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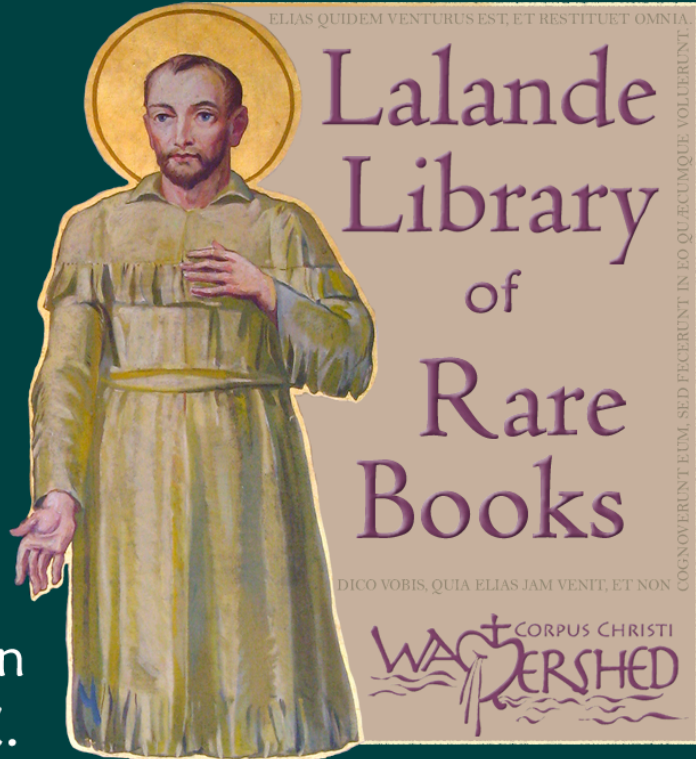
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*Saint Jean de Lalande,
pray for us!*

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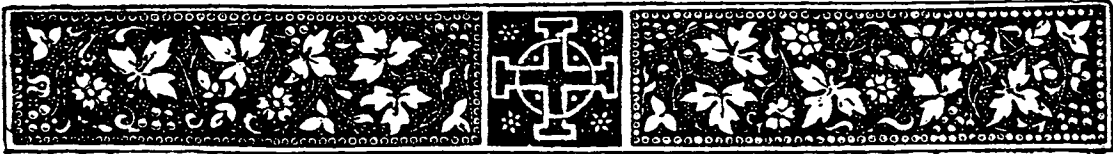


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1911 :: Pustet *GRADUALE* :: PART 3 of 3

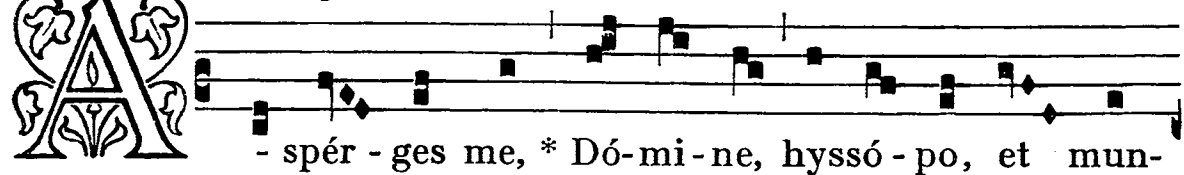


ORDINARIUM MISSÆ.

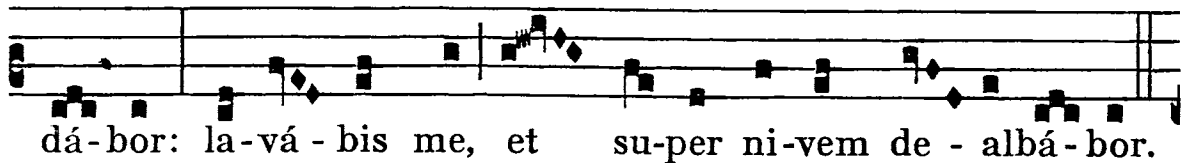
In Dominicis ad Aspersionem Aquæ benedictæ.

EXTRA TEMPUS PASCHALE.

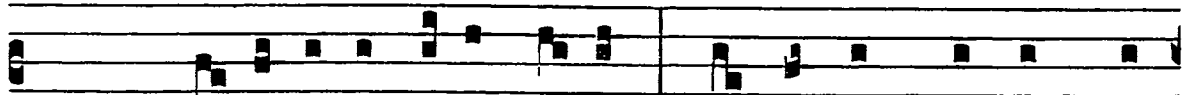
Antiph. VII.



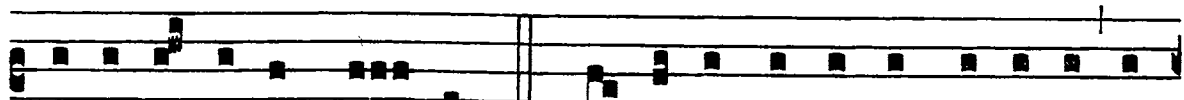
- spér - ges me, * Dó-mi-ne, hyssó - po, et mun-



dá-bor: la-vá - bis me, et su-per ni-vem de - albá-bor.



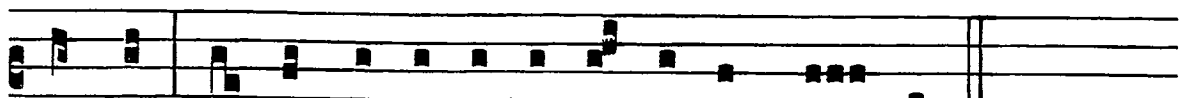
Ps. 50. Mi - se-ré-re me-i, De - us, * se-cúndum magnam mi-



se-ri-cór-di - am tu - am. Gló - ri - a Pa-tri, et Fí-li - o, et



Spi-rí-tu - i Sancto: * Sic-ut e-rat in princí-pi-o, et nunc, et



semper, et in sæ-cu-la sæ-cu-ló-rum. A - men.

Repet. Ant. Aspérge me.

¶ In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserére repetitur immediate Antiphona Aspérge me.

TEMPORE PASCHALI.

Scilicet a Dominica Paschæ usque ad Pentecosten inclusive.

Antiph.
VIII.

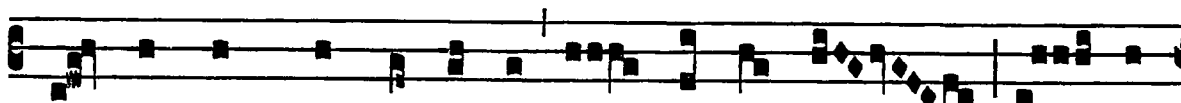
V




i - di a - quam * e - gre - di - én - tem de tem -



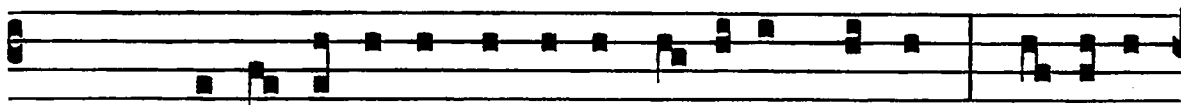
plo, a lá - te - re dex - tro, al - le - lú - ia: et



o - mnes, ad quos pervé - nit a - qua i - sta, sal - vi



fa - cti sunt, et di - cent, al - le - lú - ia, al - le - lú - ia.



Ps. 117. Con - fi - té - mi - ni Dómi - no quó - ni - am bo - nus: * quó - ni - am



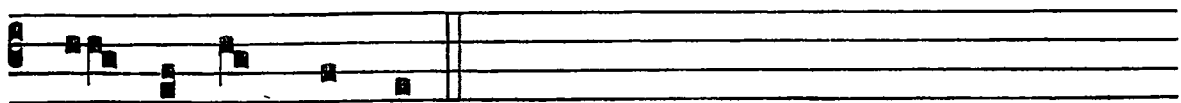
in sæ - cu - lum mi - se - ri - cór - di - a e - jus. Gló - ri - a Pa - tri,



et Fí - li - o, et Spi - rí - tu - i Sancto. * Sic - ut e - rat in



prin - cí - pi - o, et nunc, et semper, et in sæ - cu - la sæ -



cu - ló - rum. A - men.

Repetitur Antiph. Vidi aquam.

℣. Ostēde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur: Allelúia.*)

℞. Et salutáre tuum da nobis. (*Temp. Pasch. Allelúia.*)

℣. Dómine exaúdi oratióem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Oratio.

Exáudi nos, Dómine sancte, Pater omnípotens, ætérne Deus: et mittere dignéris sanctum Angelum tuum de cœlis; qui custódiat, fóveat, próteget, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum.

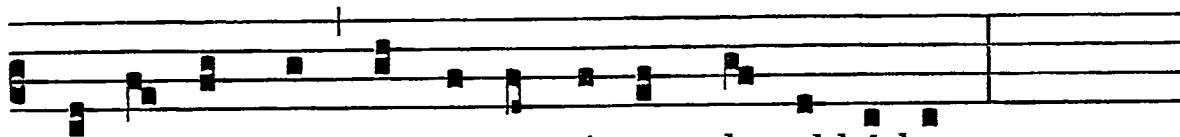
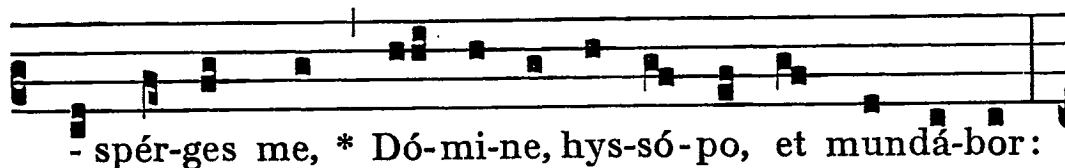
℞. Amen.

ALII CANTUS ad libitum.

I.

Antiph.
VII.

A



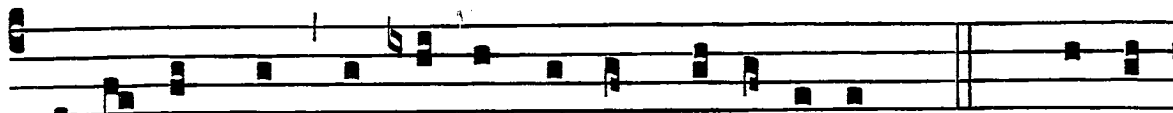
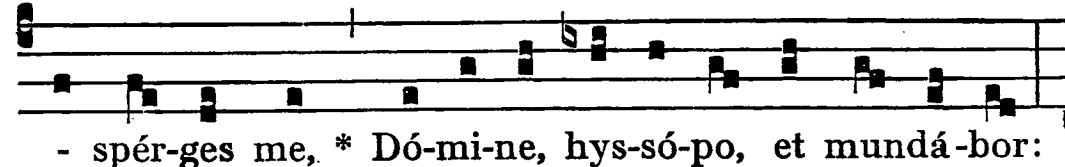
la-vá-bis me, et su-per ni-vem de - al-bá-bor.

*Ps. Miserére, ut supra, 1**

II.

Antiph.
IV.

A



la-vá-bis me, et su-per ni-vem de - albá-bor. *Ps. 50. Mi-se-*

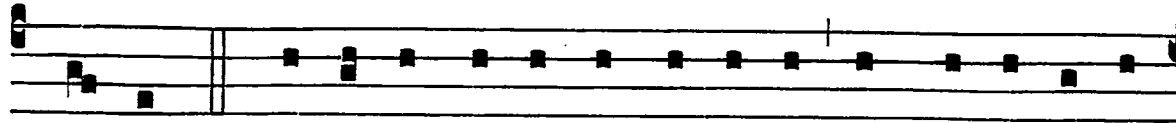


ré-re me-i De-us, * se-cúndum magnam mi-se-ri-cór-di - am

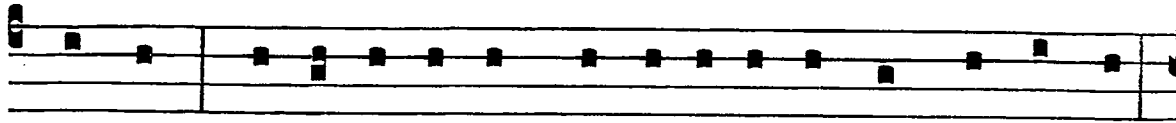
a*

4*

I. Tempore Paschali.



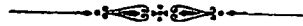
tu - am. Gló - ri - a Pa - tri, et Fí - li - o, et Spi - rí - tu - i



Sancto. * Sic - ut e - rat in prin - cí - pi - o, et nunc, et semper,



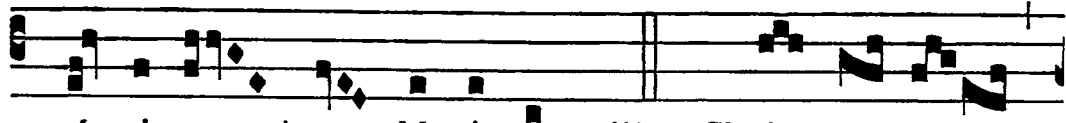
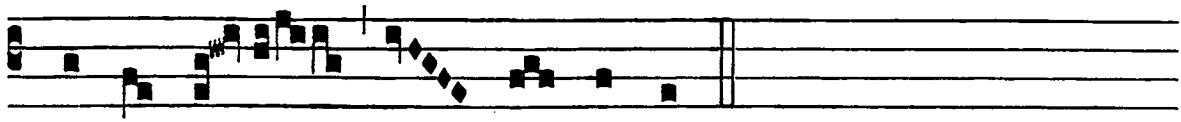
et in sæ - cu - la sæ - cu - ló - rum. A - men.



I. Tempore Paschali.

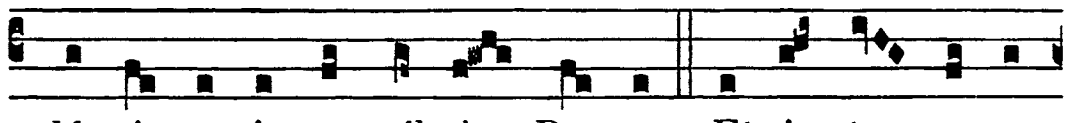
(Lux et origo.)

VII.

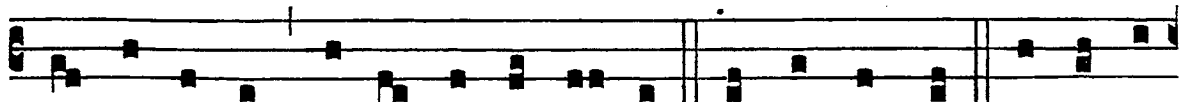
Ký - ri - e * e - lé - i - son. *ij.* Chri - stee - lé - i - son. *ij.* Ký - ri - e e - lé - i - son. *ij.*

Ký - ri - e e - lé - i - son.

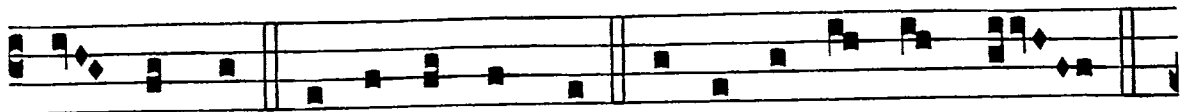
IV.

G

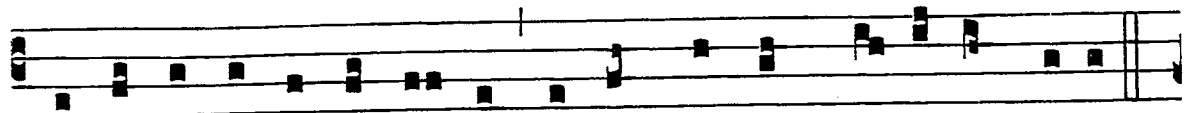
ló - ri - a in ex - cél - sis De - o. Et in ter - ra pax



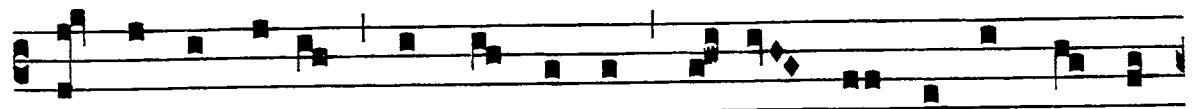
ho - mí - ni - bus bo - næ vo - lun - tá - tis. Laudá - mus te. Be - ne - dí -



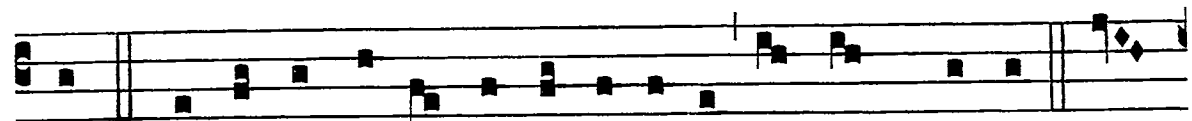
ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.



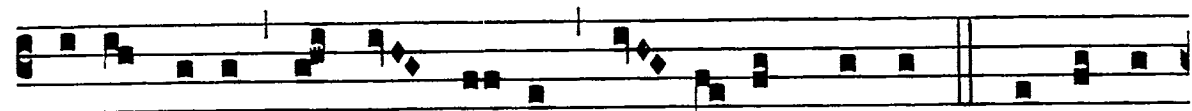
Grá - ti - as á - gimus ti - bi propter magnam gló - ri - am tu - am.



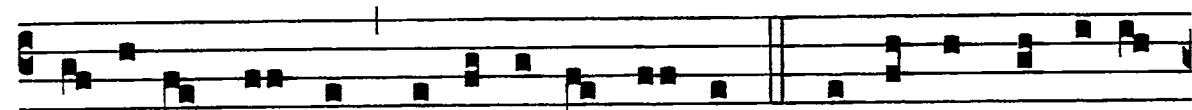
Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omní - po -



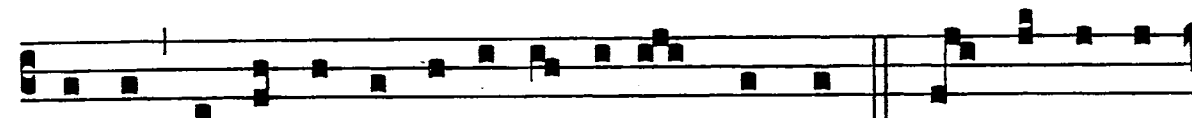
tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste. Dó -



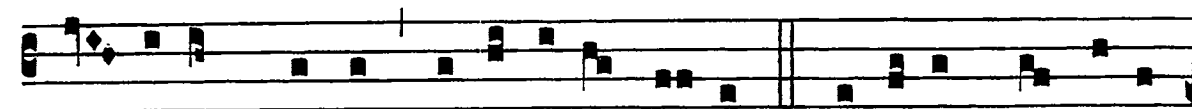
mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris. Qui tol - lis



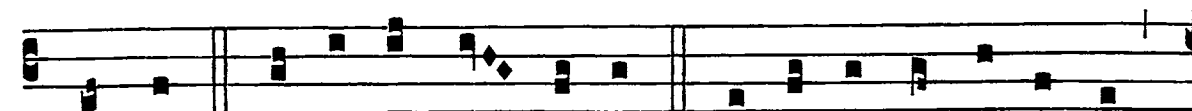
peccá - ta mundi, mi - se - ré - re no - bis. Qui tol - lis peccá - ta



mundi, sú - ci - pe depre - ca - ti - ó - nem nostram. Qui se - des ad



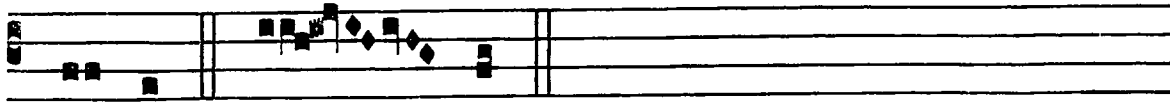
déx - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu so - lus



sanctus. Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

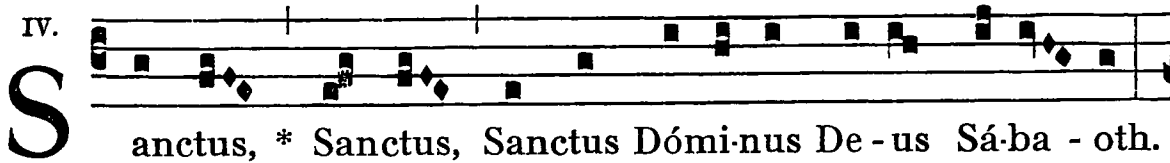


Je - su Chri - ste. Cum Sancto Spí - ri - tu, in gló - ri - a De - i

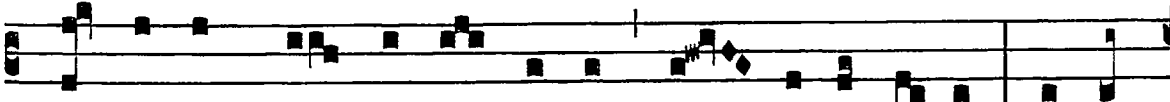


Pa - tris. A - - men.

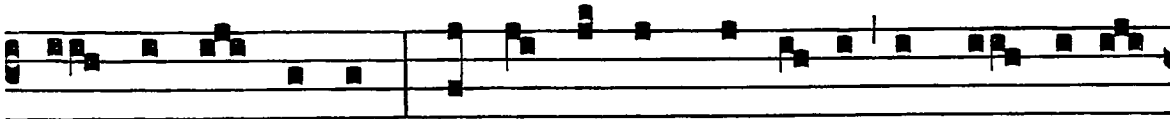
IV.



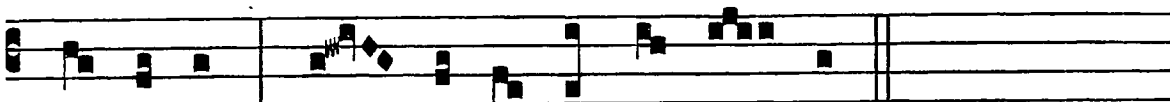
anctus, * Sanctus, Sanctus Dómi-nus De - us Sá-ba - oth.



Ple - ni sunt cœ - li et ter - ra gló - ri - a tu - a. Ho - sán -



na in ex - cël - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

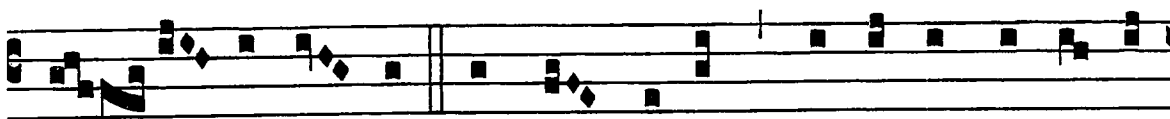


Dó - mi - ni. Ho - sán - na in ex - cël - sis.

IV.



- gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se -



ré - - re no - bis. A - gnus De - i, * qui tol - lis pec - cá - ta



mun - di: mi - se - ré - - re no - bis. A - gnus De - i, * qui



tol - lis pec - cá - ta mun - di: do - na no - - bis pa - cem.

II. In Festis Solemnibus.

7*

A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

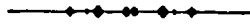
VIII.

I - te, mis-sa est, al-le-lú-ia, al-le - lú - ia.
De - o grá-ti - as, al-le-lú-ia, al-le - lú - ia.

Ab Octava Paschæ ad Sabbatum IV Temporum Pentecostes inclusive.

VII.

I - te, mis - sa est.
De - o grá - ti - as.



II. In Festis Solemnibus. I.

(Kyrie fons bonitatis.)

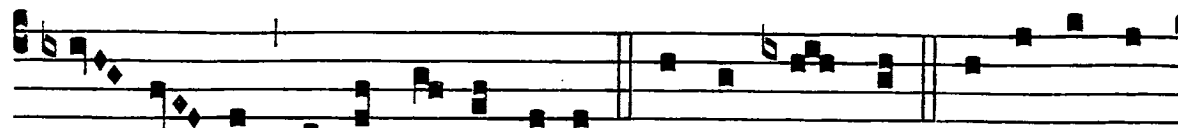
III.
Ký - ri - e * e - lé - i - son. *ij.*

Chri - ste e - lé - i - son. *ij.*

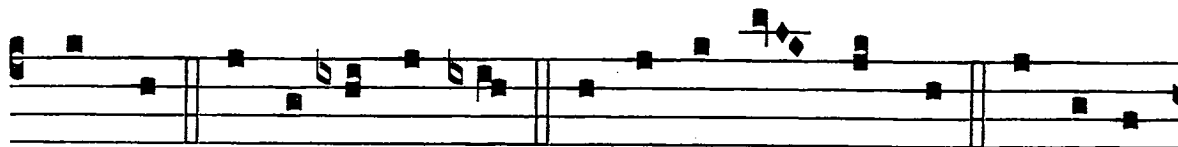
Ký - ri - e e - lé - i - son. *ij.*

Ký - ri - e * ** e - lé - i - son.

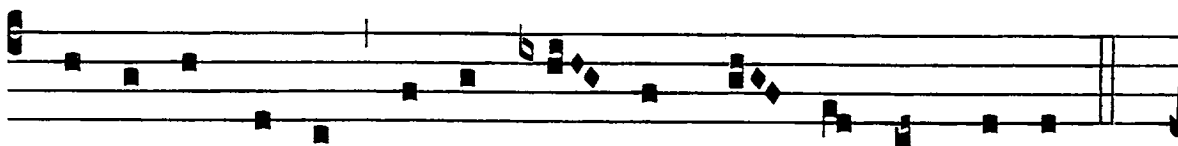
I.
G ló-ri - a in excé-l-sis De - o. Et in ter-ra pax ho-



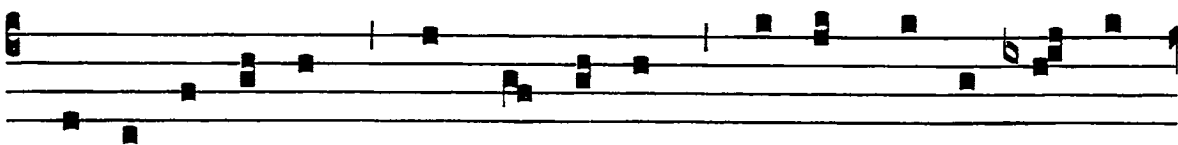
mí - ni - bus bonæ vo-luntá-tis. Laudá-mus te. Be-ne-dí-ci-



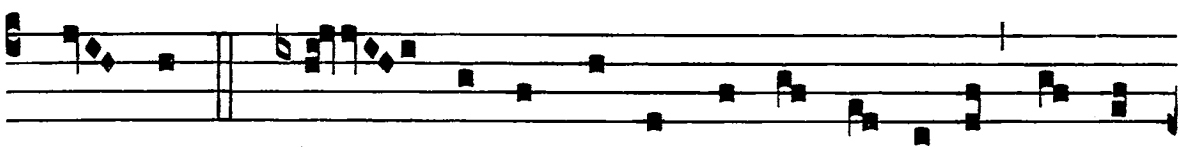
mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as



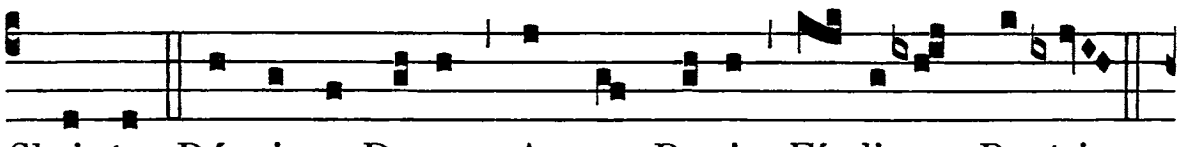
á-gimus ti-bi propter ma-gnam gló-ri-am tu-am.



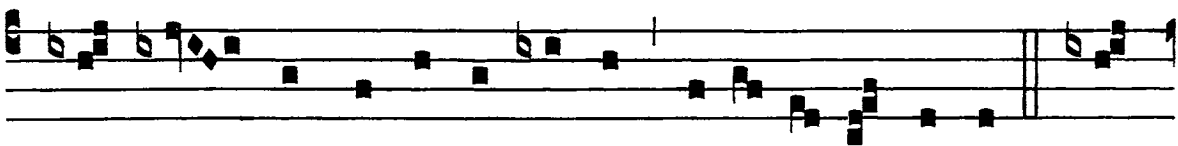
Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter omní-



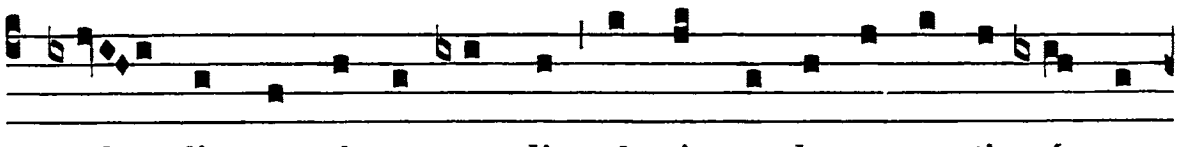
po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su



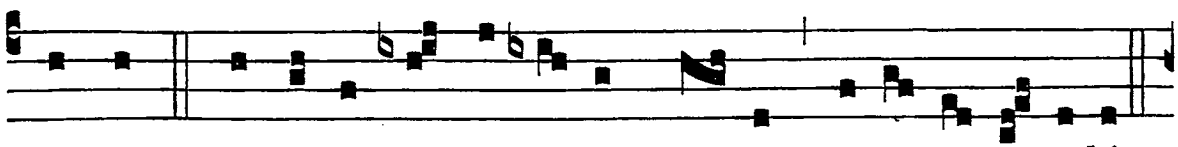
Chri-ste. Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.



Qui tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui



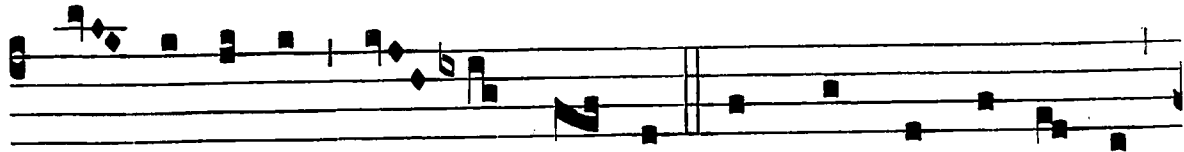
tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ó-nem



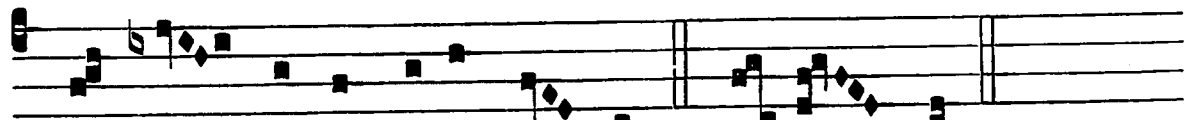
nostram. Qui se-des ad dēxte-ram Pa-tris, mi-se-ré-re no-bis.



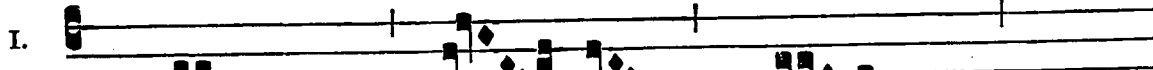
Quó-ni-am tu so - lus sanctus. Tu so-lus Dóminus. Tu so-lus



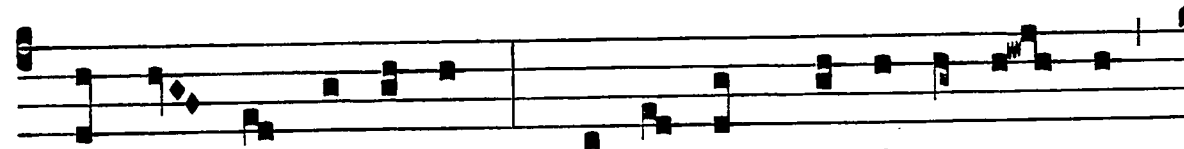
Al - tís-si-mus, Je - su Chri-ste. Cum Sancto Spí - ri - tu,



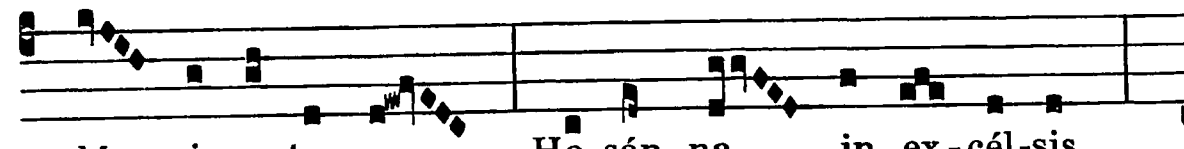
in gló - ri - a De-i Pa - tris. A - men.



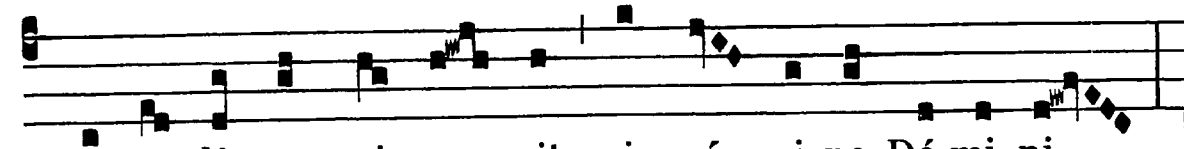
S an - ctus, * San - ctus, San - ctus Dó-mi-



nus De - us Sá-ba - oth. Ple-ni sunt cœ-li et ter - ra



gló - ri - a tu - a. Ho-sán-na in ex-cél-sis.



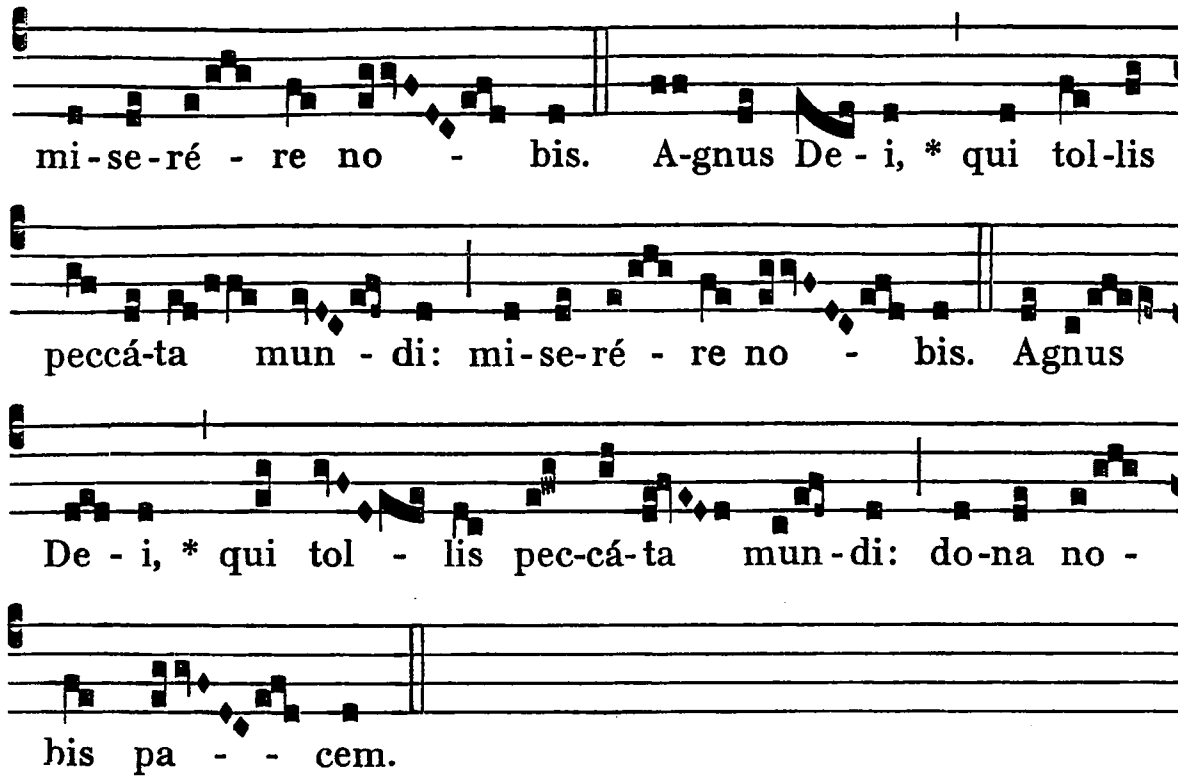
Be-ne-dí-ctus qui ve - nit in nó - mi-ne Dó-mi-ni.



Ho - sánna in ex - cél - sis.



A - gnus De - i, * qui tol - lis peccá-ta mun-di:



mi-se-ré - re no - bis. A-gnus De - i, * qui tol-lis
 peccá-ta mun - di: mi-se-ré - re no - bis. Agnus
 De - i, * qui tol - lis pec-cá-ta mun-di: do-na no -
 his pa - - cem.


III.



I - te, mis - sa est.
 De - o grá - ti - as.

Vel secundum communiorem usum.

v.



I - - te, mis - sa est.
 De - o grá - ti - as.

v.



B e-ne-di-cámus Dó - - - - mi - no.



III. In Festis Solemnibus. 2.

(Kyrie Deus sempiternae.)

IV.

K ý - ri - e * e - lé - i - son. Ký - ri - e

e - lé - i - son. Ký - ri - e e - lé - i - son.

Chri - ste e - lé - i - son. Chri - ste

e - lé - i - son. Chri - ste e - lé - i - son.

Ký - ri - e e - lé - i - son. Ký - ri - e

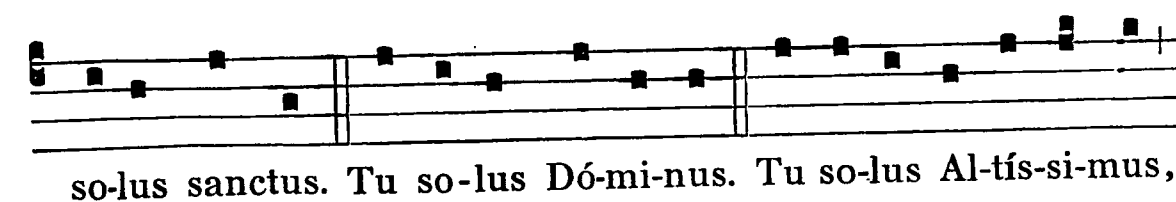
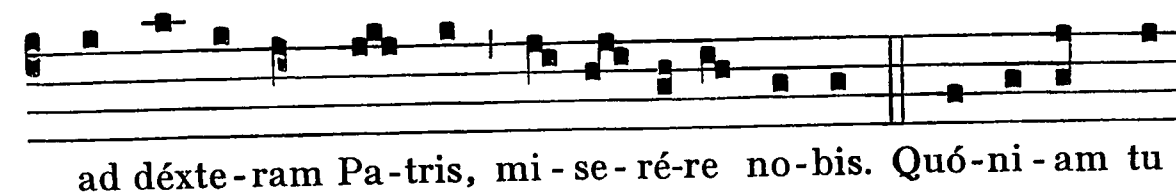
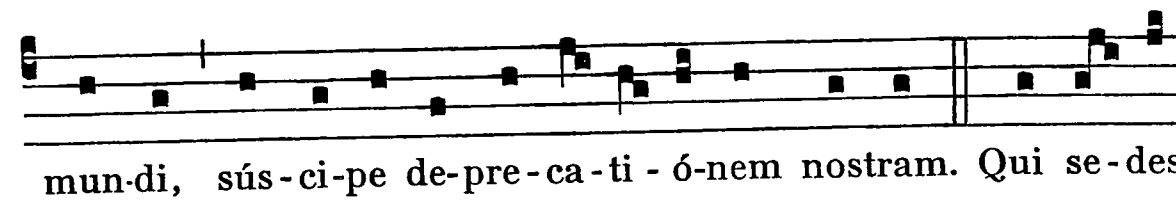
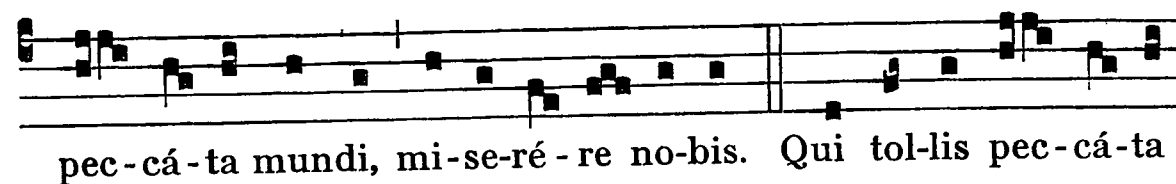
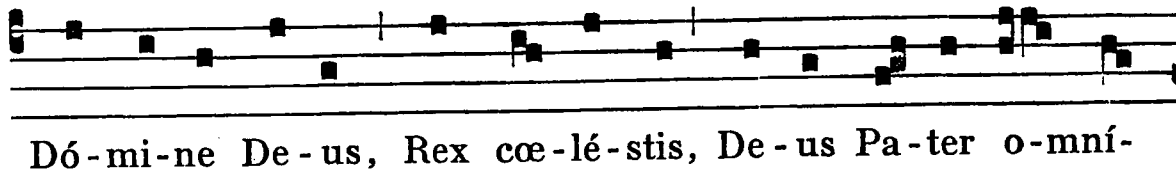
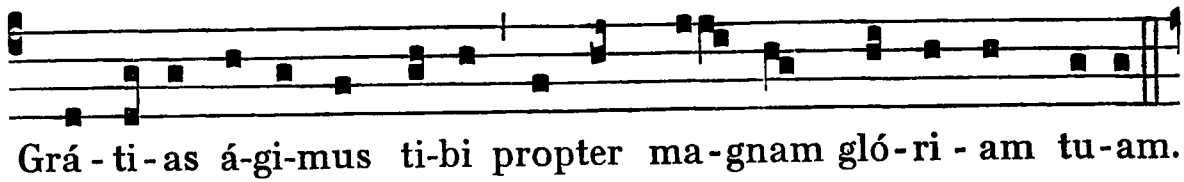
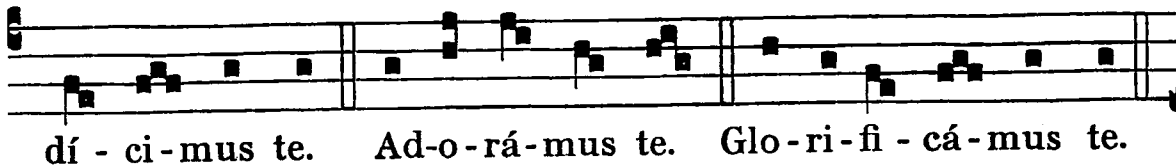
e - lé - i - son. Ký - ri - e *

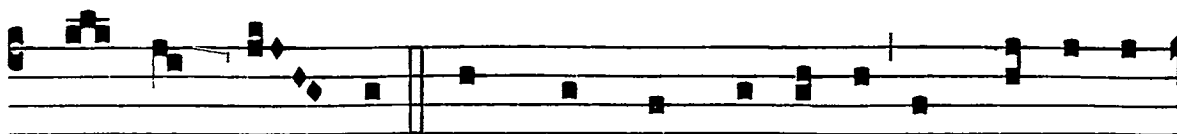
** e - lé - i - son.

VIII.

G ló - ri - a in ex - cél - sis De - o. Et in ter - ra pax

ho - mí - ni - bus bo - næ vo - luntá - tis. Lau - dá - mus te. Be - ne -

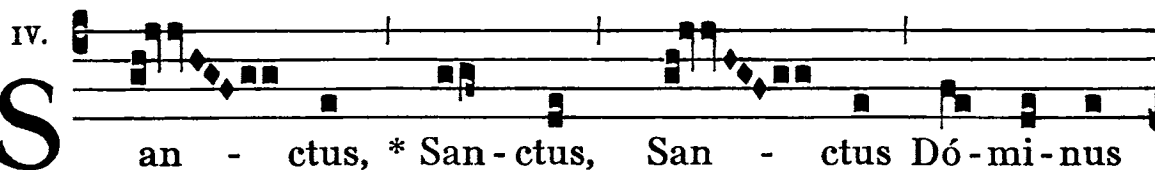




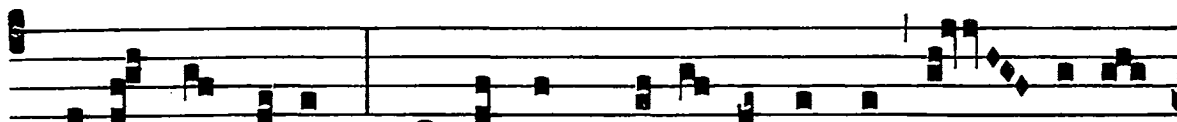
Je - su Chri - ste. Cum San-cto Spí-ri-tu in gló-ri-a



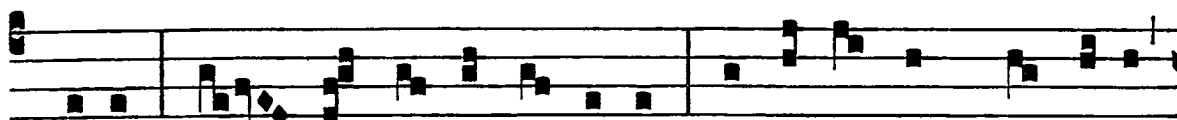
De-i Pa - tris. A - men.



San - ctus, * San - ctus, San - ctus Dó-mi-nus



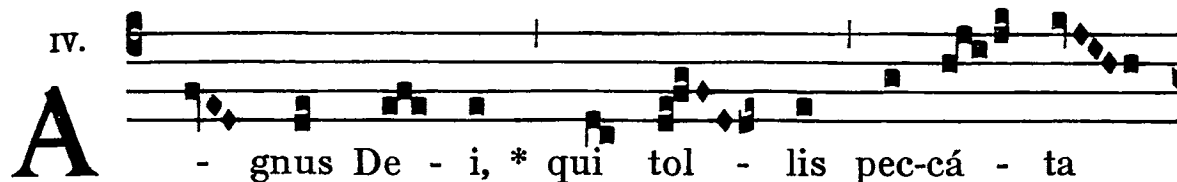
De-us Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló - ri - a



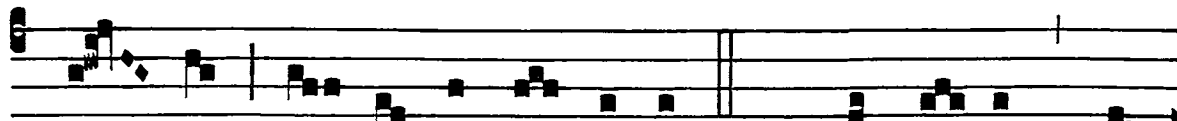
tu-a. Ho - sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit



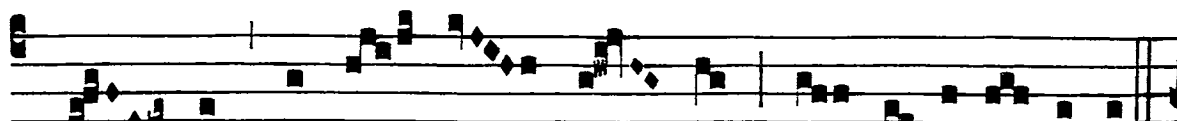
in nó-mi-ne Dó-mi-ni. Ho - sánna in ex-cél-sis.



A - gnus De - i, * qui tol - lis pec-cá - ta



mun - di: mi - se-ré-re no-bis. Á-gnus De - i, * qui



tol - lis pec-cá - ta mun - di: mi - se-ré-re no-bis.



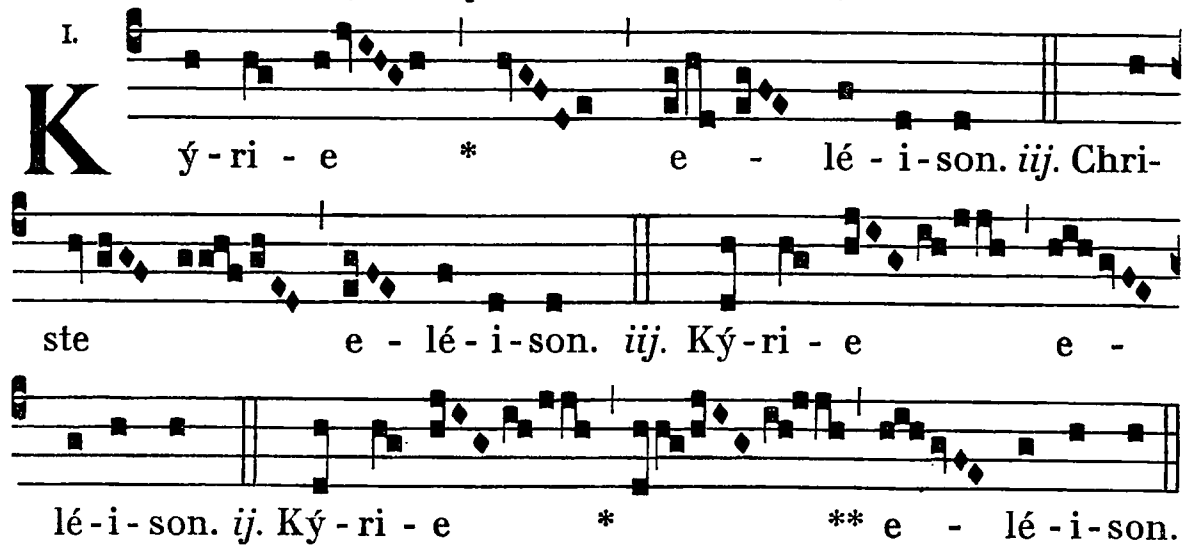
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di:
do - na no - bis pa - cem.

Ite, missa est, *vel* Benedicámus Dómino, *ut in fine Missæ præcedentis, secundum communiorem usum.*

IV. In Festis Duplicibus. I.

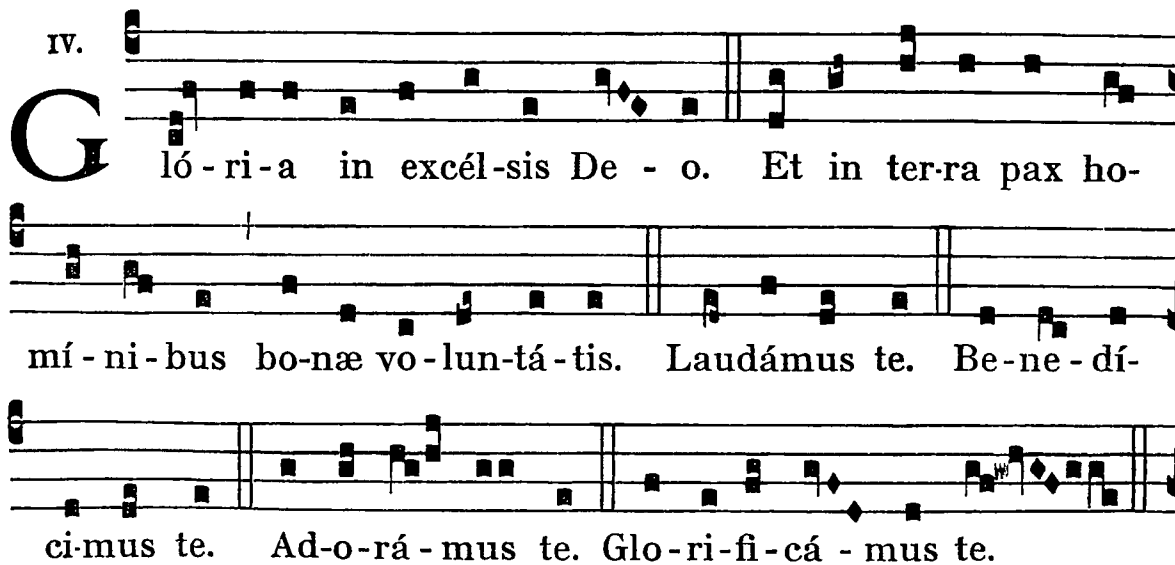
(Cunctipotens Genitor Deus.)

I.

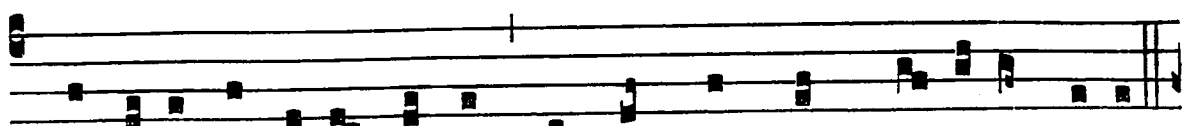


K ý - ri - e * e - lé - i - son. *ij.* Chri -
ste e - lé - i - son. *ij.* Ký - ri - e e -
lé - i - son. *ij.* Ký - ri - e * ** e - lé - i - son.

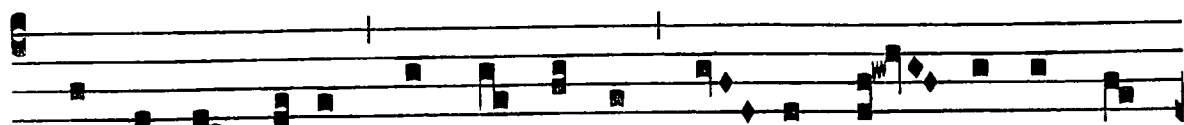
IV.



G ló - ri - a in excél - sis De - o. Et in ter - ra pax ho -
mí - ni - bus bo - næ vo - lun - tá - tis. Laudámus te. Be - ne - dí -
ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.



Grá - ti - as á - gimus ti - bi pro - pter ma - gnam gló - ri - am tu - am.



Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omni -



po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.




Dó - mi - ne De - us, Agnus De - i, Fí - li - us Pa - tris. Qui



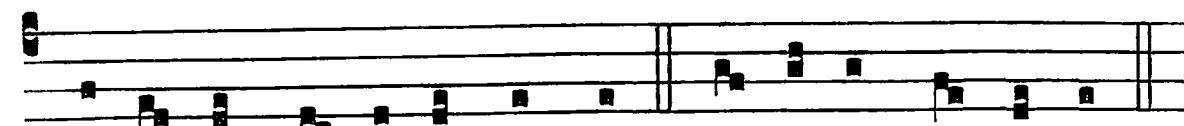
tol - lis peccá - ta mu - ndi, mi - se - ré - re no - bis. Qui tol - lis



peccá - ta mun - di, sú - ci - pe de - pre - ca - ti - ó - nem no - stram.



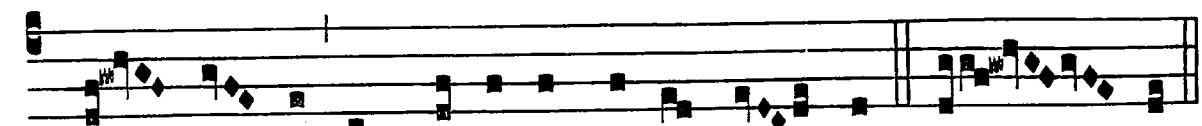
Qui se - des ad dēx - te - ram Pa - tris, mi - se - ré - re no - bis.



Quó - ni - am tu so - lus san - ctus. Tu so - lus Dó - mi - nus.

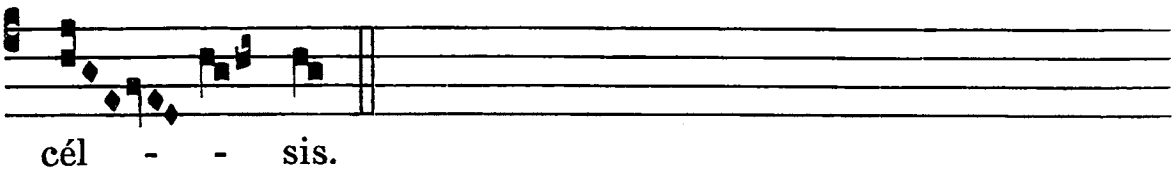
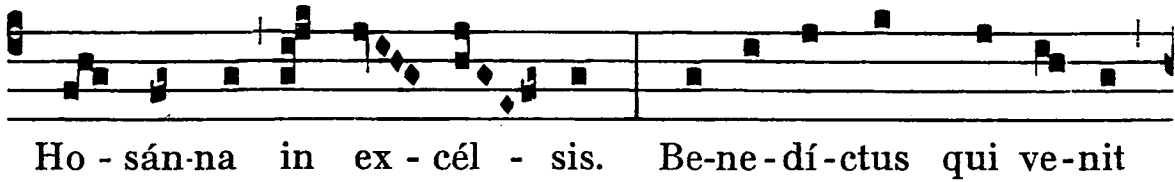
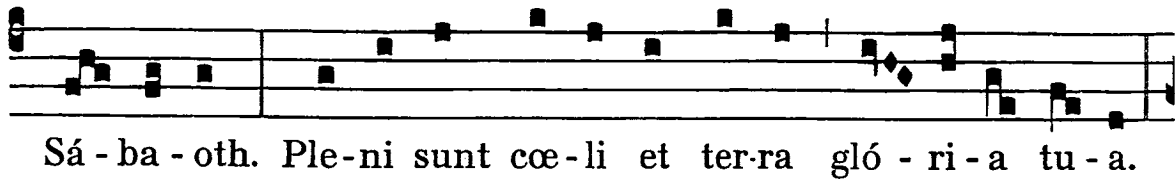
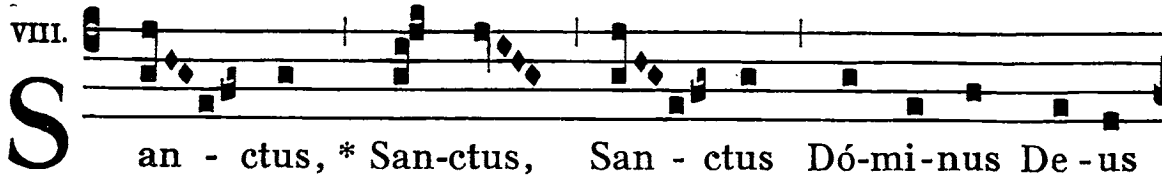


Tu so - lus Al - tís - si - mus, Je - su Chri - ste. Cum San - cto

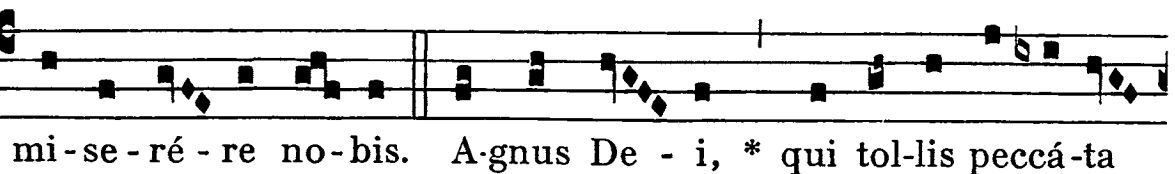
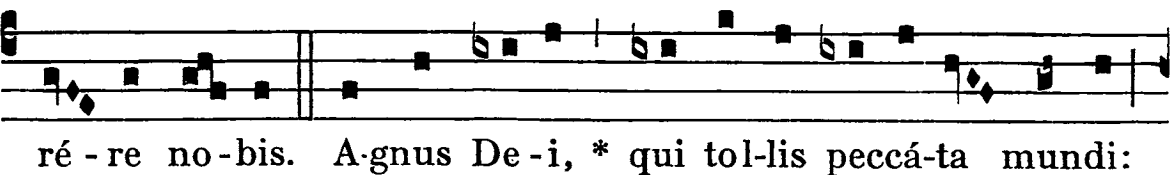


Spí - ri - tu, in gló - ri - a De - i Pa - tris. A - - men.

VIII.



VI.



I. **I** - te, mis-sa est.
De - o grá - ti - as.

I. **B** e-ne-di-cá - mus Dó - - - - mi-no.

V. In Festis Duplicibus. 2.

(Kyrie magnæ Deus potentia.)

VIII. **K** ý - ri - e * e - - lé - i - son. *ijj.*

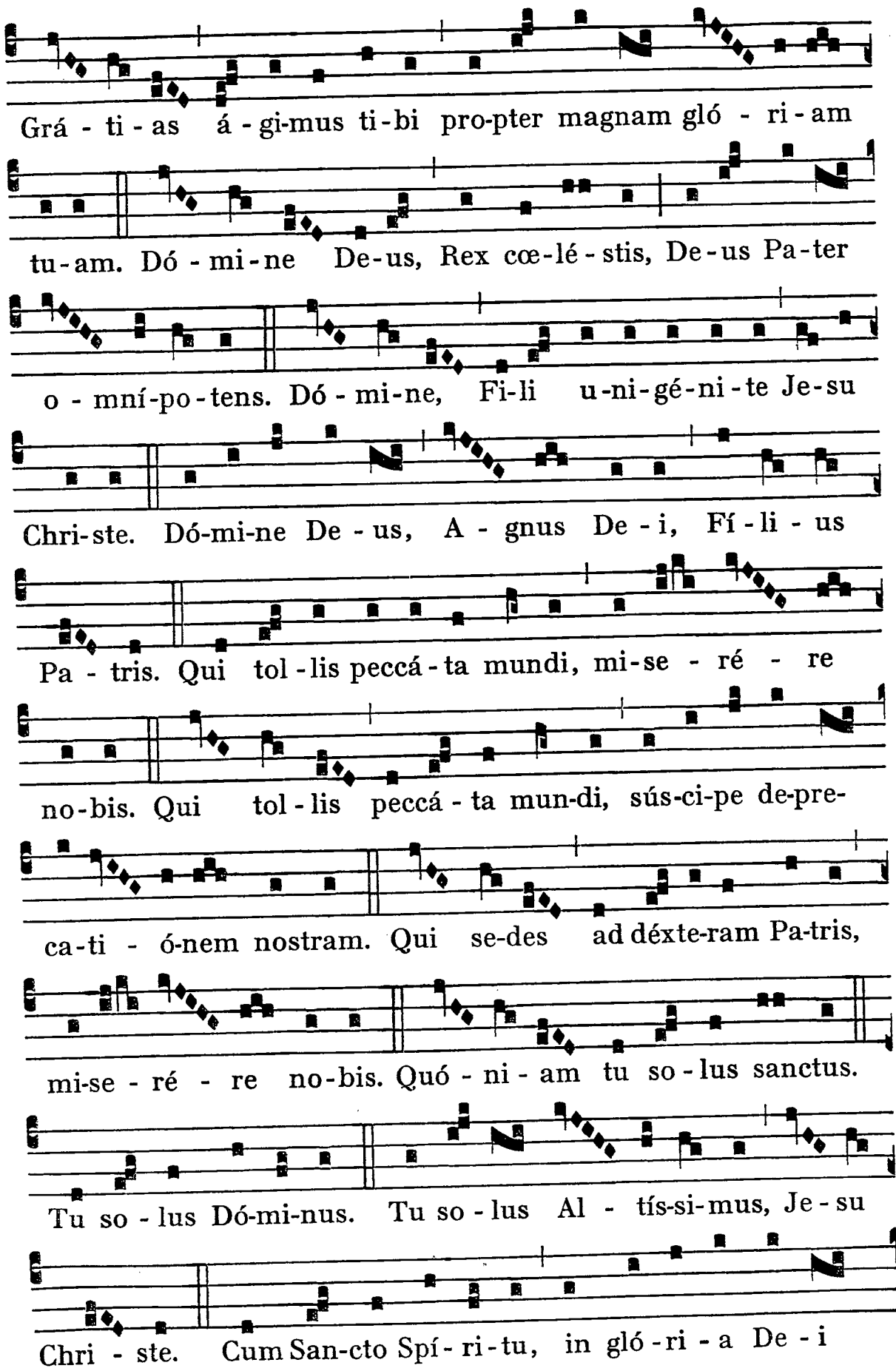
Chri - ste e - lé - i - son. *ijj.* Ký - ri - e *

e - - lé - i - son. *ijj.*

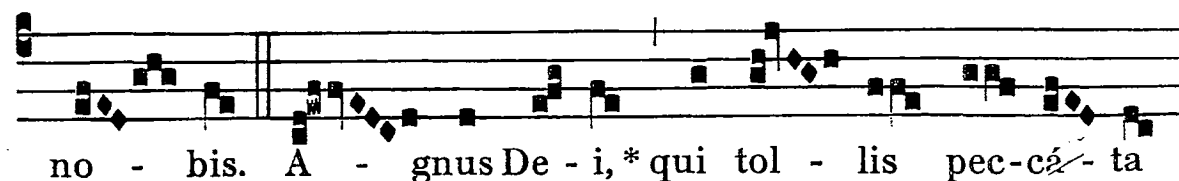
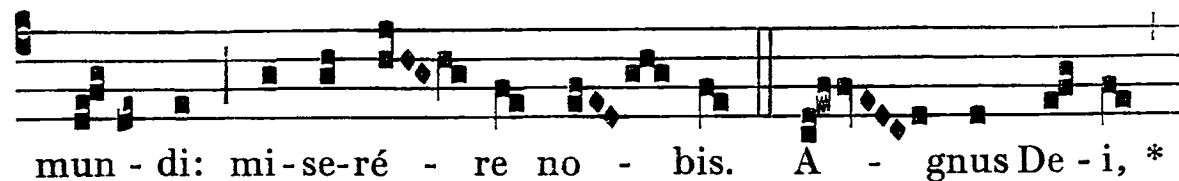
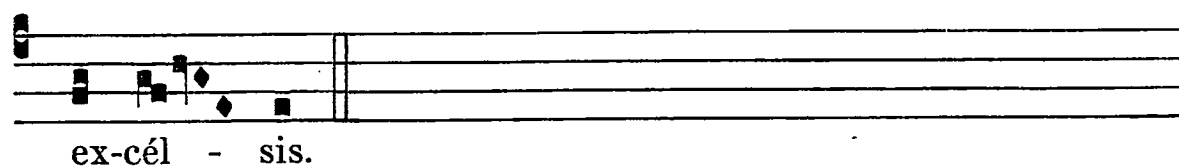
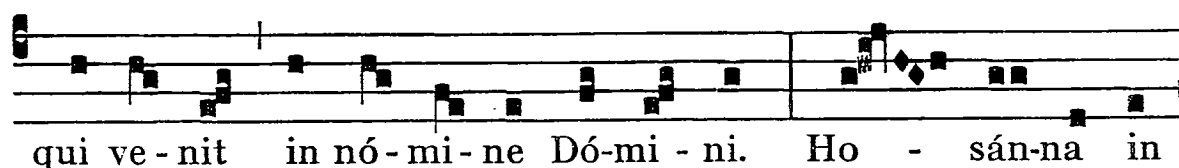
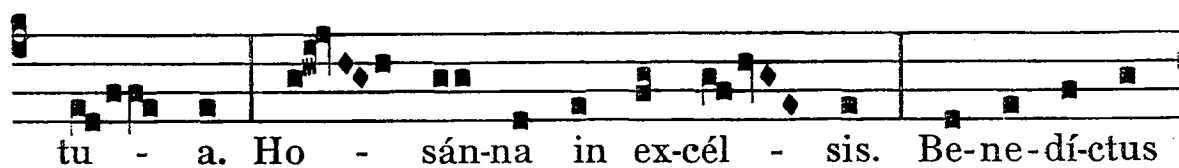
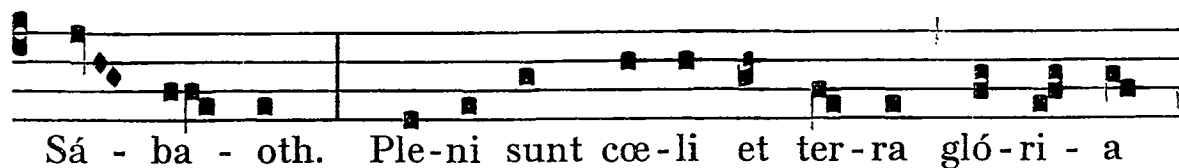
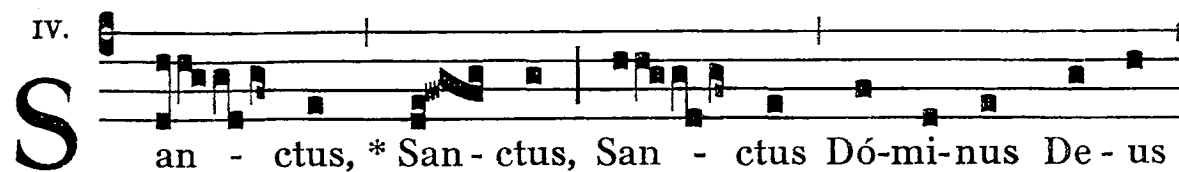
VIII. **G** ló - ri - a in ex-cél - sis De - o. Et in ter - ra pax

ho - mí - ni - bus bo - næ vo - lun - tá - tis. Laudá - mus te.

Be - ne - dí - ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.



Grá - ti - as á - gi - mus ti - bi pro - pter magnam gló - ri - am
 tu - am. Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter
 o - mní - po - tens. Dó - mi - ne, Fi - li u - ni - gé - ni - te Je - su
 Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fí - li - us
 Pa - tris. Qui tol - lis peccá - ta mundi, mi - se - ré - re
 no - bis. Qui tol - lis peccá - ta mun - di, sús - ci - pe de - pre -
 ca - ti - ó - nem nostram. Qui se - des ad dexte - ram Pa - tris,
 mi - se - ré - re no - bis. Quó - ni - am tu so - lus sanctus.
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus, Je - su
 Chri - ste. Cum San - cto Spí - ri - tu, in gló - ri - a De - i



mun - di: dona no - bis pa - cem.

VIII.

I - te, mis-sa est.
De - o grá - ti - as.

VI. In Festis Duplicibus. 3.

(Kyrie Rex Genitor.)

VII.

Ký-ri-e * e - lé-i-son. Ký-ri-e e -

lé-i-son. Ký-ri-e e - lé-i-son. Chri-ste

e - lé-i-son. Chri-ste e - lé-i-son. Chri-ste

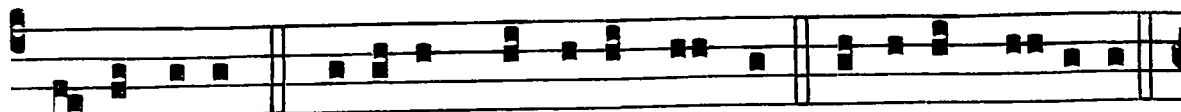
e - lé-i-son. Ký-ri-e e - lé-i-son. Ký-ri-

e e - lé-i-son. Ký-ri-e *

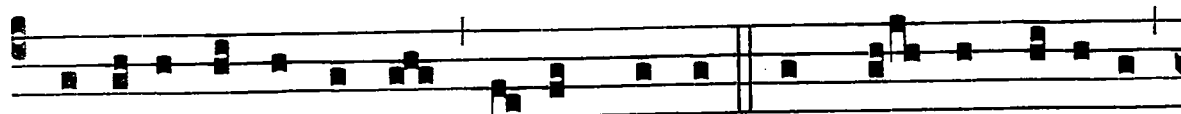
** e - lé-i-son.

VIII

G ló-ri-a in excél-sis De-o. Et in ter-ra pax homí-
 nibus bonæ vo-luntá-tis. Lau-dámus te. Bene-dí-cimus te.
 Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus
 ti-bi propter ma-gnam gló-ri - am tu-am. Dómi-ne De-us,
 Rex cœ-lé-stis, De-us Pa - ter omní-po-tens. Dómi-ne Fi-li
 u-ni-gé-ni-te Je-su Christe. Dómi-ne De - us, Agnus De - i,
 Fí-li-us Pa-tris. Qui tol - lis pec-cá-ta mundi, mi-se-ré-re
 no-bis. Qui tol - lis peccá - ta mun-di, sús - ci-pe depre-ca-ti-
 ó-nem nostram. Qui se - des ad déxte-ram Pa - tris, mi-se-



ré-re nobis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dóminus.



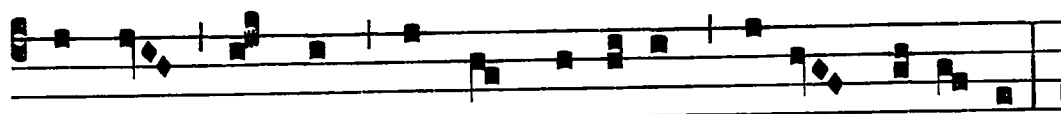
Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu,



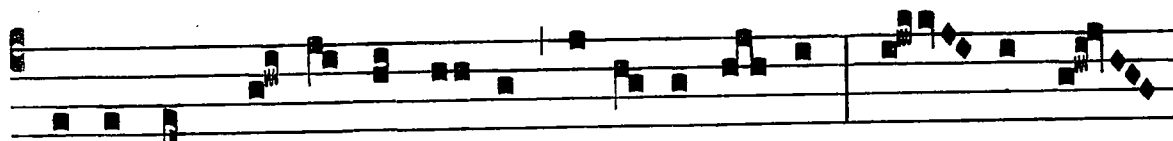
in gló-ri - a De-i Pa-tris. A - men.

III.

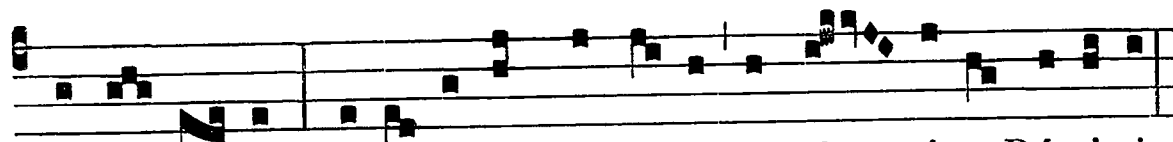
S



anctus, * Sanctus, Sanctus Dóminus De - us Sába - oth.



Ple-ni sunt cœ-li et ter-ra gló-ri - a tu - a. Ho - sánna



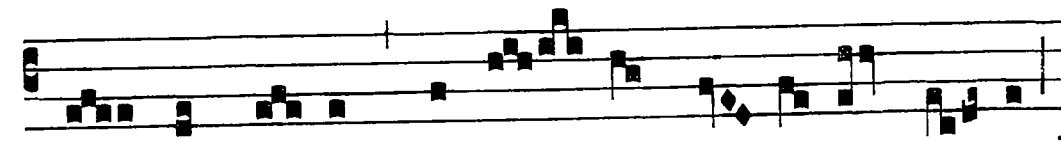
in ex-cél-sis. Bene-díctus qui ve-nit in nó - mi-ne Dómi-ni.



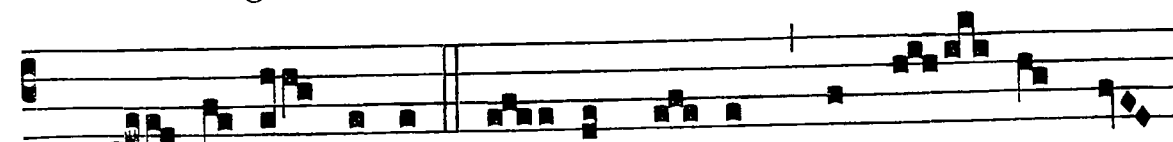
Ho - sánna in ex-cél - sis.

VIII.

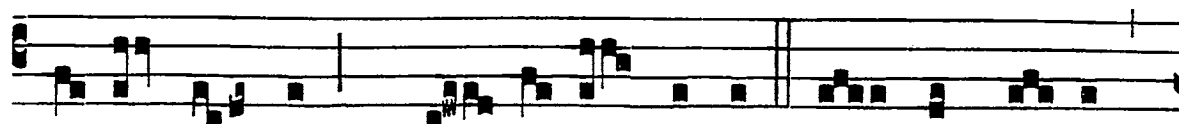
A



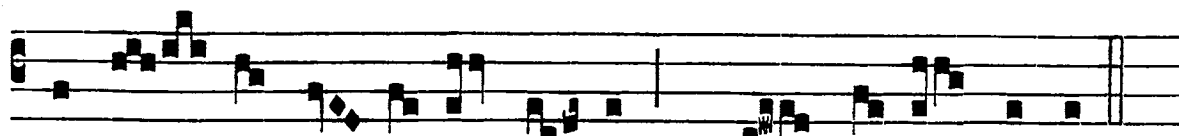
- gnus De - i, * qui tol - lis pec-cá - ta mun-di:



mi-se - ré-re no-bis. A-gnus De - i, * qui tol - lis pec-

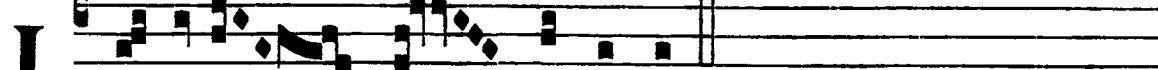


cá - ta mun - di: mí - se - ré - re no - bis. A - gnus De - i, *



qui tol - lis pec - cá - ta mun - di: dona no - bis pa - cem.

VIII.



- te,
De - o

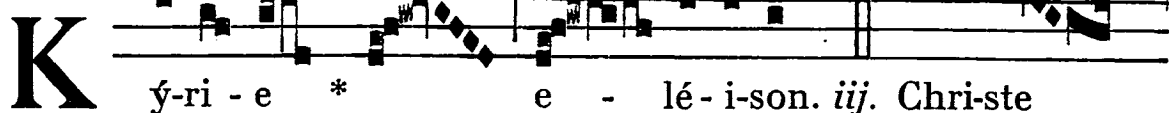
mis - sa est.
grá - ti - as.



VII. In Festis Duplicibus. 4.

(Kyrie Rex splendens.)

VIII.

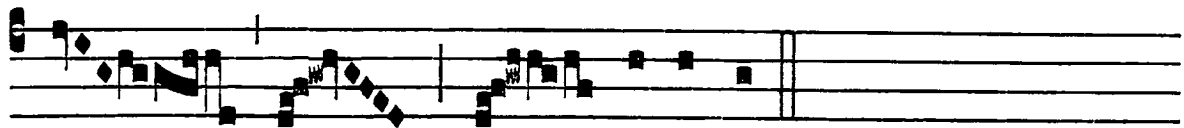


y - ri - e *

e - lé - i - son. *ij.* Chri - ste

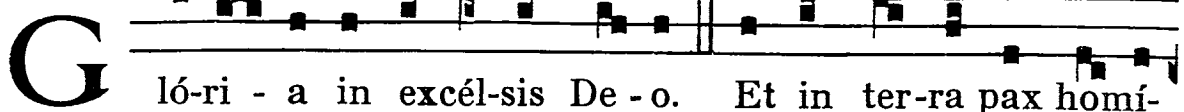


e - lé - i - son. *ij.* Ký - ri - e

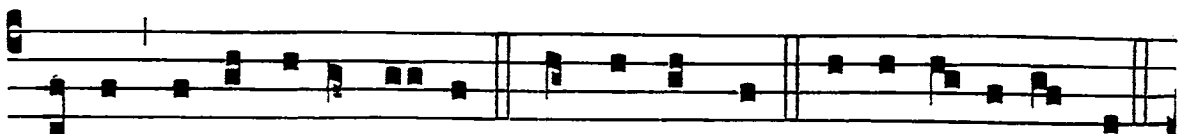


* e - lé - i - son. *ij.*

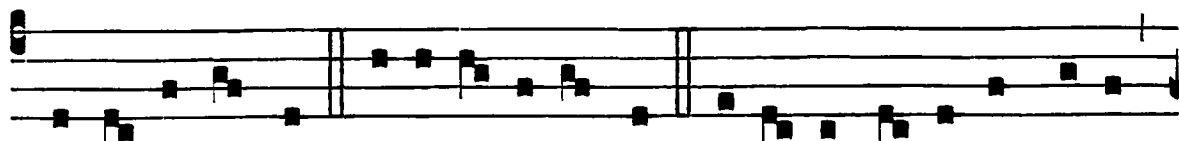
VI.



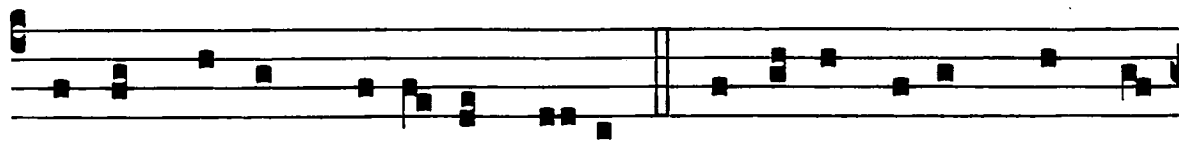
ló - ri - a in excél - sis De - o. Et in ter - ra pax homí -



ni - bus bonæ vo - luntá - tis. Lau - dá - mus te. Be - ne - dí - cimus te.



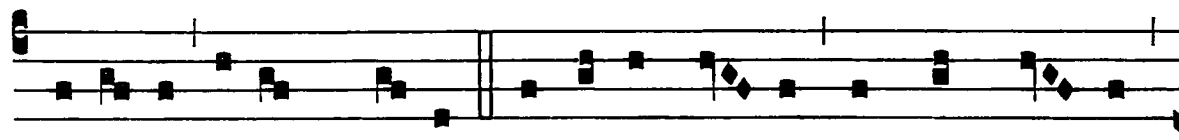
Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti - as á-gimus ti-bi



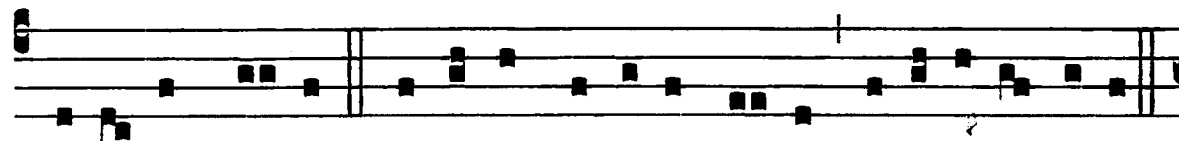
propter magnam gló-ri - am tu - am. Dó-mi-ne De-us, Rex cœ-



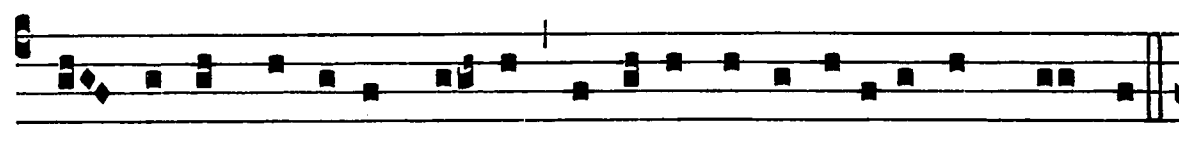
lé-stis, De - us Pa-ter omní-po-tens. Dómi-ne Fi-li u-ni-



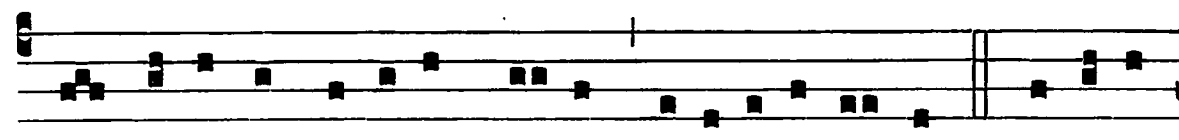
gé-ni-te Je-su Chri-ste. Dó-mi-ne De - us, A-gnus De - i,



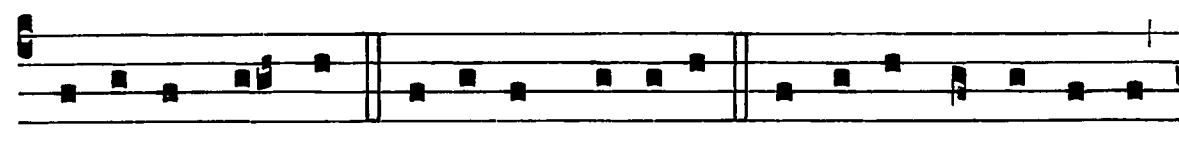
Fí-li - us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



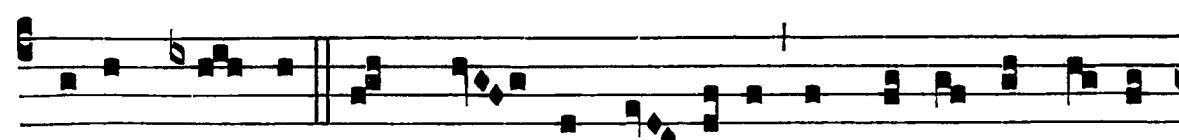
Qui tol-lis peccá-ta mun-di, súsci-pe depre-ca-ti-ó-nem no-stram.



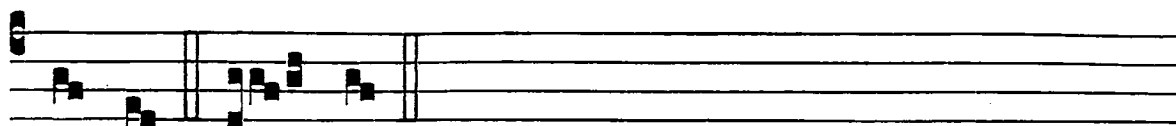
Qui se-des ad délixte-ram Pa-tris, mi-se-ré-re no - bis. Quó-ni-am



tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Al-tís-si-mus,



Je-su Chri-ste. Cum San-cto Spí - ri-tu, in gló-ri - a De - i



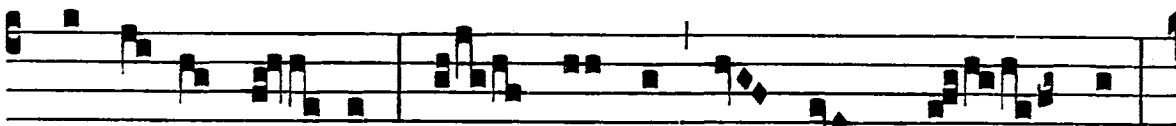
Pa-tris. A - men.

VIII.

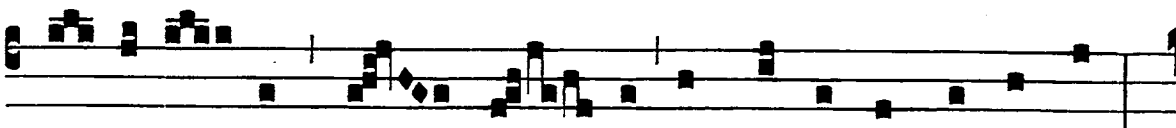
S an - ctus, * San - ctus, San - - ctus DÓ-mi-nus



De - us Sá - ba - oth. Ple-ni sunt cœ-li et ter - ra



gló-ri - a tu - a. Ho - sán-na in ex - cél - - sis.



Be-nedí - ctus qui ve - nit in nó-mi-ne DÓ-mi-ni.



Ho - sánna in ex - cél - - sis.

VIII.

A - gnus De - i, * qui tol-lis peccá-ta mundi: mi-se-



ré - re no - bis. A-gnus De - i, * qui tol-lis peccá-ta




mun-di: mi-se-ré - re no - bis. A-gnus De - i, *



qui tol-lis pec-cá - ta mun-di: dona no - bis pa - cem.

VIII.




I - te, mis-sa est.
De - o grá - ti - as.

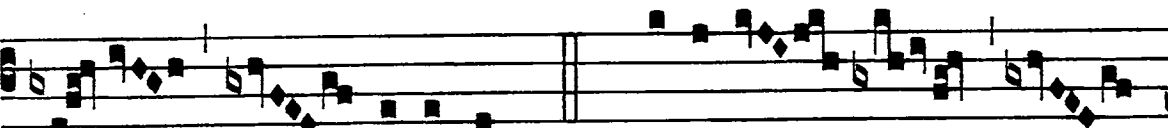
VIII. In Festis Duplicibus. 5.

(De Angelis.)

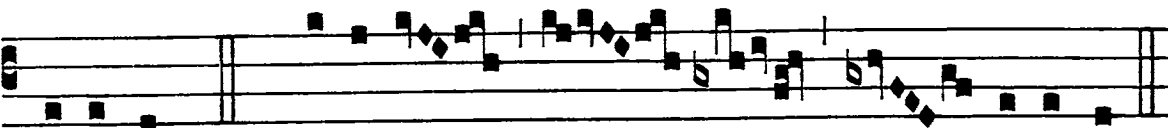
v.



K ý - ri - e * e - lé - i - son. *ij.* Christe

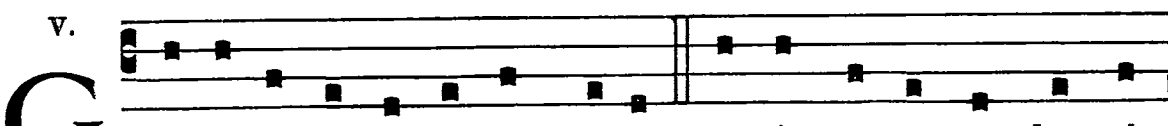


e - lé - i - son. *ij.* Ký - ri - e e -

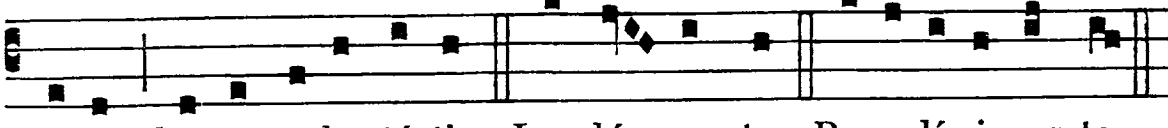


lé - i - son. *ij.* Ký - ri - e * ** e - lé - i - son.

v.



G ló - ri - a in excél - sis De - o. Et in terra pax ho - mí -



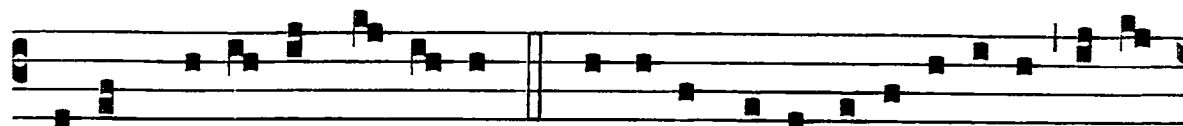
nibus bonæ vo - luntá - tis. Laudá - mus te. Bene - dí - cimus te.



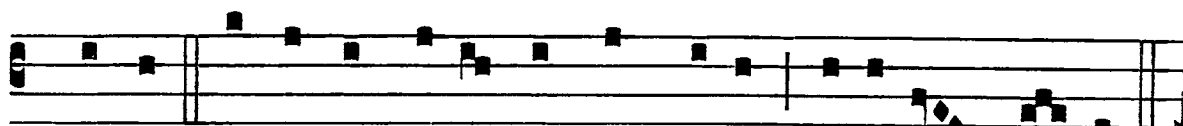
Ad - o - rá - mus te. Glo - ri - ficá - mus te. Grá - ti - as á - gimus ti - bi



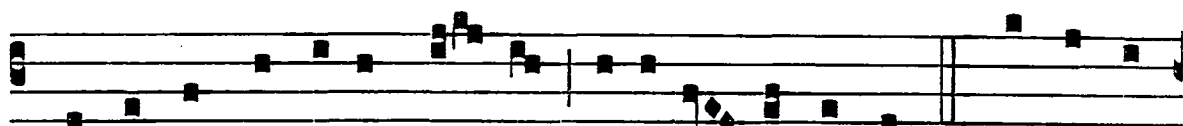
propter magnam gló-ri - am tu - am. Dómine De - us, Rex coeléstis,



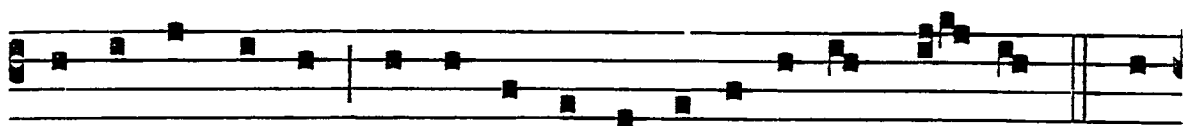
De - us Pa - ter omní - po - tens. Dómine Fi - li uni - gé - ni - te Je - su



Chri - ste. Dó - mi - ne De - us, Agnus De - i, Fí - li - us Pa - tris.



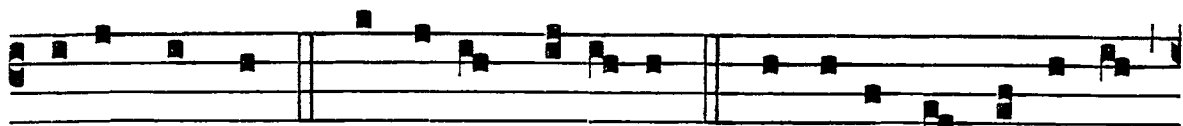
Qui tol - lis peccá - ta mun - di, mi - se - ré - re no - bis. Qui tol - lis



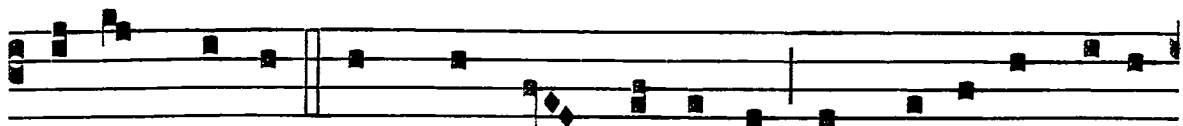
peccá - ta mundi, sús - ci - pe depre - ca - ti - ó - nem no - stram. Qui



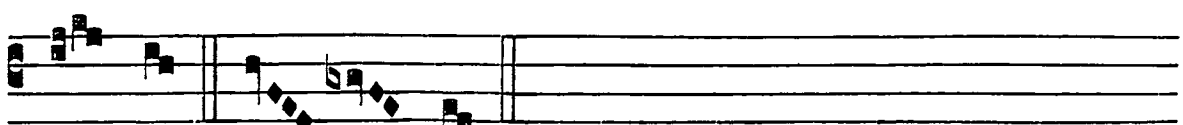
se - des ad déxte - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu



so - lus sanctus. Tu so - lus Dómi - nus. Tu so - lus Al - tís - simus,



Je - su Chri - ste. Cum Sancto Spí - ri - tu, in gló - ri - a De - i

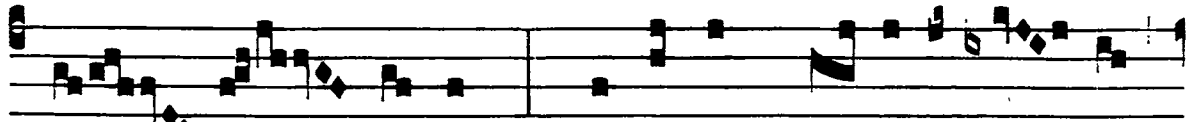


Pa - tris. A - - men.

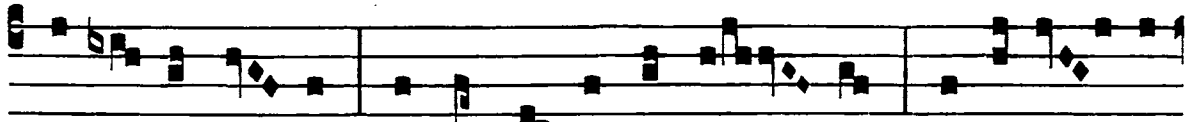
VI.

S

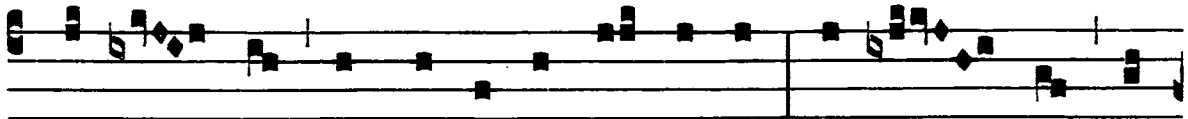
an - ctus, * Sanctus, San - ctus Dó - mi-nus De - us



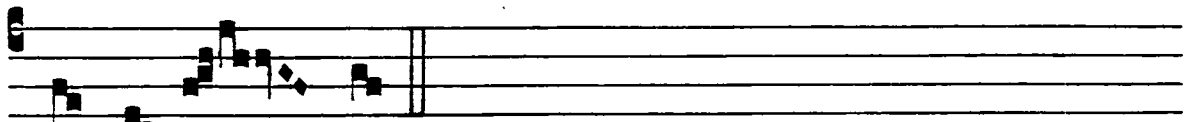
Sá - - - ba - oth. Ple-ni sunt cœ-li et ter - ra



gló-ri - a tu - a. Ho-sánna in ex-cél - sis. Be-ne-dí - ctus

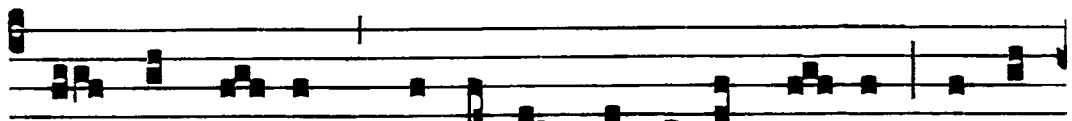


qui ve - nit in nó-mi-ne Dó-mi-ni. Ho - sán - na in

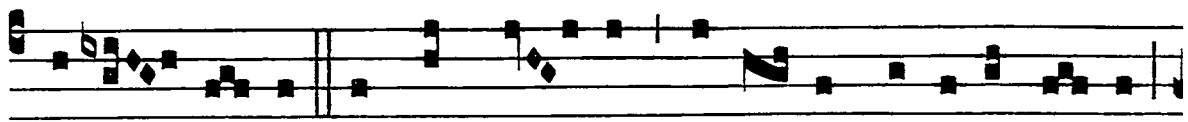


ex-cél - - sis.

VI.

A

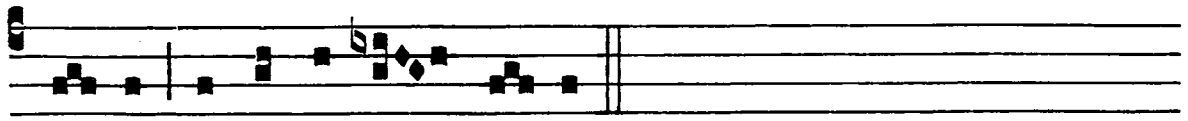
- gnus De - i, * qui tol-lis peccá-ta mun-di: mi-se-



ré-re no - bis. Agnus De - i, * qui tol-lis peccá-ta mundi:



mi-se-ré-re no - bis. A - gnus De - i, * qui tol-lis peccá-ta



mun-di: do-na no-bis pa - cem.

v. **I** - te, mis-sa est.
De - o grá - ti - as.

v. **B** e-ne-di-cámus Dó - - - mi-no.

IX. In Festis B. Mariæ V. I.

(Cum júbilo).

L **K** ý-ri - e * e-lé-i-son. Ký-ri - e e-lé - i-son.

Ký-ri - e e-lé-i-son. Chri-ste e-lé - i-son. Chri -

ste e-lé-i-son. Chri-ste e-lé - i-son. Ký-ri - e

e-lé - i-son. Ký - ri - e e-lé-i-son. Ký-ri - e

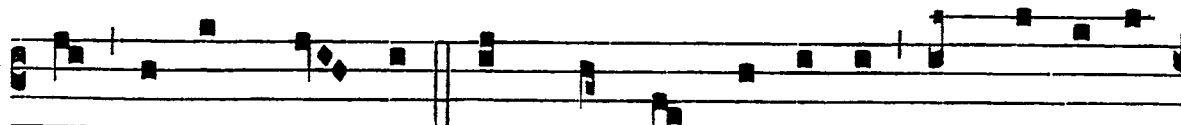
* ** e-lé - i-son.

VII.

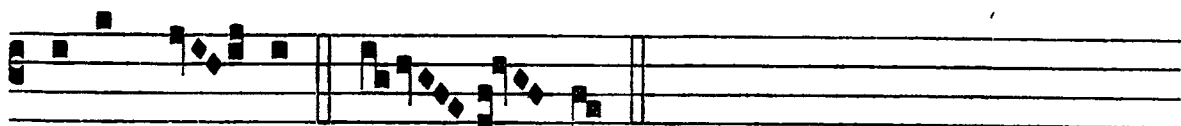
G ló - ri - a in ex - cél - sis De - o. Et in ter - ra pax homí -
ni - bus bonæ vo - luntá - tis. Laudá - mus te. Be - ne - dí - cimus
te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as á - gimus
ti - bi propter magnam gló - ri - am tu - am. Dó - mi - ne De - us,
Rex cœ - lé - stis, De - us Pa - ter omní - po - tens. Dó - mi - ne Fi - li
u - ni - gé - ni - te Je - su Chri - ste. Dó - mi - ne De - us, Agnus De - i,
Fí - li - us Pa - tris. Qui tol - lis peccá - ta mundi, mi - se - ré - re no - bis.
Qui tol - lis peccá - ta mundi, sú - cipe de - pre - ca - ti - ó - nem no - stram.
Qui se - des ad délix - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am



tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-



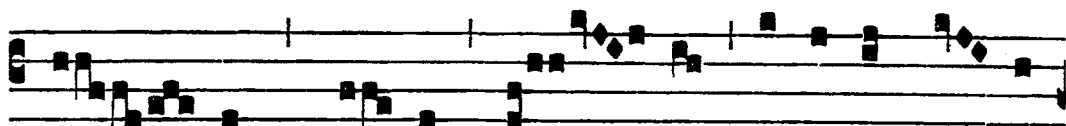
mus, Je-su Chri - ste. Cum Sancto Spí - ri - tu, in gló - ri - a



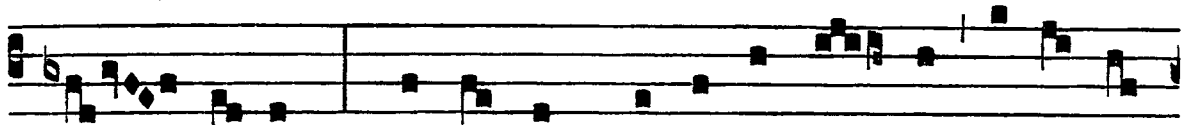
De - i Pa - tris. A - - men.

v.

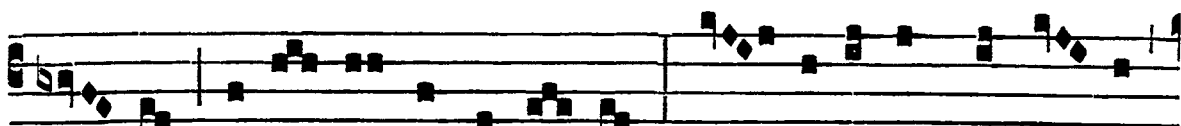
S



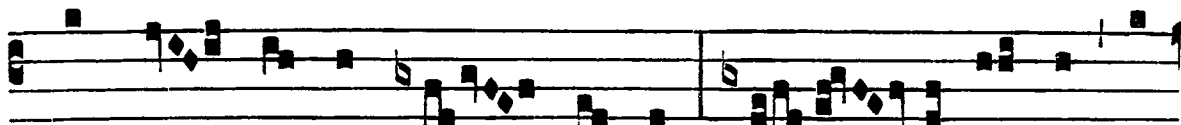
an - ctus, * Sanctus, San - ctus Dómi-nus De - us



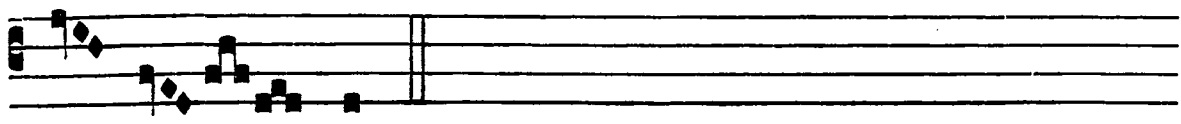
Sá - ba - oth. Ple-ni sunt cœ-li et ter - ra gló - ri - a



tu - a. Ho-sánna in excél-sis. Be - ne-díctus qui ve - nit



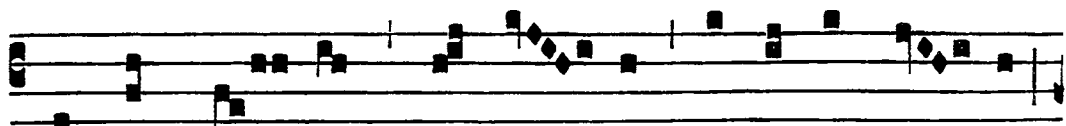
in nó - mi - ne Dó - mi - ni. Ho - - sán-na in



ex-cél - - sis.

v.

A

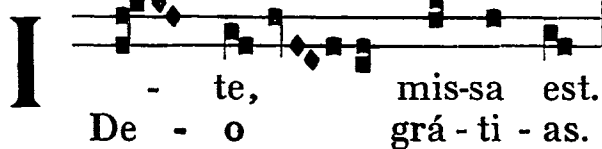


-gnus De - i, * qui tol - lis peccá-ta mun - di:



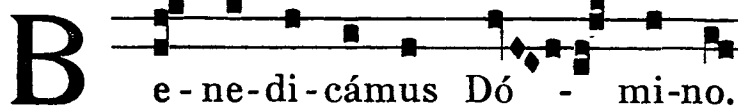
mi - se - ré - re no - bis. Agnus De - i, * qui tol - lis peccá - ta
 mundi: mi - se - ré - re no - bis. Agnus De - i, * qui tol - lis
 peccá - ta mun - di: do - na no - bis pa - cem.

I.



I - te, mis - sa est.
 De - o grá - ti - as.

L.

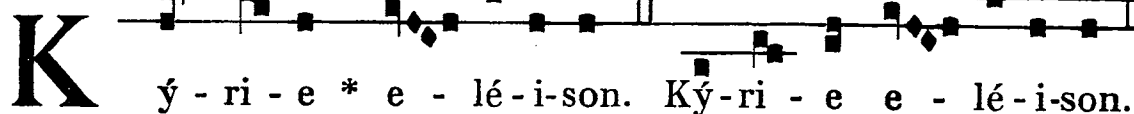


B e - ne - di - cá - mus Dó - mi - no.

X. In Festis B. Mariæ V. 2.

(Alme Pater.)

L.



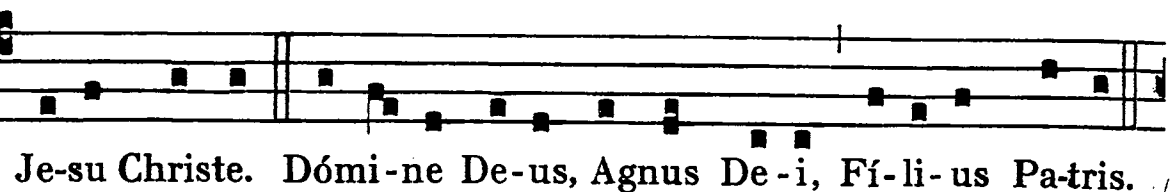
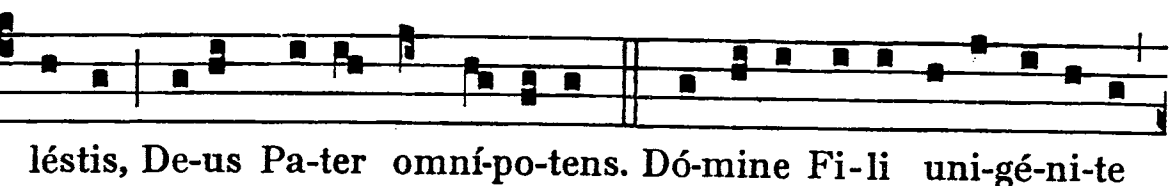
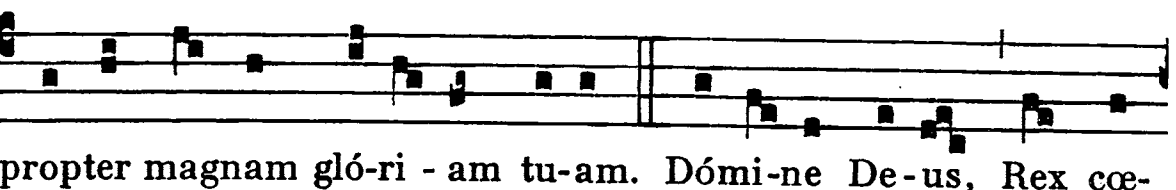
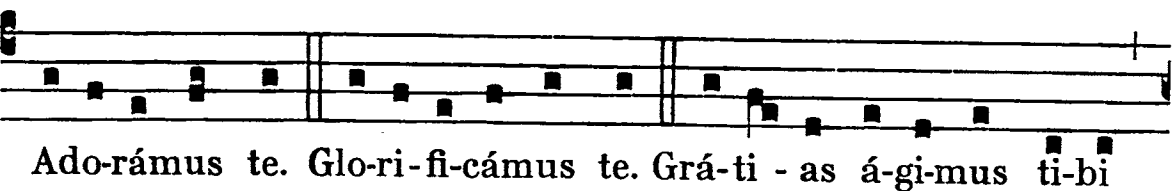
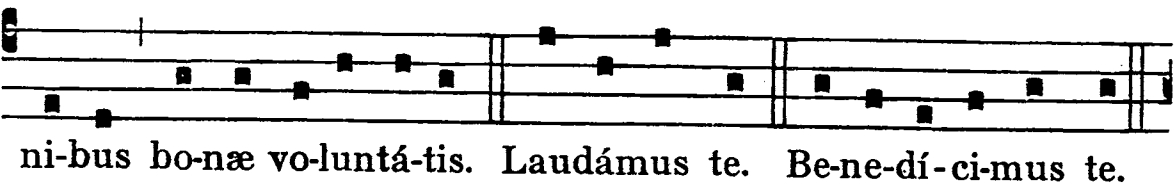
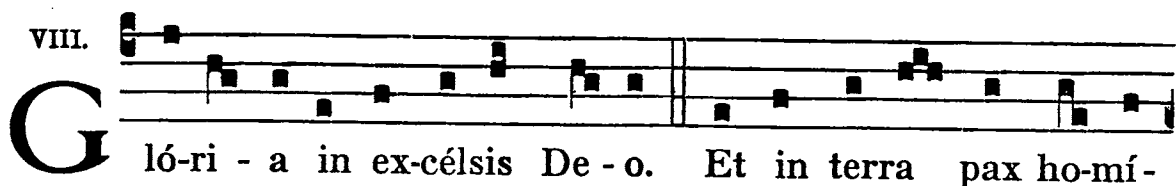
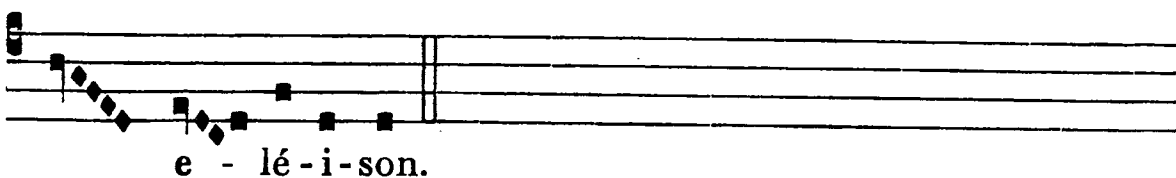
K ý - ri - e * e - lé - i - son. Ký - ri - e e - lé - i - son.

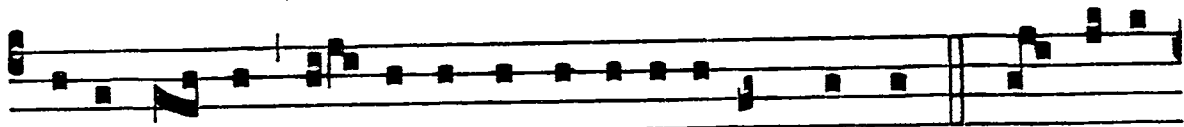


Ký - ri - e e - lé - i - son. Christe e - lé - i - son. Chri - ste

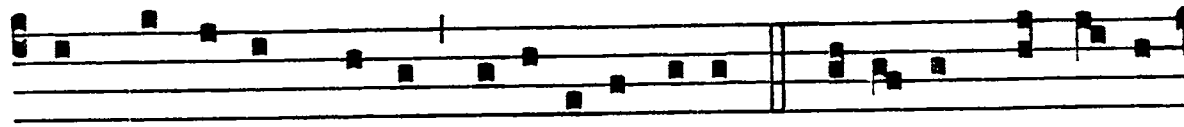


e - lé - i - son. Christe e - lé - i - son. Ký - ri - e e - lé - i - son.

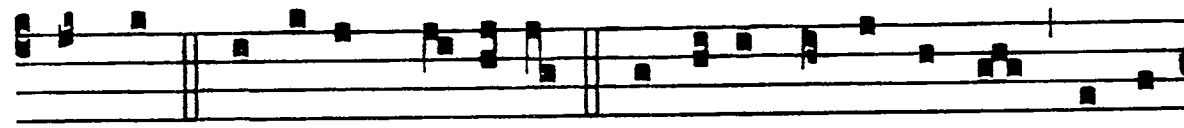




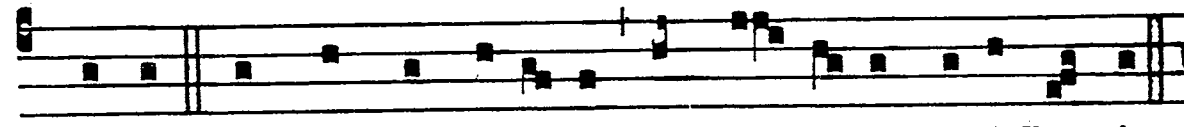
cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ónem nostram. Qui se-des



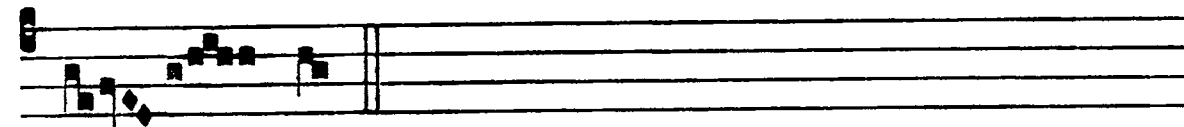
ad déx-te-ram Pa-tris, mi-se-ré-re nobis. Quóni - am tu so-lus



sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su



Chri-ste. Cum Sancto Spí-ri-tu, in gló - ri - a De - i Pa-tris.

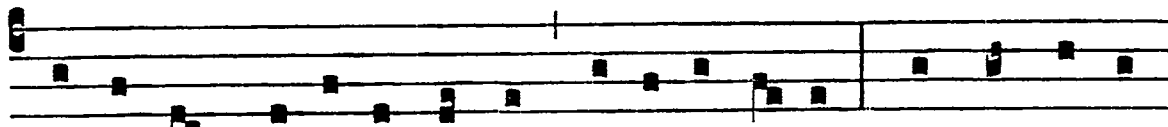


A - - men.

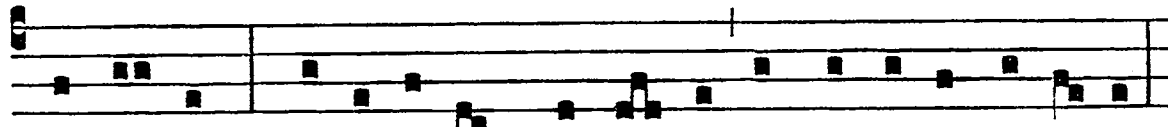
IV.

S

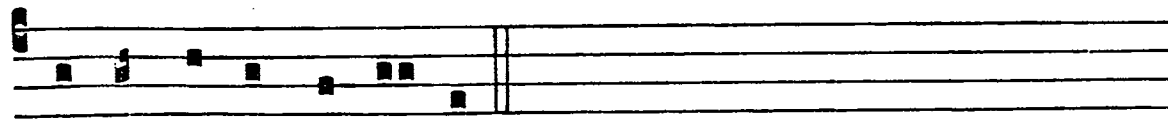
anctus,* San-ctus, San-ctus Dó-mi-nus De-us Sá-ba - oth.



Ple-ni sunt cœ-li et ter-ra gló-ri - a tu - a. Ho - sán-na in



excél - sis. Be-ne-dí-ctus qui ve - nit in nó-mi-ne Dómi-ni.



Ho-sán-na in excél - sis.

IV.

A -gnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-ré-re
 no-bis. Agnus De -i, * qui tol-lis pec-cá-ta mundi: mi-se-ré -
 re no-bis. Agnus De -i, * qui tol-lis peccá-ta mundi: do-na
 no-bis pa-cem.

Ite missa est, *vel* Benedicámus Dómino, *ut in Missa præcedenti*, 32*.



XI. In Dominicis infra annum.

(Orbis factor.)

I.

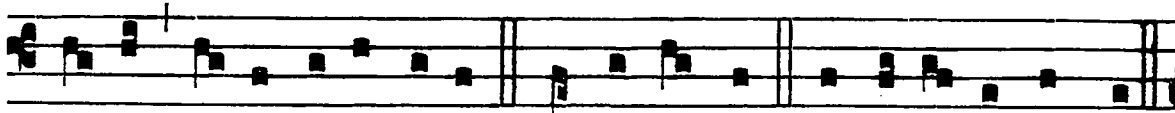
K ý - ri - e * e - lé - i - son. *ij.* Chri - ste
 e - lé - i - son. *ij.* Ký - ri - e e - lé - i - son. *ij.*
 Ký - ri - e * e - lé - i - son.

II.

G



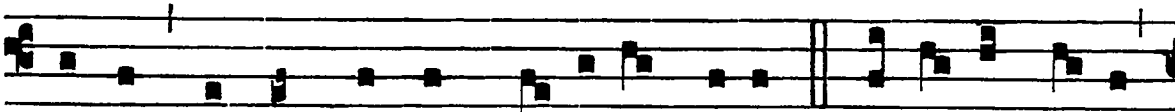
ló-ri - a in ex-cél-sis De-o. Et in ter-ra pax homí-



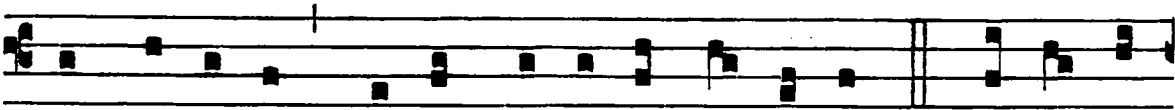
ni-bus bo-næ vo-luntá-tis. Laudámus te. Be-ne-dí-ci-mus te.



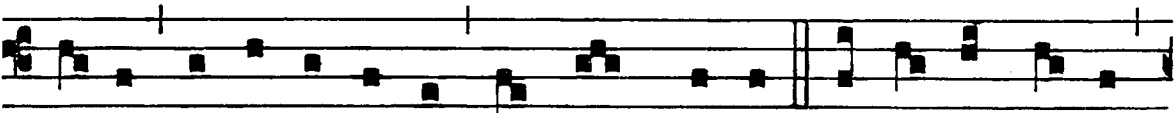
Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus



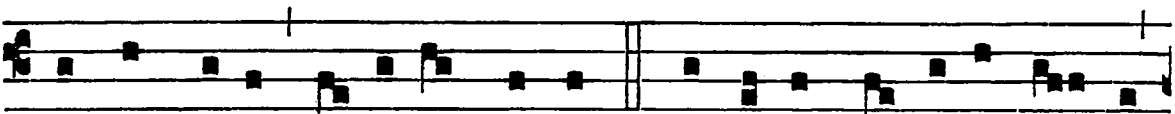
ti-bi pro-pter magnam gló-ri-am tu-am. Dó-mi-ne De-us,



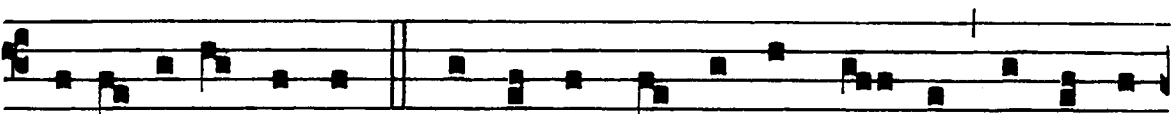
Rex cœ-lé-stis, De-us Pa-ter omní-po-tens. Dó-mi-ne



Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us,



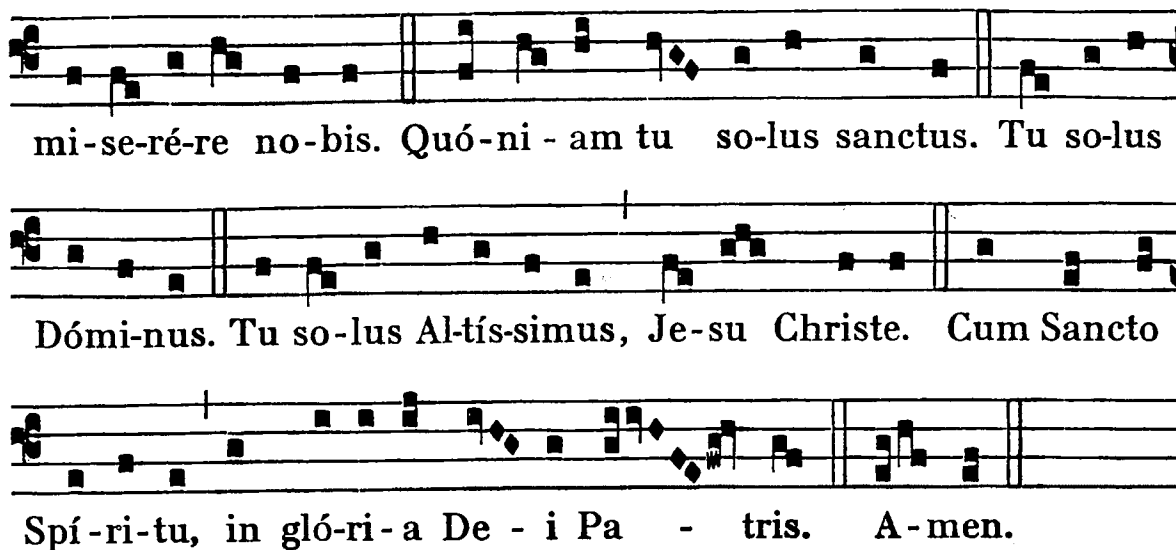
Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di,



mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, sús-ci-pe

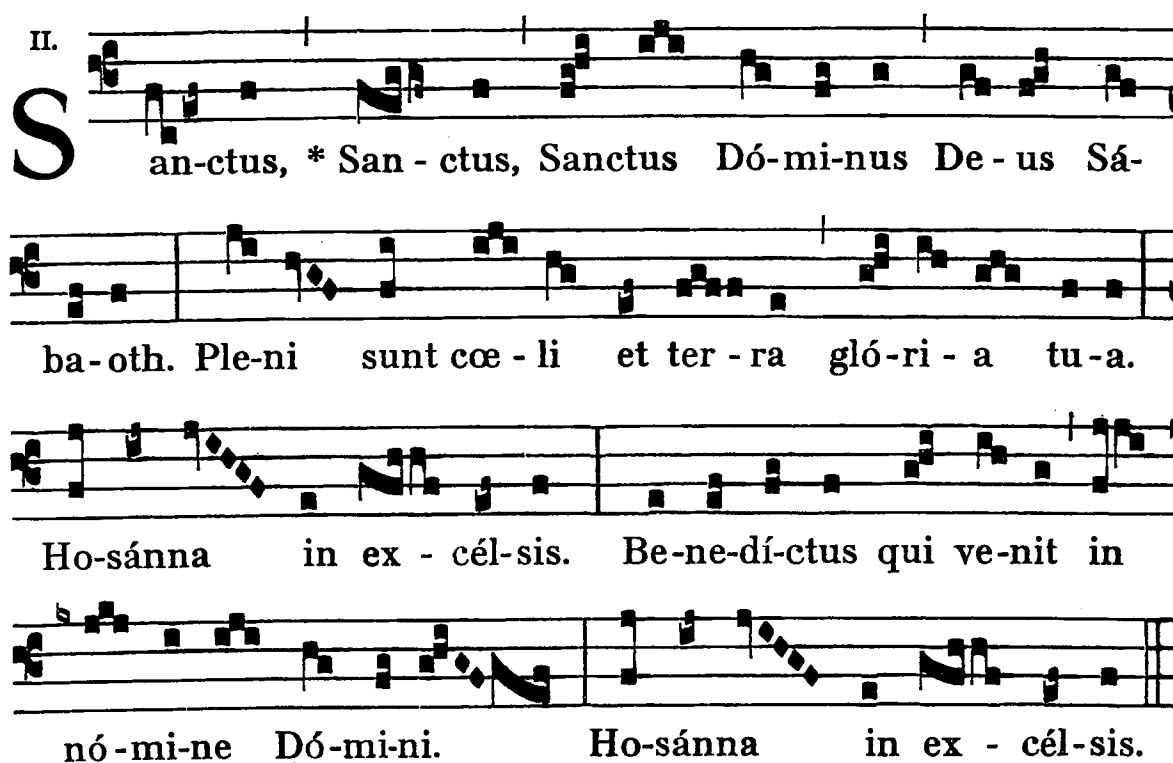


de-pre-ca-ti-ó-nem nostram. Qui se-des ad déx-te-ram Pa-tris,



mi-se-ré-re no-bis. Quó-ni - am tu so-lus sanctus. Tu so-lus
 Dó-mi-nus. Tu so-lus Al-tís-simus, Je-su Christe. Cum Sancto
 Spí-ri-tu, in gló-ri-a De - i Pa - tris. A-men.

II.



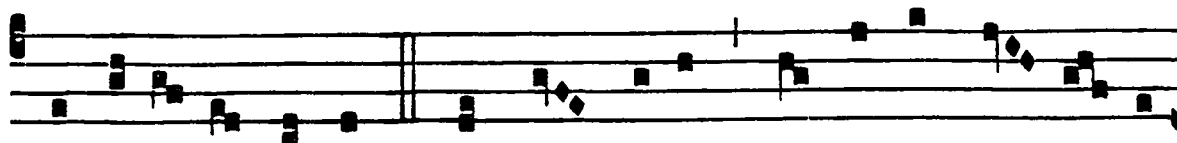
San-ctus, * San - ctus, Sanctus Dó-mi-nus De - us Sá-
 ba-oth. Ple-ni sunt coe - li et ter - ra gló-ri - a tu-a.
 Ho-sánna in ex - cél-sis. Be-ne-dí-ctus qui ve-nit in
 nó-mi-ne Dó-mi-ni. Ho-sánna in ex - cél-sis.

I.



A - gnus De - i, * qui tol-lis pec-cá - ta mundi: mi-se-
 ré-re no-bis. Agnus De - i, * qui tol-lis peccá-ta mun-di:

XII. In Festis Semiduplicibus.



mi-se-ré-re no-bis. A-gnus De-i,* qui tol-lis pec-cá-ta



mun-di: do-na no-bis pa-cem.

I.



I - te, mis - sa est.
De - o grá - ti - as.

I.



Be-ne-di-cámus Dó - mi-no.

XII. In Festis Semiduplicibus. I.

(Pater cuncta.)

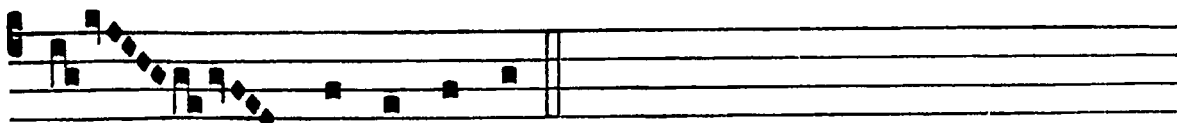
VIII.



Ký-ri-e * e-lé-i-son. *ijj.* Chri-ste



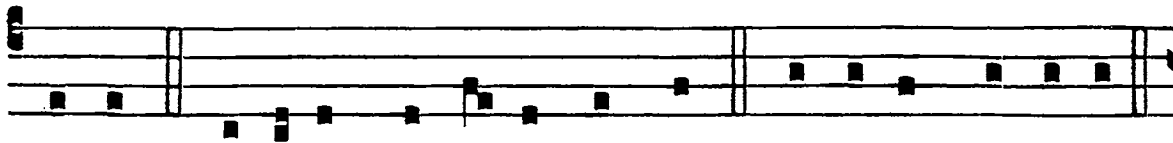
e-lé-i-son. *ijj.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-



e * e-lé-i-son.

IV.

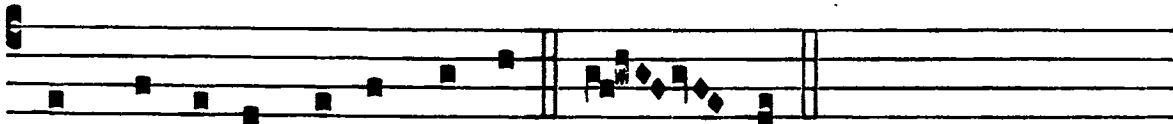
G ló-ri - a in ex-cél-sis De - o. Et in ter-ra pax homí-
 ni-bus bonæ vo-lun-tá-tis. Laudámus te. Be-ne-dí-ci-mus te.
 Ad-o-rá-mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gi-mus ti-bi
 pro-pter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cœ-
 lé-stis, De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li u-ni-
 gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus De-i,
 Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re
 no-bis. Qui tol-lis peccá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-
 ó-nem nostram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re



no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.



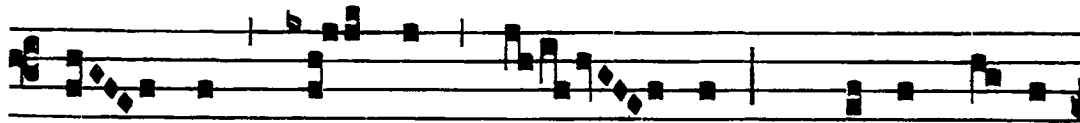
Tu so-lus Al-tís-simus, Je-su Chri-ste. Cum San-cto Spí-ri-tu,



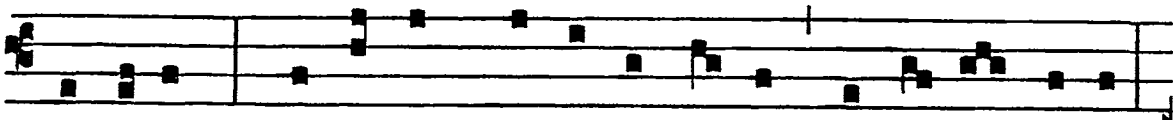
in gló-ri-a De-i Pa-tris. A - men.

II.

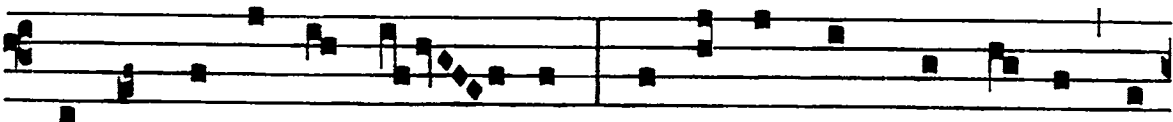
S



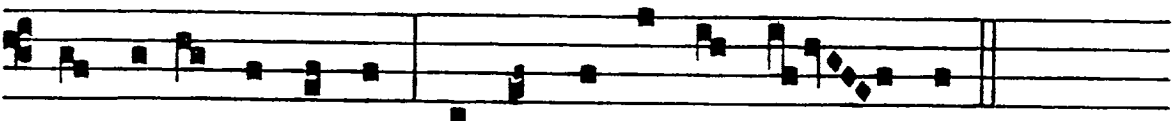
an - ctus, * San-ctus, San - ctus Dó-mi-nus De - us



Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri - a tu - a.



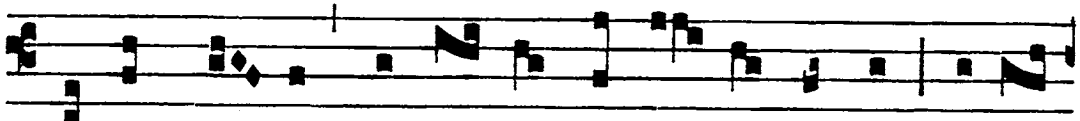
Ho-sán-na in ex-cél - sis. Be-ne-dí-ctus qui ve-nit in



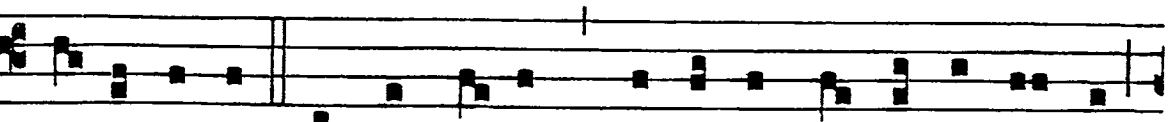
nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél - sis.

II.

A



-gnus De - i, * qui tol - lis peccá - ta mundi: mi-se-



ré-re no-bis. Á-gnus De - i, * qui tol-lis pec-cá-ta mun-di:

mi-se-ré-re no-bis. Agnus De - i, * qui tol - lis peccá - ta

mundi: do-na no-bis pa-cem.

VIII.

I - te, mis - sa est.
De-o grá - ti - as.



XIII. In Festis Semiduplicibus. 2.

I.

K ý-ri - e * e - lé-i-son. ij. Christe e - lé-i-

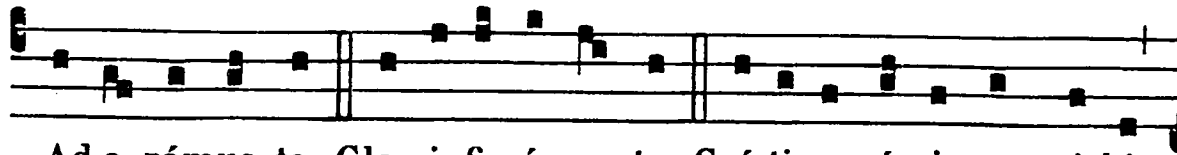
son. ij. Ký-ri - e e - lé-i-son. ij. Ký-ri - e *

** e - lé - i - son.

I.

G ló-ri - a in ex-cél-sis De - o. Et in terra pax homí-

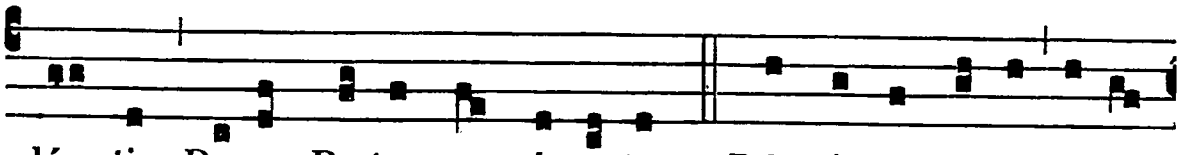
ni-bus bonæ vo-lun-tá-tis. Laudá-mus te. Be-ne-dí-cimus te.



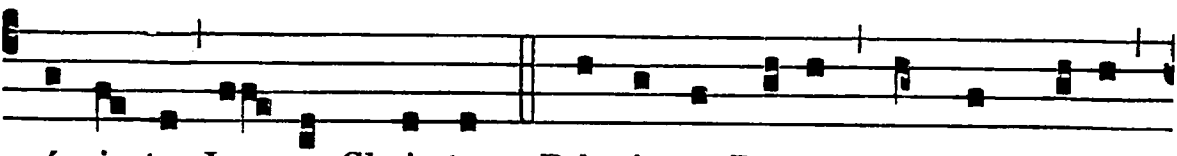
Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi



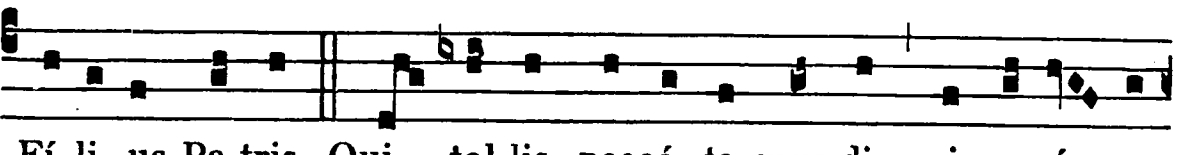
propter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cœ-



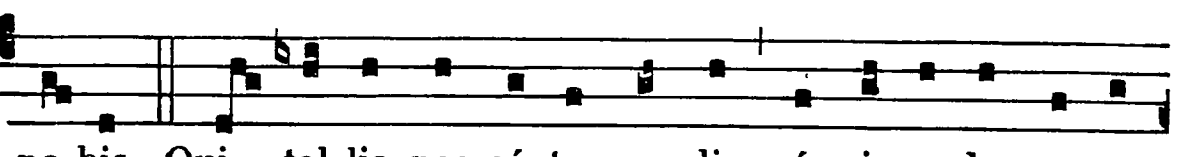
lé-stis, De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li uni-



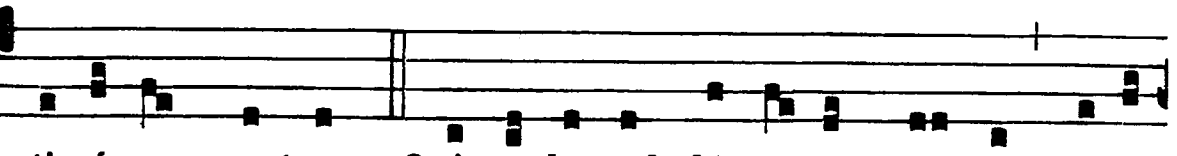
gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-gnus De-i,



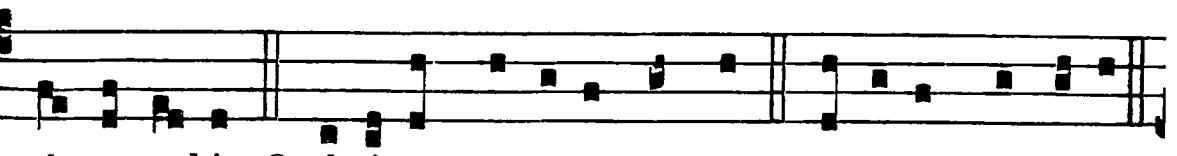
Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re



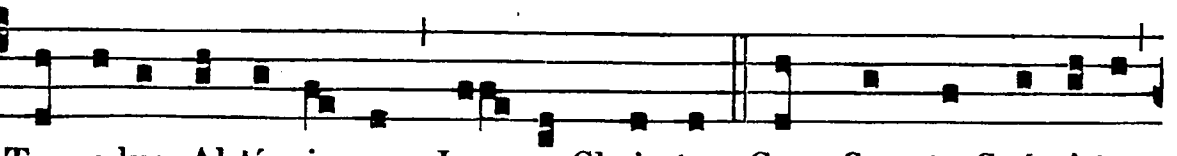
no-bis. Qui tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-




ti-ó-nem nostram. Qui se-des ad délix-te-ram Pa-tris, mi-se-



ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-minus.

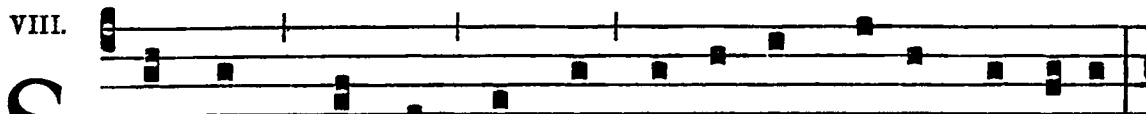


Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu,

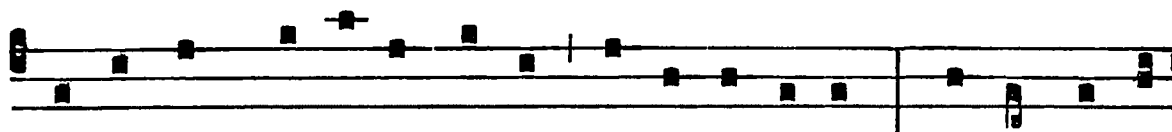


in gló-ri-a De - i Pa-tris. A - men.

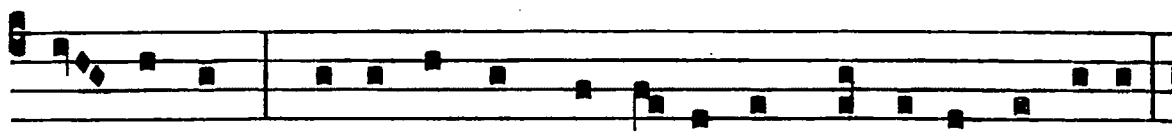
VIII.



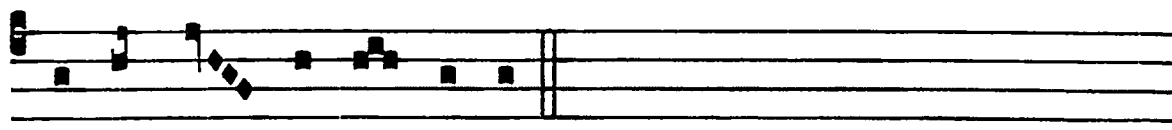
Sanctus * Sanctus, Sanctus Dó-mi-nus De - us Sá-ba-oth.



Ple-ni sunt cœ-li et terra gló-ri - a tu - a. Ho-sán-na in




ex - cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.

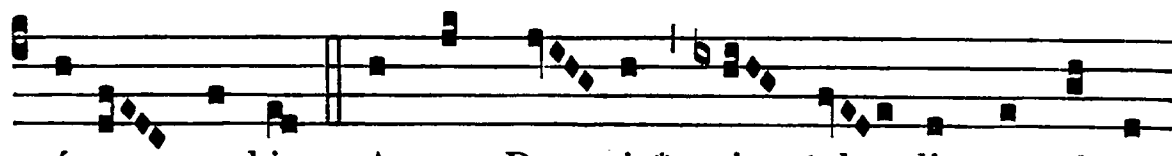


Ho-sán-na in ex - cél-sis.


I.



A-gnus De-i, * qui tol-lis pec-cá-ta mun - di: mi-se-



ré-re no-bis. Agnus De - i, * qui tol - lis pec-cá-ta



mundi: mi-se-ré - re no - bis. A-gnus De - i, * qui



tol-lis pec-cá-ta mun - di: do-na no-bis pa-cem.

I.

I - te, mis - sa est.
De - o grá - ti - as.

I.

B e-ne-di-cámus Dó - mi-no.

XIV. Infra Octavas

quæ non sunt de B. Maria Virgine.
(Jesu Redemptor.)

VIII.

K ý - ri - e * e - lé - i - son. *ij.* Chri - ste

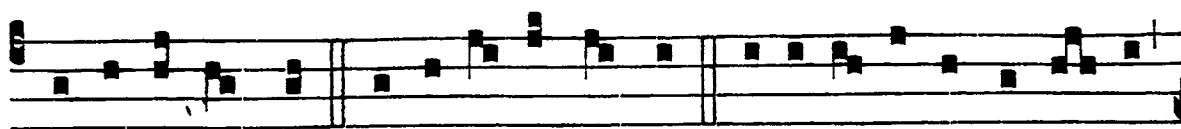
e - lé - i - son. *ij.* Ký - ri - e e - lé - i - son. *ij.*

Ký - ri - e * e - lé - i - son.

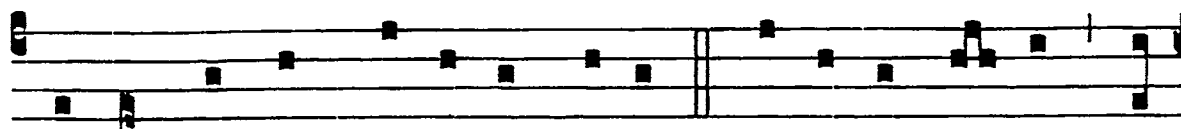
III.

G ló - ri - a in excél - sis De - o. Et in ter - ra pax homí -

ni - bus bonæ vo - luntá - tis. Laudá - mus te. Bene - dí - cimus te.



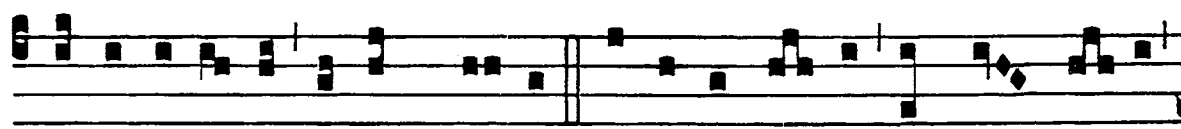
Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi



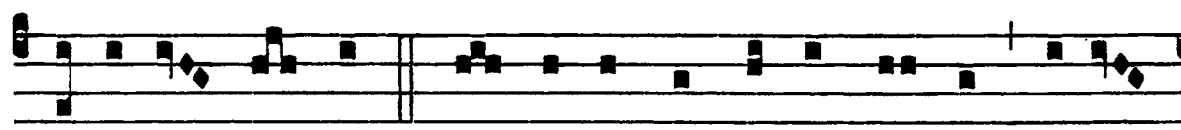
pro-pter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex



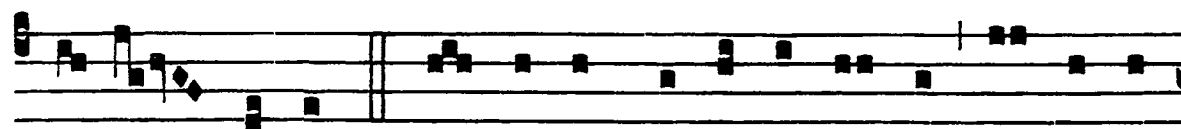
coe-lé-stis, De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li



u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-gnus De-i,



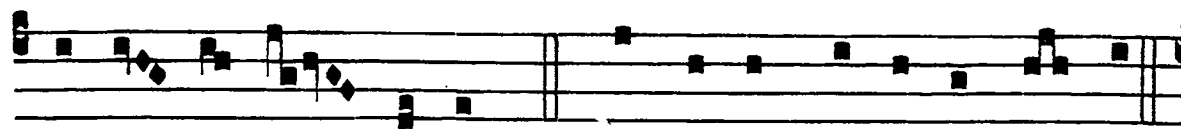
Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-



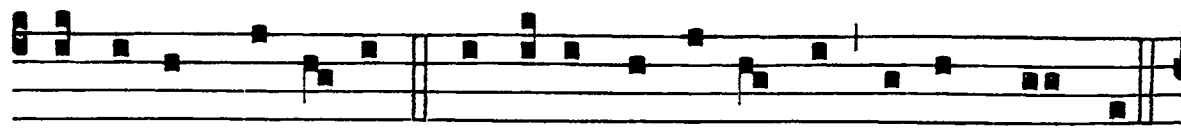
ré-re no-bis. Qui tol-lis peccá-ta mun-di, sús-ci-pe



de-pre-ca-ti-ó-nem no-stram. Qui se-des ad délix-te-ram Pa-tris,



mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-ctus.

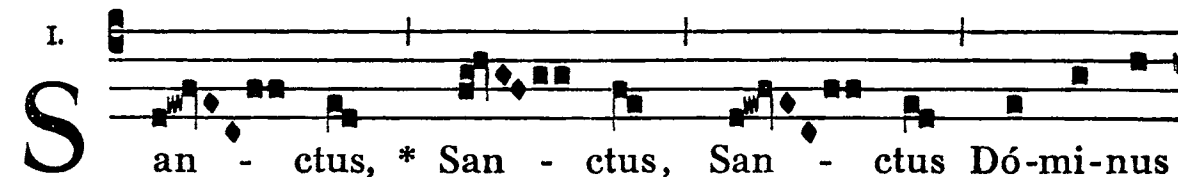


Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste.

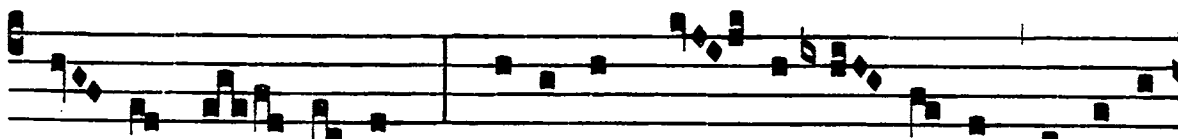


Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A - men.

I.



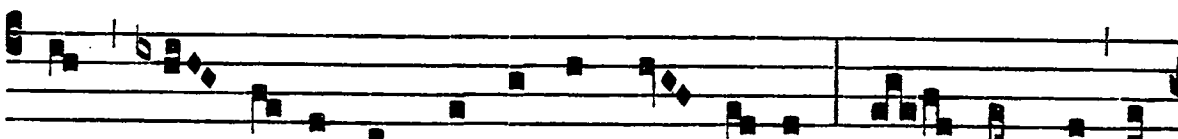
San - ctus, * San - ctus, San - ctus DÓ-mi-nus



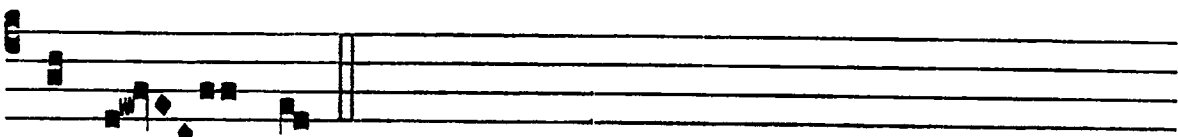
De - us Sá - ba - oth. Pleni sunt cœ - li et terra gló-ri-a



tu - a. Ho - sán-na in excél - sis. Be - ne-dí - -

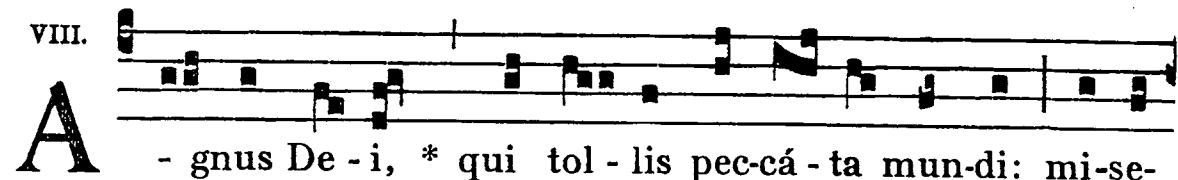


ctus qui ve-nit in nó-mi-ne DÓ-mi-ni. Ho - sán-na in

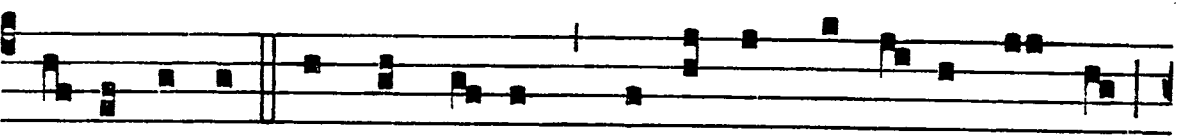


excél - sis.

VIII.



- gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se -



ré - re no - bis. A - gnus De - i, * qui tol - lis pec - cá - ta mun - di:



mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis pec - cá - ta



mun-di: do-na no-bis pa-cem.

VIII.



I - te, mis - sa est.
De - o grá - ti - as.



XV. In Festis Simplicibus.

(Dominator Deus.)

IV.



K ý-ri-e * e - lé-i-son. Ký-ri-e e - lé-i-son. Ký-ri-e



e - lé-i-son. Chri-ste e - lé-i-son. Chri - ste e - lé-i-son.




Chri-ste e - lé-i-son. Ký-ri-e e - lé-i-son.



Ký-ri-e e - lé-i-son. Ký-ri-e * e - lé-i-son.

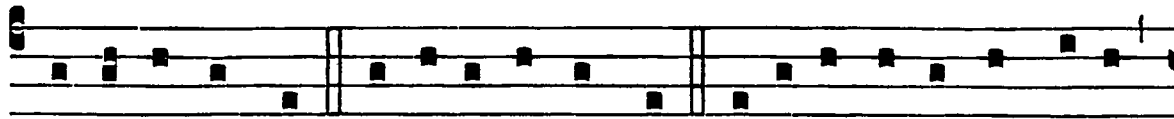
IV.



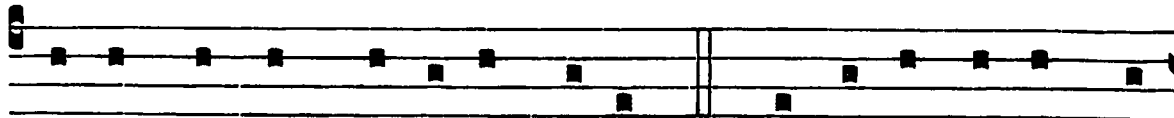
G ló-ri-a in ex-cél-sis De-o. Et in terra pax ho-mí-



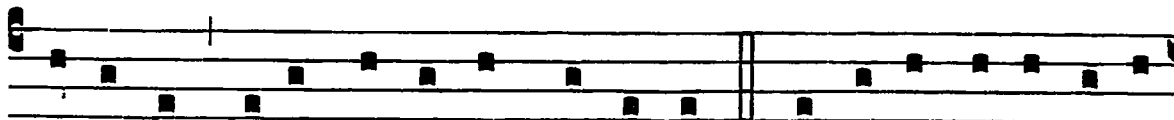
ni-bus bonæ vo-luntá-tis. Laudámus te. Be-ne-dí-ci-mus te.



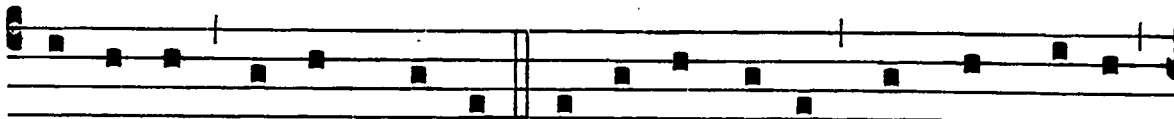
Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi



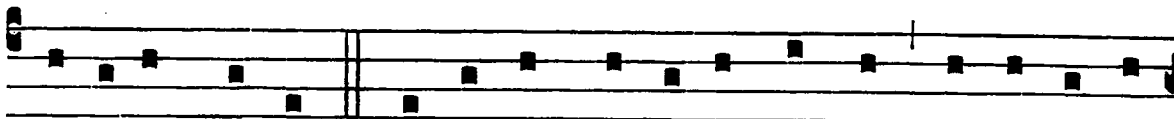
propter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex



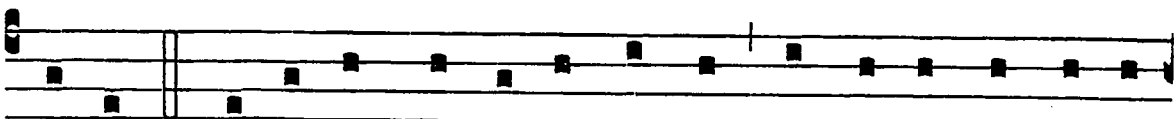
coe-lé-stis, De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li u-ni-



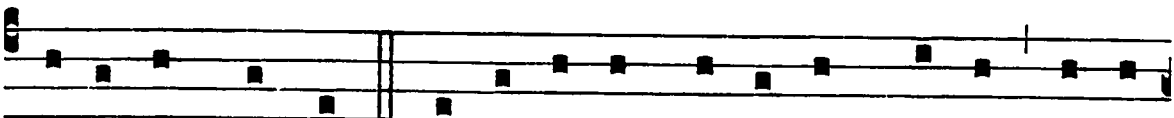
gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-gnus De-i,



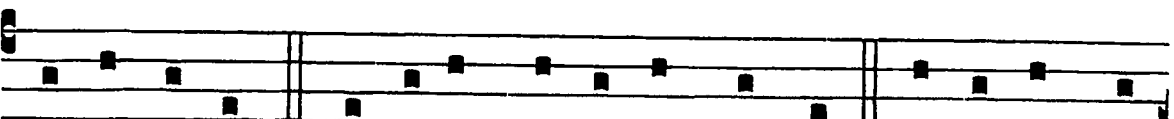
Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mundi, mi-se-ré-re



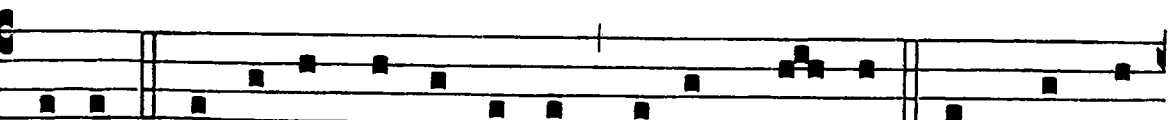
no-bis. Qui tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-




ti-ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris, mi-se-



ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-

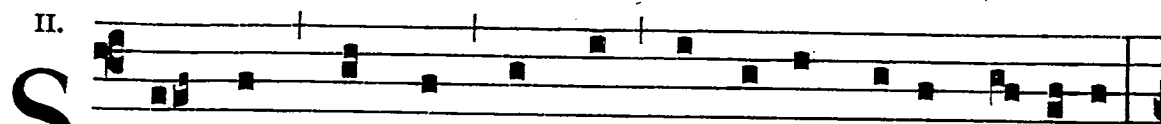


mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto

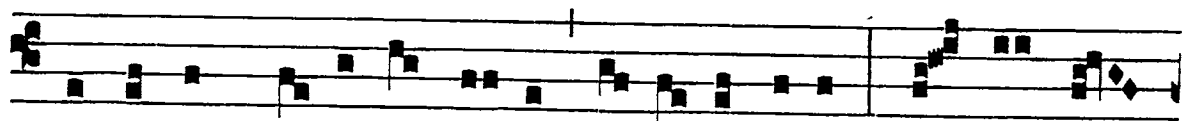


Spí-ri-tu, in gló-ri-a De-i Pa - tris. A - men.

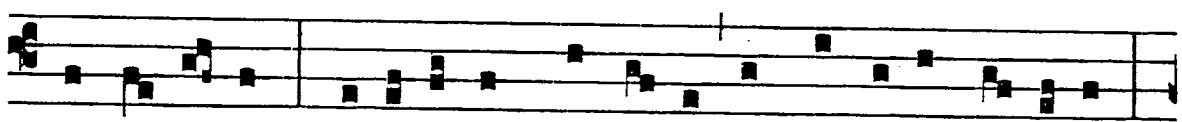
II.



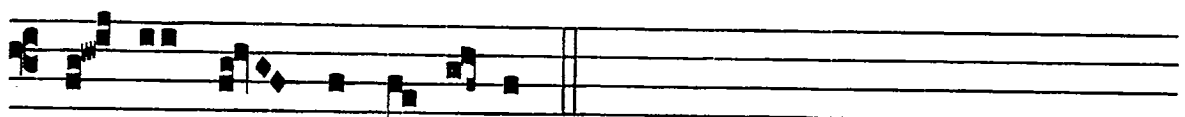
San-ctus,* Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.



Ple-ni sunt cœ-li et terra gló-ri - a tu-a. Ho - sán-na

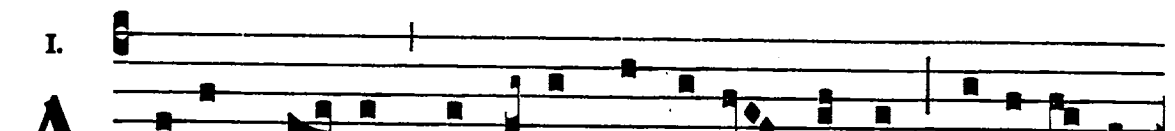


in excél-sis. Bene-díctus qui ve-nit in nó-mine Dómi-ni.




Ho - sán-na in excél-sis.

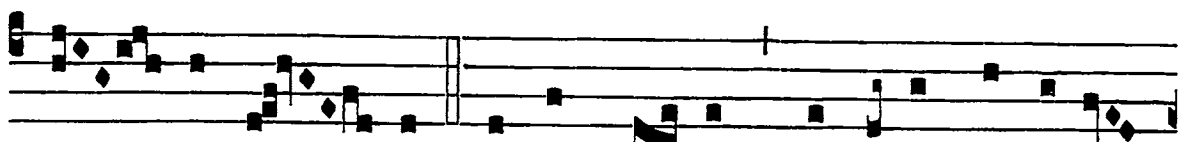
I.



A-gnus De - i,* qui tol-lis peccá-ta mundi: mi-se-ré-re



no - bis. Agnus De-i,* qui tol - lis peccá-ta mun-di: mi-se-

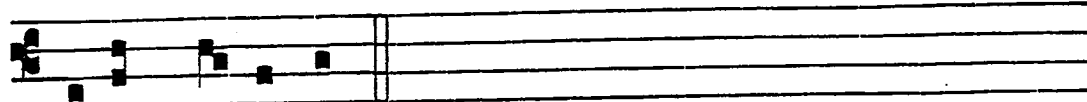


ré - re no - bis. Agnus De - i,* qui tollis pec-cá-ta



mundi: dona no-bis pa - cem.

IV.

I

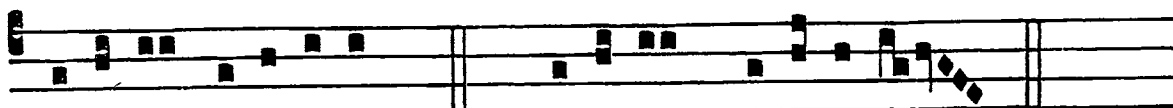
- te, mis-sa est.
De-o grá-ti-as.

XVI. In Feriis per annum.

III.

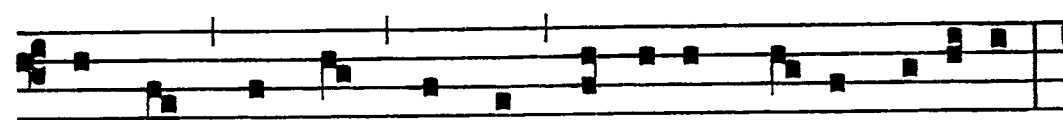
K

ý-ri-e * e-lé-i-son. *ij.* Chri-ste e-lé-i-son. *ij.*



Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e * e-lé-i-son.

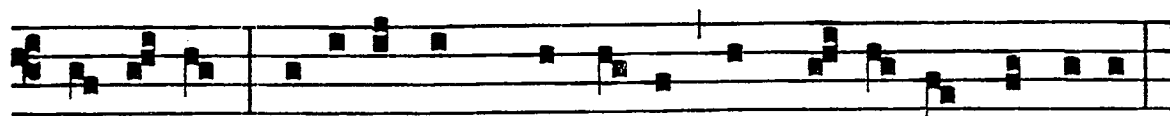
II.

S

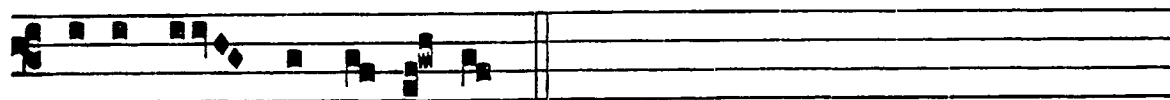
anctus, * Sanctus, Sanctus Dó-minus De-us Sába-oth.



Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Hosánna in

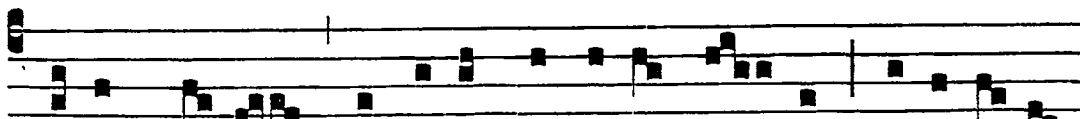


excél-sis. Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.



Ho-sánna in excél-sis.

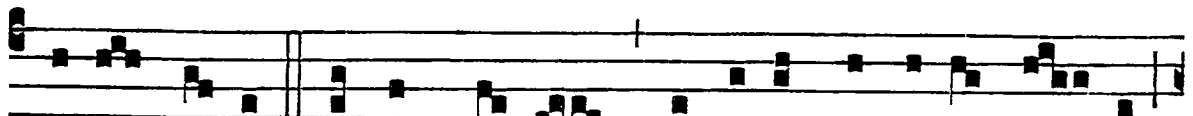
I.

A

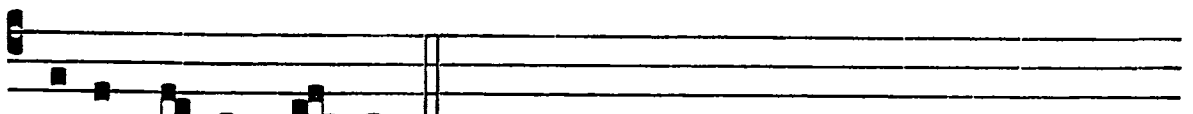
-gnus De-i, * qui tollis peccá-ta mun-di: mi-se-ré-re



no - bis. Agnus De - i, * qui tol - lis pec - cá - ta mundi: mi - se -

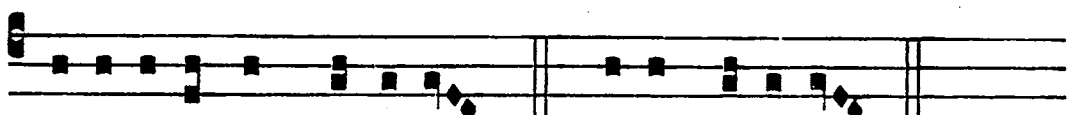


ré - re no - bis. Agnus De - i, * qui tollis pec - cá - ta mun - di:



dona no - bis pa - cem.

B ene - di - cá - mus Dó - mi - no. R̄. De - o grá - ti - as.




XVII. In Dominicis Adventus et Quadragesimæ.

I.

K ý - ri - e * e - lé - i - son. *ij.* Chri - ste e - lé -



i - son. *ij.* Ký - ri - e e - lé - i - son. *ij.* Ký - ri - e *



** e - lé - i - son.



Vel, ubi moris est:

VI.

K ý-ri - e* e - lé - i-son. *ij.* Christe e - lé -
 i-son. *ij.* Ký-ri - e e - lé - i-son. *ij.* Ký-ri - e *
 e - lé - i-son.

V.

S an - ctus, * San - ctus, San - ctus Dó-mi-nus De - us
 Sá - ba - oth. Pleni sunt cœ - li et ter-ra gló-ri-a tu - a.
 Ho - sánna in excél - sis. Bene-dí-ctus qui venit in
 nó-mine Dó-mi-ni. Ho - sánna in ex-cél - sis.

V.

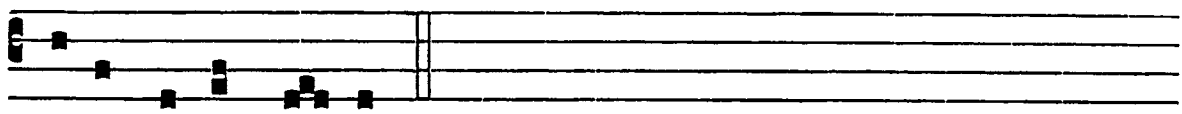
A - gnus De - i,* qui tol-lis peccá-ta mundi: mi-se-ré-re



no - bis. Agnus De - i, * qui tol - lis pec - cá - ta mundi: mi - se -

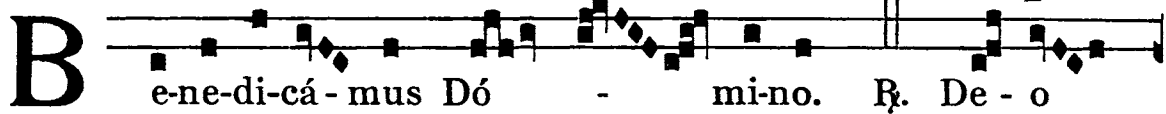


ré - re no - bis. A - gnus De - i, * qui tol - lis peccá - ta mundi:

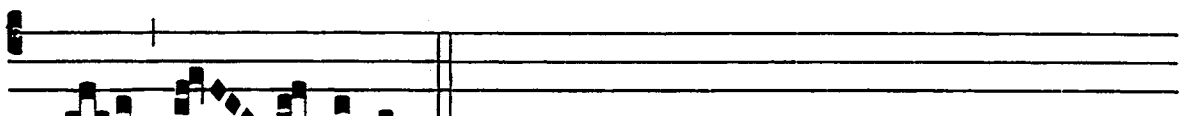


dona no - bis pa - cem.

I.

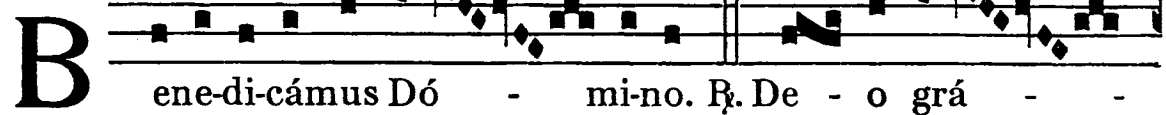


ene - di - cá - mus Dó - mi - no. R̄. De - o

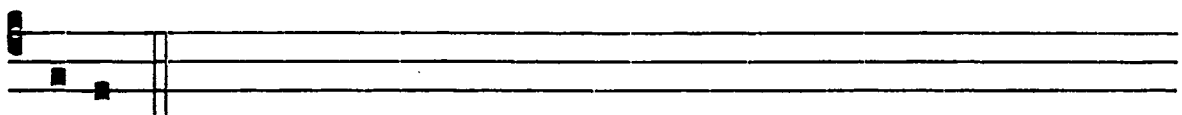


grá - - ti - as.

VI.



ene - di - cá - mus Dó - mi - no. R̄. De - o grá - -



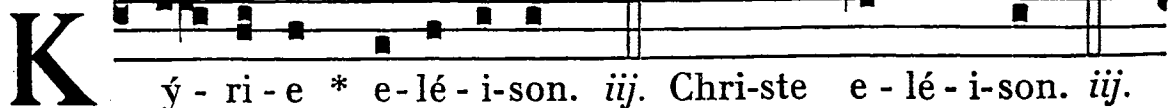
ti - as.



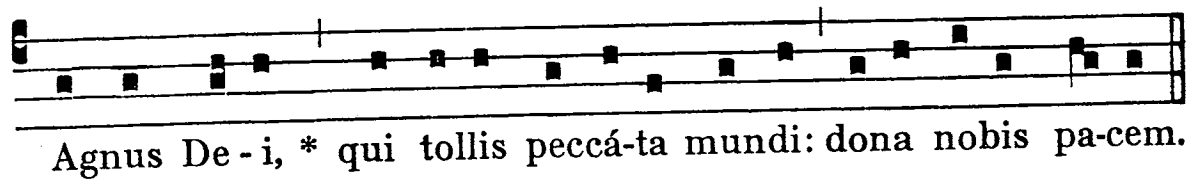
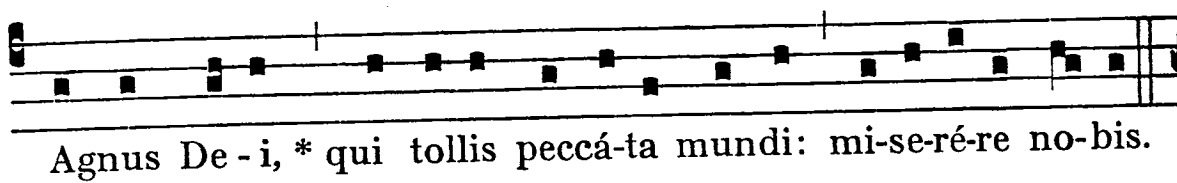
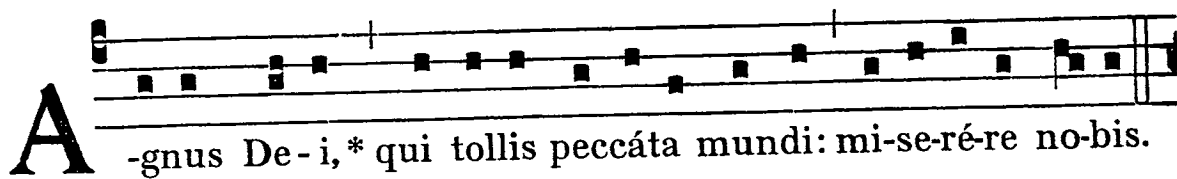
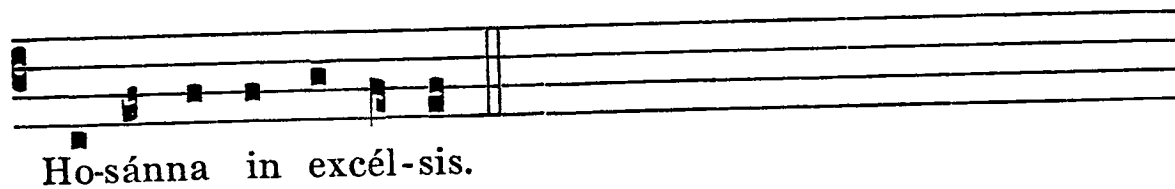
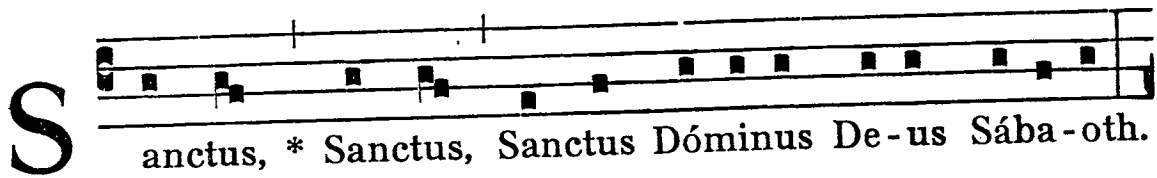
XVIII. In Feriis Adventus et Quadragesimæ.

In Vigiliis, Feriis IV Temporum et in Missa Rogationum.

IV.




ý - ri - e * e - lé - i - son. *ijj.* Chri - ste e - lé - i - son. *ijj.*



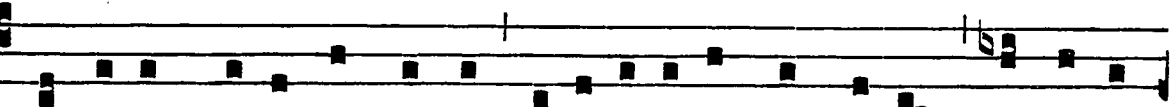
Credo.

I.

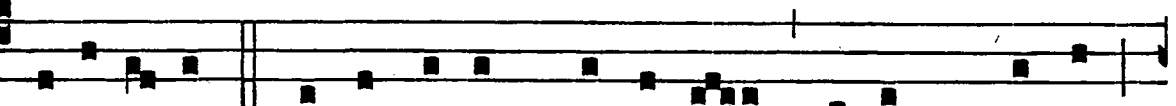
IV.



C re-do in u-num De-um. Pa-trem omni-po-téntem,



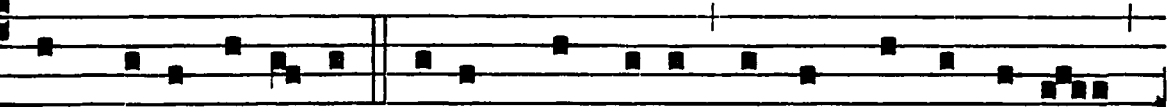
fa-ctó-rem cœ-li et terræ, vi-si-bí-li-um ómni-um, et invi-




si-bí-li-um. Et in u-num Dó-mi-num Je-sum Chri-stum,




Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum an-te



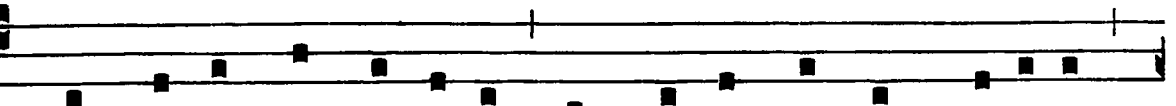
ó-mni-a sæ-cu-la. De-um de De-o, lu-men de lú-mine,



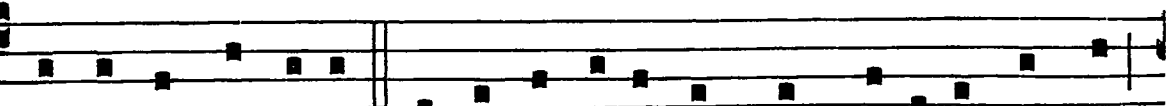
De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum,



consubstanti-á-lem Pa-tri: per quem ómni-a fa-cta sunt.



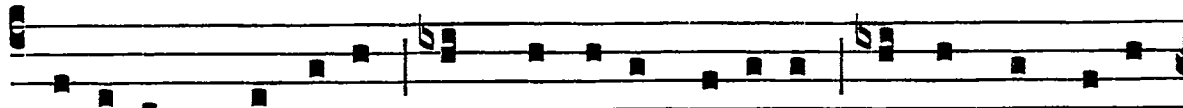
Qui propter nos hó-mi-nes, et propter no-stram sa-lú-tem



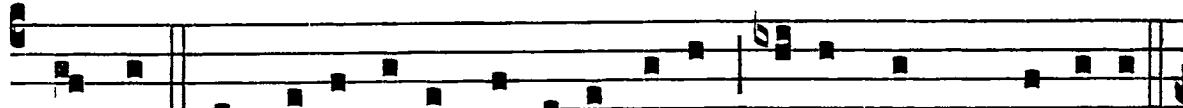
de-scéndit de cœ-lis. Et incarná-tus est de Spí-ri-tu Sancto



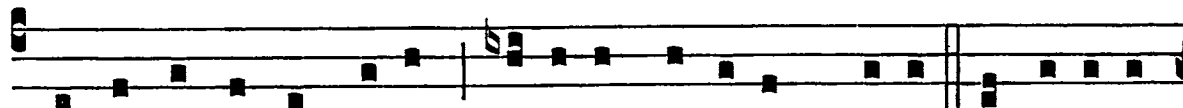
ex Ma-rí-a Vír-gi-ne: Et homo factus est. Cru-ci-fixus



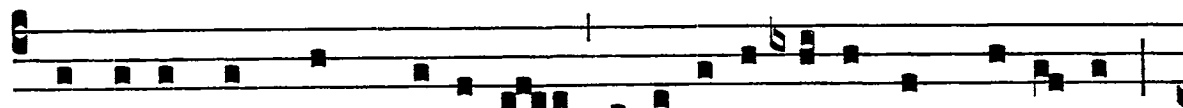
é-ti-am pro no-bis: sub Pón-ti-o Pi-lá-to pas-sus, et sepúl-



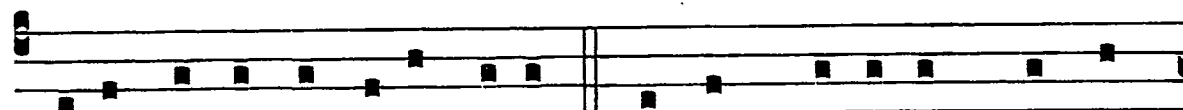
tus est. Et resurré-xit tér-ti-a di-e, secúndum Scriptúras.



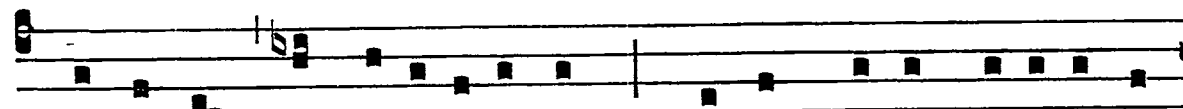
Et ascéndit in cœ-lum: sedet ad délixteram Patris. Et í-te-rum



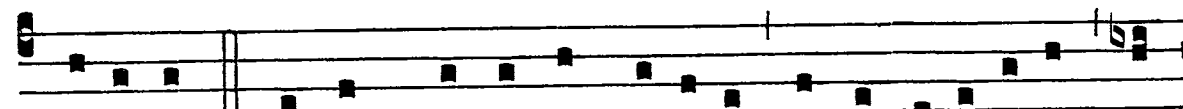
ventúrus est cum gló-ri-a, ju-di-cá-re vi-vos et mórtu-os:



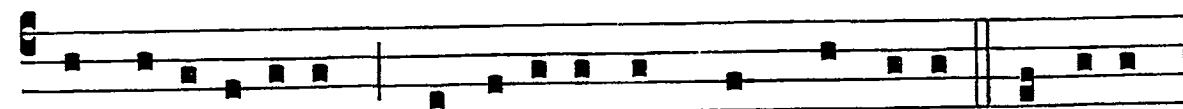
cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,



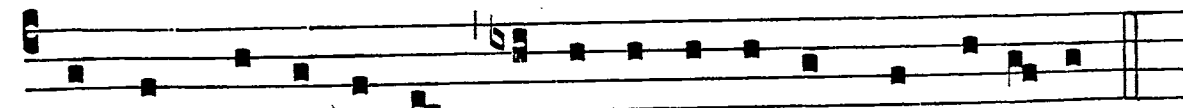
Dó-mi-num, et vi-vi-fi-cántem: qui ex Patre, Fi-li-óque



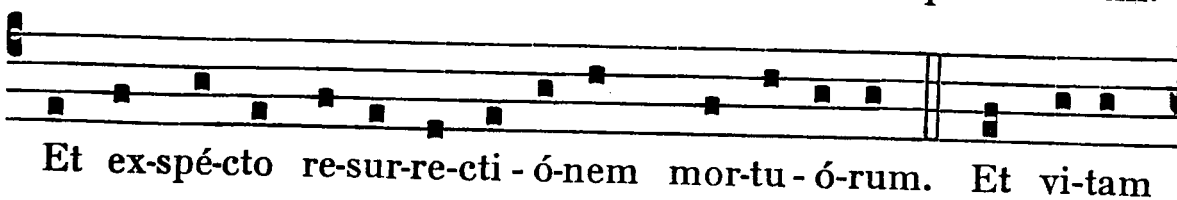
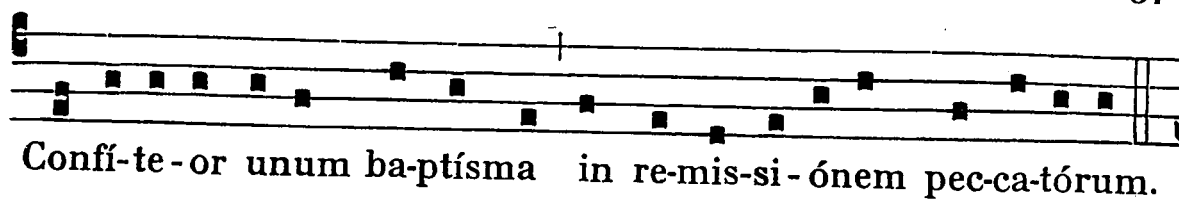
pro-cé-dit. Qui cum Pa-tre et Fí-li-o simul ado-rá-tur, et



conglo-ri-fi-cá-tur: qui locú-tus est per Prophé-tas. Et unam

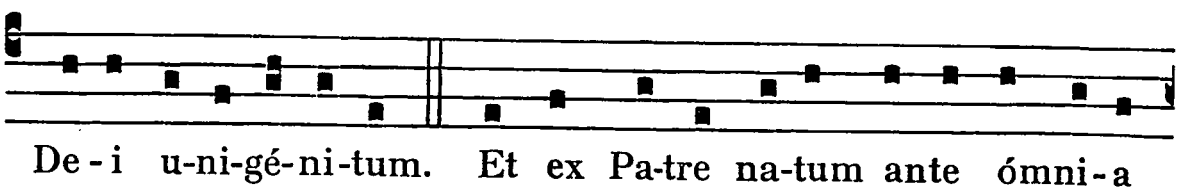
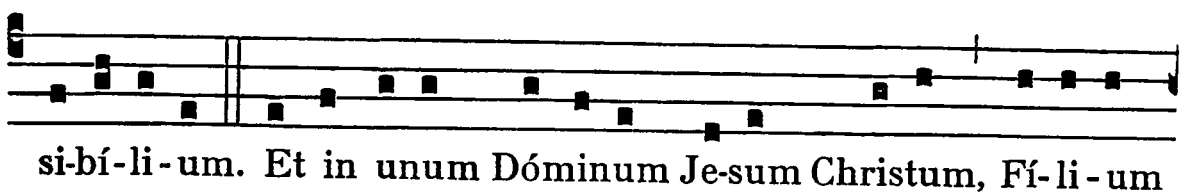
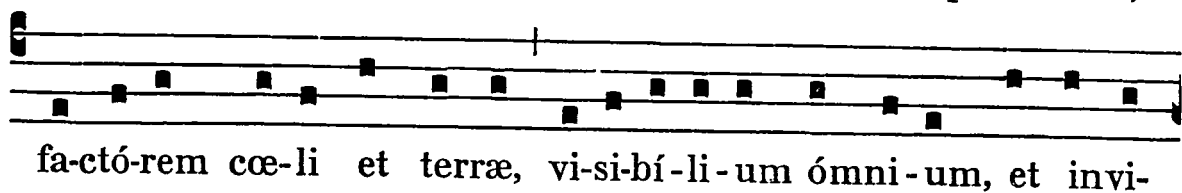
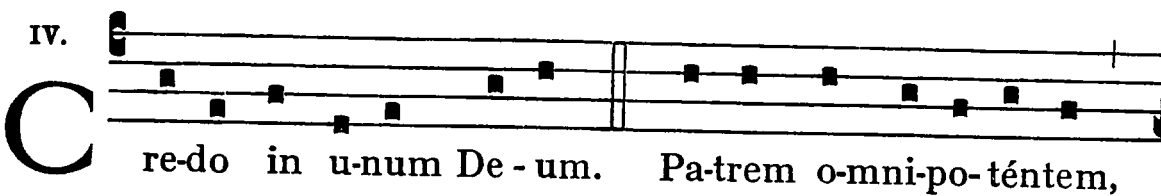


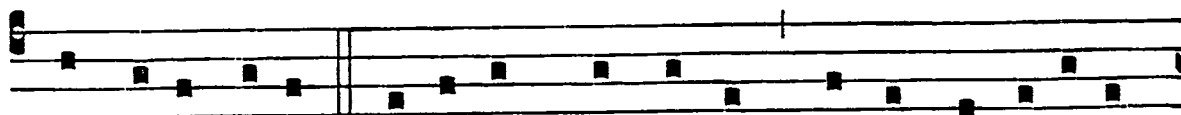
sanctam cathó-li-cam et a-po-stó-li-cam Ecclé-si-am.



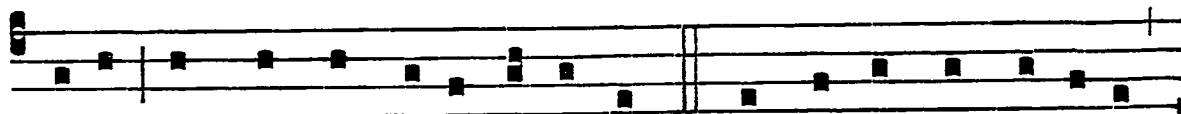
♩ Præter præcedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.

II.

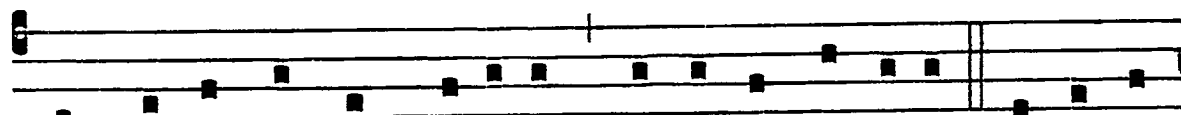




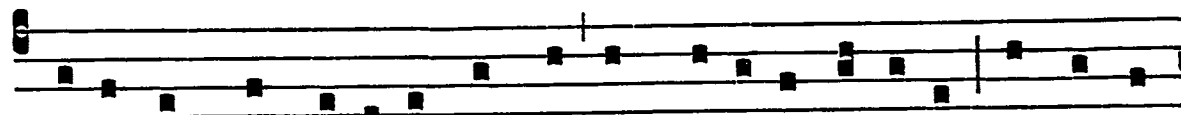
de De-o vero. Gé-ni-tum, non factum, consubstanti - á-lem



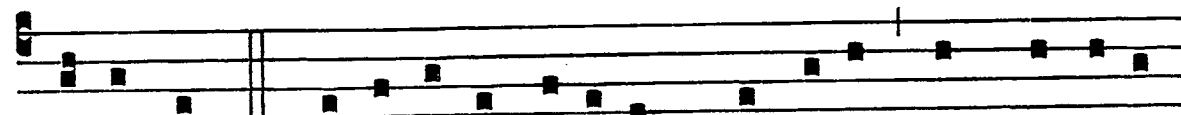
Patri: per quem ómni-a facta sunt. Qui propter nos hómines,



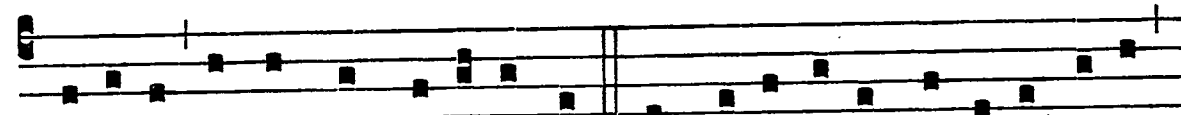
et propter nostram sa-lú-tem descéndit de cœ-lis. Et incar-



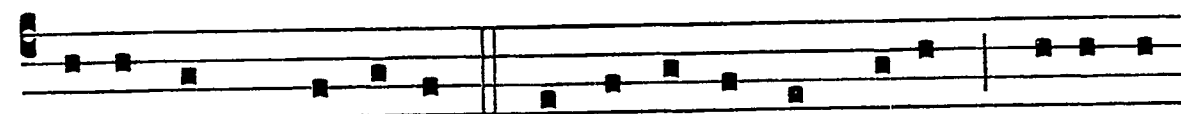
nátus est de Spí-ri-tu Sancto ex Ma-rí-a Vírgi-ne: Et homo



factus est. Cru-ci-fí-xus é-ti-am pro no-bis: sub Pón-ti-o



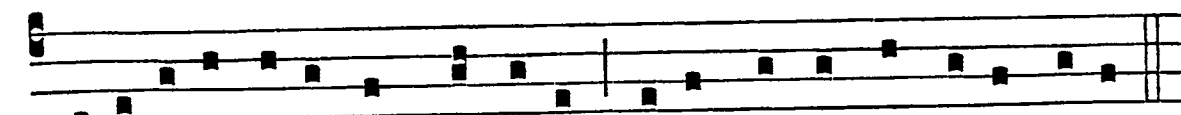
Pi-lá-to passus, et sepúltus est. Et re-surré-xit tér-ti-a di-e,



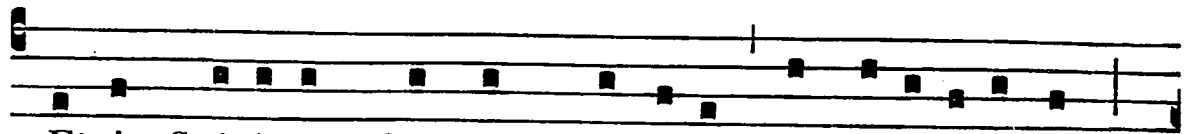
se-cúndum Scriptú-ras. Et a-scéndit in cœ-lum: sedet ad



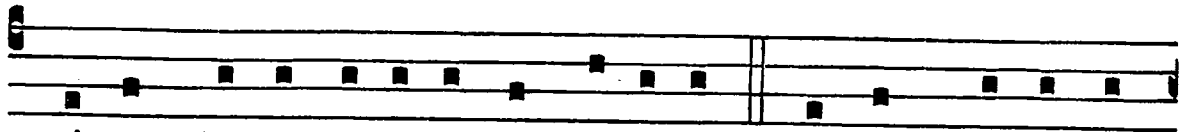
déx-te-ram Pa-tris. Et í-te-rum ven-túrus est cum gló-ri-a,



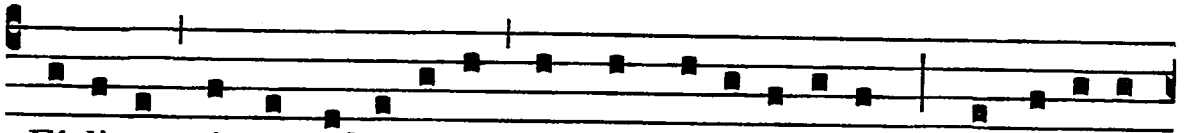
ju-di-cá-re vi-vos et mór-tu-os: cu-jus regni non e-rit fi-nis.



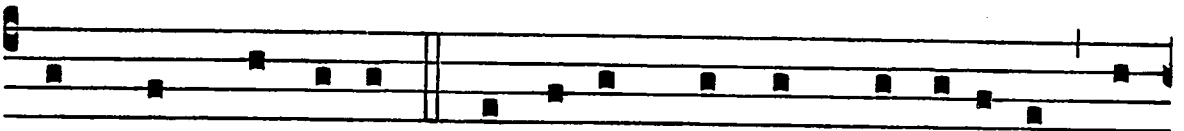
Et in Spí-ri-tum Sanctum, Dó-minum, et vi-vi-fi-cántem:



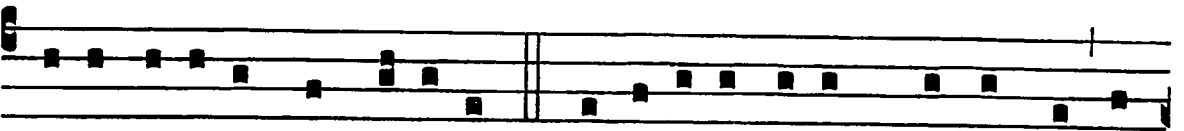
qui ex Pa-tre Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre et



Fí-li-o si-mul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus



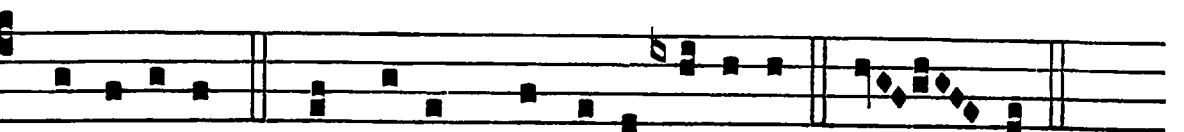
est per Prophé-tas. Et u-nam sanctam cathó-li-cam et



apo-stó-li-cam Ecclé-si-am. Confí-te-or unum ba-ptís-ma in



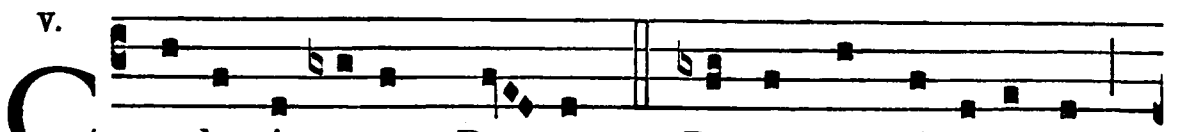
re-mis-si-ónem pecca-tó-rum. Et exspé-cto re-surre-cti-ónem



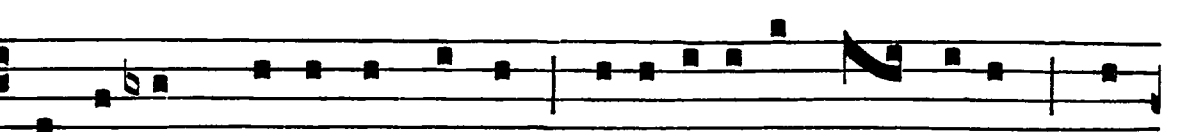
mortu-ó-rum. Et vi-tam ventú-ri sá-cu-li. A - men.



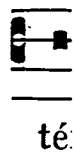
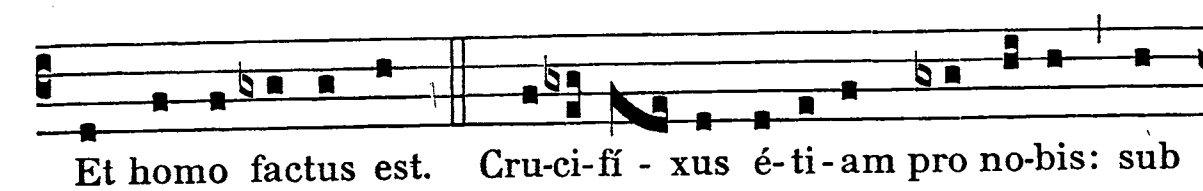
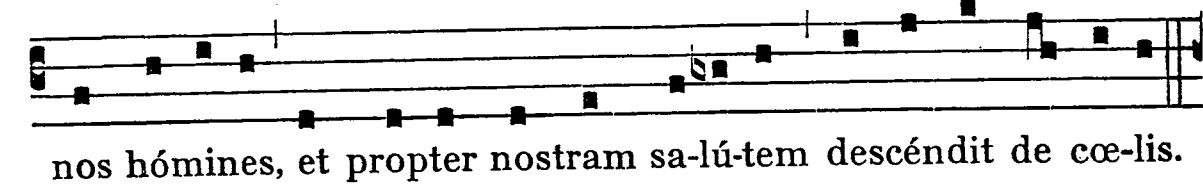
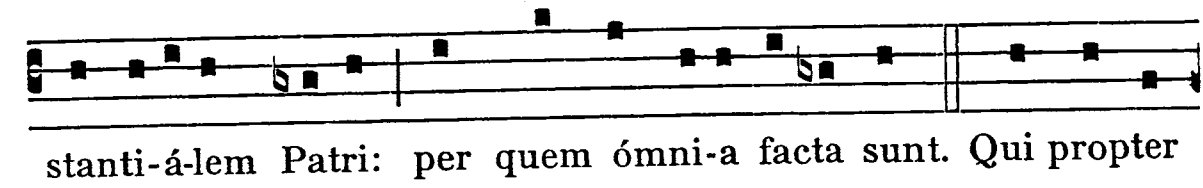
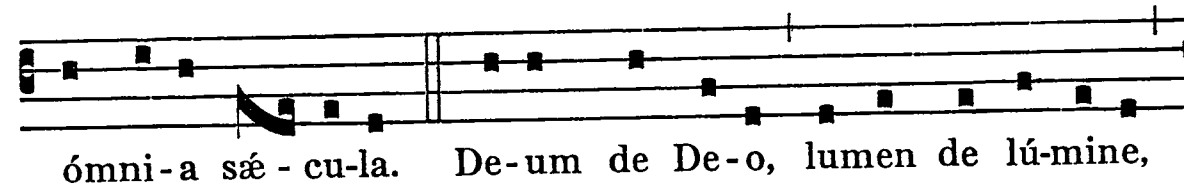
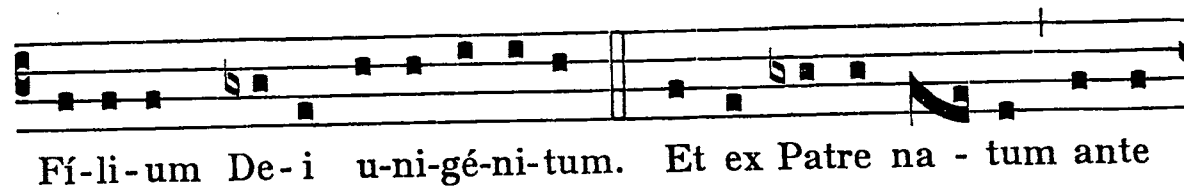
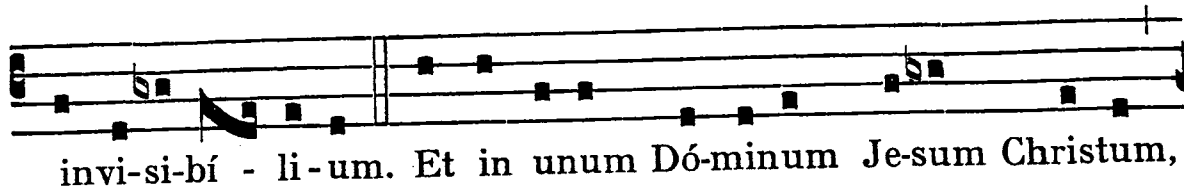
III.



Credo in unum De - um. Pa-trem omni-po-téntem,

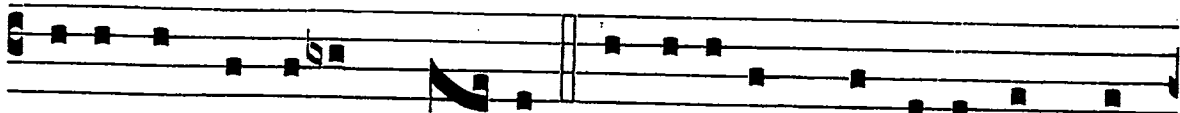


factó-rem cœ-li et terræ, vi-si-bí-li-um ó-mni-um, et

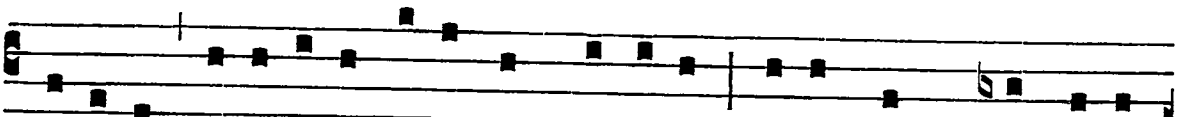





tér-ti-a di-e, se-cúndum Scriptú-ras. Et a-scéndit in coe-lum:



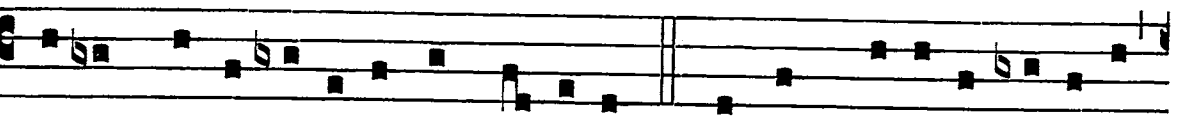
sedet ad délix-te-ram Pa - tris. Et í-te-rum ventú-rus est cum



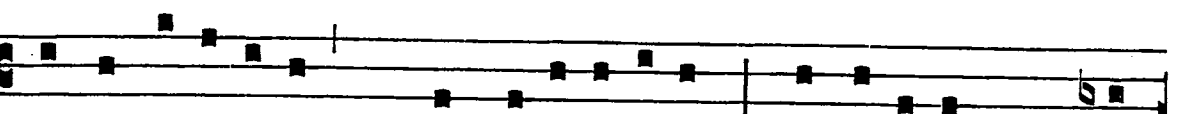
gló-ri-a, judi-cá-re vi-vos et mórtu-os: cu-jus re-gni non e-rit



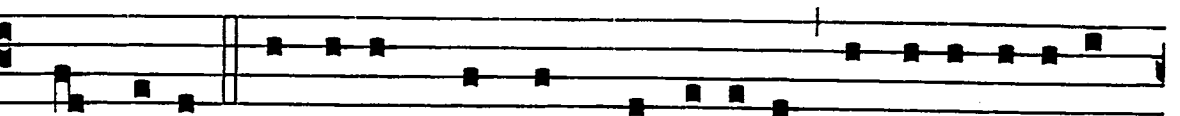
fi-nis. Et in Spí-ri-tum Sanctum, Dó-minum, et vi-vi-fi-cántem:



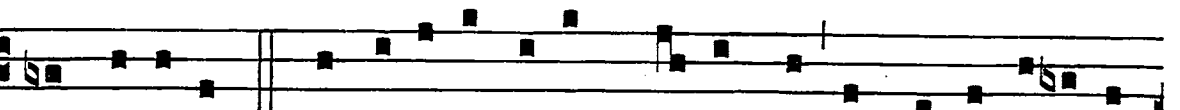
qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o



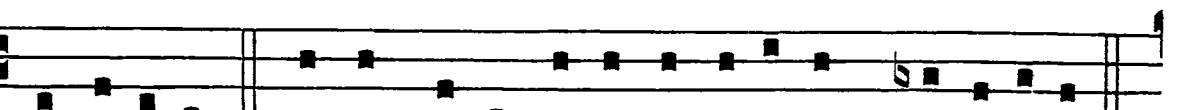
si-mul ado-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est per



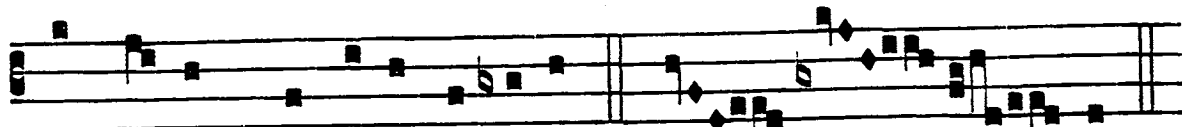
Pro-phé-tas. Et unam sanctam cathó-li-cam et apostó-li-cam



Ecclé-si-am. Con-fí-te-or unum ba-ptísma in remis-si-ónem



pecca-tó-rum. Et exspécto re-sur-re-cti-ó-nem mortu-ó-rum.



Et vi-tam ventú-ri sá-cu-li. A - - - men.



IV.

Credo in u-num De-um. Pa-trem omni-po-tén-tem,



fa-ctó-rem cœ-li et ter-ræ, vi-si-bí-li-um ómni-um, et invi-



si-bí-li-um. Et in u-num Dó-mi-num Je-sum Chri-stum,



Fí-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre na-tum ante



ó-mni-a sœ-cu-la. De-um de De-o, lumen de lú-mi-ne,

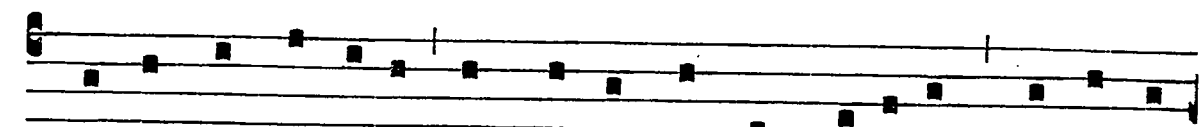


De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, con-

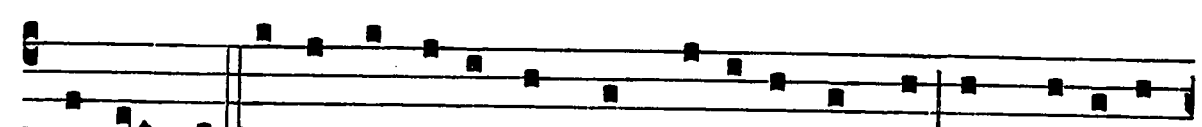


sub-stanti-á-lem Pa-tri: per quem ómni-a facta sunt. Qui

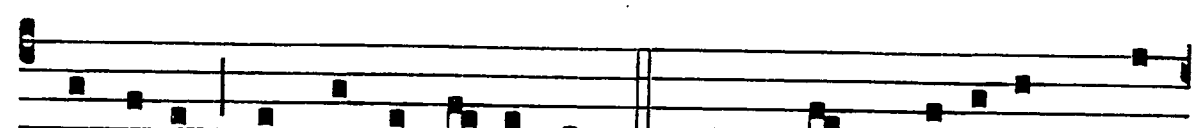




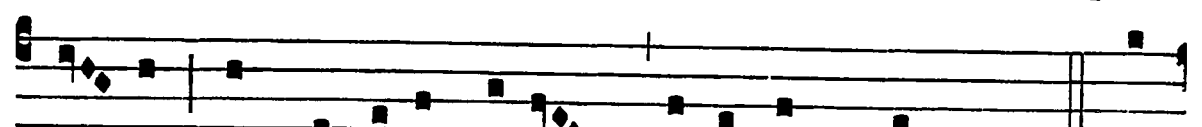
propter nos hó-mines, et propter nostram sa-lú-tem descéndit



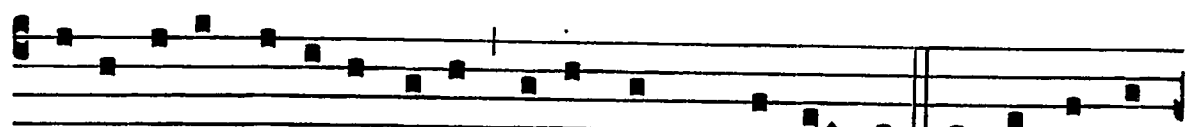
de coe - lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a



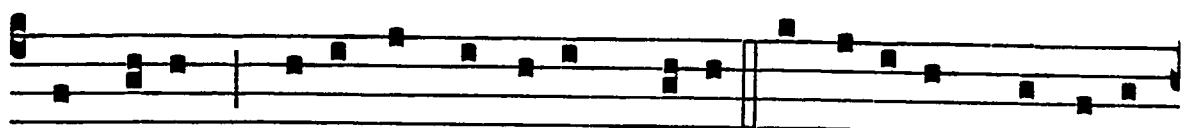
Vír-gi-ne: Et homo factus est. Cru-ci-fí - xus é-ti-am pro



no - bis: sub Pón-ti-o Pi-lá - to passus, et sepúl-tus est. Et



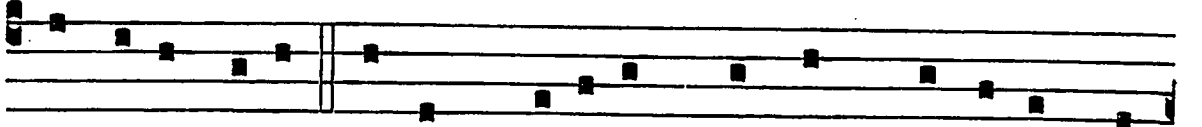
re-surré-xit térti-a di-e, secúndum Scriptú - ras. Et ascéndit



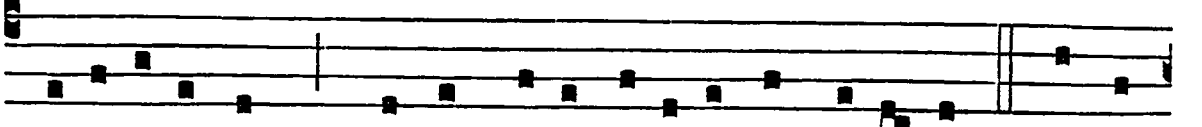
in coe-lum: sedet ad délix-te-ram Patris. Et í-te-rum ventú-rus



est cum gló-ri-a, judicá - re vi-vos et mórtu-os: cu-jus regni



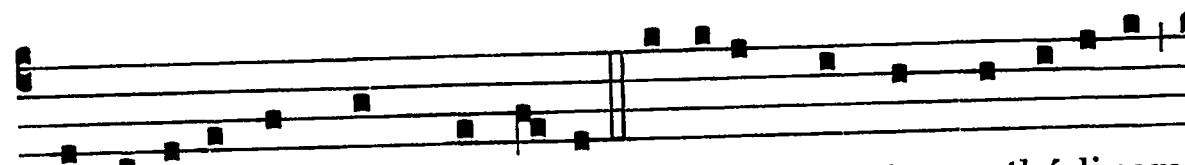
non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dó-mi-num, et



vi-vi-fí-cántem: qui ex Patre Fi-li-ó-que pro-cé-dit. Qui cum



Patre et Fí-li-o si-mul ad-o-rá-tur, et conglo-ri-fi-cá-tur:



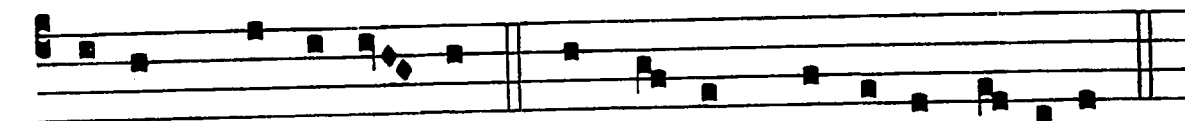
qui lo-cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam



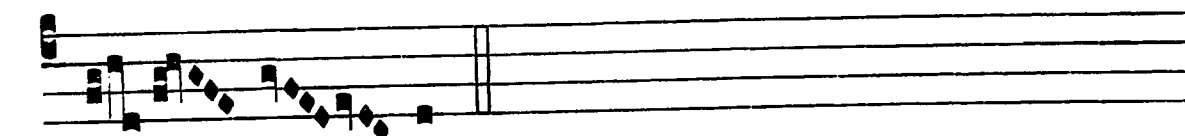
et apostó-li-cam Ecclési-am. Con-fí-te-or unum bap-tís-ma



in re-mis-si-ónem pecca-tó-rum. Et expécto resurrecti-



ónem mor-tu-ó-rum. Et vi-tam ventú-ri sáe-cu-li.



A - - - men.



Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missæ, aut gradu solemnitatis, aliquis potest assumi ex iis qui subsequuntur.





CANTUS AD LIBITUM.



Kyrie.

I.

(Clemens Rector.)

K *ý*-ri-e * e - lé-ison. *Ký*-ri - e

e - lé - i - son. *Ký*-ri - e e - lé - i - son.

Chri-ste e - - lé - i - son. Chri-ste

e - lé - i - son. Chri-ste e - - lé - i - son.

Ký - ri - e e - lé - i - son.

Liber Gradualis.

am
+
i-
vissa
tem-
test

Ký - ri - e e - lé - i - son. Ký - ri - e *

* * ** e - lé - i - son.

II.

(Summe Deus.)

I.

K ý - ri - e * e - lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e e - lé - i - son. Christe

e - lé - i - son. Christe e - lé - i - son. Christe

e - lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri -

e e - lé - i - son. Ký - ri - e * **

e - - lé - i - son.

III.

(Rector cosmi pie.)

II.

K ý-ri - e * e - lé-i-son. Ký-ri - e e - lé-i-son.

Ký-ri - e e - lé-i-son. Chri-ste e - lé-i-son.

Chri-ste e - lé-i-son. Chri-ste e - lé-i-son.

Ký-ri - e e - lé-i-son. Ký-ri - e e - lé-i-son.

Ký-ri - e * e - lé-i-son.

IV.

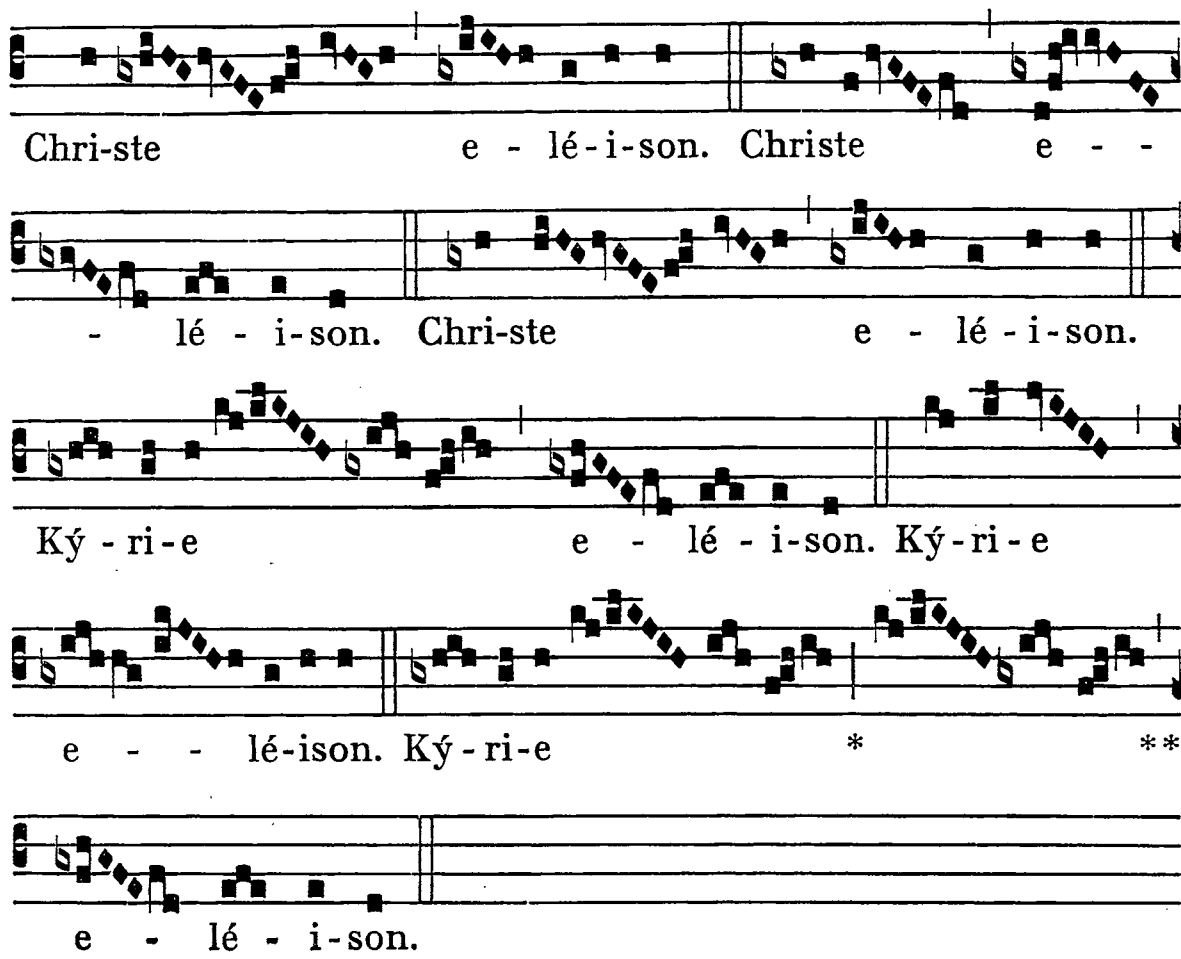
(Kyrie altissime.)

V.

K ý-ri - e * e - lé - i-son. Ký-ri - e e - -

- lé - i-son. Ký-ri - e e - lé - i-son.

e*

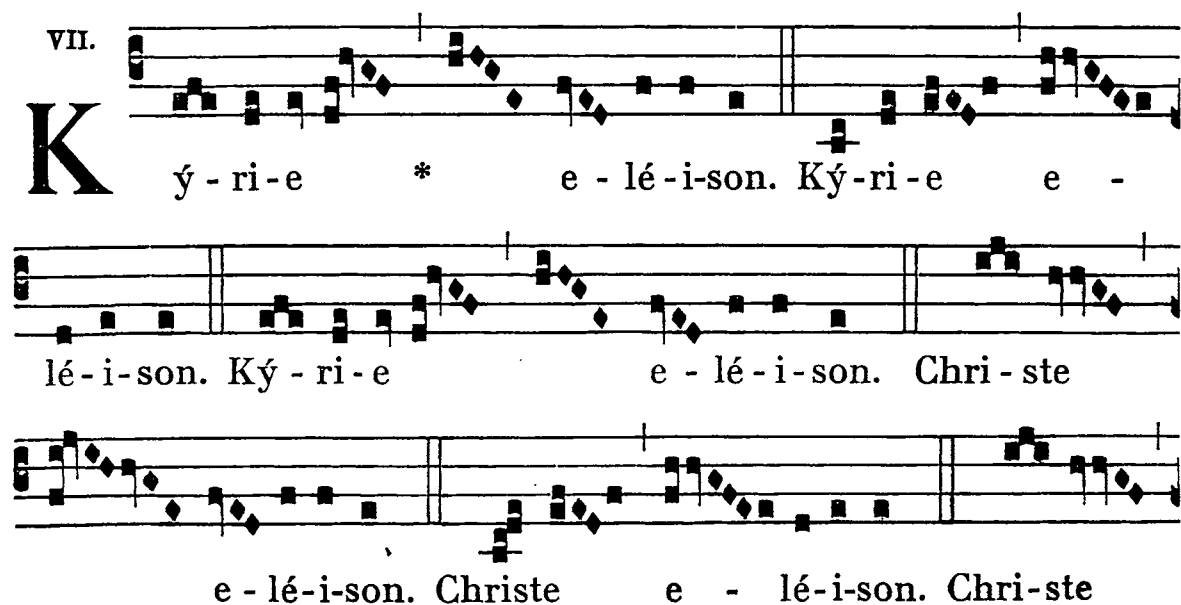


Chri-ste e - lé-i-son. Chri-ste e - -
 - lé - i-son. Chri-ste e - lé - i-son.
 Ký - ri-e e - lé - i-son. Ký-ri-e
 e - - lé-ison. Ký-ri-e * **
 e - lé - i-son.

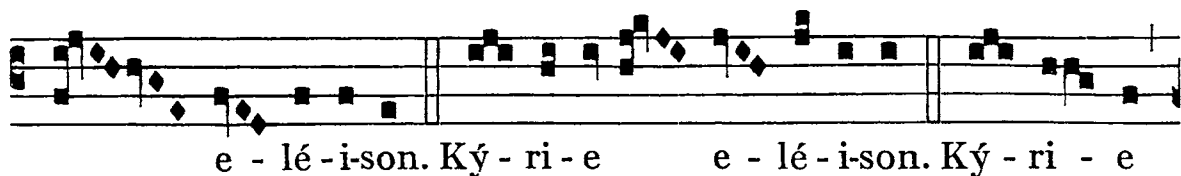
V.

(Conditor Kyrie omnium.)

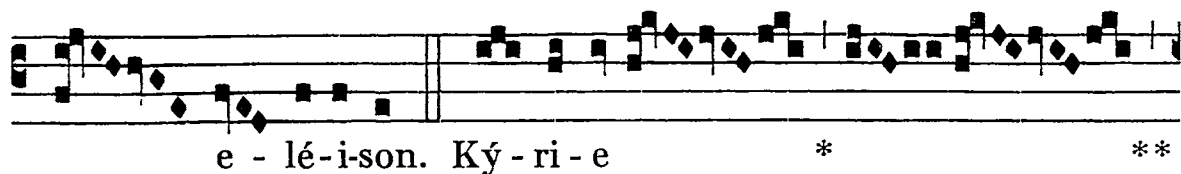
VII.



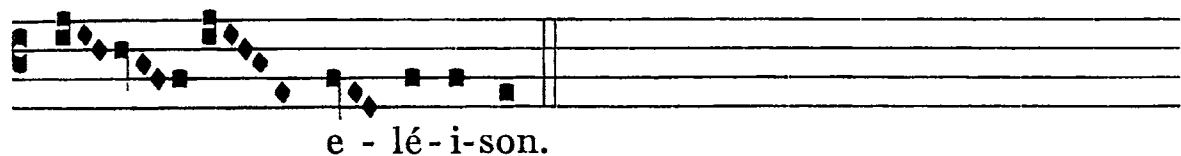
K ý - ri-e * e - lé-i-son. Ký-ri-e e -
 lé-i-son. Ký - ri-e e - lé - i-son. Chri - ste
 e - lé-i-son. Chri-ste e - lé-i-son. Chri-ste



e - lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e



e - lé - i - son. Ký - ri - e * **



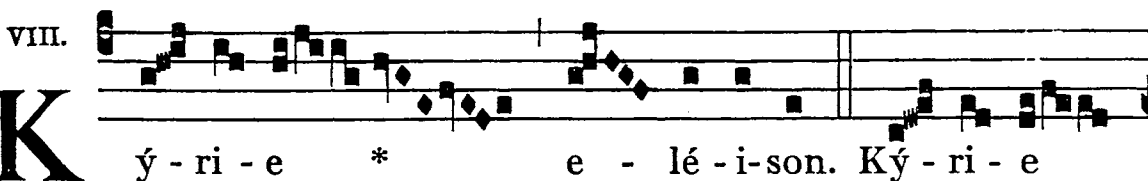
e - lé - i - son.



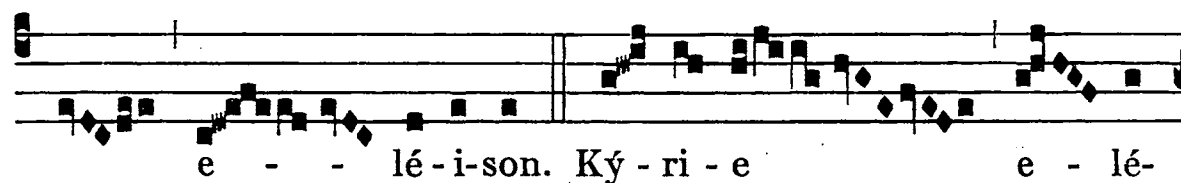
VI.

(Te Christe Rex supplices.)

VIII.



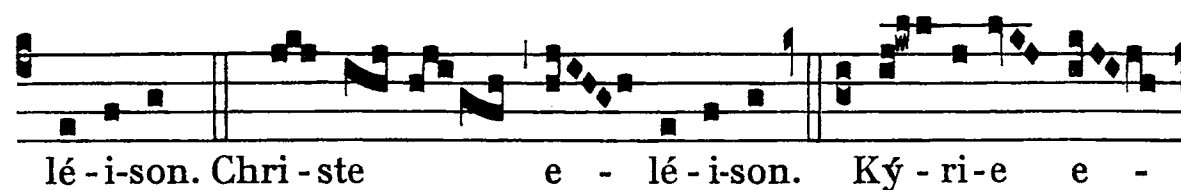
Ký - ri - e * e - lé - i - son. Ký - ri - e



e - - lé - i - son. Ký - ri - e e - lé -



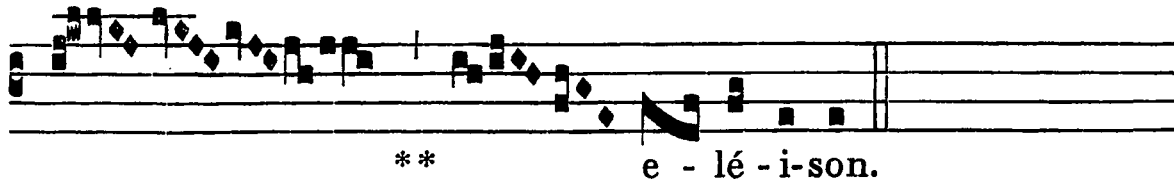
i - son. Chri - ste e - lé - i - son. Chri - ste e -



lé - i - son. Chri - ste e - lé - i - son. Ký - ri - e e -



lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e *



VII.

(Splendor æterne.)

I.

K ý-ri - e * e - lé - i-son. *ij.* Chri-ste

e - - lé - i-son. *ij.* Ký-ri - e e - lé - i-son. *ij.*

Ký-ri - e * **

e - - lé - i-son.

VIII.

(Firmator sancte.)

VI.

K ý-ri - e * e-lé - i-son. *ij.* Chri-ste e-lé-

i-son. *ij.* Ký-ri - e e-lé - i-son. *ij.* Ký-ri - e

* e-lé - i-son.

IX.

(O Pater excelse.)

VIII

K ý-ri - e * e - lé - i-son. *ij.* Chri-ste

e - lé - i-son. *ij.* Ký - ri - e *

e - lé - i-son. *ij.*

X.

(In Dominicis per annum.)

I.

K ý-ri - e * e - lé - i-son. *ij.* Chri-ste e -

lé - i-son. *ij.* Ký - ri - e e - lé - i-son. *ij.* Ký - ri - e *

e - lé - i-son.

XI.

(In Dominicis Adventus et Quadragesimæ.)

I.

K ý-ri-e * e - lé-i-son. *ij.* Chri - ste e - lé-

i-son. *ij.* Ký-ri-e e - lé-i-son. *ij.* Ký-ri-e *

** e - lé-i-son.



Gloria.

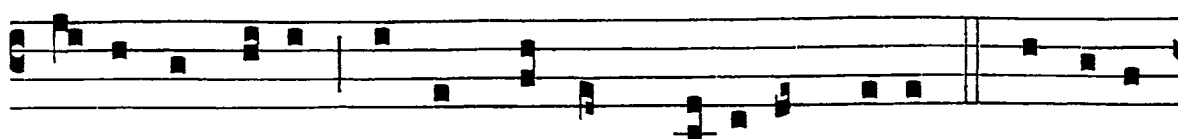
I.

VIII.

G ló-ri-a in excél - sis De - o. Et in terra pax ho-mí-

ni-bus bonæ vo-luntá-tis. Laudá-mus te. Be-ne-dí - ci-

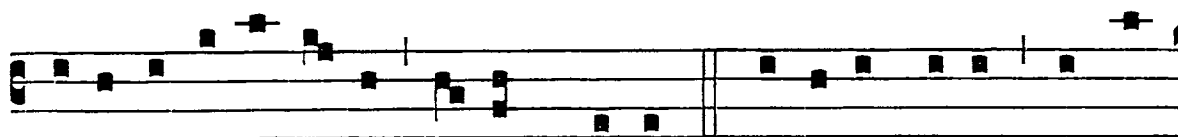
mus te. Ado-rá-mus te. Glo-ri - fi - cá-mus te. Grá - ti - as



á-gi-mus ti-bi propter magnam gló-ri-am tu-am. Dó-mine



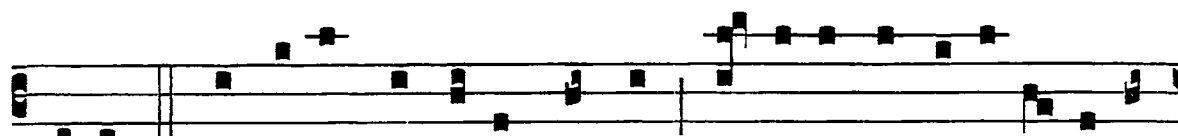
De-us, Rex cœ-léstis, De-us Pa-ter o-mní-po-tens. Dómi-ne



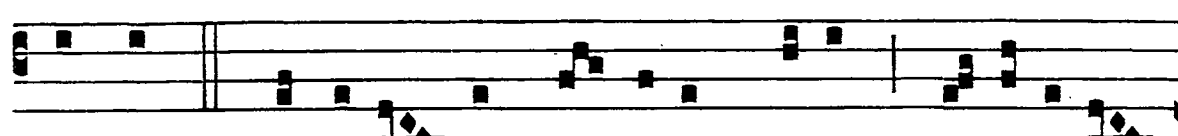
Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus



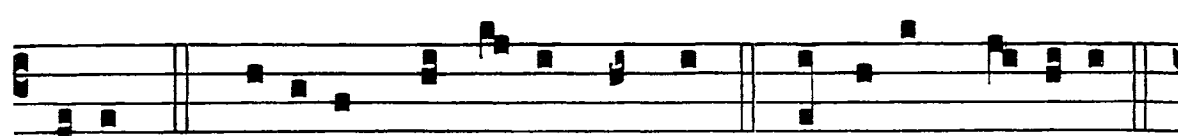
De-i, Fí-li-us Patris. Qui tollis peccá-ta mundi, mi-se-ré-re



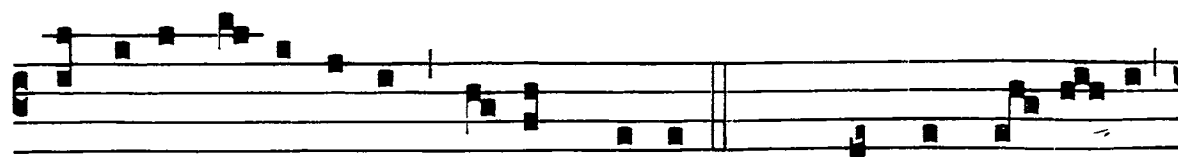
no-bis. Qui tol-lis peccá-ta mundi, sú-sci-pe de-pre-ca-ti - ónem



nostram. Qui sedes ad déx-te-ram Patris, mi-se-ré-re



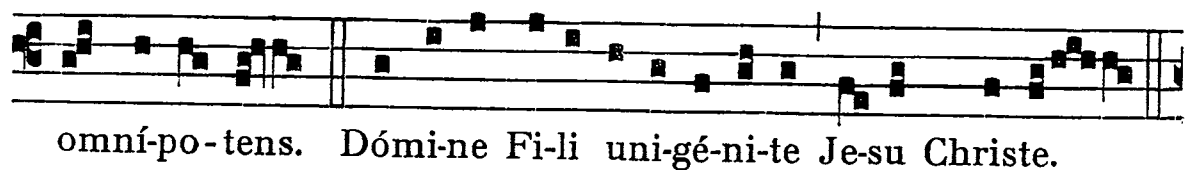
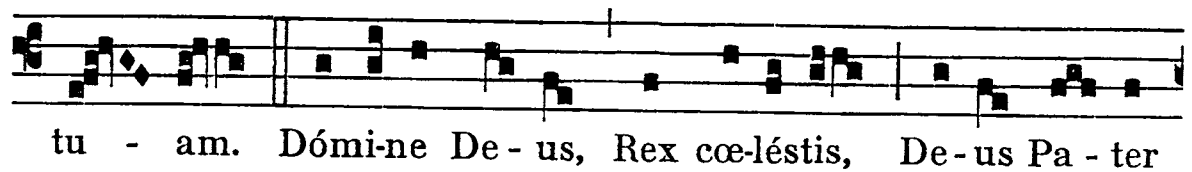
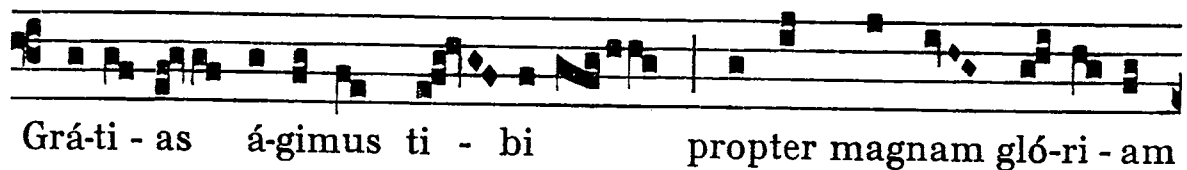
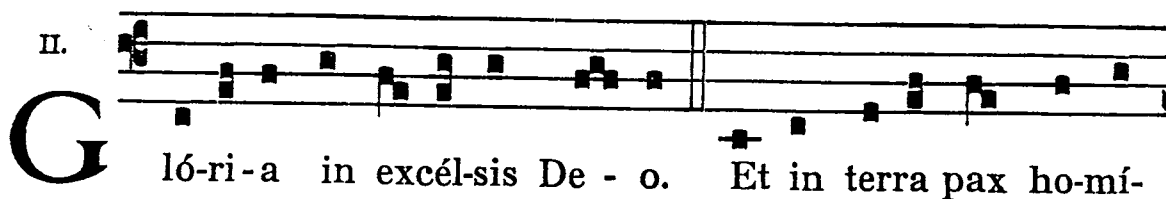
no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-minus.

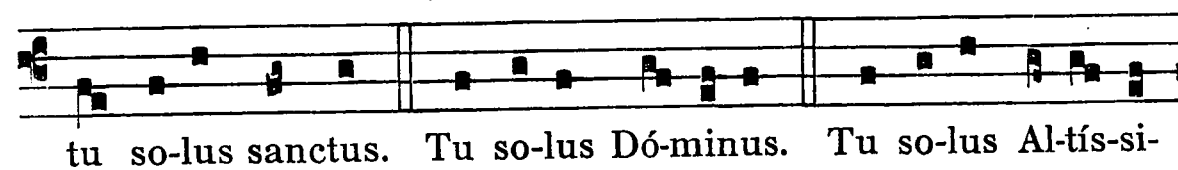
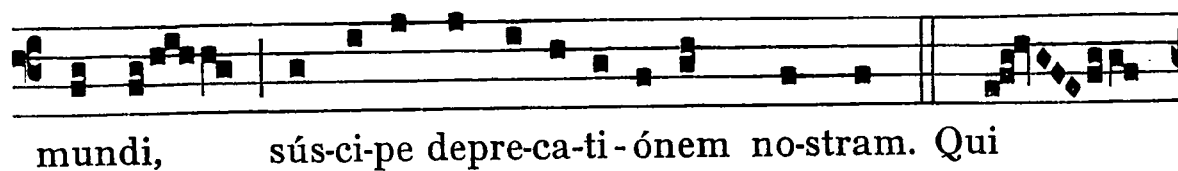
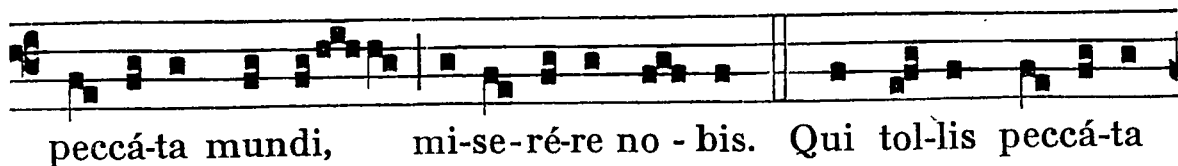


Tu so-lus Al-tí-s-si-mus, Je-su Chri-ste. Cum Sancto Spí - ri - tu,



II.





III.





Bene-dí - cimus te.

Ado-rá-mus te.



Glo-ri-fi-cá-mus te.

Grá-ti - as á-gi-mus ti-bi



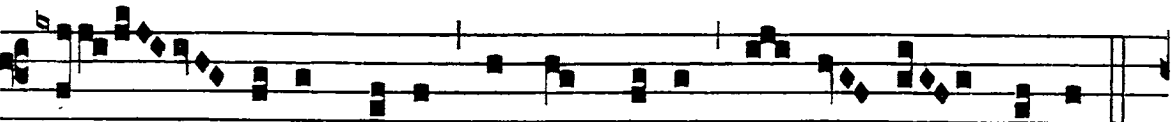
pro-pter magnam gló - ri - am tu - am. Dómi-ne De-us,



Rex cœ-lé-stis, De - us Pa - ter omní - po-tens.



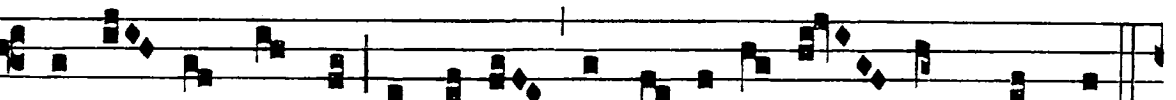
Dó - mine Fi - li u-nigé-ni-te Je-su Chri - ste.



Dó - mine De-us, Agnus De-i, Fí - li - us Pa-tris.



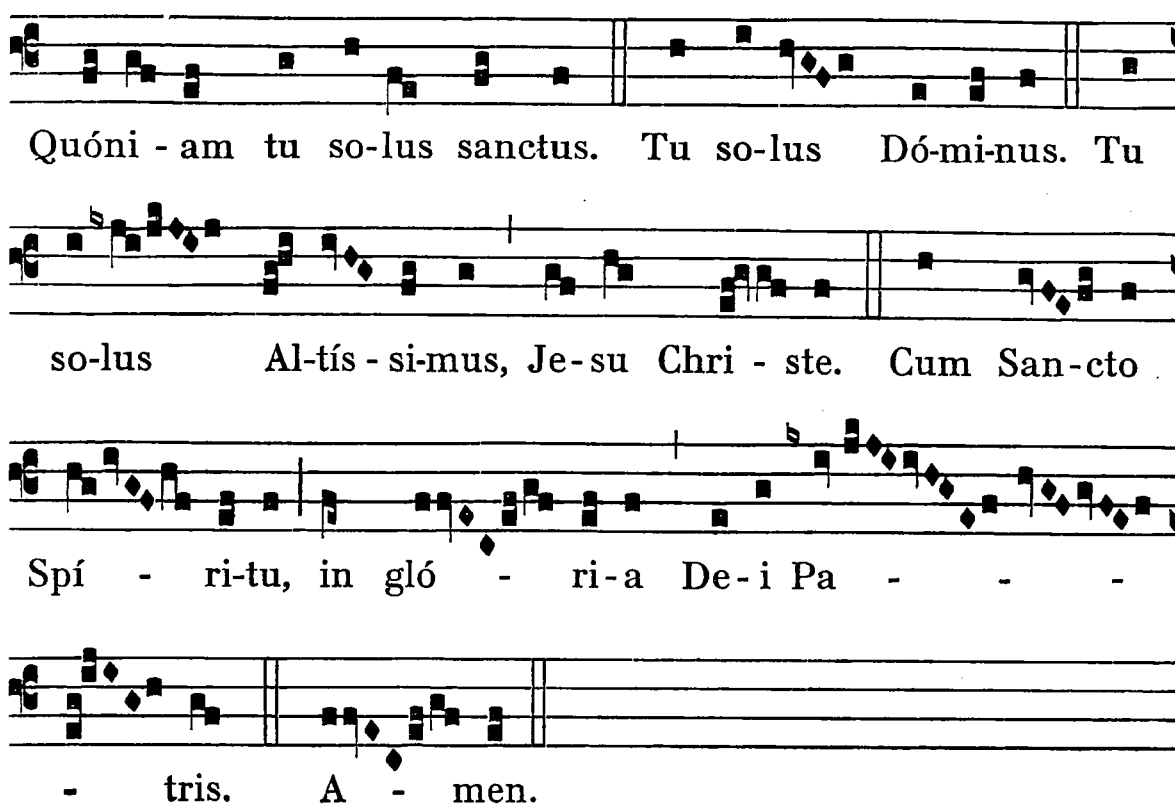
Qui tol-lis peccá - ta mundi, mi-se-ré-re no-bis. Qui tol-lis



peccá - ta mundi, sú-s-ci-pe de-pre-ca-ti - ó - nem no-stram.



Qui se - des ad délixte-ram Patris, mi-se-ré-re no-bis.



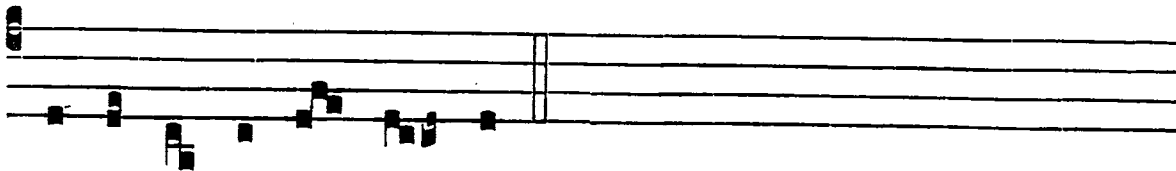
Quóni - am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu
 so-lus Al-tís - si-mus, Je-su Chri - ste. Cum San-cto
 Spí - ri-tu, in gló - ri-a De-i Pa - - -
 - tris. A - men.

Sanctus.

I.



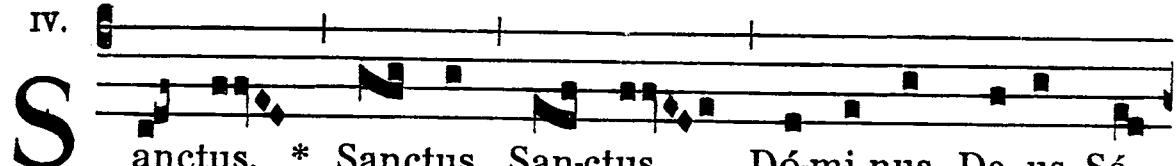
S an-ctus, * San-ctus, Sanctus Dómi-nus De-us Sá-ba-oth.
 Ple-ni sunt cœ-li et terra gló - ri-a tu-a. Ho-sán-na in
 excél - sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.



Ho-sánna in ex-cél - sis.

II.

IV.



Sanctus, * Sanctus, San-ctus Dó-mi-nus De-us Sá-



ba - oth. Ple-ni sunt cœ - li et ter - ra gló-ri - a tu - a.



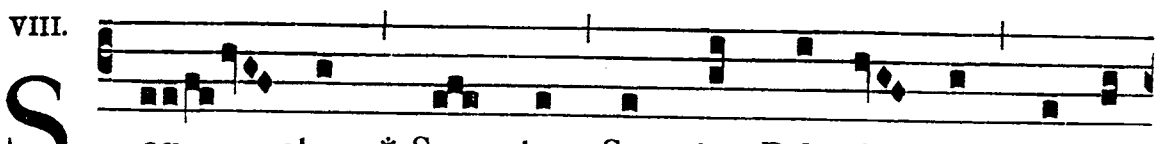
Ho-sánna in excél - sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne



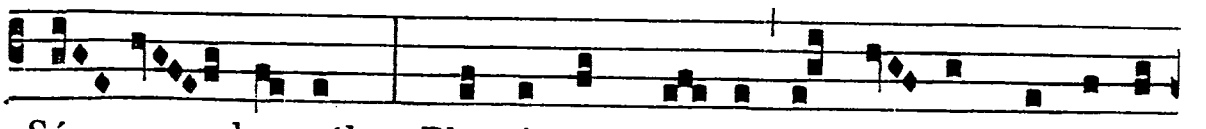
Dó-mi - ni. Ho-sán-na in excél - sis.

III.

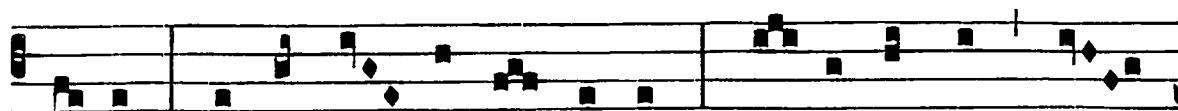
VIII.



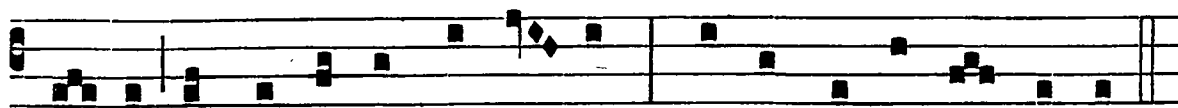
San - ctus, * San-ctus, San-ctus Dó-mi - nus De - us



Sá - - ba - oth. Ple-ni sunt cœ - li et ter - ra gló-ri - a



tu - a. Ho-sánna in ex-cél-sis. Be-ne-dí-ctus qui



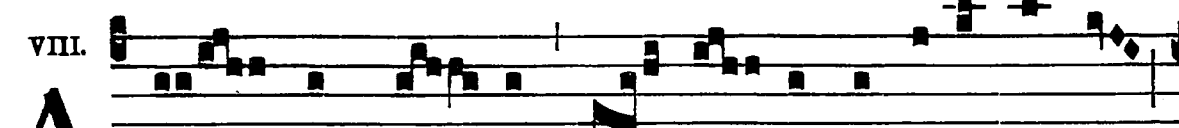
ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.



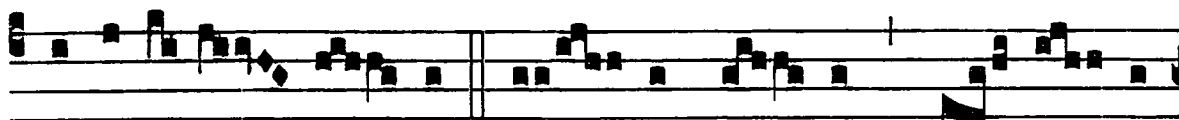
Agnus.

I.

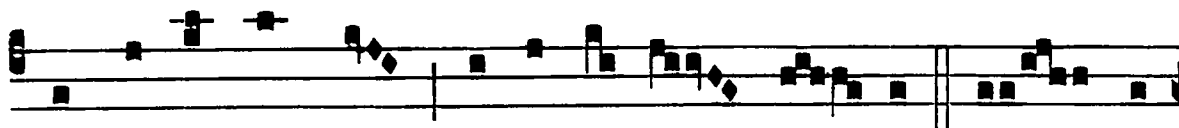
VIII.



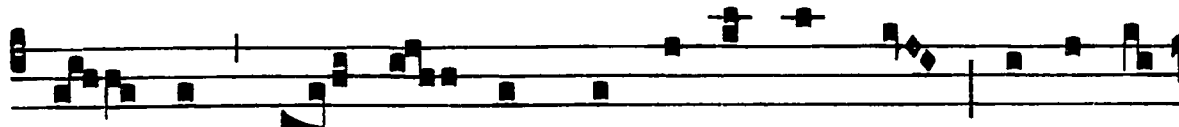
A - - gnus De - i,* qui tol - lis peccá-ta mundi:



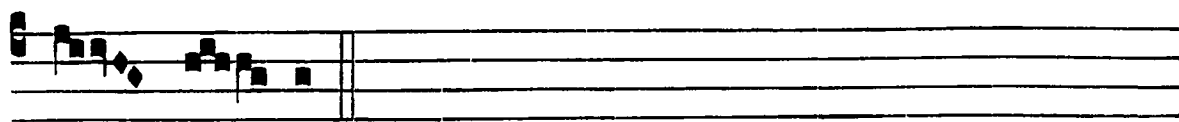
mi-se-ré-re no - bis. A - gnus De - i,* qui tol - lis



pec-cá-ta mun-di: mi-se-ré-re no - bis. A - gnus



De - i,* qui tol - lis pec-cá-ta mun-di: do-na no-



bis pa - cem.



II.

VI.

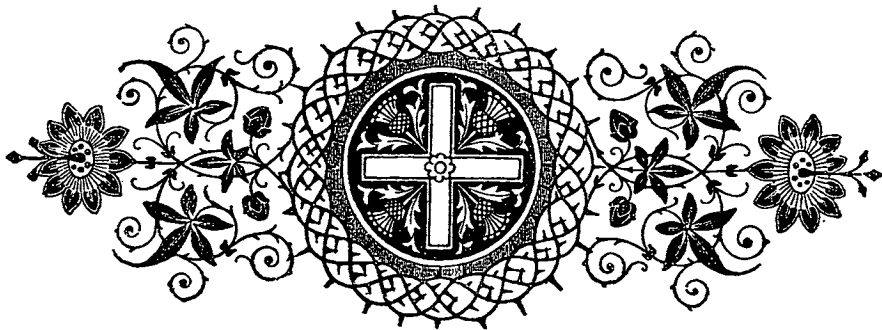
A

-gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re

no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-

ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta mundi:

do-na no-bis pa-cem.





Missa pro Defunctis.



Intr.
VI.
R é-qui-em * æ-tér - nam do-na e - is Dó-mi -

ne: et lux perpé-tu - a lú-ce - at e - is. Ps. Te

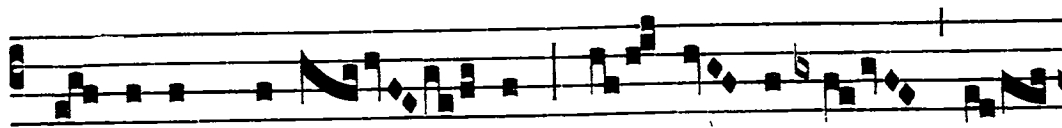
de - cet hymnus De-us in Si-on, et ti-bi reddé-tur vo-tum in

Je-rú-sa-lem: * ex-áudi o-ra-ti-ó-nem me-am, ad te omnis

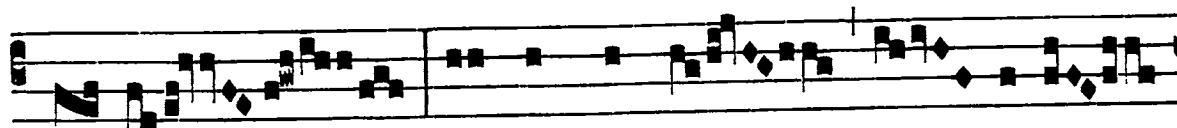
ca-ro vé-ni - et. Ré-qui - em.

VI.
K ý-ri-e * e - lé-i-son. *ij.* Chri-ste e - lé-i-son. *ij.*

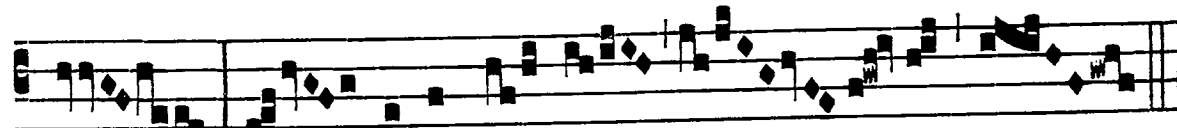
Ký-ri-e e - lé-i-son. *ij.* Ký-ri-e * e - lé-i-son.

Grad.
II.**R**

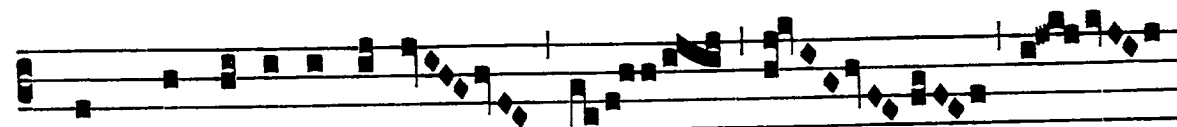
é-qui-em*æ-tér - nam do - na e - is Dó -



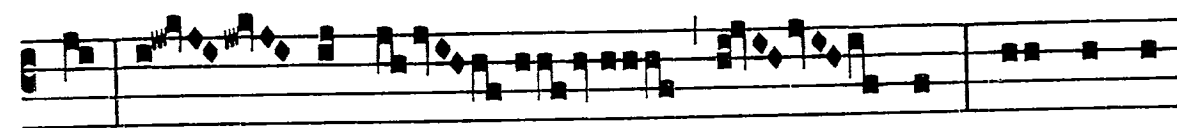
mi - ne: et lux per-pé - - tu - a



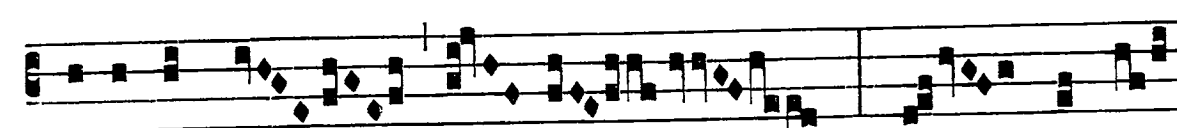
lú - ce-at e - is.



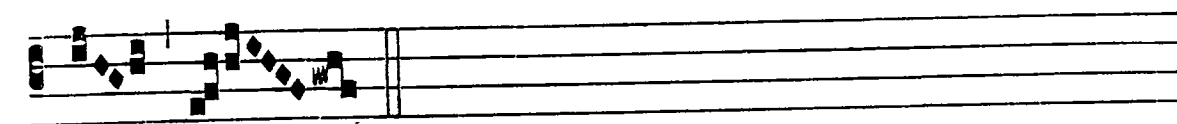
V. In memó-ri - a æ-tér



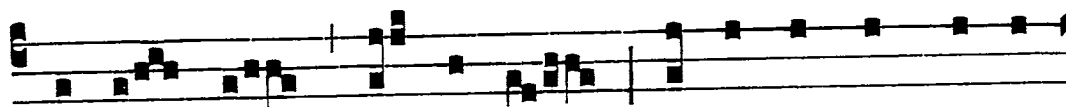
na e - rit ju - - - stus: ab audi-



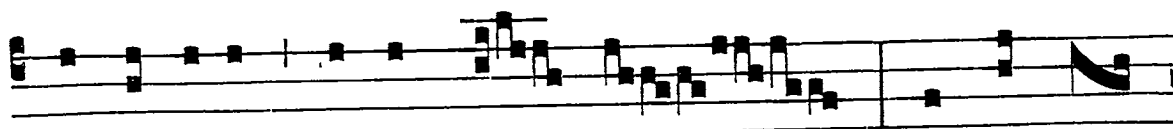
ti-ó-ne ma - - la * non ti-mé -



bit.

Tract.
VIII.**A**

b-sól - ve, * Dó-mi-ne, á-ni-mas ó-mni - um



fi-dé - li - um de-fun-ctó - rum ab omni



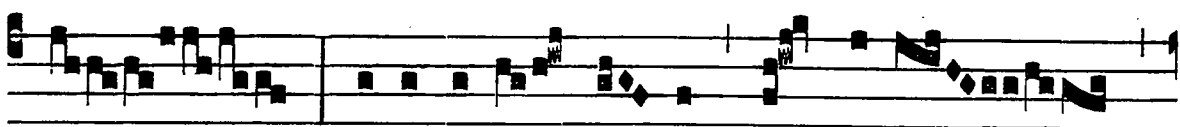
vín - cu - lo de - li - ctó - rum. V. Et grá - ti - a tu - a



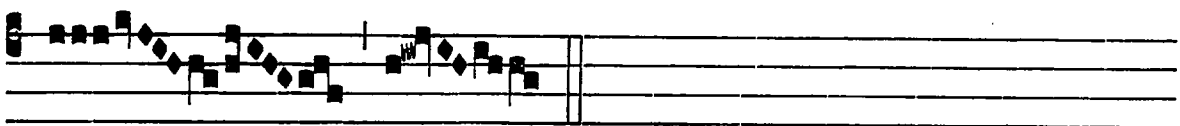
il - lis succur - rén - te, me - re - án - tur e - váde - re



ju - dí - ci - um ul - ti - ó - nis. V. Et lu - cis æ - tér -



næ be - a - ti - tú - di - ne * pér - fru - i.



Sequ.

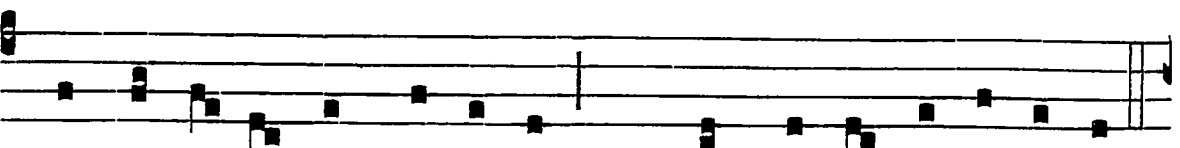
I.

D

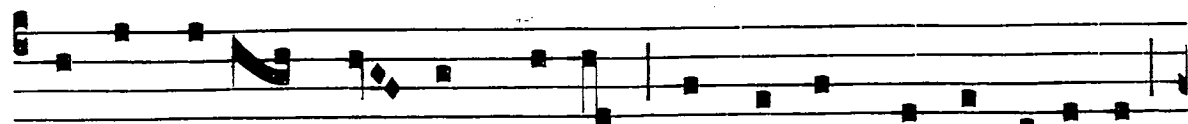
i - es i - ræ, di - es il - la, Sol - vet sæclum in fa - víl - la:



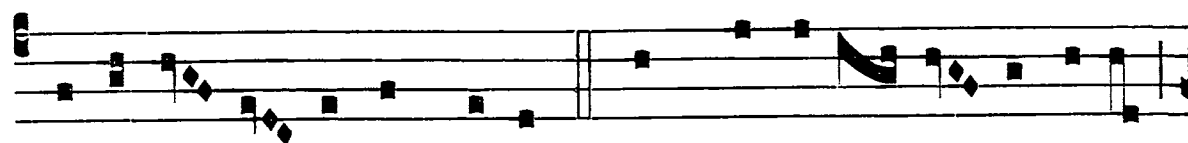
Te - ste Da - vid cum Si - býl - la. Quan - tus tre - mor est fu - tú - rus,



Quando ju - dex est ventú - rus, Cun - cta stri - cte dis - cussú - rus!



Tu-ba mi-rum spar-gens so-num Per se-púlchra re-gi-ó-num,



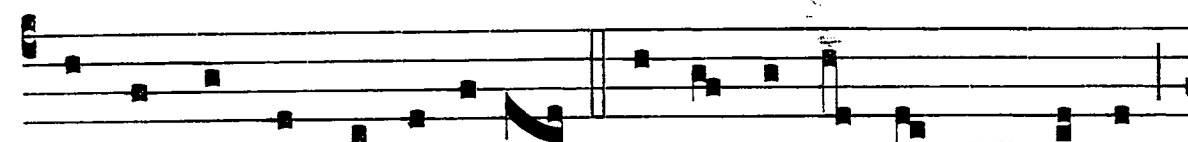
Co-get omnes ante thronum. Mors stu-pé-bit et na-tú-ra,



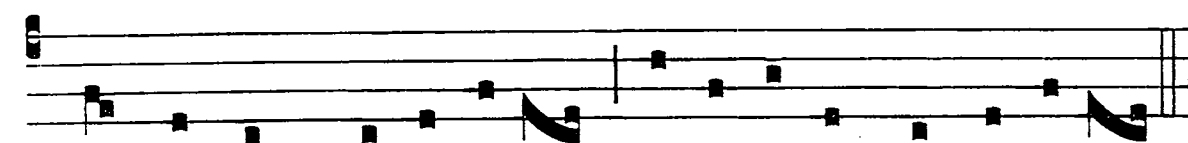
Cum re-súr-get cre-a-tú-ra, Ju-di-cán-ti re-pon-sú-ra.



Li-ber scri-ptus pro-fe-ré-tur, In quo to-tum con-ti-né-tur,



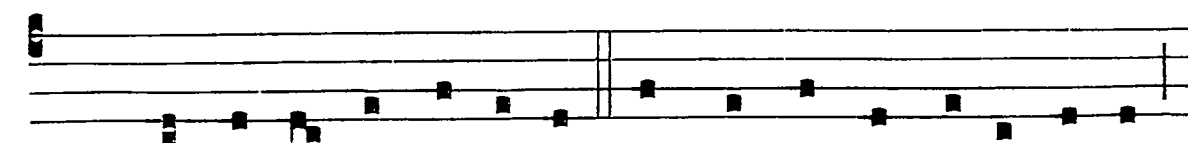
Unde mundus ju-di-cé-tur. Ju-dex er-go cum se-dé-bit,



Quid-uid la-tet appa-ré-bit: Nil in-úl-tum re-ma-né-bit.



Quid sum mi-ser tunc di-ctú-rus? Quem patró-num ro-ga-tú-rus?



Cum vix ju-stus sit se-cú-rus. Rex tre-mén-dæ ma-je-stá-tis,

Qui salvandos salvas gratis, Salva me, fons pi-e-tá-tis.

Re-cor-dá-re Je - su pi-e, Quod sum cau-sa tu-æ vi-æ:

Ne me per-das il-la di-e. Quæ-rens me, se - dí - sti lassus:

Red-e-mí-sti cru-cem passus: Tanta la - bor non sit cassus.

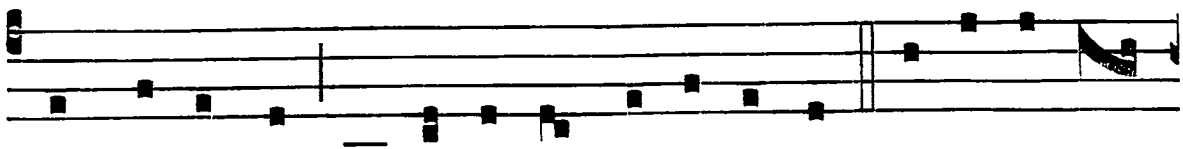
Ju-ste ju-dex ul-ti-ó-nis, Donum fac re-mis-si-ó-nis, An-te

di-em ra-ti-ó-nis. Inge-mí-sco tamquam re-us: Cul-pa

ru-bet vul-tus me-us: Suppli-cán-ti parce De-us. Qui Ma-

rí-am ab-sol-ví-sti, Et la-tró-nem ex-audí-sti, Mi-hi quoque

spem de-dí-sti. Pre-ces me-æ non sunt di-gnæ: Sed tu bo-nus



fac be-ní-gne, Ne per-énni cremer igne. In-ter o-ves



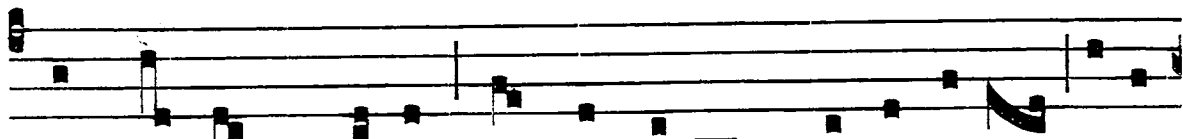
lo - cum præ-sta, Et ab hœ-dis me se-qué-stra, Stá-tu-ens



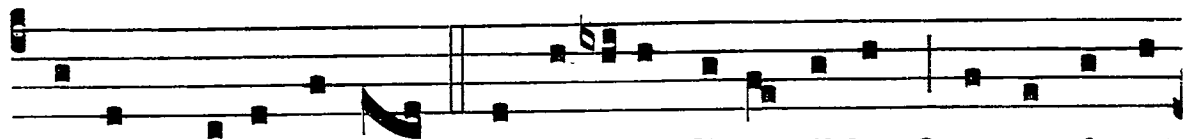
in par-te dex-tra. Con-fu-tá-tis ma - le-dí-ctis, Flam-mis



á-cri-bus addí-ctis: Vo-ca me cum be-ne-dí-ctis. O-ro



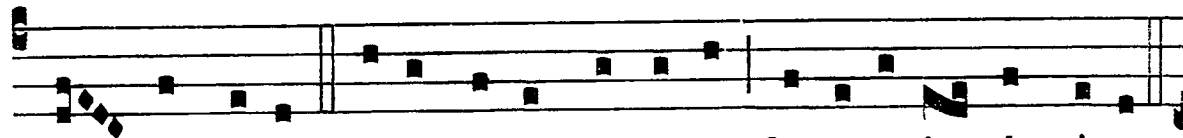
sup-plex et acclí-nis, Cor contrí-tum qua-si ci-nis: Ge-re



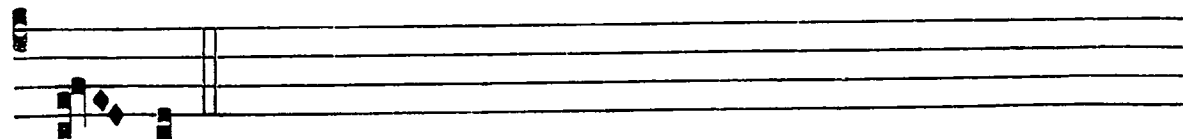
cu-ram me-i fi-nis. La-crimósa di-es il-la, Qua re-súr-get



ex fa-víl-la Ju-di-cán-dus ho-mo re-us: Hu-ic ergo



par - ce De-us. Pi-e Je-su DÓ-mi-ne, do-na e-is ré-qui-em.



A - men.

Offert.

II.

D

ó-mi-ne Je-su Chri-ste, * Rex gló - ri - æ,

lí-be-ra á-ni-mas ó-mni-um fi-dé - li - um de-functó-rum

de pœ-nis in-fér - ni, et de pro-fún-do la - cu: lí-be-ra

e-as de o-re le-ó - nis, ne absórbe-at e-as tár-ta-rus,

ne cadant in obscú - rum: sed sígni-fer sanctus Mí-cha-el

re-præ-séntet e - as in lu - cem sanctam: * Quam o-lim Ab-

ra-hæ promi-sí-sti, et sé - - mi - ni e - jus.

V. Hó-sti-as et pre-ces ti-bi Dó-mi - ne laudis of-fé-rimus:

tu sús-ci-pe pro a-ni-mábus il-lis, qua-rum hó-di - e

me-mó - ri - am fá-ci-mus: fac e - as, Dó-mi-ne, de mor - te

trans-í - re ad vi - tam. * Quam o - lim.

Sanctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.

Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-

cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.

Ho-sán-na in ex-cél-sis.

A-gnus De - i, * qui tol-lis pec-cá - ta mun-di: do-na

e - is réqui-em. Agnus De - i, * qui tol-lis peccá-ta mundi:

do-na e - is réqui - em. A-gnus De - i, * qui tol-lis pec-cá-ta

mun-di: do-na e - is réqui - em ** sem - pi - tér - nam.

Comm.
VIII.

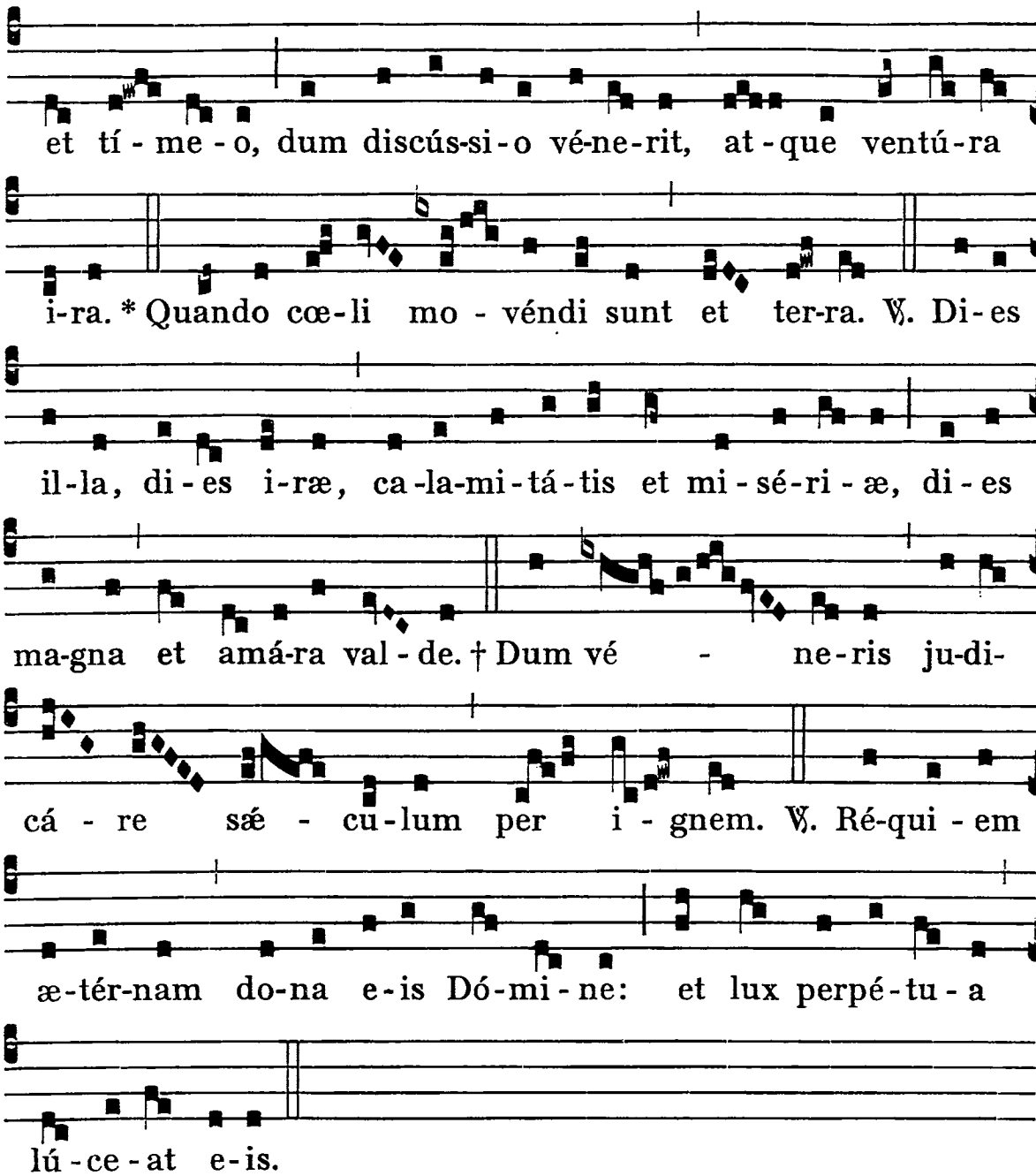
Lux æ-tér-na * lú-ce-at e-is, Dó-mi-ne: * Cum sanctis
tu-is in æ-térnum, qui-a pi-us es. V. Ré-qui-em æ-tér-nam
do-na e-is Dó-mi-ne, et lux per-pé-tu-a lú-ce-at e-is. *
Cum sanctis tu-is in æ-térnum, qui-a pi-us es.

Requi-é-scant in pa-ce. R. Amen.

Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.

I.

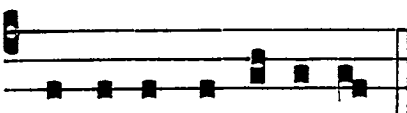
Lí-be-ra me, Dó - mi-ne, * de mor-te æ-tér - na, in
di-e il-la tre-mén - da: * Quando cœ-li mo - vén-di sunt
et ter-ra: † Dum vé - - ne - ris ju-di-cá - re
sæ - cu-lum per i - gnem. V. Tre-mens factus sum e-go,



et tí - me - o, dum discús-si-o vé-ne-rit, at-que ventú-ra
i-ra. * Quando cœ-li mo - véndi sunt et terra. V. Di-es
il-la, di-es i-ræ, ca-la-mi-tá-tis et mi-sé-ri-æ, di-es
ma-gna et amá-ra val-de. † Dum vé - ne-ris ju-di-
cá - re sœ - cu-lum per i - gnem. V. Ré-qui - em
æ-tér-nam do-na e-is Dó-mi-ne: et lux perpé-tu - a
lú - ce - at e-is.

Repetitur Libera me usque ad V. Tremens.

Finito Responsorio, Cantor cum 1^o Choro:



Ký-ri - e e - lé - i - son.

2^{us} Chorus:



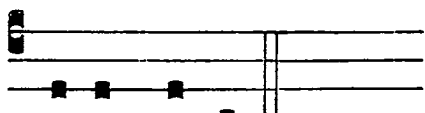
Chri-ste e - lé - i - son.

Omnes simul:

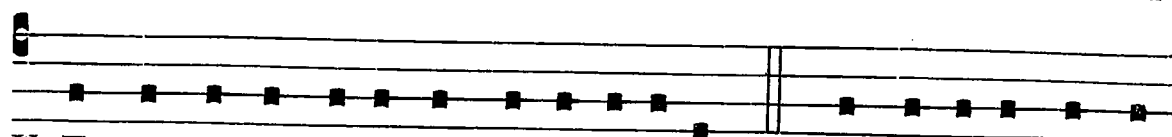


Ký-ri - e e - lé - i - son.

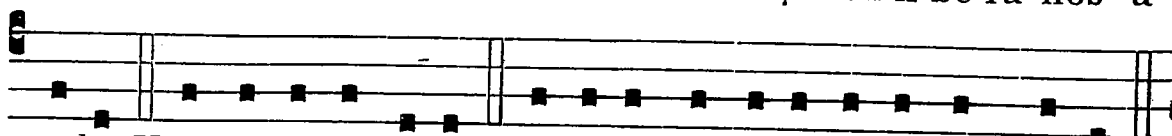
Sacerdos:



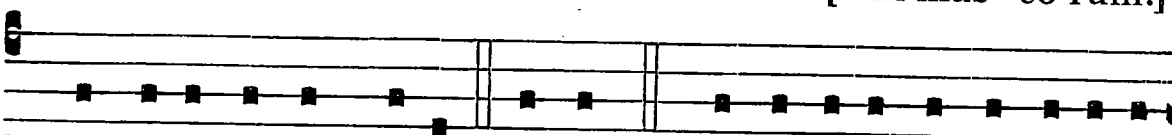
Pa-ter noster (*secreto*).



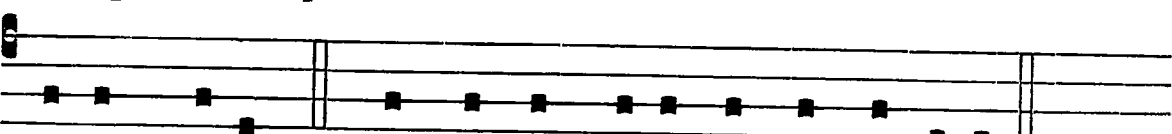
℣. Et ne nos indú-cas in tenta-ti-ónem. ℞. Sed lí-be-ra nos a



ma-lo. ℣. A porta ín-fe-ri. ℞. E-ru-e Dó-mine á-ni-mam e-jus.
[á-ni-mas eó-rum.]



℣. Re-qui-é-scat in pace. ℞. Amen. ℣. Dó-mi-ne ex-áudi o-ra-ti-
[Re-qui-é-scant]

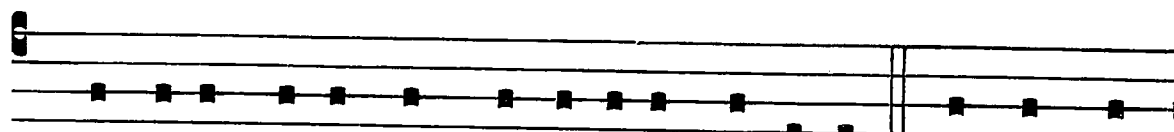


ó-nem me-am. ℞. Et cla-mor me-us ad te vé-ni-at.

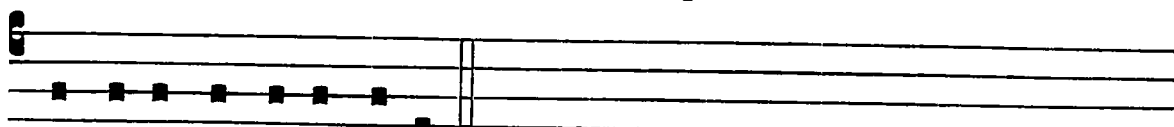
℣. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Absólve, quæsumus, Dómine, ánimam fámuli tui N. ab omni
vínculo delictórum: ut in resurrecti-ónis glória, inter sanctos
et eléctos tuos resuscitátus respíret. Per Christum Dóminum
nostrum. ℞. Amen.



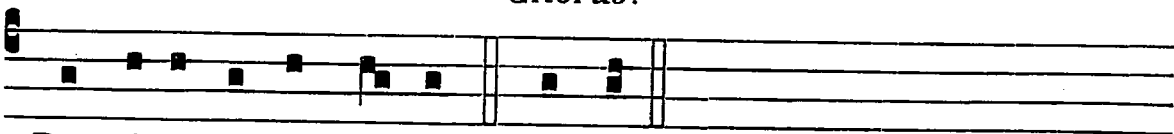
℣. Ré-qui-em æ-tér-nam do-na e-i Dó-mi-ne. ℞. Et lux per-
[e-is]



pé-tu-a lú-ce-at e-i.
[e-is.]

Cantores:

Chorus.



Re-qui-é-scat in pa-ce. ℞. A-men.
[Re-qui-é-scant]

*Si Officium fit pro pluribus Defunctis, omnia dicuntur in nu-
mero plurali.*

In Exsequiis Defunctorum, ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet:

IV.

S ub-ve-ní-te * Sancti De-i, oc-cúr-ri-te

Ange-li Dómi-ni: * Sus-ci-pi-éntes á-nimam e-jus:

† Of-fe-rén-tes e-am in conspé-ctu Al-tís-si-mi.

℣. Sus-cí-pi-at te Chri-stus, qui vo-cá-vit te: et

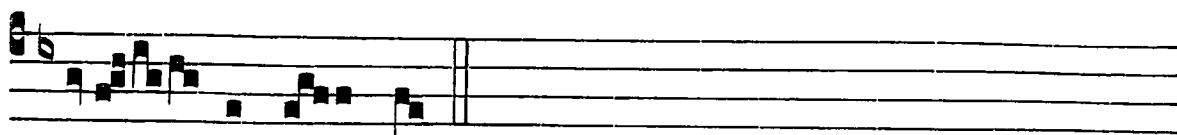
in si-num Ab-ra-hæ An-ge-li de-dú-cant te. *

Sus-ci-pi-én-tes á-ni-mam e-jus: † Of-fe-rén-tes e-am

in con-spé-ctu Al-tís-si-mi. ℣. Ré-qui-em

æ-tér-nam do-na e-i Dó-mi-ne: et lux perpé-tu-a

lú-ce-at e-i. † Of-fe-rén-tes e-am in conspé-ctu



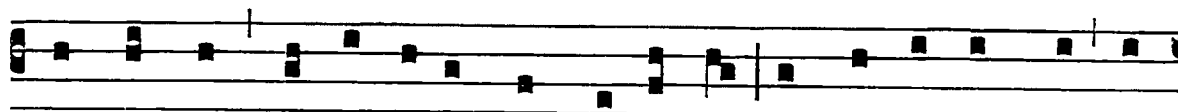
Al - tís-si - mi.

♩ *Post Missam, in Exsequiis præsentē corpore defuncti, Sacerdos absolute dicit Orationem Non intres, etc. Deinde Cantore incipiente Clerus circumstans cantat R. Libera me, ut supra. Deinde Kýrie eléison, etc.*

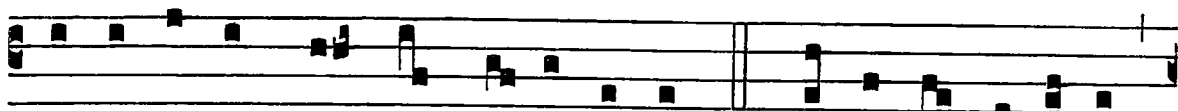
Finita Oratione, dum corpus defertur ad sepulchrum, Clerici cantant Antiphonam:

VII.

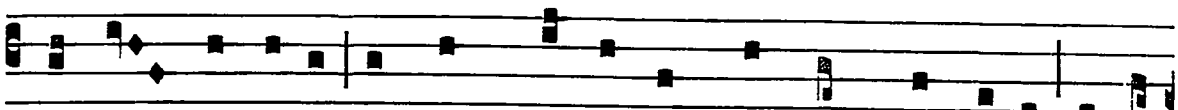
In pa-ra-dí-sum * de-dú-cant te An-ge-li: in tu-o



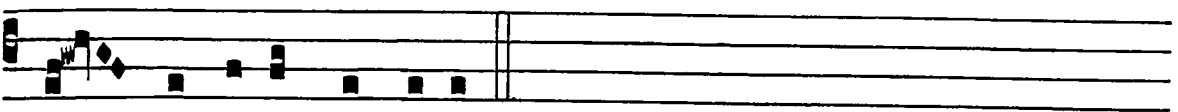
ad-vén-tu suscí-pi-ant te Márty-res, et perdú-cant te in



ci-vi-tá-tem san-ctam Je-rú-sa-lem. Cho-rus Ange-ló-rum



te sus - cí-pi-at, et cum Lá-za-ro quon-dam páu-pe-re æ-tér-



nam há-be-as réqui-em.

Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona In paradísium, etc., Sacerdos prosequatur officium, ut infra, quod nunquam omittitur; et intonet Antiphonam:

II.

E-go sum. Cant. Be-ne-dí-ctus. U e a e i.

Canticum Zachariæ.

Benedictus Dóminus Deus Israel: * quia visitávit et fecit redemptiónem plebis suæ:

Et eréxit cornu salutis nobis: * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a sæculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti:

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi:

In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

Et tu, puer, prophéta Altíssimi vocáberis: * præsbis enim ante fáciem Dómini, paráre vias ejus.

Ad dandam sciéntiam salutis plebi ejus: * in remissionem peccatórum eórum:

Per víscera misericórdiæ Dei nostri: * in quibus visitávit nos, óriens ex alto.

Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.

Réquiem ætérnam * dona ei [eis], Dómine.

Et lux perpétua * lúceat ei [eis].

Et repetitur Antiphona:

E - go sum re-sur-ré-cti-o et vi-ta: qui cre-dit in me,
 é-ti-am si mórtu-us fú-e-rit, vi-vet: et o-mnis qui vi-vit
 et cre-dit in me, non mo-ri-é-tur in æ-tér-num.






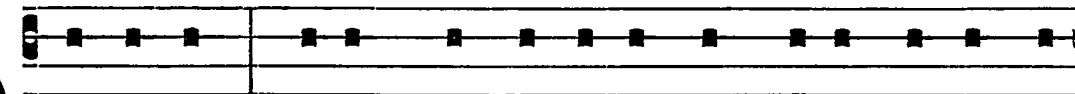
Toni Communes Missæ.

I. Toni Orationum.

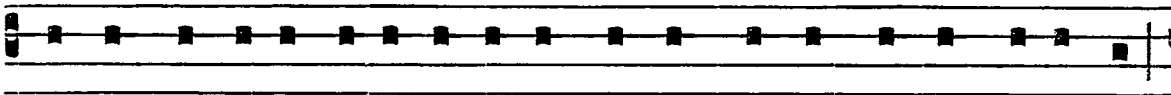
1. Tonus festivus.

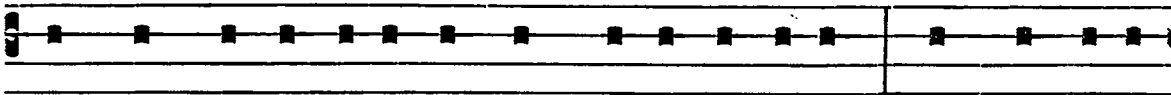
Hic tonus servatur quando officium est duplex, vel semiduplex, vel de Dominica.

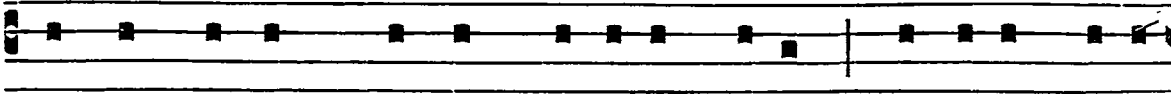
D  ó-mi-nus vo-bís-cum. R̄. Et cum spí-ri-tu tu-o.

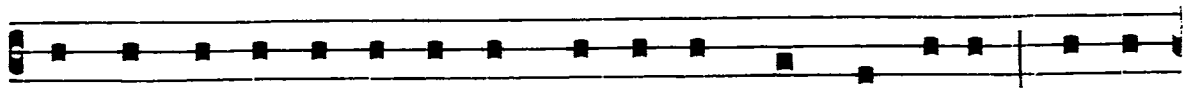
O  - ré-mus. De-us, qui ho-di-ér-nam di-em, A-po-sto-

 ló-rum tu-ó-rum Pe-tri et Pau-li mar-tý-ri-o con-se-crá-sti:

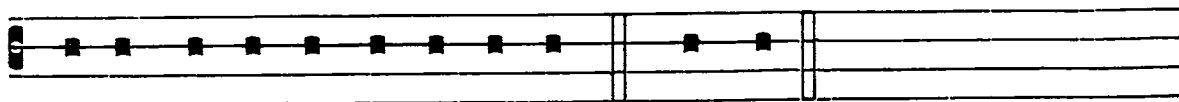
 da Ec-clé-si-æ tu-æ e-ó-rum in ó-mni-bus sequi præcéptum,

 per quos re-li-gi-ó-nis sumpsit ex-ór-di-um. Per Dó-minum

 no-strum Je-sum Chri-stum Fí-li-um tu-um: qui te-cum vi-vit



et re-gnat in u-ni-tá-te Spí-ri-tus Sancti De-us, per ó-



mni-a sæ-cu-la sæ-cu-ló-rum. R̄. A-men.

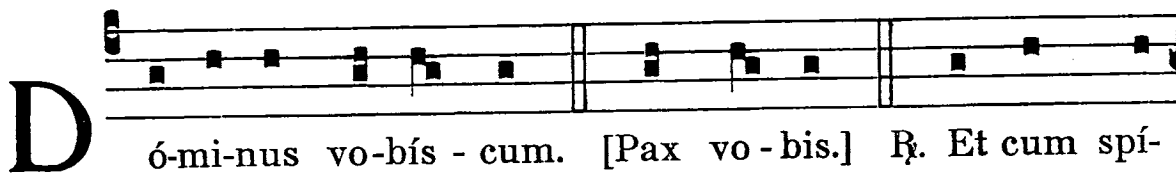
2. Tonus ferialis.

In Festis simplicibus, in Feriis et in Missis Defunctorum, Oratio dicitur in voce æquali; in loco puncti principalis et semipuncti, fit tantum pausa et respiratio.

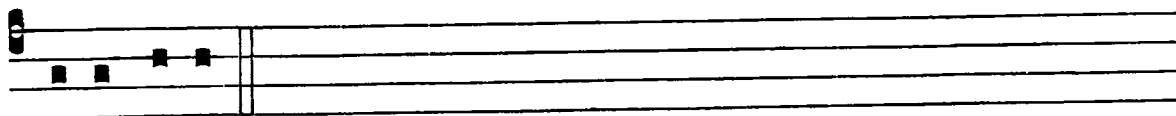
Pro Orationibus Aspersionis Aquæ benedictæ, Litaniarum, Benedictionis Cinerum, Candelarum et Olivarum, et aliis hujusmodi, idem Tonus ferialis usurpatur, præterquam quod in fine ultimæ Orationis et ejus conclusionis ultima syllaba declinatur ad semiditonus.

Alii Toni ad libitum.

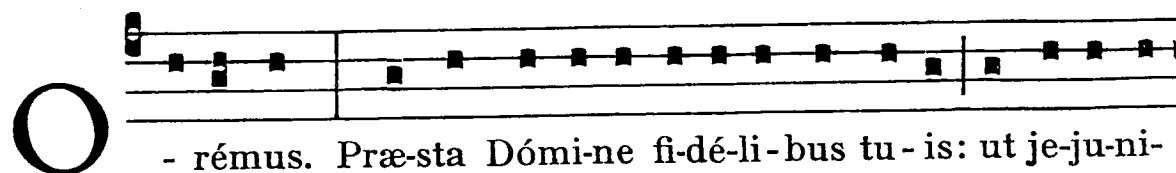
Omnes Orationes Missæ cantari possunt etiam in tono sequenti, ex antiqua traditione accepto.



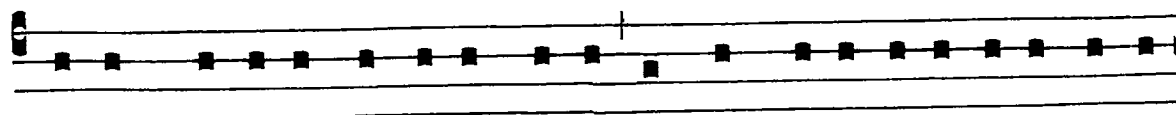
D ó-mi-nus vo-bís - cum. [Pax vo - bis.] R̄. Et cum spí-



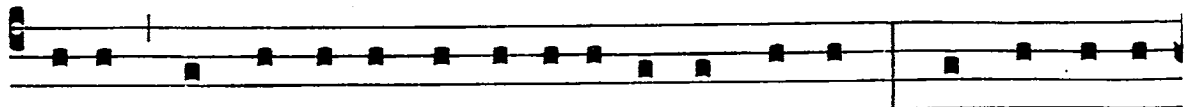
ri-tu tu-o.



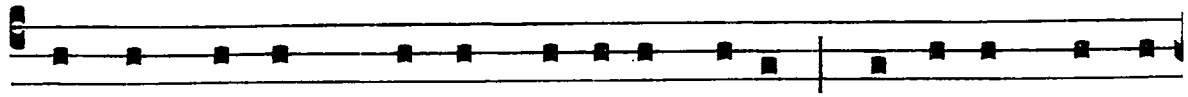
O - ré-mus. Præ-sta Dómi-ne fi-dé-li-bus tu - is: ut je-ju-ni-



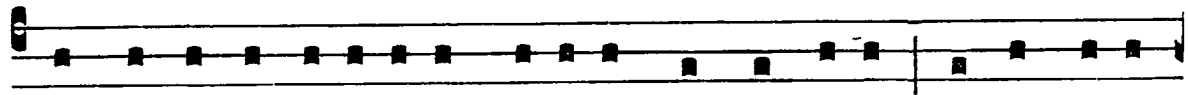
ó-rum ve-ne-ránda so-lémni - a, et cóngru-a pi-e-tá-te suscí-



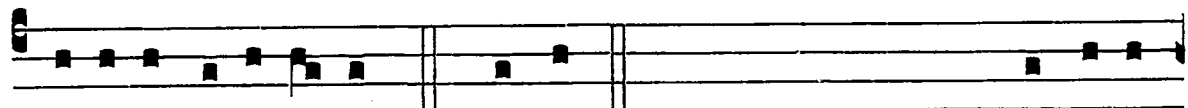
pi-ant, et se-cú-ra de-vo-ti-ó-ne per-cúrrant. Per Dó-mi-num



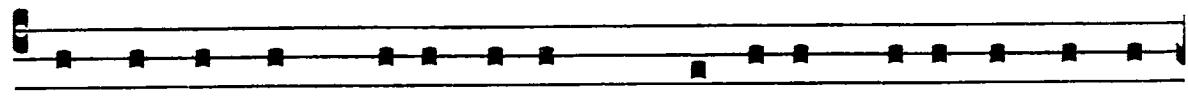
nostrum Je-sum Christum Fí-li-um tu-um, qui te-cum vi-vit



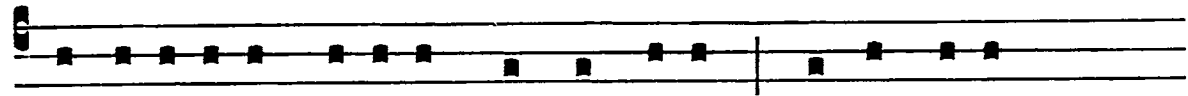
et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us, per ómni-a



sæcu-la sæcu-ló-rum. R̄. Amen. *Altera conclusio:* Qui vi-vis



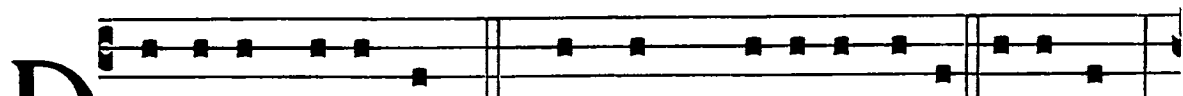
et regnas cum De-o Patre [*vel* Qui te-cum vi-vit et regnat]



in u-ni-tá-te Spí-ri-tus Sancti De-us, per ómni-a, etc.

Ubi usurpatur hic tonus, adhibendus est etiam ad Orationes ante Prophetias, et ad Orationes solemnes Feriæ VI. in Parasceve, et etiam quandocumque præcessit monitio Flectámus gēnua.

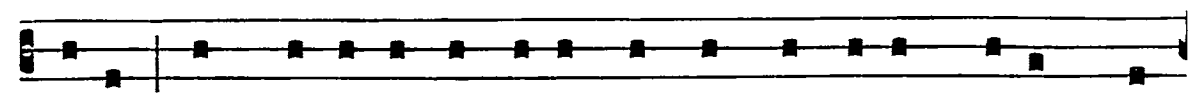
Orationes ad Aspersionem, Benedictiones et Litanias cantari possunt etiam in tono sequenti:



Dóminus vobís-cum. R̄. Et cum spí-ri-tu tu-o. Orémus.



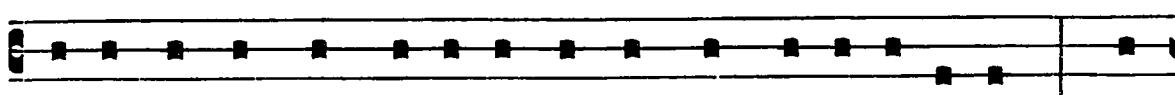
Ex-áu-di nos, Dómi-ne sancte, Pa-ter omní-po-tens, æ-térne



De-us: et mít-te-re di-gné-ris sanctum Ange-lum tu-um de



cœ-lis; qui custó-di-at, fó-ve-at, pró-te-gat, ví-si-tet atque

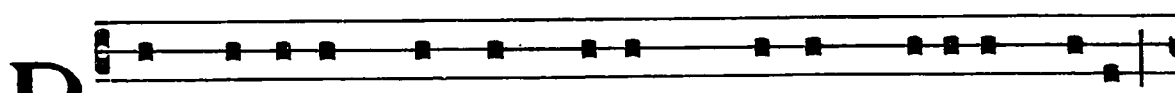


de-féndat omnes ha-bi-tán-tes in hoc ha-bi-tá-cu-lo. Per



Christum Dó-minum nostrum. R̄. Amen.

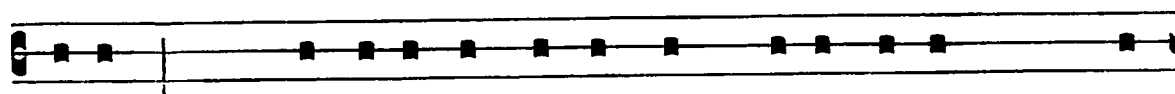
Aliæ conclusiones:



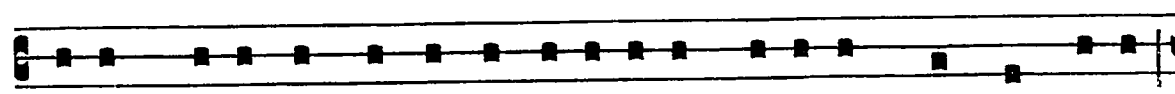
Per Dó-minum nostrum Je-sum Christum Fí-li-um tu-um,



qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus San-cti



De-us: [*vel* Qui vi-vis et regnas cum De-o Patre, [*vel* Qui



te-cum vi-vit et regnat] in u-ni-tá-te Spí-ri-tus Sancti De-us,]



per ómni-a sæcu-la sæcu-lórum. R̄. Amen.

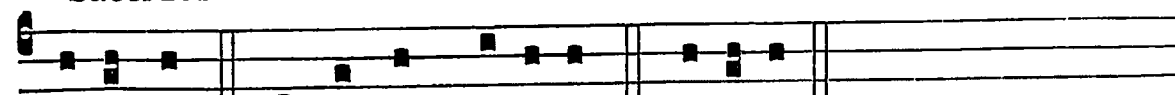
In eodem tono cantari potest Oratio super populum.

Quando præmittenda est monitio: Flectámus génu-a.

Sacerdos

Diaconus

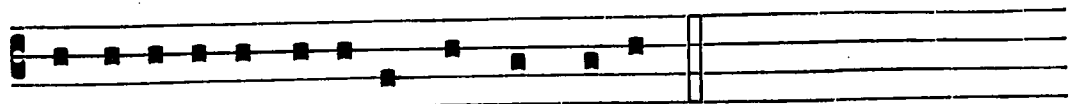
Subdiaconus

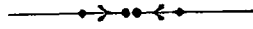


Orémus. Fle-ctámus génu-a. Le-vá-te.

Et subsequitur Oratio in tono feriali.

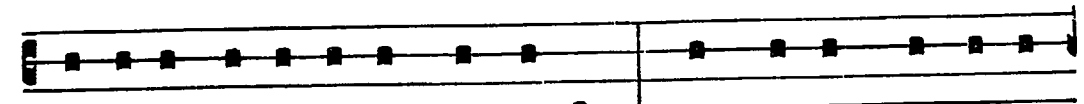
Ante Orationem super populum, quæ dicitur in tono feriali:

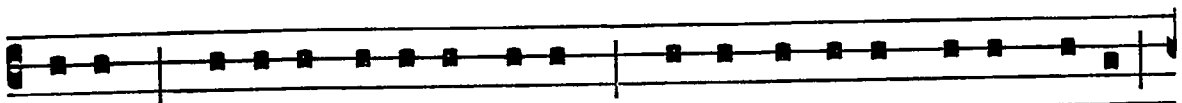
H 
 umi-li-á-te cá-pi-ta vestra De-o.



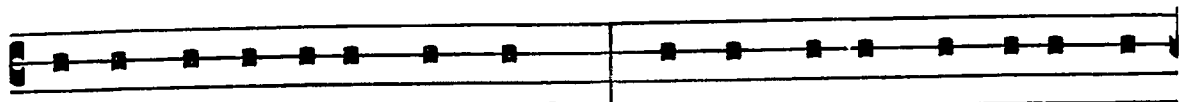
II. Tonus Prophetiæ.

Tonus Prophetiæ convenit in omnibus cum tono Lectionis, præterquam in ultimo puncto, ubi non declinatur ut in aliis, sed vox flectitur, ut apparet in exemplo infrascripto; excepta tamen ea Lectione quam excipit Cantus ad ipsam pertinens, v. g., Canticum Moysis post Lectionem IV. Sabbati Sancti, et Canticum Trium Puerorum post Lectionem V. in Sabbatis Quatuor Temporum, ubi vox non declinatur sicut in aliis, sed æqualiter cum aliqua mora continuatur.

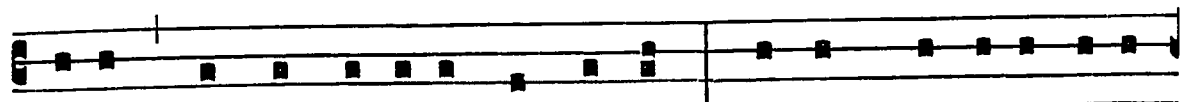
L 
 é-cti-o I-sa - í - æ prophé-tæ. Hæc di-cit Dó-mi-nus



De-us: Dí-ci-te fí-li-æ Si-on: Ecce Salvá-tor tu-us ve-nit:



ecce mer-ces e-jus cum e-o. Quis est i-ste, qui ve-nit de



Edom, tinctis vé-stibus de Bosra?... laudem Dó-mi-ni super



óm-nibus quæ ré-ddi-dit no-bis Dó-minus De-us noster.

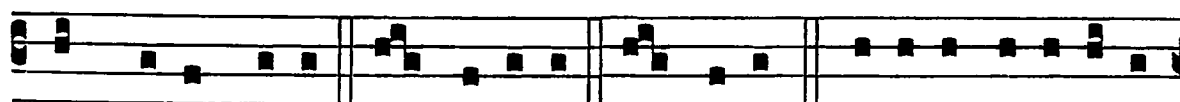


III. Tonus Epistolæ.

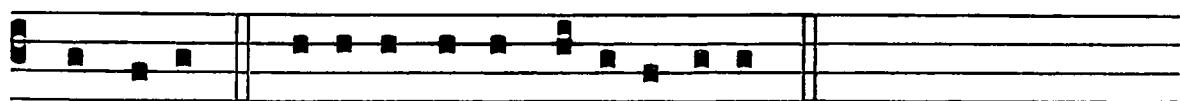
In Epistola, vox æqualiter, cum aliqua tamen mora et cantando continuatur. Ad punctum vero interrogativum servatur tonus solitus interrogativi, qui supra positus est in tono Prophetiæ, seu Lectionis.

Alius tonus qui sequitur, ex more olim communi, adhiberi potest ad libitum.


L  écti-o Epístolæ be-á-ti Pauli Apóstoli ad Romános.

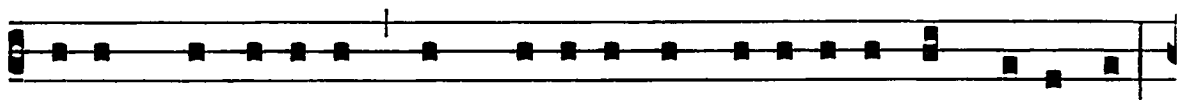


Ad Co-rínthi-os. Ad Gá-la-tas. Ad Ti-tum. Lécti-o I-sa-í-æ



prophé-tæ. Lécti-o libri Sapi-énti-æ.

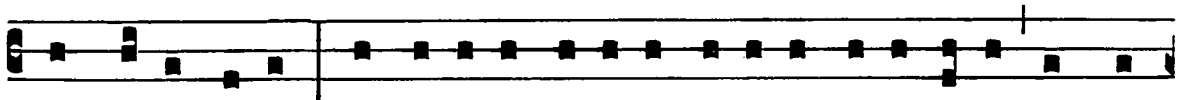
B  e-á-tus vir qui invéntus est si-ne mácu-la, et qui post



aurum non áb-i-it, nec spe-rá-vit in pe-cúni-a et thesáu-ris.



Quis est hic, et laudábimus e-um? fe-cit e-nim mi-ra-bí-li-a



in vi-ta su-a... et e-le-emó-synas il-lí-us enarrá-bit omnis



ecclé-si-a sanctó-rum.

Sic ad punctum, semipunctum, interrogativum et finale vox modulatur, prout apparet in exemplo supra posito.

IV. Tonus Evangelii.

Dóminus vo-bíscum. R̄. Et cum spí-ri-tu tu-o. Sequénti-a
 sancti Evangé-li-i secúndum Matthæ-um. R̄. Gló-ri-a ti-bi
 Dómi-ne. In il-lo témpo-re: Di-xit Je-sus di-scí-pu-lis su-is:
 Vos estis sal terræ. Quod si sal eva-nú-e-rit, in quo sa-li-
 é-tur? Ad ní-hi-lum va-let ultra, ni-si ut mit-tá-tur fo-ras,
 et conculcé-tur ab homí-nibus... qui autem fé-ce-rit et do-
 cú-e-rit, hic magnus vocá-bi-tur in re-gno cœ-ló-rum.

Sic ad punctum principale vox in quarta semper syllaba declinatur. Ad punctum autem interrogativum servatur tonus solitus interrogativi, ut in Lectionibus et in Epistola.

Alio modo, ad libitum:

D óminus vo-bíscum. R̄. Et cum spí-ri-tu tu-o. Sequénti-a
 sancti Evangé-li-i se-cúndum Matthæ-um. R̄. Gló-ri-a ti-bi
 Dómi-ne. In il-lo témpo-re: Di-xit Je-sus di-scí-pu-lis su-is:
 Vos estis sal terræ. Quod si sal e-va-nú-e-rit, in quo sa-li-
 é-tur? Ad ní-hi-lum va-let ultra, ni-si ut mit-tá-tur fo-ras,
 et conculcé-tur ab homí-nibus... Qui ergo sól-ve-rit u-num
 de mandá-tis i-stis mí-ni-mis, et docú-e-rit sic hó-mi-nes,
 mí-ni-mus vo-cá-bi-tur in regno cœ-ló-rum: qui autem fé-ce-rit
 et do-cú-e-rit, hic magnus vocá-bi-tur in regno cœ-ló-rum.

Alio modo, juxta usum antiquiorem:

Dóminus vo-bíscum. R̄. Et cum spí-ri-tu tu-o. Sequénti-a
 sancti Evangé-li-i secúndum Matthæ-um. R̄. Gló-ri-a ti-bi
 Dómi-ne. In il-lo témpo-re: Di-xit Je-sus di-scí-pu-lis su-is:
 Vos estis sal terræ. Quod si sal e-vanú-e-rit, in quo sa-li-
 é-tur? Ad ní-hi-lum va-let ultra, ni-si ut mit-tá-tur fo-ras,
 et conculcé-tur ab homí-nibus... qui autem fé-ce-rit et do-
 cú-e-rit, hic magnus vocá-bi-tur in regno cœ-lórum.

Caveatur ad semipunctum ne depressio semiditoni in acuta fiat syllaba.

Ad punctum vero interrogativum inferior vocis inflexio semper cum tertia syllaba convenit.



V. Toni Præfationum.

1. Tonus Solemnis.

Per ómni-a sæcu-la sæcu-ló-rum. R̄. Amen. V̄. Dóminus
 vo-bíscum. R̄. Et cum spí-ri-tu tu-o. V̄. Sursum corda.
 R̄. Habémus ad Dó-mi-num. V̄. Grá-ti-as a-gámus Dó-mi-no
 De-o nostro. R̄. Dignum et justum est.

2. Tonus ferialis.

Per ómni-a sæcu-la sæcu-ló-rum. R̄. Amen. V̄. Dóminus
 vo-bíscum. R̄. Et cum spí-ri-tu tu-o. V̄. Sur-sum corda.
 R̄. Ha-bémus ad Dó-mi-num. V̄. Grá-ti-as a-gá-mus Dó-mi-no
 De-o no-stro. R̄. Dignum et justum est.

3. Tonus solemnior.

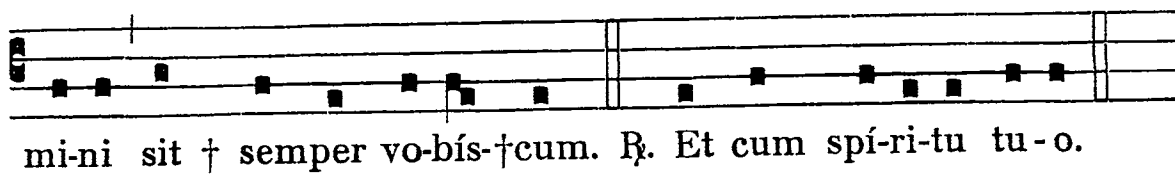
P er ómni-a sæcu-la sæcu-ló-rum. R̄. Amen. V̄. Dómi-nus
 vo-bíscum. R̄. Et cum spí-ri-tu tu-o. V̄. Sursum corda.
 R̄. Habémus ad Dó-mi-num. V̄. Grá-ti - as a-gámus Dómino
 De-o no-stro. R̄. Dignum et ju-stum est.

VI. Ad Pater noster.

P er ómni-a sæcu-la sæcu-ló-rum. R̄. Amen. V̄. Et ne nos
 indú-cas in tenta-ti - ó-nem. R̄. Sed lí-be-ra nos a ma-lo.

VII. Ante Agnus Dei.

P er ómni-a sæcu-la sæcu-ló-rum. R̄. Amen. V̄. Pax † Dó-



VIII. Tonus „Confiteor“
pro Missis Pontificalibus.

Confí-te-or De-o omni-po-tén-ti, be-átæ Ma-rí-æ semper

Vír-gi-ni, be-át-to Micha-é-li Archánge-lo, be-át-to Jo-ánni

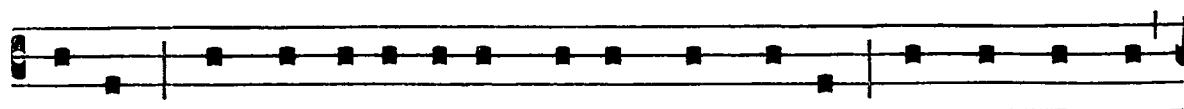
Ba-ptístæ, sanctis A-pósto-lis Petro et Paulo, ó-mni-bus

Sanctis et ti-bi pa-ter, qui-a peccá-vi nimis, co-gi-ta-ti-óne,

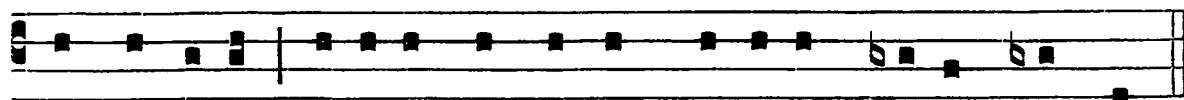
verbo et ó-pe-re: me-a culpa, me-a culpa, me-a má-xi-ma

culpa. Id-e-o precor be-át-tam Ma-rí-am semper Vír-ginem,

be-át-tum Micha-é-lem Archánge-lum, be-át-tum Jo-ánnem Ba-



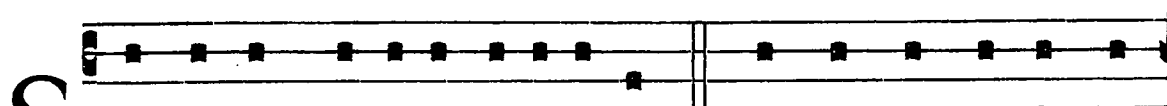
ptístam, sanctos Apósto-los Petrum et Paulum, omnes Sanctos,



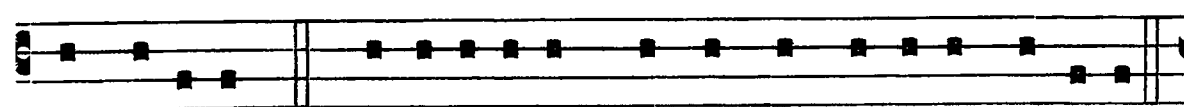
et te pa-ter, o-rá-re pro me ad Dóminum De-um nostrum.



IX. Ad Benedictionem pontificalem.



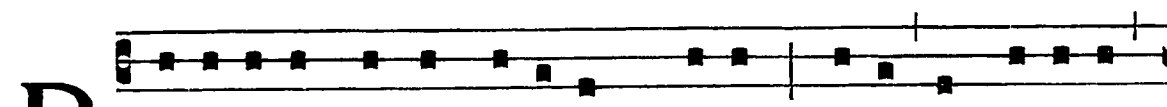
Sit nomen Dómi-ni bene-díctum. R̄. Ex hoc nunc et usque



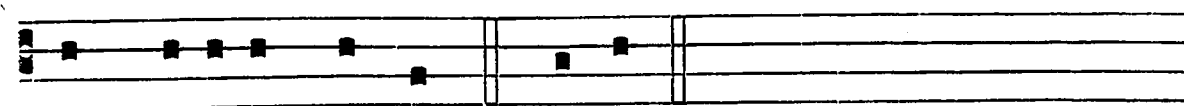
in sǎecu-lum. V̄. Adju-tó-ri-um nostrum in nómi-ne Dómi-ni.



R̄. Qui fe-cit cœlum et ter-ram.



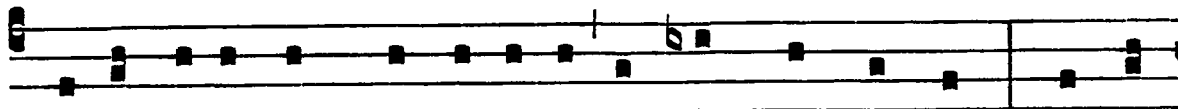
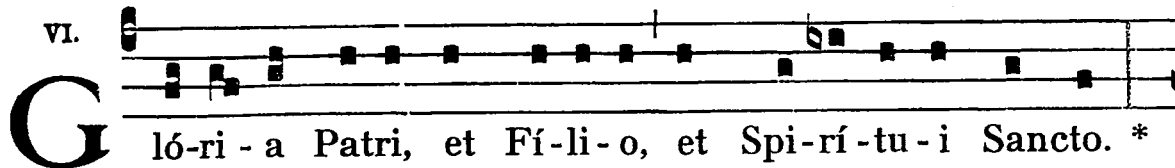
Bene-dí-cat vos omní-po-tens De-us: Pa-ter, et Fí-li-us,



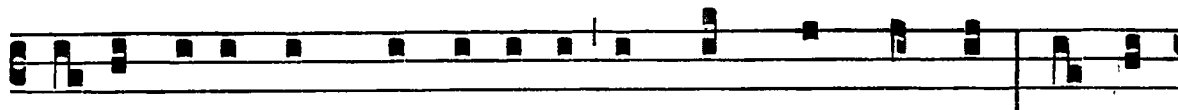
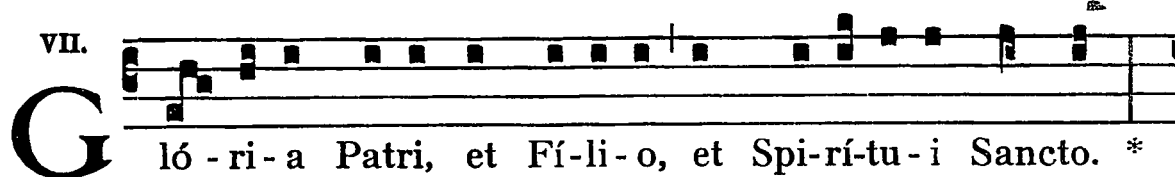
et Spí-ri-tus Sanctus. R̄. Amen.



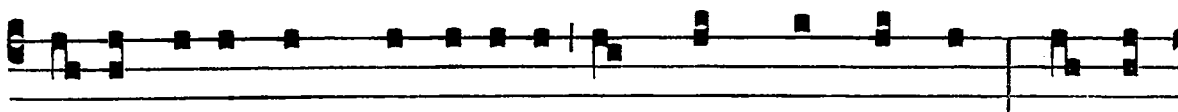
VI.



VII.



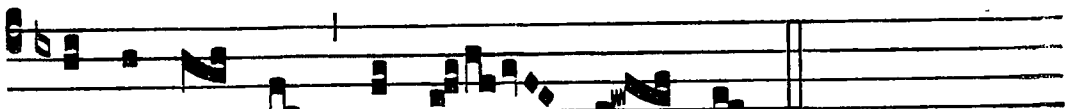
VIII.




Modus cantandi Alleluia Tempore Paschali

secundum octo tonos.

Ad Introitum.

I. 
A l - le - lú - ia, al - le - lú - ia.


II. 
A l - le - lú - ia, al - le - lú - ia.

III. 
A l - le - lú - ia, al - le - lú - ia.

IV. 
A l - le - lú - ia, al - le - lú - ia.

V. 
A l - le - lú - ia, al - le - lú - ia.

VI. 
A l - le - lú - ia, al - le - lú - ia.

VII. 
A l - le - lú - ia, al - le - lú - ia.

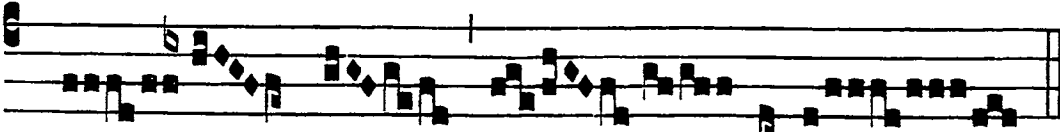
VIII.

A

l - le - lú - ia, al - le - lú - ia.

Ad Offertorium.

I.

A

l - le - - - lú - ia.

II.

A

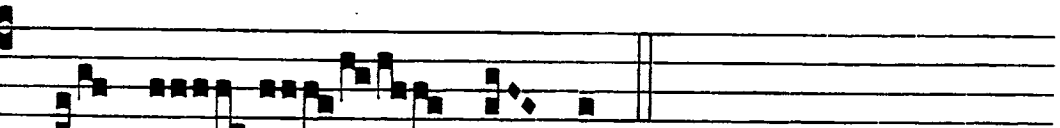
l - le - - - lú - ia.

III.

A

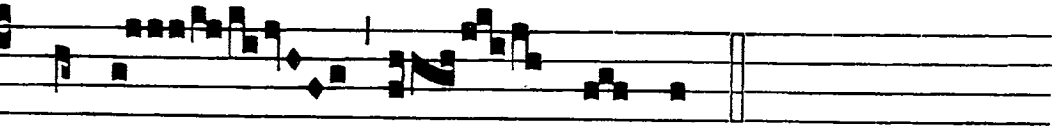
l - le - lú - ia.

IV.

A

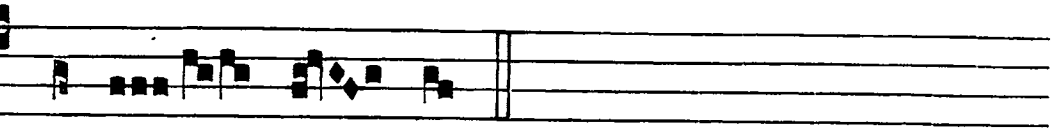
l - le - - - lú - ia.

V.

A

l - le - - - lú - ia.

VI.

A

l - le - lú - ia.

VII.

A

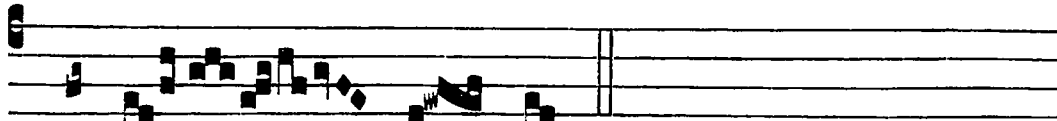
l - le - - - lú - ia.

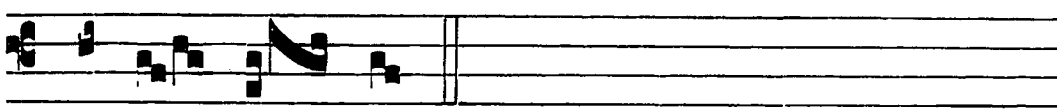
VIII.

A

l - le - - - lú - ia.

Ad Communionem.

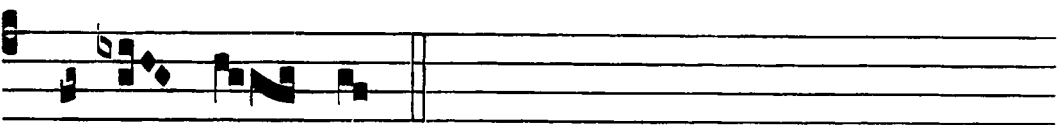
I.
A 
l - le - - - lú - ia.

II.
A 
l - le - lú - ia.

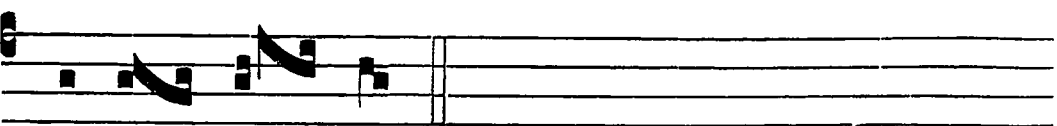
III.
A 
l - le - lú - ia.

IV.
A 
l - le - - - lú - ia.

V.
A 
l - le - - - - lú - ia.

VI.
A 
l - le - lú - ia.

VII.
A 
l - le - - - - lú - ia.

VIII.
A 
l - le - lú - ia.

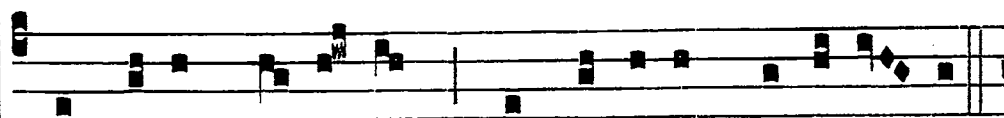




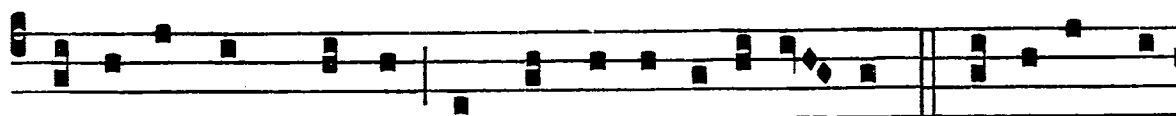
APPENDIX.

Pro Gratiarum Actione.

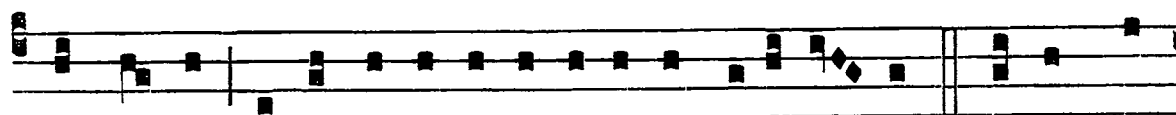
Hymnus. III. (Tonus sollemnis.)



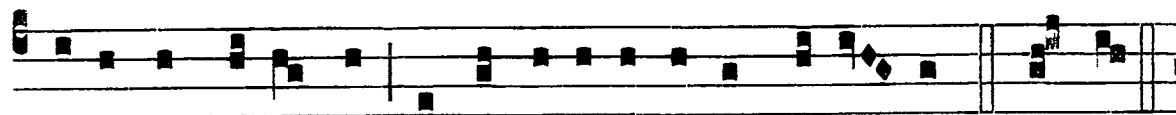
e De-um laudámus: * te Dóminum confi-té-mur.



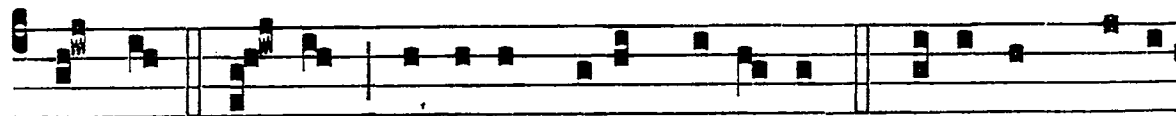
Te æ-térnum Pa-trem omnis terra vene-rá - tur. Ti-bi omnes



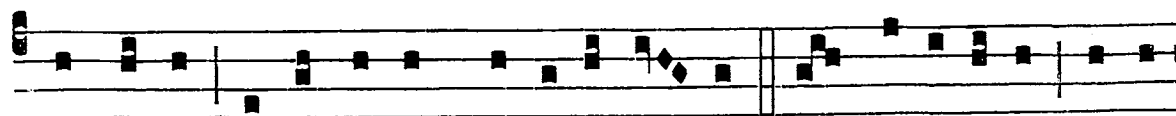
Ange - li, ti-bi cœ-li et u-nivérsæ potestá - tes: Ti-bi Ché-



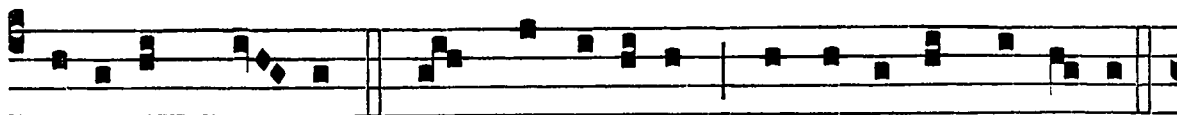
rubim et Sé-ra-phim inces-sá-bi-li vo-ce proclá-mant: Sanctus:



Sanctus: Sanctus Dóminus De-us Sába - oth. Ple-ni sunt cœ-li



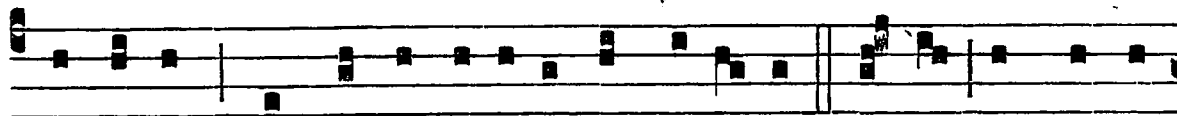
et terra ma-je-stá-tis gló-ri-æ tu - æ. Te glo-ri-ó-sus Apo-



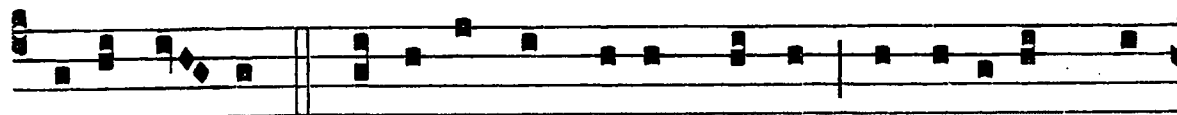
sto-ló-rum cho - rus: Te Prophe-tá-rum laudá-bi - lis núme-rus:



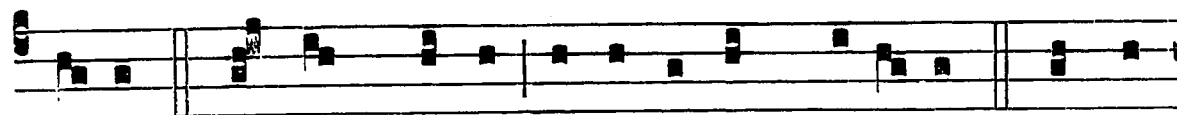
Te Már-ty-rum candi-dá-tus laudat ex-ér-ci-tus. Te per orbem



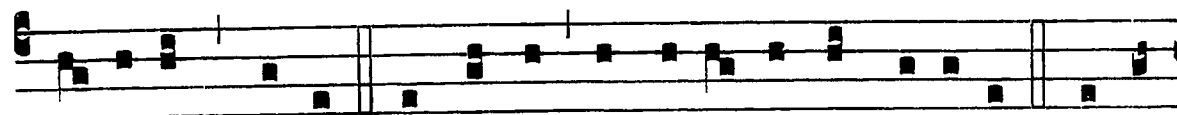
ter-rá-rum sancta con-fi-té-tur Ecclé-si - a: Patrem imménsæ



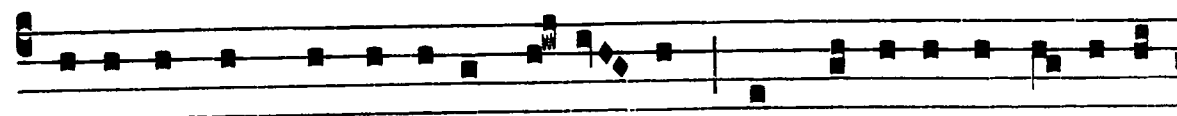
ma-je-stá - tis: Ve-ne-rándum tu-um ve-rum, et úni-cum Fí-



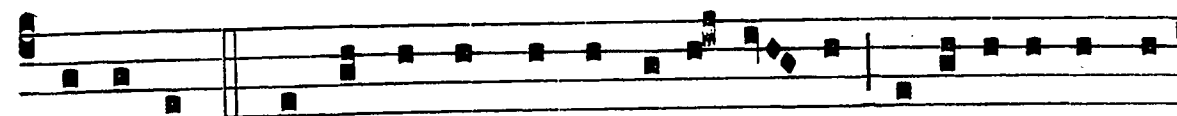
li - um: Sanctum quoque Pa-rá-cli-tum Spí-ri - tum. Tu Rex



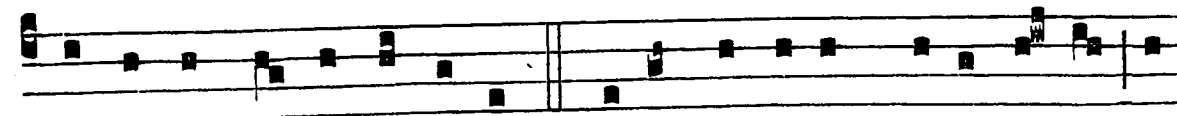
gló-ri-æ, Christe. Tu Pa-tris sempi-térnus es Fí-li-us. Tu ad



li-be-rándum susceptúrus hómi - nem, non horru-í-sti Vír-gi-nis



ú-te-rum. Tu de-vícto mor-tis a-cú-le - o, ape-ru-í-sti cre-



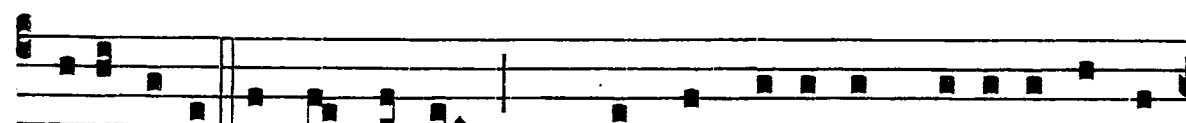
dén-ti-bus regna cœ-ló-rum. Tu ad délixte-ram De-i se-des, in



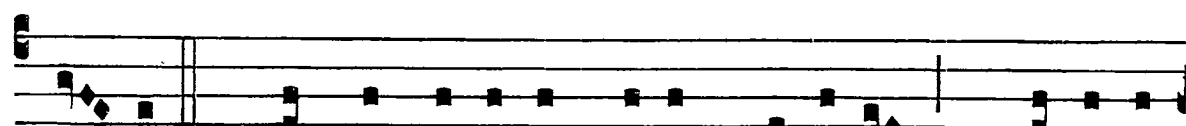
gló-ri-a Pa-tris. Ju-dex cré-de-ris es-se ventú-rus. Te ergo



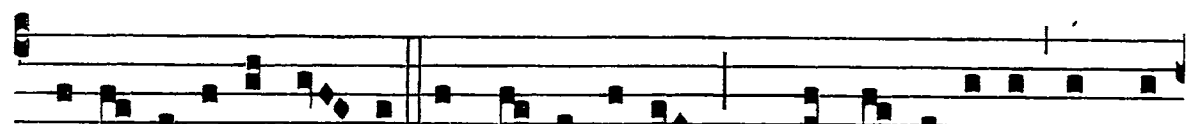
quæsumus, tu-is fâmu-lis súbve-ni, quos pre-ti-ó-so sânguine



redemísti. Æ-tér-na fac cum sanctis tu-is in gló-ri-a nume-



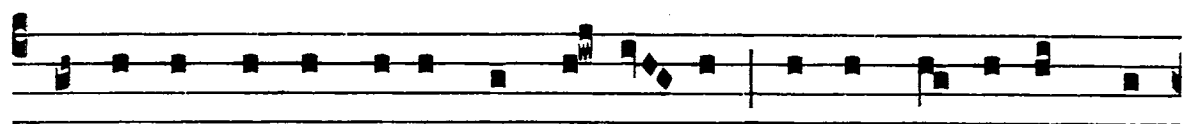
rá-ri. Sal-vum fac pó-pu-lum tu-um Dó-mi-ne, et bé-ne-dic



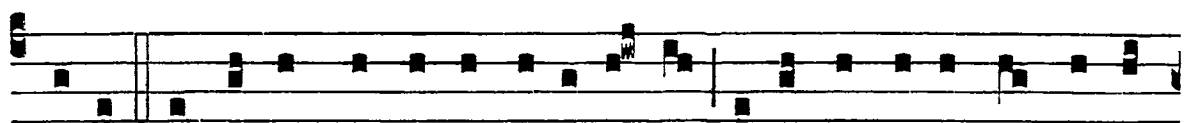
hæ-re-di-tá-ti tu-æ. Et re-ge e-os, et ex-tól-le il-los usque



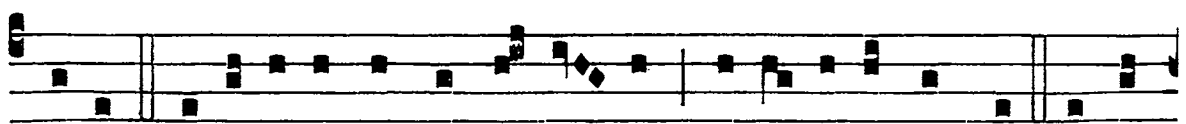
in æ-tér-num. Per síngu-los di-es be-ne-dí-cimus te. Et



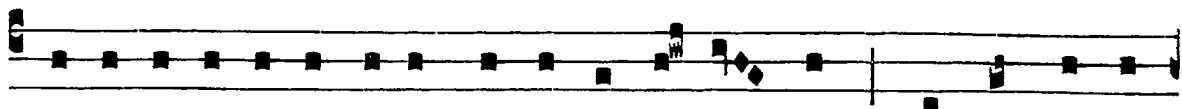
laudá-mus nomen tu-um in sâe-cu-lum, et in sâe-cu-lum sâe-



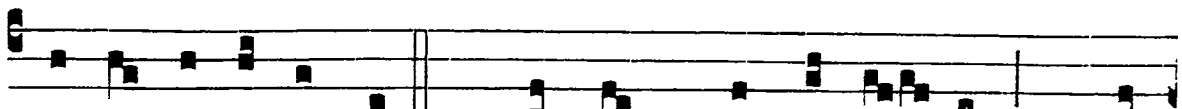
cu-li. Digná-re Dó-mi-ne di-e i-sto sine peccá-to nos custo-



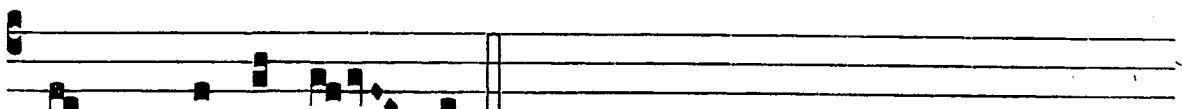
dí-re. Mi-se-ré-re nostri Dó-mi-ne, mi-se-ré-re no-stri. Fi-at



mi-se-ri-córdi-a tu-a Dó-mi-ne su-per nos, quem-ádmo-dum



spe-rá-vimus in te. In te Dó-mi-ne spe-rá-vi: non con-



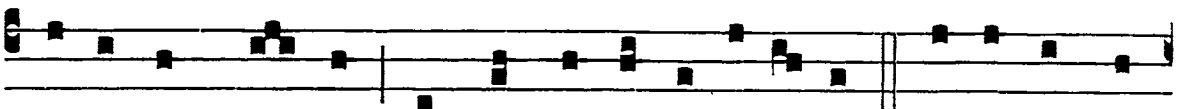
fúndar in æ-tér-num.

Alio modo, juxta morem Romanum.

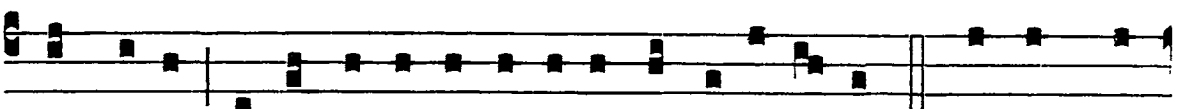
III.

T

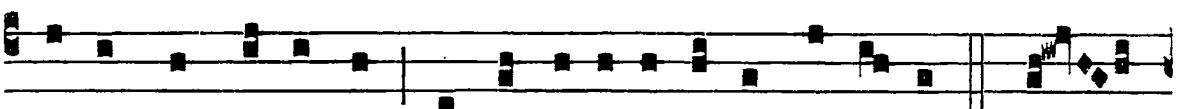
e De-um laudámus: * te Dó-mi-num confi-témur. Te



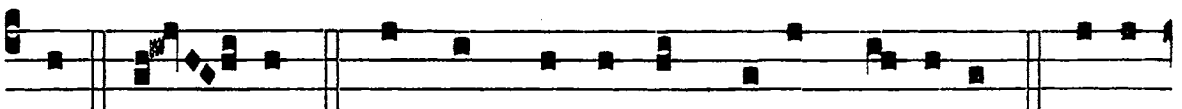
æ-térnum Pa-trem omnis ter-ra ve-ne-rá-tur. Ti-bi omnes



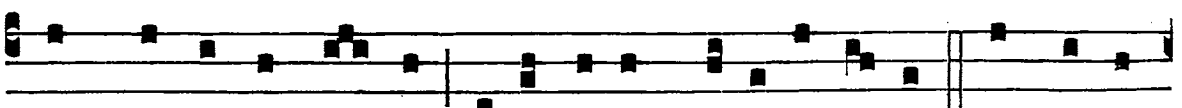
An-ge-li, ti-bi cœ-li et u-ni-vérsæ po-testá-tes: Ti-bi Ché-



ru-bim et Sé-raphim inces-sá-bi-li vo-ce proclámant: San -



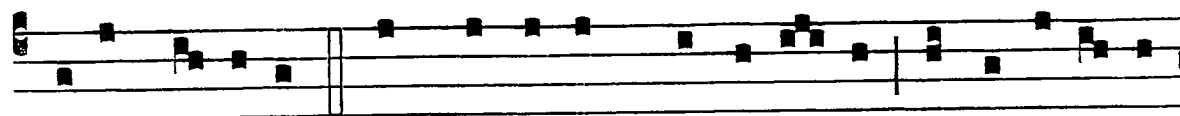
ctus: San - ctus: Sanctus Dó-mi-nus De - us Sá-ba-oth. Ple-ni



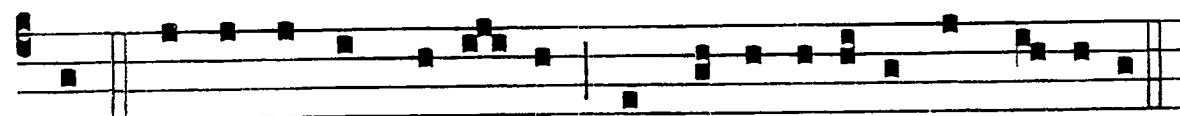
sunt cœ-li et ter-ra ma-jestá-tis gló-ri-æ tu-æ. Te glo-ri-



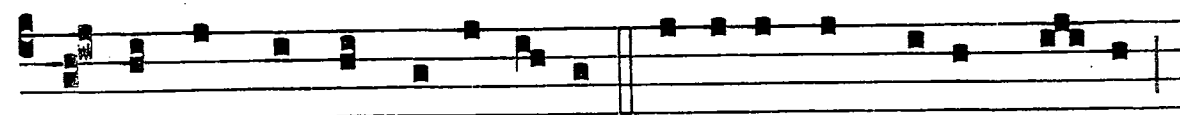
ó - sus A-po-sto-ló-rum cho-rus: Te Prophe-tá - rum lau-dá-



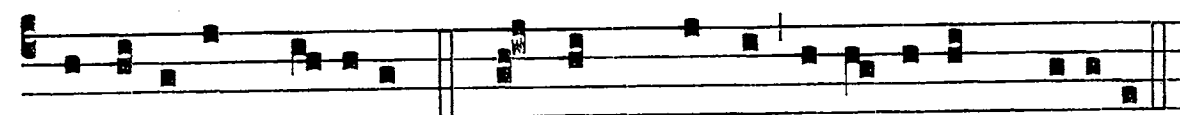
bi-lis núme-rus: Te Már-ty-rum candi-dá - tus laudat exér-ci-



tus. Te per orbem terrá - rum sancta confi-té-tur Ecclé - si - a:



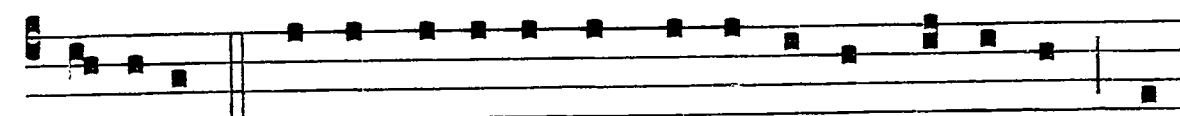
Pa-trem imménsæ ma-je-stá - tis: Ve-ne-rándum tu - um ve - rum,



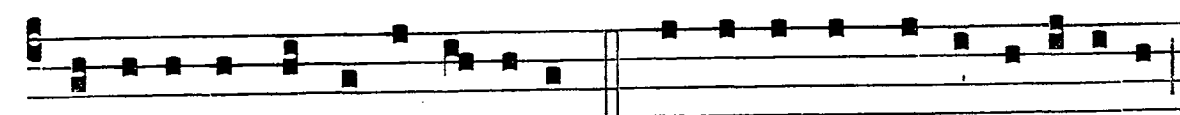
et úni-cum Fí-li-um: Sanctum quoque Pará-cli-tum Spí-ri-tum.



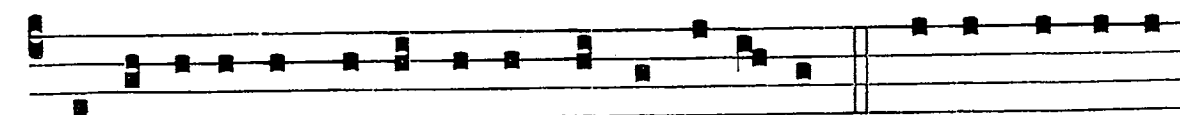
Tu Rex gló - ri - æ, Chri - ste. Tu Pa-tris sem-pi - térnus es



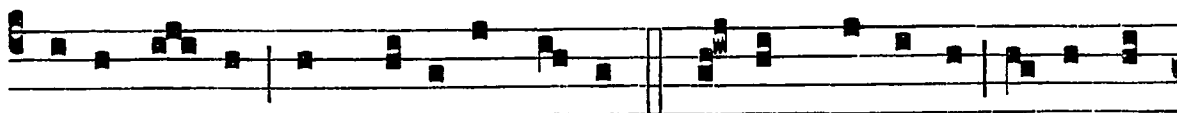
Fí - li - us. Tu ad li-be-rándum susceptú - rus hó-mi-nem, non



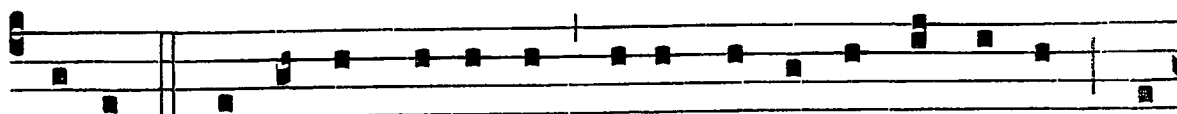
horru - í - sti Vír-gi-nis ú - te - rum. Tu de-ví - cto mor-tis acú - le - o,



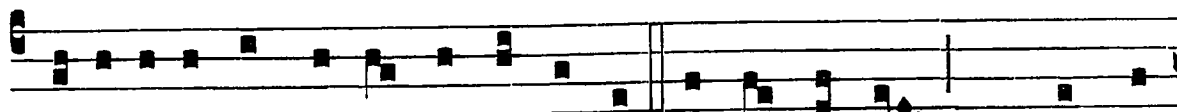
a-pe - ru - í - sti cre-dén - ti - bus regna cœ - ló - rum. Tu ad déxte - ram



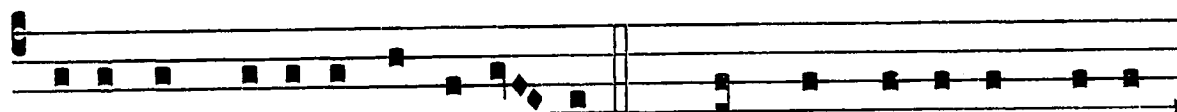
De-i se-des, in gló-ri-a Pa-tris. Ju-dex cré-de-ris es-se ven-



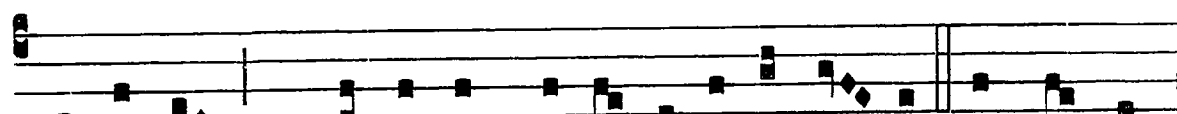
tú-rus. Te ergo quæ-sumus, tu-is fámu-lis súbve-ni, quos



pre-ti-ó-so sán-gui-ne red-e-mí-sti. Æ-tér-na fac cum sanctis



tu-is in gló-ri-a nume-rá-ri. Sal-vum fac pó-pu-lum tu-um



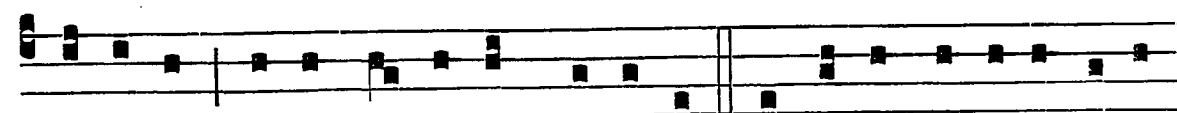
Dó-mi-ne, et bé-ne-dic hæ-re-di-tá-ti tu-æ. Et re-ge



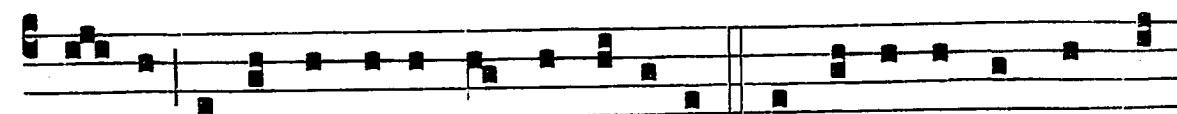
e-os, et extól-le il-los usque in æ-tér-num. Per síngu-los



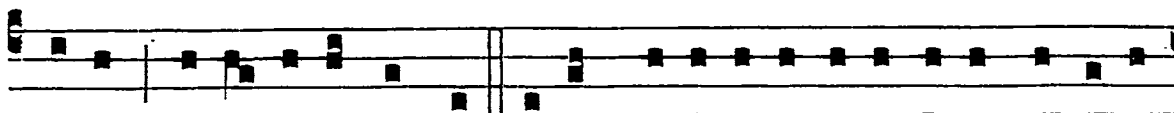
di-es, be-ne-dí-ci-mus te. Et laudá-mus nomen tu-um in



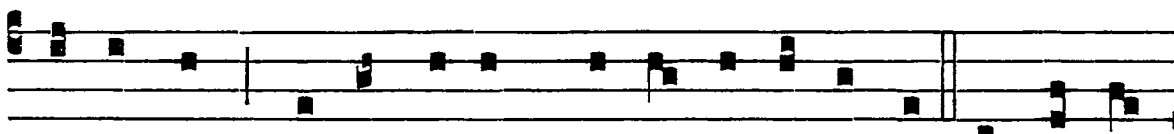
sæ-cu-lum, et in sæ-cu-lum sæ-cu-li. Digná-re Dó-mi-ne di-e



i-sto si-ne peccá-to nos custo-dí-re. Mi-se-ré-re no-stri Dó-



mi-ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a tu-a Dómi-ne



su-per nos, quemádmodum spe-rá - vi-mus in te. In te Dó-



mi-ne spe-rá - vi: non confúndar in æ-tér - num.

V. Benedicámus Patrem et Fílium cum Sancto Spíritu. *

R. Laudémus et superexaltémus eum in sácula.

V. Benedíctus es Dómine in firmaménto cœli.

R. Et laudábilis, et gloriósus, et superexaltátus in sácula.

V. Dómine exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

Oratio.

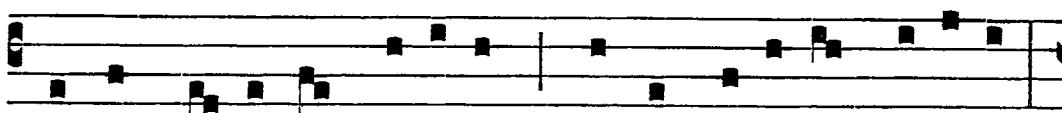
Deus, cujus misericórdiæ non est númerus, et bonitátis infinítus est thesáurus: piíssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; ut qui pe-téntibus postuláta concédís, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. R. Amen.

* *His VV. et RR. Tempore Paschalí non additur Allelúia.*

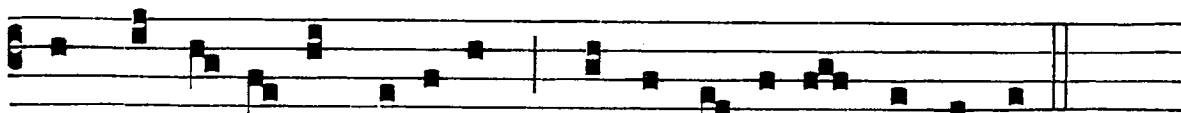
Hymnus de Spiritu Sancto.

VIII.

V



e-ni Cre - á-tor Spí-ri-tus, Mentés tu-ó-rum ví-si-ta:



Imple su-pérna grá-ti-a Quæ tu cre - ásti pé-cto-ra.

Qui Paráclitus díceris,
Donum Dei altíssimi,
Fons vivus, ignis, cáritas,
Et spiritális úntio.

Tu septifórmis múnere,
Dextræ Dei tu dígitus,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnde amórem córdibus,
Infirma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus:
Ductóre sic te prævio
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Te utriúsque Spíritum
Credámus omni témpore.

Sit laus Patri cum Fílio,
Sancto simul Paráclito,
Nobísque mittat Fílius
Charísma Sancti Spíritus. Amen.

Secundum usum recentiorem:

Veni Creátor Spíritus,
Mentes tuórum vísita,
Imple supérna grátia,
Quæ tu creásti, péctora.

Qui díceris Paráclitus,
Altíssimi donum Dei,
Fons vivus, ignis, cáritas,
Et spiritális úntio.

Tu septifórmis múnere,
Dígitus patrænæ dèxteræ,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus:
Infúnde amórem córdibus:

Infirma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus:
Ductóre sic te prævio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Teque utriúsque Spíritum
Credámus omni témpore.

Deo Patri sit glória,
Et Fílio, qui a mórtuis
Surréxit, ac Paráclito,
In sæculórum sæcula. Amen.

V. Emítte Spíritum tuum et creabúntur. (T. P. Allelúia.)

R. Et renovábis fáciem terræ. (T. P. Allelúia.)

Orémus.

Oratio.

Deus, qui (hodiérna die) corda fidélium Sancti Spíritus illustratióne docuísti: da nobis in eódem Spíritu recta sápere, et de ejus semper consolatióne gaudére. Per Christum Dóminum nostrum. R. Amen.



IN FESTO CORPORIS CHRISTI.

AD PROCESSIONEM.

*Another
eg. of
(see also
pencil)
Kerian)*

Hymn.
III.

Pange lingua glo-ri-ó-si Córpo-ris mysté-ri-um, Sangu-
nísque pre-ti-ó-si, Quem in mundi pré-ti-um Fructus ventris
ge-ne-ró-si Rex ef-fú-dit gén-ti-um.

Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órđine.

In suprémæ nocte cœnæ
Recúbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

Verbum caro, panem verum
Verbo carnem éfficit:
Fitque sanguis Christi merum,

Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

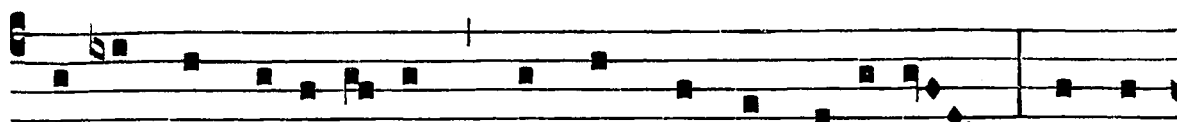
Tantum ergo Sacraméntum
Venerémur cernui:
Et antíquum documéntum
Novo cedat ritui:
Præstet fides suppleméntum
Sénsuum deféctui.

Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

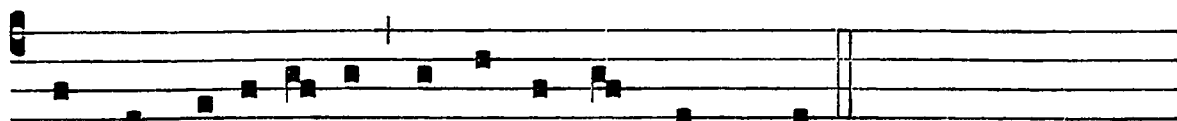
Alter tonus ejusdem Hymni.

I.

Pange lingua glo-ri-ó-si Córpo-ris mysté-ri-um, San-



gui-nisque pre-ti-ó-si, Quem in mundi pré-ti-um Fru-ctus

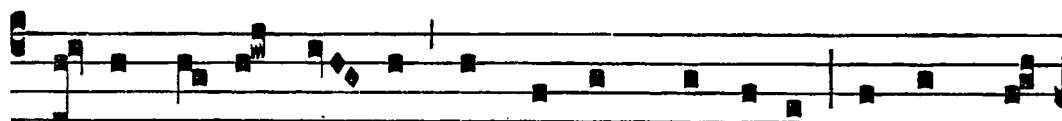


ventris gene-ró-si Rex ef-fú-dit gén-ti - um.

Hymnus.

IV.

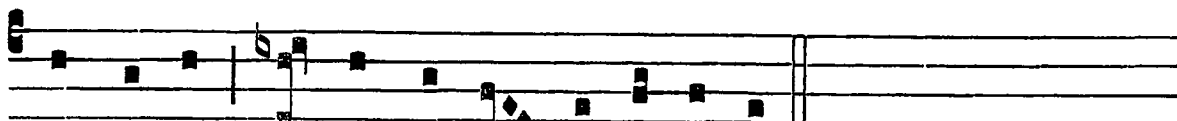
S



a-cris so-lémni - is juncta sint gáudi-a, Et ex præ-



córdi - is so-nent præ-cóni - a: Re-cédant vé-te-ra, no-va sint



ómni - a, Cor-da, vo-ces et ó-pe-ra.

Noctis recólitur cœna novíssima,
Qua Christus créditur agnum et ázyma
Dedísse frátribus, juxta legítima
Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,
Corpus Domínicum datum discípulis,
Sic totum ómnibus, quod totum síngulis,
Ejus fatémur mánibus.

Dedit fragílibus córporis férculum,
Dedit et trístibus sánguinis póculum,
Dicens: Accípite quod trado vásculum,
Omnes ex eo bíbite.

Sic sacrificium istud instítuit,
Cujus officium commítte vóluit
Solis presbýteris, quibus sic cóngruit,
Ut sumant, et dent céteris.

Panis angélicus fit panis hóminum;
 Dat panis cóelicus figúris términum:
 O res mirábilis! mandúcat Dóminum
 Pauper, servus, et húmilis.

Te trina Déitas unáque póscimus,
 Sic nos tu vísita, sicut te cólimus:
 Per tuas sémitas duc nos quo téndimus,
 Ad lucem quam inhábitas. Amen.

Alter cantus ejusdem Hymni.

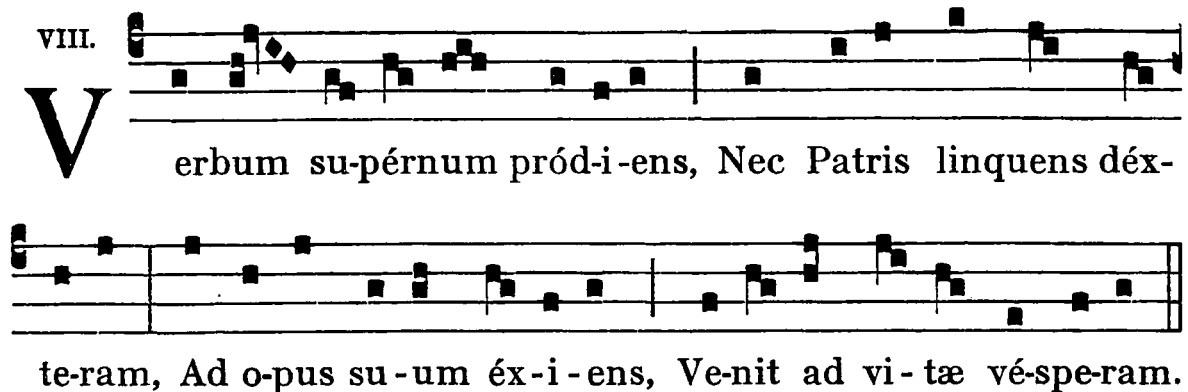
I.



S a-cris so-lémni-is juncta sint gáudi-a, Et ex præ-cór-
 di-is so-nent præ-có-ni-a: Re-cé-dant vé-te-ra, no-va sint
 ómni-a, Cor-da, vo-ces et ó-pe-ra.

Hymnus.

VIII.



V erbum su-pérnum pró-d-i-ens, Nec Patris linquens dex-
 te-ram, Ad o-pus su-um éx-i-ens, Ve-nit ad vi-tæ vé-spe-ram.

In mortem a discipulo
 Suis tradendus æmulis,
 Prius in vitæ férculo
 Se trádedit discípulis.

Quibus sub bina spécie
 Carnem dedit et sánguinem:
 Ut dúplicitis substántiæ
 Totum cibáret hóminem.

Se nascens dedit sócium,
Convéscens in edúlium,
Se móriens in prétium,
Se regnans dat in præmium.

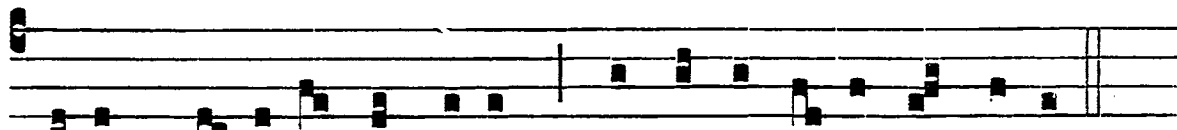
O salutáris hóstia,
Quæ cœli pandis óstium,

Bella premunt hostília,
Da robur, fer auxiliúm.

Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.

Hymnus.

IV.  **J** e-su no-stra redémpti-o, Amor et de-si-dé-ri-um,

 De-us Cre-á-tor ómni-um, Ho-mo in fi-ne témpo-rum.

Quæ te vicit cleméntia,
Ut ferres nostra crímina,
Crudélem mortem pátiens,
Ut nos a morte tólleret!

Inférni claustra pénetrans,
Tuos captívos rédimens:
Victor triúmpho nóbili,
Ad dextram Patris résidens.

Ipsa te cogat píetas,
Ut mala nostra súperes
Parcéndo, et voti cómpotes
Nos tuo vultu sáties.

Tu esto nostrum gáudium,
Qui es futúrus præmium:
Sit nostra in te glória
Percuncta sempersæcula. Amen.

Secundum usum recentiorem:

Salútis humánæ Sator,
Jesu, volúptas córdium,
Orbis redémpti Cónditor,
Et casta lux amántium.

Qua victus es cleméntia,
Ut nostra ferres crímina,
Mortem subíres innocens,
A morte nos ut tólleret!

Perrúmpis inférnum chaos;
Vinctis caténas détrahis;

Victor triúmpho nóbili
Ad déxteram Patris sedes.

Te cogat indulgéntia,
Ut damna nostra sárCIAS,
Tuíque vultus cómpotes
Dites beáto lúmine.

Tu dux ad astra, et sémita,
Sis meta nostris córdibus,
Sis lacrimárum gáudium,
Sis dulce vitæ præmium. Amen.

Hymnus.

VIII.

Æ - tér - ne Rex al - tís - sime, Red - émp - tor et fi - dé - li - um,

Quo mors so - lú - ta dé - per - it, Da - tur tri - úm - phus grá - ti - æ.

Scandens tribúnal dexteræ
Patris, potéstas ómnium
Colláta Jesu cóelitus,
Quæ non erat humánitus.

Ut trina rerum máchina,
Coeléstium, terréstrium,
Et infernórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium:
Culpat caro, purgat caro,
Regnat Deus Dei caro.

Tu Christe nostrum gáudium
Manens olýmpo præditum,

Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quæsumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repénte cóperis
Clarére nube Júdicis,
Pœnas repéllas débitas,
Reddas corónas pérditas.

Glória tibi Dómine,
Qui scandis super sídera,
Cum Patre, et Sancto Spírítu,
In sempitérna sácula. Amen.

Secundum usum recentiorem:

Ætérne Rex altíssime,
Redémp - tor et fidélium,
Cui mors perémpta détulit
Summæ triúm - phum glóriæ.

Ascéndis orbes síderum
Quo te vocábat cóelitus
Colláta, non humánitus
Rerum potéstas ómnium.

Ut trina rerum máchina,
Coeléstium, terréstrium,
Et inferórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium:
Peccat caro, mundat caro,
Regnat Deus Dei caro.

Sis ipse nostrum gáudium
Manens olýmpo præmium,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quæsumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repente cœperis
Clarere nube Júdicis,
Pœnas repellas débitas,
Reddas coronas pérditas.

Jesu, tibi sit glória,
Qui victor in cœlum redis,
Cum Patre, et almo Spírítu,
In sempiterna sæcula. Amen.

Hymnus. Te Deum laudamus, *ut supra*, 114* *vel* 117*.

Canticum Zachariæ.

Benedíctus Dóminus Deus
Israel: * quia visitávit et
fecit redemptiónem plebis suæ:

Et eréxit cornu salutis nobis:
* in domo David púeri sui.

Sicut locútus est per os san-
ctórum, * qui a sæculo sunt,
prophetárum ejus:

Salútem ex inimícis nostris, *
et de manu ómnium qui odé-
runt nos:

Ad faciéndam misericórdiam
cum pátribus nostris: * et me-
morári testaménti sui sancti:

Jusjurándum, quod jurávit
ad Abraham patrem nostrum,
* datúrum se nobis:

Ut sine timóre, de manu ini-
micórum nostrórum liberáti, *
serviámus illi:

In sanctitáte et justítia coram
ipso, * ómnibus diébus nostris.

Et tu, puer, prophéta Altíssimi
vocáberis: * præíbis enim ante
faciem Dómini, paráre vias ejus.

Ad dandam sciéntiam salutis
plebi ejus: * in remissionem
peccatórum eórum:

Per víscera misericórdiæ Dei
nostri: * in quibus visitávit nos,
óriens ex alto.

Illumináre his, qui in téne-
bris, et in umbra mortis se-
dent: * ad dirigéndos pedes no-
stros in viam pacis.

Glória Patri, et Fílio, * et
Spírítui Sancto.

Sicut erat in princípío, et
nunc, et semper, * et in sæ-
cula sæculórum. Amen.

Canticum. Magnificat. 201.

Ad Benedictionem Ss. Sacramenti.

Tantum ergo Sacraméntum, etc. 122*

Genitóri, Genitóque, etc. *ibidem*.

V. Panem de cœlo præstitísti eis, allelúia. *

R. Omne delectaméntum in se habéntem, allelúia.

* *Extra Tempus Paschale et Octavam Corporis Christi, non dicitur Allelúia.*

Orémus.

Deus, qui nobis sub Sacraménto mirábili passiónis tuæ memóriam reliquisti: tríbe, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in sæcula sæculórum.

R. Amen.



1908

Toni V. Gloria Patri ad Introitum.

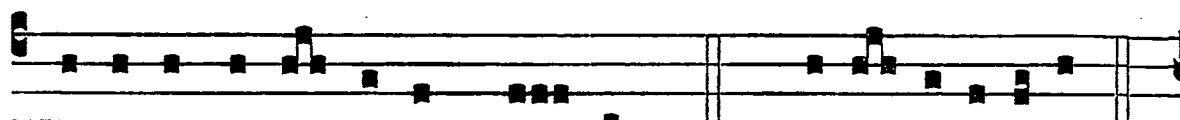
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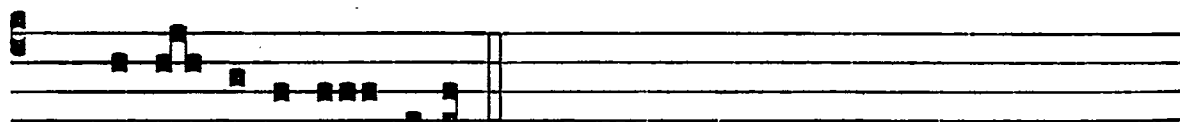
G ló-ri - a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *



Sic-ut e-rat in prin-cí-pi-o, et nunc, et semper, et in

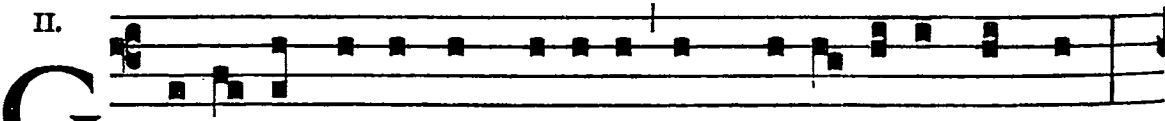


sæ-cu-la sæ-cu - ló-rum. A - men. *vel* E u o u a e.

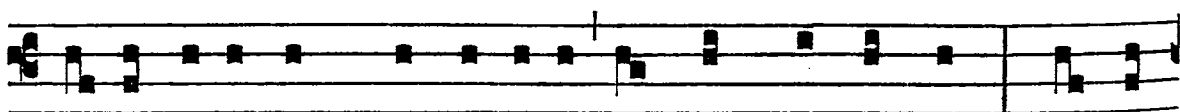


vel E u o u a e.


II.



G ló-ri - a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *



Sic-ut e-rat in prin-cí-pi-o, et nunc, et semper, et in

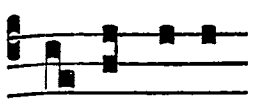


sæ-cu-la sæ-cu-ló-rum. Amen.

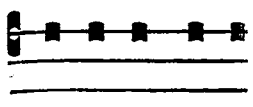
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G ló-ri - a



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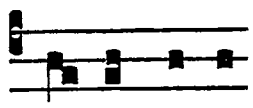


sæ-cu-la sæ-cu


IV.



G ló-ri - a



Sic-ut e-rat




sæ-cu-la sæ-cu

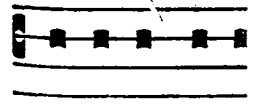
v.



G ló-ri - a



Sic-ut e-rat



sæ-cu-la sæ-cu

1908

Toni Gloria Patri ad Introitum.



ritum.

Sancto. *

per, et in

u a e.

i Sancto. *

er, et in

G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

Sic-ut e-rat in prin-cí-pi-o, et nunc, et semper, et in

sæcu-la sæ-cu - ló-rum. Amen.

G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in

sæcu-la sæcu-ló-rum. Amen. *vel* E u o u a e.

G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in

sæcu-la sæcu-ló-rum. Amen. *vel* E u o u a e.



VI.

G ló-ri - a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

Sic-ut e-rat in prin-cí-pi-o, et nunc, et semper, et in

sæcu-la sæcu-ló-rum. Amen. *vel* E u o u a e.

VII.

G ló - ri - a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

Sic-ut e-rat in prin-cí-pi-o, et nunc, et semper, et in

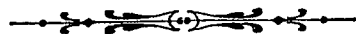
sæcu-la sæcu-ló-rum. A - men.

VIII.

G ló-ri - a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in

sæcu-la sæcu - ló-rum. Amen. *vel* E u o u a e.



Modus c

I. **A** 1-

II. **A** 1

III. **A** 1-)

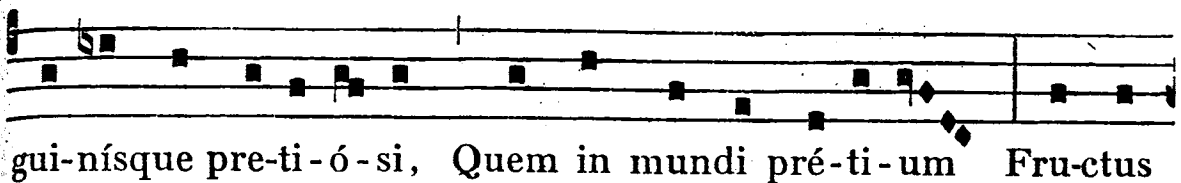
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VII. **A** 1-)

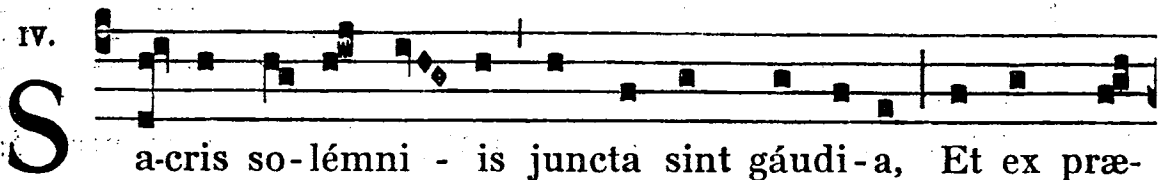
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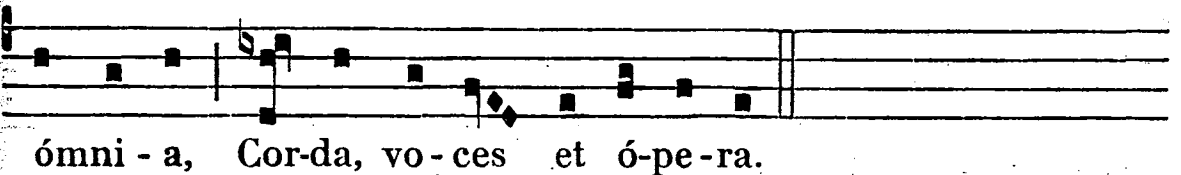
um, Sangui-

Hymnus.

ctus ventris



it,
r sincérum



acraméntum
: iméntum

pleméntum

que

us quoque

óque
tio. Amen.

Noctis recólitur cœna novíssima,
Qua Christus créditur agnum et ázyna
Dedísse frátribus, juxta legítima
Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,
Corpus Domínicum datum discípulis,
Sic totum ómnibus, quod totum síngulis,
Ejus fatémur mánibus.

Dedit fragílibus córporis férculum,
Dedit et trístibus sánguinis póculum,
Dicens: Accípite quod trado vásculum,
Omnes ex eo bíbite.

Sic sacrificium istud instítuit,
Cujus officium commítte vóluit
Solis presbýteris, quibus sic cóngruit,
Ut sumant, et dent céteris.

i - um, San-

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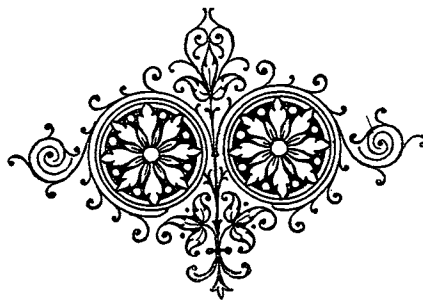
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icis.

72*
-75*
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MISSÆ PRO ALIQUIBUS LOCIS STATUUM FŒDERATORUM AMERICÆ.

12. Decembris. B. M. V. de Guadalupe.

Introitus. Salve sancta Parens. [89].

Grad. v.

Quæ est i - sta, * quæ pro - gré - di-tur qua - si
auró - ra consúr-gens, pul-chra ut lu - - na,
e - lé - cta ut sol? V. Qua - si
arcus re-fúl-gens
inter né - bu - las gló - ri - - æ, et qua - si flos ro -
sá - rum in di - é - bus * ver - nis.

Propr. Americ. ad Grad. Rom.

81*
89*
92*

95*
99*
100*
101*
104*
105*
105*
106*
107*

108*
111*

114*
120*

122*
123*
124*
125*
126*
127*

VIII.

A

I - le - - lú - ia. * ij.

V. Flo

res ap - pa - ru - é - runt in -

ter - ra no - stra, tempus pu - ta - ti - ó - nis * ad - - -

vé - nit.

Offert.

v.

E

- lé - gi, * et sancti - fi - cá - vi lo - cum i - stum, ut

sit i - bi no - men me - - - - - um,

et per - má - ne - ant ó - cu - li me - i et cor

me - um i - bi cun - ctis di - é - bus.

Comm.

VIII.

N

on fe - cit * tá - li - ter omni na - ti - ó - ni: et ju - dí -

ci - a su - a non ma - ni - fe - stá - vit e - is.

17. Decembris. **S. Lazari Resuscitati** Episc., Conf.**Missa.** Sacerdotes tui [32], *præter seq.*

Comm.

I.

V

i-dens Dó-mi-nus * flentes so-ró-res Lá-za-ri ad mo-

numén-tum, la-crimá-tus est co-ram Ju-dæ-is, et clamá-bat:

Lá-za - re, ve-ni fo-ras: et pród-i - it li-gá-tis má-ni-bus et

pé-di-bus, qui fú-e-rat qua-tri-du-á-nus mór-tu - us.

23. Januarii. **S. Ildefonsi** Episcopi, Confessoris.**Missa.** In médio. [35].4. Februarii. **S. Josephi a Leonissa** Confessoris.**Missa.** Justus ut palma. [41].5. Februarii. **S. Philippi a Jesu** Mart.

Intr.

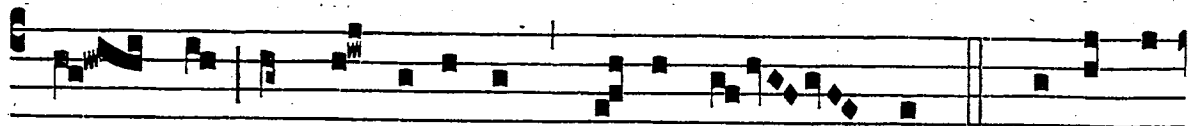
III.

I

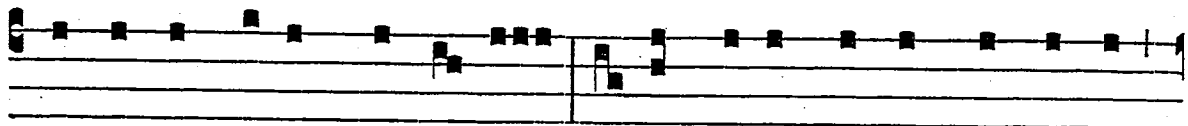
n nó-mi-ne Je-su * omne ge-nu fle-ctá - tur,

cœ-lé-sti - um, ter-ré - stri - um et in-fer-nó - rum: et

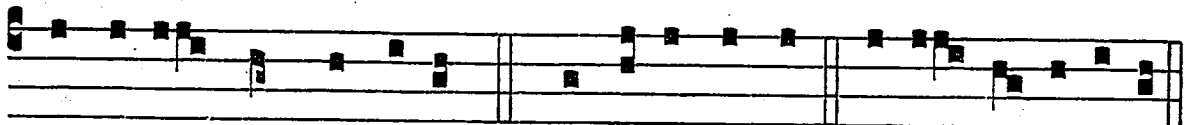
o-mnis lin-gua con-fi-te-á - tur, qui-a Dó-mi-nus Je-sus



Chri - stus in gló-ri-a est De - i Pa - tris. *Ps.* Bé-ne-dic



á-ni-ma me-a, Dó-mi-no: * et ómni-a quæ in-tra me sunt,



nó-mi-ni sancto e-jus. Gló-ri-a Pa-tri. E u o u a e.

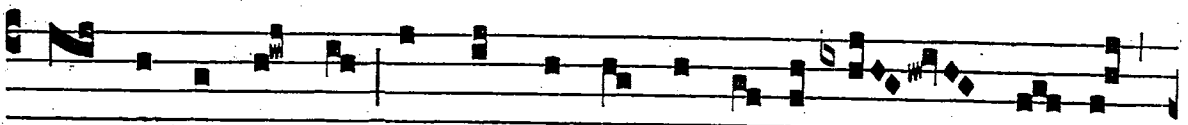


Grad.

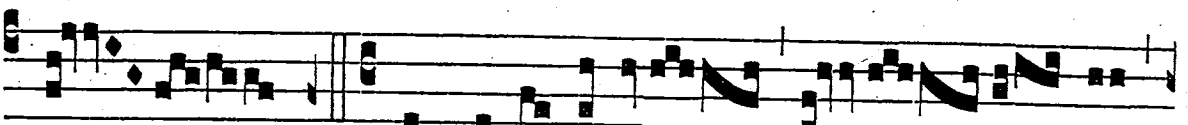
v.

B

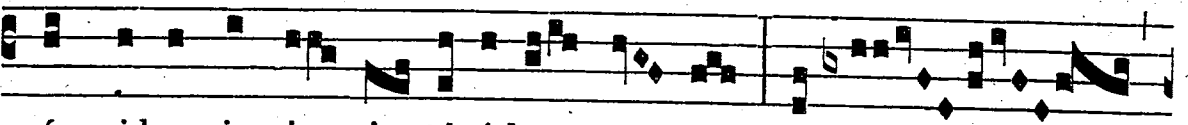
é-ne-dic, * á-ni-ma me-a, Dó - - mi-no, et no - -



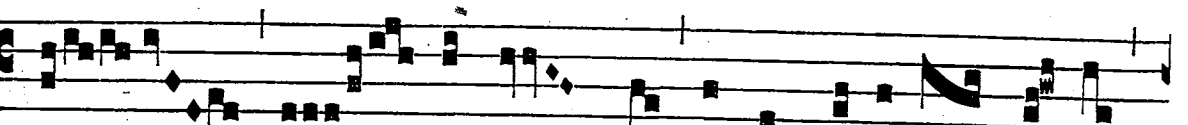
li - ob-li-ví-sci omnes re-tri-bu-ti - ó-nes e - jus.



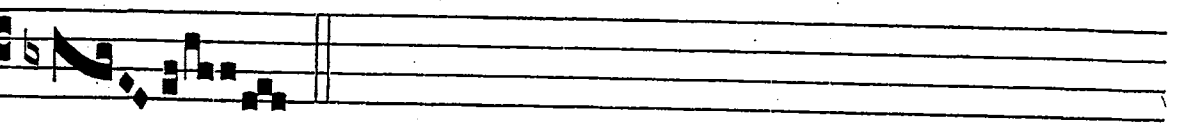
℣. Qui propi - ti - á - - - - tur



ó-mni-bus in-i-qui - tá-ti-bus tu - is, qui sa - - -



- - - - - nat o - mnes in-fir-mi-tá-tes * tu - as.



Allelúia, allelúia. ℣. Beátus vir qui suffert. [39].

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:

Tract.
II.

D éx-te - ra * Dó - mi - ni fe - cit
vir - tú - tem: déx-te-ra Dómi-ni exal-tá - vit me,
déx-te-ra Dó - mi-ni fe-cit vir-tú - - - tem. V. Non
mó-ri - ar, sed vi - vam: et narrá - bo ó - pe-ra
Dó - mi-ni. V. Ca-stí - - - gans ca-sti-
gá-vit me Dó - - mi-nus, et mor - ti *
non trá - di - dit me.

Offertorium. Véritas-meá. [5].

Communio. Qui vult veníre. [11].

Eadem die 5. **Ss. XXVI Mart. Japonensium.**

Missa. Sapiéntiam. [24].

13. Februarii. **S. Catharinæ de Ricciis Virg.**

Missa. Dilexísti. [54].

6 Festa Martii 5. 6. et Aprilis. 9. 27. - Reginae Apost.

5. Martii. **S. Joannis Josephi a Cruce** Confessoris.

Missa. Justus ut palma. [41].

6. Martii. **S. Fridolini** Confessoris.

Missa. Justus ut palma. [41].

9. Aprilis. **S. Mariae Aegyptiacae** Pœnit.

Missa. Cognóvi. [62].

27. Aprilis. **S. Thuribii de Mogrovejo** Episc., Conf.

Missa. Státuit ei. *de Comm. Conf. Pont.* [29].

Dominica infra Oct. Ascensionis.

B. Mariae Virg. Reginae Apostolorum.

Intr.
III.

F

un - da - mén - ta e - jus * in món - ti - bus san - ctis:

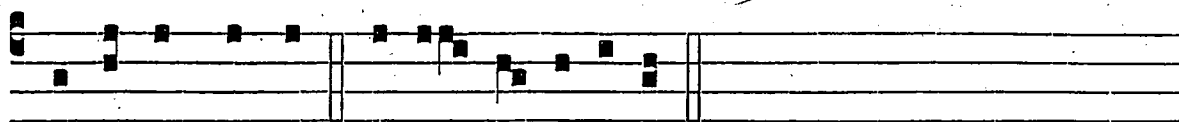
dí - li - git Dó - mi - nus por - tas Si - on su - per ó - mni - a

ta - ber - ná - cu - la Ja - cob: glo - ri - ó - sa di - cta sunt

de te, cí - vi - tas De - i. *Ps.* Ec - ce nunc

be - ne - dí - ci - te Dó - mi - num, omnes ser - vi Dó - mi - ni: * qui

sta - tis in domo Dó - mi - ni, in á - tri - is domus De - i nostri.



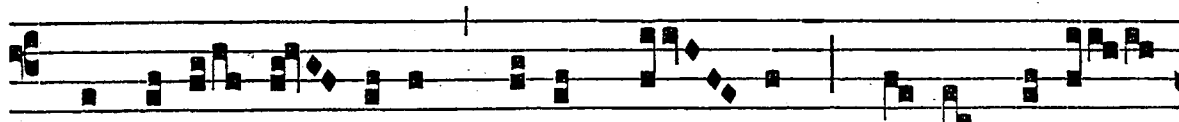
Gló-ri - a Pa-tri. E u o u a e.

Allelúia, allelúia. V. Virga Jesse. [88].

II.

A

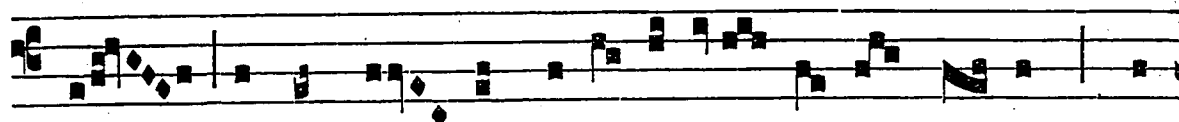
lle - - lú-ia. *



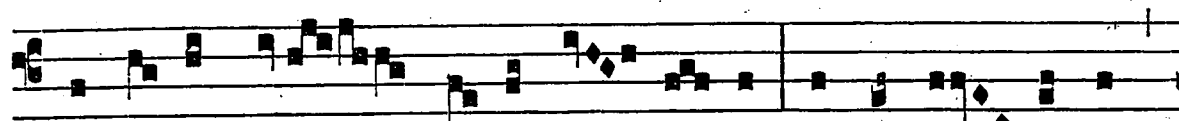
V. Laudá-te Dó - minum De - um no - strum, qui non de - sé -



ru - it spe - rán - tes in se: et in me ancíl - la su -



a ad - implé - vit mi - se - ri - cór - di - am su - am, quam



pro - mí - sit dó - mu - i Is - ra - el, et in - ter - fé - cit



in ma - nu me - a ho - stem pó - pu -



li * su - i.

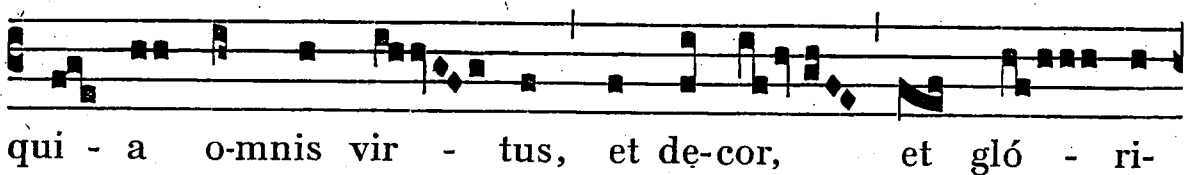
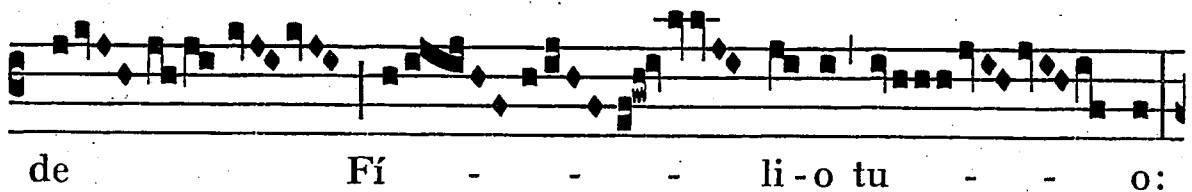
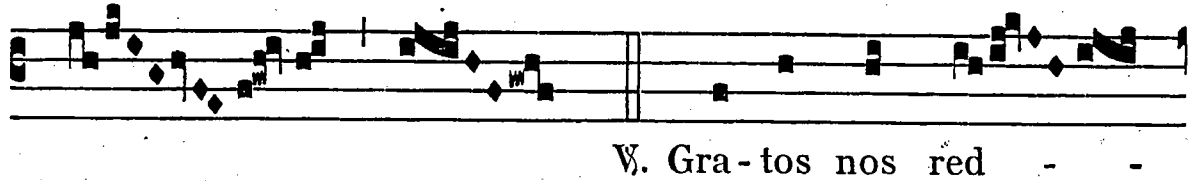
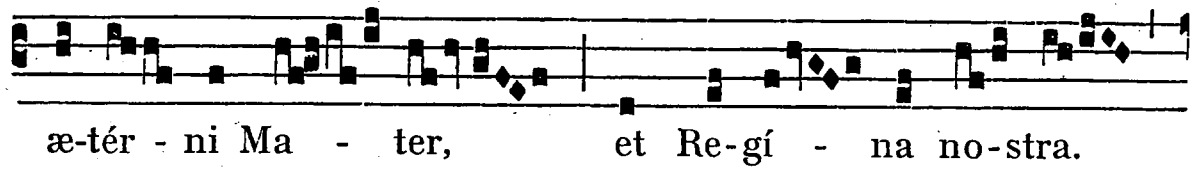
Extra Tempus Paschale:

Grad.

II.

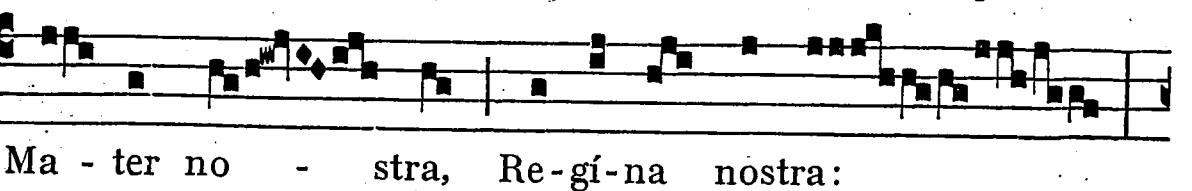
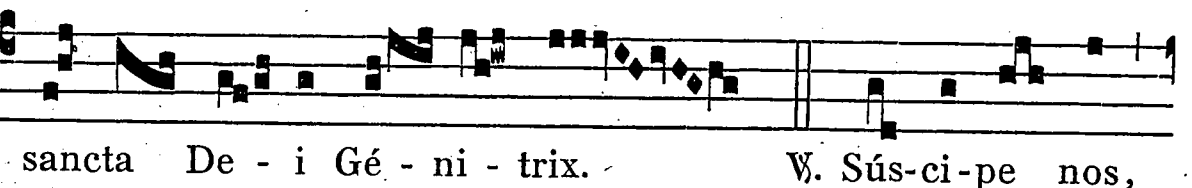
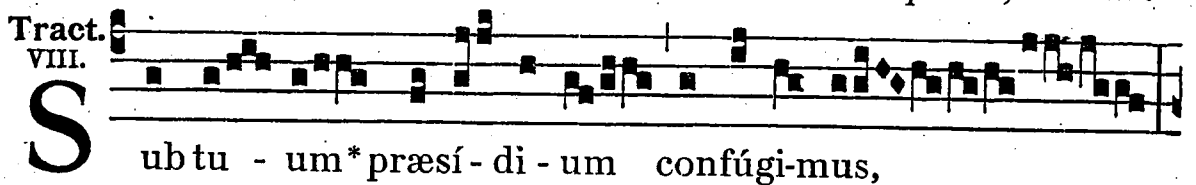
P

or - ta * cœ - li, et stel - la ma - - ris



Allelúia, allelúia. V. Virga Jesse flóruit. [88].

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:



ro - ga Fi - - - li - um tu - um, dó - mi - num mes -

sis, ut mit - tat o - pe - rá - ri - os in mes - sem

su - am. V. Ut confi - te - án - - - tur

il - li póp - u - li o - mnes, ac be - á -

tam te di - cant omnes gene - ra - ti - ó - - - -

nes. V. Tu vé - ni - æ ve - na, tu grá - ti - æ

ma - ter, tu spes mun - di, ex - áudi

nos cla - mán - tes * ad te.

Offert.

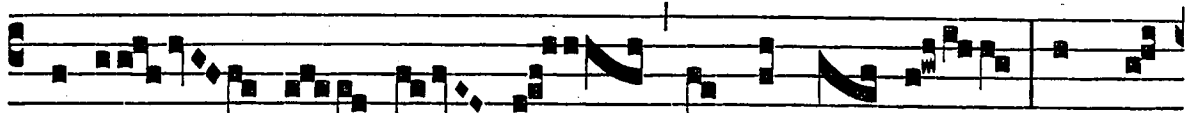
VIII.

E

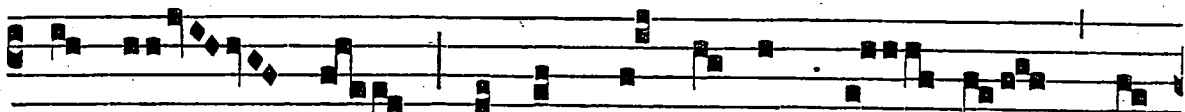
- go sum, * e-go sum quæ Dó - mi - no



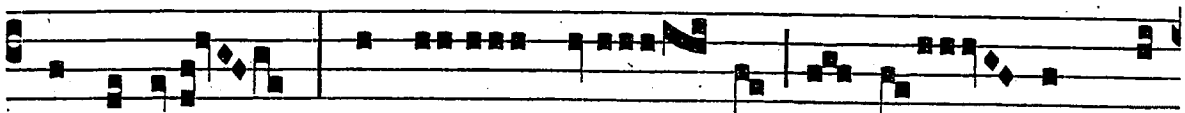
ca - nam: psal-lam DÓ-mi-no De-o Is - ra - el. Ces-



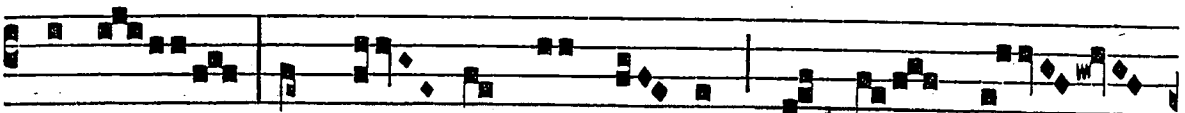
sa-vé - runt for - tes in Is-ra - el, et qui-



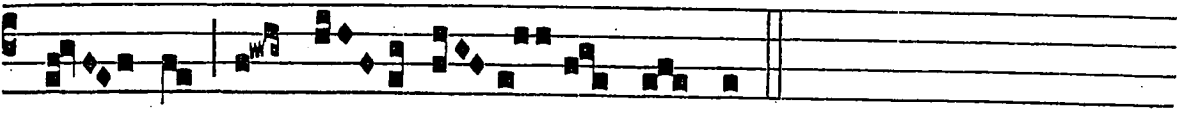
e - vé - runt, do-nec súr-ge-ret Ma - ter in



Is-ra-el. No-va bel - la e - lé - git DÓ-



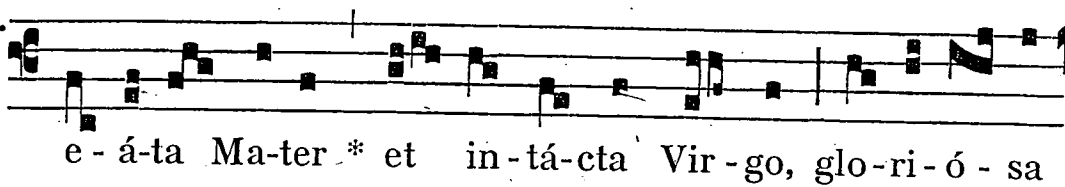
mi-nus, ét por - tas hó-sti - um i-pse sub - -



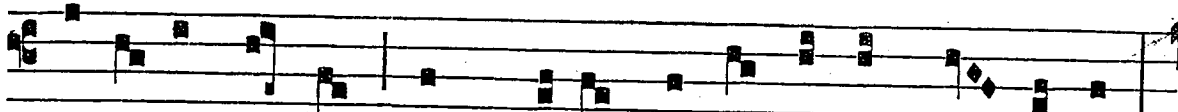
vér - tit, al - le - - lú - ia.

Comm.

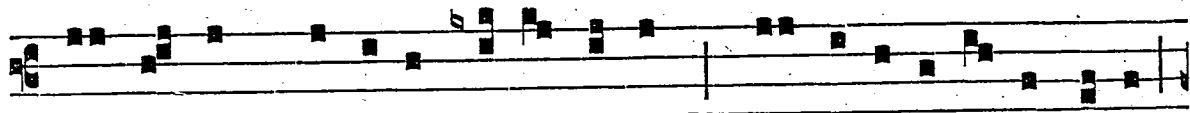
II.

B

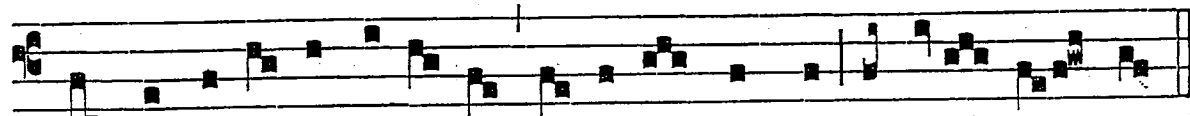
e - á-ta Ma-ter * et in-tá-cta Vir-go, glo-ri-ó - sa



Re-gí-na mun-di, in-tercé-de pro no-bis ad DÓ - mi-num:



tu e - nim gló - ri - a Je - rú - sa - lem, tu læ - tí - ti - a Is - ra - el,



tu ho - no - ri - fi - cén - ti - a pó - pu - li no - stri, al - le - lú - ia.

9. Junii. **B. M. V. de Gratia.**

Introitus. Vultum tuum. [59].

Graduale, Offertorium et Communio ut in Missa votiva B. M. V. post Pentec. [89].

Temp. Pasch. Allelúia, allelúia. V. Virga Jesse. [88]. Allelúia. V. Ave María. [86].

4. Julii. **B. M. V. sub titulo Refugii Peccatorum.**

Missa. Salve sancta Parens, *a Pentec. usque ad Adventum.* [89].

17. Julii. **Humilitatis B. M. V.**

Missa. Salve sancta Parens, *a Pentec. usque ad Adventum.* [89].

24. Julii. **S. Francisci Solani** Confessoris.


Missa. Os justi, *de Comm. Conf. non Pont.* [38].

11. Octobris. **S. Ludovici Bertrandi** Confessoris.

Missa. Os justi, *de Comm. Conf. non Pont.* [38].

31. Octobris. **S. Wolfgangi** Episcopi, Confessoris.

Missa. Sacerdótes tui. [32].

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M. Huber, Vic. Gen.

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