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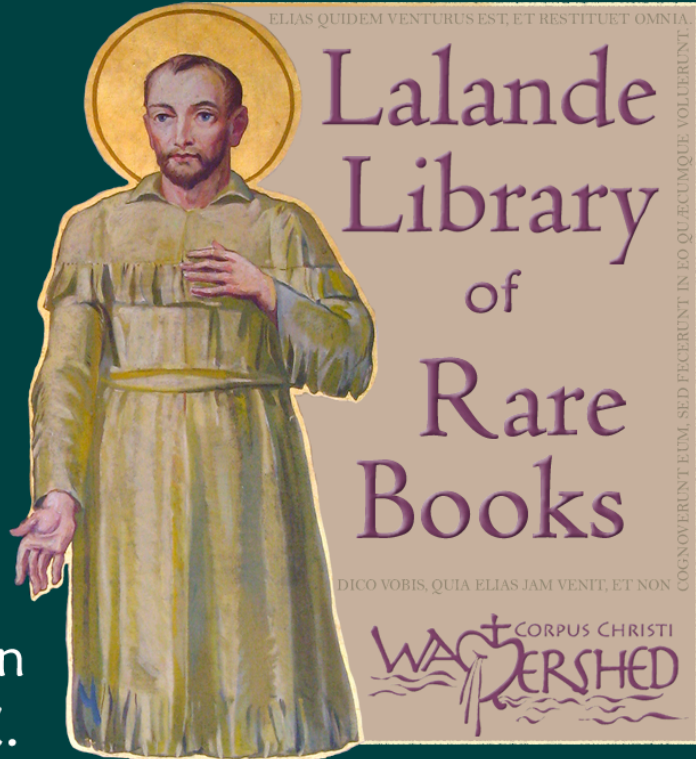
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*Saint Jean de Lalande,  
pray for us!*

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**1911 :: Pustet *GRADUALE* :: PART 1 of 3**

*Inspicere omnia in Christo.*

*Pius PP. X*

# GRADUALE ROMANUM.



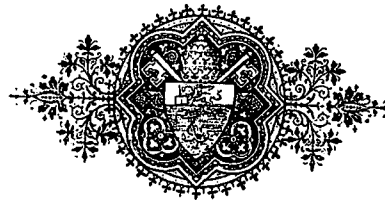
**GRADUALE**  
**SACROSANCTÆ ROMANÆ ECCLESIAE**  
**DE TEMPORE ET DE SANCTIS**

**SS. D. N. PII X. PONTIFICIS MAXIMI**

JUSSU

RESTITUTUM ET EDITUM.

CUI ADDITA SUNT FESTA NOVISSIMA.



EDITIO ALTERA RATISBONENSIS JUXTA VATICANAM.

**RATISBONÆ, ROMÆ, NEO EBORACI ET CINCINNATI.**  
SUMPTIBUS ET TYPIS FRIDERICI PUSTET,  
S. SEDIS APOST. ET S. RIT. CONGR. TYPOGR.

MCMXI.

*Juxta tenorem authenticorum Decretorum, jus proprietatis sibi vindicat Typographia Vaticana. Privilegium typis evulgandi cantum, qui in hoc Graduali typico continetur, ad eos tantum editores seu typographos pertinet, quibus id a Sede Apostolica conceditur; hoc tamen privilegio ipsis nullo pacto jus proprietatis confertur in hunc cantum.*

*Romæ, die 12. Martii 1908.*

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*Rome, le 12 Mars 1908.*

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*Roma, 12 Marzo 1908.*

**H**ANC V  
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Haec autem  
et nunc deveni  
Romani Editio  
dicta toleratae,  
substitui possi

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non conferisce ad*

## DECRETUM.

**H**ANC Vaticanam Gradualis Sacrosanctae Ecclesiae Romanae Editionem, Sacra Rituum Congregatio, attentis atque confirmatis Decretis suis, datis diebus xi et xiv Augusti anni 1905, uti authenticam ac typicam declarat et discernit; quippe quae pro Missis de Tempore et de Sanctis, necnon et pro Missarum Ordinario, Cantum Gregorianum exhibet, prout is fuit a Sanctissimo Domino nostro Pio Papa X feliciter restitutus, ipsiusque jussu et auctoritate diligenter ac rite revisus et recognitus. Ea quidem fuit totius operis norma, quam varia plane instituerant et injunxerant documenta Pontificia, et perspicue rursus ac plenius exponit et inculcat Commentarium De ratione editionis Vaticanae Cantus Romani, quod Graduali praemittitur.

Haec autem Editio, ut in usum apud omnes ecclesias hic et nunc deveniat ita sancitum est, ut caeterae quaelibet Cantus Romani Editiones, ad tempus tantummodo juxta Decreta praedicta toleratae, nullo jam in futurum jure gaudeant, quo typicae substitui possint.

Quo vero forma cantus aptius posset restitui, restitutae sunt etiam nonnullae hic illic quoad verba lectiones, quamvis ab hodierno textu Missalis alienae. Quarum restitutio, quum ab ipso Summo Pontifice, in audientia die xiv Martii anni 1906 Eñno Cardinali Pro-Praefecto hujus Sacrae Congregationis in-

dulta, expresse fuerit approbata atque praescripta, in futuris Gradualis Editionibus omnino erit observanda.

Juxta tenorem quoque utriusque Decreti suprascripti, ad eos tantum editores seu typographos, quibus id a Sede Apostolica conceditur, pertinet privilegium evulgandi eundem Cantum, qui, quum sit vetus Ecclesiae Romanae patrimonium, ejusdem prorsus exstat proprietas. Cautum est insuper, ne quid quovis praetextu editores praesumant addere, demere aut mutare, quod ipsius Cantus integritati atque uniformitati discrimen inferat. Qualiscumque igitur Editio Cantus Gregoriani ad usum liturgicum destinata, ut sit legitima, et ab Ordinario queat permitti, debet esse typicae huic omnino conformis, quoad ea praesertim, quibus sive in praefatis Decretis, sive in alio diei xiv Februarii anni 1906 specialiter provisum est.

Contrariis non obstantibus quibuscumque. Die vii Augusti 1907.

**SERAPHINUS** Cardinalis **CRETONI**

SACRORUM RITUUM CONGREGATIONIS, *Præfectus*.

L. † S.

† **DIOMEDES PANICI**, ARCHIEPISCOPUS LAODICEN.  
SACRORUM RITUUM CONGREGATIONIS, *Secretarius*.

DEI I

SS. I

OMNIBU



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Pii X.

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Nos dile

S. Sedis

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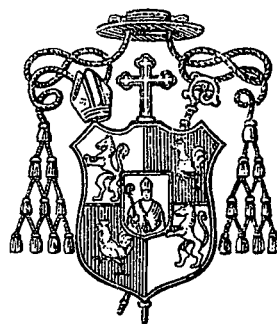
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Sede Aposto-  
dem Cantum,  
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usum litur-  
eat permitti,  
a praesertim,  
diei xiv Fe-

ugusti 1907.

us.

S LAODICEN.  
ecretarius.



# ANTONIUS

DEI MISERATIONE ET APOSTOLICÆ SEDIS GRATIA

**EPISCOPUS RATISBONENSIS**

COMES ROMANUS

SS. D. N. PII X. SOLIO PONTIFICIO ASSISTENS etc. etc.

OMNIBUS HAS LITTERAS VISURIS SALUTEM ET BENEDICTIONEM  
A DOMINO.



um a Sacra Rituum Congregatione in Decretis suis,  
datis diebus XI et XIV Augusti anni 1905, sancitum  
sit, ut novum **Graduale Sacrosanctæ Roma-  
næ Ecclesiæ de Tempore et de Sanctis SS. D. N.  
Pii X. Pontificis Maximi jussu restitutum** a typo-  
graphis nonnisi ex speciali Sacræ Sedis venia et posita per-  
fecta concordia cum typica Romana editione in lucem edatur,  
Nos dilecto Filio Friderico Pustet Bibliopolæ Ratisbonensi et  
S. Sedis Apostolicæ necnon S. Rituum Congregationis Typo-  
grapho licentiam dedimus hujus Gradualis editionem alteram

imprimendi et eam typis excusam, postquam testimonio virorum  
peritorum de absoluta concordia cum editione Vaticana infor-  
mati fuimus, libentissime adprobamus evulgandique licentiam  
impertimur.

In quorum fidem has Nostras litteras subsignavimus  
sigilloque Nostro muniri fecimus.

RATISBONÆ, die 8. Februarii 1911.

(L. S.)

*† Antonius,  
Episcopus Ratisbonensis.*

EDI



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traditio  
quand  
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veluti p  
cantus  
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et anim  
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# DE RATIONE

## EDITIONIS VATICANÆ CANTUS ROMANI.

testimonio virorum  
one Vaticana infor-  
gandique licentiam

as subsignavimus

ius,  
Ratisbonensis.

**S**ANCTA Mater Ecclesia, cui divinitus commissum est animos fidelium ad sanctitatem omnem instituere, sacrae Liturgiae adiumentis in eiusmodi praeclarissimum finem semper ac feliciter est usa. In quo (ne varietas dissociaret animos, utque e contra unitas vigeret incolumis, quae mystico Christi corpori vigorem simul et decorem confert) traditiones maiorum assiduis curis servare studuit; easque, si quando saeculorum lapsu oblitteratae fuissent, perquirere diligenter fortiterque instaurare perpetuo conata est.

Iam inter ea, quae Liturgiam sacram maxime spectant ac veluti pervadunt splendoremque illi addunt atque efficacitatem, cantus sacer in primis adnumerandus est. Communi quippe experimento novimus illum et divino cultui amplitudinem quamdam tribuere, animosque miris modis ad coelestia pertrahere. Quamobrem Ecclesia eiusdem cantus usum nullo tempore commendare destitit, assiduaque diligentia prosequuta est, ne a primaeva dignitate deficeret.

Quem ut quidem finem assequatur, necesse est cantum in Liturgia adhibendum iis instrui dotibus, quibus unice sacer est et animorum utilitati accommodatus. Oportet nimirum religiosa gravitate in primis pollere; tum vero aptum esse christiani animi sensa suaviter ac pro veritate referre; catholicum praeterea esse, ut scilicet quarumcumque gentium, regionum, aetatum necessitati respondeat; demum simplicitatem cum artis perfectione coniungere.

Has porro dotes nullibi reperiri melius probatum est quam in Cantu gregoriano, qui *Ecclesiae Romanae proprius cantus*

\*

Etenim, etsi cantilenæ alicuius remotior origo ac diuturnus usus apud maiores ipsam efficerent dignam, quæ in editionem novam curandam reciperetur; quod tamen ius confert ut recipiatur, sapor est religiosæ artis ac vis liturgicæ precatationis rite exprimendi.

In chirographis igitur versandis hoc primum præ oculis est habitum: non videlicet ut quidquid foret antiquius, id statim sola antiquitatis ratione admitteretur. Sed quoniam ecclesiastici cantus instauratio, non unice palaeographicis rationibus inniti debebat, verum etiam ex historia, ex arte musica et gregoriana, atque adeo experientia sacraeque liturgiæ legibus erat iuvanda; hæc omnia attendenda simul fuerunt; ne opus, antiquitatis scientia forte confectum, congruentia partium destitueretur, ac traditioni catholice iniustum haberetur, pluribus nempe sæculis iure defraudatis nonnihil boni aut etiam melioris in Ecclesiæ patrimonium conferendi. Gregorianam namque quam dicimus traditionem intra aliquod annorum spatium coarctare nequaquam licet, sed omnia complectitur sæcula, quæ, maiori minorive studio ac profectu, artem gregoriani cantus omnia excoluerunt. *Ecclesia*, inquit Summus Pontifex in memorato Motu proprio, *artium progressum indesinenter coluit eumque fovit, ad religionis usum omnia admittens, quæ bona et pulchra sæculorum decursu homo invenit, salvis liturgicis legibus.*

His ergo sapientibus normis, a SS. D. N. Pio PP. X traditis, præsens editionis opus perfectum est.



























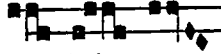


Equidem doctis quibusque viris libertatem relinquit Ecclesia determinandi cuiuslibet gregorianæ melodiæ ætatem ac sortem, deque earum artificio diiudicandi. Unum hoc sibi reservat, Episcopis nempe et fidelibus sacri cantus textum exhibere ac præscribere, qui, ad traditionis documenta diligenter restitutus, conferat ad congruum divini cultus splendorem, nec non ad animorum aedificationem.

Iam satis ostensum est supra, quomodo fuerit firmissime fundatum opus provide arreptum reddendi veteres Ecclesiæ concentus legitimæ suæ integritati. Sed ut consulatur eorum commodis, qui libris choralibus usuri sunt iuxta præmissa editis, operæ pretium est nonnulla hic addere de propriis cantus gregoriani notulis et figuris, simul ac de modo easdem recte interpretandi.

## DE NOTULARUM CANTUS FIGURIS ET USU.

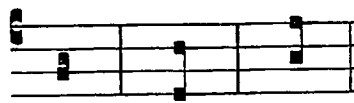
Ad rite cantandi rationem multum praestat ille notulas cantus figurandi ac praecipue coniungendi modus, qui a maioribus institutus et per totum medium aevum constanter et ubique servatus, hodiernis adhuc editoribus veluti norma commendatur.

Sequenti autem schemate oculis subiiciuntur notularum seu, ut aiunt, neumarum praecipuae figurae, simul cum earum nominibus;

 <b>Punctum</b>	 <b>Virga</b>	 <b>Bivirga</b>	 <b>Punctum inclinatum</b>
 <b>Podatus vel Pes</b>	 <b>Clivis vel Flexa</b>	 <b>Epiphonus</b>	 <b>Cephalicus</b>
 <b>Scandicus</b>	 <b>Salicus</b>	 <b>Climacus</b>	 <b>Ancus</b>
 <b>Torculus</b>	 <b>Porrectus</b>	 <b>Torculus resupinus</b>	 <b>Porrectus flexus</b>
 <b>Pes subpunctis</b>	 <b>Scandicus subpunctis</b>	 <b>Scandicus flexus</b>	 <b>Climacus resupinus</b>
 <b>Strophicus</b>	 <b>Pes strophicus</b>	 <b>Clivis strophica vel cum Orisco</b>	 <b>Torculus strophicus vel cum Orisco</b>
 <b>Pressus</b>	 <b>Alii Pressi vel neumae appositae</b>		 <b>Trigon</b>
 <b>Quilisma</b>		 <b>Neumae longiores seu compositae</b>	

Ne quis forte in interpretandis hisce figuris erret aut haesitet, nonnulla primum sunt advertenda:

1.<sup>o</sup> Binae notulae, ex quibus constat *podatus* sic intelligantur, ut inferior semper proferatur ante illam, quae ipsi directo superstat.



fa sol re la sol ut

2.<sup>o</sup>  
ponitur  
pars su

3.<sup>o</sup>  
reperitu  
succede  
rendae  
consona  
natura,  
ita ut in  
suae, no  
Quae  
sed « pl  
phalicus

Alic  
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tunc am  
virgae s  
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4.<sup>o</sup>  
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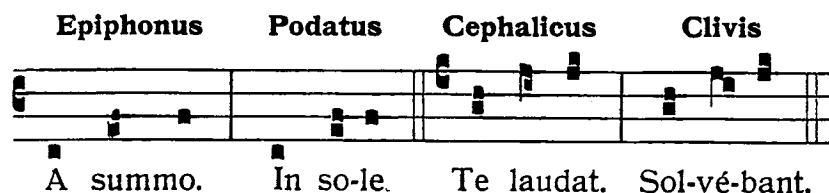
5.<sup>o</sup>  
superver

2.<sup>o</sup> Linea crassa *porrecti* in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur pars summa huius lineae, et ima pro altera.



3.<sup>o</sup> Seminota, qua *cephalicus* ♪ et *epiphonus* ♪ desinunt, haud reperitur nisi in fine unius syllabae, quando simul, altera continuo succedente, occurrunt aut gemellae more diphthongi iunctim effe- rendae vocales, v. g. *AUTem, EIUS, alleluia*; aut plures contiguae consonantes, v. g. *OMNIS SANCTUS*. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc «liquescit»; ita ut in ore compressa «non finiri videatur», et quasi dimidium suae, non morae, sed potestatis amittat. (Cf. Guid., *Microl.*, c. xv.)

Quando vero natura syllabarum exigit ut sonus non liquescat, sed «plenius proferatur», epiphonus locum cedit podato, et ce- phalicus clivi.



Aliquando duae notae, quae alteram superiorem seu virgam subsequuntur ad modum climaci, liquescunt vel saltem ultima earum; tunc ambae in minori caractere pinguntur ♪, aut in cephalicum virgae suppositum ♪ mutantur. Huiusmodi neuma climaco affinis vocatur *ancus*.

4.<sup>o</sup> Quando plures simplices notae, ut in strophico, aut in presso et huic consimilibus, sunt appositae, scilicet in eodem gradu ita dispositae, ut modico tantum inter se spatio distent, super his «vario tenore» immorandum est, habita quidem maioris vel mi- noris earumdem numeri ratione. In eo tamen inter se discrepant *strophicus* et *pressus*, quod hic fortiori vel etiam, saltem ad libitum, «tremula voce» producendus; ille vero leniori, nisi validiorem ictum acutus requirat syllabae occurrentis accentus.

5.<sup>o</sup> Alia existit nota tremulae vocis, id est *quillisma*; quae etiam supervenit in cantu tamquam «flos melodicus», et dicitur *nota vo-*

## USU.

e notulas cantus  
oribus institutus  
ue servatus, ho-  
ur.

otularum seu, ut  
rum nominibus:

◆  
Punctum inclinatum

♪  
Cephalicus

♪  
Ancus

♪  
Porrectus flexus

♪  
Climacus resupinus

♪  
Torculus strophicus  
vel cum Orisco

♪  
Trigon

♪  
ompositae

rret aut haesitet,

c intelligantur, ut  
irecto superstat.

*lubilis et gradata.* Qui has exprimere voces tremulas ac volubiles non didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam, quae quilisma praecedit, ut subtilior fiat sonus ipsius quilismatis, potius quam velocior.

6.<sup>o</sup> Cauda, qua pars summa climaci, clivis et porrecti insignitur, est de « proprietate » ipsius eorum figurae, quam maiores usu tradiderunt. Huiusmodi notula vehementiori saepius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata praecedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

7.<sup>o</sup> Neque per se ad temporis rationem pertinent puncta inclinata, quae in aliquibus neumis superiorem subsequuntur notam, ♪. Huic illa subdita fore ex suapte forma et ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

Singulae autem neumae, qualicumque modo suae partes coalescant in scribendo, unum etiam in cantando corpus efficiunt; ita prorsus ut notulae, quae primam excipiunt, ex ipsa nasci videantur, cunctis quidem communi impetu deductis et effusis.

Eadem vero causa, cur notulae cuiusque neumae in scripto et in cantu coniunguntur in unum, exigit, ut ipsae neumae et visu et auditu distinguantur ab invicem: quod utique fit diverso modo pro diversis adiunctis.

1.<sup>o</sup> Quando plures neumae pluribus respondent syllabis, his articulate discretis, discernuntur et illae. Tunc neuma quaeque a syllaba, cui addicitur, indolem et potestatem ita mutuatur, ut maiore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu: minore vero, si obscuriorem sonum natura syllabae requirat.

2.<sup>o</sup> Quando ad eandem syllabam plurimae aptantur neumae, harum series in varias ita dividitur partes, ut aliae inter se vel omnino vel fere cohaerentes contiguae decurrant (*Vide infra* A); aliae vero aut latiori spatio (B), aut lineola divisionis (C) separatae, per aliquam moram ultimae vocis in suo cursu tantisper suspendantur, cum facultate, si opus sit, spiritum raptim reficiendi. V. g.

D B A C D B A C A B

Ký-ri-e \* \*\* e-lé-i-son.

Ne  
respira  
neuma

Iu  
mediat  
interve  
ultima  
diction

In  
intellec  
hoc ca  
libris c  
qualita

—  
—  
—  
1.<sup>o</sup>  
cibus c

2.<sup>o</sup>  
immor

3.<sup>o</sup>  
sit, aer

deret p  
ubi rim  
verba :

4.<sup>o</sup>  
princip

Al

chorali  
cantur

Sed qu

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loco in  
riori e

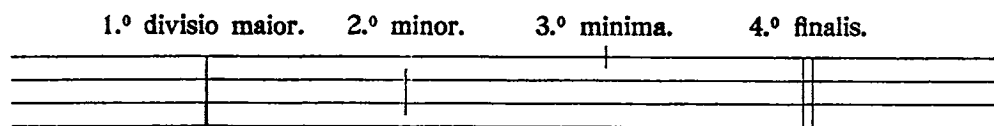
Ibi  
ubi is  
duplex

decet,

Notandum est locum dari ampliori quidem morae, nulli vero respirationi, ubi occurrit notula caudata (D), quam excipit aliqua neuma sibi subiecta.

Iuxta regulam « auream », in fine cuiuslibet neumae, quam immediate sequitur nova syllaba iam inchoatae dictionis, quantumvis interveniat spatium, nulla potest fieri pausa; nec prorsus mora ultimae vocis, nec a fortiori silentium, quod incongrue scindere dictionem.

In omni cantu observandae sunt divisiones varii momenti, quas intellectus tam verborum quam modulorum exigit aut permittit. Ad hoc cantoribus auxilio sunt diversa quasi interpunctionis signa, in libris choralibus iam usitata pro diversa divisionum seu pausarum qualitate aut mensura; scilicet:



1.<sup>o</sup> Divisio seu pausa maior, vel distinctionis, fit in ultimis vocibus cursum moderate tardando, et spiritum plene reficiendo.

2.<sup>o</sup> Pausa minor, id est subdistinctionis, dat locum paulisper immorandi, ac simul breviter respirandi copiam.

3.<sup>o</sup> Pausa minima in morula vocis constat, sinitque, si opus sit, aerem haustu brevissimo renovare. Si frequentius cantor desideret pulmonibus indulgere, tunc spiritum quasi subripiendo colligat, ubi rimulae habentur in oratione vel in cantu, ne scindantur unquam verba aut neumae.

4.<sup>o</sup> Duplex linea claudit vel cantum ipsum, vel eius partem principalem.

Aliud quoque munus linea sic geminata communiter in libris choralibus implet; notat enim praeterea locum, ubi post inceptum cantum chorus ipsum prosequitur, aut ubi vices cantandi mutantur. Sed quia signum huiusmodi in medias partes cantilena interiectum eiusdem saepius commissurae nocet, opportunius visum est ipsius loco in eundem finem adhibere asteriscum \*, ut apparet in superiori exemplo: *Kyrie eleison*.

Ibi autem et in similibus locis asteriscus simplex \* apponitur, ubi is qui cantabat chorus silere debet, ut alter solus succinat: duplex vero \*\*, ubi chorus uterque postea concinit, quatenus, ut decet, cantus coniunctis tunc omnium vocibus concludatur.



Sciendum est quod  $\flat$  molle, quando ponitur, solum valet usque dum occurrerit  $\natural$  quadratum, aut lineola divisionis, aut dictio nova.

His bene perspectis, oportet etiam eos, qui divinae laudi dant operam, cunctis esse instructos regulis cantus, easque diligenter observent; ita tamen ut semper voci mens concordet.

Primo igitur curandum est ut verba quae cantantur plane perfecteque intelligantur (Benedictus XIV). Cantus enim oportet ut litterae sensum non evacuet, sed fecundet (S. Bernardus, *Ep.* 312).

In omni textu lectionis, psalmodiae vel cantus, accentus sive concentus verborum, in quantum suppetit facultas, non negligatur; quia exinde permaxime redolet intellectus (*Instituta Patrum*).

Maxima quoque adhibenda est cura, ne inaequalitas cantionis cantica sacra vitiet. Non per momenta neuma quaelibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausemus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unum exeant, enitatur humiliter unusquisque suam vocem inter sonum chori concinentis includere. Omnem vocum falsitatem, iactantiam seu novitatem detestemur, et quaecumque modos theatrales redolent. Neque imitemur eos qui levitate nimia praecipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac propere psallimus, semper cum facultate vocum et rotunde suavi melodia peragamus (Hucbald. Nicetas, *Instituta Patrum*).

Haec de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto ridente in cordibus eorum, per contemplationem perceperunt. Quam formam, si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente (*Inst. Patrum*).

Quibus autem in Ecclesia Dei cantandi munus incumbit, eos etiam oportet esse bene instructos de ritibus officii sui. Quapropter infra sequuntur regulae praecipuae, ex iis quae referuntur ad Graduale.



I.  
ad Int  
cantor  
nicis a  
petunt  
versus  
tores p  
item a

II.  
et iter  
Choro  
vel eti  
Si dua  
ab ips  
omnib  
prima  
pertin  
repetit  
vocibu  
tunc i  
signur  
satis

II  
Choru  
duas j  
Canto

IV  
Respc  
aut s  
Duo c  
Choru  
detur  
pletur

S  
canta  
repeti

## DE RITIBUS SERVANDIS IN CANTU MISSÆ.

I. Accedente Sacerdote ad altare, incipiunt Cantores Antiphonam ad Introitum. Quae in feriis et festis simplicibus intonatur ab uno cantore, usque ad signum appositum\*; in aliis festis et in Dominicis a duobus; sed in solemnitatibus a quatuor, ubi Cantores suppetunt. Chorus prosequitur usque ad Psalmum. Primam partem versus Psalmi, usque ad asteriscum, et *V. Gloria Patri* ipsi Cantores proferunt, versum absolvente universo Choro. Postea repetitur, item ab omnibus, Introitus usque ad Psalmum.

II. Chorus, finita Antiphona, ter *Kyrie eleison*, ter *Christe eleison*, et iterum ter *Kyrie eleison*, alternatim cum Cantoribus aut altero Choro persolvit. Ultimum autem *Kyrie eleison* dividitur in duas vel etiam in tres partes ab asterisco simplici aut duplici distinctas. Si duae tantum sunt partes, ac proinde unus asteriscus, prima pars ab ipsis Cantoribus aut a primo Choro cantatur; altera vero ab omnibus. Si tres occurrunt partes et ideo asteriscus simplex ad primam divisionem et duplex ad alteram, tunc prima pars ad eosdem pertinet quos supra; secunda vero, quae primae partis melodiam repetit, cantatur ab altero Choro; tertia demum conjunctis omnium vocibus absolvitur. Aliquando etiam quinque partes contingunt: tunc modus dividendi alternas cantandi vices similiter notatur per signum divisionis tum simplex tum duplex pluries interpositum, et satis intelligitur ex dictis.

III. Incipit solus Sacerdos clara voce *Gloria in excelsis Deo*; deinde Chorus prosequitur *Et in terra pax hominibus*, etc., divisus quidem in duas partes invicem sibi respondententes, aut cantat alternatim cum Cantoribus. Sequitur responsio Chori ad *Dominus vobiscum*.

IV. Finita Epistola aut Lectione, ab uno vel a duobus inchoatur Responsorium, quod dicitur Graduale, usque ad signum\*, et cuncti, aut saltem Cantores designati, prosequuntur debita cum attentione. Duo dicunt Versum Gradualis, quem ab asterisco circa finem totus Chorus absolvit; aut juxta ritum responsorialem, quando magis id videtur opportunum, post versum a solis Cantoribus aut a Cantore expletum, cuncti repetunt primam partem Responsorii usque ad Versum.

Si *Alleluia, alleluia* cum versu sunt dicenda, primum *Alleluia* cantatur ab uno vel a duobus usque ad signum\*; Chorus autem repetit *Alleluia* et subjungit neuma, seu jubilum, protrahens syl-

labam *a*. Cantores versum concinunt, qui, ut supra, occurrente asterisco a toto Choro terminatur. Finito versu, Cantor vel Cantores repetunt *Alleluia* et Chorus addit solum neuma.

Post Septuagesimam, omissis *Alleluia* et *Ÿ*. sequenti, dicitur Tractus, cujus versiculi alternatim cantantur a duabus sibi invicem respondentibus Chori partibus, aut a Cantoribus et universo Choro.

Tempore Paschali, omittitur *Graduale* et ejus loco dicitur *Alleluia*, *alleluia* cum versu, ut supra. Sequitur statim unum *Alleluia*, quod ab uno vel duobus inchoatum usque ad neuma absque repetitione absolvitur ab omnibus. Versus et unum *Alleluia* in fine cantantur modo supra descripto.

Sequentiæ cantantur alternatim, aut a Cantoribus et Choro, aut a duabus Chori partibus.

V. Finito Evangelio, Sacerdos intonat, si dicendum est, *Credo in unum Deum*, prosequente Choro *Patrem omnipotentem*, et reliqua, conjunctim aut alternatim pro loci consuetudine.

VI. Offertorium ab uno, duobus aut quatuor Cantoribus intonatur, uti ad Introitum, et finitur ab omnibus.

VII. Finita Praefatione Chorus prosequitur *Sanctus* etc. Dum autem elevatur Sacramentum, silet Chorus et cum aliis adorat.

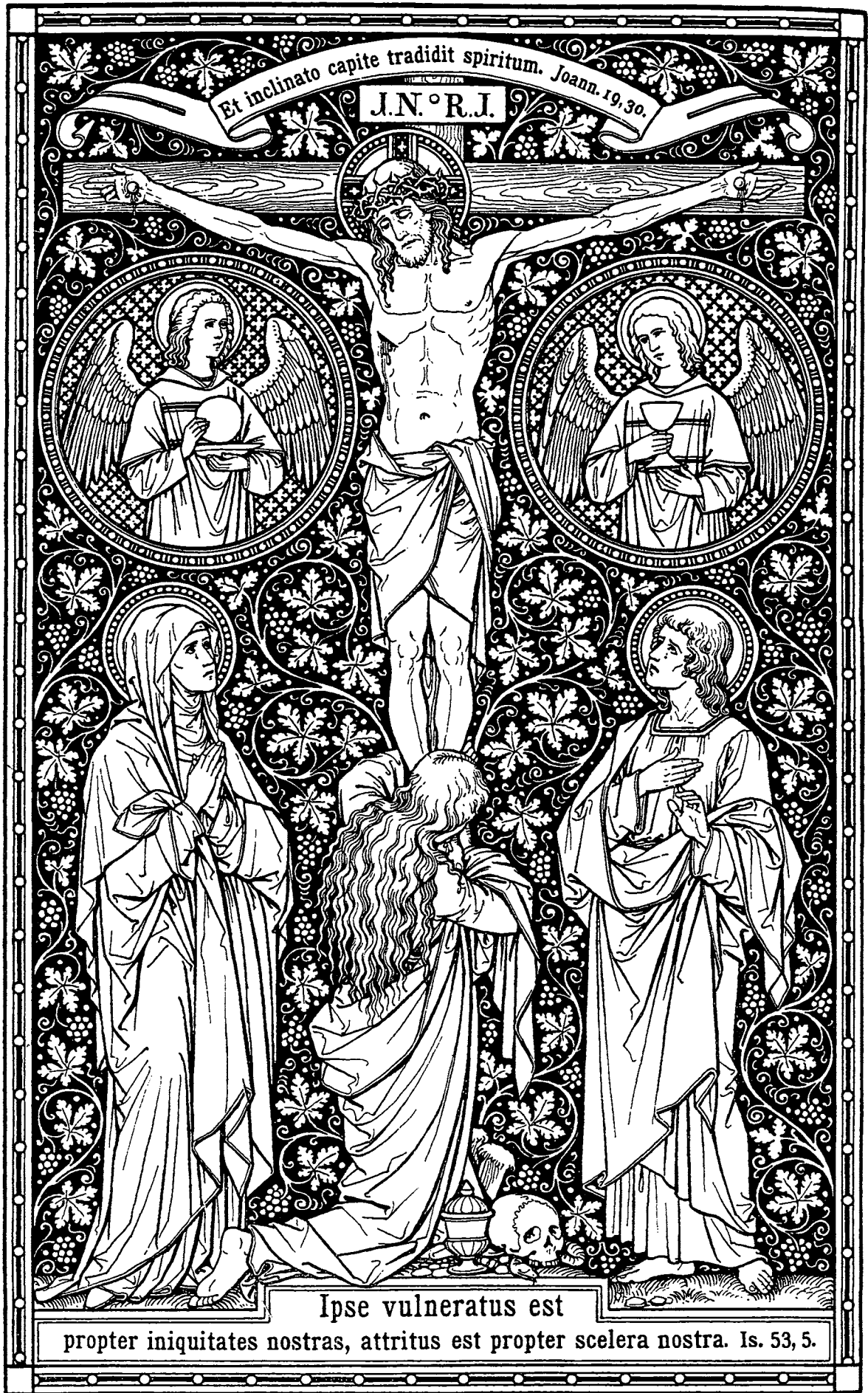
VIII. Post responsionem ad *Pax Domini*, cantatur ter *Agnus Dei*, aut ab universo Choro, inchoantibus uno vel duobus aut quatuor Cantoribus unaquaque vice; vel alternatim, ita ut in fine ab omnibus decantetur: *Dona nobis pacem*, in Missa vero pro defunctis ultima tantum dictio: *sempiternam*.

IX. Sumpto sanctissimo Sacramento, cantatur a Choro Antiphona quæ dicitur *Communio*, intonata ab uno, duobus aut quatuor Cantoribus, ut ad Introitum dictum est.

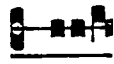
Sacerdos aut Diaconus dicit *Ite missa est*, vel *Benedicamus Domino*, et Chorus eodem tono respondet *Deo gratias*.

Ad *Requiescant in pace* in Missa Defunctorum respondetur *Amen*.





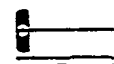
PR



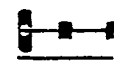
me



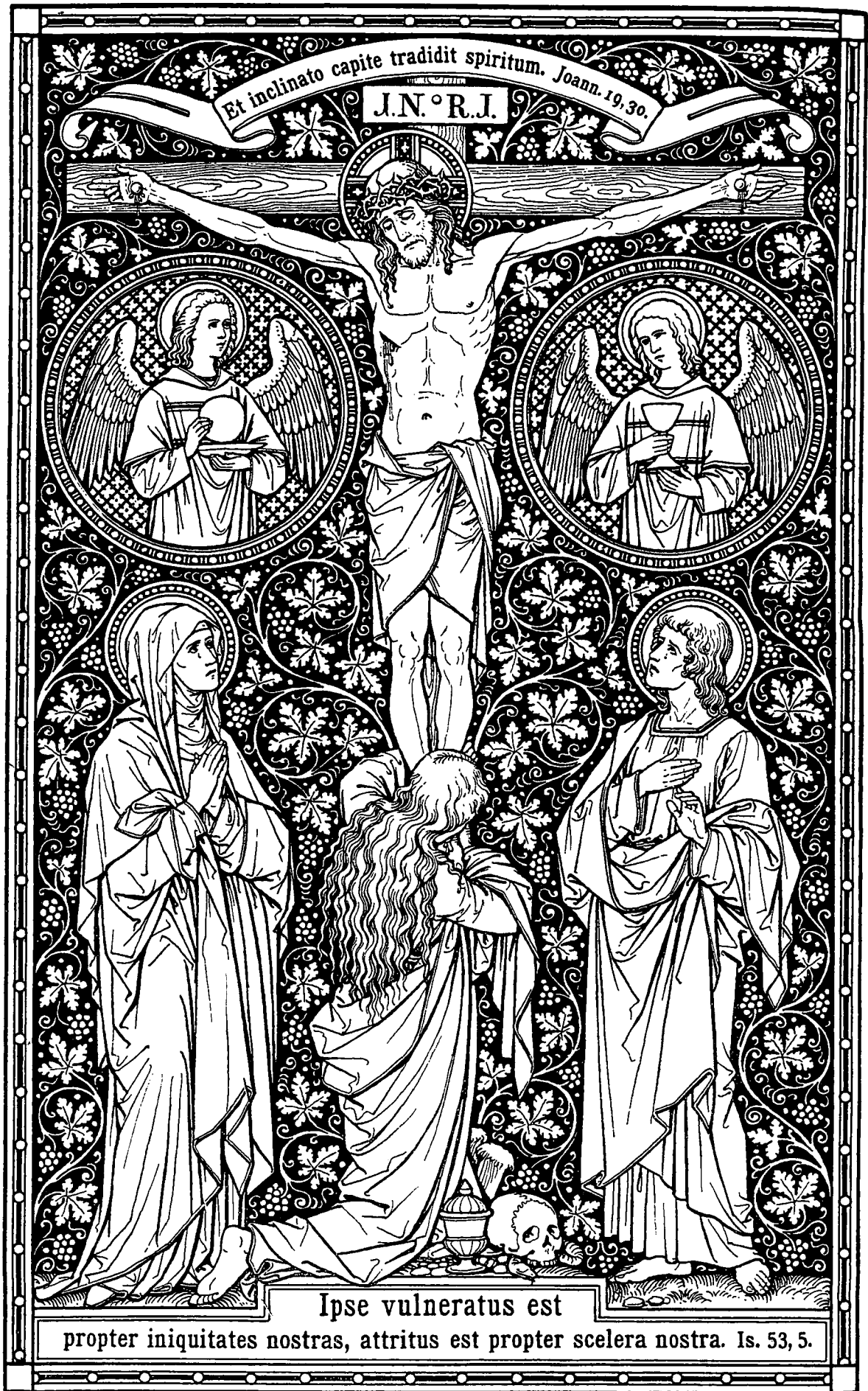
ir-



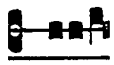
qui t



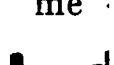
Dóm



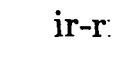
PR



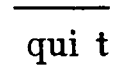
me



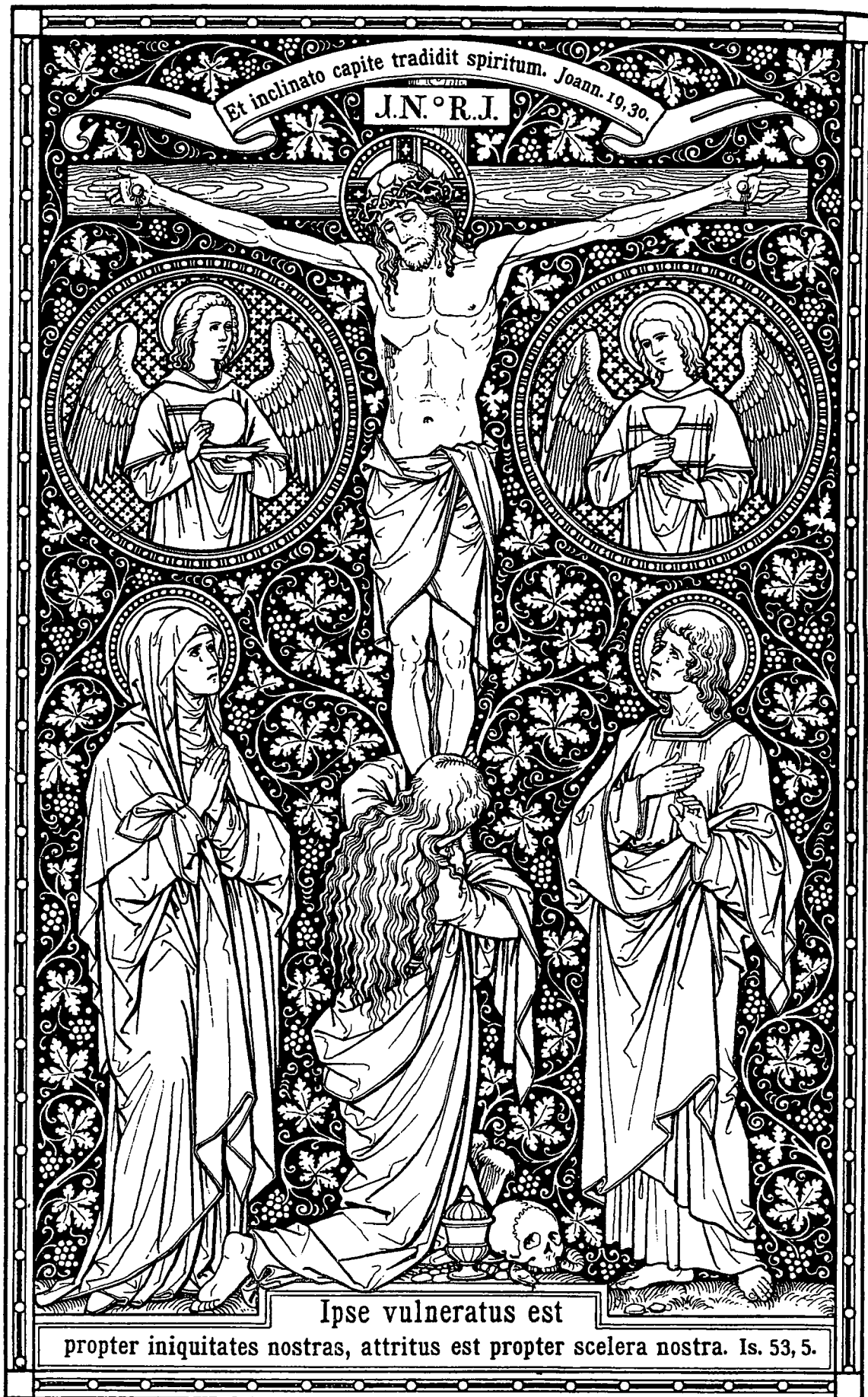
ir-r



qui t



Dóm



Et inclinato capite tradidit spiritum. Joann. 19, 30.

J.N.°R.J.

Ipse vulneratus est  
 propter iniquitates nostras, attritus est propter scelera nostra. Is. 53, 5.



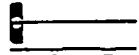
PRO



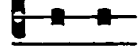
me -



ir-rí -



qui te



Dómi-r

Lit



# PROPRIUM DE TEMPORE.

## Dominica prima Adventus.

Introitus. VIII.

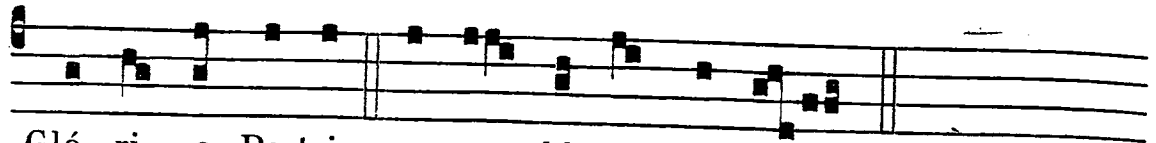
**A** D te le-vá-vi \* á-ni-mam me-am: De-us  
me-us in te confí-do, non e-ru-bé-scám: neque  
ir-rí-de-ant me in-i-mí-ci me-i: ét-e-nim u-ni-vér-si  
qui te ex-spé-ctant, non confun-dén-tur. *Ps. Vi-as tu-as,*

Dómi-ne, demónstra mi-hi: \* et sé-mi-tas tu-as é-do-ce me.

Liber Gradualis.

1-

nostra. Is. 53, 5.



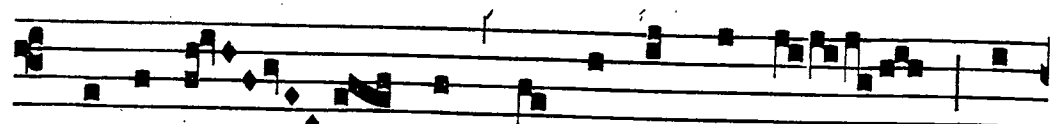
Gló - ri - a Pa-tri. sæ-cu - ló-rum. A-men.

*Quo finito, repetitur Ad te levávi, usque ad Psalmum.*

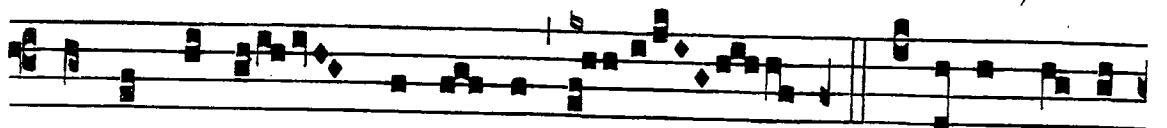
*Hic modus repetendi Introitum servatur per totum annum.*

Grad.

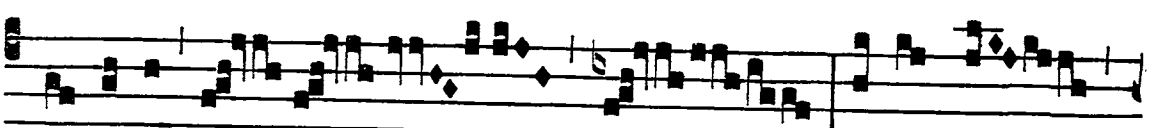
I.  
**U**



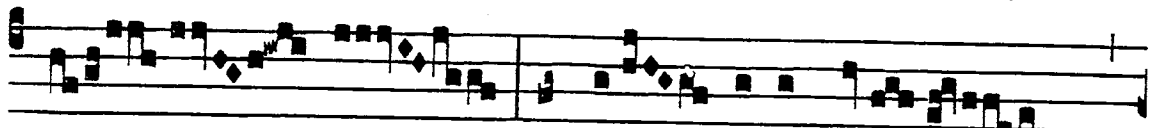
- ni-vér - - - si \* qui te expé-ctant, non



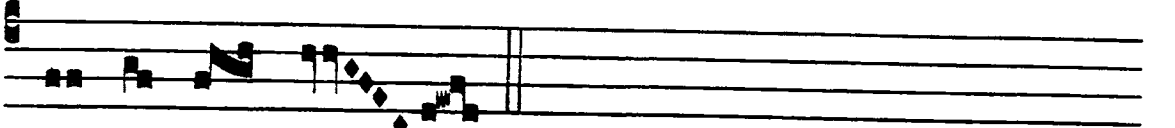
confundéntur, Dómi - ne. V. Vi-as tu-as,



Dómi-ne, no-tas fac



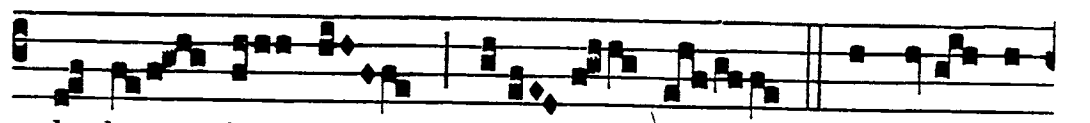
mi - - - - hi: et sé - mi-tas tu - - - as \*



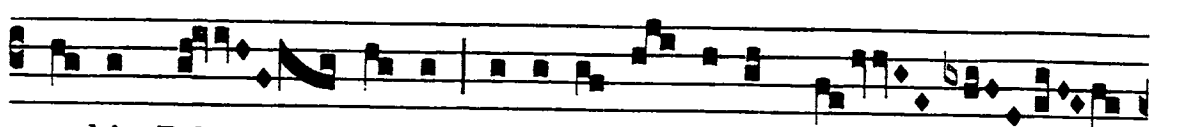
é - do - ce me.

VIII.

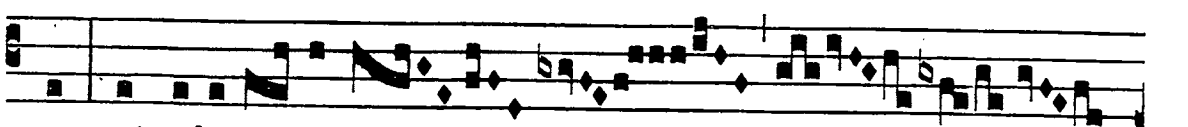
**A**



l - le - lú - ia. \* ij. V. Os-tén - de



no-bis Dó - - mi-ne mi-se-ri-cór-di-am tu - - - -



am: et salu-tá-re tu - - - -



um



*Ir  
de De  
Gradu*

Offert.  
II.

**A**

ma

e-r

me

nor

Comr  
I.

**D**

ter-



almum.  
totum annum.  
nt, non  
Vi-as tu-as,  
as fac  
as \*  
Os-tén - de

um \* da no - bis.

*In Feriis Adventus, quando per hebdomadam resumitur Missa de Dominica, non dicitur Allelúia, nec V. sequens, sed tantum Graduale.*

**Offert.**  
II.

**A** D te Dómi - ne \* le - vá - vi á - - ni -  
mam me - am: De - us me - us, in te con - fí - do, non  
e - ru - bé - scam: ne - que ir - rí - de - ant me in - i - mí - ci  
me - - i: ét - e - nim u - ni - vér - si qui te ex - spé - ctant,  
non con - fun - dén - tur.

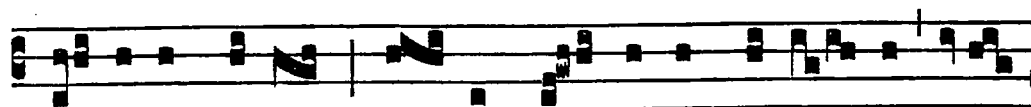
**Comm.**  
I.

**D** ó - mi - nus \* da - bit be - ni - gni - tá - tem: et  
ter - ra no - stra da - - bit fru - ctum su - um.

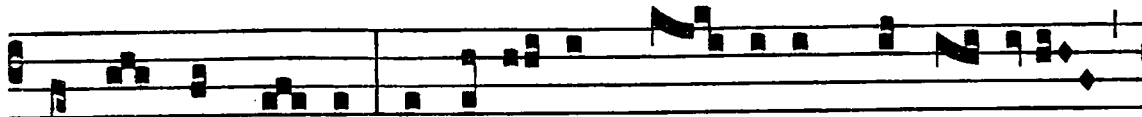
# Dominica secunda Adventus.

Intr.  
VII.

**P**



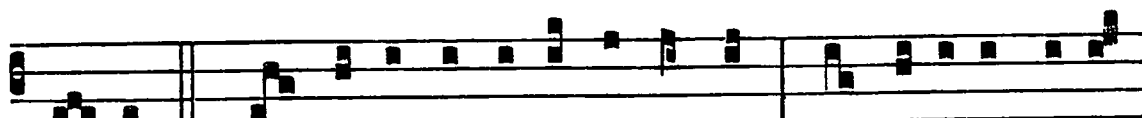
ó-pu-lus Si-on, \* ec-ce Dó-mi-nus vé-ni - et ad



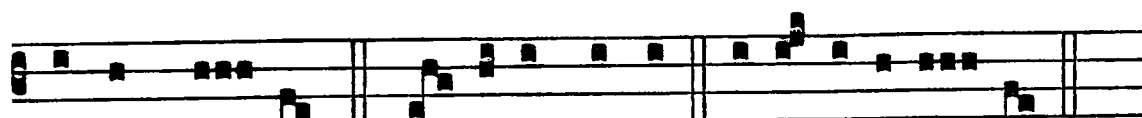
sal-ván-das gen-tes: et audí-tam fá - ci-et Dó-mi - nus



gló-ri - am vo - cis su - æ, in læ - tí - ti - a cor - dis



vestri. *Ps.* Qui re-gis Is-ra-el, in-tén-de: \* qui dedú-cis vel-ut



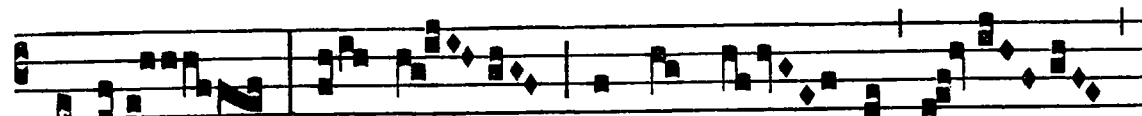
o-vem Jo - seph. Gló - ri - a Pa - tri. E u o u a e.

Grad.  
V.

**E**



x Si-on \* spé - ci - es de - có - ris



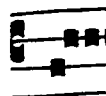
e - jus: De - us ma - ni - fé - ste vé - - -



ni - et. *V.* Con-gre - gá - - -



- - te il-li sanctos e - jus, qui ordi - na -

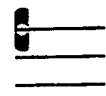


vé

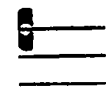


e

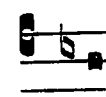
I.



*V.* La

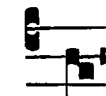


in



mi

Offert  
III.



no



tur

- et ad  
 i - nus  
 or - dis  
 ú - cis vel - ut  
 e.  
 e - có - ris  
 - - -  
 ordi - na -

vé - runt te - sta - méntum

e - - jus \* su - per sacri - fí - ci - a.

I.

**A** l - le - lú - ia. \* ij.

V. Læ - tá - tus sum in his quæ di - cta sunt mi - hi:

in do - - - mum Dó - - mi - ni \* í - - bi -

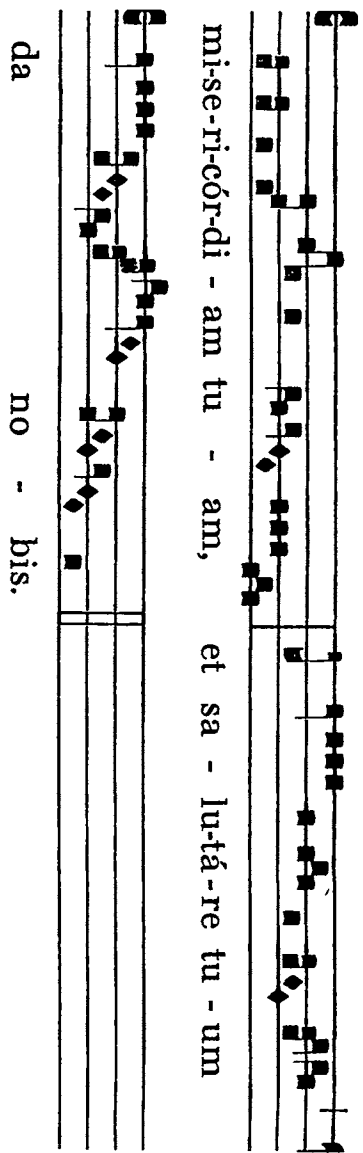
mus.

Offert. III.

**D** e - us \* tu con - vér - tens vi - vi - fi - cá - bis

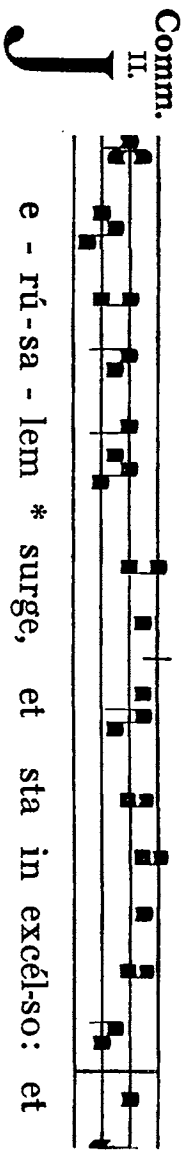
nos, et plebs tu - a læ - tá - bi -

tur in te: osténde no - - bis, Dó - mi - ne,



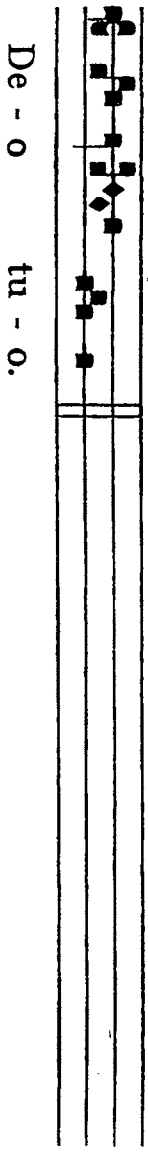
mise-ri-cór-di - am tu - am, et sa - lu-tá-re tu - um  
da no - bis.

Comm.  
II. **J** e - rú-sa - lem \* surge, et sta in excél-so: et



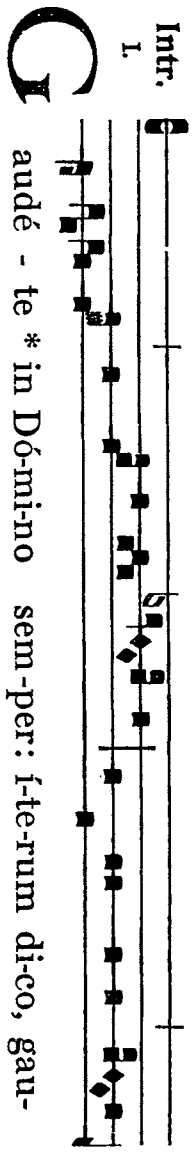
vi - de ju-cun-di-tá - tem, quæ vé-ni - et ti - bi a

De - o tu - o.

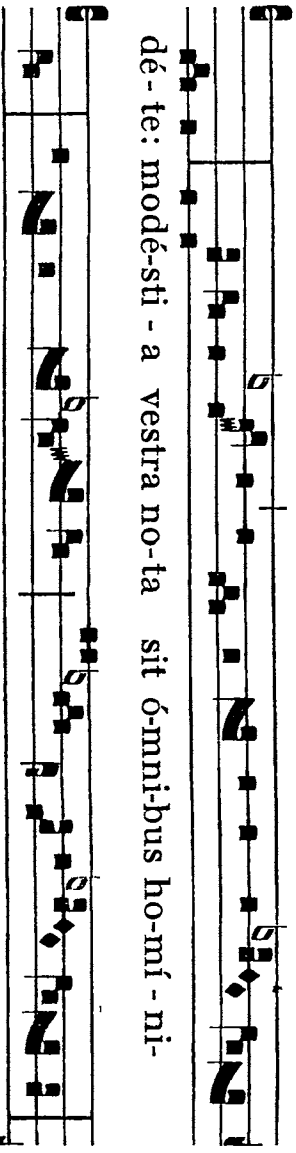



### Dominica tertia Adventus.

Intr.  
I. **G** audé - te \* in Dó-mi-no sem-per: í-te-rum di-co, gau-



dé - te: modé-sti - a vestra no-ta sit ó-mni-bus ho-mí - ni-  
bus: Dó-mi-nus pro-pe est. Ni-hil sol-lí-ci-ti si - tis:

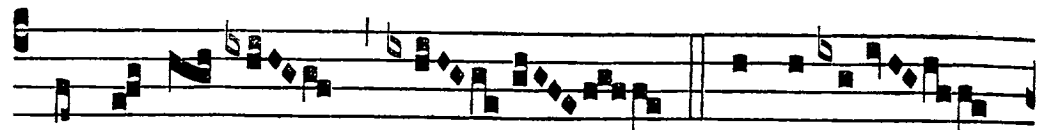



sed  
no-t  
tu -  
Pa-t  
Grad VII.  
ve -

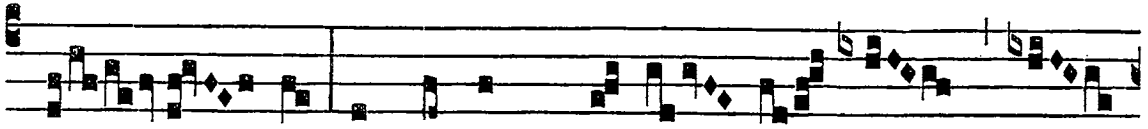
tu - um  
 xcel-so: et  
 bi a  
 ve-ni.  
 di-co, gau-  
 mí-ni-  
 si - tis:

sed in o - mni o-ra-ti-ó - ne pe-ti-ti-ó-nes vestræ in-  
 no-té-scant a - pud De - um. *Ps.* Bene-di-xísti, Dómi-ne, terram  
 tu - am: \* a - ver-tí-sti ca-p-ti-vi - tá-tem Ja - cob. Gló-ri - a  
 Pa-tri. E u o u a e.  
 Grad.  
 VII.  
**Q**ui se-des, Dómi-ne, \* su - per Ché - ru-bim,  
 éx-ci - ta po-tén-ti - am tu-am, et  
 ve-ni. *V.* Qui re - - - -  
 - - - - gis Is-ra - el, in-ténde: qui de-  
 dú - - - - cis vel-ut o-vem \* Jo - seph.

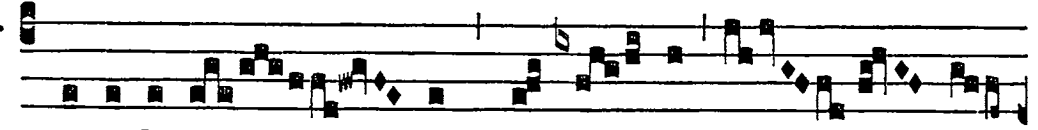
IV.

**A**l - le - lú - ia. \* *ij.* V. Exci - ta,

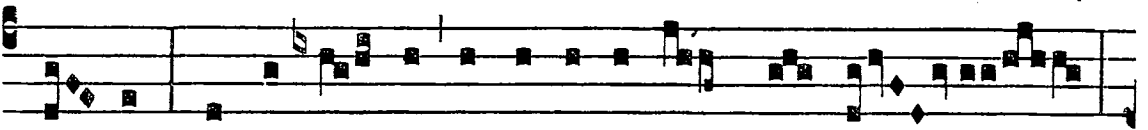
Dó - mi - ne, po - ténti - am tu - am, et ve - - -



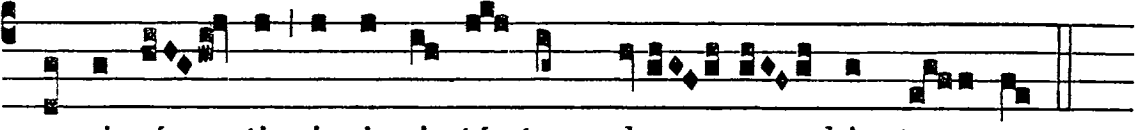
- - ni, ut salvos \* fá - ci - as nos.

Offert.  
IV.**B**

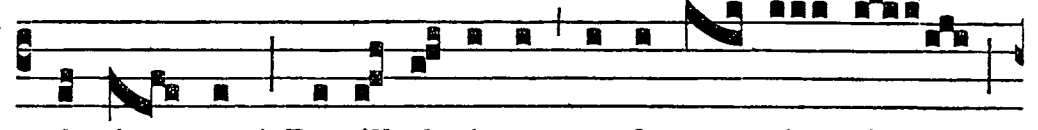
ene - di - xí - - - sti, \* Dó - mi - ne, ter - - - ram



tu - am: a - ver - tí - sti ca - pti - vi - tá - tem Ja - cob:



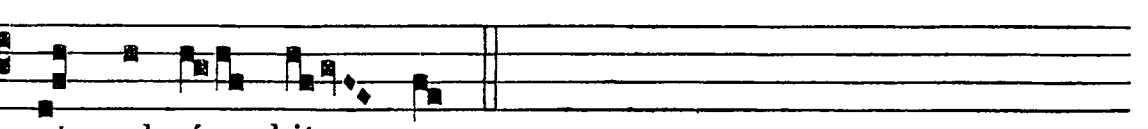
re - mi - sí - sti in - iqui - tá - tem ple - - - bis tu - æ.

Comm.  
VII.**D**

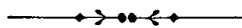
í - ci - te: \* Pu - sill - á - nimes confortá - mi - ni,



et no - lí - te timé - re: ec - ce De - us noster vé - ni - et,



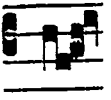
et sal - vá - bit nos.



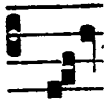
Int

1. Grad  
II.**T**

stras:



les:



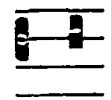
Rex



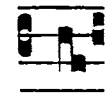
det



sta - b



cen



cor

2

# Feria IV. Quatuor Temp. Adventus.

Introitus. Rorate, ut infra, in Dominica IV. Adventus, 19.

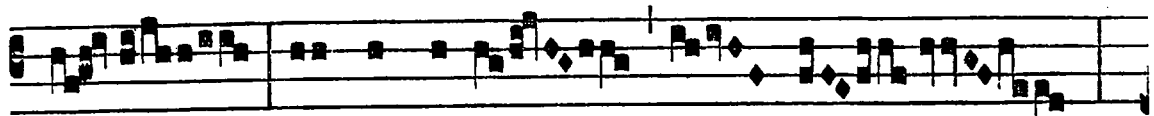
1. Grad.

II.  
T

ól - li - te \* por - - tas, prín - ci - pes, ve-



stras: et e - le - vá - mi - ni por - tæ æ - terná -



les: et intro - í - - bit



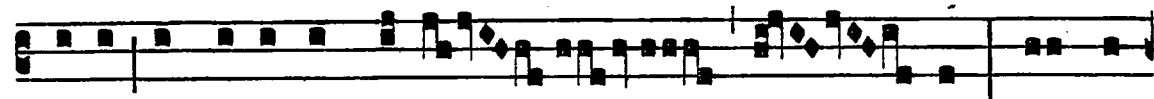
Rex gló - ri - æ.

¶. Quis ascén-



det in montem Dó - mi - ni?

aut quis

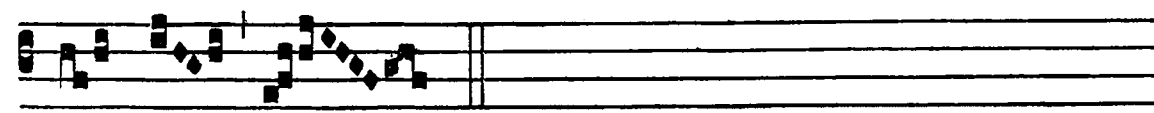


sta-bit in loco sancto e - - - - - jus? In-no-



cens má - - ni - bus

et mundo \*



cor - de.

2. Graduale. Prope est, ut infra, in Dom. IV. Adventus, 20.

Offert.  
IV.

**C**onfor-tá - mi - ni, \* et jam no-lí - - te ti-  
mé - re: ecce e - nim De - us no - ster re - trí -  
bu - et ju - dí - ci - um: ip - se vé - ni - et, et sal - vos  
nos fá - ci - et.

Communio. Ecce virgo, ut infra, in Dom. IV. Adventus, 22.

## Feria VI. Quatuor Temp. Adventus.

Intr.  
IV.

**P**ro - pe es tu \* Dómi - ne, et omnes vi - æ tu - æ vé - ri -  
tas: in - í - ti - o co - gnó - vi de te - sti - mó - ni - is tu - is,  
qui - a in æ - té - rnum tu es. *Ps.* Be - á - ti imma - cu -  
lá - ti in vi - a: \* qui ámbu - lant in le - ge Dó - mi - ni. Gló - ri - a  
Pa - tri. E u o u a e.

Grad.  
II.

O

ri - có:

a -

Ja -

O

Comm  
VI.

E

e -



- te ti-  
re- trí -  
et sal - vos

Adventus, 22.

entus.

tu-æ vé-ri-  
s tu - is,  
i imma-cu-

Gló-ri-a

Grad. II.

**O** s-tén-de no-bis, \*Dómi-ne, mi-se-ri-cór-di-am tu - - am: et sa-lu - tá-re tu - - um da no - bis.

¶. Bene-di-xísti, Dó

- - mi-ne, ter - ram tu - - - - - am:  
a-ver-tí - - sti capti-vi-tá - tem \*  
Ja - cob.

Offertorium. Deus, tu convértens, *ut supra*, 5.

Comm. VI.

**E** c-ce Dómi-nus vé-ni - et, \* et omnes sancti e-jus cum e - o: et e - rit in di - e il-la lux ma - gna.

## Sabbato Quatuor Temp. Adventus.

Intr.  
II.

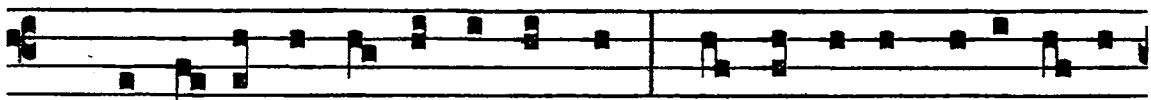
**V**



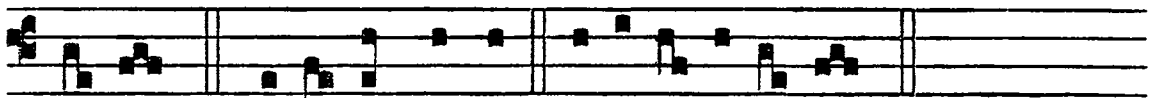
e-ni, \* et osténde no - bis fá - ci - em tu-am, Dó-



mi - ne, qui se-des su-per Ché-ru-bim: et sal-vi é - ri-mus.



Ps. Qui re-gis Is-ra-el, in-tén-de: \* qui de-dú-cis vel-ut o-ven

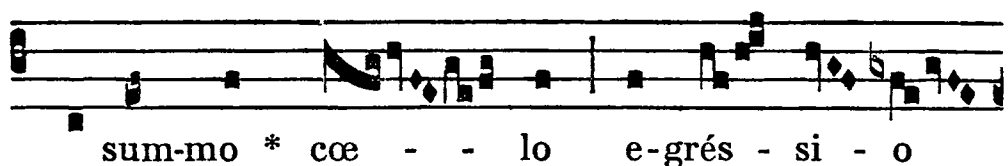


Jo-seph. Gló-ri - a Pa-tri. E u o u a e.

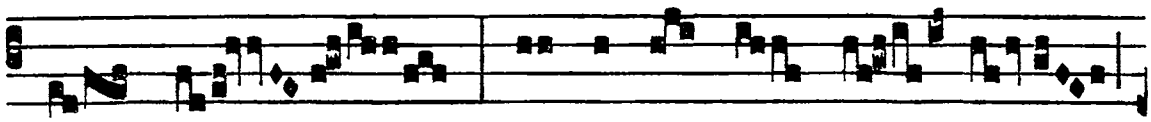
1. Grad.

II.

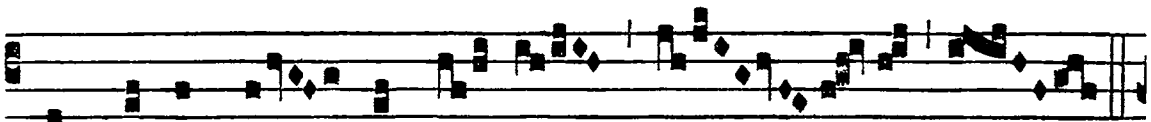
**A**



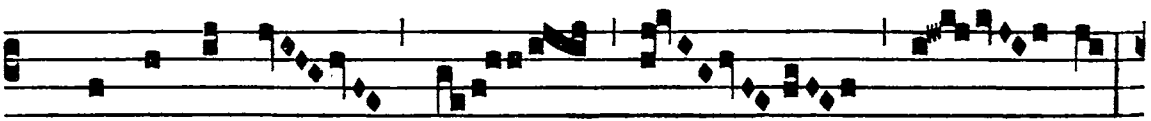
sum-mo \* cœ - - lo e-grés - si - o



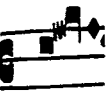
e - jus: et oc-cúr-sus e - jus



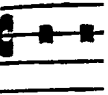
usque ad sum - mum e - jus.



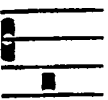
∇. Cœ-li e-nár - - - - - rant



gló



mánu-



fir-m

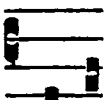
2. Grad.

II.

**I**



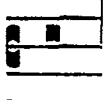
su



procé-



∇. A s

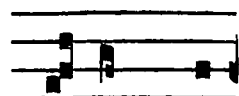


e-gr

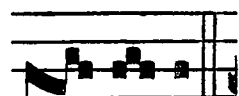


e

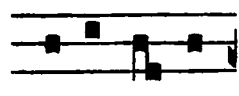
ntus.



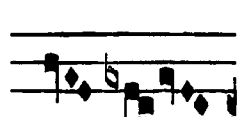
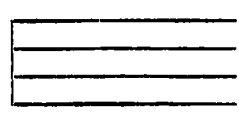
i tu-am, Dó-



é - ri-mus.



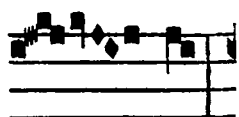
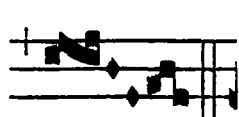
vel-ut o-ven



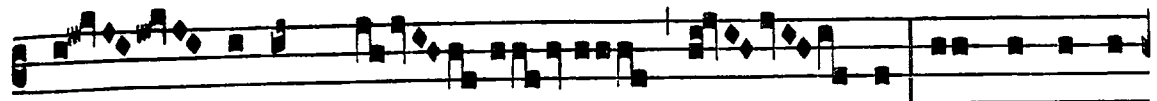
si - o



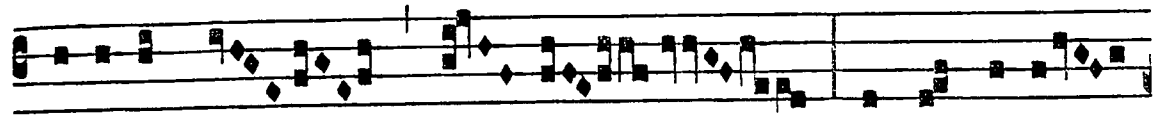
jus



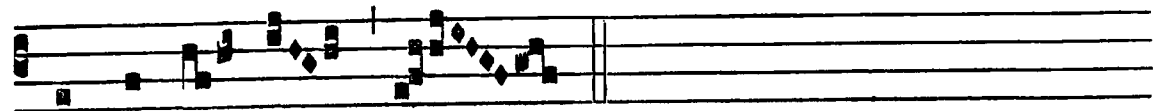
- rant



gló - ri-am De - - - i: et ó-pe-ra



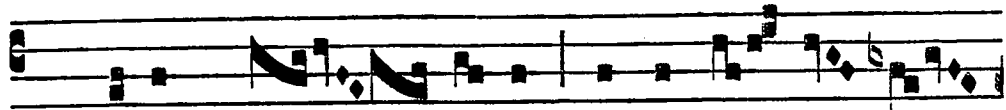
mánu-um e - - - jus annún-ti - at \*



fir-ma-mén - tum.

2. Grad.

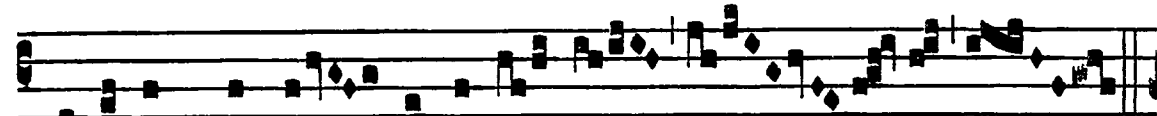
II



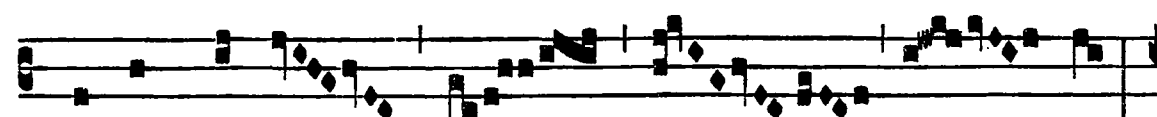
n so-le \* pó - - su - it ta-ber-ná - cu - lum



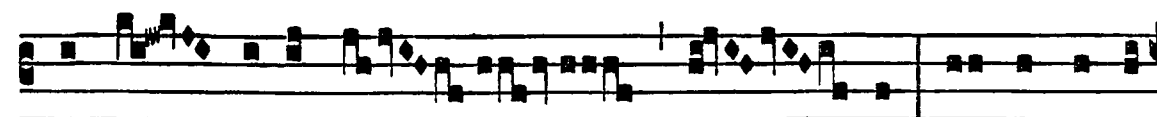
su - um: et ip-se tamquam spon-sus



procé-dens de thá - lamo su - o.



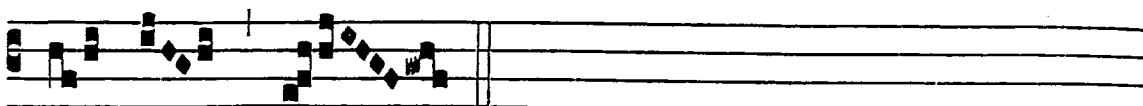
V. A summo cœ - - - - - lo



e-grés - si-o e - - - - jus: et occúrsus



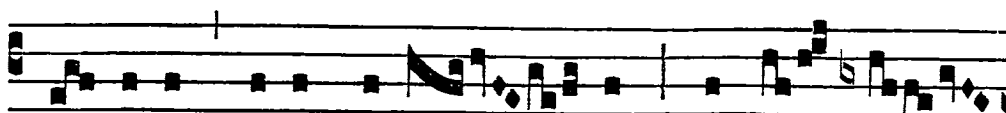
e - - - jus us-que ad sum-mum \*



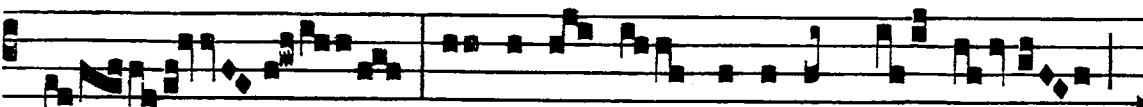
e - jus.

3. Grad.  
II.

**D**



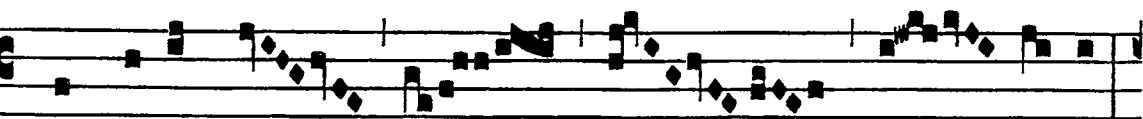
ó-mi-ne \* De-us vir-tú - - tum, con-vér - te



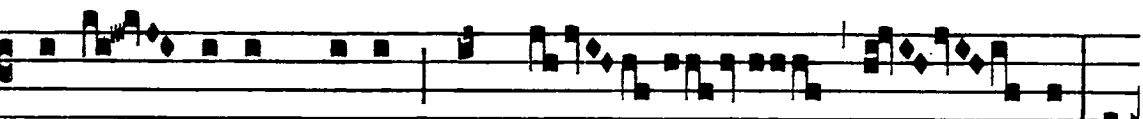
nos: et ostén-de fá-ci-em tu - am,



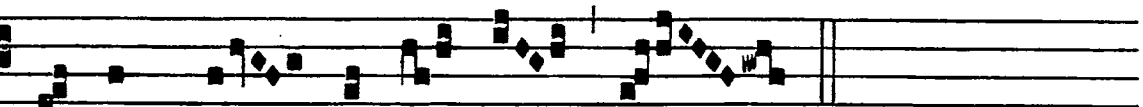
et sal - vi é-ri - mus.



V. Ex-ci-ta, Dó - - - - - mi-ne,



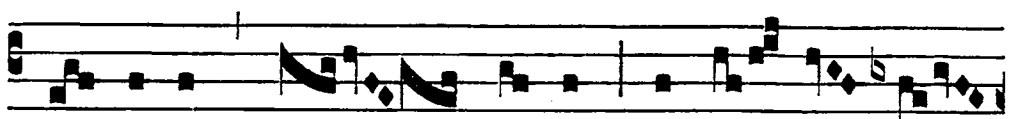
po-tén - ti-am tu-am, et ve - - - - - ni, ut



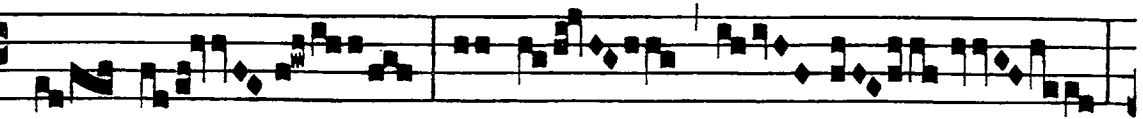
sal-vos \* fá - ci - as nos.

4. Grad.  
II.

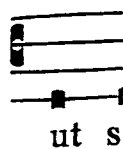
**E**



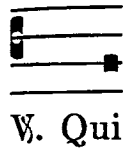
x - ci-ta, \* Dó - mi-ne, po-tén - ti - am



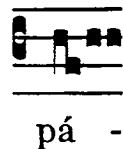
tu - am, et ve - - - ni,



ut s



V. Qui



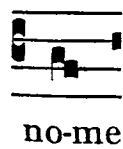
pá -



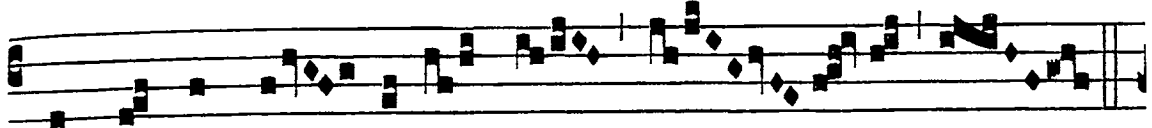
Hymn.  
VII.  
**B**




lau-dá



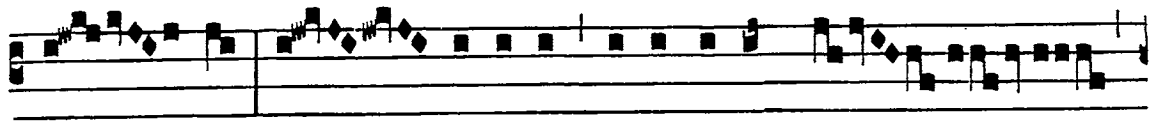
no-me



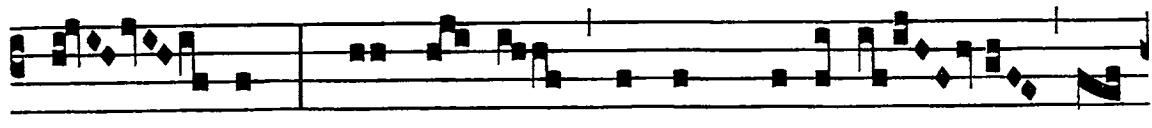
ut sal-vos fá - ci - as nos.



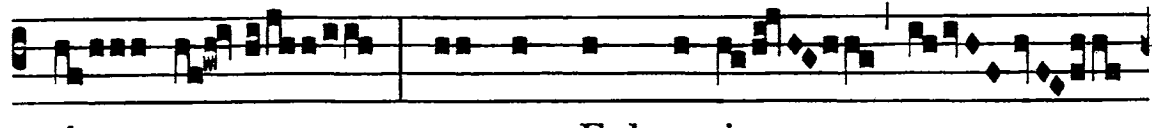
V. Qui re-gis Is-ra-el, in-tén - - - -



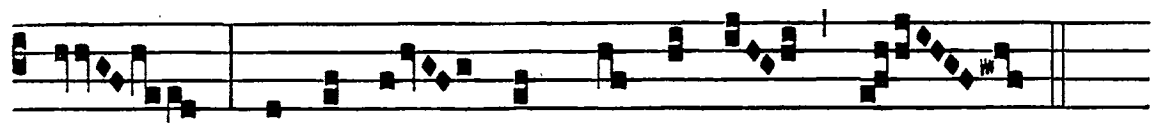
- - de: qui dedú-cis vel-ut ovem Jo - - -



- - seph: qui se-des su-per Ché-ru-bim, ap-



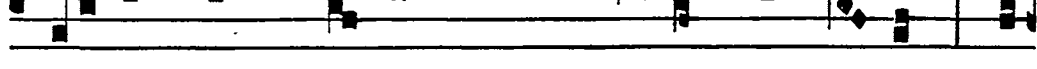
pá - re co - ram Ephra - im,




Bén-ja-min, \* et Ma-nás-se.

Post V. Lectionem.


Hymn.  
VII.



**B**e-nedíctus es Dómi-ne De-us patrum nostró - rum. \* Et



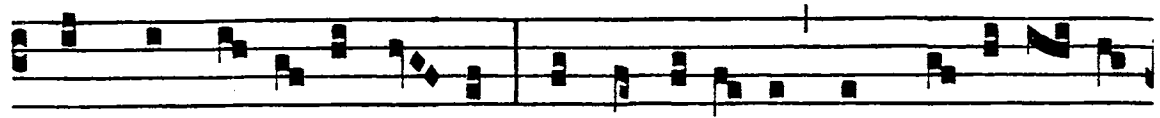
lau-dá-bi - lis et glo-ri - ó - sus in sæ-cu-la. Et be-ne-dí-ctum



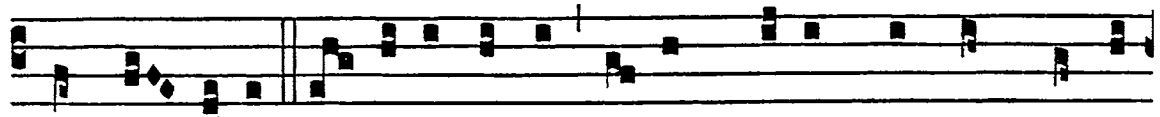
no-men gló-ri-æ tu-æ, quod est san-ctum. \* Et laudá-bi-le



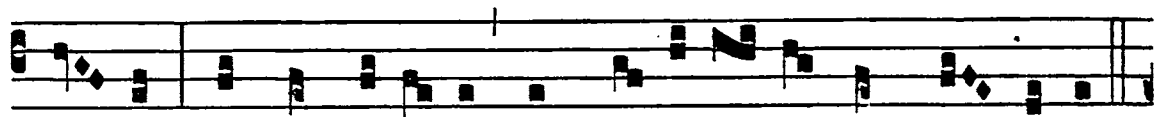
et glo-ri-ó - sum in sæ-cu-la. Be-ne-díctus es in templo



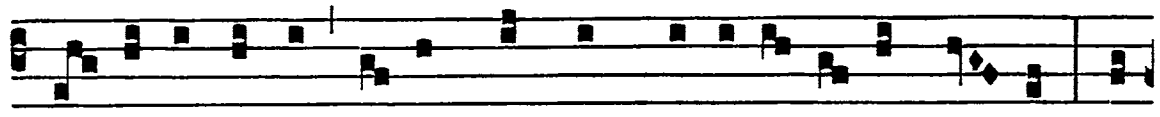
san-cto gló-ri - æ tu - æ. \* Et laudábi - lis et glo-ri-ó - sus



in sæ - cu-la. Be-ne-dí-ctus es su-per thronum sanctum regni



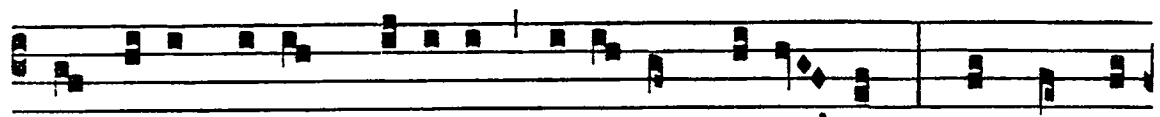
tu - i. \* Et lau-dá-bi-lis et glo-ri-ó - sus in sæ - cu-la.



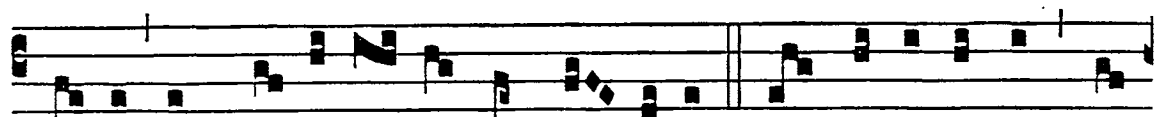
Be - ne-dí-ctus es su-per sce-ptrum di-vi-ni-tá-tis tu - æ. \* Et



laudá-bi - lis et glo-ri-ó - sus in sæ-cu-la. Be-ne-dí-ctus es



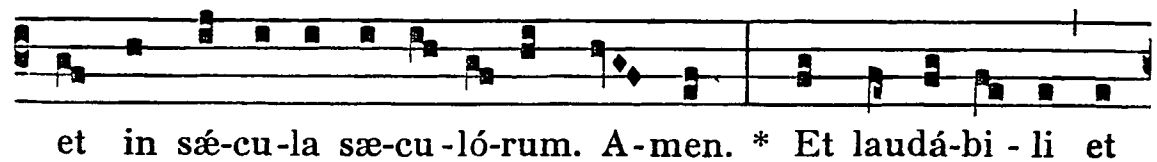
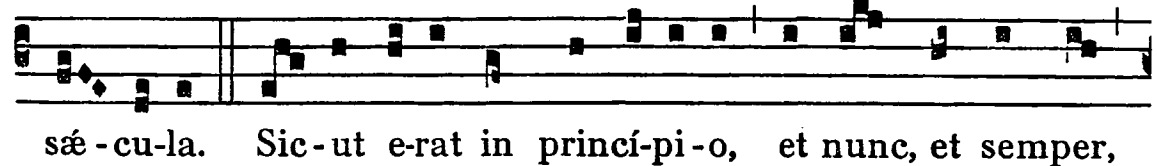
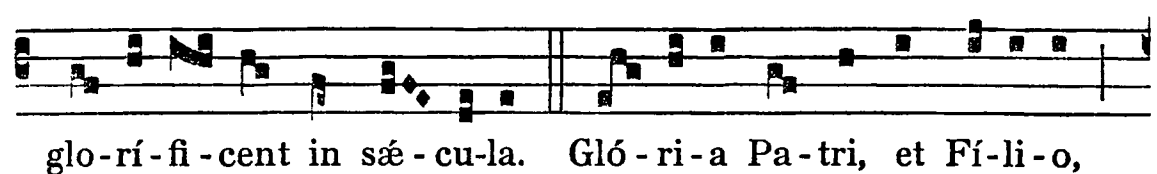
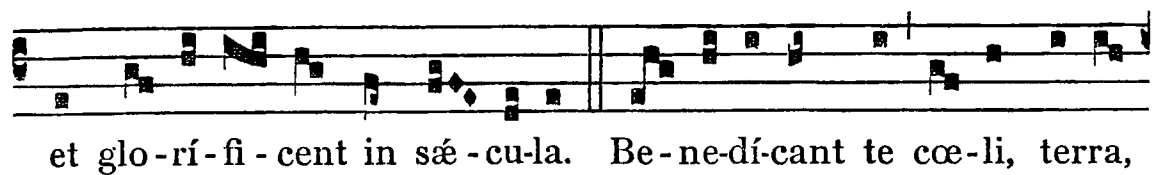
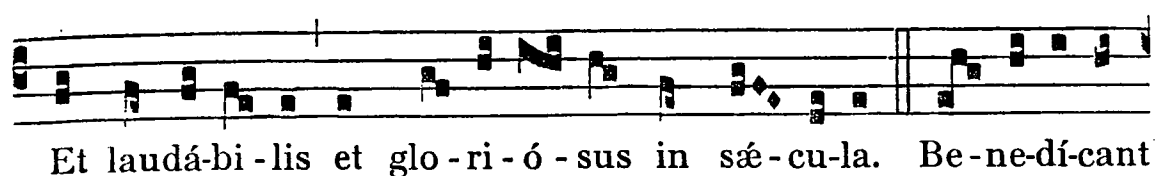
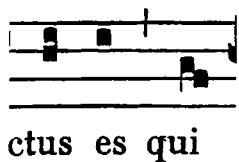
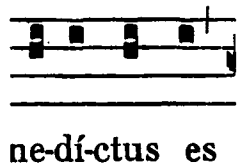
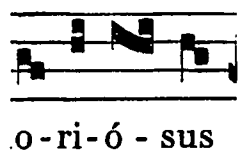
qui sedes super Ché-rubim, íntu-ens a-býs-sos. \* Et lau-dá-

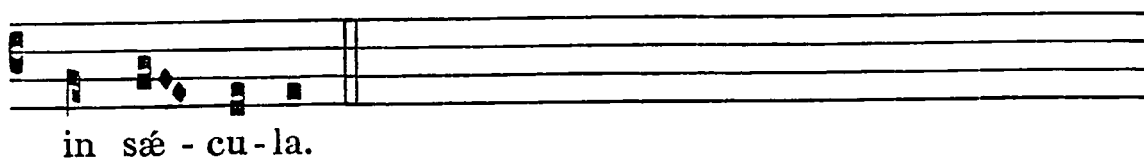


bi - lis et glo-ri-ó - sus in sæ - cu-la. Be - ne-díctus es qui

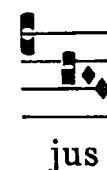
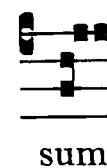
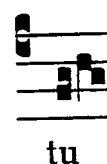
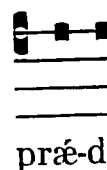
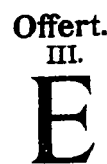
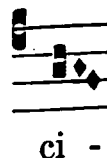
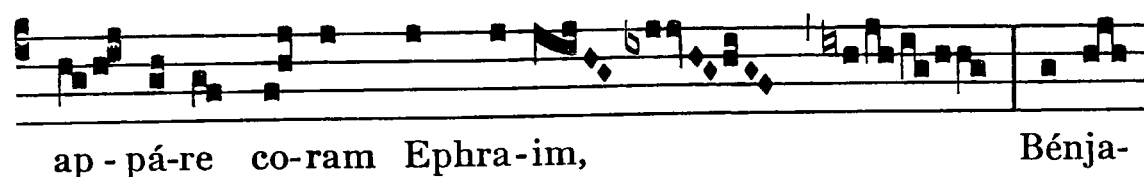
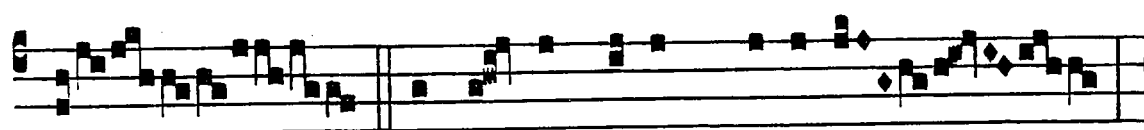
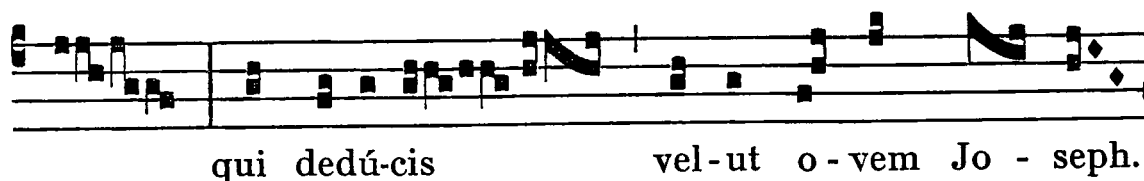


ámbu-las super pennas ventó-rum, et super un-das ma - ris. \*





## Post Epistolam.





-ri-ó-sus

ci-as nos.

Offert.  
III.

**E**x-súl - ta sa - tis \* fí - li - a Si - on,

præ-di - ca fí - li - a Je-rú-sa - lem:

ec-ce Rex

tu - - us ve-nit ti - bi sanctus, et sal-vá - - tor.

tu - - us ve-nit ti - bi sanctus, et sal-vá - - tor.

Jo - seph.

Comm.  
VI.  
**E**x-sul-tá - vit \* ut gi-gas ad currén-dam vi - am: a

sum-mo cœ - lo e-grés-si - o e - jus, et occúr-sus e-

sum-mo cœ - lo e-grés-si - o e - jus, et occúr-sus e-

jus usque ad summum e - jus.

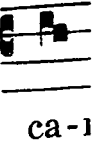
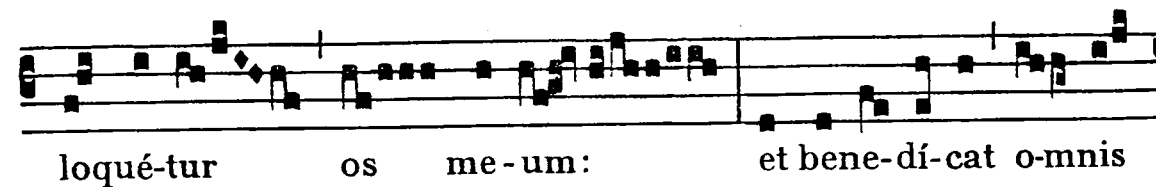
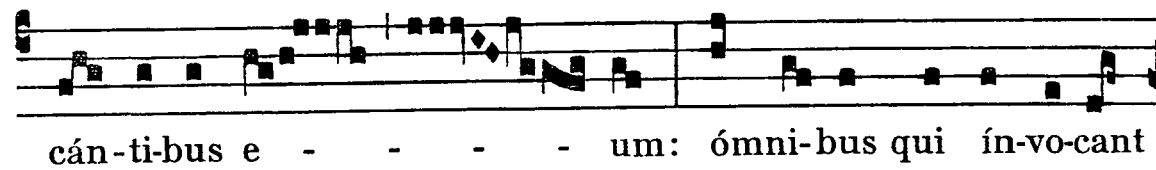
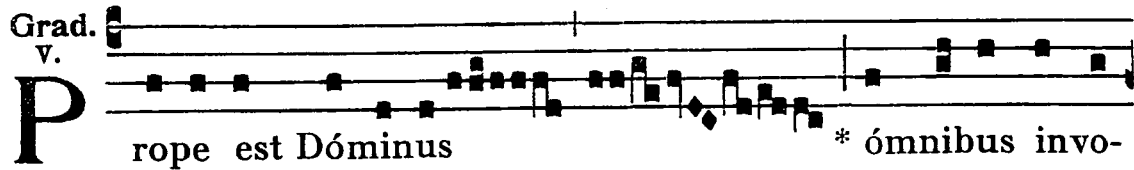
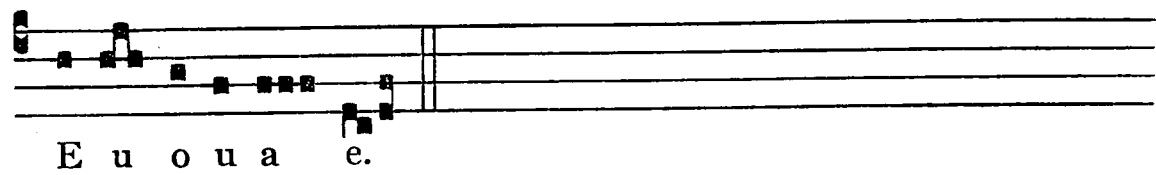
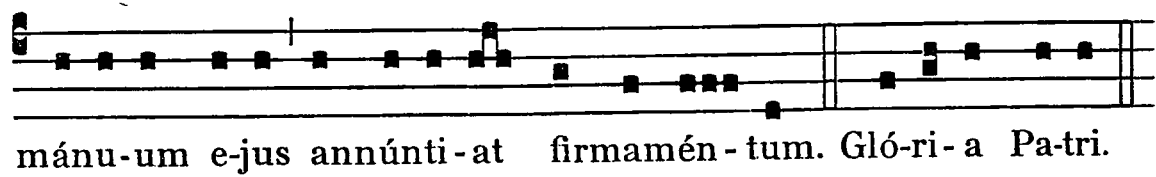
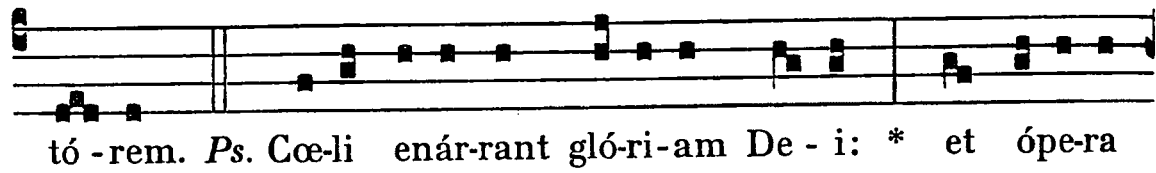
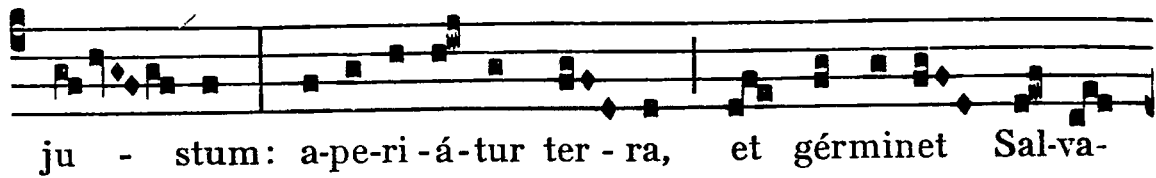
jus usque ad summum e - jus.

i-am tu-am,

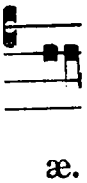
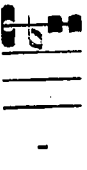
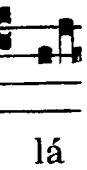
Dominica quarta Adventus.

Intr.  
I.  
**R**o-rá - te \* cœ - li dé-su - - per, et nu-bes plu - ant

Intr.  
I.  
**R**o-rá - te \* cœ - li dé-su - - per, et nu-bes plu - ant



III.



Offer VIII



et Sal-va-

ca-ro no-men sanctum \* e - jus.

et ópe-ra

III.  
**A** l - le - lú - ia. \* ij.

i - a Pa-tri.

V. Ve - ni, Dó-mi - ne, et no-li tar-dá - re: re-

lá - - xa fa - cí - - - - -

nibus invo-

- - - - - no - ra \* ple-bis tu-

i ín-vo-cant

æ.

Offert.  
VIII.

**A** - - - - - ve \* Ma-rí - - - - a, grá-

- ti - a ple - na, Dó - - - - - mi-nus

-cat omnis

te - - - - cum: be-ne-dí - cta tu in mu - li-

é - ri - bus, et bene - dí - ctus fru - ctus ven - -  
tris tu - i.

Comm.  
I.

**E**c-ce vir-go \* concí-pi - et, et pá - ri - et fí-li -  
um: et vo - cá-bi - tur nomen e - jus Em-má - nu - el.

## In Vigilia Nativitatis Domini.

Intr.  
VI.

**H**ó - di-e sci - é - tis, \* qui - a vé - ni - et Dó - minus,  
et sal - vá - bit nos: et ma - ne vi - dé - bi - tis gló - ri - am  
e - jus. Ps. Dó - mi - ni est ter - ra, et pleni - tú - do e - jus: \* orbis ter -  
rá - rum, et u - ni - vér - si qui há - bi - tant in e - o. Gló - ri - a Pa - tri.  
E u o u a e.

Grad.  
II.**H**

Dó

ne

vel

sup

phre

neri

Grad.  
II.

**H** ó - di - e \* sci - é - - - tis, qui - a vé - ni - et  
Dó - mi - nus, et sal - vá - bit nos: et ma -  
- et fi - li -  
ne vi - dé - bi - tis gló - ri - am e - jus.  
nu - el.

¶. Qui re - gis Is - ra - el, intén - -  
- - - - - de: qui de - dú - cis  
Dó - minus,  
vel - ut ovem Jo - - - - - seph: qui se - des  
gló - ri - am  
super Ché - ru - bim, ap - pá - re co - ram E -  
:\* orbis ter -  
phra - im, Bénjamin \* et Ma - násse.

a Patri.

*Non dicitur Allelúia cum sequenti Versu, nisi hæc Vigilia pe -  
nerit in Dominica.*

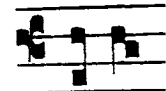
VIII.  
**A** l-le-lú-ia. \* ij. V. Crá-  
 sti-na di - e de-lé-bi - tur in-íqui-tas terræ: et  
 regná-bit super nos \* Sal-vá-tor mundi.

Offert.  
 II.  
**T** ól - li-te \* por - tas, prin - cipes, ve - - - stras:  
 et e-le - vá - - mi-ni, por - tæ æ - terná - les, et in-  
 tro - í - bit Rex gló - ri - æ.

Comm.  
 I.  
**R** e - ve-lá - bi - tur \* gló - ri - a Dó - mi-ni: et vi-  
 dé-bit omnis ca - ro sa-lu - tá - - re De - - i nostri.



IN





# IN NATIVITATE DOMINI.

## AD PRIMAM MISSAM.

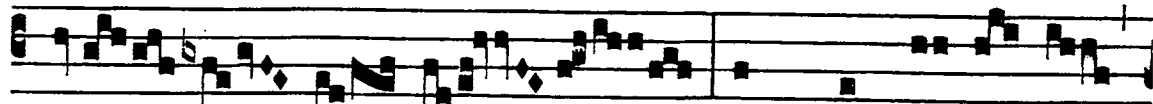
In Nocte.

Introitus. II.

← marks

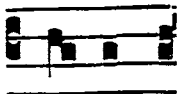
**D**ó - mi - nus \* di - xit ad me: Fí - li - us me - us  
es tu, e - go hó - di - e gé - nu - i te. *Ps.* Qua - re  
fremu - é - runt gen - tes: \* et pó - pu - li me - di - tá - ti sunt in - á -  
ni - a? Gló - ri - a Pa - tri. E u o u a e.

Grad. II  
**T**e - cum prí - n - ci - pi - um \* in di - - - e vir -

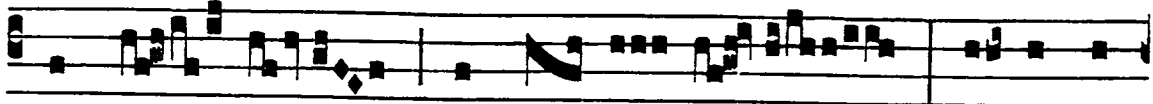


tú - tis tu - æ:

in splen-dó - ri - bus



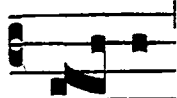
di - xit a



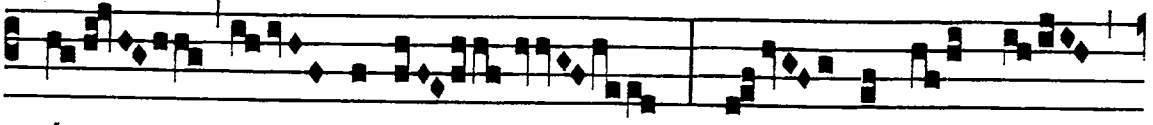
sanctó - rum,

ex ú - te - ro

an-te lu-

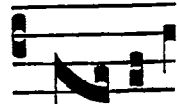


e - go



cí - - - fe-rum

gé - nu - i te.



gé - nu - i

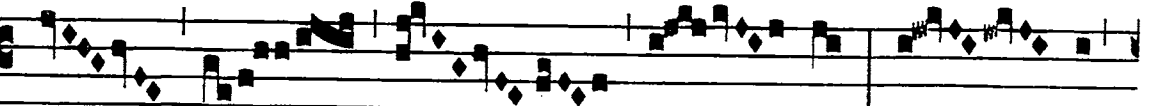


V. Di-xit Dómi-nus Dó-mi-no

Offert.

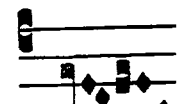
IV.

L

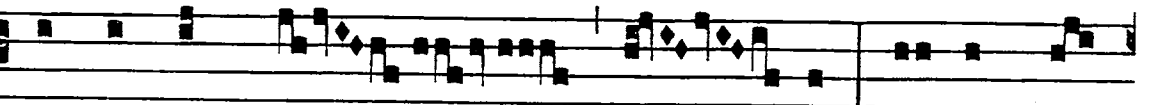


me

o: Se - - de

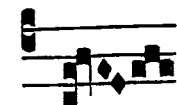


ra

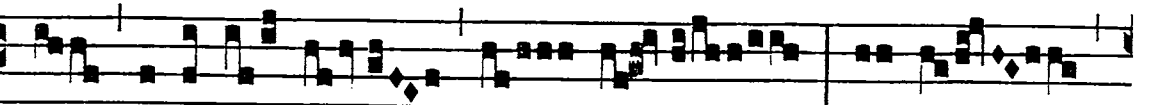


a dex-tris me

is: do-nec po-



ve -



nam in-imí - cos

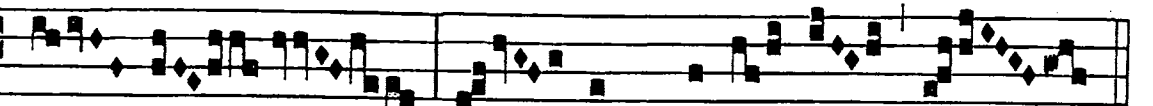
tu - os,

sca-bél - -

Comm.

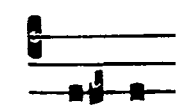
VI.

I



- - lum

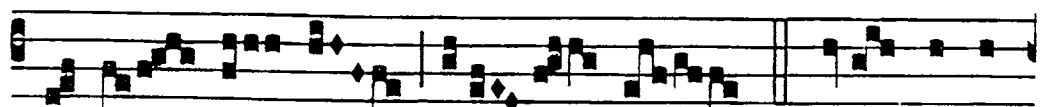
pe - dum\* tu - ó - rum.



an-te

VIII.

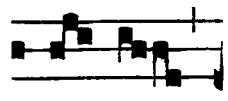
A



I - le - lú - ia. \* ij.

V. Dó - mi-nus

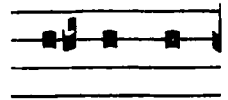




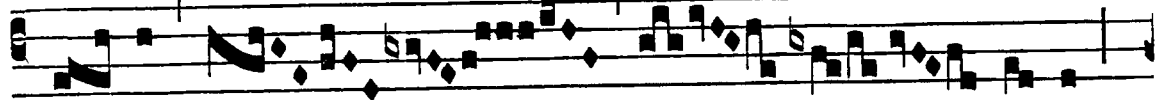
- ri - bus



di-xit ad me: Fí-li - us me-us es tu,



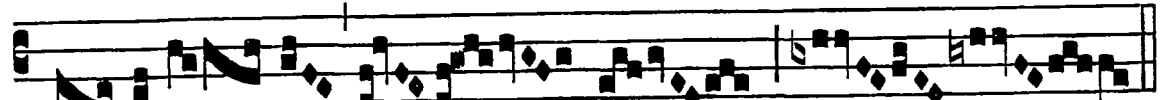
an-te lu-



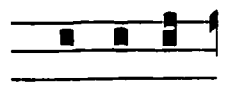
e - go hó - - - - - di - e \*



te.

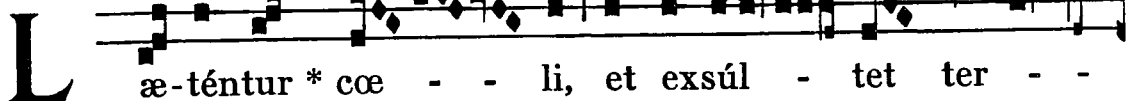


gé - nu - i te.

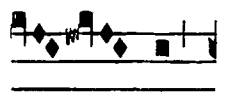


Dó-mi-no

Offert.  
IV.



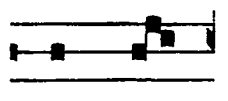
**L** æ-téntur \* cœ - - li, et exsúl - tet ter - -



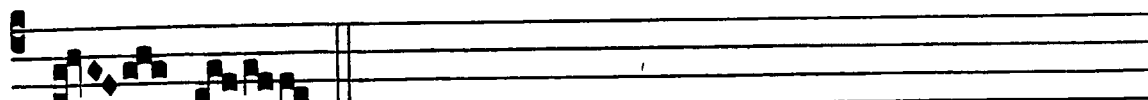
- - de



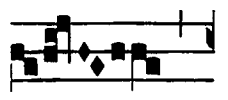
ra an - te fá - - ci - em Dó - mi - ni: quó - ni - am



- nec po-

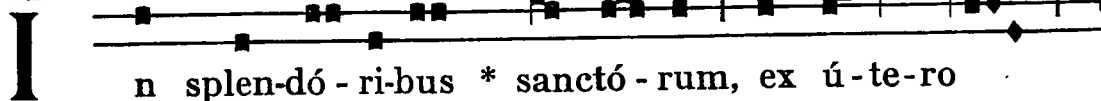


ve - nit.

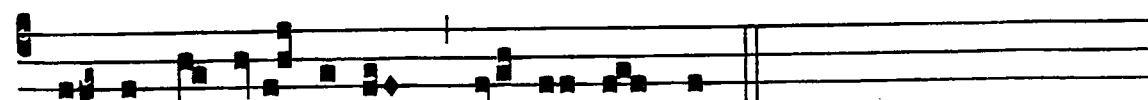


él - -

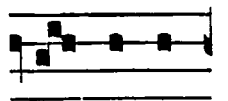
Comm.  
VI.



**I**n splen-dó - ri-bus \* sanctó - rum, ex ú - te-ro



an-te lu-cí - fe-rum gé - nu - i te.



Dó - mi-nus

## AD SECUNDAM MISSAM.

In Aurora.

Intr.  
VIII.

**L**ux ful-gé - bit \* hó - di - e su - per nos: qui - a na -  
 tus est no - bis Dó - mi - nus: et vo - cá - bi - tur Admi - rá -  
 bi - lis, De - us, Princeps pa - cis, Pa - ter fu - tú - ri sá - cu - li:  
 cu - jus re - gni non e - rit fi - nis. Ps. Dó - mi - nus re -  
 gnávit, de - có - rem indú - tus est: \* indú - tus est Dó - mi - nus forti - tú - di -  
 nem, et præ - cínxit se. Gló - ri - a Pa - tri. E u o u a e.

Grad.  
V.

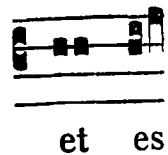
**B**e - ne - dí - ctus \* qui ve - nit in nó - mi - ne  
 Dó - mi - ni: De - us Dó - mi - nus, et il - lú - xit



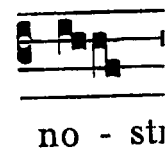
no - bis.



et es



no - sti



no - sti

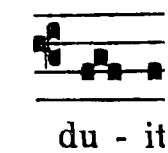
II.



A



m



du - it



et pr

Offert.  
VIII.



D

no-bis. V. A Dómi-no

qui-a na- fa - ctum est:

et est mi-rá - - - - bi-le \* in ó-cu-lis

no - stris.

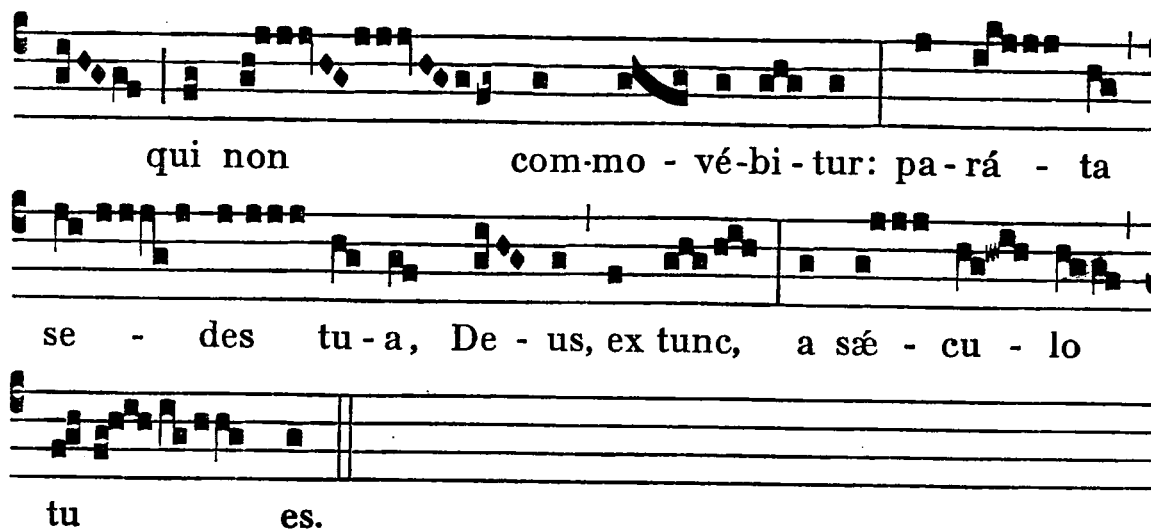
II. A l-le-lú - ia. \* ij. V. Dó-

mi - nus re-gná - vit, de-có - rem ín - -

du - it: ín-du-it Dó - minus for - ti-tú - di-nem,

et præ-cín-xit se \* vir-tú - te.

Offert. VIII. D e-us e-nim \* firmá - vit or - - bem ter-ræ,



qui non com-mo - vé-bi-tur: pa-rá - ta  
se - des tu - a, De - us, ex tunc, a sáe - cu - lo  
tu es.

Comm.  
IV.

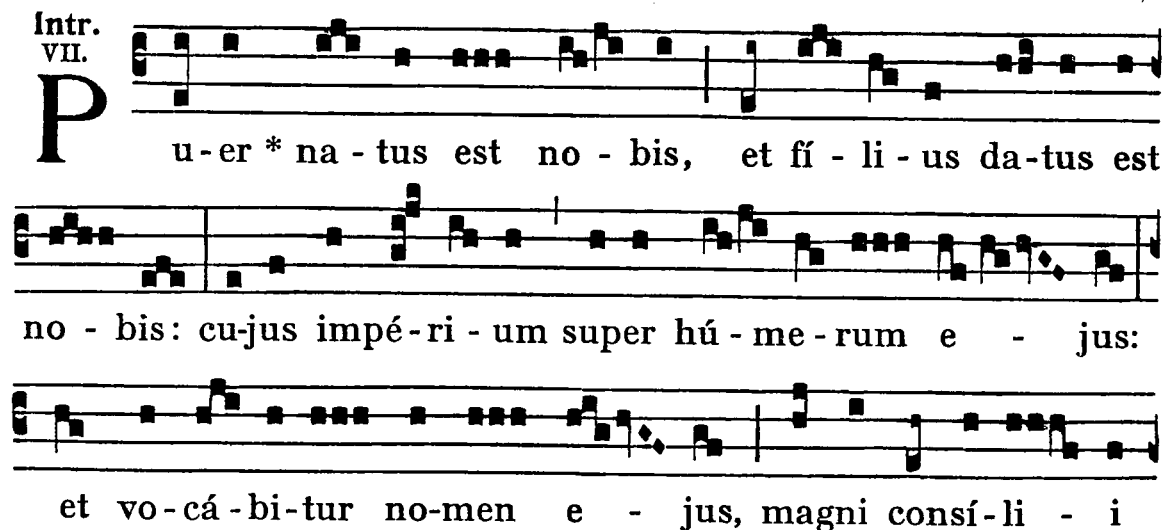


**E**x-súl-ta \* fí-li-a Si - on, lau-da fí - li - a Je-rú -  
sa - lem: ec-ce Rex tu - us ve - nit sanctus, et Sal-vá-tor  
mun - di.

AD TERTIAM MISSAM.

In Die Nativitatis Domini.

Intr.  
VII.



**P**u - er \* na - tus est no - bis, et fí - li - us da - tus est  
no - bis: cu - jus impé - ri - um super hú - me - rum e - jus:  
et vo - cá - bi - tur no - men e - jus, magni consí - li - i



An - g



mi - ra - b

Grad.  
V.



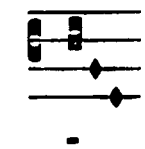
V



tá - r



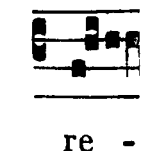
o - r



-



sa - lu

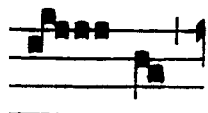


re -

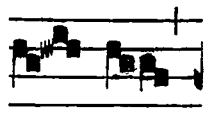
II.



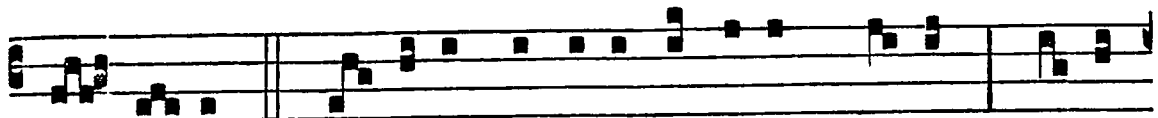
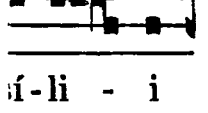
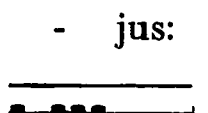
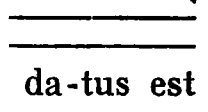
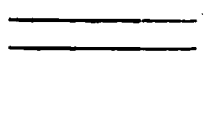
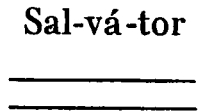
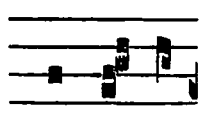
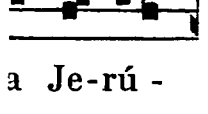
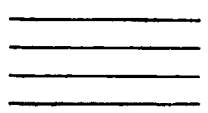
A



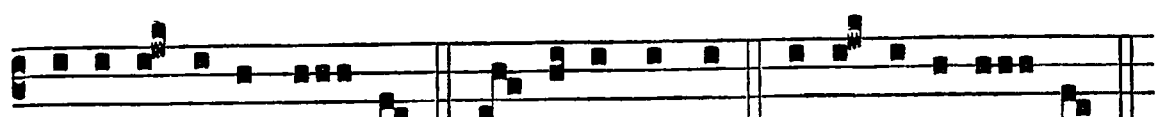
rá - ta



cu - lo



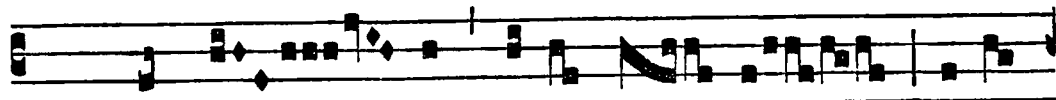
An - ge - lus. *Ps.* Can - tá - te DÓ - mi - no cánti - cum no - vum: \* qui - a



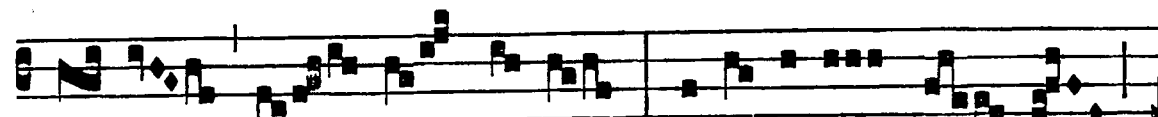
mi - ra - bí - li - a fe - cit. Gló - ri - a Pa - tri. E u o u a e.

Grad.  
v.

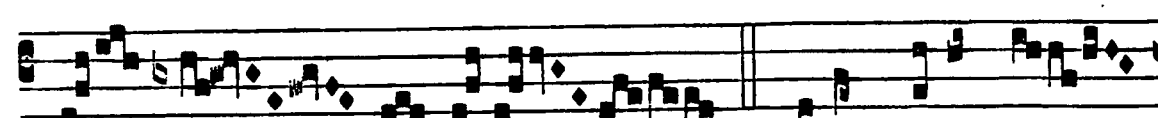
**V**



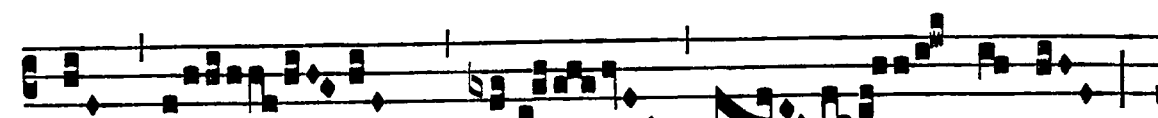
i - dérunt o - - mnes \* fi - nes ter - ræ sa - lu -



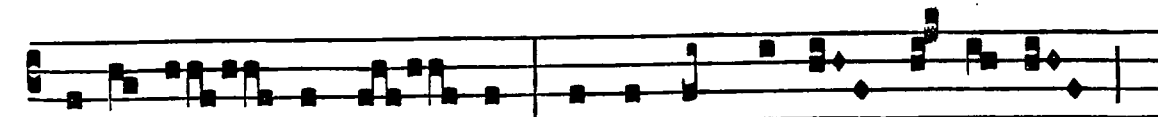
tá - re De - i nostri: jubi - lá - te De - o



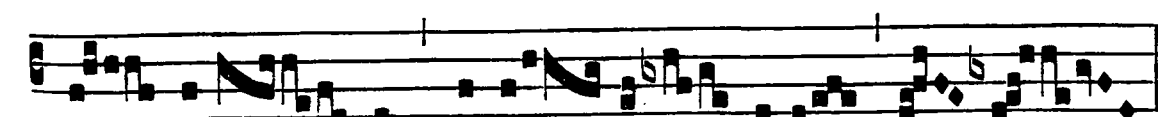
o - mnis ter - ra. *V.* Notum fecit Dó - -



- - - - - mi - nus



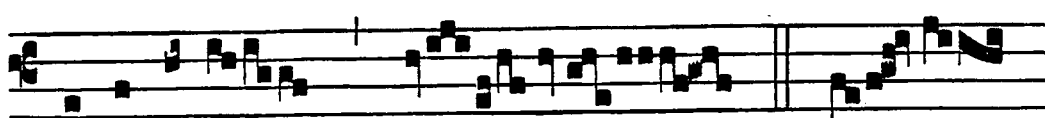
sa - lu - tá - re su - um: ante conspéctum gén - ti - um



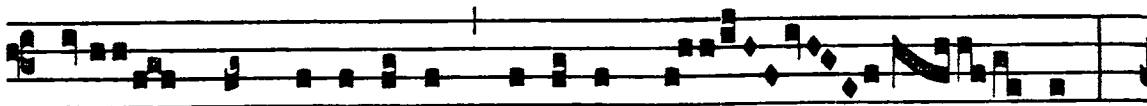
re - ve - lá - - vit \* justí - ti - am su - am.

II.

**A**



l - le - lú - ia. \* *ij.* *V.* Di - - -



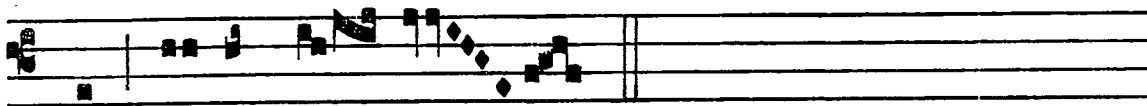
es sancti-fi-cá-tus il-lú-xit no - - - bis:



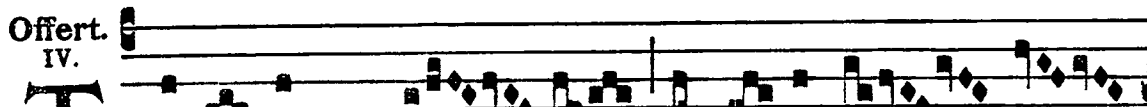
ve - - - ní-te gentes, et ado-rá-te Dómi-num:



qui-a hó-di - e de-scéndit lux ma - - -

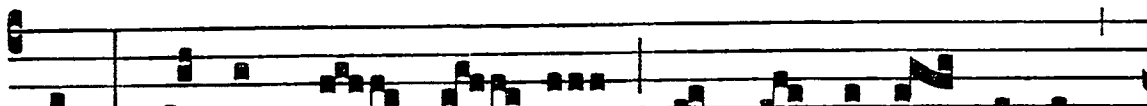


gna \* su-per ter - ram.

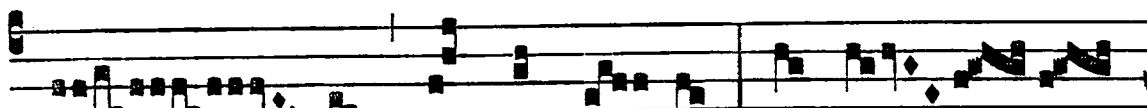


Offert.  
IV.

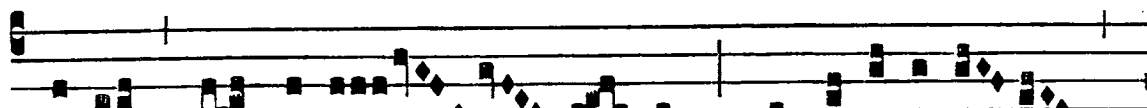
**T**u-i sunt \* coe - li, et tu - a est ter -



ra: or-bem ter - rá - rum, et ple - ni - tú - di - nem



e - - jus tu fun-dá - sti: ju-stí - - -

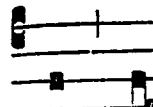


ti-a et ju-dí - - ci - um præ-pará-ti-o



se - - dis tu - æ.

Comm.  
I.  
V



re De

Intr.  
I.

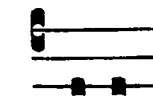
E



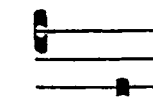
loque-



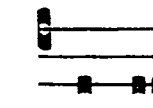
ju-va



ex-er-



Ps. Be-



Dó-mi

Li

Comm. I.

**V** i-dé - runt omnes \* fi-nes ter-ræ sa-lu - tá - -

re De - - i no-stri.

## S. Stephani Protomartyris.

Intr. I.

**E** t - e-nim \* se-dé-runt príncipes, et advérsum me

loque-bán - tur: et in-í-qui per - se-cú - ti sunt me: ád-

ju-va me, Dó-mi-ne De-us me - us, qui-a servus tu - us

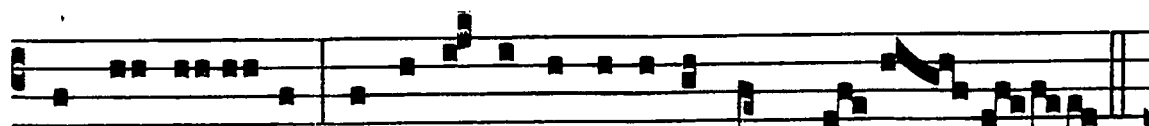
ex-er-ce-bá - tur in tu - is ju-sti-fi - ca-ti - ó - ni - bus.

Ps. Be-á-ti immacu-lá-ti in vi-a: \* qui ámbulant in le-gé

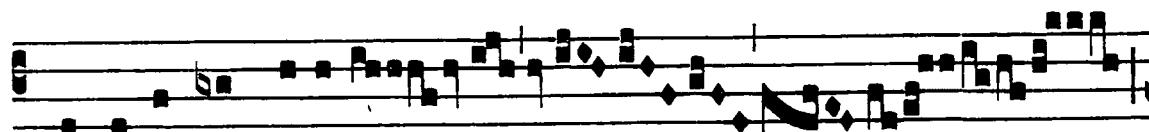
Dó-mi - ni. Gló-ri-a Pa-tri. E u o u a e.

Grad.  
v.**S**

e-dé - runt \* príncipes, et advérsus me



loque-bán - tur: et in-íqui perse-cú-ti sunt me.



V. Adjuva me, Dómine



De - us me - us: salvum me fac propter mi-



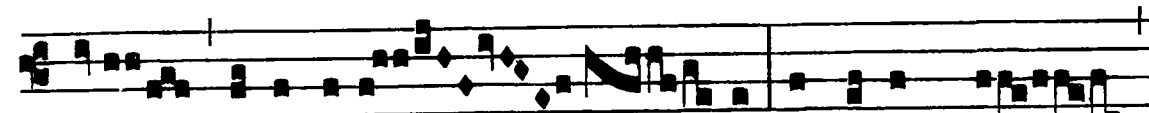
se-ri-cór-di-am \* tu - am.

II.

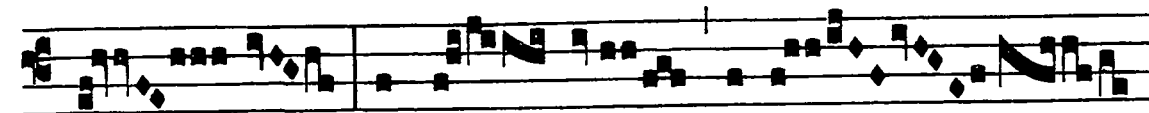
**A**

l - le-lú-ia. \* ij.

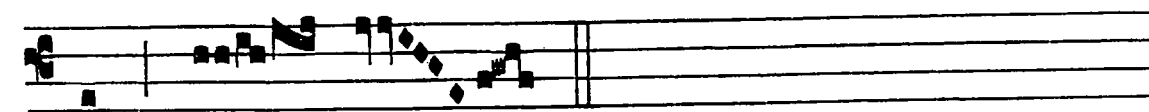
V. Ví - de -



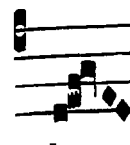
o cœ-los apér - - - tos, et Je-sum stan - -



tem a dex - tris virtú - - -



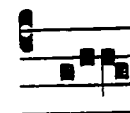
tis \* De - - i.

Offert.  
VIII.**E**

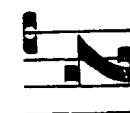
le -



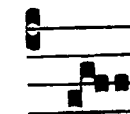
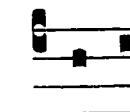
tu



dæ -



ác -

Comm.  
VIII.**V**

vir-tú



me



Offert.  
VIII.**E**

- le-gé - - - runt \* Apó - sto-li Stépha-num

le - ví - tam, ple - - - num fi - de et Spí-ri-

tu Sancto: quem la-pi-da-vé - - - runt Ju-

dáe - i o-rántem, et di-céntem: Dó-mi-ne Je - su,

ác - ci - pe spí-ri - - - tum me - um, al-le-

- - - lú-ia.

Comm.  
VIII.**V**

í-de-o \* cœ-los a-pértos, et Je-sum stantem a dextris

vir-tú-tis De - i: Dó-mi - ne Je-su, ác-ci-pe spí-ri-tum

me - um, et ne stá-tu-as il-lis hoc pec-cá - tum, qui - a

né-sci - unt quid fá - ci - unt.

# S. Joannis Apostoli et Evangelistæ.

Introitus. In médio, ut in Communi Doctorum, [35].

Grad. <sup>v.</sup>  
**E**x - i - it \* sermo inter fra - - tres, quod discí - -

pu - lus il - - le non mó - ri - tur.

∮. Sed: Sic e - um vo - lo manére,

do - nec vé - ni - - am: \* tu me sé -

que - re.

IL  
**A**l - le - lú - ia. \* ij. ∮. Hic

est di - scí - pu - lus il - - - le, qui te - stimó -

ni - um

qui - a

jus.  
Off

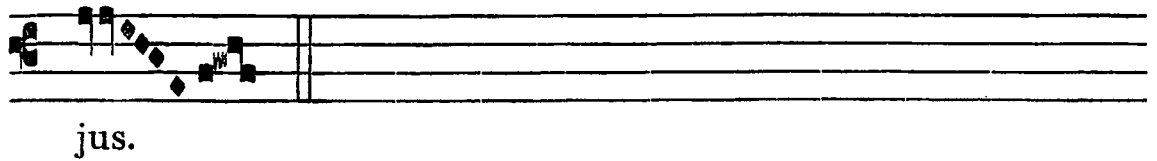
Comm. II.  
**E**

non i

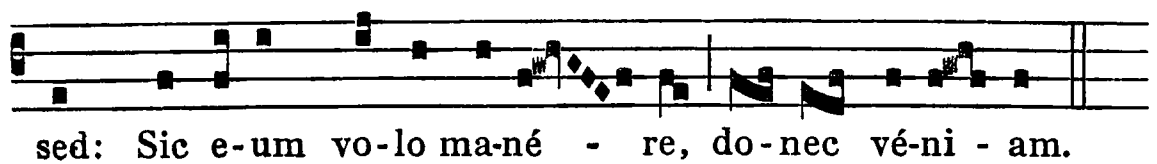
sed:

Intr. II.  
**E**

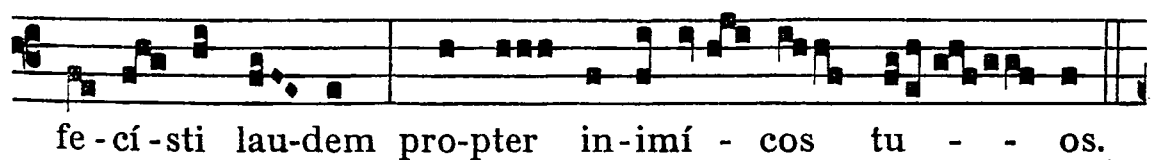
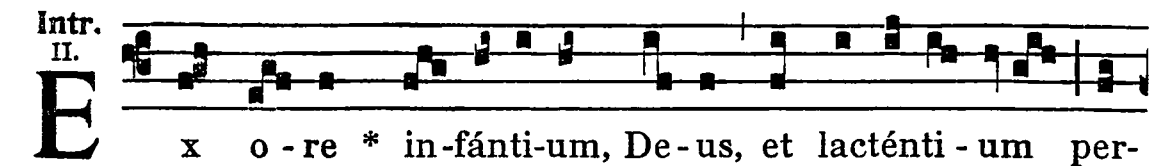
fe -

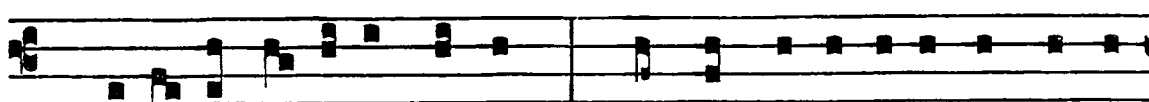


Offertorium. Justus ut palma, *ut in Communi Doctorum*, [37].



## In Festo SS. Innocentium.





Ps. Dómi-ne Dóminus no-ster: \* quam ad-mi-rá-bi-le est nomen



tu-um in u-ni-vér-sa ter-ra! Gló-ri - a Pa-tri. E u o u a e.

*Non dicitur Glória in excélsis, nec Allelúia, nec Ite Missa est, nisi hoc Festum venerit in Dominica: sed in Octava semper dicuntur.*

**Graduale.** Anima nostra, *ut in Communi Plurim. Martyr., [24].*

IV.



**A**

l - le-lú - ia. \* ij.

℣. Laudá-te



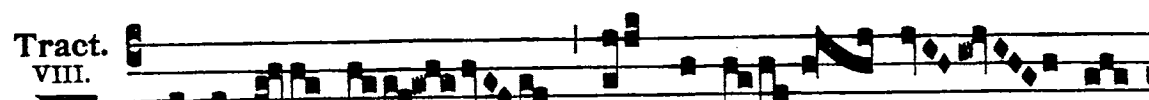
pú - e-ri Dómi-num, laudá - - - te no-men \*



Dó-mi - ni.

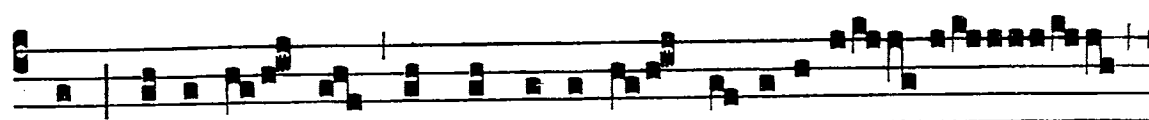
*Tractus subscriptus semper dicitur, prætermisso Allelúia et ℣. sequenti, nisi hoc Festum venerit in Dominica. In Octava vero numquam dicitur.*

Tract.  
VIII.



**E**

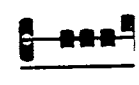
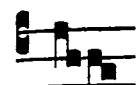
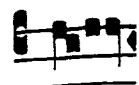
f-fu-dé - runt \* sán-gui-nem san - ctó-



rum, velut a - quam, in circú-i-tu Je-rú-sa-lem.

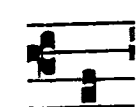


℣. Et non e - rat qui se - - -

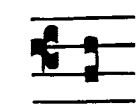


Offert.  
II.

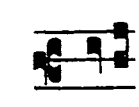
**A**



e-r



lá-q



rá

Comm  
VII.

**V**



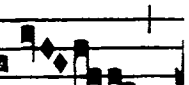
est nomen



oua e.

issa est, nisi  
r dicuntur.

artyr., [24].

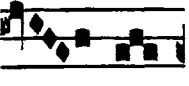


e

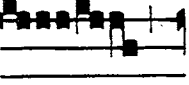


o-men \*

lelúia et V.  
Octava vero



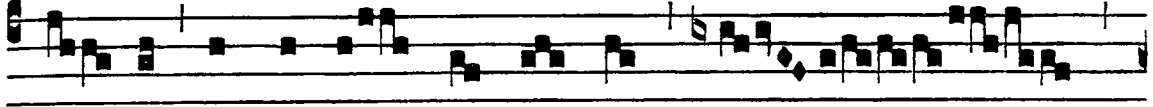
ctó-



e - - -



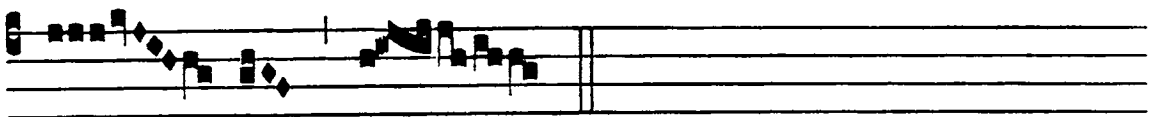
- - - pe-lí - - - ret. V. Vindica, Dó -



mi - ne, sánqui-nem sanctó - rum



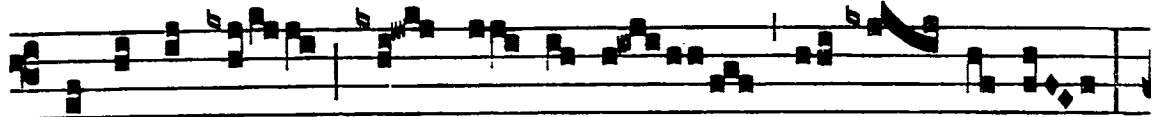
tu - ó - rum, qui ef-fú - sus est \* su-per ter - -



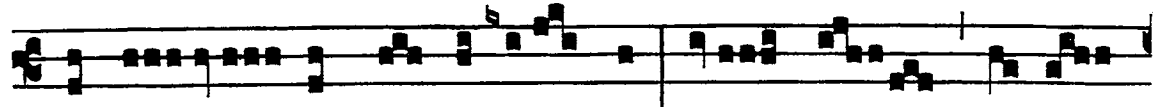
ram.



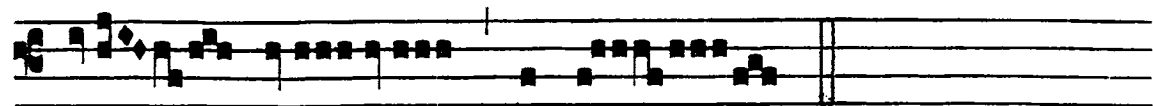
Offert. II. **A** - nima \* no - - - - stra, sic - ut pas - ser,



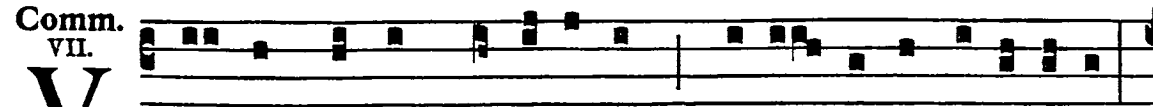
e-répta est de lá-que - o ve - nán - ti - um:



lá-que - - us con-trí-tus est, et nos li - be-



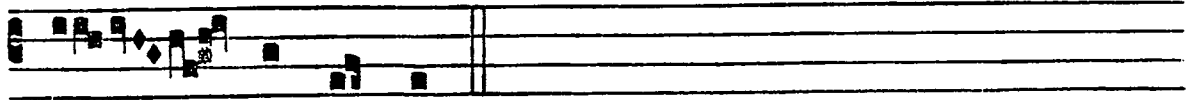
rá - - ti sumus.



Comm. VII. **V** ox in Rama \* audí-ta est, plo-rá - tus et u-lu-lá-tus:



Rachel plo - rans fí-li-os su - os, nó-lu-it con-so-lá-ri,



qui - - a non sunt.

## S. Thomæ Episcopi et Martyris.

Intr.

I.

**G**aude-ámus \* omnes in Dó-mi - no, di-em festum

ce-le-brántes sub ho-nó - re Tho-mæ Már-ty - ris: de

cu-jus pas-si-ó - ne gaudent An-ge - li, et col-láu-

dant Fí - li - um De - i. Ps. Ex-sul-tá-te ju-sti in Dó-

mi-no: \* rectos de-cet collaudá-ti - o. Gló-ri-a Pa-tri.

E u o u a e.

Graduale. Ecce sacerdos magnus, *ut in Communi Confessoris Pontificis*, [30].

I.

A

W. E.

nó

cog

tyris

Com

II.

E

me

Intr

VII

L

a

I.  
**A** l - lá - ri, l - le - lú - ia. \* ij.

V. E - go sum pa - stor bo - nus: et cog -

nó - sco o - - - ves me - as, et

festum cog - nó - scunt me \* me - - - - æ.

Offertorium. Posuisti Dómine, *ut in Communi unius Martyris*, [13].

Comm.  
 II.  
**E** - go sum \* pa - stor bo - nus, et cognó - sco o - ves

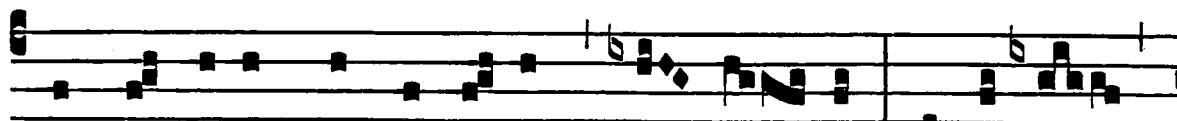
- láu - me - as, et cognóscunt me me - æ.



## Dominica infra Octavam Nativitatis.

Intr.  
 VIII.  
**D** um mé - di - um \* si - lén - ti - um te - né - rent ó - mni -

a, et nox in su - o cur - su mé - di - um i - ter ha - bé - ret,



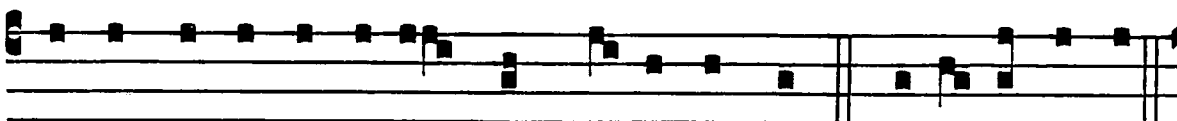
omní-po-tens sermo tu-us, Dó-mi - ne, de cœ-lis



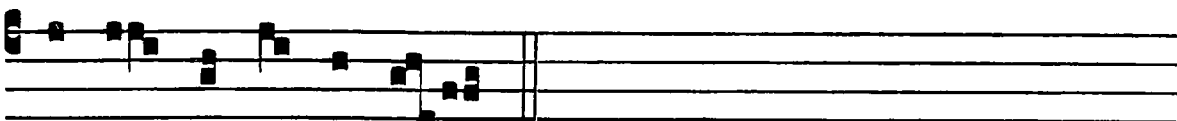
a re-gá-li-bus sé-di-bus ve - nit. *Ps.* Dó-mi-nus



re-gná-vit, de-có-rem in-dú-tus est: \* in-dú-tus est Dó-



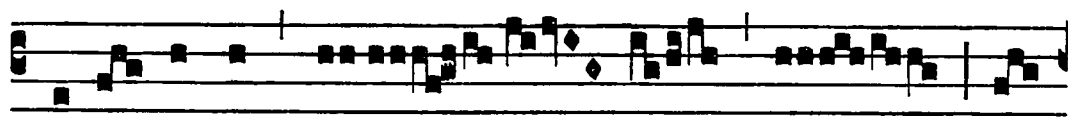
mi-nus for-ti-tú-di-nem, et præ-cínxit se. Gló-ri - a Pa-tri.



E u o u a e.

Grad.  
III.

**S**



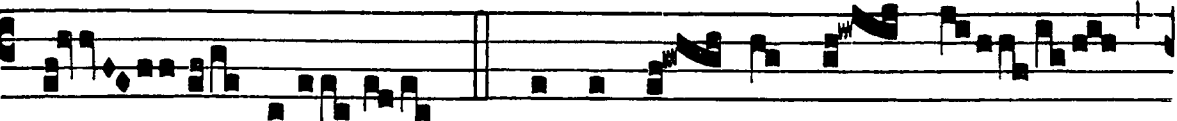
pe-ci - ó-sus \* for - - ma præ



fí - li - is hó - mi-num: dif-fú - sa est

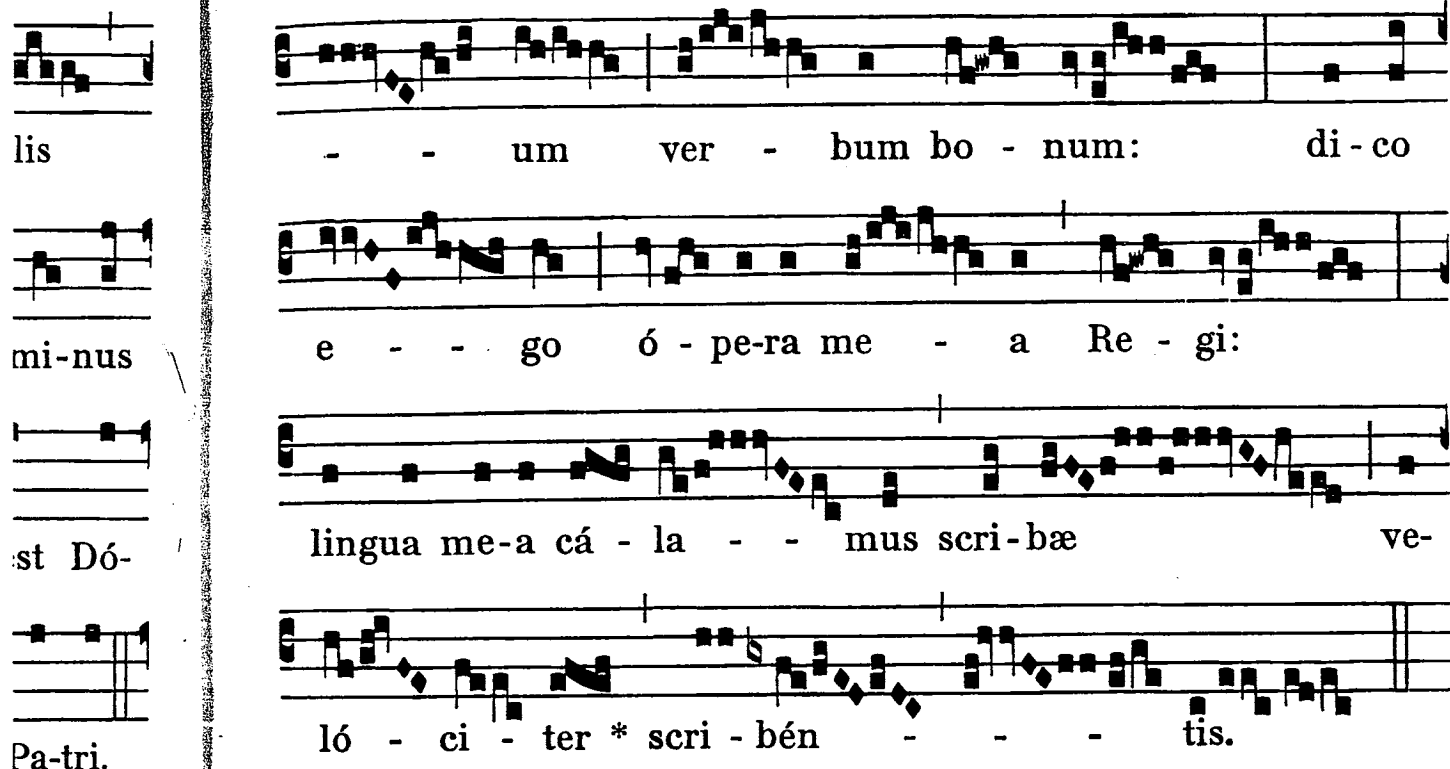


grá-ti - a in lá - bi - is tu - -



- - - is. *V.* E-ru-ctá - vit cor me - -



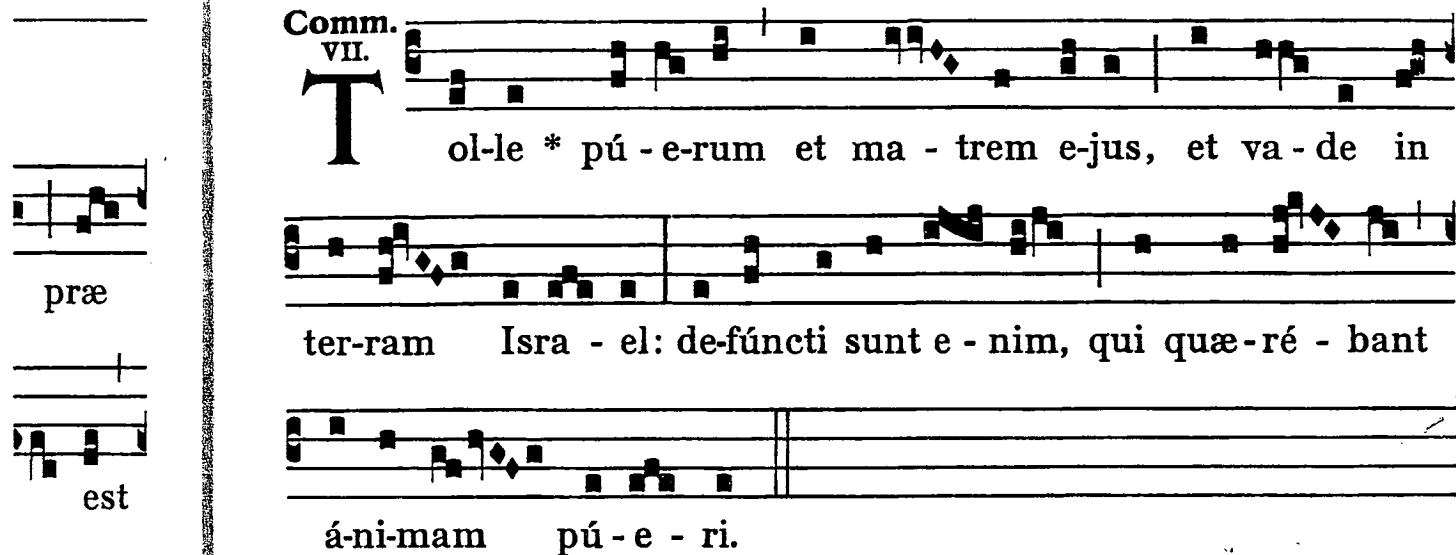


lis - - um ver - bum bo - num: di - co  
 mi - nus e - - go ó - pe - ra me - a Re - gi:  
 st Dó - lingua me - a cá - la - - mus scri - bæ ve -  
 Pa - tri. ló - ci - ter \* scri - bén - - - tis.

Allelúia, allelúia. V. Dóminus regnávít. 29.

Offertorium. Deus enim firmávit. 29.

Comm.  
VII.



**T**ol - le \* pú - e - rum et ma - trem e - jus, et va - de in  
 præ - ter - ram Isra - el: de - fúnc - ti sunt e - nim, qui quæ - ré - bant  
 est á - ni - mam pú - e - ri.

## De Octava Nativitatis Domini.

*Missá. Puer natus est, ut in die, 30.*

## S. Silvestri I. Papæ et Confessoris.

Introitus. Sacerdotes tui, *ut in Communi Conf. Pont.*, [32].

Graduale. Ecce sacerdos, *ut in Communi Conf. Pont.*, [30].

II.

**A** l-le-lú-ia. \* *ij.* V. In - vé - ni

Da - - - vid ser - - - vum me - um:

ó - le - o sancto me - - - o un-xi \*

e - um.

Offertorium. Inveni David, *ut in Communi Conf. Pont.*, [31].

Communio. Beatus servus, *ut in Communi Confessoris non Pontificis*, [40].

---

## In Circumcisione Domini et Octava Nativitatis.

Introitus. Puer natus est. 30.

Graduale. Vidérunt. 31.

VII.

**A** l-le - lú - ia. \* *ij.*

¶. Mul-ti - - fá - - ri - e o - - lim  
 De - us loquens in prophé - - tis, no-víssi-me  
 di - é - - - bus i - - stis lo-cú - tus est no - - -  
 - - - bis in Fí - li - o \* su - o.  
 un-xi \*

Offertorium. Tui sunt coeli. 32.

Communio. Vidérunt. 33.

♩ In Octava S. Stephani, *Missa sicut in die*, 33.

♩ In Octava S. Joannis, *Missa sicut in die*, 36.

♩ In Octava SS. Innocentium, *Missa sicut in die*, 37, *excepto quod Glória in excélsis, Allelúia, et Ite Missa est, dicuntur; et non dicitur Credo, nisi venerit in Dominica.*

## In Vigilia Epiphaniæ.

*Missa dicitur ut in Dominica infra Oct. Nativitatis Domini, 41.*



# IN EPIPHANIA DOMINI.

Introitus. II.



c-ce \* advé - nit domi-ná-tor Dó-mi - nus: et

regnum in ma - nu e - jus, et po-té-stas, et im-

pé - ri - um. Ps. De-us, ju-dí-ci-um tu-um Re-gi da: \* et

justí-ti-am tu-am Fí-li - o Re-gis. Gló-ri - a Pa-tri.

E u o u a e.

Grad.  
v.



- - - mnes \* de Sa - ba

vé-ni - ent,



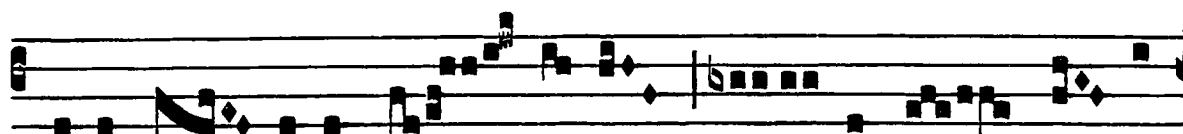
au-rum et thus de-fe-rén-tes, et laudem Dómino annun-



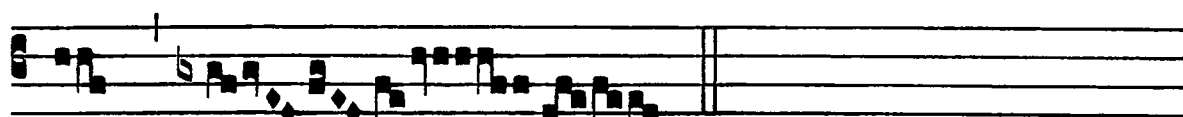
ti-án-tes. *V.* Surge, et



il-lumi-ná - - - re Je-rú-sa - lem:



qui-a gló - ri-a Dó - mi-ni su - per te \* or-ta

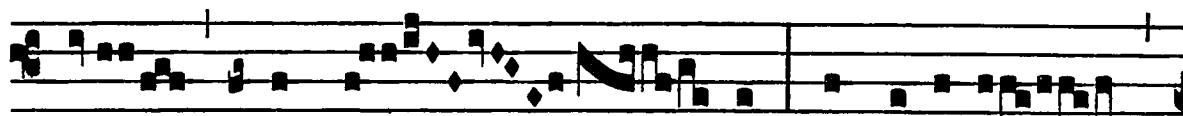


est.

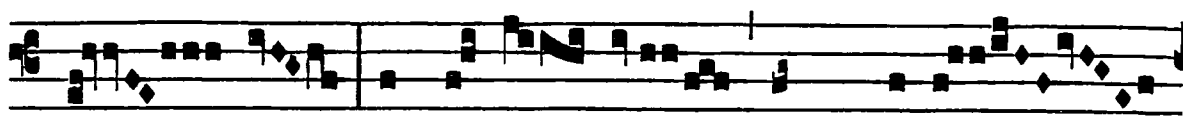
II.



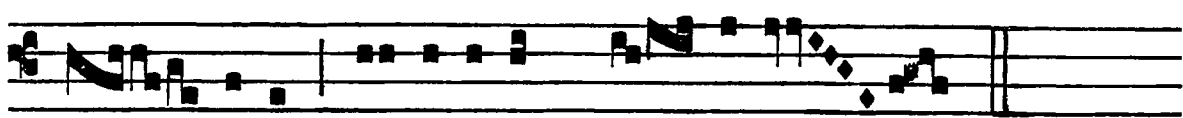
**A** l-le-lú-ia \* *ij.* *V.* Ví - di -



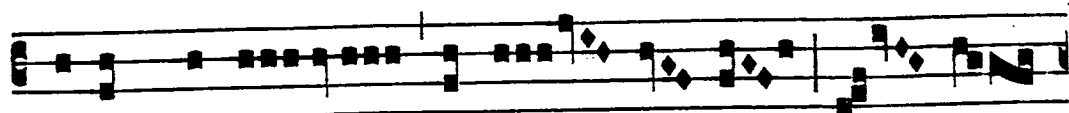
mus stellam e - - - jus in O-ri - én - -



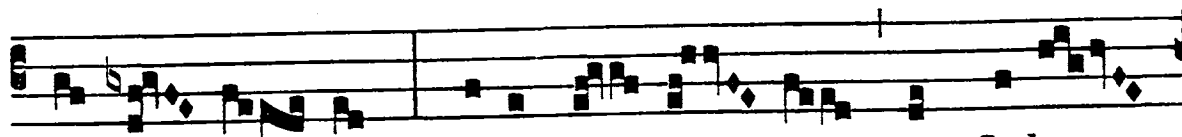
- - te, et vé-ni - mus cum muné - - -



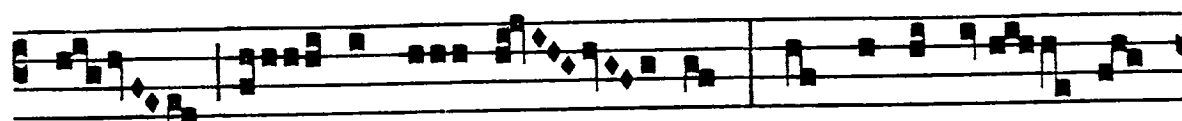
- - ribus ad-o-rá-re \* Dó - mi-num.

Offert.  
v.**R**

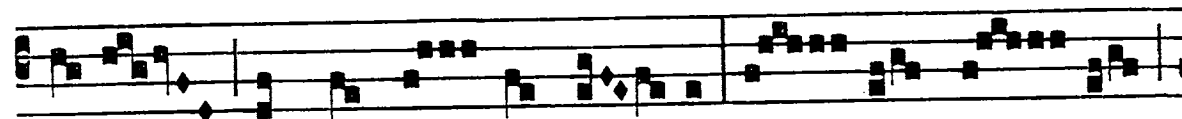
reges Tharsis \* et ín - su - læ mú - ne -



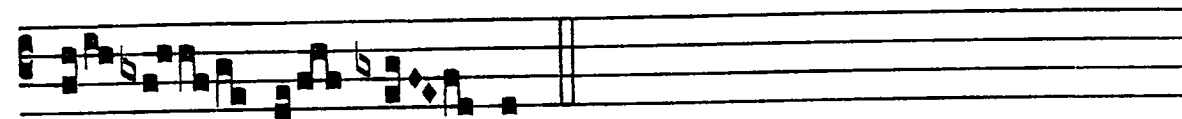
ra óf - fe - rent: re-ges A - ra - bum et Sa-ba



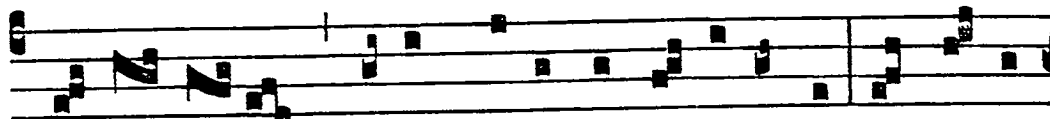
do - na ad-dú - - cent: et a-do-rá - bunt



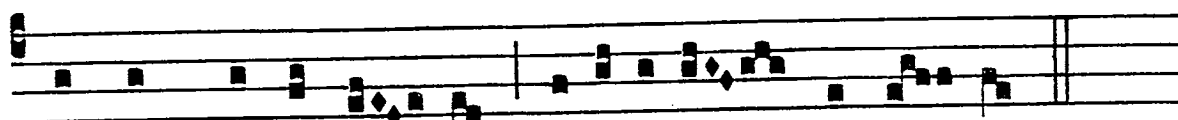
e - um omnes re - ges ter - ræ, o - mnes gen - tes



sér-vi - ent e - i.

Comm.  
IV.**V**

í-di-mus \* stellam ejus in O-ri-én-te, et vé-ni-



mus cum mu-né-ri - bus ado-rá-re Dó-mi - num.

*♩ Infra Octavam Epiphaniæ fit idem Officium quod in die.*

*♩ In Dominica infra Octavam, Missa dicitur ut infra. Quod si Epiphania venerit in Dominica, ipsa Missa Dominicæ dicitur in Sabbato infra Octavam, et in die Octava nihil fit de Dominica.*



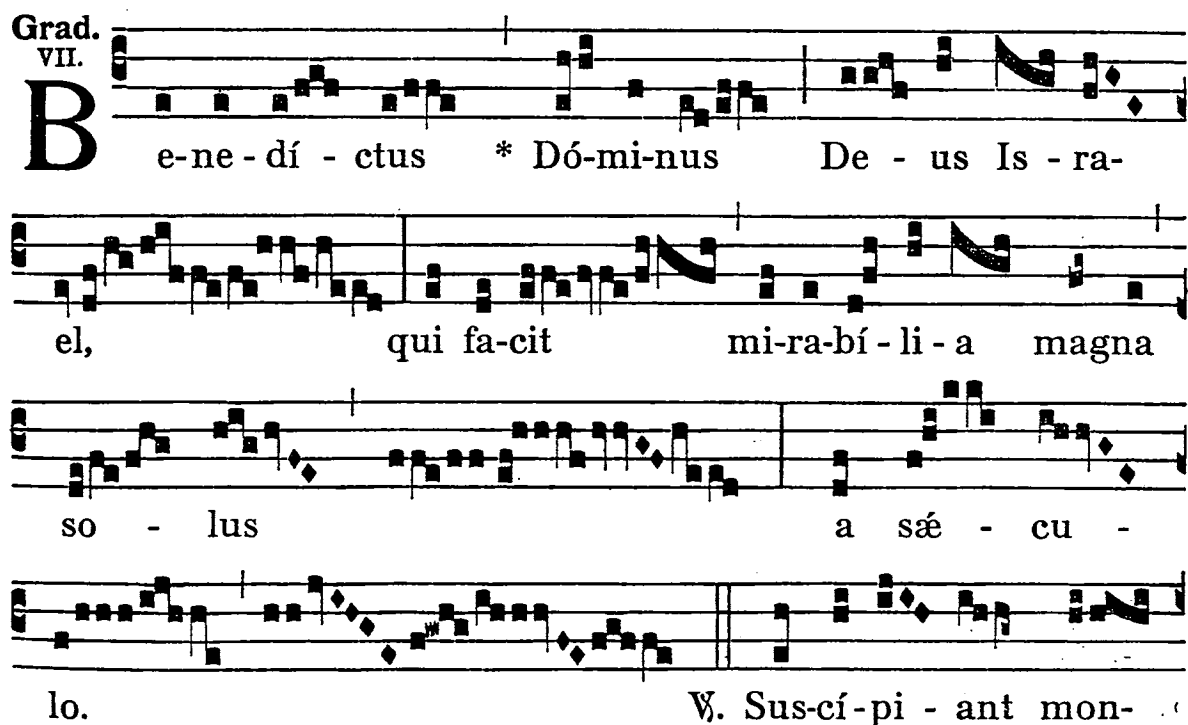
# Dominica infra Octavam Epiphaniæ.

Intr.  
VIII.



In excél-so thro-no \* vi-di se - dé-re vi-rum, quem  
ad-ó - - rat mul-ti-tú-do Ange-ló - rum, psallén - tes  
in u - num: ec-ce cu-jus impé-ri - i nomen est in  
æ - tér-num. *Ps.* Ju-bi-lá-te De-o omnis ter-ra: \* serví-te  
Dómi-no in læ-tí-ti-a. Gló-ri - a Pa-tri. E u o u a e.

Grad.  
VII.



B e-ne - dí - ctus \* DÓ-mi-nus De - us Is - ra-  
el, qui fa-cit mi-ra-bí - li - a magna  
so - lus a sé - cu -  
lo. *V.* Sus-cí-pi - ant mon-



tes

pa



cem

pó - - pu-



lo

tu - - o,

et col - -

les



\* justí - - ti-am.

III.

A

l - le-lú - ia.

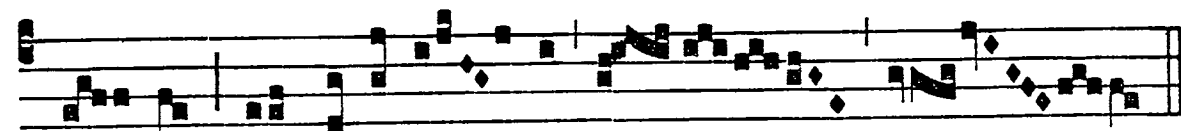
\* ij.

V. Ju-bi-lá-te De-



o

o - mnis ter - ra: serví - te Dó



mi - no \* in læ-tí-ti - a.

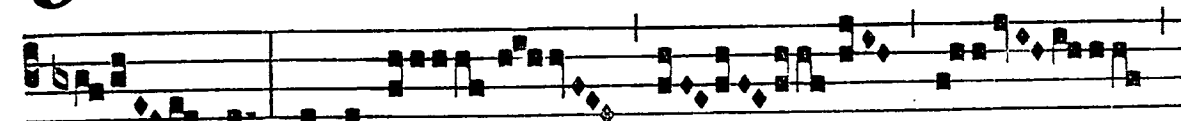
Offert.

v.

J

u-bi-lá - te De - o \* omnis

ter - -



- - ra: ju-bi-lá



te De - o o-mnis  
 ter - - - - ra, serví - te Dó - - mi - no  
 in læ - - tí-ti - a: intrá - te in conspéctu e -  
 jus in ex-sul-ta-ti - ó - ne, qui - a Dó-mi - nus  
 ip - se est De - us.

Comm.  
 I.  
**F** i - li, \* quid fe-cí-sti no - bis sic? e - go et pa-ter  
 tu - us do-lén - tes quære-bá-mus te. Et quid est quod  
 me quære-bá - tis? nesci-e-bá - tis qui-a in his quæ Patris  
 me-i sunt, o-pór-tet me es - se?

♩ In Octava Epiphaniæ, omnia ut in die Epiphaniæ, 46.



## Dominica II. post Epiphaniam.

Intr.  
IV.

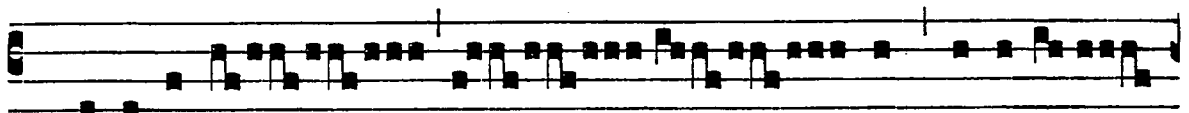


- mnis ter-ra \* ad-ó - ret te, De - us, et psal-  
lat ti - bi: psal-mum di-cat nó - mi-ni tu - o, Al -  
tís-si - me. *Ps.* Ju-bi-lá-te De-o omnis ter-ra, \* psalmum  
dí-ci-te nómi-ni e-jus: da-te gló-ri-am lau-di e-jus. Gló-ri-a  
Pa-tri. E u o u a e.

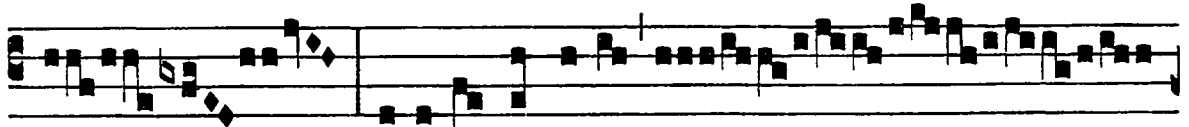
Grad.  
V.



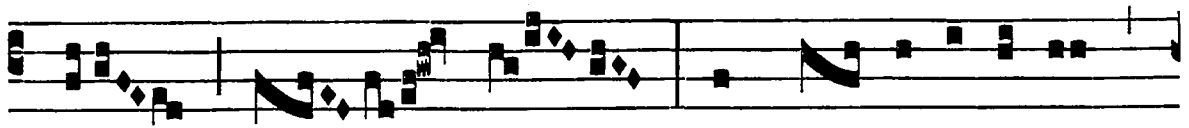
i - sit Dó - - minus \* ver - bum su - -  
um, et sa-ná-vit e - - - os: et e-rí-pu-it  
e - - - os de in-téri-tu e-ó - rum.



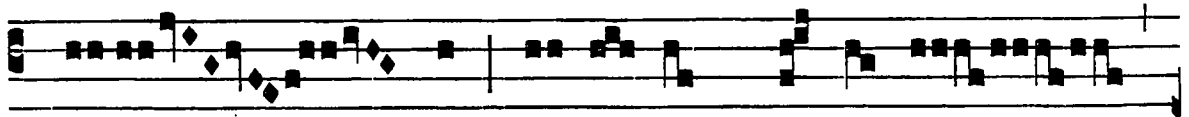
V. Confi-te-án - - - tur Dómino



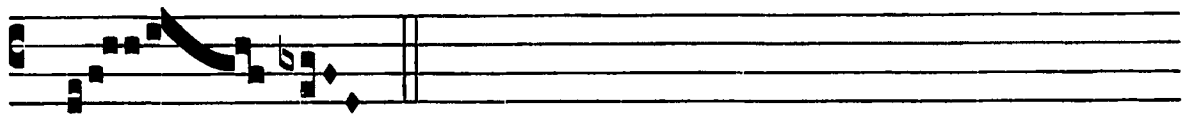
mi-se-ri-córdi-æ



e - - jus: et mi - ra-bí-li-a

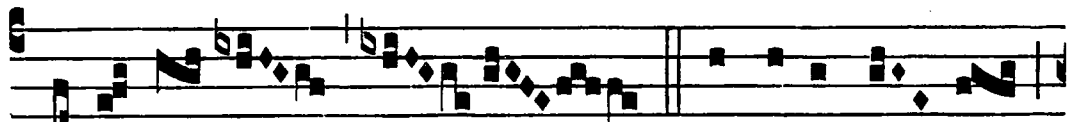


e - - - jus fí-li-is \* hÓ-mi-num.

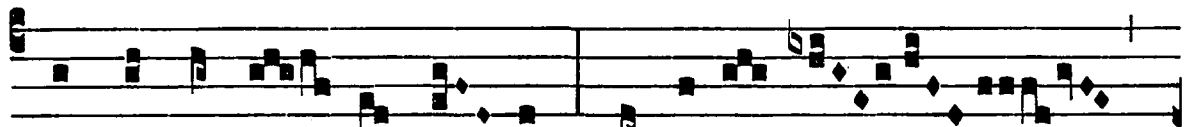


IV.

**A**



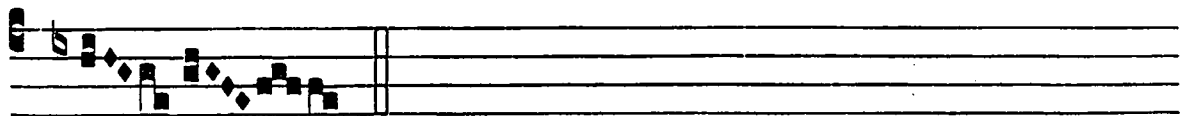
l-le-lú-ia. \* ij. V. Laudá-te De - um



omnes Ange - li e - jus: lau-dá-te e - - -



- - um omnes vir-tú - - tes \* e - jus.



Offert.

I.

**J**

u-bi-lá-te \* De - o u-ni-vér - sa ter - ra:

ju-bi-lá

te De - o u - ni - vér - sa ter

ra: psalmum dí - ci - te nó - mi - ni e - - -

jus: ve-ní - te, et au-dí - te, et narrá-bo, vo - bis,

o - - mnes qui ti-mé - tis De - um, quanta fe - cit

Dó-mi - nus á - - - ni-mæ me - æ, al-le-

- - lú - ia.

Comm.

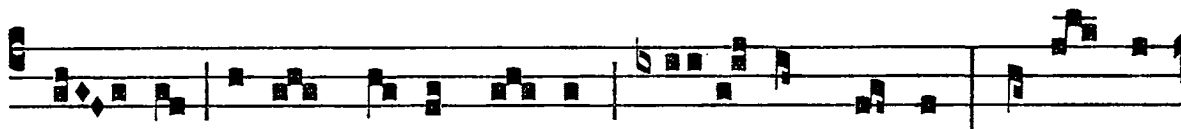
VI.

**D**

i-cit Dó - mi - nus: \* Im-plé-te hýdri - as a - qua



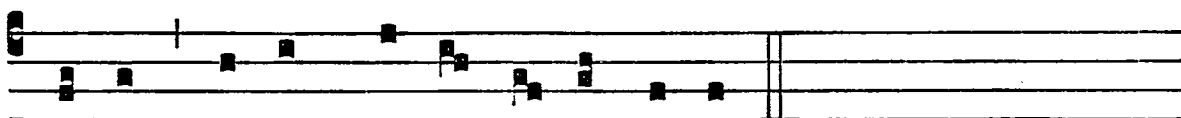
et ferte archi-tri-clí - no. Cum gu-stás - set archi-tri -



clí - nus aquam vi-num factam, di - cit sponso: Servá - sti



vi-num bo-num usque adhuc. Hoc si-gnum fe-cit Je-sus

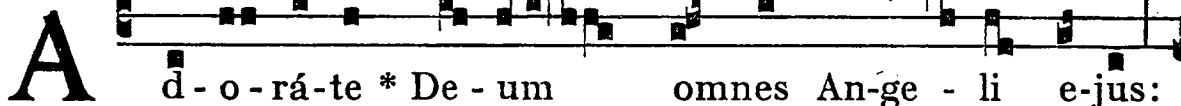


pri-mum co-ram di-scí - pu - lis su - is.

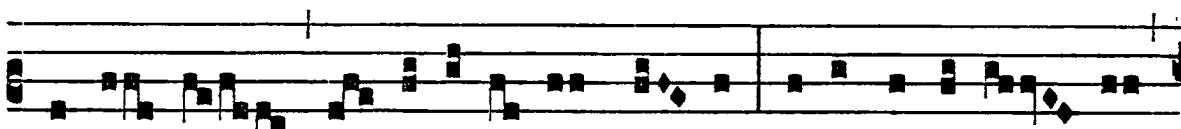


## Dominica III. post Epiphaniam.

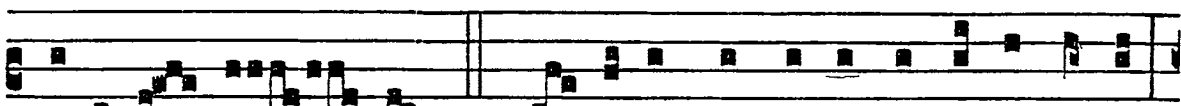
Intr.  
VII.



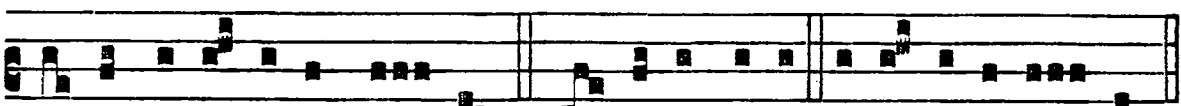
**A** d - o - rá - te \* De - um omnes An - ge - li e - jus:



au - dí - vit, et lætá - ta est Si - on: et exsulta - vé - runt



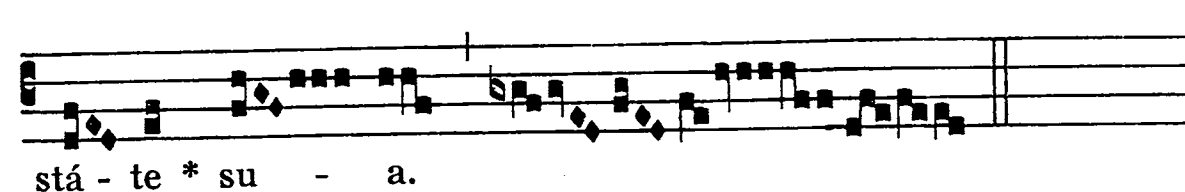
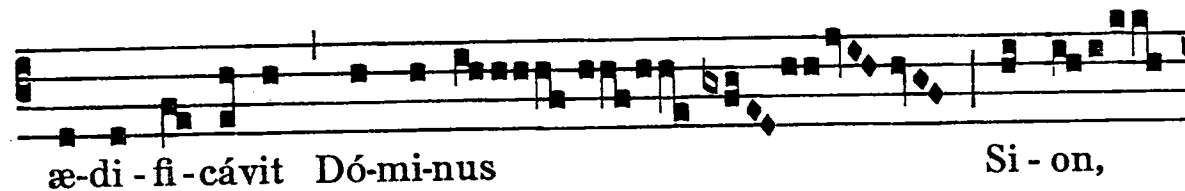
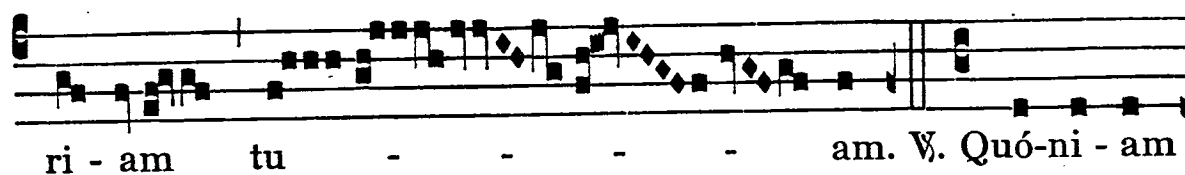
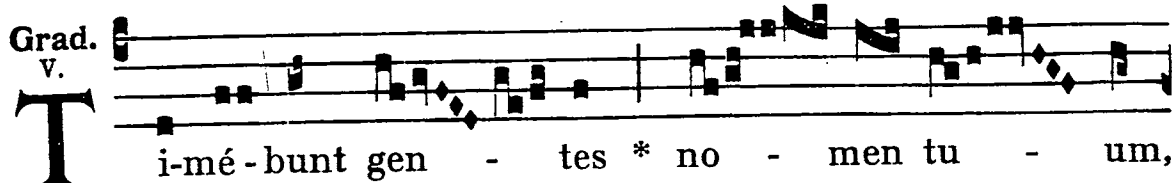
fí - li - æ Ju - dæ. Ps. Dó - mi - nus regná - vit, exsúltet terra: \*



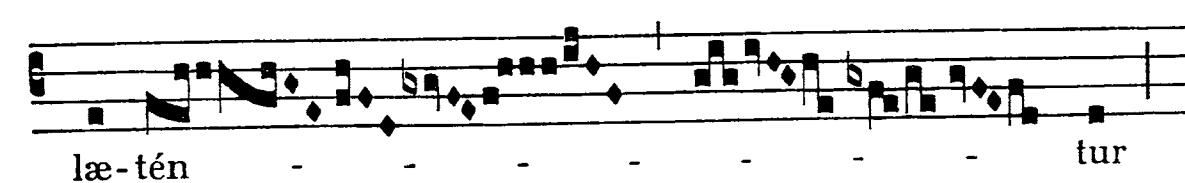
læ - téntur ínsu - læ mul - tæ. Gló - ri - a Patri. E u | o u a e.

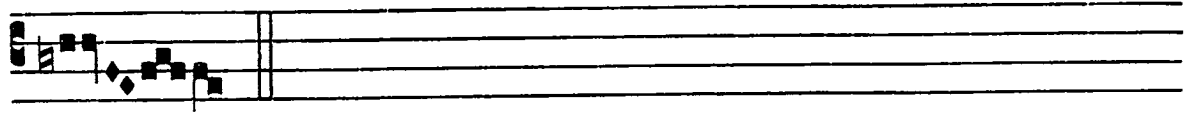
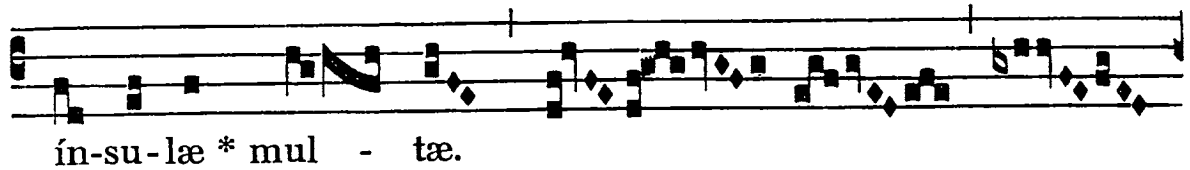
Grad.

v.



VIII.

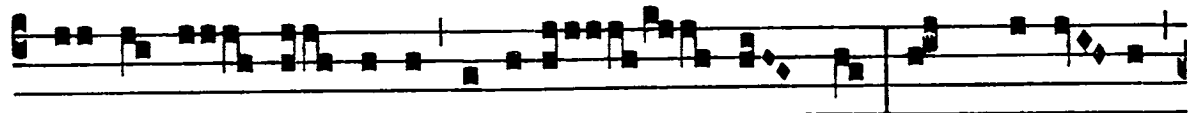




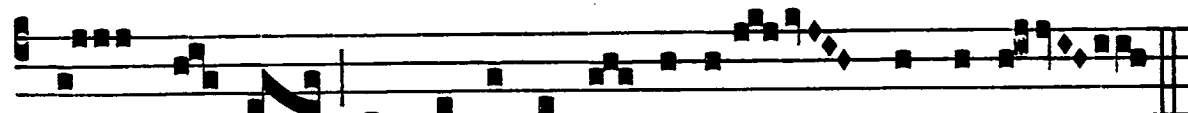
Offert.  
II.

**D**

éx-te - ra Dómi - ni \* fe - cit vir - tú - tem,



déx-te - ra Dó-mi-ni exaltá - vit me: non mó-ri - ar,

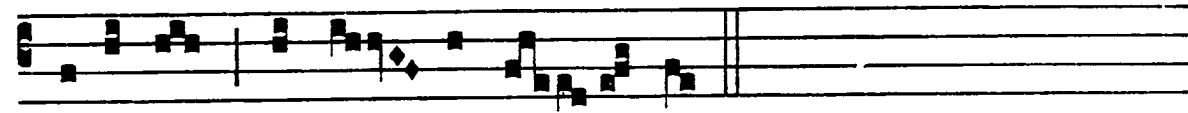


sed vi - vam, et narrábo ó-pe-ra Dó-mi-ni.

Comm.  
VII.

**M**

i-ra-bán - tur o - mnes \* de his quæ pro -



cedé-bant de o - re De - i.



Dom. IV., V. et VI. post Epiphaniam.

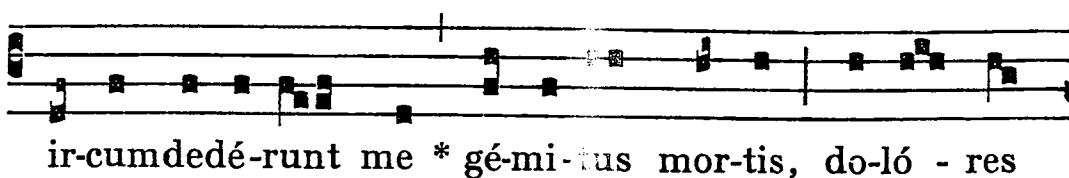
*Omnia ut in Dominica præcedenti.*



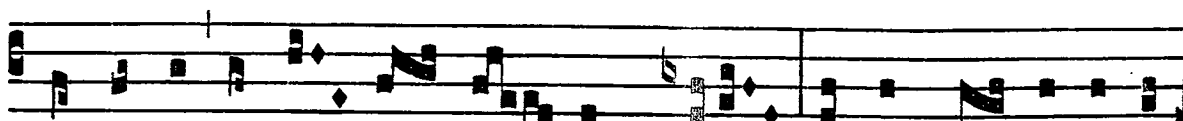
# Dominica in Septuagesima.

Intr.  
v.

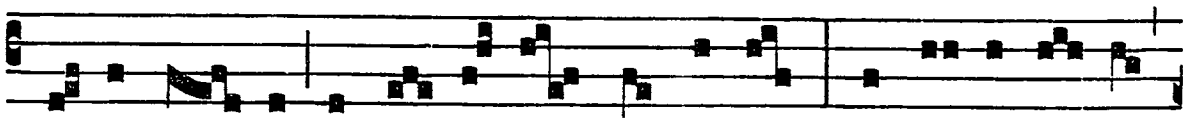
**C**



ir-cum-de-dé-runt me \* gé-mi-tus mor-tis, do-ló - res



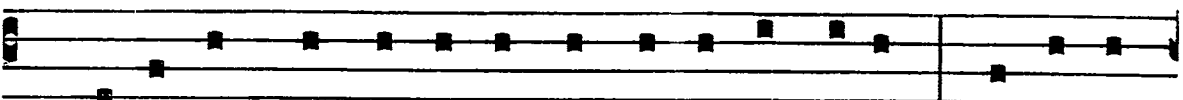
in-férni cir-cum-de - dé - runt me: et in tri - bu-la-ti-



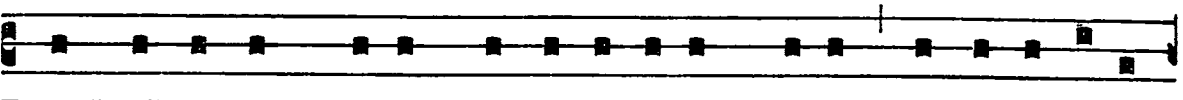
ó-ne me - a in-vo - cá-vi Dó-mi-num, et ex-au-dí - vit



de templo sancto su - o vo - cem me - am.



Ps. Dí-li-gam te Dó-mi-ne, for-ti-tú-do me-a: \* Dó-mi-nus



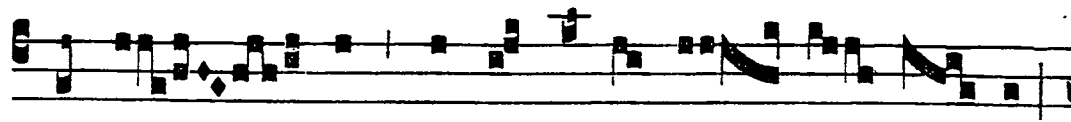
fir-ma-méntum me-um, et re-fú-gi-um me-um, et li-be-rá-tor



me-us. Gló-ri - a Pa-tri. E u o u a e.

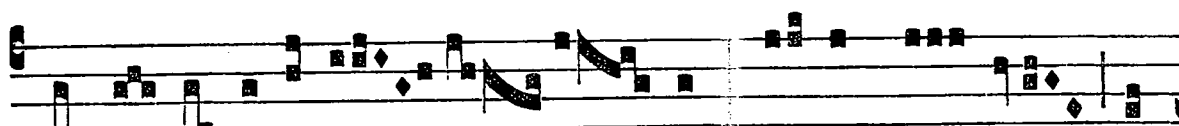
Grad.  
III.

**A**

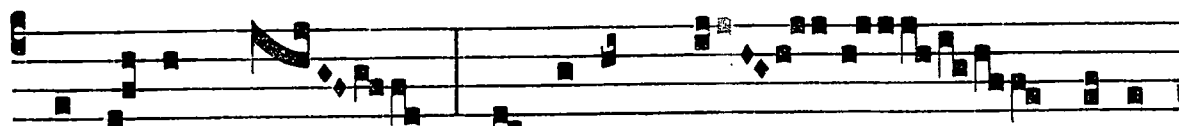


d-jú - - tor \* in oportu-ni - tá - ti - bus,





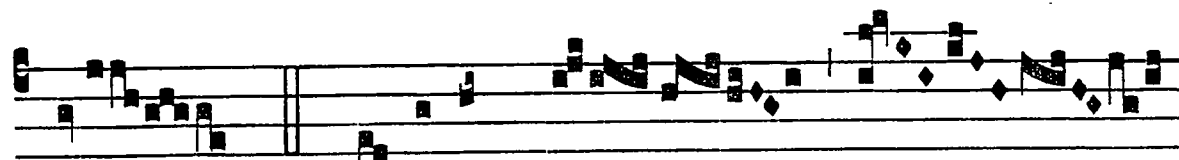
in tri-bu-la-ti - ó - - - - ne: spe-rent in te, qui



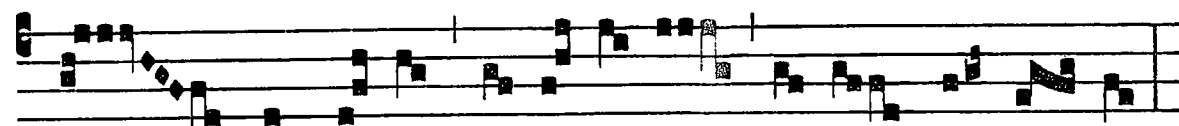
no-vé-runt te: quó-ni - am non de-re-



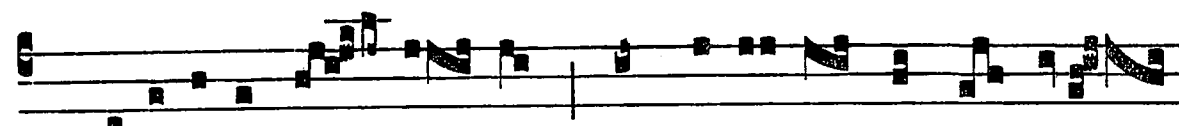
línquis quæ - rén-tes te, Dó - - - mi - ne.



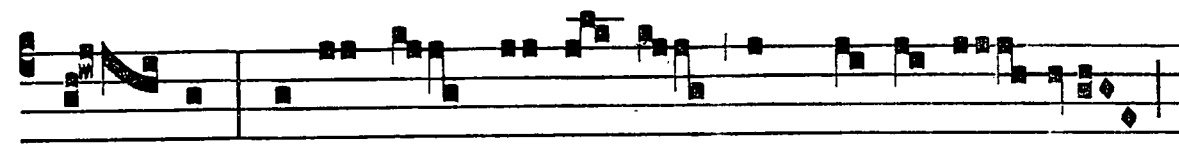
℣. Quó-ni-am non



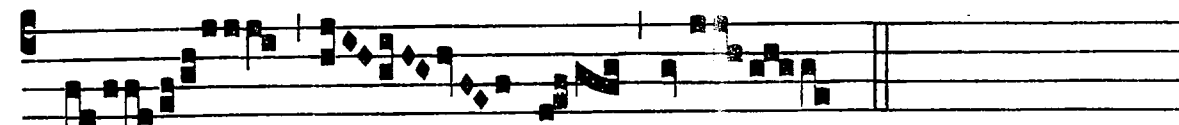
in fi-nem ob-lí-vi - o e - rit páu-pe - ris:



pa-ti-énti-a páu - pe - rum non per-í-bit in æ - tér - -



- - num: exsúrge, Dó-mi-ne, non præ-vá-le - at \*

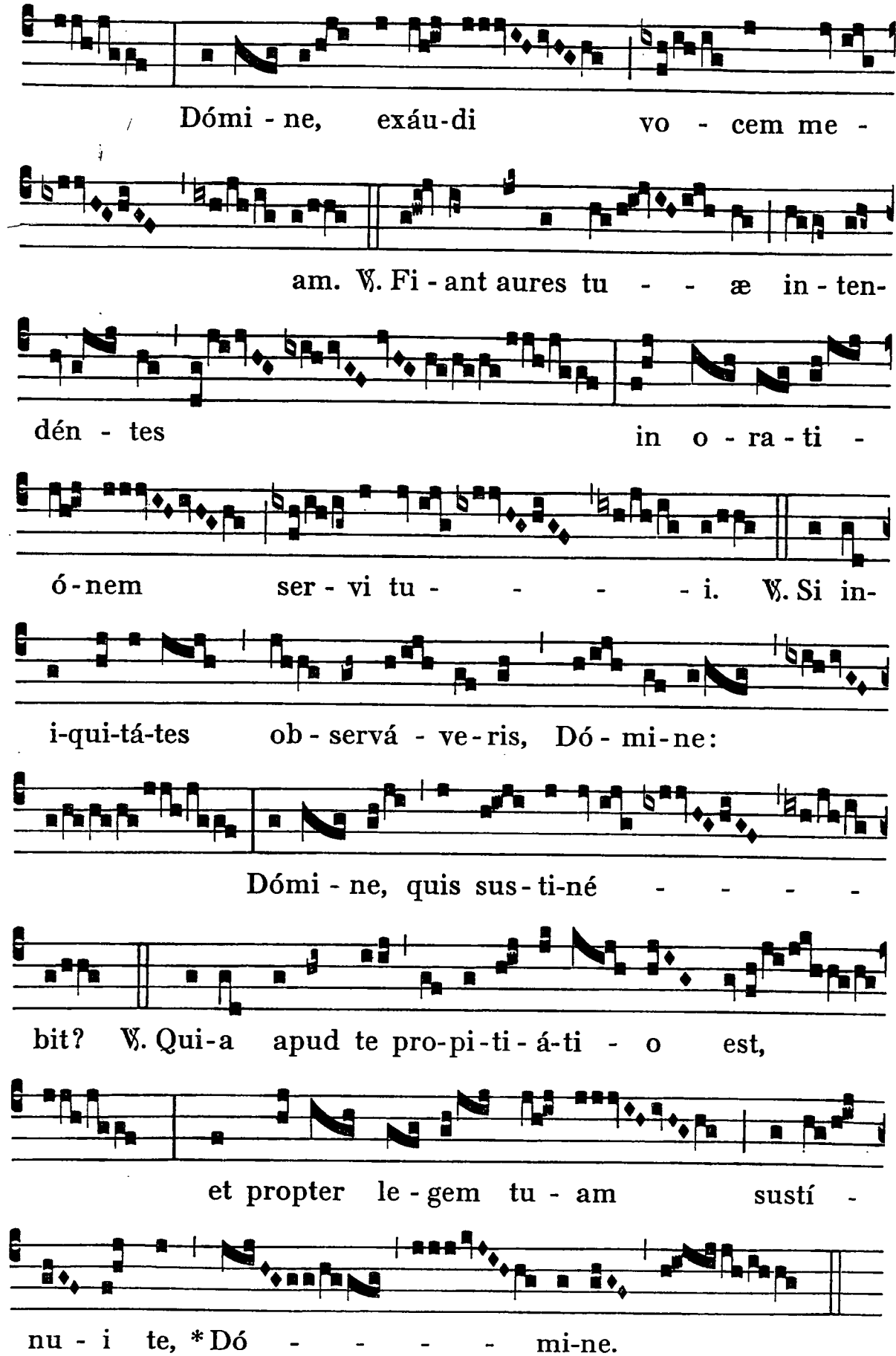


ho - - - - mo.

Tract.  
VIII.

**D**

e pro-fún - dis \* clamá-vi ad te, Dómi-ne:



Dómi - ne, exáu-di vo - cem me -

am. V̇. Fi - ant aures tu - - æ in - ten -

dén - tes in o - ra - ti -

ó - nem ser - vi tu - - - - i. V̇. Si in -

i - qui - tá - tes ob - servá - ve - ris, Dó - mi - ne:

Dómi - ne, quis sus - ti - né - - - -

bit? V̇. Qui - a apud te pro - pi - ti - á - ti - o est,

et propter le - gem tu - am sustí -

nu - i te, \*Dó - - - - mi - ne.

Offe  
VII

E

le

le

le

Cor  
I

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le

le

le

le

le

Int  
I.

I

le

le

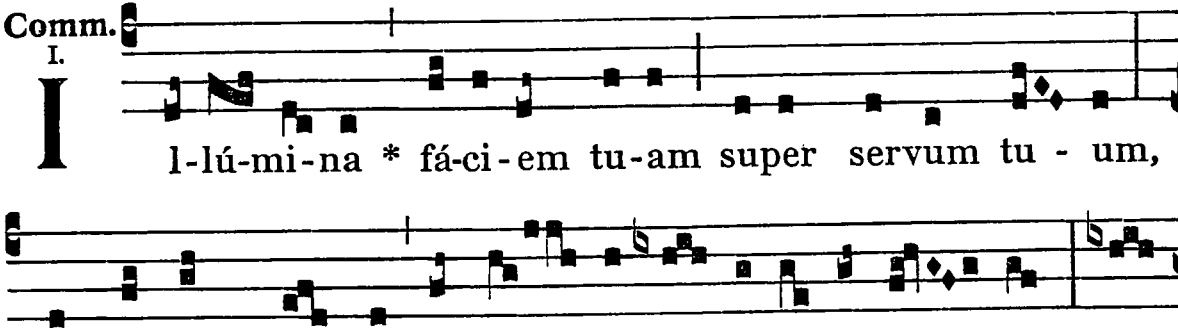
Offert.  
VIII.



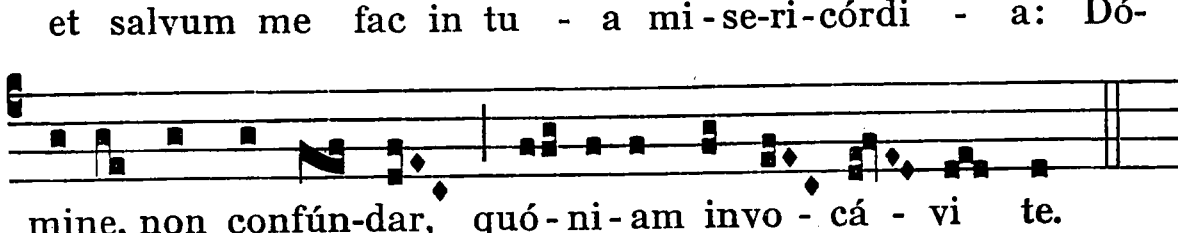
**B** o-num est \* confi-té - ri Dómi - no, et psál -  
le-re nó - mi - ni tu - o, Al-tíssime.



Comm.  
I.

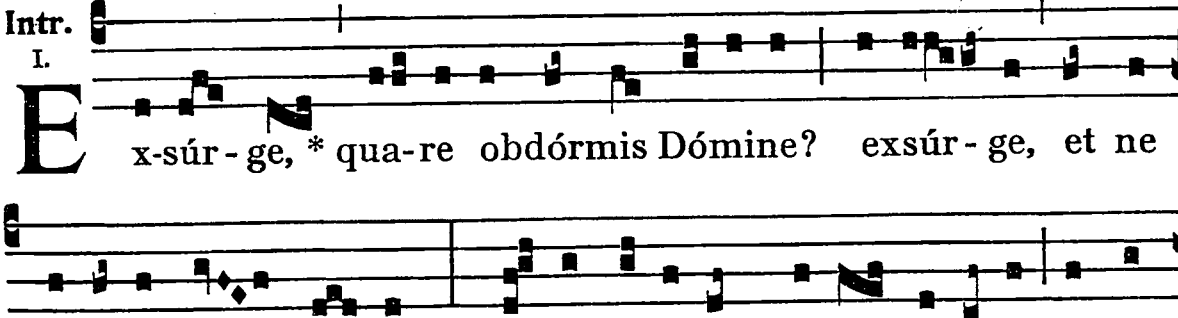


**I** l-lú-mi-na \* fá-ci-em tu-am super servum tu - um,  
et salvum me fac in tu - a mi-se-ri-córdi - a: Dó-  
mine, non confún-dar, quó-ni-am invo - cá - vi te.



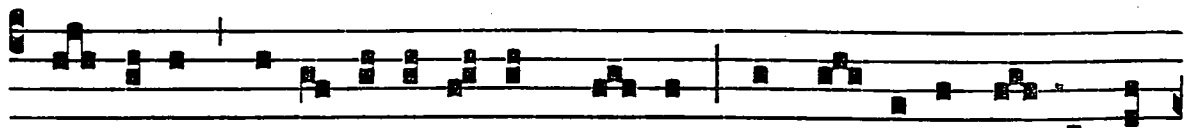
Dominica in Sexagesima.

Intr.  
I.



**E** x-súr-ge, \* qua-re obdórmis Dómine? exsúr-ge, et ne  
repéllas in fi - nem: qua-re fá-ci-em tu-am avértis, ob-li-

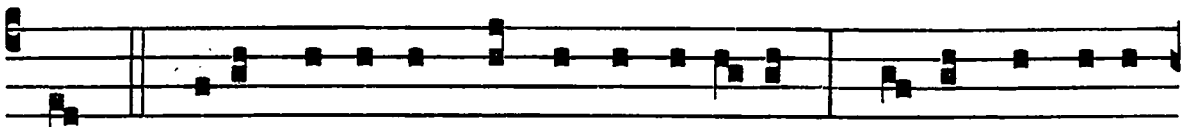




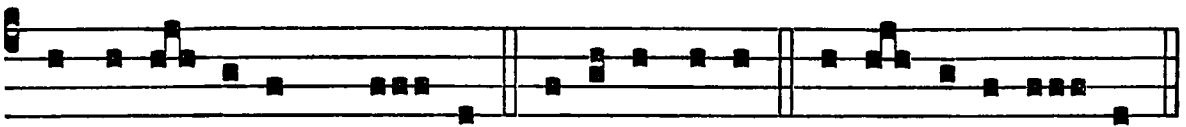
ví-sce-ris tri-bu-la-ti-ó-nem nostram? Adhæ-sit in ter-ra ven-



ter no-ster: exsúrge, Dómine, ádjuva nos, et lí-be-ra



nos. *Ps.* De-us, áu-ri-bus nostris audí-vimus: \* pa-tres no-stri an-



nunti-a-vé-runt no - bis. Gló-ri-a Patri. E u o u a e.



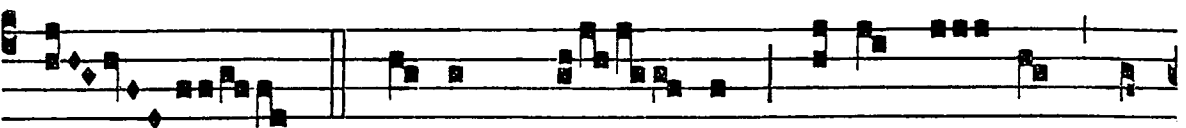
**Grad.**  
I.  
**S** ci - ant gen - tes \* quóni - am no - men



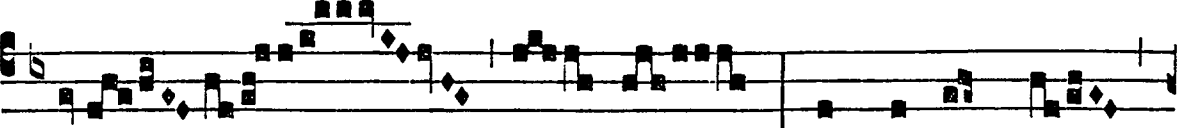
ti - bi De - - us: tu so - lus Al - tís-si-



mus super o-mnem ter - ram.



∇. De - us me - - us, po-ne il - los ut



ro - - - - - tam, et sic-ut stí - -

en- pu - lam an - te fá - - -  
ci - em \* ven - - ti.

Tract.  
VIII.

**C** ommoví - sti \* Dó - mine  
ter - - ram, et con - turbásti e - - -  
- - am. V. Sa - - - na con - tri -  
ti - ó - nes e - - - jus, qui - a mo - ta est.  
V. Ut fú - gi - ant  
a fá - ci - e ar - - cus, ut  
li - be - rén - tur e - lé - - cti \* tu - i.

Offert.

IV.

**P**

ér-fi - ce \* gres - sus me - os in sé - mi - tis tu - is,

ut non mo - ve - á n - tur vestí - gi - a me - a: inclí -

na au - rem tu - am, et exáudi verba me - a: mi - rí -

fi - ca mi - se - ri - córdi - as tu - as, qui sal - vos fa - cis spe - rán -

tes in te, Dó - mi - ne.

Comm.

VIII.

**I**

ntro - í - bo \* ad altá - re De - i, ad De - um

qui læ - tí - fi - cat ju - ven - tú - tem me - am.



# Dominica in Quinquagesima.

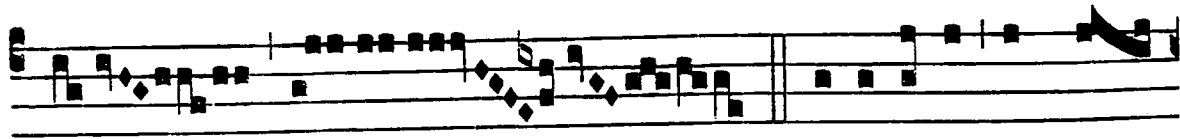
Intr.  
VI.

**E**-sto mi-hi \* in De - um pro-te-ctó-rem, et in lo-cum  
re-fú-gi - i, ut salvum me fá-ci - as: quó-ni-am firmamén-  
tum me - um, et re-fú-gi-um me - um es tu: et pro-pter  
nomen tu - um dux mi - hi e - ris, et e-nú-tri - es me.

Ps. In te Dómine sperá-vi, non confúndar in æ-térnum: \* in ju-  
stí-ti-a tu-a lí-be-ra me. Gló-ri - a Pa-tri. E u o u a e.

Grad.  
III.

**T**u es \* De - us, qui fa - cis mi-ra-bí-  
li - a so - lus: no - tam fe - cí - sti in  
gén - ti - bus vir - tú - tem tu-



am.

V. Li-be-rásti in brá-



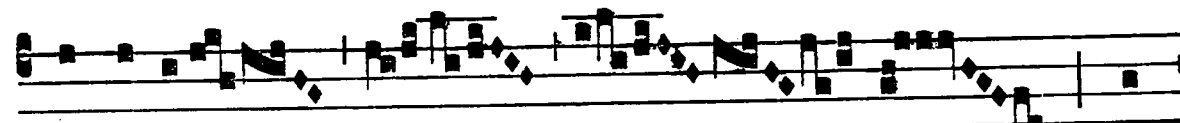
chi - o tu - o

pó - - - -



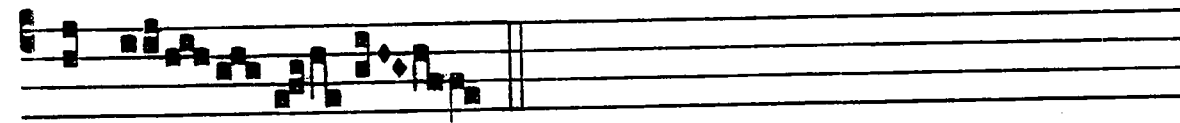
pu - lum

tu - - - - um, fí - li - os



Is-ra - el

\* et

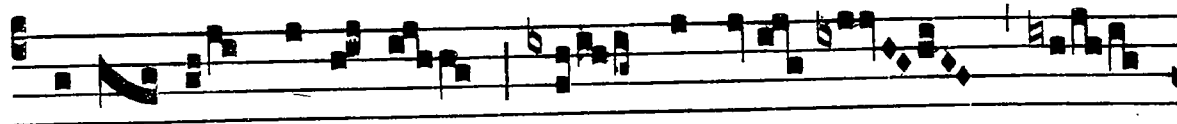


Jo-seph.

Tract.  
VIII.

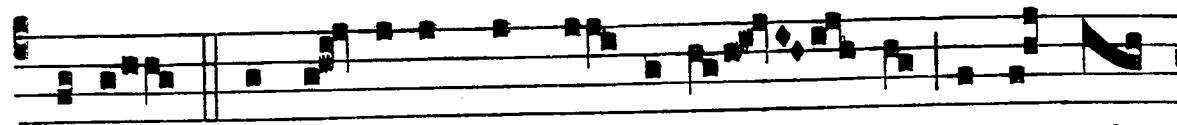
J

ubi-lá - te \* Dómino omnis terra:

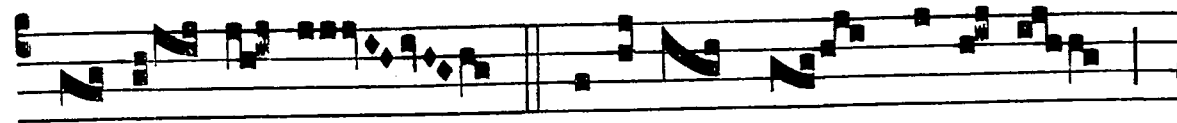


serví - te Dómi-no

in læ - tí - - -



ti - a. V. In-trá-te in conspé-ctu e - - - jus, in ex-sul-



ta - ti - ó - ne.

V. Sci-tó-te quod Dómi-nus

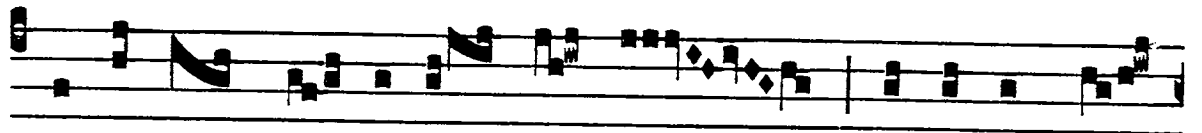




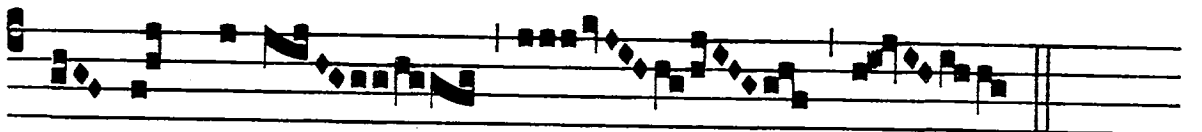
ip - se est De - - - us. V. Ip - se fe -



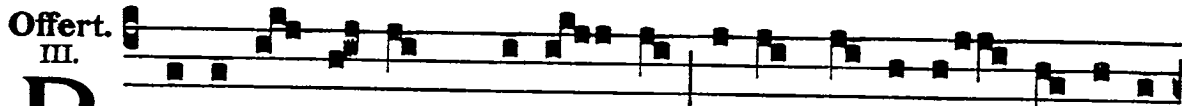
cit nos, et non ip - si nos:



nos au-tem pó - pu-lus e - jus, et o-ves pá-



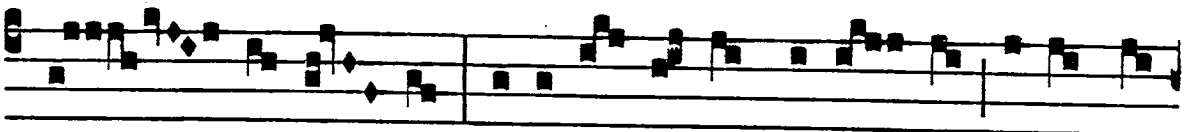
scu - æ \* e-jus.



Offert.  
III.

**B**

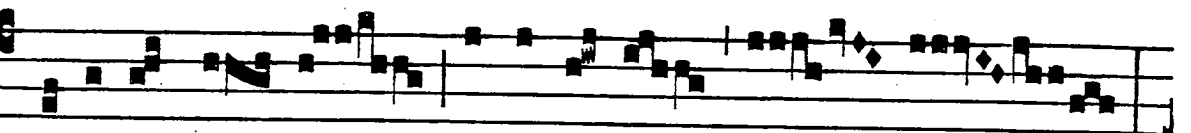
e-ne-dí-ctus es \* Dómi - ne, do-ce me justi - fi-ca-ti-



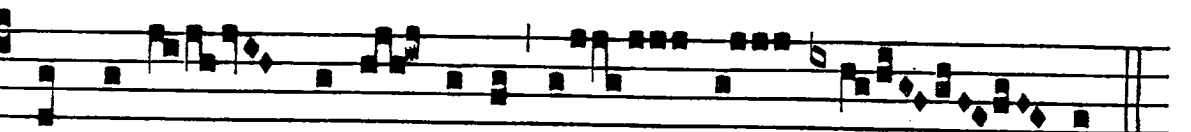
ó - - nes tu - as: be-ne-dí-ctus es Dómi - ne, do-ce me



ju-sti - fi-ca-ti-ó - - nes tu - - as: in



lá-bi-is me - is pro-nunti - á - - vi



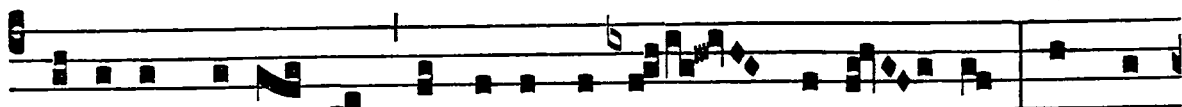
ómni-a ju-dí - ci-a o - - ris tu - - i.

Comm.

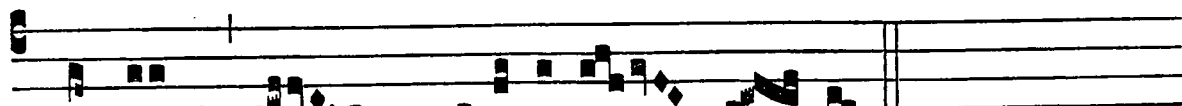
I.

**M**

anduca-vé-runt, \* et sa-tu-rá-ti sunt nimis, et de-si-



dé-ri-um e-ó - rum át-tu-lit e - is Dómi - nus: non sunt



fraudá-ti a de-sidé-ri-o su - o.

## Feria Quarta Cinerum.

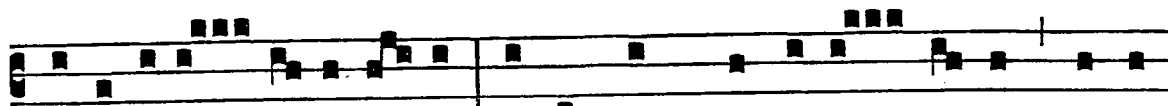
*Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona.*

Antiph.

VII.

**E**

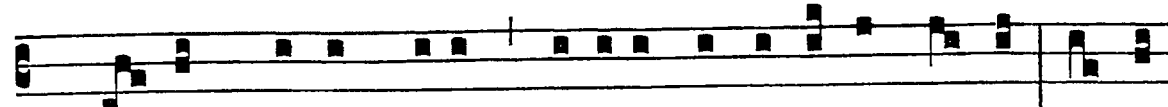
x-áudi nos \* Dómi-ne, quóni-am be - ní-gna est



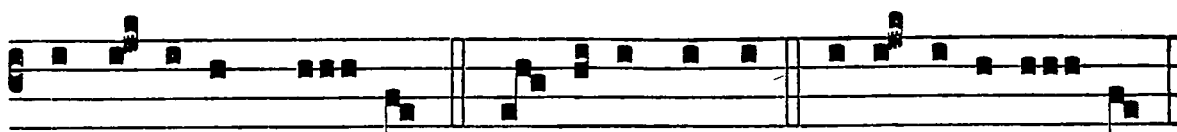
mi-se-ricór - di - a tu - a: se-cúndum mul-ti-tú - di-nem mi-se-



ra-ti-ó-num tu - á - rum ré-spi-ce nos, Dó - mi-ne.



Ps. Sal-vum me fac De-us: quóni-am intra-vé-runt aquæ \* usque



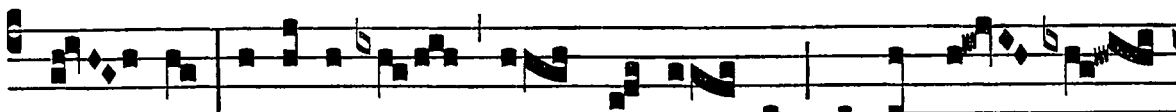
ad á-nimam me - am. Gló-ri-a Pa-tri. E u o u a e.  
*Repetitur Ant. Exáudi nos.*

*Post benedictionem Cinerum cantatur statim a Choro:*

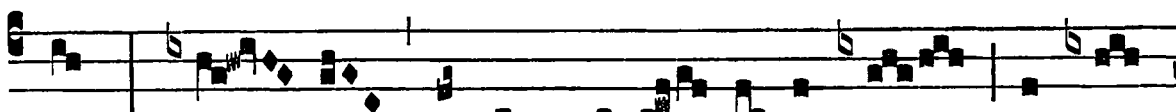


Ant.  
L

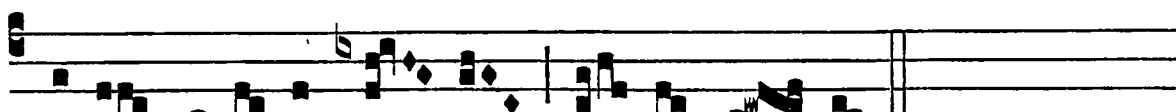
**I**m-mu-té-mur \* há-bi-tu, in cí-ne - re et ci - lí-



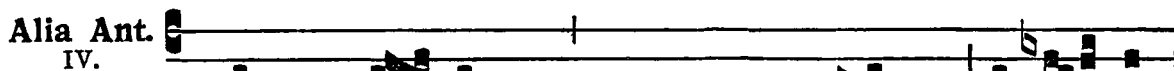
ci - o: je-ju-némus, et plo-ré - mus ante Dó - mi -



num: qui - a mul-tum mi-sé - ri-cors est di-mít-

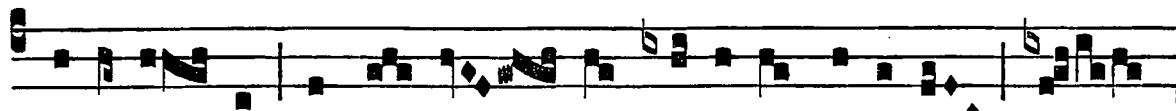


te-re peccá-ta no-stra De - us no - ster.

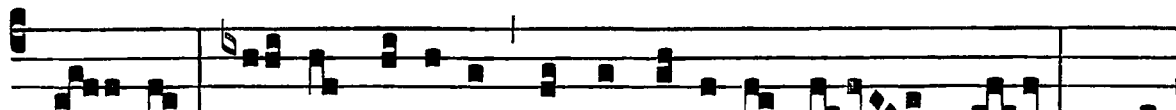


Alia Ant.  
IV.

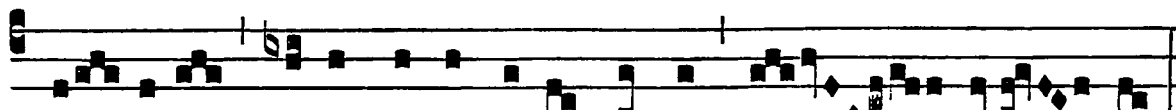
**J**uxta vestí - bu-lum \* et al - tá - re plo-rá - bunt



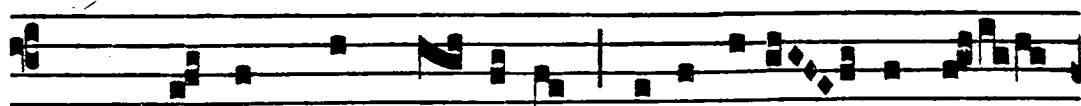
sa-cerdó - tes et le - ví - tæ mi-nístri Dómi-ni, et



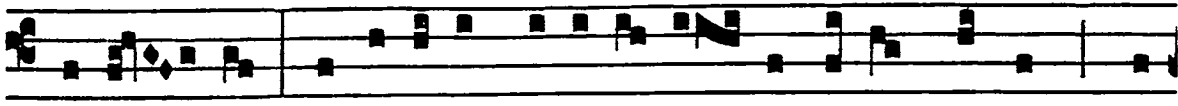
di - cent: Parce Dómine, parce pópu-lo tu - o: et ne



dís - si-pes o-ra clamánti-um ad te, Dó - - mi - ne.

Resp.  
II.


**E**-mendémus \* in mé - li - us, quæ ignorán - ter pec -




cá - vi - mus: ne súbi - to præ - occu - pá - ti di - e mor - tis, quæ -



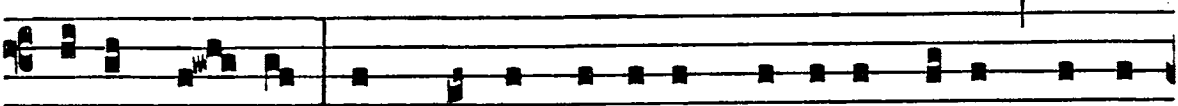
rámus spá - ti - um pœ - ni - tén - ti - æ, et invení - re non pos -



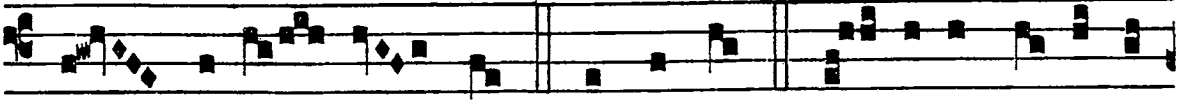
sí - mus. \* At - tén - de Dómi - ne, et mi - se - ré - re:



qui - a peccá - vi - mus ti - bi. V. Ad - juva nos, De - us sa - lu -



tá - ris no - ster: et propter honó - rem nómi - nis tu - i, Dó - mi -



ne, lí - be - ra nos. \* At - tén - de. Gló - ri - a Pa - tri, et



Fí - li - o, et Spi - rí - tu - i San - cto. \* At - tén - de.



## AD MISSAM.

Intr.  
I.

**M** i-se-ré-ris \* ómni-um, Dómi-ne, et ni - hil o-dí-sti  
e-ó - rum quæ fe - cí - sti, dis-sí-mu-lans pec-cá-ta hó -  
mi - num pro-pter pœ-ni - tén-ti - am, et par - cens  
il - lis: qui-a tu es Dó - minus De - -  
us no - ster. *Ps.* Mi-se-ré-re me-i De - us, mi-se-ré-re  
me - i: \* quó-ni-am in te confí-dit á-ni-ma me - a. Gló-ri-a  
Pa-tri. E u o u a e.

Grad.  
I.

**M** i-se - ré-re \* me - i De - us,  
mi-se - ré - re me - - - - i: quó

ni - am in te con - fi - dit á - ni -  
 ma me - - a. V. Mi-sit de  
 cœ - - - - lo, et li-be-rá - - vit  
 me: de-dit in oppró - - - - bri - um  
 con - cul-cán - - - - tes \* me.

## Tract.

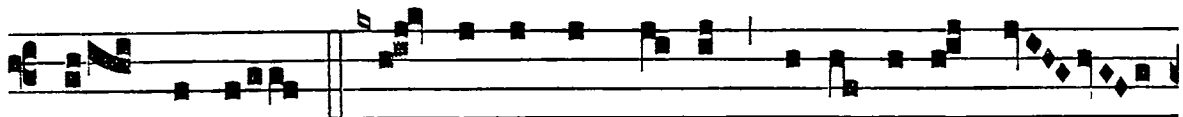
II.

**D**ómi - ne, \* non secúndum peccá-ta  
 nostra, quæ fé-ci-mus nos: neque secúndum in-i-qui-  
 tá-tes no - stras re-trí - bu - as no - bis.  
 V. Dómi-ne, ne memí-ne - ris in-iqui-  
 tá-tum nostrárum an-ti-quá - rum: ci-to an-tí-ci-pent

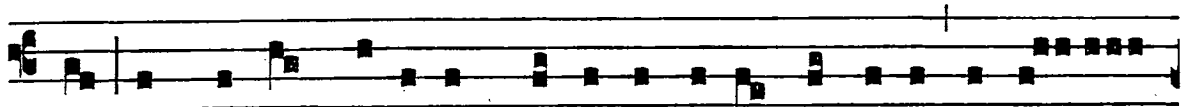


nos mi-se-ri-córdi-æ tu - æ, qui-a páu - pe-res facti su-

*Hic genuflectitur.*



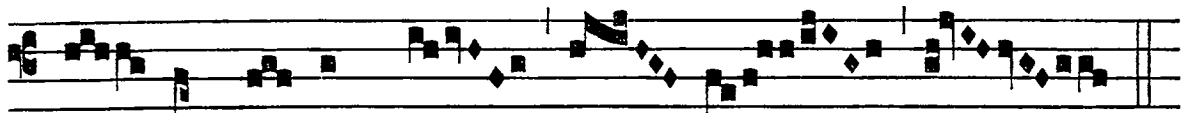
mus ni-mis. V̄. Ad-ju-va nos, De-us sa-lu-tá-ris no - -



ster: et propter gló-ri-am nó-mi-nis tu - i, Dó-mi-ne, lí-be - -

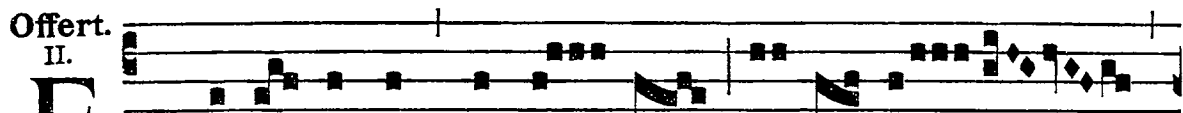


ra nos: et prop-í-ti-us esto peccá-tis no - stris,



pro - pter no-men \* tu - - um.

*Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta, usque ad Feriam quartam Majoris Hebdomadæ, nisi proprius assignetur.*



Offert.

II.

**E**

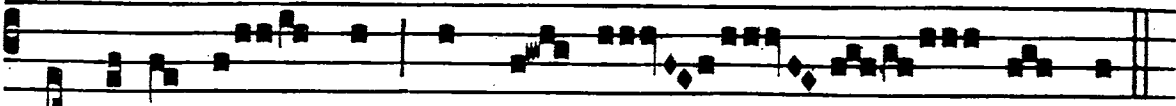
x-altá-bo te\* Dó-mi - ne, quó-ni - am



sus - ce-pí - sti me, nec de - le - ctá - sti in-i-




mí-cos me - os su - per me: Dó - mi - ne

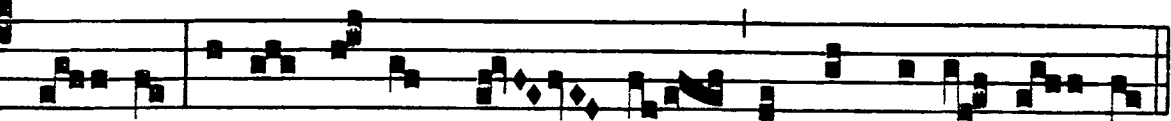


clamá-vi ad te, et sa - ná - - - sti me.

Comm.  
III.



**Q**ui me-di-tá-bi-tur \* in le-ge Dó - mi-ni di-e ac



no - cte, da-bit fructum su - um in témpo-re su - o.

## Feria Quinta.

**Introitus.** Dum clamárem, *ut in Dominica X. post Pentecosten.*

**Graduale.** Jacta cogitátum, *ut in Dominica III. post Pentecosten.*

**Offertorium.** Ad te Dómine levávi, 3.

**Communio.** Acceptábis, *ut in Dominica X. post Pentecosten.*

## Feria Sexta.

Intr.  
VII.



**A**udí-vit \* Dó-mi-nus, et mi-sér - tus est mi - hi: Dó -

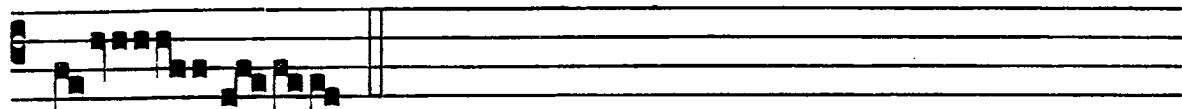
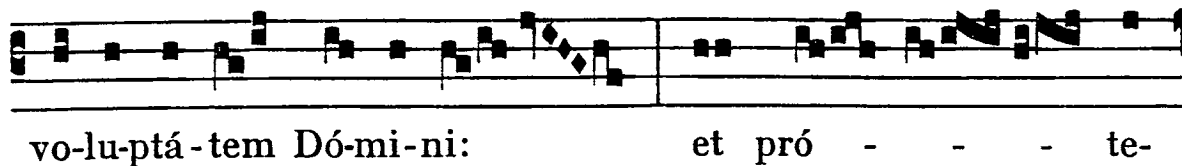
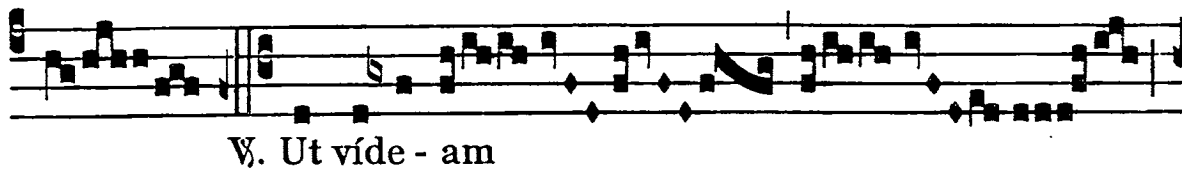
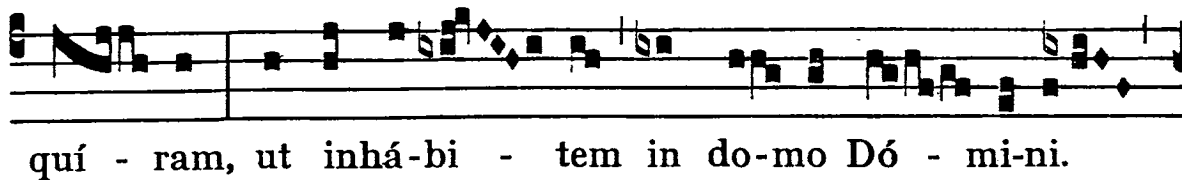
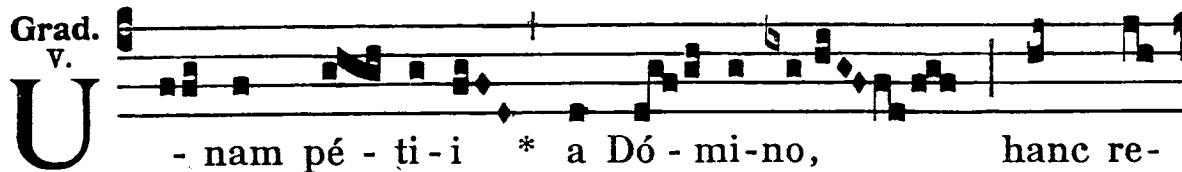


mi-nus factus est ad-jú - tor me - us. *Ps.* Ex-altábo

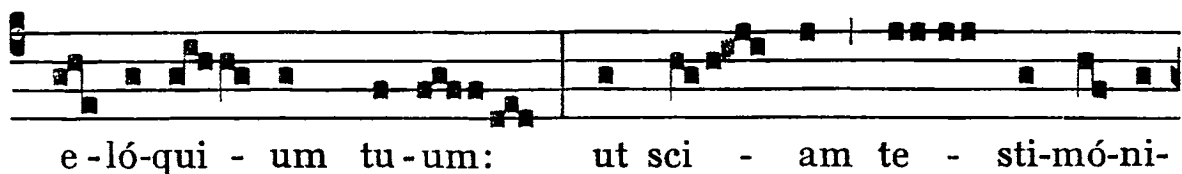


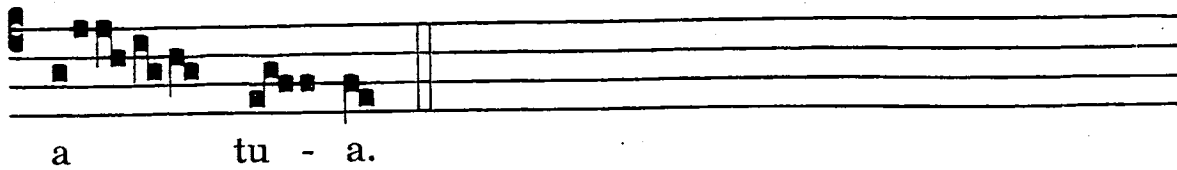
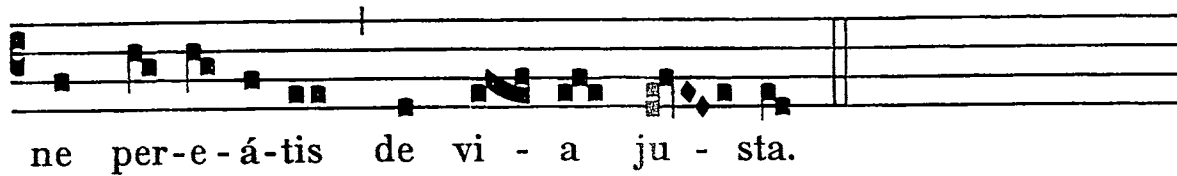
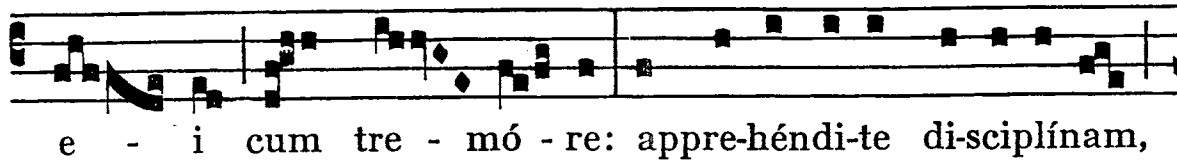
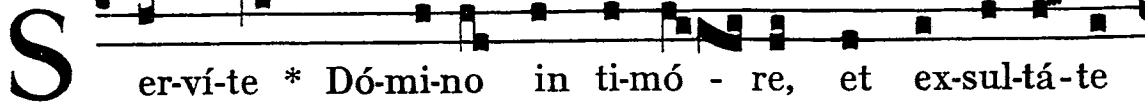
te Dómine, quó-ni-am susce-pí-sti me: \* nec de-le-ctá-sti in-i-





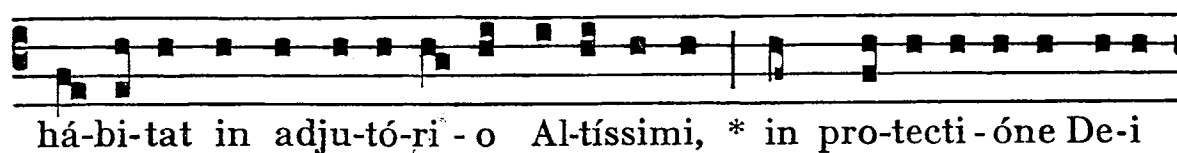
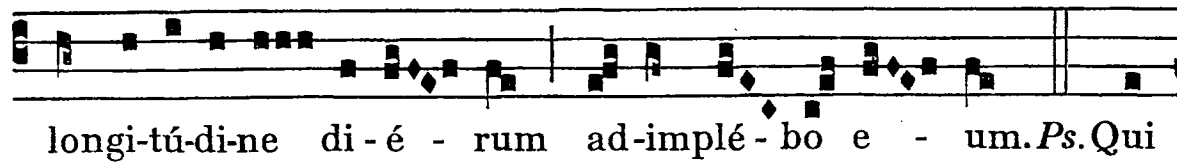
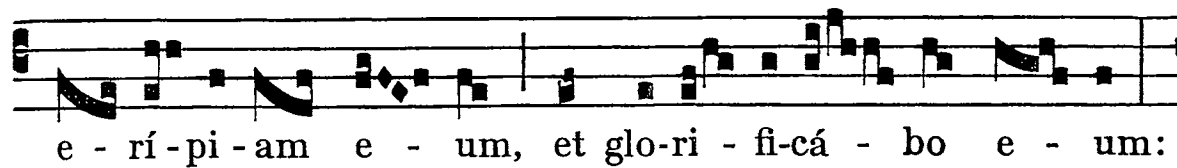
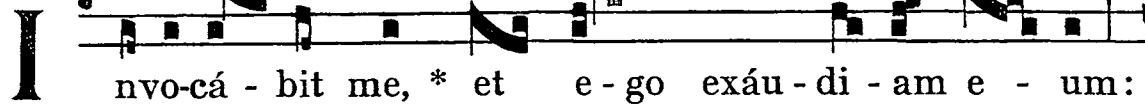
Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum, 72.*

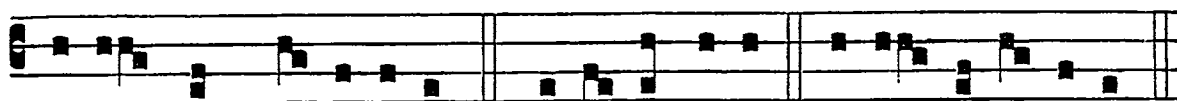


Comm.  
v.

*Sabbato resumitur Missa Feriæ præcedentis, præter Tractum, qui omittitur.*

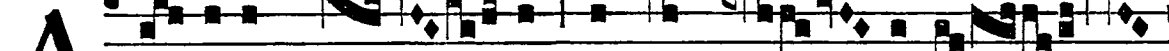
## Dominica I. in Quadragesima.

Intr.  
VIII.

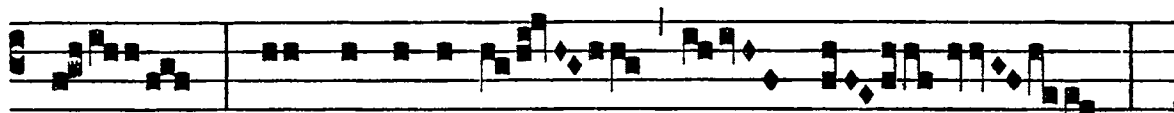


coe-li commo-rá-bi-tur. Gló-ri - a Patri. E u o u a e.

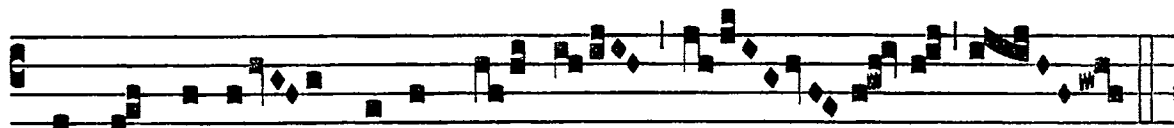
Grad.  
II.



**A**n-ge-lis\* su - - is mandá - vit de te,



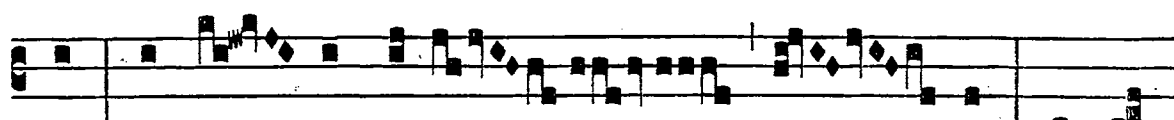
ut custó-di - ant te



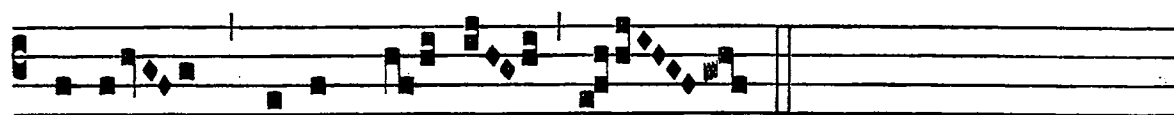
in ómni-bus vi - is tu - is.



¶. In má-nibus portá - - - - - bunt

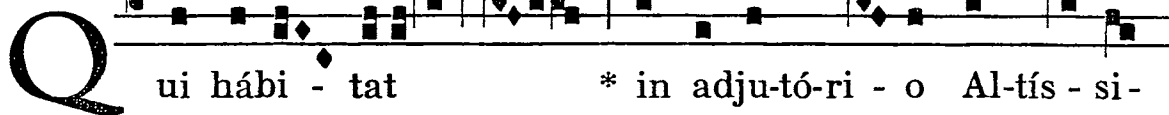


te, ne un - quam of-fén - - - - - das ad lá-



pi-dem \* pedem tu - um.

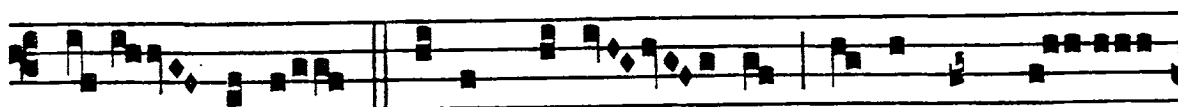
Tract.  
II.



**Q**ui hábi - tat \* in adju-tó-ri - o Al-tís - si-



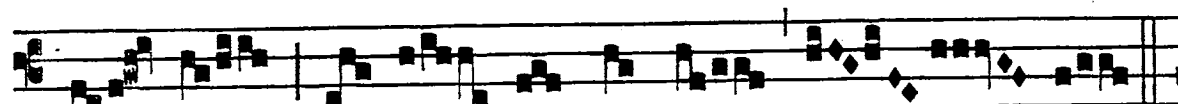
mi, in pro-lecti-ó - ne De-i coe - li commo-



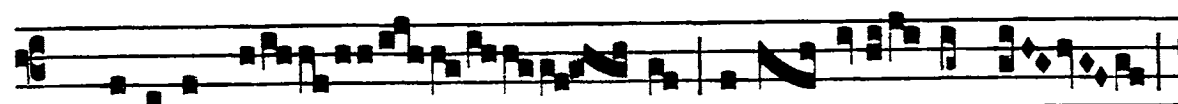
rá - - bi-tur. V. Di-cet Dómi - - no: Suscéptor me - -



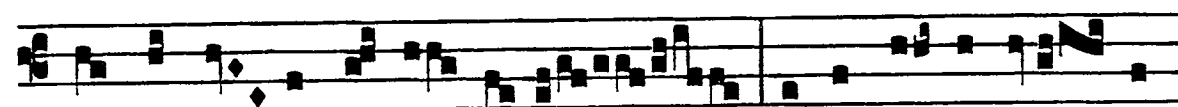
us es, et re-fú - - gi-um me-um, De-us



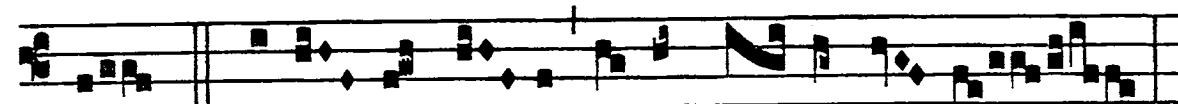
me - us: spe - rá - bo in e - - - - um.



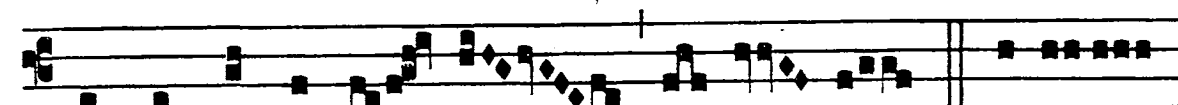
V. Quóni-am ip - - - - se li-be - rá - vit me



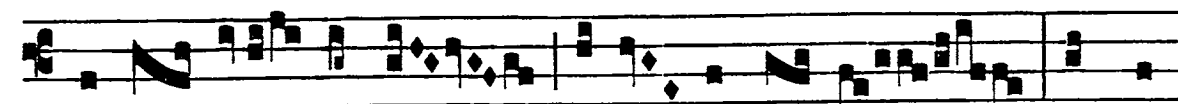
de láque - o ve-nán-ti - um, et a ver-bo á - spe-



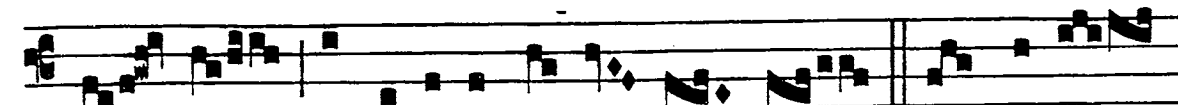
ro. V. Scápu - lis su - is ob-umbrá-bit ti - bi,



et sub pennis e - jus spe - rá - bis. V. Scu-to



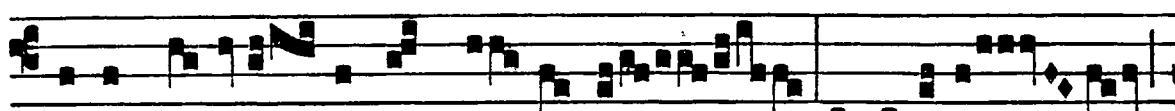
circúm-da - bit te vé-ri - tas e - jus: non ti-



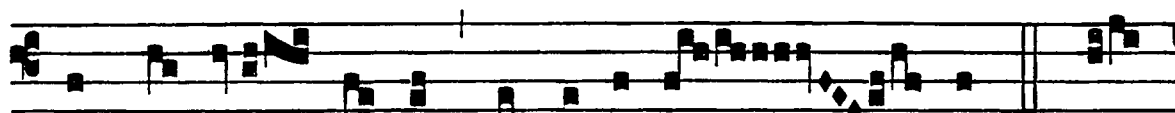
mé - bis a timóre noctúr-no. V. A sa-gít - -



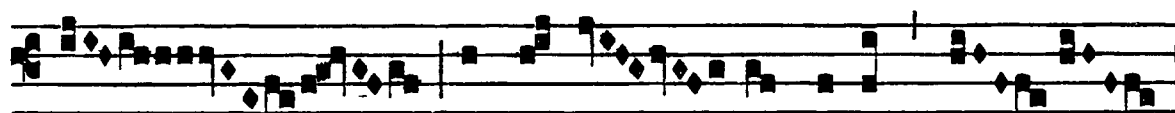
ta vo-lán - te per di - em, a negó-ti - o



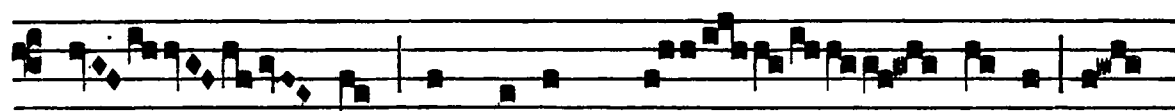
perambu-lán - te in té-ne-bris, a ru-ína



et dæ-mó - ni - o me-ri-di - á - - no. V. Ca -



dent a lá-te - - re tu-o mil - -



- - - le, et de-cem míl - - - li - a a



dextris tu - is: ti-bi au - tem non appropinquá-



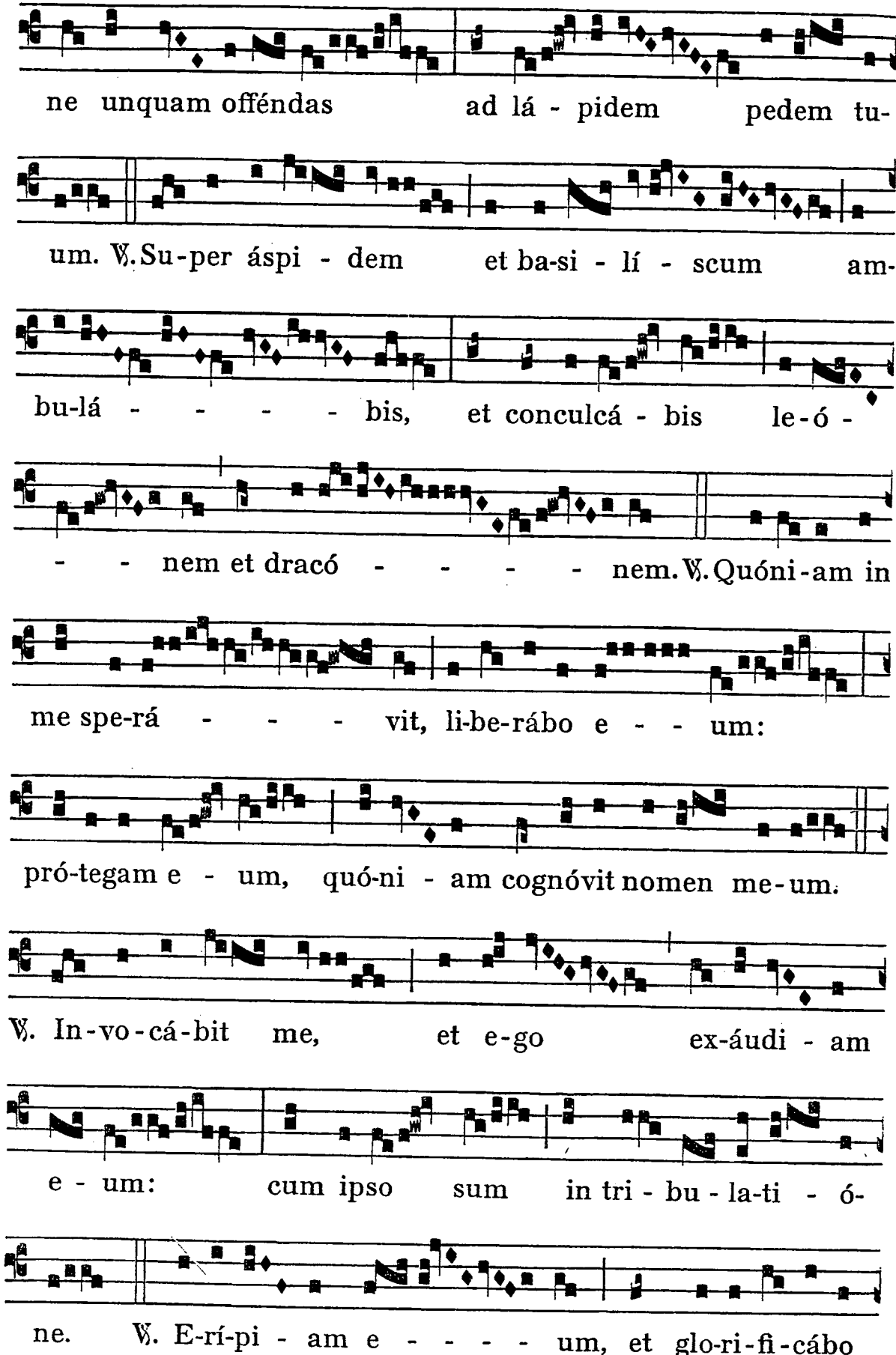
bit. V. Quó-ni-am Ange - lis su - is mandá - vit



de te, ut custódi-ant te in ómnibus vi - is



tu-is. V. In máni - bus por - tá - bunt te,



ne unquam offéndas ad lá - pidem pedem tu-

um. V. Su-per áspi - dem et ba-si - lí - scum am-

bu-lá - - - bis, et conculcá - bis le-ó -

- - - nem et dracó - - - - - nem. V. Quóni-am in

me spe-rá - - - vit, li-be-rábo e - - - um:

pró-tegam e - um, quó-ni - am cognóvit nomen me-um.

V. In-vo-cá-bit me, et e-go ex-áudi - am

e - um: cum ipso sum in tri - bu - la-ti - ó-

ne. V. E-rí-pi - am e - - - - um, et glo-ri-fi-cábo

e - - um: longi-tú - - - di-ne di-é-rum  
 adimplébo e - - um, et os-téndam il - li  
 sa - lu-tá - re \* me - - - - um.

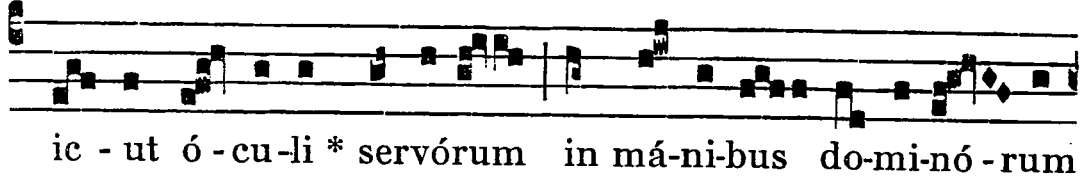
Offert.  
VIII.

**S** cá-pu-lis su - is \* obumbrá-bit ti-bi Dómi-nus, et sub  
 pen-nis e-jus spe - rá - bis: scu - to cir-cúm-  
 da - bit te vé - - ri-tas e - jus.

Comm.  
III.

**S** cá-pu-lis su - is \* obumbrá - bit ti - bi, et sub  
 pen - nis e - jus spe - rá - bis: scu - to cir-cúm-da-  
 bit te vé-ri-tas e - jus.

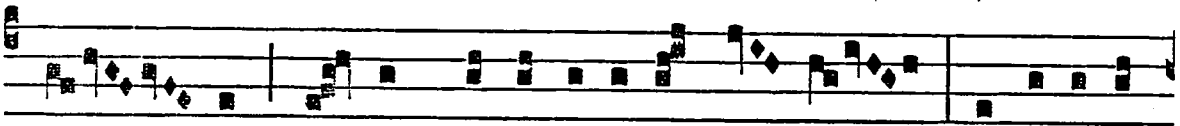
## Feria Secunda.

Intr.  
IV.**S**

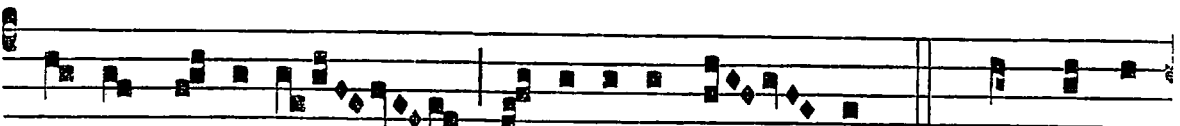
ic - ut ó - cu - li \* servórum in má - ni - bus do - mi - nó - rum



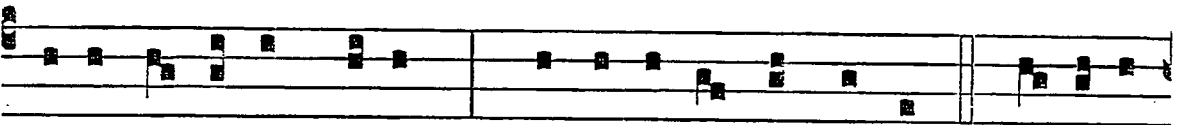
su - ó - rum: i - ta ó - cu - li nostri ad Dómi - num De - um



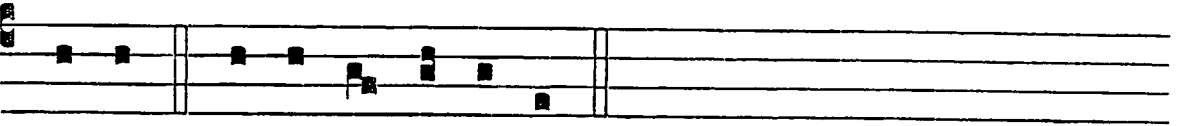
no - strum, do - nec mi - se - re - á - tur no - bis: mi - se - ré - re



no - bis Dómi - ne, mi - se - ré - re no - bis. Ps. Ad te le -



vá - vi ó - cu - los me - os: \* qui há - bi - tas in cœ - lis. Gló - ri - a



Pa - tri. E u o u a e.


Graduale. Protéctor noster, *ut in Sabbato Quatuor Temp.*, 89.Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum*, 72.Offert.  
VIII.**L**

e - vá - bo \* ócu - los me - os, et con - si - de - rá - bo



mi - ra - bí - li - a tu - a, Dó - mi - ne, ut dó - ce -



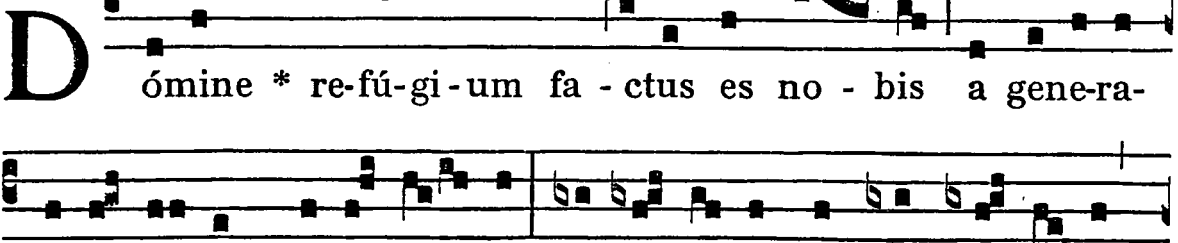


as me ju-stí - ti - am tu - - am: da  
mi - hi in - tel-lé - ctum, ut di - - scam man-  
dá - ta tu - a.

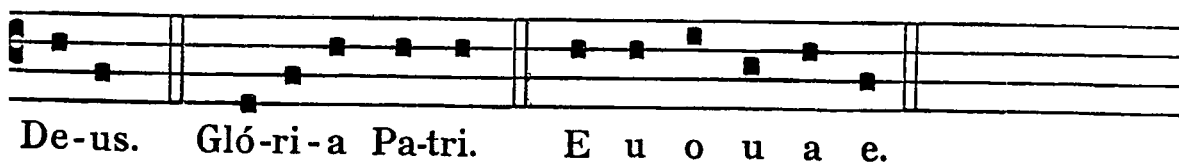
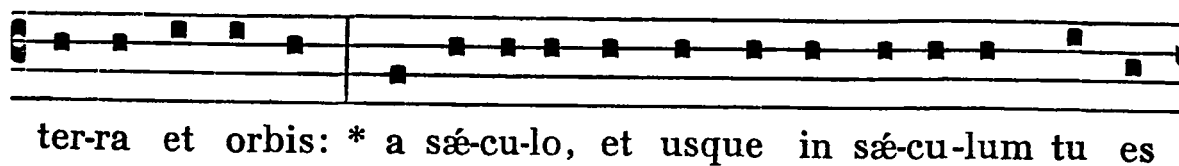
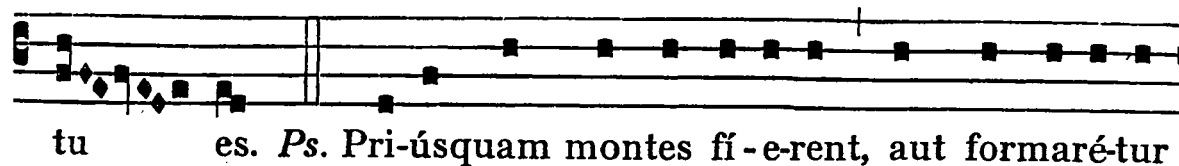
Comm.  
IV.


**A** - men \* di-co vo - bis: quod u-ni ex mínimis me-is  
fe-cí-stis, mi-hi fe-cí-stis: ve-ní-te be-ne-dícti Pa-tris me-i, pos-  
si-dé-te præpará-tum vo-bis regnum ab in-fí-ti-o sæ-cu - li.

## Feria Tertia.

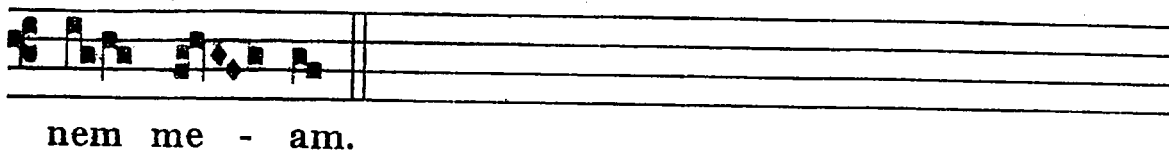
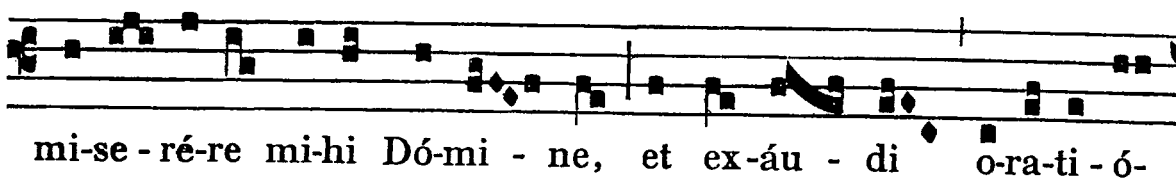
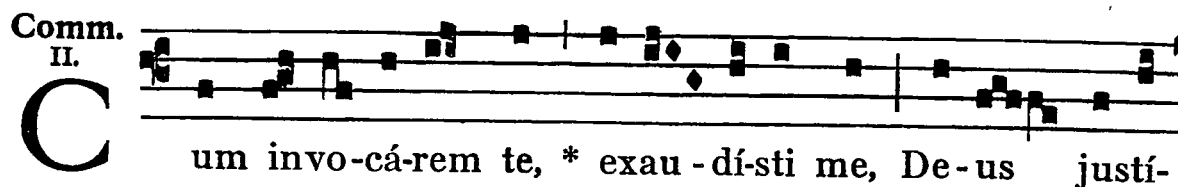
Intr.  
V.


**D** ómine \* re-fú-gi-um fa - ctus es no - bis a gene-ra-  
ti-ó-ne et pro-gé-ni - e: a sæ-cu-lo, et in sæ-cu-lum



**Graduale.** *Dirigátur, ut in Sabbato Quatuor Temporum Quadragesimæ, 90.*

**Offertorium.** *In te sperávi, ut in Dominica XIII. post Pentecosten.*



# Feria IV. Quatuor Temporum Quadrag.

Introitus. Reminiscere, ut in Dom. II. Quadragesimæ, 93.

Post primam Lectionem.

Graduale. Tribulationes, ut in Dom. II. Quadragesimæ, 93.

Post Epistolam.

Tract.  
II.

**D**

e ne - ces-si-tá-ti - bus \* me - - - is é-

ri - pe me, Dó - mi - ne: vi - de hu - mi -

li - tá - tem me - - am, et la - bó - rem me - - - -

um: et dimítte ó - mni - a peccá - ta me - a.

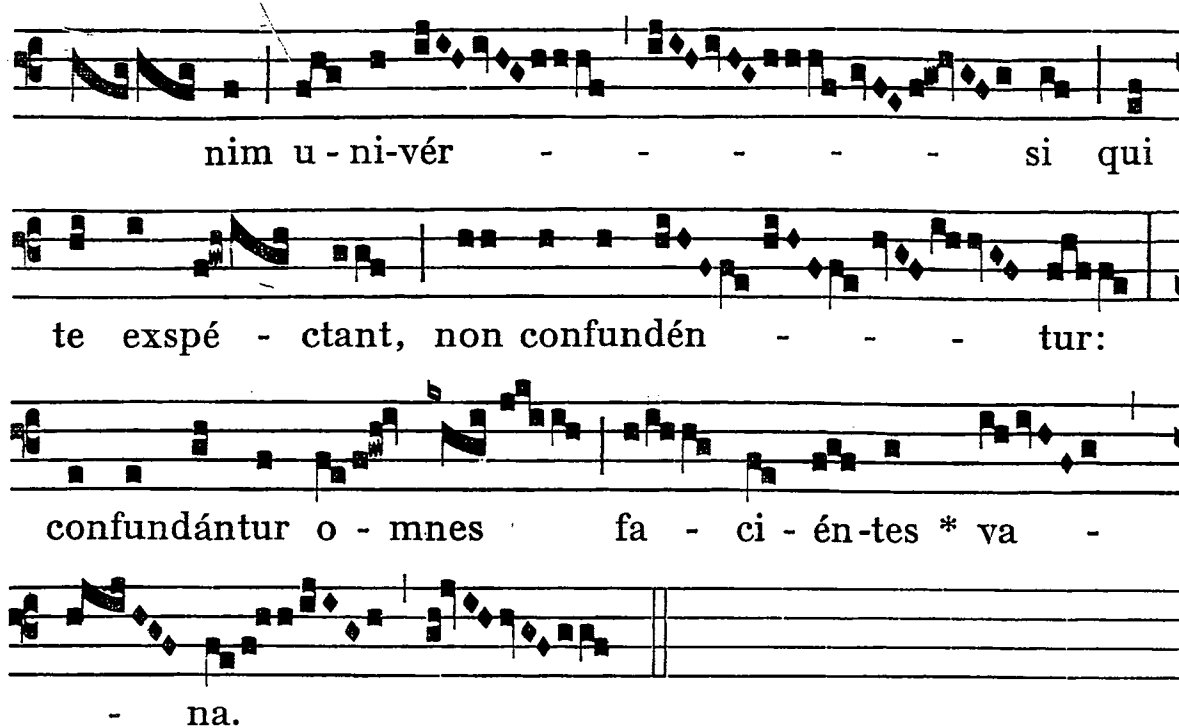
¶. Ad te Dó - mi - - ne le - vá - vi á - ni - mam me - am: De - us

me - - us, in te con - fí - - do, non e - ru - bé -

scam: neque irrí - de - ant me in - i -

mí - ci me - - i.

¶. E - te - -



nim u - ni-vér - - - si qui  
 te exspé - ctant, non confundén - - - tur:  
 confundántur o - mnes fa - ci - én-tes \* va -  
 - na.

**Offertorium.** *Meditábor, ut in Dominica II. Quadrag., 95.*

**Communio.** *Intéllige, ut in Dominica II. Quadrag., 96.*

## Feria Quinta.

**Introitus.** *Conféssio, ut in Festo S. Laurentii, die X. Augusti.*

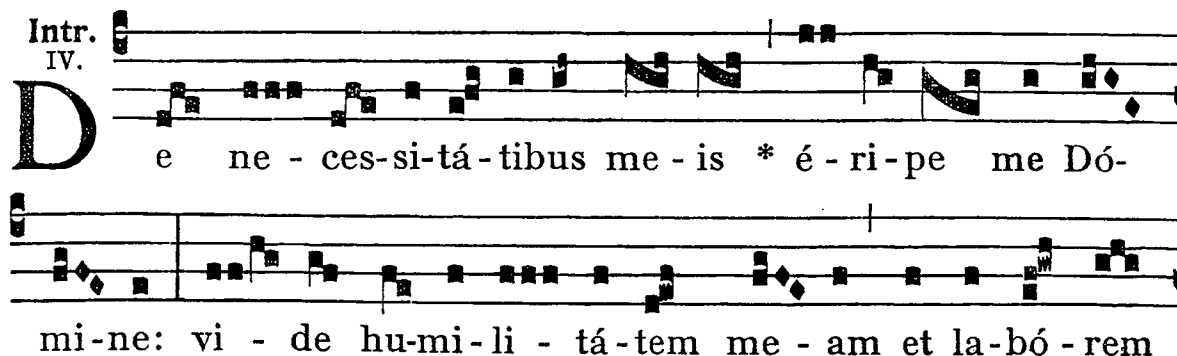
**Graduale.** *Custódi me, ut in Dom. X. post Pentecosten.*

**Offertorium.** *Immíttet Angelus, ut in Dom. XIV. post Pentec.*

**Communio.** *Panis quem ego, ut in Dom. XV. post Pentecosten.*

## Feria VI. Quatuor Temporum Quadrag.

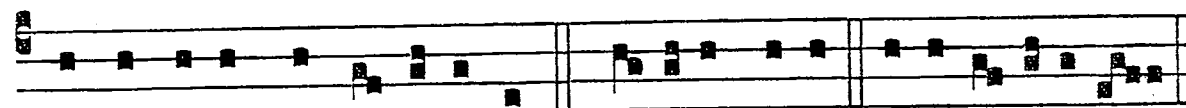
Intr.  
IV.



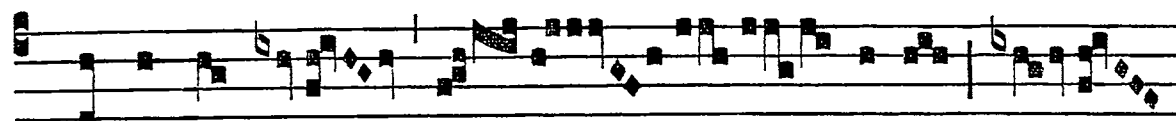
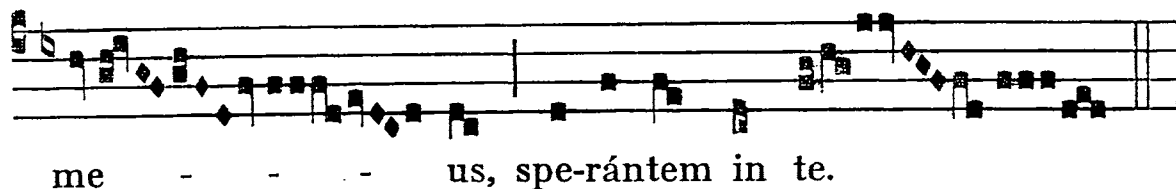
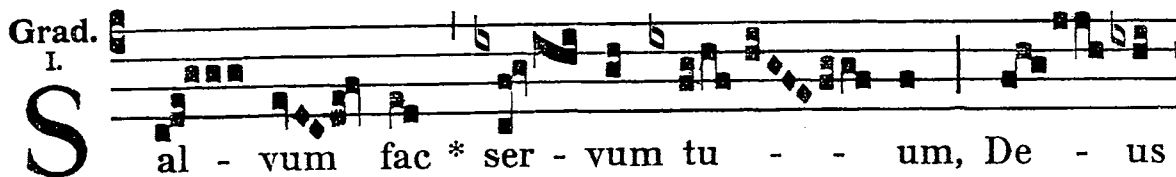
**D**e ne - ces-si-tá-tibus me - is \* é - ri-pe me Dó-  
 mi-ne: vi - de hu-mi-li - tá-tem me - am et la-bó-rem



Ps. Ad te Dómine levá-vi á-nimam me-am: \* De - us me-us in

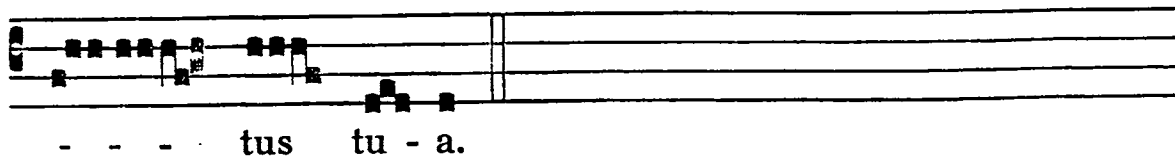
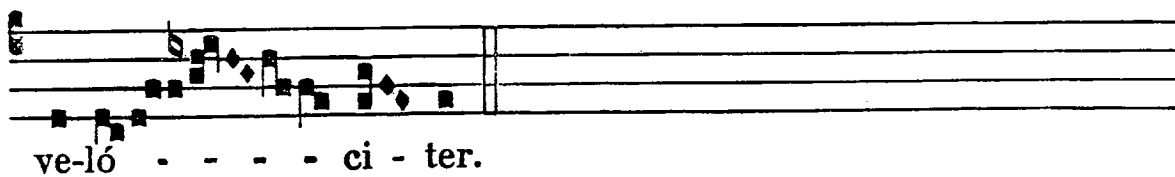
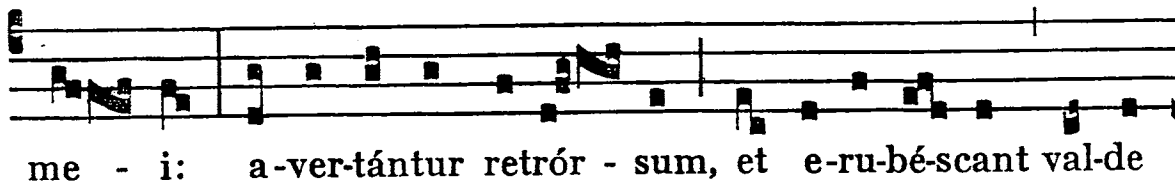
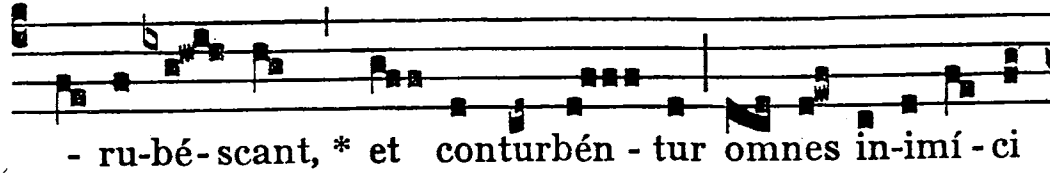


te confí-do, non e-rubéscam. Gló-ri-a Patri. E u o u a e.



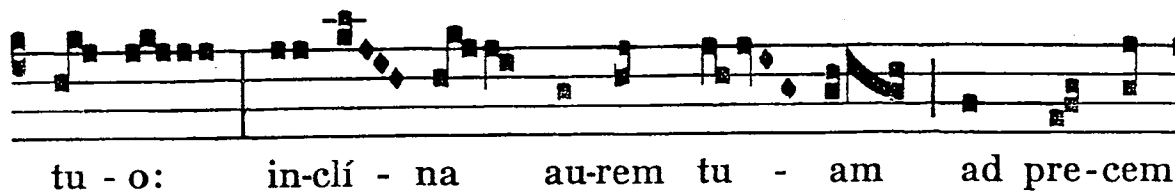
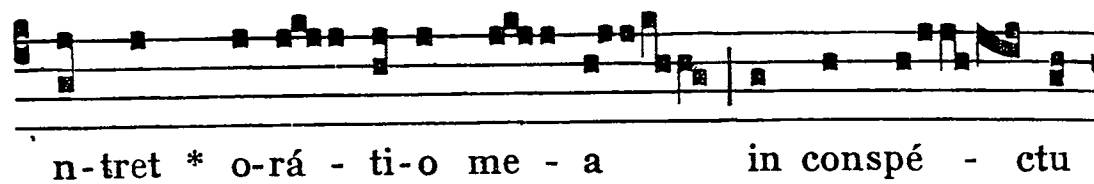
Tractus. Dómine non secúndum. 72.

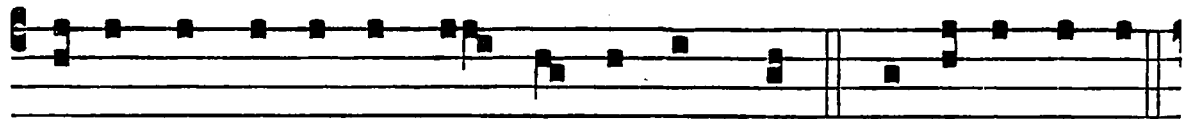


Comm.  
IV.**E**

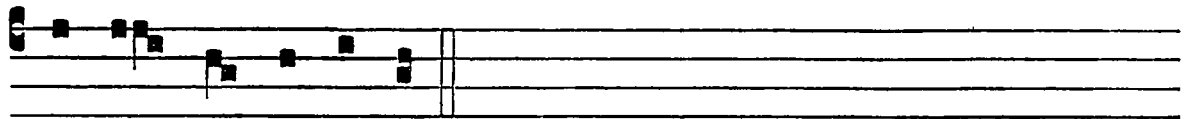
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## Sabbato Quatuor Temporum Quadrag.

Intr.  
III.**I**



di - e cla-má-vi, et no - cte co-ram te. Gló-ri - a Pa-tri.

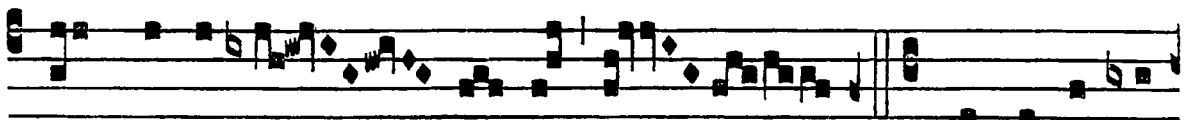


E u o u a e.

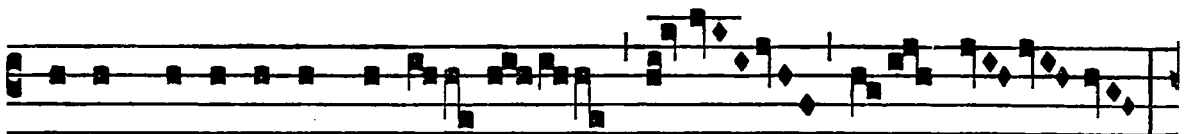
1. Grad.  
v.  
**P** ro-pí - ti-us e - sto \* Dó-mi-ne peccá - tis



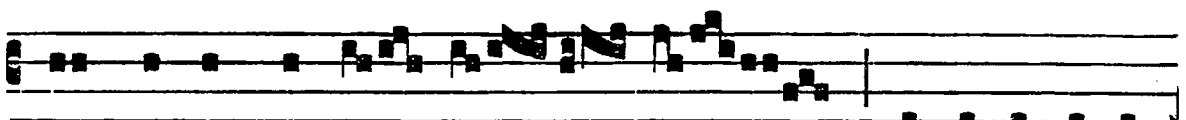
no - stris: ne quando di - cant gen - tes: U - bi



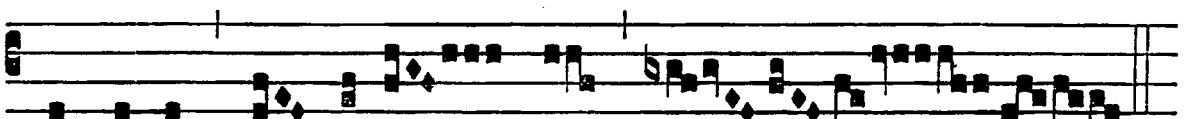
est De - us e - ó - rum? V. Adju - va nos,



De-us sa-lu-tá-ris noster:

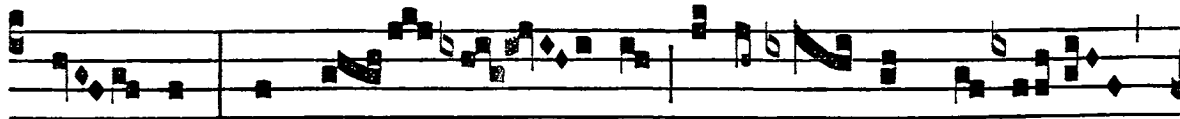


et propter ho-nó - - - - rem nó-mi-nis tu - i

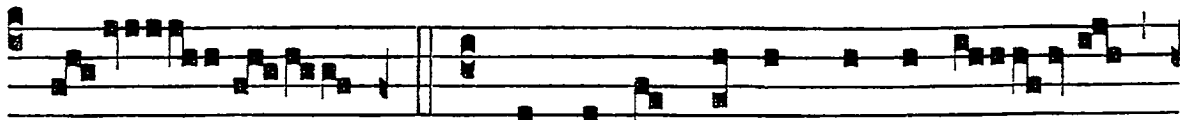


Dó-mi-ne, \* lí - be-ra nos.

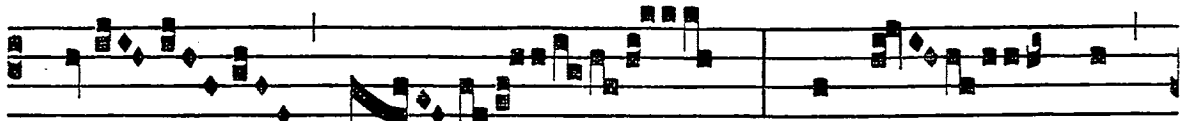
2. Grad.  
v.  
**P** ro-té-ctor no - ster \* á - spi - ce De -



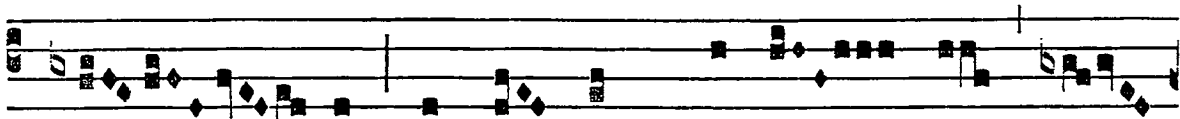
- - us, et ré - spi - ce super ser-vos tu - os.



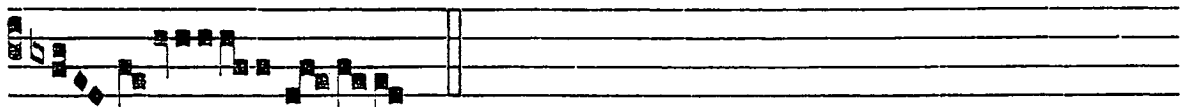
¶. Dó-mi-ne De-us vir-tú-tum,



ex-áu - - di



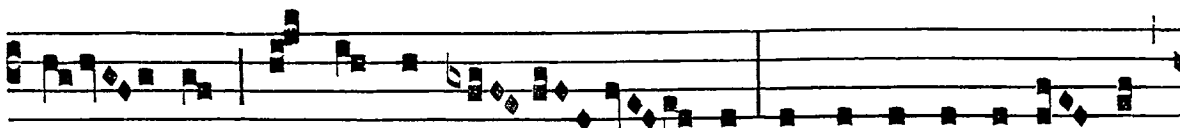
pre - - - ces ser-vó - rum \* tu - ó - rum.



et depre-cá - re super ser - vos tu - os.



¶. Dómi-ne re-fú - -

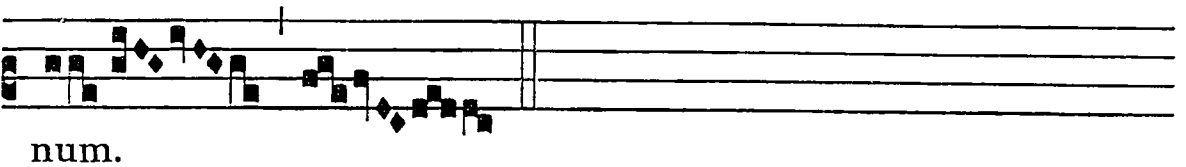
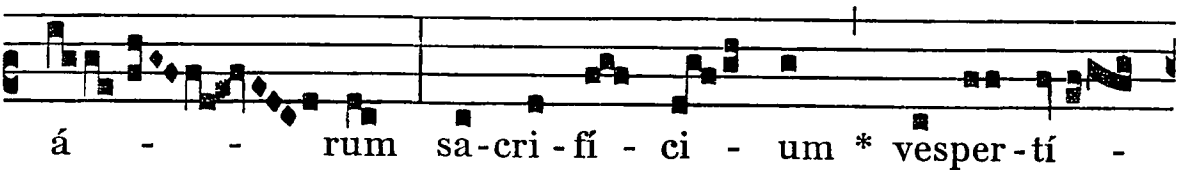
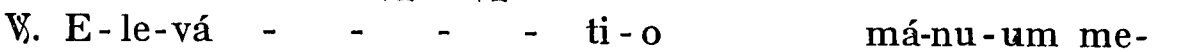
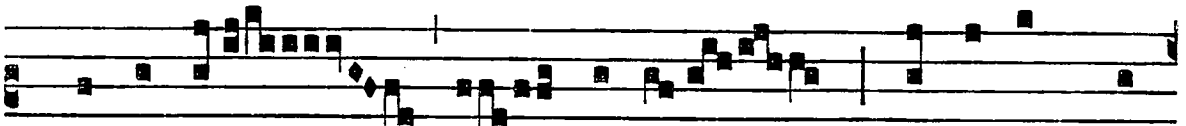
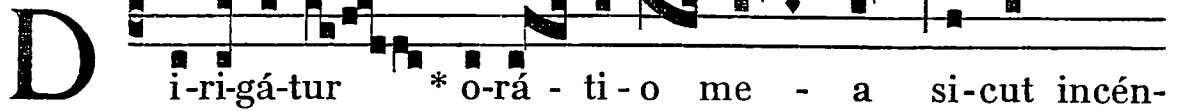


gi - um factus es no - - bis, a gene-ra-ti-ó - ne \*

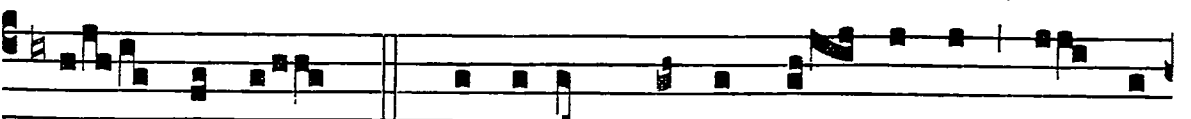
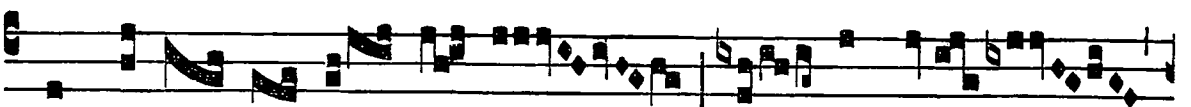
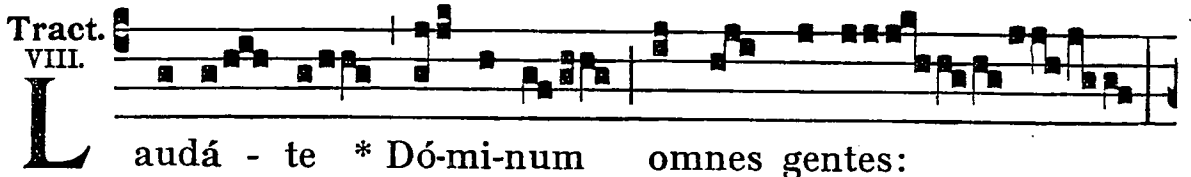




4. Grad.  
VII.



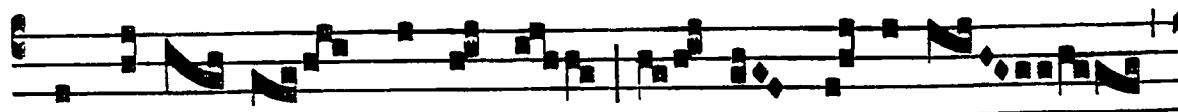
*Post V. Lectionem, Hymnus Benedictus es, ut in Sabbato Quatuor Temporum Adventus, 15.*



- - pu - li. V. Quó-ni-am con-fir-má - ta est su - per-



nos mi-se-ri-cór-di-a e - jus:



et vé-ri - tas Dómi - ni ma - net \* in æ-tér - -

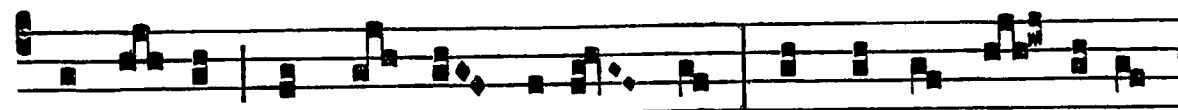


- - - num.

Offert.  
VIII.

**D**

ó-mi-ne \* De - us sa-lú - tis me-æ, in di - e



cla-má - vi, et no - cte co - ram te: intret o - rá - ti - o

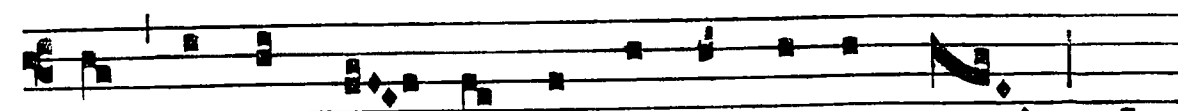


me - a in con - spé - ctu tu - o, Dó - mi - ne.

Comm.  
II.

**D**

ó - mi - ne \* De - us me - us, in te spe - rá - vi: lí - be - ra



me ab ó - mni - bus per - se - quén - ti - bus me, et



é - ri - pe me.



## Dominica II. in Quadragesima.

Intr.  
IV.

**R**emi-nisce-re \* mi-se-ra-ti-ó-num tu-á-rum,

Dómi-ne, et mi-se-ri-cór-di-æ tu-æ, quæ a sæcu-lo

sunt: ne unquam domi-néntur no-bis in-imí-ci no-stri:

lí-be-ra nos De-us Is-ra-el ex ó-mni-bus an-

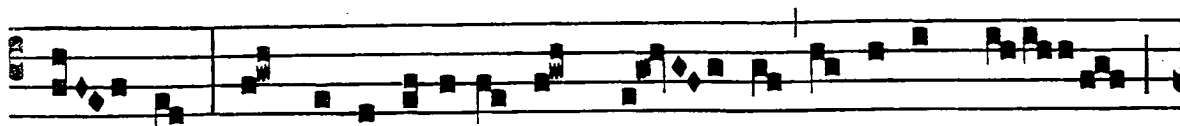
gú-sti-is no-stris. *Ps.* Ad te Dómi-ne le-vá-vi á-nimam

me-am: \* De-us me-us in te confí-do, non e-rubéscam. Gló-

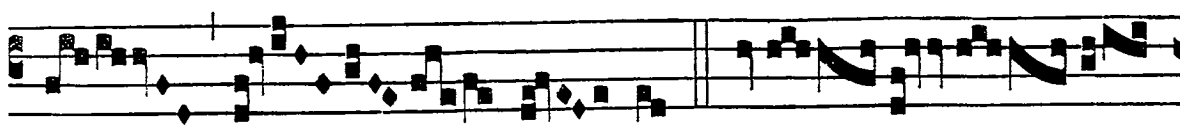
ri-a Patri. E u o u a e.

Grad.  
V.

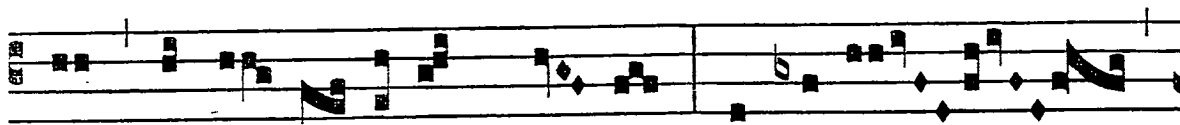
**T**ri-bu-la-ti-ó-nes \* cordis me-i di-la-tá-



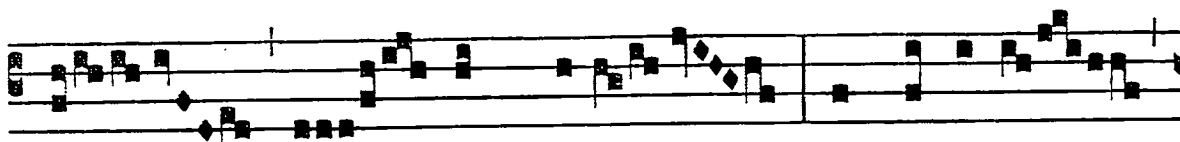
tæ sunt: de necessi-tá-ti-bus me - is é-ri-pe me,



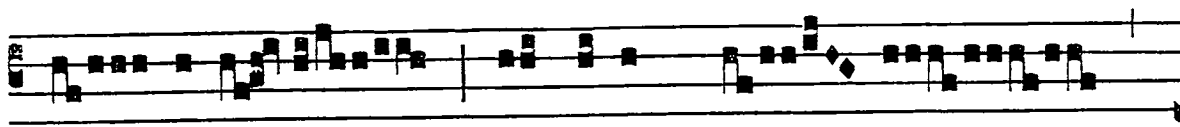
Dó - - - - mi - ne. V. Vi - - - -



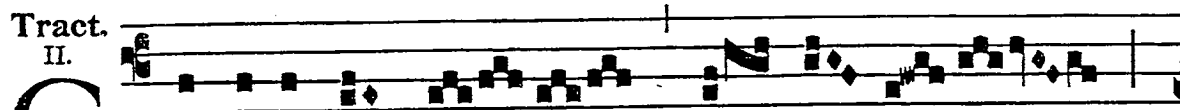
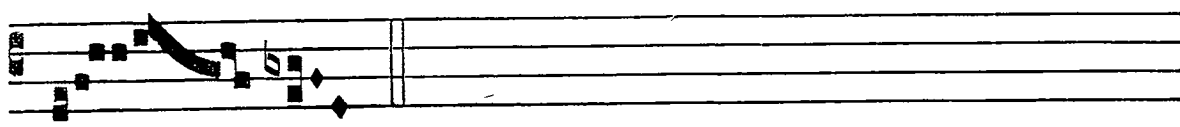
de hu-mi - li - tá-tem me - am, et labó - - - -



rem me-um: et dimít-te



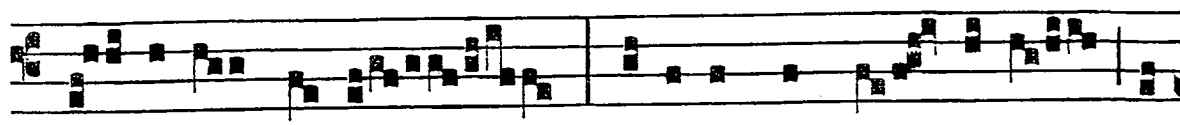
ó - mni - a pec-cá-ta \* me - a.



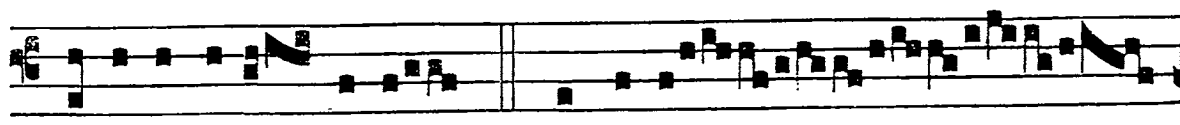
Tract.  
II.

**C**

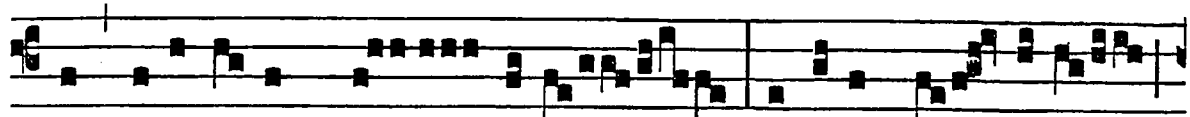
on-fi-té-mi - ni \* Dó - mi - no,



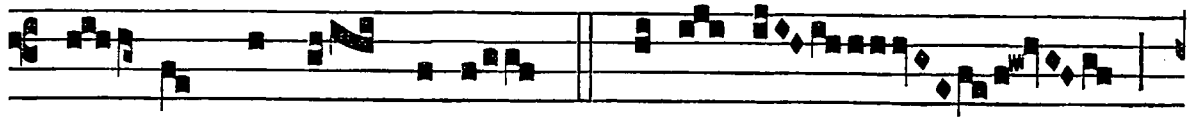
quó - ni-am bo-nus: quó-ni-am in sáe - cu-lum mi-



se-ri-córdi-a e-jus. V. Quis loqué - - - -



tur poténti - as Dó - mi-ni: audítas fá - ci - et



o-mnes laudes e-jus? V. Be-á - ti



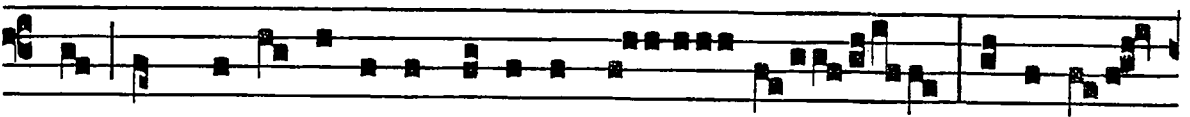
qui cu-stó-di - - unt ju-dí - - - ci-um,



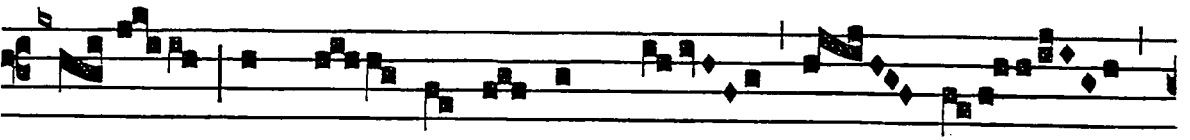
et fá-ci-unt justí - ti-am in omni tém-po-re.



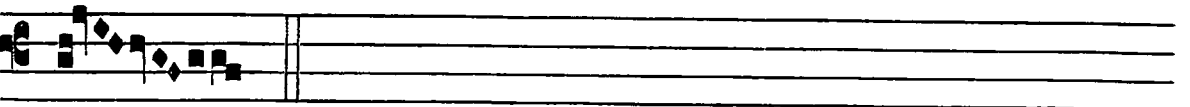
V. Meménto nostri, Dó-mi- - -



ne, in be-neplá-ci-to pópu-li tu - - i: ví-si-ta



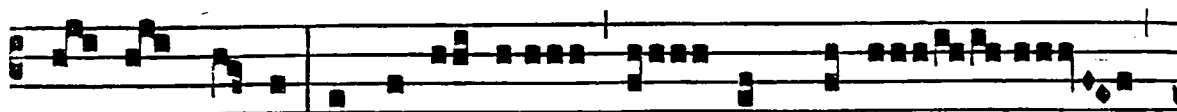
nos in sa - lu-tá - ri \* tu - - - - o.



Offert.  
II.



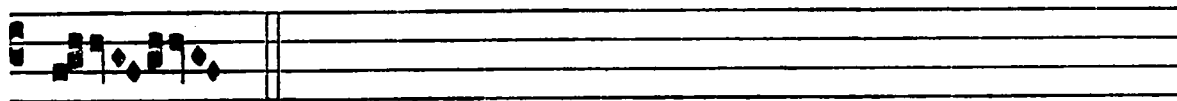
**M** e-di-tá - bor \* in mandá - tis tu - - is, quæ di-



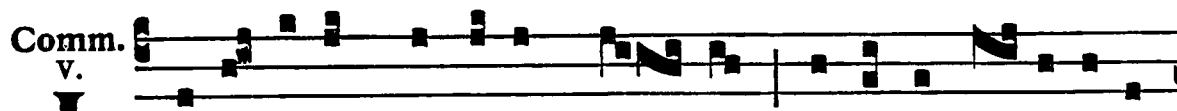
lé - xi valde: et le-vá-bo ma - nus me-as



ad mandá-ta tu - a, quæ di-lé - - - -

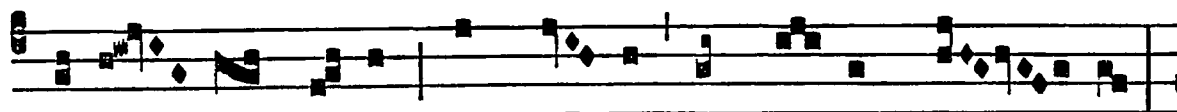


xi.

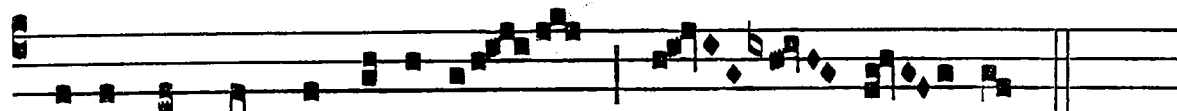


Comm.  
v.

**I**n-tél-li-ge \* clamó-rem me - um: inténde vo-ci o-ra-



ti - ó - nis me - æ, Rex me - us, et De - us me - - - us:



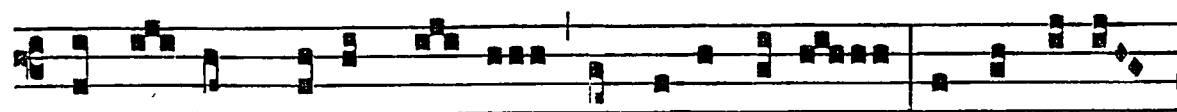
quóni-am ad te o-rábo, Dó - - mi - ne.

## Feria Secunda.



Intr.  
II.

**R**éd-ime me \* Dómi-ne, et mi-se-ré - re me - i:



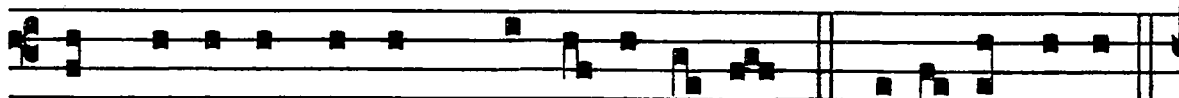
pes e - nim me-us ste - tit in vi-a re-cta: in ecclé-si -



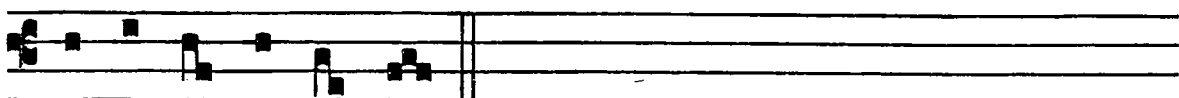
is be-ne-dí-cam Dó-mi - num. *Ps.* Jú-di-ca me Dómi-ne,



quó-ni-am e-go in in-no-cén-ti-a me-a ingrés-sus sum: \* et

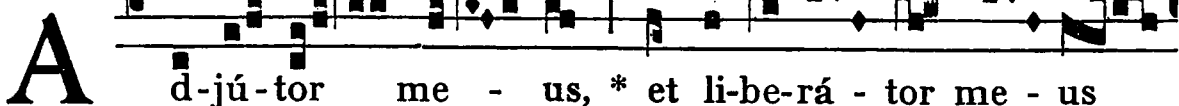


in Dó-mino spe-rans, non in-firmá-bor. Gló-ri - a Patri.

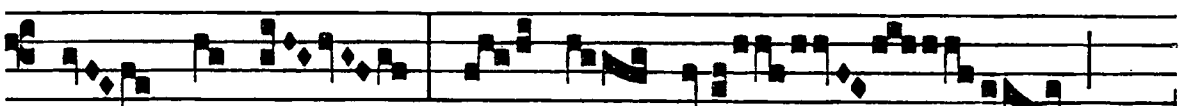


E u o u a e.

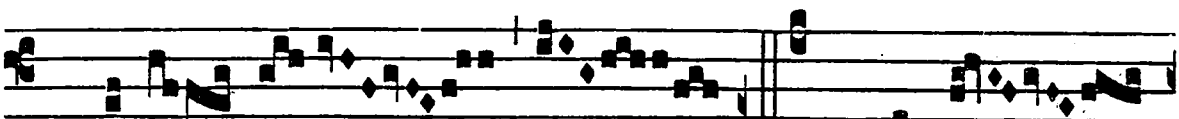
Grad.  
II.



**A** d-jú-tor me - us, \* et li-be-rá - tor me - us



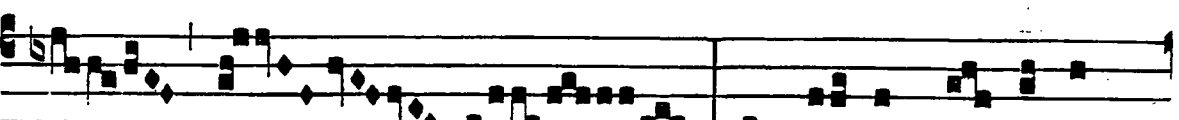
e-sto: Dó - mi - ne, ne



tardá-ve - ris. *V.* Confundán - -



tur, et re-ve-re-án - - tur in-i-mí - ci



me - - - i, qui quærunt á - nimam \*

me - - - am.

## Tractus. Dómine non secúndum. 72.

Offert.  
I.

**B** e-ne-dí-cam Dó - mi-num, \* qui mi - hi trí-bu - it in-  
tel-lé - - - ctum: pro-vi-dé-bam De - um in conspé-ctu  
me - o sem - per: quó-ni - am a dex - tris est  
mi - hi, ne commó - - - ve - ar.

Comm.  
II.

**D** ó-mi - ne \* Dó-mi-nus no - ster, quam admi-rá-bi-le  
est no - men tu - - - um in u-ni-vér - - - sa  
ter - ra!



## Feria Tertia.

Intr.  
III.

**T** i-bi di-xit \* cor me - um, quæ-sí-vi vul - tum  
 tu - um, vul-tum tu - um Dómine requí-ram: ne a-vér-tas  
 fá-ci-em tu-am a me. *Ps.* Dó-mi-nus il-lu-mi-ná-ti - o  
 me - a, \* et sa-lus me-a: quem ti-mé-bo? Gló-ri-a Pa-tri.  
 E u o u a e.

Graduale. *Jacta cogitatum, ut in Dom. III. post Pentecosten.*

Offert.  
VIII.

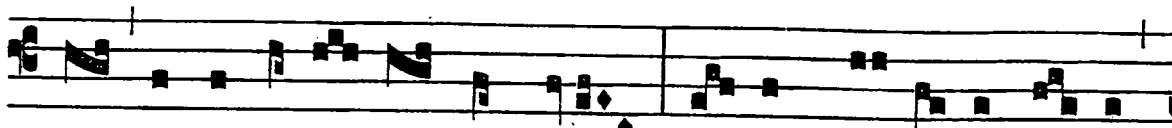
**M** i-se-ré-re mi-hi \* Dó - mi - ne, se - cún - dum  
 ma-gnam mi-se-ri-cór-di-am tu - am: de - le Dó - mi -  
 ne in-i-qui-tá-tem me - am.

Comm.

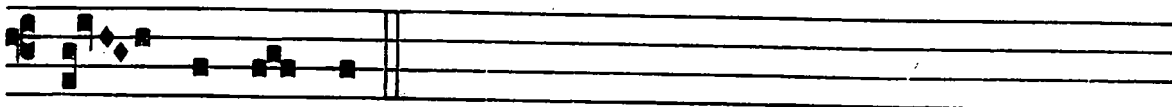
II.

**N**

arrá-bo \* ómni-a mi-ra-bí-li-a tu - a: læ-tá-



bor, et ex-sultá-bo in te: psal-lam nó-mi-ni tu - o,



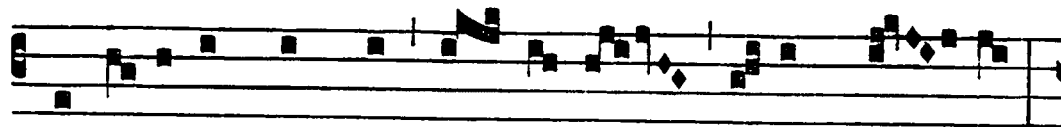
Al - tís - si - me.

~~~~~

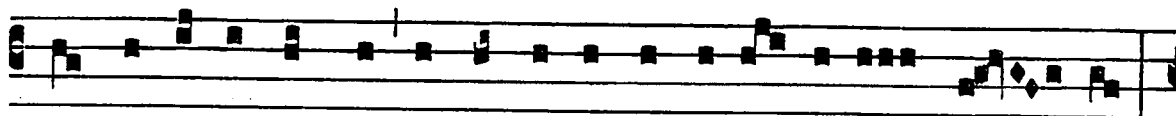
## Feria Quarta.

Intr.

VII.

**N**

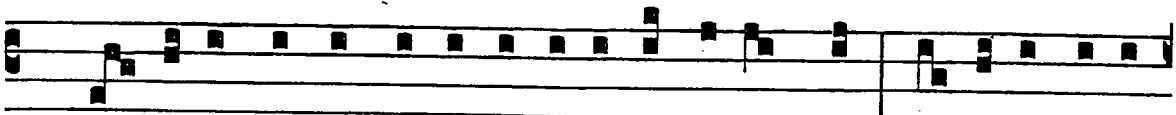
e de-re-línquas me, \* Dó-mi-ne De-us me - us,



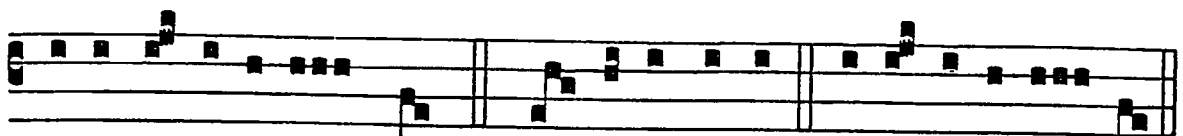
ne discé-das a me: in-ténde in ad-ju-tó-ri-um me - um,



Dó-mi - ne vir - tus sa - lú - tis me - - æ.



Ps. Dó-mi-ne, ne in fu-ró-re tu-o ár-gu-as me: \* neque in i-ra



tu-a corrí-pi-as me. Gló - ri - a Pa-tri. E u o u a e.

Grad.  
VII.

**S** al - - vum fac \* póp-u - lum tu - um, Dó-mi-  
ne: et bé - ne - dic  
hære-di-tá - ti tu - - -  
æ. V. Ad te Dó-mi-ne clamá - -  
vi: De - us me - us, ne sí - le - as a  
me, et e - ro sími - lis de - scendén - -  
ti - bus \* in la - cum.

Tractus. Dómine non secúndum. 72.

Offertorium. Ad te Dómine levávi. 3.

Comm.  
V.

**J** ustus Dóminus, \* et justí-ti - as di-lé-xit:



## Feria Quinta.

**Introitus.** Deus in adjutórium, *ut in Dom. XII. post Pentecosten.*

**Graduale.** Propítius esto, *ut supra, 89.*

**Offertorium.** Precátus est, *ut in Dominica XII. post Pentecosten.*

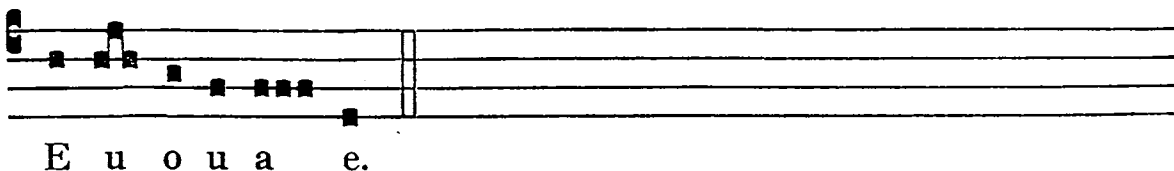
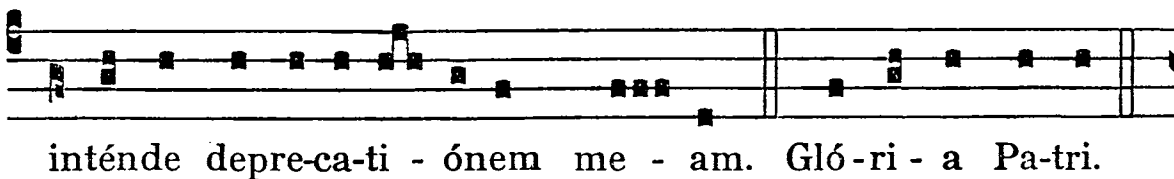
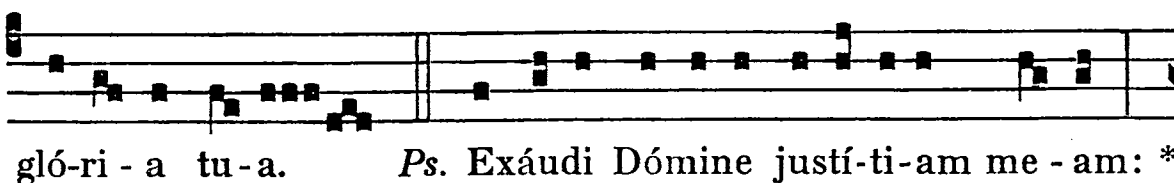
**Communio.** Qui mandúcat, *ut in Dominica IX. post Pentecosten.*

## Feria Sexta.

Intr.  
I.

E

-go. autem \* cum justí - ti - a ap - pa - ré - bo in con -



**Graduale.** Ad Dóminum, ut in *Dominica II. post Pentecosten.*

**Tractus.** Dómine non secúndum. 72.

**Offertorium.** Dómine in auxílium, ut in *Dominica XVI. post Pentecosten.*

Comm.  
III



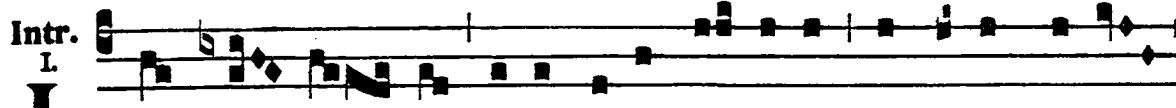
**T** u Dó-mi - - ne \* servá-bis nos, et custó-di - es




nos a ge-ne-ra-ti - ó - ne hac in æ - tér - num.

Sabbato.

Intr.  
I



**L** ex Dó-mi - ni \* ir-re-pre-hen-sí-bi-lis, convértens áni-



mas: testi - mó - ni - um De-i fi-dé - le, sa-pi-énti - am



præ-stans pár - vu - lis. Ps. Cœ-li enárrant gló-ri-am De - i: \*



et ó-pe-ra mánu-um e-jus annúnti - at fir-maméntum.



Gló-ri - a Pa-tri. E u o u a e.

Graduale. Bonum est confitēri, *ut in Dom. XV. post Pentecosten.*

Offertorium. Illúmina, *ut in Dominica IV. post Pentecosten.*

Comm. VIII.



O -pórtet te \* fi-li gaudé-re, qui-a fra-ter tu-us mór-  
tu-us fú-e-rat, et re-ví-xit; per-í-e-rat, et invéntus est.



## Dominica III. in Quadragesima.

Intr. VII.



O -cu-li me-i \* sem - per ad Dó-mi-num, qui-a  
ipse evél - let de lá-que-o pedes me - - os: réspi - ce  
in me, et mi-se-ré-re me - - i, quóni - am ú-ni -  
cus et pau - per sum e-go. *Ps. Ad te Dó-mi-ne le-  
vá-vi á-nimam me-am: \* De - us me-us, in te con-fí-do, non  
e-rubé - scam. Gló - ri-a Patri. E u o u a e.*

Grad.  
III.

**E**

x - súr-ge \* Dó - mi - ne, non præ-

vá - le - at ho - - - - - mo: ju-di-

cén - tur gen-tes in conspé - ctu

tu-o. V. In convertén - -

do in-imí-cum me - um retrór - - - sum, infirmabún-

tur, et per - í - bunt a fá - ci - e

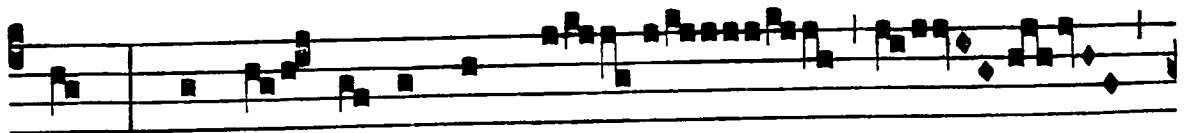
\* tu - - - -

- a.

Tract.  
VIII.

**A**

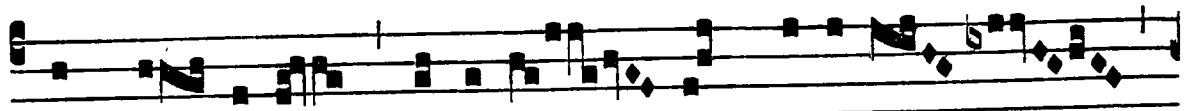
d te le - vá - vi \* ó - cu - los me - - -



os, qui há - bi - tas in cœ - - - -



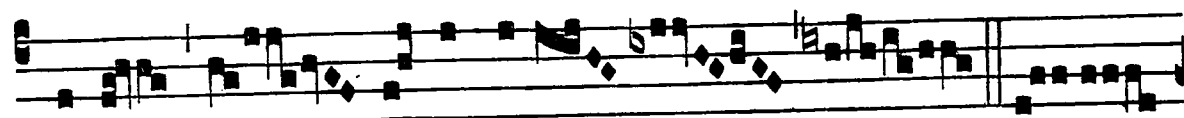
- - - lis. V. Ec-ce sic - ut ó - cu - li servó - rum



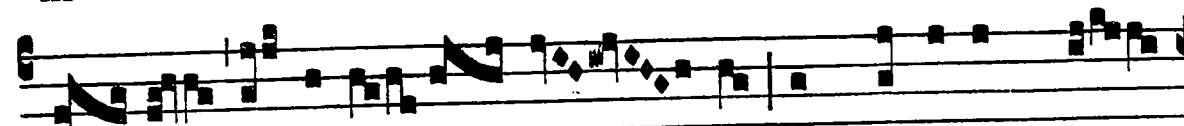
in má - ni - bus domi - nó - - - rum su - ó - rum:



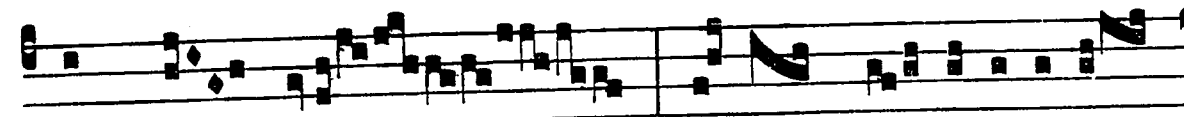
V. Et sic - ut ó - cu - li ancíl - læ in má -



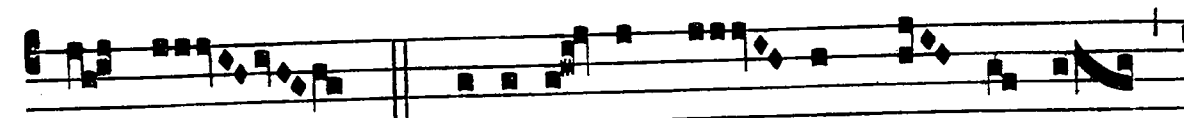
ni - bus dó - - mi - næ su - æ: V. I - -



- - ta ó - cu - li no - - stri ad Dóminum De -



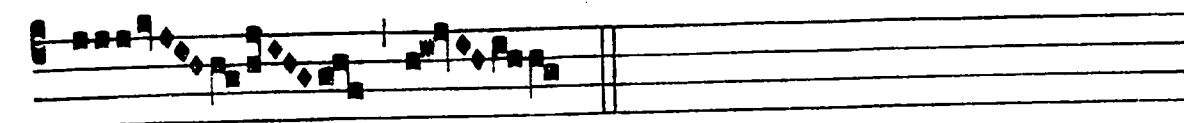
um no - strum, do - nec mi - se - re - á - tur



no - stri. V. Mi - se - ré - re no - bis Dó - mi - ne,



mi - se - ré - re \* no - bis.





Offert.  
VI.

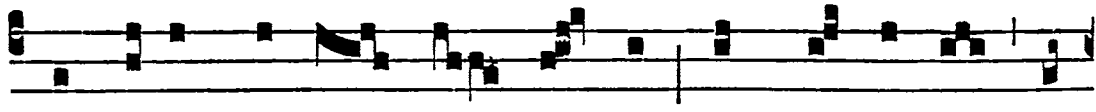
**J** u-stí-ti - æ Dómi - ni \* re - ctæ, læ - ti - fi -  
cántes cor - da, et dulci - ó - - ra super mel et  
fa - - vum: nam et servus tu - us cu-stó - di - et  
e - - - a.

Comm.  
I.

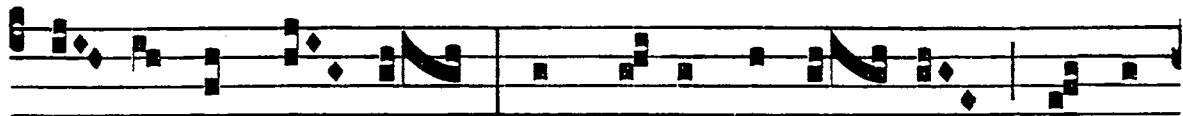
**P** asser \* invé-nit si-bi domum, et turtur nidum, ubi  
re-pó - nat pul-los su - os: al-tá - ri - a tu - a Dó-mi-ne  
virtú - tum, Rex me - us, et De - us me - us: be - á-ti  
qui há-bi-tant in domo tu - a, in sáe-cu-lum sáe-  
cu-li lau - dábunt te.

## Feria Secunda.

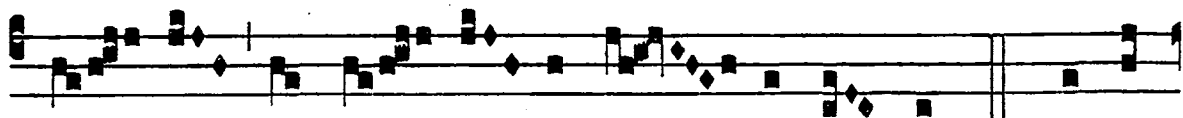
Intr.  
III.



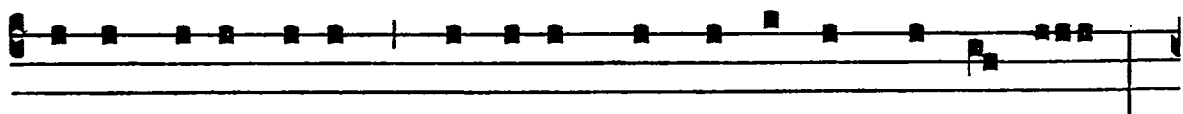
**I**n De-o \* laudá - bo ver-bum, in Dó-mi-no lau-



dá - bo ser-mó - nem: in De-o spe-rá - vi, non ti-



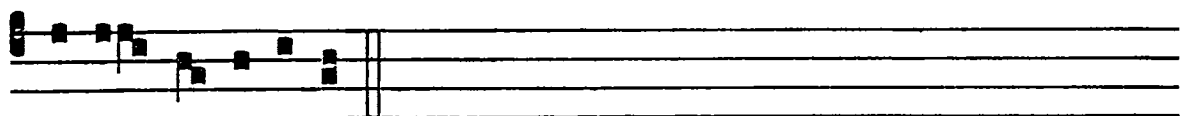
mé - bo quid fá - ci - at mi - hi ho-mo. *Ps.* Mi-se-



ré-re me-i De-us, quó-ni-am concul-cá-vit me ho-mo: \*



to-ta di-e impú-gnans tri - bu - lá-vit me. Gló-ri - a Pa-tri.

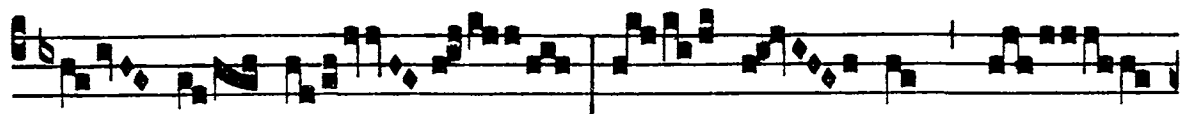


E u o u a e.


Grad.  
VIII.



**D**e - us, \* vi-tam me - am nun-ti - á -



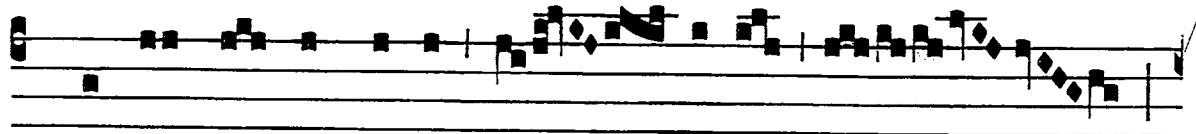
vi ti - bi: pó - su - i lá - -



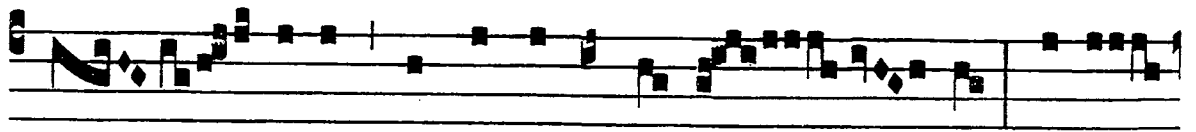
cri-mas me - as in con-spé - ctu



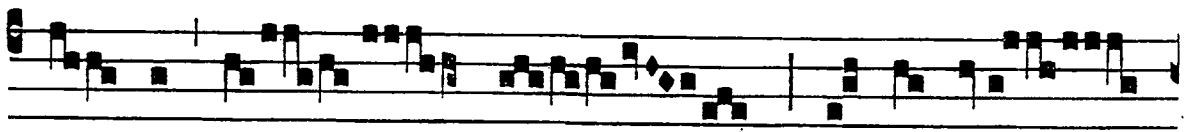
tu - - - o.



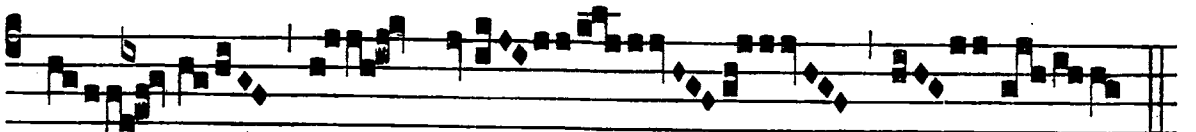
V. Mi - se - ré - re mi - hi Dó - mi - ne,



quó - - ni - am concul - cá - vit me ho - - mo: to - ta



di - e bel - - lans \* tri - bu - lá - -

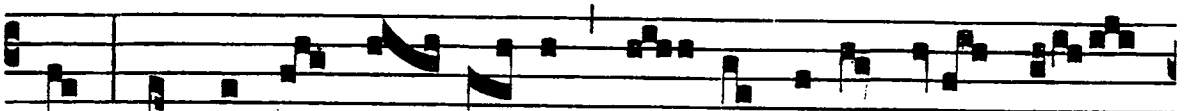


vit me.

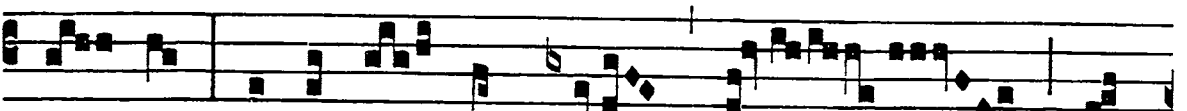
## Tractus. Dómine non secúndum. 72.

Offert.  
VIII.**E**

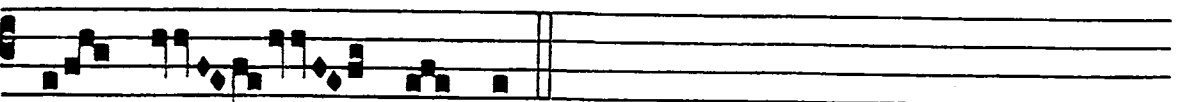
x - áu - di De - us \* o - ra - ti - ó - nem me -



am, et ne de - spé - xe - ris de - pre - ca - ti - ó - nem



me - am: in - ténde in me, et



ex - áu - - - di me.

Comm.  
v.

Q

uis da-bit \* ex Si-on sa-lu-tá - re Isra - el? cum

avér-te-rit Dó-mi-nus ca-pti-vi-tá-tem ple-bis su - æ, exsul-tá-

bit Ja-cob, et læ-tá-bi - tur Is-ra - el.

## Feria Tertia.

Intr.  
III.

E

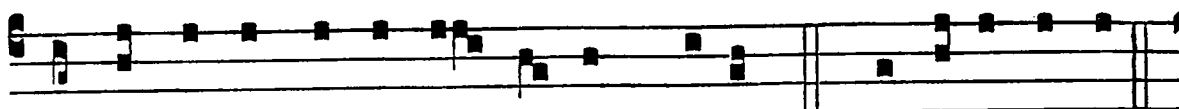
- go cla-má - vi, \* quóni - am ex-audí - sti me,

De - us: in-clí-na aurem tu - am, et ex - áu - di ver-ba

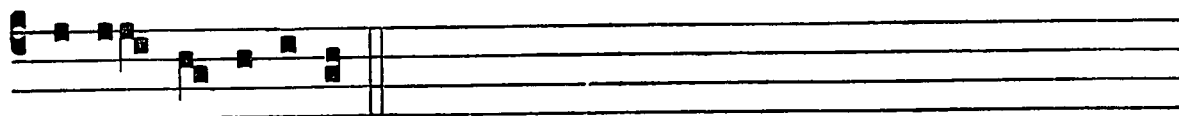
me - a: cu-stó-di me, Dó-mi - ne, ut pu-píl-lam ó-

cu - li: sub um-bra a-lá - rum tu - á - rum pró -

te - ge me. Ps. Ex-áu-di Dó-mi-ne ju-stí - ti-am me - am: \*



in-tén-de de-pre-ca - ti - ó-nem me-am. Gló-ri-a Pa-tri.



E u o u a e.

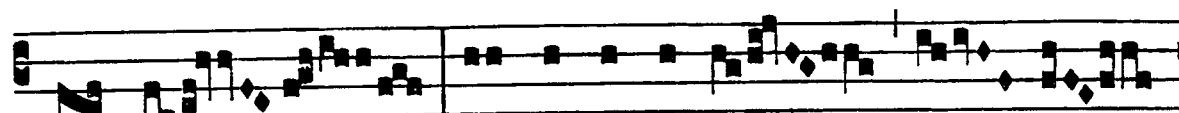
Grad.

II.

**A**



b occúl-tis \* me - - is mun-da me Dó-



mi - ne: et ab a - li - é - - - nis



parce ser - vo tu - o.



¶. Si me-i non fú-e-rint domi-ná - - - -



- - ti, tunc im-ma-cu-látus e - - -



- - ro: et emun-dá - - - bor



a de - lí - cto \* má-xi-mo.

Offertorium. Déxtera Dómini. 57.

Comm.  
VI.**D**

ómi-ne, \* quis ha-bi-tá-bit in tabernácu-lo tu - o? aut

quis requi-é-scet in monte sancto tu - o? Qui ingréd-i-tur

si-ne mácu-la, et o-perá - tur justí - - ti - am.

## Feria Quarta.

Intr.

**E**

-go autem \* in Dó - mi-no spe-rá - vi: exsultá-

bo, et læ-tá-bor in tu - a mi-se-ri - cór-di - a: qui-a re-

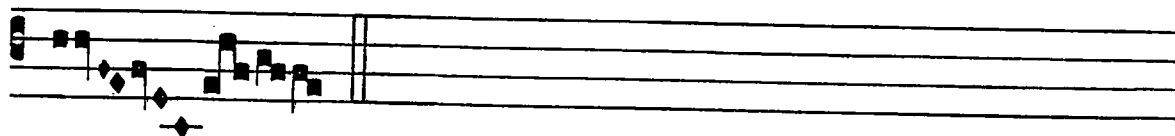
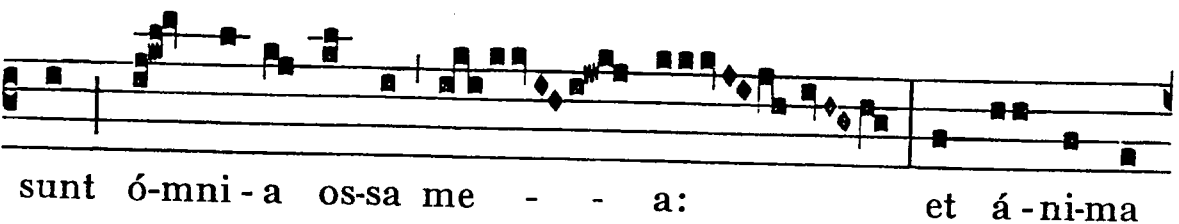
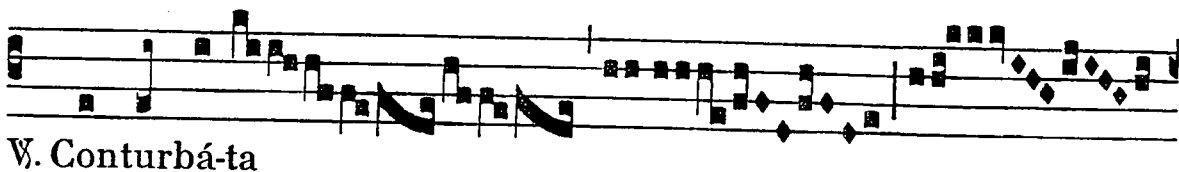
spe-xí - sti humi-li - tá-tem me - am. *Ps.* In te Dó-mi-ne

spe-rá-vi, non confúndar in ætérnum: \* in ju-stí-ti - a tu - a

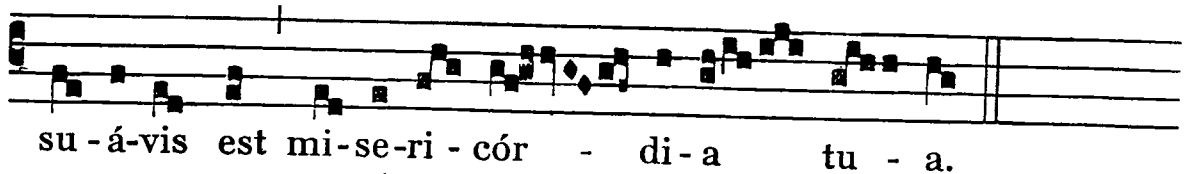
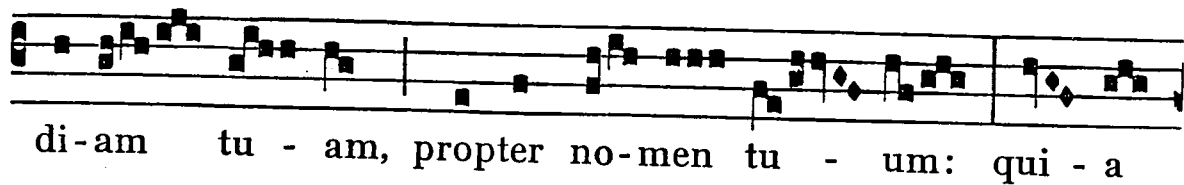
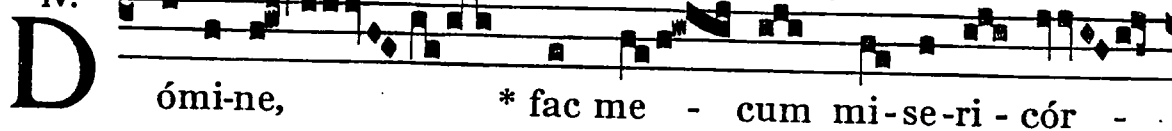
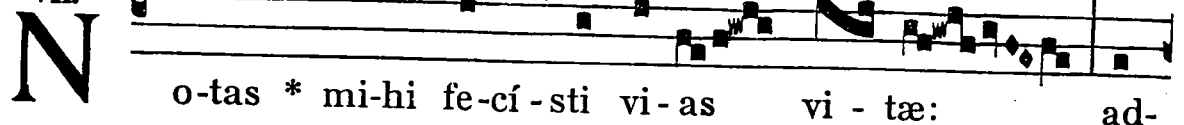
lí-be-ra me. Gló-ri - a Pa-tri. E u o u a e.

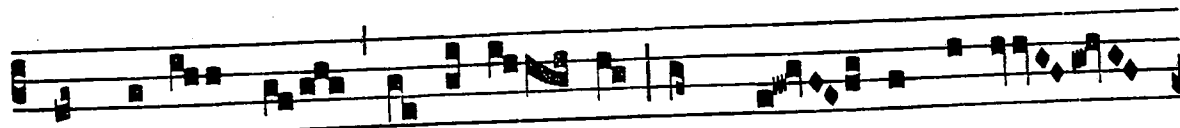
Grad.  
VII.**M**

i-se-ré-re mi-hi, \* Dómi-ne, quó-ni-am in-fír-



## Tractus. Dómine non secúndum. 72.

Offert.  
IV.Comm.  
VII.



implé-bis me læ-tí-ti - a cum vul - tu tu-o,  
Dó-mi - ne.

## Feria Quinta.

*Introitus. Salus pópuli, ut in Dominica XIX. post Pentecosten.*


*Graduale. Oculi ómnium, ut in Festo Corporis Christi.*

*Offertorium. Si ambulávero, ut in Dominica XIX. post Pentecosten.*

*Communio. Tu mandásti, ut in eadem Dominica.*

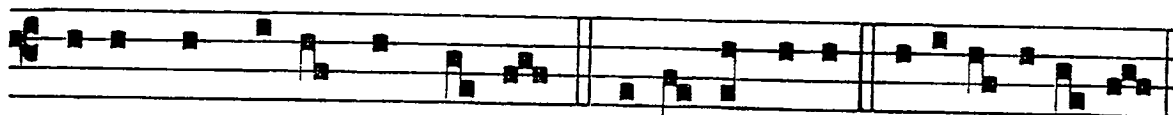
## Feria Sexta.

Intr.  
II.



**F** ac me-cum, \*Dómi-ne, signum in bo-num: ut ví-de-ant  
qui me o-dé-runt, et confundán - tur: quó-ni-am tu Dó -  
mi-ne adju-ví-sti me, et conso-lá - tus es me.  
Ps. Inclí-na Dómi-ne aurem tu-am, et ex-áu-di me: \* quó-ni-am





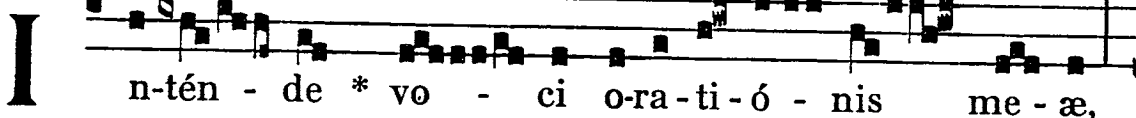
inops et pauper sum e - go. Gló-ri - a Patri. E u o u a e.

Graduale. In Deo sperávi, ut in Dominica XI. post Pentecosten.

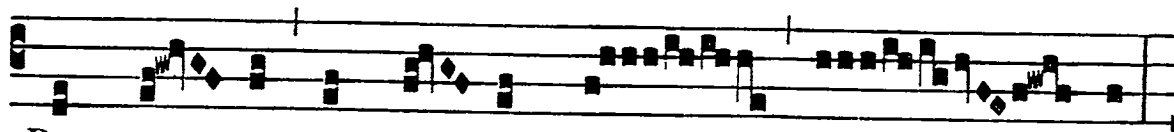
Tractus. Dómine non secúndum. 72.

Offert.

v.



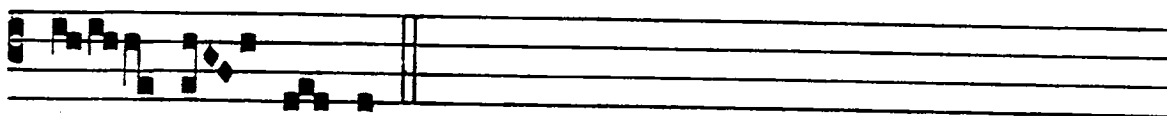
n-tén - de \* vo - ci o-ra-ti-ó - nis me - æ,



Rex me - us, et De - us me - - - us:



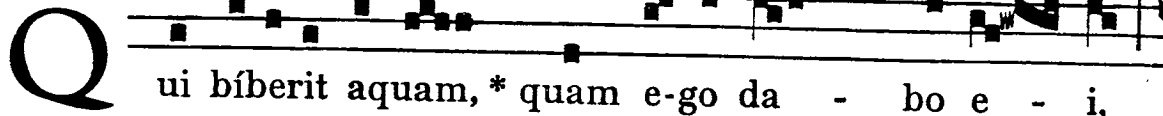
quó - - ni - am ad te o-rá - bo, Dó - -



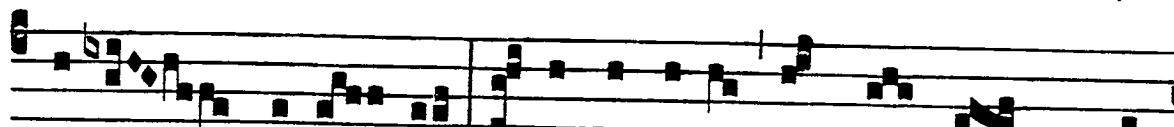
- - mi - ne.

Comm.

III.



ui bíberit aquam, \* quam e-go da - bo e - i,



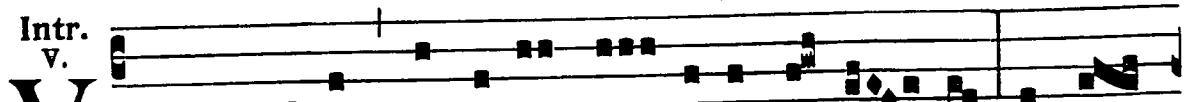
di-cit Dómi - nus, fi-et in e-o fons a-quæ sa-li-



én - - tis in vi - tam æ - tér - nam.

## Sabbato.

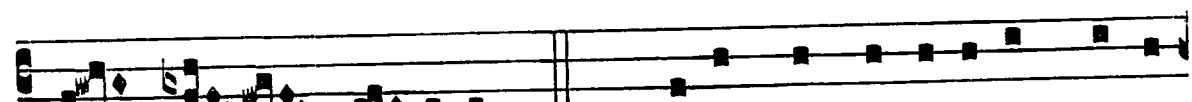
Intr.  
v.  
**V**



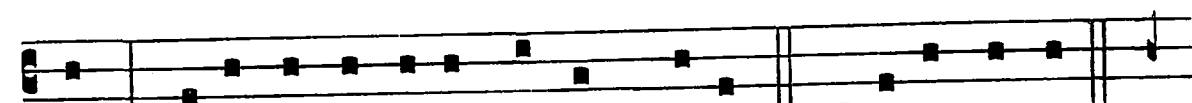
erba me-a \* áu-ri-bus pér-ci-pe Dó-mi - ne, in-tél-



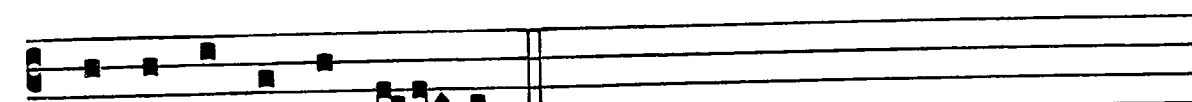
li-ge clamó - rem me - um: inténde vo - ci o-ra-ti-



ó - nis me - æ. *Ps.* Quóni-am ad te o-rá-bo, Dómi-

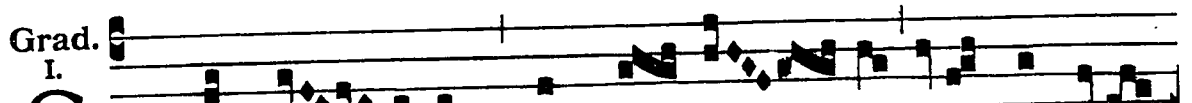


ne: \* mane ex-áu-di-es vo-cem me-am. Gló-ri-a Pa-tri.

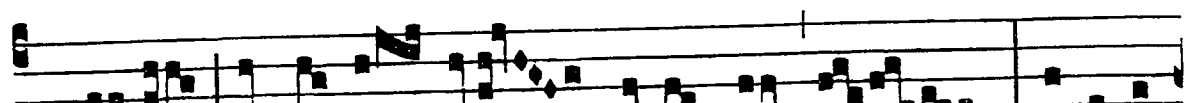


E u o u a e.

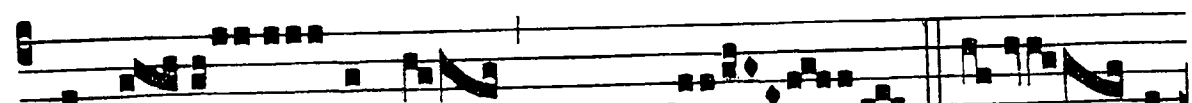
Grad.  
I.  
**S**



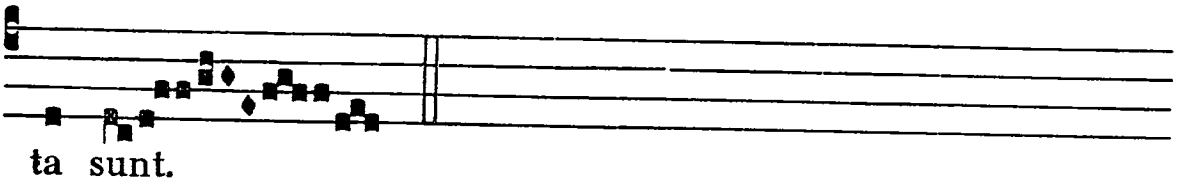
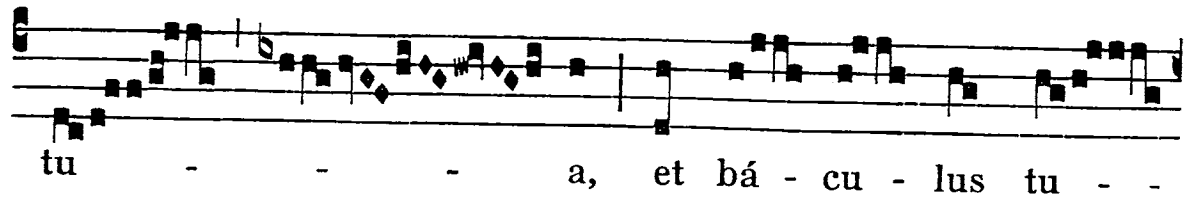
i ámbu - lem \* in mé - di - o umbræ mor-



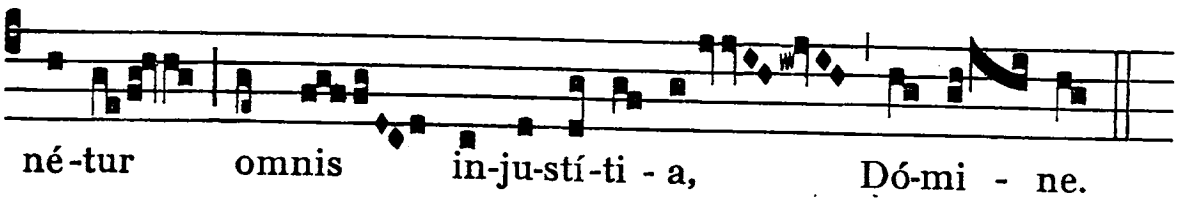
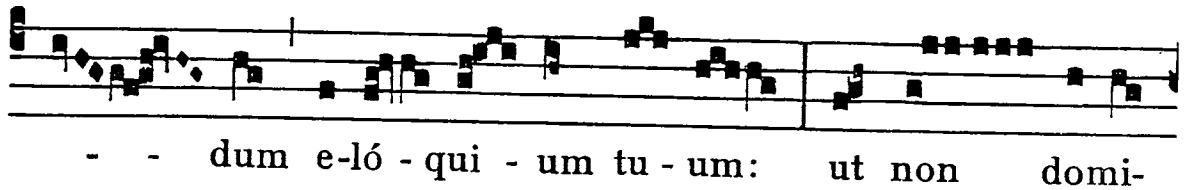
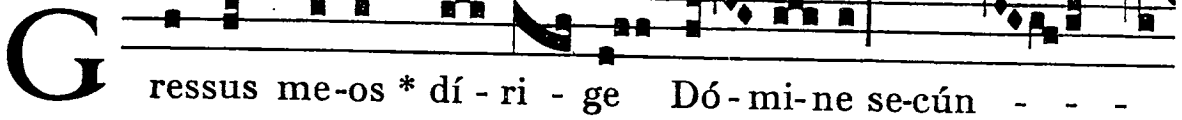
tis, non ti-mé - bo ma - la: quóni-am



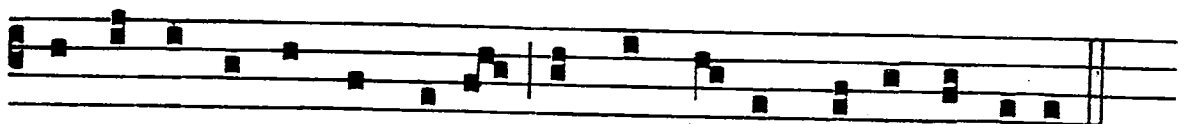
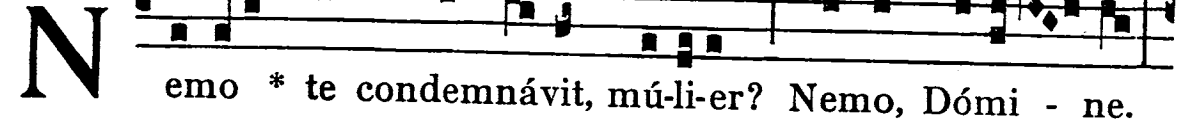
tu me - - cum es, Dómine. V. Vir - ga



Offert.  
VIII.



Comm.  
VIII.



Nec e-go te condemná-bo: jam ámpli-us no-li peccá-re.



# Dominica IV. in Quadragesima.

Intr.  
v.

**L**

æ-tá - re \* Je-rú-sa-lem: et convéntum fá-ci - te

omnes qui di-lí-gi - tis e - am: gaudé-te cum læ-

tí - ti - a, qui in tri-stí - ti - a fu - - í - stis: ut

exsul-té - tis, et sa-ti-é - mi - ni ab u-bé-ri-bus conso-

la-ti-ó - nis ve - stræ. Ps. Læ-tá-tus sum in his quæ

di-cta sunt mi-hi: \* in domum Dó-mi-ni í-bi-mus. Gló-ri-a

Pa-tri. E u o u a e.

Grad.  
VII.

**L**

æ-tá-tus sum \* in his quæ di-cta sunt mi-hi:

in domum Dó-mi-ni í - - bi-mus.

V. Fi - at pax in virtú - - - te tu - a:

et abundán - - ti - a \* in túr-ri - bus tu - is.

Tract.  
VIII.

**Q**ui confí - dunt \* in Dó-mi-no, sic - ut mons Si-

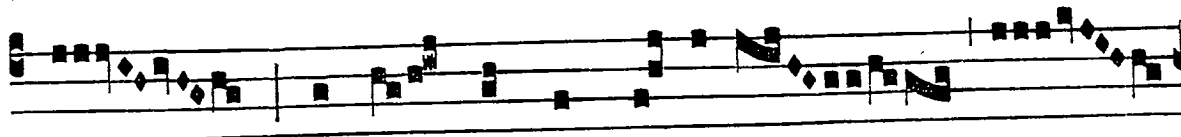
on: non commo - vé - - - bi -

tur in æ - tér - num, qui há - bi - tat in Je - rú -

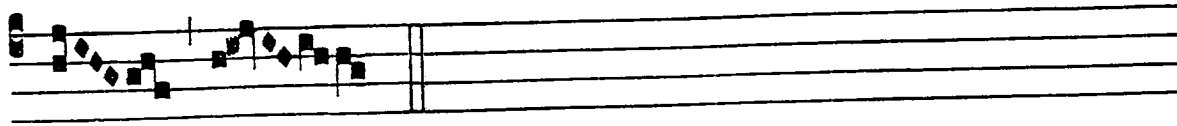
sa - lem. V. Mon - - - tes in

cir - cú - i - tu e - jus: et Dómi - nus

in cir - cú - i - tu pó - pu - li su - i, ex hoc



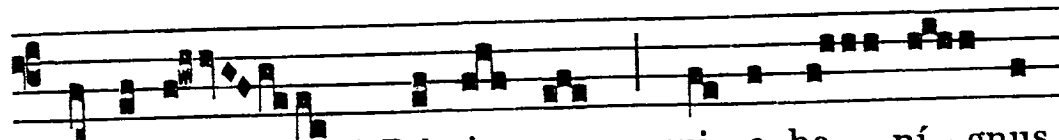
nunc et us-que \* in sæ-cu-lum.



## Offert.

II.

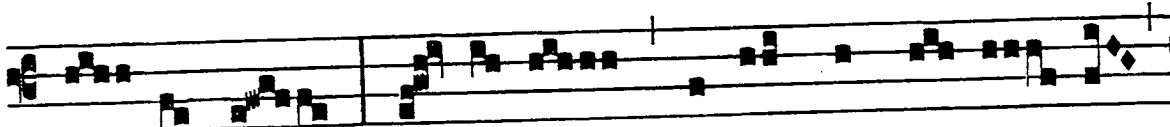
**L**



audá-te \* Dómi-num, qui-a be-ní-gnus



est: psál-li-te nó-mi-ni e-jus, quó-ni-am su-



á-vis est: ómni-a quæ-cúm-que vó-lu-it,

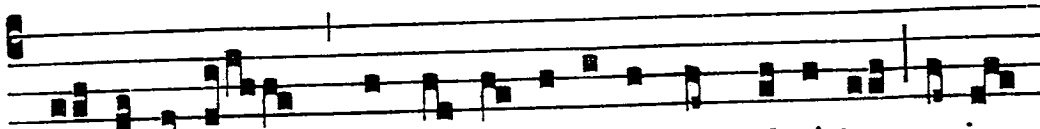


fe-cit in cœ-lo et in ter-ra.

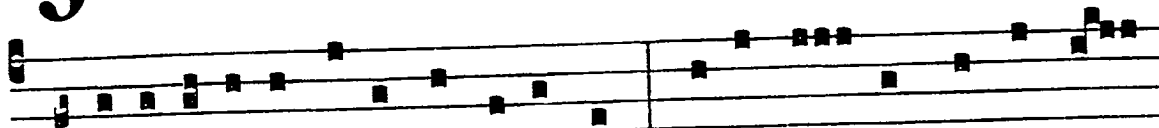
## Comm.

IV.

**J**



e-rú-sa-lem, \* quæ æ-di-fi-cá-tur ut cí-vi-tas, cu-jus



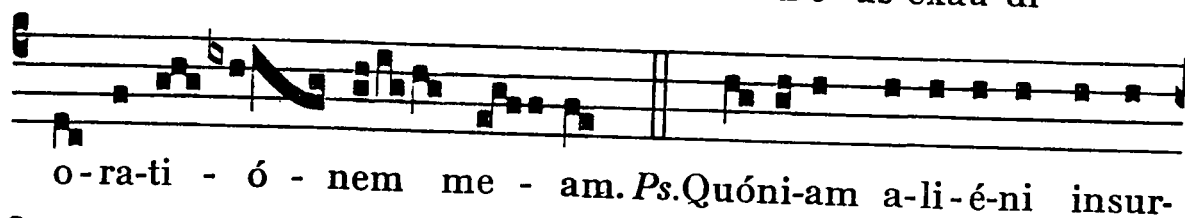
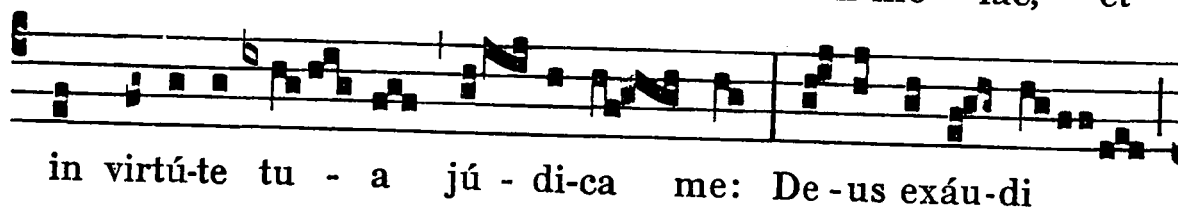
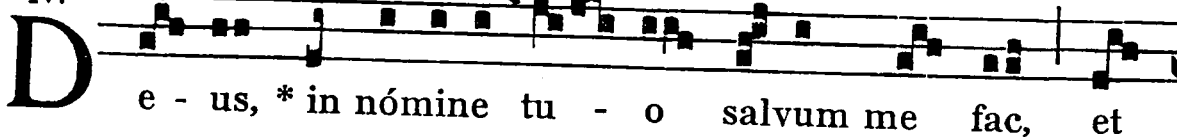
parti-ci-pá-ti-o e-jus in id-ípsum: il-luc e-nim ascendé-



runt tri-bus, tri-bus Dó-mi-ni, ad con-fi-téndum nó-



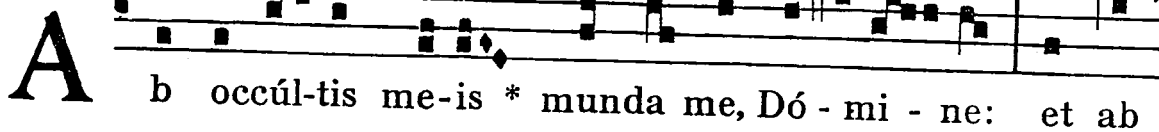
## Feria Secunda.

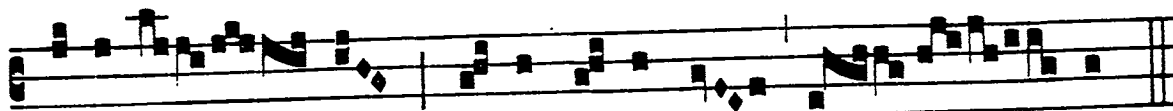
Intr.  
IV.

Graduale. Esto mihi, ut in Dominica VIII. post Pentecosten.

Tractus. Dómine non secúndum. 72.

Offertorium. Jubiláte Deo omnis terra. 50.

Comm.  
IV.

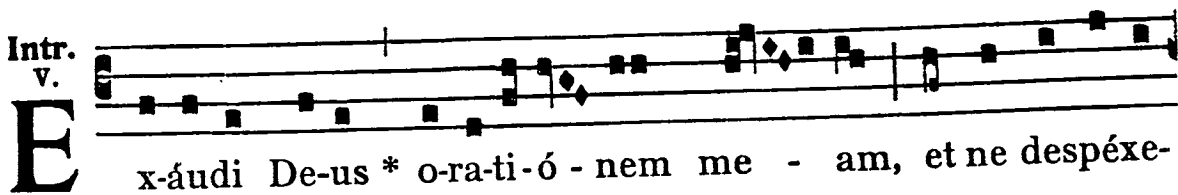


a-li-é - - - nis parce servo tu - - - - o.

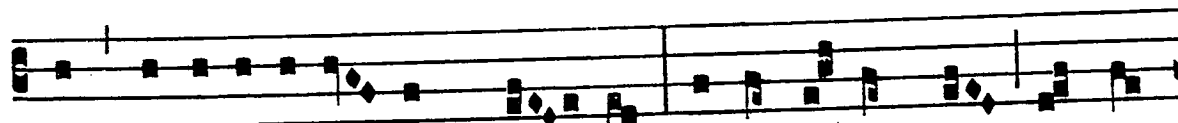
## Feria Tertia.

Intr.  
v.

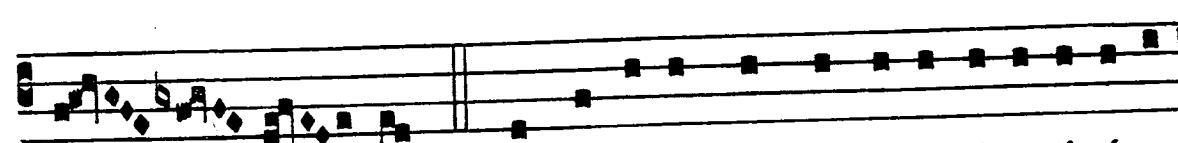
**E**



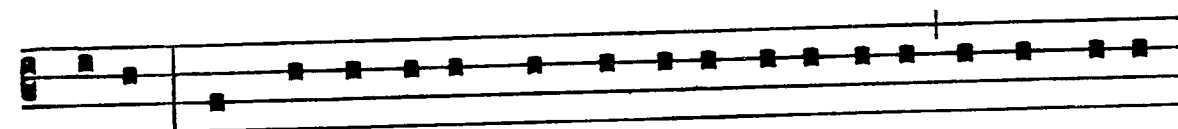
x-áudi De-us \* o-ra-ti-ó - nem me - am, et ne despéxe-



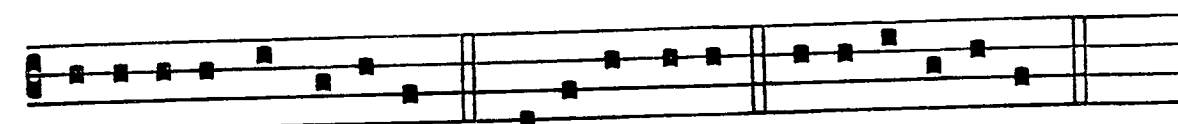
ris depre-ca-ti-ó - nem me - am: inténde in me, et ex-



áu - - di me. *Ps.* Contristá-tus sum in ex-erci-ta-ti-óne



me-a: \* et conturbátus sum a vo-ce in-imí-ci, et a tri-bu-



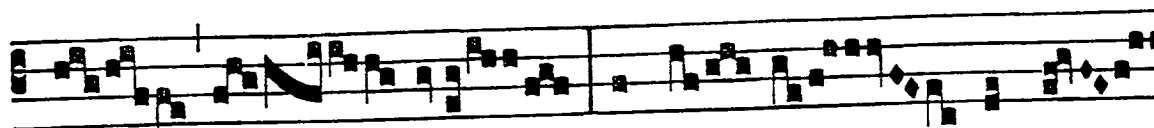
la-ti-óne pecca-tó-ris. Gló-ri-a Patri. E u o u a e.

Grad.  
III.

**E**

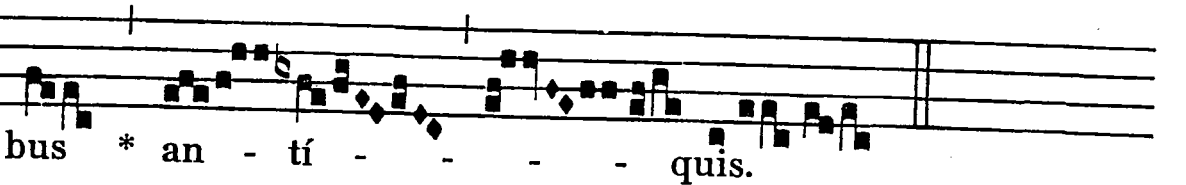
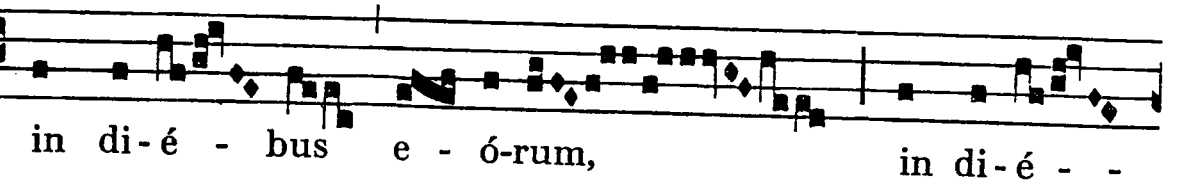
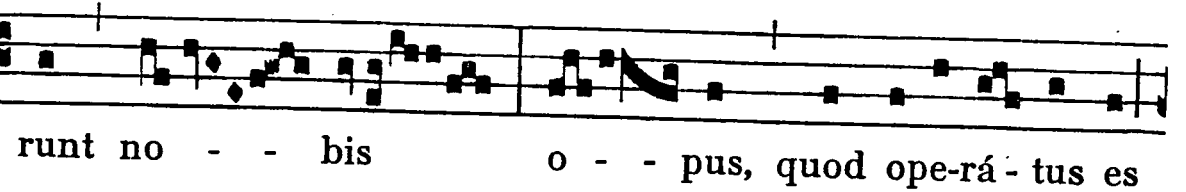
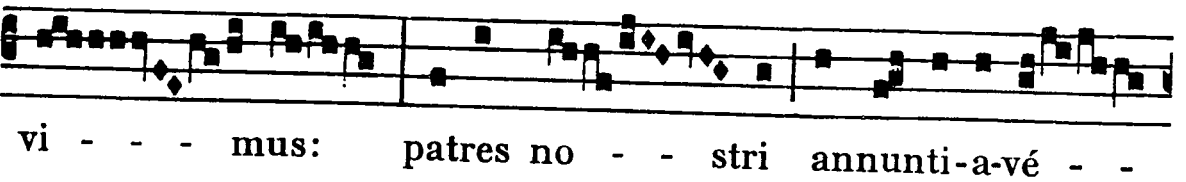
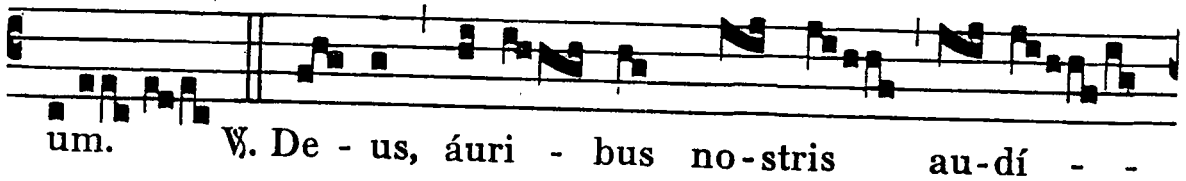


x-súr-ge \* Dó - - mi-ne, fer o -

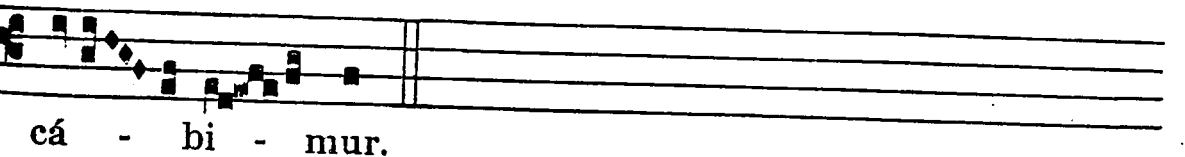
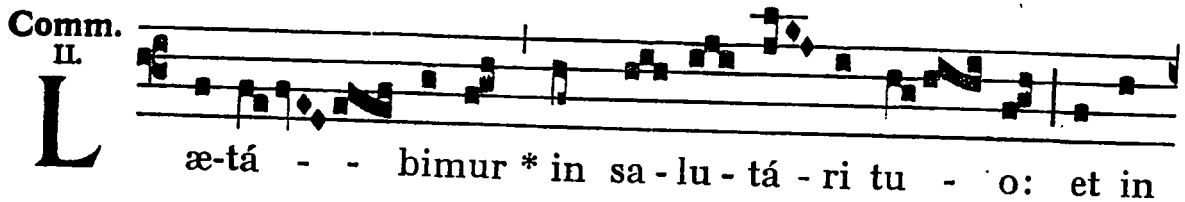


pem no - - bis: et lí - be - - ra nos





Offertorium. Exspéctans, *ut in Dominica XV. post Pentecosten.*



## Feria Quarta.

Intr.  
III.

**D**um sancti-fi-cá-tus \* fú-e-ro in vo - bis, congregá-  
bo vos de u-ni-vér-sis ter - ris: et ef-fún - dam super  
vos a-quam mun - dam, et munda-bí-mi - ni ab ó -  
mni - bus in-qui-namén-tis ve - stris: et da - bo vobis  
spí - ri - tum no - vum. Ps. Be-ne-dí-cam Dó-mi-num in  
omni témpo-re: \* semper laus e-jus in o-re me-o.  
Gló-ri-a Patri. E u o u a e.

## Post Lectionem.

I. Graduale. Veníte filii, ut in Dominica VII. post Pentecosten.

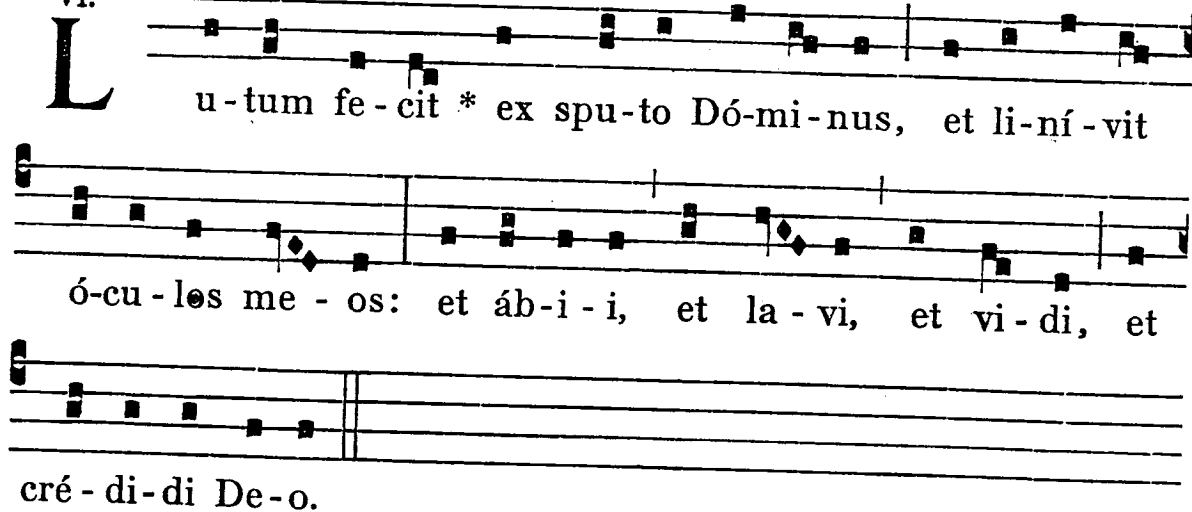
## Post Epistolam.

II. Graduale. Beáta gens, ut in Dominica XVII. post Pentecosten.

Tractus. Dómine non secúndum. 72.

Offertorium. Benedícite, gentes, ut in Dominica V. post Pascha  
omisso Allelúia.

Comm.  
VI.



**L** u - tum fe - cit \* ex spu - to Dó - mi - nus, et li - ní - vit  
 ó - cu - lōs me - os: et áb - i - i, et la - vi, et vi - di, et  
 cré - di - di De - o.

Feria Quinta.

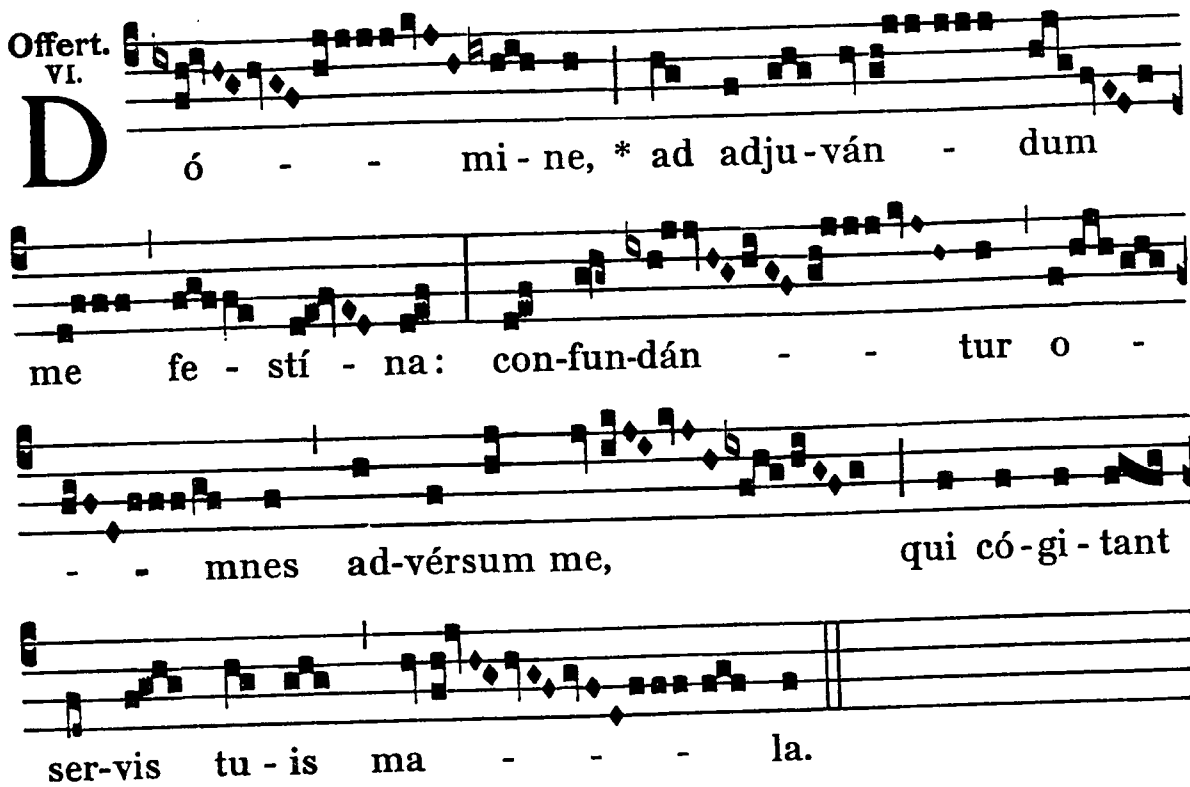
Intr.  
II.



**L** æ - té - tur cor \* quærén - ti - um Dó - mi - num: quæ - ri - te  
 Dó - mi - num, et con - fir - má - mi - ni: quæ - ri - te  
 fá - ci - em e - jus semper. Ps. Con - fi - té - mi - ni Dó - mi - no, et  
 in - vo - cá - te no - men e - jus: \* annunti - á - te inter gentes ó - pe - ra  
 e - jus. Gló - ri - a Pa - tri. E u o u a e.

Graduale. Réspice Dómine, ut in Dom. XIII. post Pentecosten.

Offert.  
VI.



**D** ó - - mi - ne, \* ad adju - ván - dum  
me fe - stí - na: con-fun-dán - - tur o -  
- - mnes ad-vérsum me, qui có-gi - tant  
ser-vis tu - is ma - - - la.

Communio. Dómine, memorábor, ut in Dominica XVI. post Pentecosten.

Feria Sexta.

Intr.  
I.



**M** e-di - tá - ti-o \* cordis me - i in con-spé - ctu  
tu-o sem-per: Dómi-ne adjútor me-us, et redémptor me -  
us. Ps. Cœ-li e-nárrant gló-ri-am De - i: \* et ó-pe-ra mánu-um  
e-jus annúnti-at firmaméntum. Gló-ri-a Patri. E u o u a e.

**Graduale.** Bonum est confidere, *ut in Dominica XIV. post Pentecosten.*

**Tractus.** Dómine non secúndum. 72.

**Offertorium.** Pópulum húmitem, *ut in Dominica VIII. post Pentecosten.*

Comm.

I.  
V

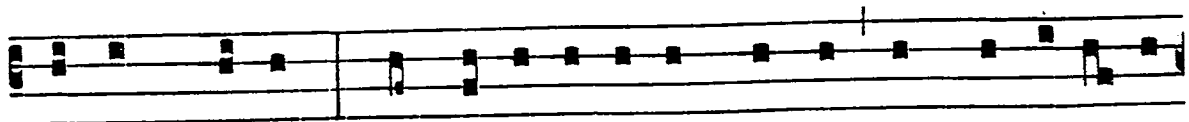
i-dens Dó-mi-nus \* flentes so-ró-res Lá-za-ri ad monu-  
mén-tum, lacri-má-tus est co-ram Ju-dæ-is, et clamá-bat: Lá-  
za-re, ve-ni fo-ras: et pród-i-it li-gá-tis má-ni-bus et pé-  
di-bus, qui fú-e-rat qua-tri-du-á-nus mór-tu - us.

Sabbato.

Intr.

II.  
S

i-ti-én-tes \* ve-ní-te ad a-quas, di-cit Dó-  
mi-nus: et qui non ha-bé-tis pré-ti-um, ve-ní-te,  
bí-bi-te cum læ-tí-ti-a. Ps. At-tén-di-te pó-pu-le me-us



le-gem me-am: \* in-cli-ná-te aurem vestram in ver-ba o-ris



me-i. Gló-ri-a Pa-tri. E u o u a e.

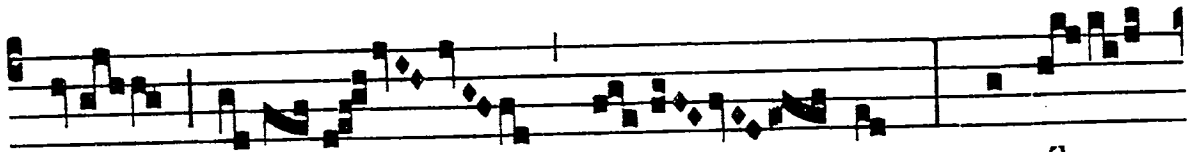
Grad.  
III.

**T**

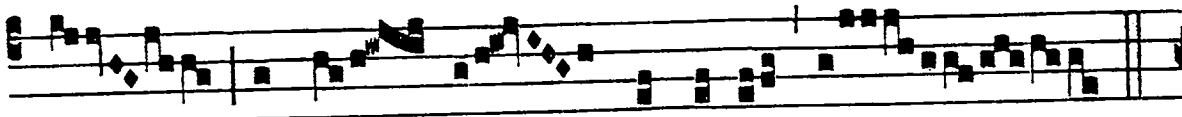


i - bi \* Dó-mi-ne

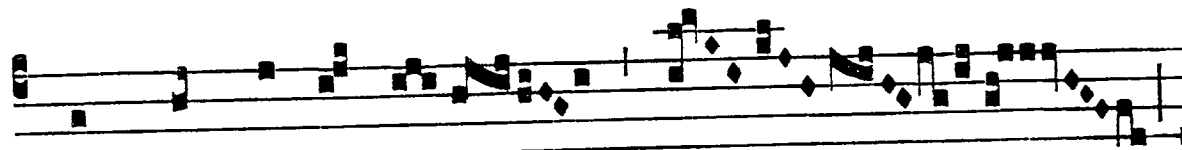
de-re-lí - ctus



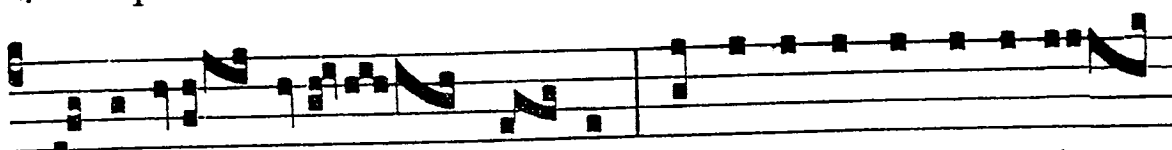
est pau - - - - - per: pu-píl -



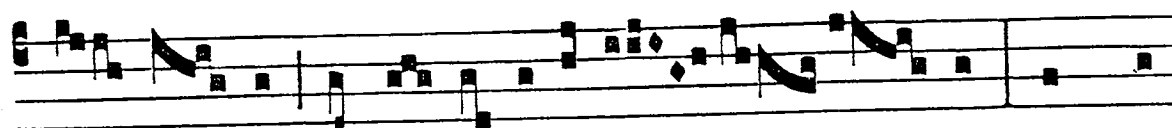
lo tu e - ris adjú-tor.



∞. Ut quid Dó-mi-ne



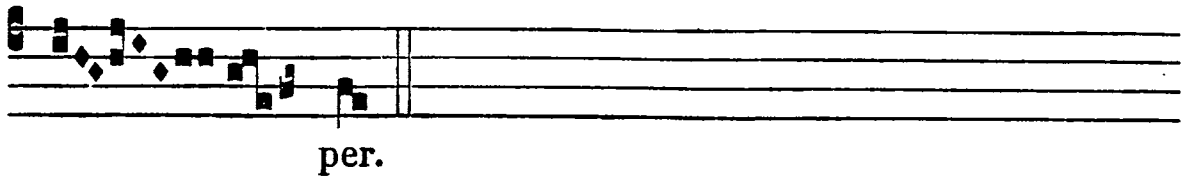
re-ces-sí - sti lon-ge, dé-spi-cis in opportu-ni -



tá - ti - bus, in tri-bu-la-ti - ó - - - - ne? dum su-



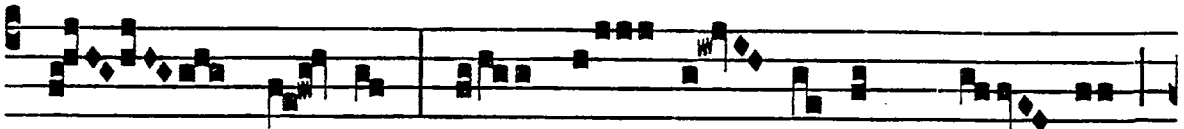
pér-bit ím - pi - us, incé-ndi - tur \* pau - - - -



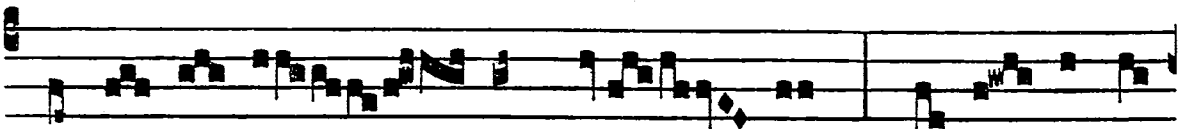
per.

Offert.  
IV.**F**

a - ctus est \* Dó - mi - nus fir - ma - mén -



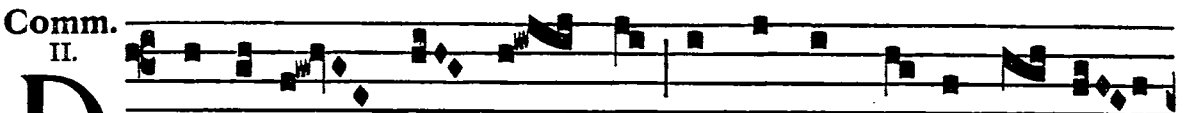
tum me - um, et re - fú - gi - um me - um,



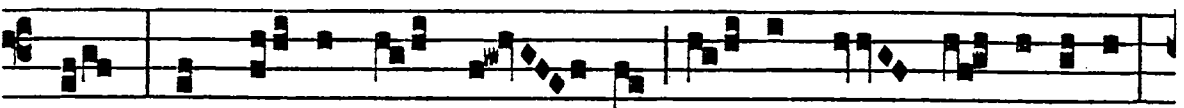
et li - be - rá - - - tor me - - - us: spe - rá - bo in



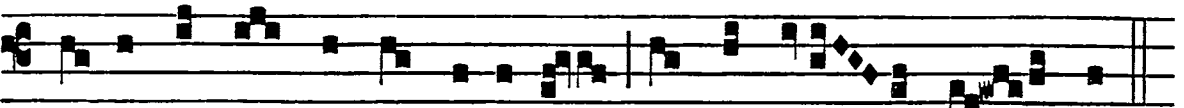
e - - - - - um.

Comm.  
II.**D**

ómi-nus \* re - git me, et ni-hil mi-hi dé - e -



rit: in lo-co pá - scu - æ i - bi me col-lo-cá-vit:



su-per aquam re - fe-cti-ó-nis e-du-cá - vit me.



# Dominica de Passione.

Intr.  
IV.

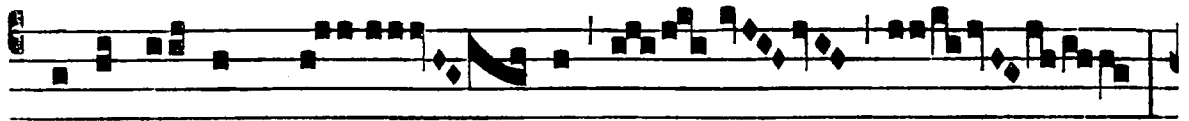
**J** ú-di-ca me \* De - us, et dis - cérne causam me - am  
de gen-te non san-cta: ab hó-mi-ne in-í-quo et  
do-ló - so é - ri - pe me: qui-a tu es De - us  
me - us, et for-ti-tú - do me - a. *Ps.* E-mítte lu-cem  
tu-am, et ve-ri-tá-tem tu-am: \* ip-sa me de-du-xé-runt, et  
addu-xé-runt in mon-tem san-ctum tu-um, et in ta-ber-  
ná-cu - la tu-a. Jú - di - ca.

*Non dicitur Glória Patri ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit: sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.*

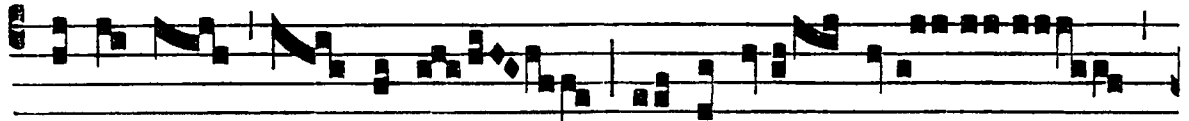
Grad.  
III.

**E** - ri - pe me, \* Dó - mi - ne, de





in-i-mí-cis me - - is:

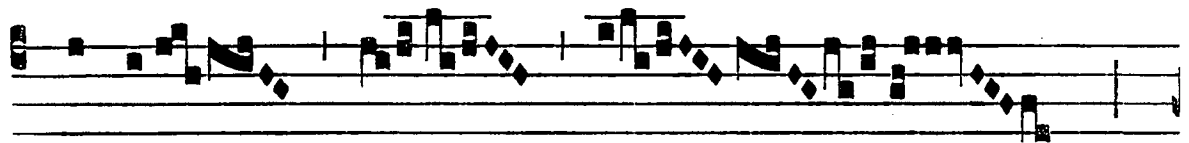


do-ce me fá - ce-re vo-luntá - tem



tu - am.

∞. Li-be - rá - tor



me - us,



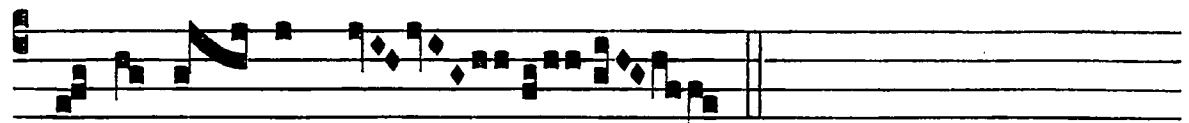
Dó - - - mi-ne, de gén-ti - bus i-ra-cún - -



dis: ab in-sur-gén-ti - bus in me



ex-al-tá-bis me: a vi-ro in-í-quo \*



e-rí-pi - es me.

Tract.  
VIII

**S**

æ-pe

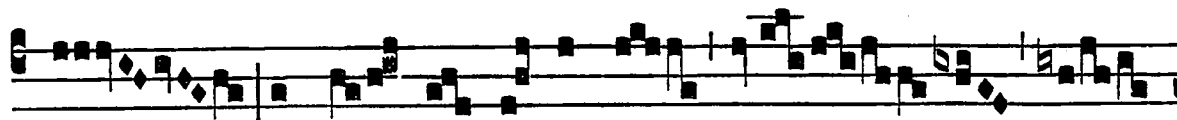
\* expugna-vé-runt me a ju -



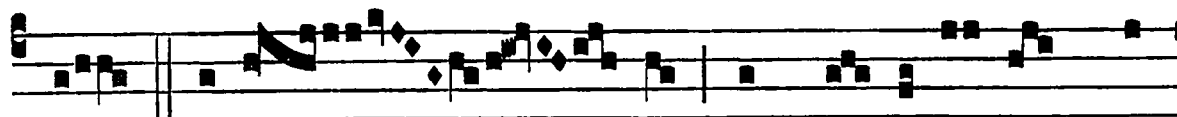
ven - tú-te me - - - a. V. Di - - - cat



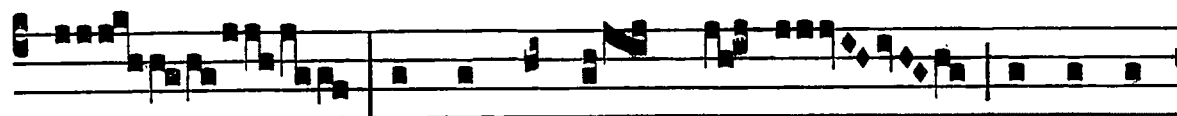
nunc Is-ra-el: sæ-pe expugna - vé-runt



me a ju - ven-tú-te me - - - -



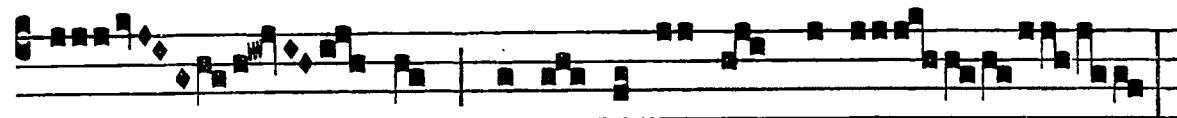
a. V. Et-e - - - - nim non po - tu-é - runt mi-



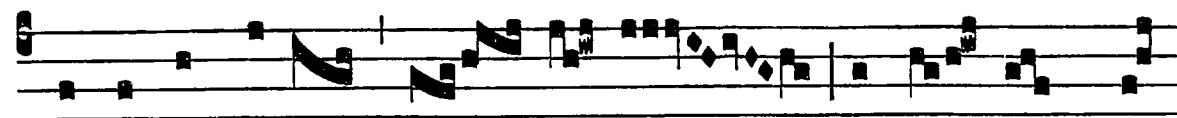
hi: su-pra dor-sum me - um fa-bri-ca-



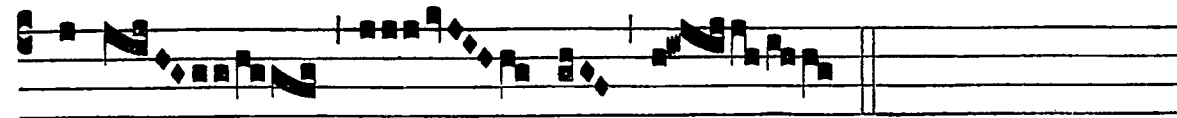
vé - runt pec-ca-tó - - - - res. V. Pro-lon-ga-



vé - - - - runt in-i-qui-tá - tem si-bi:



Dó-mi-nus justus con - cí-det cer-ví - ces \* pec-



ca-tó - - - - rum.

## Offert.

I.

**C**

on-fi-té-bor \* ti - bi, Dó-mi - ne, in to - to

cor - de me - o: re-trí - bu - e ser-vo tu-o:

vi - vam, et cu-stó - di - am sermó - nes tu - os:

vi - ví - fi-ca me se - cún - dum ver - - - bum

tu - um, Dó-mi - ne.

## Comm.

VIII.

**H**

oc cor - pus, \* quod pro vo-bis tra - dé - tur: hic ca - lix

no-vi te-stamén-ti est in me - o sán-gui-ne, di-cit Dó-

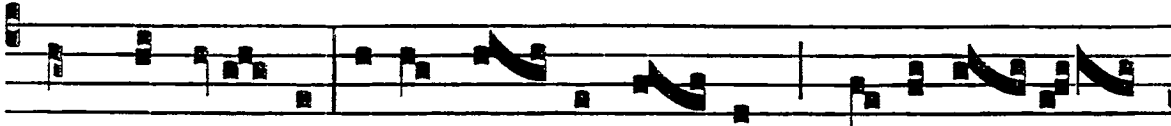
mi-nus: hoc fá - ci-te, quo-ti - es-cúm-que sú-mi - tis, in

me - am comme-mo-ra-ti - ó - nem.

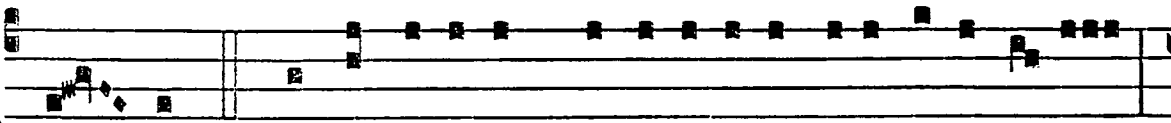
## Feria Secunda.

Intr.  
III.

**M** i-se-ré-re mi-hi \* Dómi-ne, quó-ni - am conculcá-



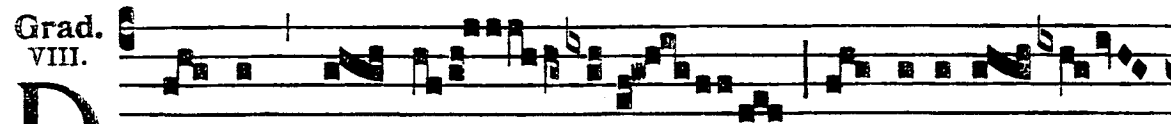
vit me ho - mo: to-ta di - e bel - lans tri-bu-lá - -



vit me. *Ps.* Conculca-vérunt me in-imí-ci me-i to-ta di - e: \*



quó-ni-am mul-ti bel-lán-tes ad-vérsum me. Mi-se-ré-re.

Grad.  
VIII.

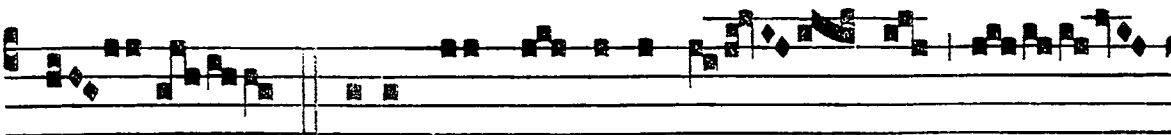
**D** e - us \* ex - áu - di o - ra-ti-ó - nem /



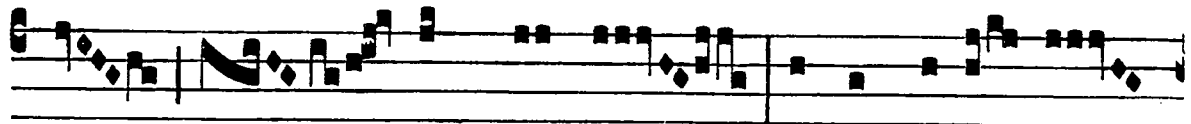
me - am: áu-ri-bus pér - ci-pe



verba o - - ris me - - - i.



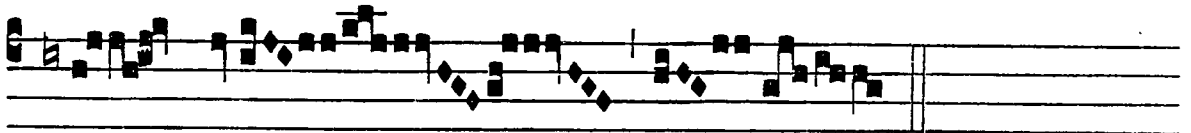
℣. De-us in nó-mi-ne tu - - o



sal - - vum me fac, et in vir-tú - te



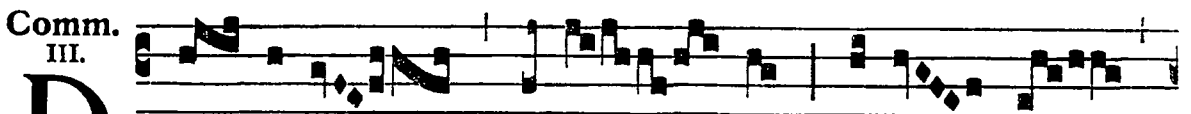
tu - - a \* jú-di-ca



me.

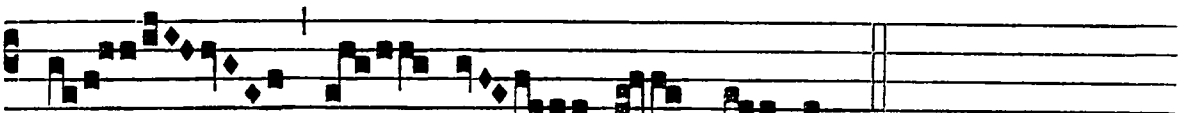
Tractus. Dómine non secúndum. 72.

Offertorium. Dómine convértere, ut in Dom. II. post Pentec.



Comm.  
III.  
**D**

ó - mi-nus \* virtú - - tum ipse est



Rex

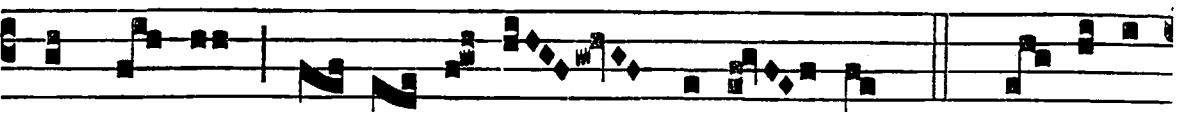
gló - - - ri - æ.

## Feria Tertia.

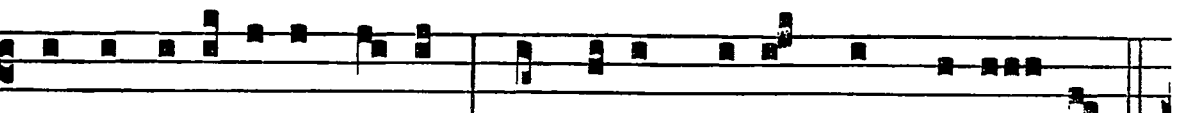
Intr.  
VII.

**E**

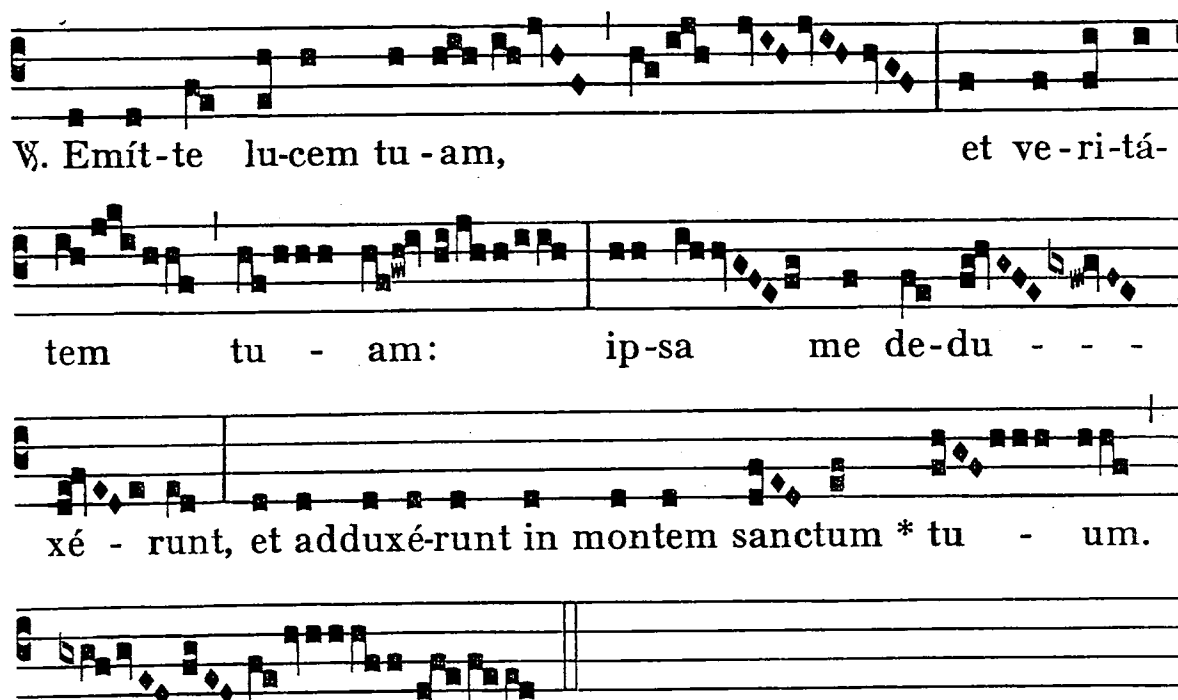
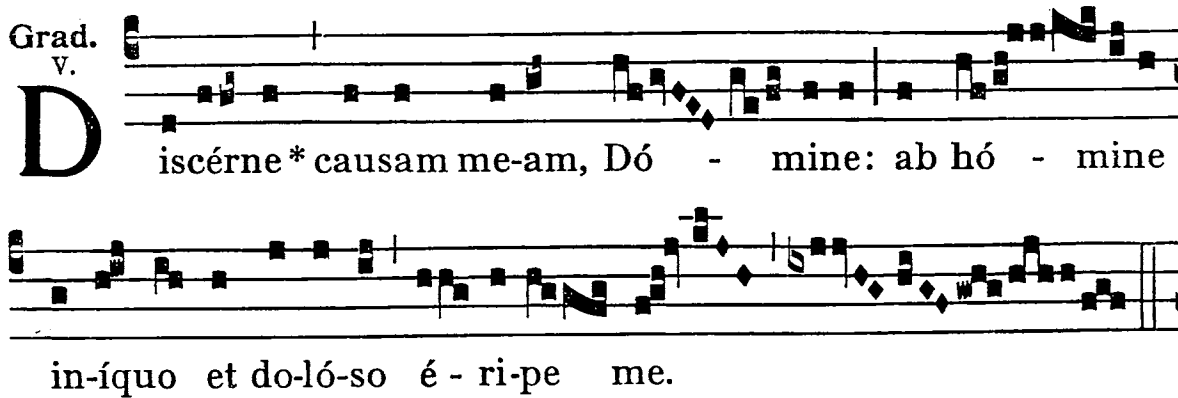
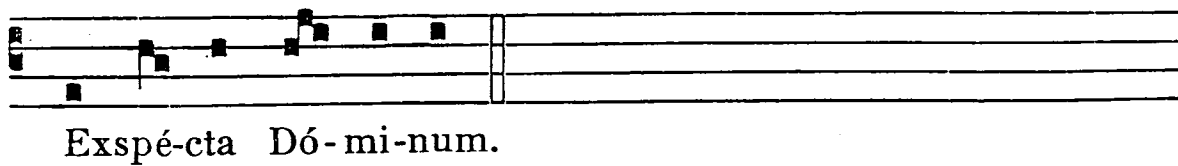
xspé-cta Dó-minum, \* vi-rí-li-ter a-ge: et conforté-tur



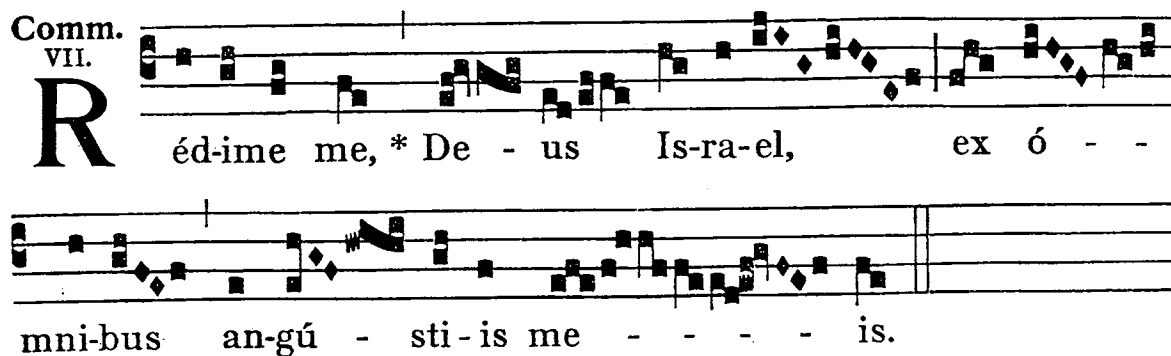
cor tu - um, et sú-s-ti-ne Dómi - num. Ps. Dó-minus



il-lu-miná-ti-o me-a, \* et sa-lus me-a, quem timé - bo?



Offertorium. Sperent in te, ut in Dominica III. post Pentecosten.




## Feria Quarta.

Intr.  
III.

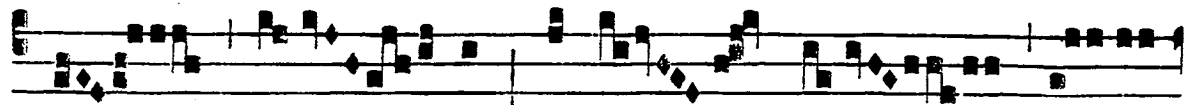


**L** i-be-rá-tor me - us \* de géntibus i - ra-cúndis: ab  
in-surgén-tibus in me ex-al - tá - bis me: a vi - ro  
in-í - quo e-rí-pi - es me, Dó - mi - ne. *Ps. Dí-ligam*  
te Dómi-ne, for-ti-túdo me - a: \* Dóminus firmaméntum me-um,  
et re-fú-gi-um me-um, et li-be - rá-tor me-us. Li-be-rá-tor.

Grad.  
III.



**E** x-al - tá - bo te, \* Dó - mi - ne, quó-  
ni - am susce - písti me:  
nec de - le - ctá - sti in - i - mí - cos



me - - os su-per me.



∮. Dó-mi-ne De-us me - - - us,



clamá-vi ad te, et sa-ná -

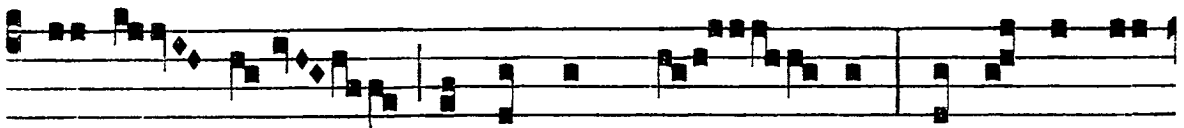


sti me:

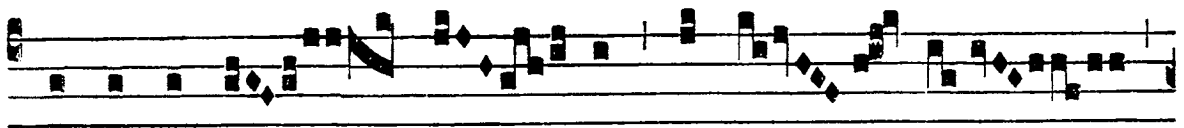
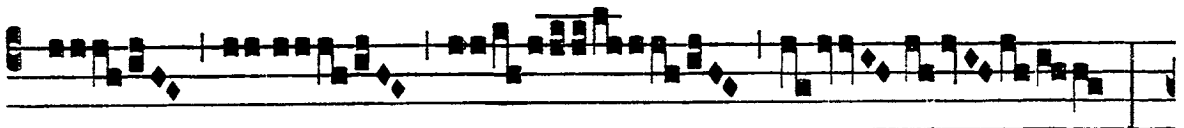
Dó - -



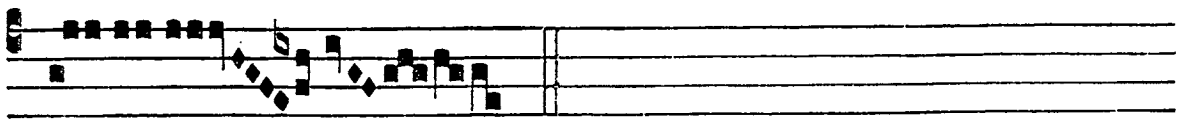
- - - mi - ne, abstra-xí - sti ab



ín-fe - ris á-ni-mam me - - am sal-vá-sti me



a descendén - - ti - bus \* in la - - cum.



Tractus. Dómine non secúndum. 72.



Offert.  
VII.**E**

-ripe me \* de inimí - cis me - - -



is, De - - us me - us: et ab insurgén - -



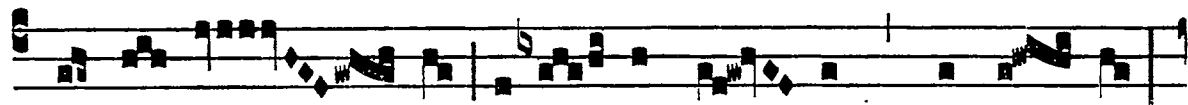
- - - ti-bus in me lí-be-



ra me, Dó - - - mi - ne.

Comm.  
VIII.**L**

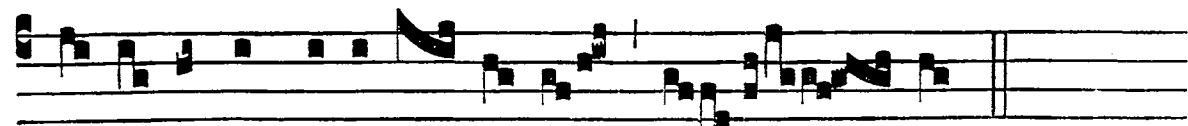
a-vá-bo \* inter inno-cén - tes ma-nus me - as, et



cir-cu - í - - bo al-tá - re tu - um, Dó-mi - ne:



ut áudi - am vo-cem lau-dis tu - æ, et e-nárrem



u-ni-vér-sa mi-ra-bí - li - a tu - - a,



## Feria Quinta.

**Introitus.** Omnia quæ fecisti, *ut in Dom. XX. post Pentecosten,*  
omisso Glória Patri.

Grad.  
v.

**T** ól-li - te \* hó - sti - as, et in-tro-í-te in

á - tri - a e - - jus: ado-rá-te Dómi-num

in au - la san - cta e - jus. *V.* Re-ve-lá-bit

Dó - - - - mi-nus condén - - sa: et in

templo e - - - jus omnes di - cent \* gló - ri-am.

**Offertorium.** Super flúmina Babylónis, *ut in Dominica XX.*  
*post Pentecosten.*

**Communio.** Meménto verbi tui, *ibidem.*

## Feria Sexta.

Intr.  
v.

**M** i-se-ré - re mi-hi \* Dó-mine, quó-ni - am trí - bu -  
lor: lí-be - ra me, et é-ri - pe me de má-ni - bus in-i-  
mi-có - rum me - ó - rum, et a per-sequénti-bus me: Dómi-  
ne, non confúndar, quó-ni - am invo-cá - vi te. Ps. In te  
Dó-mi-ne spe-rá-vi, non con-fúndar in æ-térnum: \* in ju-stí-  
ti-a tu-a lí-be-ra me. Mi-se-ré - re.

Grad.  
v.

**P** a-cí - fi-ce \* loquebántur mi - - hi inimí - ci  
me - - i: et in i - - - ra  
mo-lé-sti e-rant mi - hi. V. Vi-dí-sti, Dómi-



ne, ne sí - le - as: ne dis-  
cé - das \* a me.

Tractus. Dómine non secúndum. 72.

Offert.  
VIII.



**B** ene-dí-ctus es, \* Dómi - ne, do-ce me justi - fi-  
ca-ti-ó - - nes tu - - as: et non tradas ca-lu-mni-  
án-ti - bus me su - pér - bis: et respondébo exprobrán-  
ti-bus mi - hi ver - bum.

Comm.  
VII.




**N** e tra-dí-deris me, \* Dó - mi - ne, in á - nimas persecuén-  
ti - um me: qui - a insur-rexé-runt in me testes  
in-í-qui, et mentí-ta est in-í-qui-tas si - bi.

♩ Sabbato post Dominicam Passionis, resumitur Missa diei  
præcedentis, 141, excepto Tractu qui omittitur.

## Dominica in Palmis.

*Facta aspersione aquæ, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro:*

Antiph.  
VII.



**H** osánna \* fí-li-o Da-vid: be-ne-dí-ctus qui ve-nit in nó-



mi-ne Dómi-ni. Rex Is - ra - el: Ho-sánna in ex-célsis.

*Lectio in tono Epistolæ. Deinde cantatur pro Graduali:*


Resp.  
II.



**C** ol - le - - gé - - - runt \* pontí - fi-ces et



pha-ri-sæ-i con - - cí-li - - um, et di - cé-bant: Quid



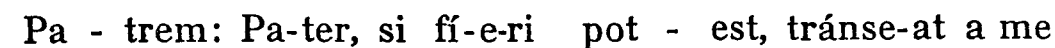
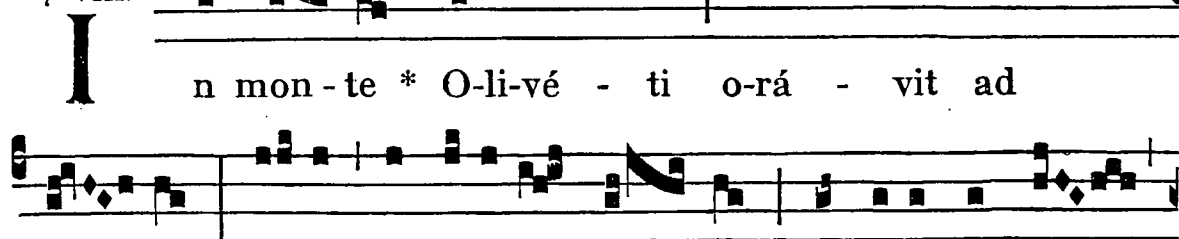
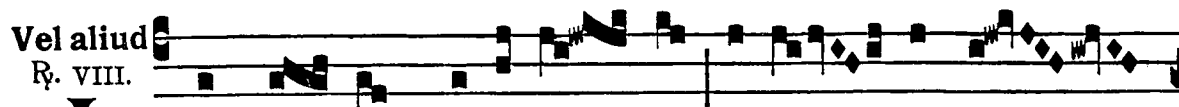
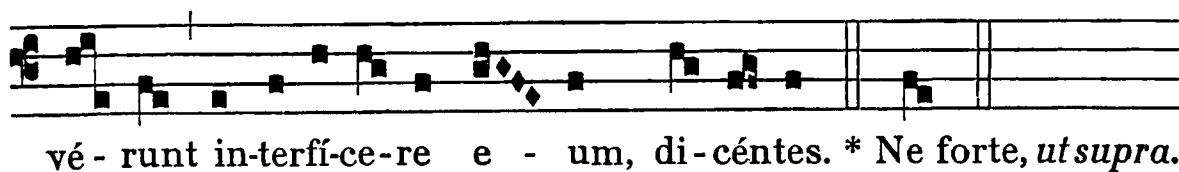
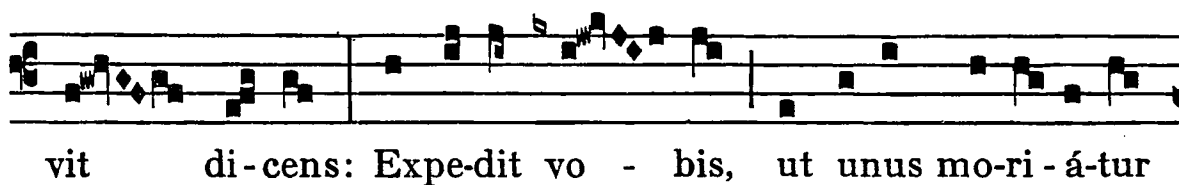
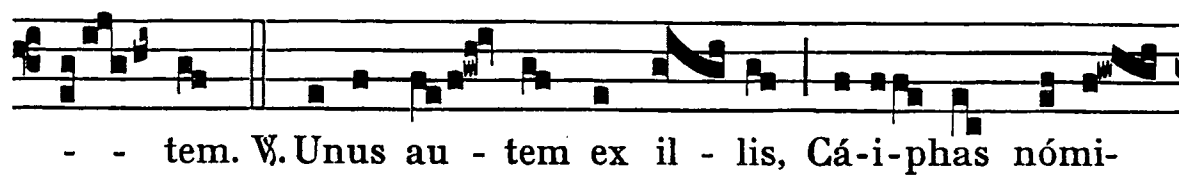
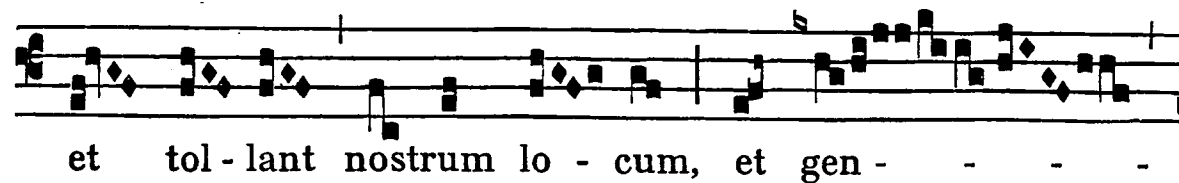
fá-ci-mus, qui-a hic ho-mo multa signa fa - -

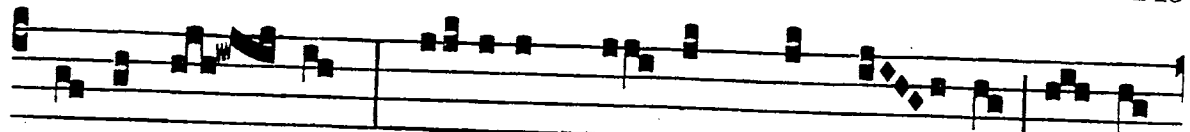


cit? Si dimít-timus e - um sic, o - mnes cre - dent in

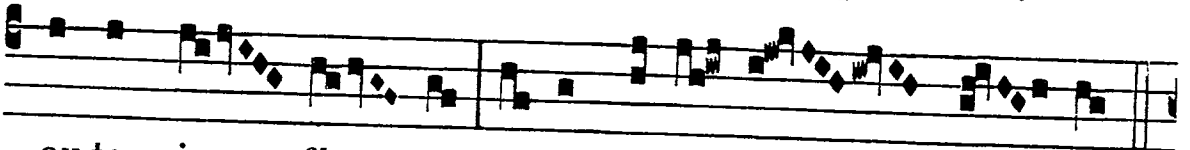


e - um: \* Ne forte vé - - - ni-ant Romá - ni,

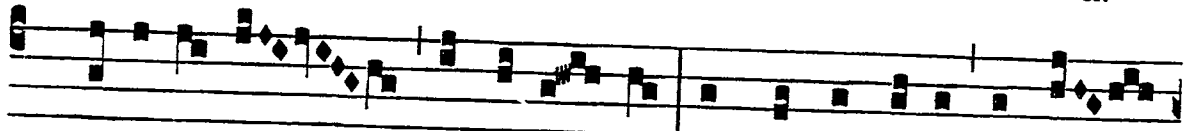




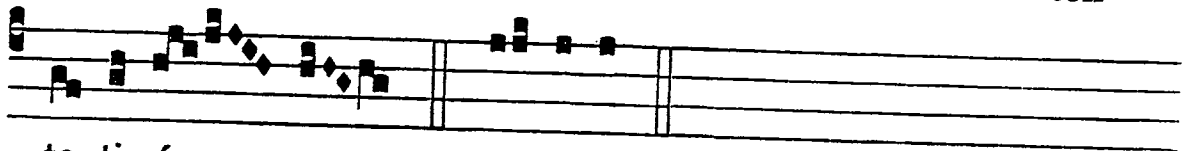
ca-lix i - ste. \* Spí-ri-tus qui-dem promptus est, ca-ro



au-tem in - fír - ma: fi - at vo-lún-tas tu - a.



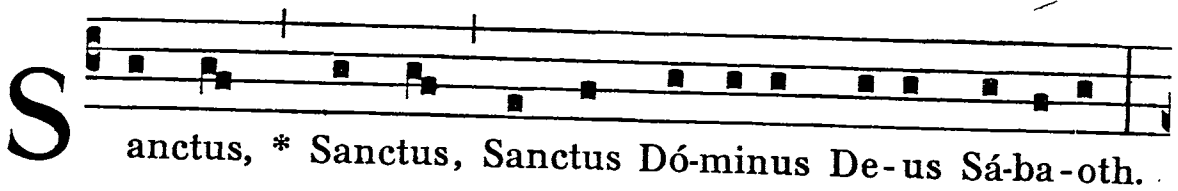
¶. Vi-gi-lá-te, et o-rá - te, ut non intré-tis in ten -



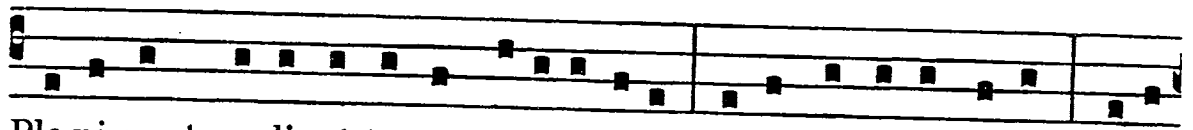
ta-ti-ó - nem. \* Spí-ri-tus.

*Responsiones ad Præfationem, in tono feriali.*

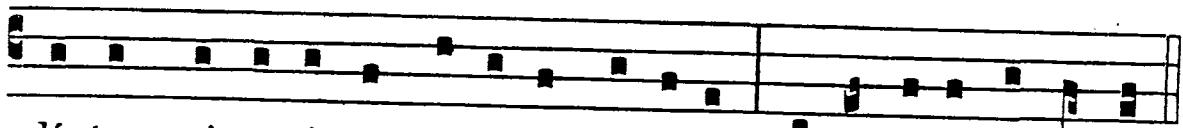
*Finita Præfatione cantatur a Choro:*



**S**anctus, \* Sanctus, Sanctus Dó-minus De-us Sá-ba-oth.

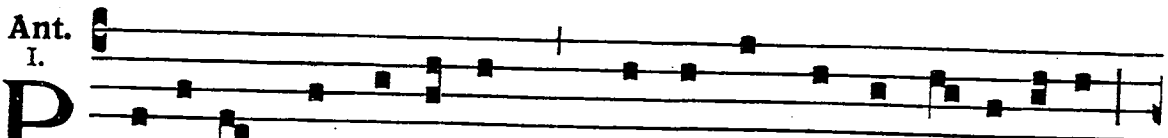


Ple-ni sunt cœ-li et terra gló-ri-a tu-a. Hosánna in excélsis. Bene-

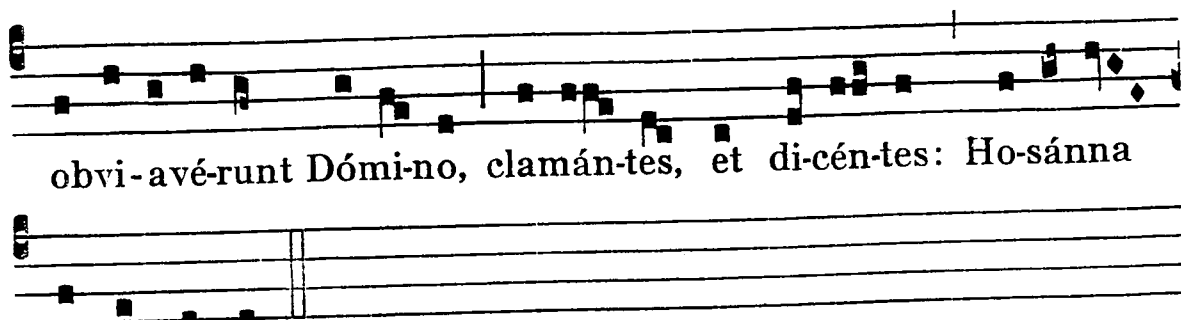


dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.

*Completa benedictione, cum Sacerdos inceperit distribuere ramos, a Choro cantantur sequentes Antiphonæ.*



Ant.  
I.  
**P**ú-e-ri Hebræ-ó-rum, \* por-tántes ramos o-li-vá-rum,



obvi-avé-runt Dómi-no, clamán-tes, et di-cén-tes: Ho-sánna  
in ex-cél-sis.


Alia Ant.  
I.



**P** ú-e-ri Hebræ-ó-rum \* ve-sti-ménta prosternébant in  
vi-a, et clamábant di-céntes: Hosánna fí-li-o Da-vid: bene-  
dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.

*Quæ si non sufficiant, repetantur quousque ramorum distributio finiatur. Postea fit Processio.*

Diaconus  
dicit:



Pro-ce-dá-mus in pa-ce.

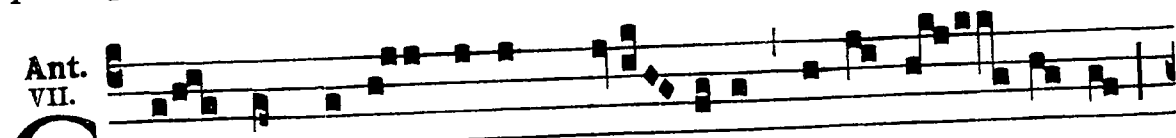
Et Chorus  
respondet:



In nó-mi-ne Chri-sti. A-men.

*Deinde cantantur sequentes Antiphonæ, vel omnes vel aliquæ, quousque durat Processio.*

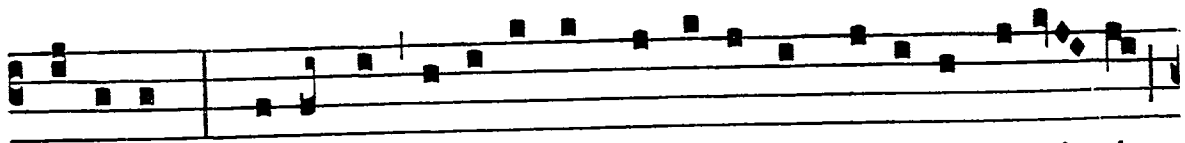
Ant.  
VII.



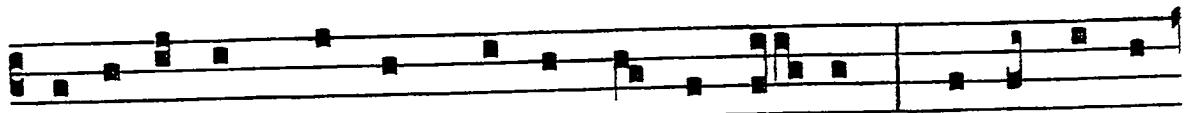
**C** um app-ro-pin-quá-ret \* Dó - minus Je-ro - só - ly-mam,



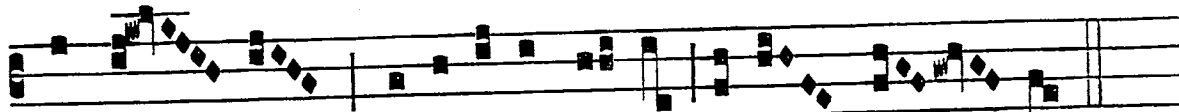
mi - sit du - os ex di - scíp - u - lis su - is, di - cens: I - te  
in ca - stél - lum, quod est contra vos: et in - ve - ni - é - tis  
pullum á - si - næ al - li - gá - tum, su - per quem nullus hó -  
minum se - dit: sólvi - te, et addú - ci - te mi - hi. Si quis  
vos in - terro - gá - ve - rit, dí - ci - te: O - pus Dó -  
mi - no est. Sol - vén - tes ad - duxérunt ad Je - sum: et  
imposu - é - runt il - li ve - stimé - ta, et se - dit su - per e - um: á -  
li - i expandé - bant vestimé - ta su - a in vi - a: á - li - i  
ramos de arbó - ri - bus exsterné - bant: et qui seque - bántur,



clámábant: Hosánna, benedíctus qui venit in nómine Dómi-ni:



be-ne-dí-ctum regnum pa-tris no-stri Da - vid: Ho-sánna in



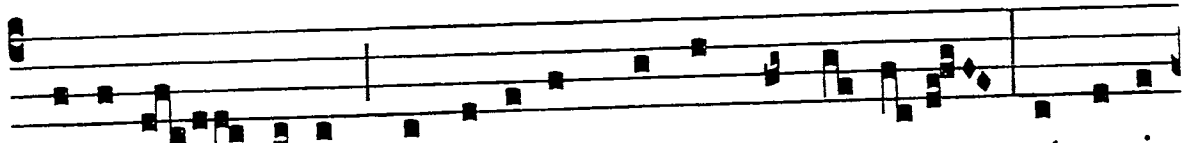
ex-cél - sis: mi-se-ré-re no-bis, fi-li Da - vid.

Alia Ant.

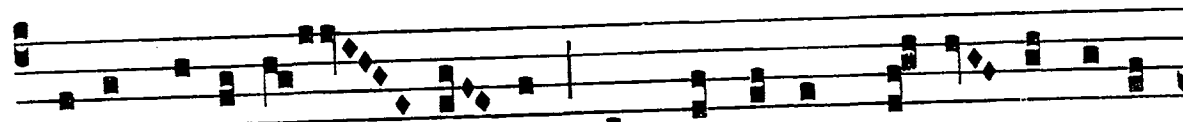
v.

**C**

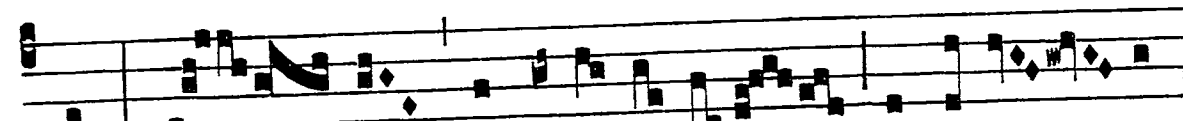
um audís - set \* pó - pu - lus, qui-a Je-sus ve - nit



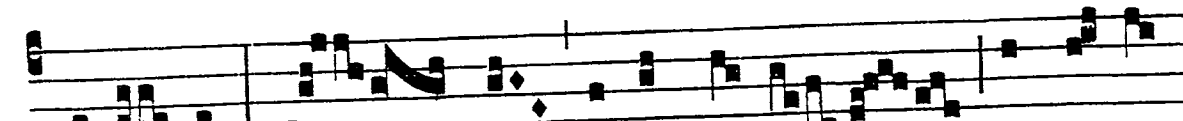
Je-ro-só - lyam, acce-pérunt ramos palmá-rum: et ex-i-



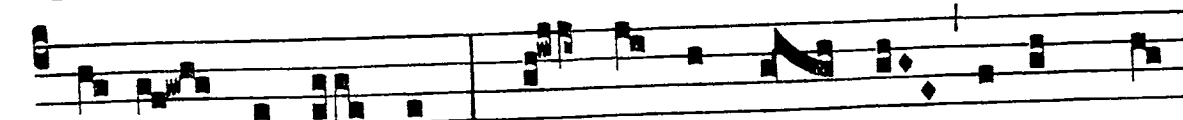
érunt e-i ób - vi - am, et cla-mábant pú - e - ri, di-cén-



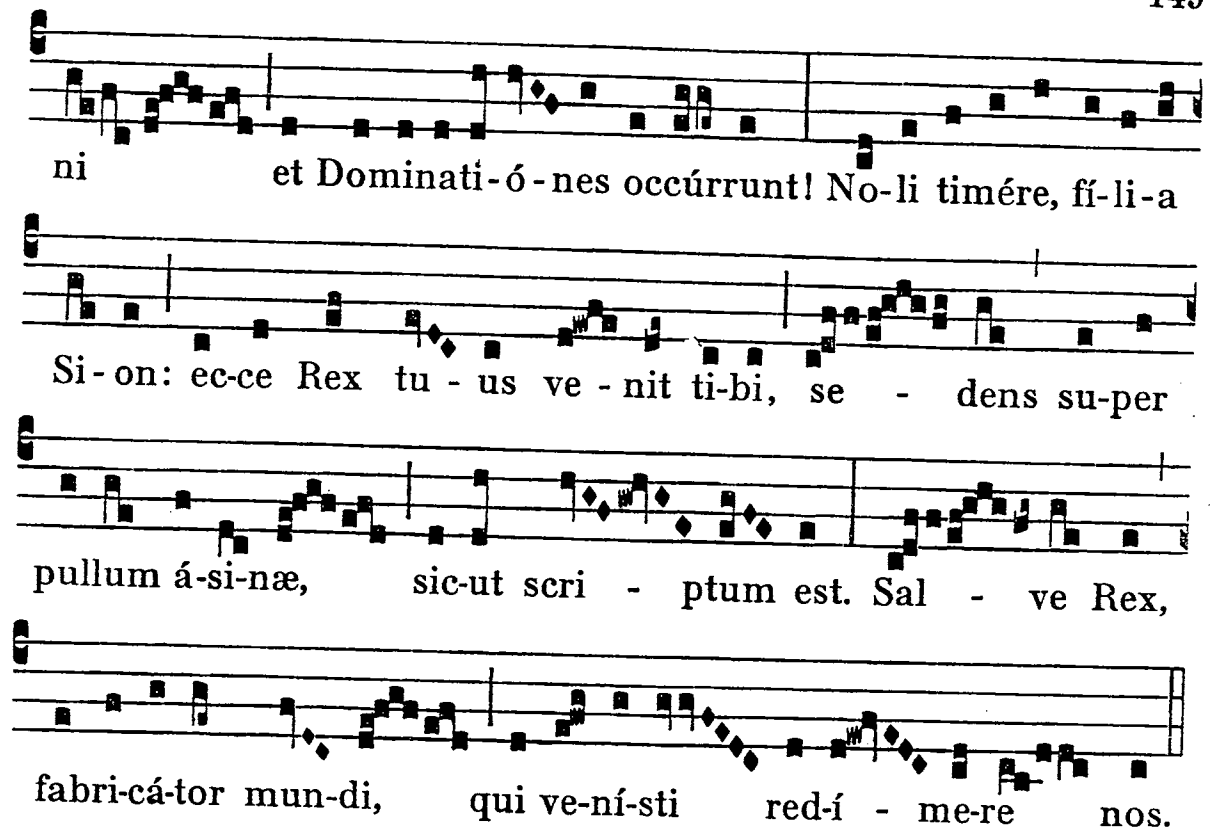
tes: Hic est, qui ventú-rus est in sa-lú - tem



pó-pu - li. Hic est sa-lus nostra, et red-ém-



pti - o Is-ra - el. Quan - tus est i - ste, cu - i Thro-

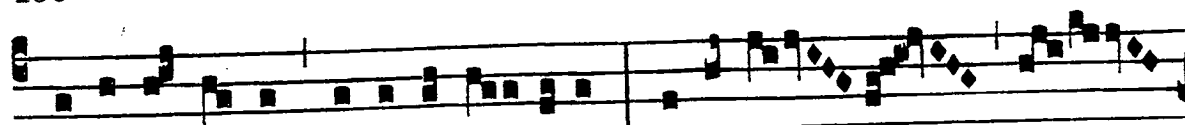


ni et Dominati-ó-nes occurrunt! No-li timére, fí-li-a  
 Si-on: ec-ce Rex tu - us ve - nit ti-bi, se - dens su-per  
 pullum á-si-næ, sic-ut scri - ptum est. Sal - ve Rex,  
 fabri-cá-tor mun-di, qui ve-ní-sti red-í - me-re nos.

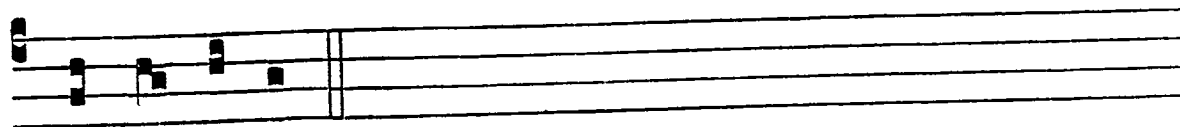
Alia Ant.  
 VIII.



**A**n-te sex di-es \* so-lémnis Paschæ, quando  
 ve - nit Dóminus in ci-vi-tá-tem Je-rú-sa-lem, occur-  
 ré-runt e - i pú-e-ri: et in má-nibus por-tábant ramos pal-  
 má-rum, et clamábant voce magna di-céntes: Ho-sánna  
 in ex-cél-sis: be-ne-dí-ctus qui ve-ní-sti in



multi-tú-di-ne mi-se-ri-cór-di-æ: Ho-sánna

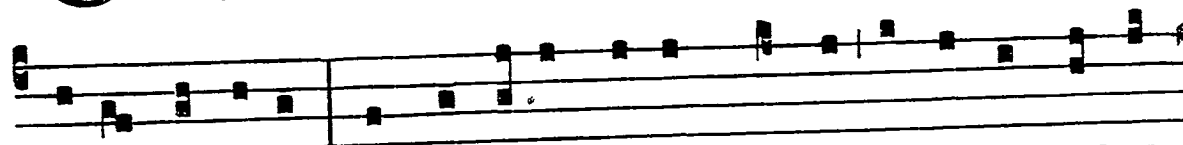


in ex-cél-sis.

Alia Ant.  
VIII.

**O**

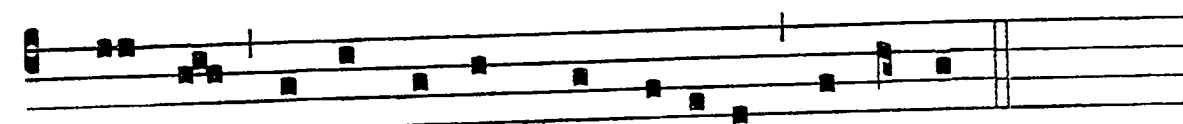
c-cúrrunt turbæ \* cum fló-ri-bus et palmis Redem-



ptó-ri óbvi-am: et vi-ctó-ri tri-umphán-ti digna dant obsé-



qui-a: Fí-li-um De-i o-re gen-tes præ-dicant: et in laudem

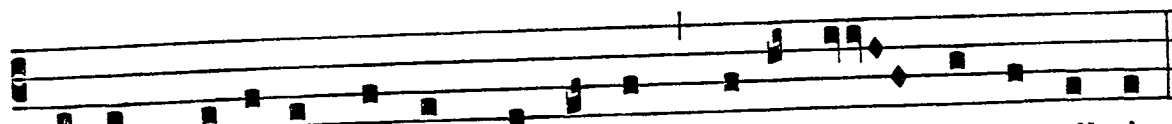


Chri-sti vo-ces to-nant per nú-bi-la: Ho-sánna!

Alia Ant.  
VII.

**C**

um An-ge-lis et pú-e-ris \* fidé-les inve-ni-á-mur,

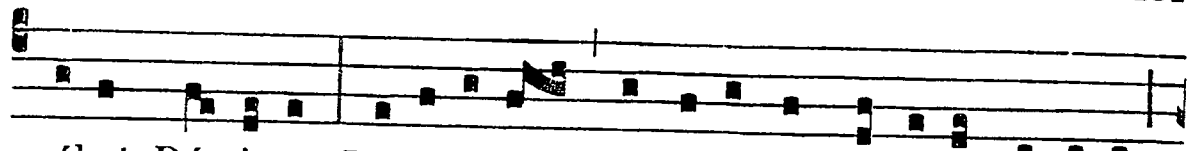


tri-umpha-tó-ri mor-tis clamántes: Ho-sánna in excél-sis.

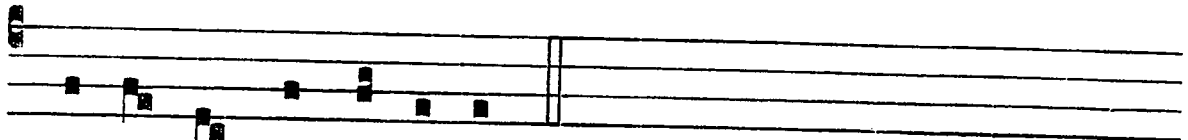
Alia Ant.  
IV.

**T**

urba multa, \* quæ convénerat ad di-em festum, cla-

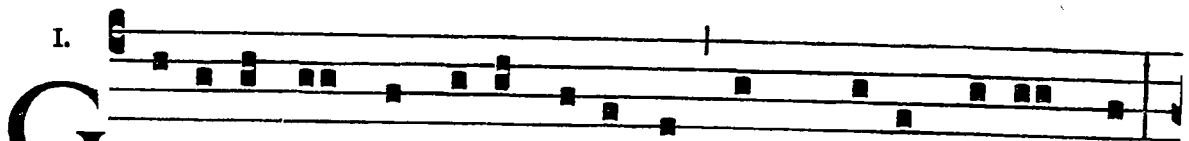


mábat Dómi-no: Be-ne-díctus qui ve-nit in nómine Dómi-ni:

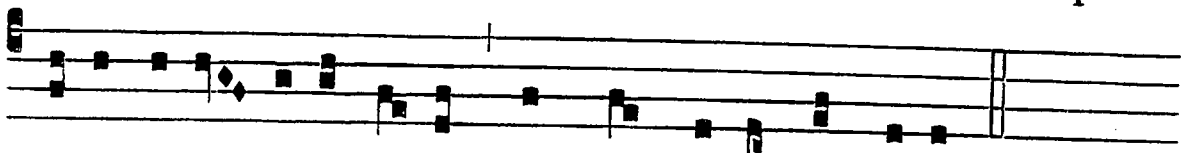


Ho-sánna in excél-sis.

*In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt V. Glória, laus, et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam repetit eosdem. Deinde qui sunt intus cantant alios versus sequentes, vel omnes vel partem, prout videbitur: et qui sunt extra, ad quoslibet duos versus respondent: Glória, laus, sicut a principio.*

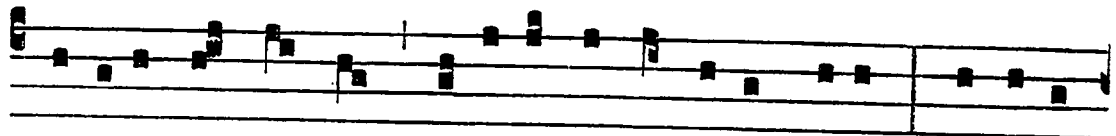


**G** ló-ri-a, laus, et honor, tibi sit Rex Christe Red-émptor:

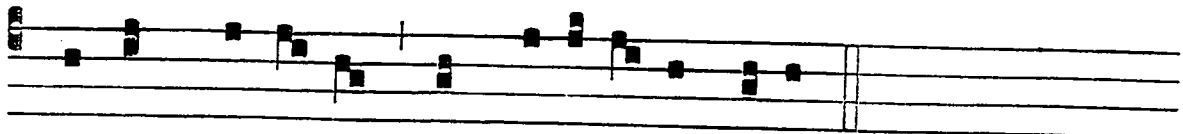


Cu-i pu-e - rí-le de-cus prompsit Ho-sánna pi-um.

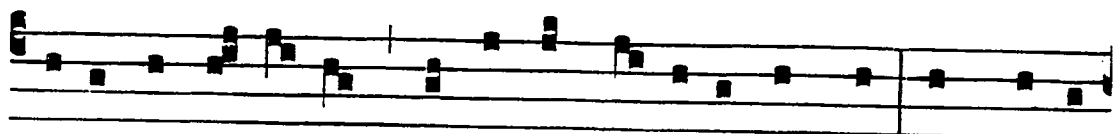
*Repetitur: Glória, laus.*



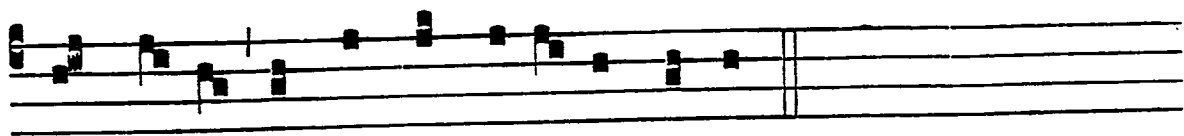
1. Isra-el es tu Rex, Da-ví-dis et ínclý-ta pro-les: Nómine



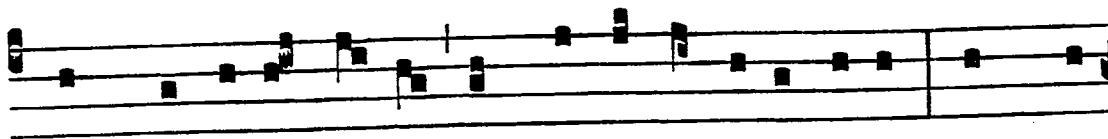
qui in Dómi-ni, Rex be-ne-dícte, ve-nis. Glória, laus.



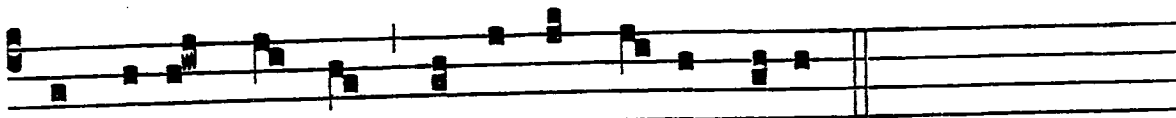
2. Coetus in ex-cél-sis te laudat cé-li-cus omnis, Et mortá-



lis homo, et cuncta cre-á-ta si-mul. Glória, laus.



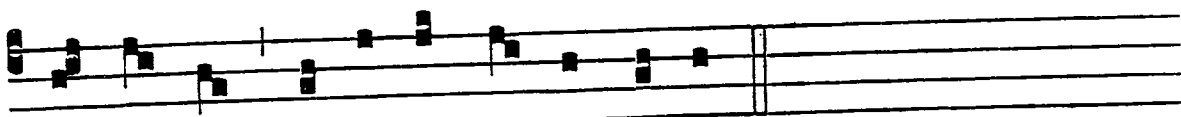
3. Plebs Hebræ-a ti-bi cum palmis óbvi-a ve-nit: Cum pre-



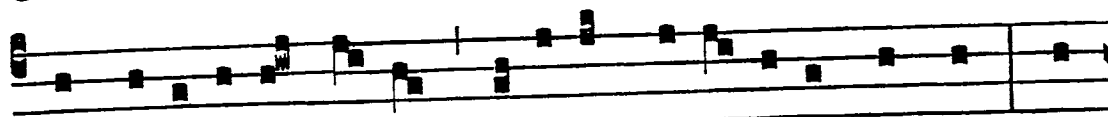
ce, vo-to, hymnis, ádsumus ec-ce ti-bi. Glória, laus.



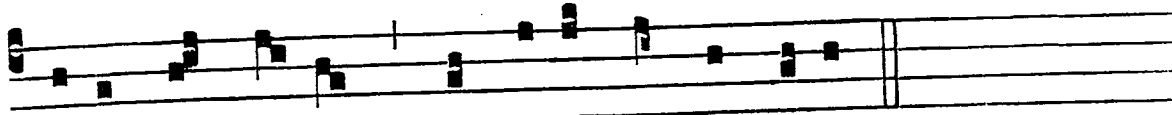
4. Hi ti-bi pas-sú-ro solvébant mú-ni-a laudis: Nos ti-bi



re-gnán-ti pángimus ec-ce me-los. Glória, laus.

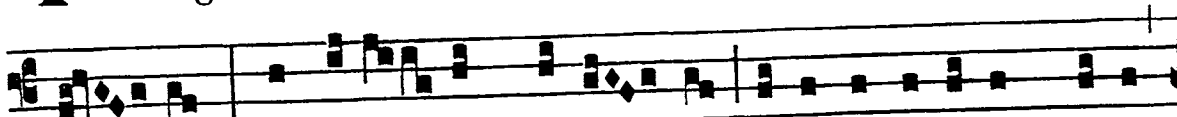


5. Hi pla-cu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra: Rex

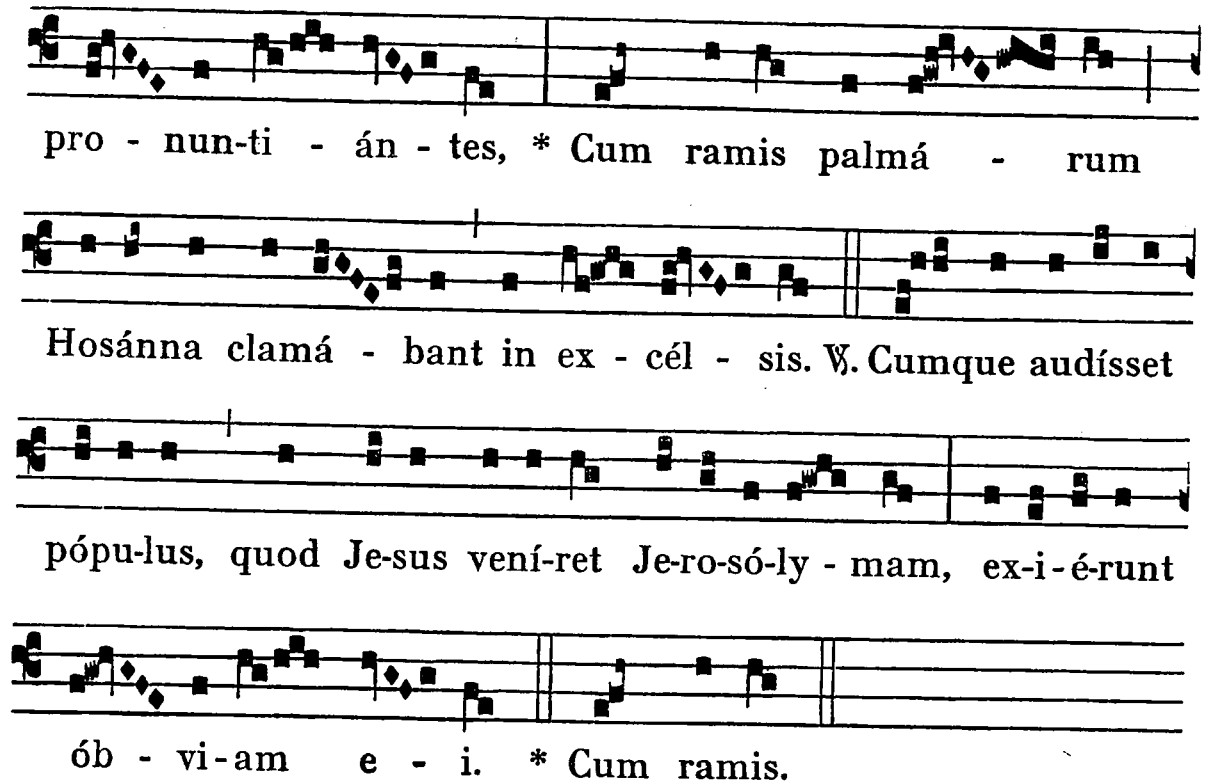


bone, Rex cle-mens, cui bona cuncta pla-cent. Glória, laus.

*Postea Processio intrat ecclesiam, cantando:*



tá - tem, Hebræ-ó - rum pú-e - - ri, re-surrecti-ónem vi-tæ



pro - nun-ti - án - tes, \* Cum ramis palmá - rum

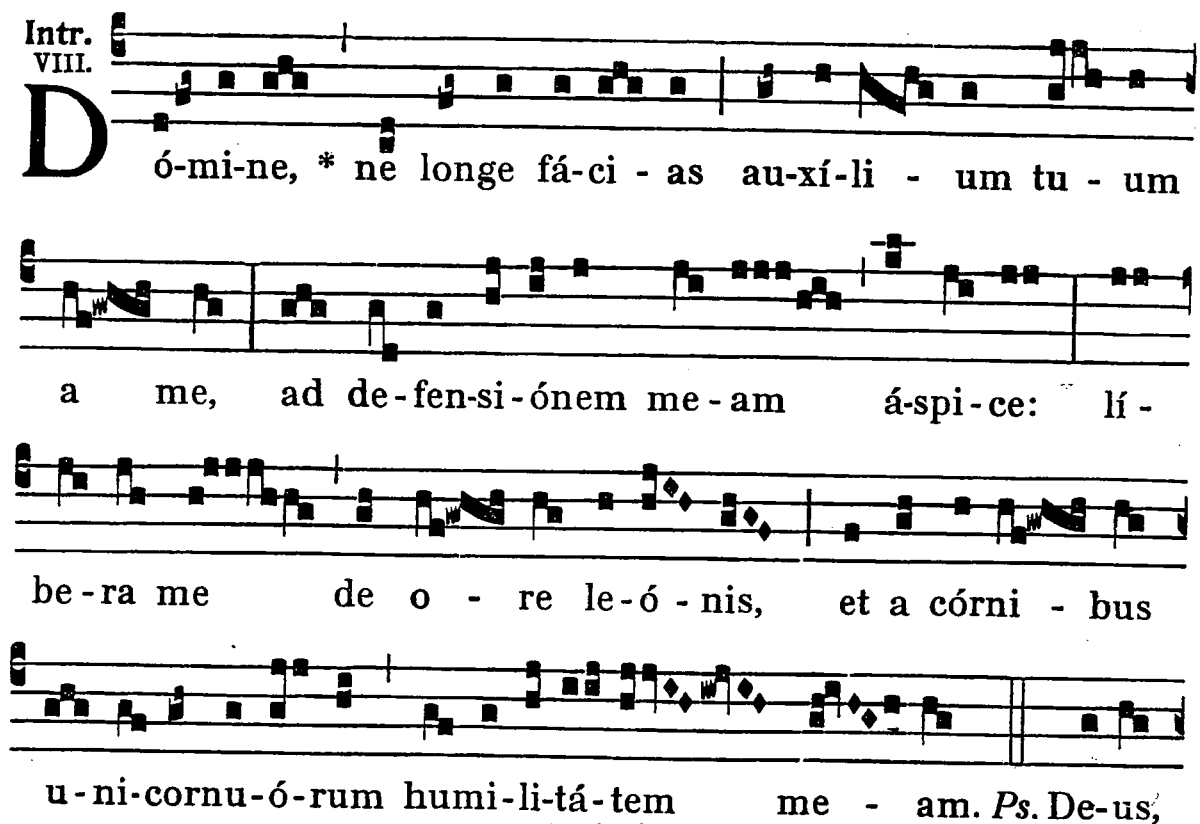
Hosánna clamá - bant in ex - cél - sis. V. Cumque audísset

pópu-lus, quod Je-sus vení-ret Je-ro-só-ly - mam, ex-i-é-runt

ób - vi-am e - i. \* Cum ramis.

## AD MISSAM.

Intr.  
VIII.

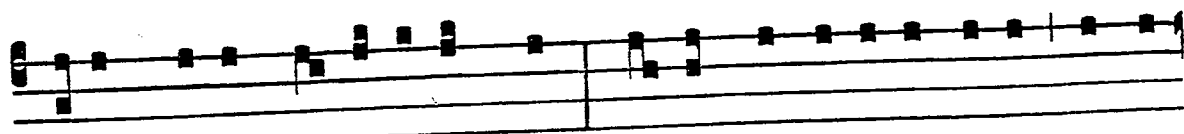


**D** ó-mi-ne, \* ne longe fá-ci - as au-xí-li - um tu - um

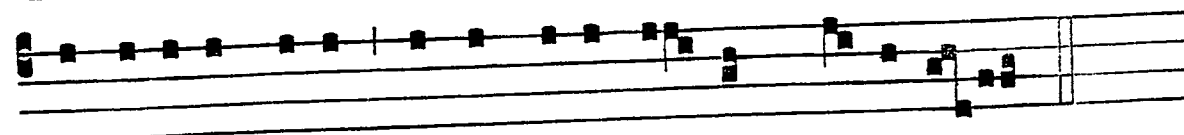
a me, ad de-fen-si-ónem me - am á-spi-ce: lí -

be-ra me de o - re le-ó - nis, et a córni - bus

u-ni-cornu-ó-rum humi-li-tá-tem me - am. *Ps. De-us,*



De-us me-us, réspi-ce in me, \* qua-re me de-re-liquísti? longe



a sa-lú-te me-a verba de-li-ctó - rum me - ó-rum.

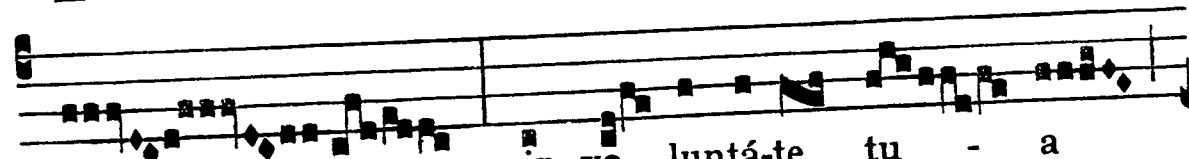
*Repetitur Dómine, ne longe.*

Grad.  
IV.

**T**



e-nu - í-sti \* ma - num déx-te - ram me -



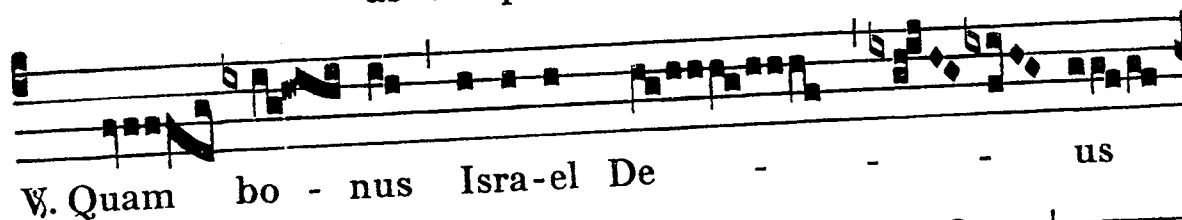
am: in vo - luntá-te tu - a



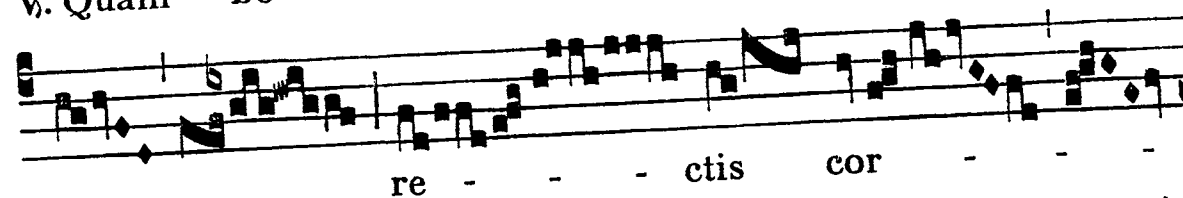
de-du-xí - sti me: et cum gló-ri - a



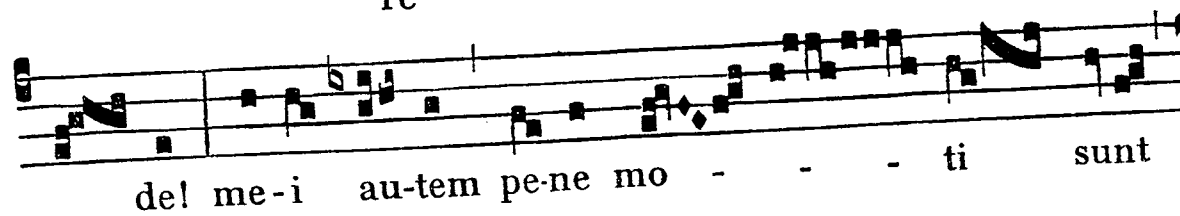
as-sumpsí-sti me.



V. Quam bo - nus Isra-el De - - - us



re - - - ctis cor - - -



de! me-i au-tem pe-ne mo - - - ti sunt



pe - des, pe-ne effú-si sunt gres - sus

me - i: qui-a ze-lá-vi in pec-ca-tó

ri-bus, pa - - cem pec - ca-tó - rum \*

vi - dens.

Tract.  
II.

**D**e-us, \* De-us me-us,

ré-spi-ce in me: qua-re me de-re-li-quí - sti?

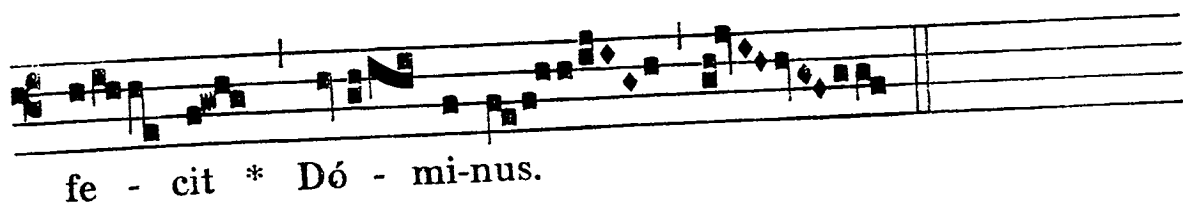
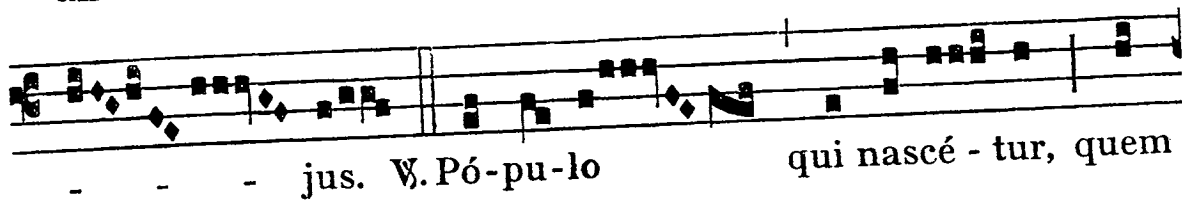
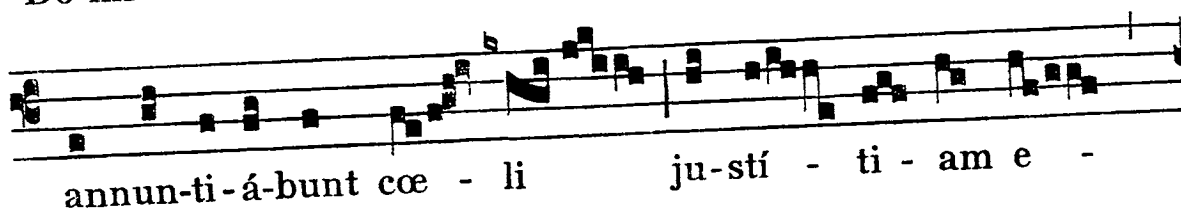
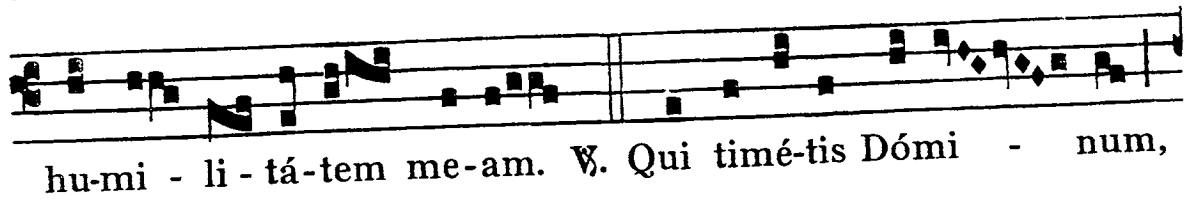
V. Lon - - - ge a sa-lúte me - a

ver - ba de-li-ctó - rum me - ó - - - rum.

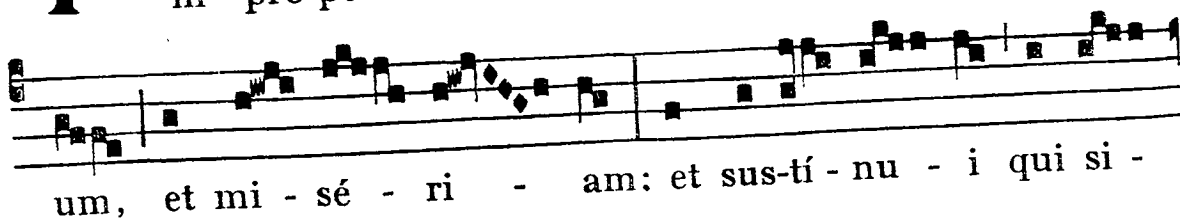
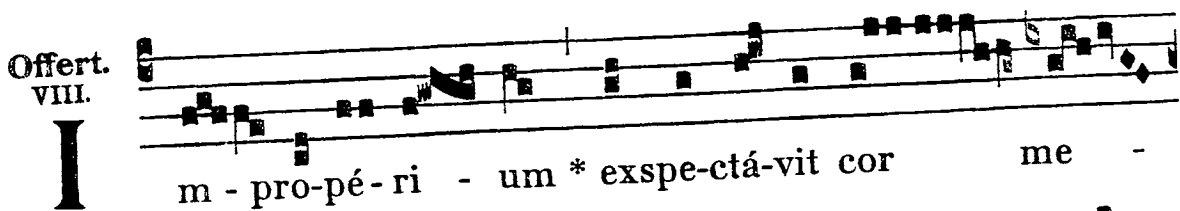
V. De-us me - us clamá - bo per di - em, nec ex-áu-

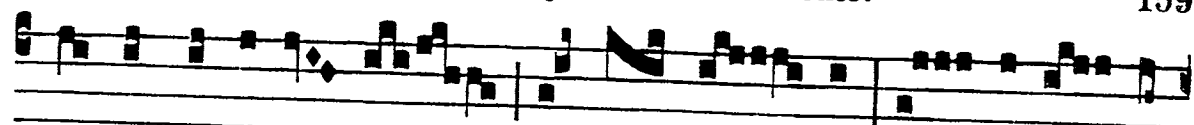
di - es: in nocte, et non ad in-si-pi-én - ti-  
 am mi - hi. V. Tu au - - - - - tem in sancto  
 há - bi - tas, laus Is - ra - el.  
 V. In te speravé - runt patres no - stri: spe-ra-  
 vé - runt, et li - be - rá - sti e - os. V. Ad te cla - ma-  
 vé - - - runt, et sal - vi fa - cti sunt: in te  
 spe - ra - vé - runt, et non sunt confú - si. V. Ego  
 au - - - - - tem sum vermis, et non ho - - -  
 mo: oppróbri - um hó - mi - num, et abjécti - o ple -  
 bis. V. Omnes qui vi - dé - bant me, a -

sperna-bán - - tur me: lo-cú-ti sunt lá - bi -  
 is, et mo-vé-runt ca - put. **V.** Spe-rá-vit in Dó-  
 mi - no, e - rí - pi - at e - um: salvum fá-ci - at e -  
 um, quó-ni - am vult e - um. **V.** Ipsi ve-ro  
 consi-dera-vé-runt, et conspexé - runt me: di-vi-  
 sé-runt si - bi ve-sti-ménta me - a, et su-per vestem  
 me - am mi - sé-runt sor-tem. **V.** Lí-be-ra me  
 de o - re le - ó - -  
 nis: et a cór-ni - bus uni-cornu - ó - rum

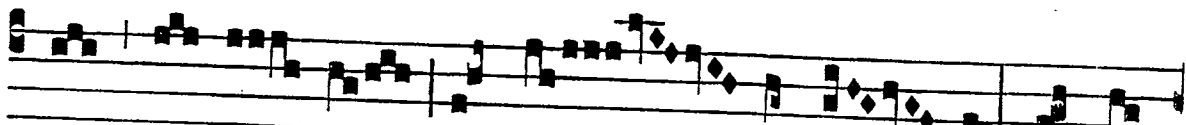


Offert.  
VIII.

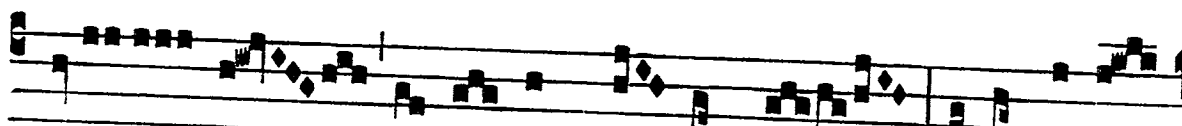




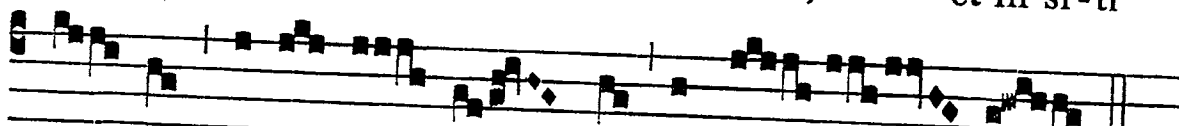
mul contrista-ré - tur, et non fu - it: con-so-lán - tem



me quæ - sí - vi, et non in-vé - ni: et de-



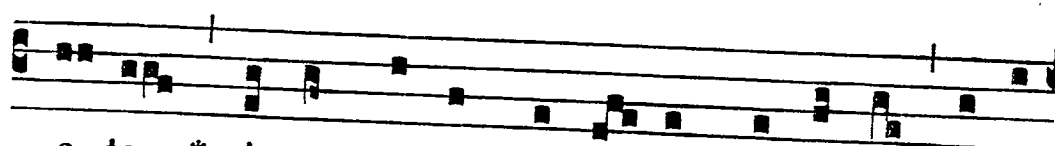
dé - - runt in e-scam me - am fel, et in si-ti



me - a po-ta - vé - runt me a-cé - - - to.

Comm.  
VIII.

**P**



a - ter, \* si non pot - est hic ca - lix transí - re, ni - si

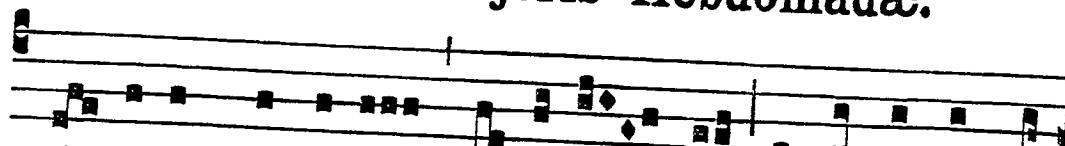


bi-bam il - lum: fi - at vo-lún-tas tu-a.

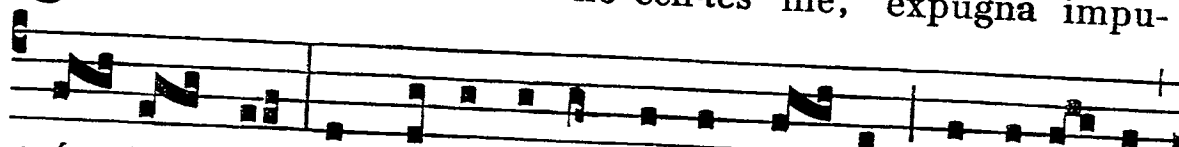
## Feria Secunda Majoris Hebdomadae.

Intr.  
IV.

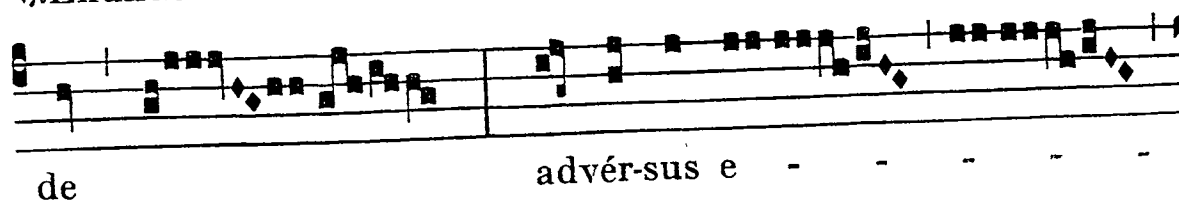
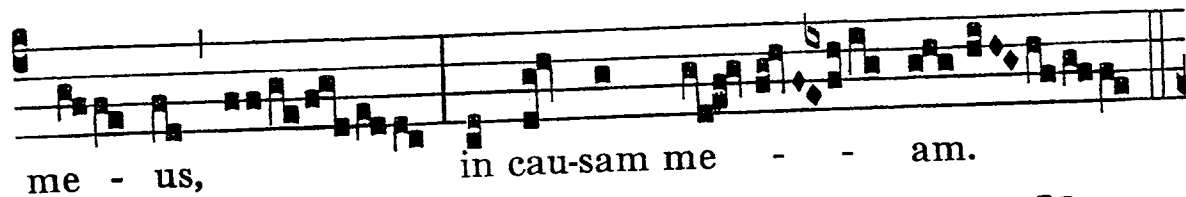
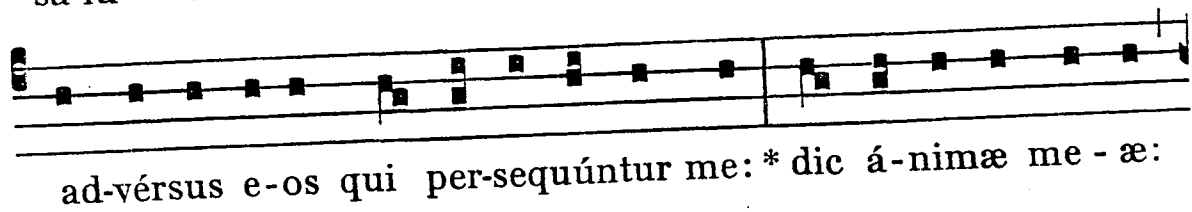
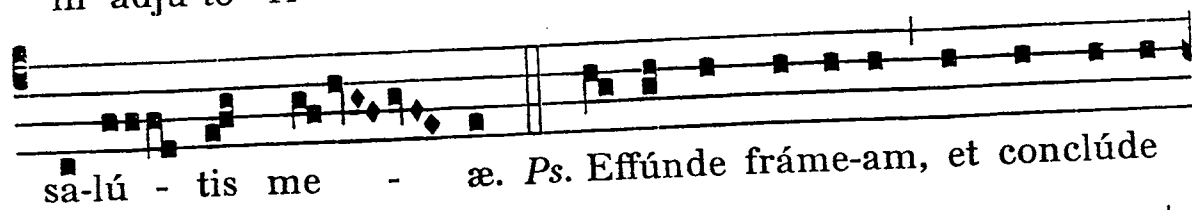
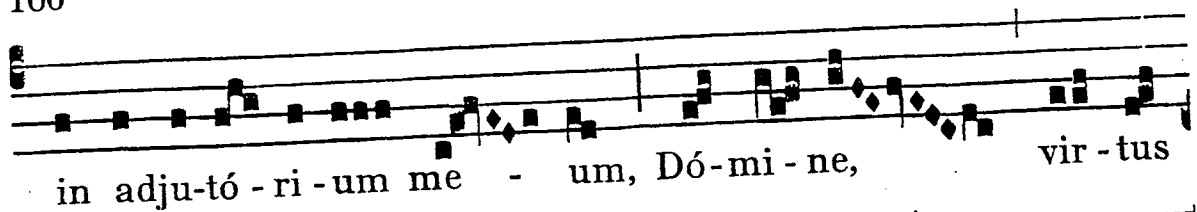
**J**

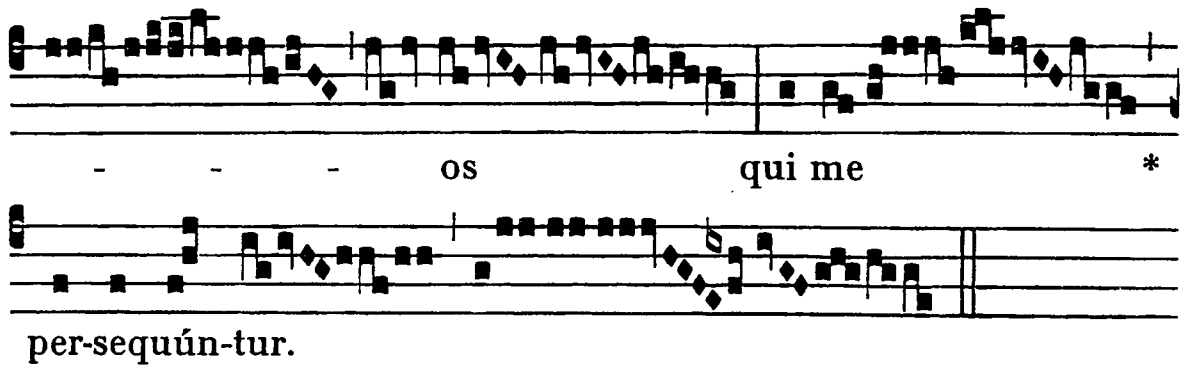


ú - di-ca \* Dómi-ne no-cén-tes me, expúgna impu-



gnán - tes me: apprehénde arma et scu - tum, et exsúr-ge





os qui me \*

per-sequún-tur.

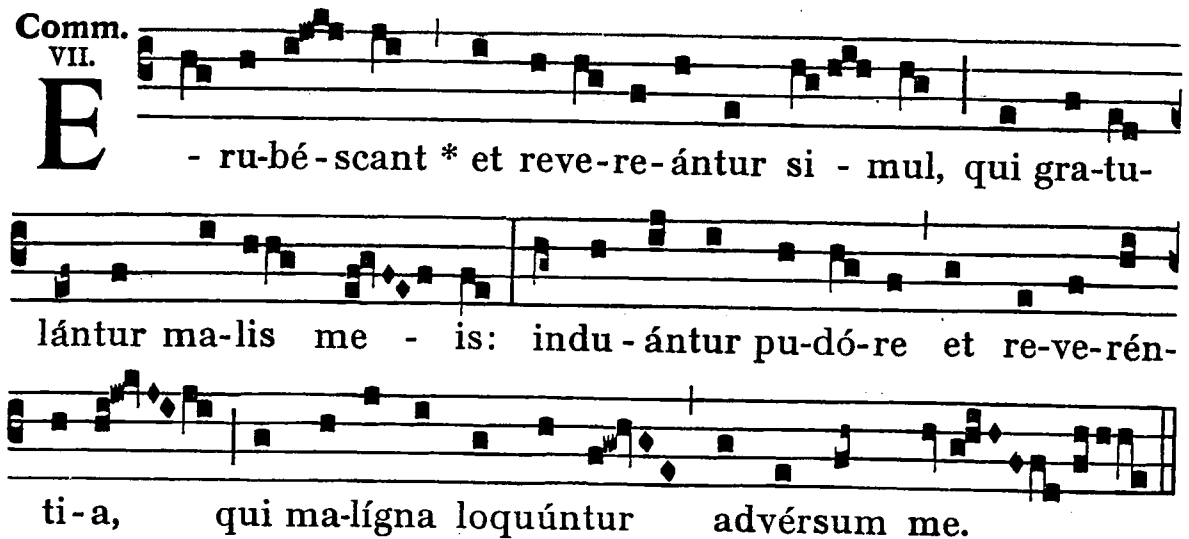
## Tractus. Dómine non secúndum. 72.

Offert.  
III.



**E** - ri - pe me \* de in - i - mí - cis me - is, Dó - -  
mi - ne: ad te confú - gi, do - ce me fá - ce - re  
vo - luntá - tem tu - - am: qui - a De - us me - us  
es tu.

Comm.  
VII.



**E** - ru - bé - scant \* et reve - re - ántur si - mul, qui gra - tu -  
lántur ma - lis me - is: indu - ántur pu - dó - re et re - ve - rén -  
ti - a, qui ma - lígna loquúntur advérsum me.

## Feria Tertia Majoris Hebdomadæ.

Introitus. Nos autem gloriári. 168.

Grad.  
III.

**E** - go au-tem, \* dum mi - hi mo - lé - sti es-  
sent, indu-é - bam me ci-lí-ci-o,  
et humi-li-á - - bam in je-jú-ni - o á-nimam  
me-am: et o-rá-ti-o me - a in  
si-nu me - o con-ver - té-tur. V. Jú-di-ca Dó-mi-  
ne no-cén-tes me, expú - - gna im-  
pugnán - tes me: appre-hénde ar-ma et scu - -  
tum et ex-súr - - ge in ad-



ju-tó - ri - um \* mi - - hi.

Offert.  
I.

**C** u-stó-di me, \* Dó - - - mi-ne, de ma-nu

pecca-tó - ris: et ab ho-mí - ni-bus in-f - quis é-ri-

pe me, Dó - - - - mi - ne.

Comm.  
v.

**A** d-vérsum me \* ex-ercebántur, qui sedébant in por-ta:

et in me psallé-bant, qui bi-bé-bant vi-num: ego ve - ro

o-ra-ti - ó-nem me - am ad te, Dó-mi - ne: tempus

be-ne-plá - ci-ti, De - us, in mul-ti-tú-di-ne mi-se-

ri-cór - di-æ tu - æ.

## Feria Quarta Majoris Hebdomadæ.

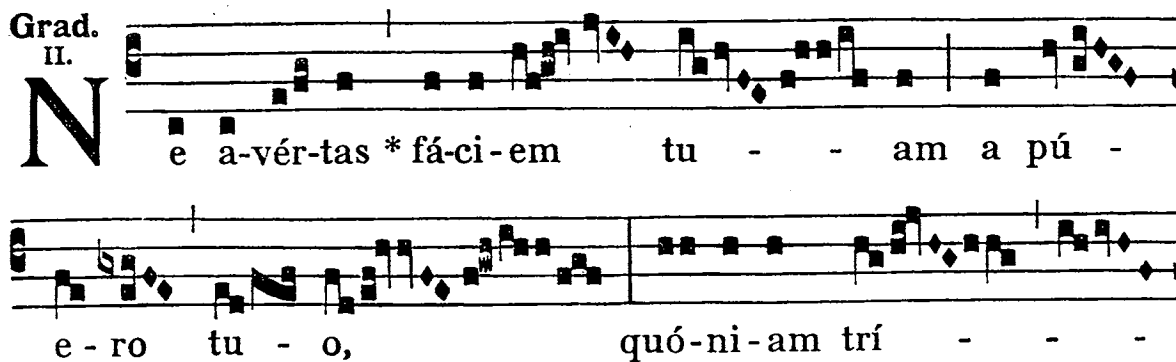
Intr.  
III.



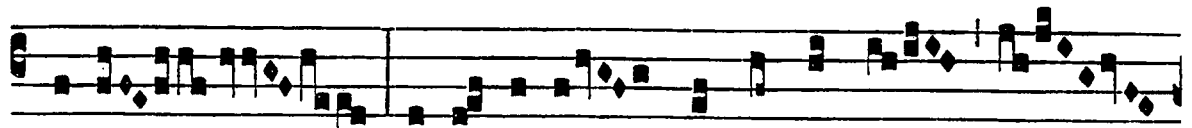
**I**n nómine Dómi-ni \* omne genu fle-ctá - tur, cœ-lé-  
sti-um, ter-ré - stri - um et in-fer-nó - rum: qui-a Dómi-  
nus fa-ctus obé - di - ens usque ad mor-tem, mor-tem autem  
cru - cis: íd - e - o Dómi-nus Je-sus Chri - stus in gló-ri-a  
est De - i Pa - tris. *Ps.* Dómi-ne ex-á-u-di o-ra-ti-ó-nem  
me - am: \* et clamor me-us ad te vé-ni-at. In nómi-ne.

## Post Lectionem.

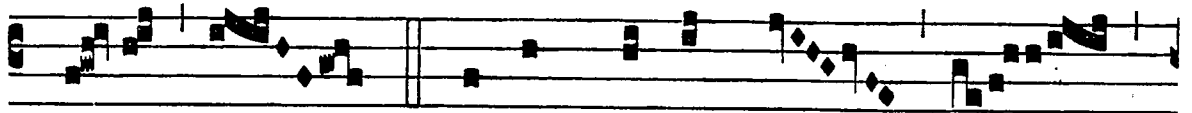
Grad.  
II.



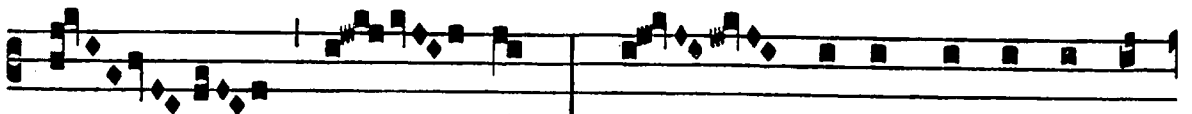
**N**e a-vér-tas \* fá-ci-em tu - - am a pú -  
e - ro tu - o, quó-ni-am trí - - -



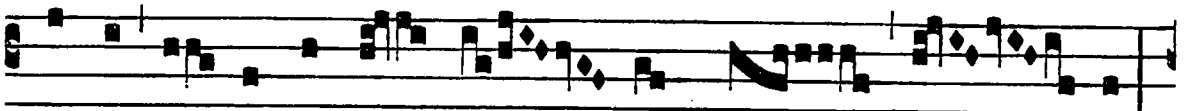
bu-lor: ve-ló-ci-ter ex-á-u-di me.



¶. Sal-vum me fac De - - -



- - - us, quó - - ni-am intra-vé-runt



aquæ usque ad á - ni - mam me - - - am:



in-fí - xus sum in li-mo pro-fún - di,



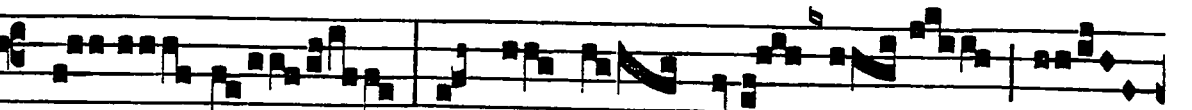
et non est \* substán-ti-a.

Post Epistolam.

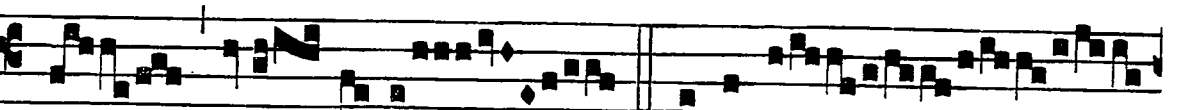
Tract.  
II.



**D** ómi - ne, \* ex-á-u-di o-ra-ti-ónem



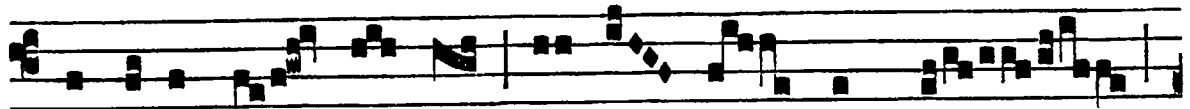
me - - am, et cla-mor me - us ad



te vé - ni - at. ¶. Ne a-vér - - -



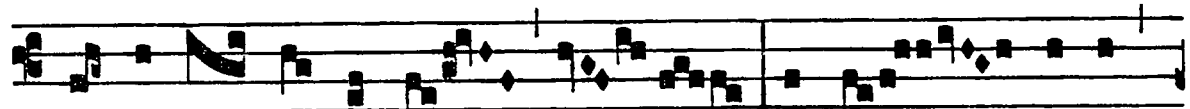
- - tas fá-ci - em tu - am a me: in quacúm-



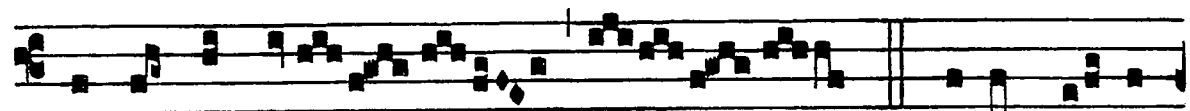
que di-e trí - bu - lor, in-clí - na ad me



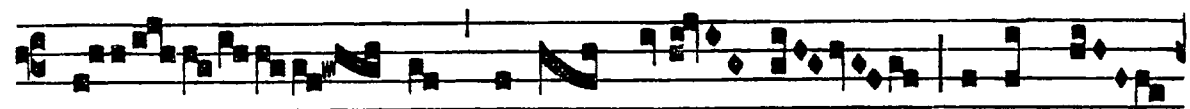
aurem tu - am. V. In quacúmque di - e



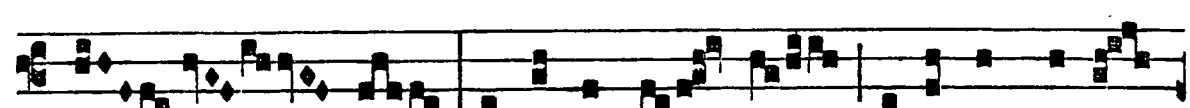
in-vo-cá - ve-ro te, ve-ló - - ci-ter



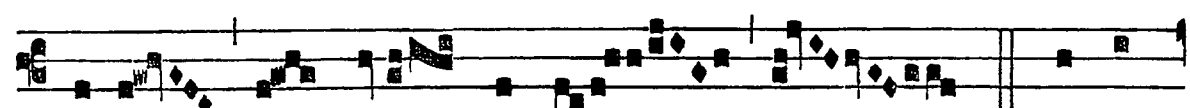
ex-áu-di me. V. Qui-a de-fe-



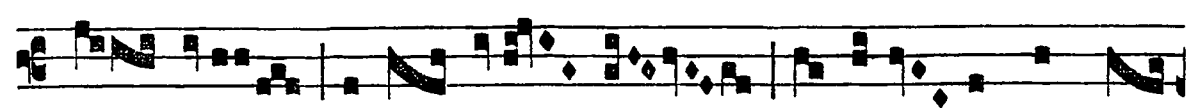
cé - - runt sic-ut fu - mus di-es me -



- - - i: et ossa me - a sic-ut in fri-xó-



ri-o con - frí - xa sunt. V. Percús-



sus sum sic-ut foe - num, et á-ru - it cor me-



um: qui-a obli - tus sum man - du - cá - re pa - nem



me - um.

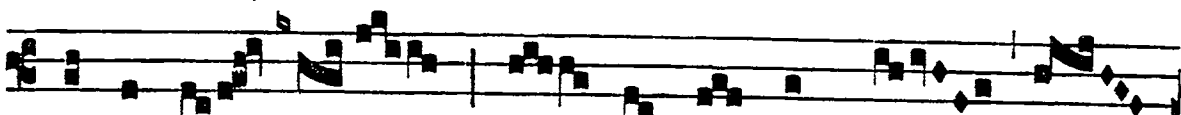
¶ Tu exsúrgens, Dómi - ne,



mi - se - ré - be - ris

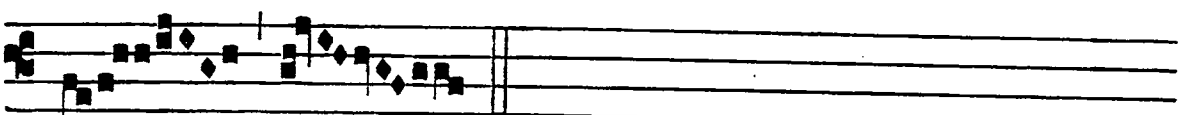
Si - on:

qui - a



ve - nit tem - pus

mi - se - rén - di \* e - - -



jus.

Offert.

III.

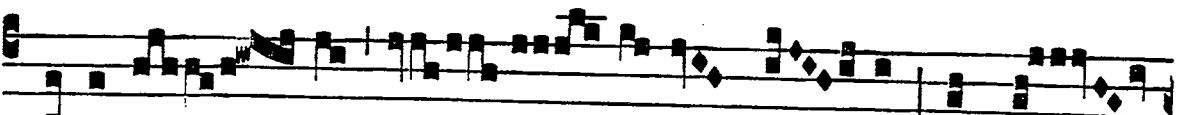


**D**

ó - mi - ne, \* ex - áu - di o - ra - ti - ó - nem me - - -



am, et cla - mor me - - us ad te pervé - ni - at:



ne a - vér - tas fá - - ci - em tu - am a me.



Comm.

II.

**P**

o-tum me - um \* cum fle - tu tempe-rá - bam:

qui - a é-le-vans al-li-sí-sti me: et e - go sicut fœnum

á - ru - i: tu au-tem, Dó-mi - ne, in æ-tér - num

pérma - nes: tu ex-súrgens mi-se-ré-be-ris Si - on, qui-a

ve-nit tempus mi-se-ré-ndi e - - jus.

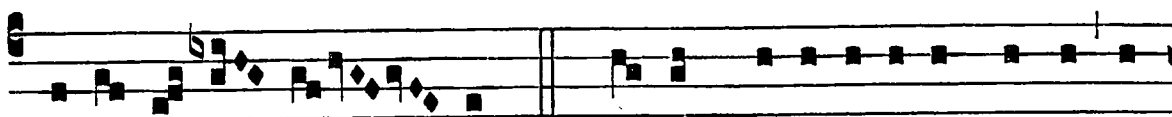
## Feria Quinta in Cœna Domini.

Intr.  
IV.**N**

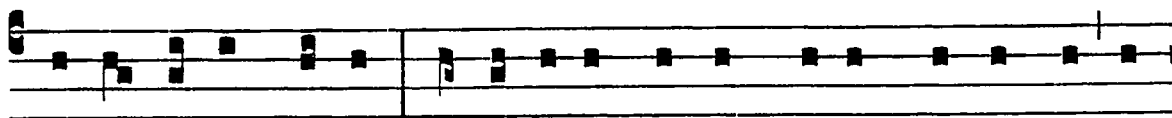
os au - tem \* glo-ri-á-ri o-pór - tet in cru-ce

Dó - mi-ni nostri Je - su Chri - sti: in quo est sa-lus,

vi - ta, et re - surre-cti - o no - stra: per quem salvá-ti, et



li-be-rá-ti su - mus. *Ps.* De - us mi-se-re-á-tur nostri, et



be-ne-dí-cat no-bis: \* il-lúminet vul-tum su - um su-per nos, et



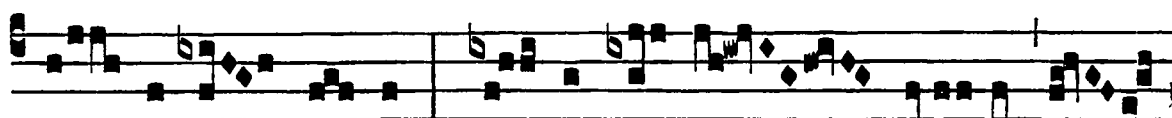
mi-se-re-á-tur nostri. Nos au - tem.



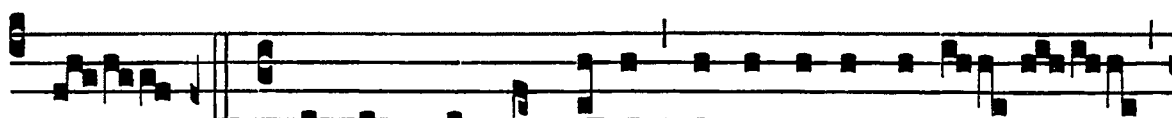
Grad.  
v.

**C**

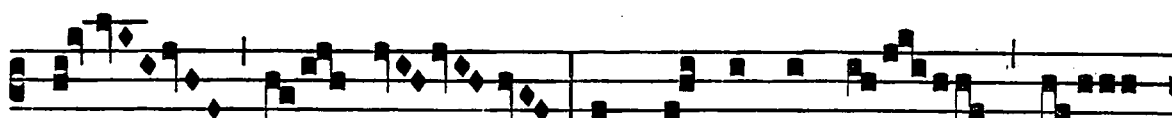
hri-stus \* factus est pro no - bis ob-é - - di - ens



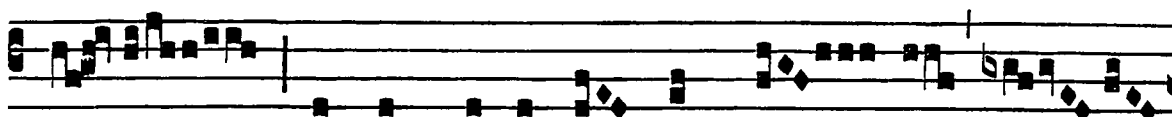
us-que ad mor-tem, mor-tem au-tem cru - cis.



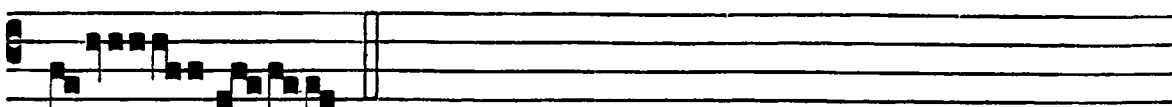
℣. Propter quod et De-us ex-al-tá-vit il-lum,



et de-dit il-li no -

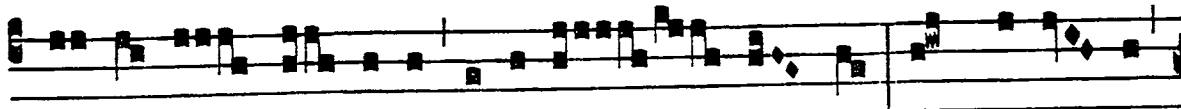


men, quod est su-per om-ne \* no - men.

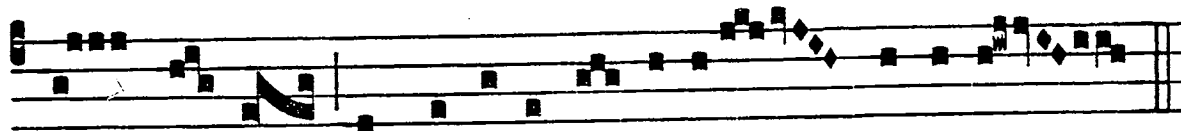


Offert.  
II.

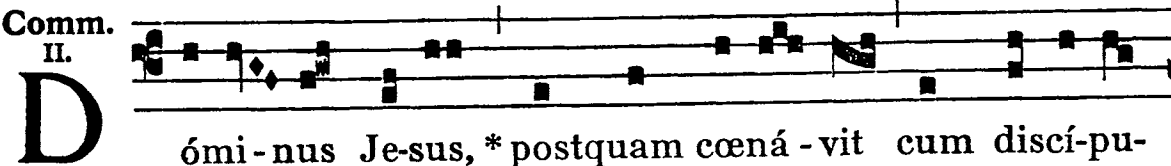
**D** éx-te - ra Dómi - ni \* fe - cit vir - tú - tem,



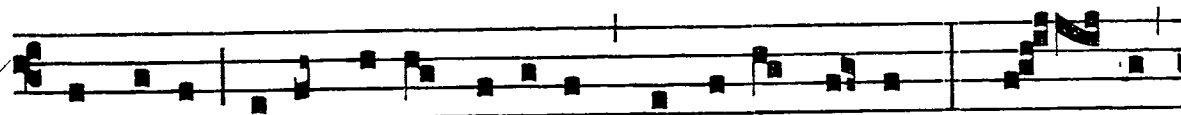
déx-te-ra DÓ-mi-ni exal-tá - - vit me: non mó-ri - ar,



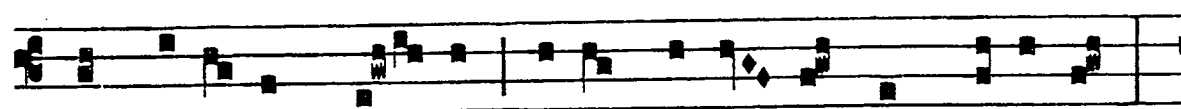
sed vi - vam, et narrábo ó-pe-ra Dómi-ni.

Comm.  
II.

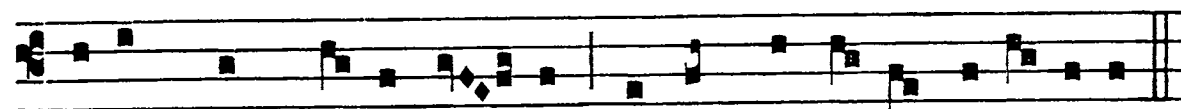
**D** ómi-nus Je-sus, \* postquam cœná - vit cum discí-pu-



lis su - is, la-vit pe-des e-ó-rum, et a-it il-lis: Sci - tis



quid fé-ce-rim vo - bis, e-go Dómi - nus et Ma-gí-ster?



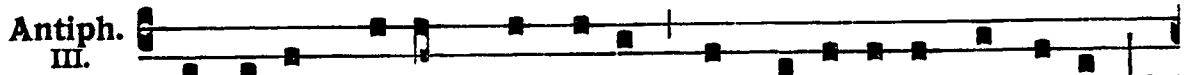
Ex-ém-plum de-di vo - bis, ut et vos i-ta fa-ci - á-tis.

*¶ Finita Missa fit Processio usque ad locum præparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio cantatur Hymnus Pange lingua gloriósi Córporis mystérium (require ad calcem). Postea in choro dicuntur Vesperæ sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiphonam Diviserunt sibi, cum toto Psalmo Deus, Deus meus, respice in me.*

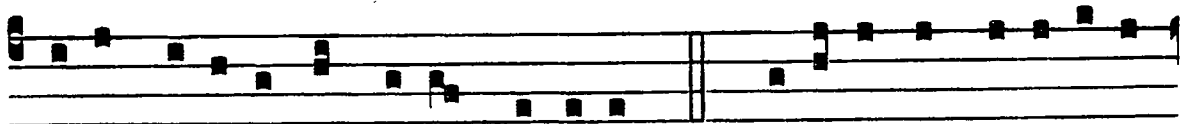


## AD MANDATUM.

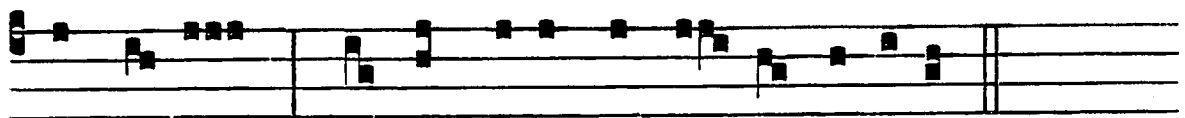
*Diaconus cantat Evangelium Ante diem festum Paschæ. Quo finito inter lotionem pedum hæc subscripta cantantur.*



**M**andátum novum do vo-bis: \* ut di-li-gá-tis ín-vi-cem,

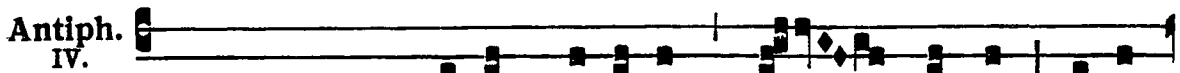


sicut di-lé-xi vos, di-cit Dóminus. *Ps.* Be-á-ti imma-cu-lá-ti

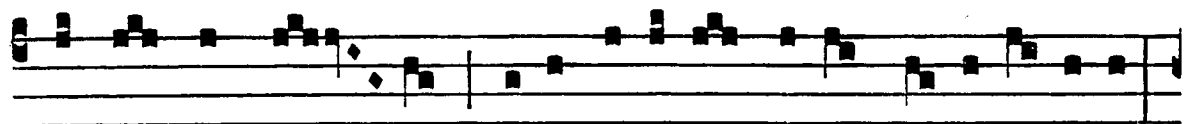


in vi-a: \* qui ámbu-lant in le-ge Dómi-ni.

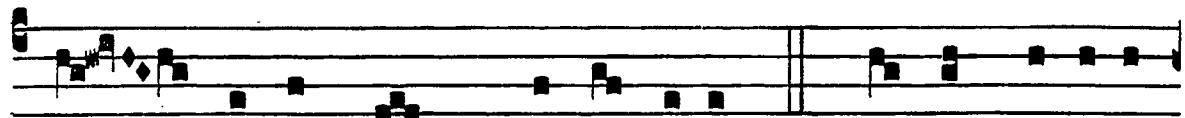
*Et repetitur immediate Antiphona Mandátum novum. Et sic aliæ Antiphonæ, quæ habent Psalmos vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.*



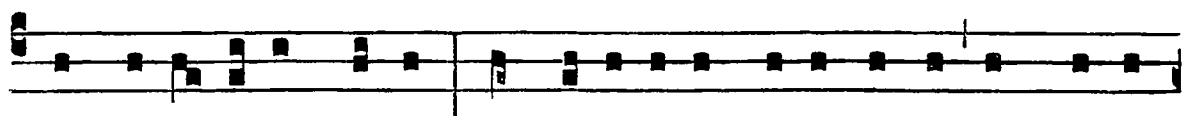
**P**ost-quam sur-ré-xit Dóminus \* a cœ-na, mi-sit



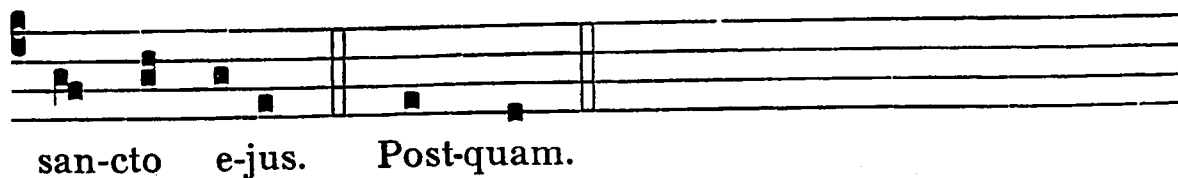
aquam in pel - vim: cœpit lavá-re pe-des di-sci-pu-ló-rum:



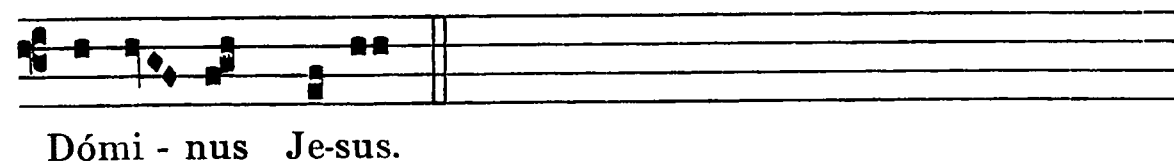
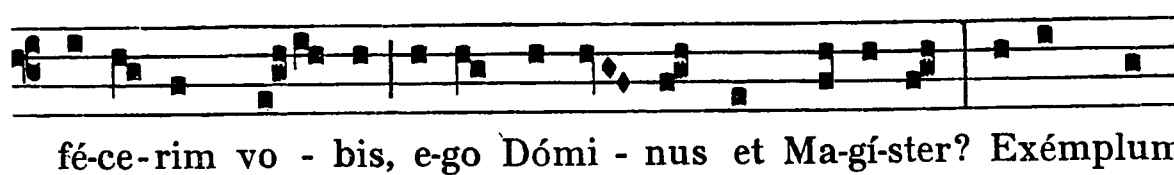
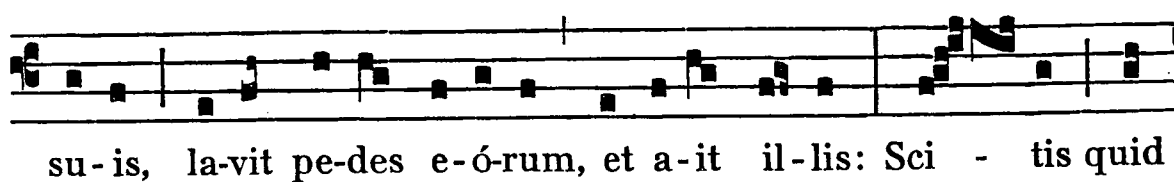
hoc ex-ém-plum re-lí-quit e-is. *Ps.* Ma-gnus Dóminus



et laudá-bi-lis nimis: \* in ci-vi-tá-te De-i nostri, in monte

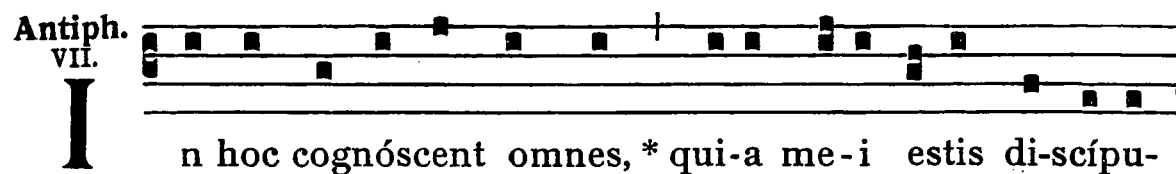
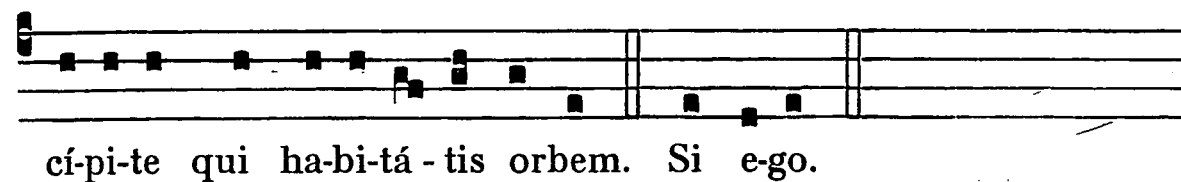
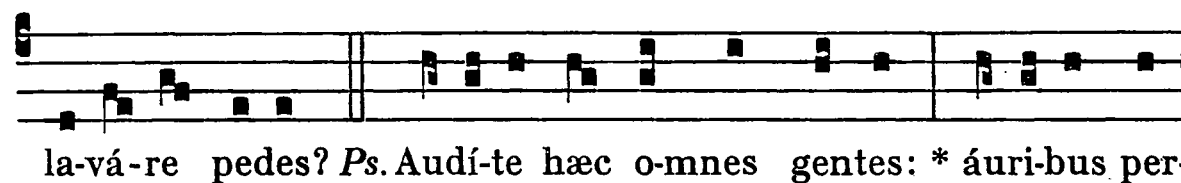
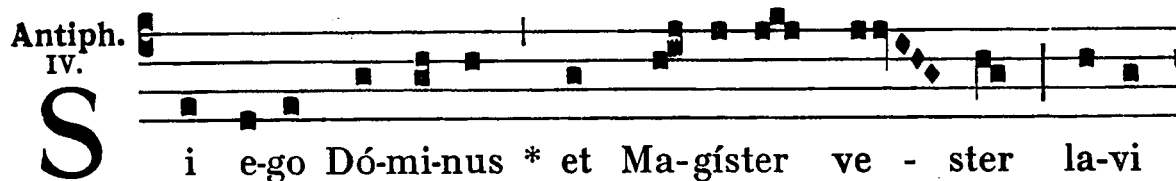
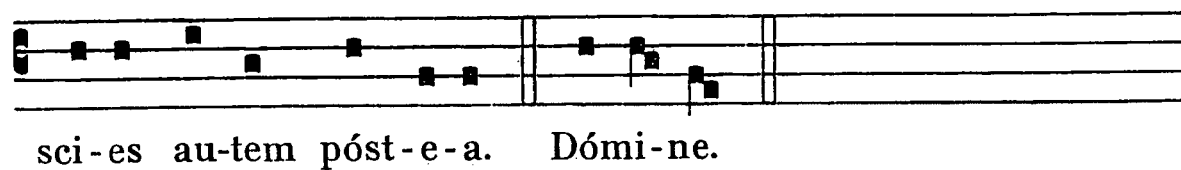
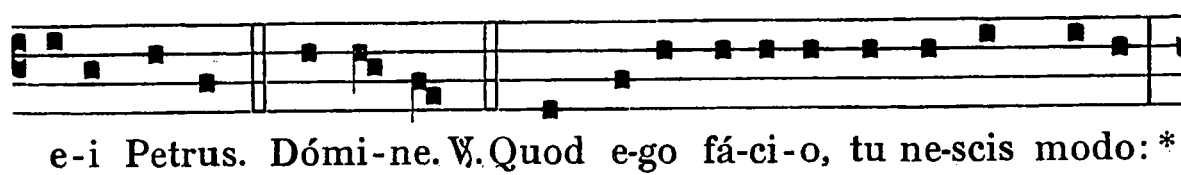
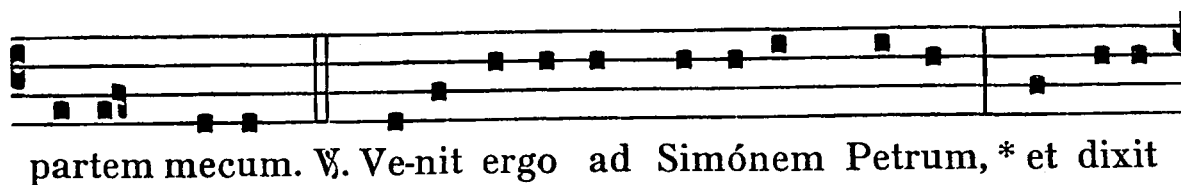
Antiph.  
II.**D**

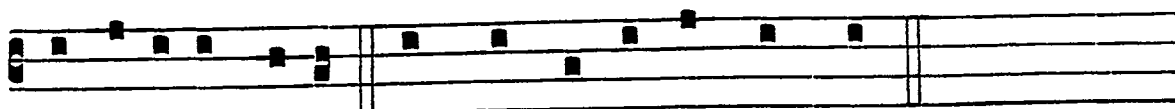
ómi-nus Jesus, \* postquam cená-vit cum discí-pu-lis

Antiph.  
V.**D**

ómi-ne \* tu mi-hi la-vas pedes? Respóndit Je-sus



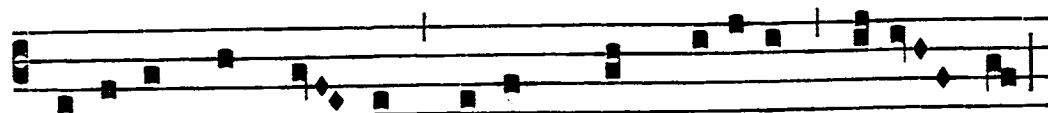




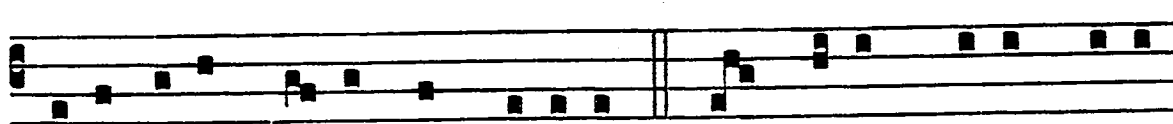
di-scí-pu-lis su-is. In hoc cognóscent omnes.

Antiph.  
VII.

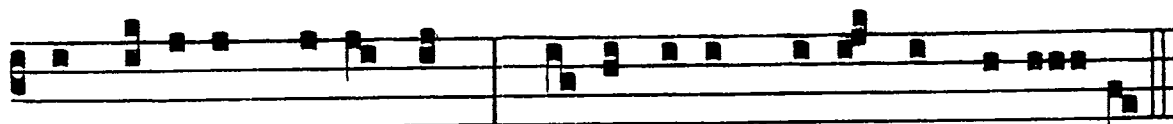
**M**



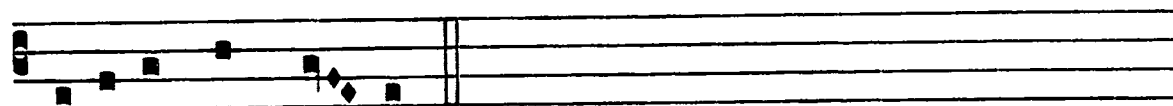
áne-ant in vo - bis \* fides, spes, cá-ri-tas, tri-a hæc:



ma-jor autem ho-rum est cá-ri-tas. V. Nunc autem manent fides,



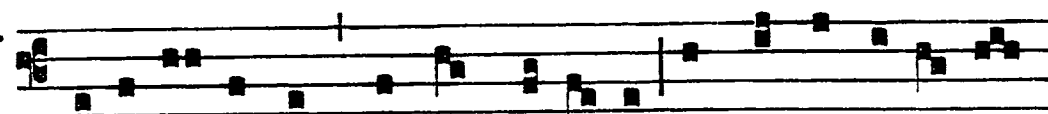
spes, cá-ri-tas, tri-a hæc: \* ma-jor autem ho-rum est cá-ri - tas.



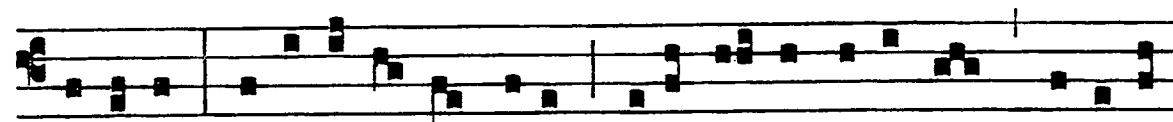
Máne-ant in vo - bis.

Antiph.  
II.

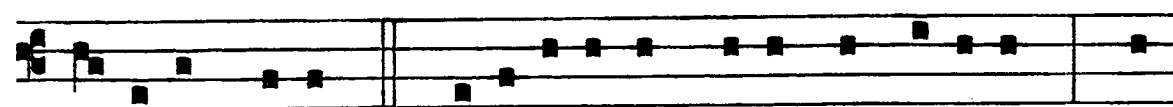
**B**



e-ne-dí-cta sit \* sancta Trí-ni-tas, atque in-di-ví-sa



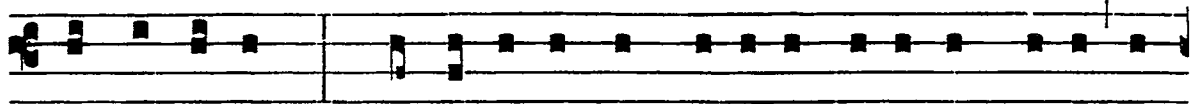
Uni-tas: confi-té-bi-mur e-i, qui-a fe-cit no-bíscum mi-se-ri-



córdi-am su-am. V. Bene-di-cámus Patrem et Fí-li-um, \* cum



Sancto Spí-ri-tu. Ps. Quam di-lécta tabernácu-la tu-a, Dómi-



ne vir-tú-tum! \* concu-píscit, et dé-fi-cit á-nima me-a in



átri - a Dómi - ni. Bene-dí-cta sit.



Antiph.

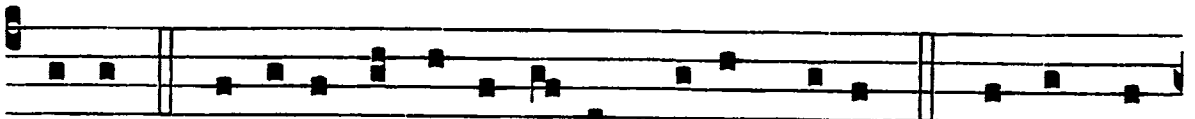
VI.

U

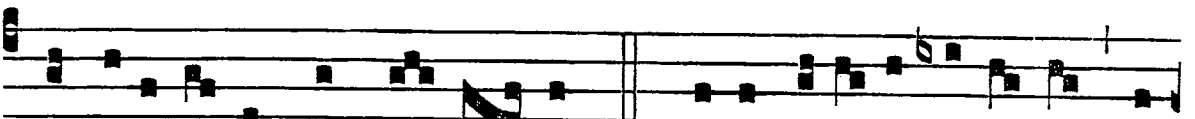
-bi cá-ri-tas et amor, De-us i-bi est. V. Congregá-vit



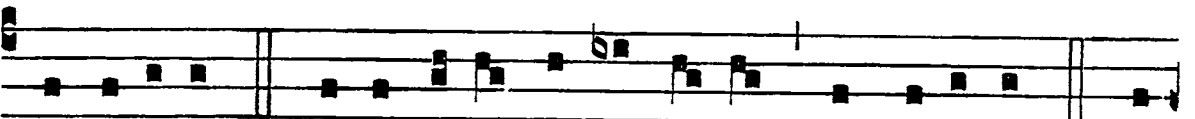
nos in u-num Christi amor. V. Exsultémus, et in ip-so ju-cun-



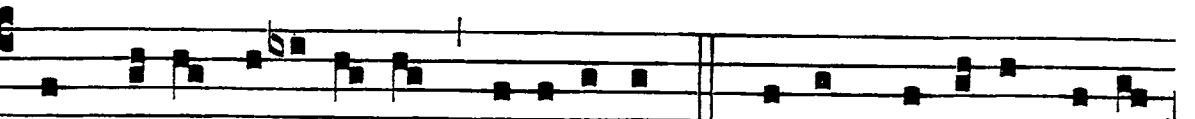
démur. V. Time-ámus, et amémus De-um vi-vum. V. Et ex cor-



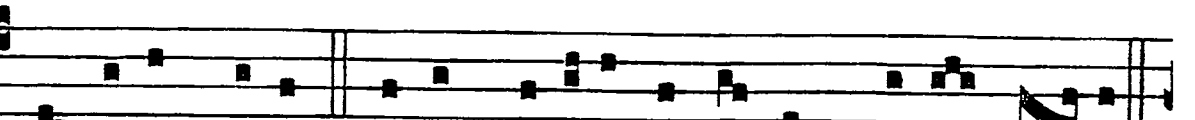
de di-li-gámus nos sin-cé - ro. Ant. Ubi cá-ri-tas et amor, De-



us i-bi est. V. Simul ergo cum in u-num congregámur: V. Ne



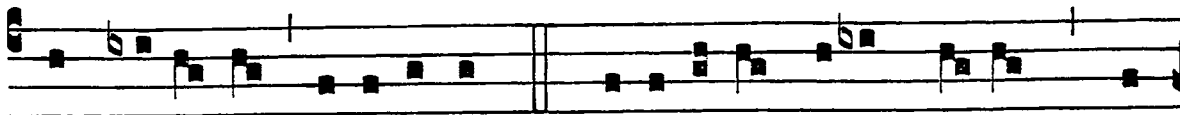
nos mente di-vi-dámur, cave-ámus. V. Cessent júrgi-a ma-lí-



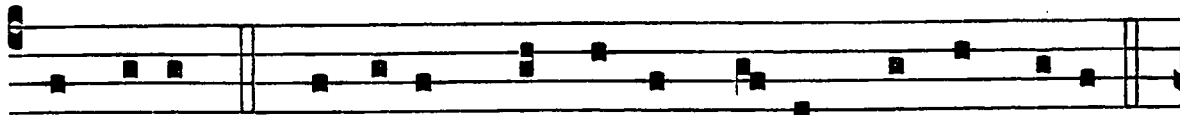
gna, cessent li-tes. V. Et in mé-di-o nostri sit Christus De - us.



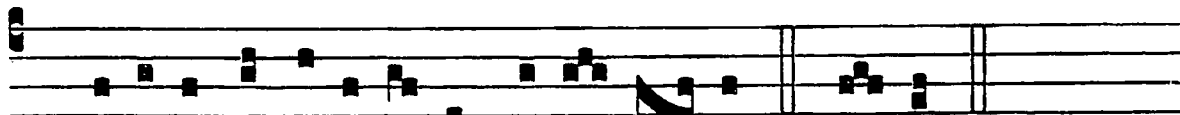
*Ant.* Ubi cá-ri-tas et amor, De-us i-bi est. V. Simul quoque



cum be-á-tis vi-de-ámus. V. Glo-ri-ánter vultum tu-um, Chri-



ste De-us. V. Gáudi-um quod est im-ménsum, atque probum:



V. Sæcu-la per in-fi-ní-ta sæ-cu-ló-rum. A-men.

*Post lotionem, Superior, vel qui aliis abluit pedes, lavat manus, et abstergit alio linteo; deinde rediens ad locum, ubi prius fuerat, accipit pluviale, et stans capite detecto dicit: Pater noster, secreto.*

V. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos a malo.

V. Tu mandásti mandáta tua Dómine. R. Custodíri nimis.

V. Tu lavásti pedes discipulórum tuórum.

R. Opera mánuum tuárum ne despicias.

V. Dómine exáudi oratiónem meam. R. Et clamor meus...

V. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

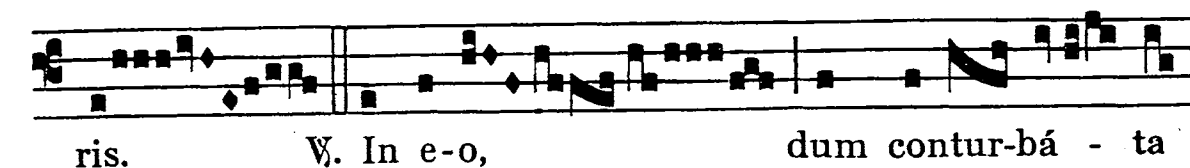
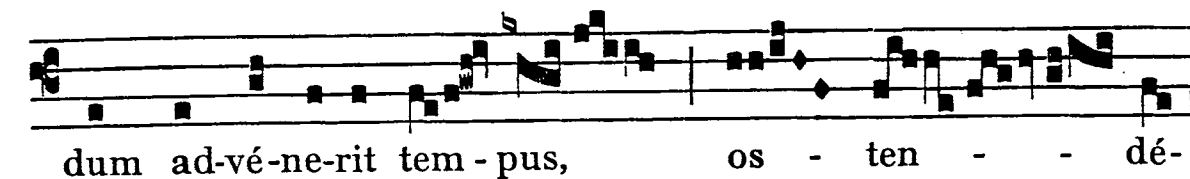
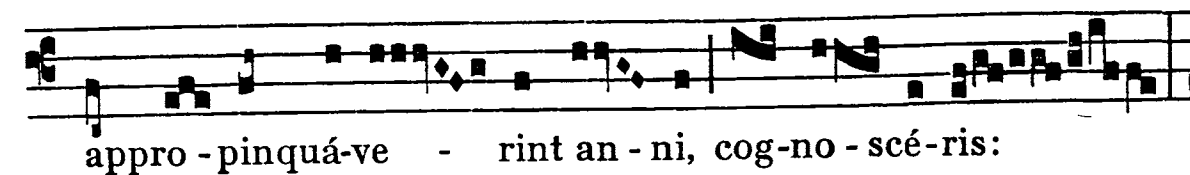
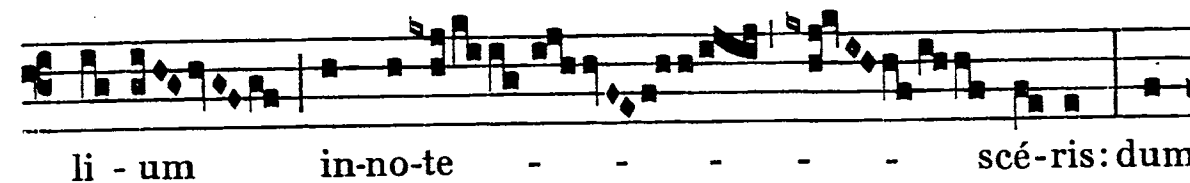
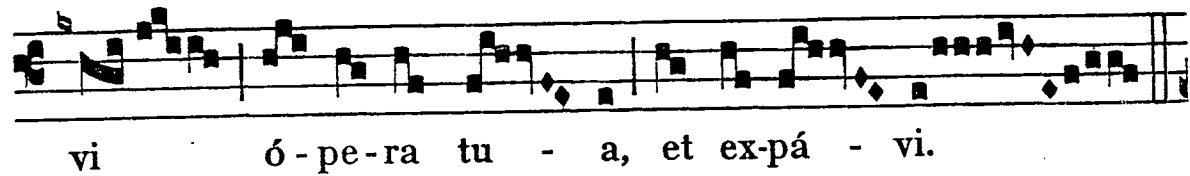
*Oratio.*

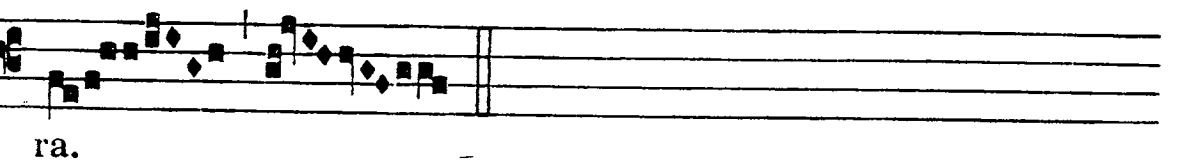
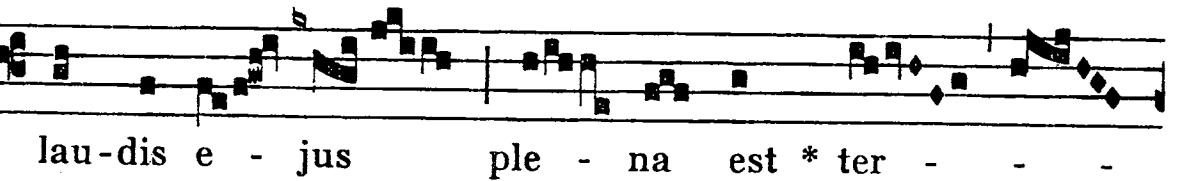
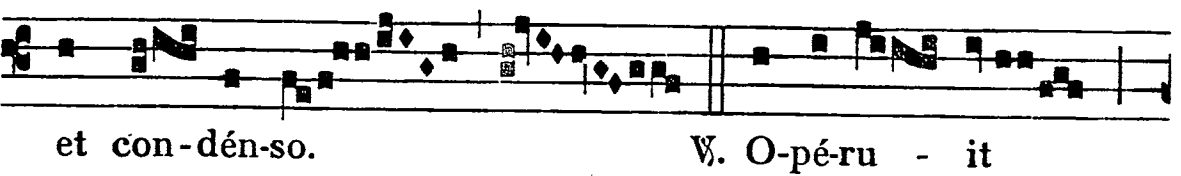
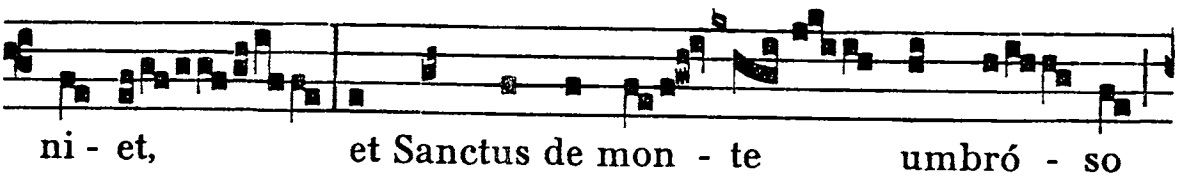
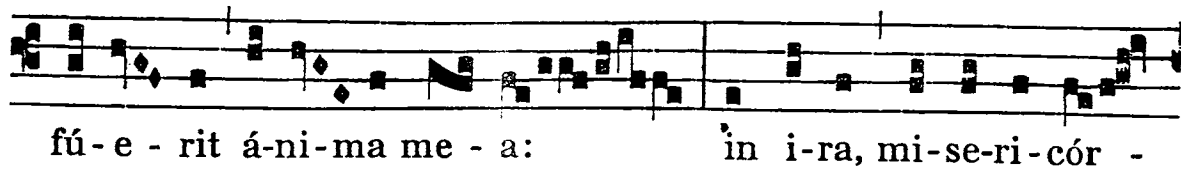
**A**désto, Dómine quæsumus, officio servitútis nostræ: et quia tu discipulis tuis pedes laváre dignátus es, ne despicias ópera mánuum tuárum, quæ nobis retinénda mandásti: ut sicut hic nobis, et a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse præstáre dignéris, qui vivis et regnas Deus, per ómnia sæcula sæculórum. R. Amen.



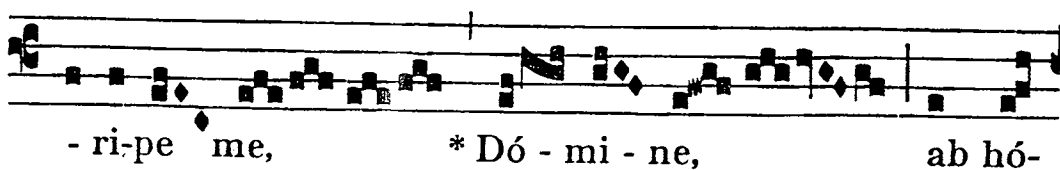
## Feria Sexta in Parasceve.

Post I. Lectionem.

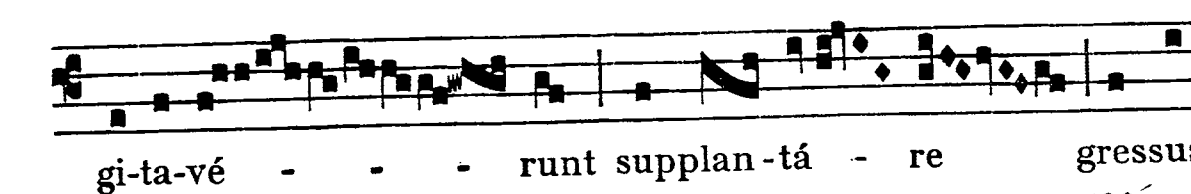
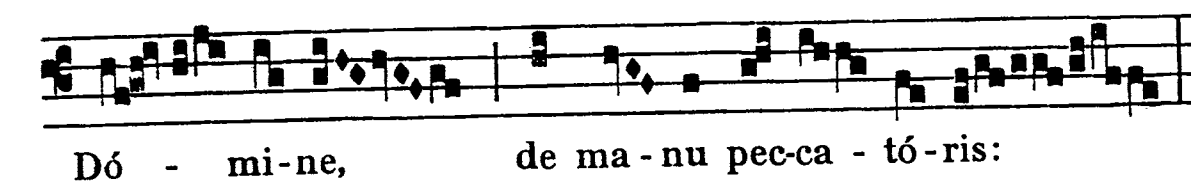
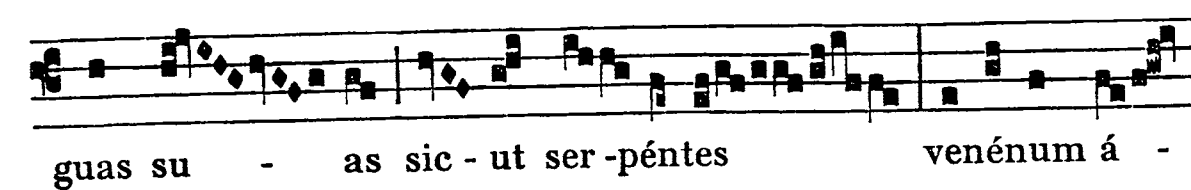
Tract.  
II.**D**

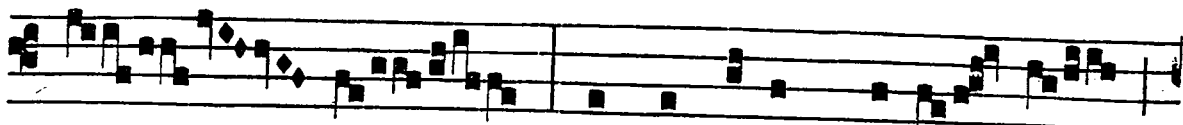


## Post II. Lectionem.

Tract.  
II.**E**







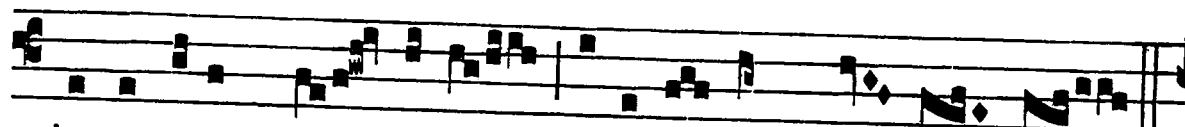
me - - - os: abscondé-runt supér - bi



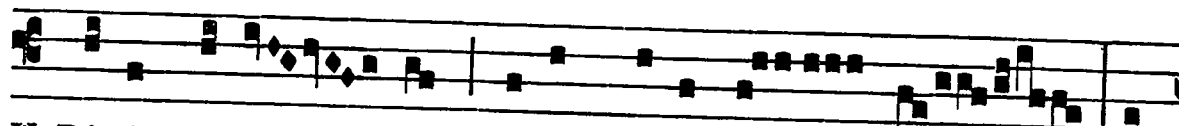
lá - que-um mi-hi. V. Et fu-nes



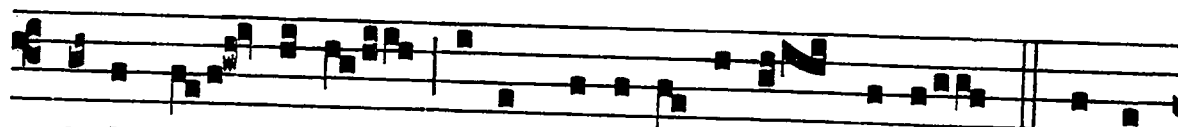
ex-tendé - runt in láque - um pédibus me - is:



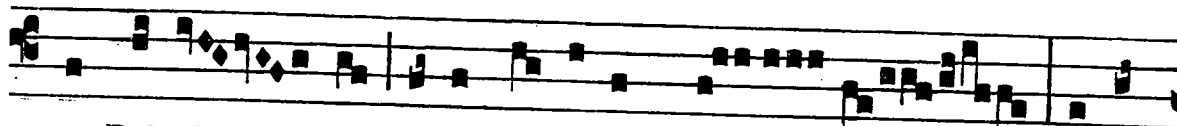
juxta i-ter scán - da-lum po-su-é - runt mi - hi.



V. Di-xi Dómi - no: De-us me-us es tu: ex-



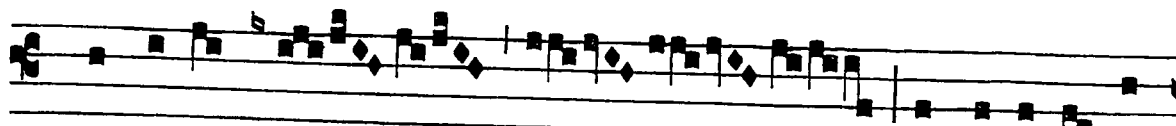
áudi Dó - mi-ne vo-cem o-ra-ti - ó-nis me - æ. V. Dómi-



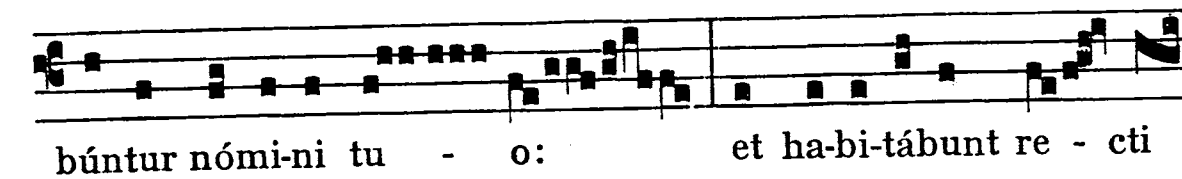
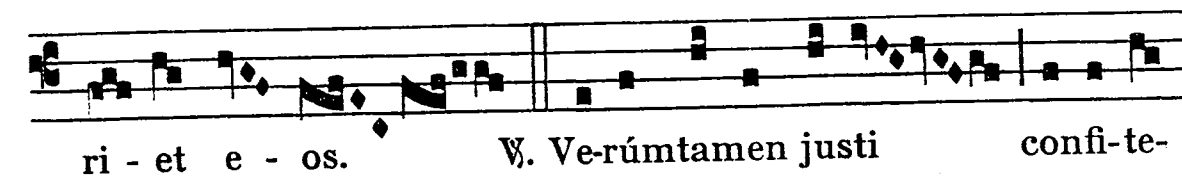
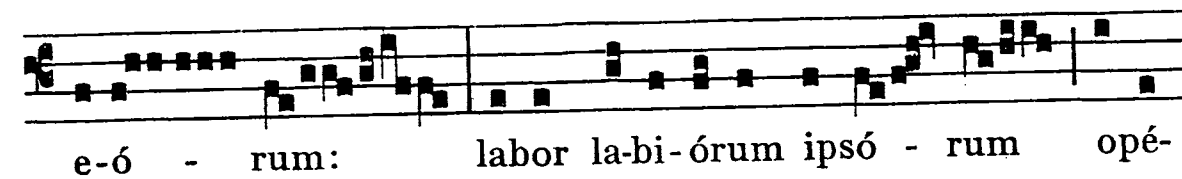
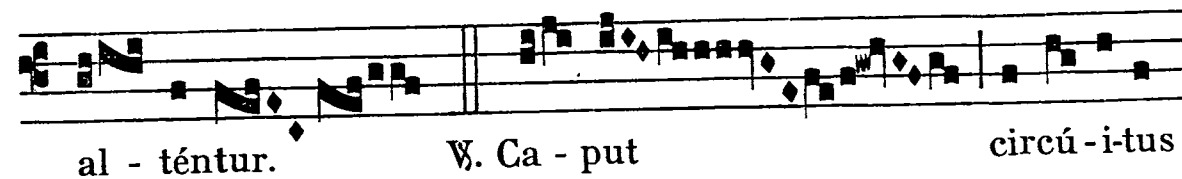
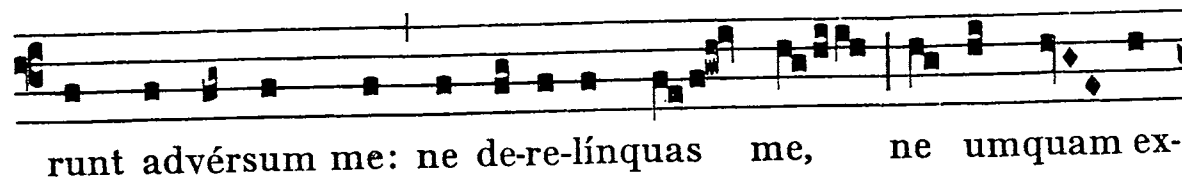
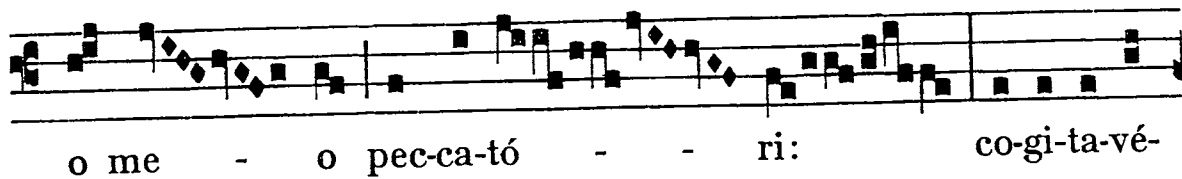
ne, Dómi - ne virtus sa-lú-tis me - æ: obúm-



bra caput me - um in di - e bel - li.



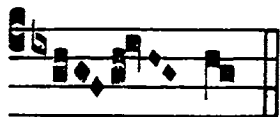
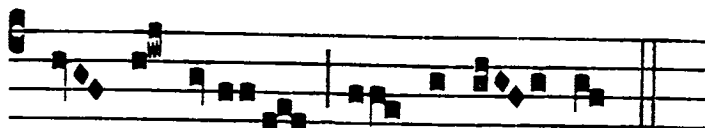
V. Ne tra-das me a de-si-dé - ri-



¶ *Sacerdos discooperiens Crucem, incipit solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis jvatur in cantu a Ministris usque ad Veníte adorémus. Choro autem cantante Veníte adorémus, omnes se prosternunt, excepto Celebrante. Deinde Celebrans, alius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra. Tertio Sacerdos alius incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.*

Antiph.  
VI.**E**

c-ce li - gnum Cru - cis, in quo sa-lus mun-di pe-

*Chorus  
respondet:*

pén - dit.

Ve - ní - te

ad - o-ré - mus.

*Dum fit adoratio Crucis, cantantur Improperia, et alia quæ sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:*

*Duo Cantores in medio chori cantant:*

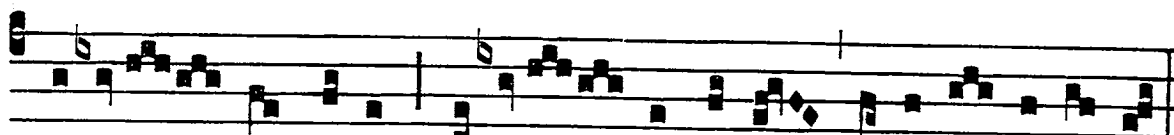
V.

**P**

ópu-le me-us, quid fe - ci ti-bi? aut in quo con-



tristá-vi te? respónde mi-hi. V. Qui - a e-dú-xi te de

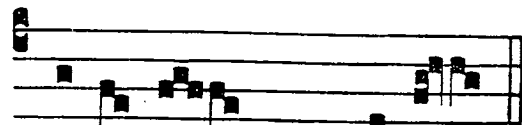


terra Æ-gýpti: pa-rá - sti crucem Salva-tó - ri tu - o.

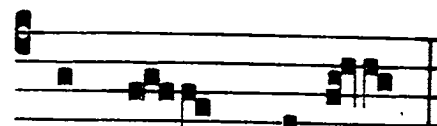
*Unus Chorus cantat:*

**A**

- gi - os o The - ós.

**S**

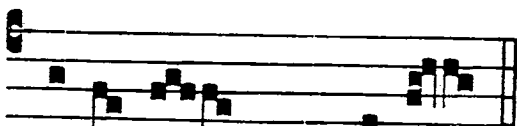
anctus De-us.



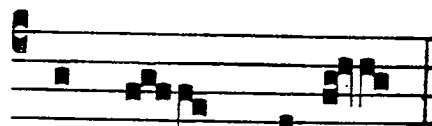
*Primus Chorus:*

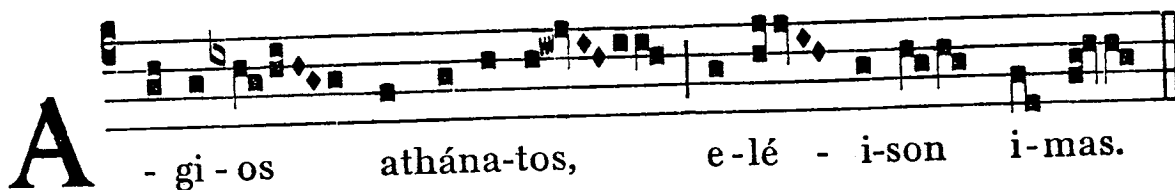
**A**

- gi - os ischy-rós.

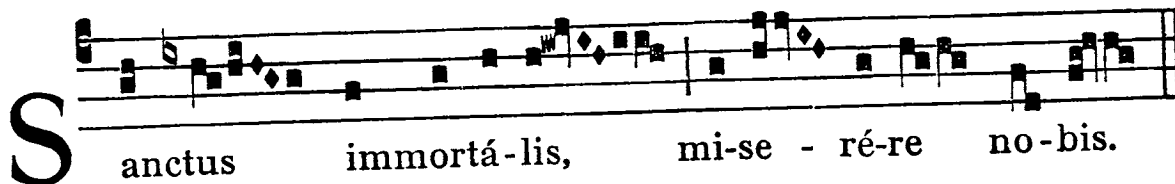
**S**

anctus fortis.



*Primus Chorus.*


**A** - gi - os athána-tos, e-lé - i-son i-mas.

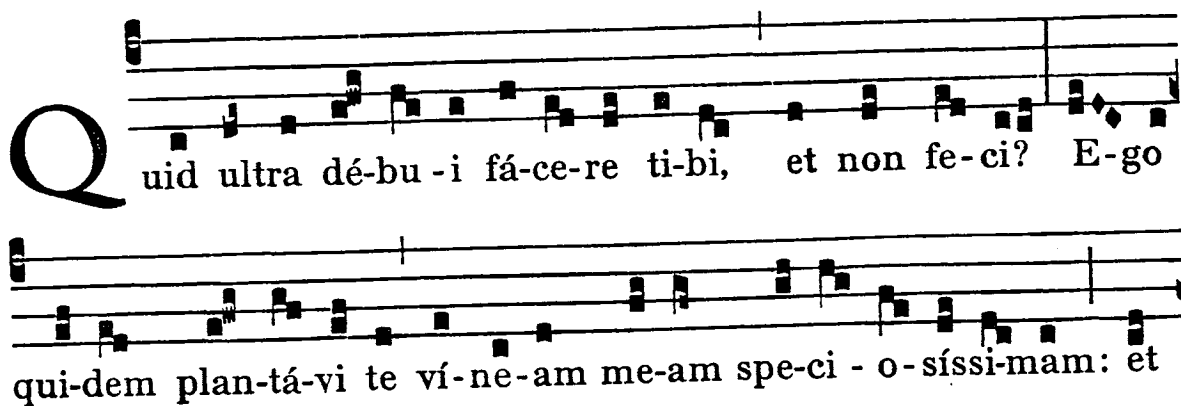
*Secundus Chorus:*


**S** anctus immortá-lis, mi-se - ré-re no-bis.

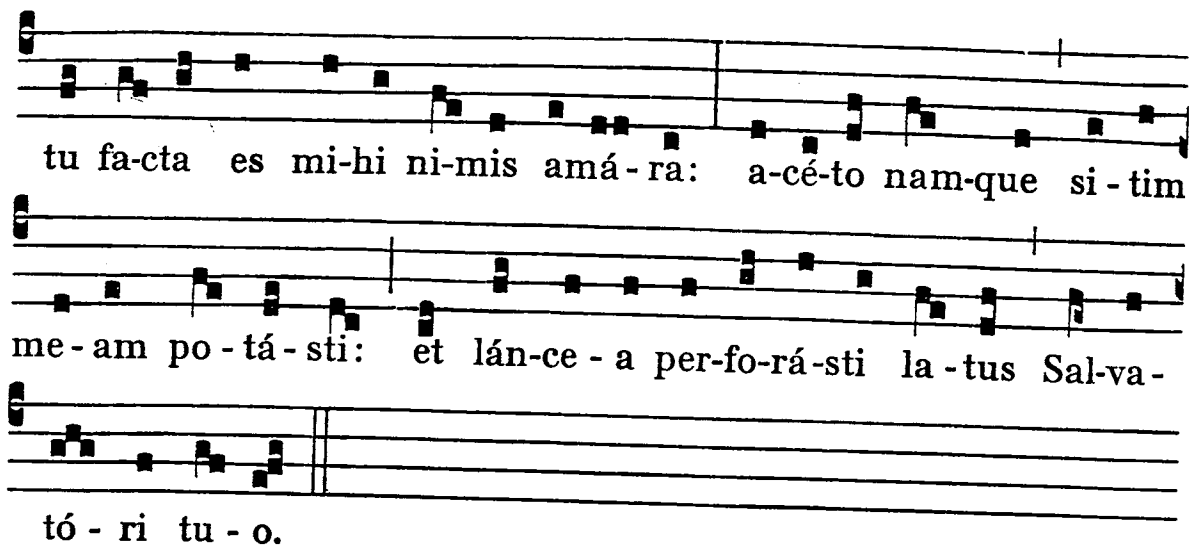
*Postea duo de secundo Choro cantant:*


**Q** ui - a e-dú - xi te per de-sér - tum quadra-gínta  
an-nis, et manna ci-bá-vi te, et intro-dú-xi in ter-ram  
sa-tis ó-ptimam: pa-rá - sti cru-cem Sal-va-tó - ri tu - o.

*Chori respondent alternatim: Agios o Theós, etc. Sanctus Deus, etc. ita tamen ut primus Chorus semper repetat Agios, ut supra.*

*Deinde duo de primo Choro cantant:*


**Q** uid ultra dé-bu - i fá-ce-re ti-bi, et non fe-ci? E-go  
qui-dem plan-tá-vi te ví-ne-am me-am spe-ci - o-síssi-mam: et

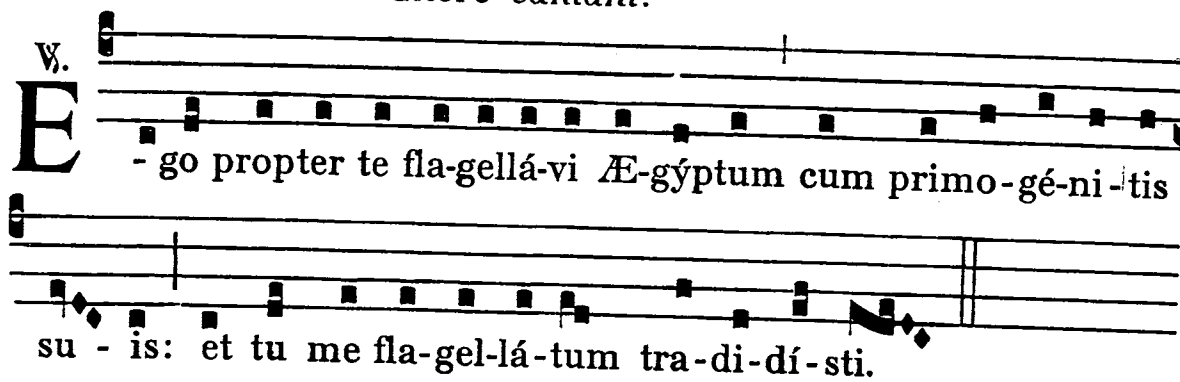


tu fa-cta es mi-hi ni-mis amá-ra: a-cé-to nam-que si-tim  
me-am po-tá-sti: et lán-ce - a per-fo-rá-sti la-tus Sal-va-  
tó-ri tu - o.

*Item Chori alternatim respondent Agios o Theós, Sanctus Deus.*

*¶ Versus sequentis Improperii a duobus Cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum: Pópule meus, ut infra.*

*Duo de secundo Choro cantant:*



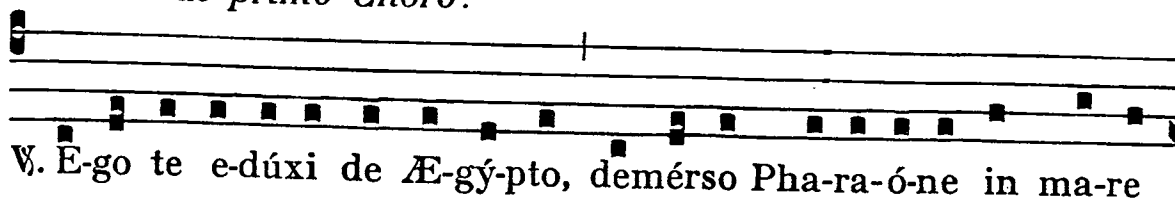
**E** - go propter te fla-gellá-vi Æ-gýptum cum primo-gé-ni-tis  
su - is: et tu me fla-gel-lá-tum tra-di-dí-sti.

*Chorus repetit:*



**P** ó-pu-le me-us, quid fe - ci ti-bi? aut in quo  
con-tri-stá-vi te? re-spón-de mi-hi.

*Duo de primo Choro:*

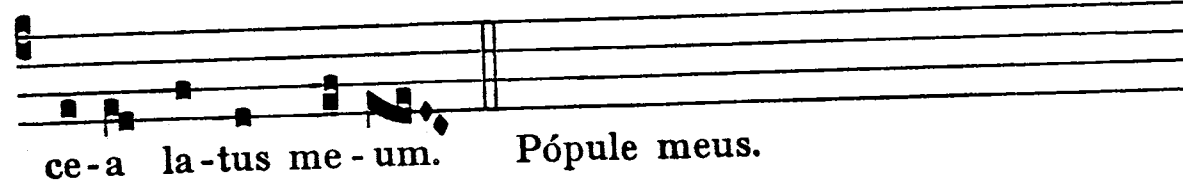


**V.** E-go te e-dúxi de Æ-gýpto, demérso Pha-ra-ó-ne in ma-re

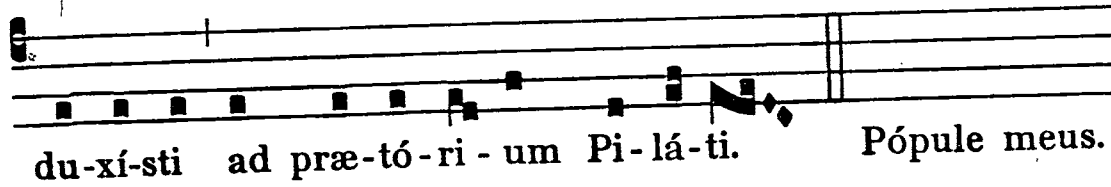


*Chorus repetit: Pópule meus.*

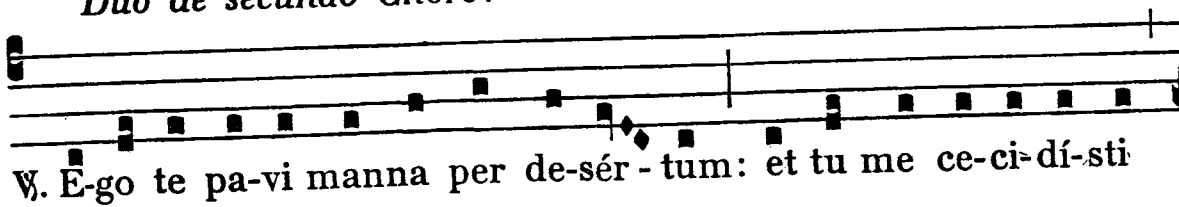
*Duo de secundo Choro:*



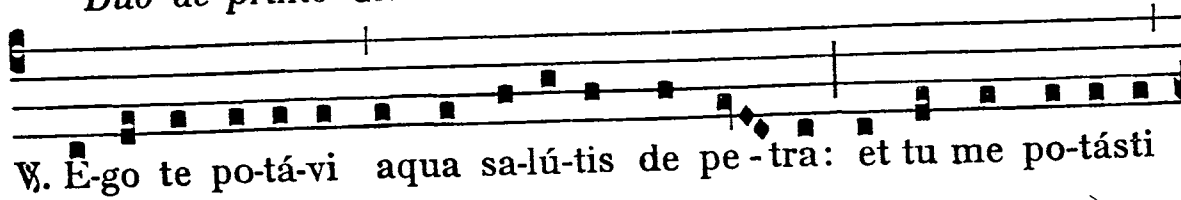
*Duo de primo Choro:*

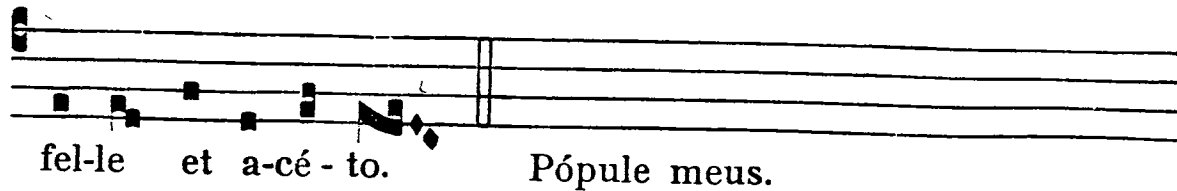


*Duo de secundo Choro:*

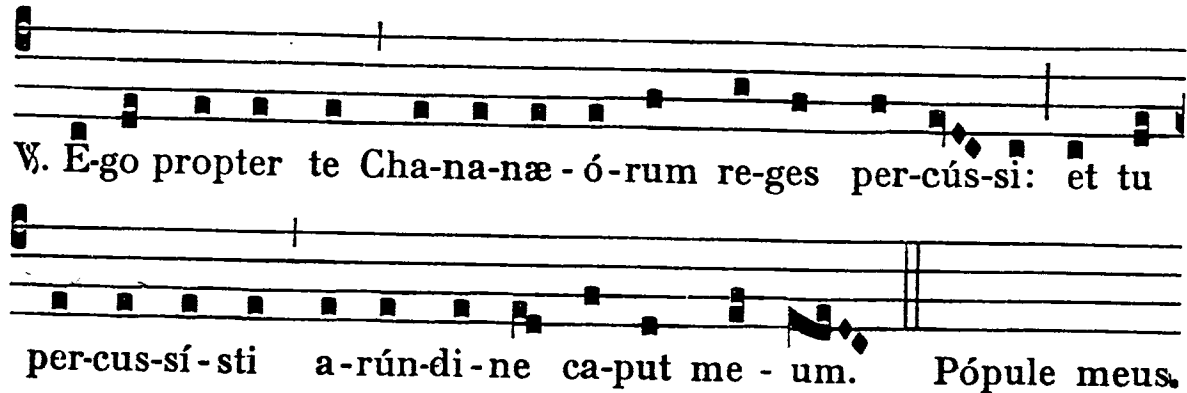


*Duo de primo Choro:*

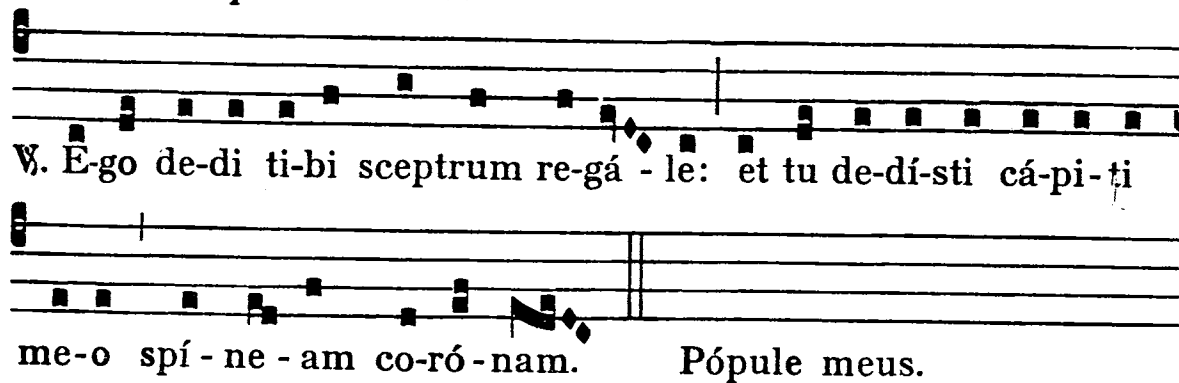





fel-le et a-cé-to. Pópule meus.

*Duo de secundo Choro:*


℣. E-go propter te Cha-na-næ - ó-rum re-ges per-cús-si: et tu  
per-cus-sí-sti a-rún-di-ne ca-put me - um. Pópule meus.

*Duo de primo Choro:*


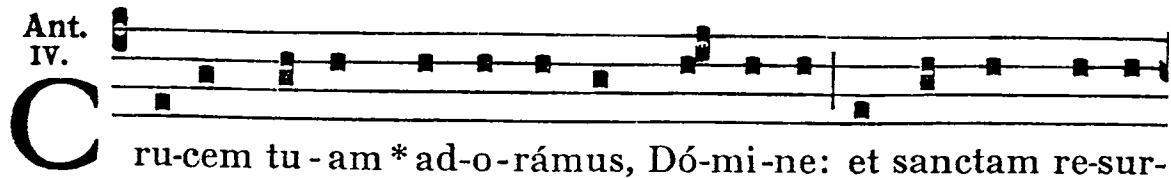
℣. E-go de-di ti-bi sceptrum re-gá - le: et tu de-dí-sti cá-pi-ti  
me-o spí - ne - am co-ró - nam. Pópule meus.

*Duo de secundo Choro:*


℣. E-go te ex-al-tá-vi magna vir-tú - te: et tu me suspendí-sti  
in pa - tí-bu-lo cru - cis. Pópule meus.

*Deinde cantatur communiter:*

Ant.  
IV.



**C** ru-cem tu - am \* ad-o-rá-mus, Dó-mi-ne: et sanctam re-sur-

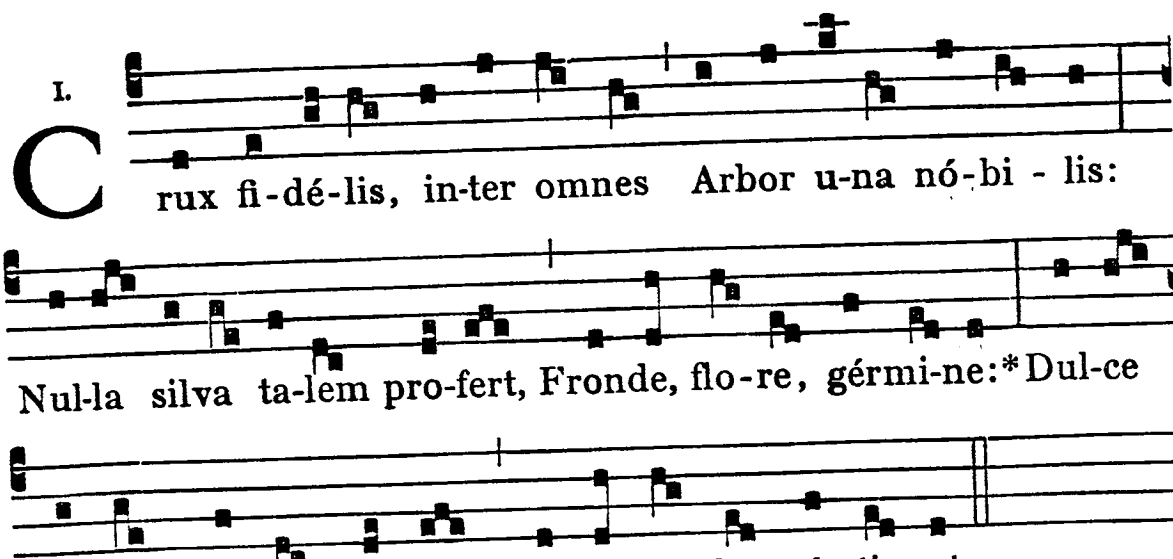




re-cti-ónem tu-am laudámus et glo-ri - fi-cámus: ecce e-nim  
 pro-pter li-gnum ve - nit gáudi-um in u-ni-vérso mundo.  
 Ps. De-us mi-se-re-á-tur nostri, et be-ne-dí-cat no-bis: \* il-lú-  
 mi-net vul-tum su-um su-per nos, et mi-se-re-á-tur nostri.

*Et repetitur immediate Antiphona Crucem tuam.*

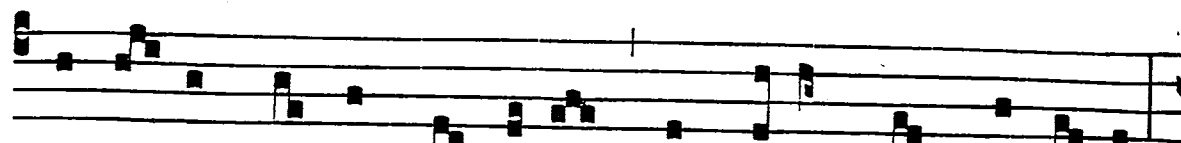
*Postea cantatur V. Crux fidélis, cum Hymno Pange lingua gloriósi, et post quemlibet ejus versum repetitur Crux fidélis, vel Dulce lignum, eo modo quo inferius notatur.*



I.  
**C** rux fi-dé-lis, in-ter omnes Arbor u-na nó-bi - lis:  
 Nul-la silva ta-lem pro-fert, Fronde, flo-re, gérmi-ne: \* Dul-ce  
 lignum, dul-ces cla-vos, Dul-ce pon-dus sús-ti-net.



Hymn.  
 I.  
**P** ange lingua glo-ri-ó-si Præ-li - um cer-tá-mi - nis,

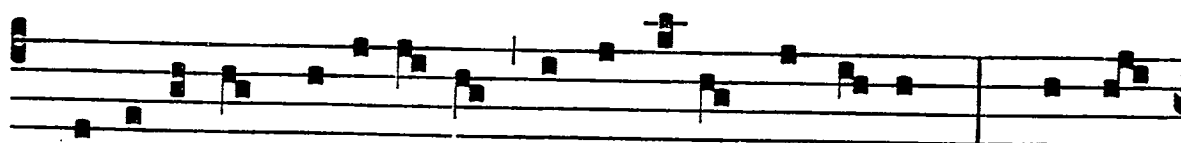


Et su-per cru-cis trophæ-um Dic tri-úm-phum nó-bi-lem:

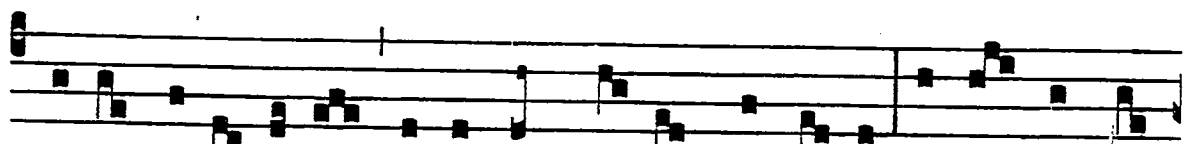


Quá-li-ter Red-ém-ptor or-bis Immo-lá-tus ví-ce-rit.

*Repetitur Crux fidélis, usque ad Dulce lignum. Et sic fit quoties repetitur Crux fidélis.*



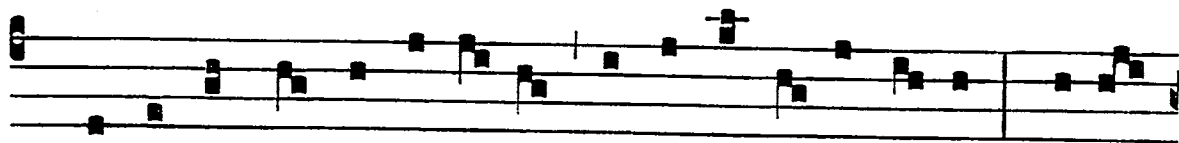
℣. De paréntis pro-toplá-sti Fraude Factor cóndo-lens, Quando



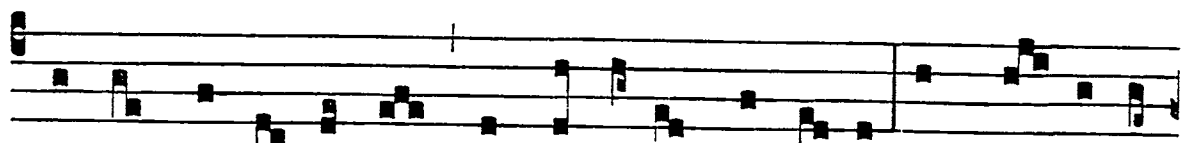
pomi no-xi-á-lis Morsu in mor-tem córru-it: Ipse lignum



tunc no-tá-vit, Damna li-gni ut sól-ve-ret. \* Dulce lignum.



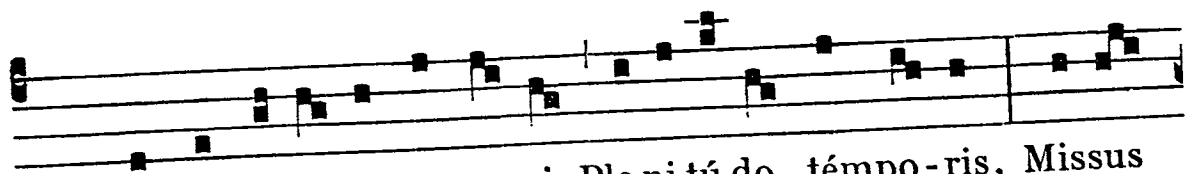
℣. Hoc o-pus nostræ sa-lú-tis Ordo de-po-pó-sce-rat: Multi-



fórmis pro-di-tó-ris Ars ut artem fál-le-ret: Et me-dé-lam



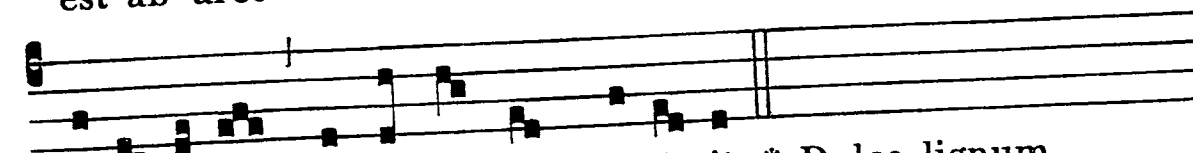
fer-ret in-de, Ho-stis unde læ-se-rat. Crux fidélis.



¶. Quando ve-nit er-go sa-cri Ple-ni-tú-do témpo-ris, Missus



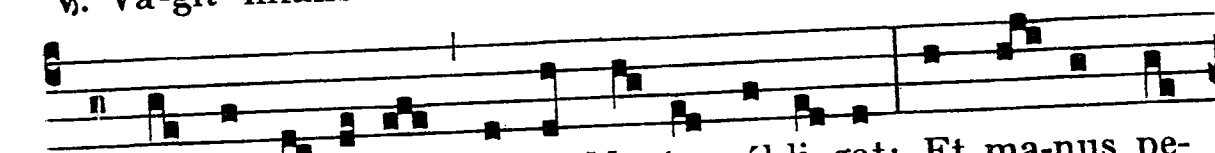
est ab arce Pa-tris Na-tus, orbis Cóndi-tor: Atque ventre



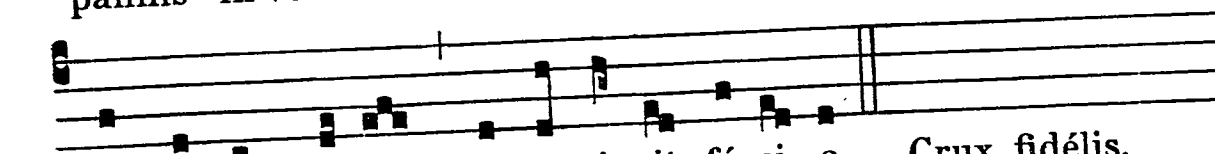
virgi-ná-li Ca-ro fa-ctus pró-di - it. \* Dulce lignum.



¶. Va-git infans in-ter arcta Cóndi-tus præ-sé-pi-a: Membra



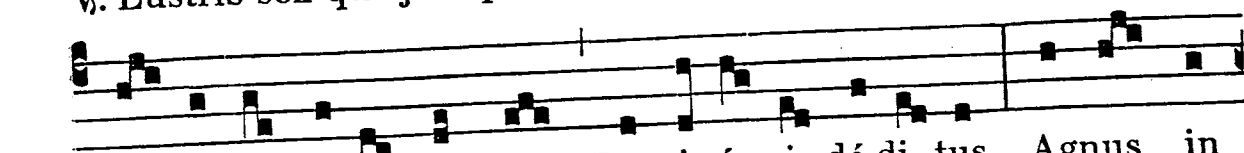
pannis in-vo-lú-ta Vir-go Ma-ter ál-li-gat: Et ma-nus pe-



désque et cru-ra Stri-cta cingit fásci - a. Crux fidélis.



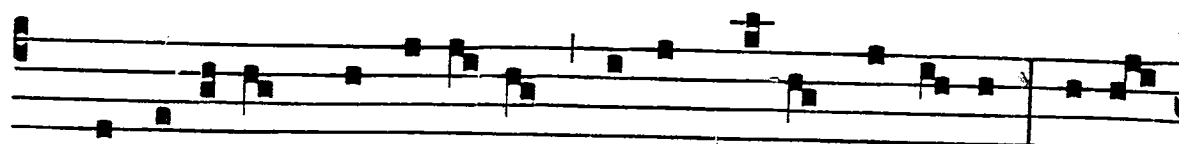
¶. Lustris sex qui jam per-á-ctis, Tempus implens córpo-ris, Se



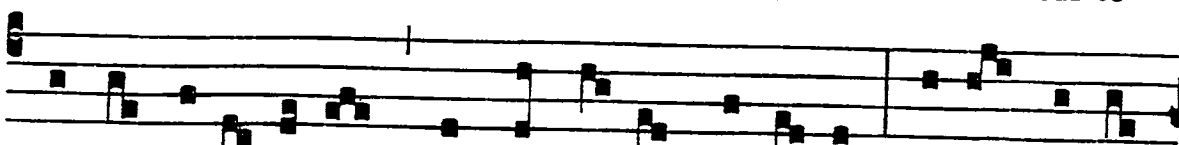
vo-lénte, na-tus ad hoc, Pas-si-ó-ni dé-di-tus, Agnus in



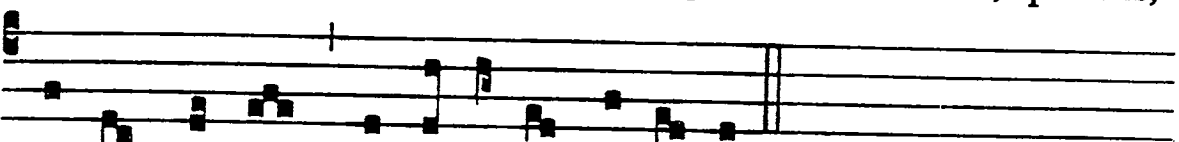
cru-cis le-vá-tur Immo-lándus stí-pi-te. \* Dulce lignum.



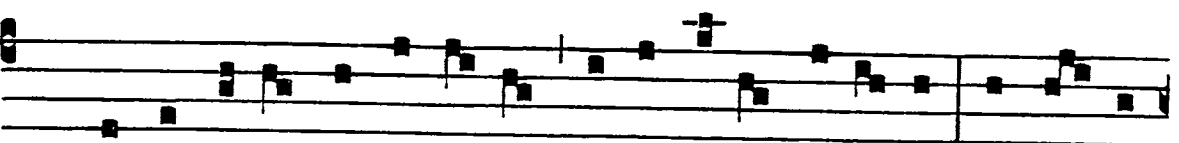
℣. Hic a-cé-tum, fel, arúndo, Spu-ta, cla-vi, lánce - a: Mi-te



corpus perfo-rá-tur: Sanguis, unda pró-flu - it: Terra, pontus,



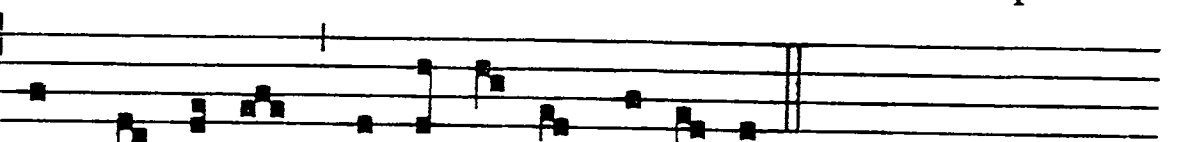
astra, mundus, Quo la-vántur flúmi-ne! Crux fidélis.



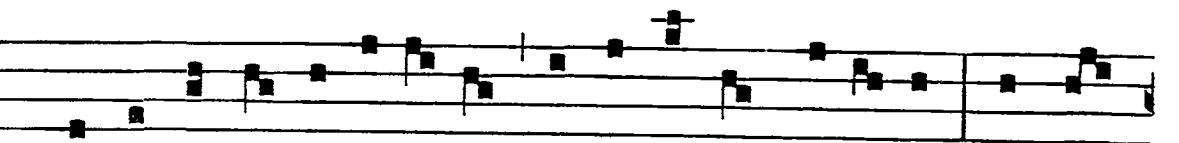
℣. Fle-cte ramos, arbor al-ta, Tensa la-xa vísce-ra, Et ri-gor



len-té-scat il-le, Quem de-dit na-tí-vi-tas: Ut su-pér-ni



membra Re-gis Mi-ti tendas stí-pi-te. \* Dulce lignum.



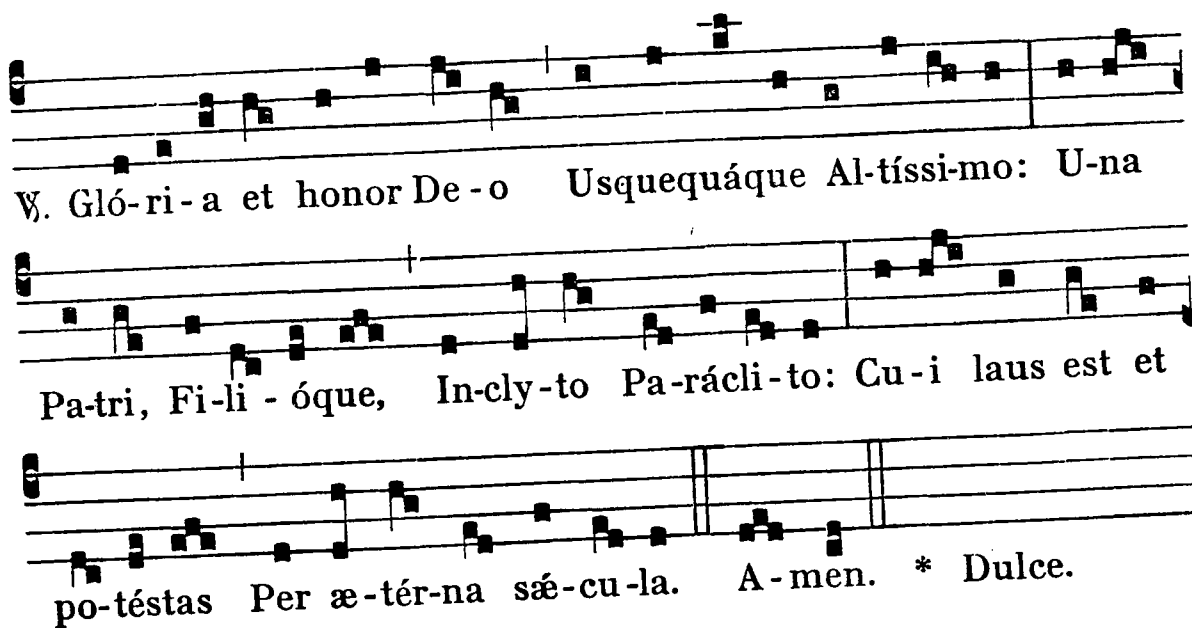
℣. So-la digna tu fu-í-sti Fer-re sæ-clipré-ti - um, Atque



portum præpa-rá-re Nau-ta mundo náufrago: Quem sa-cer




cru-or per-únxit, Fu-sus Agni córpo-re. Crux fidélis.



V. Gló-ri-a et honor De-o Usquequáque Al-tíssi-mo: U-na  
 Pa-tri, Fi-li - óque, In-cly-to Pa-rácli-to: Cu-i laus est et  
 po-téstas Per æ-tér-na sæ-cu-la. A-men. \* Dulce.

*Dum defertur Sanctissimum ad Altare, cantatur Hymnus sequens:*



I.  
**V**e-xíl-la Re - gis pród - e - unt: Ful - get Cru - cis mysté - ri - um,  
 Quo carne carnis Cón - di - tor Sus - pén - sus est pa - tí - bu - lo.

Quo vulnerátus însuper  
 Mucróné diro lánceæ,  
 Ut nos laváret crímíne,  
 Manávit unda et sánguine.

Impléta sunt quæ cóncinit  
 David fidéli cármíne,  
 Dicens: In natió nibus  
 Regnávit a ligno Deus.

Arbor decóra et fúlgida,  
 Ornáta Regis púrpura,  
 Elécta digno stípíte  
 Tam sancta membra tángere.

Beáta, cujus bráchiis  
 Sæcli pepéndit prétium:  
 Statéra facta córporis,  
 Prædámque tulit tártari.

O Crux, ave, spes única:  
 Hoc PassiÓNis témpore,  
 Auge piis justítiam,  
 Reisque dona véniam.

Te summa Deus Trínitas,  
 Colláudet omnis spíritus:  
 Quos per Crucis mystérium  
 Salvas, rege per sæcula. Amen.

## Sabbato Sancto.

*Completa benedictione Cerei leguntur Prophetiæ.*

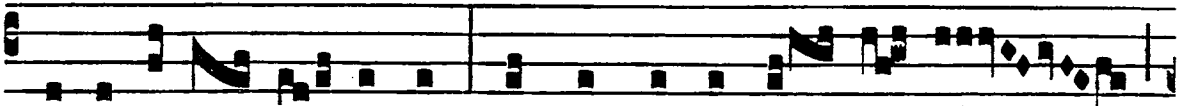
Post IV. Prophetiam.

Tract.  
VIII.

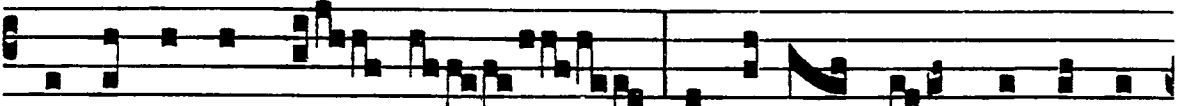
C



anté-mus \* Dómino: glo-ri-óse e - nim



ho-no-ri-fi - cá - tus est: e-quum et a-scen - só - rem



pro-jé-cit in ma - re: ad-jú-tor et pro-té-ctor



fa-ctus est mi-hi in sa - lú - tem. V. Hic De - us



me - us, et ho-no-rá-bo e - - um: De - us pa-tris



me - i, et ex-al - tá - bo e - um.

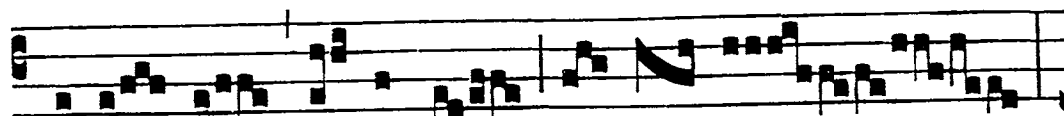


V. Dó-mi-nus cónte-rens bel - - la: Dó - mi-nus \* nomen

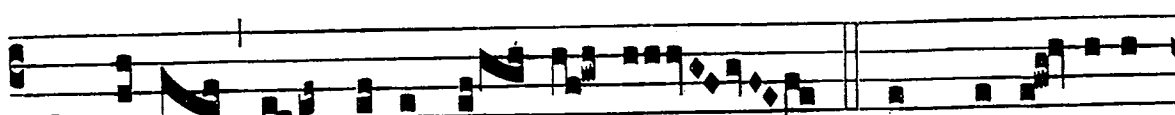


est il-li.

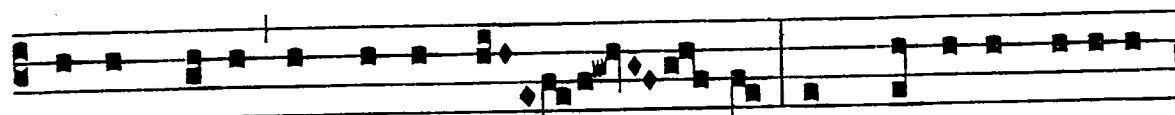
## Post VIII. Prophetiam.

Tract.  
VIII.**V**

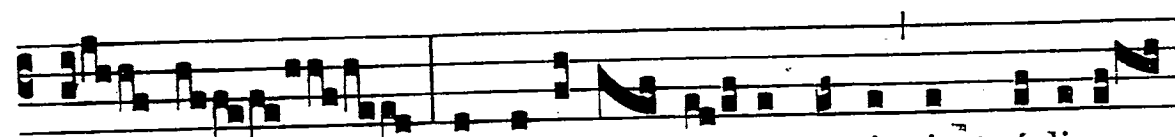
í-ne - a \* fa-cta est di - lé - cto



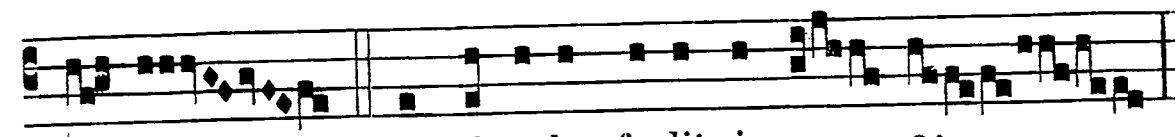
in cornu, in lo-co ú - be - ri. V. Et ma-cé - ri-am



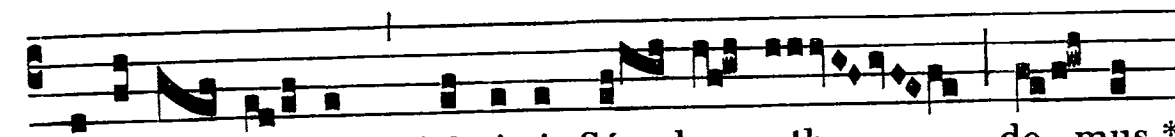
circúmde-dit, et circumfó - - dit: et plantá-vit víne-am



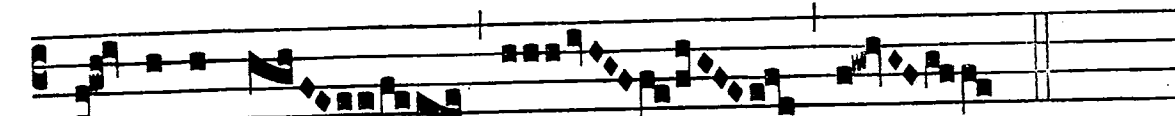
So - rec, et æ-di-fi - cá - vit turrim in mé-di-o



e - jus. V. Et tórcu-lar fo-dit in e - a:

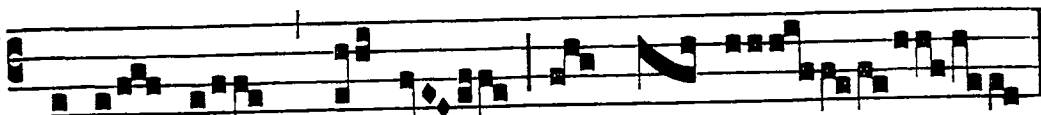


víne-a e - nim Dómi-ni Sá - ba - oth, do - mus \*

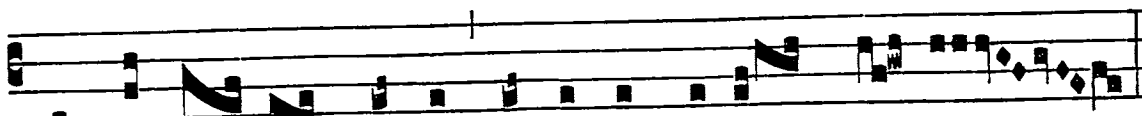


Is-ra-el est.

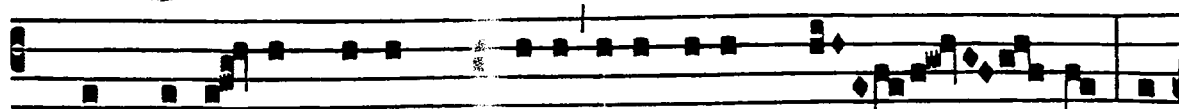
## Post XI. Prophetiam.

Tract.  
VIII.**A**

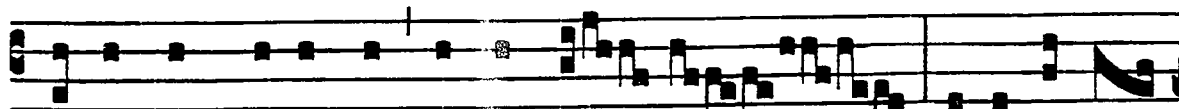
t-tén-de \* cœ-lum, et lo-quar:



et áu-di - at ter-ra verba ex o-re me - o.



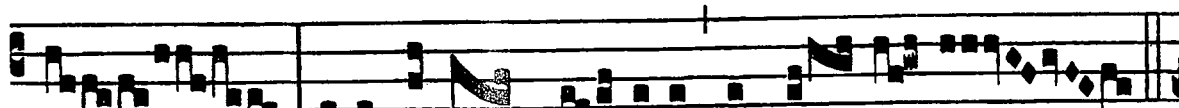
¶. Exspecté-tur sic-ut plú-vi-a elóqui-um me - - um: et



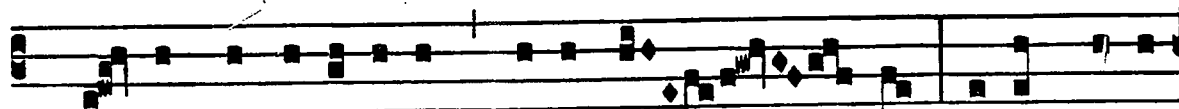
descéndant sic-ut ros verba me - a, sic-ut imber



su - per grámi - na. ¶. Et sic-ut nix super fœ -



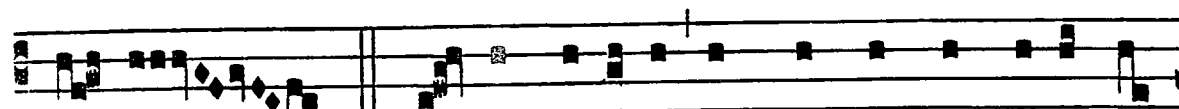
num: qui-a nomen Dó-mini invo - cá-bo.



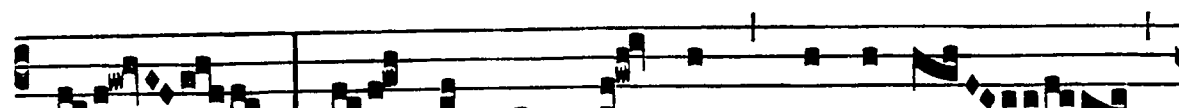
¶. Da - te magni-tú-dinem De-o no - - stro: De-us, ve-ra



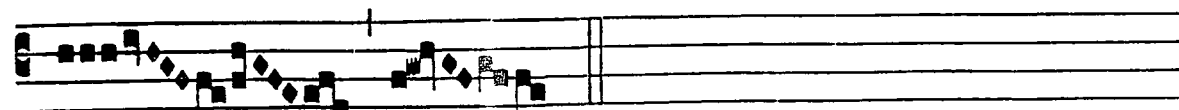
ópe-ra e - jus, et omnes vi - æ ejus ju-dí -



ci - a. ¶. De - us fi-dé-lis, in quo non est in-íqui-



tas: ju - stus et san-ctus \* Dó-mi-nus.





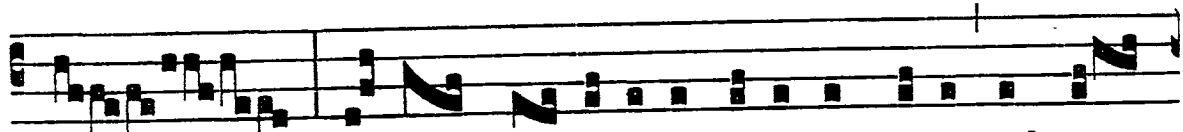
*Dum Sacerdos descendit ad benedictionem Fontis, cantatur sequens:*

Tract.  
VIII.

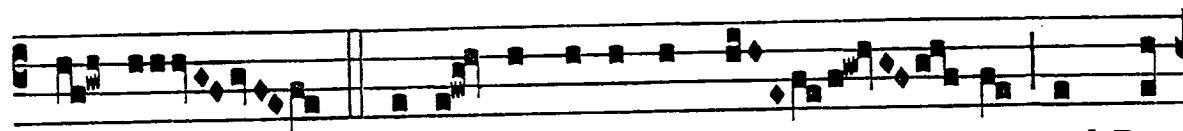
S



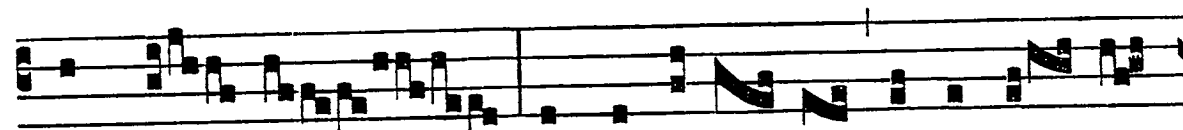
ic-ut cer - vus \* de-sí-de-rat ad fontes aquá-



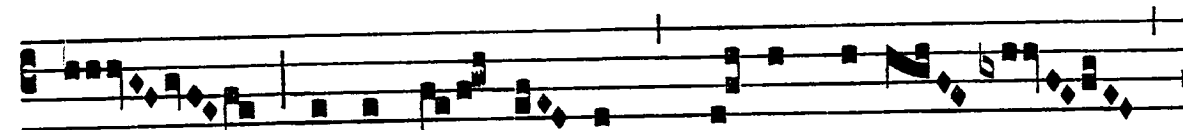
rum: i - ta de - sí-de-rat ánima me-a ad te,



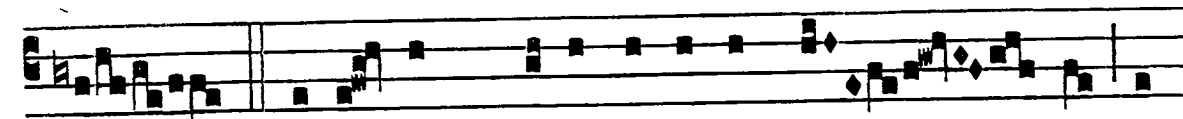
De - us. V. Si-tí - vit ánima me - - a ad De-



um vi - vum: quando vé-ni - am, et appa - ré -



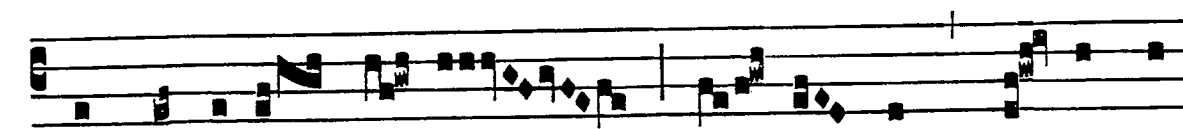
bo ante fá - ci - em De - i me-i?



V. Fu-é - runt mi-hi lácrimæ me - - æ pa-



nes di-e ac no - cte, dum dí-ci - tur mi-hi



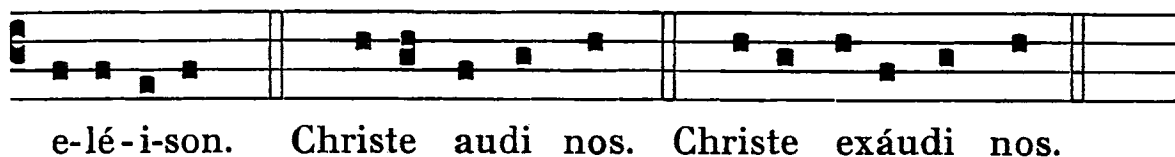
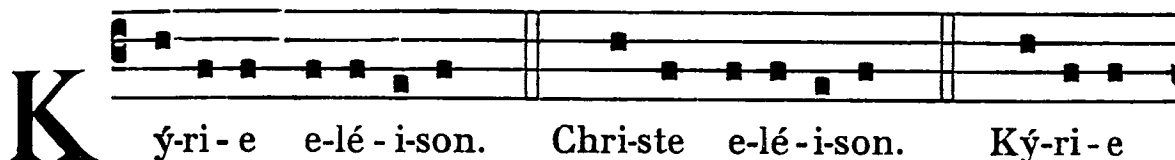
per síngu-los di - es: U - bi est \* De - us tu-



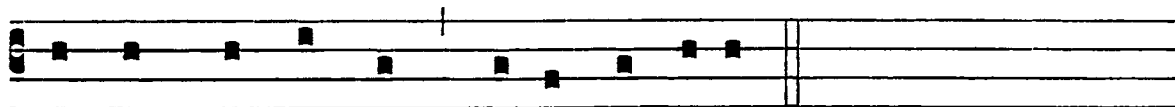
us?

*Finita benedictione Fontis, revertentibus Sacerdote et Ministris ad Altare, cantantur Litanie a duobus Cantoribus, et Chorus idem simul repetit, ut dicitur infra.*

*¶ Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum Ministris ante Altare procumbit: et aliis omnibus genuflexis, cantantur Litanie in medio chori a duobus Cantoribus, utroque Choro idem simul respondente.*



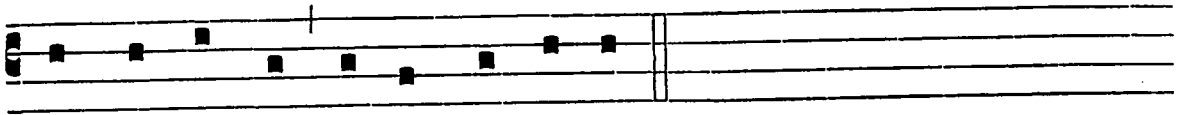
Pa-ter de cœ-lis De-us, mi-se-ré-re nobis.  
 Fili Redemptor mundi De-us, mi-se-ré-re nobis.  
 Spí-ri - tus Sancte De-us, mi-se-ré-re nobis.  
 Sancta Trínitas unus De-us, mi-se-ré-re nobis.



Sancta Ma - rí - a, o-ra pro nobis.  
 Sancta De-i Génitrix, o-ra pro nobis.  
 Sancta Virgo vírginum, o-ra pro nobis.  
 Sancte Michael, o-ra pro nobis.  
 Sancte Gábiel, o-ra pro nobis.  
 Sancte Ráphael, o-ra pro nobis.

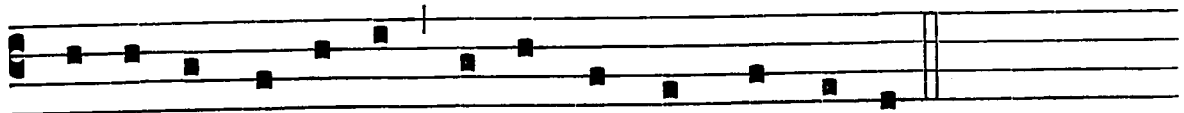


Omnes sancti Ange-li et Archánge-li, o-rá-te pro nobis.  
 Omnes sancti beatórum Spírituum órdenes, o-rá-te pro nobis.  
 Sancte Joánnes Baptísta, o-ra pro nobis.  
 Sancte Joseph, o-ra pro nobis.  
 Omnes sancti Patriárchæ et Prophætæ, o-rá-te pro nobis.



Sancte Pe-tre, o-ra pro no-bis.

Sancte Paule,	ora.	Sancte Antóni,	ora.
Sancte Andréa,	ora.	Sancte Benedícite,	ora.
Sancte Joáñnes,	ora.	Sancte Domínice,	ora.
Omnes sancti Apóstoli et		Sancte Francísce,	ora.
Evangelístæ,	oráte.	Omnes sancti Sacerdótes	
Omnes sancti Discípuli		et Levítæ,	oráte.
Dómini,	oráte.	Omnes sancti Mónachi et	
Sancte Stéphané,	ora.	Eremítæ,	oráte.
Sancte Laurénti,	ora.	Sancta María Magdaléna,	ora.
Sancte Vincénti,	ora.	Sancta Agnes,	ora.
Omnes sancti Mártyres,	oráte.	Sancta Cæcília,	ora.
Sancte Silvéster,	ora.	Sancta Agatha,	ora.
Sancte Gregóri,	ora.	Sancta Anastásia,	ora.
Sancte Augustíne,	ora.	Omnes sanctæ Vírgines et	
Omnes sancti Pontífices et		Víduæ,	oráte.
Confessóres,	oráte.	Omnes Sancti et Sanctæ	
Omnes sancti Doctóres,	oráte.	Dei,    intercédite pro nobis.	

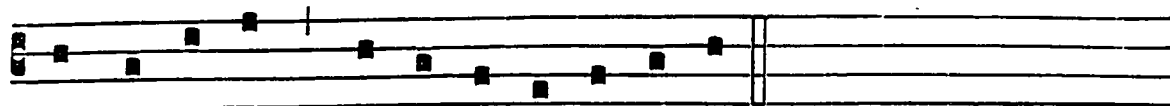


Pro-pí-ti - us esto, parce no - bis Dó-mi-ne.

Pro-pí-ti - us esto, ex-áu-di nos Dó-mi-ne.

Ab omni ma-lo, lí-be - ra nos Dó-mi-ne.

Ab omni peccáto,	libera nos Dómine.
A morte perpétua,	libera nos Dómine.
Per mystérium sanctæ incarnatiónis tuæ,	libera nos Dómine.
Per advéntum tuum,	libera nos Dómine.
Per nativítatem tuam,	libera nos Dómine.
Per baptísmum et sanctum jejúnium tuum,	libera nos Dómine.
Per crucem et passióem tuam,	libera nos Dómine.
Per mortem et sepultúram tuam,	libera nos Dómine.
Per sanctam resurrectióem tuam,	libera nos Dómine.
Per admirábilem ascensióem tuam,	libera nos Dómine.
Per advéntum Spíritus Sancti Parácliti,	libera nos Dómine.
In die judícii,	libera nos Dómine.



Pec-ca-tó-res, te ro-gá-mus audi nos.

Ut nobis parcas, te rogá-mus audi nos.

Ut Ecclési-am tuam sanctam ré-gere et conservá-re digné-ris,  
te rogá-mus audi nos.

Ut Domnum Apostólicum et omnes ecclesiásticos ór-dines in sancta  
religió-ne conservá-re digné-ris, te rogá-mus audi nos.

Ut inimícos sanctæ Ecclésiæ humiliá-re digné-ris,  
te rogá-mus audi nos.

Ut régibus et princípibus christiánis pacem et veram concórdiam  
doná-re digné-ris, te rogá-mus audi nos.

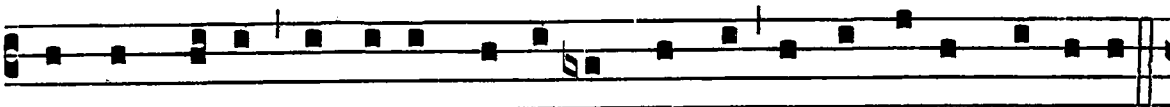
Ut nosmetípsos in tuo sancto servítio confortá-re et conservá-re  
digné-ris, te rogá-mus audi nos.

Ut ómnibus benefactóribus nostris sempitérna bona retrí-buas,  
te rogá-mus audi nos.

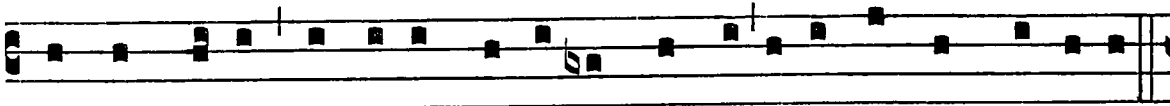
Ut fructus terræ dare et conservá-re digné-ris, te rogá-mus audi nos.

Ut ómnibus fidélibus defúntis réquiem æté-rnam doná-re digné-ris,  
te rogá-mus audi nos.

Ut nos exaudí-re digné-ris, te rogá-mus audi nos.



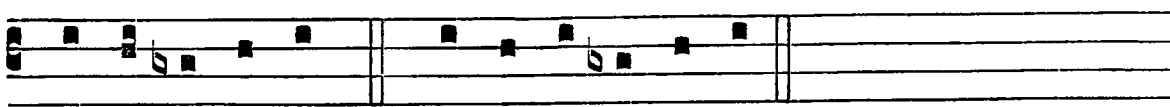
Agnus De-i, qui tollis peccá-ta mundi, parce nobis Dó-mi-ne.



Agnus De-i, qui tollis peccá-ta mundi, exáudi nos Dó-mi-ne.



Agnus De-i, qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis.



Chri-ste au-di nos. Chri-ste ex-áu-di nos.

*Hic Cantores solemniter incipiunt Kýrie eléison (ut notatur pro Tempore Paschali).*

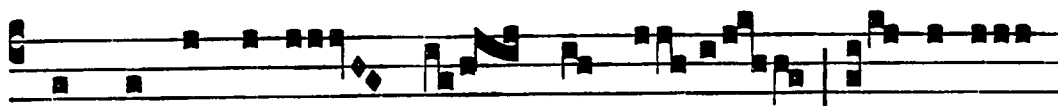
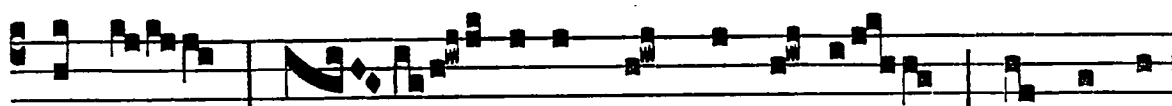
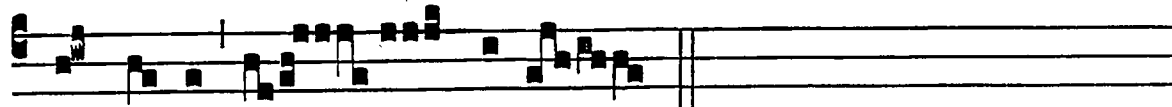
*Finitis a Choro Kýrie eléison, Celebrans incipit solemniter Glória in excélsis, et pulsantur campanæ.*

*Finita Epistola Celebrans incipit:*


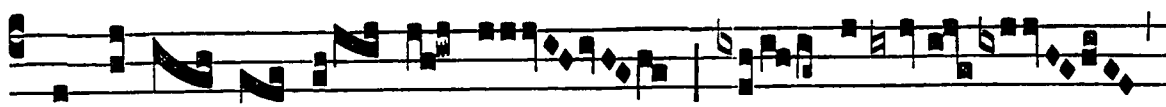

VIII.  **A** l - le - - lú - ia.

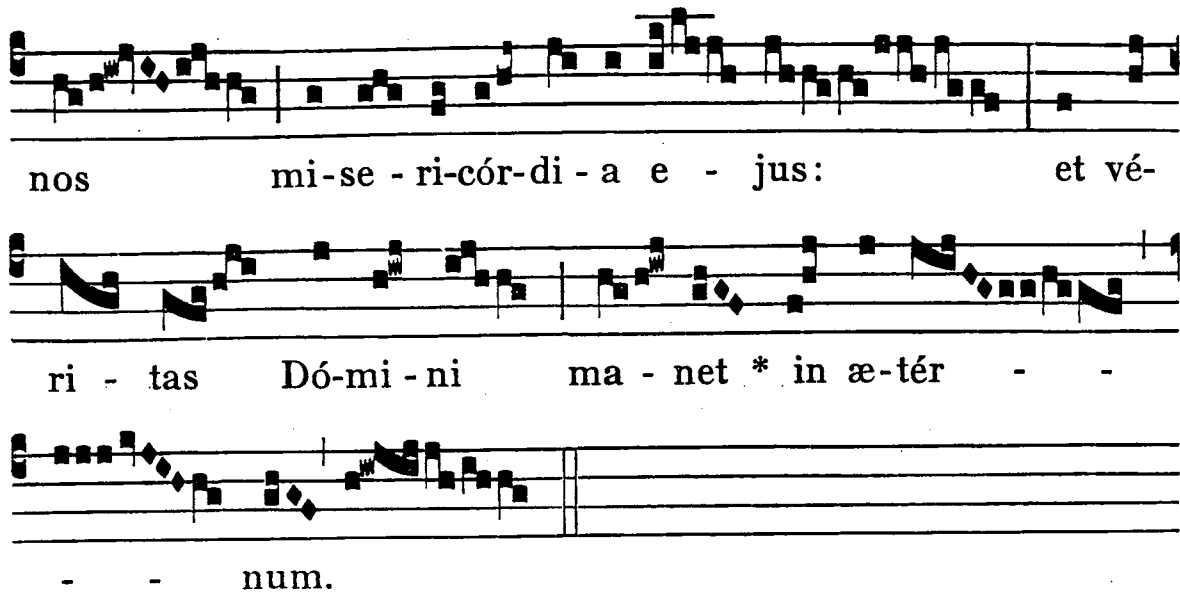
*Et totum decantat ter, elevando vocem gradatim: et Chorus post quamlibet vicem in eodem tono repetit illud idem.*

*Postea Chorus prosequitur:*

V.  **C** on - fi - té - mi - ni Dó - mi - no, quó - ni - am  
  
 bo - nus: quó - - ni - am in sæ - cu - lum mi - se - ri -  
  
 cór - di - a \* e - - jus. (Non repetitur Alleluia).

*Deinde dicitur:*

Tract. VIII.  **L** audá - te \* Dó - mi - num omnes gentes:  
  
 et collau - dá - te e - um o - mnes pó - -  
  
 - - pu - li. V. Quó - ni - am con - fir - má - ta est su - per



nos mi-se - ri-cór-di - a e - jus: et vé-  
ri - tas Dó-mi - ni ma - net \* in æ-tér -  
- - num.

*Non dicitur Credo, nec Offertorium, nec Agnus Dei, nec Post-communio. Post sumptionem Sacramenti, pro Vesperis in Choro cantatur:*

Ant.  
VI.



**A** l-le-lú-ia, \* al-le-lú-ia, al-le-lú-ia. Ps. 116. Laudá-te



Dó-mi-num omnes gentes: \* laudá-te e - um omnes pó-pu-li.

Quóniam confirmáta est super nos misericórdia ejus: \* et véritas Dómini manet in ætérnum.

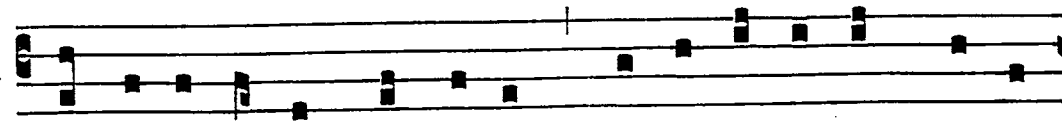
Glória Patri, et Fílio, \* et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, \* et in sáecula sæculórum. Amen.

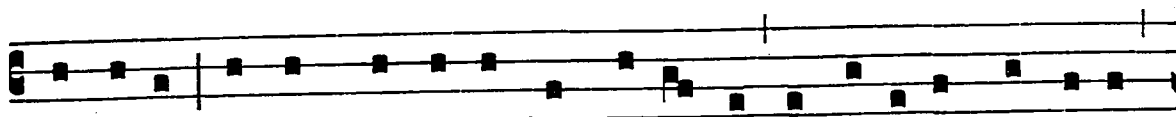
*Et repetitur Antiphona Allelúia, allelúia, allelúia. ut supra.*

*Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans in cantu incipit Antiphonam ad Magnificat, quam Chorus prosequitur.*

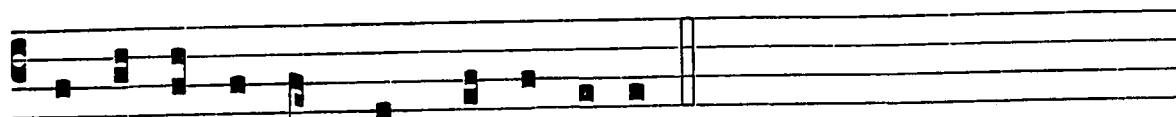
Ant.  
VIII.



**V** é-spe-re au-tem sáb-ba-ti, \* quæ lu-cé-scit in pri-ma



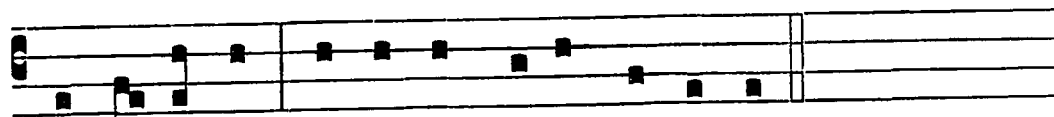
sábba-ti, ve-nit Ma-rí-a Mag-da-lé-ne, et álte-ra Ma-rí-a,



vi-dé-re se-púl-crum, al-le-lú-ia.

### Canticum B. Mariæ Virginis.

**M**



agní-fi-cat \* á-ni-ma me-a Dó-mi-num.



Et ex-sul-tá-vit spí-ri-tus me-us \* in De-o sa-lu-tá-ri me-o.

Quia respéxit humilitátem ancíllæ suæ: \* ecce enim ex hoc  
beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est, \* et sanctum nomen  
ejus.

Et misericórdia ejus a progénie in progénies \* timéntibus eum.

Fecit poténtiam in bráchio suo: \* dispérsit supérbos mente  
cordis sui.

Depósuit poténtes de sede, \* et exaltávit húmiles.

Esuriéntes implévit bonis, \* et dívites dimísit inánes.

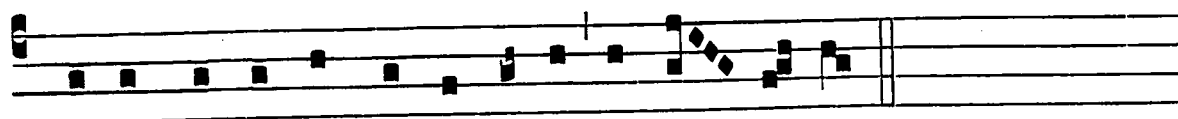
Suscépit Israel púerum suum, \* recordátus misericórdiæ suæ.

Sicut locútus est ad patres nostros, \* Abraham et sémini  
ejus in sæcula.

Glória Patri, et Filio, \* et Spíritui Sancto.

Sicut erat in princípío, et nunc, et semper, \* et in sæcula  
sæculórum. Amen.

*Repetita Antiphona, et dicta Oratione, Diaconus cantat:*



I-te mis-sa est, al-le-lú-ia, al-le - lú - ia.  
De - o grá - ti - as, al-le-lú-ia, al-le - lú - ia.



# DOMINICA RESURRECTIONIS.

Introitus. IV.

**R**e-sur-ré-xi, \* et adhuc te-cum sum, al - le -  
lú - ia: po - su - í - sti su - per me ma - num tu - am,  
al - le - lú - ia: mi - rá - bi - lis fa - cta est sci - én -  
ti - a tu - a, al - le - lú - ia, al - le - lú - ia. *Ps.* Dómi - ne  
pro - bá - sti me, et cogno - ví - sti me: \* tu cogno - ví - sti ses - si - ó - nem  
me - am, et re - sur - re - cti - ó - nem me - am. Gló - ri - a Pa - tri.  
E u o u a e.



Grad.  
II.

**H** æc di - - es, \* quam fe - cit Dó - mi-

nus: exsul-té - - - mus, et

læ-té - mur in e - a.

¶. Con-fi-té-mi-ni Dó - mi - no, quó - -

- - ni - am bo - - nus: quó-ni-am in sæ - -

- - cu-lum mi-se-ri-cór - di-a \* e - jus.

VII.

**A** l-le-lú - ia. \* ij.

¶. Pascha no-strum im-mo-lá - -

- - - - - tus est \*

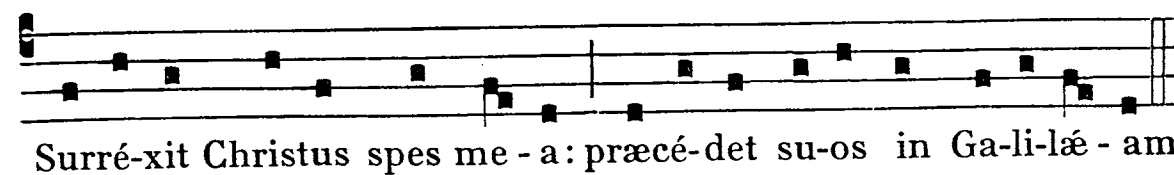
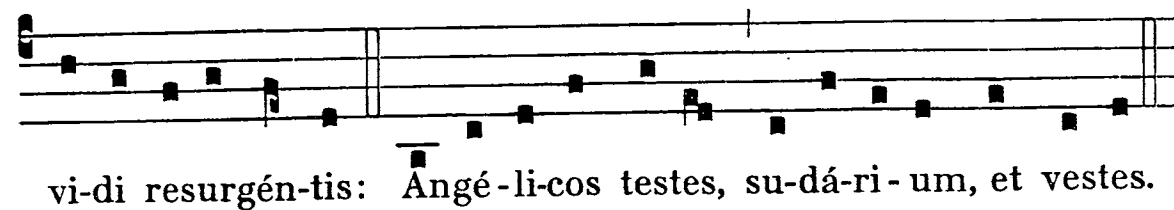
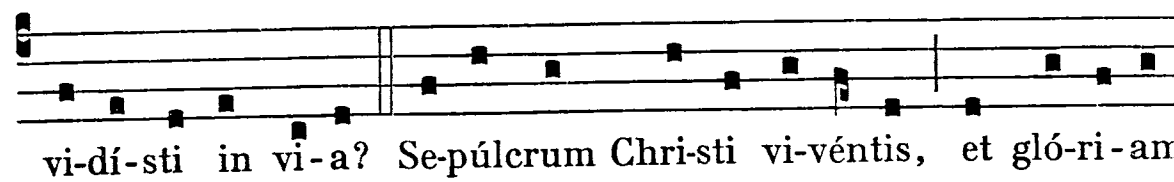
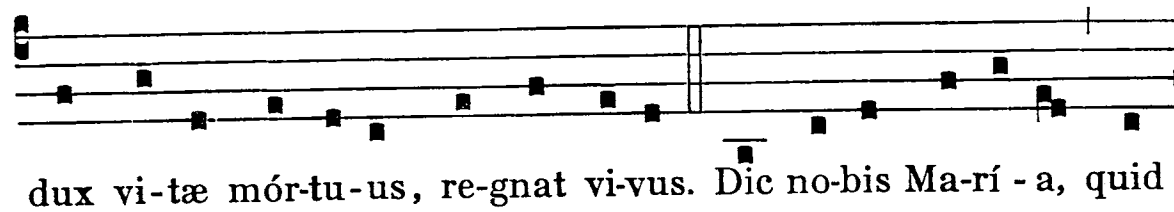
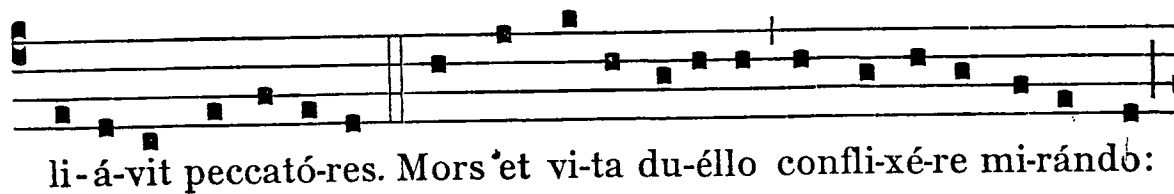
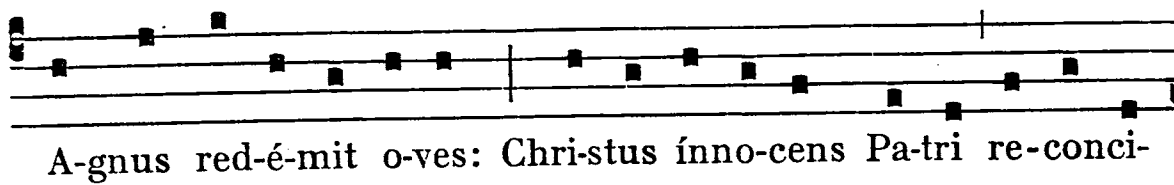


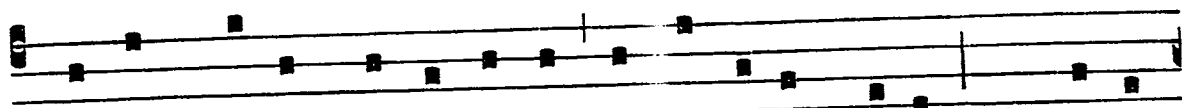
*Non repetitur Allelúia, sed statim additur:*

Sequ.

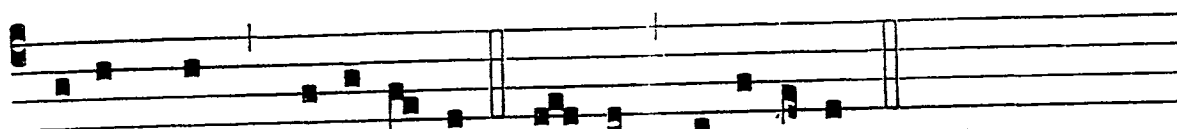
I.  
V

í-cti-mæ paschá - li laudes \* ímmo-lent Chri-sti-á-ni.





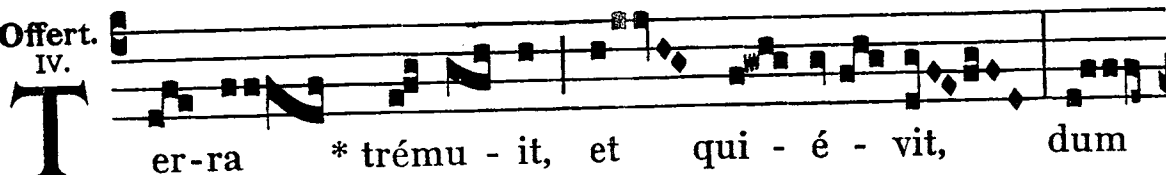
Scimus Christum surre-xís-se a mórtu-is vere: tu no-bis,



victor Rex, mi-se-ré-re. A-men. Alle-lú-ia.

Offert.

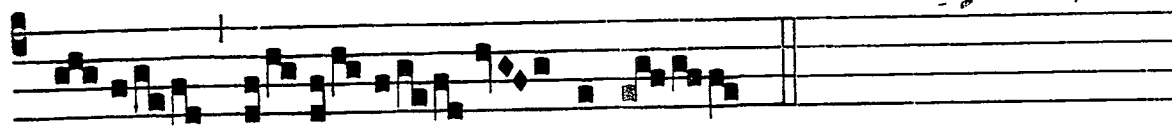
IV.



**T**er-ra \* trému - it, et qui - é - vit, dum



resúrge-ret in ju-dí - ci-o De - us, al - - -



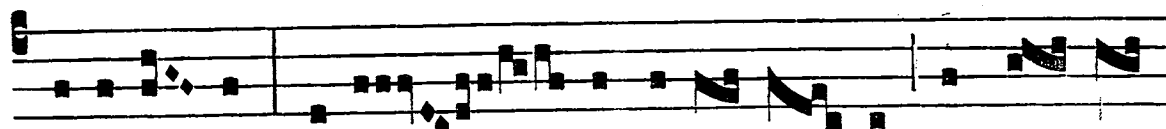
le - - - - - lú-ia.

Comm.

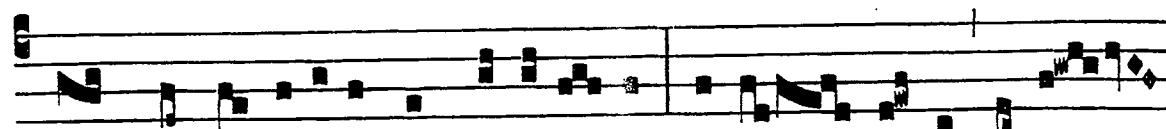
VI.



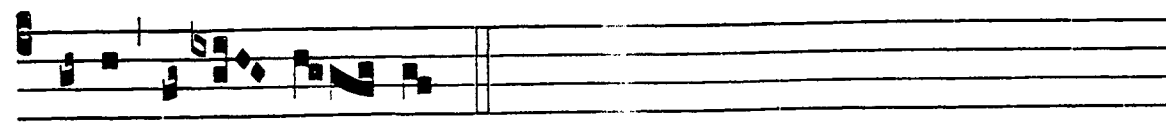
**P**ascha nostrum \* immo-lá-tus est Christus,



alle-lú - ia: í-ta - - que e-pu - lé - mur in á - zy -



mis since-ri-tá-tis et ve-ri-tá - tis, alle - lú-ia, alle - -



lú-ia, alle - lú - ia.

## Feria Secunda.

Intr.  
VIII.**I**

n-tro-dú-xit vos Dó-mi-nus \* in ter-ram flu-én-tem lac

et mel, al-le - lú - ia: et ut lex Dómi - ni sem-per

sit in o-re ve-stro, alle-lú - ia, alle - lú - ia. *Ps.* Confi-té-

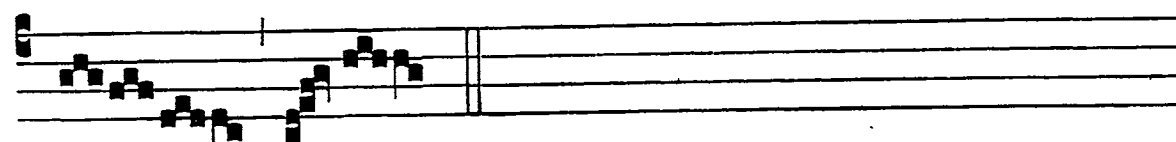
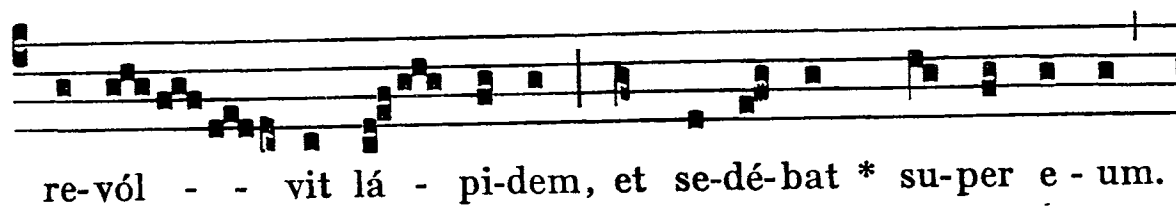
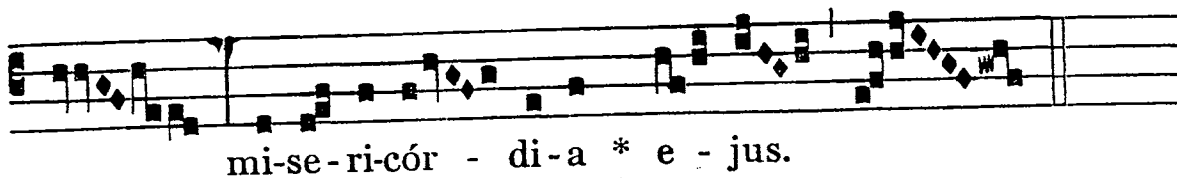
mi-ni Dómino, et invo-cá-te nomen e-jus: \* annunti-á-te in-ter

gentes ó - pe-ra e-jus. Gló-ri - a Patri. E u o u a e.

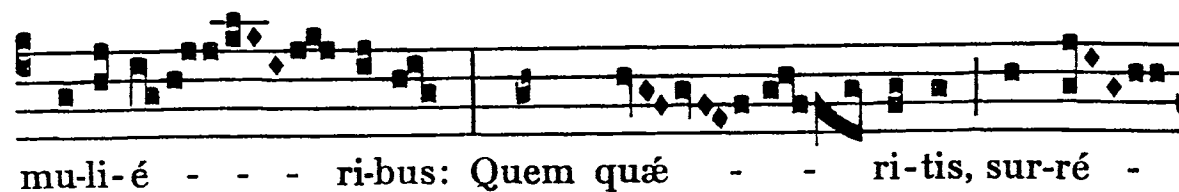
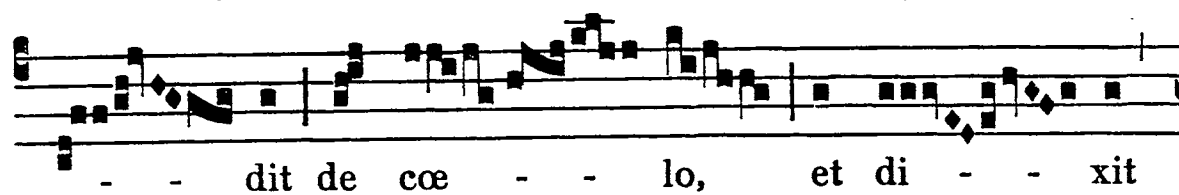
Grad.  
II.**H**æc di - - es, \* *etc.* 203. *V.* Di-cat nunc Is-

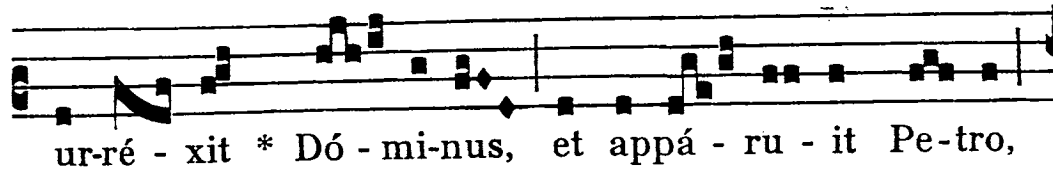
ra - - el, quó - - - ni - am

bo - - nus: quó-ni-am in sé - - - cu-lum

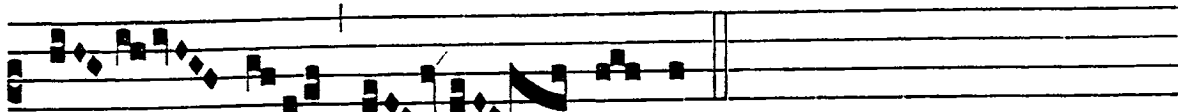


| *Sequentia. Víctimæ pascháli, cum Allelúia in fine, ut supra in Dominica Paschæ, 204.*



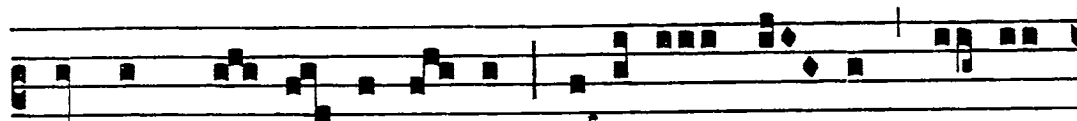
Comm.  
VI.**S**

ur-ré - xit \* Dó - mi-nus, et appá - ru - it Pe-tro,

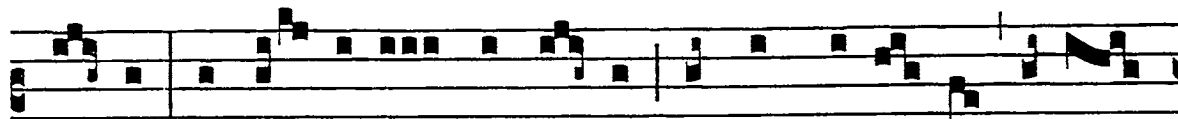


al - - le - - - lú - ia.

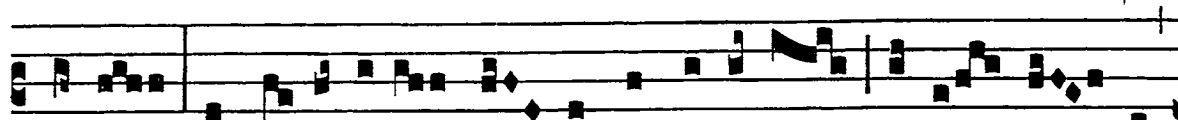
## Feria Tertia.

Intr.  
VII.**A**

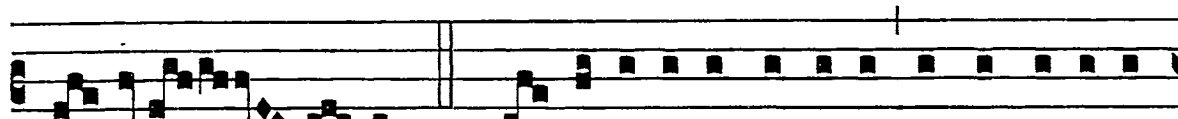
-qua \* sa - pi - én - ti - æ po - tá - vit e - os, al - le -



lú - ia: firmá - bi - tur in il - lis, et non flecté - tur, al - le -



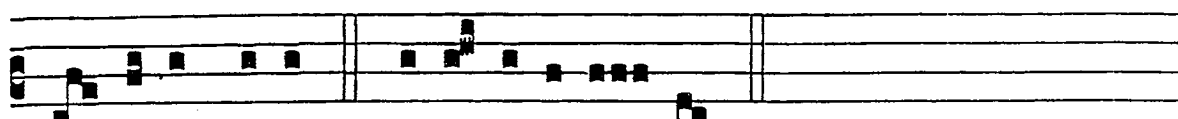
lú - ia: et ex - altábit e - os in ætérnum, alle - lú - ia,



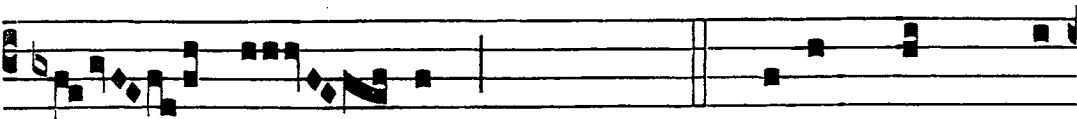
al - le - lú - ia. Ps. Con - fi - témi - ni Dómino, et invo - cá - te



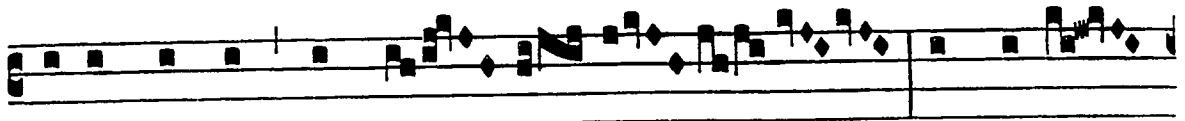
nomen e - jus: \* annunti - á - te inter gentes ó - pe - ra e - jus.



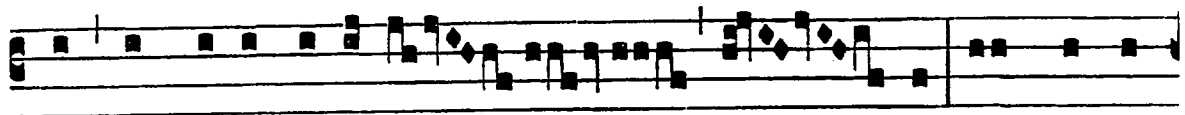
Gló - ri - a Patri. E u o u a e.

Grad.  
II.**H**

æc di - es, \* etc. 203. V̄. Di - cant nunc, qui



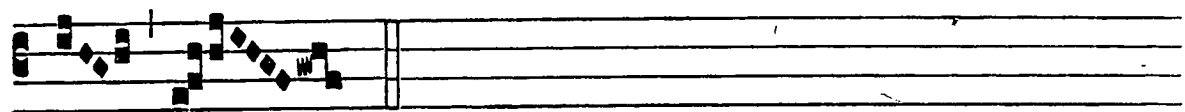
redempti sunt a Dó - mi - no: quos red-é -



mit de manu in-imí - - - - ci, et de re-



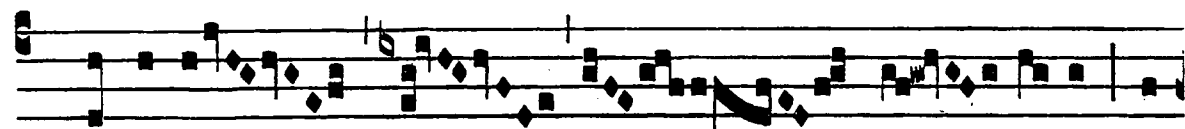
gi-ó - - ni-bus congre-gá - vit \* e -



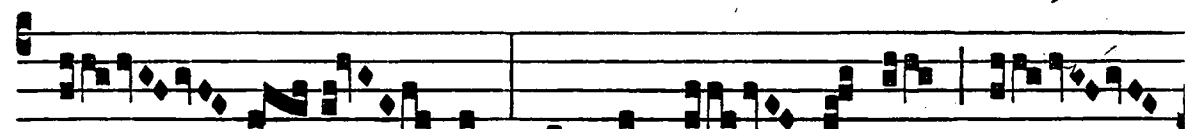
os.



I.  
**A** l-le-lú - ia. \* ij.



V. Surré-xit Dó - mi-nus de



se - púl - cro, qui pro no - bis pe - -



pén - dit \* in li-gno.

*Sequentia. Victimæ paschali, cum Alleluia in fine, ut supra in Dominica Paschæ, 204.*

Offert.  
IV.

In-tónu - it \* de cœ - lo Dó - - mi -  
nus, et Altís - si - mus de - dit vo - - cem su -  
am: et appa - ru - é - runt fontes aquá - rum, alle - -  
- - - - lú - ia.

Comm.  
VII.

Si consur-re-xístis \* cum Chri - sto, quæ sur - sum  
sunt quæ-ri-te, al - le - lú - ia, u-bi Chri-stus est in  
dèx-tera De-i se - dens: quæ sur-sum sunt sá - pi - te,  
al-le - - lú - ia.



## Feria Quarta.

Intr.  
VII.

**V** e-ní - te \* be - ne - dí - cti Patris me - i, per - cí - pi - te

re - gnum, al - le - lú - ia: quod vo - bis pa - rá - tum est ab o -

rí - gi - ne mun - di, al - le - lú - ia, al - le - lú - ia, al - le - -

lú - ia. *Ps.* Can - tá - te Dómino cánti - cum no - vum: \* cantá - te Dó -

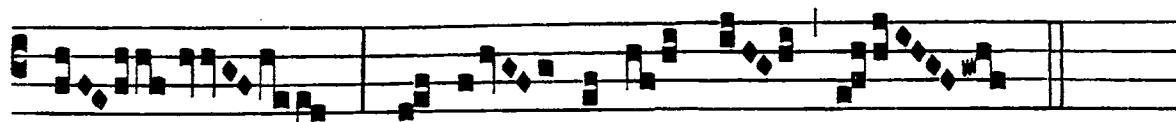
mi - no omnis ter - ra. Gló - ri - a Patri. E u o u a e.

Grad.  
II.

**H** æc di - es, \* *etc.* 203. V. Déx - te - ra Dó -

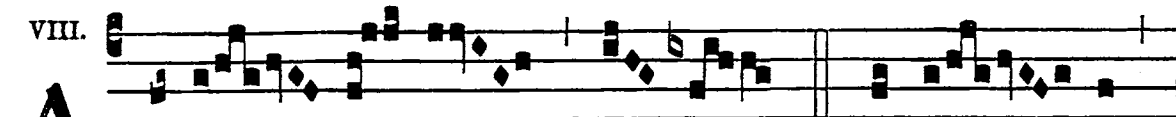
- - - - - mi - ni fe - - - cit vir -

tú - - - - - tem, déx - te - ra Dó - - - mi -

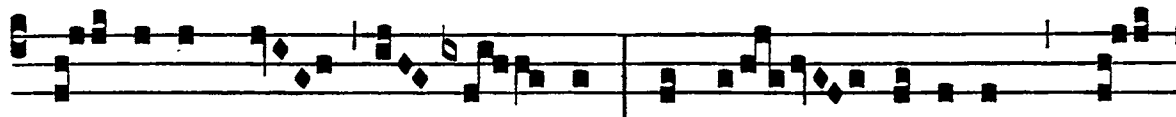


ni \* ex-al - tá-vit me.

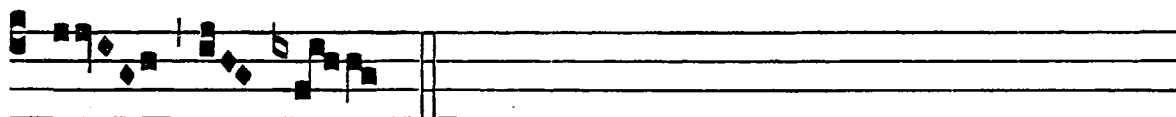
VIII.



**A** l-le - lú - ia. \* ij. V. Surré - - xit



Dó - minus ve - - re, et ap - pá - ru - it \* Pe -



tro.

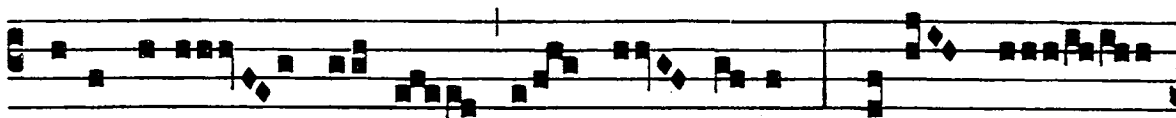
*Sequentia. Victimæ paschali, cum Alleluia in fine, ut supra in Dominica Paschæ, 204.*

Offert.

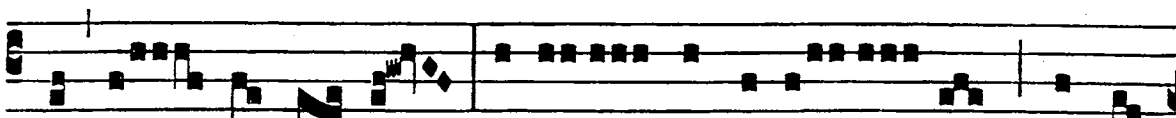
VIII.



**P** or-tas cœ - li \* a-pé - ru - it Dó - mi - nus: et



plu-it illis manna, ut é - de-rent: panem cœ - -



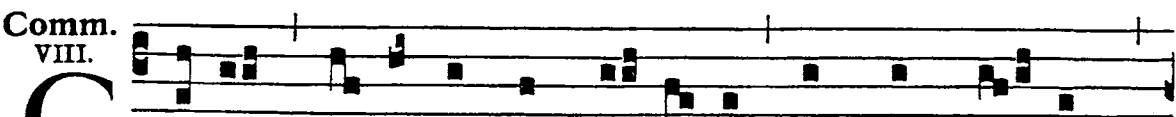
li de - dit il - lis: pa-nem Ange-ló - rum mandu-



cá - vit ho - - mo, al-le - lú - ia.

Comm.

VIII.



**C** hristus \* re-súrgens ex mór-tu - is, jam non mó - ri-tur,



alle-lú - ia: mors il-li ultra non do-miná-bi - tur, al-le-  
 lú - ia, al-le - lú - ia.

## Feria Quinta.

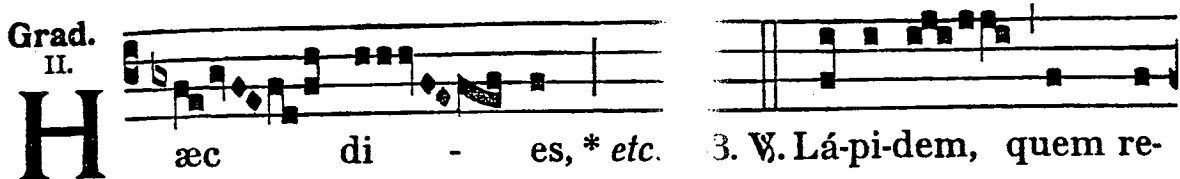
Intr.  
VIII.



**V** ictricem\* manum tu - am, Dó-mi - ne, lauda-vé-runt  
 pá - ri-ter, al-le-lú - ia: qui - a sa - pi - én - ti - a a - pé -  
 ru - it os mu - tum, et linguas in-fán - ti - um fe - cit  
 di - sér - tas, al-le-lú - ia, al-le - lú - ia. Ps. Can-tá - te  
 Dómino cán - ti - cum novum: \* qui - a mi - ra - bí - li - a fe - cit.  
 Gló - ri - a Pa - tri. E u o u a e.

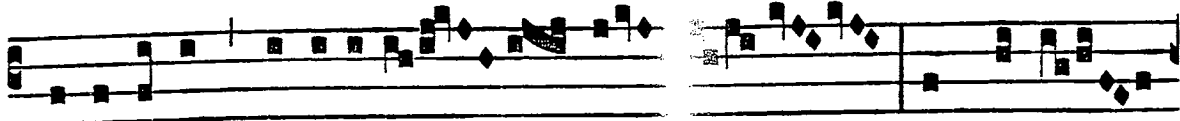
Grad.

II.

**H**

æc di - es, \* etc.

3. V. Lá-pi-dem, quem re-



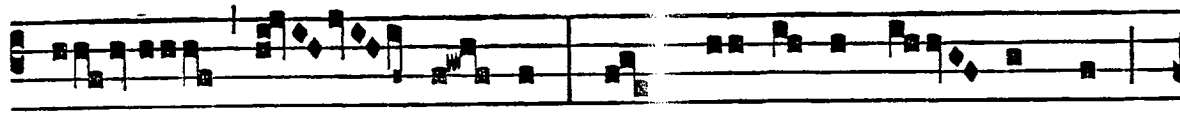
proba-vé-runt æ-di-fi-cán - tes,

hic factus



est

in ca - put án -



- - - gu - li: a Dó-mi-no fa - ctum est,



et est mi - rá - bi - le

in ó - cu - lis \* no -



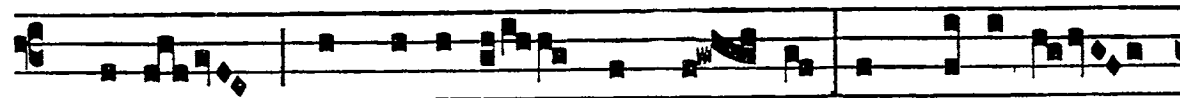
stris.

II.

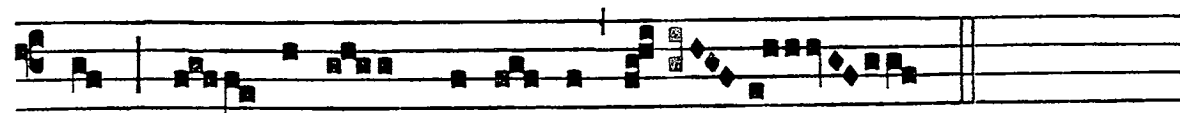
**A**

l - le - lú - ia. \* ij.

V. Sur-ré-xit



Christus, qui cre-á-vit ómni - a: et mi-sértus

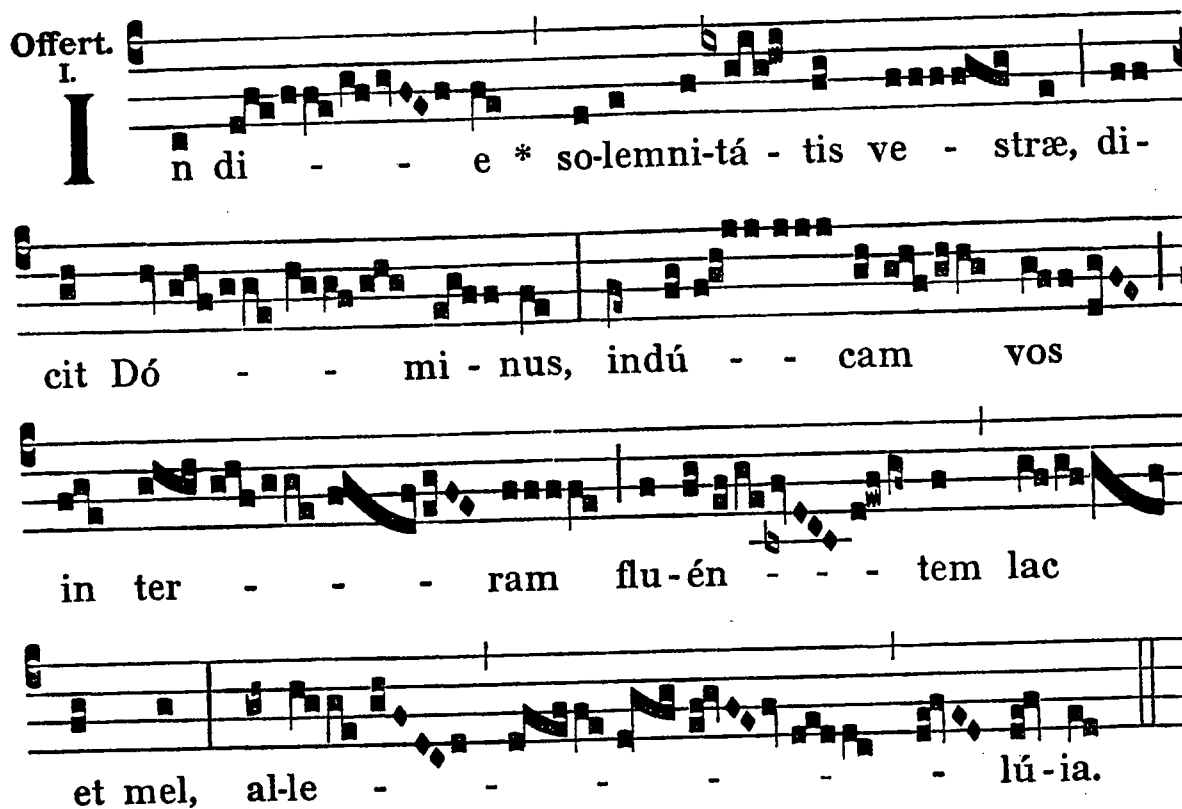


est hu - má - no \* gé - ne - ri.

Sequentia. Víctimæ pascháli, cum Allelúia in fine, 204.

## Offert.

I.



In di - - e \* so-lemni-tá - tis ve - stræ, di-  
cit Dó - - mi - nus, indú - - cam vos  
in ter - - - ram flu-én - - - tem lac  
et mel, alle - - - - - lú-ia.

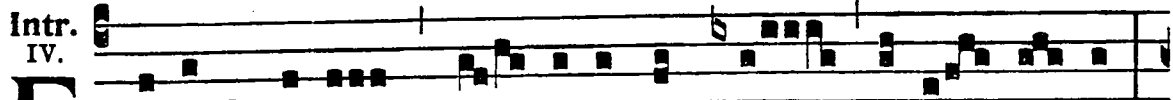
## Comm.

VII.



P ópu - lus \* acqui-si - ti - ó - nis, annunti - á - te  
vir-tú-tes e - jus, alle - lú - ia: qui vos de té-ne - bris  
vo-cá - vit in admi-rá-bi-le lumen su - um, alle -  
- - lú - ia.

## Feria Sexta.

Intr.  
IV.


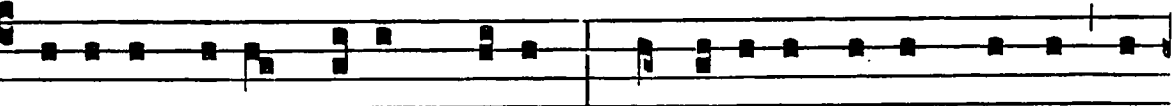
**E** -dú-xit e-os \* Dó - minus in spe, alle - lú - ia:



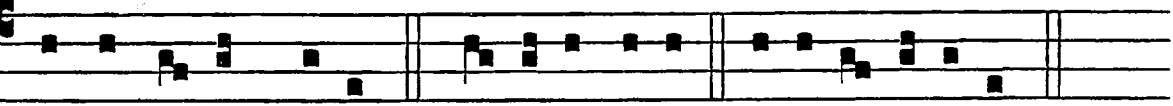
et in-i-mí - cos e-ó - rum o-pé-ru - it ma - re, alle-



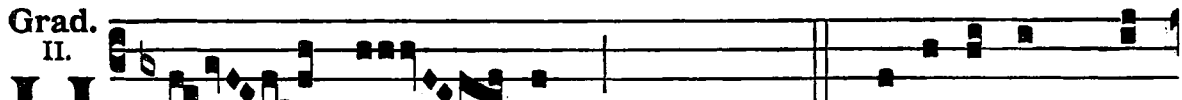
lú-ia, alle-lú - ia, alle - lú - ia. *Ps.* Atté-ndi-te



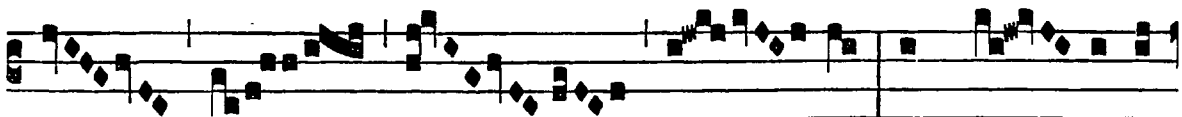
pópu-le me-us le-gem me-am: \* incliná-te aurem vestram in



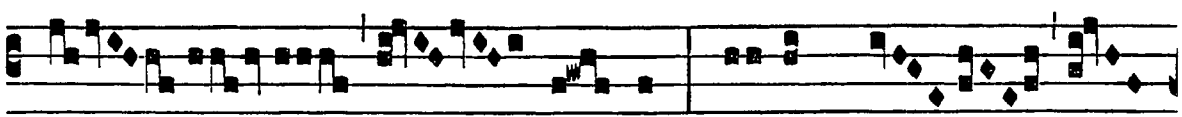
verba o-ris me-i. Gló-ri-a Patri. E u o u a e.

Grad.  
II.


**H** æc di - es, \* *etc.* 203. V. Bene-díctus qui



ve - - - - nit in nó - mi-ne



Dó - - - mi - ni: De - us Dó - - -



minus, et il-lú - xit \* no - bis.

VIII.

**A** l-le-lú - ia. \* ij. V. Dí - ci -  
 te in gén-ti - bus: qui-a Dó - mi - nus re-  
 gná - - vit \* a li - gno.

Sequentia. Víctimæ pascháli, *cum Allelúia in fine*, 204.

Offert.  
VI.

**E** - rit \* vo - bis hic di - es memo-ri-á - lis,  
 al-le - - lú-ia: et di-em fe-stum ce-le-brá-  
 bi - tis so-lé-mnem Dó-mi-no in progé-ni-es ve-stras:  
 le-gí - timum sempi - tér - num di - em, al-le - lú - ia,  
 al - le - lú-ia, al-le - - - -  
 - - lú - ia.

Comm.  
I.

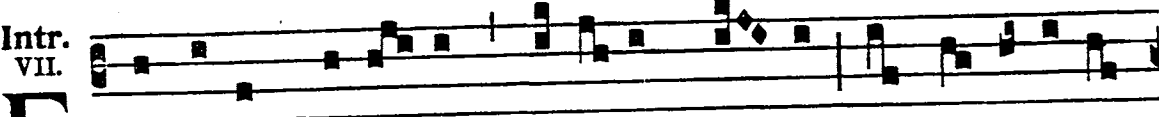


**D**a-ta est mi-hi \* omnis po-té-stas in cœ-lo et in  
 ter-ra, al-le - lú - ia: e-ún-tes, do-cé-te omnes gen-tes,  
 ba-pti-zán-tes e - os in nó-mi-ne Pa-tris, et Fí-li-i, et  
 Spí-ri-tus San-cti, alle-lú - ia, alle - lú - ia.

~~~~~

### Sabbato in Albis.

Intr.  
VII.



**E**- dú-xit Dómi-nus \* pópu-lum su - um in exsul-ti-  
 ó - ne, al-le - - lú - ia: et e - léctos su - os in læ - tí -  
 ti - a, alle-lú - ia, alle - lú - ia. *Ps. Con-fi-té-mi-ni*  
 Dó-mi-no, et in-vo-cá-te no-men e-jus: \* annunti-á-te in-ter



gentes ó-pe-ra e - jus. Gló-ri-a Pa-tri. E u o u a e.

*Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale: sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto: præterquam in Missis Rogationum, et Vigiliæ Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu: similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum: cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam:*

VIII.

**A** l - le - lú - ia. \* ij.                      V. Hæc

di - - es, quam fe - cit Dó-mi-nus:                      exsul-

té - - - - - mus, et læ-témur\*

in e - a.

IV.

**A** l - le-lú - ia. \*                      V. Laudá-te

pú - e-ri Dó-mi-num, laudá - - - te no-men \* Dó-



mi - ni.

Sequentia. Víctimæ pascháli, *cum Allelúia in fine*, 204.

Offert.  
VIII.

**B**e - ne - dí - ctus\* qui ve - nit in nó - mi - ne

Dó - mi - ni: be - ne - dí - xi - mus vo - bis de do - mo

Dó - mi - ni: De - us Dó - mi - -

nus, et il - lú - xit no - bis, al - le - lú - ia,

al - le - - lú - ia.

Comm.  
II.

**O** - mnes\* qui in Chri - sto ba - pti - zá - ti e - -

stis, Chri - stum in - du - í - stis, al - le - lú - ia.



# Dominica in Albis

## in Octava Paschæ.

Intr.  
VI.

**Q**ua-si mo-do \* gé - ni-ti in-fán-tes, al-le - lú - ia: ra-ti-  
o-ná-bi - les, si-ne do-lo lac concu-pí - sci-te, al-le -  
lú - ia, al-le-lú - ia, al-le - lú - ia. *Ps.* Exsul-tá-te De-o  
adju-tó-ri nostro: \* ju-bi-lá-te De - o Ja-cob. Gló-ri - a Patri.  
E u o u a e.

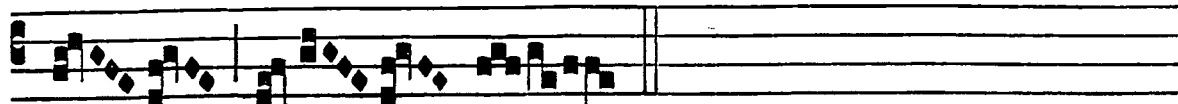
VII.

**A**l-le-lú - ia. \* *ij.*

¶. In di-e re-surre-cti - ónis me - æ, di - cit Dómi - nus,



præ - cé - - dam vos \* in Ga - li - læ - am.

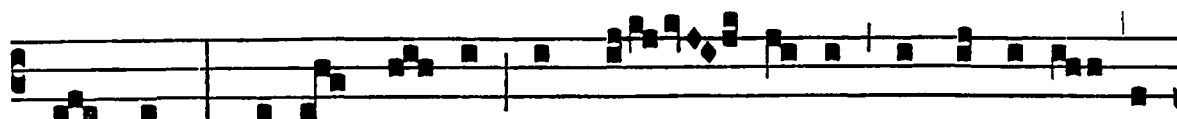


VII.


**A** I - le - lú - ia. \*



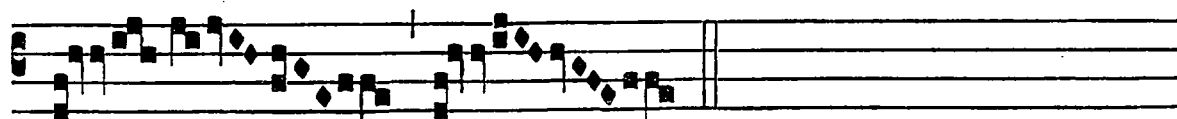

¶. Post di - es o - cto, já - nu - is



clau - sis, ste - tit Je - sus in mé - di - o di - sci - pu - ló - rum



su - ó - rum, et di - xit: \* Pax vo - bis.




Offertorium. Angelus Dómini. 207.

Comm.

VI.

**M** it - te \* ma - num tu - am, et co - gnósce lo - ca cla - vó - rum,





al-le-lú - ia: et no-li es-se in-cré-du-lus, sed fi-dé - lis,



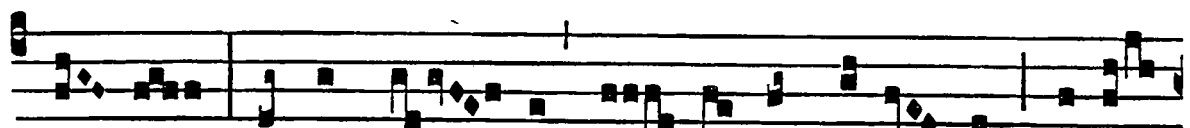
al-le-lú-ia, al-le - lú - ia.

## Dominica II. post Pascha.

Intr.  
IV.




**M** i-se-ri-cór-di-a \* Dó - mi - ni ple-na est terra, al-le-



lú - ia: verbo De - i cœ - li firmá-ti sunt, al-le-

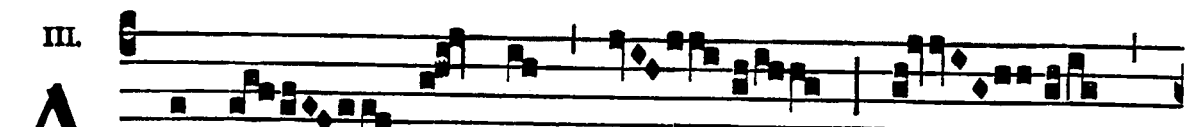


lú - ia, al-le - - lú - ia. *Ps.* Exsultá-te ju-sti in Dómi-no: \*

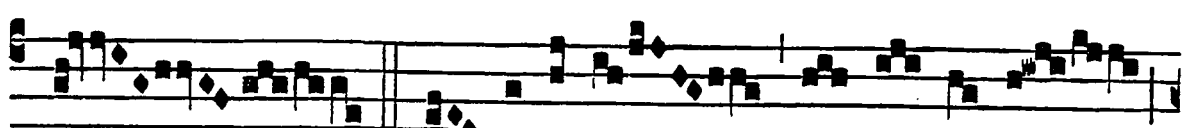


rectos de-cet collaudá-ti - o. Gló-ri - a Patri. E u o u a e.

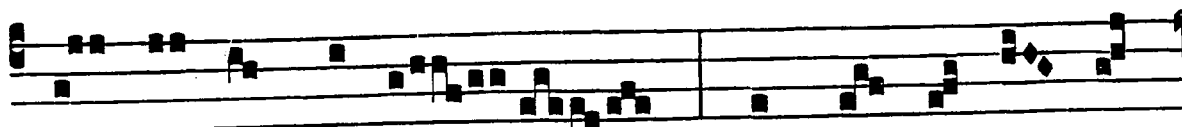
III.



**A** l - le - - lú - ia. \* *ij.*

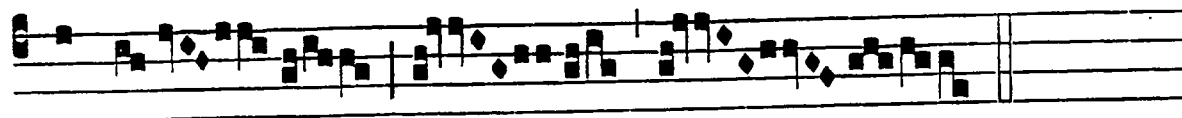


¶. Co-gnové-runt di - scí - pu - li



Dó - mi - num Je - sum

in fra - cti - ó - ne \*

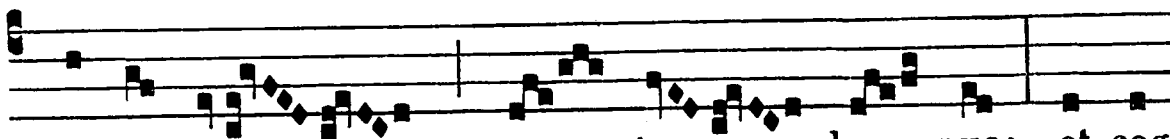


pa - nis.

I.

**A**

l - le - lú - ia. \*



V. E - go sum

pa - stor

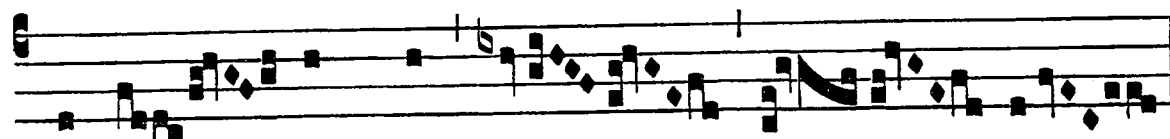
bo - nus: et cog -



nó - sco

o - - -

ves me - as, et



cognó -

scunt me \* me - - -

æ.

Offert.

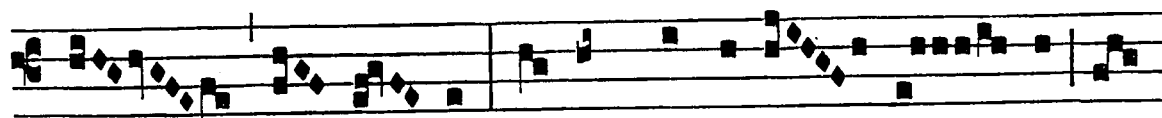
II.

**D**

e - us, \*

De - us me -

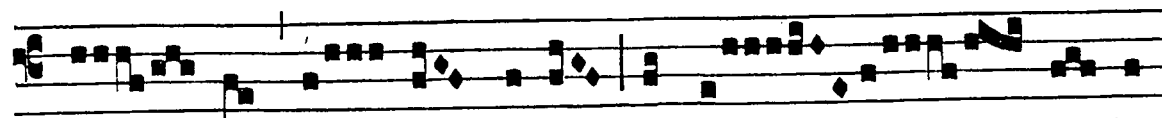
us, ad te de lu -



ce

ví - gi - lo: et in nó - mi - ne

tu - o le -

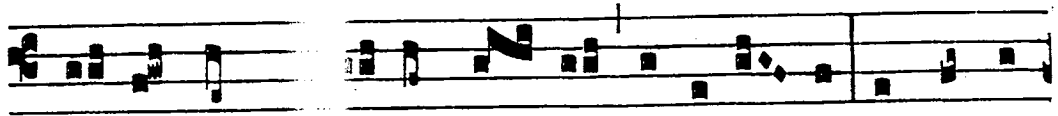


vá - bo ma - nus me - as, al - le - - -

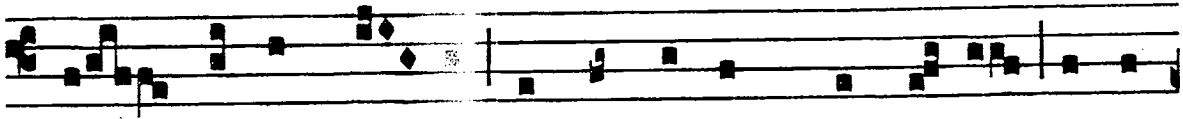
lú - ia.

Comm.  
II.

**E**



- go sum \* pa-stor bo - nus, alle-lú - ia: et cognó-



sco o-ves me - æ, et cognóscunt me me - æ, al-le-



lú - ia, al-le-lú - ia.



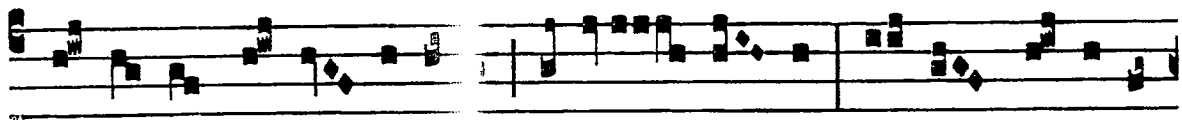
## Dominica III. post Pascha.

Intr.  
VIII.

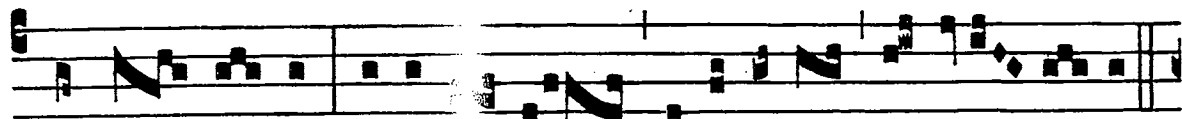
**J**



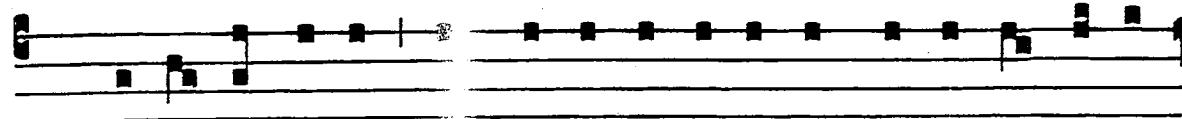
u-bi-lá - te De-o \* omnis terra, alle-lú - ia: psalmum



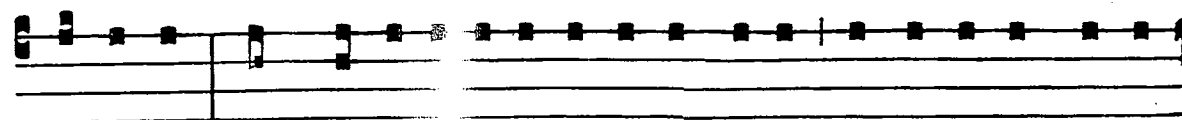
dí-ci-te nó-mi-ni e - jus, alle - lú - ia: da-te gló-ri-am



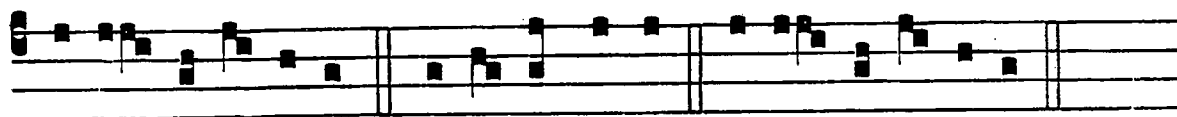
lau-di e - jus, alle-lú - ia, alle-lú - ia, al-le - lú - ia.



*Ps.* Dí-ci-te De-o, quoniam ter-ri-bí-li-a sunt ó-pe-ra tu-a,



Dómi-nel \* in mul-ti-tu-dine virtú-tis tu-æ men-ti-éntur ti-bi



in-i - mí-ci tu-i. Gló-ri - a Pa-tri. E u o u a e.

II.

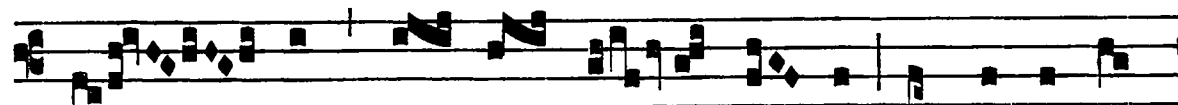
**A**



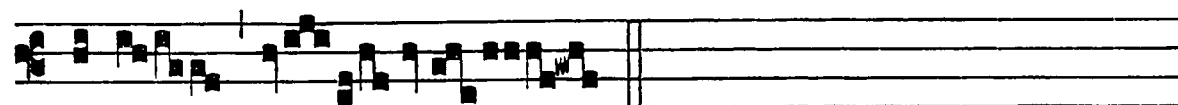
l - le - lú - ia.

\* ij.

℣. Red-empti-



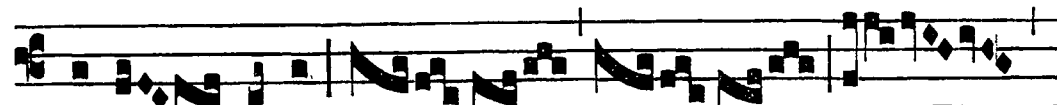
ó - - nem mi - sit Dó - mi - nus in pó-pu-lo \*



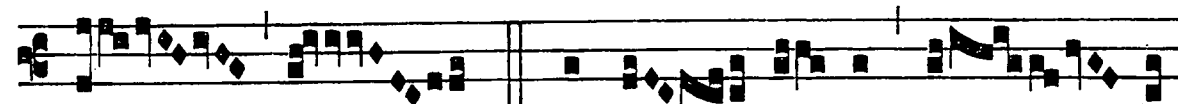
su - o.

IV.

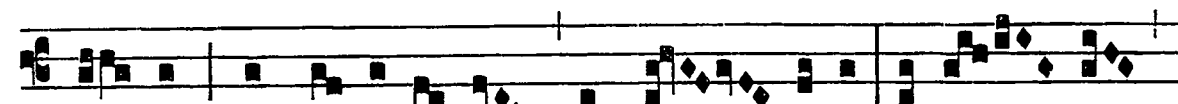
**A**



l - le - lú - ia. \*



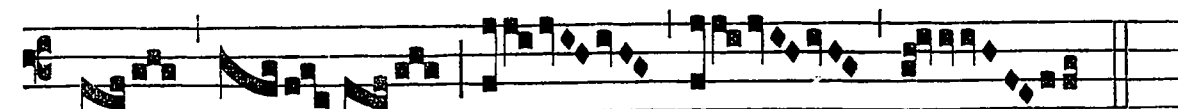
℣. O - por - té - bat pa - - ti



Chri - stum, et re - súrge - re a mór - tu - is, et i - ta



in - trá - - re in gló - - ri - am \* su - am.



Offertorium. Lauda ánima, ut in Feria VI. Quatuor Tempo-  
rum Pentecostes, 258.



Comm.  
VIII.

**M** ó-di-cum \* et non vi-dé-bi-tis me, alle-lú-ia: í-terum  
 mó - di - cum, et vi-dé-bi-tis me, qui - a va-do ad  
 Pa-trem, alle-lú-ia, alle - lú - ia.

—◆—◆—◆—

## Dominica IV. post Pascha.

Intr.  
VI.

**C** antá-te Dó-mi-no \* cánti-cum no - vum, alle - lú - ia:  
 qui-a mi-ra-bí - li - a fe-cit Dó-mi-nus, alle-lú-ia: ante  
 conspéctum gén-ti-um re-ve-lá - - vit ju-stí-ti-am su - am,  
 alle-lú - ia, alle - lú - ia. *Ps.* Salvá-vit si-bi dexte-ra e-jus: \*  
 et bráchi-um sanctum e-jus. Gló-ri - a Patri. E u o u a e.

IV.

**A** l - le - lú - ia. \* *ij.* V̇. Déxte - ra

De - i fe - cit virtú - tem: déx-te-ra Dómi - ni \*

ex - al-tá-vit me.

I.

**A** l - le - - lú - ia. \*

V̇. Christus re-súr - - gens ex mór -

- - tu - is, jam non mó-ri-tur: mors

il - li ultra \* non do - -

mi - ná - bi - tur.

Offertorium. Jubiláte Deo univérsa terra. 54.

Comm.  
VIII.

**D** um vé - ne - rit \* Pa-rá- cli - tus Spí - ri - tus ve - ri -



tá - tis, il-le ár - gu-et mundum de peccá - to, et de ju-  
stí-ti - a, et de ju-dí-ci-o, alle - lú - ia, alle - lú - ia.

## Dominica V. post Pascha.

Intr.  
III.

**V** o - cem ju - cundi - tá - tis \* annunti - á - te, et au-  
di - á - tur, al - le - lú - ia: nun - ti - á - te us - que ad ex-  
tré - mum ter - ræ: li - be - rá - vit Dó - mi - nus pó - pu - lum  
su - um, al - le - lú - ia, al - le - - - lú - ia.

*Ps.* Ju - bi - lá - te De - o omnis ter - ra: \* psalmum dí - ci - te nó - mi - ni  
e - jus, da - te gló - ri - am lau - di e - jus. Gló - ri - a Pa - tri.

E u o u a e.

I.

**A** l - le - lú - ia. \* ij.

¶. Sur-ré - - xit Chri - stus, et

il-lú-xit no-bis, quos redé - - - mit sán - -

guine \* su - o.

VII.

**A** l - le - - lú-ia. \*

¶. Ex-í - vi a Pa - -

- - - tre, et ve - - - ni in mundum: í-

te - - rum re-línquo mun - - - dum,

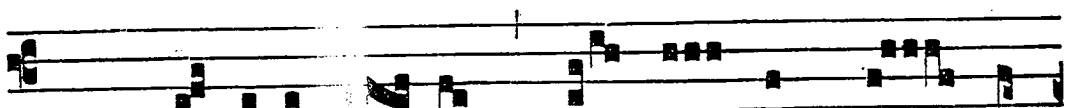
et va - - - do \* ad Pa - - -

- - - trem.

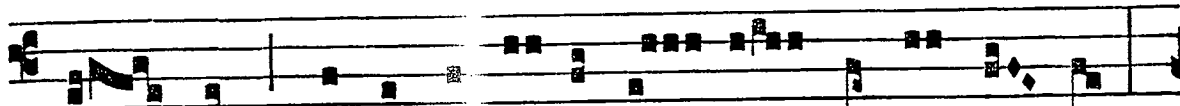
Offert.

II.

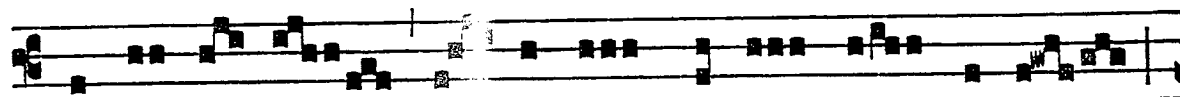
**B**



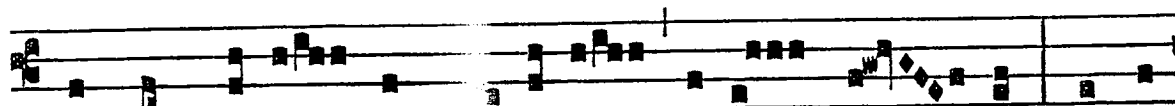
e-ne-dí - ci-te gen - tes \* Dó - mi - num De - um



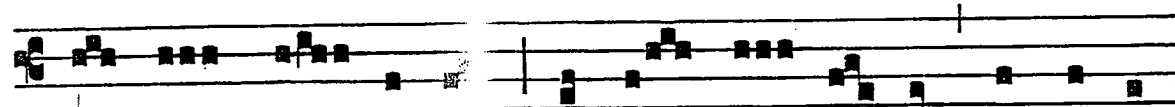
no - strum, et ob-audí - te vo - cem lau-dis e - jus:



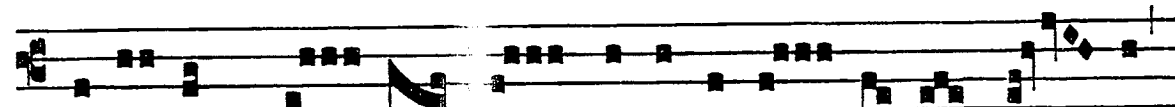
qui pó - su - it á - ni-mam me - am ad vi - tam,



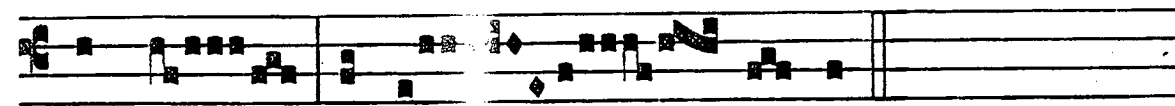
et non de-dit comm-vé-ri pedes me - os: be-ne-



dí - ctus Dó - mi-nus, qui non a - mó - vit de-pre-ca-



ti-ó-nem me - am, et mi-se-ri-cór - di - am su - am



a me, al-le - - - lú - ia.

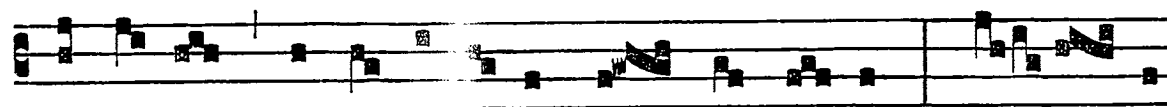
Comm.

II.

**C**



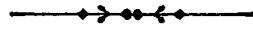
an-tá-te Dó-m - no, \* al-le - lú - ia: can-tá-te



Dó-mi-no, be-ne-dí-ci-te no - men e - jus: be - ne



nun-ti-á - te de di-e in di - em sa-lu-tá-re  
e - jus, al-le-lú - ia, al-le - lú - ia.



**IN LITANIIS MAJORIBUS**  
**IN FESTO SANCTI MARCI EVANGELISTÆ,**  
**ET IN MINORIBUS**  
**IN FERIIS ROGATIONUM ANTE ASCENSIONEM.**

**AD PROCESSIONEM.**

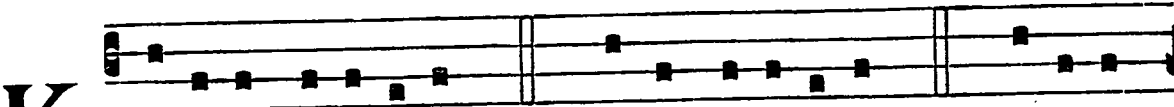
*Ante Processionem cantatur stando:*

Ant.  
II.



**E**xúrge Dómi-ne, \* ádju-va nos, et lí-be-ra nos, propter  
no-men tu - um. *Ps.* De - us áu-ri-bus no-stris audí-vi-mus.\*  
patres nostri annunti - a-vé-runt no-bis. Gló-ri - a Pa-tri.  
E u o u a e. *Et repetitur Exsúrge Dómine.*

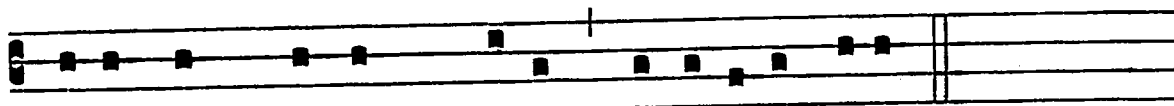
*Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.*



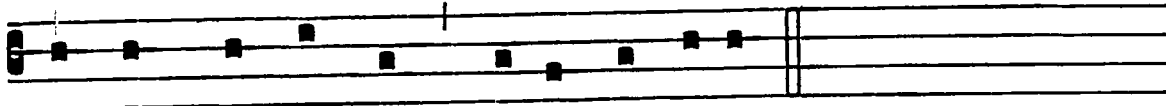
**K** ý-ri - e e-lé - i-son. Chri-ste e-lé - i-son. Ký-ri - e



e-lé - i-son. Chri-ste audi nos. Chri-ste exáudi nos.

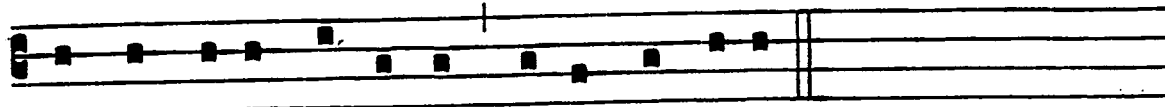


Pa-ter de cœ-lis De-us, mi-se-ré-re nobis.  
 Fili Redémptor mundi De-us, mi-se-ré-re nobis.  
 Spí-ri - tus Sancte De-us, mi-se-ré-re nobis.  
 Sancta Trínitas unus De-us, mi-se-ré-re nobis.



Sancta Ma - rí - a, o-ra pro nobis.

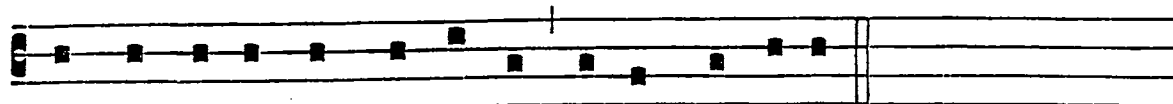
*Surgunt omnes et ordinatim procedunt, Litanias prosequentes:*



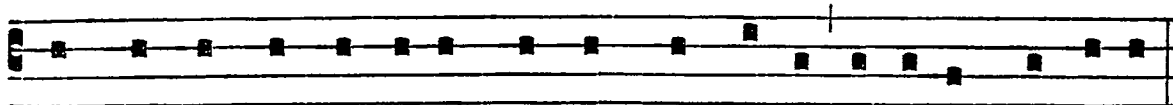
Sancta De - i Gé - ni - trix, o-ra pro nobis.  
 Sancta Virgo vírginum, o-ra pro nobis.  
 Sancte Mícheal, o-ra pro nobis.  
 Sancte Gábriel, o-ra pro nobis.  
 Sancte Ráphael, o-ra pro nobis.



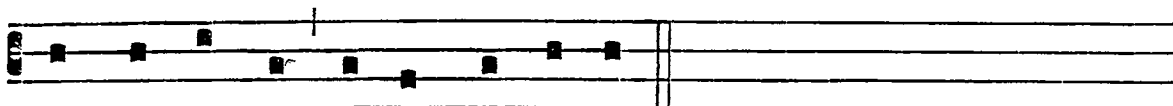
Omnes sancti Ange-li et Archánge-li, o-rá-te pro nobis.  
 Omnes sancti beatórum Spírituum órdenes, o-rá-te pro nobis.



Sancte Jo - ánnes Ba-ptí-sta, o-ra pro nobis.  
Sancte Joseph, o-ra pro nobis.



Omnes sancti Pa-tri-árchæ et Prophé-tæ, o-rá-te pro nobis.

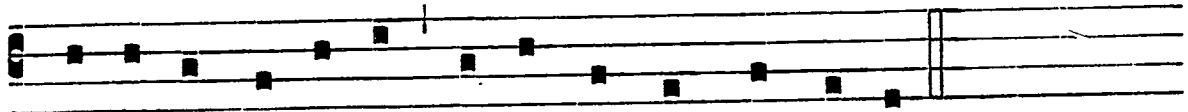


Sancte Pe-tre, o-ra pro no-bis.

|                                 |                                   |
|---------------------------------|-----------------------------------|
| Sancte Paule, ora pro nobis.    | Sancti Cosma et Dami-             |
| Sancte Andréa, ora.             | áne, oráte.                       |
| Sancte Jacóbe, ora.             | Sancti Gervási et Protási, oráte. |
| Sancte Joánnes, ora.            | Omnes sancti Mártyres, oráte.     |
| Sancte Thoma, ora.              | Sancte Silvéster, ora.            |
| Sancte Jacóbe, ora.             | Sancte Gregóri, ora.              |
| Sancte Philíppe, ora.           | Sancte Ambrósi, ora.              |
| Sancte Bartholomæe, ora.        | Sancte Augustíne, ora.            |
| Sancte Matthæe, ora.            | Sancte Hierónyme, ora.            |
| Sancte Simon, ora.              | Sancte Martíne, ora.              |
| Sancte Thaddæe, ora.            | Sancte Nicolæe, ora.              |
| Sancte Mathía, ora.             | Omnes sancti Pontífices et        |
| Sancte Bárnaba, ora.            | Confessóres, oráte.               |
| Sancte Luca, ora.               | Omnes sancti Doctóres, oráte.     |
| Sancte Marce, ora.              | Sancte Antóni, ora.               |
| Omnes sancti Apóstoli et        | Sancte Benedícte, ora.            |
| Evangelístæ, oráte.             | Sancte Bernárde, ora.             |
| Omnes sancti Discípuli          | Sancte Domínice, ora.             |
| Dómini, oráte.                  | Sancte Francíse, ora.             |
| Omnes sancti Innocéntes, oráte. | Omnes sancti Sacerdótes           |
| Sancte Stéphanne, ora.          | et Levítæ, oráte.                 |
| Sancte Laurénti, ora.           | Omnes sancti Mónachi et           |
| Sancte Vincénti, ora.           | Eremítæ, oráte.                   |
| Sancti Fabiáne et Seba-         | Sancta María Magdaléna, ora.      |
| stiáne, oráte.                  | Sancta Agatha, ora.               |
| Sancti Joánnes et Paule, oráte. | Sancta Lúcia, ora.                |

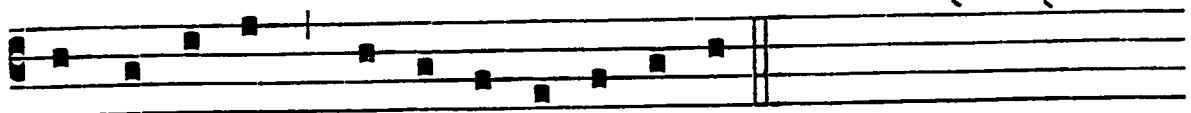


|                   |      |                             |        |
|-------------------|------|-----------------------------|--------|
| Sancta Agnes,     | ora. | Omnes sanctæ Vírgines et    |        |
| Sancta Cæcília,   | ora. | Víduæ,                      | oráte. |
| Sancta Catharina, | ora. | Omnes Sancti et Sanctæ      |        |
| Sancta Anastásia, | ora. | Dei, intercédite pro nobis. |        |



Pro-pí-ti - us e-sto, parce no - bis Dó-mi-ne.  
 Pro-pí-ti - us e-sto, ex-áu-di nos Dó-mi-ne.  
 Ab omni ma-lo, lí-be - ra nos Dó-mi-ne.

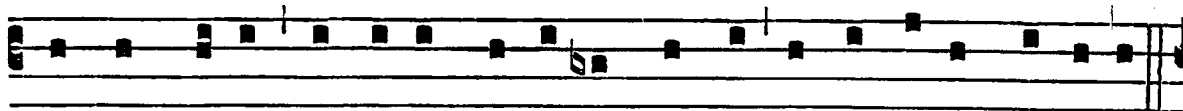
|                                          |                    |
|------------------------------------------|--------------------|
| Ab omni peccáto,                         | líbera nos Dómine. |
| Ab ira tua,                              | líbera nos Dómine. |
| A subitánea et improvísá morte,          | líbera nos Dómine. |
| Ab insídiis diáboli,                     | líbera nos Dómine. |
| Ab ira, et ódio, et omni mala voluntáte, | líbera nos Dómine. |
| A spírítu fornicatiónis,                 | líbera nos Dómine. |
| A fúlgure et tempestáte,                 | líbera nos Dómine. |
| A flagélló terræmótus,                   | líbera nos Dómine. |
| A peste, fame, et bello,                 | líbera nos Dómine. |
| A morte perpétua,                        | líbera nos Dómine. |
| Per mystérium sanctæ incarnatiónis tuæ,  | líbera nos Dómine. |
| Per advéntum tuum,                       | líbera nos Dómine. |
| Per nativitém tuam,                      | líbera nos Dómine. |
| Per baptísmum et sanctum jejúnium tuum,  | líbera nos Dómine. |
| Per crucem et passióem tuam,             | líbera nos Dómine. |
| Per mortem et sepultúram tuam,           | líbera nos Dómine. |
| Per sanctam resurrectióem tuam,          | líbera nos Dómine. |
| Per admirábilem ascensióem tuam,         | líbera nos Dómine. |
| Per advéntum Spírítus Sancti Parácliti,  | líbera nos Dómine. |
| In die júdicii,                          | líbera nos Dómine. |



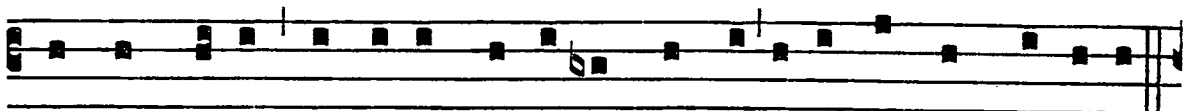
Pec-ca-tó-res, te ro-gá-mus audi nos.

|                                                          |                       |
|----------------------------------------------------------|-----------------------|
| Ut nobis parcas,                                         | te rogá-mus audi nos. |
| Ut nobis indúlgeas,                                      | te rogá-mus audi nos. |
| Ut ad veram pœniténtiam nos perdúcere dignéris,          | te rogá-mus.          |
| Ut Ecclésiám tuam sanctam régere et conserváre dignéris, | te rogá-mus.          |

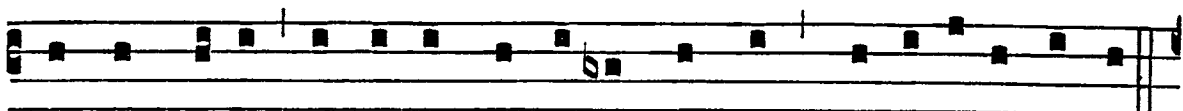
Ut Domnum Apostolicum et omnes ecclesiasticos ordines in sancta  
religione conservare digneris, te rogamus audi nos.  
Ut inimicos sanctae Ecclesiae humiliare digneris, te rogamus.  
Ut regibus et principibus christianis pacem et veram concordiam  
donare digneris, te rogamus audi nos.  
Ut cuncto populo christiano pacem et unitatem largiri digneris,  
te rogamus audi nos.  
Ut nosmetipsos in tuo sancto servitio confortare et conservare  
digneris, te rogamus audi nos.  
Ut mentes nostras ad caelestia desideria erigas, te rogamus.  
Ut omnibus benefactoribus nostris sempiterna bona retribuas,  
te rogamus audi nos.  
Ut animas nostras, fratrum, propinquorum et benefactorum no-  
strorum ab aeterna damnatione eripias, te rogamus audi nos.  
Ut fructus terrae dare et conservare digneris, te rogamus audi nos.  
Ut omnibus fidelibus defunctis requiem aeternam donare digneris,  
te rogamus audi nos.  
Ut nos exaudire digneris, te rogamus audi nos.  
Fili Dei, te rogamus audi nos.



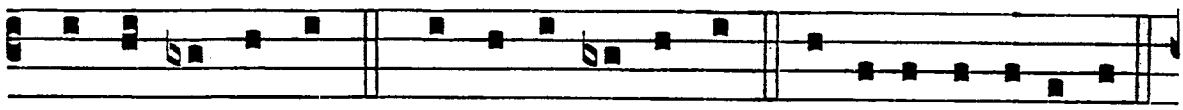
Agnus De-i, qui tollis peccata mundi, parce nobis Domine.



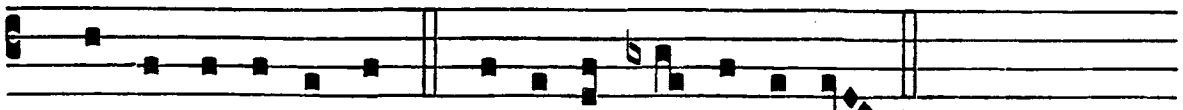
Agnus De-i, qui tollis peccata mundi, exaudi nos Domine.



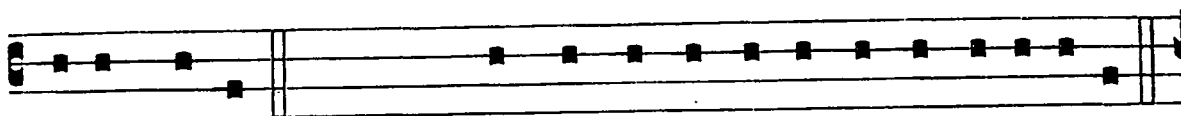
Agnus De-i, qui tollis peccata mundi, miserere nobis.



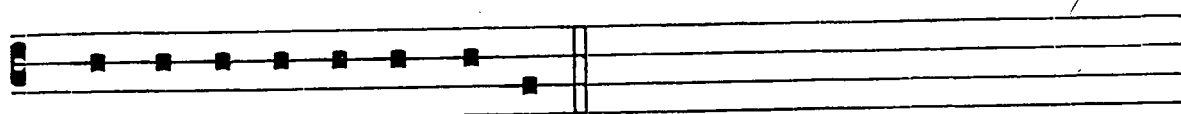
Christe audi nos. Christe exaudi nos. Kyrie eleison.



Christe eleison. Kyrie eleison.

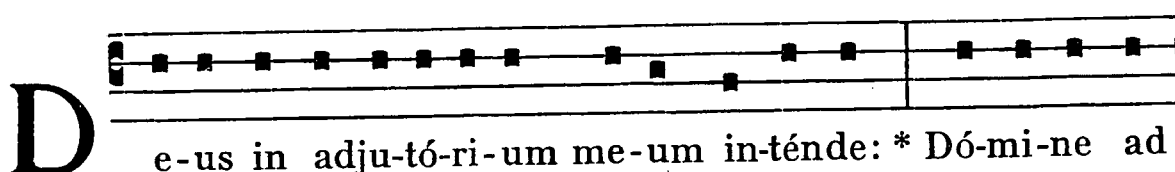


Pa-ter noster. *secreto*. V. Et ne nos indú-cas in tenta-ti-ónem.



R. Sed lí-be-ra nos a ma-lo.

**Psalmus 69.**



**D**e-us in adju-tó-ri-um me-um in-tén-de: \* Dó-mi-ne ad



ad-ju-vándum me fe-stí-na.

Confundántur et revereántur,  
\* qui quærunt ánimam meam.

Avertántur retrórsum, et eru-  
béscant, \* qui volunt mihi mala.

Avertántur statim erubescén-  
tes, \* qui dicunt mihi: Euge, euge.

Exsúltent et læténtur in te o-  
mnes qui quærunt te: \* et dicant

semper: Magnificétur Dóminus:  
qui díligunt salutáre tuum.

Ego vero egénus et pauper  
sum: \* Deus ádjuva me.

Adjútor meus et liberátor meus  
es tu: \* Dómine ne moréris.

Glória Patri.

Sicut erat.

V. Salvos fac servos tuos.

R. Deus meus sperántes in te.

V. Esto nobis Dómine turris fortitúdinis.

R. A fácie inimíci.

V. Nihil proficiat inimícus in nobis.

R. Et fílius iniquitátis non appónat nocére nobis.

V. Dómine non secúndum peccáta nostra fácias nobis.

R. Neque secúndum iniquitátes nostras retribuas nobis.

V. Orémus pro Pontífice nostro N.

R. Dóminus consérvet eum, et vivíficet eum, et beátum  
fáciat eum in terra, et non tradat eum in ánimam  
inimicórum ejus.

V. Orémus pro benefactóribus nostris.

R. Retribúere dignáre Dómine ómnibus nobis bona facién-  
tibus propter nomen tuum vitam ætérrnam. Amen.

℣. Orémus pro fidélibus defúntis.

℞. Réquiem ætérnam dona eis Dómine, et lux perpétua  
lúceat eis.

℣. Requiéscant in pace. ℞. Amen.

℣. Pro frátribus nostris abséntibus.

℞. Salvos fac servos tuos, Deus meus, sperántes in te.

℣. Mitte eis Dómine auxiliúm de sancto.

℞. Et de Sion tuére eos.

℣. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

*Oratio.*

**D**eus, cui próprium est miseréri semper et párcere: súscipe deprecationem nostram; ut nos, et omnes fámulos tuos, quos delictórum caténa constringit, miserátio tuæ pietátis cleménter absólvat.

**E**xáudi, quæsumus Dómine, súpplícum preces: et confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benignus et pacem.

**I**neffábilem nobis Dómine misericórdiam tuam cleménter osténde: ut simul nos et a peccátis ómnibus éxuas; et a pœnis, quas pro his merémur, erípias.

**D**eus, qui culpa offénderis, pœniténtia placáris: preces pópuli tui supplicántis propítius réspice; et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

**O**mnípotens sempitérne Deus, miserére fámulo tuo Pontífici nostro *N.*: et dírige eum secúndum tuam cleméntiam in viam salutis ætérnæ; ut, te donánte, tibi plácita cúpiat, et tota virtúte perficiat.

**D**eus, a quo sancta desidéria, recta consília, et justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium subláta formídine, témpora sint tua protectióne tranquílla.

**U**re igne Sancti Spíritus renes nostros et cor nostrum Dómine: ut tibi casto córpore serviámus, et mundo corde placeámus.

**F**idélium Deus ómnium cónditor et redéemptor, animábus famulórum famularúmque tuárum remissionem cunctórum tríbue

peccatorum: ut indulgentiam, quam semper optaverunt, piis supplicationibus consequantur.

**A**ctiones nostras, quaesumus Domine, aspirando praevieni, et adjuvando proséquere: ut cuncta nostra oratio et operatio a te semper incipiat, et per te coepta finiatur.

**O**mnipotens sempiternus Deus, qui vivorum dominaris simul et mortuorum, omniumque miseris, quos tuos fide et opere futuros esse praenoscis: te supplices exoramus; ut pro quibus effundere preces decrevimus, quosque vel praesens saeculum adhuc in carne retinet, vel futurum jam exutos corpore suscepit, intercedentibus omnibus Sanctis tuis, pietatis tuae clementia, omnium delictorum suorum veniam consequantur. Per Dominum nostrum Jesum Christum Filium tuum: Qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia saecula saeculorum. R. Amen.

V. Dominus vobiscum. R. Et cum spiritu tuo.

V. Exaudiat nos omnipotens et misericors Dominus.

R. Amen.

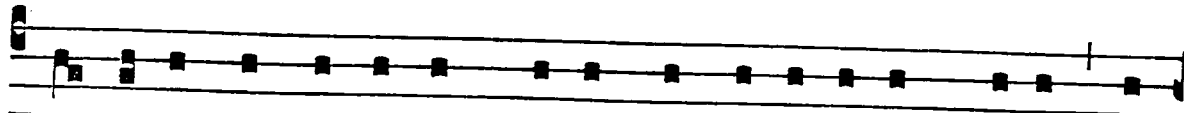
V. Et fidelium animae per misericordiam Dei requiescant in pace. R. Amen.

## AD MISSAM.

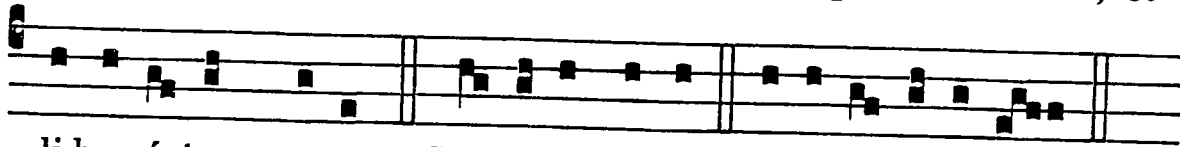
Intr.  
IV.



**E**x-au-dí-vit \* de templo sancto suo vo-cem me-am,  
al-le-lú-ia: et cla-mor me-us in conspé-ctu  
e-jus intro-í-vit in aures e-jus, alle-lú-ia, al-  
le-lú-ia. Ps. Dí-ligam te Dómi-ne forti-túdo me-a: \*



Dó-mi-nus firmaméntum me-um, et re-fú-gi-um me - um, et



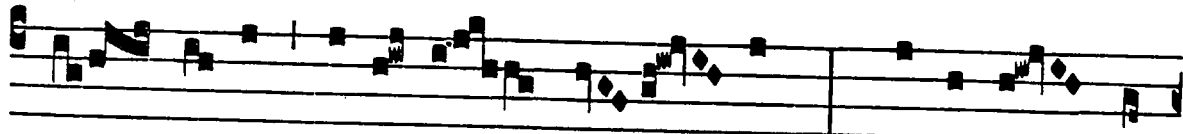
li-be-rá-tor me - us. Gló-ri-a Patri. E u o u a e.

VIII.

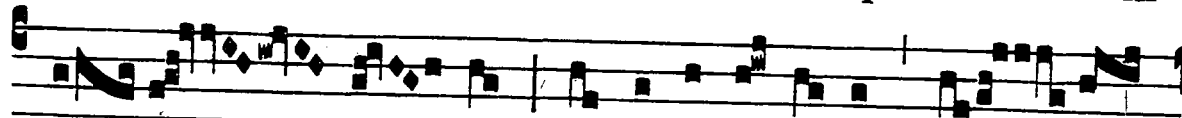


**A**

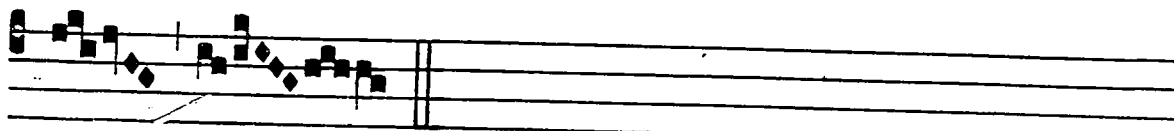
l-le-lú - ia. \* (*Non repetitur.*) V. Confi-té-mi-ni



Dó - mi-no, quó-ni - am bo - nus: quó-ni - am in



sæ - - cu - lum mi-se-ri-cór-di - a \* e - - -

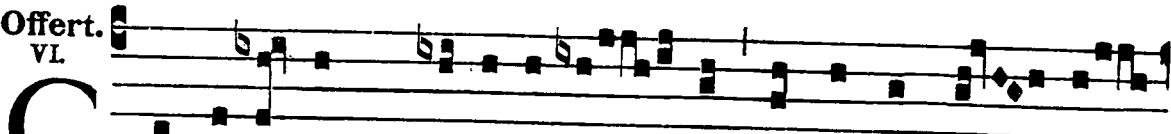


jus.

*Non repetitur Allelúia.*

Offert.

VI.



**C**

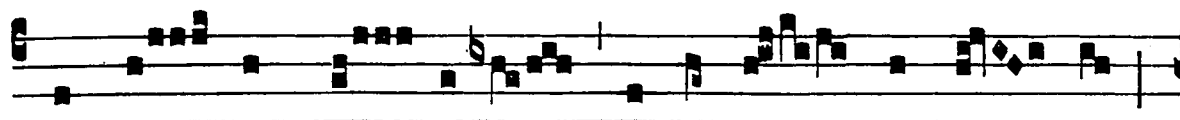
on-fi-té-bor \* Dómino ni - mis in o-re me - o:



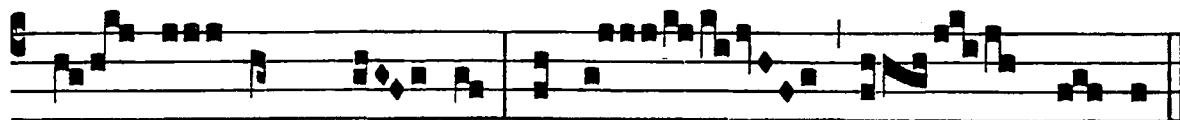
et in mé-di - o multó - rum laudábo e - - - um,



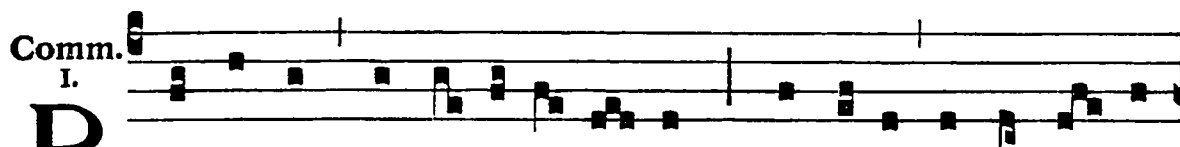
qui á-sti - tit ad déx - te - ram páu - pe - ris,



ut sal - vam fá - ce - ret a per - se - quén - ti - bus



á - ni - mam me - am, al - le - - - - - lú - ia.

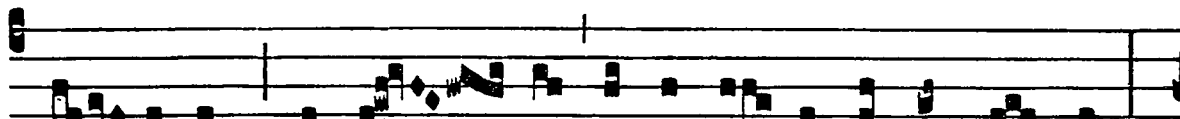


Comm.

I.

**P**

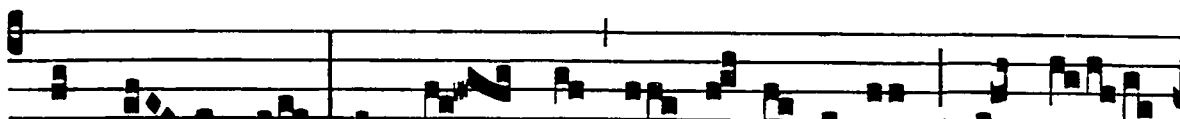
é - ti - te, \* et acci - pi - é - tis: quæ - ri - te, et in - ve - ni -



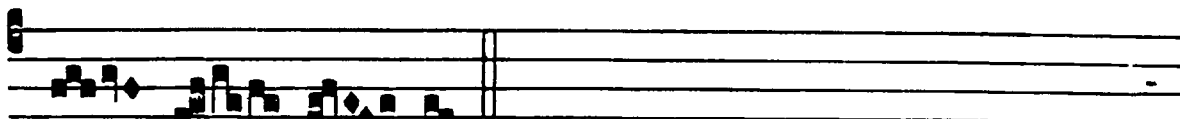
é - tis: pul - sá - - - te, et a - pe - ri - é - tur vo - bis:



o - mnis e - nim qui pe - tit, á - ci - pit: et qui quæ - rit,



ín - ve - nit: pul - sán - ti a - pe - ri - é - tur, al - le -



- - - lú - ia.

## In Vigilia Ascensionis.

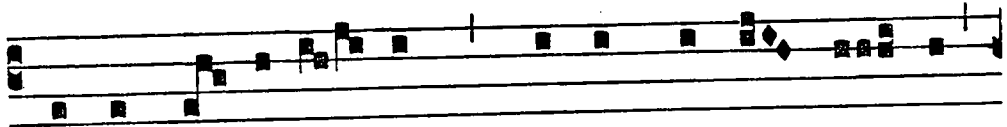
*Missa dicitur de Dominica V. post Pascha, 229.*



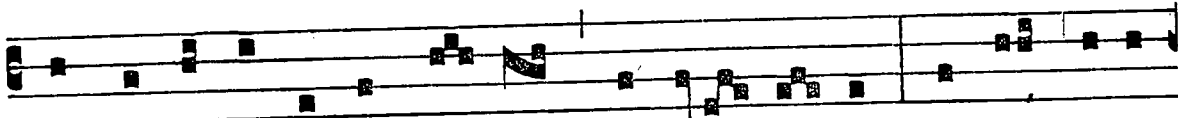


# IN ASCENSIONE DOMINI.

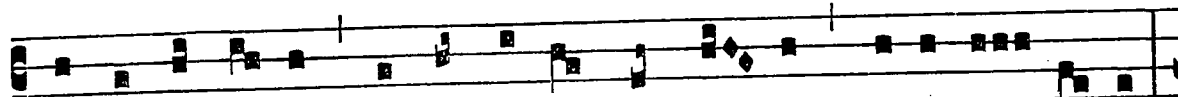
Introitus. VII.



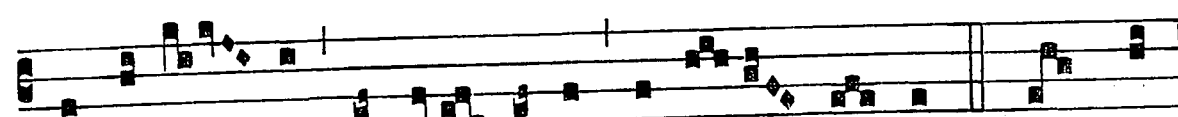
i-ri Ga-li-læ - i, \* quid ad-mi-rá - mi - ni



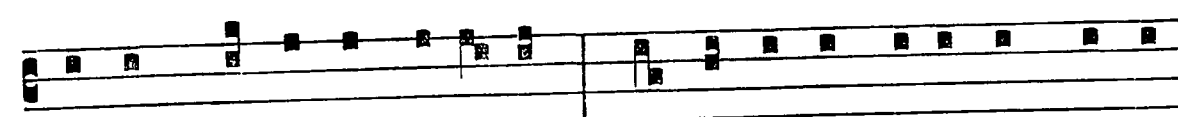
a-spi-ci - én-tes in cœ - lum? al-le - lú - ia: quemádmódum



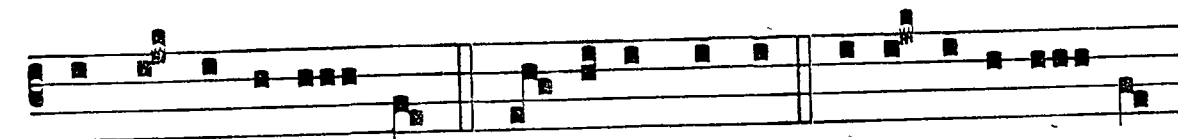
vi-dí-stis e - um ascendéntem in cœ - lum, i-ta vé - ni - et,



al-le-lú - ia, al-le - lú-ia, al-le - lú - ia. *Ps.* Omnes



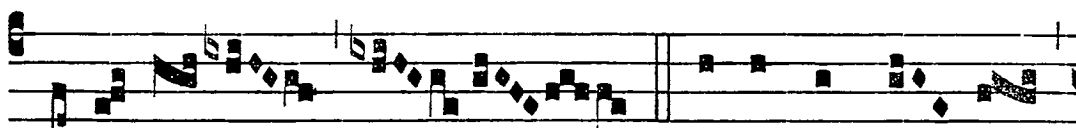
gentes pláu-di - te má-ni-bus: \* ju-bi-lá - te De-o in vo-ce.



ex-sul-ta-ti - ó - nis. Gló - ri - a Pa-tri. E u o u a e.

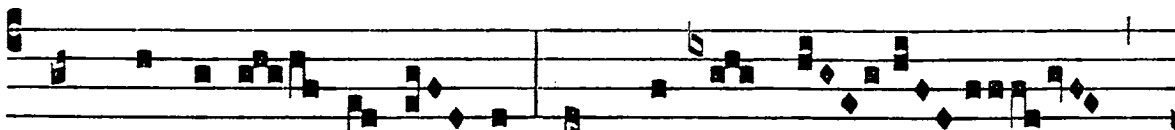


IV.

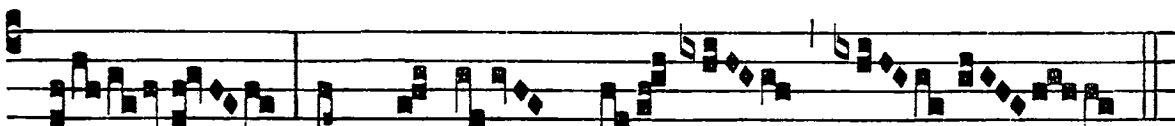
**A**

l-le-lú-ia. \* ij.

V. Ascéndit De - us



in ju-bi-la - ti - ó - ne, et Dó-mi - nus



in vo-ce \* tu - bæ.

VIII.

**A**

l - le - lú - ia. \*

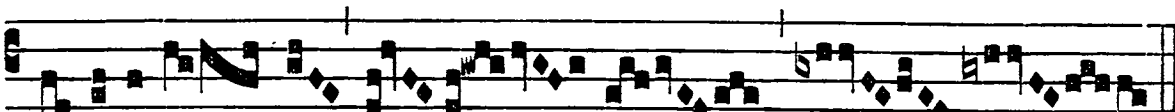
V. Dó - mi-nus



in Si-na in san - cto, a-scéndens in al - - - tum,



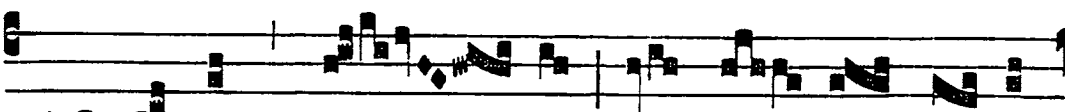
ca-ptí - vam du - - - - - xit \*



captivi-tá - tem.

Offert.


I.

**A**

- scéndit \* De - - - us in ju - bi - la - ti-



ó - - - ne, Dó-mi - nus in vo - ce tu-



bæ, al - - le - - - - - lú-ia.

Comm.  
I.

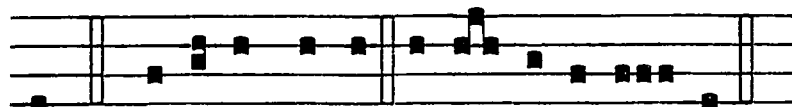
**P** sál-li-te Dó-mi - no, \* qui ascéndit su - per cœ-  
los cœ-ló - rum ad O - ri - éntem, al-le - - - lú - ia.

## Dominica infra Octavam Ascensionis.

Intr.  
I.

**E** x - áu-di, \* Dó - mi-ne, vo-cem me - am, qua cla-má-vi ad  
te, al-le - lú - ia: ti-bi di-xit cor me - um, quæ - sí-vi vul-  
tum tu - um, vul-tum tu - um Dó-mi-ne requí-ram: ne  
a-vér-tas fá-ci-em tu-am a me, al-le-lú - ia, al-le - -  
lú - ia. Ps. Dó-mi-nus il-lu-mi-ná-ti - ó me - a, \* et sa-lus

*cf  
Solemnis*



bo? Gló-ri-a Patri. E u o u a e.

**A** l-le-lú-ia. \* *ij.* V. Re - gná-vit DÓ-

mi-nus su - per omnes gen-tes: De - us se-det su-per

se - dem \* sanctam su - am.

I.

**A** l - le - lú - ia. \*

V. Non vos re - lín - quam ór-pha - nos:

va - - do, et vé-ni - o ad vos, et gau-dé -

- - - - - bit \* cor ve - strum.



Offertorium. Ascéndit Deus. 243.

Comm.  
IV.

**P** a - ter, \* cum es-sem cum e - is, e-go servá-bam  
 e-os, quos de-dí-sti mi - hi, al-le - lú - ia: nunc au-tem  
 ad te vé - ni - o: non ro-go ut tollas e-os de mun - do, sed  
 ut serves e - os a ma-lo, al-le-lú-ia, al-le - lú - ia.

In Octava Ascensionis dicitur Missa sicut in die, 242.

Feria VI. post Octavam Ascensionis, si non fuerit Festum duplex,  
 vel semiduplex, Missa dicitur de Dominica præterita, 244.

## Sabbato in Vigilia Pentecostes.

Finita Prophetia II. dicitur Tractus Cantemus Dómino. 192.

Post Prophetiam III. sequitur Tractus Atténde cœlum. 193.

Post IV. Prophetiam dicitur Tractus Vinea facta est. 193.

Finita VI. Prophetia, descendendo ad Fontem, cantatur Tractus  
 Sicut cervus. 195.

Revertentibus Sacerdote et Ministris ad Altare, cantantur Lita-  
 niæ, ut dicitur supra in Sabbato Sancto, 196.

In fine Litaniarum cantantur solemniter Kýrie eléison, pro  
 Missa, et repetuntur ut moris est.

Post Epistolam cantatur a Choro: Allelúja (semel). V. Confi-  
 témmini, 199.

Non repetitur Allelúia, sed immediate sequitur Tractus Lau-  
 dáte. 199.

Offert.  
VIII.**E**

- mít-te \* Spí - ri - tum tu - um, et cre - a -

bún - tur, et re - no-vá - bis fá - ci - em

ter - - ræ: sit gló - ri - a Dó - mi - ni in

sæ - cu - la, al-le - - - - lú - ia.

Comm.  
V.**U**

l - ti - mo \* fe - sti - vi - tá - tis di - e di - cé - bat Je - sus:

Qui in me cre - dit, flú - mi - na de ventre e - jus flu - ent

a - quæ vi - væ. Hoc au - tem di - xit de Spí - ri - tu, quem

ac - ce - ptú - ri e - rant cre - dén - tes in e - um,

al - le - lú - ia, al - le - - lú - ia.





# DOMINICA PENTECOSTES.

Introitus. VIII.



pí-ri - tus Dó-mi - ni \* re-plé-vit orbem ter-rá-

rum, al-le - lú - ia: et hoc quod cón - ti - net ómni-a,

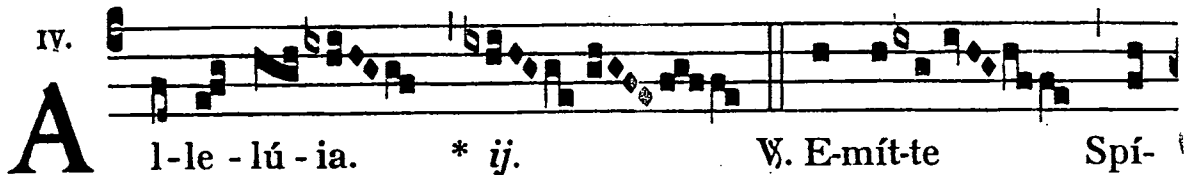
sci-én-ti - am habet vo - cis, al-le-lú - ia, al-le-lú - ia,

alle - lú - ia. *Ps.* Exsúr-gat De-us, et dis-si-péntur in-i-mí-ci

e-jus: \* et fú-gi-ant, qui o-dé-runt e - um, a fá - ci - e

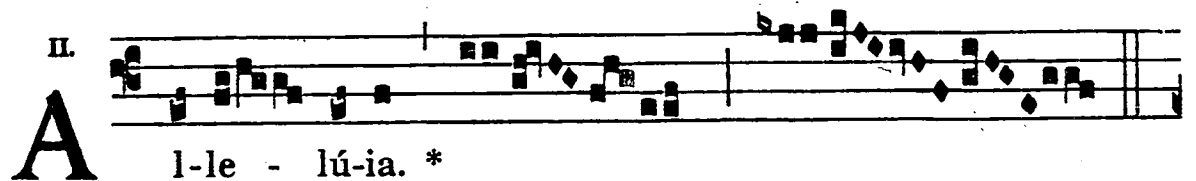
e-jus. Gló-ri - a Pa-tri. E u o u a e.

IV.



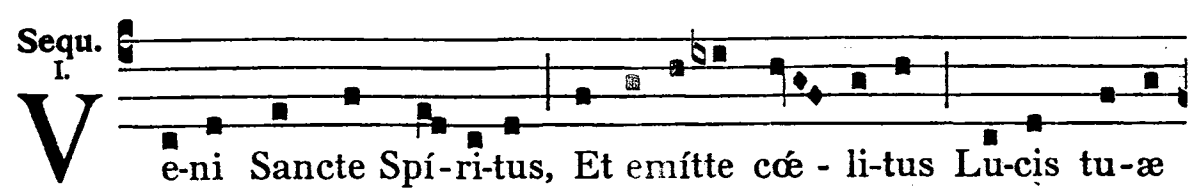
**A** l-le - lú - ia. \* ij. V. E-mít-te Spí-  
 ri - tum tu - um, et cre - a - bún -  
 tur: et renová-bis fá-ci - em \* ter - ræ.

II.

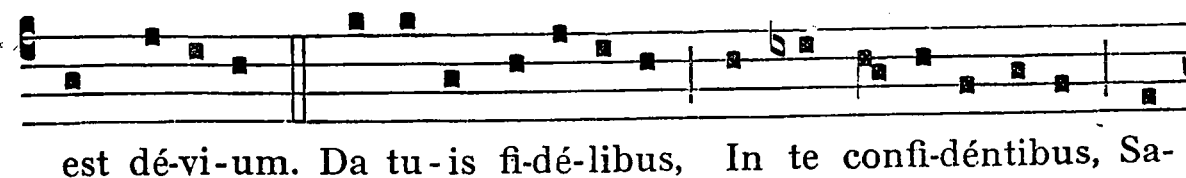
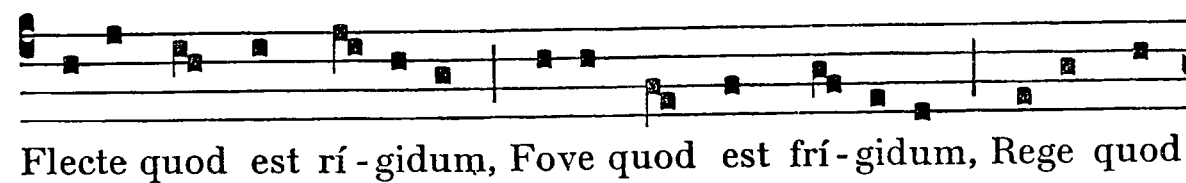
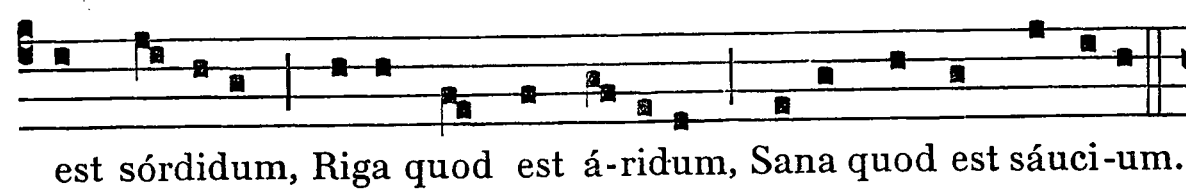
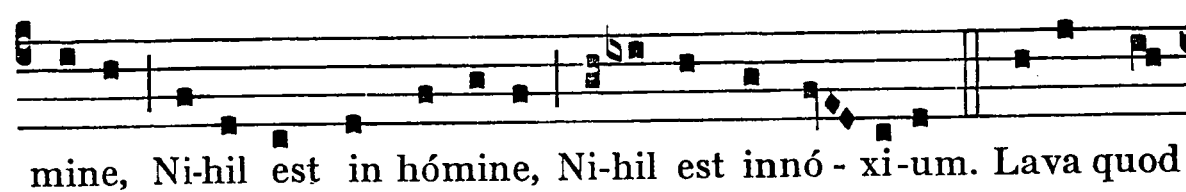
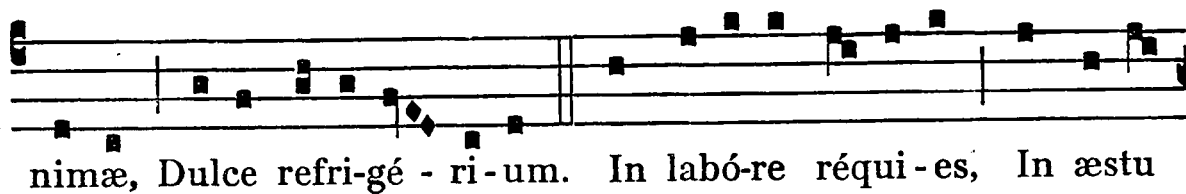
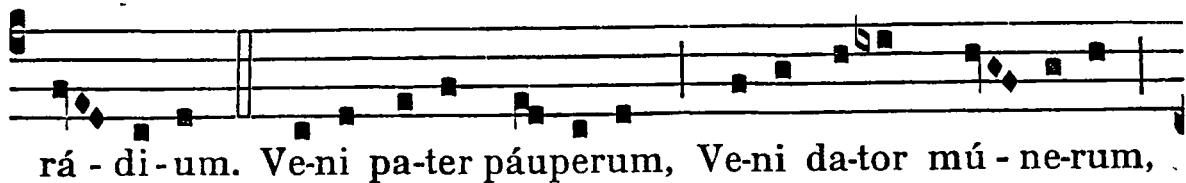


**A** l-le - lú-ia. \*  
*Hic genuflectitur.*  
 V. Ve - ni Sancte Spí - ri - tus, reple tu - ó - rum  
 corda fi - dé - li - um: et tu - i amó -  
 - ris in e - is ignem \* ac - cénde.


Sequ.  
 I.



**V**e-ni Sancte Spí-ri-tus, Et emítte cóe - li-tus Lu-cis tu-æ



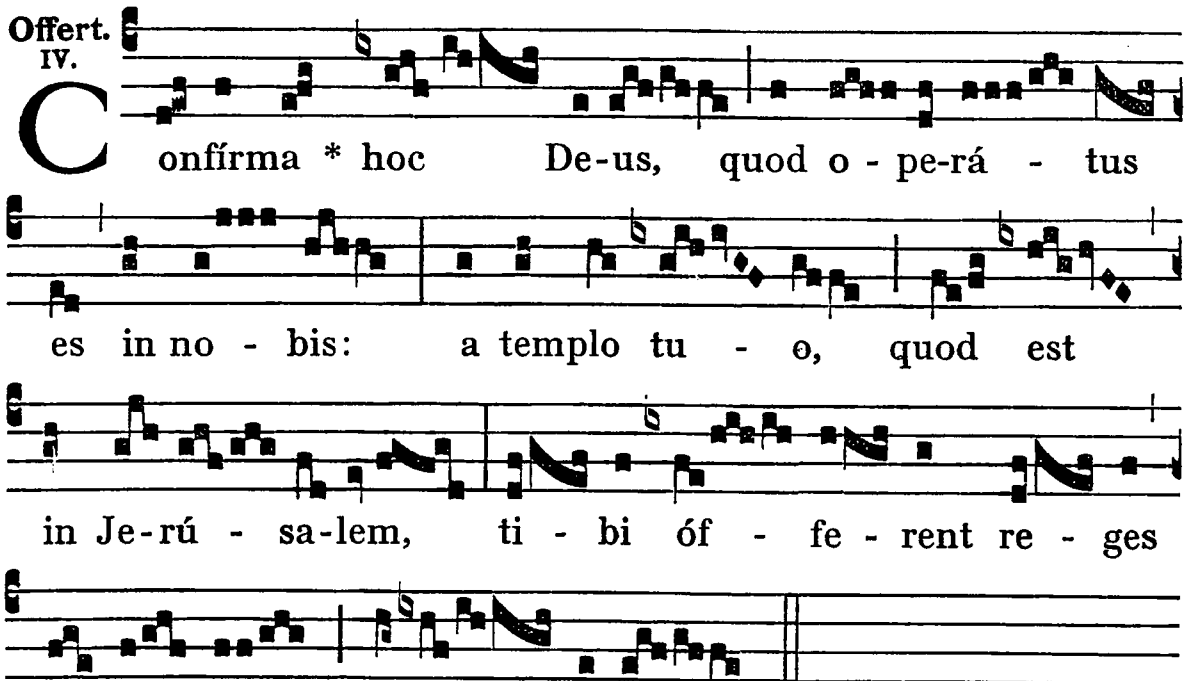




crum septená-ri-um. Da virtú-tis mé-ri-tum, Da sa-lú-tis éx-i-  
tum, Da per-énne gáudi-um. A-men. Alle-lú-ia.

*Et dicitur quotidie usque ad sequens Sabbatum inclusive.*

Offert.  
IV.



**C**onfirma \* hoc De-us, quod o - pe-rá - tus  
es in no - bis: a templo tu - o, quod est  
in Je-rú - sa-lem, ti - bi óf - fe - rent re - ges  
mú-ne - ra, alle - lú-ia.

Comm.  
VII.



**F**actus est \* re-pénte de cœ-lo so - nus adve-ni-én-tis spí-  
ri-tus vehemén-tis, u-bi e - rant se-dén - tes, alle - lú - ia:  
et re-plé - ti sunt omnes Spí-ri-tu Sancto, loquén - tes ma-

gná - li - a De - i, alle-lú - ia, alle - lú - ia.

## Feria Secunda post Pentecosten.

Intr.  
II

**C** i-bá - vit e - os \* ex á-di - pe frumén - ti, alle-

lú - ia: et de pe-tra, mel-le sa-turá-vit e - os, alle-

lú - ia, al-le-lú - ia, al-le - lú - ia. Ps. Exsul-tá-te

De - o ad-ju-tó-ri nostro: \* ju-bi-lá-te De - o Ja-cob.

Gló-ri - a Patri. E u o u a e.

I.

**A** l-le - lú - ia. \* ij.

V. Lo - que-bán - - tur vá - ri - is



lin - guis A - pó - sto - li magná - -



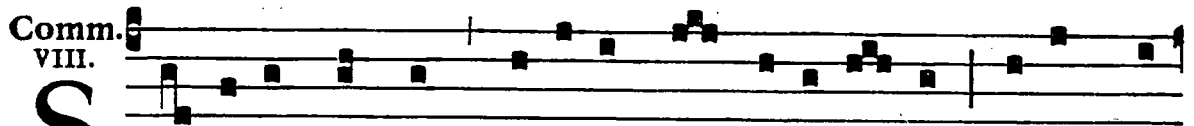
li - a \* De - i.

Allelúia. V. Veni Sancte Spíritus. 249.

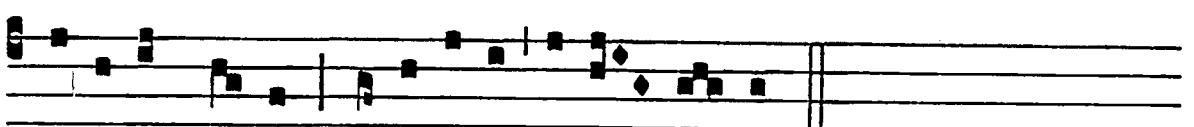
Sequentia. Veni Sancte Spíritus. Allelúia. 249.

Offertorium. Intónuit de cœlo. 210.

Comm.  
VIII.



**S** pí - ri - tus Sanctus \* docé - bit vos, alle - lú - ia: quæcúmque



dí - xero vo - bis, alle - lú - ia, alle - lú - ia.

Feria Tertia post Pentecosten.

Intr.  
IV.



**A** c - cí - pi - te \* ju - cundi - tá - tem gló - ri - æ ve - stræ,



al - le - lú - ia: grá - ti - as agén - tes De - o, alle - lú - ia:



qui vos ad cœ - lé - sti - a regna vo - cá - vit, alle - lú - ia,

al-le-lú - ia, alle - lú - ia. Ps. Attén-di-te pópu-le  
me-us le-gem me-am: \* in-cli-ná-te aurem vestram in verba  
o-ris me-i. Gló-ri-a Patri. E u o u a e.

VIII.

**A** l-le - lú - ia. \* ij. V. Spí-ri - tus  
Sanctus do-cé-bit vos quæ-cúm-que dí-xe-ro \* vo-  
bis.

Allelúia. V. Veni Sancte Spíritus. 249.

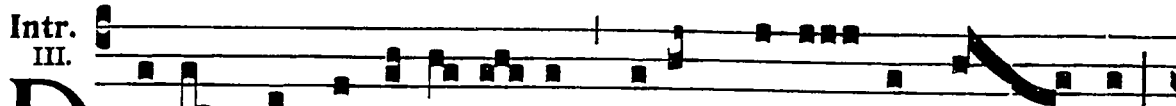
Sequentia. Veni Sancte Spíritus. Allelúia. 249.

Offertorium. Portas cœli. 212.

Comm.  
VIII.

**S** pí-ri-tus \* qui a Patre pro-cé-dit, alle-lú-ia: ille me  
cla-ri-fi-cá-bit, alle-lú-ia, alle-lú-ia.

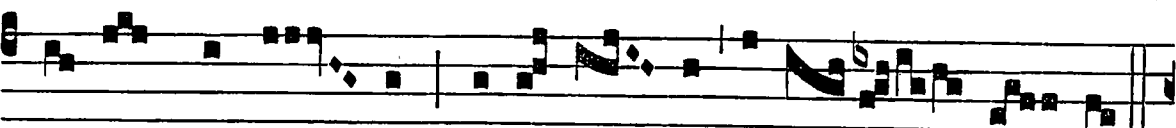
## Feria IV. Quatuor Temp. Pentecostes.



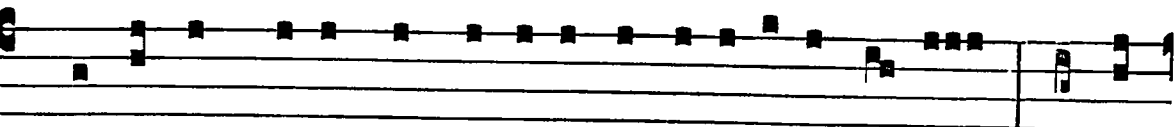
**D**e-us, dum egrede-ré-ris \* coram pópu - lo tu - - o,



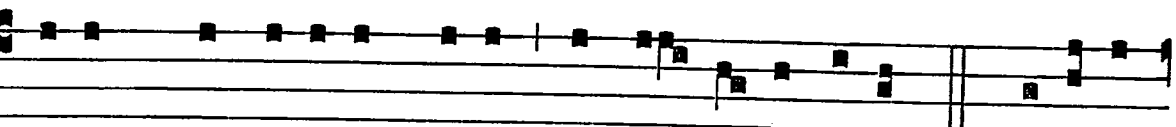
alle - lú - ia: i-ter fá-ci-ens e-is, alle-lú - ia: há -



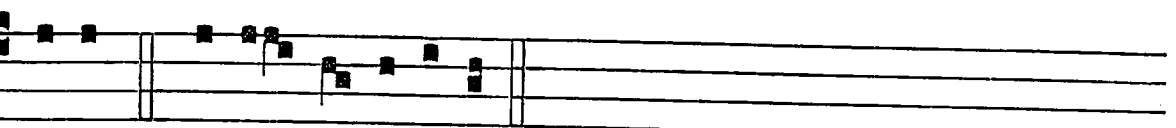
bi-tans in il - lis, alle-lú - ia, alle - lú - ia.



Ps. Exsúrgat De-us, et dis-si-péntur in-imí-ci e-jus: \* et fú-



gi-ant, qui odé-runt e-um, a fá-ci-e e-jus. Gló-ri-a



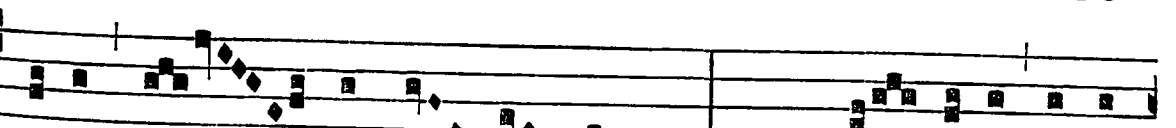
Patri. E u o u a e.

## Post Lectionem.

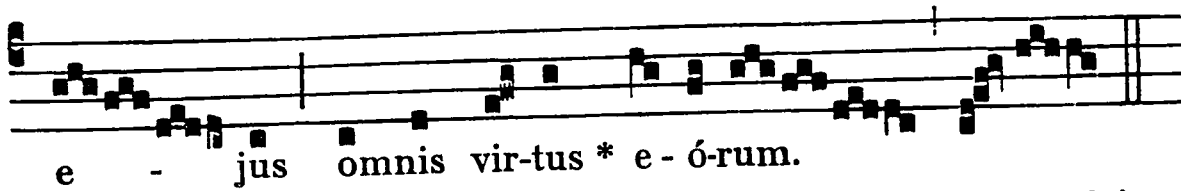


**A**l-le - lú-ia. \*

V. Ver-bo Dó-



mi-ni coe - li fir-má - ti sunt, et Spí - ri-tu o-ris



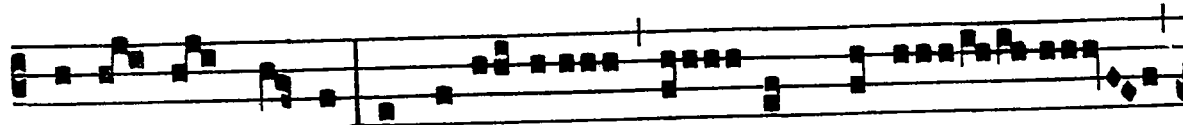
*Non repetitur Allelúia, sed statim dicitur Glória in excélsis.*

*Post Epistolam: Allelúia, allelúia. V. Veni Sancte Spíritus. 249.*

*Sequentia. Veni Sancte Spíritus. Allelúia. 249.*

Offert.  
II.

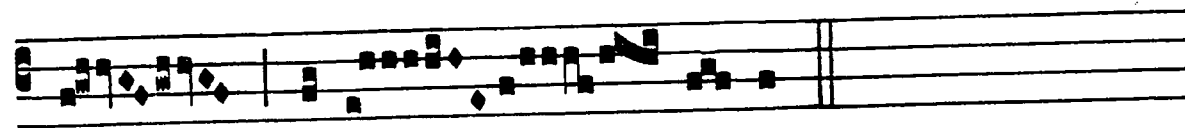
**M**e-di-tá - bor \* in mandá - tis tu - is, quæ



di-lé - xi valde: et levá-bo ma - nus me - as



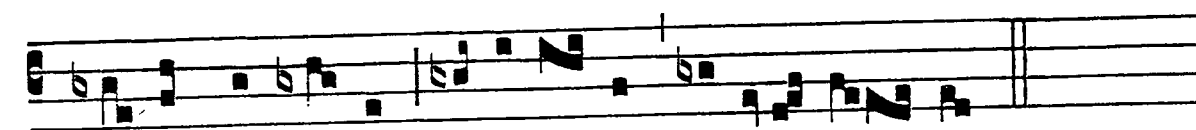
ad mandá - ta tu - a, quæ di-lé - - - -



xi, al-le - - - lú - ia.

Comm.  
V.

**P**a-cem me - am \* do vo-bis, al-le - lú - ia: pa-cem



re-línquo vo-bis, alle-lú - ia, alle - lú - ia.

## Feria Quinta post Pentecosten.

*Omnia ut in die Pentecostes, 248.*

## Feria Sexta Quatuor Temporum Pentecostes.

Intr.  
III.

**R** e-ple-á-tur \* os me-um lau-de tu - a, al-le - lú-  
 ia: ut pos-sim cantá - re, alle-lú - ia: gau-dé - bunt  
 lá - bi - a me - a, dum cantá-ve-ro ti - bi, alle-lú - ia,  
 alle - - - lú - ia. *Ps.* In te Dómi-ne spe-rá-vi, non  
 confúndar in æ-tér-num: \* in ju-stí-ti-a tu-a lí-be-ra me,  
 et é - ri-pe me. Gló-ri-a Pa-tri. E u o u a e.

I.

**A** l-le - lú - ia. \* *ij.*

¶. O quam bo-nus et su-á-vis



est, Dó - mi - ne, Spí - ri - tus tu  
us \* in no -  
bis!

Allelúia. V. Veni Sancte Spíritus. 249.


Sequentia. Veni Sancte Spíritus. Allelúia. 249.

Offert.  
IV.



**L** au - - da \* á - ni - ma me - a Dó - mi - num:  
laudá - bo Dó - mi - num in vi - ta me - a: psal -  
lam De - o me - o, quám - di - u e - ro, al - le -  
- - lú - ia.

Comm.  
V.



**N** on vos re - lín - quam \* órpha - nos: vé - ni - am ad vos



Offert.  
IV.

**I** l - lú - mi - na \* ó - cu - los me - - os, nequán -  
do obdór - mi - am in mor - - - te: ne - quándo  
di - cat in - i - mí - cus me - us: Præ - vá - lu - i  
ad - vér - sus e - - - um.

Comm.  
II.

**D** óminus \* firmamén - tum me - um, et re - fú - gi - um  
me - um, et li - be - rá - tor me - us: De - us me - us  
ad - jú - tor me - us.

## Dominica V. post Pentecosten.

Intr.  
IV.

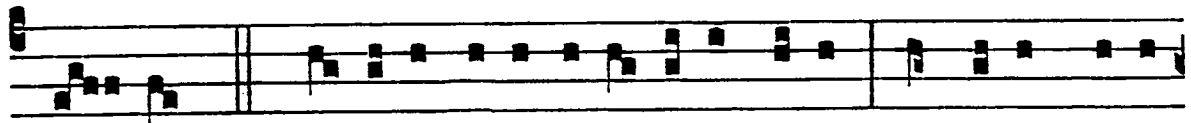
**E** x - áu - di Dómi - ne \* vo - cem me - am, qua clamá - vi



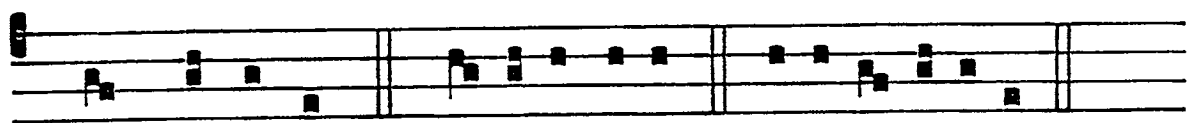
ad te: adjú - tor me - us e - sto, ne de - re - lín - quas me,



ne - que despí - ci - as me, De - us sa - lu - tá - ris



me - us. *Ps.* Dó - minus illumi - ná - ti - o me - a, \* et sa - lus me - a:



quem ti - mé - bo? Gló - ri - a Pa - tri. E u o u a e.

Graduale. Protéctor noster. 89.



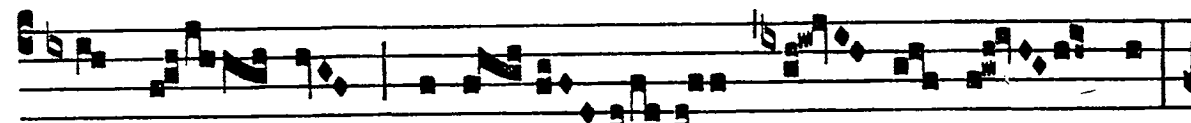
VI.  
**A**

l - le - lú - ia.

\* *ij.*



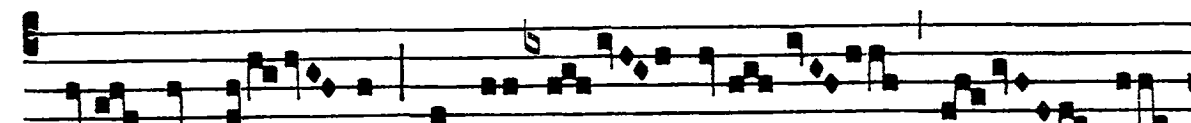
V. Dó - mi - ne, in vir - tú - -



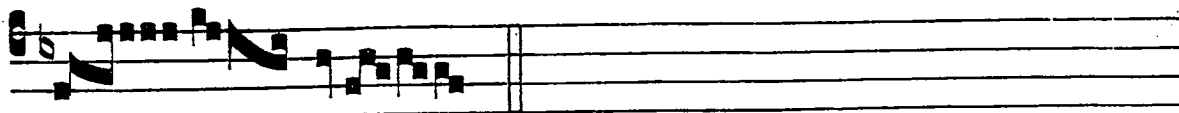
te tu - a læ - tá - - bi - tur rex:



et su - per sa - lu -



tá - re tu - um exsul - tá - bit \* ve - he -

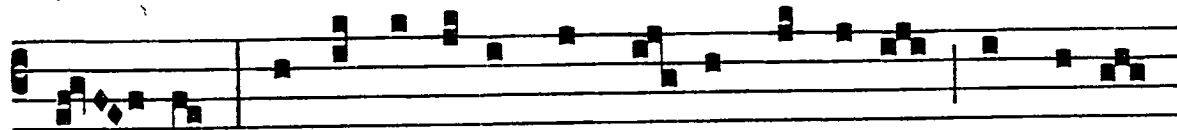


mén - ter.

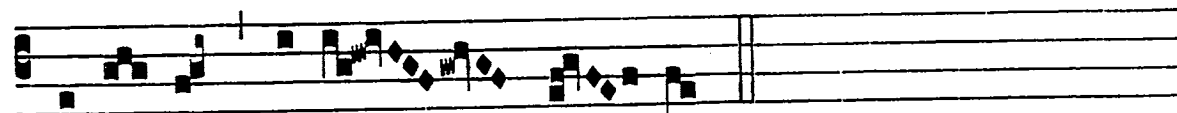
Offertorium. Benedícam Dóminum. 98.



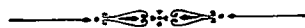
U - nam pé - ti - i \* a Dó - mi - no, hanc re -



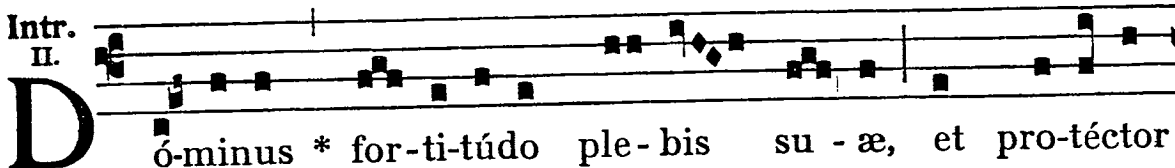
quí - ram: ut inhá - bi - tem in do - mo Dó - mi - ni ómni - bus



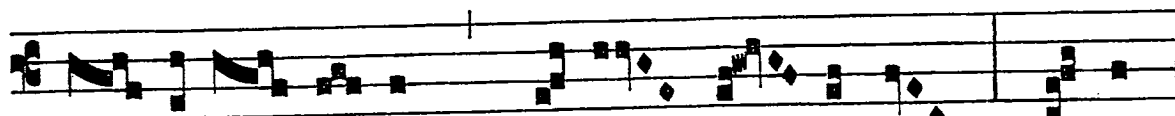
di - é - bus vi - tæ me - æ.



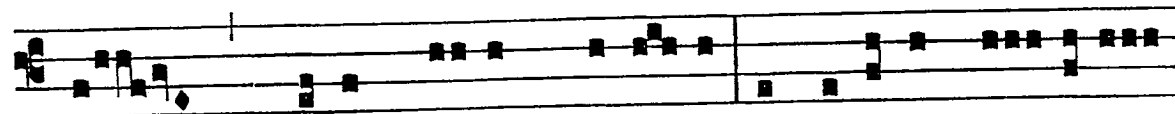
Dominica VI. post Pentecosten.



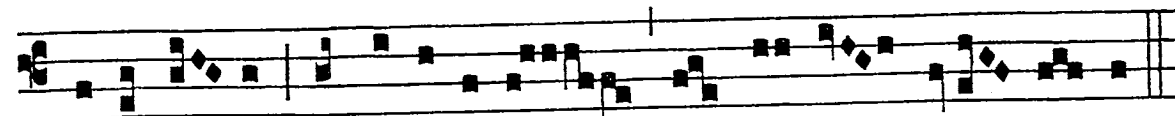
D ó - minus \* for - ti - tú - do ple - bis su - æ, et pro - té - ctor



sa - lu - tá - ri - um Chri - sti su - i est: sal - vum



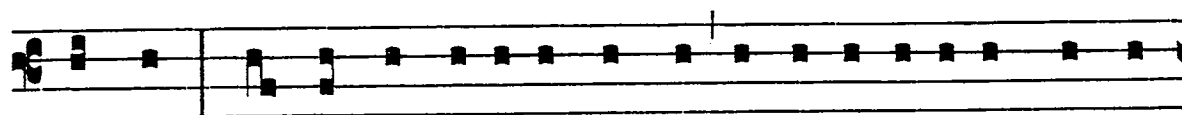
fac póp - u - lum tu - um, Dó - mi - ne, et bé - nedic hæ - re - di -



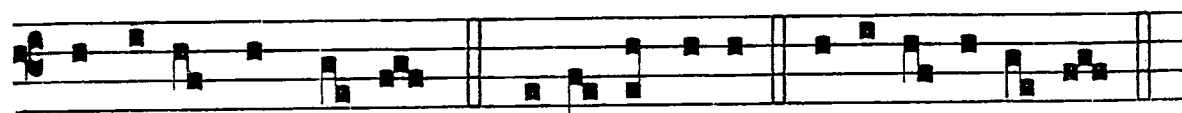
tá - ti tu - æ, et re - ge e - os usque in sæ - cu - lum.



Ps. Ad te Dó-mi-ne cla-má-bo, De-us me-us ne sí-le-as

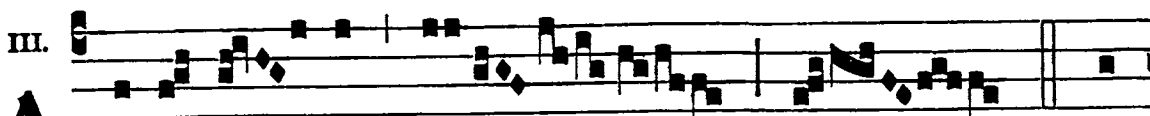


a me: \* ne-quándo tá-ce-as a me, et as-si-mi-lábor de-scen-



dénti-bus in la-cum. Gló-ri - a Patri. E u o u a e.

Graduale. Convértere. 90.



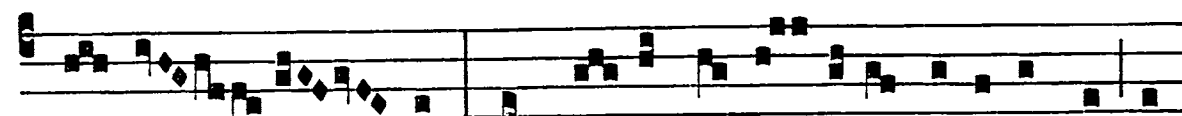
III.  
**A**

l-le-lú - ia. \* ij.

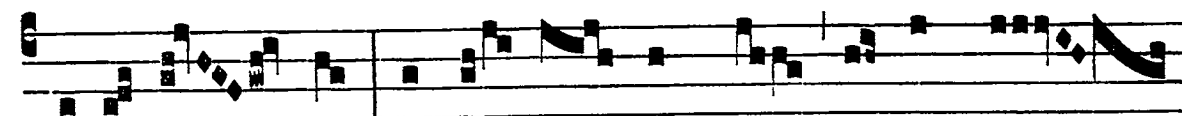
¶. In



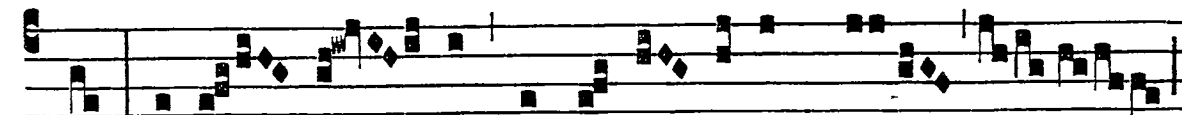
te Dómi - ne spe-rá - - vi, non confún - dar in



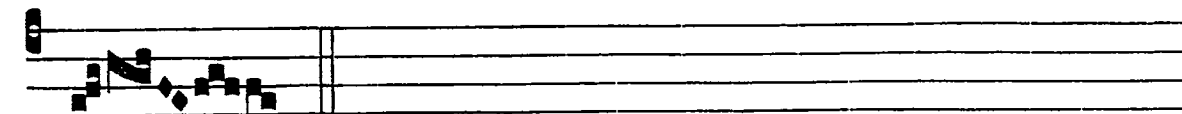
æ - tér - - num: in tu - a ju-stí - ti-a lí-be-ra me, et



é-ri-pe me: inclí - na ad me au-rem tu - -



am, accé - le - ra \* ut e-rí - pi-as me.

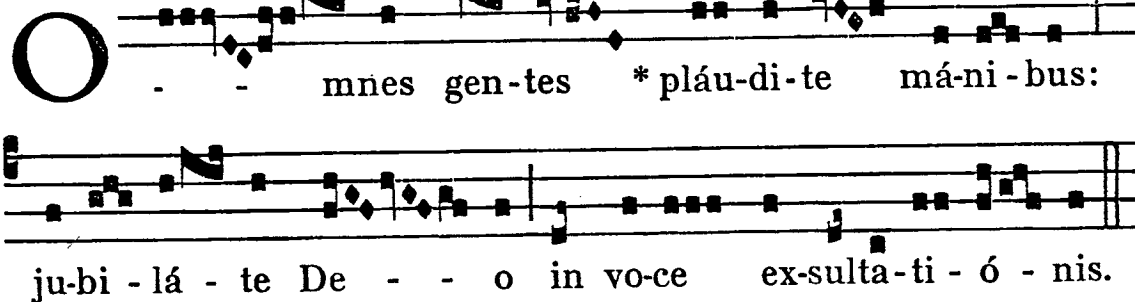


Offertorium. Pérfice gressus meos. 64.

Comm.  
VI.

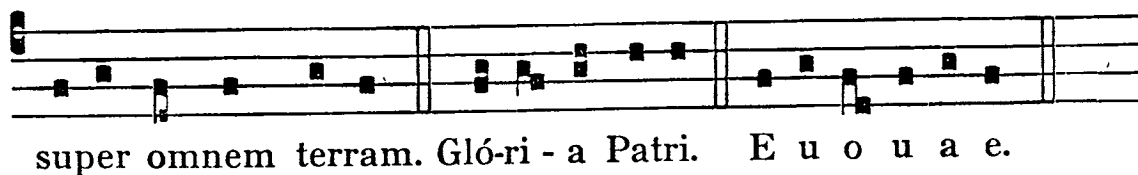

**C**ircu-fí-bo, \* et immo-lábo in taberná-cu-lo e -  
 jus hó-sti-am ju-bi-la-ti-ó-nis: can-tá-bo et psal-mum  
 di - cam Dómi-no.

## Dominica VII. post Pentecosten.

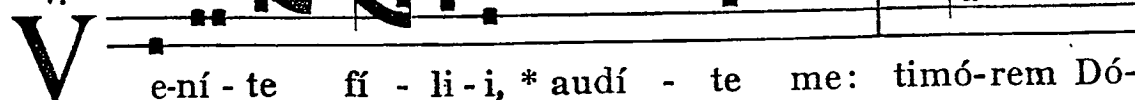
Intr.  
VI.


**O**- - mnes gen-tes \* pláu-di-te má-ni-bus:  
 ju-bi-lá-te De - - o in vo-ce ex-sulta-ti-ó-nis.

Ps. Quó-ni-am Dómi-nus ex-célsus, terrí-bi-lis: \* Rex magnus



super omnem terram. Gló-ri-a Patri. E u o u a e.

Grad.  
v.


**V**e-ní-te fí-li-i, \* audí-te me: timó-rem Dó-

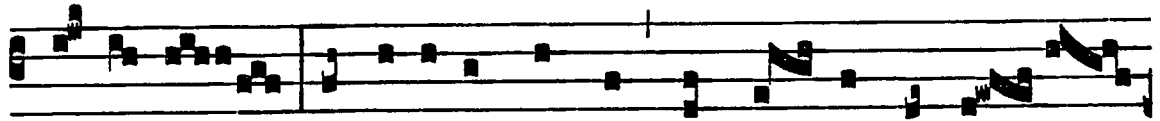


mi-ni do-cébo vos.

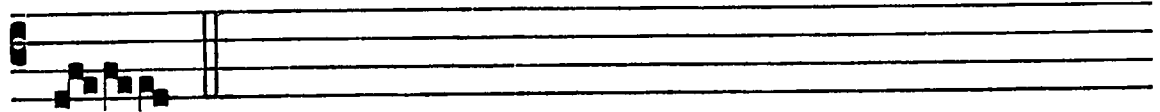
V. Accé-di-te



ad e - - um, et il-lumi-



ná-mi-ni: et fá-ci-es vestræ\* non con-fundéntur.

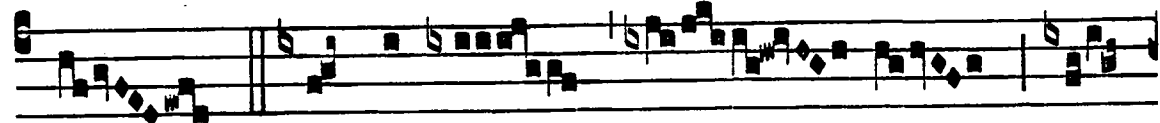


I.

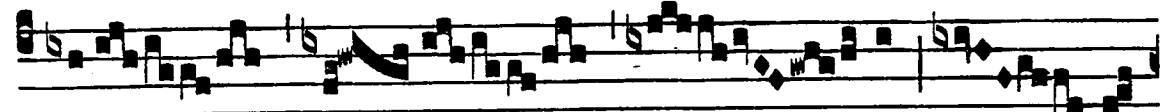
**A**

l-le - lú - ia.

\* ij.



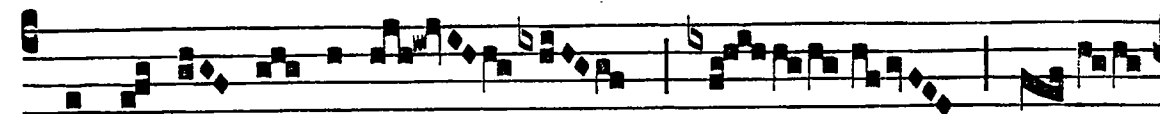
V. Omnes gen - - tes pláu-



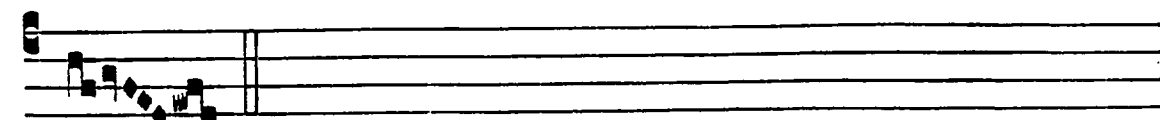
di - - - - - te má - -



ni - bus: jubi-lá-te De - o in vo - ce \*

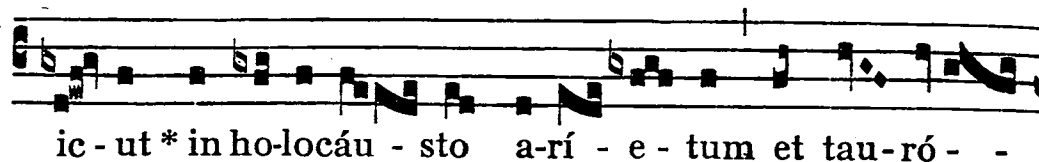


exsul-ta - ti - ó-nis.

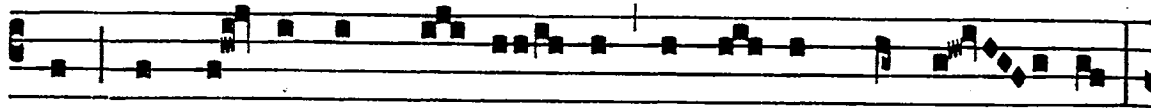


## Offert.

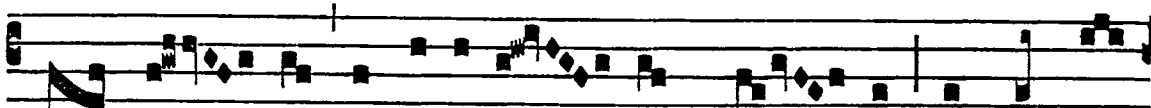
v.

**S**

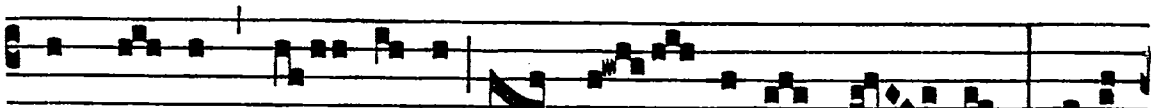
ic - ut \* in ho - locáu - sto a - rí - e - tum et tau - ró - -



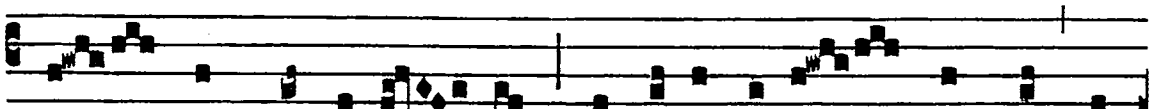
rum, et sic - ut in míl - li - bus agnó - rum pín - gui - um:



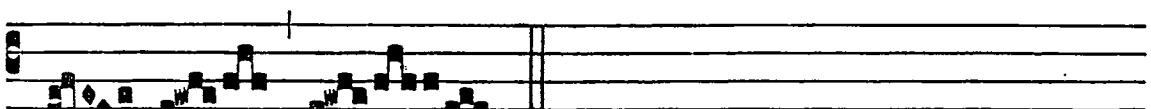
sic fi - at sa - cri - fí - ci - um no - strum in conspé -



ctu tu - o hó - di - e, ut plá - ce - at ti - bi: qui - a



non est confú - si - o con - fi - dén - ti - bus in te Dó -



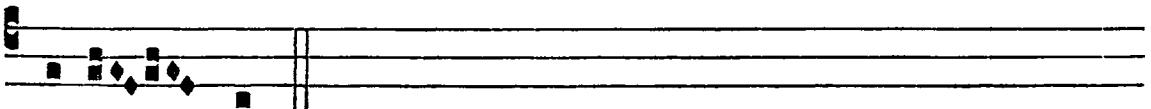
mi - ne.

## Comm.

IV.

**I**

n - clí - na \* au - rem tu - am, accé - le - ra, ut é -



ru - as nos.



# Dominica VIII. post Pentecosten.

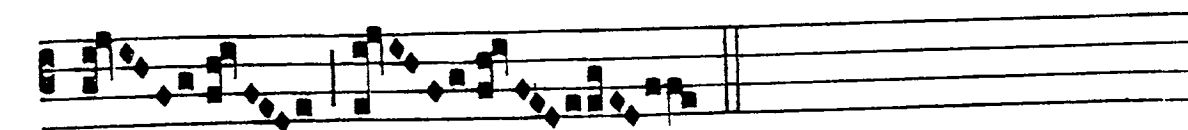
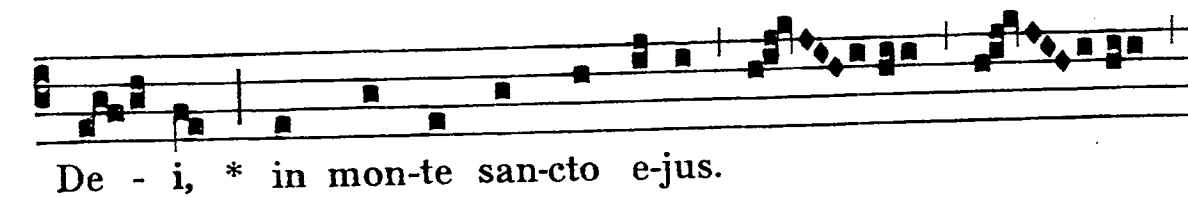
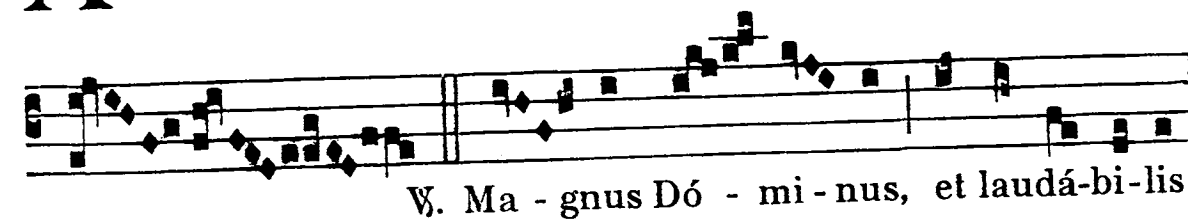
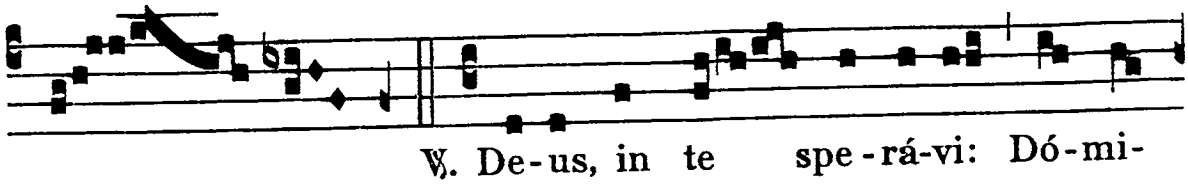
Intr. I.

**S** us-cé-pimus, \* De - us, mi - se - ri - cór - di - am tu - am in  
 mé - di - o templi tu - i: se - cúndum no - men tu - um  
 De - us, i - ta et laus tu - a in fi - nes ter - ræ:  
 ju - stí - ti - a ple - na est dex - te - ra tu - a. *Ps.* Ma - gnus Dó -  
 mi - nus et laudá - bi - lis ni - mis: \* in ci - vi - tá - te De - i nostri, in  
 monte sancto e - jus. Gló - ri - a Patri. E u o u a e.

Grad. V.

**E** - sto mi - hi \* in De - um pro - te - ctó - rem,  
 et in lo - cum re - fú - gi - i,





Offert.  
v.  
**P** ó - pu - lum hú - mi - lem \* sal - vum fá - ci - es,  
Dó - mi - ne, et ó - cu - los su - per bó - rum hu - mi - li -  
á - - bis: quó - ni - am quis De - us præ - ter  
te, Dó - - - - mi - ne?

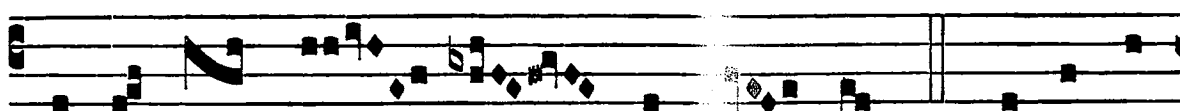
Comm.  
III.  
**G** ustá - te \* et vidé - te, quó - ni - am su - á - vis est  
Dó - mi - nus: be - á - tus vir, qui spe - rat in e - o.

Dominica IX. post Pentecosten.

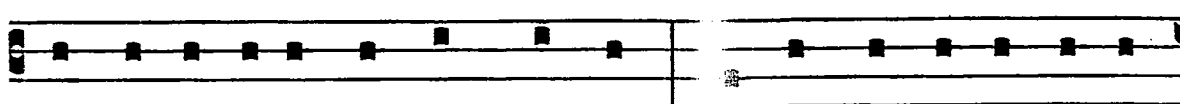
Intr.  
v.  
**E** c - ce De - us \* ád - ju - vat me, et Dó - mi - nus sus - cé -  
ptor est á - ni - mæ me - æ: a - vér - te ma - la in - i - mí -



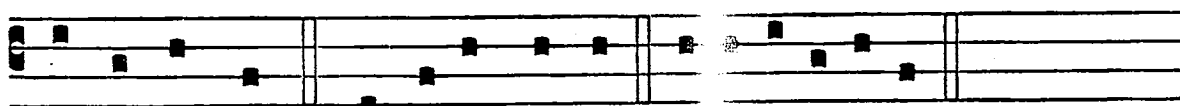
cis me - is, in ve - ri - tá - te tu - a dis - pér - de il - los,



pro - té - ctor me - us Dó - mi - ne. *Ps.* De - us in



nó - mi - ne tu - o sal - vum me fac: \* et in vir - tú - te tu - a

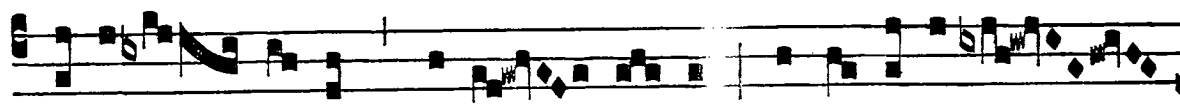


jú - di - ca me. Gló - ri - a Pa - tri. E - u - o - u - a - e.

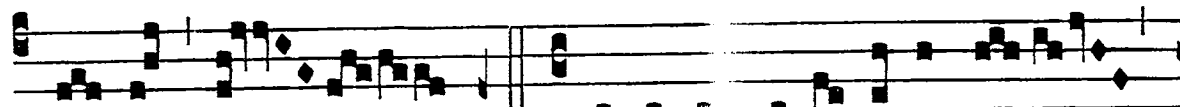
Grad.  
v.

**D**

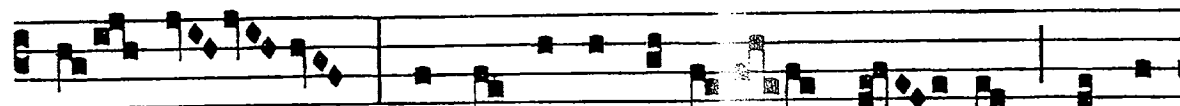
ó - mi - ne \* Dó - mi - nus no - ster, quam ad -



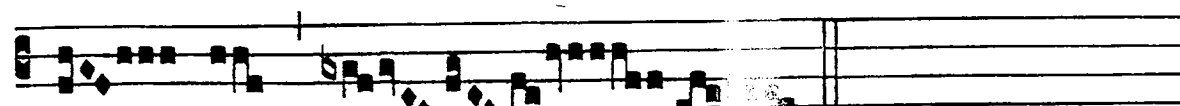
mi - rá - bi - le est nomen tu - um in u - nivér - sa



ter - ra! *V.* Quó - ni - am e - le - vá - ta est



magni - fi - cén - ti - a tu - a \* su - per



cœ - los.

II.  
**A** l-le - - lú-ia. \* *ij.*

¶. E-ri-pe me de in-i-mí-cis me - is, De - -  
 us me - - us: et ab in-sur-gén - - -  
 - - - - ti-bus in me \* lí-be - - -  
 ra me.

Offertorium. Justítiae Dómini. 107.

Comm.  
 VI.  
**Q** uí mandú-cat \* carnem me - am, et bi-bit sángui-nem  
 me - um, in me ma - net, et e - go in e - o,  
 di - - cit Dó-mi - nus.

## Dominica X. post Pentecosten.

Intr.  
III.

**D**um cla-má-rem \* ad Dó-mi-num, exaudi - vit vo-cem

me - am, ab his qui appro-pínquant mi - hi: et

hu-mi - li - á - vit e - os, qui est an-te sæ - cu - la, et

ma - net in æ - tér - num: ja-cta co-gi-tá-tum tu-um in

Dómi - no, et ip-se te e - - nú-tri - et. *Ps.* Ex-

áu-di De-us o-ra-ti-ó-nem me-am, et ne despéxe-ris depre-

ca-ti-ó-nem me - am: \* in-ténde mi-hi, et ex-áu-di me.

Gló-ri-a Pa-tri. E u o u a e.

Grad. I.

**C** u-stó-dī me, \* Dó - mi - ne,

ut pu-píl - lam ó-cu - li: sub um-

bra a-lá - - - rum tu - á - - - rum

pró - te - - - ge me.

¶. De vul-tu tu - o ju-dí - ci - um

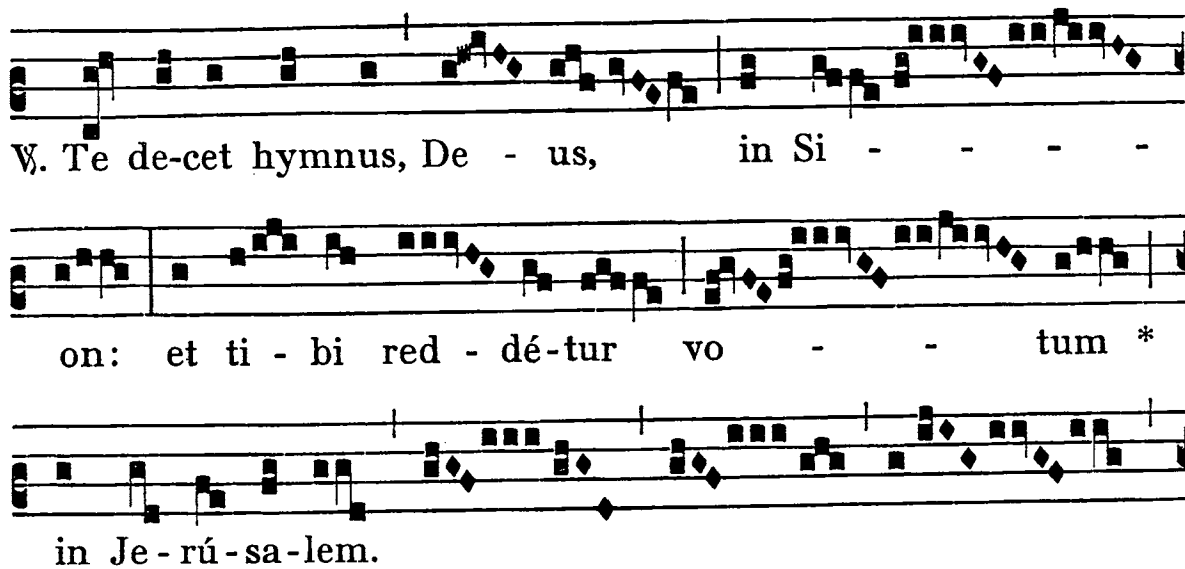
me - - - um próde - at: ó-cu-li tu - - - -

- - i ví - - - - de - ant \*

æ-qui-tá - - - tem.

vii.

**A** l-le - lú - ia. \* ij.



V. Te de-cet hymnus, De - us, in Si - - - -  
 on: et ti - bi red - dé-tur vo - - - - tum \*  
 in Je - rú - sa - lem.

Offertorium. Ad te Dómine levávi. 3.

Comm.  
 IV.



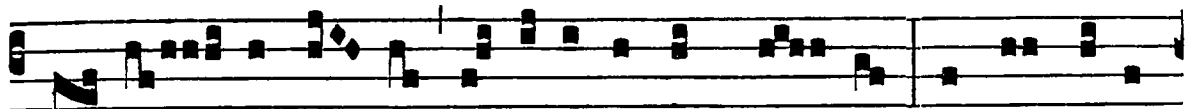
**A** c-ce-ptá - bis \* sa-cri - fí - ci-um ju - stí-  
 ti - æ, ob-la-ti-ó-nes et ho-lo-cáu - sta, su - per  
 al-tá - - re tu - um, Dó-mi - ne.

Dominica XI. post Pentecosten.

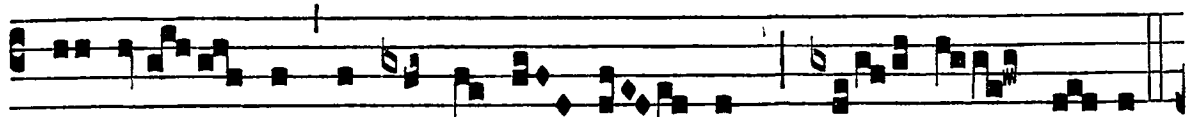
Intr.  
 V.



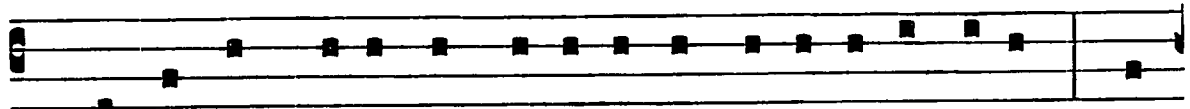
**D**e - us \* in lo - co sancto su - o: De - us, qui inha-



bi - tá - re fa - cit un-ánimes in do - mo: ip-se da-bit



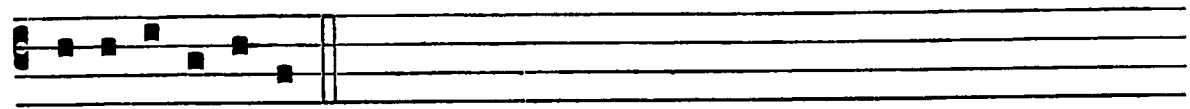
vir-tú - tem et for-ti - tú - di - nem ple - bi su - æ.



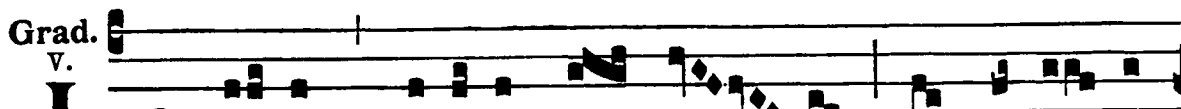
*Ps.* Exsúr-gat De-us, et dis-si-péntur in-imí-ci e-jus: \* et



fú-gi-ant, qui odé-runt e-um, a fá-ci-e e-jus. Gló-ri-a Patri.



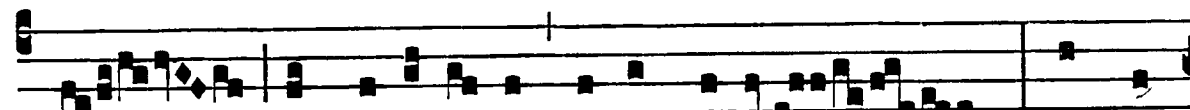
E u o u a e.



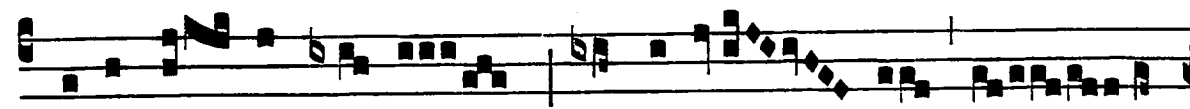
*Grad.*

v.

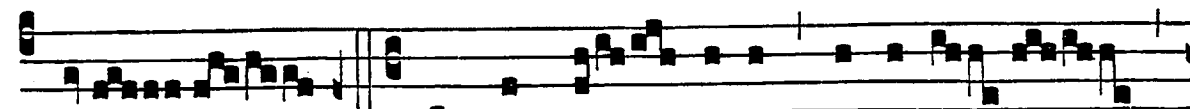
In De - o \* spe-rá-vit cor me - um, et adjú - tus



sum: et refló-ru - it ca-ro me - a: et ex



vo-luntá - te me - a con-fi-té - bor il - -

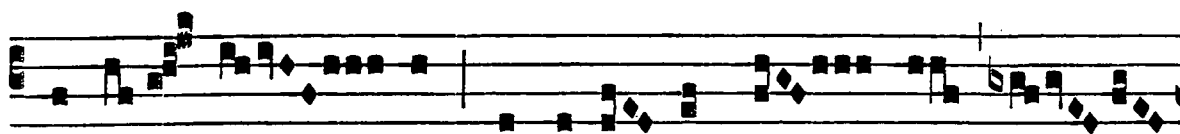


li. *V.* Ad te, Dó - mi-ne, clamá-vi:

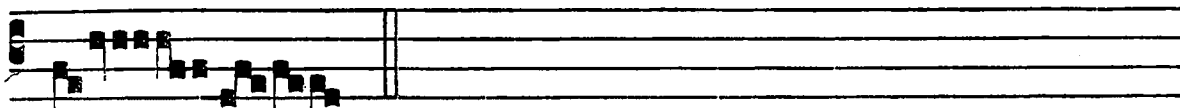




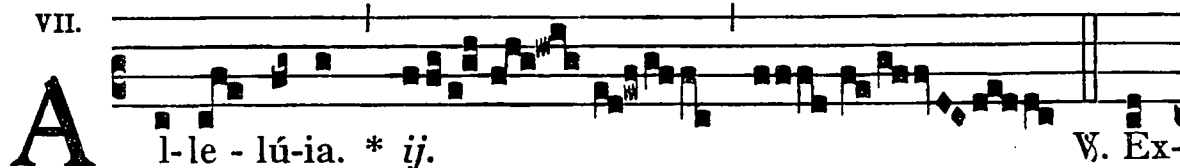
De - us me - us,



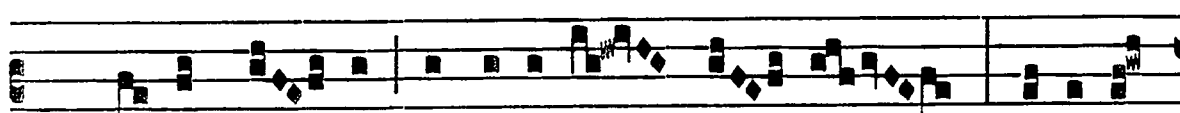
ne sí - le - as: ne discé - das \* a me.



VII.

**A** l-le - lú-ia. \* *ij.*

V. Ex-



sul-tá - te De - o adju-tó-ri no - stro, ju-bi-lá-



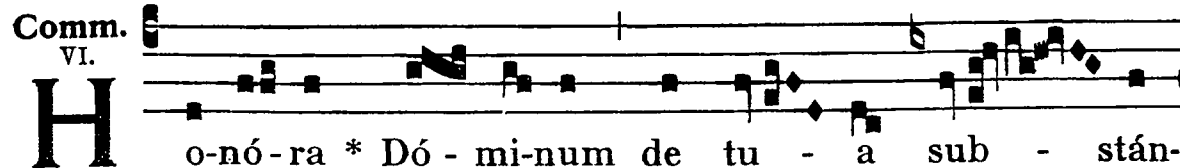
te De - o Ja - cob: súmi - te psal - -

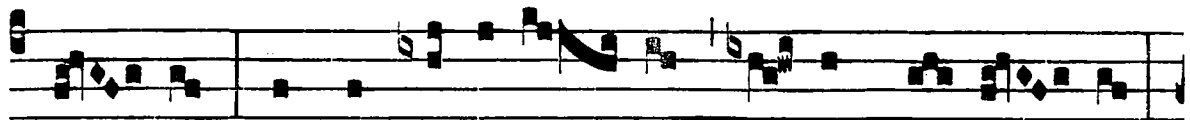


mum ju-cúndum \* cum cí-tha-ra.

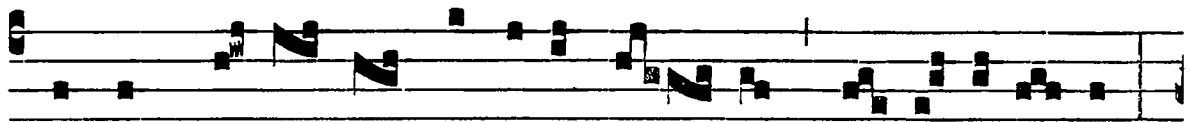


## Offertorium. Exaltábo te. 73.

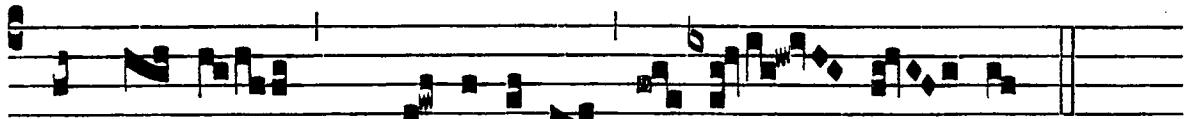
Comm.  
VI.**H** o-nó-ra \* Dó - mi-num de tu - a sub - stán-



ti - a, et de primí-ti - is fru-gum tu - á - rum:



ut im-ple - án-tur hór-re-a tu - a sa - tu-ri-tá - te,



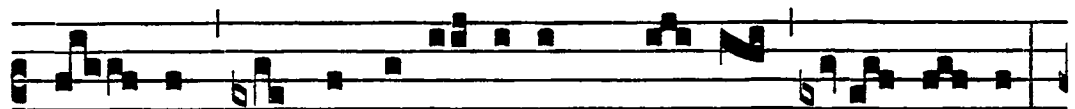
et vi - no tor-cu-lá-ri-a red - un - dá - bunt.



## Dominica XII. post Pentecosten.

Intr.  
VII.

**D**



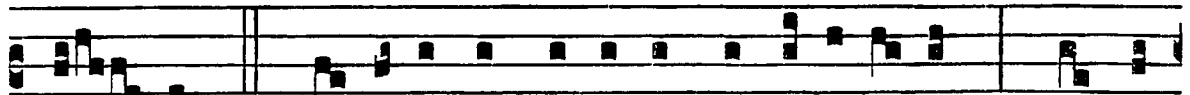
e - us \* in adju-tó-ri-um me - um in - tén-de:



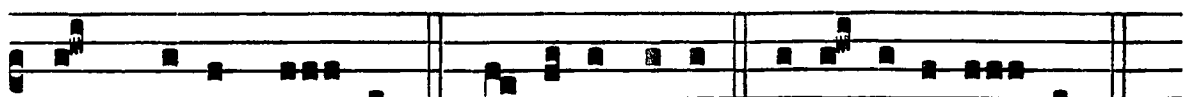
Dómi-ne ad ad-ju-ván-dum me fe - stí-na: confundántur



et re-ve-re-án-tur in-imí-ci me - i, qui quæ-runt ánimam



me - am. *Ps.* A-vertántur retrórsu(m) et e-rubéscant,\* qui vo-



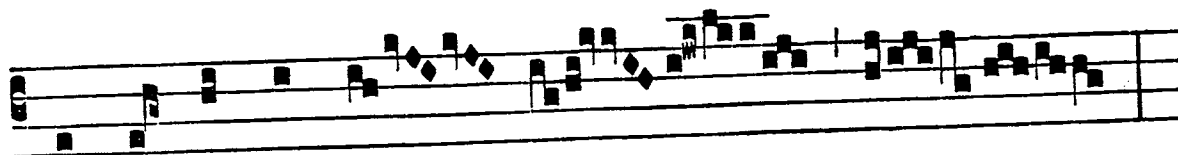
lunt mi-hi ma - la. Gló - ri-a Patri. E u o u a e.

Grad.  
VII.

**B**e-ne-dí - cam \* Dómi - num



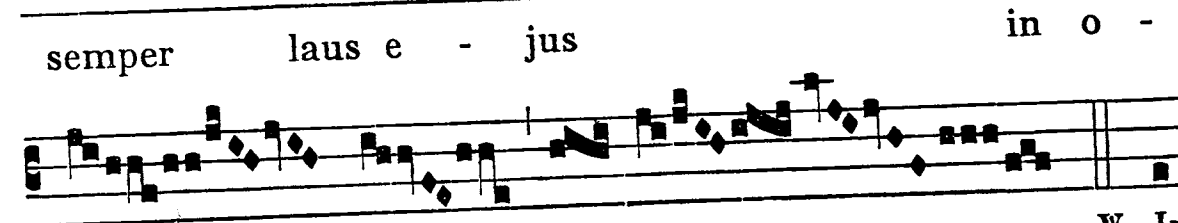
in omni témpo - re:



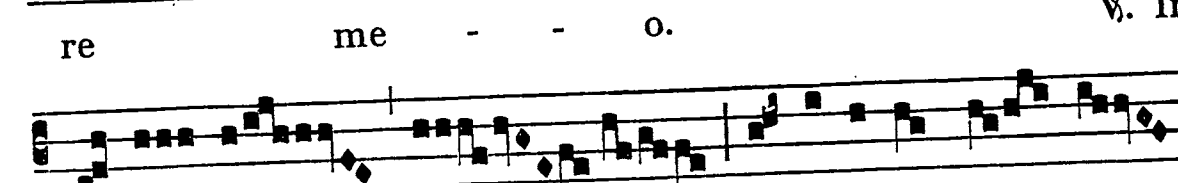
semper laus e - jus in o -



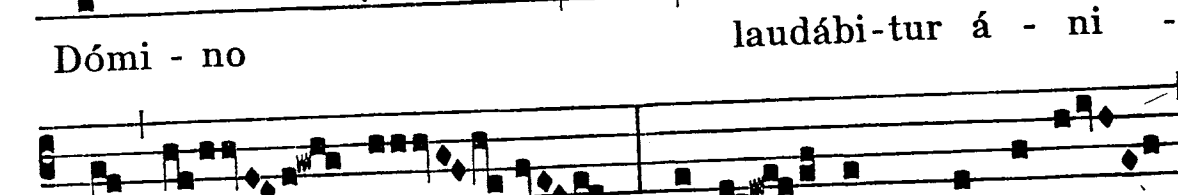
re me - - o. V. In



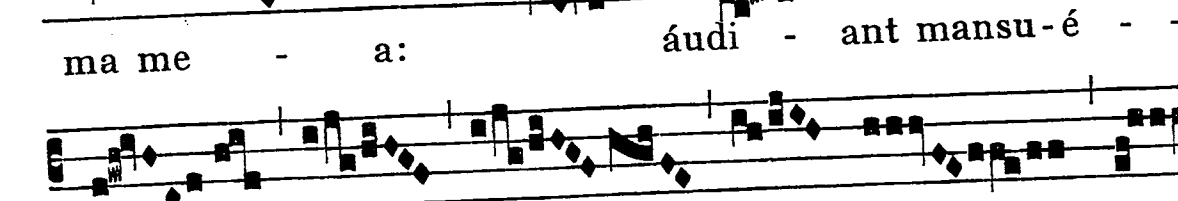
Dómi - no laudábi-tur á - ni -



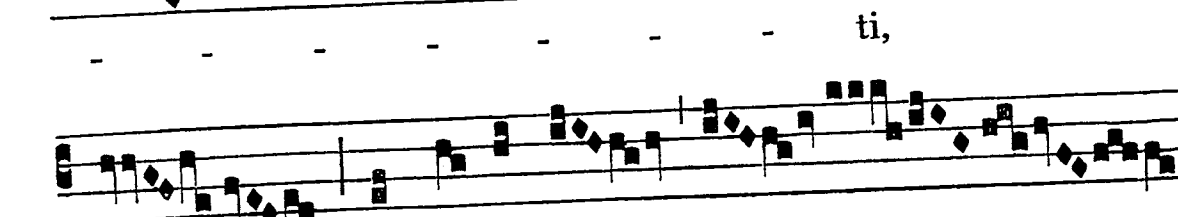
ma me - a: áudi - ant mansu-é - -



- - - - - ti,

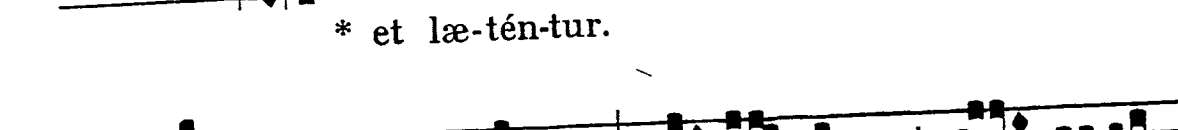


\* et læ-tén-tur.



III.

**A**l-le - lú - ia. \* ij.





V. Dó-mi-ne De-us sa-lú-tis



me-æ, in di-e clamá-vi, et no-cte \* co-ram

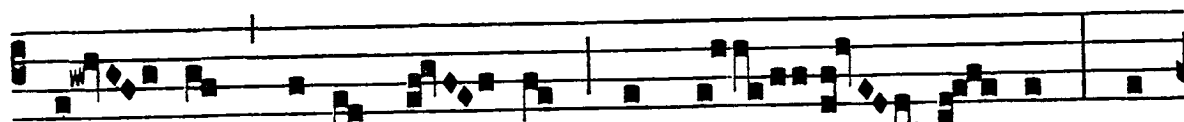


te.

Offert.  
VIII.

**P**

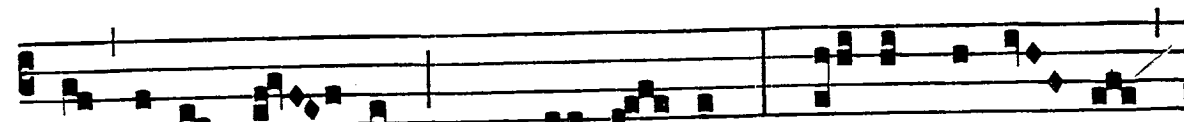
re-cá-tus est \* Mó-y-ses in conspéctu Dó-



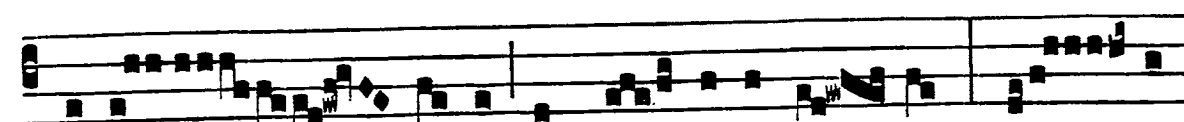
mi-ni De-i su-i, et di-xit. Pre-



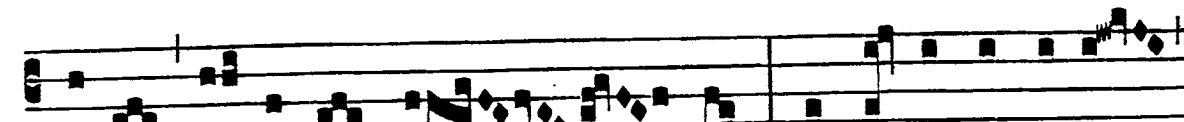
cá-tus est Mó-y-ses in conspéctu Dó-mi-



ni De-i su-i, et di-xit: Qua-re, Dómi-ne,



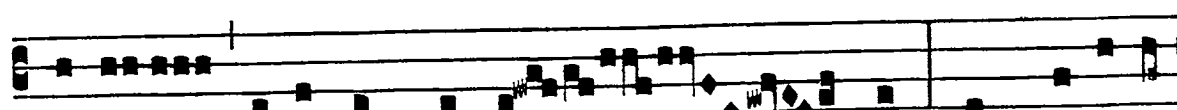
i-rá-sce-ris in pó-pu-lo tu-o? Par-ce



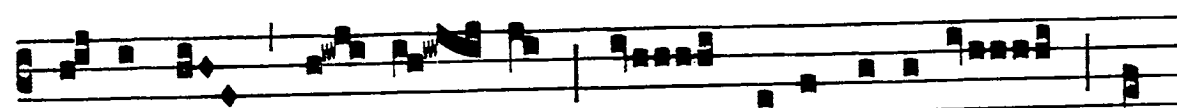
i-ræ á-ni-mæ tu-æ: me-ménto Abra-ham



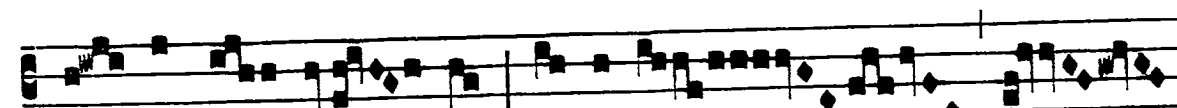
I-sa-ac et Ja-cob, qui-bus ju-rá-sti da-re



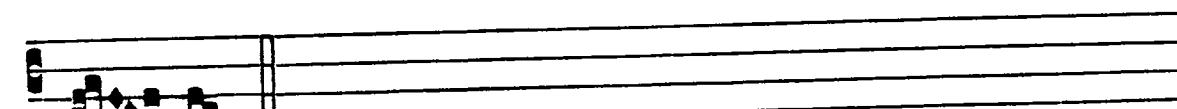
terram flu-éntem lac et mel. Et placá-tus



factus est Dó-mi - nus de ma-ligni-tá-te, quam



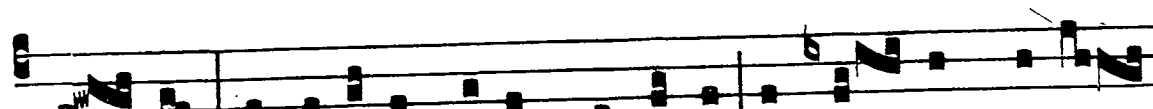
di - xit fá - ce - re pó-pu-lo



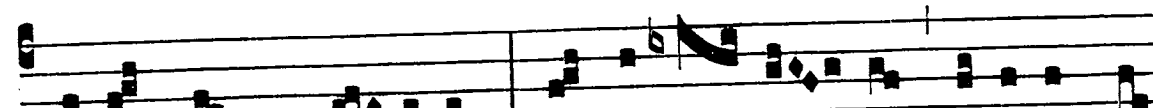
su - o.

Comm.  
VI.

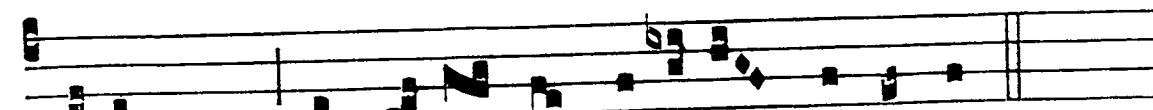
**D**e fructu \* ópe-rum tu-ó-rum, Dómi-ne, sa-ti - á-bi-tur



ter - ra: ut edú-cas panem de terra, et vi - num læ-tí -



fi-cet cor hómi - nis: ut exhí - la - ret fá-ci-em in

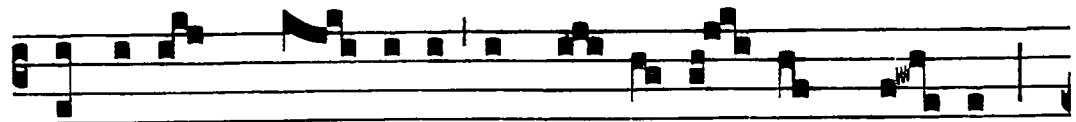


ó-le - o, et pa-nis cor hómi-nis con-fir-met.

## Dominica XIII. post Pentecosten.

Intr.  
VII.

**R**



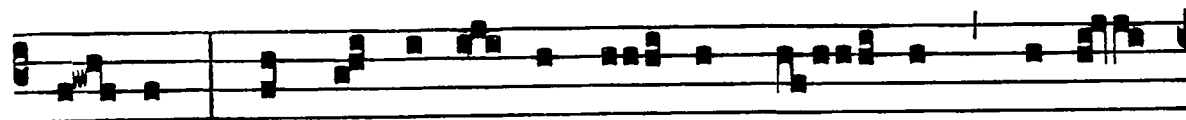
é-spi-ce, \* Dó - mine, in te-stamén - tum tu - um,



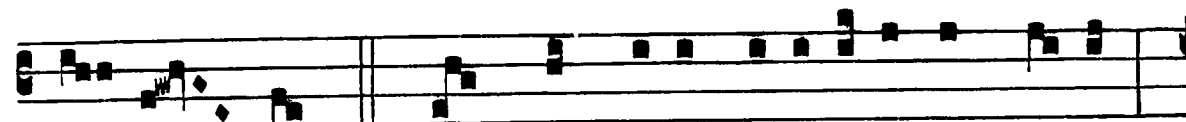
et á - nimas páupe-rum tu-ó-rum ne de-re-lín-quas in



fi - nem: ex-súr-ge Dó-mi - ne, et jú-di-ca cau - sam



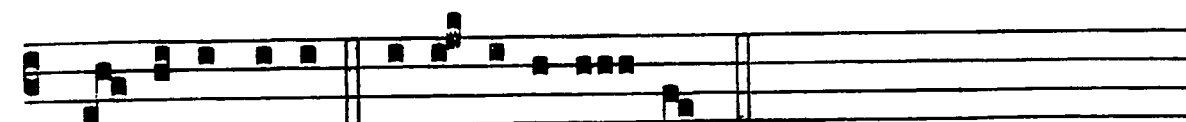
tu - am: et ne obli - vi-scá - ris vo - ces quæ-rén-



ti - um te. *Ps.* Ut quid De-us repu-lísti in fi-nem: \*



i-rá-tus est fu-ror tu-us super o-ves páscu-æ tu - æ?



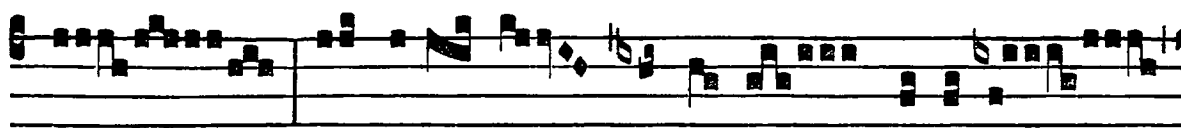
Gló - ri - a Patri. E u o u a e.

Grad.  
V.

**R**



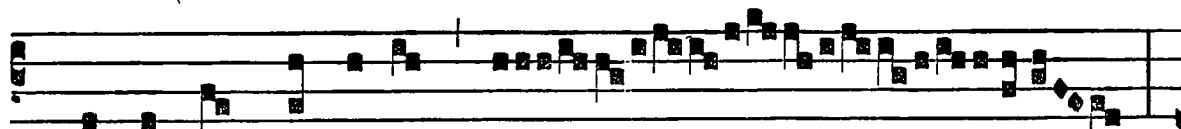
é-spi-ce, \* Dómi-ne, in te-sta-mén-tum tu -



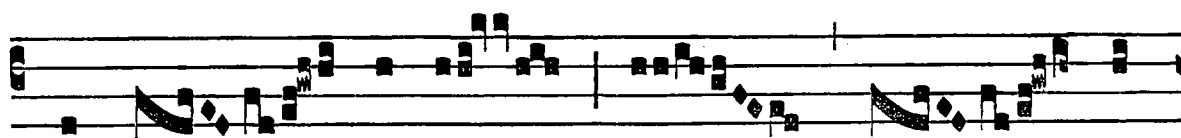
um: et áni-mas páu-pe-rum tu-ó-rum



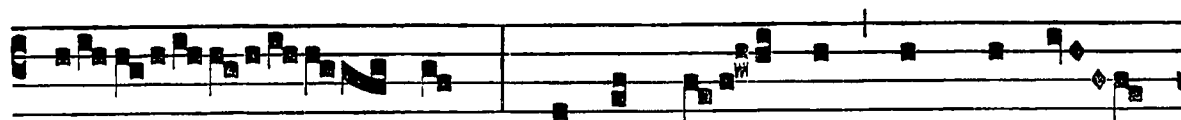
ne ob-li-vi-scá - ris in fi - nem.



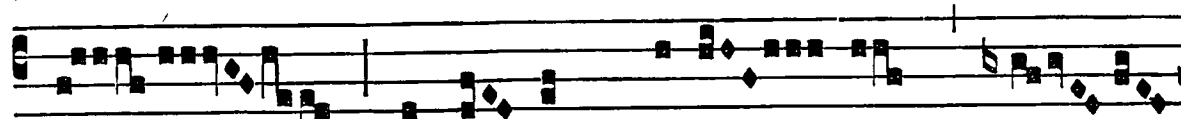
¶. Exsúrge Dó-mi-ne,



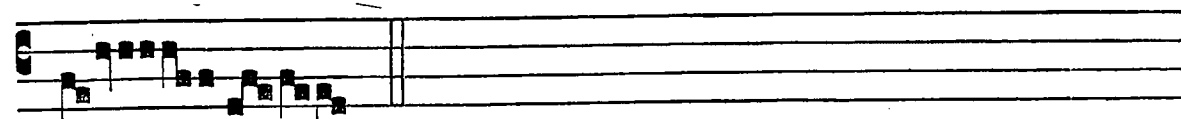
et jú - di - ca cau - - - sam



tu - - - am: memor e - sto op-próbri - -

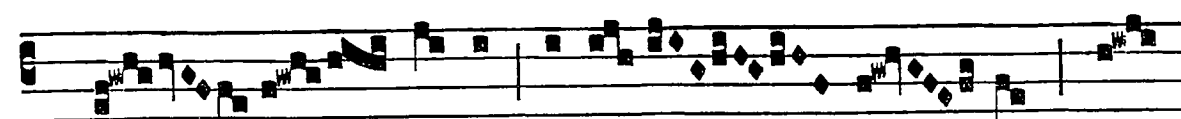


i ser-vó - rum \* tu-ó - rum.



VII.

**A** l-le-lú - ia \* ij.



¶. Dó - - - mi-ne, re-fú - - gi - um fa -

ctus es no - - - - bis a ge-ne-ra-  
 ti-ó - - - - - ne \* et pro-gé-  
 ni - e.

Offert.

II.

**I**n te spe-rá - vi, \* Dómi - ne: di-xi:  
 Tu es De - us me - us, in má - ni-bus  
 tu - is tém - - po - ra me - a.

Comm.

V.

**P**a-nem de cœ - lo \* de-dí-sti no-bis, Dó-mi - ne,  
 habéntem omne de-le-cta-mén - tum, et omnem sa-pó -  
 rem su - a - vi - tá - tis.



## Dominica XIV. post Pentecosten.

Intr.  
IV.

**P**ro-té - ctor no-ster \* á-spi-ce, De - - us, et ré-spi-ce

in fá - ci-em Chri-sti tu - i: qui - a mé - li - or est

di-es u - na in á-tri - is tu - is su-per míl - - -

li - a. *Ps.* Quam di-lé-cta ta-berná-cu-la tu-a, Dómi-ne

virtú-tum! \* concu-píscit, et dé-fi-cit á-ni-ma me-a in á-tri-a

Dó-mi-ni. Gló - ri - a Pa-tri. E u o u a e.

Grad.  
V.

**B**o-num est \* confí-de-re in Dó - mino, quam

con-fí-de - re

in hó-mi - ne.

V. Bo-num est spe-rá-re in  
 Dó-mi-no, quam spe-rá - - re \* in  
 prin-cí - pi-bus.

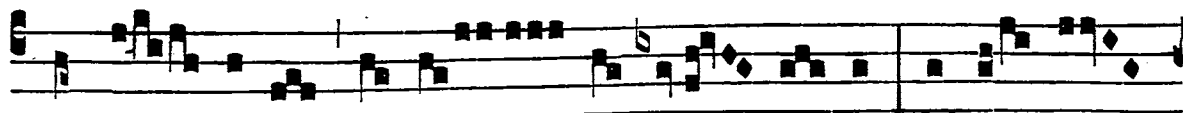
VII.

**A** l - le - lú - ia. \* ij.

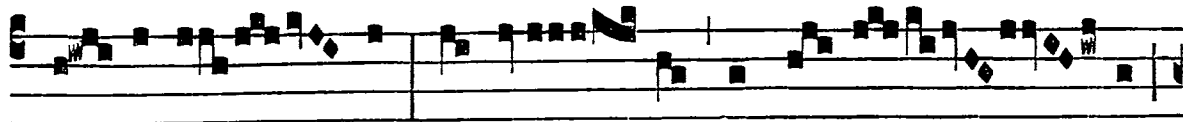
V. Vení - te, exsulté - mus Dó-mi - no: ju-bi - lé - mus  
 De - - - sa-lu-tá - ri \* no - stro.

Offert. VIII.

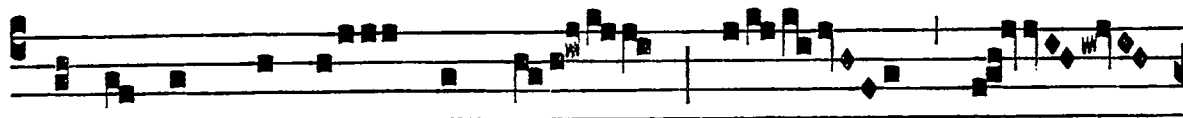
**I** mmít - tet \* An - ge-lus Dó - mi - ni - in



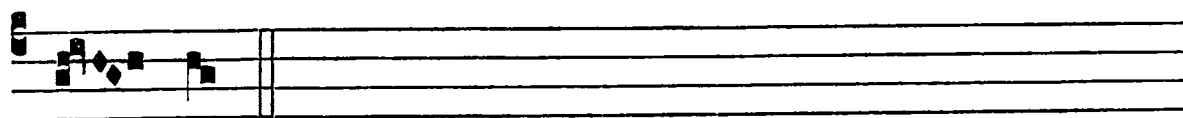
cir-cú - i-tu ti-mén - ti - um e - um, et e - rí -



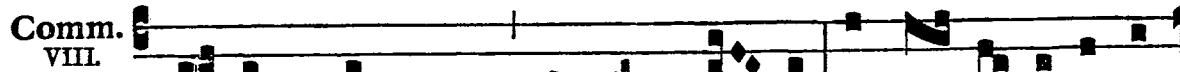
pi - et e - - os: gustá - te et vi - dé - - te,



quó-ni - am su - á - vis est Dó - - -

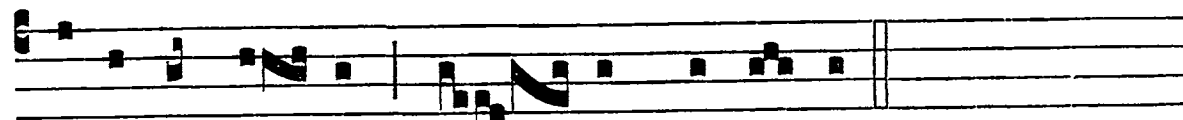


mi - nus.



Comm.  
VIII.

**P**ri-mum quæri - te \* regnum De - i, et ómni - a adjí-



ci - éntur vo - bis, di - cit Dó-mi - nus.



## Dominica XV. post Pentecosten.

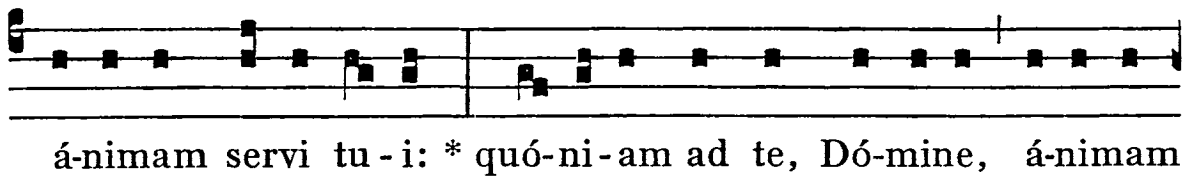
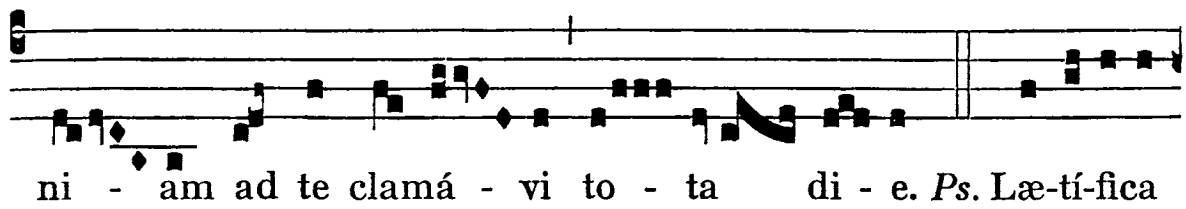
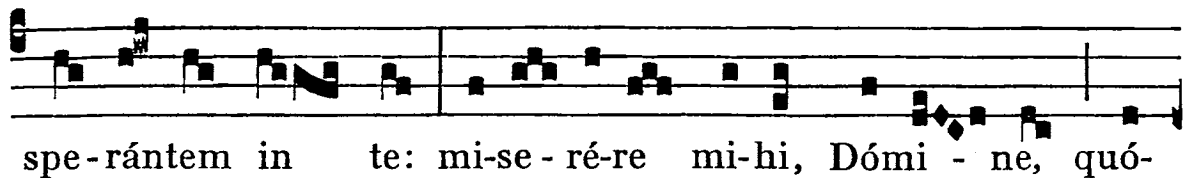


Intr.  
I.

**I**n-clí-na, \* Dó-mi-ne, au-rem tu - am ad me, et ex-

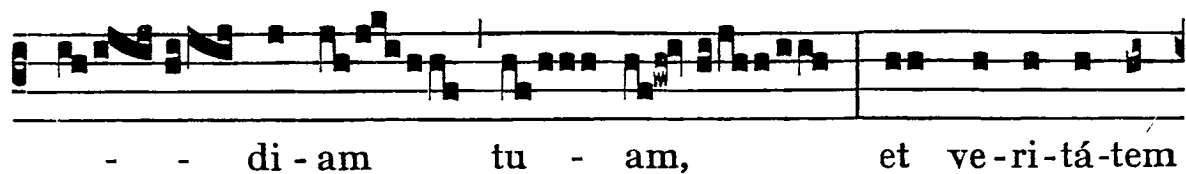
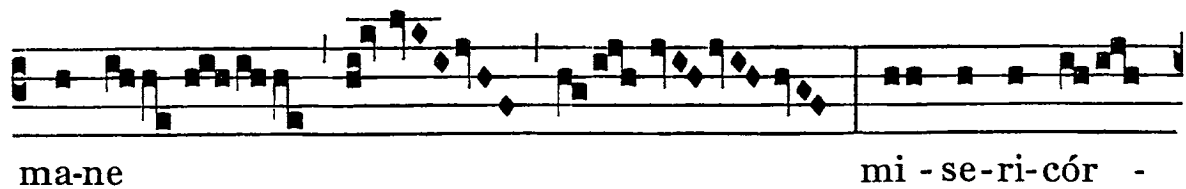
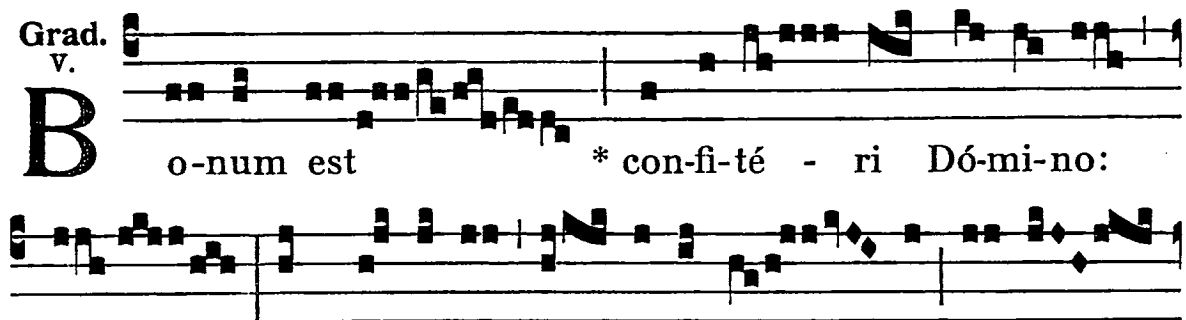


áu-di me: sal-vum fac servum tu - um, De-us me - us,

Grad.  
v.**B**

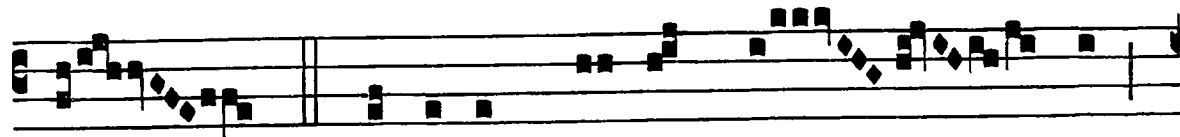
o-num est

\* con-fi-té - ri Dó-mi-no:

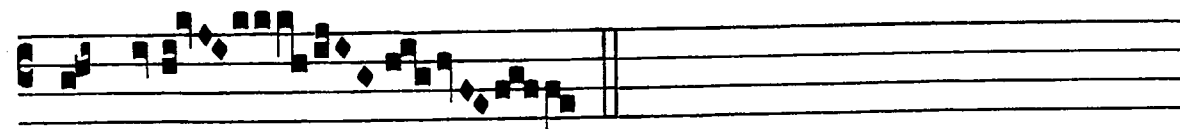
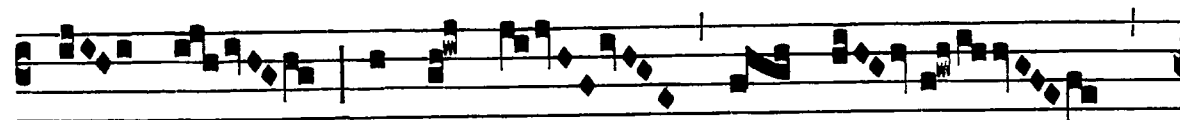




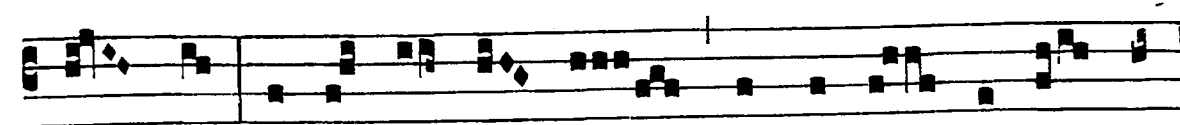
VII.

**A**

V. Quó-ni-am De - us ma - - - gnus



ter-ram.

Offert.  
v.**E**

xit me: et ex-au-dí - vit de-pre-ca - ti - ó - nem

me - - - am, et immí-sit in os me - um

cán-ti-cum novum, hymnum De - o no - stro.

Comm.  
I.

**P** a - nis, \* quem e - - go dé - de-ro, ca-ro

me - - a est pro sáe - - cu - li vi -

- - - ta.

---

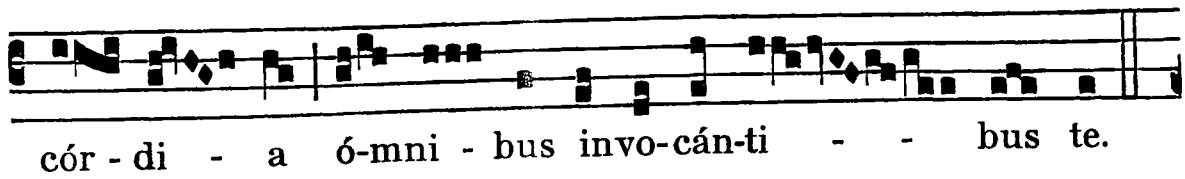
## Dominica XVI. post Pentecosten.

Intr.  
VIII.

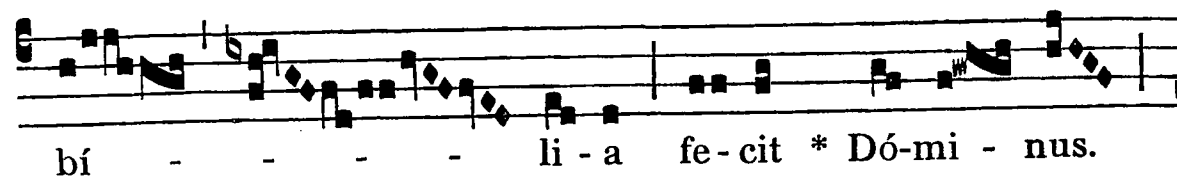
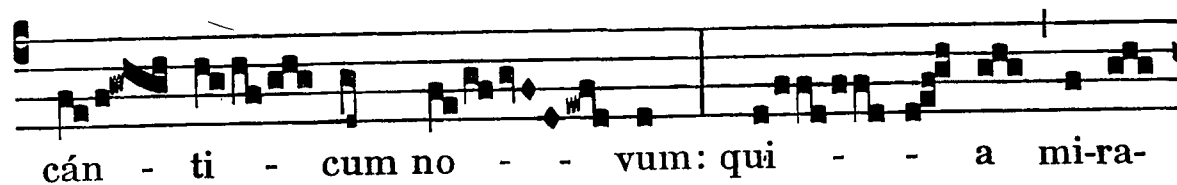
**M** i-se-ré-re mi-hi \* Dó-mine, quó-ni - am ad te cla-

má - vi to-ta di - e: qui - a tu Dó-mi - ne

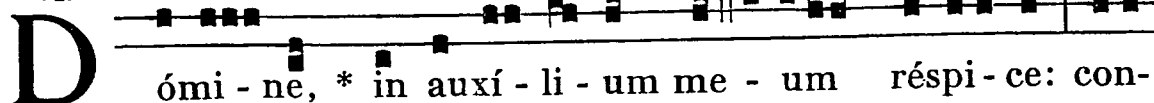
su-á-vis ac mi-tis es, et co-pi-ó - - sus in mi-se-ri-

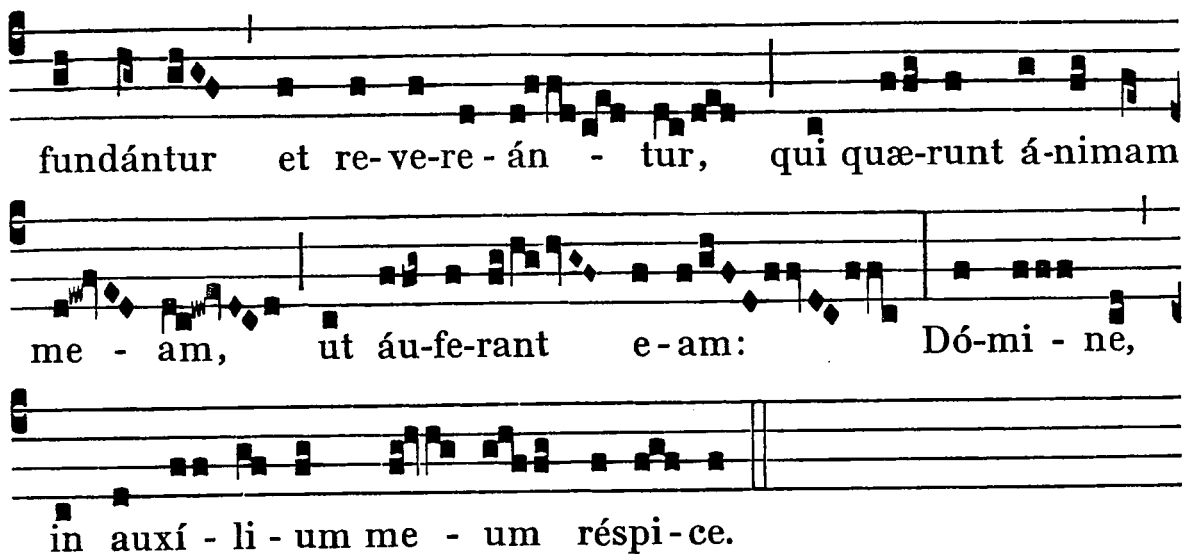


Graduale. Timébunt gentes. 56.



Offert. VI.



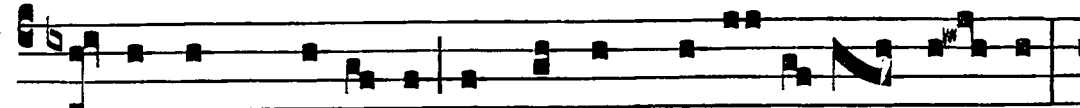


fundántur et re-ve-re-án - tur, qui quæ-runt á-nimam  
me - am, ut áu-fe-rant e-am: Dó-mi - ne,  
in auxí - li - um me - um réspi-ce.

Comm.  
VIII.**D**

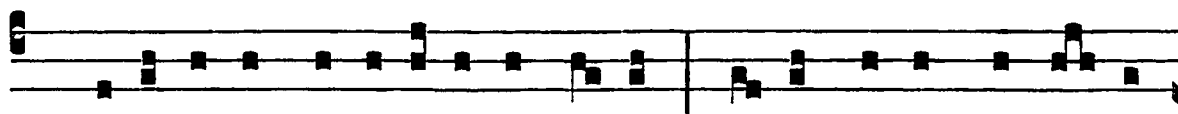

ó-mine, \* memo-rá - bor justí - ti - æ tu - æ so-  
lí - us: De-us, do-cu - í - sti me a juventú - te me - a,  
et usque in se-né - ctam et sé - ni - um, De - us, ne  
de - re - lí - nquas me.

## Dominica XVII. post Pentecosten.

Intr.  
I.**J**


u-stus es \* Dó-mi-ne, et re-ctum ju-dí-ci-um tu - um:





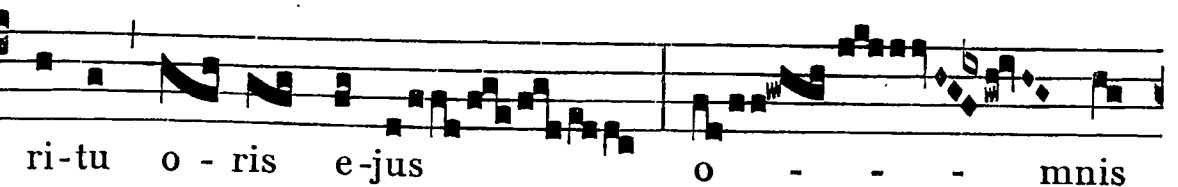
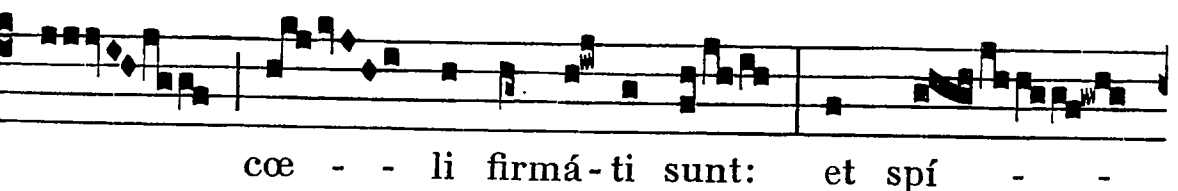
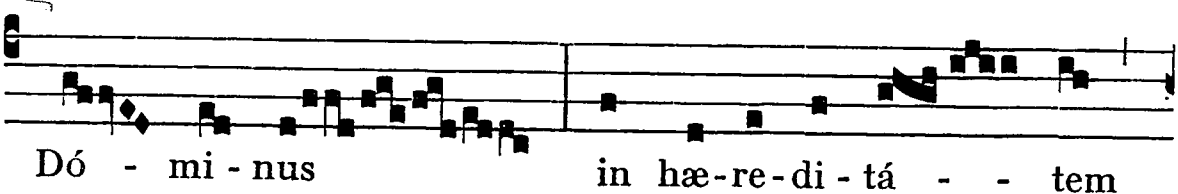
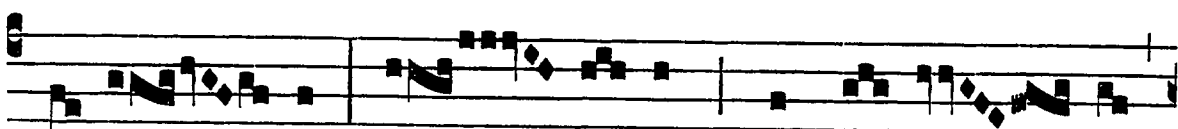
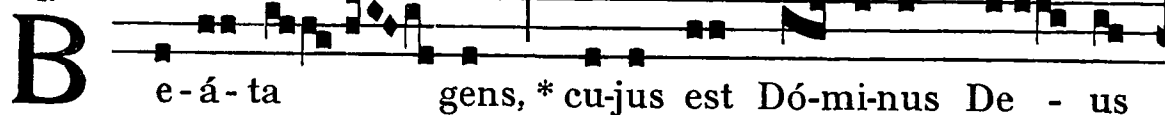
*Ps.* Be-á-ti imma-cu-lá-ti in vi - a: \* qui ámbu-lant in le - ge



Dó-mi - ni. Gló-ri - a Pa-tri. E u o u a e.

Grad.

I.





vir-tus \* e - ó , rum.

VII.

**A** l-le - lú - ia. \* *ij.* *V.* Dó - mi - ne,



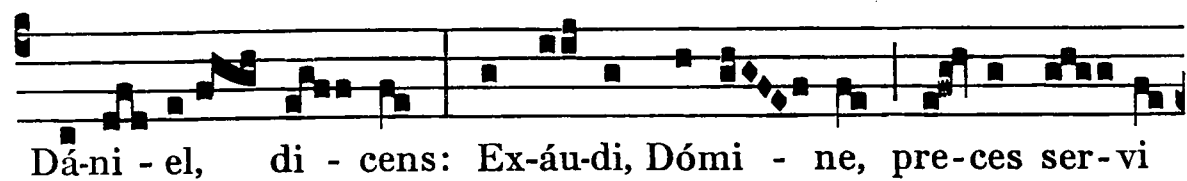
ex-á-u-di o-ra - ti-ó - nem me - am, et cla - mor



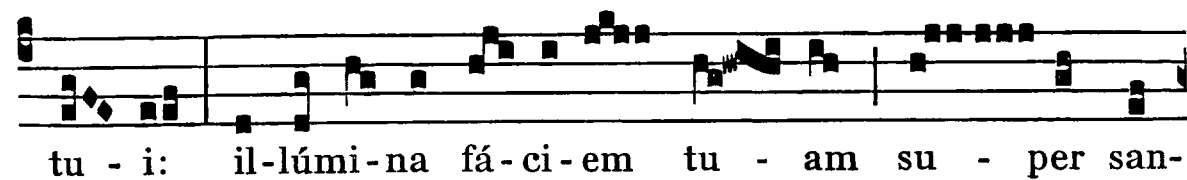
me - us \* ad te vé - ni - at.

Offert. *IV.*

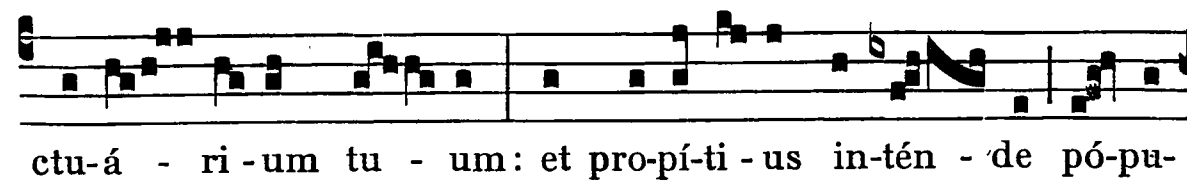
**O** - rá - - - vi \* De - um me - um e - go



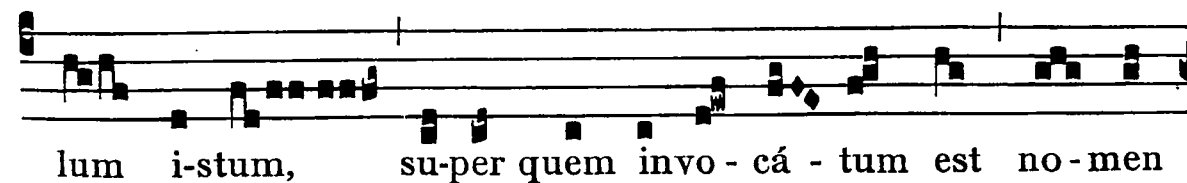
Dá - ni - el, di - cens: Ex-á-u-di, Dómi - ne, pre - ces ser - vi



tu - i: il - lúmi - na fá - ci - em tu - am su - per san -



ctu - á - ri - um tu - um: et pro - pí - ti - us in - tén - de pó - pu -



lum i - stum, su - per quem invo - cá - tum est no - men

tu - um, De - - - - - us.

Comm.  
II.  
V

o-vé-te, \* et ré-dí-te Dómi - no De-o vestro,

o-mnes qui in cir-cú-i-tu e-jus af-fér-tis múne - ra: ter-rí-

bi li, et e - i qui aufert spí-ri-tum prín - ci - pum:

terrí - bi-li a - pud omnes re-ges ter - ræ.

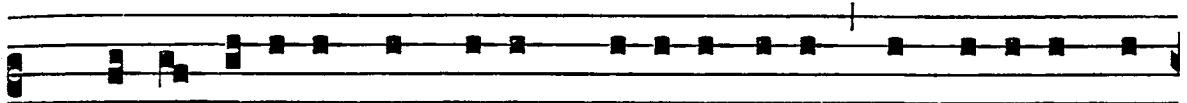
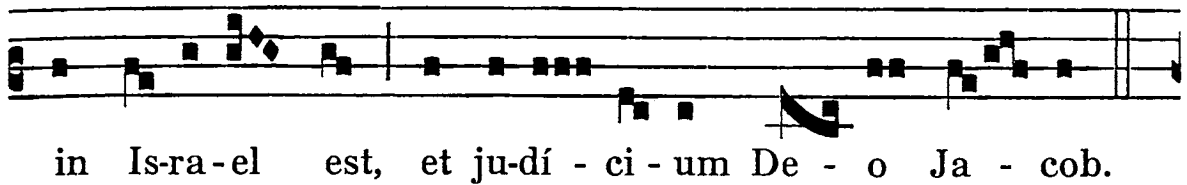
Feria IV. Quatuor Temp. Septembris.

Intr.  
VI.

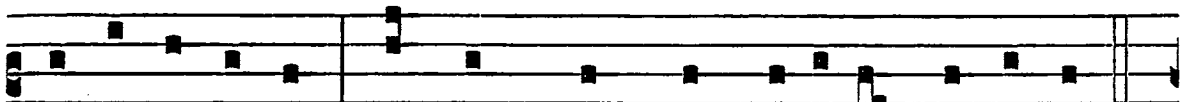
E x-sul - tá - te De-o \* adju-tó - ri nostro: jubi - láte

De - o Ja - cob: sú-mi-te psal - mum ju - cúndum cum cí-

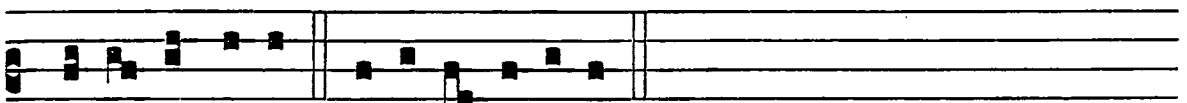
tha - ra: cá-ni-te in-í-ti-o mensis tu-ba: qui - a præ-cé-ptum



*Ps.* Te-sti-móni-um in Jo-seph pó-su-it il-lud, cum ex-í-ret de

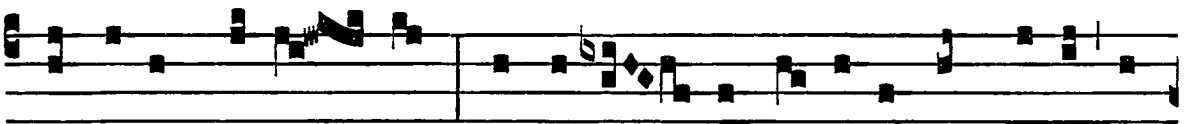
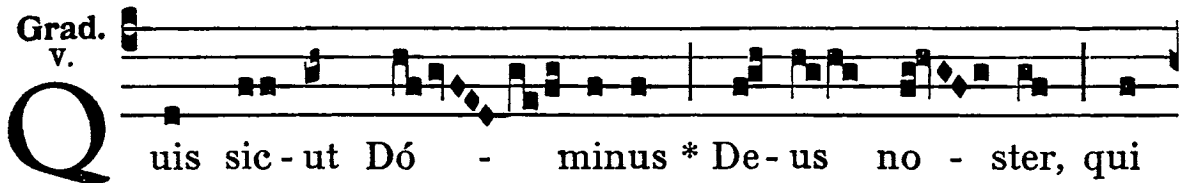


ter-ra Æ-gý-pti: \* linguam, quam non nóve-rat, au-dí-vit.



Gló-ri - a Patri. E u o u a e.

**Post Lectionem.**

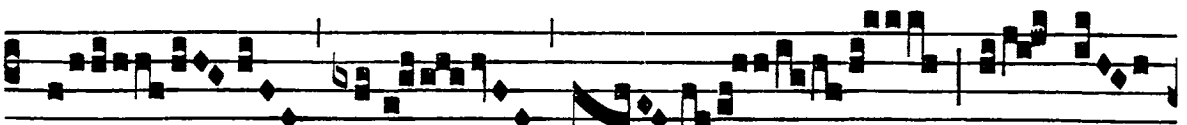


in altis hábi - tat: hu-mí-li - a ré-spi-cit in cœ-lo et

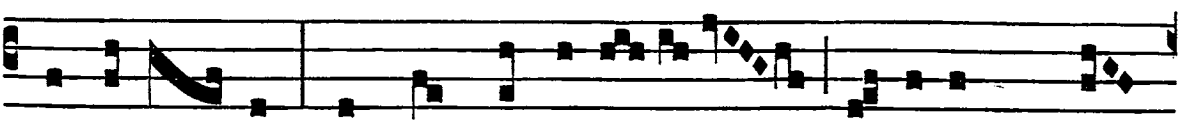


in terra?

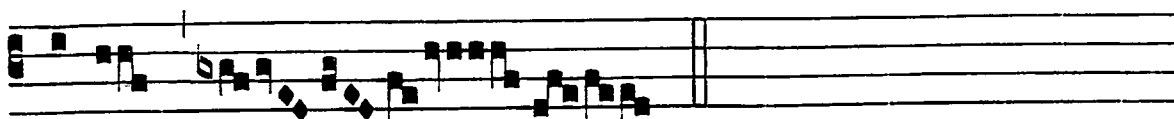
∇. Sús-ci-tans



a ter -



ra ín-o - pem, et de stér-co-re é - ri-gens \* páu-



pe-rem.

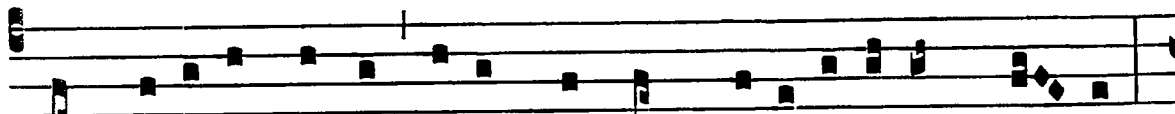
*Post Epistolam: Graduale.* Beáta gens. 314.

*Offertorium.* Meditábor. 95.

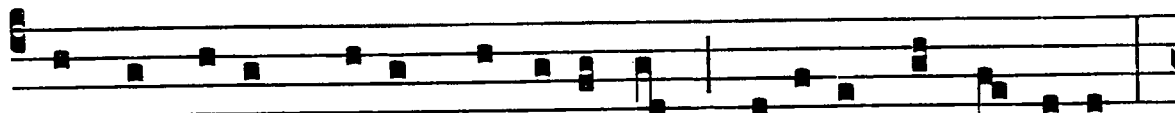
Comm.  
VIII.



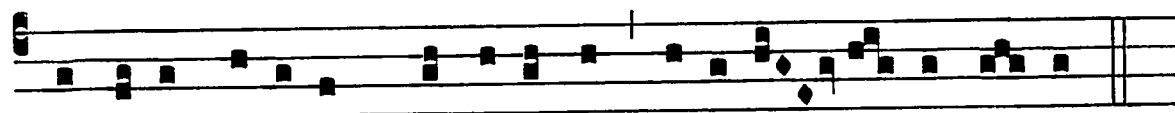
**C** om-é - di-te \* pínqui - a, et bí-bi-te mul - sum,



et mít-ti-te par-tes e-is qui non præpa-ravé-runt si - bi:



sanctus e-nim di-es Dó-mi-ni est, no-lí-te contri-stá-ri:



gáudi-um ét-e-nim Dó-mi-ni est forti-tú - do no-stra.

## Feria VI. Quatuor Temp. Septembris.

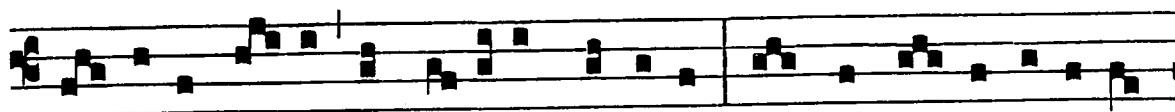
*Introitus.* Lætétur. 125.

*Graduale.* Convértere Dómine. 90.

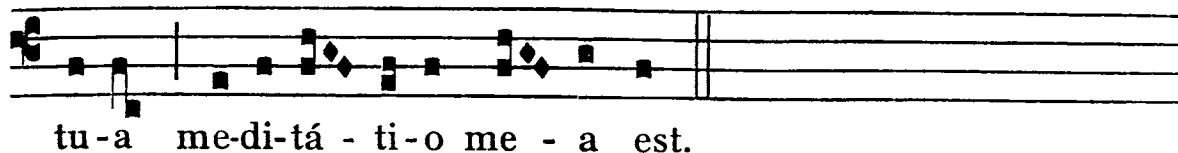
*Offertorium.* Bénedic ánima mea. 87.

Comm.  
II.

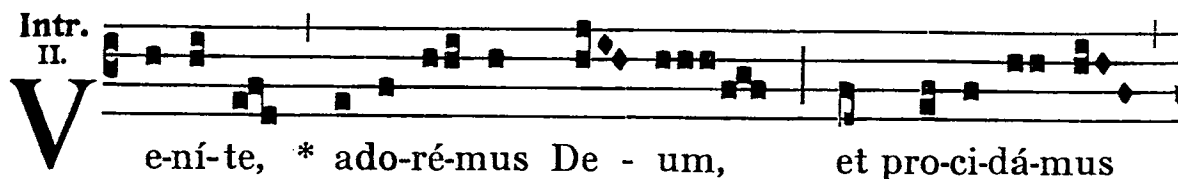
**A** u-fer a me \* oppróbri-um et contéptum, qui-a



mandá-ta tu - a exqui-sívi, Dómine: nam et te-stimó-ni-a



## Sabbato Quatuor Temporum Septembris.



*Post primam Prophetiam, Graduale Propítius esto. 89.*

*Post secundam Prophetiam, Graduale Protéctor noster. 89.*

*Post tertiam Prophetiam, Graduale Convértere. 90.*

*Post quartam Prophetiam, Graduale Dirigátur. 91.*

*Post quintam Prophetiam, Hymnus Benedíctus es. 15.*

*Post Epistolam, Tractus Laudáte Dóminum. 91.*

**Offertorium.** Dómine Deus. 92.





ta-berná-cu-lis ha-bi-tá-re fé-ce-rim fí-li - os Isra-el,  
 cum edú-ce-rem e-os de terra Æ-gý-pti, e-go Dó-minus  
 De-us ve - ster.

## Dominica XVIII. post Pentecosten.

Intr.  
 I.



**D**a pa-cem, \* Dó-mi - ne, sus-tinén-ti-bus te, ut  
 prophétæ tu - i fí-dé - les in-ve - ni-ántur: ex-áu - di  
 pre-ces servi tu - i, et ple-bis tu - æ, Is - ra - el.

*Ps.* Lætátus sum in his quæ dicta sunt mi-hi: \* in domum  
 Dómi-ni í-bi - mus. Gló-ri-a Patri. E u o u a e.

Graduale. Lætátus sum. 118.

I.  
**A** l - le - lú - ia. \* ij.

¶. Ti - mé - bunt gen - tes

no - men tu - um, Dó-mi - ne: et o-mnes

re - - ges ter - ræ gló - - -

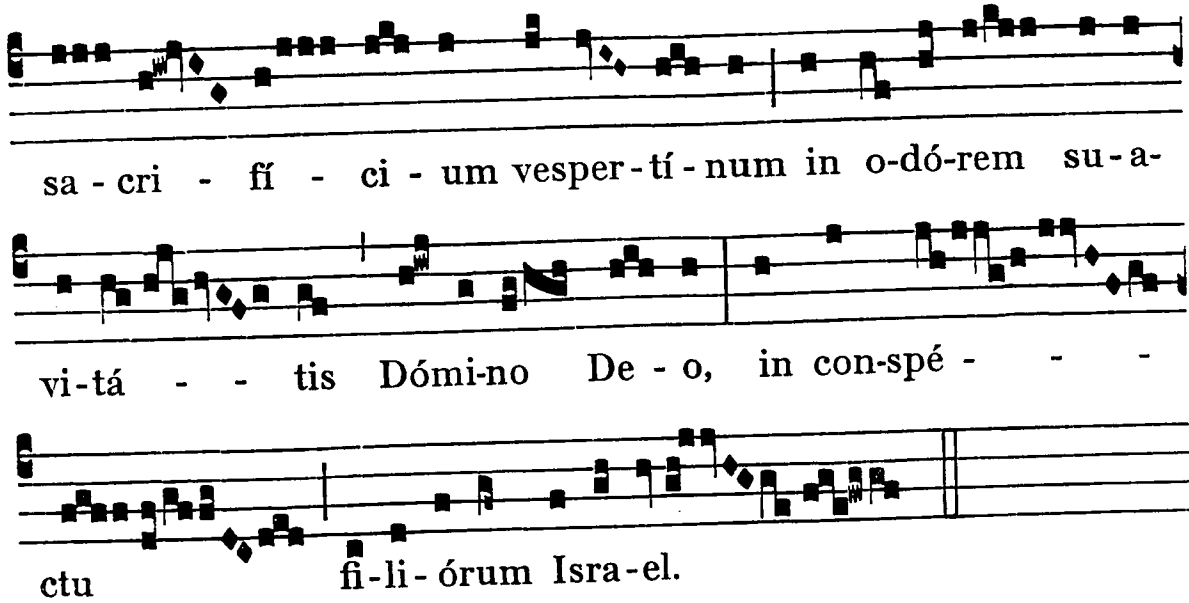
ri - am \* tu - - am.

Offert.  
 v.  
**S** ancti - fi - cá - vit \* Mó-y-ses altá-re

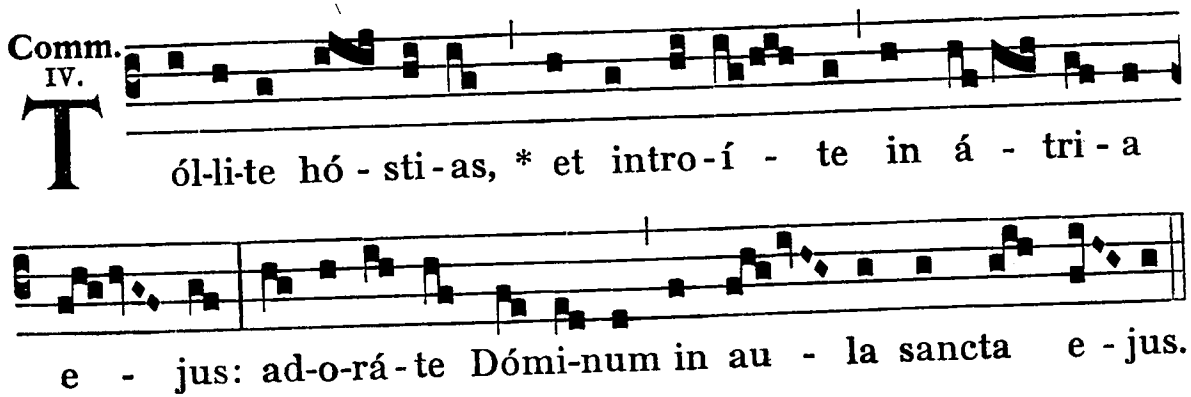
Dómi - no, óffe-rens su - per il - - lud ho-lo - -

cáu - sta, et ímmo - lans ví - cti - mas: fe - cit





sa - cri - fi - ci - um vesper-tí - num in o-dó - rem su - a -  
 vi - tá - - tis Dómi - no De - o, in con - spé - - -  
 ctu fi - li - órum Isra - el.

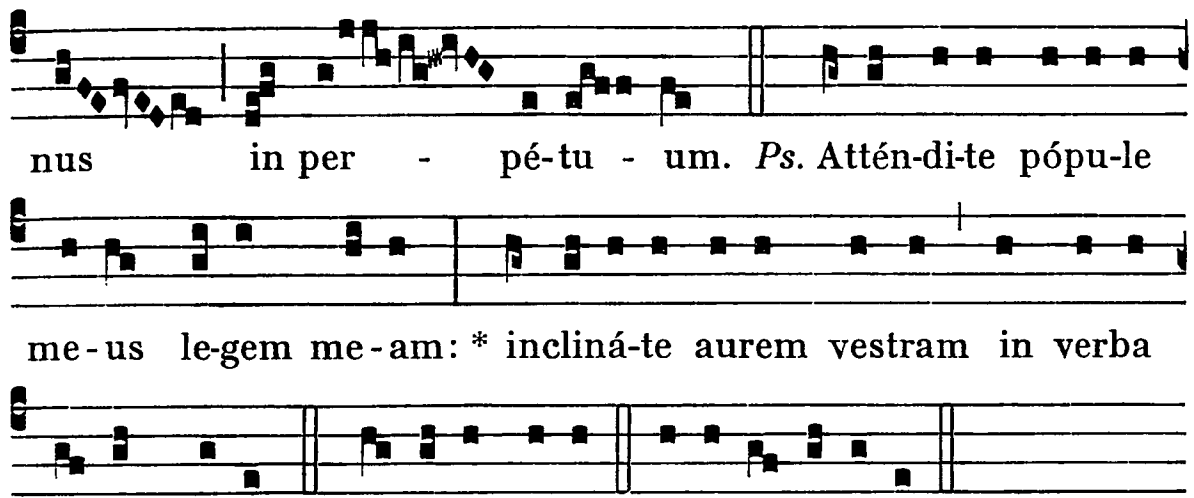
Comm.  
IV.**T**


ól - li - te hó - sti - as, \* et intro - í - te in á - tri - a  
 e - jus: ad - o - rá - te Dómi - num in au - la sancta e - jus.

## Dominica XIX. post Pentecosten.

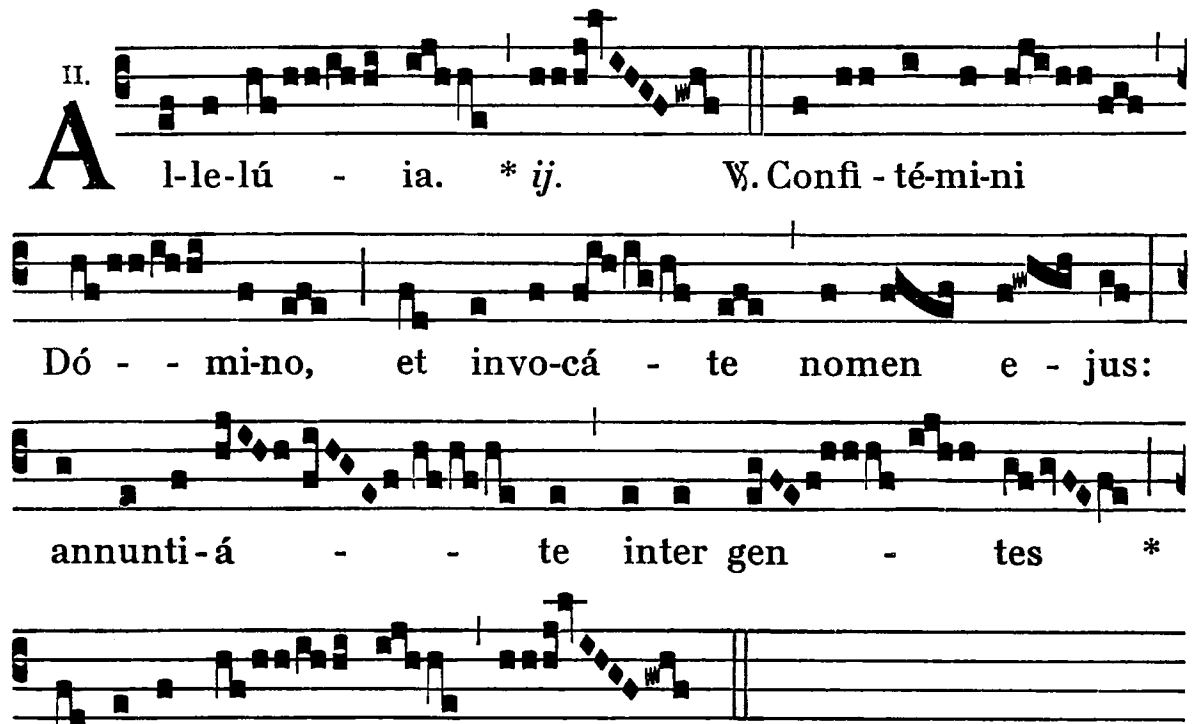
Intr.  
IV.**S**


a - lus pópu - li \* e - go sum, di - cit Dómi - nus:  
 de quacúmque tri - bu - la - ti - ó - ne clamá - ve - rint ad  
 me, exáu - di - am e - os: et e - ro il - ló - rum Dó - mi -



nus in per - pé-tu - um. *Ps.* Attén-di-te pópu-le  
me-us le-gem me-am: \* incliná-te aurem vestram in verba  
o-ris me-i. Gló-ri-a Patri. E u o u a e.

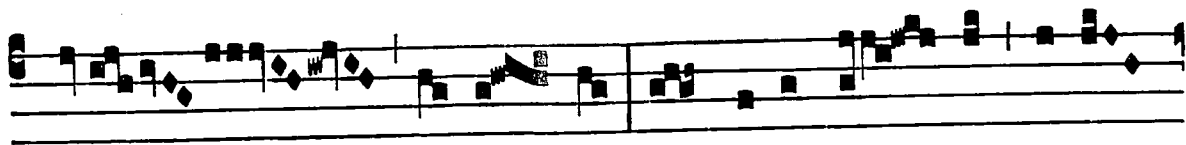
## Graduale. Dirigátur. 91.



II.  
**A** l-le-lú - ia. \* *ij.* V. Confi - té-mi-ni  
Dó - - mi-no, et invo-cá - te nomen e - jus:  
annunti-á - - te inter gen - tes \*  
ó-pe-ra e - jus.



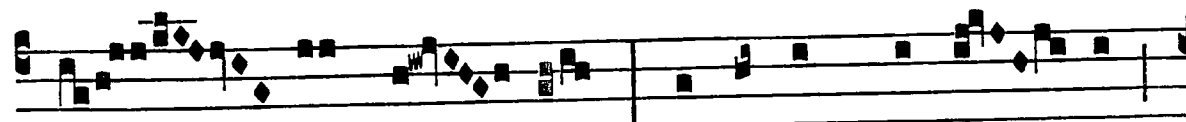
Offert.  
VIII.  
**S** i ambu-lá - ve - ro \* in mé - di - o tri -  
bu-la - ti - ó - nis, vi - vi-fi-cá - - - bis



me, Dómi - ne: et super i - ram in-i -



mi-có - rum me-ó - rum extén - - des



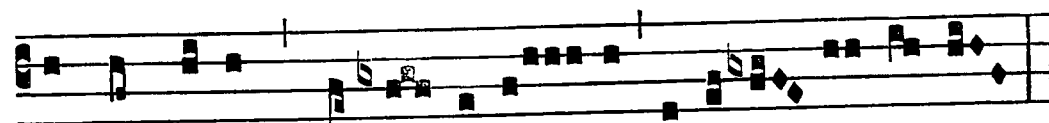
ma - - num tu - am, et salvum me fe - cit



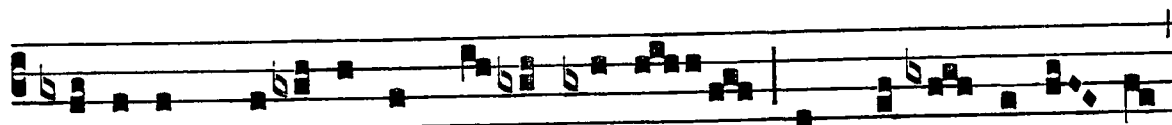
déxte-ra tu - - - a.

Comm.

v.  
T



u mandásti \* mandá - ta tu - a custodí - ri ni-mis:



ú-tinam di-ri-gántur vi - æ me-æ, ad custo - di - én - das



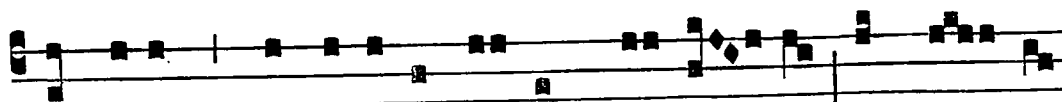
justi - fi - ca - ti - ó - nes tu - as.



## Dominica XX. post Pentecosten.

Intr.  
III.

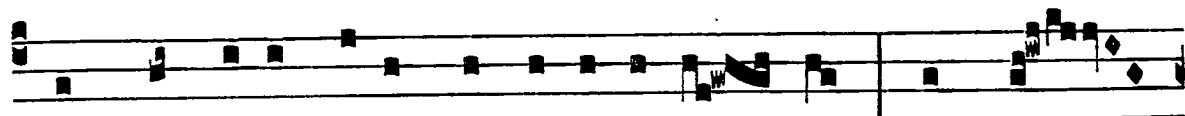
O



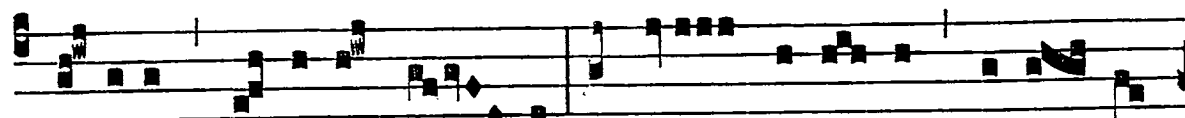
-mni-a \* quæ fe-císti no-bis, Dó-mi - ne, in ve - ro



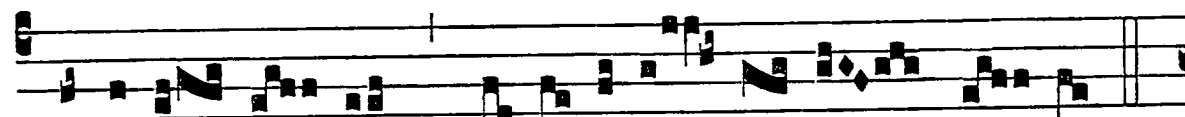
ju-dí-ci-o fe - cí - sti, qui-a peccá - vimus ti - bi,



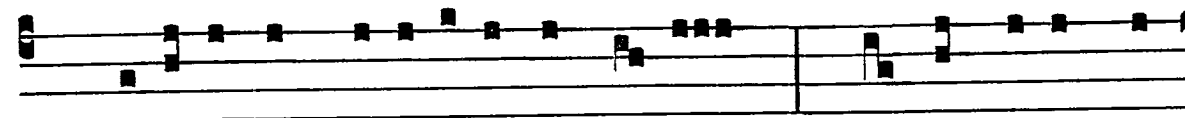
et man-dá-tis tu-is non ob-e-dí-vi - mus: sed da



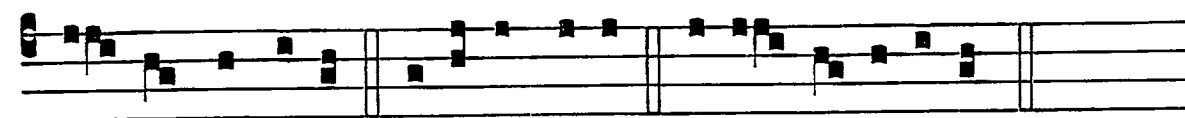
gló-ri-am nó-mi-ni tu - o, et fac no-bís-cum se-cún-dum



mul-ti-tú - di - nem mi-se-ri-cór - di - æ tu - æ.



*Ps.* Be-á-ti imma-cu-lá-ti in vi - a: \* qui ámbu-lant in

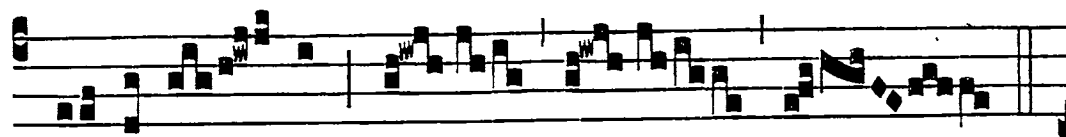


le - ge Dó-mi-ni. Gló-ri-a Patri. E u o u a e.

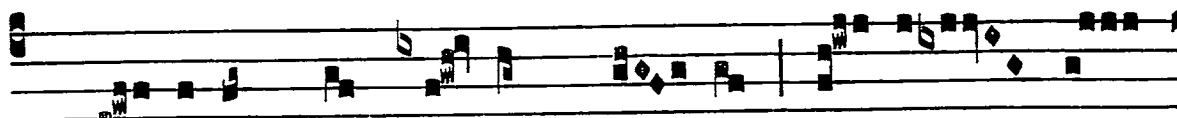
**Graduale. Oculi ómnium. 268.**

III.

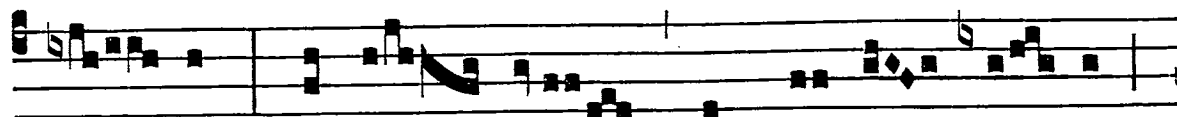
**A**



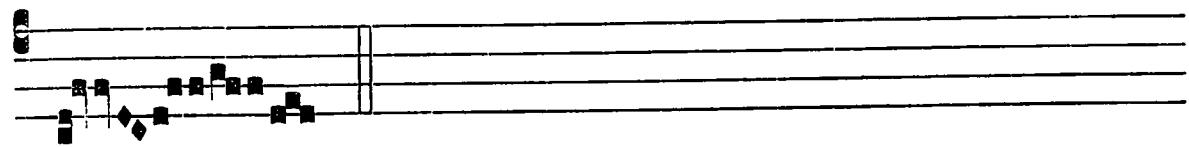
l - le-lú - ia. \* *ij.*



¶ Pa - rá-tum cor me - um, De - us, pa - rá-tum cor



me - um: can-tá - bo, et psal - lam ti - bi,



## Offert.

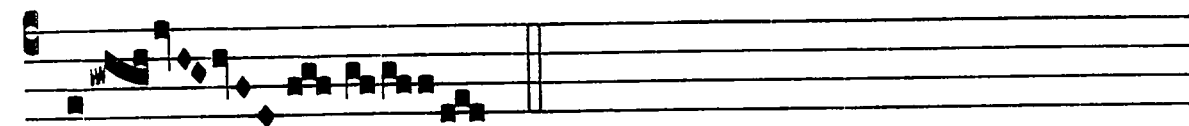
I.

**S**

uper flú-mi - na

\* Baby

- - ló -

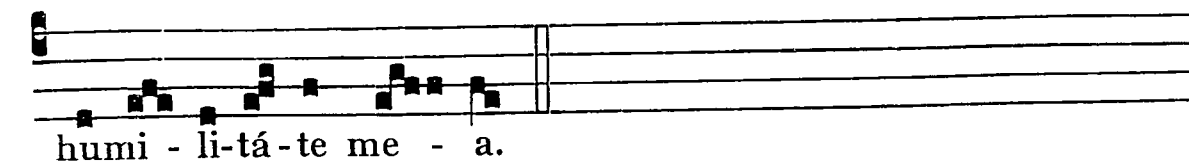
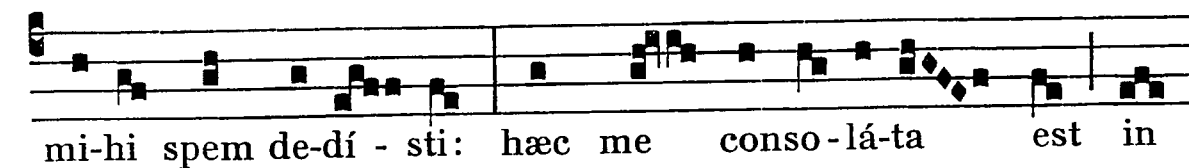


## Comm.

IV.

**M**

eménto \* verbi tu-i servo tu-o, Dómi - ne, in quo



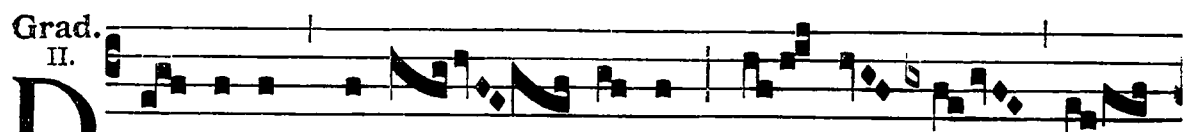
## Dominica XXI. post Pentecosten.

Intr.  
IV.

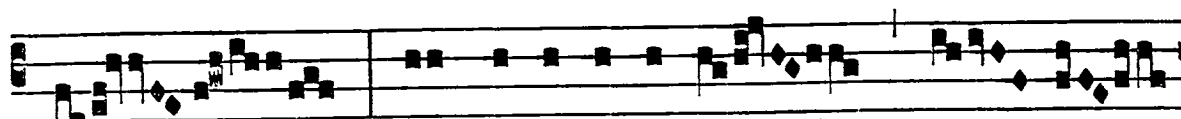


**I**n vo-luntá-te tu-a, \* Dómi - ne, u-ni-vér-sa sunt pó-si - ta, et non est qui pos - sit re-sí - ste - re vo - lun-tá-ti tu - æ: tu e-nim fe-cí - sti ómni - a, cœ-lum et terram, et u - ni-vér-sa quæ cœ - li ámbi-tu conti - néntur: Dó - mi-nus u-ni-versó-rum tu es. *Ps.* Be - á-ti imma-cu-lá-ti in vi-a: \* qui ámbu-lant in le-ge Dó-mi-ni. Gló-ri-a Patri. E u o u a e.

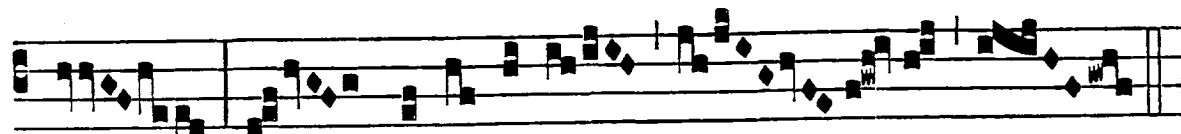
Grad.  
II.



**D**ó-mine, \* re-fú - gi - um fa - ctus es no -



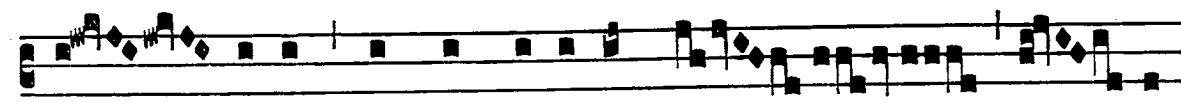
bis a ge-ne-ra-ti - ó - - - ne



et pro-gé-ni - e.



¶ Pri - úsquam mon - - - - - tes



fi - - e-rent, aut forma-ré-tur ter - - - - ra



et orbis: a sâe - - - cu-lo, et in

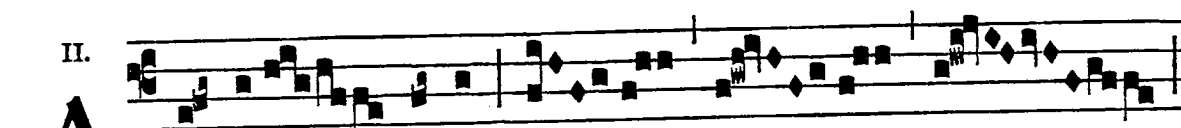


sâe-cu-lum tu es \* De - us.

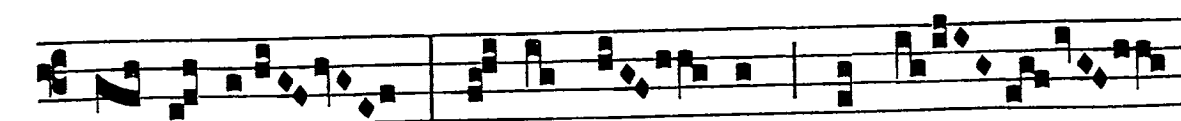
II.

**A**

l - le - - lú-ia. \* ij.

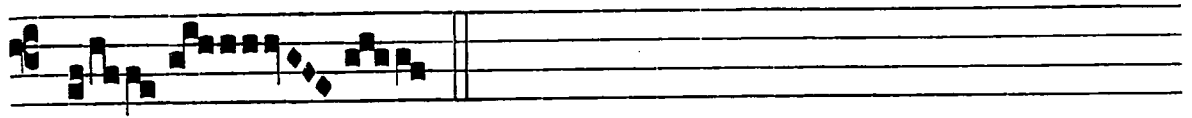
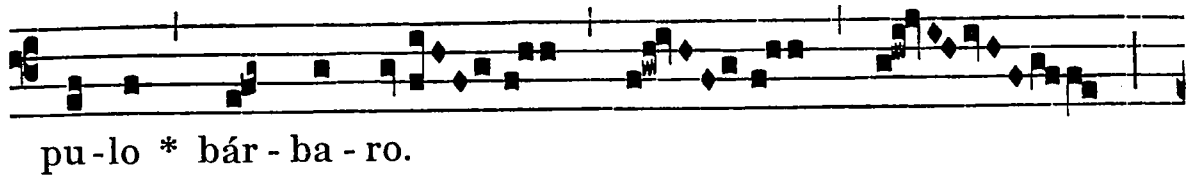


¶ In éx-i-tu Is - ra - el ex



Æ-gý-pto

domus Ja - cob de pó - - -

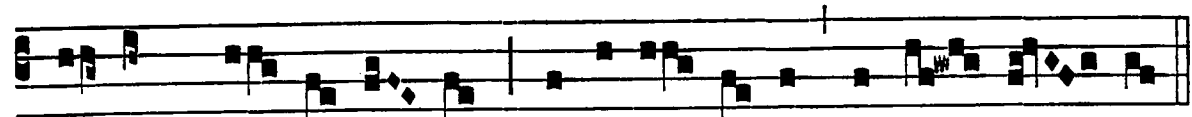
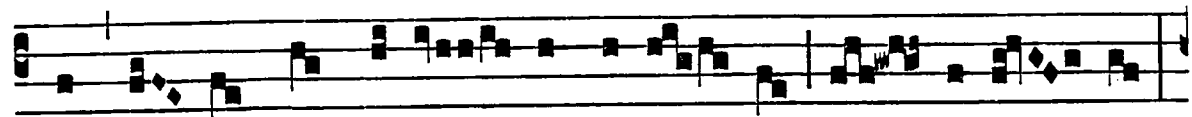
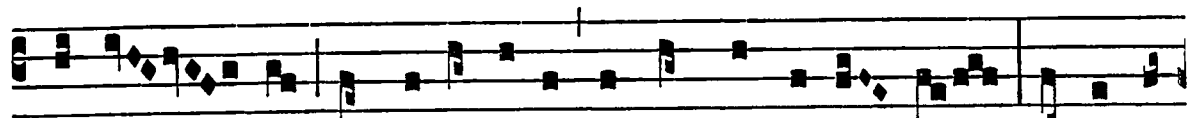
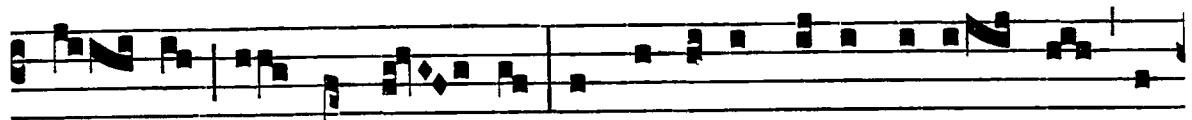


Offert.

II.

V

ir e-rat \* in ter - ra nómi - ne Job, sim -



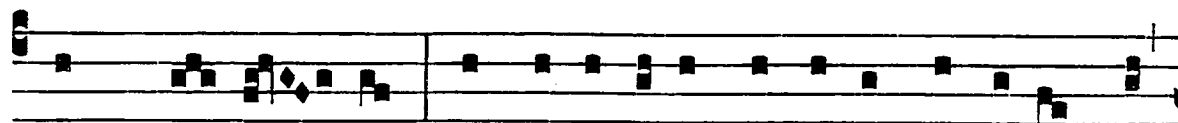
Comm

I.

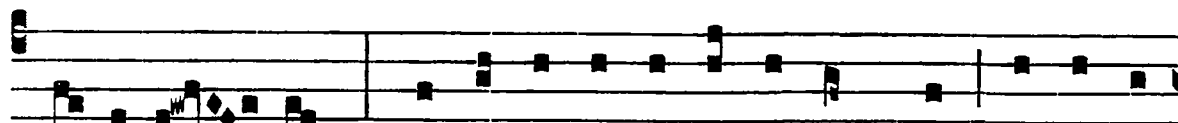
I

n sa-lu-tá-ri tu-o \* á-nima me - a, et in verbum tu-





um spe - rá - vi: quan-do fá-ci-es de perse-quén-ti-bus me



ju-dí-ci - um? in-fí-qui per-se-cú - ti sunt me, ád-ju-va

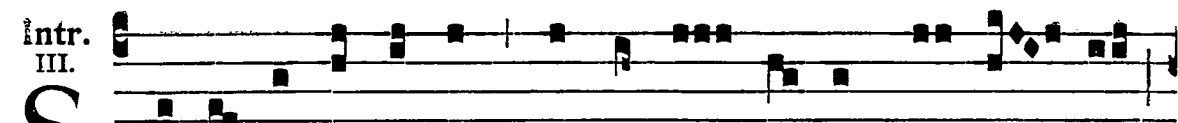


me, Dó-mi-ne De - us me - us.

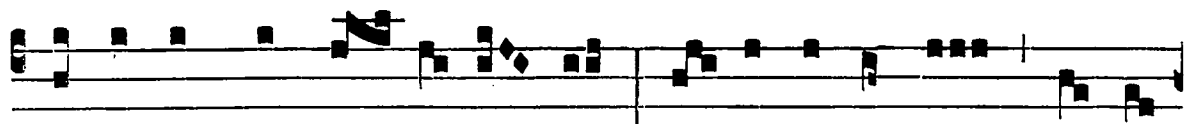
## Dominica XXII. post Pentecosten.

Intr.  
III.

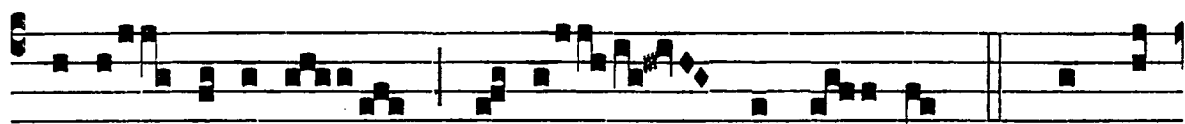
**S**



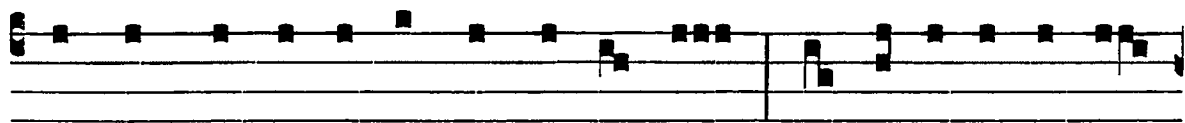
i in - i-qui-tá-tes \* obser-vá - ve - ris Dó-mi - ne,



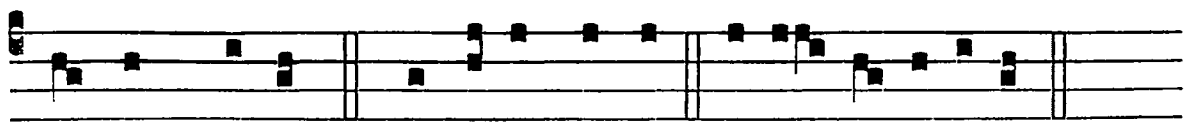
Dó-mi-ne quis sus - ti-né - bit? qui - a a-pud te pro-pi-



ti - á - ti-o est, De - us Is-ra - el. Ps. De pro-



fún-dis cla-má-vi ad te Dó-mi-ne: \* Dó-mi-ne ex-áu-di



vo - cem me - am. Gló-ri - a Pa-tri. E u o u a e.

Grad.  
I.

**E** c - ce\*quam bonum, et quam ju-cún - dum ha-  
bi - tá - re fra-tres in u - num! V. Sic-ut  
unguéntum in cá-pi-te,  
quod de-scén - dit in bar - - - bam, bar - bam \*  
A-a - ron.

I.

**A** l - le - lú - ia. \* ij. V. Qui  
ti - - - - - ment Dó - mi -  
num, spe - rent in e - - o: ad-jú - - tor  
et pro - té - - - - - ctor \* e - ó - rum est.

Offert.

I.

**R**

e - cor - dá - re me - i, \* Dó - mi - ne, omni po - ten - tá - tu - i dó - mi - nans: da sermó - nem re - ctum in os me - um, ut plá - ce - ant ver - ba me - a in conspé - ctu prín - ci - pis.

Comm.

VIII.

**E**

- go cla - má - vi, \* quóni - am ex - audí - sti me De - us: inclí - na aurem tu - am, et ex - áu - di ver - ba me - a.

## Dominica XXIII. post Pentecosten.

Intr.

VI.

**D**

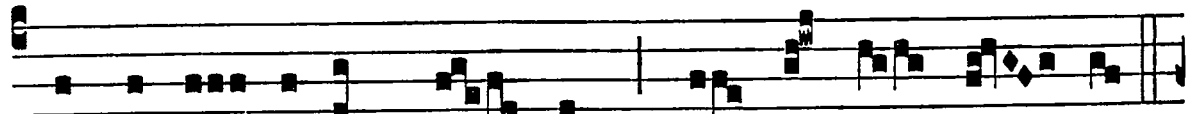
i - cit Dó - mi - nus: \* E - go có - gi - to co - gi - ta - ti -



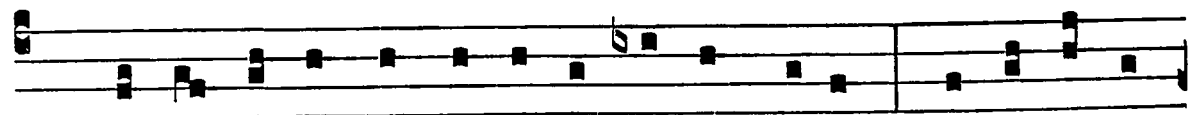
ó-nes pa - - cis, et non af-fli-cti - ó - nis: invo-



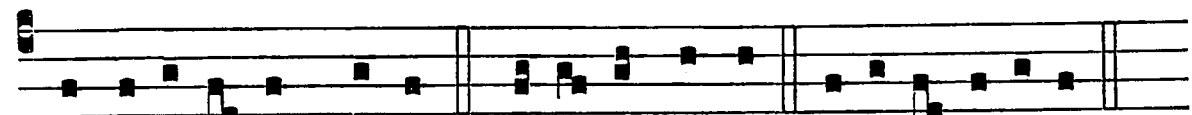
ca - bi - tis me, et ego exáudi - am vos: et redú-cam



ca-pti-vi - tá-tem ve - stram de cunctis lo - cis.

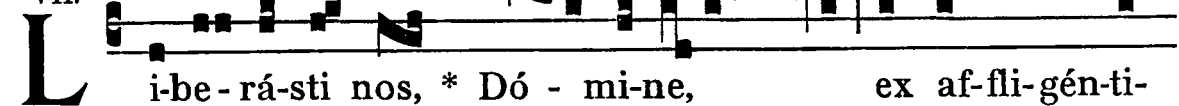


*Ps.* Be-ne - di-xí - sti Dó-mi-ne ter-ram tu-am: \* a-ver-tí-sti



ca-pti-vi-tá-tem Jacob. Gló-ri - a Pa-tri. E u o u a e.

*Grad.*  
VII.



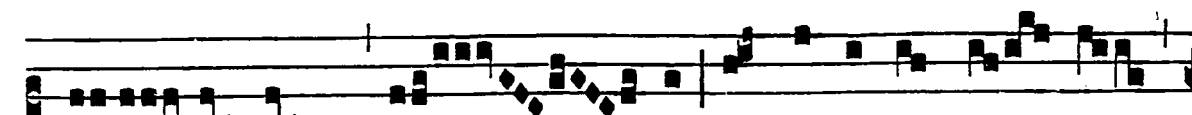
**L** i-be-rá-sti nos, \* Dó - mi-ne, ex af-fli-gén-ti-




bus nos: et e-os qui nos o-dé - - runt, con-




fu - - dí - sti. V̄. In De - - -



- - - o lau-dá-bimur to - ta




di - - e et nó-mi-ni tu - o con-



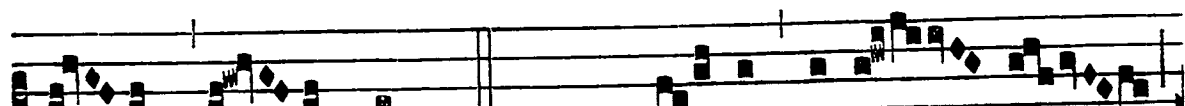
fi-té - bi - mur \* in sáe - cu - la.

VII.


**A** l-le-lú - ia. \* *ij.*



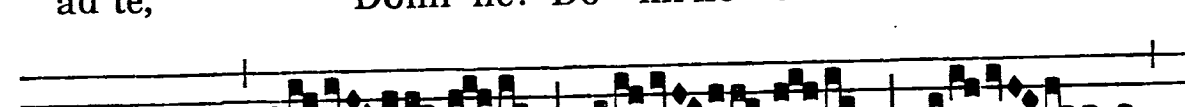
¶. De pro-fún - dis clamá - vi



ad te, Dómi-ne: Dó - mi-ne ex-áudi \* vo-




cem me - am.



Offert.

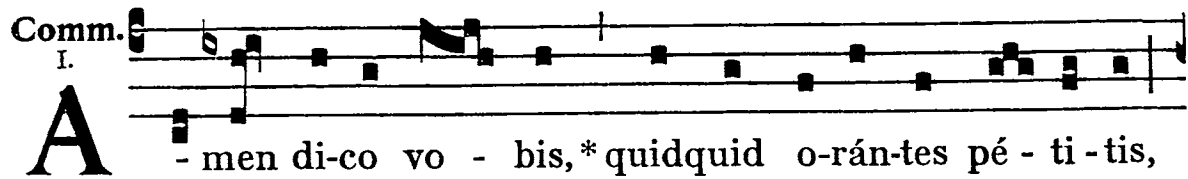
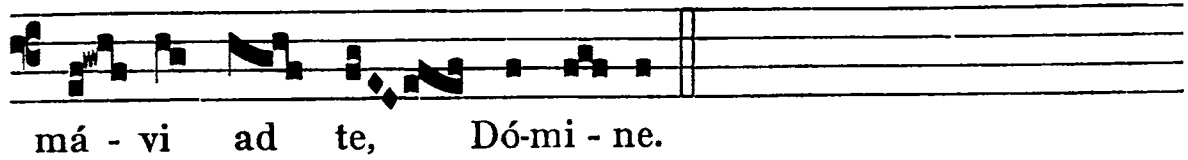
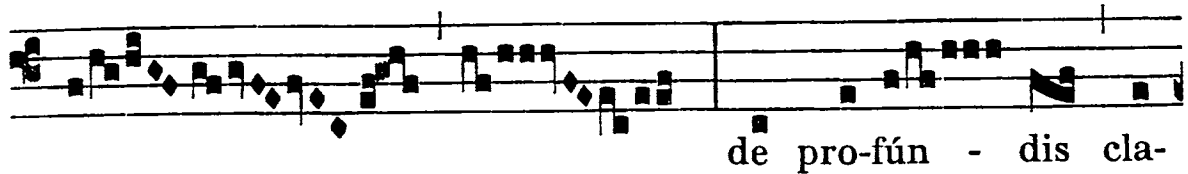
II.

**D**e pro-fún - dis \* clamá - vi . ad te, Dómi-ne:



Dó - mi-ne ex - áu - di o-ra - ti - ó - nem me-am:





*In Dominica XXIV. et reliquis, si plures XXIV. fuerint Dominicæ post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.*

