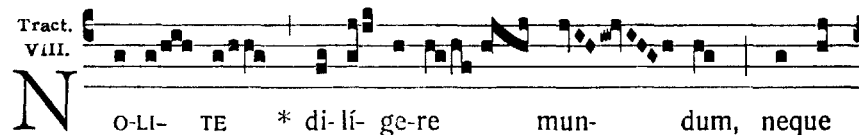
ca- ti- ó- nem me- am: áu- ri- bus pér- ci- pe

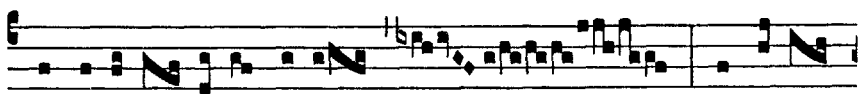


lá- cri- mas me- as: quó- ni- am ád- ve- na e-

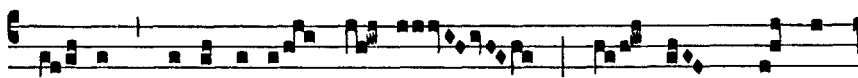


*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur:*

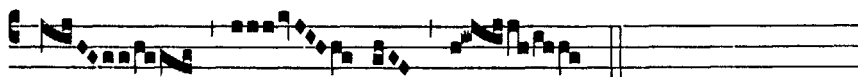




concupiscén- ti a e- jus : qui autem

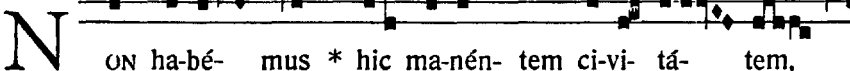


fa- cit vo-luntá-tem De- i, ma- net \* in ae-

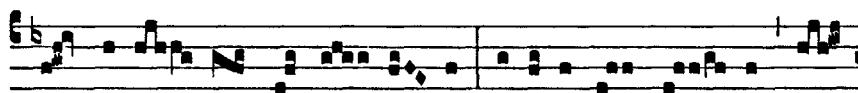


tér- num.

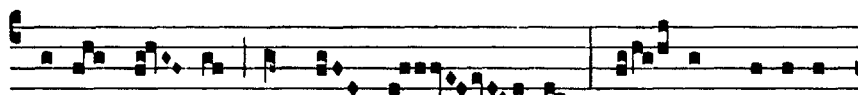
Offert.  
VI.



**N** ON ha-bé- mus \* hic ma-nén- tem ci-vi- tá- tem,



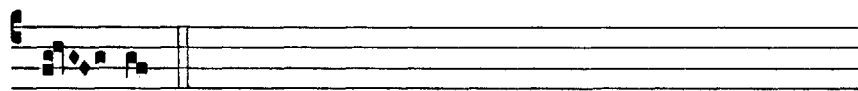
sed fu-tú- ram inquí- ri- mus. Offe-rá-mus er- go hó-



sti- am lau- dis semper De- o, fru- ctum la-bi- ó-

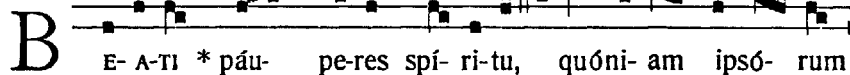


rum confi- ténti- um nó-mi-ni e- jus. *T. P.* Alle-

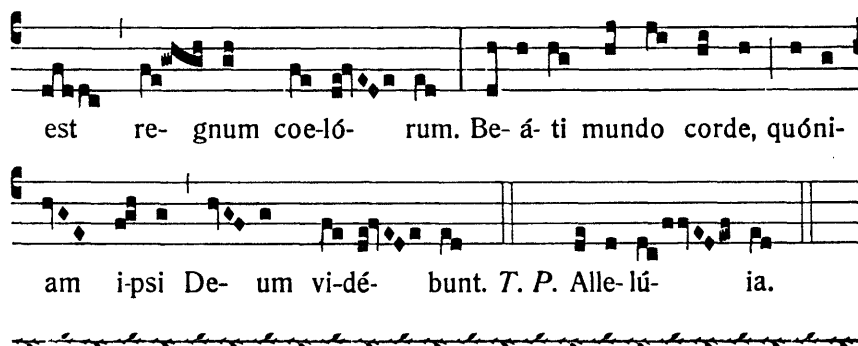


lú- ia.

Comm.  
I.



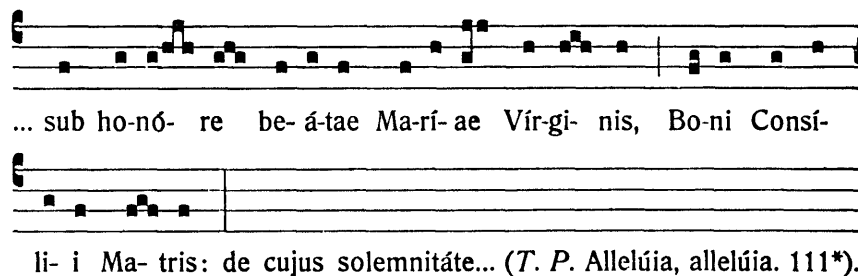
**B** E- A-TI \* páu- pe-res spí- ri-tu, quóni- am ipsó- rum



est re- gnum coe-ló- rum. Be- á- ti mundo corde, quóni-  
am i-psi De- um vi-dé- bunt. *T. P.* Alle-lú- ia.

## 26. B. M. V. de Bono Consilio.

*Introitus. Gaudeámus, 486, in quo dicendum est:*

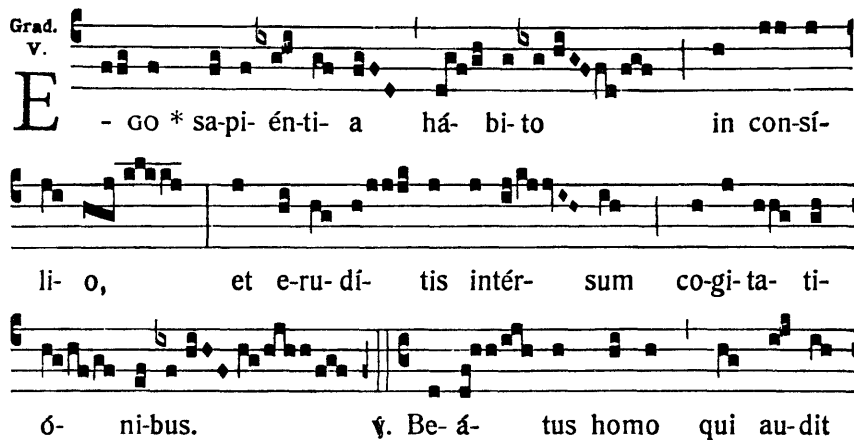


... sub ho-nó- re be- á-tae Ma-rí- ae Vír-gi- nis, Bo-ni Consí-  
li- i Ma- tris: de cujus solemnitáte... (*T. P.* Allelúia, allelúia. 111\*).

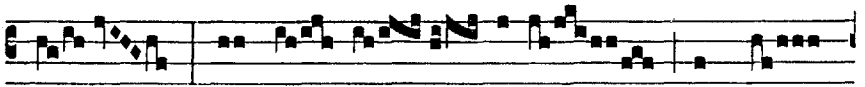
Allelúia, allelúia. *ψ.* Ave María. [84]. Allelúia. *ψ.* Per te Dei Gé-  
nitrix. 487.

*Post Tempus Paschale dicitur:*

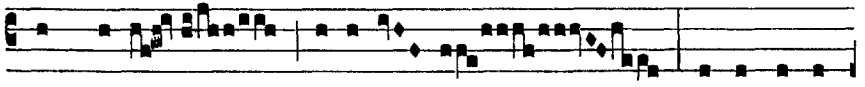
Grad.  
v.



**E** - GO \* sa-pi- én-ti- a há- bi- to in con-sí-  
li- o, et e-ru-dí- tis inté- sum co-gi- ta- ti-  
ó- ni-bus. *ψ.* Be- á- tus homo qui au- dit



me, et ví- gi-lat ad fo-



res me-as quo-tí-di-e, et obsérvat



ad postes ó-sti-i \* me-i.

i.

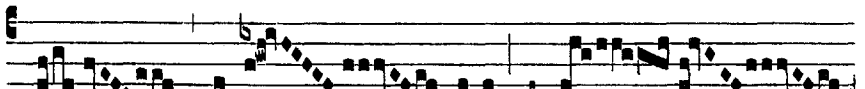


**A**

L-LE-LU-

IA. \* ij.

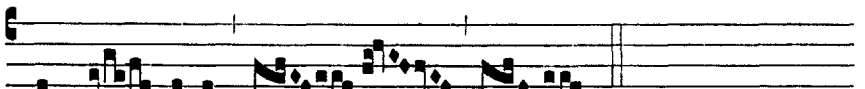
ŷ. Qui



me invé- ne-rit, invé-



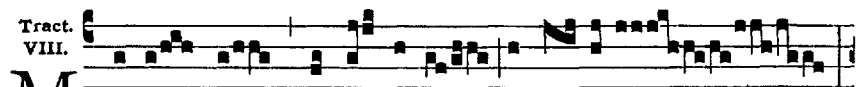
ni-et vi-tam, et háu-ri-et sa-lú- tem \*



a Dó-mi-no.

*Post Septuagesimam, omissis Alleluía et ŷ. sequenti, dicitur:*

Tract.  
VIII.



**M**

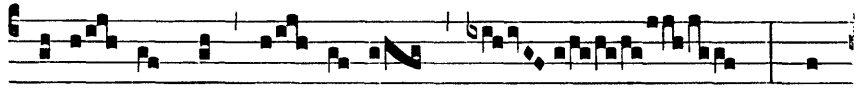
E-UM est \* consí-li-um, et aéqui-tas,



me-a est pru-dén-ti-a, me-a est



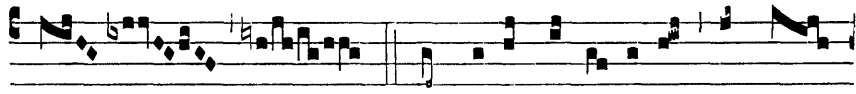
for- ti-tú- do. †. E-go di-



li-gén- tes me dí- li-go: et



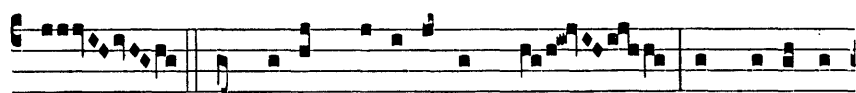
qui ma- ne ví-gi- lant ad me, invé- ni- ent



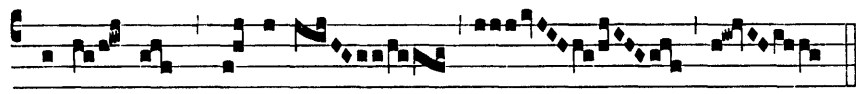
me. †. In vi- is ju- stí- ti- ae ámbu-



lo, in mé- di- o semi- tá- rum ju- dí- ci-

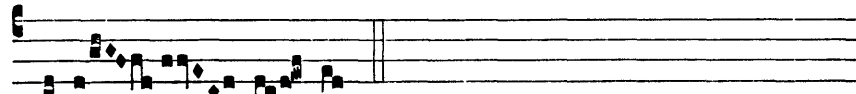


i. †. Ut di- tem dí- li- géntes me, et thesáuros



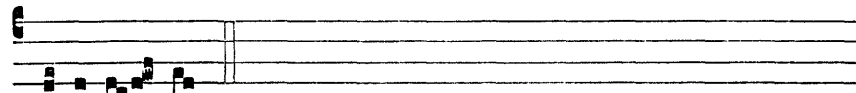
e- ó- rum \* ré- ple- am.

*Offertorium. Recordáre, 407, sic finiendum Tempore Paschali:*



Alle- lú- ia.

*Communio. Regína mundi, 488, sic finienda Tempore Paschali:*

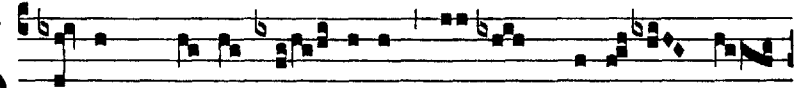


Alle- lú- ia.

## FESTA MAIL.

## 16. S. Joannis Nepomuceni Martyris.

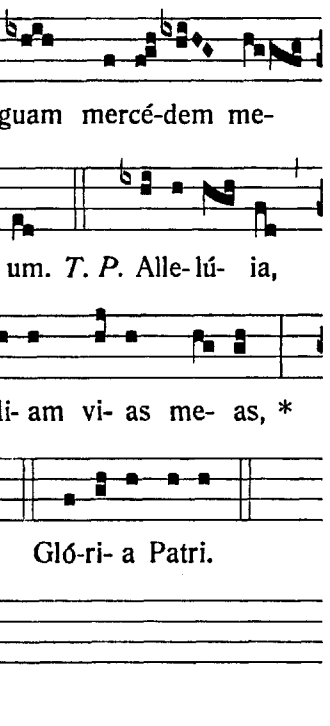
Intr.  
I.



**D** E- DIT \* mi- hi Dó- mi-nus linguam mercé-dem me-  
am: et in i- psa laudá- bo e- um. *T. P.* Alle-lú- ia,  
alle- lú- ia. *Ps.* Di-xi: Custó-di-am vi- as me- as, \*  
ut non de-línquam in lingua me- a. Gló-ri- a Patri.

E u o u a e.

I.




**A** L-LE-LU- IA. \* *ij.* ŷ. Be- á- tus qui  
lingua su- a non est la- psus, et qui non ser-  
ví- vit \* indignis se.



VII.

A

L- LE-LU- IA. \*


  
 ¶. Lin- gua pra-vó- rum per- í-


  
 bit: lin- gua au- tem sa- pi- én- ti- um \*


  
 est sá-



  
 ni- tas.
*Extra Tempus Paschale:*Grad.  
II.

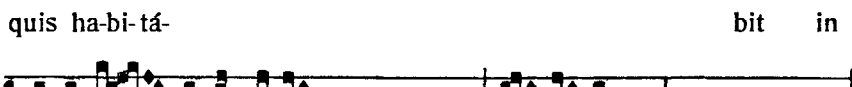
Q


  
 ui ámbu- lat \* fraudu- lén- ter, re- vé- lat ar-


  
 cá- na: qui au- tem fi- dé- lis est á-



  
 nimi, ce- lat.


  
 ¶. Dómi- ne,


  
 quis ha- bi- tá-


  
 bit in


  
 taberná- cu- lo tu-

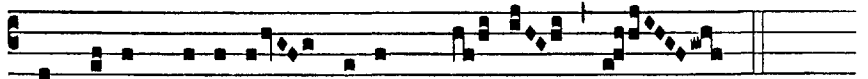

  
 o, aut quis re-



qui- é-scet in monte sancto tu- o?



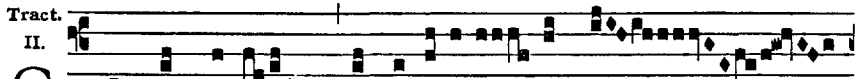
Qui non egit dolum in lingua su- a,



nec fe-cit próximo su- o \* ma- lum.

Allelúia, allelúia. *ŷ.* Beátus qui lingua sua, *ut supra.*

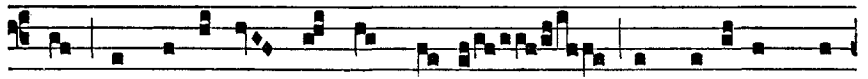
*In Missis votivis post Septuagesimam, omissis Allelúia et *ŷ.* sequenti, dicitur:*



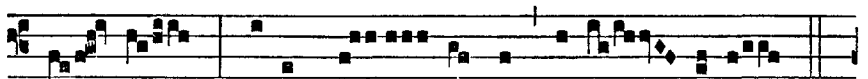
Tract.

II.

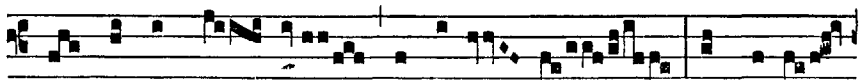
**S** I quis pu- tat \* se re- ligi- ó- sum es-



se, non refraénans linguam su- am, sed sedú-cens cor



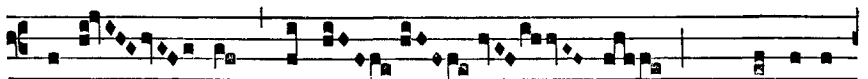
su- um: hu- jus va- na est re- lí- gi- o.



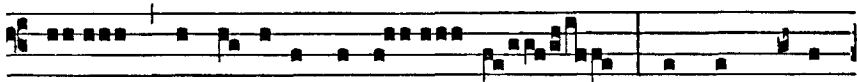
*ŷ.* Si quis in ver- bo non offén- dit, hic perfé-



ctus est vir. *ŷ.* Omnis e- nim na- tú- ra be-



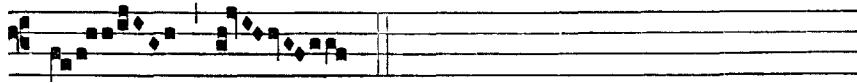
sti- á- rum domán- tur, et dómi- ta



sunt a na-tú-ra humá- na: linguam au-tem

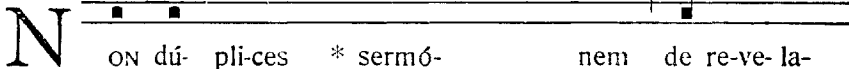


nullus hó- mi-num do- má- re \* pot-

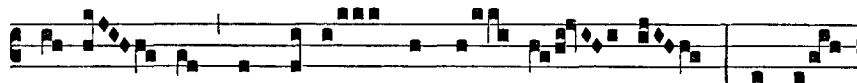


est.

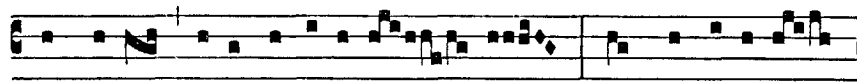
Offert.  
VII.



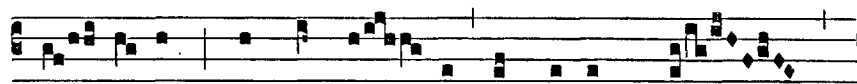
**N**ON dú- pli-ces \* sermó- nem de re-ve-la-



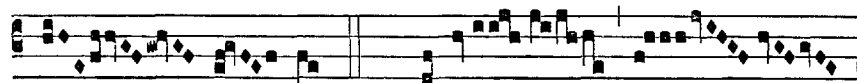
ti- ó- ne sermó-nis abscón- di- ti, et e-



ris ve-re si-ne confu-si- ó- ne: et invé-ni-es



grá- ti- am in conspé- ctu ó-mni- um hó-

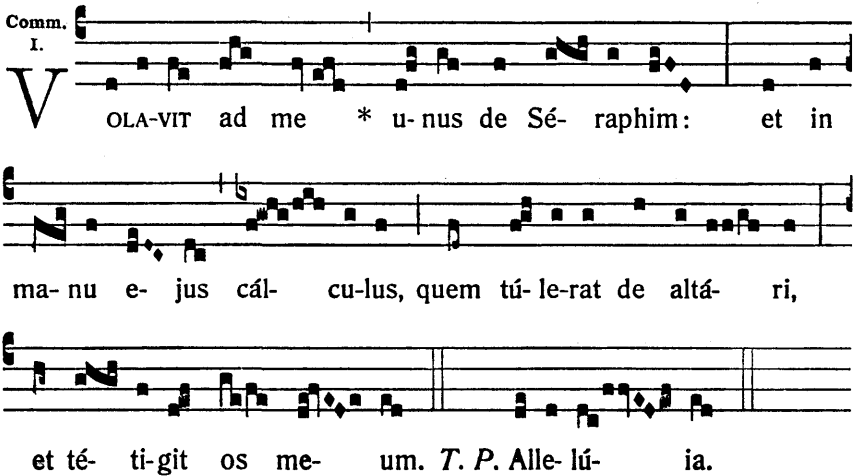


mi- num. *T. P. Alle-*



lú- ia.

Comm.  
I.



VOLA-VIT ad me \* u-nus de Sé-raphim: et in  
ma-nu e-jus cál- cu-lus, quem tú-le-rat de altá-ri,  
et té-ti-git os me- um. T. P. Alle-lú-ia.

## 24. B. M. V. sub titulo Auxilium Christianorum.

**Introitus.** Salve sancta Parens. [87].

*Tempore Paschali:* Allelúia, allelúia. †. Virga Jesse. [86]. Allelúia.  
†. Ave María. [84].

*Extra Tempus Paschale:* **Graduale.** Benedícta. [88]. Allelúia,  
allelúia. †. Post partum. [89].

**Offertorium.** Ave María. [89].

**Communio.** Beáta víscera. [90].

Feria VI. post Octavam Ss. Corporis Christi.

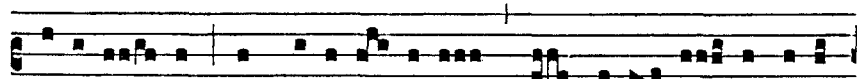
## In Festo Sacratissimi Cordis Jesu.

Pro Dioecesi Venetiarum et aliis locis.

Intr.  
VI.



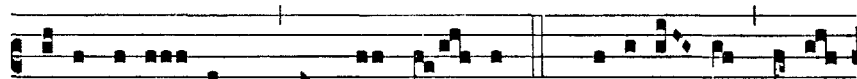
E -GRE- DI- MI-NI, \* et vi-dé-te, fí-li-ae Si-on, re-gem



Sa-lomó- nem in di- a-dé- ma- te, quo co- ro- ná- vit e- um



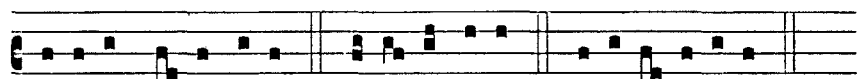
ma- ter su- a in di- e despon- sa- ti- ó- nis e- jus, et in



di- e lae- tí- ti- ae cor- dis e- jus. *T. P.* Alle- lú- ia, al- le-

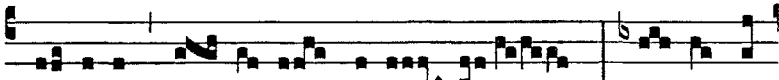


lú- ia. *Ps.* E- ructá- vit cor me- um verbum bonum: \* di- co e- go

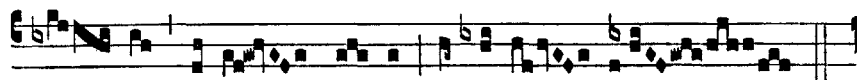


ópe- ra me- a re- gi. Gló- ri- a Pa- tri. E u o u a e.

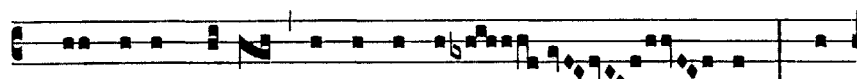
Grad.  
v.



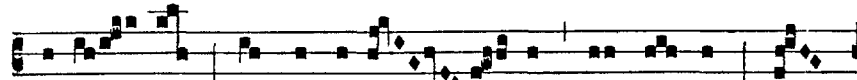
**D** I- CI- TE \* ff- li- ae Si- on: Ec- ce rex



tu- us ve- nit ti- bi man- su- é- tus.



ŷ. Non e- rit tris- tis, neque turbu- lén- tus: non



clamá- bit, nec audi- é- tur vox e- jus \* fo-

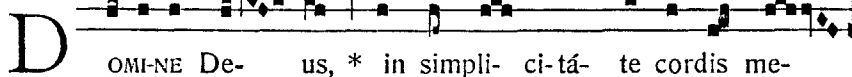


ris.

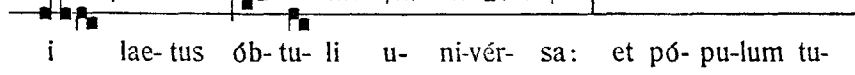
Allelúia, allelúia. ♯. Dísците a me. 439.

*In Missis votivis post Septuagesimam, Graduale Improperium.*  
440. *Tractus* Ego autem sum vermis. 441.

*Tempore Paschali:* Allelúia, allelúia. ♯. Dómine Deus meus. 442.  
Allelúia. ♯. Convertísti. 442.

Offert.  
VI.

**D**OMI-NE De- us, \* in simpli- ci-tá- te cordis me-



i lae-tus ób-tu-li u- ni-vér- sa: et póp-u-lum tu-



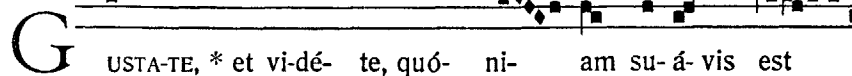
um vi-di cum ingénti gáu- di- o ti-bi of-férre do-



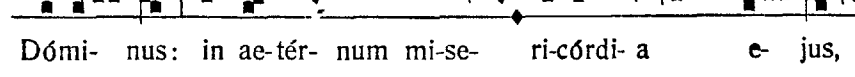
ná- ri- a: De- us Is- ra- el, custó- di hanc vo-



lun- tá-tem cordis e- ó- rum, alle- lú- ia.

Comm.  
III.

**G**USTA-TE, \* et vi-dé- te, quó- ni- am su- á- vis est



Dómi- nus: in ae-tér- num mi-se- ri-córdi- a e- jus,



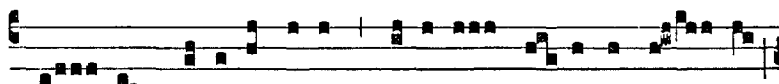
alle- lú- ia.



Dominica III. post Pentecosten.

## Purissimi Cordis B. Mariae Virginis.

Intr.  
III



- MNIS gló-ri- a e- jus \* ff- li- ae re- gis ab in- tus,



in fímbri- is áu- re- is, circumamícta va- ri- e- tá- ti- bus:



addu- cén- tur re- gi vír- gi- nes post e- am, pró- xi-



mae e- jus affe- rén- tur ti- bi. Ps. E- ructá- vit

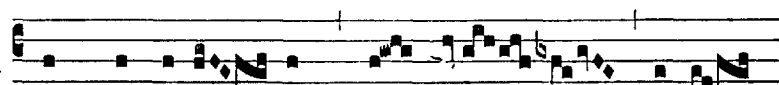


cor me- um verbum bo- num: \* di- co e- go ó- pe- ra me- a



re- gi. Gló- ri- a Patri. E u o u a e.

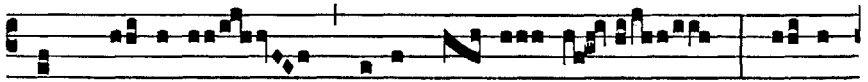
Grad.  
II.



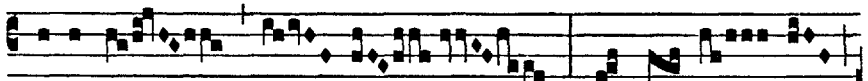
I- HIL inquiná- tum \* in e- am incúr-



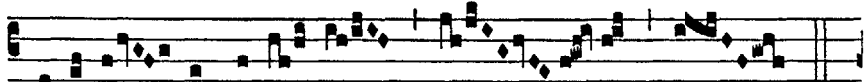
rit: candor est lu- cis ae-tér- nae,



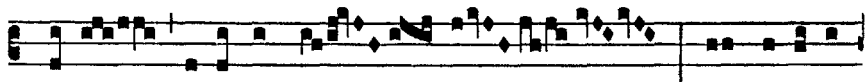
et spé- cu- lum si- ne má- cu- la De- i



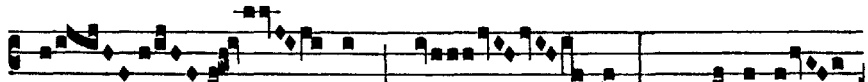
ma- jestá- tis, et i- má- go



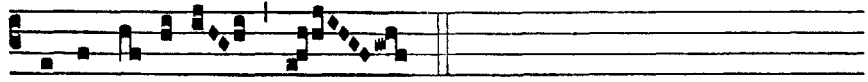
bo- ni- tá- tis il- lí- us.



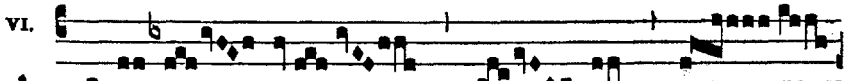
ŷ. E- go di- lécto me- o, et di- léctus



me- us mi- hi, qui pásci- tur \*



inter lí- li- a.



**A** L- LE- LU- IA. \* *ij.*



ŷ. Ma- gni- fi- cat á- nima me-



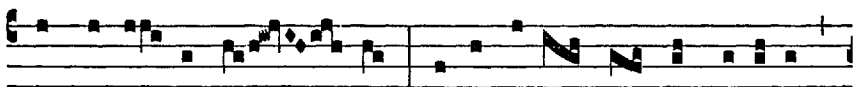
a Dó- mi- num: et exsul-  
 tá- vit spí-ri- tus  
 me- us in De- o \* sa- lu- tá- ri me-

o.

*In Missis votivis a Septuagesima usque ad Pascha, omissis Allelúia et ♯. sequenti, dicitur:*

Tract.  
VIII.

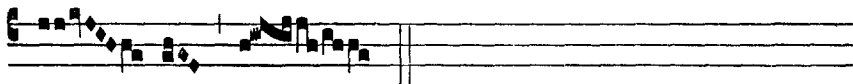
**M** AGNI- FI-CAT \* á- nima  
 me- a Dó- mi-num. ♯. Et  
 ex- sul- tá- vit spí- ri- tus me-  
 us in De- o sa- lu- tá- ri me-  
 o. ♯. Qui- a respé- xit humi- li- tá-



tem ancíl- lae su- ae: ecce e-nim ex hoc be- á-tam



me di- cent o- mnes \* ge-ne- ra-ti- ó-



nes.

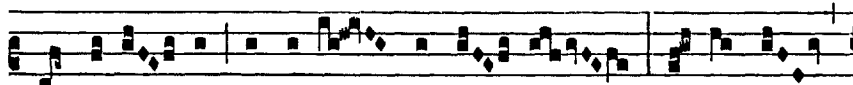
*Tempore Paschali:*

vii.

**A**

L-LE- LU-IA. \* ij.

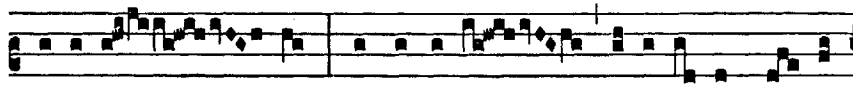
¶. Ni-hil



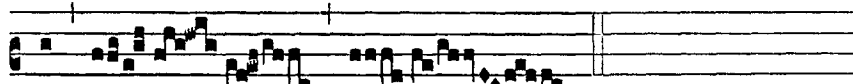
inqui-ná- tum in e- am incúr- rit: candor est



lu- cis ae- tér- nae, et spé- cu- lum si- ne má- cu- la De- i



ma- jestá- tis, et imá- go boni- tá- tis \* il- lí-



us.

i.

**A**

L- LE- LU- IA. \*

¶. E- go di-lécto me- o, et  
 di- lé- ctus me- us mi- hi, qui pá-  
 sci- tur \* in- ter lí-  
 li- a.

Offert.

VI.

**Q** UI- A fe- cí- sti \* vi- ri- li- ter, et confor-  
 tá- tum est cor tu- um, íd- e- o et ma-  
 nus Dó- mi- ni confortá- vit te, et e- ris be- ne-  
 dí- cta in ae- tér- num.

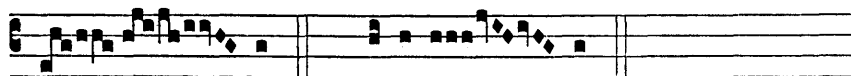
Comm.

IV.

**S** UB umbra il- lí- us \* quem de- si- de- rá- ve- ram, se-



di, et fructus e- jus dul-cis gút-tu-ri me-



o. T. P. Alle-lú- ia.

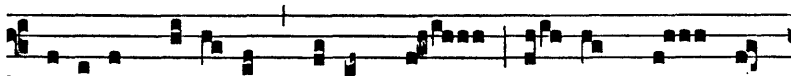
## FESTA JUNII.

### 16. S. Joannis Francisci Regis Confessoris.

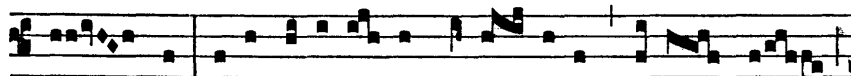
Intr.

II.

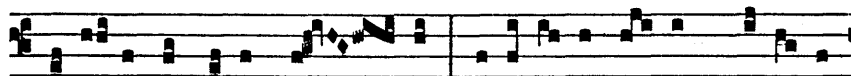
S



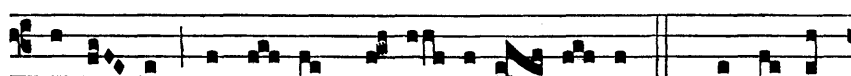
PI-RI-TUS Dómi-ni \* super me: pro-pter quod un-



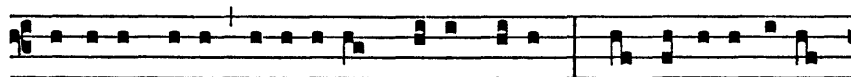
xit me: ev-ange-li-zá-re paupé-ri-bus mi-sit me,



sa-ná-re contrí-tos cor-de, praedi-cá-re an-num Dómi-ni



accé-ptum, et di-em re-tri-bu-ti-ó-nis. Ps. Exsúr-ge,



Dómi-ne De-us, exal-té-tur manus tu-a: \* ne obli-viscá-ris



paúpe-rum. Gló-ri-a Patri. E u o u a e.

Graduale. Justus ut palma. [38].

VI.

**A** L-LE-LU- IA. \* *ij.*      †. Dó-mi-nus da-  
 bit verbum      ev-ange-li- zán- ti- bus virtú-te \*  
 mul- ta.

*In Missis votivis post Septuagesimam, omissis Allelúia et †. sequenti, dicitur Tractus Beátus vir. [7].*

*Tempore Paschali: Allelúia, allelúia. †. Dóminus dabit, ut supra. Allelúia. †. Justus germinábit. [36].*

Offert.

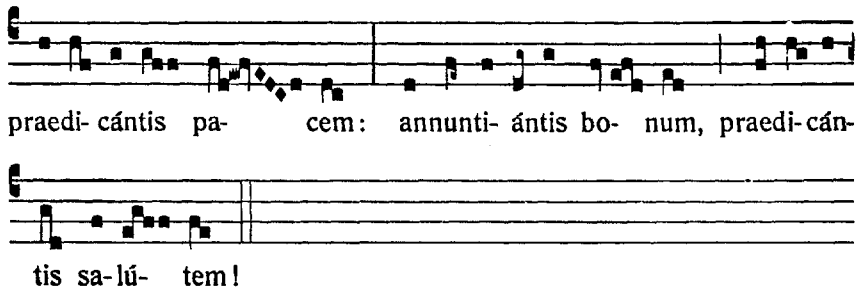
VI.

**B** E-NE-DI-CTI- O \* per-i-tú-ri su-per me ve-ni-é-  
 bat, et cor ví- du-ae conso-lá-tus sum: ó-cu-lus fu-  
 i cae-co, et pes clau- do: pa-ter e-ram  
 páu- pe-rum.

Comm.

IV.

**Q**UAM pulchri \* super mon-tes pe-des annunti-ántis et

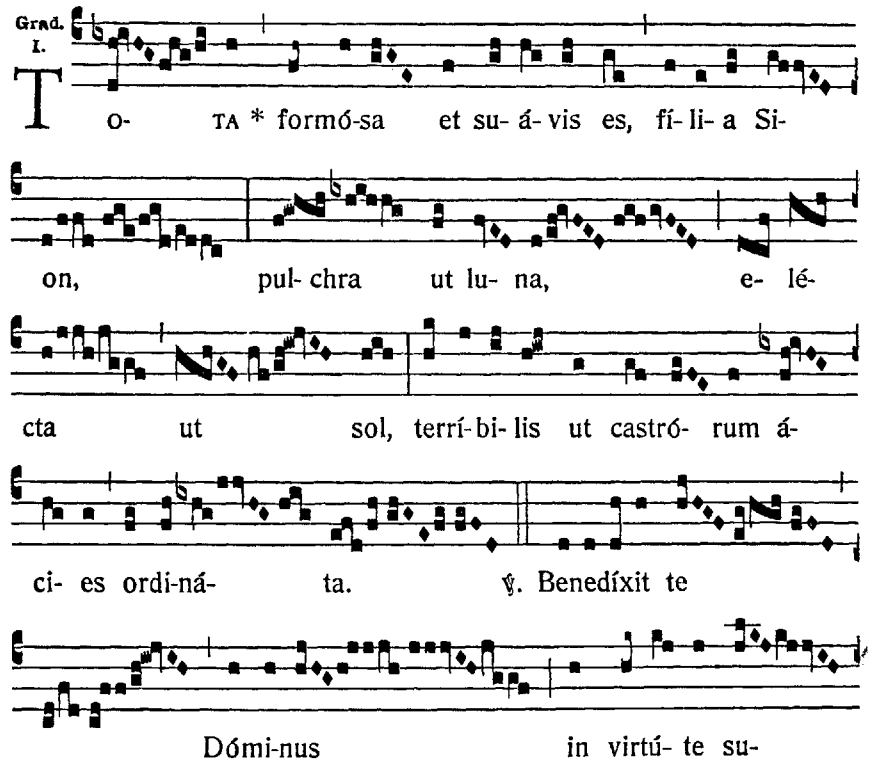


praedi-cántis pa- cem: annunti-ántis bo- num, praedi-cán-  
tis sa-lú- tem!

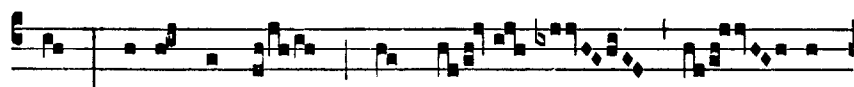
Dom. ante Festum Nativitatis S. Joannis Baptistae.

## B. M. V. sub titulo de Perpetuo Succursu.

Introitus. Gaudeámus. 486.



Grad.  
I. I o- TA \* formó-sa et su- á- vis es, fí- li- a Si-  
on, pul- chra ut lu- na, e- lé-  
cta ut sol, terrí- bi- lis ut castró- rum á-  
ci- es ordi- ná- ta. ŷ. Benedíxit te  
Dómi- nus in virtú- te su-



a, qui-a per te ad ní- hi-



lum red-é- git \* in-imí-cos



no- stros.

Allelúia, allelúia. ♯. Ave María. [84].

*Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur:*



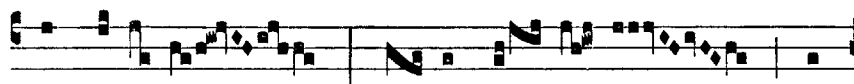
**E** - go \* di- li-gén-tes me dí-li-go :



et qui ma-ne ví-gi-lant ad me, in-vé-ni-



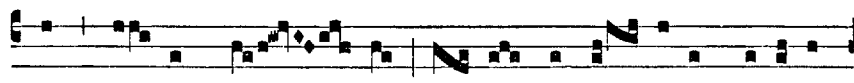
ent me. ♯. Me- cum sunt di-ví-ti-ae,



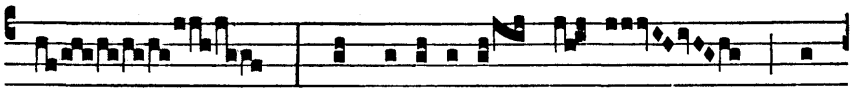
et gló-ri-a, o-pes su- pér-bae, et



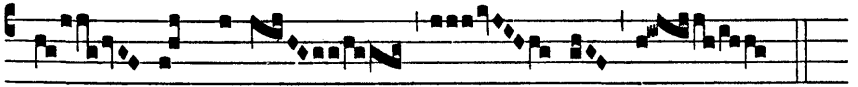
ju- stí-ti-a. ♯. Mé-li-or est e-



nim fru-ctus me- us au-ro, et lá-pi-de pre-ti-ó-



so, et ge-ní-mi-na me- a ar-



gén- to \* e-lé- cto.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Alle-  
lúia, allelúia. †. Ave María. [84]. Allelúia. †. Beátus homo. [122].*

**Offertorium.** Recordáre Virgo. 407.

**Communio.** Regína mundi. 488.

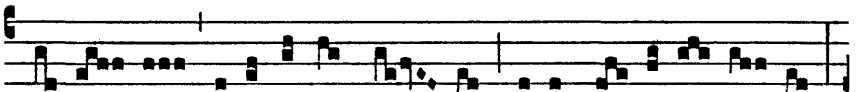
## FESTA JULII.

Dominica I. non impedita  
post Octavam Sanctorum Apostolorum Petri et Pauli.

### In Commemoratione Omnium SS. Summorum Pontificum.



Intr.  
IV.  
C ONGRE- GA-TE il- li \* san- ctos e- jus, qui ordi-



na-vé- runt testaméntum e- jus super sa- cri- fí- ci- a.

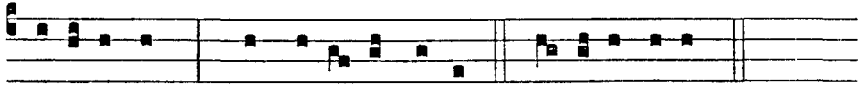


Et annunti- á- bunt coe- li justí- ti- am e- jus: qui- a

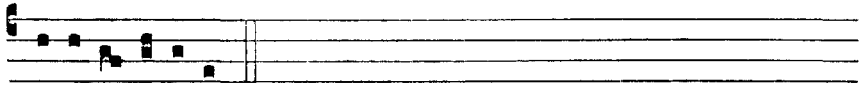




De- us tu- us e- go sum. *Ps.* De- us de- ó-rum Dómi-nus



lo-cú-tus est: \* et vo-cá-vit terram. Gló-ri- a Patri.

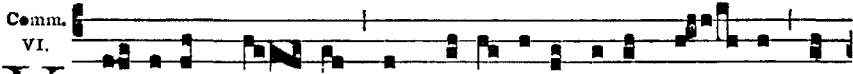


E u o u a e.

**Graduale.** Sacerdótes ejus. [33].

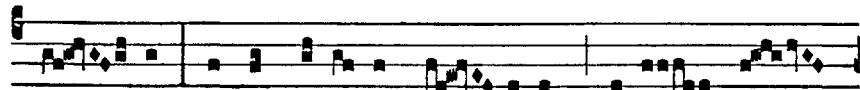
Allelúia, allelúia. †. Jurávit. [33].

**Offertorium.** Invéni David. [31].



Comm.  
VI.

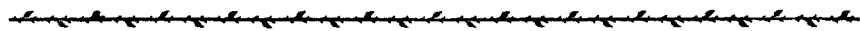
**V** E- RI-TAS me- a, \* et mi-se- ri-córdi- a me- a cum



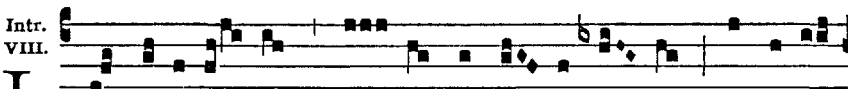
i- psø: et in nómi-ne me- o ex-al- tá-



bi- tur cor- nu e- jus.

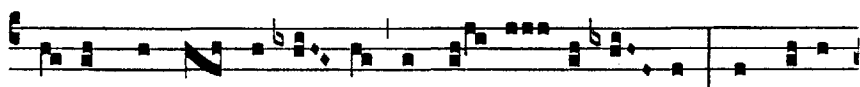


#### 4. S. Irenaei Episcopi, Martyris.

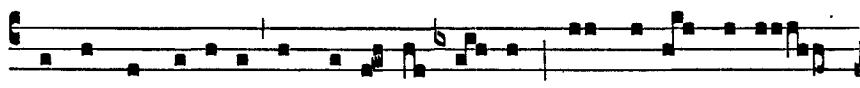


Intr.  
VIII.

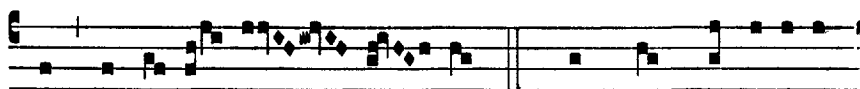
**L** EX ve-ri-tá- tis \* fu- it in o- re e- jus, et in-í-



qui-tas non est invén-ta in lá-bi-is e-jus: in pa-ce



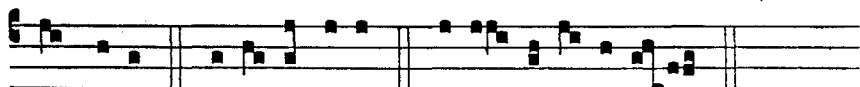
et in aequi-tá-te ambu-lá-vit me-cum, et multos a-vér-



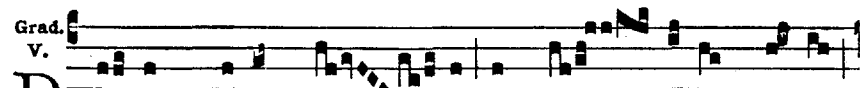
tit ab in-i-qui-tá-te. *Ps.* Cum his qui odé-runt



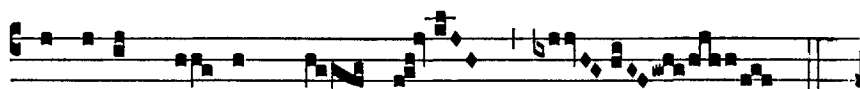
pa-cem, e-ram pa-cí-fi-cus: \* cum loqué-bar il-lis, impugná-bant



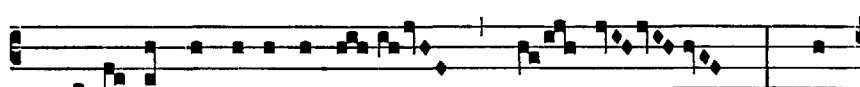
me gra-tis. Gló-ri-a Patri. E u o u a e.



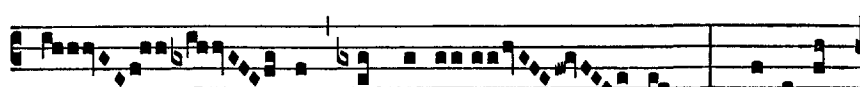
**P**ROP-TER \* fratres me-os et pró-ximos me-os,



loqué-bar pa-cem de te.



ψ. Custó-di inno-cénti-am, et



vi-de aequi-tá-tem: quó-ni-am



sunt re- lí-

qui-ae hó-mi-ni \* pa-cí-



fi- co.

VIII.

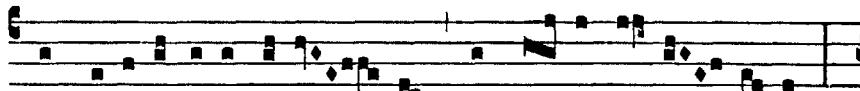
A

L- LE- LU- IA. \* *ij.*

ŷ. In



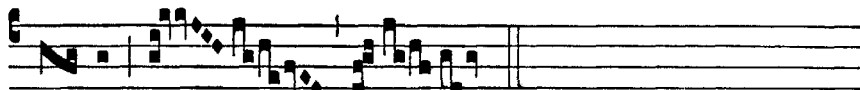
mul-ti-tú-dine presby- te-ró- rum pru-dén-ti- um sta,



et sa-pi- énti-ae il-ló- rum ex cor-de con-jún- ge- re:



ut om-nem narra- ti- ó-nem De- i pos- sis \* au-



dí- re.

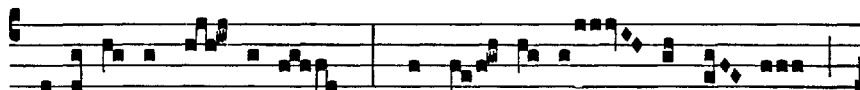
Offert.

IV.

D

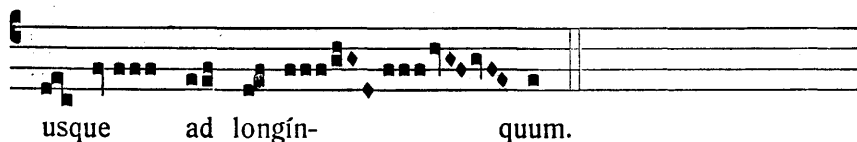
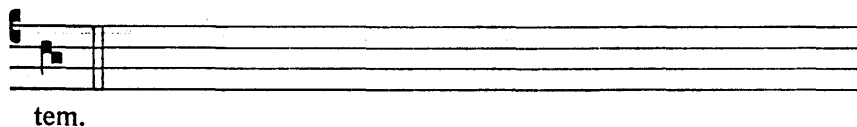
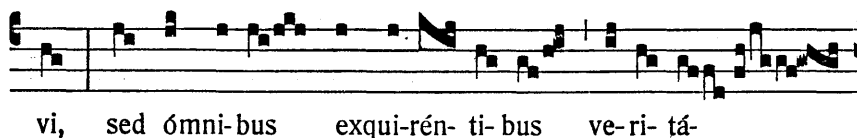
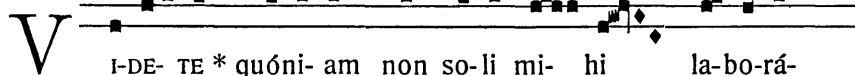
O-CTRI-

NAM \* qua-si ante- lu- cá- num



il-lúmi- no ó-mni- bus,

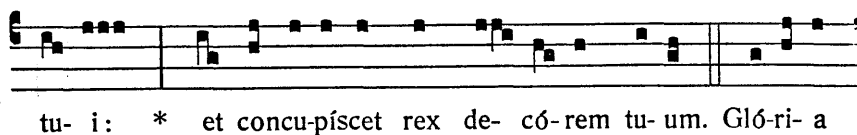
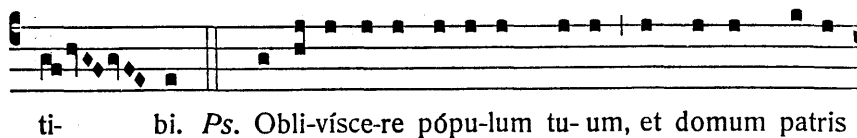
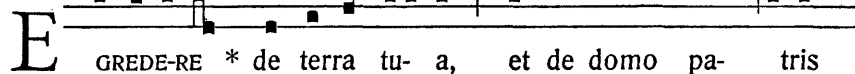
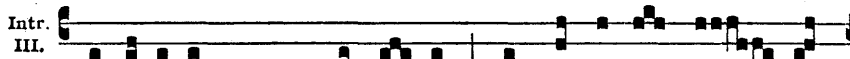
et e- narrá- bo il- lam

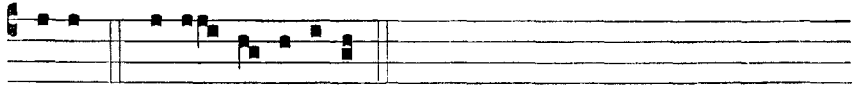
Comm.  
VIII.

## 17.

## S. Alexii Confessoris.

(In Urbe et toto districtu Romae).





Patri. E u o u a e.

Grad.  
v.

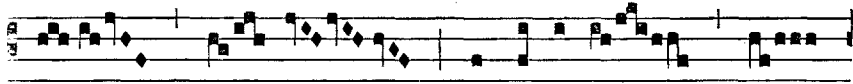
**R**



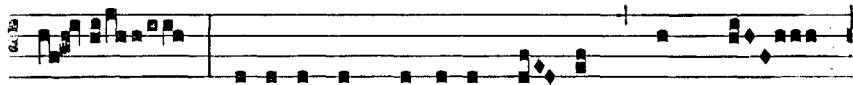
E-LI-QUI\* domum me- am, dimí- si haere-di-tá-



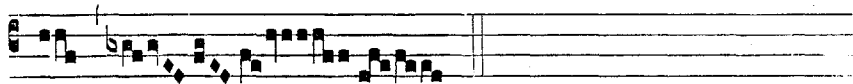
tem me- am. ŷ. Qui- a bo-num mi-hi



est adhaeré- re De-



o: pón-e-re in Dómi-no De- o \* spem me-



am.

vii.

**A**



LLE- LU- IA. \* ij.



ŷ. Intro- í- bo in domum tu- am: haec réqui-



es me- a in saécu-lum saéc- u- li: hic

ha-bi-tá-bo, quó-ni-am e-lé-gi \*  
e- am.

Offert.  
I.

**R** E-VER-TE-RE \* in terram tu-am, et in lo-cum  
na-ti-vi-tá-tis tu-ae: et be-ne-fá-ci-am ti-  
bi.

Comm.  
VI.

**I** NQU-LI-NI \* domus me-ae, et ancíl-lae me-ae sic-ut  
a-li-é-num habu-érunt me, et qua-si per-egrí-nus fu-i  
in ó-cu-lis e-ó-rum: Dó-mi-nus au-tem as-súm-p-sit me.

## 19. S. Vincentii a Paulo Confessoris, Congregationis Missionis Fundatoris.

Pro eadem Congregatione.

Intr.  
VI.  
**P** AUPE-RES Si- on \* sa-tu-rá- bo pá- ni- bus: sa- cer- dó- tes

e- jus ín- du- am sa- lu- tá- ri: et sancti e- jus ex-

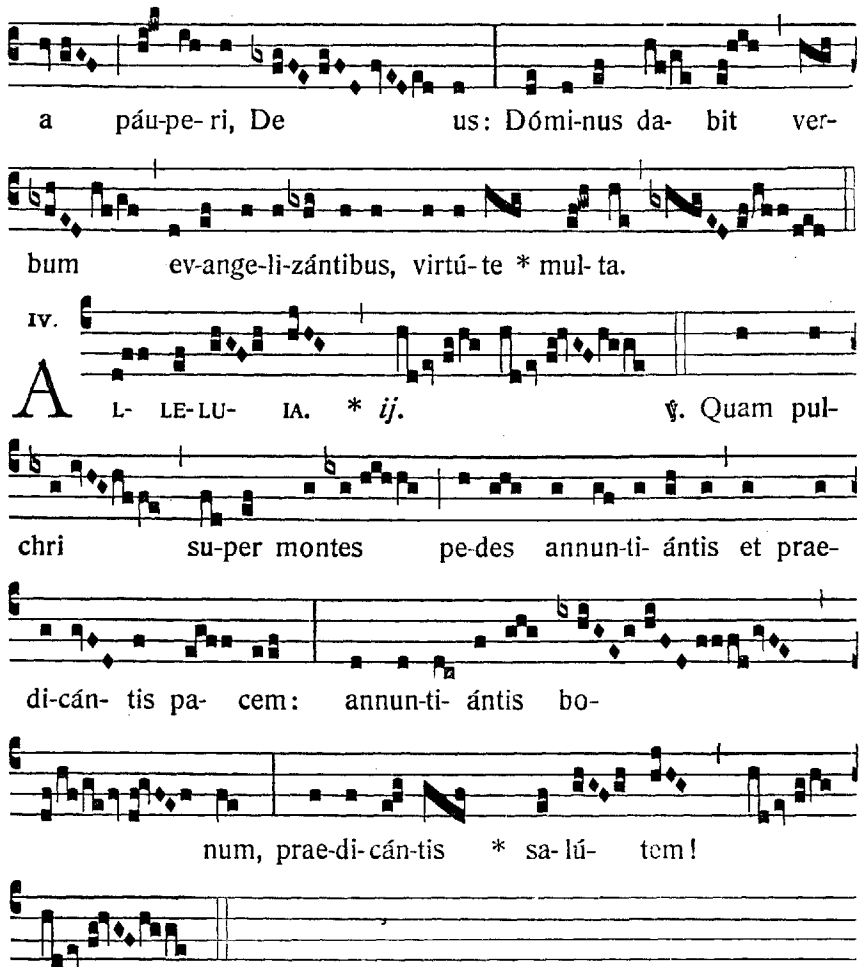
sul- ta- ti- ó- ne ex- sul- tá- bunt. *Ps. Meménto Dómi- ne Da- vid: \**

et omnis mansu- e- tú- di- nis e- jus. Gló- ri- a. E u o u a e.

Grad.  
V.  
**E** V- ANGE- LI- ZA- RE \* paupé- ri- bus mi- sit me,

sa- ná- re contrí- tos cor- de. †. Pa-

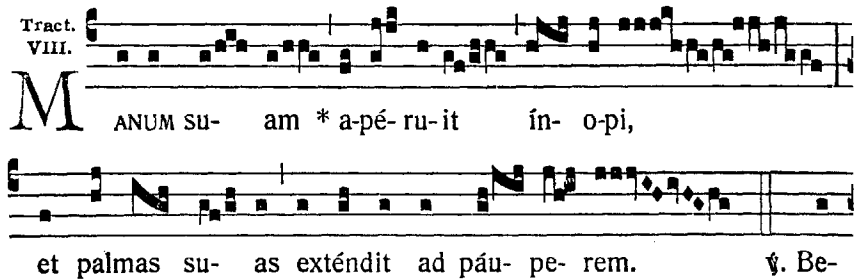
rá- sti in dulcé- di- ne tu-



a páu-pe-ri, De us: Dómi-nus da- bit ver-  
 bum ev-ange-li-zántibus, virtú-te \* mul- ta.

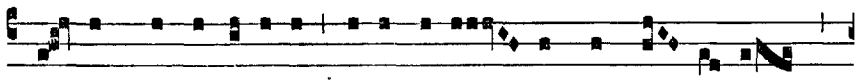
iv. **A** L- LE-LU- IA. \* *ij.*      ¶. Quam pul-  
 chri su-per montes pe-des annun-ti- ántis et prae-  
 di-cán- tis pa- cem: annun-ti- ántis bo-  
 num, prae-di-cán- tis \* sa- lú- tem!

*In Missis votivis post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur:*

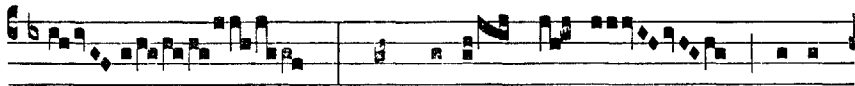


Tract.  
VIII. **M** ANUM su- am \* a-pé- ru- it ín- o- pi,  
 et palmas su- as exténdit ad páu- pe- rem.      ¶. Be-





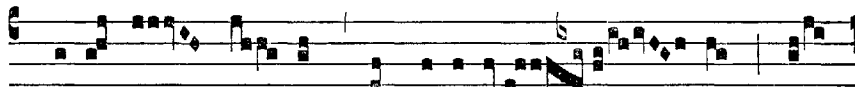
á- tus qui intél-li-git super egé- num, et páu-pe-rem:



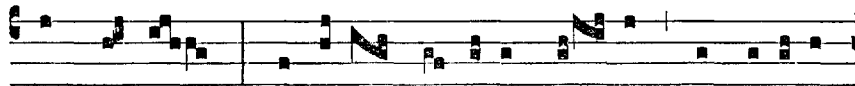
in dí- e ma- la li-be-



rá- bit e-um Dó- mi-nus.



ŷ. Ju-cúndus ho- mo, qui mi-se-ré- tur, et



cómmo- dat: dispó-net sermónes su- os in ju-dí-ci-



o: qui-a in ae-tér- num \* non commo-



vé- bi-tur.

*In Festo Translationis et Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ŷ. Quam pulchri, ut supra; deinde:*

v.



A

L-LE- LU- IA. \*



ψ. Ex-í- te de mé-di- o Baby- ló- nis: mundá-



mi-ni, qui fer- tis va- sa \* Dó- mi- ni.

Offert.

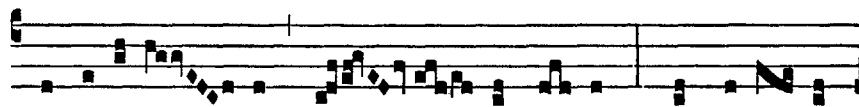
I.



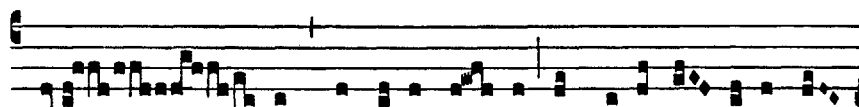
NCLI- NET \* Dó- minus De- us noster



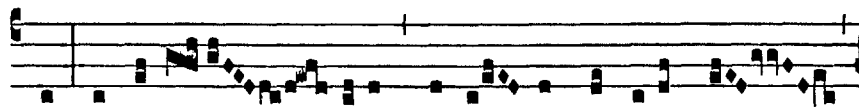
corda no- stra ad se, ut ambu- lé- mus



in u-ni- vér- sis vi- is e- jus, et custo- di-



á- mus mandá- ta e- jus, et caeremó- ni- as e-



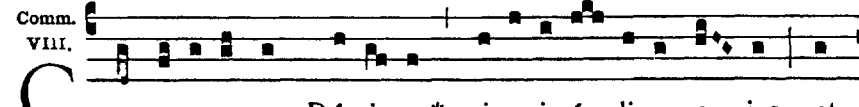
jus, et judí- ci- a, quaecúm- que mandávit pá-



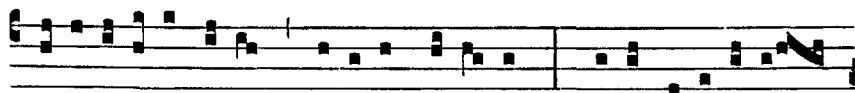
tri- bus nostris. *T. P.* Allelúia. [28].

Comm.

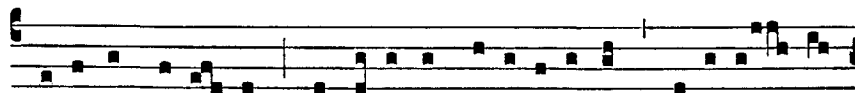
VIII.



CONFI-TE-ANTUR Dómi-no \* mi-se-ri-cór- di- ae e- jus, et



mi-ra-bí-li- a e- jus fí-li- is hó-mi-num qui- a sa-ti- á-vit



á-nimam in-á- nem, et á-nimam e-su-ri- éntem sa-ti- á- vit



bo- nis.

## FESTA OCTOBRIS.

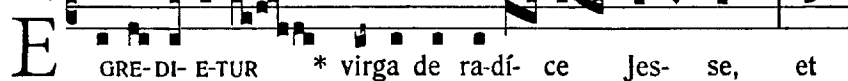
Dominica II. Octobris.

### Maternitatis B. Mariae Virginis.

Introitus. Salve sancta Parens. [87].

Grad.

VII.



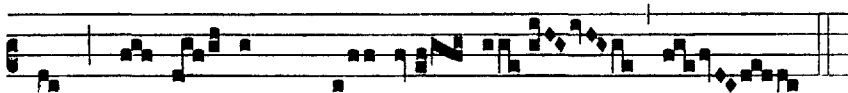
**E** GRE-DI- E-TUR \* virga de ra-dí- ce Jes- se, et



flos de ra-dí-ce e- jus a- scéndet.



ψ. Et requi- é- scet super e-



um Spí- ri- tus \* Dó- mi- ni.

VI.

**A** L- LE- LU- IA. \* *ij.*      ŷ. Ecce Vir- go concí- pi-

et, et pá-ri- et      fí- li- um, et vo- cá- bi- tur no- men

e- jus \* Emmá- nu- el.

Offert. III.

**C** UM esset \* desponsá- ta ma- ter e- jus Ma- rí-

a Jo- seph,      invén- ta      est      in ú-

te- ro ha- bens de Spí- ri- tu San- cto.

Communio. Beáta víscera. [90].

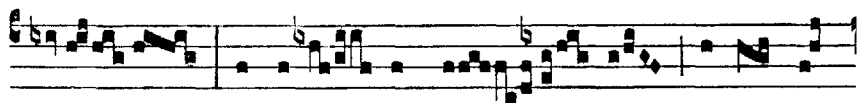
Dominica III. Octobris.

## Puritatis B. Mariae Virginis.

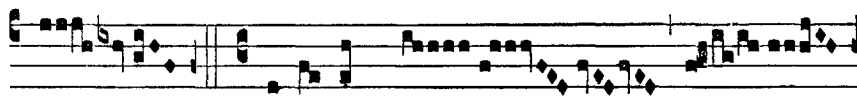
Introitus. Salve sancta Parens. [87].

Grad. V.

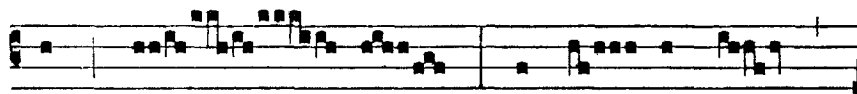
**S** IC-UT lí- li- um      \* in- ter spi-



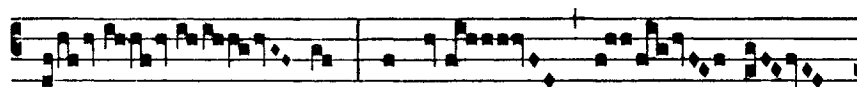
nas, sic amí- ca me- a in-ter fí-



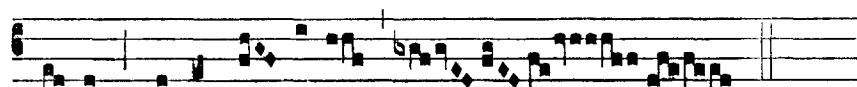
li- as. ŷ. Di- lé-ctus me-



us mi- hi, et e- go il-



li, qui pá-

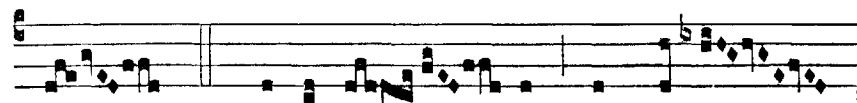


sci- tur \* inter lí- li- a.

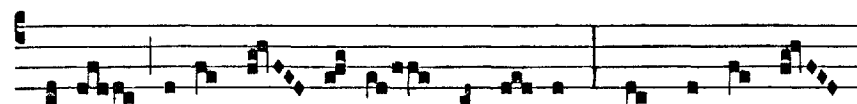
i.



L-LE- LU-IA. \* ij.



ŷ. Quae est i- sta, quae progré-



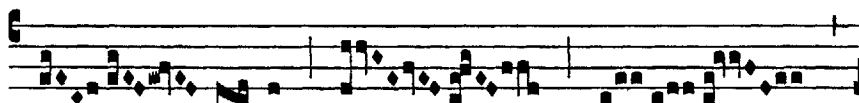
di- tur qua-si au- ró-ra consúr-gens, pulchra ut lu-



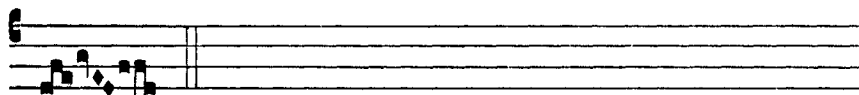
na, e- lé-cta ut sol, terrí-



bi-lis ut castró- rum á-ci-es \* or-



di- ná- ta?



Offert.  
VIII.



**P** OST par- tum, \* Vir- go, invi- o-lá-

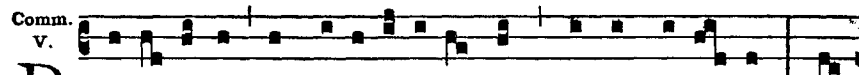


ta perman-sí- sti: De- i Gé-



nitrix, intercé- de pro no- bis.

Comm.  
V.



**B** E-NE-DICTA \* et ve-ne-rá-bi- lis es, Virgo Ma-rí- a, quae



si-ne tactu pudó-ris invén- ta es ma-ter Sal- va-tó- ris.

## 23. Sanctissimi Redemptoris.

Intr.  
v.

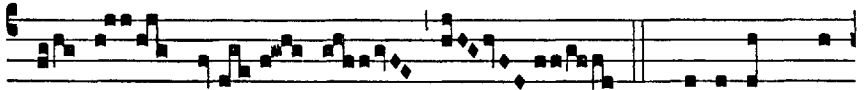
**G** AUDENS gaudé- bo \* in Dó- mi-no, et exsul-tá- bit á-  
 nima me- a in De- o me- o: qui- a índu- it me  
 vestimén- tis sa- lú- tis, et induménto ju- stí- ti- ae cir-  
 cúm- de- dit me. *Ps.* Mi- se- ri- córdi- as Dómi- ni in ae-  
 térnum cantábo: \* in ge- ne- ra- ti- ónem et ge- ne- ra- ti- ónem.  
 Gló- ri- a Patri. E u o u a e.

Grad.  
I.

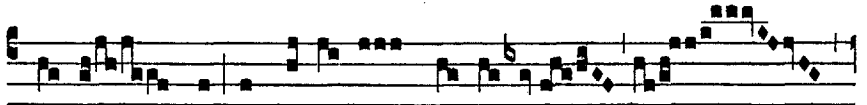
**O** - MNES gen- tes \* quascúmque fe-  
 cí- sti, vé- ni- ent, et ad- o- rá- bunt co- ram



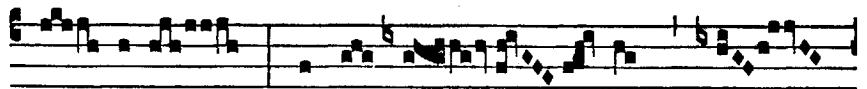
te, Dó-mi-ne: et glo-ri-fi-cá-bunt



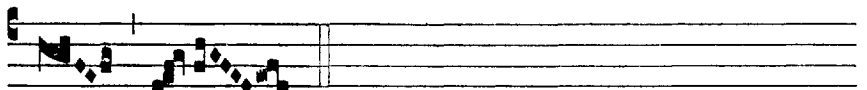
no-men tu-um. †. Quó-ni-am ma-



gnus es tu, et fá-ci-ens mi-ra-bí-



li-a: tu es De-us \* so-



lus.

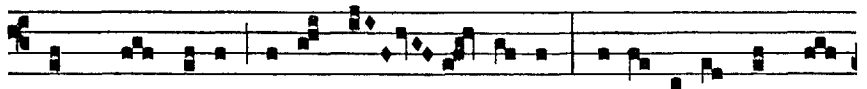
II.

**A**

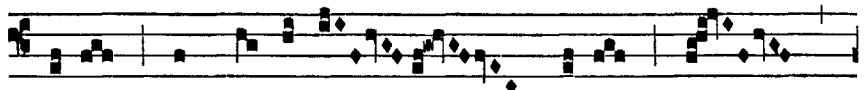


L-LE- LU- IA. \* *ij.*

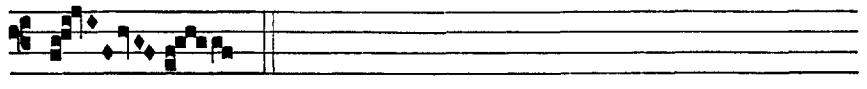
†. De-us au-



tem, Rex noster ante saé- cu-la: o-pe-rá-tus est sa-



lú-tem in mé-di-o \* terrae.





*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur Tractus Vere languóres. [81].*

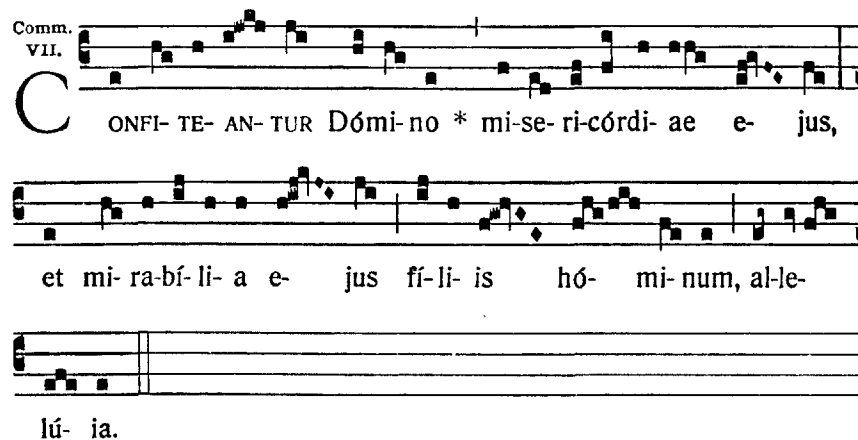
*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Ave Rex noster. [80]. Allelúia. ψ. Tibi glória. [82].*

Offert.  
v.



S A-LUS póp-uli \* e-go sum, di-cit Dó-mi-  
nus: de qua-cúmque tri-bu-la-ti-ó-ne clamá-  
ve-rint ad me, exáudi-am e-os: et e-ro illó-  
rum De-us in perpé-  
tu-  
um, alle-lú-ia.

Comm.  
VII.



C ONFI-TE-AN-TUR Dómi-no \* mi-se-ri-córdi-ae e-jus,  
et mi-ra-bí-li-a e-jus fí-li-is hó-mi-num, al-le-  
lú-ia.

## 24. S. Raphaelis Archangeli.

Introitus. Benedicite. 535.

Grad.  
v.

AN-GE-LUS \* DÓ-mi-ni Rápha-el appre-hén-dit et li-gá-vit daé-monem.

ŷ. Ma-gnus Dó-mi-nus no-ster, et magna virtus \* e-jus.

iv.

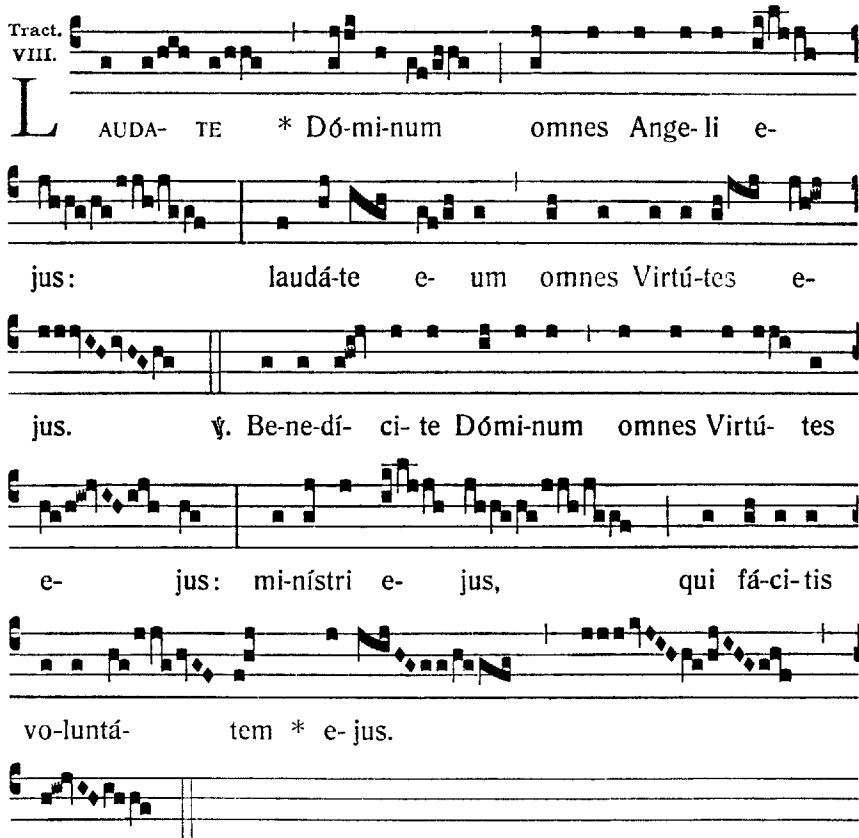
AL-LE-LU-IA. \* ij. ŷ. In conspé-ctu Ange-ló-rum psal-lam ti-bi: ado-rá-bo.



ad templum sanctum tu- um, et confi- té-  
bor nómi-ni tu- o, \* Dómi- ne.

*In Missis votivis post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:*

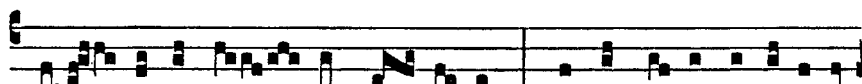
Tract.  
VIII.



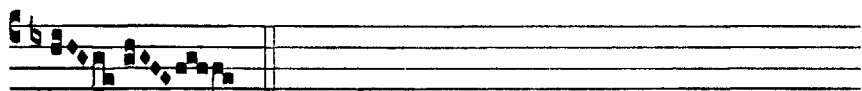
**L**AUDA- TE \* Dó-mi-num omnes Ange-li e-  
jus: laudá-te e- um omnes Virtú-tes e-  
jus. ŷ. Be-ne-dí- ci- te Dómi-num omnes Virtú- tes  
e- jus: mi-nístri e- jus, qui fá-ci-tis  
vo-luntá- tem \* e- jus.


*Tempore Paschali omittitur Graduale, et ejus loco dicitur:*

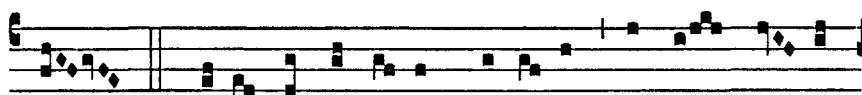
IV.  **A** L-LE- LU- IA. \* *ij.* †. Bé-ne-dic

 á- nima me- a Dó- mi-num, et ómni- a in-te-ri- ó-

 ra me- a nomen sanctum \* e- jus.



III.  **A** L-LE- LU- IA. \*



†. Missus est Ange- lus Dómi- ni sanctus Rá-pha-



el a De- o ad To-bí- am, et sa-lu-tá- vit e-



um, et dí- xit: Gáu- dí- um sit ti-



bi \* sem- per.

**Offertorium.** Stetit Angelus, *sine* Allelúia. 538.

**Communio.** Benedícite. 538.

Dominica IV. Octobris.

## Sacrarum Reliquiarum.

**Introitus.** Multae tribulatiónes. 455.

**Graduale.** Gloriósus Deus. [20].

Allelúia, allelúia. y. Córpora sanctorum. [21].

**Offertorium** Mirábilis Deus. [22].

**Communio** Justórum ánimae. 444.

## FESTA NOVEMBRIS.

Dominica II. Novembris.

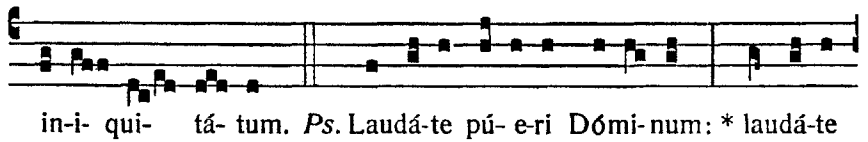
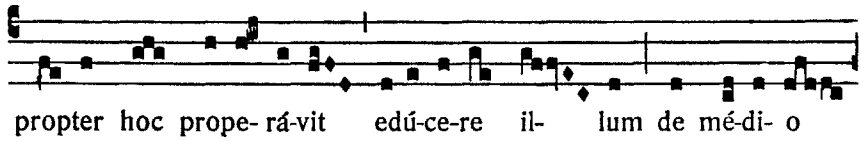
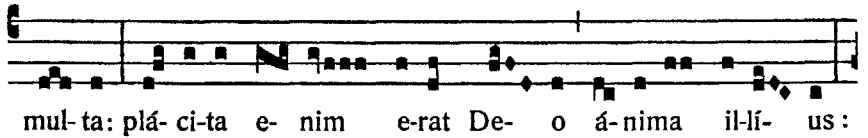
### Patrocinii B. Mariae Virginis.

**Missa.** Salve sancta Parens. [87].

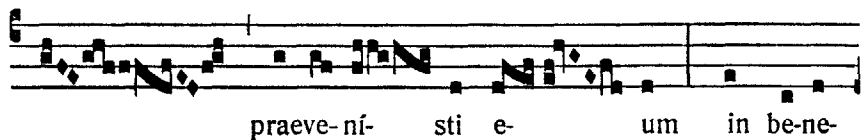
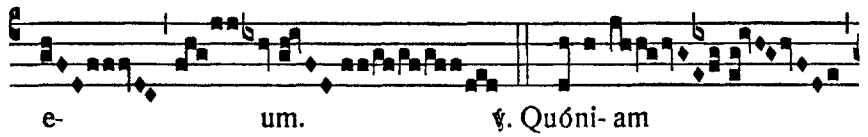
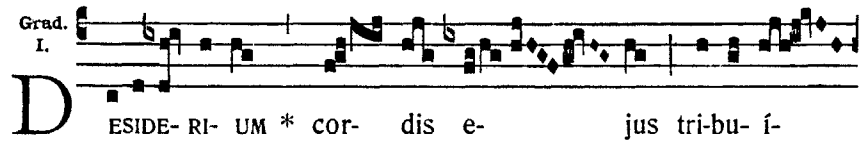
### 13. S. Stanislai Kostkae Confessoris.

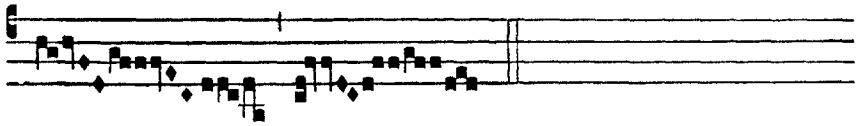
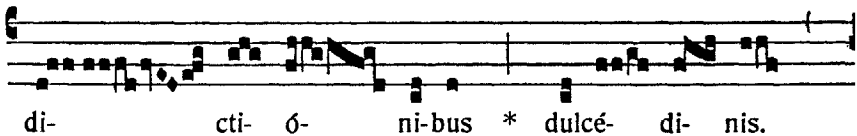
Intr.  
I

C ONSUMMA- TUS \* in bre- vi, explé- vit témpo-ra



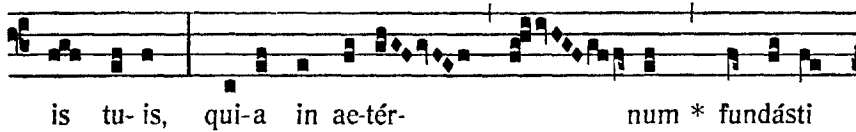
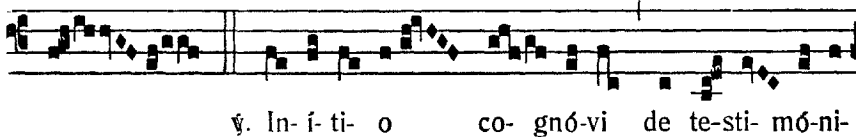
Grad.  
I.





II.

A

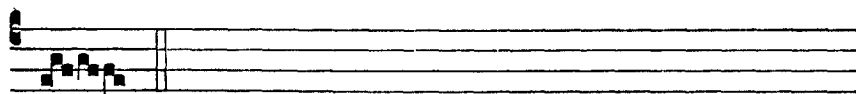
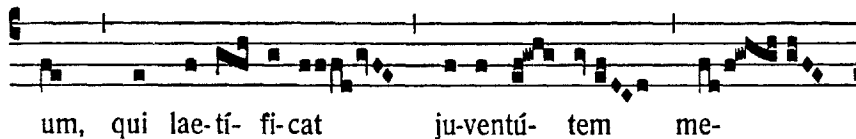
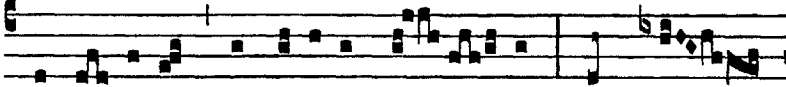
L-LE-LU-IA. \* *ij.*

e-a.

Offert.  
IV.

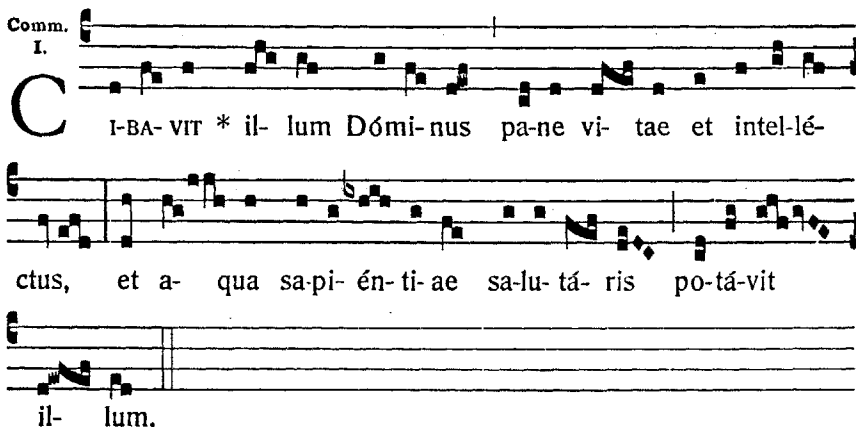
I

NTRO- I-BO \* ad altá-re De- i: ad De-



am.

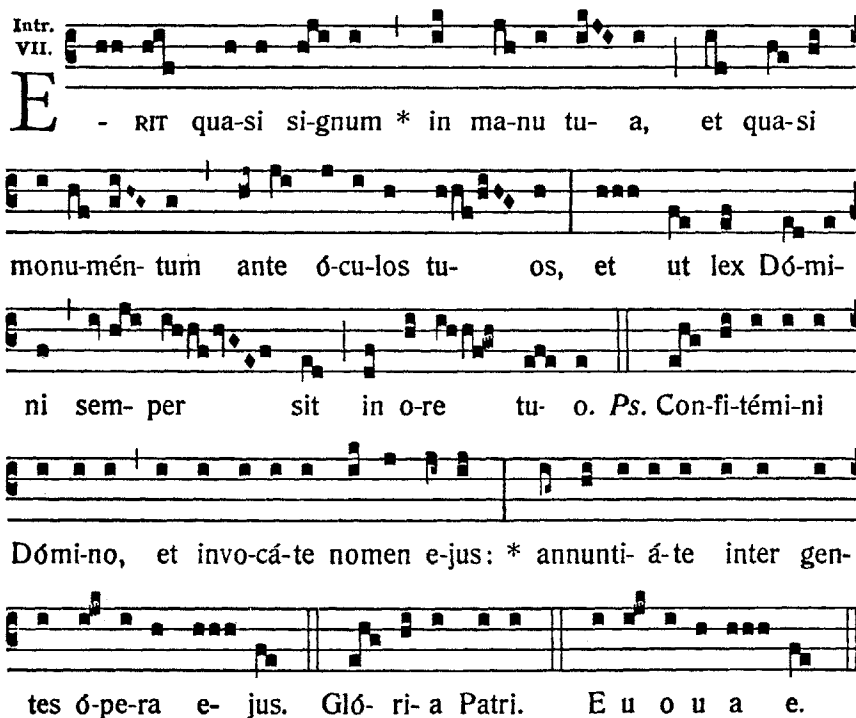
Comm.  
I.



**C** I-BA-VIT \* il-lum Dómi-nus pa-ne vi-tae et intel-lé-  
ctus, et a-qua sa-pi-én-ti-ae sa-lu-tá-ris po-tá-vit  
il-lum.

## 27. Manifestationis Immaculatae V. Mariae a Sacro Numismate.

Intr.  
VII.



**E** - RIT qua-si si-gnum \* in ma-nu tu-a, et qua-si  
monu-mén-tum ante ó-cu-los tu-os, et ut lex Dó-mi-  
ni sem-per sit in o-re tu-o. *Ps.* Con-fi-té-mi-ni  
Dó-mi-no, et invo-cá-te no-men e-jus: \* annunti-á-te inter gen-  
tes ó-pe-ra e-jus. Gló-ri-a Pa-tri. E u o u a e.



Grad.  
v.**M**

EMENTO- TE \* mi-ra-bí- li- um e-

jus, quae fe- cit: prodí-gi- a e-

jus, et judí- ci- a o- ris e-jus.

¶. Pó-su- it in e-

a ver- ba signó- rum su- ó- rum,

et pro-di-gi- ó- rum su- ó- rum \* in ter-

ra.

vii.

**A**

L- LE-

LU- IA. \* *ij.*

¶. A sum- mo coe- lo

egréssi- o e- jus, nec  
est qui se abscón- dat a ca-  
lór- re \* e- jus.

*In Missis votivis a Septuagesima usque ad Pascha, omissis Allelúia et ψ. sequenti, dicitur Tractus Ego diligéntes. [175].*

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ψ. Ave María. [84]. Allelúia. ψ. Beátus homo. [122].*

Offert.  
VI.

**D**IXIT Je- sus \* di- scí- pu- lo: Ecce ma-

ter tu- a. Et ex il- la ho- ra accé- pit e- am

discí- pu- lus in su- a.

Comm.  
VIII.

**I**N- NOVA si- gna,\* et im- mú- ta mi- ra- bí- li- a.



Glo-rí- fi-ca manum tu- am et bráchi- um déxte- rum. Festí-  
na tempus, et meménto fi-nis, ut e-nárrent mi-ra-bí-  
li- a tu- a.

**Missa in Commemoratione Sanctorum  
quorum Corpora seu Reliquiae in Ecclesiis asservantur.**

**Introitus.** Multae tribulatiónes. 455.

**Graduale.** Exsultábunt. 456.

Allelúia, allelúia. ♯. Justi epuléntur. [25].

*Tempore Paschali:* Allelúia, allelúia. ♯. Sancti tui. [17]. Allelúia.  
♯. Pretiósá. [18].

**Offertorium.** Mirábilis Deus. [22].

Comm.  
I.



**G** AUDE- TE \* ju- sti in Dó- mi- no: re-  
ctos de- cet collau- dá-ti- o.

*Tempore Paschali, cantatur ut supra, [19].*

## Missa votiva pro Fidei Propagatione.

Intr.  
III.

D

E- US \* mi-se-re- á-tur no-stri, et be-ne-dí- cat no- bis:

il-lúmi-net vul-tum su-um super nos, et mi-se-re- á-tur

no- stri: ut cognoscá- mus in ter- ra vi- am tu- am, in

ó-mni-bus gén-ti-bus sa-lu- tá- re tu- um. *Ps.* Confi-te- ántur

ti-bi póp-u-li, De- us: \* confi-te- ántur ti-bi póp- u- li omnes.

Gló-ri- a Patri. E u o u a e.

Grad.  
V.

C

ONFI- TE- ANTUR ti- bi \* póp- u- li, De- us: confi-

te- án- tur ti- bi póp- u- li omnes:



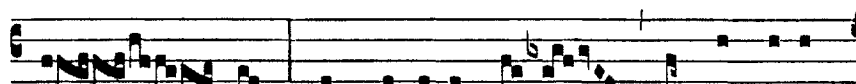
terra de- dit fructum su- um.



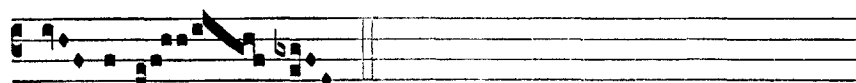
ψ. Be-ne-dí-cat nos De- us,



De- us no- ster, be-ne-dí-cat nos



De- us: et mé-tu-ant e- um omnes fi-nes \*

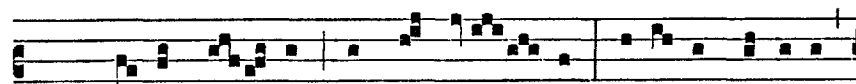


ter- rae.

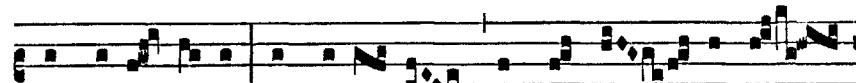
vii.



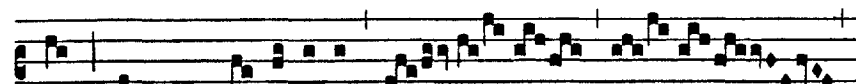
**A** L-LE- LU-IA. \* *ij.*



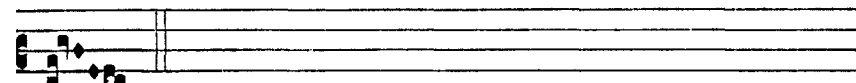
ψ. Jubi-lá-te De- o omnis ter- ra: serví-te Dómi-no



in laetí- ti- a: intro- í- te in conspé- ctu e-



jus, \* in exsul-ta-ti- ó-ne.




*Post Septuagesimam, omissis Allelúia et ψ. sequenti, dicitur:*

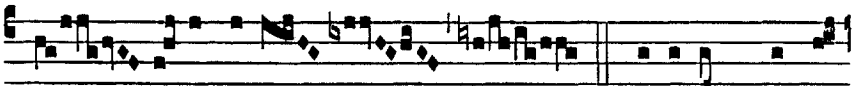
Tract.  
VIII.



**A** NNUNTI- ATE \* inter gentes



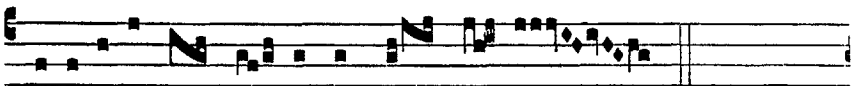
gló-ri- am Dómi- ni, in ó-mni- bus pó- pu- lis mi- ra-



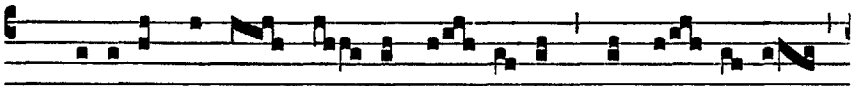
bí- li- a e- jus. ψ. Quó- ni- am magnus



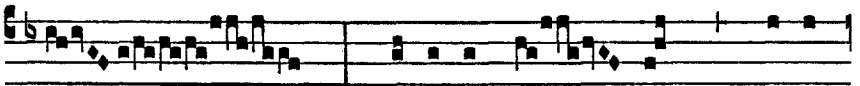
Dómi- nus, et laudá- bi- lis nimis:



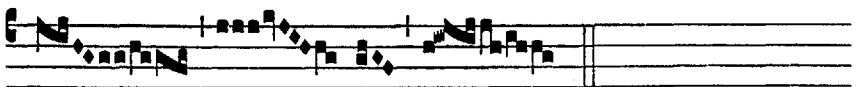
terrí- bi- lis est su- per omnes de- os.



ψ. Quóni- am omnes di- i gén- ti- um daemó- ni- a:



Dómi- nus au- tem \* coe- los



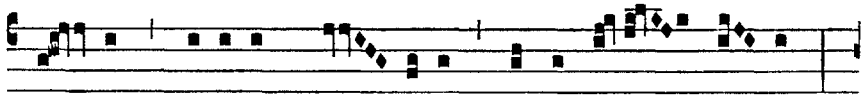
fe- cit.

*Tempore Paschali: Allelúia, allelúia. ψ. Jubiláte, ut supra; deinde:*

VIII.



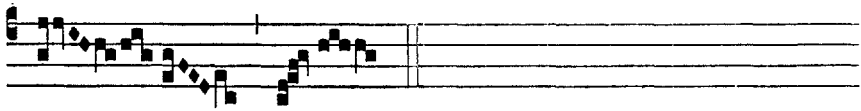
**A** L-LE- LU- IA. \* ψ. Sci-



tó- te quóni- am Dó- mi- nus ipse est De- us:



ipse fe- cit nos, \* et non i- psi nos.



Offert.  
v.

**A**



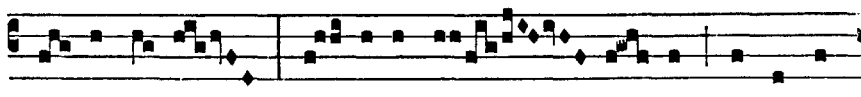
FFERTE \* Dó- mi- no, pá- tri- ae gén-



ti- um, afférte Dó- mi- no gló- ri- am et ho- nó-



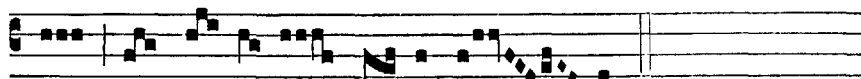
rem, affér- te Dó- mi- no gló- ri- am nó-



mi- ni e- jus: tól- li- te hó- sti- as, et intro-



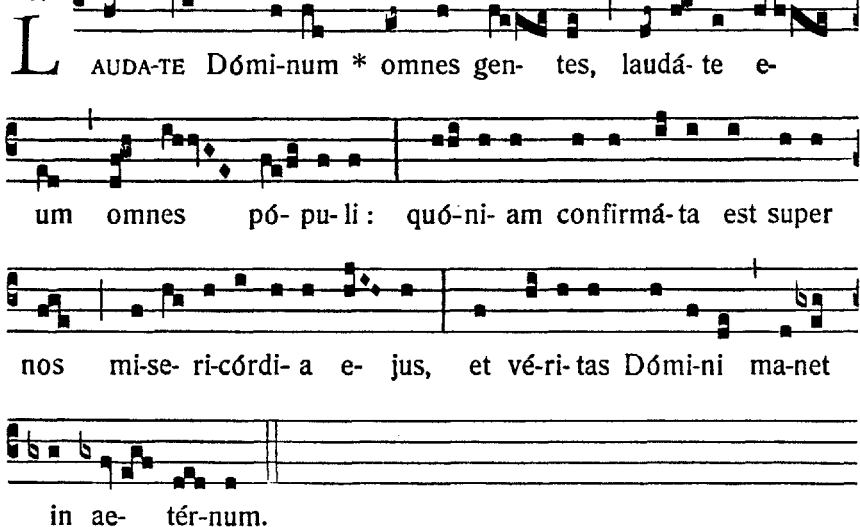
í- te in á- tri- a e- jus: ado- rá- te Dómi-



num in á- tri- o sancto e- jus.

Comm.

V.



**L**AUDA-TE Dómi-num \* omnes gen- tes, laudá- te e-  
 um omnes pó- pu- li: quó- ni- am confirmá- ta est super  
 nos mi- se- ri- córdi- a e- jus, et vé- ri- tas Dómi- ni ma- net  
 in ae- tér- num.







## ORDINARIUM MISSAE

IN DOMINICIS AD ASPERSIONEM AQUAE BENEDICTAE

Extra Tempus Paschale. Ant. VII.



-SPÉR- GES me, \* Dómi- ne, hyssópo, et mundá- bor:

lavá- bis me, et su- per ni- vem de- albá- bor. *Ps. 50.* Mi-

se- ré- re me- i, De- us, \* se- cún- dum magnam mi- se- ri- córdi- am

tu- am. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto: \*

Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in saécu- la

saecu- ló- rum. A- men. *Repetitur Ant. Aspérges me.*

¶ *In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserére repetitur immediate Antiphona Aspérget me.*

### TEMPORE PASCHALI

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

Ant.  
VIII.

V

I-DI a-quam \* egre- di- én-tem de tem- plo,  
 a lá- te-re dex- tro, alle- lú- ia: et omnes, ad  
 quos pervé-nit a- qua i-sta, sal- vi fa- cti sunt,  
 et di- cent, al-le- lú- ia, al- le- lú- ia. Ps. 117. Confi- témi-ni  
 Dómi-no quó-ni- am bonus: \* quó-ni- am in saé-cu-lum mi-se-ri-  
 cór- di- a e-jus. Gló-ri- a Pa-tri, et Fí-li- o, et Spi- rí- tu- i  
 Sancto. \* Sic- ut e-rat in princí-pi- o, et nunc, et semper, et  
 in saé-cu-la saecu- ló-rum. Amen. *Repetitur Ant. Vidi aquam.*

Ÿ. Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur: Allelúia.*)

℟. Et salutáre tuum da nobis. (*Temp. Pasch. Allelúia.*)

Ÿ. Dómine exáudi oratiómem meam.

℟. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum.

℟. Et cum spírítu tuo.

OREMUS.

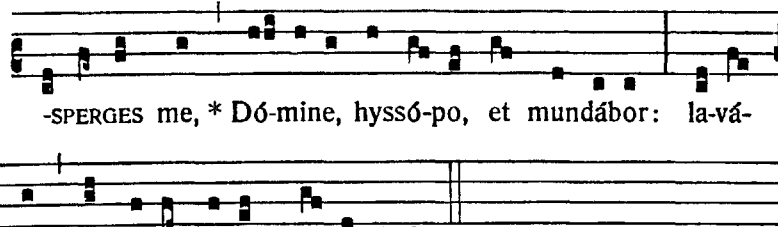
*Oratio.*

**E**XAUDI nos, Dómine sancte, Pater omnípotens, aetérne Deus: et mittere dignéris sanctum Angelum tuum de coelis; qui custódiat, fóveat, próteget, visitet, atque deféndat omnes habitántes in hoc habítaculo. Per Christum Dóminum nostrum. ℟. Amen.

ALII CANTUS *ad libitum.*

I.

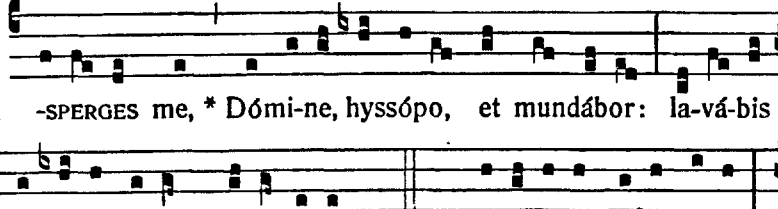
Ant. VII.



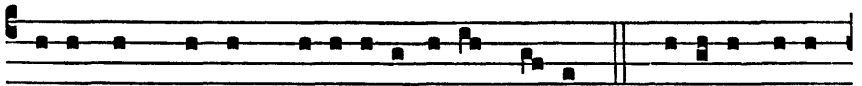
**A**-SPERGES me, \* Dómine, hyssó-po, et mundábor: la-vá-bis me, et super ni-vem de- albábor. *Ps. Miserére, ut supra.*

II.

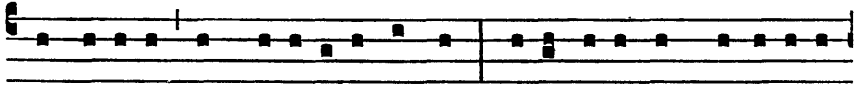
Ant. IV.



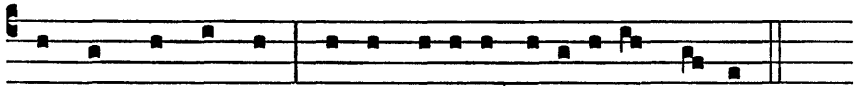
**A**-SPERGES me, \* Dómi-ne, hyssópo, et mundábor: la-vá-bis me, et super ni-vem de- albá-bor. *Ps. 50. Mi-se-ré-re me- i De-us, \**



se-cúndum magnam mi-se-ri-córdi-am tu-am. Gló-ri-a Patri,



et Fí-li-o, et Spi-rí-tu-i Sancto. \* Sic-ut e-rat in princí-pi-o,



et nunc, et semper, et in saecu-la saecu-ló-rum. A-men.

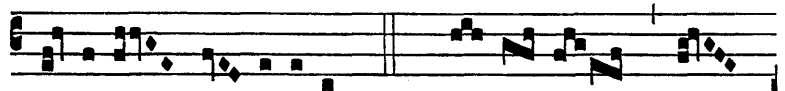


## I. - Tempore Paschali.

(Lux et origo)

VIII.

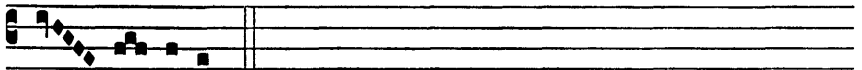
**K**



Y-RI-E \* e- lé- i-son. *ij.* Chri- ste e-



lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.* Ký- ri- e \*



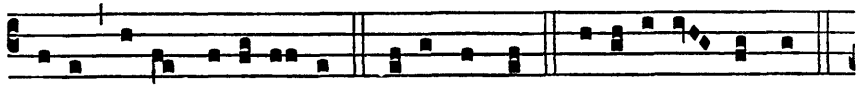
e- lé- i-son.

IV.

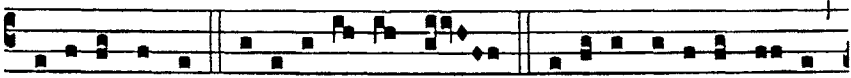
**G**



LO-RI- A in excél-sis De- o. Et in ter- ra pax ho-mí-



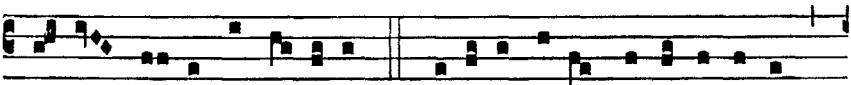
ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-ci- mus te.



Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi



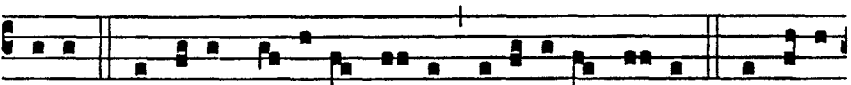
propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-léstis,



De-us Pa-ter omní-po-tens. Dó-mine Fi-li u-ni-gé-ni-te



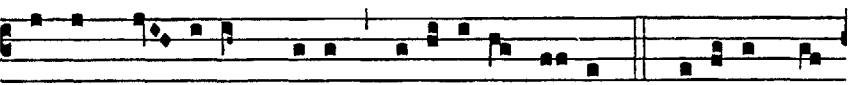
Je-su Christe. Dó-mi-ne De-us, Agnus De-i, Fí-li-us



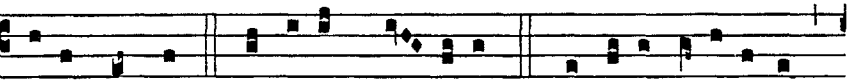
Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis



peccá-ta mundi, sú-sci-pe de-pre-ca-ti-ó-nem nostram. Qui se-



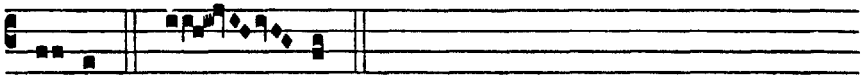
des ad déx-te-ram Patris, mi-se-ré-re no-bis. Quóni-am tu



so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altí-s-si-mus,

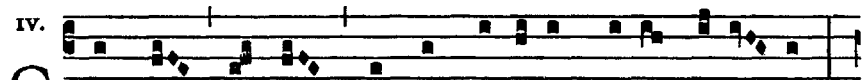


Je-su Christe. Cum Sancto Spí-ri- tu, in gló-ri- a De- i

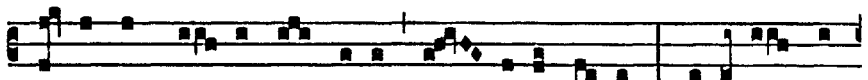


Pa-tris. A- men.

IV.



**S** ANCTUS, \* Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth.



Ple-ni sunt coe- li et terra gló- ri- a tu- a. Hosánna in



ex-célsis. Bene- díctus qui ve- nit in nó- mi- ne Dó-mi-ni.

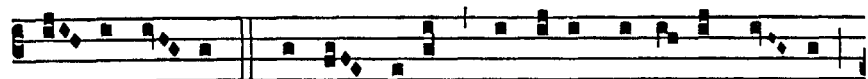


Ho- sánna in ex-cél- sis.

IV.



**A** -GNUS De- i, \* qui tol-lis peccá- ta mun-di: mi-se-ré-



re no- bis. Agnus De- i, \* qui tol-lis peccá- ta mun-di:



mi-se-ré- re no- bis. Agnus De- i, \* qui tol-lis pec-cá-ta  
mun-di: dona no- bis pa- cem.

**A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.**

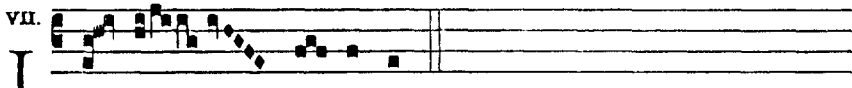
VIII.



I - TE, missa est, al-le-lú-ia, alle- lú- ia.  
De- o grá-ti- as, al-le-lú-ia, alle- lú- ia.

**Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.**

VII.

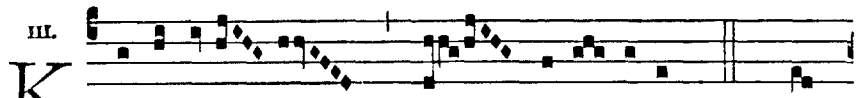


I - TE, mis-sa est.  
De- o grá- ti- as.

## II. - In Festis Solemnibus. 1.

(Kyrie fons bonitatis)

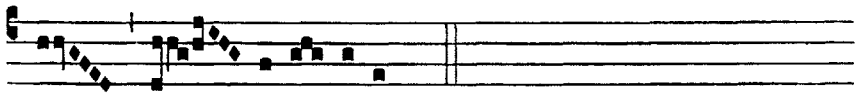
III.



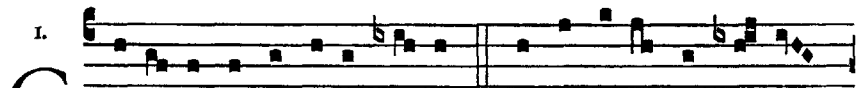
K Y- RI- E \* e- lé- i-son. *iiij.* Chri-  
ste e- lé- i-son. *iiij.* Ky- ri-



e e-lé- i-son. *ij.* Ky-ri- e \*



\*\* e-lé- i-son.



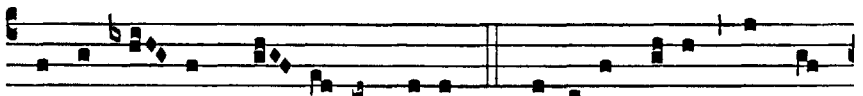
**G** LO-RI- A in excélsis De- o. Et in terra pax homí-



ni- bus bonae vo-luntá-tis. Laudá- mus te. Be-ne-dí-cimus te.



Ado-rá-mus te. Glo-ri-fi-cá- mus te. Grá-ti- as á-gimus ti-bi



propter ma-gnam gló- ri- am tu- am. Dómi- ne De- us, Rex coe-



léstis, De- us Pa-ter omní-po- tens. Dó- mi- ne Fi- li u- ni-

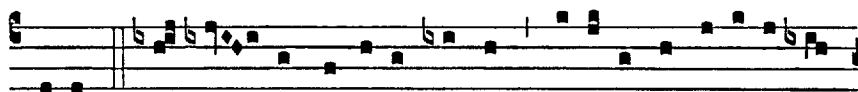


gé- ni- te Je- su Chri- ste. Dómi- ne De- us, Agnus De- i, Fí- li-

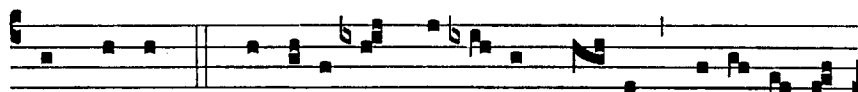


us Pa- tris. Qui tol- lis peccá- ta mundi, mi- se- ré- re

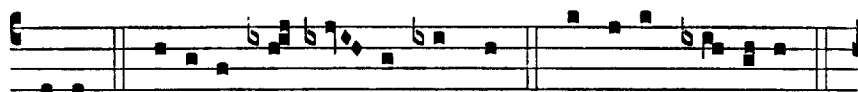




no-bis. Qui tol- lis peccá-ta mundi, súsci-pe depre-ca-ti ó-



nem nostram. Qui sedes ad délix-te-ram Pa- tris, mi-se-ré-re



no-bis. Quóni-am tu so- lus sanctus. Tu so-lus Dómi-nus.



Tu so-lus Al- tíssi-mus, Je- su Chri- ste. Cum Sancto Spí-



ri- tu in gló- ri- a De- i Pa- tris. A- men.

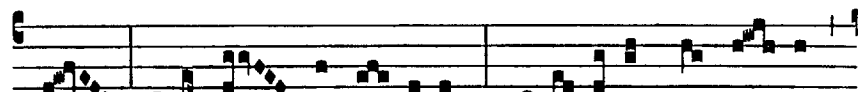
I.



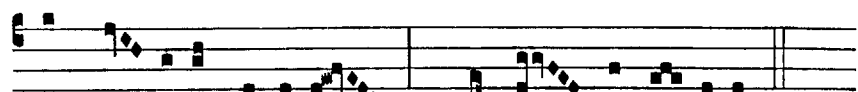
AN- ctus, \* San- ctus, San- ctus Dómi-nus



De- us Sá-ba- oth. Ple- ni sunt coe-li et ter- ra gló- ri- a tu-

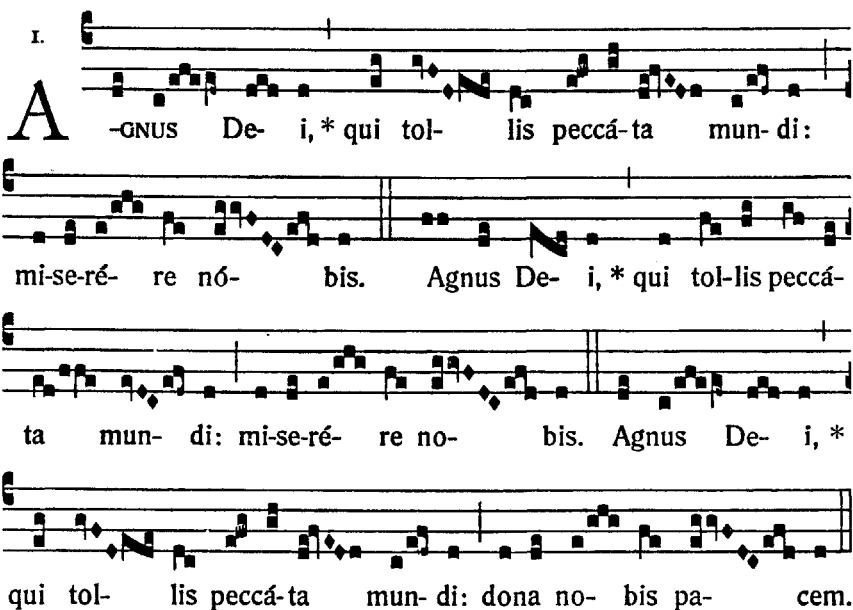


a. Ho-sánna in ex-célsis. Be-ne-díctus qui ve- nit



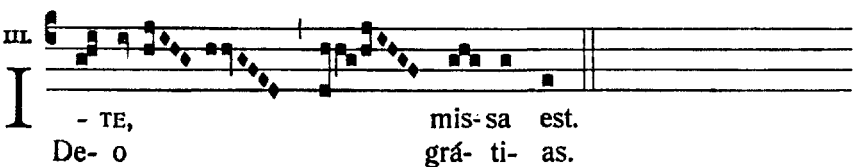
in nó- mi-ne Dómi-ni. Ho-sánna in ex-célsis.

I.



**A** -GNUS De- i,\* qui tol- lis peccá-ta mun- di:  
 mi-se-ré- re nó- bis. Agnus De- i,\* qui tol-lis peccá-  
 ta mun- di: mi-se-ré- re no- bis. Agnus De- i,\*  
 qui tol- lis peccá-ta mun- di: dona no- bis pa- cem.

III.



**I** - TE, mis- sa est.  
 De- o grá- ti- as.

*Vel secundum communiorem usum.*

v.



**I** - TE, mis- sa est.  
 De- o grá- ti- as.

v.



**B** E-NE-DI-CAMUS DÓ- mi-no.

### III. - In Festis Solemnibus. 2.

(Kyrie Deus sempiterno)

IV.

**K** Y- RI- E \* e-lé- i-son. Ký- ri- e

e-lé- i-son. Ký- ri- e e-lé- i-son.

Chri- ste e-lé- i-son. Chri- ste e-

lé- i-son. Chri- ste e-lé- i-son. Ký- ri-

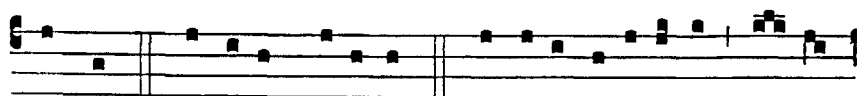
e e-lé- i-son. Ký- ri- e e-lé-

i-son. Ký- ri- e \* \*\*

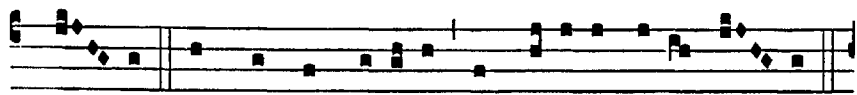
e-lé- i-son.

VIII.

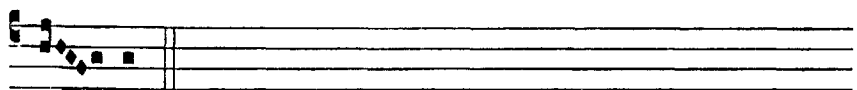
**G** LO-RI- A in excél-sis De- o. Et in terra pax homí-  
 ni-bus bo- nae vo- luntá-tis. Lau- dámus te. Bene- dí- ci-  
 mus te. Ado- rámus te. Glo- ri- fi- cá-mus te. Grá- ti- as á- gi-  
 mus ti- bi propter ma- gnam gló- ri- am tu- am. Dómi- ne De- us, Rex coe-  
 léstis, De- us Pa- ter o- mní- po- tens. Dómine Fi- li u- ni- gé- ni- te  
 Je- su Chri- ste. Dómine De- us, Agnus De- i, Fí- li- us Patris.  
 Qui tol- lis pec- cá- ta mundi, mi- se- ré- re nobis. Qui tol- lis pec-  
 cá- ta mundi, súsci- pe depre- ca- ti- ónem no- stram. Qui se- des  
 ad déxte- ram Pa- tris, mi- se- ré- re nobis. Quó- ni- am tu so- lus



sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssimus, Je-su



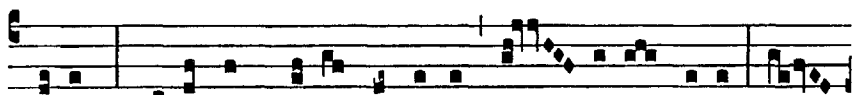
Chri-ste. Cum Sancto Spí-ri-tu in gló-ri-a De-i Pa-tris.



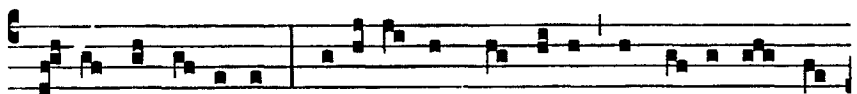
A-men.



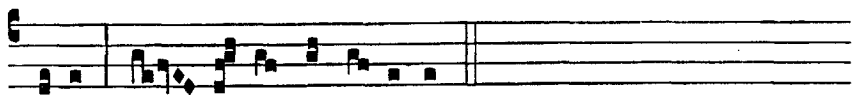
iv. **S** AN-CTUS, \* Sanctus, San-ctus Dómi-nus De-us Sá-



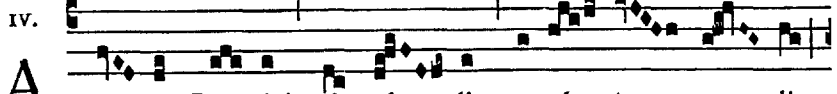
ba-oth. Ple-ni sunt coe-li et terra gló-ri-a tu-a. Ho-



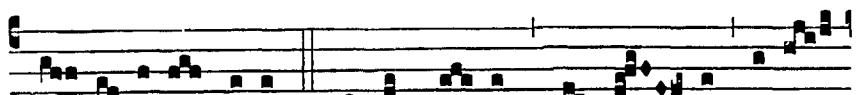
sánna in excél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-



mi-ni. Ho-sánna in excél-sis.



iv. **A** - GNUS De-i, \* qui tol-lis peccá-ta mun-di:



mi-se-ré-re no-bis. Agnus De-i, \* qui tol-lis peccá-



ta mun- di: mi- se- ré- re nobis. Agnus De- i, \* qui  
tol- lis peccá- ta mun- di: do- na no- bis pa- cem.

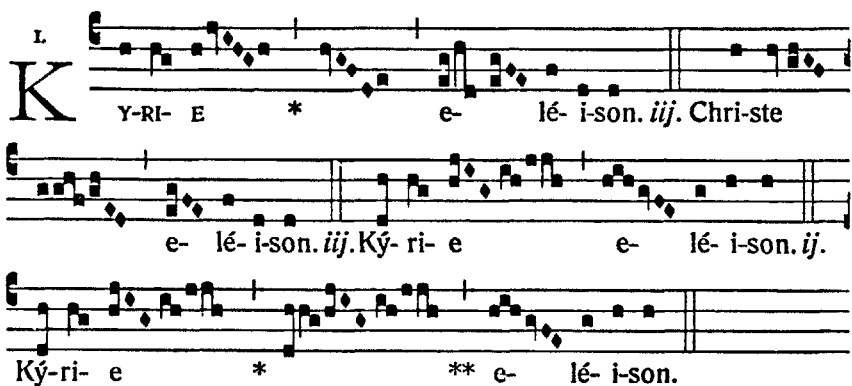
*Ite missa est, vel Benedicámus Dómino, ut in fine Missae prae- cedentis, secundum communiorem usum.*



## IV. - In Festis Duplicibus. 1.

(Cunctipotens Genitor Deus)

I.



**K** Y-RI- E \* e- lé- i-son. *ij.* Chri- ste  
e- lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.*  
Ký- ri- e \* \*\* e- lé- i-son.

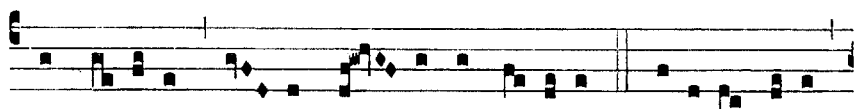
IV.



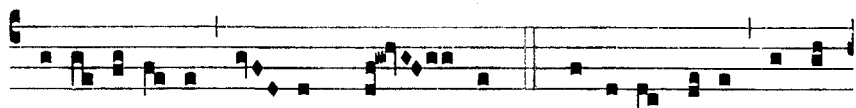
**G** LO- RI- A in excél- sis De- o. Et in terra pax ho- mí-  
ni- bus bonae vo- luntá- tis. Laudámus te. Be- ne- dí- cimus te.  
Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi-



mus ti-bi propter ma-gnam gló-ri-am tu-am. Dómi-ne De-us,



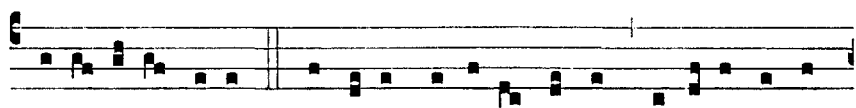
Rex coe-léstis, De-us Pa-ter omní-po-tens. Dómi-ne Fi-li



u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus



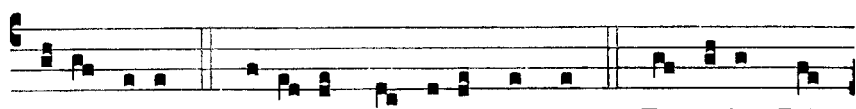
De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,



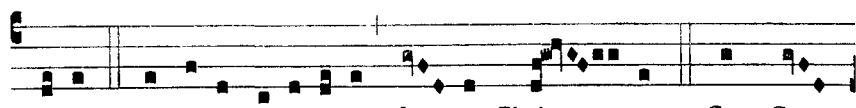
mi-se-ré-re nobis. Qui tol-lis peccá-ta mundi, súsci-pe depre-



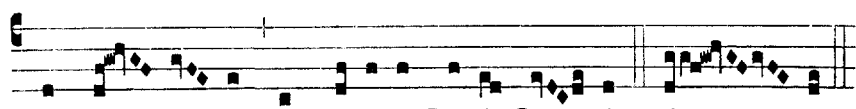
ca-ti-ó-nem nostram. Qui se-des ad déxte-ram Patris, mi-se-



ré-re nobis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-

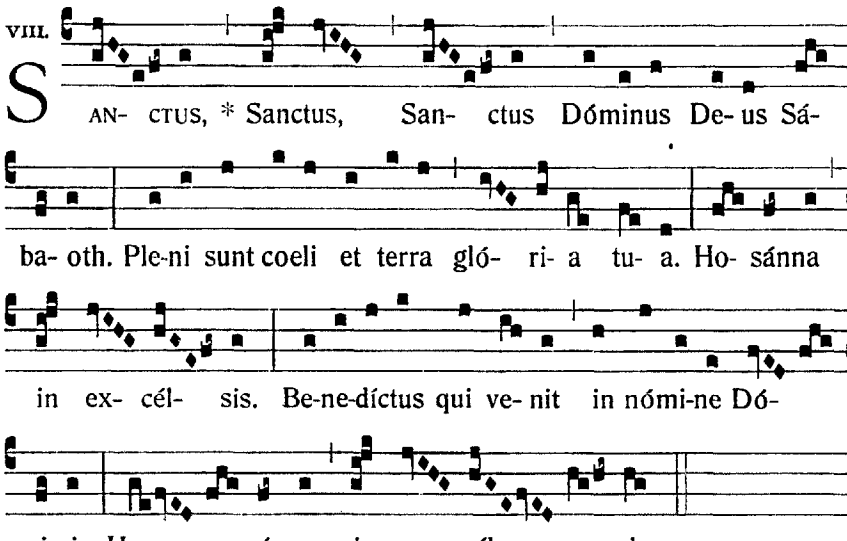


mi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

VIII.



**S** AN- ctus, \* Sanctus, San- ctus Dóminus De- us Sá-  
 ba- oth. Ple- ni sunt coeli et terra gló- ri- a tu- a. Ho- sánna  
 in ex- cé- sis. Be- ne- díctus qui ve- nit in nómi- ne Dó-  
 mi- ni. Ho- sánna in ex- cé- sis.

VI.



**A** - GNUS De- i \* qui tol- lis peccá- ta mundi: mi- se- ré-  
 re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi: mi- se-  
 ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi:  
 dona no- bis pa- cem.

I.



**I** - TE, míssa est.  
 De- o grá- ti- as.



I.

**B** ENE-DI-CA- MUS Dó- mino.

## V. - In Festis Duplicibus. 2.

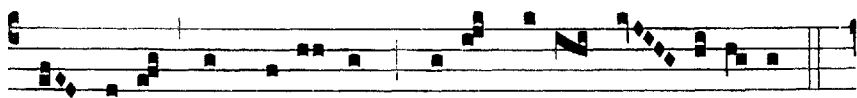
(Kyrie magnae Deus potentiae)

VIII.

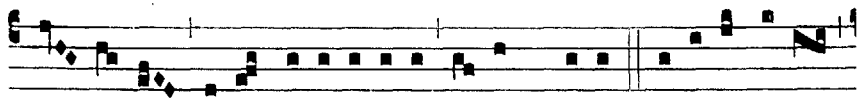
**K** Y-RI- E \* e- lé- i-son. *iij.* Chri-  
ste e- lé- i-son. *iij.* Ký-ri- e \* e-  
lé- i-son. *iij.*

VIII.

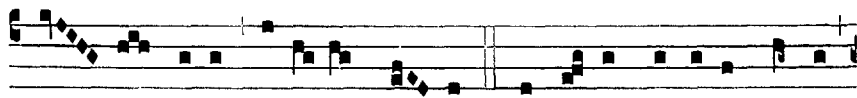
**G** LO-RI- A in excélsis De-o. Et in terra pax ho-  
mí-ni-bus bonae vo-lun- tá- tis. Laudámus te. Be-ne- dí- ci-  
mus te. Ad-orámus te. Glo-ri- fi- cá- mus te. Grá- ti- as  
á- gimus ti- bi propter magnam gló- ri- am tu- am. Dó- mi-



ne De-us, Rex coe-lé-stis, De-us Pa-ter om- ní-po-tens.



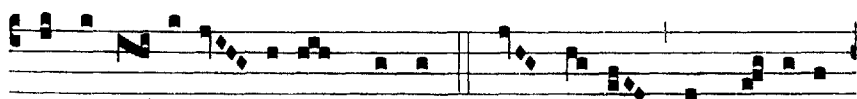
Dó-mi-ne, Fi-li u-ni-gé-ni-te Je-su Christe. Dómine De-us,



A-gnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,



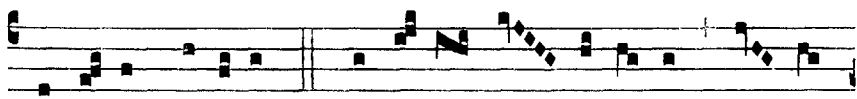
mi-se-ré-re nobis. Qui tol-lis peccá-ta mundi, súsci-



pe de-pre-ca-ti-ó-nem nostram. Qui se-des ad délix-te-ram



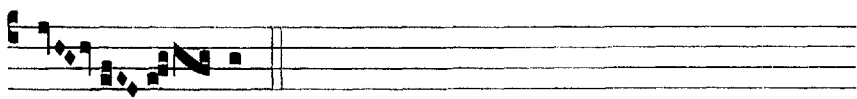
Pa-tris, mi-se-ré-re nobis. Quó-ni-am tu so-lus sanctus.



Tu so-lus Dóminus. Tu so-lus Al-tís-si-mus, Je-su



Chri-ste. Cum Sancto Spí-ri-tu in gló-ri-a De-i Pa-tris.



A-men.

iv.

**S** AN- ctus, \* San- ctus, San- ctus Dómi-nus De- us Sá-

ba- oth. Ple-ni sunt coe-li et ter-ra gló-ri- a tu- a.

Ho- sánna in excél- sis. Be-ne-díctus qui ve- nit in

nómi- ne Dómi-ni. Ho- sánna in excél- sis.

iv.

**A** - gnus De- i, \* qui tol- lis pec- cá- ta mun- di:


mi-se-ré- re no- bis. A- gnus De- i, \* qui tol-

lis pec- cá- ta mun- di: mi-se-ré- re no- bis. A-

gnus De- i, \* qui tol- lis pec- cá- ta mun- di: dona no-

bis pa- cem.

VII.




I -TE, missa est.  
De-o grá-ti- as.



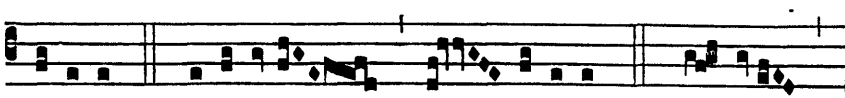
## VI. - In Festis Duplicibus. 3.

(Kyrie Rex Genitor)


VII.



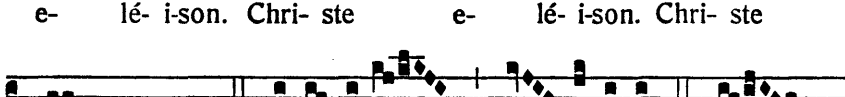
K Y-RI- E \* e- lé- i-son. Ký-ri- e e-




lé- i-son. Ký-ri- e e- lé- i-son. Chri- ste



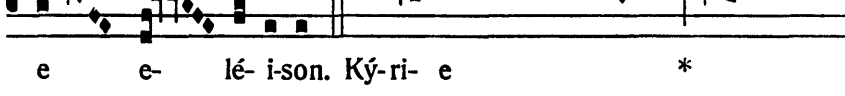
e- lé- i-son. Chri- ste e- lé- i-son. Chri- ste



e- lé- i-son. Ký-ri- e e- lé- i-son. Ký- ri-



e e- lé- i-son. Ký-ri- e \*

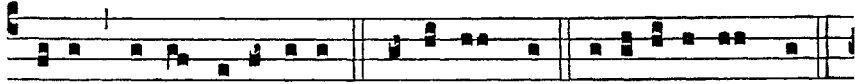


\*\* e- lé- i-son.

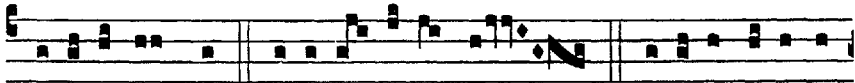
VIII.



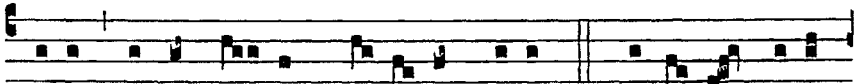
**G** LO-RI- A in excél-sis De-o. Et in ter-ra pax homí-



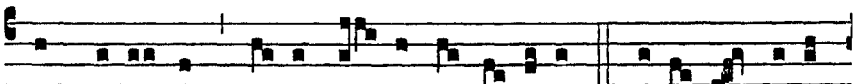
nibus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.



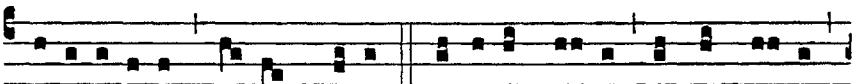
Ado-rá-mus te. Glo-ri- fi- cá-mus te. .Grá-ti- as á-gimus



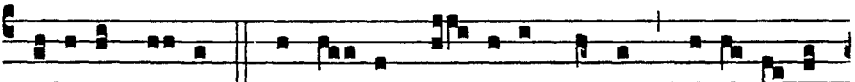
ti-bi propter ma-gnam gló-ri- am tu-am. Dó-mi-ne De- us,



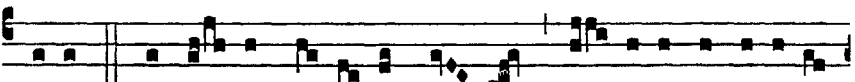
Rex coe-lé-stis, De- us Pa- ter omní-po-tens. Dó-mi-ne Fi- li



u-ni-gé-ni-te Je- su Chris-te. Dó-mi-ne De- us, Agnus De- i,



Fí- li- us Pa-tris. Qui tol- lis pec- cá-ta mundi, mi-se- ré- re



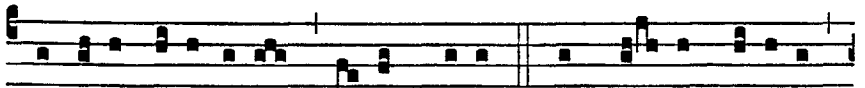
no-bis. Qui tol- lis peccá- ta mun- di, sú- ci-pe depre-ca-ti-



ónem nostram. Qui se- des ad d éx- te- ram Pa- tris, mi-se-



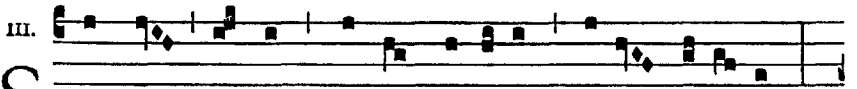
ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-nus.



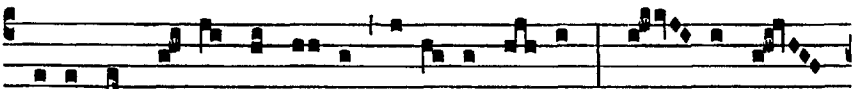
Tu so-lus Al-tíssi-mus, Je-su Christe. Cum Sancto Spí-ri-tu,



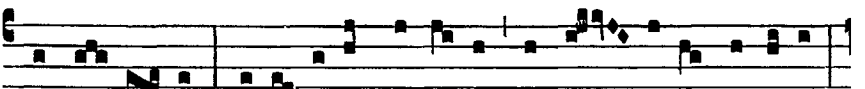
in gló-ri-a De-i Pa-tris. A-men.



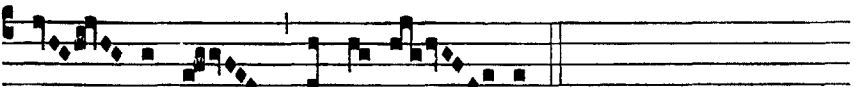
**S** ANCTUS,\* Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth.



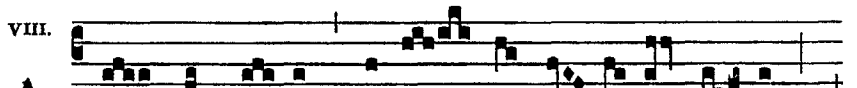
Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sánna



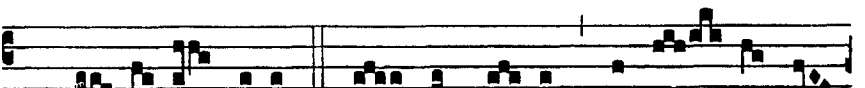
in ex-cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dómi-ni.



Ho-sánna in ex-cél-sis.



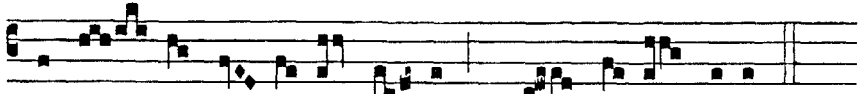
**A** - GNUS De-i,\* qui tol-lis pec-cá-ta mun-di:



mi-se-ré-re nobis. A-gnus De-i,\* qui tol-lis pec-



cá-ta mun-di: mi-se-ré-re no-bis. A-gnus De-i,\*



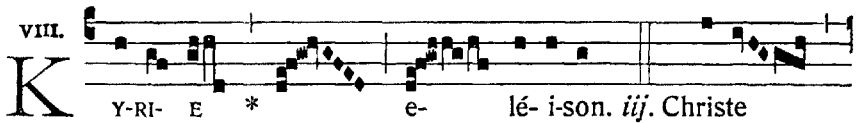
qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.



VIII.  
I - TE, missa est.  
De-o grá-ti-as.

## VII. - In Festis Duplicibus. 4.

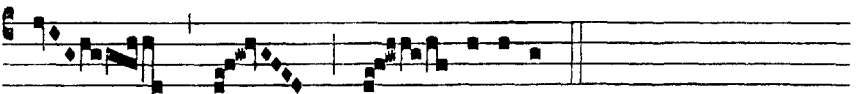
(Kyrie Rex splendens)



VIII.  
K Y-RI- E \* e- lé-i-son. *ijj.* Christe



e- lé-i-son. *ijj.* Ký-ri- e



\* e- lé-i-son. *ijj.*



VI.  
G LO-RI- A in excél-sis De-o. Et in terra pax homí-



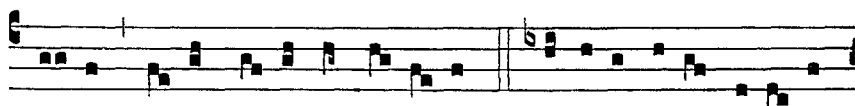
ni bus bonae vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te.



Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi



propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-



lé-stis, De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-



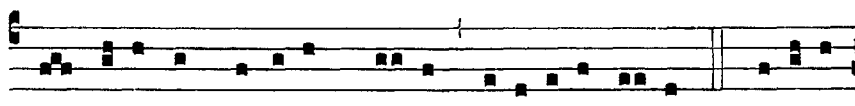
ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-



us Pa-tris. Qui tollis peccá-ta mundi, mi-se-ré-re no-bis.



Qui tollis peccá-ta mundi, sú-sci-pe de-pre-ca-ti-ónem no-stram.

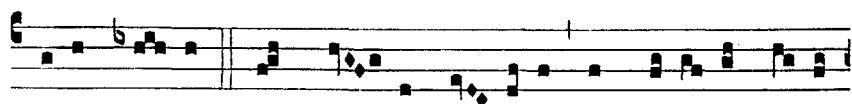


Qui sedes ad dέxte-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am



tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altí-si-mus,





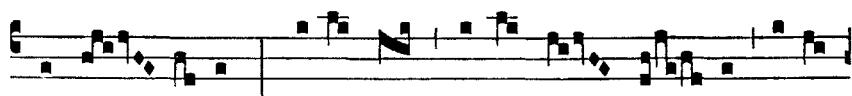
Je-su Chri-ste. Cum San-cto Spí-ri-tu, in gló-ri-a De-i



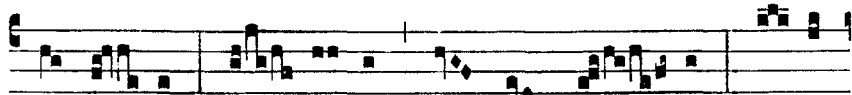
Pa-tris. A-men.



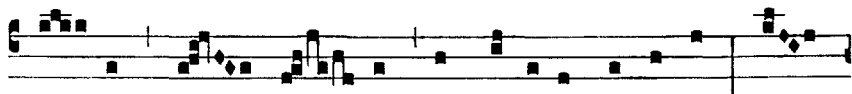
**S**AN-CTUS, \* San-ctus, San-ctus Dómi-nus De-



us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-



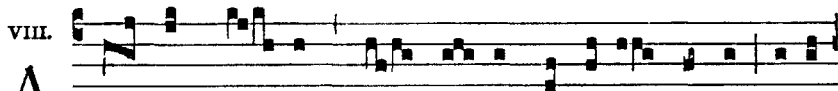
a-tu-a. Ho-sánna in ex-cél-sis. Be-ne-



dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-



sánna in ex-cél-sis.



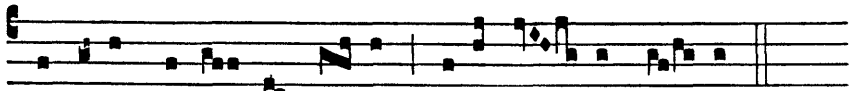
**A**-GNUS De-i, \* qui tól-lis peccá-ta mundi: mi-se-



ré-re no-bis. A-gnus De-i, \* qui tol-lis pec-cá-



ta mundi: mi-se-ré- re no- bis. Agnus De- i, \*



qui tol-lis peccá- ta mun-di: dona no- bis pa- cem.



**VIII.**  
I - TE, missa est.  
De- o grá-ti- as.

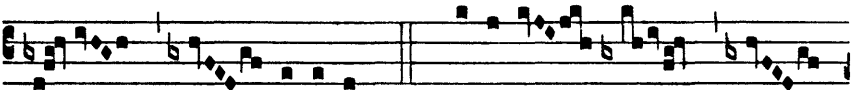


## VIII. - In Festis Duplicibus. 5.

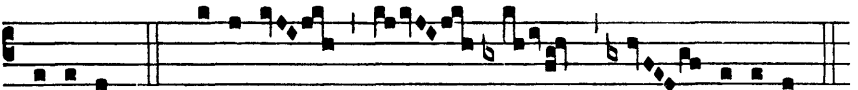
(de Angelis)



**V.**  
**K** Y-RI- E \* e- lé- i-son. *ij.* Christe



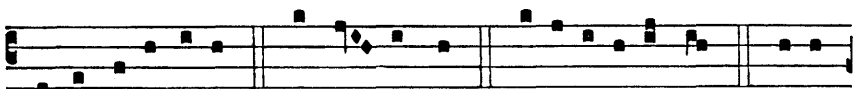
e- lé- i-son. *ij.* Ký-ri- e e-



lé- i-son. *ij.* Ký-ri- e \* \*\* e- lé- i-son.



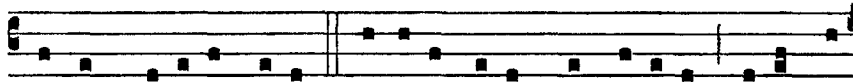
**V.**  
**G** LO-RI- A in excélsis De- o. Et in terra pax homí-ni-bus



bonae vo-luntá-tis. Laudá- mus te. Bene-dí-cimus te. Ado-



rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter



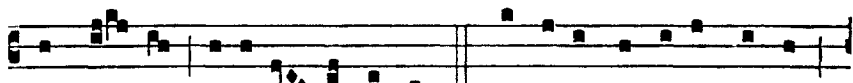
magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coeléstis, De-us Pa-



ter omní-po-tens. Dó-mi-ne Fi-li-u-ni-gé-ni-te Je-su Chri-ste.



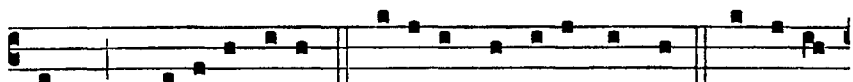
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-



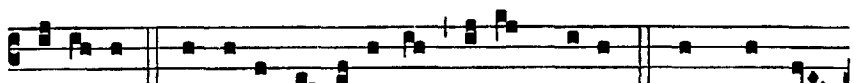
ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,



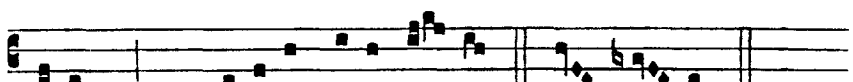
sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui sedes ad délix-te-ram



Patris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus




Dó-mi-nus. Tu so-lus Al-tí-s-si-mus, Je-su Chri-ste. Cum Sancto

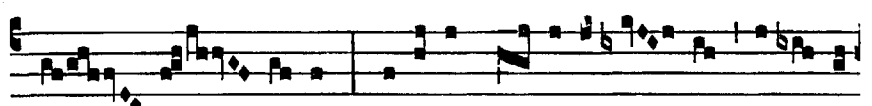


Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

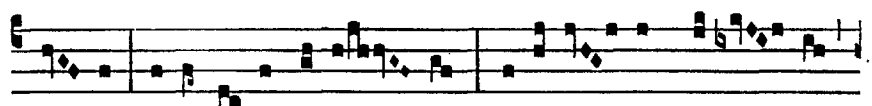
VI.



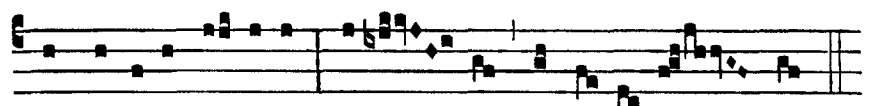
**S** AN- ctus,\* Sanctus, San- ctus Dó- mi- nus De- us



Sá- ba- oth. Ple- ni sunt coe- li et ter- ra gló- ri- a



tu- a. Hosánna in excél- sis. Be- ne- dí- ctus qui ve- nit



in nómine Dó- mi- ni. Ho- sán- na in excél- sis.

VI.



**A** - gnus De- i,\* qui tol- lis peccá- ta mun- di: mi- se- ré- re




no- bis. Agnus De- i,\* qui tol- lis peccá- ta mun- di: mi- se-



ré- re no- bis. A- gnus De- i,\* qui tol- lis peccá- ta mundi:



dona no- bis pa- cem.

v.   
**I** - TE, missa est.  
 DE- O grá-ti- as.

v.   
**B** ENE-DI-CA-MUS Dó- mi-no.

IX. - In Festis B. Mariae V. 1.

(Cum jubilo)

I.   
**K** Y- RI- E \* e-lé- i-son. Ký-ri- e e-lé- i-son.

  
 Ký- ri- e e-lé- i-son. Chri-ste e- lé- i-son. Chri-

  
 ste e-lé- i-son. Chri-ste e- lé- i-son. Ký-ri- e

  
 e- lé- i-son. Ký- ri- e e-lé- i-son. Ký-ri- e

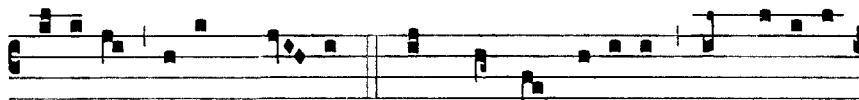
  
 \* \*\* e-lé- i-son.

VII.

**G** LO-RI-A in excélsis De- o. Et in ter-ra pax homí-  
 ni-bus bonae vo-luntá-tis. Laudá- mus te. Be-ne- dí-ci-  
 mus te. Ado- rá- mus te. Glo-ri-fi-cá- mus te. Grá-ti- as á-  
 gimus ti-bi propter magnam gló- ri- am tu- am. Dómi-ne  
 De- us, Rex coe- léstis, De- us Pa- ter omní-po- tens. Dómine  
 Fi- li u-ni-gé- ni- te Je- su Chri- ste. Dó- mi- ne De- us, Agnus  
 De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta mundi, mi- se- ré- re  
 no- bis. Qui tol- lis peccá- ta mundi, sú- ci- pe depre- ca- ti- ó- nem  
 nostram. Qui sedes ad déxte- ram Pa- tris, mi- se- ré- re no- bis.



Quó-ni-am tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Al-



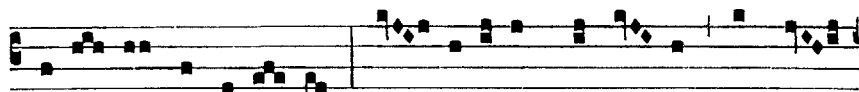
tíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a



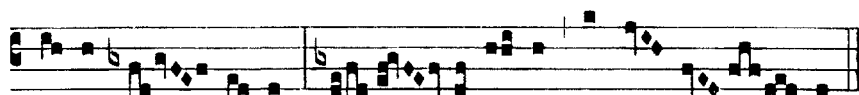
De-i Pa-tris. A-men.



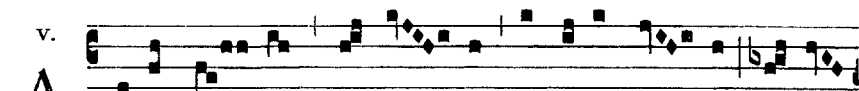
Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.



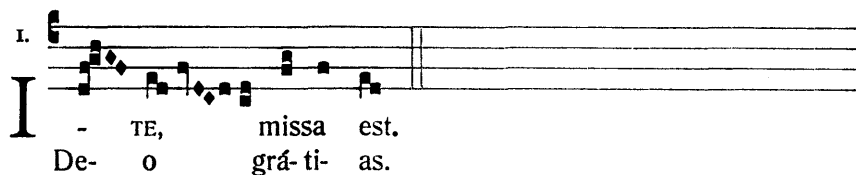
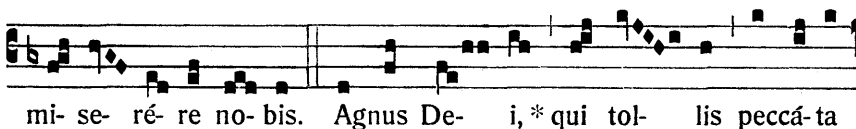
Ho-sán-na in excél-sis. Be-ne-díctus qui ve-nit in nó-



mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.



ré-re no-bis. Agnus De-i, \* qui tol-lis peccá-ta mundi:



## X. - In Festis B. Mariae V. 2.

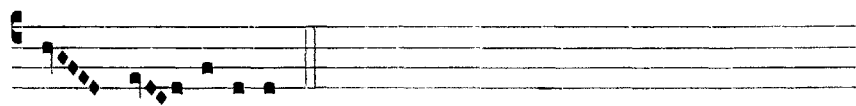
(Alme Pater)







Ký- ri- e e- lé- i-son. Ký-ri- e \* \*\*



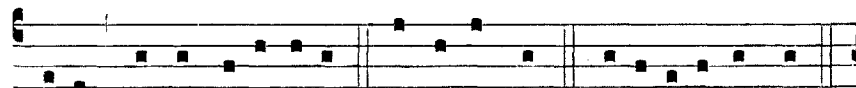
e- lé- i-son.

VIII.

**G**



LO-RI- A in excélsis De- o. Et in terra pax ho-mi-



ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.



Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi



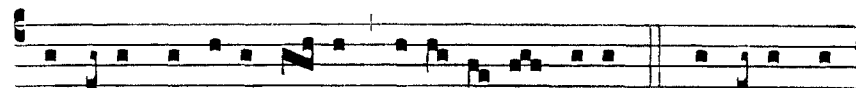
propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex coe-



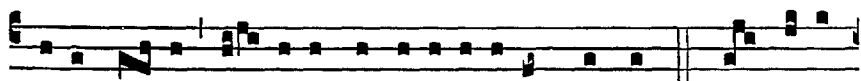
léstis, De- us Pa-ter omní-po-tens. Dómi-ne Fi- li u-ni-géni- te



Je- su Christe. Dómi-ne De- us, Agnus De- i, Fí- li- us Patris.



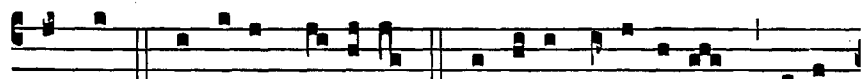
Qui tol- lis pec- cá- ta mun- di, mi- se- ré- re no- bis. Qui tol- lis pec-



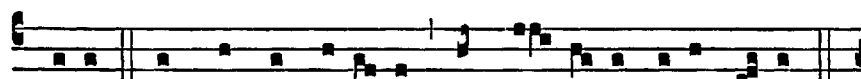
cá-ta mun-dí, sús- ci-pe de-pre-ca-ti- ónem nostram. Qui se-des



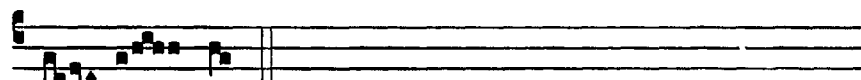
ad déxte-ram Patris, mi-se-ré-re nobis. Quó-ni- am tu so-lus



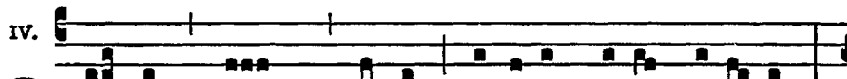
sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tí-s-si-mus, Je-su



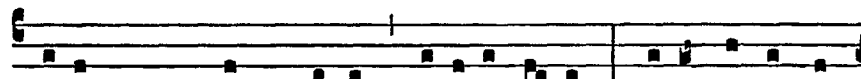
Christe. Cum Sancto Spí-ri- tu, in gló- ri- a De- i Pa- tris.



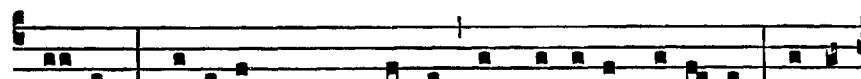
A- men.



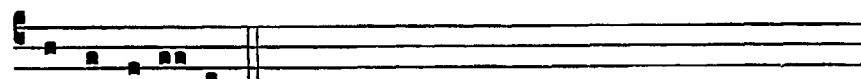
iv. **S** ANCTUS, \* San-ctus, Sanctus Dó-mi-nus De- us Sá-ba- oth.



Ple-ni sunt coe-li et terra gló-ri- a tu- a. Ho-sánna in ex-



cél-sis. Be-ne-díctus qui ve- nit in nó-mi-ne Dó-mi-ni. Ho-sán-



na in excél-sis.

iv.

**A** -GNUS De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re  
 no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-  
 re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi: do-na  
 no-bis pa-cem.

ITE MISSA EST, *vel* BENEDICAMUS DOMINO, *ut in Missa praecedenti.*

**XI. - In Dominicis infra annum.**

(Orbis factor)

I.

**K** Y-RI- E \* e- lé- i-son. *ij.* Chri-ste  
 e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký- ri-  
 e \* e- lé- i-son.

IL  
**G** LO-RI- A in excélsis De- o. Et in terra pax homí-  
 bus bonae vo-luntá-tis. Laudámus te. Bene-dí- cimus te.  
 Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi  
 propter magnam gló-ri- am tu-am. Dómi-ne De- us, Rex coe-  
 lé-stis, De-us Pa-ter omní-po-tens. Dómi-ne Fi- li u-ni-gé-  
 ni-te Je- su Christe. Dómi-ne De- us, Agnus De- i, Fí- li-  
 us Patris. Qui tollis peccá-ta mun-di, mi-se- ré-re no-bis.  
 Qui tol- lis peccá-ta mun-di, sú-sci-pe de-pre-ca-ti- ónem nostram.  
 Qui se- des ad déx- te-ram Patris, mi-se- ré-re nobis. Quó-ni- am



tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Altíssimus,  
 Je-su Chri-ste. Cum Sancto Spí-ri-tu in gló-ri-a De-i  
 Pa-tris. A-men.

II.



**S** ANCTUS, \* San-ctus, Sanctus Dó-minus De-us Sá-ba-oth.  
 Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Hosánna  
 in ex-célsis. Bene-díctus qui ve-nit in nó-mi-ne Dómi-  
 ni. Ho-sánna in ex-célsis.

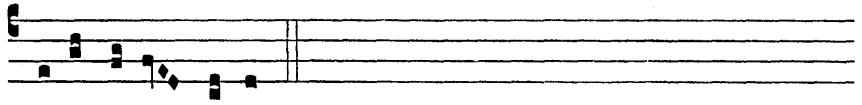
I.



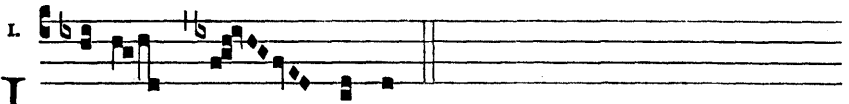
**A** - GNUS De-i, \* qui tol-lis peccá-ta mundi: mi-se-ré-  
 re no-bis. Agnus De-i, \* qui tol-lis peccá-ta mun-di: mi-se-



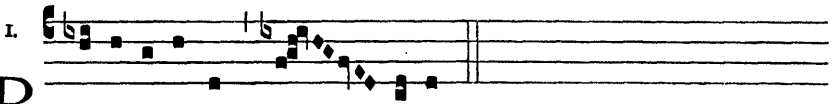
ré-re no-bis. Agnus De-i, \* qui tol-lis pec- cá- ta mundi:



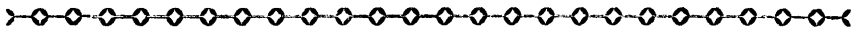
dona no-bis pa-cem.



**I** - TE, mis- sa est.  
De- o grá- ti- as.

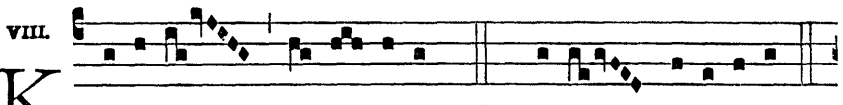


**B** ENE-DI-CA-MUS Dó- mi-no.

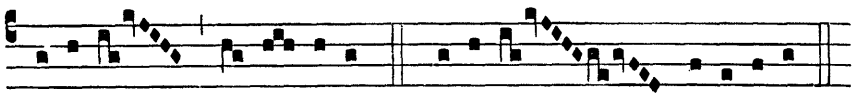


## XII. - In Festis Semiduplicibus. 1.

(Pater cuncta)

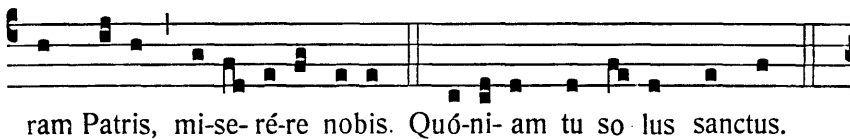
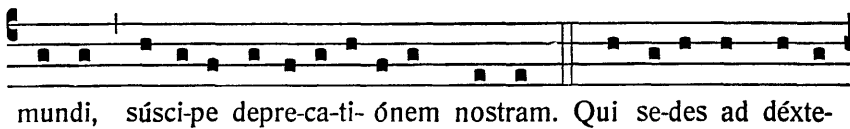
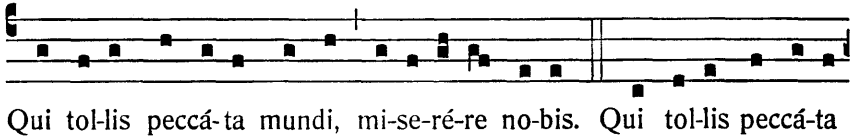
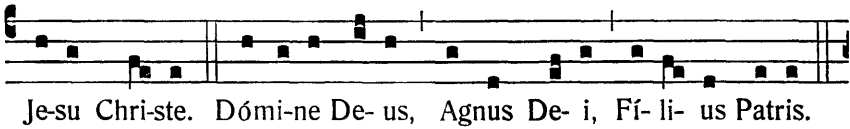
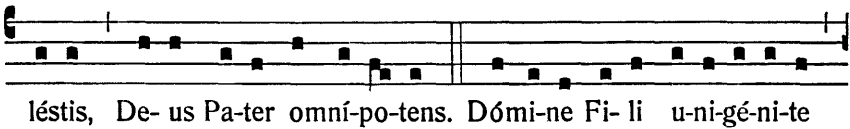
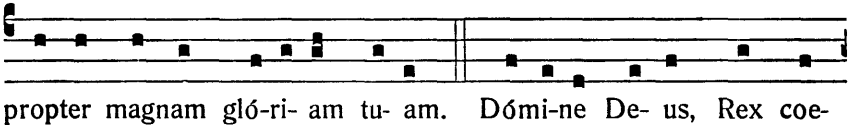
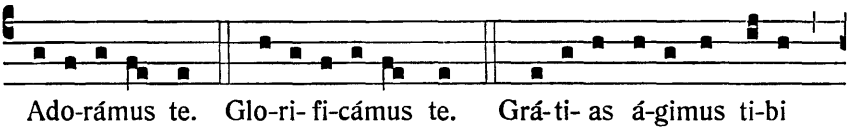
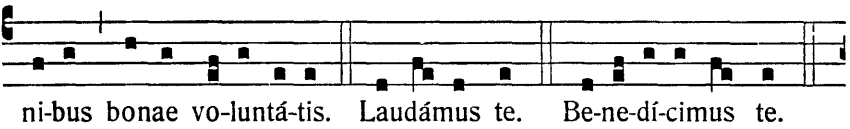
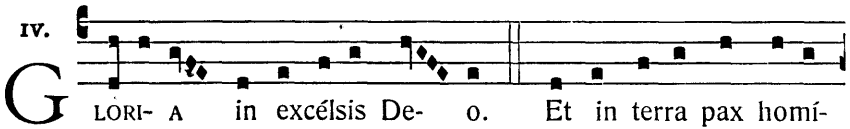


**K** Y-RI- E \* e- lé- i-son. *ijj.* Christe e-lé- i-son. *ijj.*



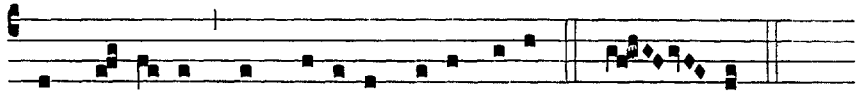
Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e \* e-lé- i-son.

IV.





Tu so-lus Dómi-nus. Tu so-lus Altíssi-mus, Je-su Christe. Cum San-



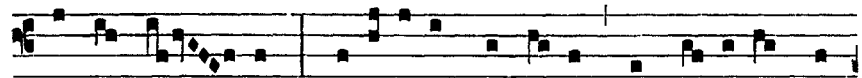
cto Spí-ri-tu, in gló-ri-a De-i Patris. A-men.



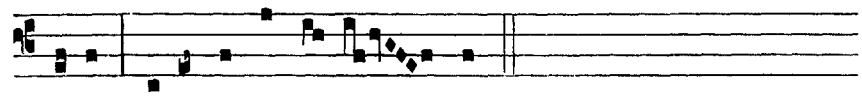
**S** AN-CTUS, \* San-ctus, San-ctus Dóminus De-us Sá-



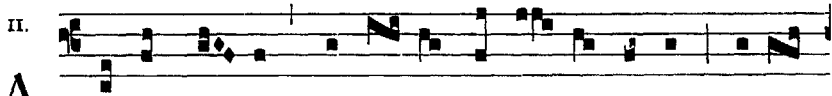
ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sánna



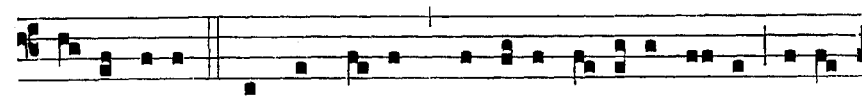
in ex-cél-sis. Be-nedíctus qui ve-nit in nó-mi-ne Dó-



mi-ni. Ho-sánna in excél-sis.

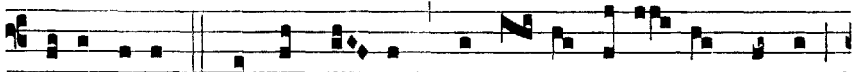


**A** -GNUS De-i, \* qui tol-lis peccá-ta mundi: mi-se-



ré-re nobis Ag-nus De-i, \* qui tollis peccá-ta mundi: mi-se-

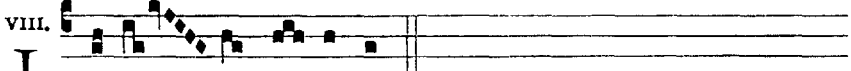




ré-re no-bis. Agnus De- i, \* qui tol- lis peccá- ta mundi:



dona no-bis pa-cem.

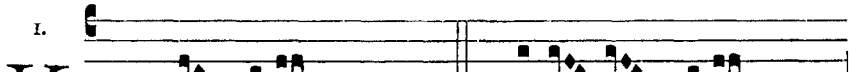


VIII.

I

- TE, mis-sa est.  
De- o grá- ti- as.

### XIII. - In Festis Semiduplicibus. 2.



I.

K

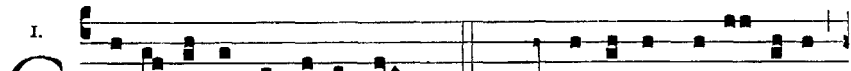
Y-RI- E \* e- lé- i-son. *ij.* Christe e- lé- i-



son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e \*



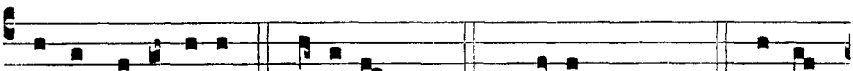
\*\* e- lé- i-son.



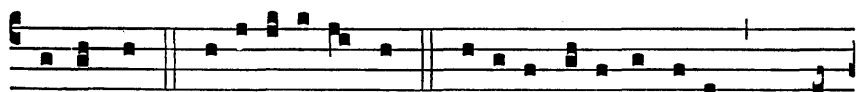
I.

G

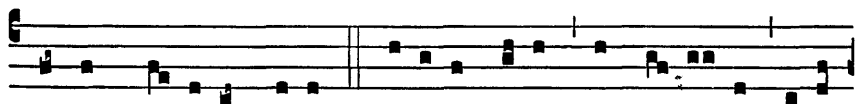
LO-RI- A in excélsis De- o. Et in terra pax homí- nibus



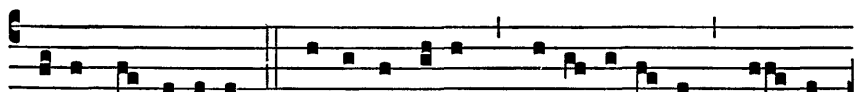
bonae vo-luntá- tis. Laudámus te. Bene-dí-cimus te. Ad-o-



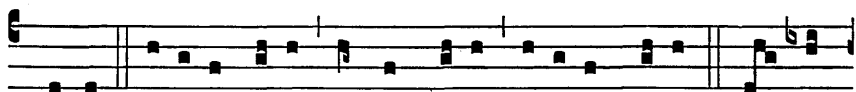
rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus tibi propter



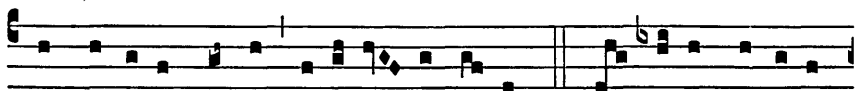
magnam glóri-am tu-am. Dómine De-us, Rex coe-léstis, De-us



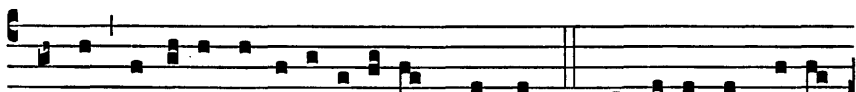
Pa-ter omní-po-tens. Dómi-ne Fi-li u-ni-gé-ni-te Je-su



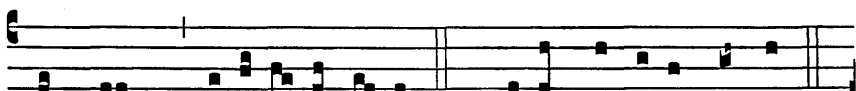
Christe. Dómine De-us, Agnus De-i, Fí-li-us Patris. Qui tol-



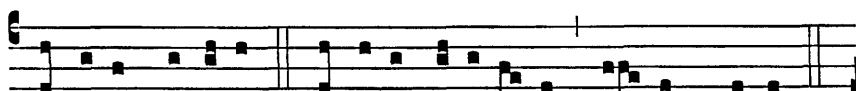
lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta



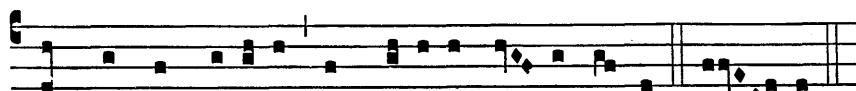
mundi, sú-sci-pe de-pre-ca-ti-ó-nem nostram. Qui sedes ad dexte-



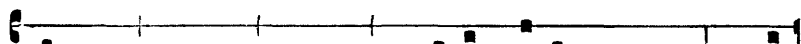
ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus.



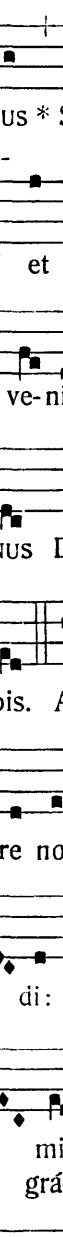
Tu so-lus Dó-mi-nus. Tu so-lus Altís-simus, Je-su Christe.



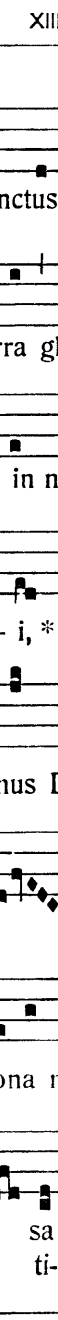
Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

VIII. 

**S** ANCTUS \* Sanctus, Sanctus Dómi-nus De- us Sába- oth. Ple-ni

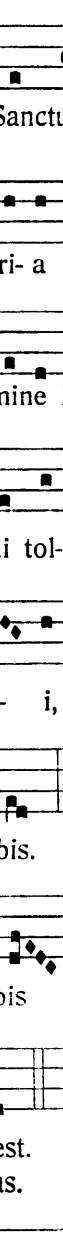


sunt coe-li et terra gló-ri- a tu- a. Hosánna in ex- celsis. Bene-

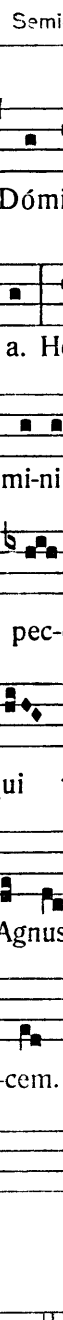


díctus qui ve- nit in nómine Dómi-ni. Ho- sánna in excelsis.

I.



**A** -GNUS De- i, \* qui tol- lis pec- cá- ta mun- di: mi- se- ré-



re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi:

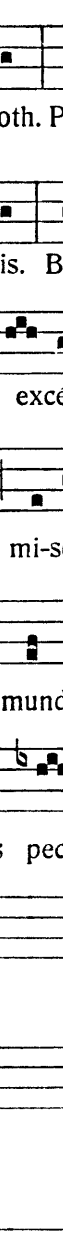


mi- se- ré- re no- bis. Agnus De- i, \* qui tollis pec- cá-



ta mun- di: dona nobis pa- cem.

I.



**I** - TE, mis- sa est.  
De- o grá- ti- as.

I.



**B** ENE- DI- CA- MUS DÓ- mi- no.

## XIV. - Infra Octavas

quae non sunt de B. Maria Virgine.

(Jesu Redemptor)

VIII.



**K** Y- RI-E \* e- lé- i-son. *ijj.* Chri- ste

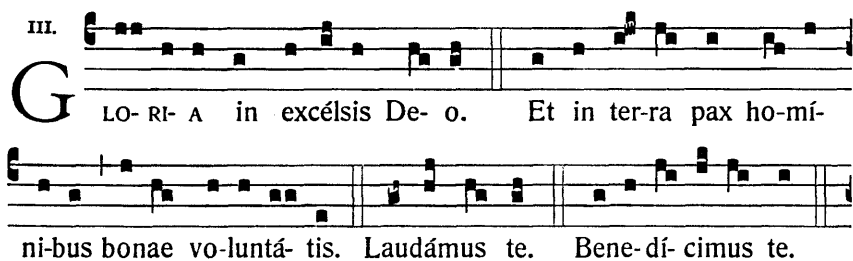


e- lé- i-son. *ijj.* Ký- ri- e e- lé- i-son. *ij.*

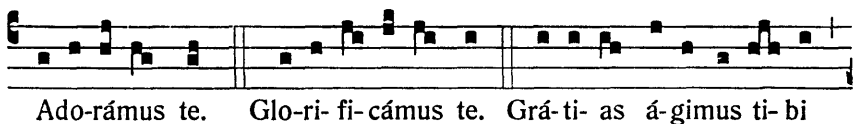


Ký- ri- e \* e- lé- i-son.

III.



**G** LO- RI- A in excélsis De- o. Et in ter- ra pax ho- mí-  
ni- bus bonae vo- luntá- tis. Laudá- mus te. Bene- dí- cimus te.



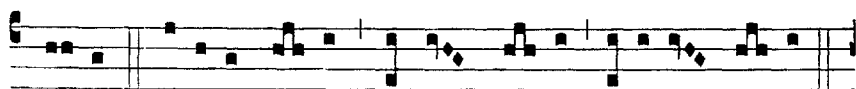
Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi- mus ti- bi



propter magnam glóri- am tu- am. Dó- mi- ne De- us, Rex coe- lé- stis,



De- us Pa- ter omní- po- tens. Dó- mi- ne Fi- li u- ni- gé- ni- te Je- su



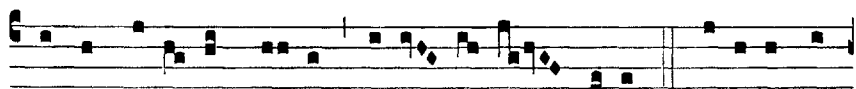
Chri-ste. Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.



Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-



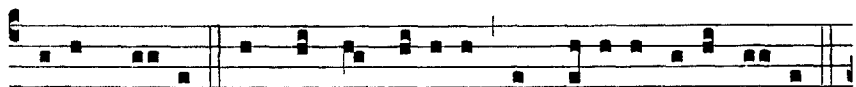
lis peccá-ta mundi, súsci-pe depre-ca-ti-ónem nostram. Qui se-



des ad déxte-ram Pa-tris, mi-se-ré-re nobis. Quóni-am tu



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssimus,



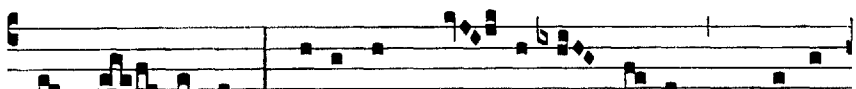
Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.



A-men.



**S** AN-CTUS, \* San-ctus, San-ctus Dómi-nus De-



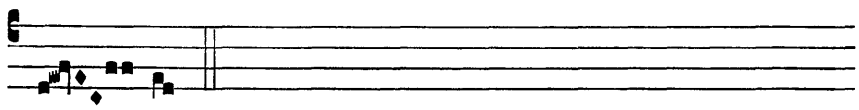
us Sá-ba-oth. Ple-ni sunt coe-li et terra gló-ri-a



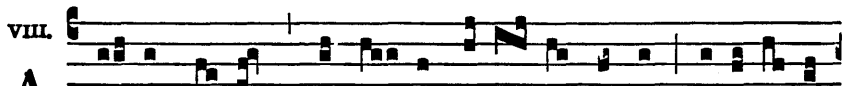
tu- a. Ho- sánna in excél- sis. Be- ne-dí-



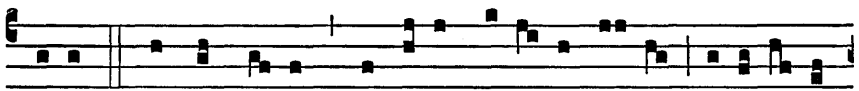
ctus qui ve-nit in nómi-ne Dó- mi-ni. Ho- sánna in ex-



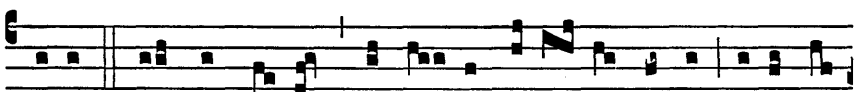
cél- sis.



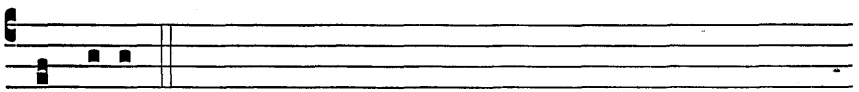
VIII. **A** -GNUS De- i, \* qui tol- lis peccá- ta mundi: mi-se-ré-re



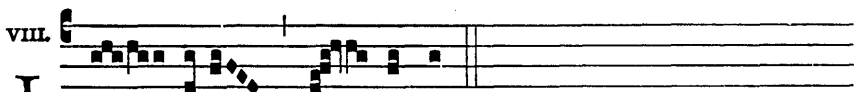
no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re



no-bis. Agnus De- i, \* qui tol- lis peccá- ta mundi: dona no-



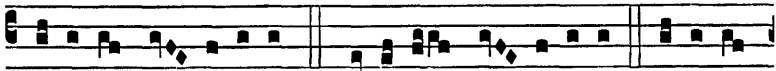
bis pa-cem.



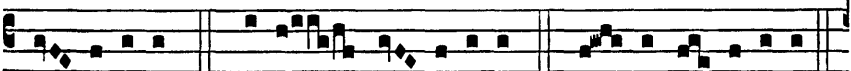
VIII. **I** - TE, mis- sa est.  
De- o grá- ti- as.

## XV. - In Festis Simplicibus.

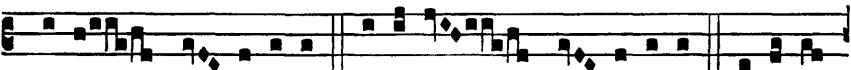
(Dominator Deus)

IV. 

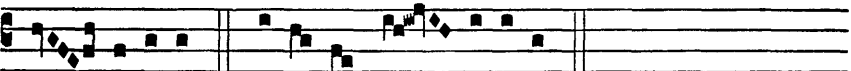
**K** Y-RI- E \* e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e



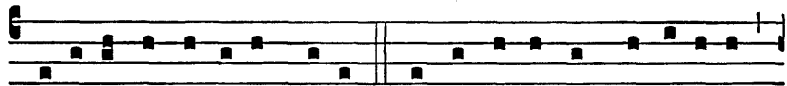
e- lé- i-son. Christe e- lé- i-son. Chri- ste e- lé- i-son.



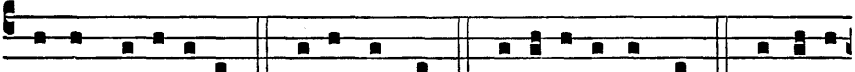
Christe e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e



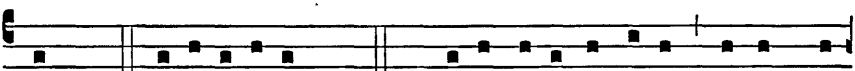
e- lé- i-son. Ký-ri- e \* e- lé- i-son.

IV. 


**G** LO-RI- A in excélsis De- o. Et in terra pax homí-ni-bus



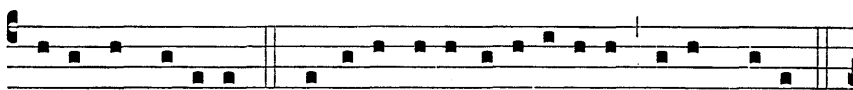
bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te. Ad-órá-



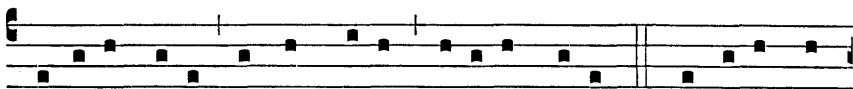
mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus ti-bi propter ma-



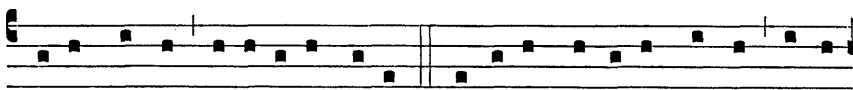
gnam gló-ri- am tu- am. Dó-mi-ne De- us, Rex coe-léstis, De- us



Pa-ter omní-po-tens, Dómi-ne Fi-li u-ni-géni-te Je-su Christe.



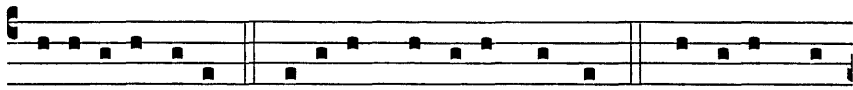
Dómi-ne De- us, Agnus De- i, Fí-li- us Patris. Qui tol-lis pec-



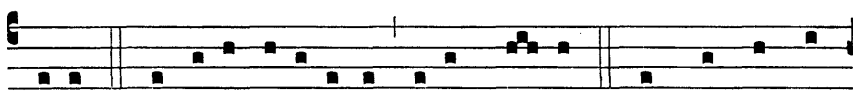
cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-



pe de-pre-ca-ti ó-nem nostram. Qui sedes ad déxte-ram Patris,



mi-se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus Dó-

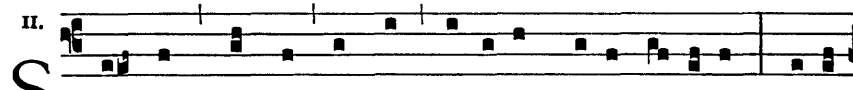


mi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum Sancto Spi-

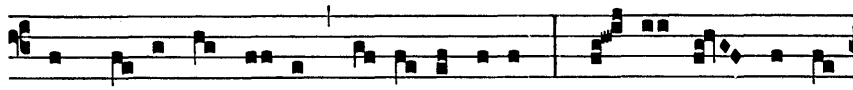


ri-tu, in gló-ri- a De- i Pá- tris. A- men.

II.

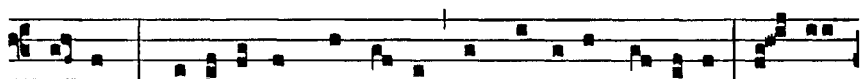


**S** ANCTUS,\* Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni



sunt coe-li et ter-ra gló- ri- a tu- a. Ho- sánna in ex-



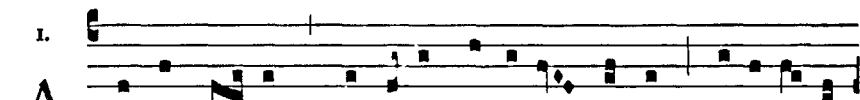


cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho- sán-

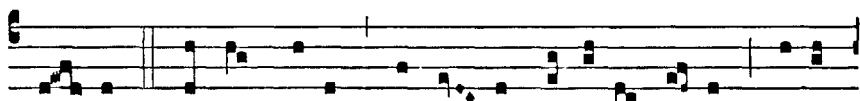


na in excél-sis.

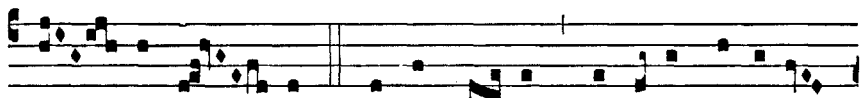
I.



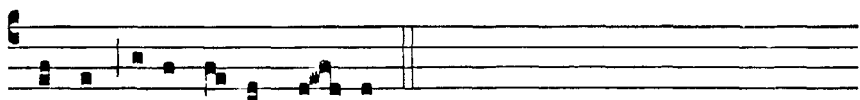
**A** -GNUS De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re



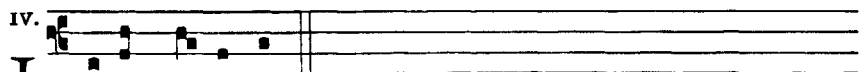
no- bis. Agnus De- i, \* qui tol- lis peccá-ta mundi: mi-se-



ré- re no- bis. Agnus De- i, \* qui tol-lis peccá-ta



mundi: dona no-bis pa- cem.



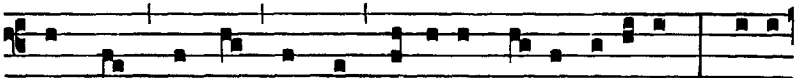
IV.

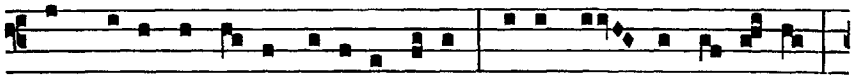
**I** -TE, mis-sa est.  
De-o grá-ti- as.

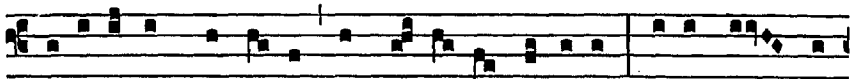
## XVI. - In Feriis per annum.

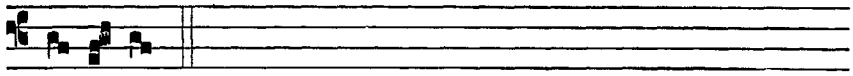
III.   
**K** Y-RI- E \* e-lé- i-son. *ij.* Christe e-lé- i-son. *ij.* Ký-ri- e

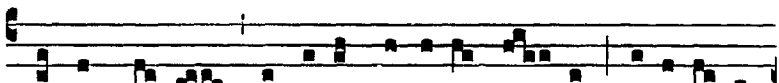
  
 e-lé- i-son. *ij.* Ký-ri- e \* e-lé- i-son.

II.   
**S** ANCTUS, \* Sanctus, Sanctus Dóminus De- us Sába- oth. Ple-ni

  
 sunt coe-li et ter-ra gló-ri- a tu- a. Ho-sánna in excél- sis.

  
 Be-ne-díctus qui ve- nit in nó-mi- ne Dómi-ni. Ho-sánna in

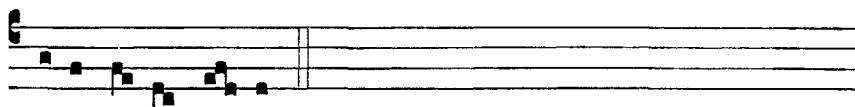
  
 excél- sis.

I.   
**A** -GNUS De- i, \* qui tol-lis peccá- ta mun- di: mi-se-ré- re

  
 no- bis. Agnus De- i, \* qui tol-lis pec- cá- ta mundi: mi-se-



ré-re no-bis. Agnus De-i, \* qui tollis peccáta mun-di:



dona no-bis pa-cem.



**B**

ENE-DI-CAMUS Dómino. ꝛ. De-o grá-ti-as.



## XVII. - In Dominicis Adventus et Quadragesimae.

I.

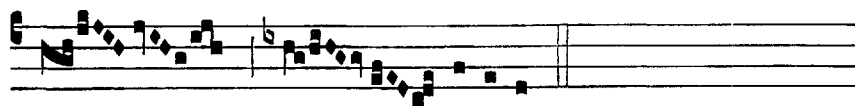


**K**

Y-RI- E \* e- lé- i-son. *ij.* Chri- ste e- lé-



i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e \*



\*\* e- lé- i-son.

*Vel, ubi moris est:*

VI.

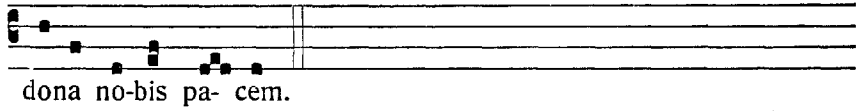
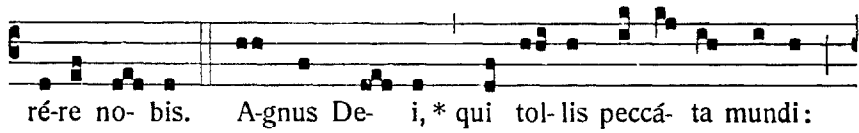
**K** Y-RI- E\* e- lé- i-son. *ij.* Chri-ste e- lé-  
 i-son. *ij.* Ký-ri- e\* e- lé- i-son. *ij.* Ký-ri- e\*  
 e- lé- i-son.

V.

**S** AN-CTUS,\* San-ctus, San-ctus Dómi-nus De-us Sá-ba-oth.  
 Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-  
 na in excél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-  
 mi-ni. Ho-sánna in excél-sis.

V.

**A** -GNUS De-i,\* qui tol-lis peccá-ta mundi: mi-se-ré-re  
 no-bis. Ágnus De-i,\* qui tol-lis peccá-ta mun-di: mi-se-

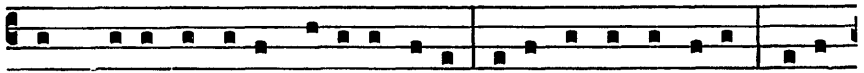


## XVIII. - In Feriis Adventus et Quadragesimae.

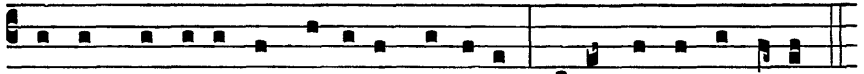
In Vigiliis, Feriis IV Temporum  
et in Missa Rogationum.



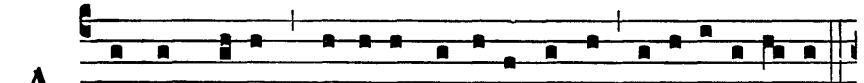
**S** ANCTUS, \* Sanctus, Sanctus Dómi-nus De- us Sába- oth. Ple-ni



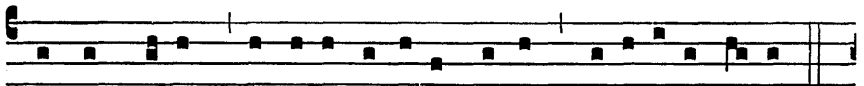
sunt coe-li et terra gló-ri- a tu- a. Hosánna in excélsis. Be-ne-



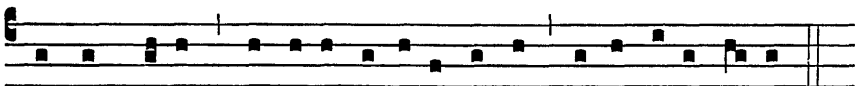
dí-ctus qui ve-nit in nómi-ne Dómi-ni. Ho-sánna in excélsis.



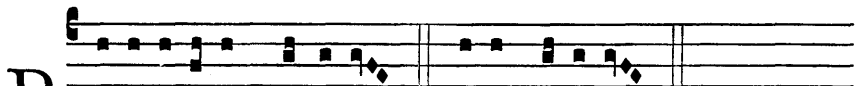
**A** -GNUS De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De- i, \* qui tollis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De- i, \* qui tollis peccá-ta mundi: dona nobis pa-cem.



**B** ENE-DI-CAMUS Dómino. ꝛ. De- o grá-ti- as.

## Credo.

## I.

IV. 

RE-DO in unum De-um. Patrem omni-po-téntem, factó-rem



coe-li et terrae, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.



Et in unum Dómi-num Je-sum Christum, Fí-li-um De-i u-



ni-gé-ni-tum. Et ex Patre na-tum an-te ómni-a saé-cu-la.



De-um de De-o, lumen de lúmi-ne, De-um ve-rum de De-o



ve-ro. Gé-ni-tum, non factum, consubstanti-á-lem Patri: per quem



ó-mni-a facta sunt. Qui propter nos hó-mi-nes, et propter nostram



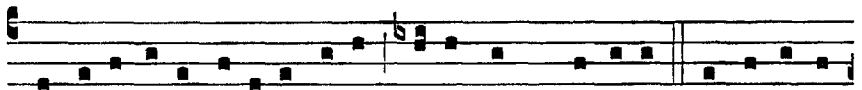
sa-lú-tem descéndit de coe-lis. Et incarná-tus est de Spí-ri-tu



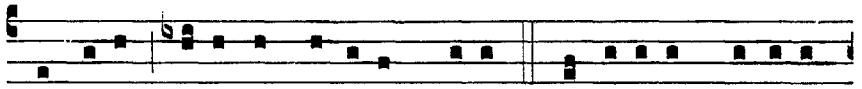
Sancto ex Ma-ri-a Vírgi-ne: Et homo factus est. Cru-ci-fíxus



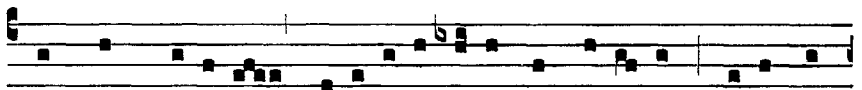
é-ti-am pro no-bis: sub Pónti-o Pi-lá-to passus, et sepúl-tus est.



Et re-surré-xit térti-a di-e, se-cúndum Scriptú-ras. Et a-scéndit



in coelum: sedet ad déxte-ram Patris. Et í-te-rum ventú-rus



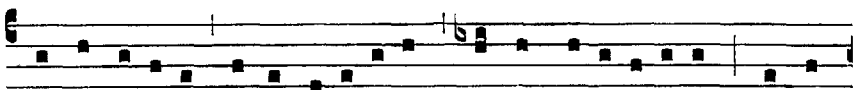
est cum gló-ri-a, ju-di-cá-re vi-vos et mórtu-os: cu-jus re-



gni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-



vi-fi-cántem: qui ex Patre, Fi-li-óque procedit. Qui cum Pa-



tre et Fí-li-o simul adorá-tur, et conglo-ri-fi-cá-tur: qui lo-



cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam et a-



postó-li-cam Ecclé-si-am. Confi-te-or unum baptisma in remis-  
 si-ónem pecca-tórum. Et exspécto re-surrecti-ónem mortu-  
 ó-rum. Et vi-tam ventú-ri saé-cu-li. A-men.

¶ *Praeter praecedentem tonum authenticum, alii subsequentes usu iam recepti assumi possunt.*

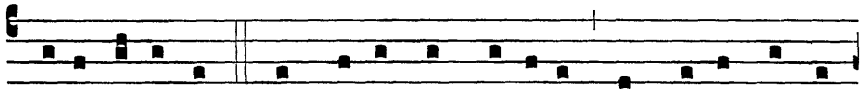
## II.

IV.

**C**REDO in unum De-um, Patrem omnipo-téntem, factó-rem  
 coe-li et terrae, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.  
 Et in unum Dómi-num Jesum Christum, Fí-li-um De-i u-ni-  
 gé-ni-tum. Et ex Patre na-tum ante ómni-a saé-cu-la. De-um  
 de De-o, lumen de lúmíne, De-um ve-rum de De-o ve-ro.



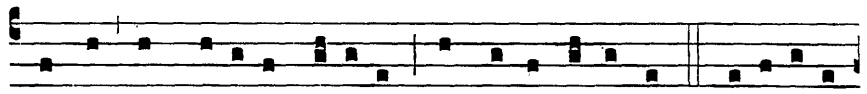
Gé-ni-tum, non factum, consubstanti- á-lem Patri: per quem ó-



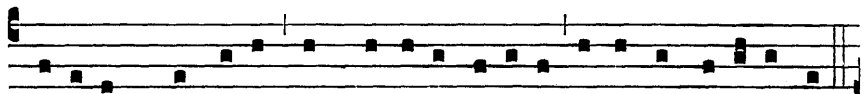
mní- a facta sunt. Qui propter nos hómines, et propter nostram



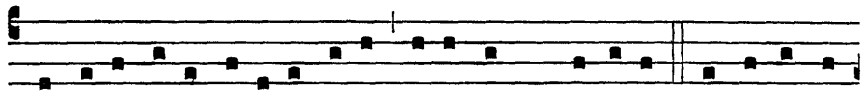
sa-lú-tem descéndit de coe-lis. Et incarná-tus est de Spí-ri-tu



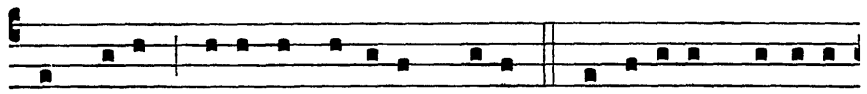
Sancto ex Ma-rí- a Vírgi-ne: Et homo factus est. Cru-ci-fí-xus



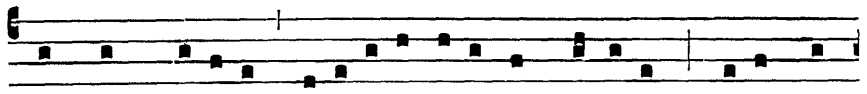
é-ti- am pro nobis: sub Pónti- o Pi-lá-to passus, et sepúltus est.



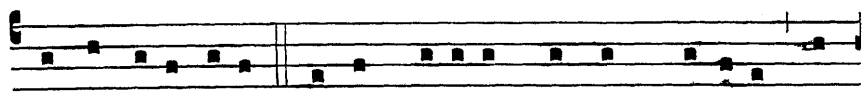
Et re-surré-xit térti- a di- e, secúndum Scriptú-ras. Et ascéndit



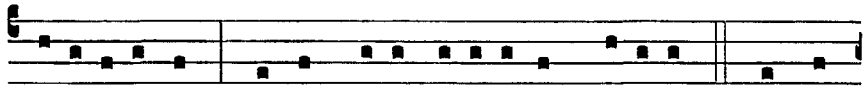
in coe-lum: sedet ad déxte-ram Patris. Et í-terum ventúrus



est cum gló-ri- a, judi-cá-re vi-vos et mórtu-os: cu-jus re-



gni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dó-minum, et



vi-vi-fi-cántem: qui ex Patre Fi-li-óque procé-dit. Qui cum



Patre et Fi-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur: qui lo-



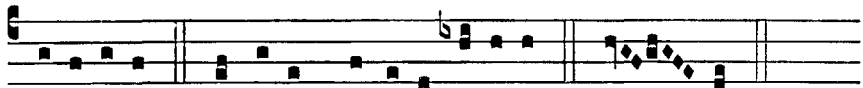
cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam



et apostó-li-cam Ecclé-si-am. Confi-te-or u-num baptísma



in remis-si-ónem pecca-tórum. Et expécto resur-recti-ónem

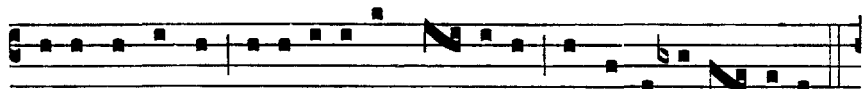


mortu-ó-rum. Et vi-tam ventú-ri saécu-li. A- men.

### III.

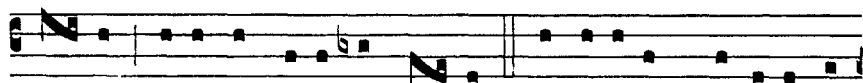


REDO in unum De- um. Patrem omni-po-téntem, factó-rem

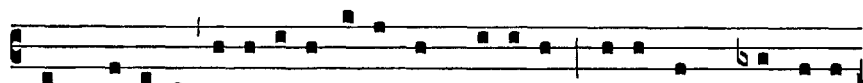


coe-li et terrae, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.

Et in unum Dómi-num Je-sum Christum, Fí-li-um De-i u-ni-  
gé-ni-tum. Et ex Patre na-tum ante ómni-a saé-cu-la. De-um  
de De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-  
tum, non fa-ctum, consubstanti-á-lem Patri: per quem ómni-a  
fa-cta sunt. Qui propter nos hó-mi-nes, et propter nostram sa-lú-tem  
descéndit de coe-lis. Et incarná-tus est de Spí-ri-tu Sancto  
ex Ma-rí-a Ví-r-gi-ne: Et homo factus est. Cru-ci-fí-xus é-ti-am  
pro no-bis: sub Pónti-o Pi-lá-to passus, et se-púl-tus est. Et re-  
surré-xit térti-a di-e, se-cúndum Scriptú-ras. Et ascéndit in



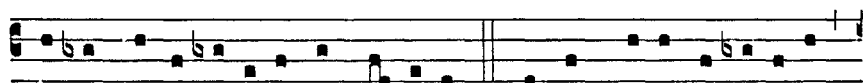
coe-lum: sedet ad dexte-ram Pa-tris. Et i-te-rum ventu-rus est



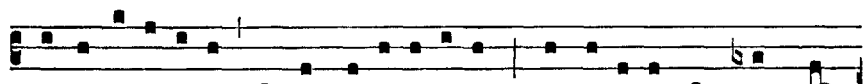
cum glo-ri-a, ju-di-ca-re vivos et mor-tu-os: cu-jus regni non e-rit



fi-nis. Et in Spi-ri-tum Sanctum, Do-mi-num, et vi-vi-fi-can-tem:



qui ex Pa-tre Fi-li-o-que pro-ce-dit. Qui cum Pa-tre et Fi-li-o



simul ado-ra-tur, et conglo-ri-fi-ca-tur: qui locu-tus est per Pro-



phé-tas. Et unam sanctam cathó-li-cam et a-postó-li-cam Ecclé-



si-am. Confi-te-or u-num ba-pti-sma in remissi-ónem pecca-



tó-rum. Et expécto re-surrecti-ónem mortu-ó-rum. Et vi-tam



ventu-ri saé-cu-li. A- men.

## IV.

I.

C REDO in unum De-um. Patrem omni-po-tén-tem, factó-rem  
 coeli et ter-rae, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.

Et in unum Dómi-num Je-sum Christum, Fí-li-um De-i u-ni-  
 gé-ni-tum. Et ex Patre na-tum ante ómni-a saé-cu-la. De-um  
 de De-o, lumen de lú-mi-ne, De-um ve-rum de De-o ve-ro.

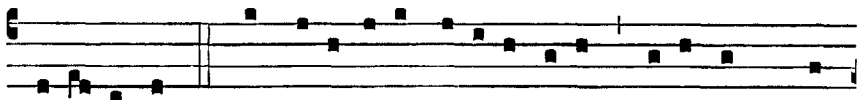
Gé-ni-tum, non factum, consubstanti-á-lem Pa-tri: per quem ó-  
 mni-a facta sunt. Qui propter nos hó-mi-nes, et propter nostram  
 sa-lú-tem descéndit de coe-lis. Et incarná-tus est de Spí-ri-



tu Sancto ex Ma-rí- a Vírgi-ne: Et homo factus est. Cru-ci-



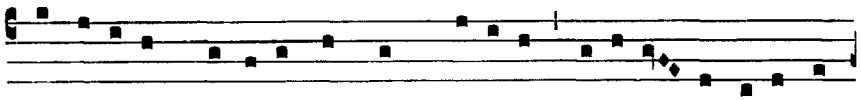
fi- xus é-ti- am pro no- bis: sub Pónti- o Pi- lá- to passus et



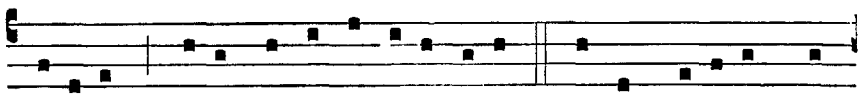
se-púl-tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-



ptú- ras. Et ascéndit in coelum: sedet ad déxte-ram Patris.



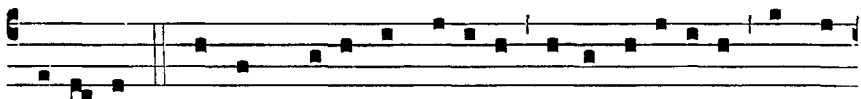
Et í-te-rum ventú-rus est cum gló-ri- a, judi- cá- re vi- vos et



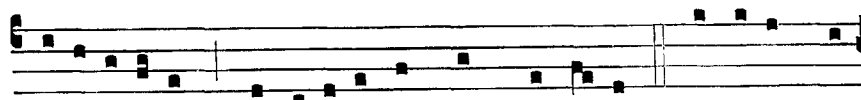
mórtu- os: cu- jus regni non e- rit fi- nis. Et in Spí- ri- tum San-



ctum, Dómi- num, et vi- vi- fi- cántem: qui ex Patre Fi- li- óque



pro- cé- dit. Qui cum Patre et Fí- li- o simul ado- rá- tur, et con-



glo- ri- fi- cá- tur: qui lo- cú- tus est per Prophé- tas. Et unam san-

ctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-te-or  
 unum baptísma in remissi-ónem pecca-tó-rum. Et exspé-  
 cto re-surrecti-ónem mortu-ó-rum. Et vi-tam ventú-ri saé-  
 cu-li. A-men.

¶ *Qualislibet cantus huius Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu solemnitatis, aliquis potest assumi ex iis qui subsequuntur.*







## III.

(Rector cosmī pie)

II.

**K** Y-RI- E \* e- lé- i-son. Ký-ri- e e- lé- i-son.

Ký-ri- e e- lé- i-son. Chri-ste e- lé- i-son.

Chri-ste e- lé- i-son. Chri-ste e- lé- i-son. Ký-ri-

e e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e

\* e- lé- i-son.

## IV.

(Kyrie altissime)

V.

**K** Y-RI- E \* e- lé- i-son. Ký-ri- e e-

lé- i-son. Ký-ri- e e- lé- i-son. Chri-

ste e- lé- i-son. Christe e- lé-  
i-son. Christe e- lé- i-son. Ký- ri- e  
e- lé- i-son. Ký- ri- e e- lé- i-son.  
Ký- ri- e \* \*\* e- lé- i-son.

## V.

(Conditor Kyrie omnium)

VII.  
K Y- RI- E \* e- lé- i-son. Ký-ri- e e-  
lé- i-son. Ký- ri- e e- lé- i-son. Chri- ste  
e- lé- i-son. Chri- ste e- lé- i-son. Chri- ste  
e- lé- i-son. Ký- ri- e e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e \* \*\*

e- lé- i-son.

## VI.

(Te Christe Rex supplices)

## VIII.

**K**

Y- RI- E \* e- lé- i-son. Ký- ri- e \*\*

e- lé- i-son. Ký- ri- e e-

lé- i-son. Chri- ste e- lé- i-son. Chri- ste

e- lé- i-son. Chri- ste e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e e- lé- i-son. Ký- ri- e \*

\*\* e- lé- i-son.

## VII.

(Splendor aeternae)

I.

**K** YRI- E \* e- lé- i-son. *ij.* Chri-ste e-

lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e

\* \*\* e- lé- i-son.

The musical score for VII. consists of three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a style that combines square and diamond-shaped notes. The lyrics are placed below the notes. A large 'K' is placed at the beginning of the first line. The lyrics are: 'YRI- E \* e- lé- i-son. ij. Chri-ste e-'. The second staff continues the melody with the lyrics: 'lé- i-son. ij. Ký-ri- e e- lé- i-son. ij. Ký-ri- e'. The third staff continues with the lyrics: '\* \*\* e- lé- i-son.' There are two horizontal lines below the third staff.

## VIII.

(Firmator sancte)

vi.

**K** Y-RI- E \* e-lé- i-son. *ij.* Chri-ste e-lé-

i-son. *ij.* Ký-ri- e e-lé- i-son. *ij.* Ký-ri- e

\* e-lé- i-son.

The musical score for VIII. consists of three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a style that combines square and diamond-shaped notes. The lyrics are placed below the notes. A large 'K' is placed at the beginning of the first line. The lyrics are: 'Y-RI- E \* e-lé- i-son. ij. Chri-ste e-lé-'. The second staff continues the melody with the lyrics: 'i-son. ij. Ký-ri- e e-lé- i-son. ij. Ký-ri- e'. The third staff continues with the lyrics: '\* e-lé- i-son.' There are two horizontal lines below the third staff.

## IX.

(O Pater excelse)

VIII.

**K** Y-RI- E \* e- lé- i-son. *ijj.* Chri-ste

e- lé- i-son. *ijj.* Ký-ri- e \* e- lé- i-son. *ijj.*

## X.

(In Dominicis per annum).

L

**K** Y-RI- E \* e- lé- i-son. *ijj.* Chri-ste e-

lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký- ri- e \*

e- lé- i-son.

## XI.

*(In Dominicis Adventus et Quadragesimae).*

L

**K** Y-RI- E \* e- lé- i-son. *ij.* Chri- ste e- lé-  
i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e \*  
\*\* e- lé- i-son.

## Gloria.

## I.

VIII

**G** LO-RI- A in excél- sis De- o. Et in terra pax ho- mí-  
ni- bus bonae vo- luntá- tis. Laudá- mus te. Be- ne- dí- ci-  
mus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as

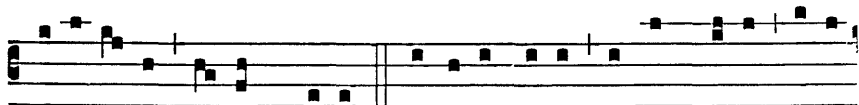




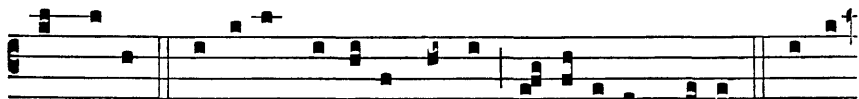
á-gimus ti-bi propter magnam gló-ri- am tu- am. Dómine De- us,



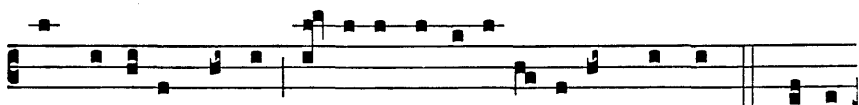
Rex coe-léstis, De- us Pa-ter o-mní-po-tens. Dómi-ne Fi-li u-



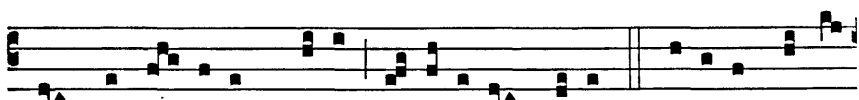
ni-gé-ni- te Je- su Christe. Dómi-ne De- us, Agnus De- i, Fí-li-



us Patris. Qui tol-lis peccá-ta mundi, mi- se-ré-re no-bis. Qui tol-



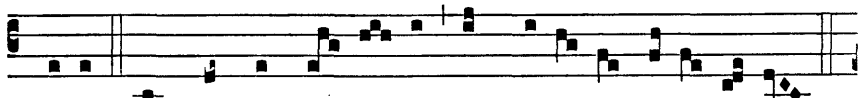
lis peccá-ta mundi, sús-ci-pe depre-ca-ti- ó-nem nostram. Qui se-



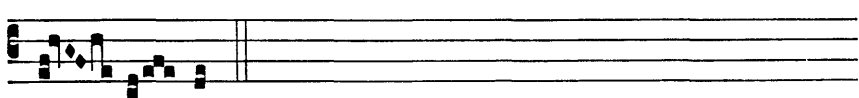
des ad d éx-te-ram Patris, mi- se-ré-re no-bis. Quó-ni- am tu so-



lus sanctus. Tu so-lus Dóminus. Tu so-lus Al-tíssimus, Je-su



Christe. Cum Sancto Spí- ri- tu, in gló-ri- a De- i Pa- tris.



A- men.

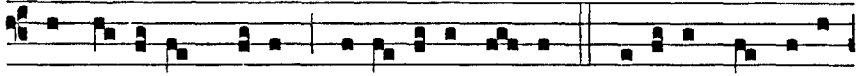
## II.

II.

G LÓ-RI- A in ex-célsis De- o. Et in terra pax homí-  
 ni-bus bo-nae vo-lun-tá- tis. Lau-dá-mus te. Be-ne-dí-  
 cimus te. Ad-orá-mus te. Glo-ri- fi-cá-mus te.  
 Grá- ti- as á-gimus ti- bi propter magnam gló- ri- am  
 tu- am. Dómine De- us, Rex coeléstis, De- us Pa- ter o-  
 mní-po- tens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su Christe.  
 Dómi- ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis  
 peccá- ta mundi, mi- se- ré- re no- bis. Qui tol- lis peccá- ta



mundi, súscipe depre-ca-ti- ónem nostram. Qui sedes



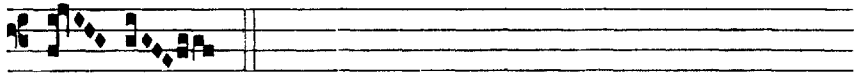
ad déxte-ram Patris, mi-se-ré-re no-bis. Quóni-am tu so-lus



sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Je-su



Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.



A- men.

### III.

II.



**G** LO-RI- A in excél- sis De- o. Et in terra pax homí-



ni-bus bonae vo-luntá- tis. Laudámus te.



Bene- dí- cimus te.

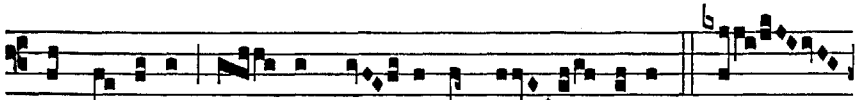
Ado-rá-mus te.



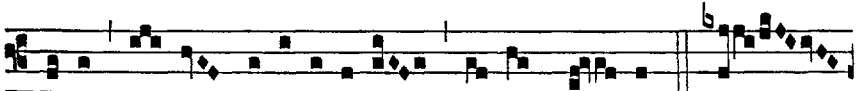
Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi



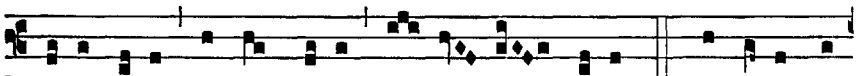
pro-pter magnam gló-ri-am tu-am. Dó-mi-ne De-us,



Rex coe-léstis, De-us Pa-ter omní-po-tens. Dó-



mi-ne Fi-li u-nigé-ni-te Je-su Chri-ste. Dó-



mine De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-



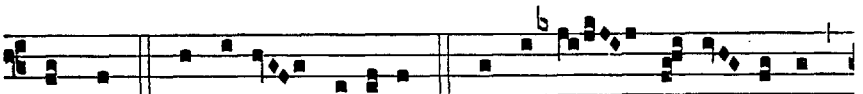
cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,



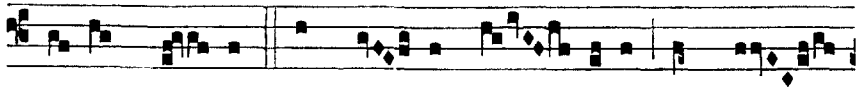
sú-sci-pe de-pre-ca-ti-ó-nem nostram. Qui se-des ad dex-



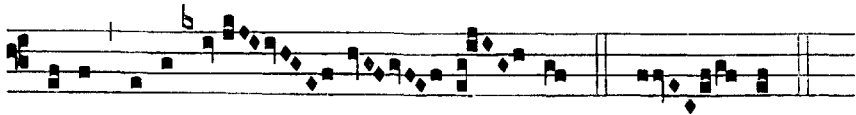
te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-simus,



Je-su Chri- ste. Cum San- cto Spí- ri- tu in gló-



ri- a De- i Pa- tris. A- men.



## Sanctus.

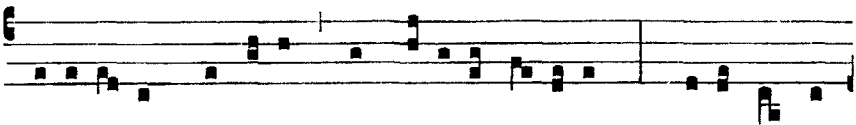
### I.



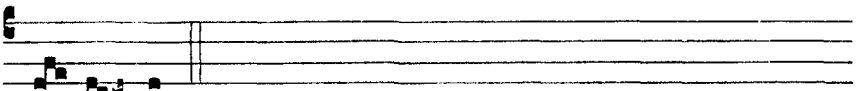
**S** ANCTUS, \* Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni



sunt coe-li et terra gló- ri- a tu- a. Hosánna in excél- sis.



Bene- díctus qui ve- nit in nómine Dómini. Hosánna in




excél- sis.

## II.

iv. 

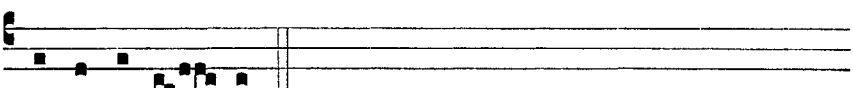
**S** ANCTUS, \* Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth.



Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sánna in ex-

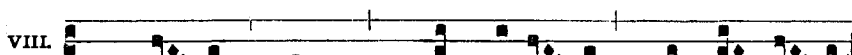


cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-




na in excé-l-sis.

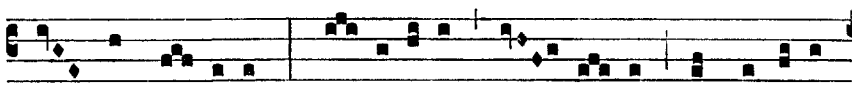
## III.

viii. 


**S** AN-CTUS, \* Sanctus, Sanctus Dómi-nus De-us Sá-



ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Hosán-



na in excélsis. Be-ne-díctus qui ve-nit in nó-mi-ne



Dó-mi-ni. Ho-sánna in excélsis.

## Agnus.

## I.

VIII.

A

- gnus De- i, \* qui tol- lis peccá-ta mundi:

mi-se-ré-re no- bis. A- gnus De- i, \* qui tol- lis

peccá-ta mundi: mi-se-ré-re no- bis. A- gnus De- i, \*

qui tol- lis peccá-ta mundi: dona no-bis pa- cem.

## II.

VI.

A

-gnus De- i, \* qui tollis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De- i, \* qui tol-lis peccá-ta mundi: dona nobis pa-cem.







## Missa pro Defunctis.

Intr.  
VI.

**R**

EQUI- EM \* ae-tér- nam do-na e- is Dómi-

ne: et lux perpé-tu- a lú-ce- at e- is. *Ps.* Te de-

cet hýmnus De- us in Si- on, et ti- bi reddé- tur vo- tum in Je- rú-

sa- lem: \* exáudi o- ra- ti- ó- nem me- am, ad te omnis ca- ro

vé- ni- et. Ré- qui- em.

VI.

**K**

Y- RI- E \* e- lé- i- son. *ij.* Chri- ste e- lé- i- son. *ij.*

Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e \* e- lé- i- son.

Grad.  
II.**R**

E-QUI- EM \* aetér- nam do- na e- is Dó-

mi- ne:

et lux perpé-

tu- a

lú- ce- at e- is.

¶. In memó-ri- a ae-tér-

na e- rit ju-

stus: ab audi-

ti- óne ma-

la

\* non

timé-

bit.

Tract.  
VIII.**A**

BSOL- VE,

\* Dó-mi-ne,

á-nimas ómni- um fi-dé-

li- um de-functó- rum

ab omni vín- cu- lo de-



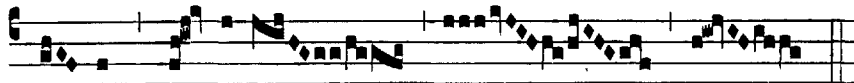
li- ctó- rum.      ŷ. Et grá-ti- a tu- a    il- lis succurrén-



te,              me-re-ántur    e-váde-re ju-dí-ci- um ul- tí-



nis.              ŷ. Et lu- cis ae- tér-      nae              be- a- ti- tú-



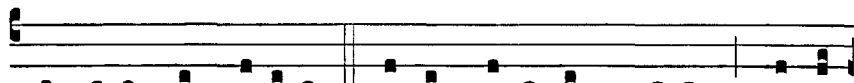
di- ne \* pér-fru- i.

Sequent.

I.

**D**

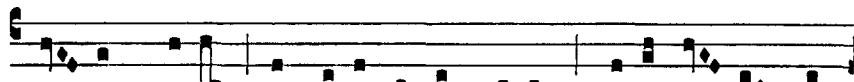
IES irae, di- es il- la,    Solvet saeculum in fa- víl- la: Te-



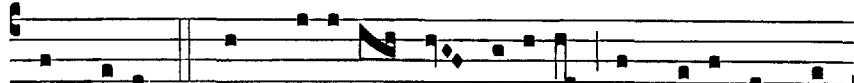
ste Da- vid cum Sibýl- la.    Quantus tremor est fu- tú- rus,    Quando



ju- dex est ventú- rus,    Cuncta stricte discussúrus!    Tuba mi- rum



spar- gens sonum    Per sepúl- cra re- gi- ónum,    Coget omnes an-

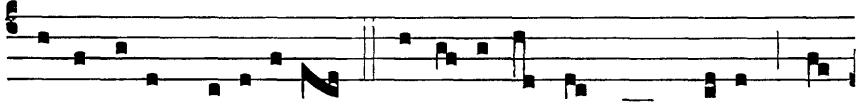


te thronum.    Mors stupé- bit    et na- tú- ra,    Cum re- súrget cre-

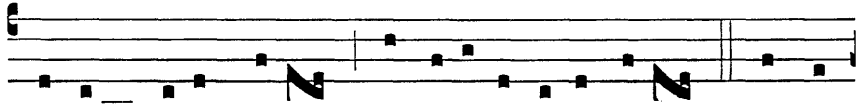
a-tú-ra, Ju-di-cán-ti responsú-ra. Li-ber scriptus pro-fe-ré-  
 tur, In quo to-tum continé-tur, Unde mundus ju-di-cé-tur.  
 Ju-dex ergo cum sedé-bit, Quidquid la-tet appa-ré-bit: Nil in-  
 últum rema-né-bit. Quid sum mi-ser tunc dictú-rus? Quem  
 patró-num ro-ga-túrus? Cum vix justus sit se-cúrus. Rex tre-  
 méndae ma-jestá-tis, Qui salvá-dos salvas gra-tis, Salva me, fons  
 pi-e-tá-tis. Recordá-re Je-su pi-e, Quod sum causa tu-ae  
 vi-ae: Ne me per-das il-la di-e. Quaerens me, se-dí-sti  
 lassus: Red-emí-sti cru-cem passus: Tantus la-bor non sit



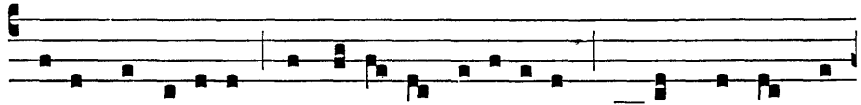
cassus. Juste judex ul-ti-ónis, Do-num fac remissi-ónis,



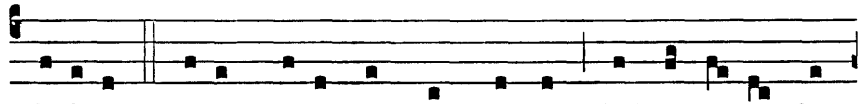
Ante di-em ra-ti-ónis. Inge-míscó, tamquam re-us: Cul-



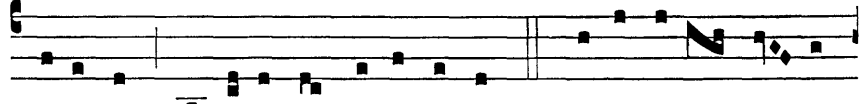
pa rubet vultus me-us: Suppli-cánti parce De-us. Qui Ma-



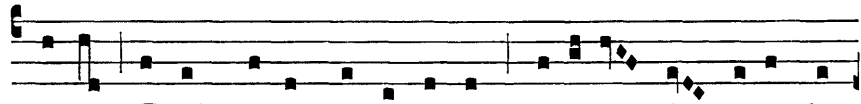
rí-am absolví-sti, Et latró-nem exaudísti, Mi-hi quoque spem



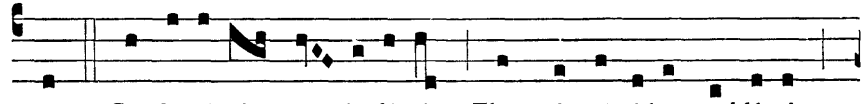
de-dísti. Pre-ces me-ae non sunt dignae: Sed tu bo-nus fac



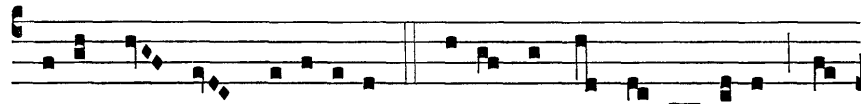
be-nígne, Ne per-én-ni cremer igne. Inter o-ves lo-cum



praesta, Et ab hoedis me sequéstra, Stá-tu-ens in parte dex-



tra. Confu-tá-tis ma-le-dí-ctis, Flammis ácri-bus addí-ctis:



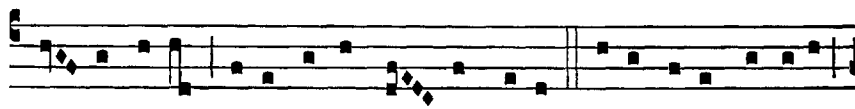
Voca me cum bene-díctis. Oro supplex et acclí-nis, Cor



contrí-tum qua-si ci-nis: Ge-re cu-ram me-i fi-nis. Lacri-



mó-sa di-es il-la, Qua re-súrget ex fa-víl-la Ju-di-cándus



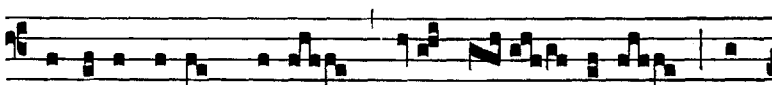
ho-mo re-us: Hu-ic ergo par- ce De-us. Pi-e Je-su Dómine,



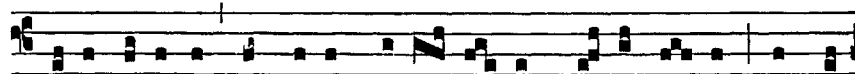
dona e-is réqui-em. A-men.

Offert.  
II.

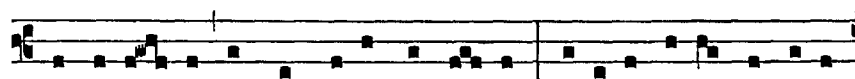
**D**



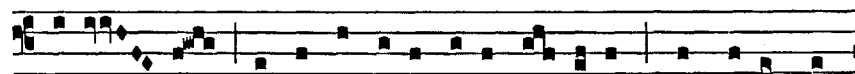
O-MI-NE Jesu Christe, \* Rex gló- ri- ae, lí-



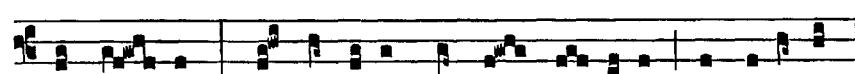
be-ra á-nimas ómni- um fi-dé- li- um de-functó-rum de poe-



nis infér-ni, et de pro-fúndo la- cu: lí-be-ra e-as de o-re



le- ó- nis, ne absórbe-at e-as tár-ta-rus, ne cadant in



obscú- rum: sed sígni-fer sanctus Mí-cha-el repraeséntet



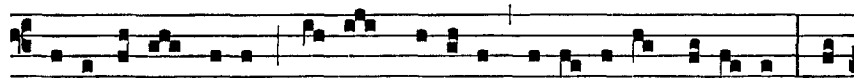
e- as in lu- cem sanctam: \* Quam o- lim Abrahæ promi-



sísti, et sé- mi- ni e- jus. †. Hósti- as et



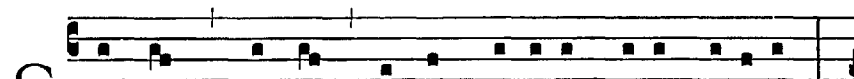
pre- ces ti- bi Dómi- ne laudis of- fé- rimus: tu súsci- pe pro



a- nimá- bus il- lis, qua- rum hó- di- e memó- ri- am fá- cimus: fac



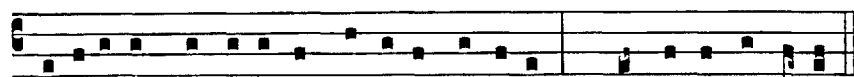
e- as, Dómi- ne, de mor- te transí- re ad vi- tam. \* Quam o- lim.



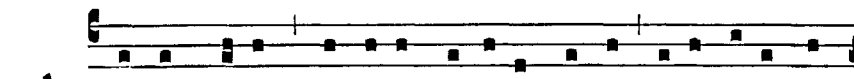
**S** ANCTUS, \* Sanctus, Sanctus Dómi- nus De- us Sába- oth.



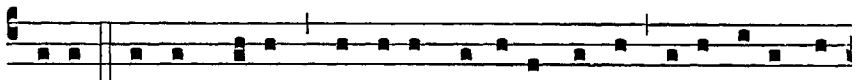
Ple- ni sunt coe- li et terra gló- ri- a tu- a. Ho- sánna in excélsis.



Benedíctus qui ve- nit in nómine Dómi- ni. Ho- sánna in excélsis.



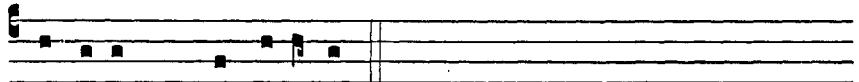
**A** -GNUS De- i, \* qui tollis peccá- ta mundi: dona e- is ré-



qui-em. Agnus De-i, \* qui tollis peccá-ta mundi: dona e-is ré-

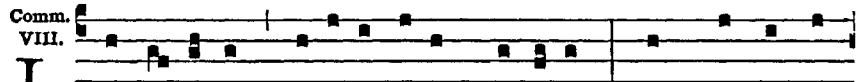


qui-em. Agnus De-i, \* qui tollis peccá-ta mundi: dona e-is

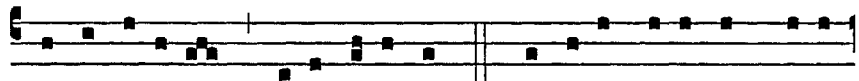


réqui-em \*\* sempi-térnam.

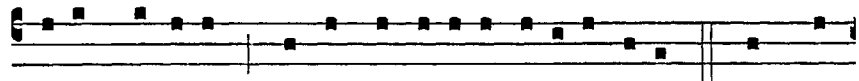
Comm.  
VIII.



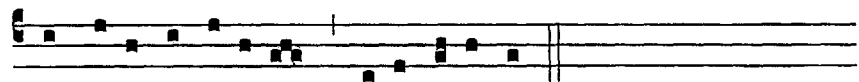
**L**ux ae-térna \* lú-ce-at e-is, Dómi-ne: \* Cum sanctis tu-



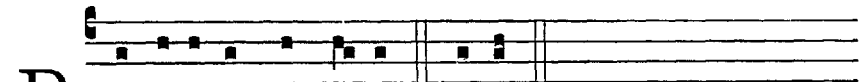
is in aetérnum, qui-a pi-us es. ꝛ. Réqui-em ae-térnam dona



e-is Dómi-ne, et lux perpé-tu-a lú-ce-at e-is. \* Cum san-

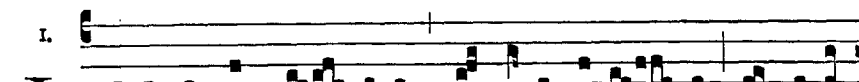


ctis tu-is in aetérnum, qui-a pi-us es.



**R**EQUI-ESCANT in pa-ce. ꝛ. Amen.

¶ *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*



**L**I-BE-RA me, DÓ-mi-ne, \* de morte ae-tér-na, in dí-e



il-la tremén- da: \*Quando coe-li mo- véndi sunt et  
 ter-ra: † Dum vé- ne- ris ju-di- cá- re saé- cu-  
 lum per i- gnem. † Tremens factus sum ego, et tí- me-  
 o, dum discússi- o vé- ne- rit, at- que ventú- ra i- ra. \* Quan-  
 do coe- li mo- véndi sunt et ter- ra. † Di- es il- la, di- es  
 i- rae, ca- lami- tá- tis et mi- sé- ri- ae, di- es magna et a- má- ra  
 val- de. † Dum vé- ne- ris ju- di- cá- re saé- cu-  
 lum per i- gnem. † Réqui- em ae- té- rnam dona e- is Dó- mi-  
 ne: et lux perpé- tu- a lú- ce- at e- is.

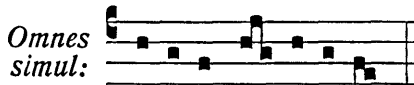
*Repetitur Líbera me usque ad †. Tremens.*

*Finito Responsorio, Cantor cum 1.º Choro:*

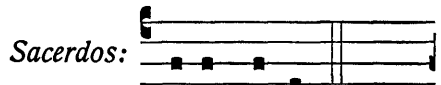
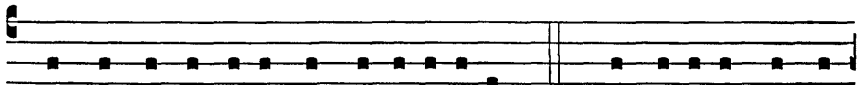
Ký-ri- e e- lé- i-son.

*2.ºs Chorus:*

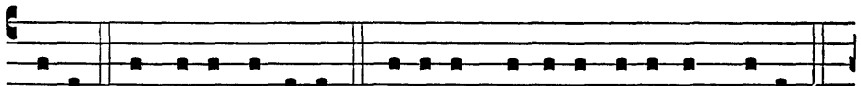
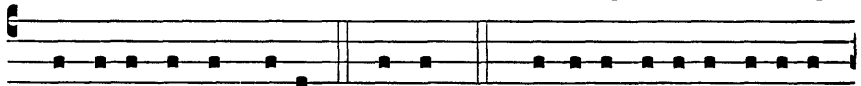
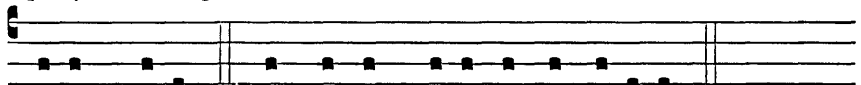
Christe e- lé- i-son.

*Omnes simul:*

Ký-ri- e e- lé- i-son.

*Sacerdos:*Pa-ter noster (*secreto*).

Ÿ. Et ne nos indú-cas in tenta-ti-ónem. ʀ. Sed lí-be-ra nos a

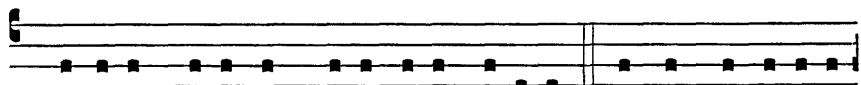
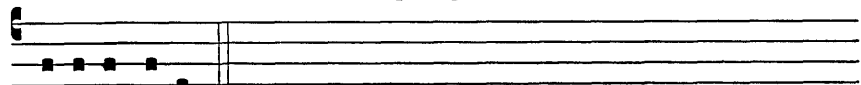
ma-lo. Ÿ. A porta ínfe-ri. ʀ. E-ru-e Dómi-ne á-nimam e-jus.  
[á-ni-mas eó-rum.]Ÿ. Requi- éscat in pa-ce. ʀ. Amen. Ÿ. Dómine exáudi o-ra-ti-  
[Requi- éscant]

ónem me-am. ʀ. Et clamor me-us ad te vé-ni-at.

Ÿ. Dóminus vobíscum. ʀ. Et cum spírítu tuo.

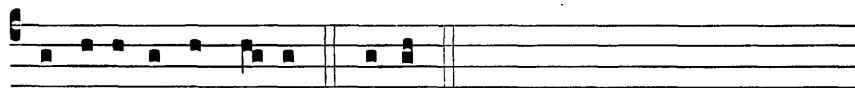
## OREMUS.

**A**BSOLVE, quaesumus, Dómine, ánimam fámuli tui *N.* ab omni vínculo delictórum: ut in resurrectionis glória, inter sanctos et eléctos tuos resuscitátus respíret. Per Christum Dóminum nostrum. ʀ. Amen.

Ÿ. Réqui-em ae-térnam dona e- i Dómine. ʀ. Et lux perpé-tu-a  
[e- is]lúce-at e- i.  
[e- is].

Cantores:

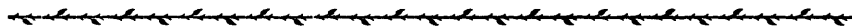
Chorus:



Requi- éscat in pa-ce. ʀ. Amen.

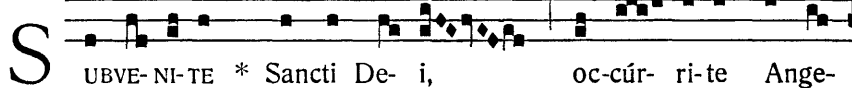
[Requi- és-cant]

*Si Officium fit pro pluribus Defunctis, omnia dicuntur in numero plurali.*

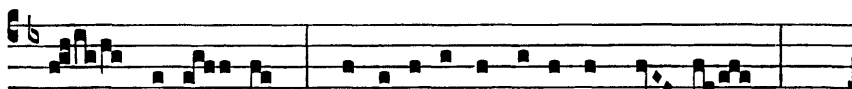


*¶ In Exsequiis Defunctorum, ecclesiam ingressi, cantant Respon- sorium, Cantore incipiente, et Clero alternatim respondente, videlicet:*

iv.



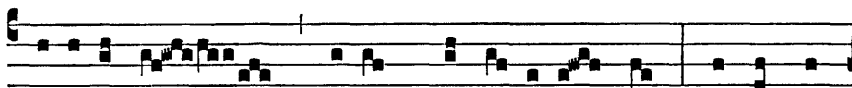
UBVE-NI-TE \* Sancti De- i, oc-cúr- ri-te Ange-



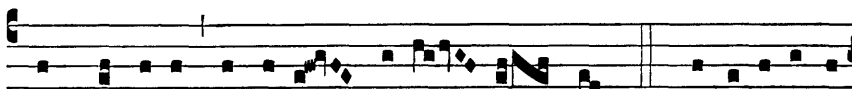
li Dómi- ni: \* Susci-pi- éntes á-nimam e- jus: † Of-



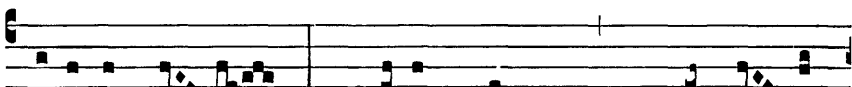
fe-réntes e- am in conspé- ctu Al- tíssi- mi. ʁ. Sus-



cí-pi- at te Chri-stus, qui vo-cá- vit te: et in si-



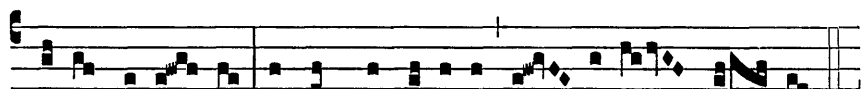
num Abrahæ Ange- li de-dú- cant te. \* Susci-pi- éntes



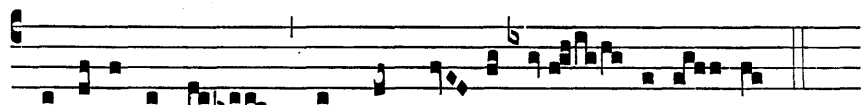
á-nimam e- jus: † Offe-réntes e- am in conspé- ctu



Al- tíssi- mi. ŷ. Réqui- em aetérnam do-na



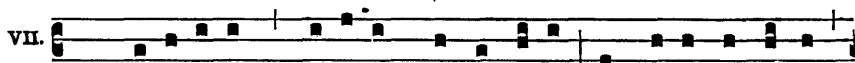
e- i Dómi- ne: et lux perpé-tu- a lú- ce- at e- i.



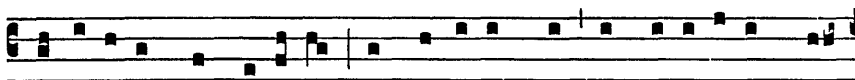
† Offe-réntes e- am in conspé- ctu Al- tíssi- mi.

¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem Non intres, etc. Deinde Cantore incipiente Clerus circumstans cantat r̄. Libera me, ut supra. Deinde Kýrie eléison, etc.*

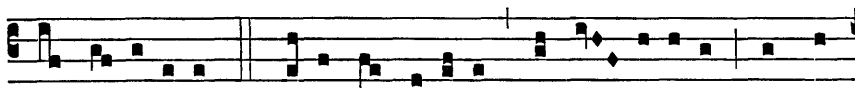
*Finita Oratione, dum corpus defertur ad sepulcrum, Clerici cantant Antiphonam:*



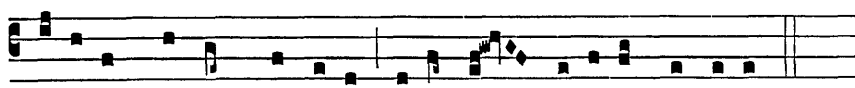
I N pa-ra-dí-sum \* dedú-cant te Ange-li: in tu- o advéntu



suscí-pi- ant te Márty-res, et perdú-cant te in ci-vi- tá-tem san-

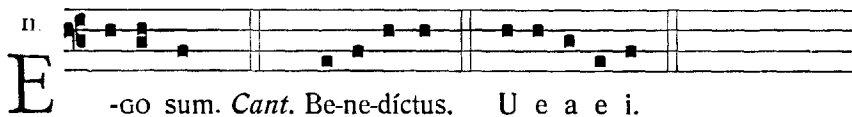


ctam Je-rú-sa-lem. Cho-rus Ange-ló-rum te sus- cí-pi- at, et cum



Lá-za-ro quondam páupe-re aetér-nam hábe- as réqui- em.

*Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona In paradisum, etc., Sacerdos prosequatur officium, ut infra, quod nunquam omittitur; et intonet Antiphonam:*



## CANTICUM ZACHARIAE.

**B**ENEDICTUS Dóminus Deus Israel: \* quia visitávit et fecit redemptiõnem plebis suae:

Et eréxit cornu salutis nobis: \* in domo David púeri sui.

Sicut locútus est per os sanctórum, \* qui a saéculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, \* et de manu ómnium qui odé-runt nos:

Ad faciéndam misericórdiam cum pátribus nostris: \* et memo-rári testaméti sui sancti:

Jusjurándum, quod jurávit ad Abraham patrem nostrum, \* da-túrum se nobis:

Ut sine tímõre, de manu inimi-córum nostrórum liberáti, \* ser-viámus illi:

In sanctitáte et justítia coram ipso, \* ómnibus diébus nostris.

Et tu, puer, prophéta Altís-simi vocáberis: \* praeíbis enim ante fáciem Dómini, paráre vias ejus.

Ad dandam sciéntiam salutis plebi ejus: \* in remissiõnem pec-catórum eórum:

Per víscera misericórdiae Dei nostri: \* in quibus visitávit nos, óriens ex alto.

Illumináre his, qui in ténebris, et in umbra mortis sedent: \* ad dirigéndos pedes nostros in viam pacis.

Réquiem aetérnam \* dona ei [eis], Dómine.

Et lux perpétua \* lúceat ei [eis].

*Et repetitur Antiphona:*





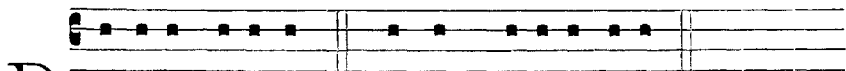


# TONI COMMUNES MISSAE

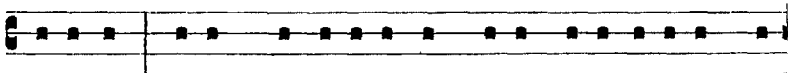
## I. Toni Orationum.

### 1. Tonus festivus.

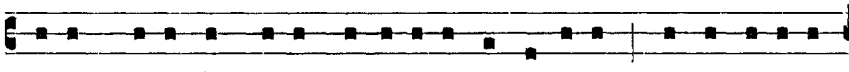
*Hic tonus servatur quando officium est duplex, vel semiduplex, vel de Dominica.*



**D** óminus vobíscum. ꝛ. Et cum spí-ri-tu tu-o.



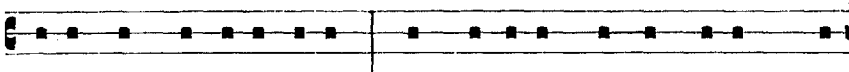
**O** - rémus. De-us, qui ho-di-érnam di-em, Aposto-ló-rum tu-



órum Petri et Pauli martý-ri-o consecrásti: da Ecclé-si-ae



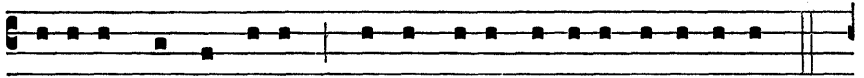
tu-ae e-ó-rum in ómni-bus sequi praecéptum, per quos re-li-gi-



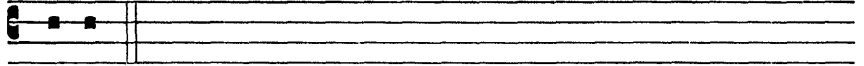
ó-nis sumpsit ex-ór-di-um. Per Dómi-num nostrum Je-sum Chri-



stum Fí-li-um tu-um: qui te-cum vi-vit et regnat in u-ni-tá-te



Spí-ri-tus Sancti De- us, per ómni- a saécu- la saecu- ló- rum.



ꝛ. Amen.

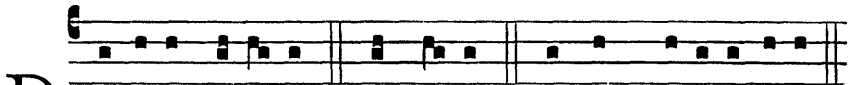
## 2. Tonus ferialis.

*In Festis simplicibus, in Feriis et in Missis Defunctorum, Oratio dicitur in voce aequali; in loco puncti principalis et semipuncti, fit tantum pausa et respiratio.*

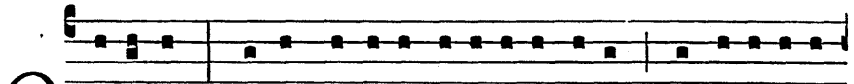
*Pro Orationibus Aspersionis Aquae benedictae, Litaniarum, Benedictionis Cinerum, Candelarum et Olivarum, et aliis hujusmodi, idem Tonus ferialis usurpatur, praeterquam quod in fine ultimae Orationis et ejus conclusionis ultima syllaba declinatur ad semiditonum.*

### Alii Toni ad libitum.

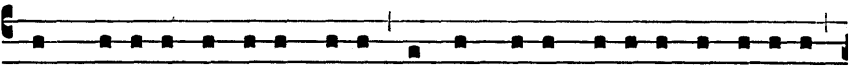
*Omnes Orationes Missae cantari possunt etiam in tono sequenti, ex antiqua traditione accepto.*



D ómi- nus vo- bíscum. [Pax vo- bis]. ꝛ. Et cum spí- ri- tu tu- o.



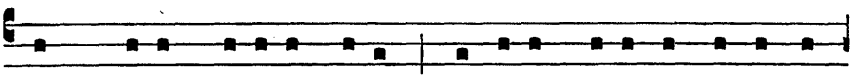
O - rémus. Praesta Dómine fi- dé- libus tu- is: ut je- juni- ó-



rum vene- ránda so- lémni- a, et cóngru- a pie- tá- te sus- cí- pi- ant,

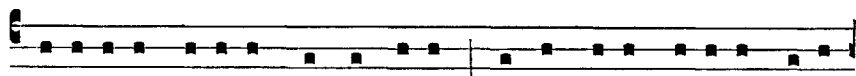


et secú- ra devo- ti- ó- ne per- cúrrant. Per Dóminum nostrum Je-

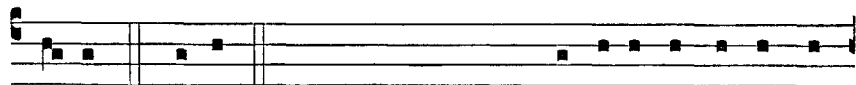


sum Christum Fí- li- um tu- um, qui tecum vi- vit et regnat in

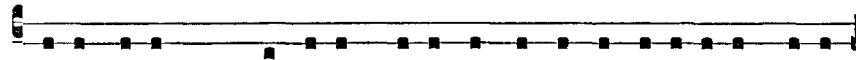




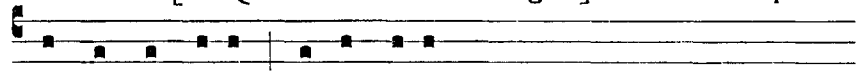
uni-tá-te Spí-ri-tus Sancti De-us, per ómni- a saécu-la saecu-



lór-um. ꝛ. Amen. *Altera conclusio:* Qui vi-vis et regnas cum



De-o Patre [*vel* Qui te-cum vi-vit et regnat] in u-ni-tá-te Spí-ri-



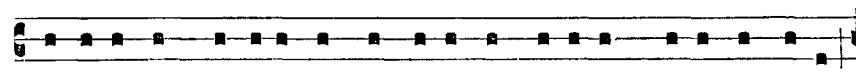
tus Sancti De-us, per ómni- a, etc.

*Ubi usurpatur hic tonus, adhibendus est etiam ad Orationes ante Prophetias, et ad Orationes solemnes Feriae VI. in Parasceve, et etiam quandocumque praecessit monitio Flectámus génua.*

*Orationes ad Aspersionem, Benedictiones et Litanias cantari possunt etiam in tono sequenti:*



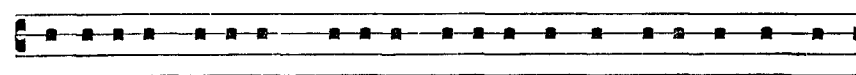
**D**óminus vobíscum. ꝛ. Et cum spí-ri-tu tu-o. Orémus.



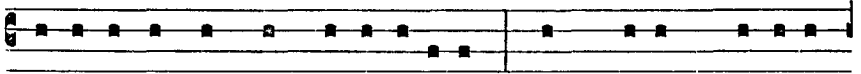
Exáudi nos, Dómine sancte, Pa-ter omnípo-tens, ae-térne De-us:



et mítte-re digné-ris sanctum Ange-lum tu-um de coe-lis; qui



custó-di-at, fóvé-at, pró-te-gat, ví-si-tet atque de-féndat omnes

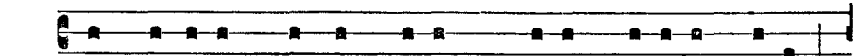


ha-bi-tán-tes in hoc ha-bi-tá-cu-lo. Per Christum Dómi-num

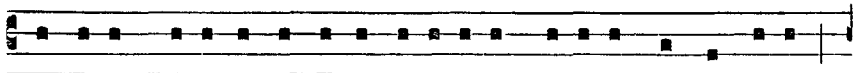


nostrum. ꝛ. Amen.

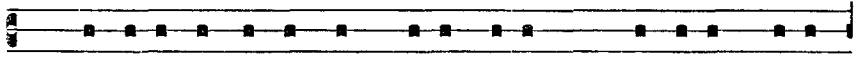
*Aliae conclusiones:*



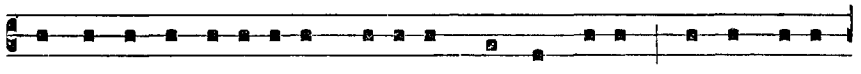
**P**er Dómi-num nostrum Je-sum Christum Fí-li-um tu-um,



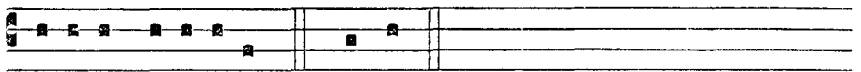
qui te-cum vi-vit et regnat in uni-tá-te Spí-ri-tus Sancti De-us:



[*vel* Qui vi-vis et regnas cum De-o Patre, [*vel* Qui te-cum vi-vit



et regnat] in uni-tá-te Spí-ri-tus Sancti De-us,] per ómni-a



saécu-la saecu-ló-rum. ꝛ. Amen.

*In eodem tono cantari potest Oratio super populum.*

*Quando praemittenda est monitio: Flectámus génu-a.*

Sacerdos

Diaconus

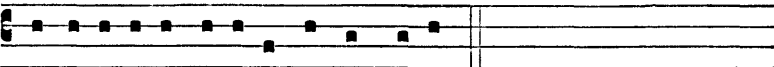
Subdiaconus



Orémus. Flectámus génu-a. Le-vá-te.

*Et subsequitur Oratio in tono feriali.*

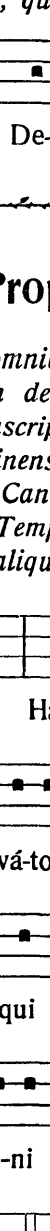
*Ante Orationem super populum, quae dicitur in tono feriali:*



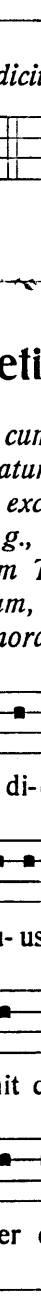
**H** umi- li- á-te cá-pi-ta vestra De- o.

## II. Tonus Prophetiae.

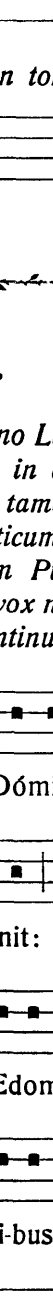
*Tonus Prophetiae convenit in omnibus cum tono Lectionis, praeterquam in ultimo puncto, ubi non declinatur ut in aliis, sed vox flectitur, ut apparet in exemplo infrascripto; excepta tamen ea Lectione quam excipit Cantus ad ipsam pertinens, v. g., Canticum Moysis post Lectionem IV. Sabbati Sancti, et Canticum Trium Puerorum post Lectionem V. in Sabbatis Quatuor Temporum, ubi vox non declinatur sicut in aliis, sed aequaliter cum aliqua mora continuatur.*



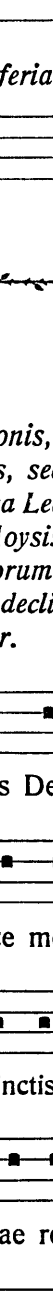
**L** écti- o I-sa- í-ae prophétae. Haec di-cit Dómi-nus De- us:




Dí-ci- te fí- li-ae Si- on: Ecce Salvá-tor tu- us ve- nit: ecce merces



e- jus cum e- o. Quis est iste, qui ve- nit de Edom, tinctis vé-



stibus de Bosra?... laudem Dómi-ni super ómni-bus quae réddi-

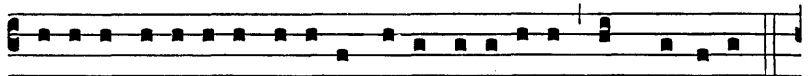


dit nobis Dómi-nus De- us noster.

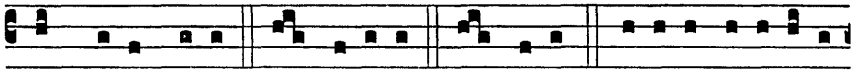
### III. Tonus Epistolae.

*In Epistola, vox aequaliter, cum aliqua tamen mora et cantando continuatur. Ad punctum vero interrogativum servatur tonus solitus interrogativi, qui supra positus est in tono Prophetiae, seu Lectionis.*

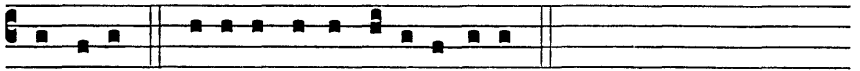
*Alius tonus qui sequitur, ex more olim communi, adhiberi potest ad libitum.*



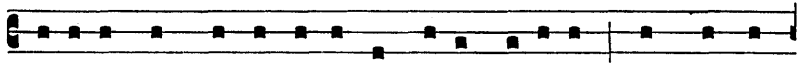
**L** écti-o Epístolae be-á-ti Pauli Apósto-li ad Romános.



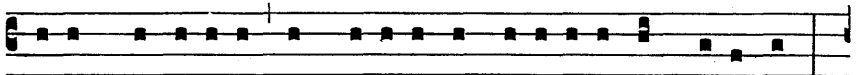
Ad Co-rínthi-os. Ad Gá-la-tas. Ad Ti-tum. Lécti-o I-sa-í-ae



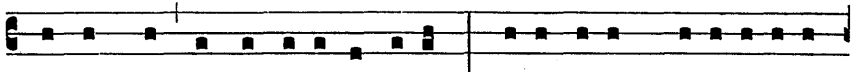
prophé-tae. Lécti-o libri Sa-pi-énti-ae.



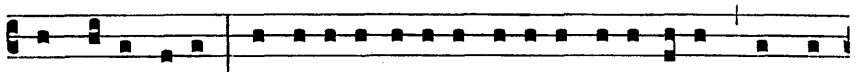
**B**e-á-tus vir qui invéntus est sine má-cu-la, et qui post



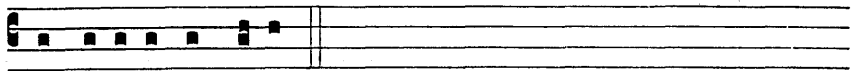
aurum non áb-i-it, nec spe-rá-vit in pe-cúni-a et the-sáuris.



Quis est hic, et laudá-bimus e-um? fe-cit e-nim mi-ra-bí-li-a



in vi-ta su-a... et e-le-emó-synas il-lí-us enarrá-bit omnis



ecclé-si-a sanctó-rum.

*Sic ad punctum, semipunctum, interrogativum et finale vox modulatur, prout apparet in exemplo supra posito.*

#### IV. Tonus Evangelii.



D óminus vo-bíscum. ꝛ. Et cum spí-ri-tu tu- o. Sequénti- a  
 sancti Evangé- li- i se-cúndum, Matthaé- um. ꝛ. Gló-ri- a ti-bi  
 Dómi-ne. In il-lo témpo-re: Di-xit Je-sus di-scípu- lis su- is:  
 Vos estis sal terrae. Quod si sal eva-nú- e-rit, in quo sa-li- é-tur?  
 Ad ní-hi-lum va-let ultra, nisi ut mit-tá-tur fo-ras, et conculcétur  
 ab homí-ni-bus... qui autem féce-rit et docú- e-rit, hic magnus  
 vocá-bi-tur in regno coelórum.

*Sic ad punctum principale vox in quarta semper syllaba declinat. Ad punctum autem interrogativum servatur tonus solitus interrogativi, ut in Lectionibus et in Epistola.*

*Alio modo, ad libitum:*

**D** ómi-nus vo-bíscum. ꝛ. Et cum spí-ri-tu tu-o. Sequénti- a  
 sancti Evangé-li- i se-cúndum Matthaé- um. ꝛ. Gló-ri- a ti-bi  
 Dómi-ne. In il-lo témpo-re: Di-xit Je-sus discí-pu-lis su-is:  
 Vos estis sal terrae. Quod si sal e-vanú- e-rit, in quo sa-li- é-tur?  
 Ad ní-hi-lum va-let ultra, ni-si ut mittá-tur fo-ras, et conculcé-  
 tur ab homí-ni-bus... Qui ergo sólve-rit unum de mandá-tis i-  
 stis mí-nimis, et docú- e-rit sic hómo-nes, mí-nimus vocá-bi-tur in  
 regno coeló-rum: qui au-tem féce-rit 'et docú- e-rit, hic magnus  
 vocá-bi-tur in regno coeló-rum.

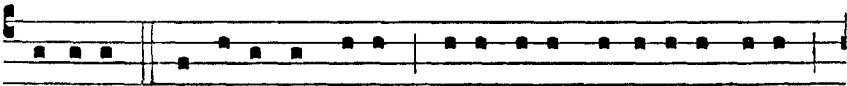
*Alio modo, juxta usum antiquiorem:*



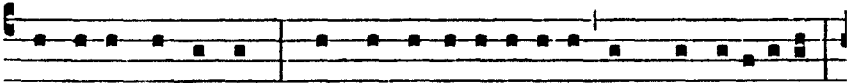
**D** óminus vo-bíscum. ꝛ. Et cum spí-ri-tu tu- o. Sequénti- a



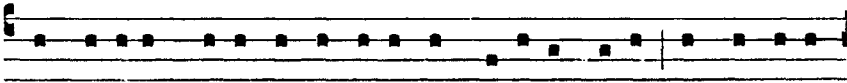
sancti E-vangé-li- i secúndum Matthaé-um. ꝛ. Gló-ri- a ti-bi



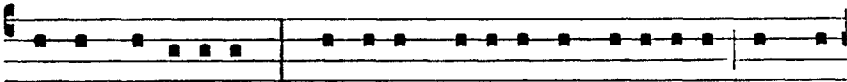
Dómi-ne. In il-lo témpo-re: Di-xit Jesus discí-pu-lis su- is:



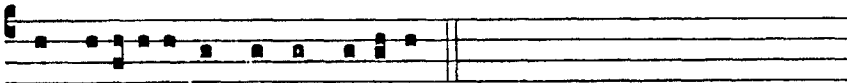
Vos estis sal terrae. Quod si sal e-vanú- e-rit, in quo sa-li-é-tur?



Ad ní-hi-lum va-let ultra, ni-si ut mittá-tur fo-ras, et conculcé-



tur ab homí-ni-bus... qui autem fé-ce-rit et docú- e-rit, hic ma-



gnus vocábi-tur in regno coelórum.

*Caveatur ad semipunctum ne depressio semiditoni in acuta fiat syllaba.*

*Ad punctum vero interrogativum inferior vocis inflexio semper cum tertia syllaba convenit.*

## V. Toni Praefationum.

### 1. Tonus Solemnis.

**P** er ómni- a saécu- la saecu- ló- rum. ꝛ. Amen. ꝥ. Dómi- nus  
 vo- bíscum. ꝛ. Et cum spí- ri- tu tu- o. ꝥ. Sur- sum corda. ꝛ. Ha-  
 bé- mus ad Dómi- num. ꝥ. Grá- ti- as a- gámus Dómi- no De- o  
 nostro. ꝛ. Dignum et justum est.

### 2. Tonus ferialis.

**P** er ómni- a saécu- la saecu- ló- rum. ꝛ. Amen. ꝥ. Dómi- nus  
 vo- bíscum. ꝛ. Et cum spí- ri- tu tu- o. ꝥ. Sur- sum corda. ꝛ. Ha-  
 bé- mus ad Dómi- num. ꝥ. Grá- ti- as a- gámus Dómi- no De- o no-  
 stro. ꝛ. Dignum et justum est.



## 3. Tonus solemnior.

**P** er ómni- a saécu- la saecu- ló- rum. ꝛ. Amen. ψ. Dómi- nus

vo- bíscum. ꝛ. Et cum spí- ri- tu tu- o. ψ. Sur- sum corda.

ꝛ. Habé- mus ad Dó- mi- num. ψ. Grá- ti- as agá- mus Dó- mi- no

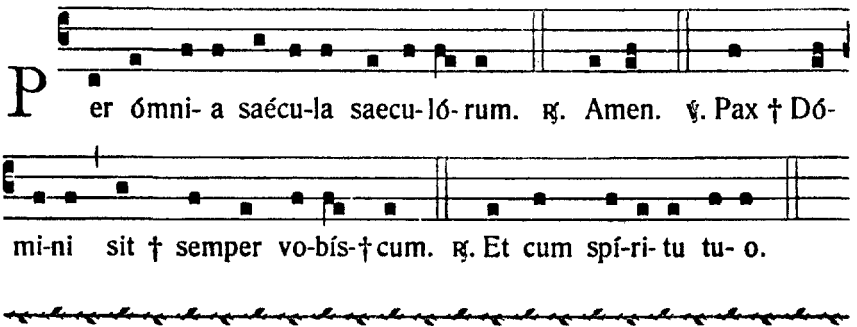
De- o nostro. ꝛ. Dignum et justum est.

## VI. Ad Pater noster.

**P** er ómni- a saécu- la saecu- ló- rum. ꝛ. Amen. ψ. Et ne nos

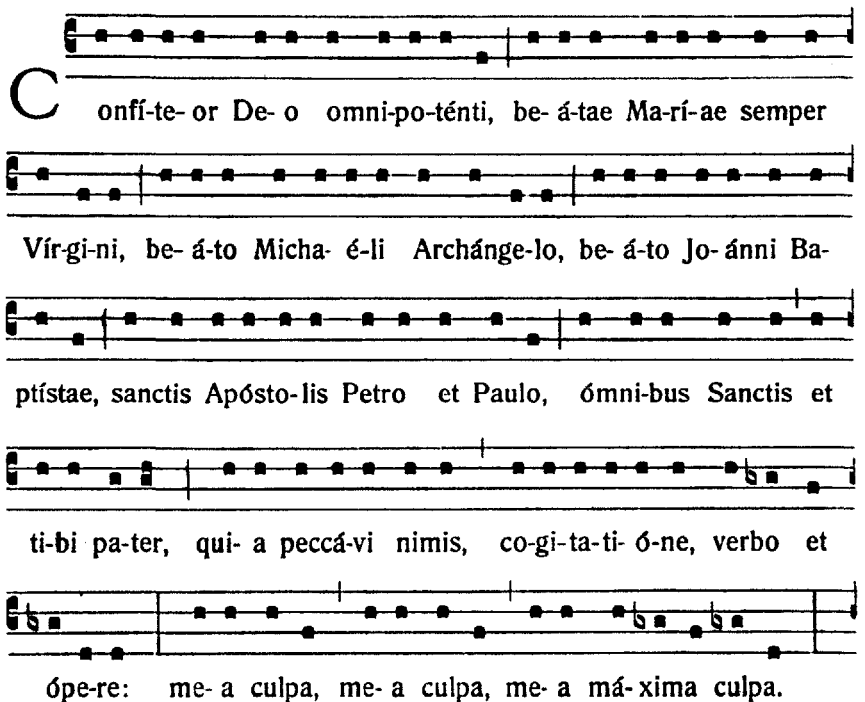
indú- cas in tenta- ti- ó- nem. ꝛ. Sed lí- be- ra nos a ma- lo.

## VII. Ante Agnus Dei.

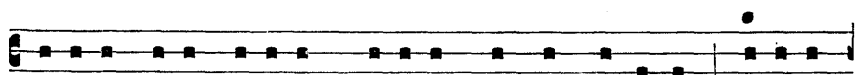


**P** er ómni- a saécu- la saecu- ló- rum. ꝛ. Amen. ꝥ. Pax † Dó-  
**M** i- ni sit † semper vo- bís- † cum. ꝛ. Et cum spí- ri- tu tu- o.

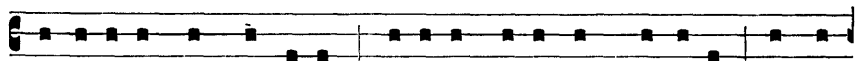
## VIII. Tonus “ Confiteor ,” pro Missis Pontificalibus.



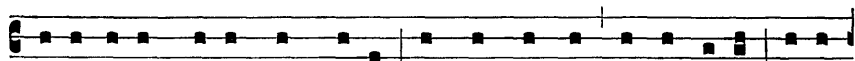
**C** onfí- te- or De- o omni- poténti, be- á- tae Ma- rí- ae semper  
 Ví- rgi- ni, be- á- to Micha- é- li Archánge- lo, be- á- to Jo- ánni Ba-  
 ptí- stae, sanctis Apó- sto- lis Petro et Paulo, ómni- bus Sanctis et  
 ti- bi pa- ter, qui- a peccá- vi nimis, co- gi- ta- ti ó- ne, verbo et  
 ó- pe- re: me- a culpa, me- a culpa, me- a má- xima culpa.



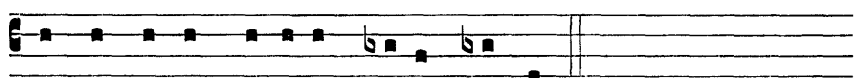
Id-e o precor be-á-tam Ma-rí- am semper Vírgi-nem, be- á-tum



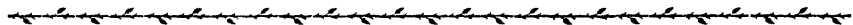
Micha- é-lem Archánge-lum, be- á-tum Jo-ánnem Baptístam, sanctos



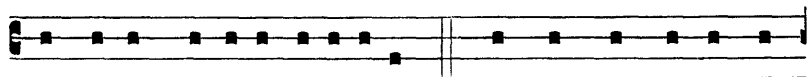
Apósto-los Petrum et Paulum, omnes Sanctos, et te pa-ter, o-rá-



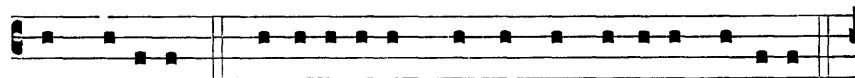
re pro me ad Dóminum De-um nostrum.



## IX. Ad Benedictiōnem pontificalem.



**S** it nomen Dómi-ni bene-díctum. ꝛ. Ex hoc nunc et usque



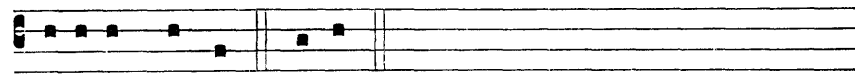
in saécu-lum. ŷ. Adjutó-ri- um nostrum in nómi-ne Dómi-ni.



ꝛ. Qui fe-cit caelum et terram.



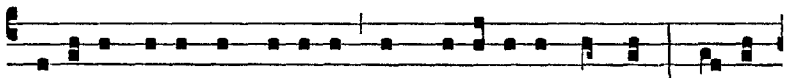
**B** e-ne-dí-cat vos omní-po-tens De- us: Pa-ter, et Fí-li- us, et



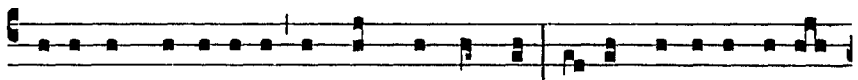
Spí-ri-tus Sanctus. ꝛ. Amen.



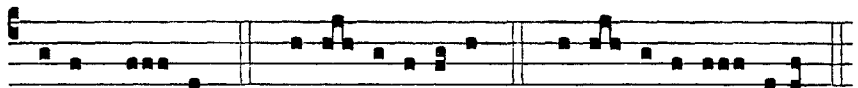
## Toni ḡ. Gloria Patri ad Introitum.

I. 


**G** ló-ri- a Patri, et Fí-li- o, et Spi- rí- tu- i Sancto. \* Sic- ut




e- rat in princí- pi- o, et nunc, et semper, et in saé- cu- la sae- cu-



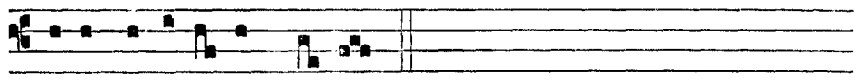
ló- rum. A- men. *vel E u o u a e. vel E u o u a e.*

II. 

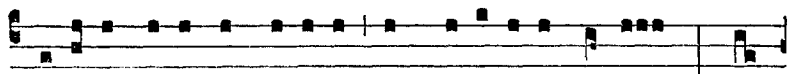
**G** ló-ri- a Patri, et Fí-li- o, et Spi- rí- tu- i Sancto. \*



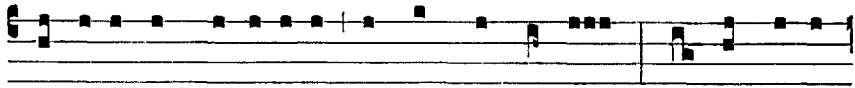
Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in saé-



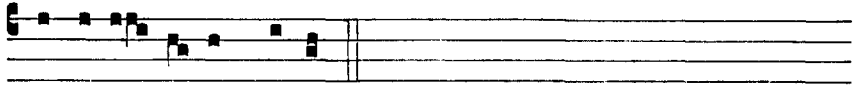
cu- la saecu- ló- rum. A- men.

III. 

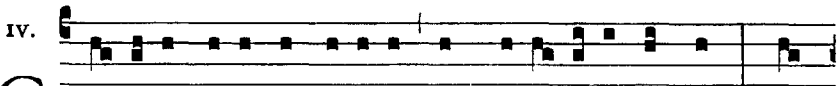
**G** ló-ri- a Patri, et Fí-li- o, et Spi- rí- tu- i Sancto. \* Sic-



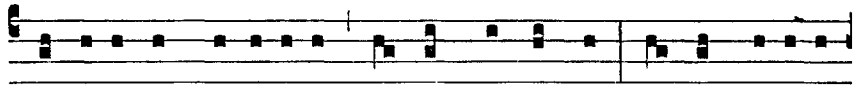
ut e-rat in princí-pi-o, et nunc, et semper, et in saécu-



la saecu- ló-rum. Amen.



**G** ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. \* Sic-



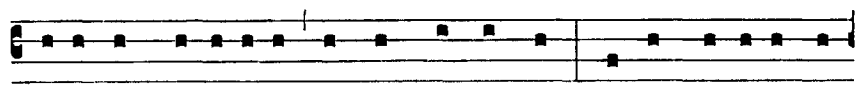
ut e-rat in princí-pi-o, et nunc, et semper, et in saécu-la



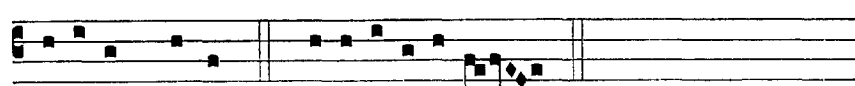
saecu-ló-rum. Amen. *vel* E u o u a e.



**G** ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. \* Sic-ut



e-rat in princí-pi-o, et nunc, et semper, et in saécu-la sae-



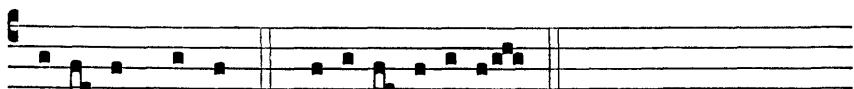
cu-ló-rum. Amen. *vel* E u o u a e.



**G** ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. \* Sic-ut

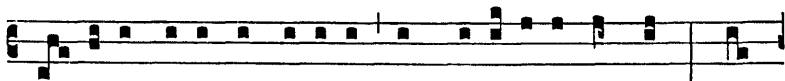


e-rat in princí-pi-o, et nunc, et semper, et in saécu-la sae-

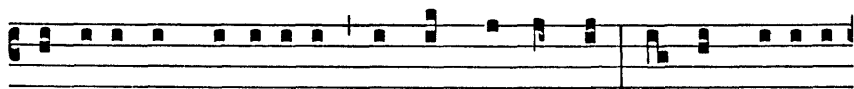


cu-ló-rum. Amen. *vel* E u o u a e.

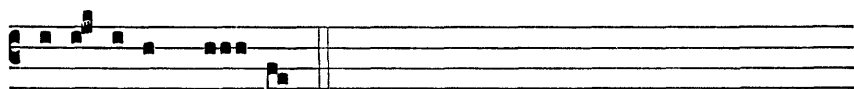
vii.



**G** ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. \* Sic-

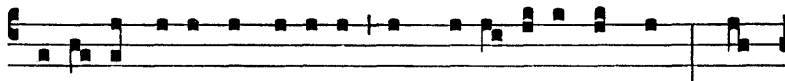


ut e-rat in princí-pi-o, et nunc, et semper, et in saécu-la

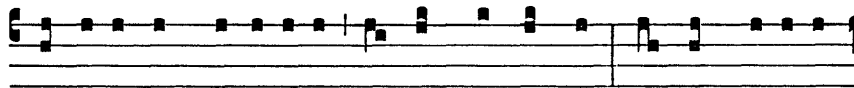


saecu-ló-rum. A- men.

viii.



**G** ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. \* Sic-



ut e-rat in princí-pi-o, et nunc, et semper, et in saécu-la



saecu- ló-rum. Amen. *vel* E u o u a e.




# Modus cantandi Alleluia Tempore Paschali

SECUNDUM OCTO TONOS.

## Ad Introitum.

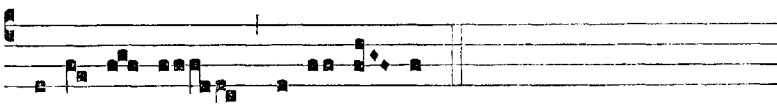
I.   
A l-le-lú-ia, al-le-lú-ia.

II.   
A l-le-lú-ia, al-le-lú-ia.

III.   
A l-le-lú-ia, al-le-lú-ia.

IV.   
A l-le-lú-ia, al-le-lú-ia.

V.   
A l-le-lú-ia, al-le-lú-ia.

VI.   
A l-le-lú-ia, al-le-lú-ia.

VII.   
A l-le-lú-ia, al-le-lú-ia.

VIII.



A l-le-lú-ia, al-le lú-ia.

## Ad Offertorium.

I.



A l- le- lú-ia.

II.



A l-le- lú-ia.

III.



A l-le- lú-ia.

IV.



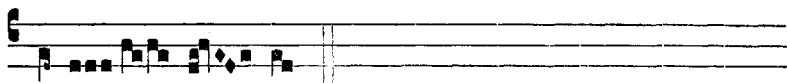
A l- le- lú-ia.

V.



A l-le- lú-ia.

VI.



A l-le- lú-ia.

VII.



A l-le- lú-ia.

VIII.




A l-le- lú-ia.

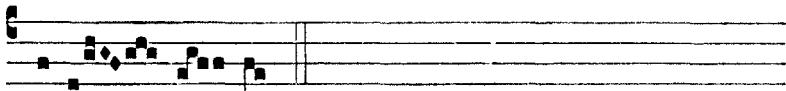


## Ad Communionem.

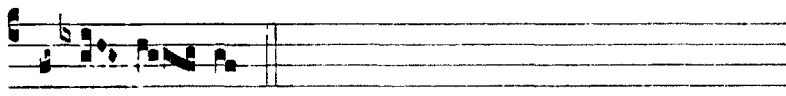
I.  
  
 A I-le- lú- ia.

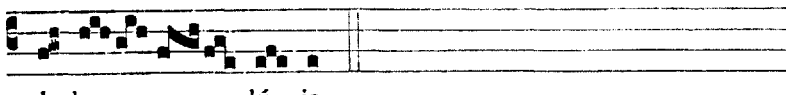
II.  
  
 A I-le- lú- ia.

III.  
  
 A I-le- lú- ia.

IV.  
  
 A I-le- lú- ia.

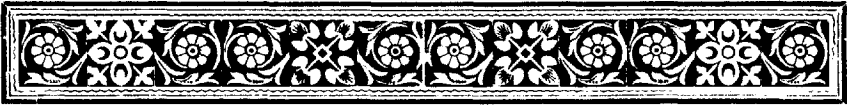
V.  
  
 A I-le- lú- ia.

VI.  
  
 A I-le- lú- ia.

VII.  
  
 A I-le- lú- ia.

VIII.  
  
 A I-le- lú- ia.





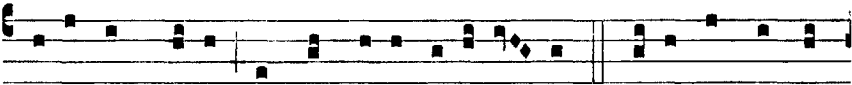
## APPENDIX

### Pro Gratiarum Actione.

Hymnus. III. (Tonus solemnis).



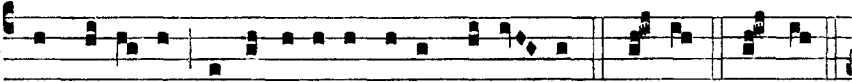
De-um laudámus: \* te Dóminum confi-té- mur. Te



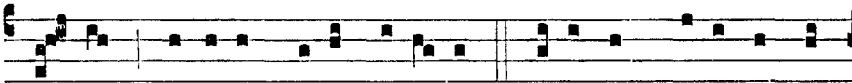
aetérnum Patrem omnis terra vene-rá- tur. Ti-bi omnes An-



ge- li, ti-bi coeli et u-ni-vérsae po-testá- tes: Ti-bi Ché-ru-bim



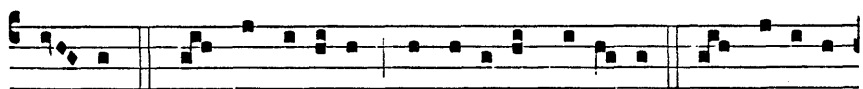
et Sé-raphim incessá-bi-li vo-ce proclá- mant: Sanctus: Sanctus:



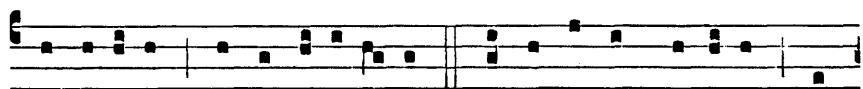
Sanctus Dóminus De- us Sá-ba- oth. Ple-ni sunt coe-li et ter-



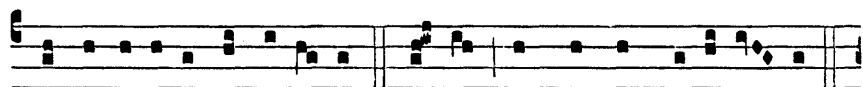
ra ma-jestá-tis gló-ri-ae tu- ae. Te glo-ri- ó-sus Aposto-lórum



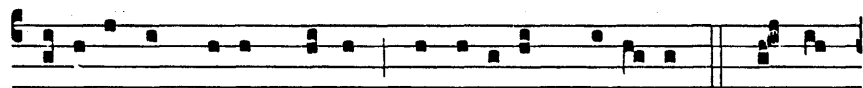
cho- rus: Te Prophe-tá-rum laudá-bi-lis nú-me-rus: Te Mártýrum



candi-dá-tus laudat exérci- tus. Te per orbem terrá-rum san-



cta confi-té-tur Ecclé-si- a: Pa-trem imménsae ma-jestá- tis:



Vene-rándum tu- um ve-rum, et ú-ni-cum Fí- li- um: Sanctum



quoque Pa-rácli-tum Spí-ri- tum. Tu Rex gló-ri-ae, Christe. Tu



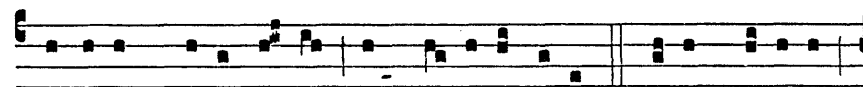
Patris sempi-térnus es Fí- li- us. Tu ad li-be-rándum susceptúrus



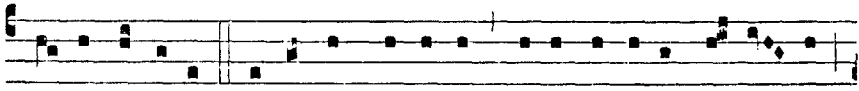
hó-mi- nem, non horru-ísti Vírgi-nis ú-terum. Tu devícto mortis



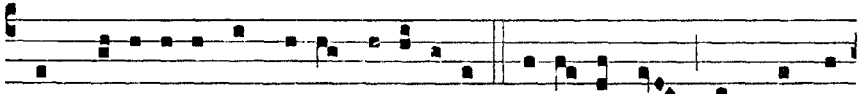
a-cú-le o, ape-ru-ísti cre-dénti-bus regna coeló-rum. Tu ad



déxte-ram De- i se-des, in gló- ri- a Patris. Judex cré-de-ris



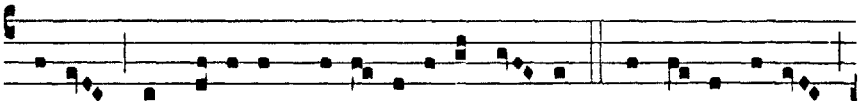
esse ventú-rus. Te ergo quaésumus, tu-is fámu-lis súbve- ni,



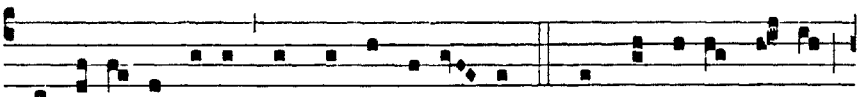
quos pre-ti-ó-so sán-gui-ne redemísti. Aetérna fac cum sanctis



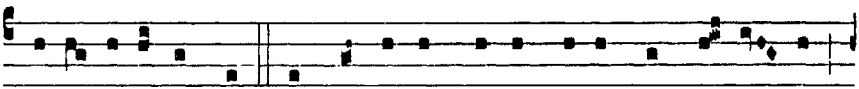
tu-is in gló-ri-a nume-rá-ri. Salvum fac pópu-lum tu-um Dó-



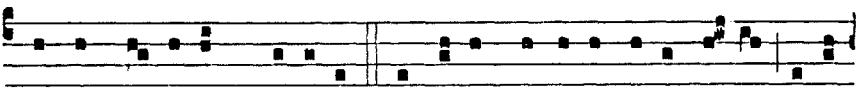
mi-ne, et bé-nedic hae-re-di-tá-ti tu-ae. Et re-ge e-os,



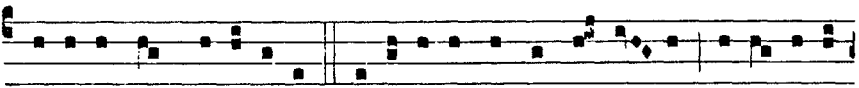
et extól-le illos usque in aetér-num. Per síngu-los di-es,



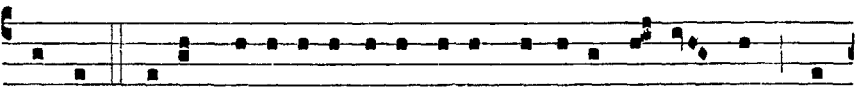
be-ne-dí-cimus te. Et laudámus nomen tu-um in saé-cu-lum,



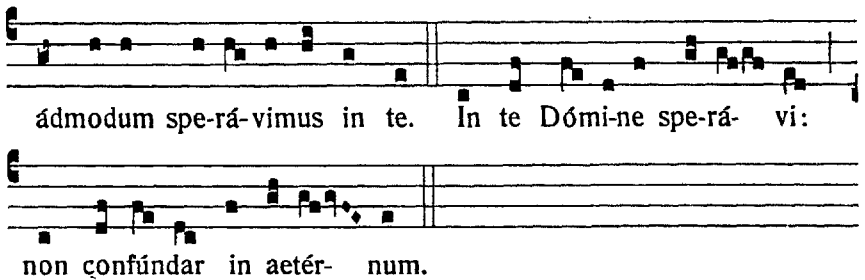
et in saé-cu-lum saé-cu-li. Digná-re Dómine di-e i-sto si-ne



peccá-to nos custodí-re. Mi-se-ré-re nostri Dó-mi-ne, mi-se-ré-re



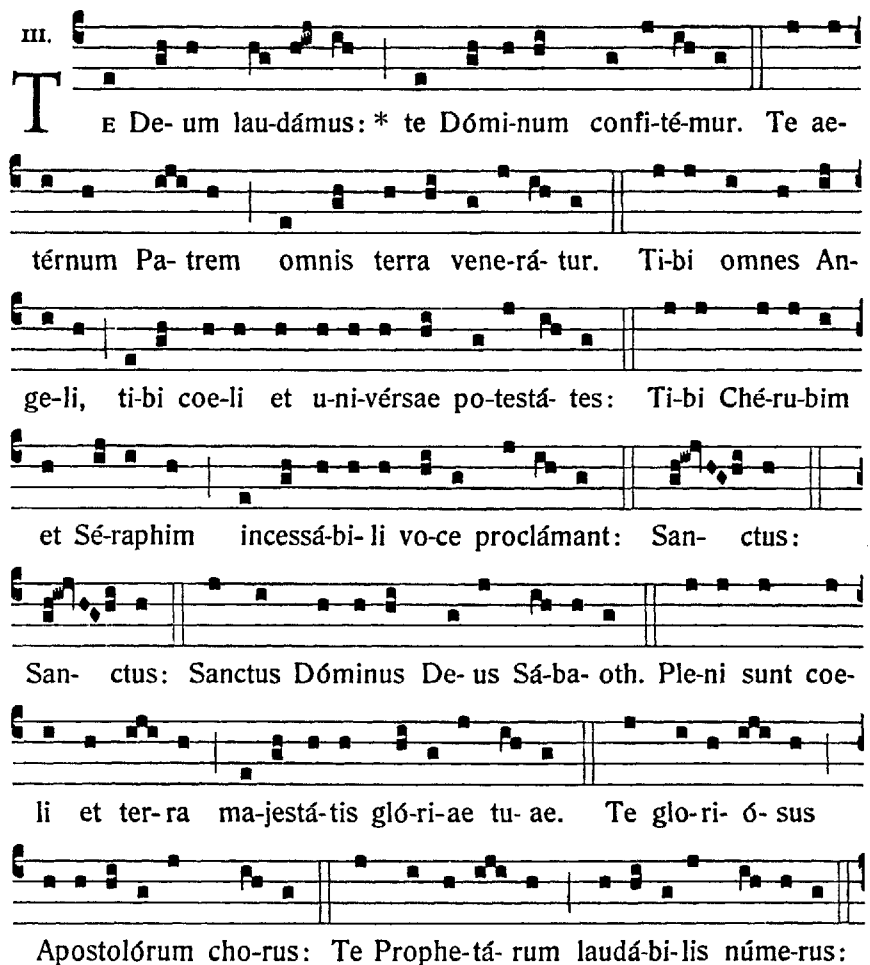
nostri. Fi-at mi-se-ri-córdi-a tu-a Dómi-ne su-per nos, quem-



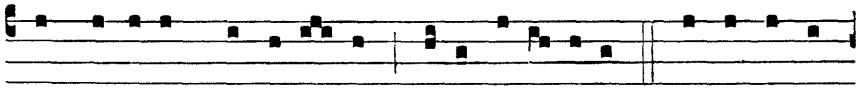
ádmódom spe-rá-vimus in te. In te Dómi-ne spe-rá- vi:  
non cōfúndar in aetér- num.

**Alio modo, juxta morem Romanum.**

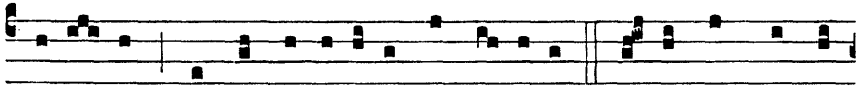
III.



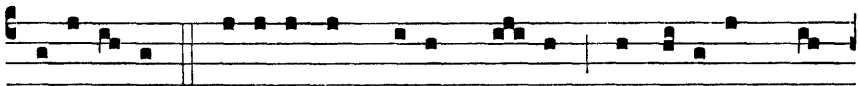
**T**E De-um lau-dámus: \* te Dómi-num confi-té-mur. Te ae-  
térnum Pa-trem omnis terra vene-rá-tur. Ti-bi omnes An-  
ge-li, ti-bi coe-li et u-ni-vérsae po-testá-tes: Ti-bi Ché-ru-bim  
et Sé-raphim incessá-bi-li vo-ce proclámant: San-ctus:  
San-ctus: Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt coe-  
li et ter-ra ma-jestá-tis gló-ri-ae tu-ae. Te glo-ri-ó-sus  
Apostolórum cho-rus: Te Prophe-tá-rum laudá-bi-lis núme-rus:



Te Márty-rum candi-dá- tus laudat ex-érci- tus. Te per orbem



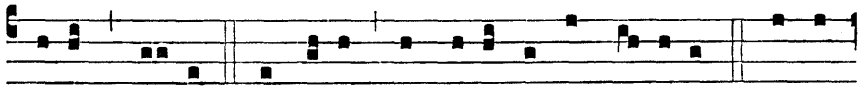
terrá- rum sancta confi-té-tur Ecclé- si- a: Pa-trem imménsae



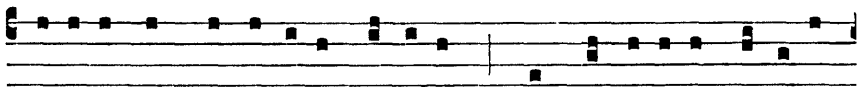
ma-jestá- tis: Ve-nerándum tu-um ve- rum, et ú-ni-cum Fí-



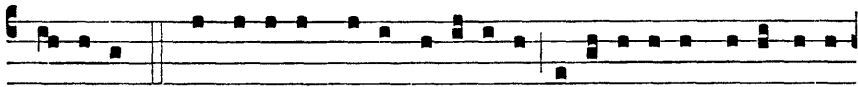
li-um: Sanctum quoque Pa-rá- cli- tum Spí- ri- tum. Tu Rex gló-



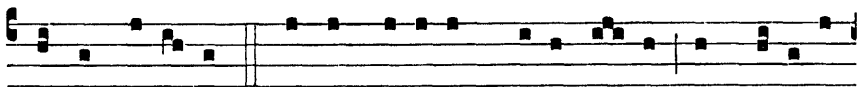
ri-ae, Chri- ste. Tu Patris sempi- térnus es Fí- li- us. Tu ad



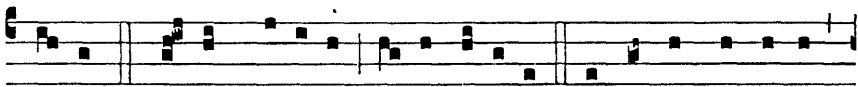
li-be-rándum susceptúrus hó-mi-nem, non horru- ísti Vírgi- nis



ú- te- rum. Tu devicto mortis a- cú- le- o, ape- ru- ísti cre- déntibus



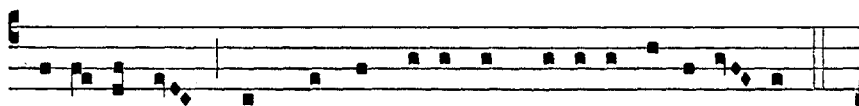
regna coe- ló- rum. Tu ad dέxte- ram De- i se- des, in gló- ri- a



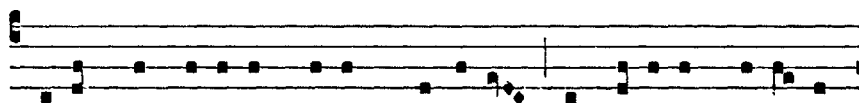
Pa- tris. Ju- dex cré- de- ris esse ventúrus. Te ergo quaésumus,



tu- is fámu-lis súbve-ni, quos pre-ti-ó-so sán-gui-ne redemísti.



Aetérna fac cum sanctis tu- is in gló-ri- a nume-rá- ri.



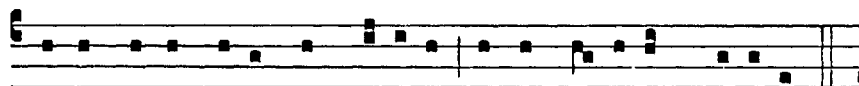
Salvum fac pópu-lum tu-um Dómi-ne, et béne-dic hae-re-dí-



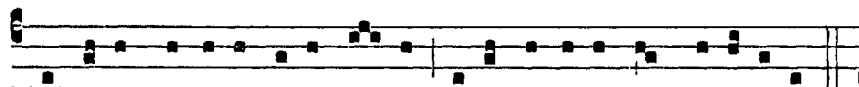
tá-ti tu- ae. Et re-ge e- os, et extól-le il-los usque in



aetér-num. Per síngu-los dí- es, be-ne-dí-cimus te. Et lau-



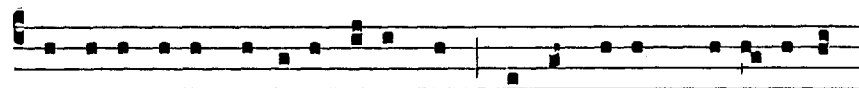
dámus nomen tu-um in saécu-lum, et in saé-cu-lum saé-cu-li.



Digná-re Dómi-ne di- e i- sto si-ne peccá-to nos custodí-re.

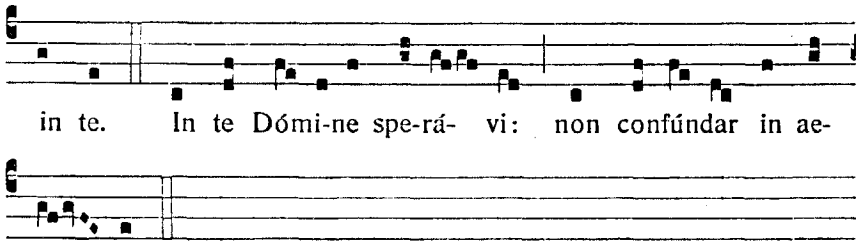


Mi-se-ré-re nostri Dómi-ne, mi-se-ré-re nostri. Fi- at mi-se-ri-



córdi- a tu- a Dómi-ne super nos, quemádm-odum spe-rá- vimus





in te. In te Dómi-ne spe-rá- vi: non confúndar in ae-

tér- num.

Ÿ. Benedicámus Patrem et Fílium cum Sancto Spíritu. \*

℞. Laudémus et superexaltémus eum in saécula.

Ÿ. Benedictus es Dómine in firmaménto coeli.

℞. Et laudábilis, et gloriósus, et superexaltátus in saécula.

Ÿ. Dómine exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spíritu tuo.

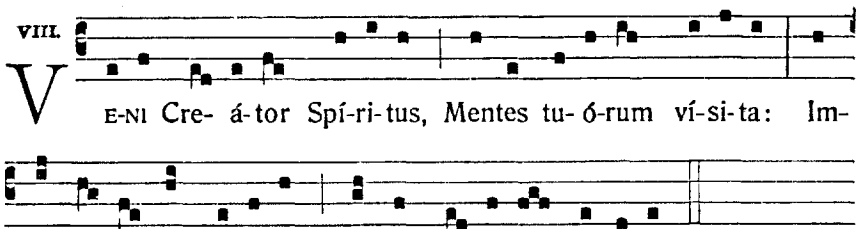
OREMUS.

*Oratio.*

**D**EUS, cujus misericórdiae non est númerus, et bonitátis infínitus est thesáurus: piíssimae majestáti tuae pro collátis donis grá-tias ágimus, tuam semper cleméntiam exorántes; ut qui peténtibus postuláta concédís, eósdem non déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum. ℞. Amen.

\* His ŸŸ. et ℞. Tempore Paschali non additur Allektia.

### Hymnus de Spiritu Sancto.



V E-NI Cre- á-tor Spí-ri-tus, Mentés tu- ó-rum ví-si-ta: Im-

ple su-pér-na grá-ti-a Quae tu cre- á-stí pécto-ra.

Qui Paráclitus diceris,  
Donum Dei altíssimi,  
Fons vivus, ignis, caritas,  
Et spiritalis únctio.

Tu septifórmis múnere,  
Dextrae Dei tu dígitus,  
Tu rite promíssum Patris,  
Sermóne ditans gúttura.

Accénde lumen sénsibus,  
 Infúnde amórem córdibus,  
 Infírma nostri córporis  
 Virtúte firmans pérpeti.

Hostem repéllas lóngius,  
 Pacémque dones prótinus:  
 Ductóre sic te praevio  
 Vitémus omne nóxium.

Per te sciámus da Patrem,  
 Noscámus atque Fílium,  
 Te utriúsque Spíritum  
 Credámus omni témpore.

Sit laus Patri cum Fílio,  
 Sancto simul Paráclito,  
 Nobisque mittat Fílius  
 Charísma Sancti Spíritus. Amen.

*Secundum usum recentiorem:*

Veni Creátor Spíritus,  
 Mentés tuórum vísita,  
 Imple supérna grátia,  
 Quae tu creásti, péctora.

Qui díceris Paráclitus,  
 Altíssimi donum Dei,  
 Fons vivus, ignis, cáritas,  
 Et spiritalis únctio.

Tu septifórmis múnere,  
 Dígitus patérnae dexteræ,  
 Tu rite promíssum Patris,  
 Sermóne ditans gúttura.

Accénde lumen sénsibus:  
 Infúnde amórem córdibus:

Infírma nostri córporis  
 Virtúte firmans pérpeti.

Hostem repéllas lóngius,  
 Pacémque dones prótinus:  
 Ductóre sic te praevio,  
 Vitémus omne nóxium.

Per te sciámus da Patrem,  
 Noscámus atque Fílium,  
 Teque utriúsque Spíritum  
 Credámus omni témpore.

Deo Patri sit glória,  
 Et Fílio, qui a mórtuis  
 Surréxit, ac Paráclito,  
 In saeculórum saecula. Amen.

ŷ. Emítte Spíritum tuum et creabúntur. (T. P. Allelúia).

℞. Et renovábis fáciem terrae. (T. P. Allelúia).

OREMUS.

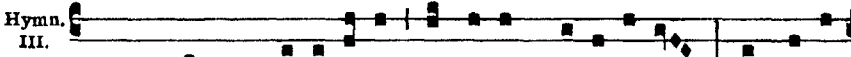
*Oratio.*

**D**EUS, qui (hodierna die) corda fidélium Sancti Spíritus illustratióne docuísti: da nobis in eódem Spíritu recta sápere, et de ejus semper consolatióne gaudére. Per Christum Dóminum nostrum.

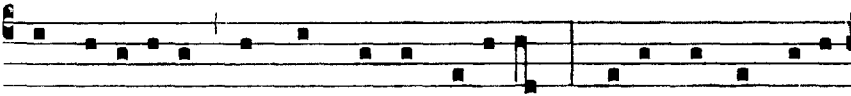
℞. Amen.

## IN FESTO CORPORIS CHRISTI.

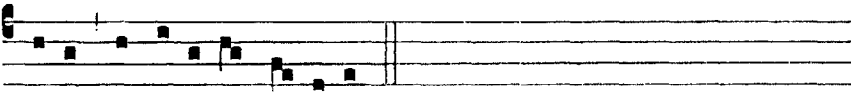
## AD PROCESSIONEM.



**P** ANGE lingua glo-ri- ó-si Córpo-ris mysté-ri- um, Sanguinis-



que pre-ti- ó-si, Quem in mundi pré-ti- um Fructus ventris ge-ne-



ró-si Rex effú-dit gén-ti- um.

Nobis datus, nobis natus  
Ex intácta Vírgine,  
Et in mundo conversátus,  
Sparso verbi sémine,  
Sui moras incolátus  
Miro clausit órdine.

In suprémae nocte coenae  
Recúmbens cum frátribus,  
Observáta lege plene  
Cibis in legálibus,  
Cibum turbae duodénae  
Se dat suis mánibus.

Verbum caro, panem verum  
Verbo carnem éfficit:  
Fitque sanguis Christi merum,

Et si sensus déficit,  
Ad firmándum cor sincérum  
Sola fides súfficit.

Tantum ergo Sacraméntum  
Venerémur cérnui:  
Et antíquum documéntum  
Novo cedat rítui:  
Praestet fides suppleméntum  
Sénsuum deféctui.

Genitóri, Genitóque  
Laus et jubilátio,  
Salus, honor, virtus quoque  
Sit et benedíctio:  
Procedénti ab utróque  
Compar sit laudátio. Amen.

## Alter tonus ejusdem Hymni.

L.

P ANGE lingua glo-ri-ó-si Córpo-ris mysté-ri-um, Sangui-  
nisque pre-ti-ó-si, Quem in mundi pré-ti-um Fructus ven-  
tris gene-ró-si Rex effú-dit génti-um.

## Hymnus.

IV.

S ACRIS so-lémni-is juncta sint gáudi-a, Et ex praecór-  
di-is sonent praecó-ni-a: Re-cédant vé-te-ra, no-va sint ómni-  
a, Corda, vo-ces et ópe-ra.

Noctis recólitur coena novíssima,  
Qua Christus créditur agnum et ázyna  
Dedisse frátribus, juxta legítima  
Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,  
Corpus Domínicum datum discípulis,  
Sic totum ómnibus, quod totum síngulis,  
Ejus fatémur má nibus.

Dedit fragilibus cōrporis férculum,  
 Dedit et trístibus sánguinis póculum,  
 Dicens: Accípite quod trado vásculum,  
 Omnes ex eo bíbite.

Sic sacrificium istud instítuit,  
 Cujus officium commítte vóluit  
 Solis presbýteris, quibus sic cōgruit,  
 Ut sumant, et dent céteris.

Panis angélicus fit panis hóminum;  
 Dat panis coélicus figúris términum:  
 O res mirábilis! mandúcat Dóminum  
 Pauper, servus, et húmilis.

Te trina Déitas unáque pōscimus,  
 Sic nos tu vísita, sicut te cólimus:  
 Per tuas sémitas duc nos quo téndimus,  
 Ad lucem quam inhábitas. Amen.

### Alter cantus ejusdem Hymni.

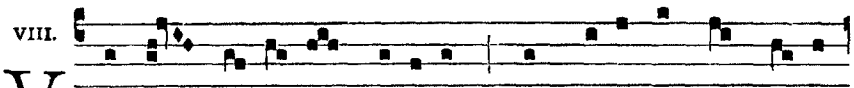
I.



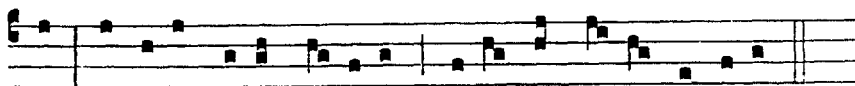
S ACRIS so- lémni- is juncta sint gáudi- a, Et ex praecór-  
 di- is so- nent praecóni- a: Re- cédant vé- te- ra, no- va sint ó-  
 mni- a, Corda, vo- ces et ópe- ra.

### Hymnus.

VIII.



V ERBUM su- pérnum pród- i- ens, Nec Patris linquens déxte-



ram, Ad opus su-um éx-i-ens, Ve-nit ad vi-tae véspe-ram.

In mortem a discipulo  
Suis tradendus aémulis,  
Prius in vitae férculo  
Se trádedit discipulis.

Quibus sub bina spécie  
Carnem dedit et sánguinem:  
Ut dúplicitis substántiae  
Totum cibáret hóminem.

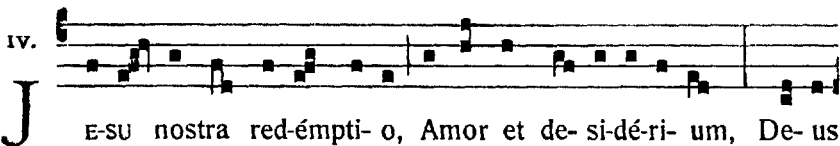
Se nascens dedit sócium,  
Convéscens in edúlium,

Se móriens in prétium,  
Se regnans dat in praémium.

O salutáris hóstia,  
Quae coeli pandis óstium,  
Bella premunt hostília,  
Da robur, fer auxílium.

Uni trinóque Dómino  
Sit sempitérna glória,  
Qui vitam sine término  
Nobis donet in pátria. Amen.

### Hymnus.



Cre-á-tor ómni-um, Homo in fi-ne témpo-rum.

Quae te vicit cleméntia,  
Ut ferres nostra crímina,  
Crudélem mortem pátiens,  
Ut nos a morte tólleret!

Inférni claustra pénetrans,  
Tuos captívos rédimens:  
Victor triúmpho nóbili,  
Ad dextram Patris résidens.

Ipsa te cogat píetas,  
Ut mala nostra súperes  
Parcéndo, et voti cómpotes  
Nos tuo vultu sáties.

Tu esto nostrum gáudium,  
Qui es futúrus praémium:  
Sit nostra in te glória  
Per cuncta semper saécula. Amen.

*Secundum usum recentiorem:*

Salútis húmánae Sator,  
Jesu, volúptas córdium,  
Orbis redémpti Cónditor,  
Et casta lux amántium.

Qua victus es cleméntia,  
Ut nostra ferres crimina?  
Mortem subíres ínnocens,  
A morte nos ut tólleres?

Perrúmpis inférnum chaos;  
Vinctis caténas détrahis;

Victor triúmpho nóbili  
Ad dexteram Patris sedes.

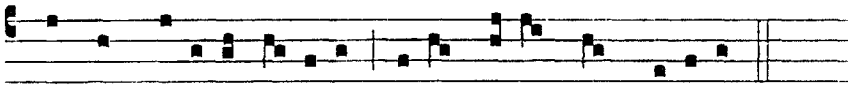
Te cogat indulgéntia,  
Ut damna nostra sárCIAS,  
Tuíque vultus cómpotes  
Dites beáto lúmíne.

Tu dux ad astra, et sémita,  
Sis meta nostris córdibus,  
Sis lacrimárum gáudium,  
Sis dulce vitæ praémium. Amen.

## Hymnus.



**A** E-TER- NE Rex al- tíssime, Redémptor et fi- dé- li- um,



Quo mors so- lú- ta dé- per- it, Da- tur tri- úmphus grá- ti- ae.

Scandens tribúnal dexteræ  
Patris, potéstas ómnium  
Colláta Jesu coélitus,  
Quæ non erat húmánitus.

Ut trina rerum máchina,  
Coeléstium, terréstrium,  
Et inférnórum cóndita,  
Flectat genu jam súbdita.

Tremunt vidéntes Angeli  
Versam vicem mortálium:  
Culpat caro, purgat caro,  
Regnat Deus Dei caro.

Tu Christe nostrum gáudium  
Manens olýmpo prædítum,

Mundi regis qui fábricam,  
Mundána vincens gáudia.

Hinc te precántes quaésumus,  
Ignósce culpís ómnibus,  
Et corda sursum súbleva  
Ad te supérna grátia.

Ut cum repénite coéperis  
Clarére nube Júdicis,  
Poenas repéllas débitas,  
Reddas corónas pérditas.

Glória tibi Dómine,  
Qui scandis super sídera,  
Cum Patre, et Sancto Spírítu,  
In sempitérna saécula. Amen.

*Secundum usum recentiorem:*

Aetérne Rex altíssime,  
Redémptor et fidélium,  
Cui mors perémpta détulit  
Summae triúmphum glóriæ.

Ascéndis orbes síderum  
Quo te vocábat coélitus  
Colláta, non humánitus  
Rerum potéstas ómnium.

Ut trina rerum máchina,  
Coeléstium, terréstrium,  
Et inferórum cóndita,  
Flectat genu jam súbdita.

Tremunt vidéntes Angeli  
Versam vicem mortálium:  
Peccat caro, mundat caro,  
Regnat Deus Dei caro.

Sis ipse nostrum gáudium  
Manens olýmpo praémium,  
Mundi regis qui fábricam,  
Mundána vincens gáudia.

Hinc te precántes quaésumus,  
Ignósce culpís ómnibus,  
Et corda sursum súbleva  
Ad te supérna grátia.

Ut cum repénte coéperis  
Clarére nube júdicis,  
Poenas repéllas débitas,  
Reddas corónas pérditas.

Jesu, tibi sit glória,  
Qui victor in coelum redis,  
Cum Patre, et almo Spíritu  
In sempitérna saécula. Amen.

**Hymnus.** Te Deum laudámus, *ut supra*, 115\* *vel* 118\*.

**Canticum Zachariae.**

**B**ENEDICTUS Dóminus Deus  
Israel: \* quia visitávit, et  
fecit redemptiónem plebis suae:

Et eréxit cornu salutis nobis: \*  
in domo David púeri sui.

Sicut locútus est per os sanctó-  
rum, \* qui a saéculo sunt, pro-  
phetárum ejus:

Salútem ex inimícis nostris, \* et  
de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam  
cum pátribus nostris: \* et me-  
morári testaménti sui sancti:

Jusjurándum, quod jurávit ad  
Abraham patrem nostrum, \* da-  
túrum se nobis:

Ut sine timóre, de manu inimi-  
córum nostrórum liberáti, \* ser-  
viámus illi:

In sanctitáte et justítia coram  
ipso, \* ómnibus diébus nostris.

Et tu, puer, prophéta Altís-  
simi vocáberis: \* praeíbis enim  
ante fáciem Dómini, paráre vias  
ejus:

Ad dandam sciéntiam salutis



plebi ejus: \* in remissionem peccatorum eorum:

Per viscera misericordiae Dei nostri: \* in quibus visitavit nos, oriens ex alto.

Illuminare his qui in tenebris, et in umbra mortis sedent: \* ad dirigendos pedes nostros in viam pacis.

Glória Patri.

Canticum. Magnificat. 201.

### Ad Benedictionem Ss. Sacramenti.

Tantum ergo Sacramentum, etc. 123\*.

Genitori, Genitroque, etc. *ibidem*.

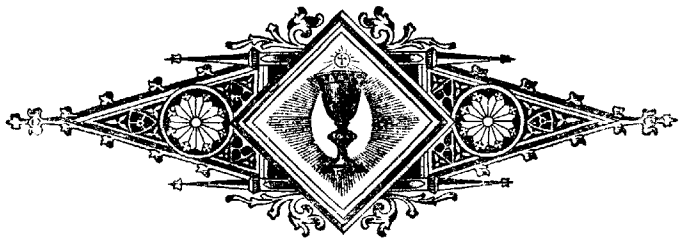
ŷ. Panem de coelo praestitisti eis, allelúia. \*

ŕ. Omne delectamentum in se habentem, allelúia.

#### OREMUS.

**D**EUS, qui nobis sub Sacramento mirabili passionis tuae memoriam reliquisti: tribue, quaesumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari; ut redemptionis tuae fructum in nobis jugiter sentiamus. Qui vivis et regnas in saecula saeculorum. ŕ. Amen.

\* *Extra Tempus Paschale et Octavam Corporis Christi, non dicitur Allelúia.*



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