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Mechlin/Dessain : : 1951 : : *Graduale Sacrosanctae Romanae Ecclesiae*

GRADUALE ROMANUM

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GRADUALE
SACROSANCTÆ
ROMANÆ ECCLESIE
DE TEMPORE ET DE SANCTIS

SS. D. N. PII X. PONTIFICIS MAXIMI

JUSSU

RESTITUTUM ET EDITUM

JUXTA EDITIONEM VATICANAM

CUI ADDITA SUNT FESTA NOVISSIMA



MECHLINIÆ

H. DESSAIN

SUMMI PONTIFICIS, SS. CONGREGATIONUM RITUUM ET DE PROPAGANDA FIDE,
NECNON ARCHIEPISCOPATUS MECHLINIENSIS TYPOGRAPHUS

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Imprimé en Belgique — Printed in Belgium

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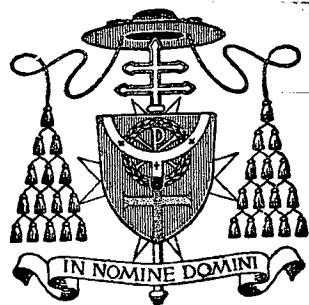
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JOSEPHUS ERNESTUS

TITULI S. MARIE DE ARACELI SANCTÆ ROMANÆ ECCLESIE
PRESBYTER CARDINALIS VAN ROEY,
DEI ET APOSTOLICÆ SEDIS GRATIA
ARCHIEPISCOPUS MECHLINIENSIS, PRIMAS BELGII.

Omnibus has visuris salutem in Domino.

Cum per S. R. C. Decretum Graduali Vaticanis typis jussu SS. Domini Nostri Pii Papæ Decimi edito præmissum cautum sit ne quævis alia ejusdem libri editio legitima haberi possit, quin prædicto Graduali conformis reperta fuerit : dilectus filius noster H. DESSAIN, in hac nostra civitate Mechliniensi Typographus, qui, obtenta a Sede Apostolica facultate, idem Graduale propriis prælis edendum summa diligentia curavit, nunc a Nobis enixe postulat, ut de perfecta operis sui cum exemplari typico conformitate authenticum testimonium proferamus. Quia vero per declarationem probi peritique viri, a Nobis ad id muneris deputati, certiores facti sumus editionem de qua agitur cum Vaticana adamussim convenire, libenter de ista conformitate constare per præsentem testamur, et ipsam editionem evulgari permittimus.

Datum Mechliniæ, sub nostris signo sigilloque ac Secretarii nostri chirographo, die 26 Decembris 1951.

L. † S.

† J. E. CARD. VAN ROEY
Arch. Mechlinien.

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1951

DECRETUM

Hanc Vaticanam Gradualis Sacrosanctæ Ecclesiæ Romanæ Editionem, Sacra Rituum Congregatio, attentis atque confirmatis Decretis suis, datis diebus XI et XIV Augusti anni 1905, uti authenticam ac typicam declarat et decernit ; quippe quæ pro Missis de Tempore et de Sanctis, necnon et pro Missarum Ordinario, Cantum Gregorianum exhibet, prout is fuit a Sanctissimo Domino nostro Pio Papa X feliciter restitutus, ipsiusque jussu et auctoritate diligenter ac rite revisus et recognitus. Ea quidem fuit totius operis norma, quam varia plane instituerant et injunxerant documenta Pontificia, et perspicue rursus ac plenius exponit et inculcat Commentarium De ratione editionis Vaticanæ Cantus Romani, quod Graduali præmittitur.

Hæc autem Editio, ut in usum apud omnes ecclesias hic et nunc deveniat ita sancitum est, ut cæteræ quælibet Cantus Romani Editiones, ad tempus tantummodo juxta Decreta prædicta toleratæ, nullo jam in futurum jure gaudeant, quo typicæ substitui possint.

Quo vero forma cantus aptius posset restitui, restitutæ sunt etiam nonnullæ hic illic quoad verba lectiones, quamvis ab hodierno textu Missalis alienæ. Quarum restitutio, quum ab ipso Summo Pontifice, in audientia die XIV Martii anni 1906 Emo Cardinali Pro-Praefecto hujus Sacrae Congregationis indulta, expresse fuerit approbata atque præscripta, in futuris Gradualis Editionibus omnino erit observanda.

Juxta tenorem quoque utriusque Decreti suprascripti, ad eos tantum editores seu typographos, quibus id a Sede Apostolica conceditur, pertinet privilegium evulgandi eundem Cantum, qui, quum sit vetus Ecclesiæ Romanæ patrimonium, ejusdem prorsus exstat proprietas. Cautum est insuper, ne quid quovis prætextu editores præsumant addere, demere aut mutare, quod ipsius Cantus integritati atque uniformitati discrimen inferat. Qualiscumque igitur Editio Cantus Gregoriani ad usum liturgicum destinata, ut sit legitima, et ab Ordinario queat permitti, debet esse typicæ huic omnino conformis, quoad ea præsertim, quibus sive in præfatis Decretis, sive in alio diei XIV Februarii anni 1906 specialiter provisum est.

Contrariis non obstantibus quibuscumque. Die VII Augusti 1907.

SERAPHINUS CARDINALIS CRETONI
SACRORUM RITUUM CONGREGATIONIS *Praefectus.*

L. † S.

† DIOMEDES PANICI, ARCHIEPISCOPUS LAODICEN,
SACRORUM RITUUM CONGREGATIONIS *Secretarius.*

263671

DE RATIONE

EDITIONIS VATICANAE CANTUS ROMANI

Sancta Mater Ecclesia, cui divinitus commissum est animos fidelium ad sanctitatem omnem instituere, sacrae Liturgiae adiumentis in eiusmodi praeclarissimum finem semper ac feliciter est usa. In quo (ne varietas dissociaret animos, utque e contra unitas vigeret incolumis, quae mystico Christi corpori vigorem simul et decorem confert) traditiones maiorum assiduis curis servare studuit; easque, si quando saeculorum lapsu oblitteratae fuissent, perquirere diligenter fortiterque instaurare perpetuo conata est.

Iam inter ea, quae Liturgiam sacram maxime spectant ac veluti pervadunt splendoremque illi addunt atque efficacitatem, cantus sacer in primis adnumerandus est. Communi quippe experimento novimus, illum et divino cultui amplitudinem quamdam tribuere, animosque miris modis ad coelestia pertrahere. Quamobrem Ecclesia eiusdem cantus usum nullo tempore commendare destitit, assiduaque diligentia prosequuta est, ne a primaeva dignitate deficeret.

Quem ut quidem finem assequatur, necesse est cantum in Liturgia adhibendum iis instrui dotibus quibus unice sacer est et animorum utilitati accommodatus. Oportet nimirum religiosa gravitate in primis pollere; tum vero aptum esse christiani animi sensa suaviter ac pro veritate referre; catholicum praeterea esse, ut scilicet quarumcumque gentium, regionum, aetatum necessitati respondeat; demum simplicitatem cum artis perfectione coniungere.

Has porro dotes nullibi reperiri melius probatum est quam in Cantu gregoriano, qui Ecclesiae Romanae proprius cantus est, quem unice a patribus hereditate accepit, cautissime in suis codicibus decursu aetatum custodivit, fidelibus uti suum commendat, cuiusque usum in quibusdam liturgiae partibus absolute praescribit (Motu proprio XXII Nov. 1903, n. 3).

Utique, saeculorum lapsu, puritas gregoriana cantus detrimenti haud parum cepit. Idque exinde praesertim accidit, quod quae eiusdem cantus propriae sunt normae, patrum traditione acceptae, vel negligenter praeritae vel oblivioni penitus mandatae sunt. Ex eo autem *spiritus*, quem vocamus, *liturgicus* itemque *precandi spiritus* retro ferri nimium visi sunt; simul vero concentuum sacrorum species ac veluti sapor, si non extincta penitus, at certe sunt depravata.

Ast, quod faustum felixque sit, Pius X Pontifex Maximus, Decessorum suorum studia in hac re aemulatus, damna haec gregoriano cantui cavere ulterius decrevit ac porro instituit. Quamobrem, Motu proprio die XXII Novembris anni MCMIII dato, *principia* (quod reformationis initium esse debebat) quibus cantus ecclesiasticus innititur, ac regitur presse nitideque indicavit; praecipuas simul Ecclesiae praescriptiones collegit, contra abusos diversos qui decursu temporum in ipsum cantum irrepserunt. Accessit porro Decretum Congregationis sacrorum Rituum, die VIII Ianuarii MCMIV editum, quo cantus gregoriana instaurationi distinctius consulebatur.

Supererat tamen ut Ecclesia Romana, ceteraque, quae illius ritum sequuntur, Ecclesiae codicibus instruerentur genuinas gregoriani cantus melodias exhibentibus. Cui necessitati prospexit provide ipse Summus Pontifex Pius X. Motu namque proprio die XXV Aprilis MCMIV promulgato

edixit: Gregorianas cantilenas in suam integritatem ac germanitatem restituendas, secundum antiquiorum codicum fidem; ita quidem ut legitimae traditionis decurrentium saeculorum haberetur ratio neque hodiernae liturgiae recepti usus praeterirentur.

Hisce veluti legibus ac normis usi, qui, Pontificis eiusdem nutu, hanc spartam adornandam susceperunt, recognoscendis codicibus appulerunt manum. Quod igitur initio occurrebat, antiquiorum chirographa perquirenda sedulo ac volutanda susceperunt. Sapienti id plane consilio; huiusmodi enim codices, non solum vetustate ipsi sua se commendant, qua ab cantus gregoriani exordiis exigue dissociantur, sed praecipue quod iis aetatibus conscripti sunt, quum cantus ipse maxime floreret. Etenim, etsi cantilena alicuius remotior origo ac diuturnus usus apud maiores ipsam efficerent dignam, quae in editionem novam curandam reciperetur; quod tamen ius confert ut recipiatur, sapor est religiosae artis ac vis liturgicae precationis rite exprimendi.

In chirographis igitur versandis hoc primum prae oculis est habitum: non videlicet ut quidquid foret antiquius, id statim sola antiquitatis ratione admitteretur. Sed quoniam ecclesiastici cantus instauratio, non unice palaeographicis rationibus inniti debebat, verum etiam ex historia, ex arte musica et gregoriana, atque adeo experientia sacraeque liturgiae legibus erat iuvanda; haec omnia attendenda simul fuerunt; ne opus, antiquitatis scientia forte confectum, congruentia partium destitueretur, ac traditioni catholicae iniustum haberetur, pluribus nempe saeculis iure defraudatis nonnihil boni aut etiam melioris in Ecclesiae patrimonium conferendi. Gregorianam namque quam dicimus traditionem intra aliquod annorum spatium coarctare nequaquam licet, sed omnia complectitur saecula, quae, maiori minorive studio ac profectu, artem gregoriani cantus omnia excoluerunt. *Ecclesia*, inquit Summus Pontifex in memorato Motu proprio, *artium progressum indesinenter coluit eumque fovit, ad religionis usum omnia adniltens quae bona et pulchra saeculorum decursu homo invenit, salvis liturgicis legibus.*

His ergo sapientibus normis, a SS. D. N. Pio PP. X traditis, praesens editionis opus perfectum est.

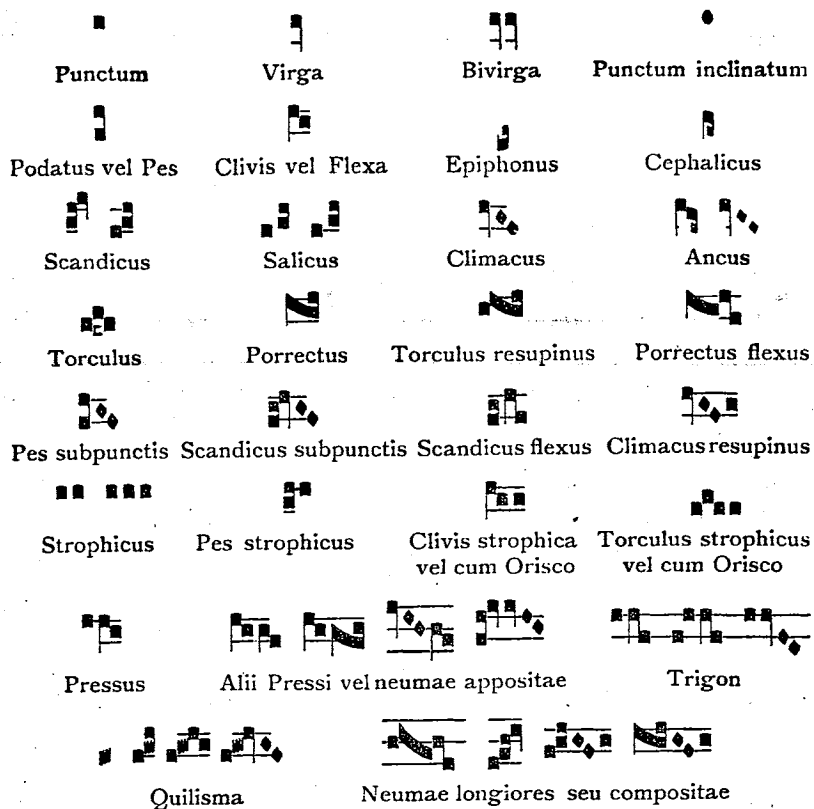
Equidem doctis quibusque viris libertatem relinquit Ecclesia determinandi cuiuslibet gregorianae melodiae aetatem ac sortem, deque earum artificio diiudicandi. Unum hoc sibi reservat, Episcopis nempe et fidelibus sacri cantus textum exhibere ac praescribere, qui, ad traditionis documenta diligenter restitutus, conferat ad congruum divini cultus splendorem, nec non ad animorum aedificationem.

Iam satis ostensum est supra, quomodo fuerit firmissime fundatum opus provide arreptum reddendi veteres Ecclesiae concentus legitimae suae integritati. Sed ut consulatur eorum commodis qui libris choralibus usuri sunt iuxta praemissa editis, operae pretium est nonnulla hic addere de propriis cantus gregoriani notulis et figuris, simul ac de modo easdem recte interpretandi.

DE NOTULARUM CANTUS FIGURIS ET USU.

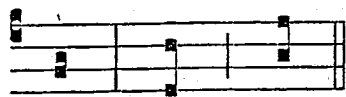
Ad rite cantandi rationem multum praestat ille notulas cantus figurandi ac praecipue coniungendi modus, qui a maioribus institutus et per totum medium aevum constanter et ubique servatus, hodiernis adhuc editoribus veluti norma commendatur.

Sequenti autem schemate oculis subiiciuntur notularum seu, ut aiunt, neumarum praecipuae figurae, simul cum earum nominibus:



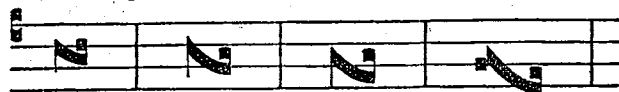
Ne quis forte in interpretandis hisce figuris erret aut haesitet, nonnulla primum sunt advertenda :

1.° Binae notulae ex quibus constat *podatus* sic intelligantur, ut inferior semper proferatur ante illam quae ipsi directo superstat.



fa sol re la sol ut

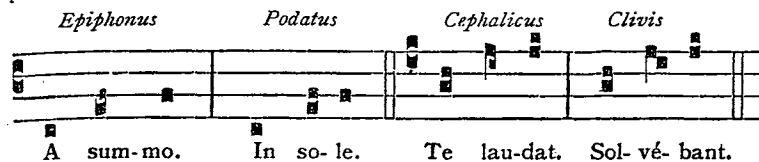
2.° Linea crassa *porrecti* in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur pars summa huius lineae, et ima pro altera.



la sol la la fa sol sol mi sol fa sol re mi

3.° *Seminota*, quae *cephalicus* et *epiphonus* desinunt, haud reperitur nisi in fine unius syllabae, quando simul, altera continuo succedente, occurrunt aut gemellae more diphtongi iunctim efferendae vocales, v. g. *AUTEM, EIUS, alleluia*; aut plures contiguae consonantes, v. g. *OMNIS SANCTUS*. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc « liquescit »; ita ut in ore compressa « non finiri videatur », et quasi dimidium suae, non morae, sed potestatis amittat. (Cf. Guid., *Microlog.*, c. xv).

Quando vero natura syllabarum exigit ut sonus non liquescat, sed « plenius proferatur », epiphonus locum cedit podato, et cephalicus clivi.



Aliquando duae notae, quae alteram superiorem seu virgam subsequuntur ad modum climaci, liquescunt vel saltem ultima earum; tunc ambae in minori caractere pinguntur, aut in cephalicum virgae suppositum mutantur. Hujusmodi neuma climaco affinis vocatur *ancus*.

4.° Quando plures simplices notae, ut in strophico, aut in-presso et huic consimilibus, sunt appositae, scilicet in eodem gradu ita dispositae, ut modico tantum inter se spatio distent, super his « vario tenore » immorandum est, habita quidem maioris vel minoris earumdem numeri ratione. In eo tamen inter se discrepant *strophicus* et *pressus*, quod hic fortiori vel etiam, saltem ad libitum, « tremula voce » producendus; ille vero leniori, nisi validiorem ictum acutus requirat syllabae occurrentis accentus.

5.° Alia existit nota tremulae vocis, id est *quilisma*; quae etiam supervenit in cantu tamquam « flos melodicus », et dicitur *nota volubilis et gradata*. Qui has exprimere voces tremulas ac volubiles non didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam quae quilisma praecedat, ut subtilior fiat sonus ipsius quilismatis, potius quam velocior.

6.° Cauda quae pars summa climaci, clivis et porrecti insignitur, est de « proprietate » ipsius eorum figurae quam maiores usu tradiderunt. Huiusmodi notula vehementiori saepius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata praecedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

7.° Neque per se ad temporis rationem pertinent puncta inclinata, quae in aliquibus neumis superiorem subsequuntur notam, Huic illa subdita fore ex suapte forma et ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

Singulae autem neumae, qualicumque modo suae partes coalescant in scribendo, unum etiam in cantando corpus efficiunt; ita prorsus ut notulae quae primam excipiunt ex ipsa nasci videantur, cunctis quidem communi impetu deductis et effusis.

Eadem vero causa, cur notulae cuiusque neumae in scripto et in cantu coniunguntur in unum, exigit ut ipsae neumae et visu et auditu distinguantur ab invicem : quod utique fit diverso modo pro diversis adiunctis.

1.° Quando plures neumae pluribus respondent syllabis, his articulate discretis, discernuntur et illae. Tunc neuma quaeque a syllaba cui addicitur indolem et potestatem ita mutuatur, ut maiore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu: minore vero, si obscuriorem sonum natura syllabae requirat.

2.° Quando ad eandem syllabam plurimae aptantur neumae, harum series in varias ita dividitur partes, ut aliae inter se vel omnino vel fere cohaerentes contiguae decurrant (*Vide infra* A); aliae vero aut latiori spatio (B), aut lineola divisionis (C) separatae, per aliquam moram ultimae vocis in suo cursu tantisper suspendantur, cum facultate, si opus sit, spiritum raptim reficiendi. V. g.

D B A C D B A C A B

Ky-ri- e * **

e- lé- i- son.

Notandum est locum dari ampliori quidem morae, nulli vero respiratori, ubi occurrit notula caudata (D), quam excipit aliqua neuma sibi subiecta.

Iuxta regulam « auream » in fine cuiuslibet neumae, quam immediate sequitur nova syllaba iam inchoatae dictionis, quantumvis interveniat spatium, nulla potest fieri pausa; nec prorsus mora ultimae vocis nec a fortiori silentium, quod incongrue scinderet dictionem.

In omni cantu observandae sunt divisiones varii momenti, quas intellectus tam verborum quam modulorum exigit aut permittit. Ad hoc cantoribus auxilio sunt diversa quasi interpunctionis signa, in libris choralibus iam usitata pro diversa divisionum seu pausarum qualitate aut mensura; scilicet:

1.° *divisio maior.* 2.° *minor.* 3.° *minima.* 4.° *finalis.*

1.° Divisio seu pausa maior, vel distinctionis, fit in ultimis vocibus cursum moderate tardando, et spiritum plene reficiendo.

2.° Pausa minor, id est subdistinctionis, dat locum paulisper immorandi, ac simul breviter respirandi copiam.

3.° Pausa minima in morula vocis constat, sinitque, si opus sit, aerem haustu brevissimo renovare. Si frequentius cantor desideret pulmonibus indulgere, tunc spiritum quasi subripiendo colligat, ubi rimulae habentur in oratione vel in cantu, ne scindantur unquam verba aut neumae.

4.° Duplex linea claudit vel cantum ipsum, vel eius partem principalem. Aliud quoque munus linea sic geminata communiter in libris choralibus implet; notat enim praeterea locum ubi post inceptum cantum chorus ipsum prosequitur, aut ubi vices cantandi mutantur. Sed quia signum huiusmodi

in medias partes cantilenae interiectum eiusdem saepius commissurae nocet, opportunius visum est ipsius loco in eumdem finem adhibere asteriscum *, ut apparet in superiori exemplo: *Kyrie eleison*.

Ibi autem et in similibus locis asteriscus simplex * apponitur, ubi is qui cantabat chorus silere debet, ut alter solus succinat: duplex vero **, ubi chorus uterque postea concinit, quatenus, ut decet, cantus coniunctis tunc omnium vocibus concludatur.

Sciendum est quod \flat molle, quando ponitur, solum valet usque dum occurrerit \flat quadratum, aut lineola divisionis, aut dictio nova.

His bene perspectis, oportet etiam eos, qui divinae laudi dant operam, cunctis esse instructos regulis cantus, easque diligenter observent; ita tamen ut semper voci mens concordet.

Primo igitur curandum est ut verba quae cantantur plane perfecteque intelligantur (Benedictus XIV). Cantus enim oportet ut litterae sensum non evacuet sed fecundet (S. Bernardus, *Ep.* 312).

In omni textu lectionis, psalmodiae vel cantus, accentus sive concentus verborum, in quantum suppetit facultas, non negligatur; quia exinde permaxime redolet intellectus (*Instituta Patrum*).

Maxima quoque adhibenda est cura ne inaequalitas cantionis cantica sacra vitiet. Non per momenta neuma quaelibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausemus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unum exeant, enitatur humiliter unusquisque suam vocem inter sonum chori concinentis includere. Omnem vocum falsitatem, iactantiam seu novitatem detestemur, et quaecumque modos theatrales redolent. Neque imitemur eos qui levitate nimia praecipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac prope psallimus, semper cum facultate vocum et rotunde suavi melodia peragamus (Huchald, Nicetas, *Instituta Patrum*).

Haec de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto rimante in cordibus eorum, per contemplationem perceperunt. Quam formam si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente (*Inst. Patrum*).

Quibus autem in Ecclesia Dei cantandi munus incumbit, eos etiam oportet esse bene instructos de ritibus officii sui. Quapropter infra sequuntur regulae praecipuae, ex iis quae referuntur ad Graduale.

DE RITIBUS SERVANDIS IN CANTU MISSÆ.

I. Accedente Sacerdote ad altare, incipiunt Cantores Antiphonam ad Introitum. Quae in feriis et festis simplicibus intonatur ab uno cantore, usque ad signum appositum *; in aliis festis et in Dominicis a duobus; sed in solemnitatibus a quatuor, ubi Cantores suppetunt. Chorus prosequitur usque ad Psalmum. Primam partem versus Psalmi, usque ad asteriscum, et *V. Gloria Patri* ipsi Cantores proferunt, versum absolvente universo Choro. Postea repetitur, item ab omnibus, Introitus usque ad Psalmum.

II. Chorus, finita Antiphona, ter *Kyrie eleison*, ter *Christe eleison*, et iterum ter *Kyrie eleison*, alternatim cum Cantoribus aut altero Choro persolvit. Ultimum autem *Kyrie eleison* dividitur in duas vel etiam in tres partes ab asterisco simplici aut duplici distinctas. Si duae tantum sunt

partes, ac proinde unus asteriscus, prima pars ab ipsis Cantoribus aut a primo Choro cantatur; altera vero ab omnibus. Si tres occurrunt partes et ideo asteriscus simplex ad primam divisionem et duplex ad alteram, tunc prima pars ad eosdem pertinet quos supra; secunda vero, quae primae partis melodiam repetit, cantatur ab altero Choro; tertia demum conjunctis omnium vocibus absolvitur. Aliquando etiam quinque partes contingunt: tunc modus dividendi alternas cantandi vices similiter notatur per signum divisionis tum simplex tum duplex pluries interpositum, et satis intelligitur ex dictis.

III. Incipit solus Sacerdos clara voce *Gloria in excelsis Deo*: deinde Chorus prosequitur *Et in terra pax hominibus*, etc., divisus quidem in duas partes invicem sibi respondententes, aut cantat alternatim cum Cantoribus. Sequitur responsio chori ad *Dominus vobiscum*.

IV. Finita Epistola aut Lectione, ab uno vel a duobus inchoatur Responsorium, quod dicitur *Graduale*, usque ad signum *, et cuncti, aut saltem Cantores designati, prosequuntur debita cum attentione. Duo dicunt *Versum Gradualis*, quem ab asterisco circa finem totus Chorus absolvit; aut juxta ritum responsorialem, quando magis id videtur opportunum, post *versum* a solis Cantoribus aut a Cantore expletum, cuncti repetunt primam partem Responsorii usque ad *Versum*.

Si *Alleluia*, *alleluia* cum versu sunt dicenda, primum *Alleluia* cantatur ab uno vel a duobus usque ad signum *; Chorus autem repetit *Alleluia* et subjungit neuma, seu jubulum, protrahens syllabam *a*. Cantores *versum* concinunt, qui, ut supra occurrente asterisco a toto Choro terminatur. Finito versu, Cantor vel Cantores repetunt *Alleluia* et Chorus addit solum neuma.

Post Septuagesimam, omissis *Alleluia* et *¶*. sequenti, dicitur Tractus, cujus versiculi alternatim cantantur a duobus sibi invicem respondentibus Chori partibus, aut a Cantoribus et universo Choro.

Tempore Paschali, omittitur *Graduale* et ejus loco dicitur *Alleluia*, *alleluia* cum versu, ut supra. Sequitur statim unum *Alleluia*, quod ab uno vel duobus inchoatum usque ad neuma absque repetitione absolvitur ab omnibus. Versus et unum *Alleluia* in fine cantantur modo supra descripto.

Sequentiae cantantur alternatim, aut a Cantoribus et Choro, aut a duobus Chori partibus.

V. Finito Evangelio, Sacerdos intonat, si dicendum est, *Credo in unum Deum*, prosequente Choro *Patrem omnipotentem*, et reliqua, conjunctim aut alternatim pro loci consuetudine.

VI. Offertorium ab uno, duobus aut quatuor Cantoribus intonatur, uti ad Introitum, et finitur ab omnibus.

VII. Finita Præfatione chorus prosequitur *Sanctus*, etc., usque ad *Benedictus qui venit*, etc. exclusive; quo finito, et non prius, elevatur Sacramentum. Tunc silet chorus et cum aliis adorat. Elevato Sacramento, chorus prosequitur canticum *Benedictus*.

VIII. Post responsionem ad *Pax Domini*, cantatur ter *Agnus Dei*, aut ab universo Choro, inchoantibus uno vel duobus aut quatuor Cantoribus unaquaque vice; vel alternatim, ita ut in fine ab omnibus decantetur: *Dona nobis pacem*, in Missa vero pro defunctis ultima tantum dictio: *sempiternam*.

IX. Sumpto sanctissimo Sacramento, cantatur a Choro Antiphona quae dicitur *Communio*, intonata ab uno, duobus aut quatuor Cantoribus, ut ad Introitum dictum est.

Sacerdos aut Diaconus dicit *Ite Missa est*, vel *Benedicamus Domino*, et Chorus eodem tono respondet *Deo gratias*.

Ad *Requiescant in pace* in Missa Defunctorum respondetur *Amen*.

PROPRIUM DE TEMPORE

DOMINICA PRIMA ADVENTUS.

Introitus. VIII.

Ad te le-vá-vi * á-nimam me-am : De-us me-

us in te confi-do, non e-ru-bé-scám : ne-

que ir-rí-de-ant me in-imí-ci me-i : ét-e-

nim u-ni-vér-si qui te expé-ctant, non confun-dén-

tur. Ps. Vi-as tu-as, Dómi-ne, demónstra mi-hi : * et sé-

mi-tas tu-as é-do-ce me. Gló-ri-a Patri. sæ-cu-ló-rum.

Quo finito, repetitur Ad te levavi, usque ad Psalmum.

Amen.

¶ Hic modus repetendi Introitum servatur per totum annum.

I GRADUALE

Grad.
I.

U - ni-vér- si * qui te expéctant,
non confundéntur, Dómi- ne. *V. Vi-*
as tu- as, Dó-mi-ne,
no-tas fac mi- hi : et sé-
*mi-tas tu- as * é-do-ce me.*

VIII.
A l- le- lú- ia. * *ij.* *V. Os-*
tén- de no-bis DÓ- mi- ne mi-se-ri-cór-di-am
tu- am : et sa-lu-tá- re tu-
*um * da no-*

bis.

In Feriis Adventus, quando per hebdomadam resumitur Missa de Dominica, non dicitur Allelúia, nec V. sequens, sed tantum Graduale.

Offert.
II.

A d te Dómi- ne * le- vá-vi á-
nimam me- am : De-us me- us, in te confi-
do, non e-ru- bé-scám : ne-que ir- rí-de- ant
me in-imí- ci me- i : ét- e- nim u- ni-vér-si
qui te expé- ctant, non confun- dén- tur.

Comm.
I.
D ó-mi- nus * da- bit be-nigni-tá- tem : et
ter-ra no-stra da- bit fructum su- um.

DOMINICA SECUNDA ADVENTUS.

Intr.
VII.

P ó-pu-lus Si-on, * ec-ce Dó-mi-nus vé-ni-et
ad salván-das gen-tes: et audí-tam fá-ci-et Dó-
mi-nus gló-ri-am vo-cis su-æ, in læ-ti-ti-
a cor-dis ve-stri. Ps. Qui re-gis Isra-el, intén-
de: * qui dedú-cis vel-ut ovem Jo-seph. Gló-ri-a Pa-
tri. E u o u a e.

Grad.
V.

E x Si-on * spé-ci-es de-có-
ris e-jus: De-us ma-ni-fé-ste

vé-ni-et. V. Congregá-
te il-li san-
ctos e-jus, qui ordi-na-vé-runt
te-sta-méntum e-
jus * su-per sa-cri-fi-ci-a.
I. **A** l-le-lú-ia. * ij.
V. Lætá-tus sum in his quæ di-cta sunt mi-
hi: in do-mum Dó-mi-ni *
i-bimus.

Offert.
III.

De-us * tu con- vér- tens vi- vi- fi- cá-
bis nos, et plebs tu- a
lætá- bi- tur in te : osténde no-
bis, Dómi- ne, mi-se-ri-cór-di- am tu- am,
et sa- lu- tá- re tu- um da
no- bis.

Comm.
II.

Je- rú- sa- lem * surge, et sta in excé- lso :
et vi- de jucun- di- tá- tem, quæ véni- et
ti- bi a De- o tu- o.

DOMINICA TERTIA ADVENTUS.

Intr.
I.

Gaudé- te * in Dó- mi- no sem- per : í- te- rum di-
co, gau- dé- te : modé- sti- a ve- stra no- ta sit ó-
mnibus homí- ni- bus : Dómi- nus pro- pe est.
Ni- hil solli- ci- ti si- tis : sed in o- mni o- ra-
ti- ó- ne pe- ti- ti- ó- nes ve- stræ inno- té- scant a-
pud De- um. *Ps.* Bene- di- xisti, Dómi- ne, terram tu- am : *
a- vertisti capti- vi- tá- tem Ja- cob. Gló- ri- a Patri.
E u o u a e.

Grad.
VII.

Qui sedes, Dómi- ne, * su- per Ché-

ru-bim, éxci-ta po-ténti- am tu- am,

et ve-ni. *γ.* Qui re-

gis

Isra- el, inténde : qui de- dú- cis

vel-ut o- vem * Jo- seph.

IV.

Al- le- lú- ia. * *ij.* *γ.* Exci-

ta Dó- mi- ne, po-ténti- am tu- am, et

ve- ni, ut salvos * fá-

ci- as nos.

Offert.
IV.

Be- ne- di- xi- sti, * Dó- mi- ne, ter-

ram tu- am : a- ver- tí- sti capti- vi- tá- tem Ja-

cob : remi- sí- sti in- qui- tá- tem ple-

bis tu- æ.

Comm.
VII.

Dí- ci- te : * Pu- sil- lá- nimes confortá- mi-

ni, et no- lí- te timé- re : ec- ce De- us no-

ster vé- ni- et, et salvá- bit nos.

FERIA IV. QUATUOR TEMP. ADVENTUS.

Introitus. Rorate, ut infra, in Dominica IV. Adventus, 22.

i. Grad.

II.

Tól-li-te * por-tas, prin-ci-pes,
 ve-stras : et e-le-vá-mi-ni por-
 tæ æ-terná-les : et intro-í-
 bit Rex gló-ri-æ.
 ¶. Quis ascéndet in montem
 Dó-mi-ni? aut quis sta-bit in
 loco sancto e- jus? In-no-
 cens má-ni-bus et

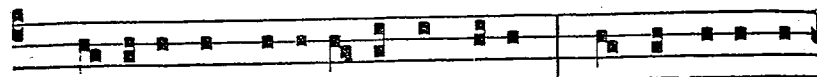
mundo * cor-de.

2. Graduale. Prope est, ut infra, in Dom. IV. Adventus, 22.

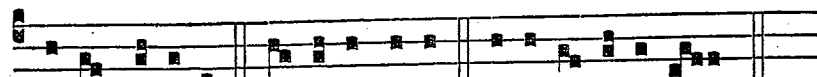
Offert.

IV.

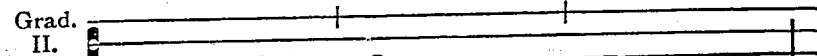
Confortá-mi-ni, * et jam no-lí-te
 ti-mé-re : ec-ce e-nim De-us no-
 ster retri-bu-et ju-dí-ci-um : ipse vé-
 ni-et, et sal-vos nos fá-ci-et.
 Communio. Ecce virgo, ut infra, in Dom. IV. Adventus, 25.
 FERIA VI. QUATUOR TEMP. ADVENTUS.
 In-tr. IV.
Pro-pe es tu * Dó-mi-ne, et omnes vi-æ tu-æ
 vé-ri-tas : in-í-ti-o co-gnó-vi de testimó-ni-
 is tu-is, qui-a in ætérnum tu es.



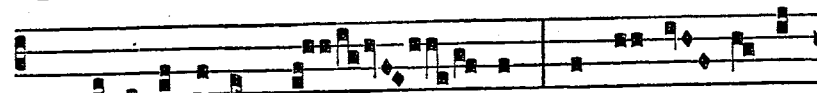
Ps. Be- á-ti imma-cu-lá-ti in vi-a: *qui ámbu-lant in



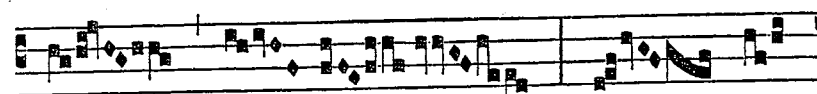
lege Dómi-ni. Gló-ri-a Patri. E u o u a e.



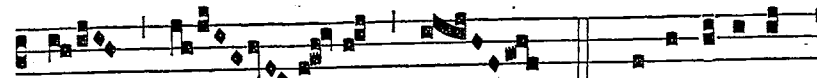
Os-ténde no-bis, *Dómi-ne,



mi-se-ri-córdi-am tu- am: et sa-lu-tá-re



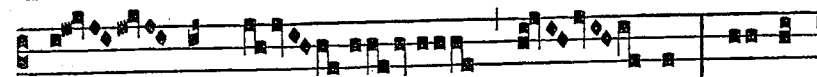
tu- um da no-



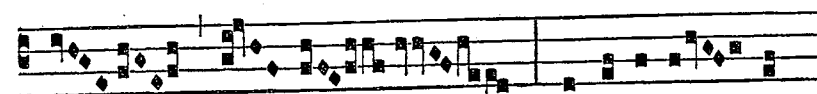
bis. *V.* Be-ne-di-xísti,



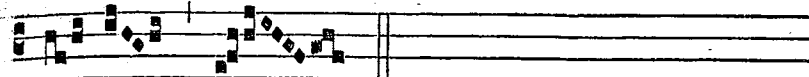
Dó- mi-ne,



ter- ram tu- am: a-ver-

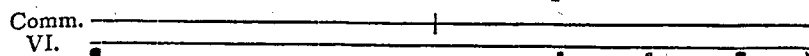


tí- sti capti-vi-tá- tem *

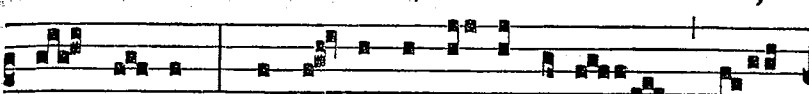


Ja- cob.

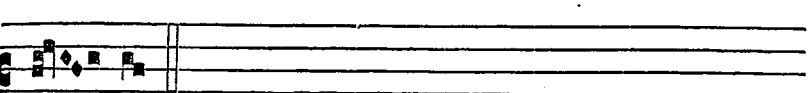
Offertorium. Deus tu convértens, *ut supra*, 6.



Ec-ce Dóminus vé-ni-et, *et omnes sancti e-jus



cum e-o: et e-rit in di-e il-la lux

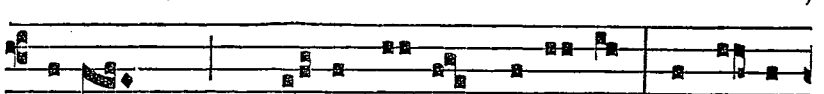


ma- gna.

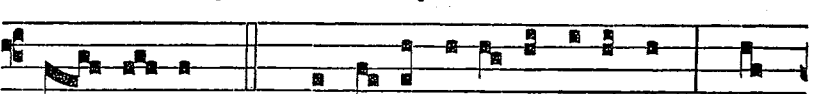
SABBATO QUATUOR TEMP. ADVENTUS.



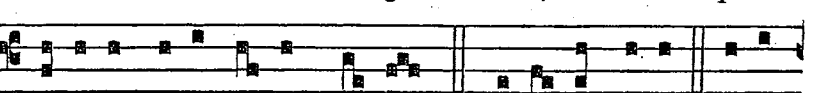
Ve-ni, *et os-ténde no-bis fá-ci-em tu-am,



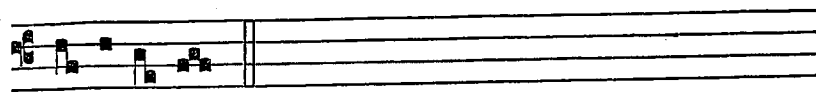
Dómi- ne, qui se-des su-per Ché-ru-bim: et sal-vi



é- ri-mus. *Ps.* Qui re-gis Isra-el, inténde: *qui



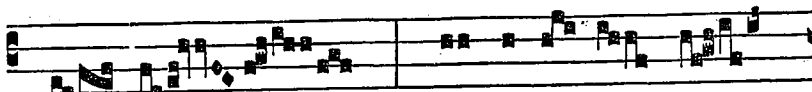
dedú-cis vel-ut o- vem Jo- seph. Gló-ri-a Patri. E u



o u a e.

1. Grad.
II.

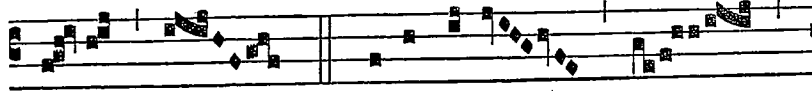
A summo * cœ- lo egrés- si- o



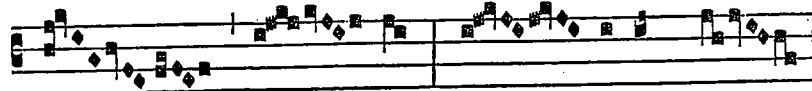
e- jus : et occúr-sus e-



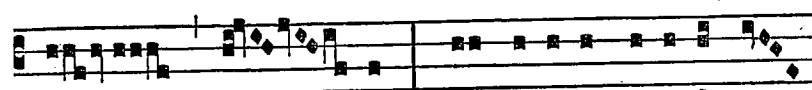
jus usque ad sum- mum e- jus.



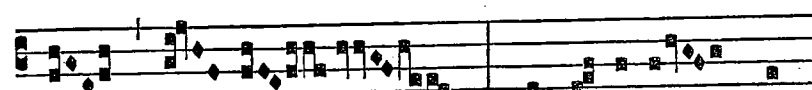
V. Cœ-li enár-



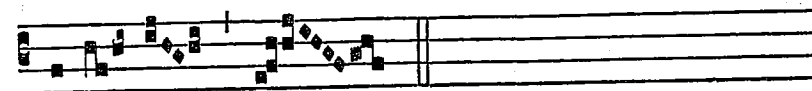
rant gló- ri- am De-



i : et ó-pe-ra mánu- um e-



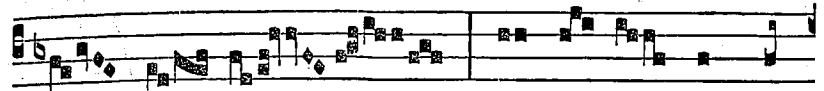
jus annún-ti- at * fir-



mamén- tum.

2. Grad.
II.

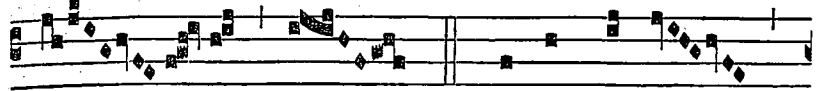
I n so-le * pó- su- it taberná- cu-



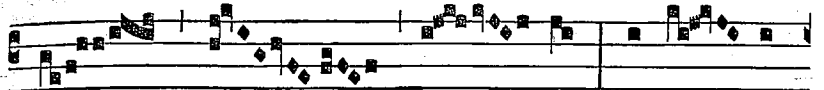
lum su- um : et i- pse tamquam



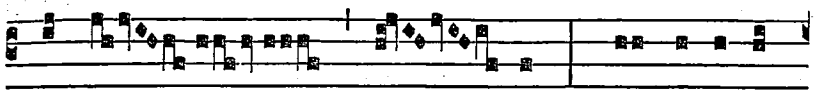
spon- sus pro- cédens de thá- lamo su- o.



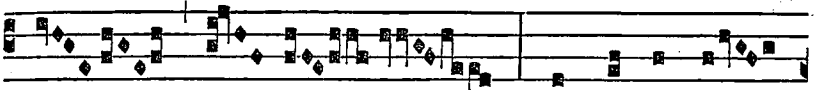
V. A summo cœ-



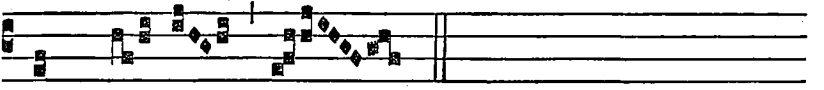
lo egrés- si-



o e- jus : et occúrsus



e- jus usque ad sum-

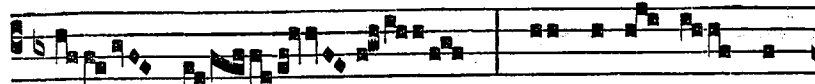


mum * e- jus.

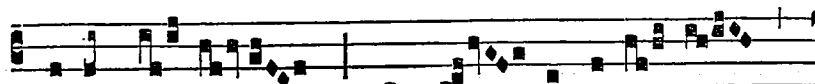
3. Grad.
II.

D ó- mi- ne * De- us virtú- tum, convér-

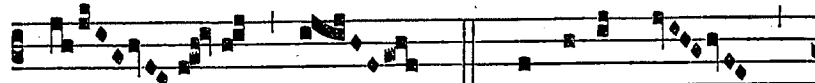




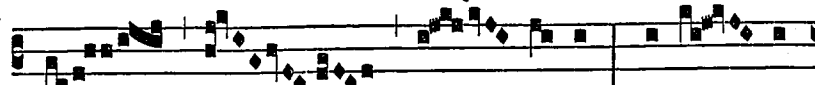
te nos : et ostén-de fá-



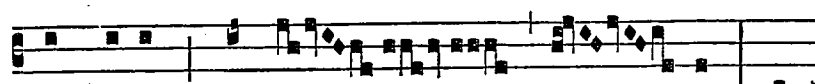
ci-em tu- am, et sal- vi é-ri- mus.



∩. Exci-ta, Dó-



mi-ne, po-tén- ti-

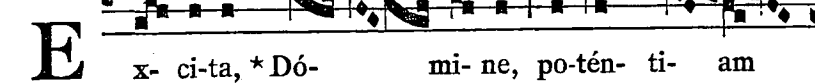


am tu- am, et ve- ni, ut



sal-vos * fá- ci- as nos.

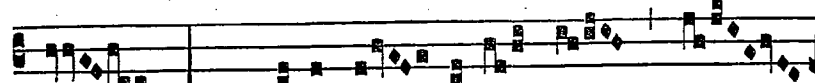
4. Grad.
II.



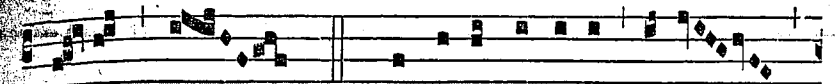
Ex- ci-ta, * Dó- mi-ne, po-tén- ti- am



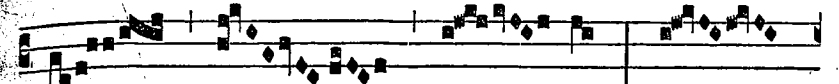
tu- am, et ve- ni,



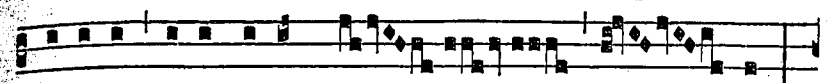
ut salvos fá- ci- as nos.



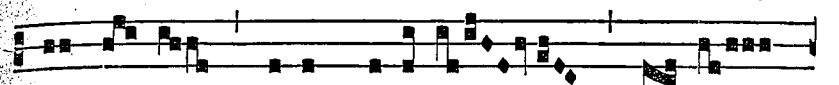
∩. Qui re-gis Isra- el, intén-



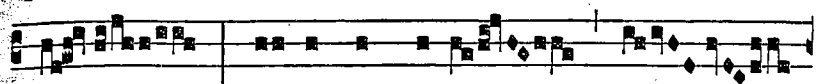
de : qui



dedú-cis vel-ut ovem Jo- seph :



qui se- des super Ché-rubim, ap-pá-



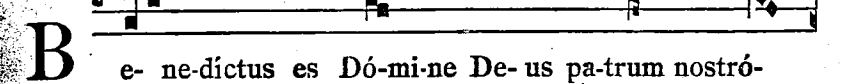
re co-ram Ephra- im,



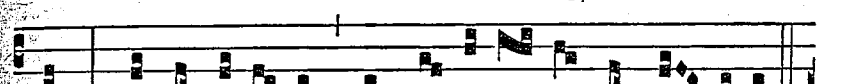
Bénjamin, * et Ma-násse.

Post V. Lectionem.

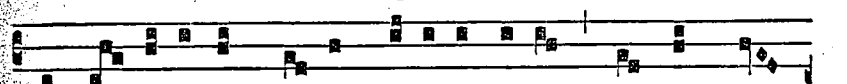
Hymn.
VII.



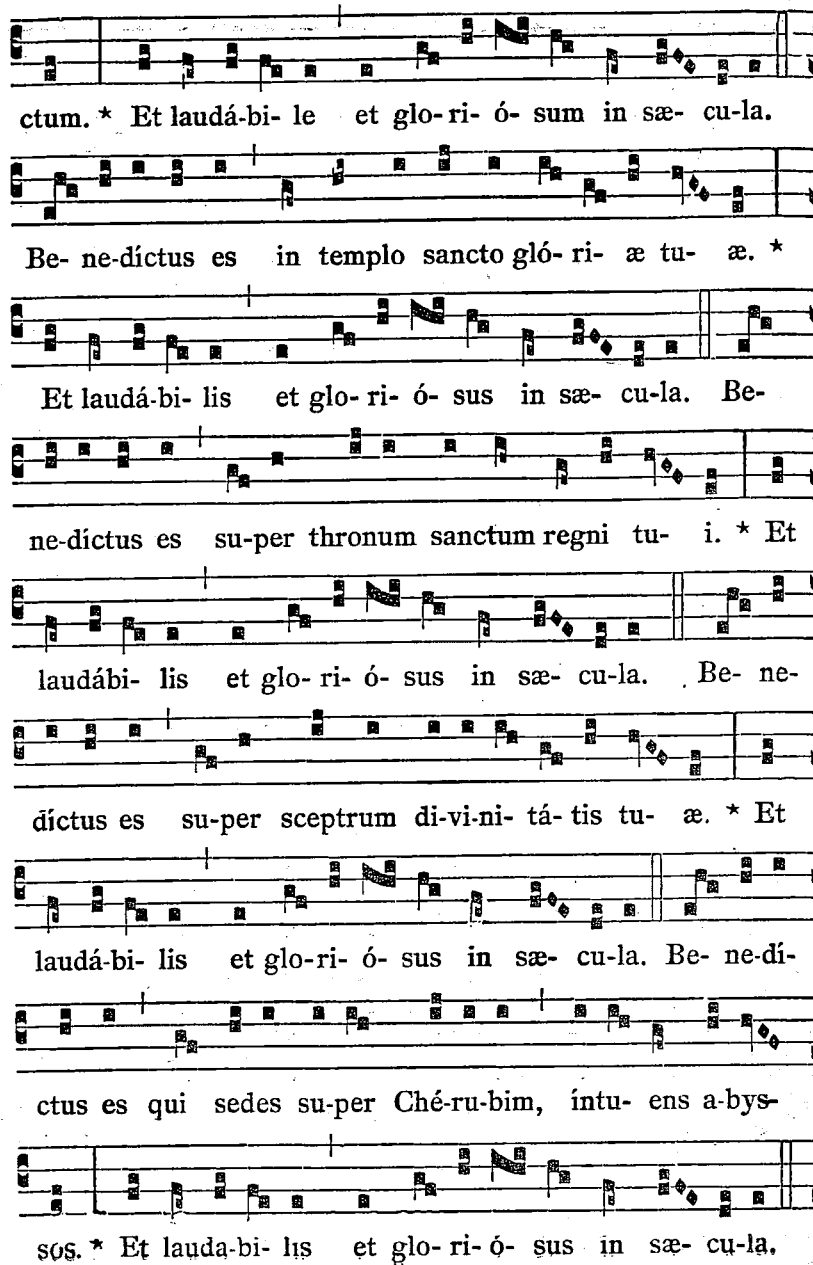
Be- ne-díctus es Dó-mi-ne De- us pa-trum nostró-



rum. * Et laudá-bi- lis et glo- ri- ó- sus in sæ- cu- la.



Et be- ne-díctum nomen gló-ri- æ tu- æ, quod est san-



ctum. * Et laudá-bi-le et glo-ri-ó-sum in sæ-cu-la.

Be-ne-díctus es in templo sancto gló-ri-æ tu-æ. *

Et laudá-bi-lis et glo-ri-ó-sus in sæ-cu-la. Be-

ne-díctus es su-per thronum sanctum regni tu-i. * Et

laudá-bi-lis et glo-ri-ó-sus in sæ-cu-la. Be-ne-

díctus es su-per sceptrum di-vi-ni-tá-tis tu-æ. * Et

laudá-bi-lis et glo-ri-ó-sus in sæ-cu-la. Be-ne-dí-

ctus es qui sedes su-per Ché-ru-bim, intu-ens a-bys-

sos. * Et lauda-bi-lis et glo-ri-ó-sus in sæ-cu-la.



Be-ne-díctus es qui ámbu-las super pennas ventó-rum,

et super undas ma-ris. * Et laudá-bi-lis et glo-ri-

ó-sus in sæ-cu-la. Be-ne-dí-cant te omnes Ange-

li et Sancti tu-i. * Et laudent te, et glo-ri-fi-cent

in sæ-cu-la. Be-ne-dí-cant te cœ-li, terra, ma-re,

et ómni-a quæ in e-is sunt. * Et laudent te, et

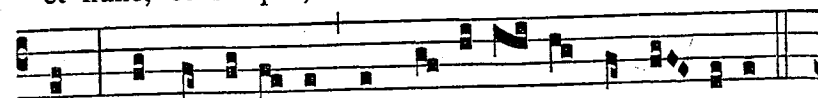
glo-ri-fi-cent in sæ-cu-la. Gló-ri-a Pa-tri, et Fi-li-

o, et Spi-rí-tu-i Sancto. * Et laudá-bi-li et glo-

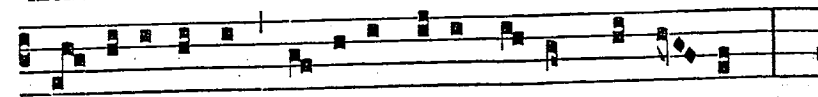
ri-ó-so in sæ-cu-la. Sic-ut e-rat in princí-pi-o,



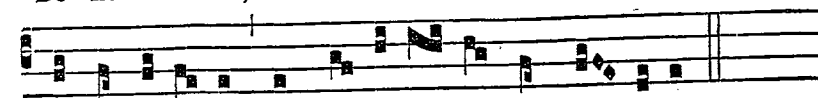
et nunc, et semper, et in sæcu-la sæcu-ló-rum. A-



men. * Et laudá-bi-li et glo-ri-ó-so in sæ-cu-la.

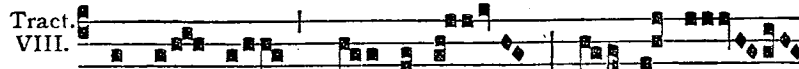


Be-ne-díctus es, Dó-mi-ne De-us patrum nostró-rum. *

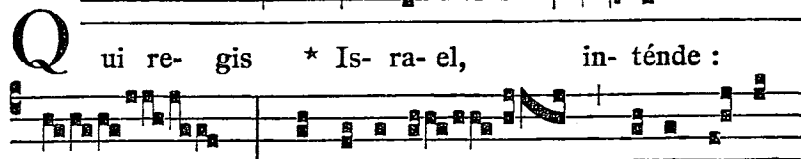


Et laudá-bi-lis et glo-ri-ó-sus in sæ-cu-la.

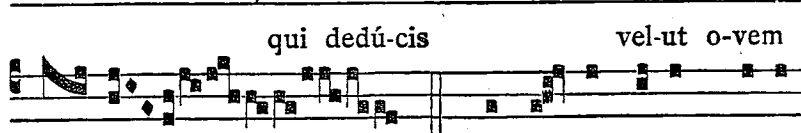
Post Epistolam.



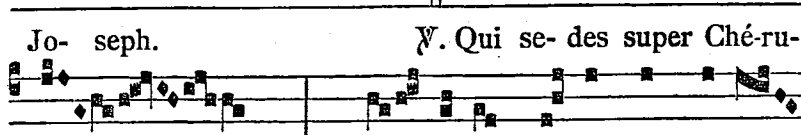
Tract.
VIII.



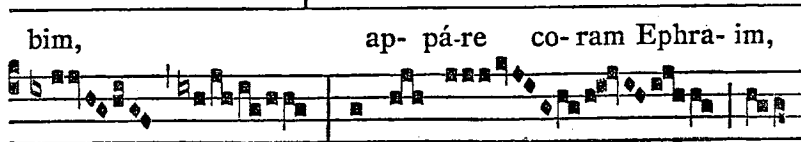
Qui re-gis * Is-ra-el, in-ténde :



qui dedú-cis vel-ut o-vem

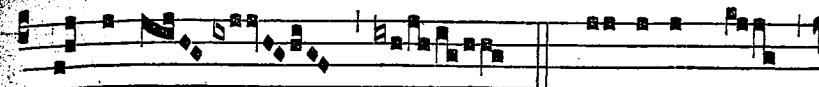


Jo-seph. ¶ Qui se-des super Ché-ru-



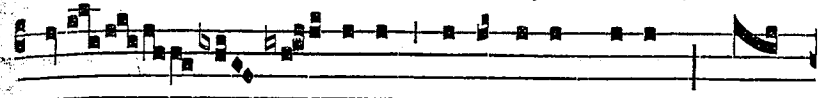
bim, ap-pá-re co-ram Ephra-im,

Bénja-min, et

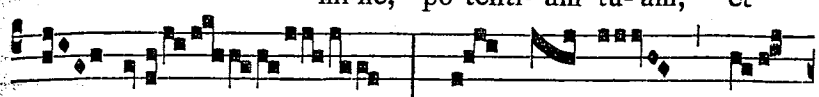


Ma-násse.

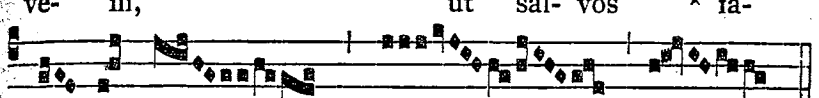
¶ Ex-ci-ta, Dó-



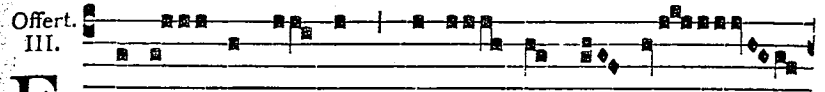
mi-ne, po-ténti-am tu-am, et



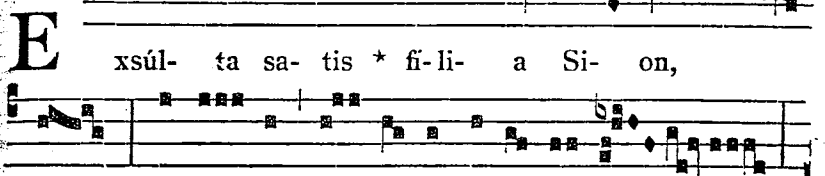
ve-ni, ut sal-vos * fá-



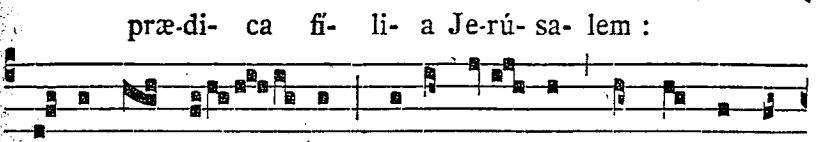
ci-as nos.



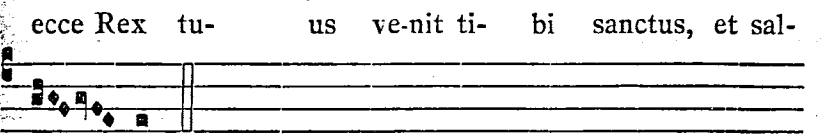
Offert.
III.



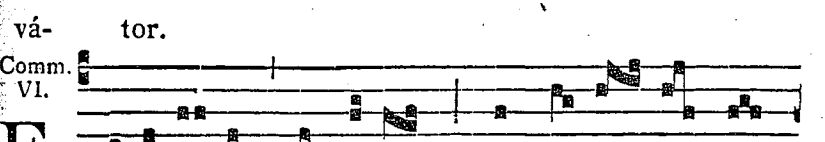
Exsúl-ta sa-tis * fi-li-a Si-on,



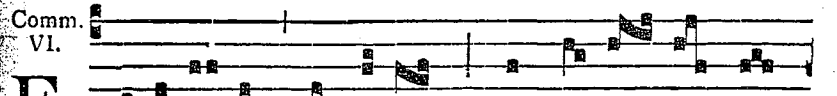
præ-di-ca fi-li-a Je-rú-sa-lem :



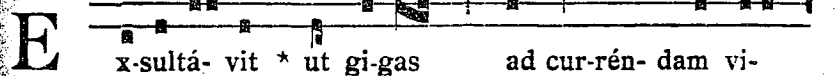
ecce Rex tu-us ve-nit ti-bi sanctus, et sal-




vá-tor.



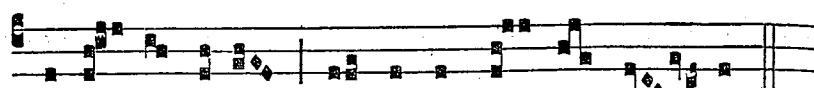
Comm.
VI.



Ex-sultá-vit * ut gi-gas ad cur-rén-dam vi-

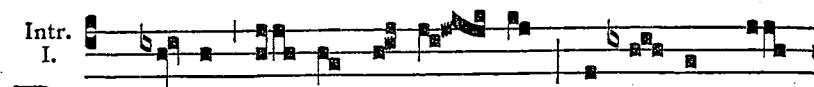


am : a summo cœ- lo egrés-si- o e- jus, et

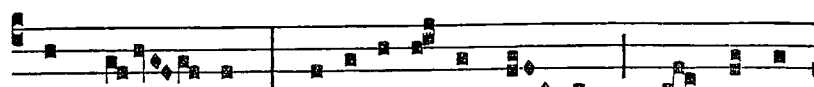


occúr- sus e- jus usque ad summum e- jus.


DOMINICA QUARTA ADVENTUS.

Intr.
I.


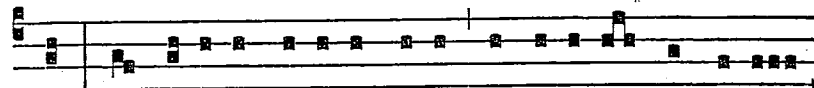
Ro-rá- te * cœ- li dé- su- per, et nu- bes plu-



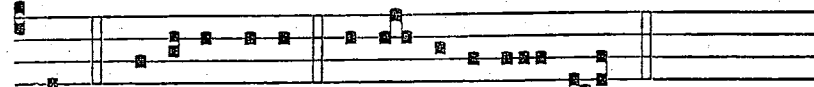
ant ju- stum : a- pe- ri- á- tur ter- ra, et gérmi-



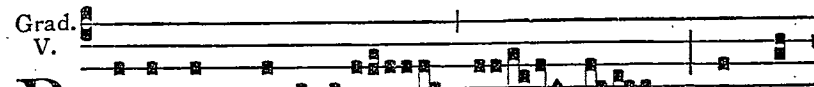
net Sal- va- tó- rem. Ps. Cœ- li e- nárrant gló- ri- am De-



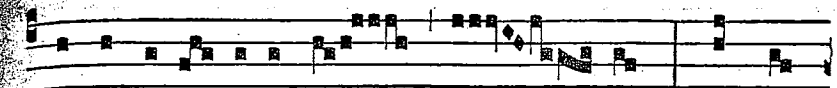
i : * et ó- pe- ra mánu- um e- jus annúnti- at firmamén-



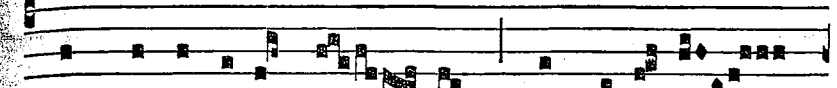
tum. Gló- ri- a Patri. E u o u a e.

Grad.
V.


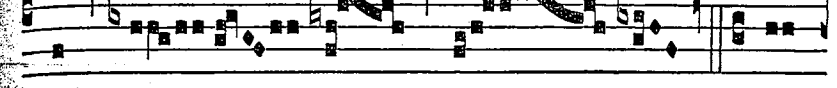
Prope est Dómi- nus * ómni-



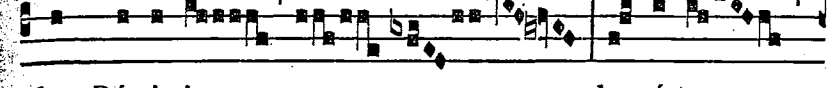
bus invo- cán- ti- bus e- um : ómni-



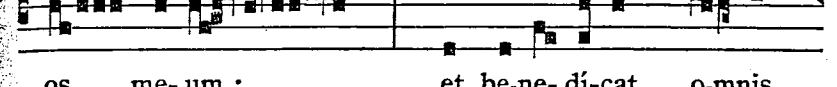
bus qui invo- cant e- um in ve- ri- tá-



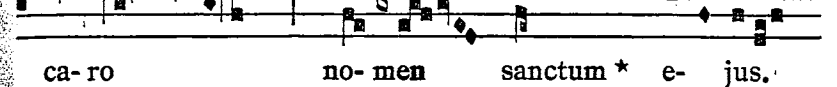
te. *Y.* Lau-



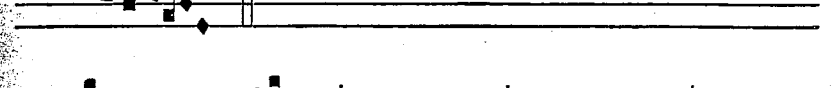
dem Dómi- ni loqué- tur



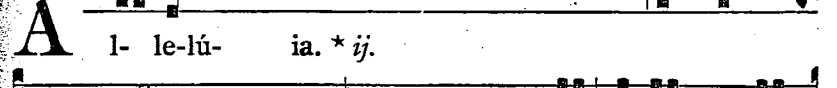
os me- um : et be- ne- dí- cat omnis



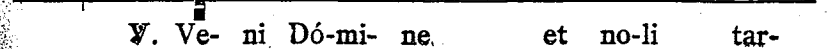
ca- ro no- men sanctum * e- jus.



III.



Al- le- lú- ia. * ij.



Y. Ve- ni Dó- mi- ne. et no- li tar-

dá- re : re-lá- xa fa-ci-
no- ra * ple-bis tu- æ.

Offert.
VIII.

A - ve * Ma-ri- a,
grá- ti- a ple- na, Dó-
mi-nus te- cum : be-ne- dí- cta tu
in mu- li- é- ri- bus, et be-ne- dí- ctus
fru- ctus ven- tris tu- i.

Comm.
I.

E c-ce virgo * concí-pi- et, et pá- ri- et fi-
li- um : et vo- cá- bi- tur no- men e- jus Em-
má- nu- el.

IN VIGILIA NATIVITATIS DOMINI.

Intr.
VI.

H ó- di- e sci- é- tis, * qui- a vé- ni- et Dómi-
nus, et salvá- bit nos : et ma- ne vi- dé- bi- tis
gló- ri- am e- jus. Ps. Dómi- ni est terra, et ple- ni- túdo
e- jus : * orbis terrá- rum, et u- nivér- si qui há- bi- tant in
e- o. Gló- ri- a Patri. E u o u a e.

Grad.
II.

H ó- di- e * sci- é- tis, qui- a vé- ni-
 et Dó- mi- nus, et salvá- bit
 nos : et ma- ne vi- dé- bi- tis
 gló- ri- am e- jus.

∮. Qui re- gis Isra- el, intén-
 de : qui dedú- cis vel- ut ovem
 Jo- seph : qui se- des su-
 per Ché- rubim, ap- pá- re co- ram
 Ephra- im, Bénjamin, * et

Ma- násse.

Non dicitur Allelúia cum sequenti Versu, nisi hæc Vigilia venerit in Dominica.

VIII.

A l- le- lú- ia. * ij.

∮. Crá- sti- na dí- e de- lé- bi- tur in- íqui- tas

terra : et regnábit super nos * Sal- vá- tor

mundi.

Offert.
II.**T** ól- li- te * por- tas, prín- ci- pes, ve-

stras : et e- le- vá- mi- ni, por- tæ æ- ter-

ná- les, et intro- í- bit Rex gló- ri-

æ.

Comm.
I.

Re-ve-lá-bi-tur * gló-ri-a Dó-mi-ni: et
vi-dé-bit om-nis ca-ro sa-lu-tá-re
De-i no-stri.

IN NATIVITATE DOMINI

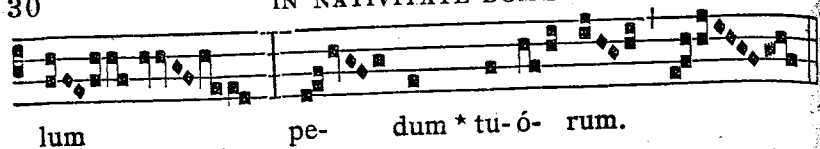
AD PRIMAM MISSAM.

*In Nocte.*Intr.
II.

Dó-mi-nus * di-xit ad me: Fí-li-us me-
us es tu, e-go hó-di-e gé-nu-i te.
Ps. Qua-re fremu-é-runt gentes: * et pópu-li me-di-tá-ti
sunt in-á-ni-a? Gló-ri-a Patri. E u o u a e.

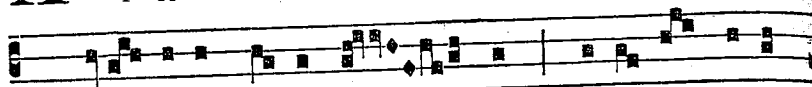
Grad.
II.

Te-cum princí-pi-um * in di-e vir-
tú-tis tu-æ: in splendó-ri-
bus sanctó-rum, ex ú-te-ro
an-te lu-cí-fe-rum
gé-nu-i te.
V. Di-xit Dóminus Dómi-no me-
o: Se-de a dextris me-
is: do-nec po-nam in-imí-
cos tu-os, sca-bél-



VIII.

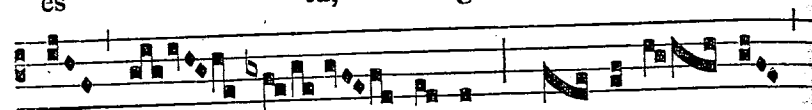
A l- le- lú- ia. * *ij.*



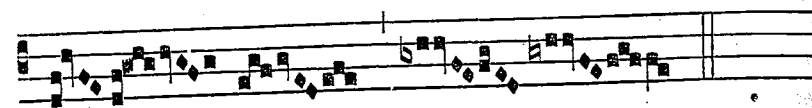
γ. Dó- mi- nus di- xit ad me: Fí- li- us me- us



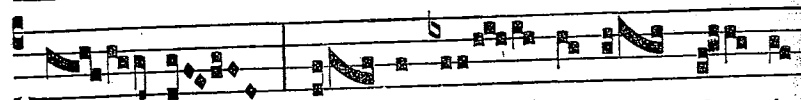
es tu, e- go hó-



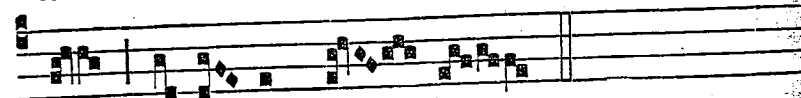
di- e * gé- nu- i te.

Offert
IV.

L æ- tén- tur * cœ- li, et exsúl- tet



ter- ra an- te fá- ci- em Dó- mi-



ni: quó- ni- am ve- nit.

Comm.
VI.

I n splendó- ri- bus * sanctó- rum, ex ú- te- ro

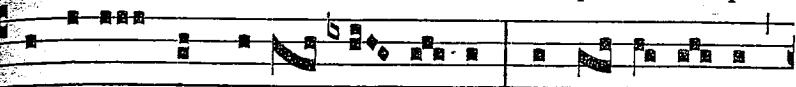


an- te lu- cí- fe- rum gé- nu- i te.

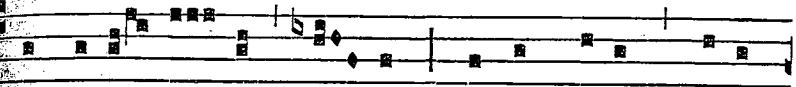
AD SECUNDAM MISSAM.

*In Aurora.*Intr.
VIII.

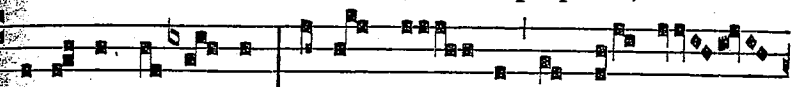
L ux fulgé- bit * hó- di- e su- per nos: qui-



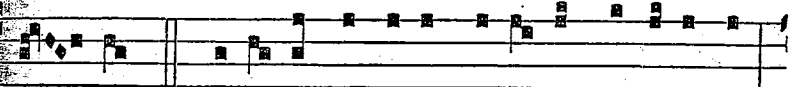
a na- tus est no- bis Dó- mi- nus: et vo- cá- bi- tur



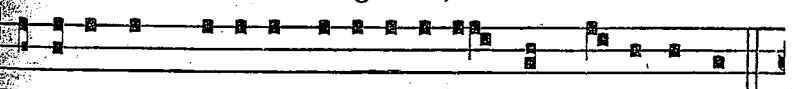
Admi- rá- bi- lis, De- us, Princeps pa- cis, Pa- ter



fu- tú- ri sæ- cu- li: cu- jus re- gni non e- rit



fi- nis. *Ps.* Dó- mi- nus regná- vit, de- có- rem indú- tus est: *

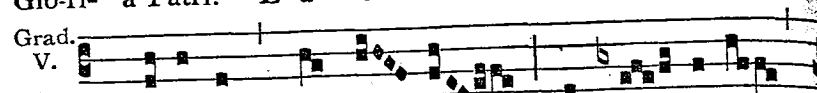


indú- tus est Dó- mi- nus forti- tú- di- nem, et præ- cínxit se.

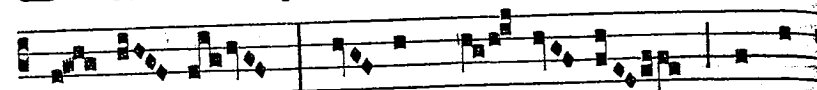


Gló-ri- a Patri. E u o u a e.

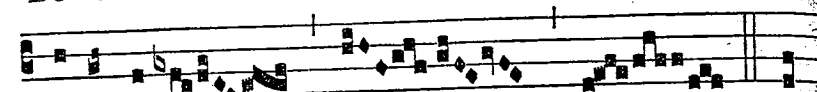
Grad.
V.



Be-ne-díctus * qui ve- nit in nó- mi-ne



Dó- mi- ni: De- us Dó- mi- nus, et il-



lú-xit no-bis.

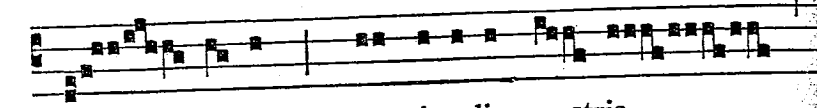
¶. A



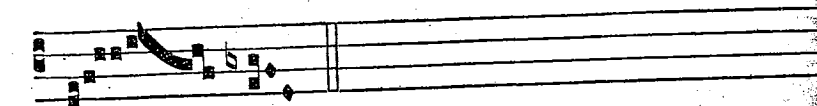
Dómino



fa- ctum est: et est mi-rá-

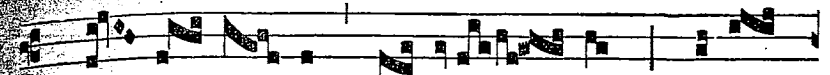


bi- le * in ó-cu-lis no- stris.

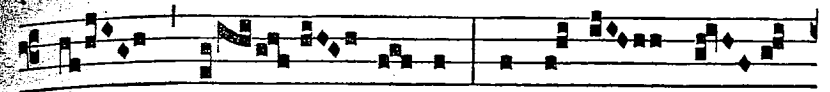


II.

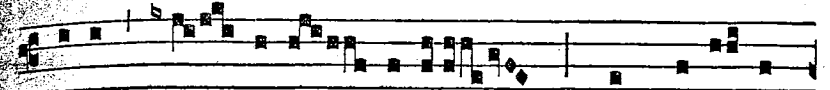
Al-le-lú- ia. * ŷ.



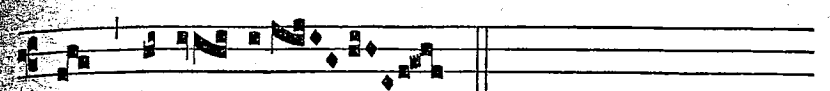
¶. Dó- mi- nus re-gná- vit, de-có-



rem ín- du- it: ín- du- it Dó-

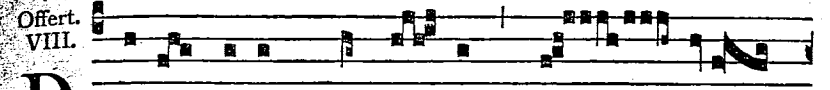


minus for- ti-tú- di-nem, et præ-cín-xit



se * virtú- te.

Offert.
VIII.



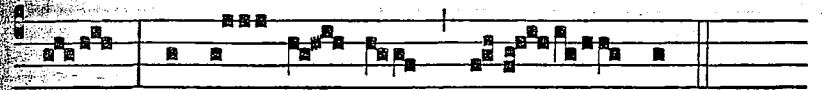
De- us e-nim * firmá- vit or- bem



terræ, qui non commo- vé-bi-

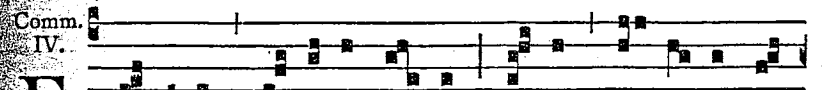


tur: pa-rá- ta se- des tu- a, De- us, ex



tunc, a sæ- cu- lo tu es.

Comm.
IV.



Ex- súlta * fí- li- a Si- on, lauda fí- li- a Je-

2 GRADUALE

rú-sa-lem: ecce Rex tu-us ve-nit sanctus, et
Salvá-tor mun-di.

AD TERTIAM MISSAM.

*In Die Nativitatis Domini.*Intr.
VII.

Pu-er * na-tus est no-bis, et fi-li-us da-
tus est no-bis: cu-jus impé-ri-um super hú-me-
rum e- jus: et vo-cá-bi-tur nomen e-
jus, magni consí-li-i An-ge-lus. Ps. Can-tá-te Dó-
mi-no cánti-cum no-vum: * qui-a mi-ra-bí-li-a fe-
cit. Gló-ri-a Patri. E u o u a e.

Grad.
V.

Vi-dérunt o- mnes * fi-nes ter- ræ
sa-lu-tá-re De- i nostri: ju-bi-lá-te
De- o o- mnis ter-ra.
V. No-tum fe-cit Dó-
mi-nus sa-lu-tá-re su- um:
ante conspéctum gén-ti-um re- ve-lá- vit *
justi- ti- am su- am.
II.
Al-le-lú-ia. * ij. V. Di-
es sancti- fi-cá-tus il-lú-xit no-



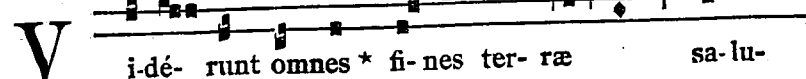
bis: ve-ni-te gentes, et ad-o-rá-
te Dómi-num: qui-a hó-di-e descéndit lux
ma-gna * su-per ter-ram.

Offert.
IV.

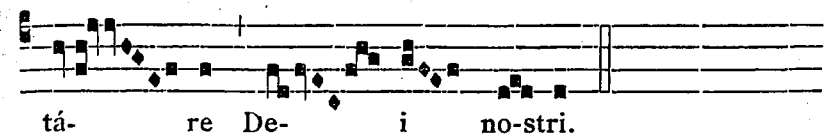


Tu-i sunt * cœ-li, et tu-a est
ter-ra: orbem ter-rá-rum, et ple-ni-tú-
di-nem e-jus tu fundá-sti: ju-sti-
ti-a et ju-dí-ci-um præ-
pa-rá-ti-o se-dis tu-æ.

Comm.
I.



Vidé-runt omnes * fi-nes ter-ræ sa-lu-



tá-re De-i no-stri.

S. STEPHANI PROTOMARTYRIS.

Intr.
I.



Et e-nim * se-dé-runt prínci-pes, et advér-
sum me loque-bán-tur: et in-i-qui per-se-cú-
ti sunt me: ádjuva me, Dómi-ne De-us me-
us, qui-a servus tu-us ex-ercebá-tur in tu-
is justí-fi-ca-ti-ó-ni-bus. Ps. Be-á-ti imma-cu-
lá-ti in vi-a: * qui ámbu-lant in le-ge Dómi-
ni. Gló-ri-a Patri. E u o u a e.

Grad.
V.

S e-dé-runt * prín-ci-pes, et advérsum

me loque-bán-tur : et in-í-qui perse-cú-ti sunt

me. *ψ.* Adjuva me, Dómine

De-us me-

us : salvum me fac propter mi-se-ri-cór-di-am *

tu-am.

II.

A l-le-lú-ia. * *ij.* *ψ.* Vi-

de-o cœlos apér-tos, et Je-

sum stan-tem a dex-tris

virtú-tis * De-i.

Offert.
VIII.

E - le-gé-runt * Apó-sto-li Sté-

pha-num le-vi-tam, ple-num fi-

de et Spí-ri-tu Sancto : quem la-pi-da-

vé-runt Judæ-i o-rántem, et di-cén-

tem : Dó-mi-ne Je-su, ác-ci-pe

spí-ri-tum me-um, al-le-

lú-ia.

Comm.
VIII.

V í-de-o * cœ-los a-pértos, et Je-sum stantem

a dextris virtú-tis De- i : Dómi- ne Je-su, ác-
ci-pe spí-ri- tum me- um, et ne stá-tu- as il- lis hoc
peccá- tum, qui- a nésci- unt quid fá- ci- unt.

S. JOANNIS APOSTOLI ET EVANGELISTÆ.

Introitus. In médio, *ut in Communi Doctorum*, (37).Grad.
V.

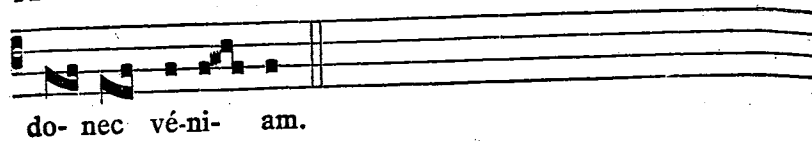
Ex- i- it * sermo inter fra- tres, quod di-
sci- pu- lus il- le non mó-
ri- tur. *ψ. Sed : Sic e- um vo- lo ma-
né- re,* do-
nec vé- ni- am : * tu me sé- que- re.

A, l- le- lú- ia. * *ij.* *ψ. Hic*
est disci- pu- lus il- le, qui testi-
mó- ni- um pérhi- bet de his : et
sci- mus qui- a ve- rum est
te- stimó- ni- um * e- jus.

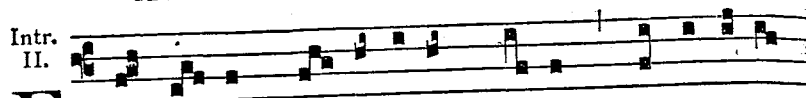
Offertorium. Justus ut palma, *ut in Communi Doctorum*, (40).

Comm.

Ex- i- it * sermo inter fra- tres, quod disci- pu-
lus il- le non mó- ri- tur : et non di- xit Je- sús :
Non mó- ri- tur : sed : Sic e- um vo- lo mané- re,



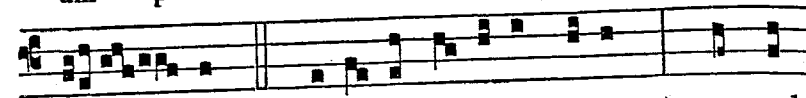
IN FESTO SS. INNOCENTIIUM.

Intr.
II.

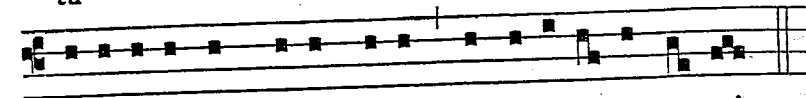
Ex o- re * in- fánti- um, De- us, et lacténti-



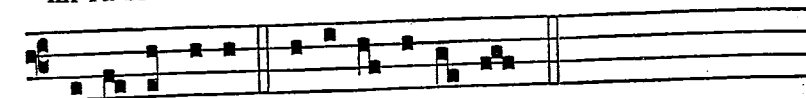
um perfe- cí- sti lau- dem propter in- i- mí- cos



tu- os. Ps. Dómi- ne Dó- mi- nus noster : * quam ad-



mi- rá- bi- le est nomen tu- um in u- nivér- sa ter- ra !



Gló- ri- a Patri. E u o u a e.

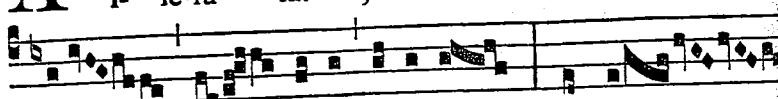
Non dicitur Glória in excelsis, nec Alleluia, nec Ite Missa est, nisi hoc Festum venerit in Dominica : sed in Octava semper dicuntur.

Graduale. Anima nostra, ut in Comm. Plurim. Martyrum, (26)

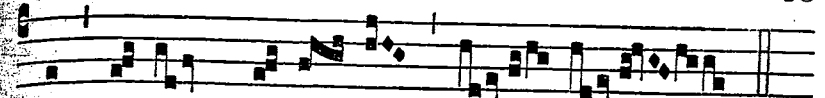
IV.



Al- le- lú- ia. * ij. V. Laudá-

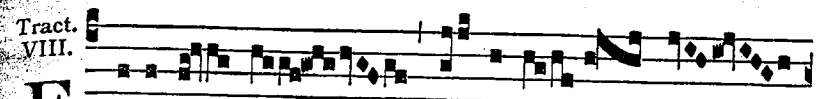


te pú- e- ri Dómi- num laudá-

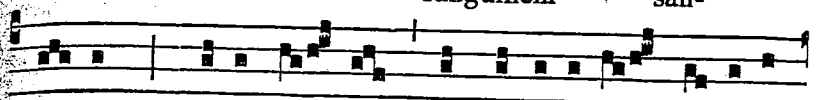


te no- men * Dó- mi- ni.

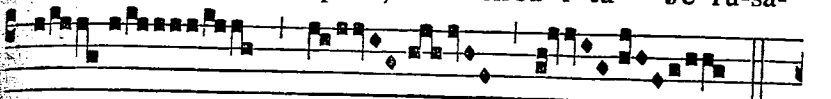
Tractus subscriptus semper dicitur, prætermissis Alleluia et V. sequenti, nisi hoc Festum venerit in Dominica. In Octava vero numquam dicitur.

Tract.
VIII.

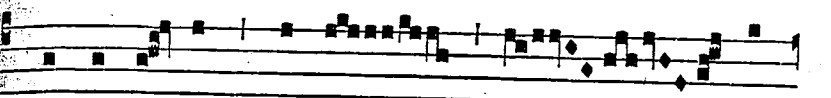
Ef- fudé- runt * sán- guinem san-



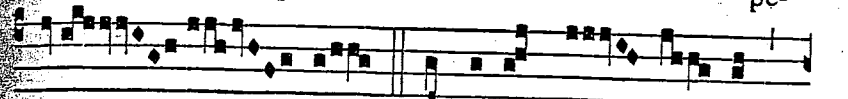
ctó- rum, vel- ut a- quam, in circú- i- tu Je- rú- sa-



lem.



V. Et non e- rat qui se- pe-



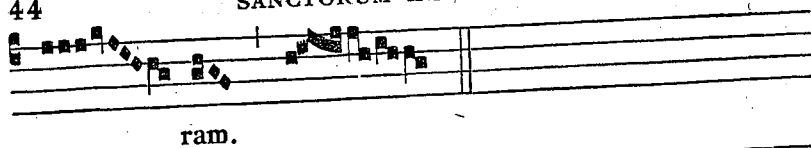
li- ret. V. Vindi- ca, Dó- mi- ne,



sán- gui- nem sanctó- rum tu-



ó- rum, qui ef- fú- sus est * su- per ter-



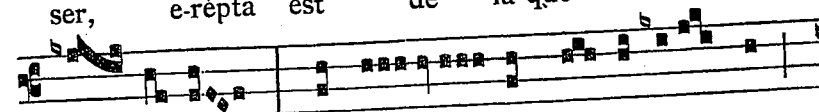
ram.

Offert.
II.

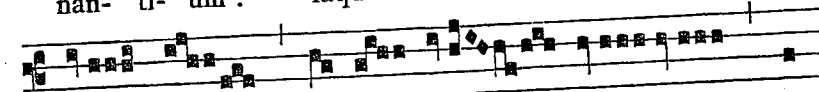
A-nima * no-stra, sic- ut pas-



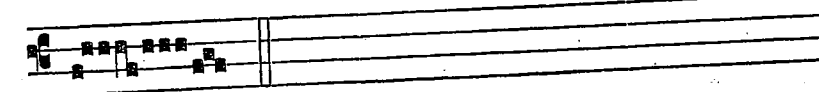
ser, e-répta est de lá-que-o ve-



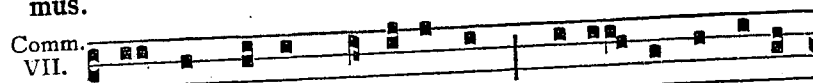
nán-ti-um : láque-us contri-tus est,



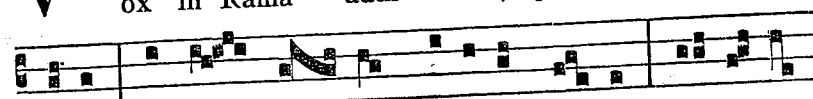
et nos li-be-rá-ti su-



mus.

Comm.
VII.

Vox in Rama * audi-ta est, plo-rá-tus et u-lu-

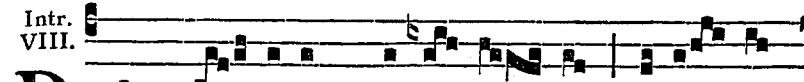


lá-tus : Rachel plo-rans fi-li-os su-os, nó-lu-it

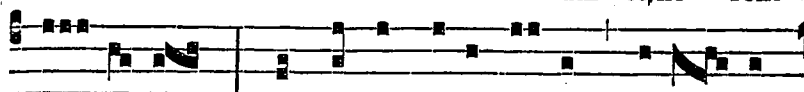


con-so-lá-ri, qui- a non sunt.

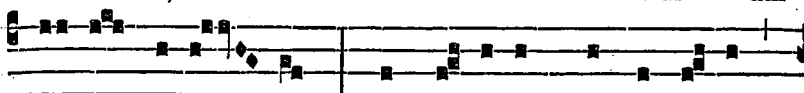
DOMINICA INFRA OCTAVAM NATIVITATIS.

Intr.
VIII.

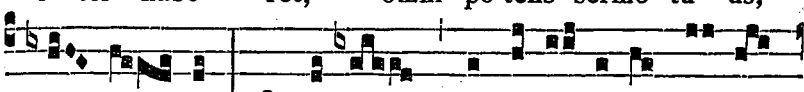
Dum mé-di-um * si-lén-ti-um te-né- rent



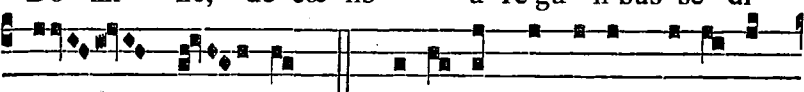
ó-mni-a, et nox in su-o cur-su mé-di-um



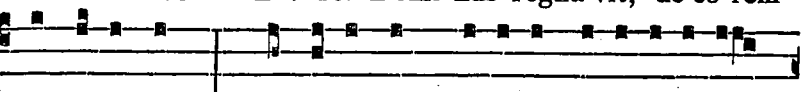
i-ter habé-ret, omni-po-tens sermo tu-us,



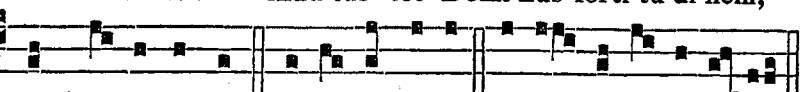
Dó-mi-ne, de cœ-lis a re-gá-li-bus sé-di-



bus ve-nit. Ps. Dó-mi-nus regná-vit, de-có-rem



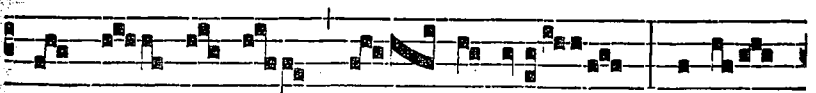
indú-tus est : * indú-tus est Dó-mi-nus forti-tú-di-nem,



et præ-cínxit se. Gló-ri-a Patri. E u o u a e.

Grad.
III.

S pe-ci-ó-sus * for- ma



præ fi-li-is hó-mi-num : dif-fú-

sa est grá-ti-a in lá-
bi- is tu- is. ¶. E-
ructá- vit cor me- um
ver- bum bo- num : di-co e- go
ó- pe-ra me- a re- gi : lingua me-
a cá- la- mus scribæ ve-ló-
ci- ter * scri- bén- tis.

Allelúia, allelúia. ¶. Dŏminus regnávít. 32.

Offertorium. Deus enim firmávit. 33.

Comm.
VII.

Tolle * pú-e-rum et ma- trem e-jus, et va- de

in terram Isra- el : de-fúnc-ti sunt e- nim, qui
quæ-ré- bant á-nimam pú- e- ri.

S. THOMÆ EPISCOPI ET MARTYRIS.

Intr.
I.

Gaude- á- mus * omnes in Dŏ- mi- no, di- em
festum ce- le- brá-ntes sub ho- nó- re Thomæ Má- rty-
ris : de cu- jus passi- ó- ne gaudent An- ge- li,
et colláu- dant Fí- li- um De- i. Ps. Exsultá- te
justi in Dŏmi- no, * rectos de- cet col- laudá- ti- o.
Gló- ri- a Patri. E u o u a e.

Graduale. Ecce sacerdos magnus, *ut in Communi Conf. Pontificis, (32).*

I.

A i- le- lú- ia. * ij.

¶. Ego sum pa- stor bo- nus : et cognó- sco o- ves me- as, et cognó- scunt me * me- æ.

Offert.
VIII.

P o-su- í- sti, * Dó- mi- ne, in cá- pi- te e- jus co- ró- nam de lá- pi- de pre- ti- ó- so : vi- tam

pé- ti- it a te, tri- bu- í-

sti e- i, al- le- lú- ia.

Comm.

II.

E - go sum * pa- stor bo- nus, et cognó- sco oves me- as, et cognó- scunt me me- æ.

DE OCTAVA NATIVITATIS DOMINI.

Missa. Puer natus est, ut in die, 34.

S. SILVESTRI I. PAPÆ ET CONFESSORIS.

Missa. Si diligis me, ut in Communi unius Summi Pontificis, (1j).

IN CIRCUMCISIONE DOMINI

ET OCTAVA NATIVITATIS.

Introitus. Puer natus est. 34.

Graduale. Vidérunt. 35.

VII.

A i- le- lú- ia. * ij.

Multi-fá-ri-e
o-lim De-us loquens in prophé-
tis, no-vissi-me di-é-bus i-stis lo-
cú-tus est no-bis in Fi-li-
o * su-o.

Offertorium. Tui sunt caeli. 36.

Communio. Vidérunt. 36.

DOMINICA INTER CIRCUMCISIONEM ET EPIPHANIAM VEL,
SI IPSA NON OCCURRAT, DIE 2 JANUARIJ.

SACRATISSIMI NOMINIS JESU.

Intr.
III.

I n nó-mi-ne Je-su * omne genu fle-ctá-tur,

coe-lésti-um, ter-ré-stri-um et infer-nó-rum :
et omnis lingua con-fi-te-á-tur, qui a Dóminus Je-sus
Chri-stus in gló-ri-a est De-i Pa-tris.
Ps. Dómi-ne Dómi-nus no-ster : * quam admi-rá-bi-le est
nomen tu-um in u-ni-vér-sa terra ! Gló-ri-a Patri.

E u o u a e.

Grad.
III.

S al-vos fac nos, * Dó-mi-ne De-us no-
ster, et cóngre-ga nos de na-ti-ó-
ni-bus : ut confi-te-á-

mur nó-mi-ni san-cto tu-
o, et glo-ri-é-mur in gló-
ri-a tu-a.

¶ Tu, Dó-mi-ne, pa-ter nos-ter,
et redém-
ptor no-ster: a sæ-cu-lo no-
men * tu-um.

I.
A l-le-lú-ia. * ij.

¶ Laudem Dó-mi-ni lo-

qué-tur os me-um, et bene-dí-cat
o-mnis ca-ro nomen san-ctum * e-
jus.

Post Septuagesimam, omissis Alleluia et ¶. sequenti, dicitur :

Tract.
VIII.

D ó-mi-ne * De-us vir-tú-tum,
con-vér-te nos: et osténde
fá-ci-em tu-am, et salvi é-ri-mus: so-
net vox tu-a in áu-ri-bus me-
is. ¶. Vox e-nim tu-a dul-
cis, et fá-ci-es tu-a de-có-ra ni-



mis. ¶ O-le-um ef-fú- sum



nomen tu-um, Je- su : íd-e-o ad-o-



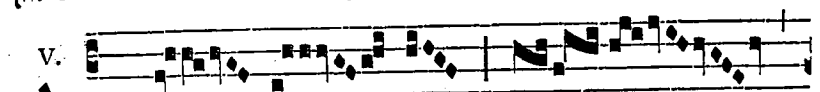
le- scéntu-læ * di-le- xé-runt te.



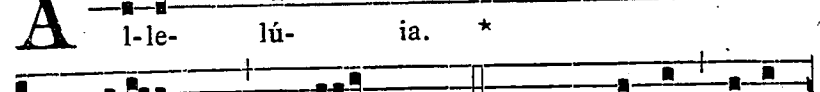


Tempore autem Paschali in Missis votivis : Allelúia, allelúia.
 ¶ Laudem Dómini, ut supra ; deinde :

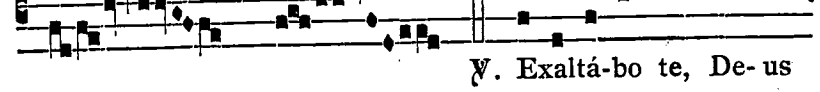
V.



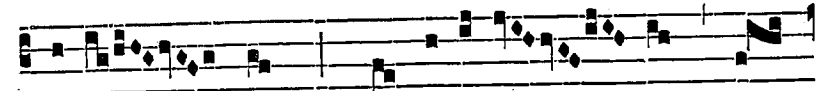
A l-le- lú- ia. *



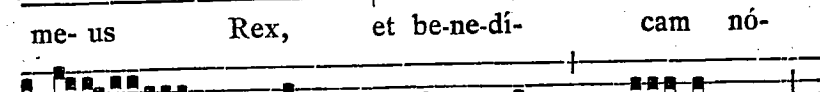
¶ Exaltá-bo te, De-us




me-us Rex, et be-ne-dí- cam nó-



mi- ni sancto tu-o Je- su,

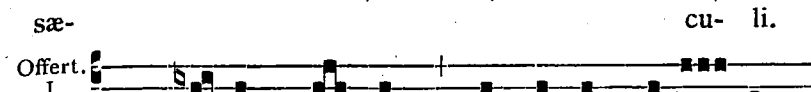


in sæcu- lum et in sæ- cu- lum *

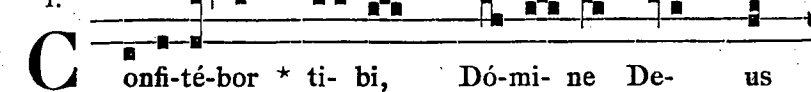


sæ- cu- li.

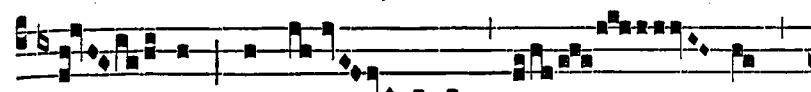
Offert. I.



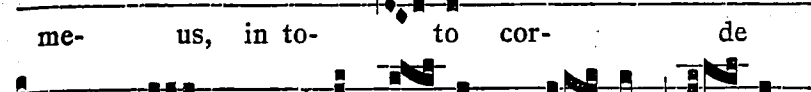
C onfi-té-bor * ti- bi, Dó-mi- ne De- us



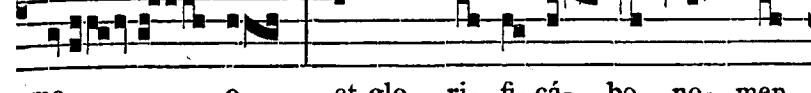
me- us, in to- to cor- de



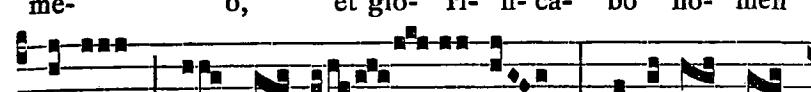
me- o, et glo- ri- fi- cá- bo no- men



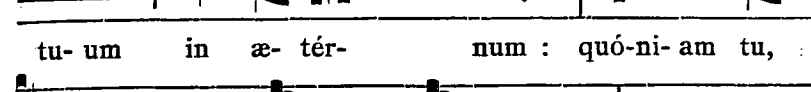
tu-um in æ- tér- num : quó-ni- am tu,



Dó- mi- ne, su- á- vis et mi- tis es : et mul- tæ




mi- se- ri- cór- di- æ ómni- bus invo- cánti- bus te,



al- le- lú- ia.

Comm. VIII.



O -mnes gentes * quascúmque fe- cí- sti, vé-

ni-ent, et ado-rá-bunt co-ram te, Dó-mi-
ne, et glo-ri-fi-cá-bunt nomen tu-um: quó-ni-am
ma-gnus es tu, et fá-ci-ens mi-ra-bí-li-a: tu
es De-us so-lus, alle-lú-ia.

¶ In Octava S. Stephani, *Missa sicut in die*, 37.

¶ In Octava S. Joannis, *Missa sicut in die*, 40.

¶ In Octava Ss. Innocentium, *Missa sicut in die*, 42,
excepto quod Glória in excelsis, Allelúia, et Ite, Missa est, di-
cuntur; et non dicitur Credo, nisi venerit in Dominica.

IN VIGILIA EPIPHANIÆ.

Missa dicitur ut in Dominica infra Oct. Nativitatis Domini, 46.

EADEM DIE

S. TELESPHORI, PAPÆ ET MARTYRIS.

Missa. Si diligis me, ut in Communi unius Summi Pontificis, (1j).

IN EPIPHANIA DOMINI.

Intr.
II.

Ec-ce * advé-nit domi-ná-tor Dó-mi-nus:
et regnum in ma-nu e-jus, et po-té-

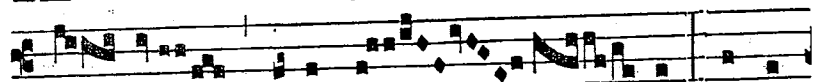
stas, et impé-ri-um. Ps. De-us, ju-dí-ci-um tu-
um re-gi da: * et justí-ti-am tu-am fi-li-o re-
gis. Gló-ri-a Patri. E u o u a e.

Grad.
V.

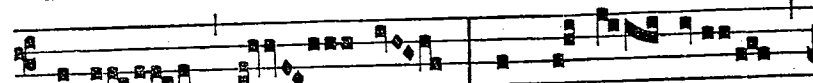
O-mnes * de Sa-ba vé-
ni-ent, au-rum et thus de-fe-ré-ntes, et laudem Dó-
mi-no annun-ti-ántes. ¶ Surge,
et il-lumi-ná-
re Je-rú-sa-lem: qui-a gló-ri-a
Dó-mi-ni su-per te * or-ta est.



A l-le-lú-ia. * ij. V. Vi-



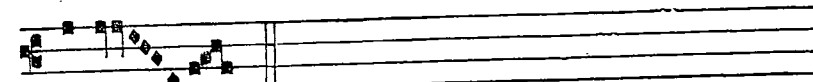
di- mus stellam e- jus in O-



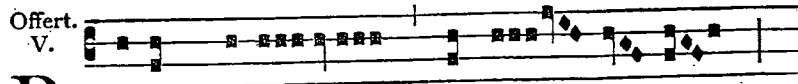
ri- én- te, et vé- ni- mus



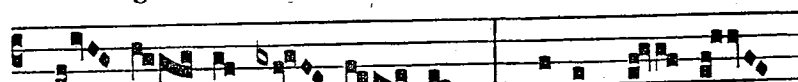
cum muné- ri-bus ad- o-rá-re * Dó-



mi-num.



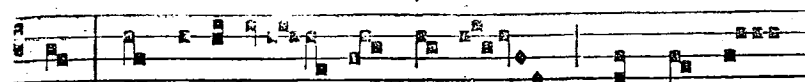
R e-ges Tharsis * et ín- su- læ



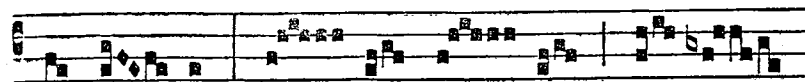
mú- ne- ra óf- fe- rent : re-ges A- ra-



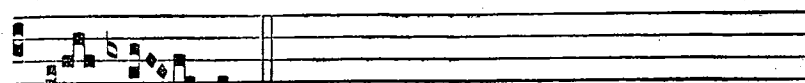
bum et Sa-ba do- na ad- dú-



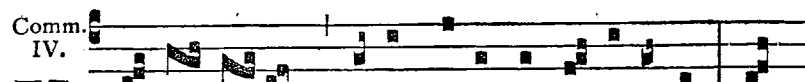
cent : et ad-o-rá- bunt e- um omnes re-



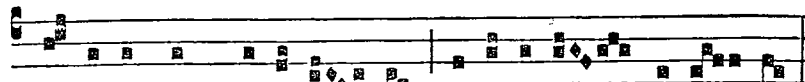
ges ter- ræ, o- mnes gen- tes sér- vi-



ent e- i.



V i- di- mus * stellam e- jus in O-ri- énte, et



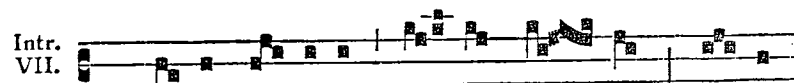
vé- nimus cum muné- ri- bus ad- o-rá-re Dómi- num.

¶ *Infra Octavam Epiphaniæ fit idem Officium quod in die.*

¶ *In Dominica infra Octavam, Missa dicitur ut infra. Quod si Epiphania venerit in Dominica, ipsa Missa Dominicæ dicitur in Sabbato infra Octavam, et in die Octava nihil fit de Dominica.*

DOMINICA INFRA OCTAVAM EPIPHANIÆ

SANCTÆ FAMILIÆ JESU, MARIÆ, JOSEPH.



E x-súl- tet gáu- di- o * pa- ter Ju- sti, gáude-



at Pa- ter tu- us et Ma- ter tu- a, et ex-

súl-tet quæ gé-nu-it te. *Ps.* Quam di-lécta ta-
 berná-cu-la tu-a, Dó-mi-ne virtú-tum! * concu-píscit et
 dé-fi-cit á-ni-ma me-a in á-tri-a Dó-mi-ni. Gló-
 ri-a Pa-tri. E u o u a c.
 Grad. V.
U-nam pé-ti-i * a Dó-mi-no, hanc
 re-quí-ram : ut inhá-bi-tem in do-mo Dó-
 mi-ni ómni-bus di-é-bus vi-tæ me-æ.
 V. Be-á-ti qui há-bi-tant in do-mo tu-a, Dó-mi-
 ne : in sæcu-la sæcu-ló-

rum * laudá-bunt te.
 VIII.
Al-le-lú-ia. * *ij.*
 V. Ve-re tu es Rex abscón-
 di-tus, De-us Is-ra-el * Salvá-tor.
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :
 Tract. II.
Hósti-am * et obla-ti-ó-nem no-
 lu-í-sti, corpus au-tem aptásti
 mi-hi. V. Ho-lo-cáu-stum et

pro pec-cá-to non postu-lá-sti : tunc di-xi :

Ecce vé-ni-o. *Y.* In cá-pi-te li-bri scri-
ptum est de me, ut fá-ci-am, De-
us, vo-lun-tá-tem * tu-
am.

Tempore Paschali, omisso Graduali, dicitur :

I.
A l-le-lú-ia. * *ij.*

Y. Be-á-tus ho-mo qui audit me, et qui
ví-gi-lat ad fo-res me-as quo-tí-di-e,
et obsér-vat ad postes ósti-i * me-i.

I.
A l-le-lú-ia. * *Y.* Vi-ta no-
stra est abscón-di-ta cum Chri-sto *
in De-o.

Offert.
IV.
T u-lé-runt * Je-sum pa-rén-tes
e-jus in Je-rú-sa-lem, ut sí-
ste-rent e-um Dó-mi-no.

Comm.
I.
D escén-dit Je-sus * cum e-is, et ve-nit
Ná-za-reth, et e-rat súb-di-tus il-lis.

EADEM DOMINICA
INFRA OCTAVAM EPIPHANIÆ.

Intr. VIII.

In excélsó thro- no * vi- di se- dé- re vi-
rum, quem ad-ó- rat multi-tú- do Ange- ló-
rum, psallén- tes in u- num: ecce cu- jus
impé- ri- i nomen est in æ- tér-num. Ps. Ju-
bi- lá- te De- o omnis terra: * servi- te Dómi- no in
læ- tí- ti- a. Gló- ri- a Patri. E u o u a e.

Grad. VII.

Bene- dí- ctus * Dó- mi- nus De- us Is-
ra- el, qui fa- cit mi- ra- bí-

li- a magna so- lus
a sæ- cu- lo.

∩. Suscí- pi- ant mon- tes pa-
cem pó- pu- lo
tu- o, et col- les *
justí- ti- am.

III.

Al- le- lú- ia. * ij. ∩. Ju- bi- lá- te
De- o omnis ter- ra: servi- te

Dó- mi- no * in læ-ti-ti- a.

Offert.
V.

J u-bi-lá- te De- o * omnis ter-
ra : ju-bi-lá-
te

De- o o-mnis ter-

ra, servi- te Dó- mi- no in læ-

tí-ti- a : intrá- te in conspéctu e- jus

in exsul- ti- ó- ne, qui- a Dó-mi- nus

i- pse est De- us.

Comm.
I.

F i- li, * quid fe- cisti no- bis sic? e- go

et pa- ter tu- us do- lén- tes quæ- re- bá- mus te.

Et quid est quod me quæ- re- bá- tis? nesci- e- bá-

tis qui- a in his quæ Patris me- i sunt, opór-

tet me es- se?

II. JANUARI. — S. HYGINI PAPÆ, MARTYRIS.

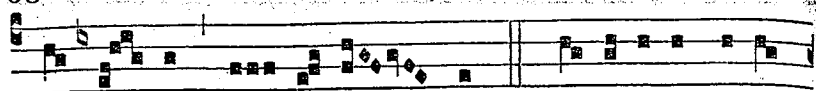
Missa. Si diligis me, de Communi unius Summi Pontificis, (1j).

¶ In Octava Epiphaniæ, omnia ut in die Epiphaniæ, 56.

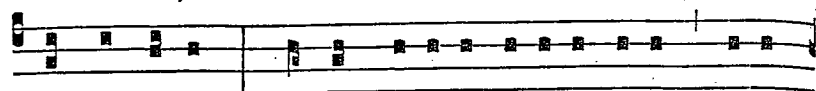
DOMINICA II. POST EPIPHANIAM.

Intr.
IV. O - mnis ter- ra * ad- ó- ret te, De- us,

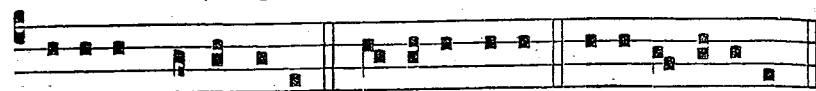
et psal- lat ti- bi : psal- mum di- cat nó- mi-



ni tu- o, Al- tís-si- me. Ps. Ju- bi-lá-te De- o

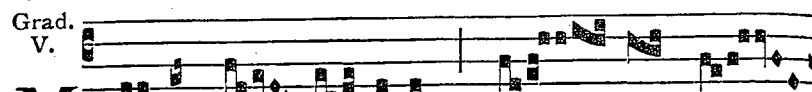


omnis terra, * psalmum di-ci-te nó-mi-ni e-jus: da-te

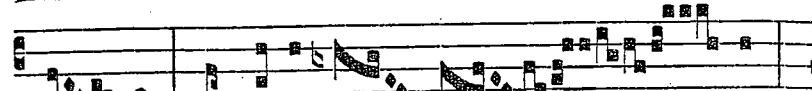


gló-ri-am laudi e-jus. Gló-ri-a Patri. E u o u a e.

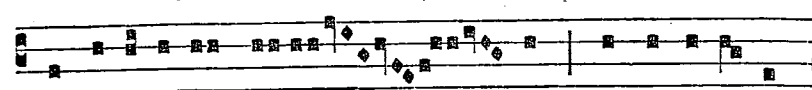
Grad.
V.



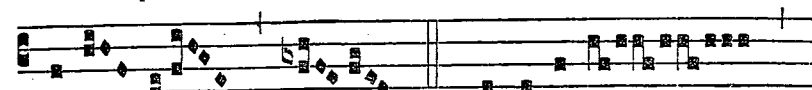
Mi- sit Dó- mi-nus * ver- bum su-



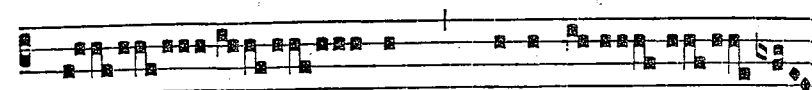
um, et sa-ná-vit e- os:



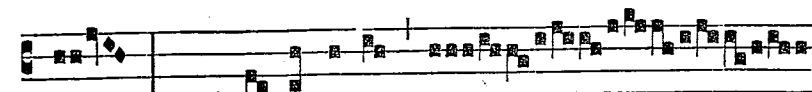
et e-rípu-it e- os de inté-r-i- tu



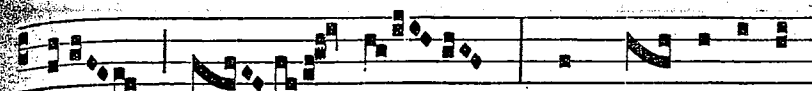
e- ó- rum. *Ps.* Confi-te-án-



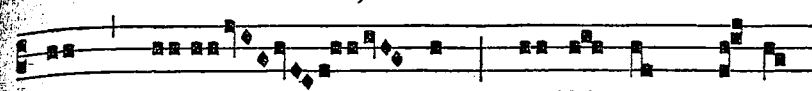
tur Dó-mi-no



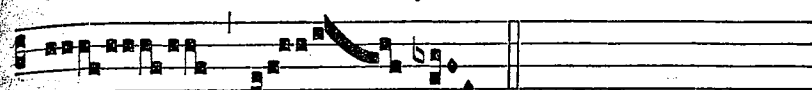
mi-se-ri- córdi-æ



e- jus: et mi- ra-bí-li-

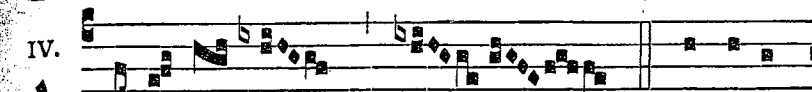


a e- jus fi- li- is * hó-mi-

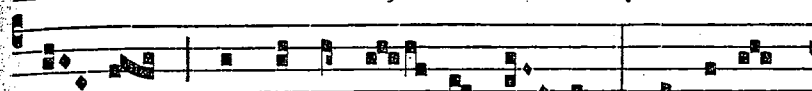


num.

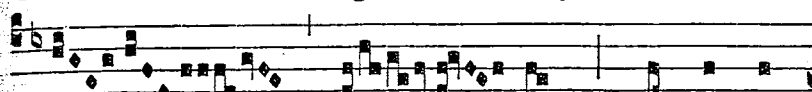
IV.



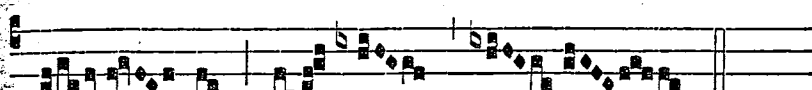
Al- le- lú- ia. * *ij.* *Ps.* Laudá-te



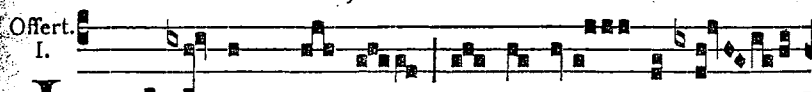
De- um omnes Ange- li e- jus: laudá-te



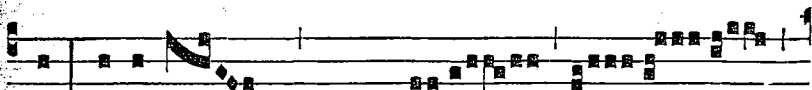
e- um omnes vir-



tú- tes * e- jus.



Ju- bi- lá- te * De- o u- ni- vér- sa ter-



ra: ju- bi- lá-

te De- o u- ni- vér- sa
ter- ra : psalmum di- ci-
te nó- mi- ni e- jus : ve- ni-
te, et audi- te, et nar- rá- bo vo- bis,
o- mnes qui ti- mé- tis De- um, quanta
fe- cit Dó- mi- nus á- ni- mæ
me- æ, alle- lú- ia.
Comm. VI.
D i- cit Dó- mi- nus : * Implé- te hydri- as a-
qua et ferte architri- cí- no. Cum gu- stás- set ar-

chitri- cli- nus aquam vi- num fa- ctam, di- cit
sponso : Servá- sti vi- num bo- num us- que adhuc.

Hoc signum fe- cit Je- sus primum co- ram disci- pu- lis su- is.

DOMINICA III. POST EPIPHANIAM.

Intr. VII.
A d- o- rá- te * De- um omnes Ange- li e-
jus : audí- vit, et læ- tá- ta est Si- on : et ex-
sultavé- runt fi- li- æ Ju- dæ. Ps. Dó- mi- nus
regná- vit, exsúltet terra : * læ- téntur ín- su- læ mul- tæ.
Gló- ri- a Patri. E u o u a e.

Grad.
V.

Timé-bunt gen-tes * no-men tu-
um, Dómi-ne, et o-mnes re-ges ter-
ræ gló-ri-am tu-
am. *∫*. Quó-ni-am æ-di-fi-cá-vit Dómi-
nus Si-on,
et vi-dé-bi-tur in ma-jestá-
te * su-a.

VIII.

Al-le-lú-ia. * *ij.* *∫*. Dó-
mi-nus regná- vit, ex-súl-tet ter-

ra : læ-tén-
tur ín-su-læ * mul-tæ.

Offert.
II.

Déx-te-ra Dómi-ni * fe-cit vir-
tú-tem, déx-te-ra Dó-mi-ni ex-altá- vit
me : non mó-ri-ar, sed vi-vam, et narrá-bo
ó-pe-ra Dómi-ni.

Comm.
VII.

Mi-ra-bán-tur o-mnes * de his quæ
pro-ce-débant de o-re De-i.

DOM. IV., V. ET VI. POST EPIPHANIAM.

Omnia ut in Dominica precedenti.

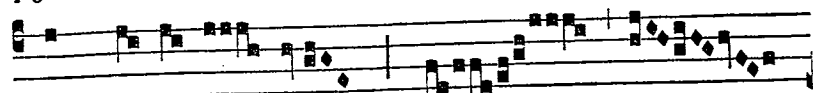
DOMINICA IN SEPTUAGESIMA.

Intr.
V.

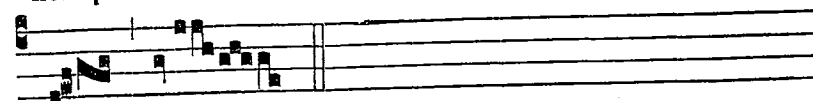
Cir-cum-de-dé-runt me * gé-mi-tus mortis, do-ló-res
 inférni circum-de-dé-runt me: et in tri-
 bu-la-ti-ó-ne me-a invo-cá-vi Dó-mi-num, et
 ex-audí-vit de templo sancto su-o vo-
 cem me-am. *Ps.* Dí-li-gam te Dó-mi-ne, forti-túdo me-
 a: * Dó-mi-nus firmaméntum me-um, et re-fú-gi-um me-
 um, et li-be-rá-tor me-us. Gló-ri-a Pa-tri. E u o u
 a e.

Grad.
III.

Ad-jú-tor * in oportu-ni-tá-ti-
 bus, in tri-bu-la-ti-ó-ne: spe-rent
 in te, qui nové-runt te: quó-ni-am
 non de-re-línquis quæ-réntes
 te, Dó-mi-ne.
 V. Quó-ni-am non
 in fi-nem ob-lí-vi-o e-rit páu-
 pe-ris: pa-ti-é-nti-a páu-pe-rum non per-í-bit
 in æ-tér-num: ex-súr-ge, Dó-mi-ne,



non præ-vá-le- at * ho-

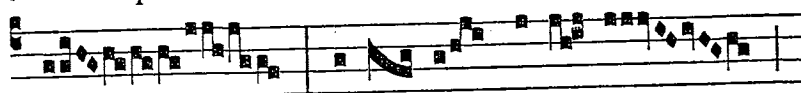


mo.

Tract.
VIII.



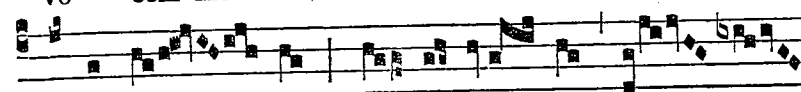
De pro-fún-dis * clamá-vi ad te, Dómi-



ne : Dómi-ne, ex-áu-di



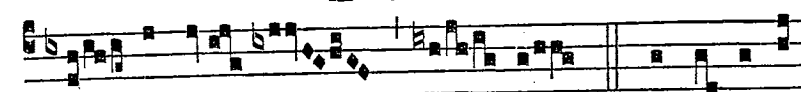
vo-cem me-am. ¶. Fí-ant



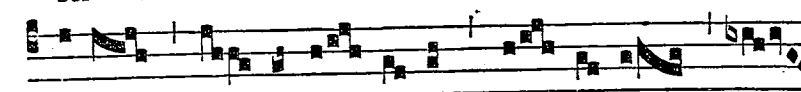
aures tu-æ in-tendén-tes



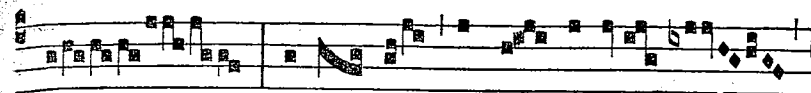
in o-ra-ti-ó-nem



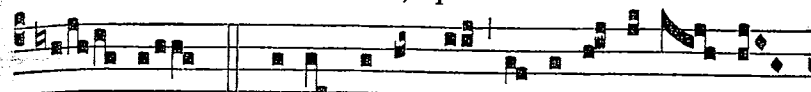
ser-vi tu-i. ¶. Si in-iqui-



tá-tes ob-servá-ve-ris, Dó-mi-ne :



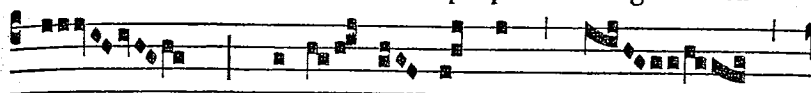
Dómi-ne, quis sus-ti-né-



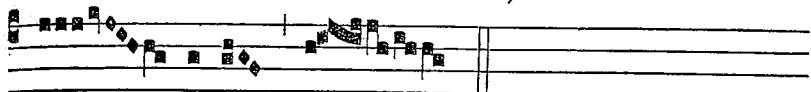
bit ? ¶. Qui-a apud te pro-pi-ti-á-ti-o



est, et propter le-gem tu-

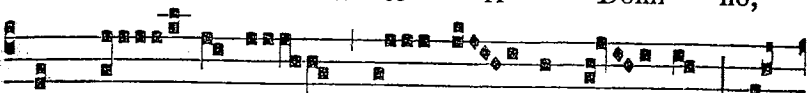
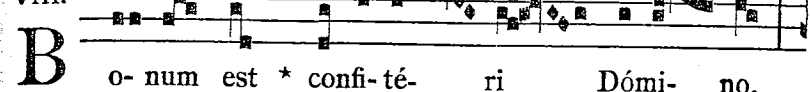


am susti-nu-i te, * Dó-

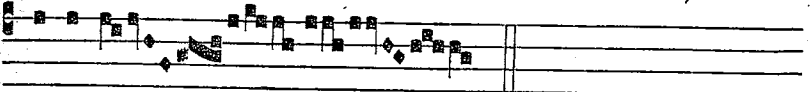


mi-ne.

Offert.
VIII.

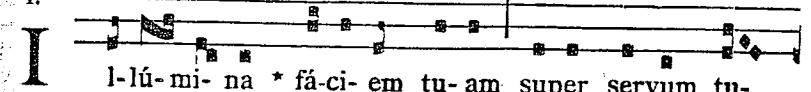


et psál-le-re nó-mi-ni tu-o, Al-



tissime.

Comm.
I.



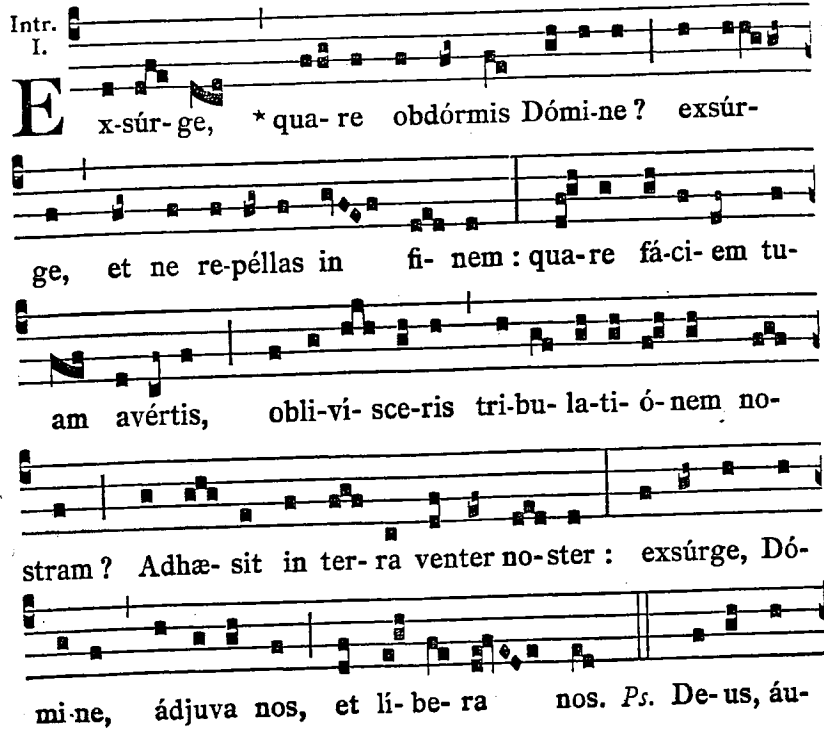
Il-lú-mi-na * fá-ci-em tu-am super servum tu-



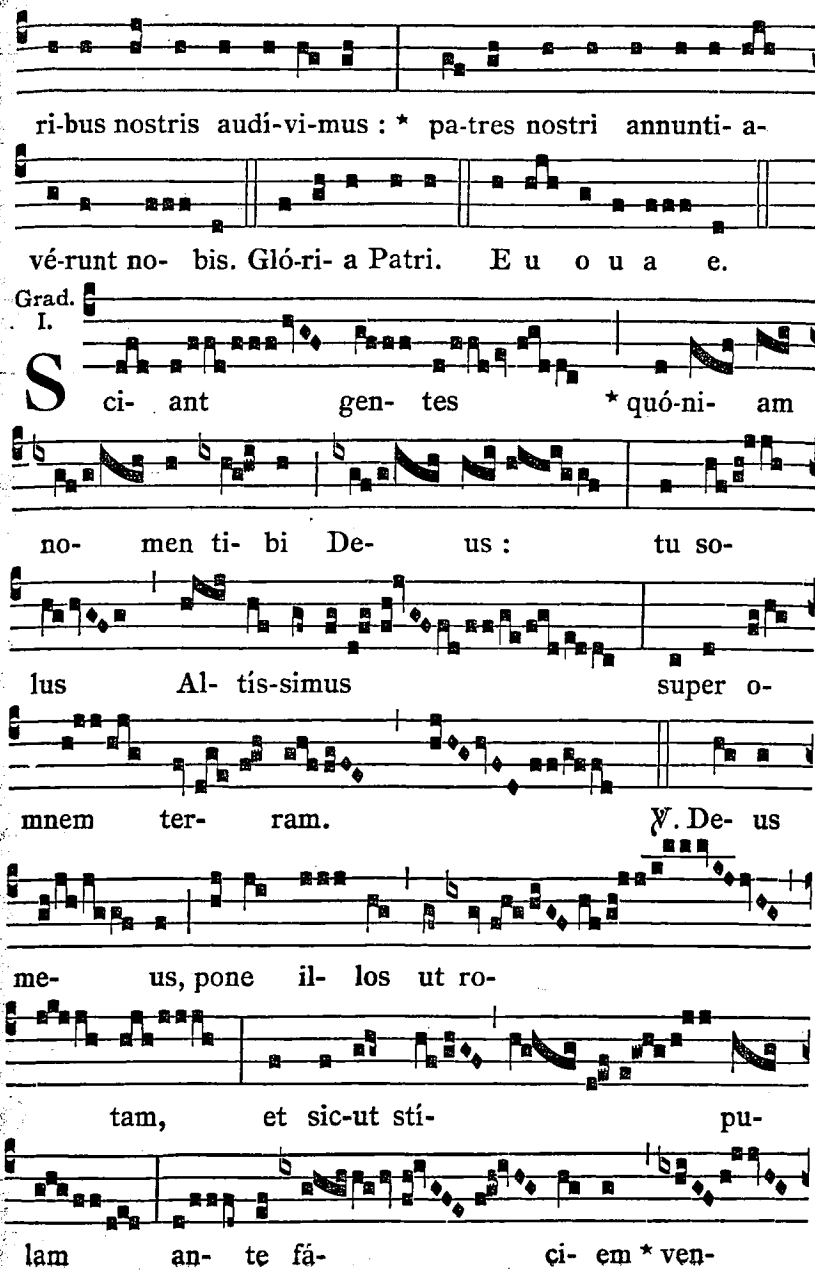
um, et salvum me fac in tu- a mi- se-ri- cór-
di- a : Dó- mi- ne, non confúndar, quó- ni- am in-
vo- cá- vi te.

DOMINICA IN SEXAGESIMA.

Intr.
I.



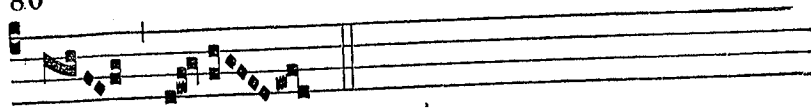
Ex-súr-ge, *qua-re obdórmis Dómi- ne? exsúr-
ge, et ne re-péllas in fi- nem : qua-re fá- ci- em tu-
am avértis, obli- ví- sce- ris tri- bu- la- ti- ó- nem no-
stram? Adhæ- sit in ter- ra venter no- ster : exsúrge, Dó-
mi- ne, ádjuva nos, et lí- be- ra nos. Ps. De- us, áu-



ri- bus nostris audí- vi- mus : * pa- tres nostri annunti- a-
vé- runt no- bis. Gló- ri- a Patri. E u o u a e.

Grad.
I.

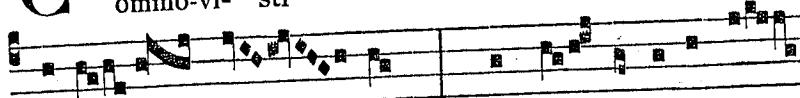
Sci- ant gen- tes * quó- ni- am
no- men ti- bi De- us : tu so-
lus Al- tís- simus super o-
mnem ter- ram. Ψ . De- us
me- us, pone il- los ut ro-
tam, et sic- ut stí- pu-
lam an- te fá- ci- em * ven-



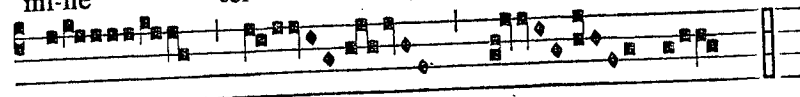
ti.

Tract.
VIII.

C ommo-vi- sti * Dó-



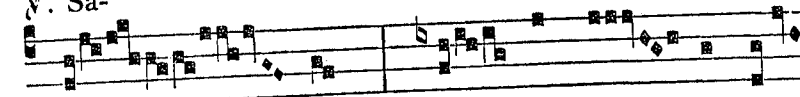
mi-ne ter- ram, et con- turbásti e-



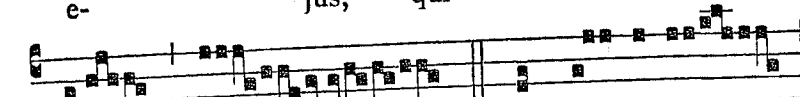
am.



∇. Sa- na con- tri- ti- ó- nes



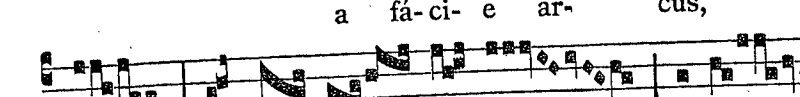
e- jus, qui- a mo- ta est.



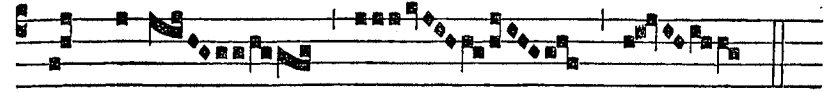
∇. Ut fú- gi- ant



a fá- ci- e ar- cus,



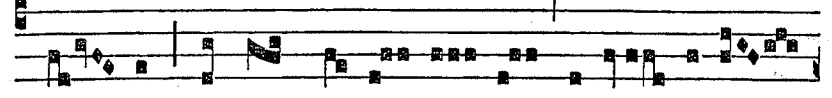
ut li- be- rén- tur e- lé-



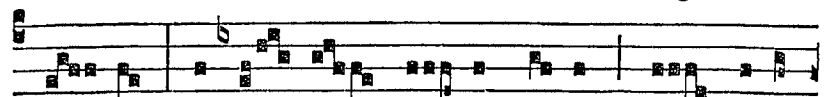
cti * tu- i.

Offert.
IV.

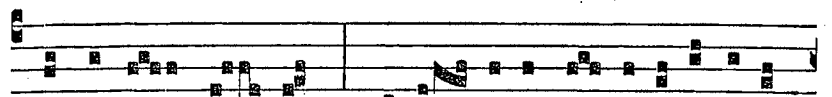
P ér- fi- ce * gres- sus me- os in sé- mi- tis



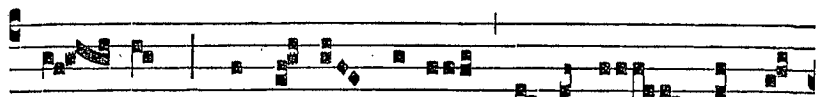
tu- is, ut non mo- ve- án- tur vesti- gi- a



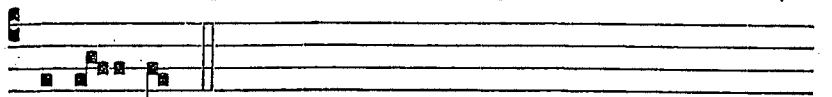
me- a : incli- na au- rem tu- am, et exáu-



di verba me- a : mi- ri- fi- ca mi- se- ri- córdi- as



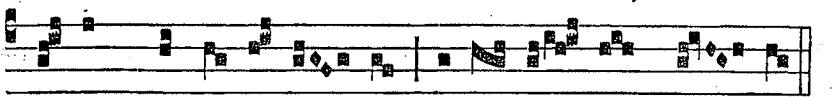
tu- as, qui salvos fa- cis spe- rantes in te,



Dómi- ne.

Comm.
VIII.

I ntro- í- bo * ad altá- re De- i, ad



De- um qui læ- tí- fi- cat ju- ven- tú- tem me- am.

DOMINICA IN QUINQUAGESIMA.

Intr.
VI.

E-sto mi-hi * in De- um pro- te- ctó- rem, et
in lo- cum re- fú- gi- i, ut sal- vum me fá- ci- as :
quó- ni- am firmaméntum me- um, et re- fú- gi- um me- um
es tu : et pro- pter no- men tu- um dux mi- hi
e- ris, et e- nú- tri- es me. *Ps.* In te Dómi- ne spe-
rá- vi, non confúndar in æ- té- rnum : * in justí- ti- a tu- a
lí- be- ra me. Gló- ri- a Patri. E u o u a e.
Grad. III.
Tu es * De- us, qui fa- cis

mi- ra- bi- li- a so- lus : no- tam
fe- cí- sti in gén- ti- bus vir- tú-
tem tu- am.
V. Li- be- rásti in brá- chi- o tu- o
pó- pu- lum tu- um, fi- li- os Isra-
el *
et Jo- seph.
Tract. VIII.
Ju- bi- lá- te * Dó- mi- no omnis ter-

ra : servi- te Dómi- no in læ-
 ti- ti- a. *¶* Intra- te in conspé- ctu
 e- jus, in ex-sul- ta- ti- ó- ne.
¶ Sci- tó- te quod Dómi- nus i- pse est
 De- us. *¶* I- pse fe- cit nos,
 et non i- psi nos :
 nos autem pó- pu- lus e- jus, et oves pá-
 scu- æ * e- jus.
 Offert. III.
Be- ne- dí- ctus es * Dómi- ne, do- ce me justi-

fi- ca- ti- ó- nes tu- as : be- ne- dí- ctus es Dó-
 mi- ne, do- ce me justi- fi- ca- ti- ó- nes
 tu- as : in lá- bi- is me- is
 pronunti- á- vi ómni- a
 ju- dí- ci- a o- ris tu- i.
 Comm. I.
Mandu- cavé- runt, * et sa- tu- rá- ti sunt nimis, et
 de- si- dé- ri- um e- ó- rum áttu- lit e- is Dómi-
 nus : non sunt fraudá- ti a de- si- dé- ri- o
 su- o.

FERIA QUARTA CINERUM

Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona.

Antiph.
VII.

Ex-áudi nos * Dómi- ne, quó-ni- am be- ní-gna
est mi-se-ri-cór- di- a tu- a: secúndum multi-
tú- di-nem mi-se-ra-ti- ó- num tu- á- rum ré-spi-
ce nos, Dó- mi- ne. *Ps.* Sal- vum me fac De- us: quó-
ni- am intravé-runt aquæ * usque ad á- nimam me-
am. Gló- ri- a Patri. E u o u a e.

Repetitur Ant. Exáudi nos.

Post benedictionem Cinerum cantatur statim a Choro :

Ant.
I.

Immu-té-mur * há- bi- tu, in cí- ne- re et

ci- lí- ci- o: je- juné- mus, et plo- ré- mus an-
te Dó- mi- num: qui- a multum mi- sé- ri-
cors est di- mít- te- re peccá- ta no- stra De-
us no- ster.

Alia Ant.
IV.

Jux- ta vestí- bu- lum * et al- tá- re plo-
rá- bunt sa- cerdó- tes et le- ví- tæ mi- ní- stri
Dómi- ni, et di- cent: Par- ce Dómi- ne, parce
pópu- lo tu- o: et ne dis- si- pes o- ra cla-
mánti- um ad te, Dó- mi- ne.

Resp.
II.

E-mendé-mus * in mé-li-us, quæ igno-rán-ter
 pec-cá-vi-mus : ne sú-bi-to præ-occu-pá-ti di-
 e mortis, quæ-rá-mus spá-ti-um pæ-ni-ténti-æ, et
 inve-ni-re non possi-mus. * Atténde Dómi-ne,
 et mi-se-ré-re : qui-a peccá-vi-mus
 ti-bi. *Y.* Ad-juva nos, De-us sa-lu-tá-ris no-
 ster : et propter honó-rem nó-minis tu-i, Dómi-ne,
 lí-be-ra nos. * Atténde. Gló-ri-a Pa-tri, et Fí-
 li-o, et Spi-rí-tu-i San-cto. * Atténde.

AD MISSAM.

Intr.
I.

Mi-se-ré-ris * ómni-um, Dó-mi-ne, et ni-hil
 o-disti e-ó-rum quæ fe-cí-sti, dissímu-lans
 pec-cá-ta hó-mi-num propter pæ-ni-ténti-am,
 et par-cens il-lis : qui-a tu
 es Dó-mi-nus De-us no-ster. *Ps.* Mi-se-
 ré-re me-i De-us, mi-se-ré-re me-i : * quó-ni-am in te
 confi-dit á-ni-ma me-a. Gló-ri-a. E u o u a e.

Grad.
I.

Mi-se-ré-re * me-i De-us,
 mi-se-ré-re me-

90

FERIA IV. CINERUM.

i: quó- ni- am in te con- fi-
dit á- ni- ma me-
a. ¶. Mi-sit de cæ-
lo, et li- be- rá- vit
me: de-dit in oppró- bri-
um con- culcán- tes * me.

Tract.
II.

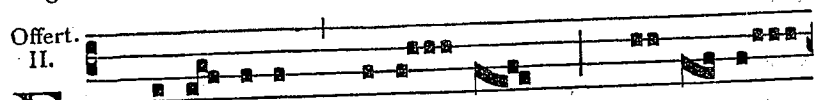
Dómi- ne, * non se-cúndum pec-
cá-ta nostra, quæ fé-cimus nos: neque se-cún-

dum in-qui-tá-tes no- stras re- trí- bu- as no-
bis. ¶. Dó- mi- ne, ne me-
mí- ne- ris in-qui- tá-tum nostrá-rum anti-
quá- rum: ci-to anti-ci-pent nos mi-se-ri-cór-
di- æ tu- æ, qui- a páu- pe- res facti sumus
¶. Hic genuflectitur.
¶. Ad-ju- va nos, De- us sa-lu- tá- ris no-
ster: et propter gló-ri- am nómi- nis tu- i, Dómi- ne, lí-
be- ra nos: et pro- pí- ti- us esto peccá-
tis no- stris, pro- pter no- men * tu-

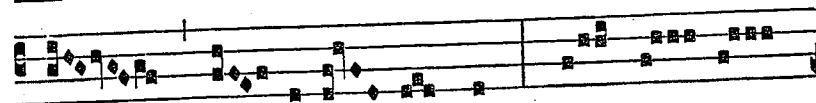


um.

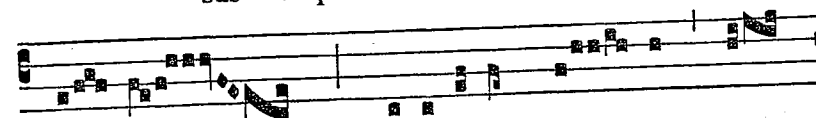
Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta, usque ad Feriam quartam Majoris Hebdomadæ, nisi proprius assignetur.

Offert.
II.

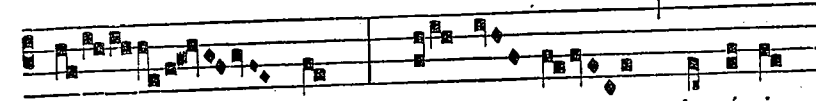
Ex-altá-bo te * Dómi-ne, quó-ni-am



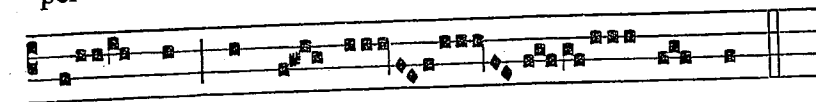
sus-ce-pí-sti me, nec de-le-



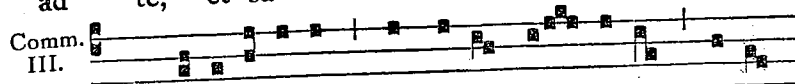
ctá-sti in-í-mi-cos me-os su-



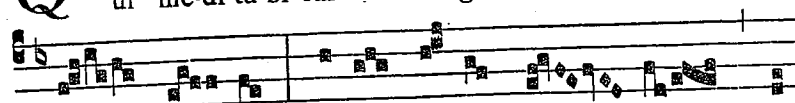
per me: Dó-mi-ne clamá-vi



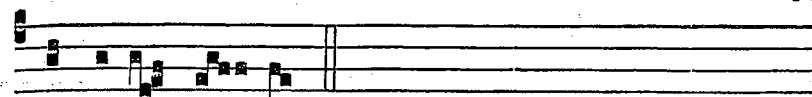
ad te, et sa-ná-sti me.

Comm.
III.

Qui me-di-tá-bi-tur * in le-gé Dó-mi-ni di-e



ac no-cte, da-bit fructum su-um in



tém-po-re su-o.

FERIA QUINTA.

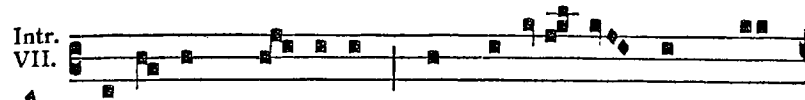
Introitus. Dum clamárem, *ut in Dominica X. post Pent.* 347.

Graduale. Jacta cogitátum, *ut in Dominica III. post Pent.* 329.

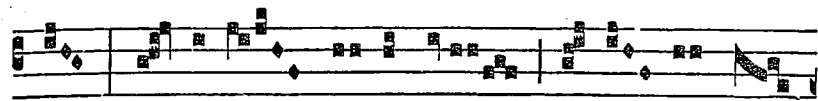
Offertorium. Ad te Dómine levávi. 3.

Communio. Acceptábis, *ut in Dominica X. post Pent.* 350.

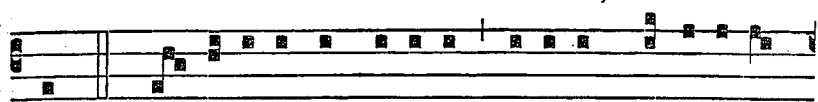
FERIA SEXTA.



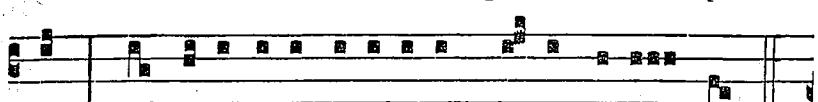
Au-dí-vit * Dó-mi-nus, et mi-sér-tus est mi-



hi: Dó-mi-nus fa-ctus est ad-jú-tor me-



us. *Ps.* Ex-altá-bo te Dó-mi-ne, quó-ni-am susce-pí-sti



me: * nec de-lectásti in-i-mi-cos me-os su-per me.



Gló-ri-a Patri. E u o u a e.

Grad.
V.

U - nam pé - ti - i * a Dó - mi - no,
hanc re - qui - ram, ut inhá - bi - tem in do - mo
Dó - mi - ni. ¶. Ut ví - de - am

vo - luptá - tem Dó - mi -
ni : et pró - te - gar a tem -
plo sancto * e - jus.

Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum, 90.*

Offert.
III.

D ómi - ne, * vi - ví - fi - ca me se -
cún - dum e - lóqui - um tu - um : ut sci - am
te - stimó - ni - a tu - a.

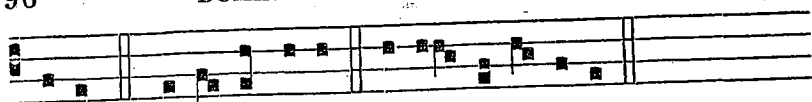
Comm.
V.

S erví - te * Dómi - no in timó - re, et exsultá -
te e - i cum tre - mó - re : appre - hén - di - te
disciplí - nam, ne per - e - á - tis de vi - a ju - sta.
Sabbato resumitur Missa Feriæ præcedentis, præter Tractum, qui
omittitur.

DOMINICA I. IN QUADRAGESIMA.

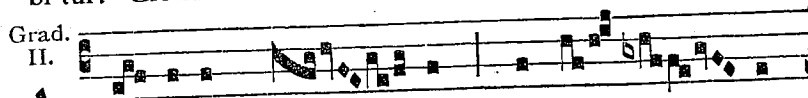
Intr.
VIII.

I nvo - cá - bit me, * et e - go ex - áu - di - am e -
um : e - rí - pi - am e - um, et glo - ri - fi - cá -
bo e - um : longi - tú - di - ne di - é - rum ad - im -
plé - bo e - um. Ps. Qui há - bi - tat in adju - tó - ri - o
Altissi - mi, * in pro - tecti - ó - ne De - i cœ - li commo - rá -

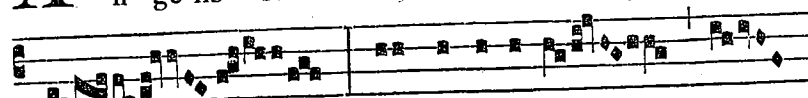


bi-tur. Gló-ri- a Patri. E u o u a e.

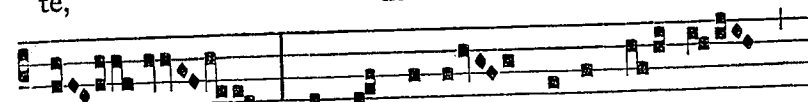
Grad.
II.



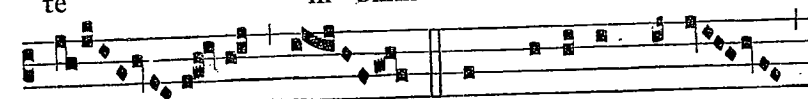
An-ge-lis * su- is mandá- vit de



te, ut custó-di- ant



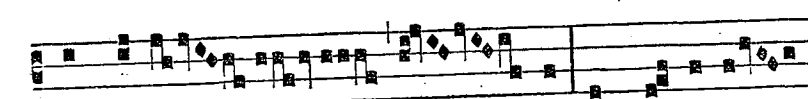
te in ómni-bus vi- is tu- is.



∮. In má-ni-bus portá-



bunt te, ne un-

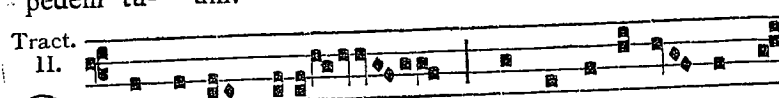


quam offén- das ad lá-pi-dem *



pedem tu- um.

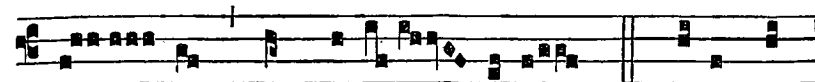
Tract.
II.



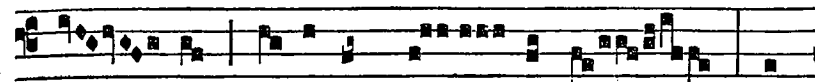
Qui hábi- tat * in adju-tó-ri- o Al-



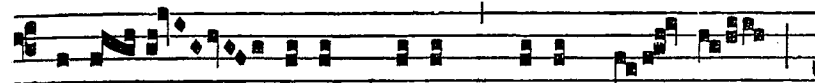
tis- si-mi, in pro-lecti- ó- ne De- i



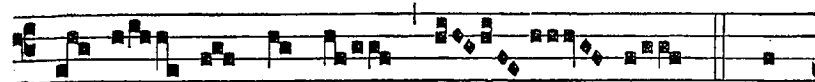
cœ- li commo-rá- bi-tur. ∮. Di-cet Dó-



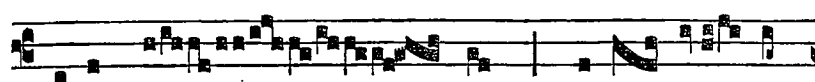
mi- no : Suscéptor me- us es, et



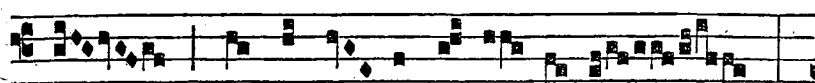
re-fû- gi- um me- um, De- us me- us :



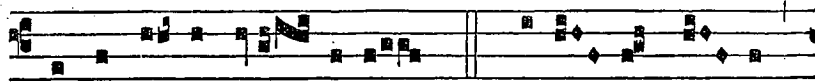
spe- rá- bo in e- um. ∮. Quó-



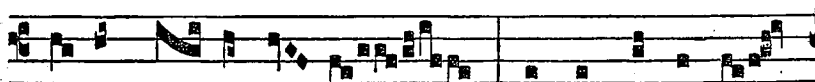
ni- am i- pse li-be- rá- vit



me de láque- o ve-nán- ti- um,



et a ver- bo á- spe- ro. ∮. Scápu- lis su- is



ob-umbrá- bit ti- bi, et sub pennis e-

4 GRADUALE

jus spe-rá-bis. *¶* Scu-to circúm-
 da-bit te vé-ri-tas e-jus: non
 timé-bis a timó-re no-ctúr-no.
¶ A sa-gít-ta vo-lán-te per di-em,
 a negó-ti-o per-ambu-lán-te in té-
 nebris, a ru-í-na et dæmó-
 ni-o me-ri-di-á-no. *¶* Ca-dent
 a lá-te-re tu-o mil-
 le, et de-cem míl-li-

a a dextris tu-is: ti-bi au-
 tem non appro-pinquá-bit. *¶* Quó-ni-am
 Ange-lis su-is mandá-vit de te, ut
 custó-di-ant te in ómni-bus vi-is tu-is.
¶ In má-ni-bus por-tá-bunt te, ne
 unquam offén-das ad lá-pidem
 pedem tu-um. *¶* Su-per áspi-dem et ba-
 si-lí-scum ambu-lá-
 bis, et conculcá-bis le-ó-nem

et dra-có- nem. ¶. Quó-ni- am in
 me spe-rá- vit, li-be-rá-bo e-
 um : pró-te-gam e- um, quó-ni- am cogno-
 vit nomen me-um. ¶. In-vo-cábit me, et
 e-go ex-áudi- am e- um : cum i-
 pso sum in tri- bu- la-ti- ó-ne. ¶. E-ri-
 pi- am e- um, et glo-ri- fi- cábo e-
 um : longi-tú- di-ne di-é-rum
 ad-implé-bo e- um, et osténdam il-

li sa- lu- tá- re * me-
 um.
 Offert.
 VIII. **S** cápu-lis su- is * obumbrá- bit ti-bi Dómi-
 nus, et sub pen- nis e-jus spe- rá- bis : scu-
 to circúm- da- bit te vé- ri- tas e- jus.
 Comm.
 III. **S** cá- pu-lis su- is * obumbrá- bit ti- bi,
 et sub pen- nis e-jus spe- rá- bis : scu- to
 circúm- da- bit te vé- ri- tas e- jus.



FERIA SECUNDA.

Intr.
IV.

S ic- ut ó- cu- li * servórum in má- ni- bus do-
mi- nó- rum su- ó- rum : i- ta ó- cu- li nostri
ad Dómi- num De- um no- strum, do- nec mi- se- re-
á- tur no- bis : mi- se- ré- re no- bis Dó- mi- ne,
mi- se- ré- re no- bis. *Ps.* Ad te le- vá- vi ó- cu- los me- os : *
qui há- bi- tas in cœ- lis. Gló- ri- a Pa- tri. E u o u a e.


Graduale. Protéctor noster, *ut in Sabbato Quatuor Temp.*, 110.
Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum*, 90.

Offert.
VIII.

L e- vá- bo * ó- cu- los me- os, et con- si- de- rá-
bo mi- ra- bí- li- a tu- a, Dó- mi- ne, ut

dó- ce- as me justí- ti- am
tu- am : da mi- hi in- tellé-
ctum, ut di- scam mandá- ta
tu- a.
Comm.
IV.

A - men * di- co vo- bis : quod u- ni ex mi-
nimis me- is fe- cístis, mi- hi fe- cístis : ve- ní- te bene- dí-
cti Pa- tris me- i, possi- dé- te præpa- rá- tum vo- bis regnum
ab in- í- ti- o sæcu- li.



FERIA TERTIA.

Intr.

V.

Dómi-ne * re-fú-gi-um fa-ctus es no-bis a ge-
ne-ra-ti-ó-ne et progé-ni-e: a sæ-cu-lo, et in
sæ-cu-lum tu es. *Ps. Pri-úsquam montes fi-erent,*
aut forma-ré-tur terra et orbis: * a sæ-cu-lo, et usque
in sæ-cu-lum tu es De-us. Gló-ri-a Patri. E u o
u a e.

Graduale. *Dirigátur, ut in Sabbato Quatuor Temp. Quadrag., 112.*
Offertorium. *In te sperávi, ut in Dom. XIII. post Pent. 360.*

Comm.

II.

Cum invo-cá-rem te, * exau-dísti me, De-us
justi-ti-æ me-æ: in tri-bu-la-ti-ó-ne di-la-

tá-sti me: mi-se-ré-re mi-hi Dómi-ne, et ex-
áu-di o-ra-ti-ó-nem me-am.

FERIA IV. QUATUOR TEMP. QUADRAG.

Introitus. *Reminíscere, ut in Dom. II. Quadragesimæ, 114.*

Post primam Lectionem.

Graduale. *Tribulatiónes, ut in Dom. II. Quadragesimæ, 115.*

Post Epistolam.

Tract.

II.

De ne-ces-si-tá-ti-bus * me-
is é-ri-pe me, Dó-mi-ne: vi-
de hu-mi-li-tá-tem me-am, et
la-bó-rem me-um: et dimítte ó-
mni-a peccá-ta me-a. *¶. Ad te Dó-*

mi- ne le- vá-vi á-nimam me- am : De- us
me- us, in te confi- do, non e-ru-
bé- scam : neque irri-de-ant
me in- i-mí- ci me-
i. V. Et-e- nim
u- ni- vér- si qui te
exspé- ctant, non confundén-
tur : confundántur o- mnes fa- ci- én- tes*
va- na.

Offertorium. Meditabor, *ut in Dom. II. Quadragesimæ*, 117.
Communio. Intéllige, *ut in Dom. II. Quadragesimæ*, 118.

FERIA QUINTA.

Introitus. Conféssio, *ut in Festo S. Laurentii, die 10 Aug.* 597.
Graduale. Custódi me, *ut in Dom. X. post Pentecosten.* 348.
Offertorium. Immittet, *ut in Dom. XIV. post Pentecosten.* 363.
Communio. Panis quem ego, *ut in Dom. XV. post Pent.* 366.

FERIA VI. QUATUOR TEMP. QUADRAG.

Intr. IV.
D e ne- ces- si- tá- tibus me- is * é- ri- pe me
Dó- mi- ne : vi- de hu- mi- li- tá- tem me- am et la-
bó- rem me- um, et dímít- te ómni- a
peccá- ta me- a. Ps. Ad te Dómine levá- vi á- ni-
mam me- am : * De- us me- us in te confi- do, non e- rubé-
scám. Gló- ri- a Patri. E u o u a e.

Grad. I.

S al- vum fac * ser- vum tu- um,
De- us me- us, spe- rāntem in
te. *∩*. Auri- bus pér-
ci- pe Dó- mi- ne o- ra- ti- ó-
nem * me- am.

Tractus. Dómine non secúndum. 90.

Offert. V.

B é- ne- dic * á- nima me- a Dó- mi- no, et no-
li ob- li- vísci omnes retri- bu- ti- ó- nes e-
jus : et reno- vá- bi- tur, sic- ut á- qui- læ,
ju- vén- tus tu- a.

Comm. IV.

E ru- bé- scant, * et conturbén- tur omnes in-
imí- ci me- i : avertántur retrór- sum, et e- rubé-
scant valde ve- ló- ci- ter.

SABBATO QUATUOR TEMP. QUADRAG.

Intr. III.

I ntret * orá- ti- o me- a in conspé-
ctu tu- o : in- cli- na aurem tu- am
ad pre- cem me- am Dó- mi- ne. *Ps.* Dómi- ne De-
us sa- lú- tis me- æ : * in di- e clamá- vi, et no- cte co-
ram te. Gló- ri- a Patri. E u o u a e.

1. Grad.
V.

Pro-pi-ti-us e-sto * Dó-mi-ne pec-

cá-tis no-stris : ne quando di-cant gen-

tes : U-bi est De-us e-ó-rum?

∇. Adjuva nos, De-us sa-lu-tá-ris no-

ster : et pro-

pter honó-rem nó-mi-nis tu-i Dó-

mi-ne, * lí-be-ra nos.

2. Grad.
V.

Pro-té-ctor no-ster * á-spi-ce

De-us, et ré-spi-ce super ser-

vos tu- os.

∇. Dó-mi-ne De-us

virtú-tum,

ex-á-u-di pre-ces ser-vó-rum * tu-

ó-rum.

3. Grad.
V.

Convér-te-re * Dó-mi-ne a-li-quán-

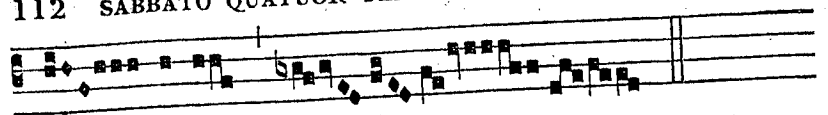
tu-lum, et de-pre-cá-re super ser- vos tu-

os.

∇. Dó-mi-ne

re-fú-gi-um factus

es no-bis, a gene-ra-ti-ó-ne * et pro-



gé- ni- e.
4. Grad.
VII.

Di-ri-gá-tur * o-rá- ti- o me- a sic-

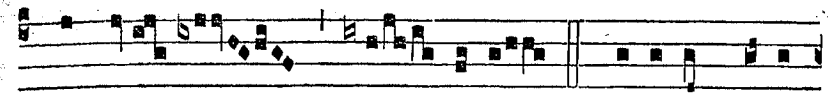
ut incénsum in conspéctu tu- o, Dó-
mi-ne. V. Ele-vá- ti-

o mánu- um me- á- rum sacri- fí-
ci- um * vesper- tí- num.

Post V. Lectionem, Hymnus Benedictus es, ut in Sabbato Quatuor Temporum Adventus, 17.

Tract.
VIII.

Laudá- te * Dó-mi-num omnes gentes :
et collau- dá- te e- um o-



mnes pó- pu-li. V. Quó-ni- am confir-

má- ta est su- per nos mi-se- ri-cór-di- a

e- jus : et vé-ri- tas Dómi- ni
ma- net * in æ-tér- num.

Offert.
VIII.

Dó-mi-ne * De- us sa-lú- tis me- æ, in

di- e clamá- vi, et no-cte co-ram te : intret

o- rá- ti- o me- a in con-spéctu tu- o,

Dó-mi- ne.

Comm.
II.

Dómi- ne * De- us me- us, in te spe- rá- vi :
 lí- be- ra me ab ómni- bus perse- qué- nti- bus me,
 et é- ri- pe me.

DOMINICA II. IN QUADRAGESIMA.

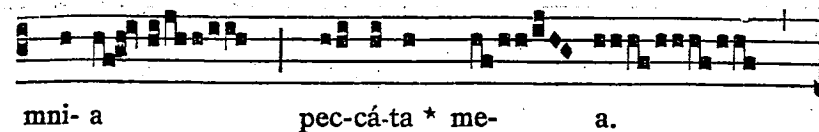
Intr.
IV.

Remi- nisce- re * mi- se- ra- ti- ó- num tu- á-
 rum, Dómi- ne, et mi- se- ri- có- r- di- æ tu- æ,
 quæ a sæ- cu- lo sunt : ne unquam domi- né- n- tur
 no- bis in- í- m- í- ci no- stri : lí- be- ra nos De- us Is-
 ra- el ex ómni- bus angú- sti- is no-

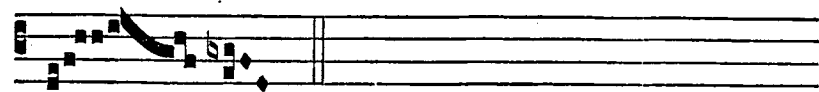
stris. Ps. Ad te Dómi- ne levá- vi á- nimam me- am : * De-
 us me- us in te confi- do, non e- rubé- scam. Gló- ri- a Pa-
 tri. E u o u a e.

Grad.
V.

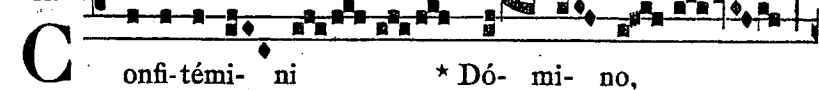
Tri- bu- la- ti- ó- nes * cor- dis me- i
 di- la- tá- tæ sunt : de ne- cessi- tá- ti- bus me- is
 é- ri- pe me, Dó- mi-
 ne. V. Vi- de humi- li- tá- tem
 me- am, et la- bó-
 rem me- um : et dimít- te ó-



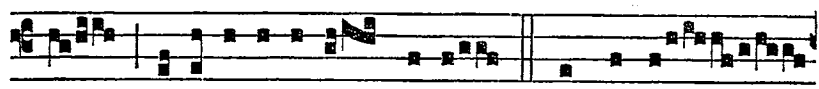
mni-a pec-cá-ta * me- a.



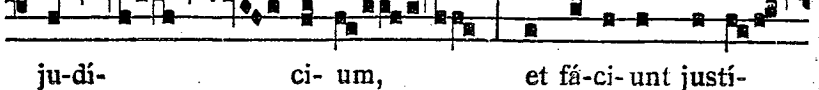
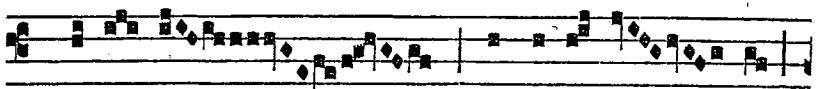
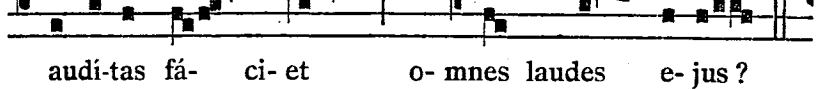
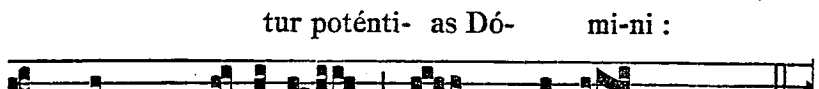
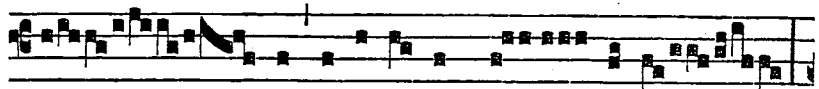
Tract.
II.



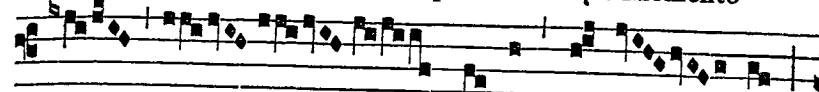
lum mi-se-ri-córdi-a e-jus. ¶. Quis loqué-



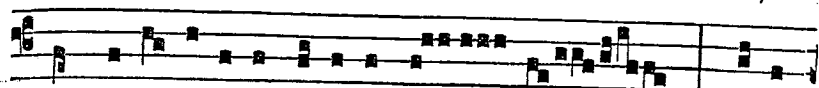
audí-tas fá-ci-et o-mnes laudes e-jus?



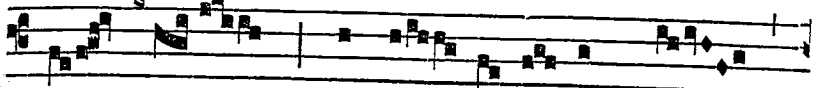
ti-am in omni tém-po-re. ¶. Meménto



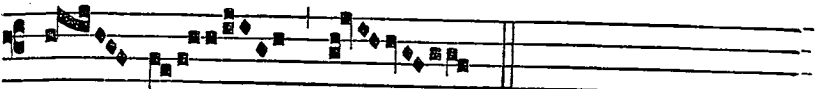
nostri, Dó-mi-ne,



in be-ne-plá-ci-to pópu-li tu- i: ví-si-

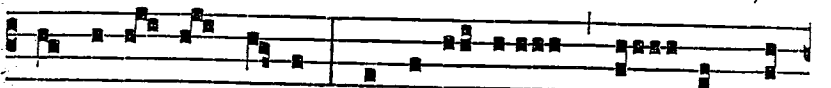
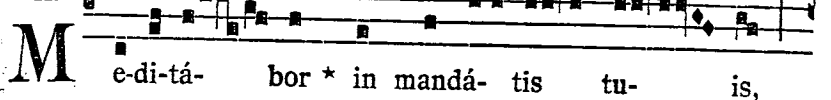


ta nos in sa-lu-tá-ri * tu-

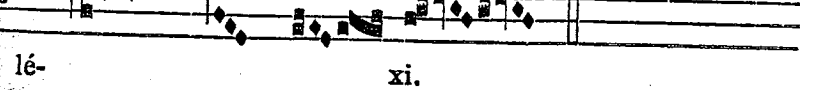
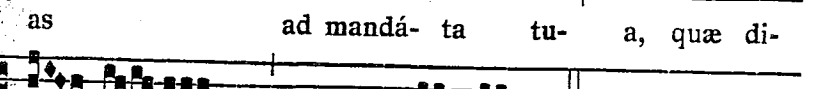
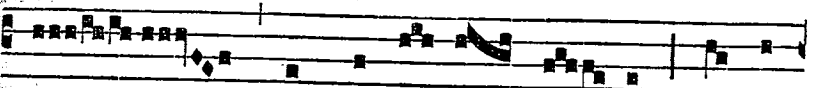


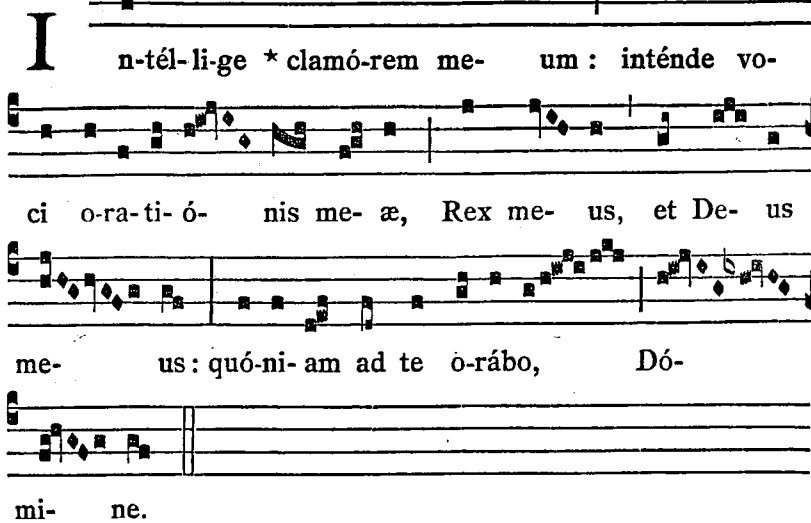
o.

Offert.
II.



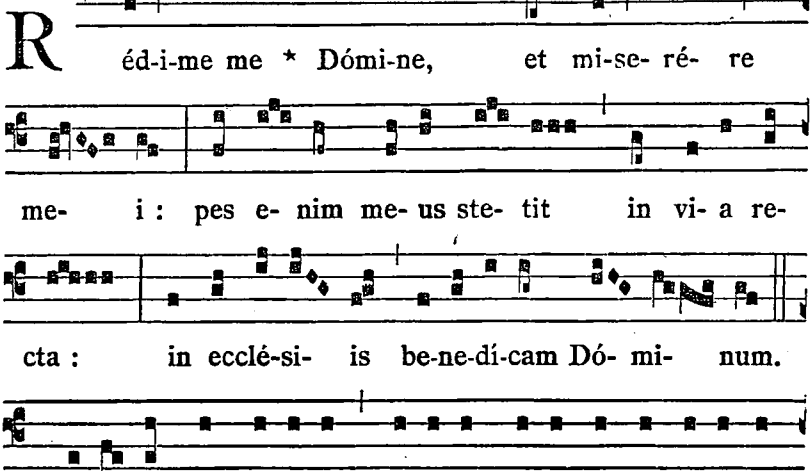
as ad mandá-ta tu-a, quæ di-



Comm.
V.


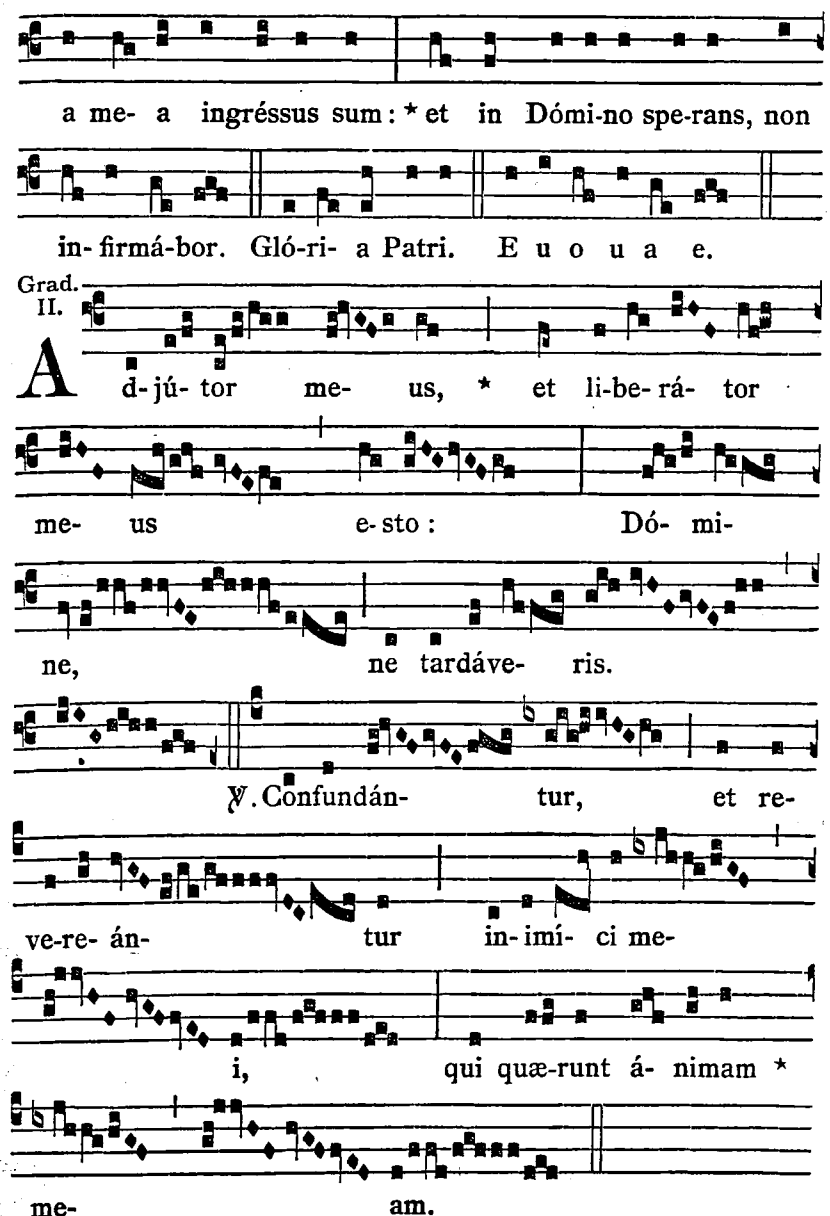
In-tél-li-ge * clamó-rem me- um : inténde vo-
ci o-ra-ti-ó- nis me- æ, Rex me- us, et De- us
me- us: quó-ni- am ad te ó-rábo, Dó-
mi- ne.

FERIA SECUNDA.

Intr.
II.


Réd-i-me me * Dómi-ne, et mi-se-ré- re
me- i : pes e- nim me- us ste- tit in vi- a re-
cta : in ecclé- si- is be-ne-dí- cam Dó- mi- num.

Ps. Jú-di- ca me Dómi-ne, quó-ni- am e- go in inno- cénti-



a me- a ingréssus sum : * et in Dómi- no spe- rans, non
in- firmá- bor. Gló- ri- a Patri. E u o u a e.
Grad.
II. **A** d- jú- tor me- us, * et li- be- rá- tor
me- us e- sto : Dó- mi-
ne, ne tardáve- ris.
V. Confundán- tur, et re-
ve- re- án- tur in- imi- ci me-
i, qui quæ- runt á- nimam *
me- am.

Tractus. Dómine non secúndum. 90.

Offert.
I.

Be-ne-dí-cam Dó-mi-num, * qui mi-hi trí-bu-
it intel-lé-ctum : pro-vidé-bam De-
um in conspé-ctu me-o sem-per : quó-ni-
am a dex-tris est mi-hi, ne com-
mó-ve-ar.

Comm.
II.

Dómi-ne * Dó-mi-nus no-ster, quam ad-
mi-rá-bi-le est no-men tu-um in u-ni-
vér-sa ter-ra!



FERIA TERTIA.

Intr.
III.

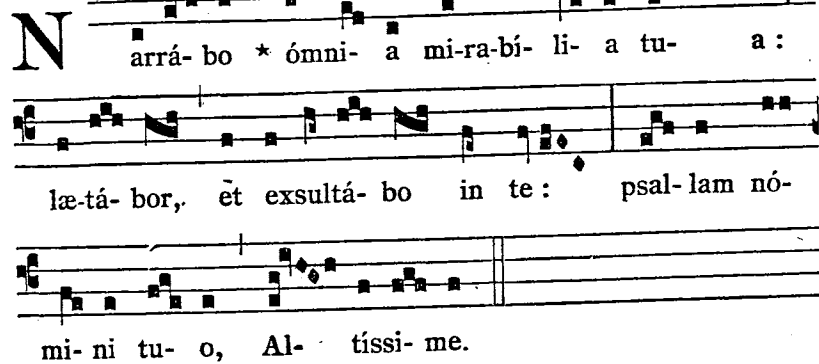
Ti-bi di-xit * cor me-um, quæ-sí-vi
vul-tum tu-um, vultum tu-um Dómi-ne re-
quí-ram : ne a-vértas fá-ci-em tu-am a me.

Ps. Dóminus il-lumi-ná-ti-o me-a, * et sa-lus me-a :

quem timébo? Gló-ri-a Patri. E u o u a e.

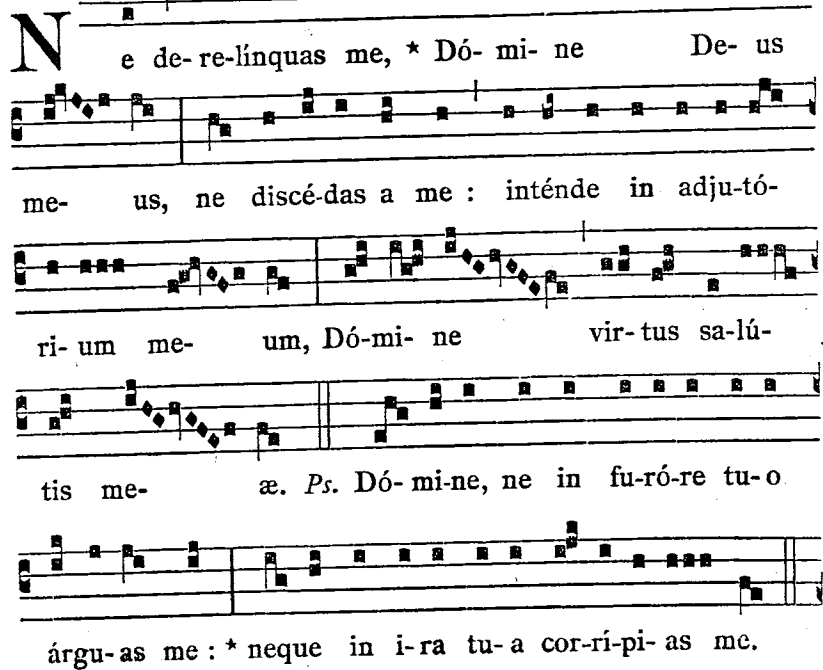
Graduale. Jacta cogitatum, *ut in Dom. III. post Pent. 329.*Offert.
VIII.

Mi-se-ré-re mi-hi * Dó-mi-ne, se-cún-
dum ma-gnam mí-se-ri-cór-di-am tu-am : de-
le Dó-mi-ne in-iqui-tá-tem me-am.

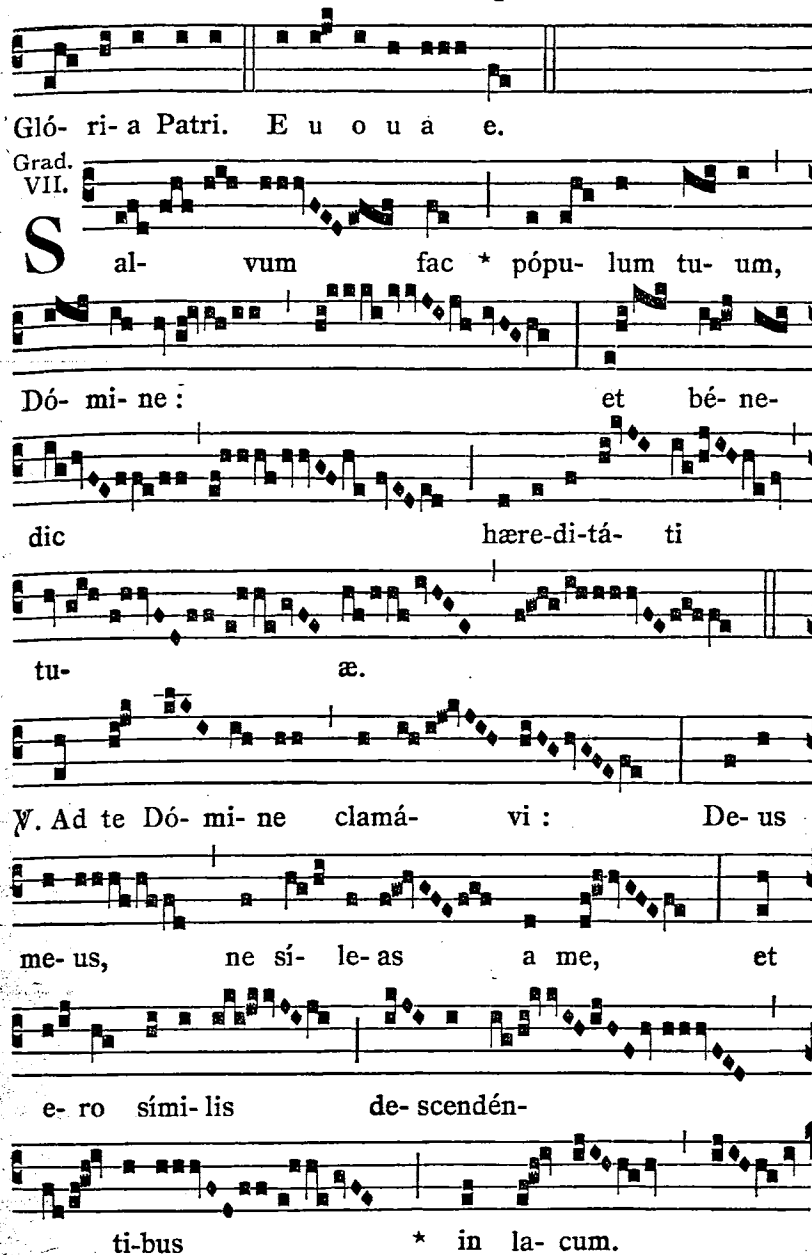
Comm.
II.


Narrá-bo * ómni-a mi-ra-bí-li-a tu-a :
læ-tá-bor, et exsultá-bo in te : psal-lam nó-
mi-ni tu-o, Al-tissi-me.

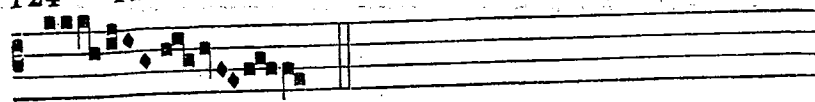
FERIA QUARTA.

Intr.
VII.


Ne de-re-línquas me, * Dó-mi-ne De-us
me-us, ne discé-das a me : inténde in adju-tó-
ri-um me-um, Dó-mi-ne vir-tus sa-lú-
tis me-æ. Ps. Dó-mi-ne, ne in fu-ró-re tu-o
árgu-as me : * neque in i-ra tu-a cor-rí-pi-as me.

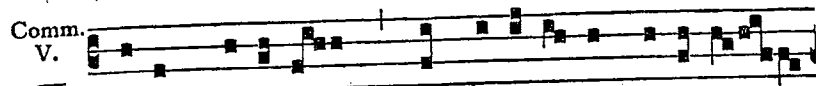


Gló-ri-a Patri. E u o u a e.
Grad.
VII.
Sal-vum fac * pópu-lum tu-um,
Dó-mi-ne : et bé-ne-
dic hæ-re-di-tá-ti
tu-æ.
γ. Ad te Dó-mi-ne clamá-vi : De-us
me-us, ne sí-le-as a me, et
e-ro sí-mi-lis de-scendén-
ti-bus * in la-cum.



Tractus. Dómine non secúndum. 90.
 Offertorium. Ad te Dómine levávi. 3.

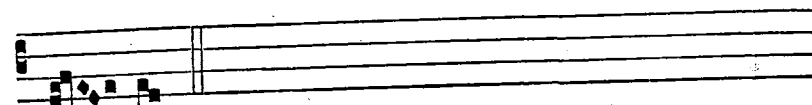
Comm.
 V.



Justus Dómi-nus, * et justí-ti- as di-lé-xit :



æqui-tá-tem vi- dit vul- tus.



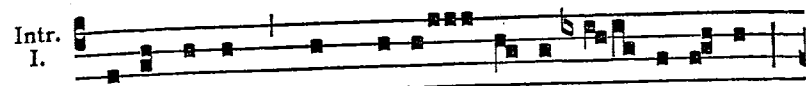
e- jus.

FERIA QUINTA.

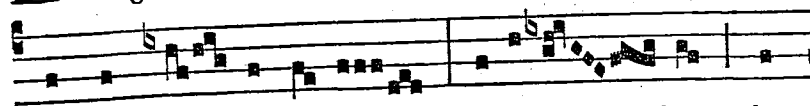
Introitus. Deus in adjutórium, *ut in Dom. XII. post. Pent. 353.*
 Graduale. Propítius esto, *ut supra, 110.*
 Offertorium. Precátus est, *ut in Dom. XII, post Pent. 355.*
 Communio. Qui mandúcat, *ut in Dom. IX. post Pent. 347.*

FERIA SEXTA.

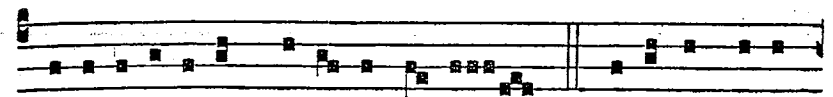
Intr.
 I.



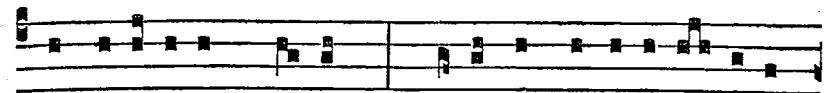
E-go autem * cum justí- ti- a ap- pa-ré- bo



in conspé- ctu tu- o : sa-ti- á- bor, dum



ma-ni-festá-bi-tur gló-ri- a tu- a. Ps. Exáudi Dómi-



ne justí-ti- am me- am : * inténde depre-ca-ti- ó-nem



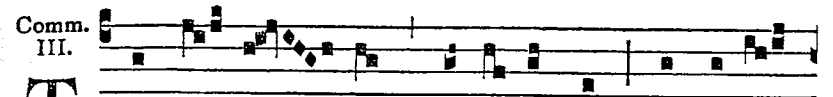
me- am. Gló-ri- a Patri. E u o u a e.

Graduale. Ad Dóminum, *ut in Dominica II. post Pent. 318.*

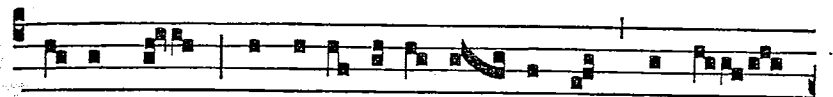
Tractus. Dómine non secúndum. 90.

Offertorium. Dómine in auxílium, *ut in Dominica XVI. post Pentecosten. 368.*

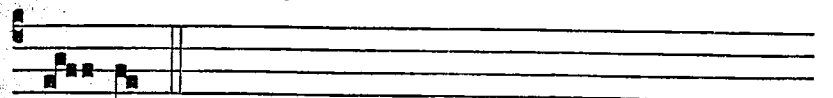
Comm.
 III.



Tu Dó- mi- ne * servá-bis nos, et custó-



di- es nos a gene- ra-ti- ó- ne hac in æ-



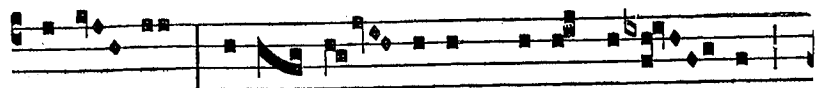
tér- num.

SABBATO.

Intr.
 I.



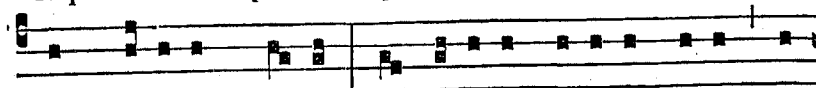
Lex Dó- mi- ni * irrep-rensí- bi- lis, convértens



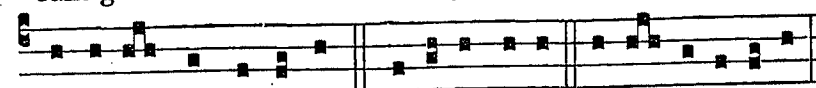
á-ni-mas: testi-mó-ni-um De-i fi-dé-le,



sa-pi-énti-am præstans pár-vu-lis. Ps. Cœ-li enár-



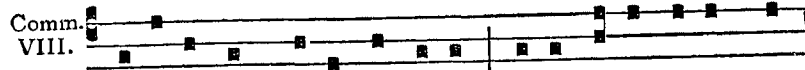
rant gló-ri-am De-i: * et ó-pe-ra má-nu-um e-jus an-



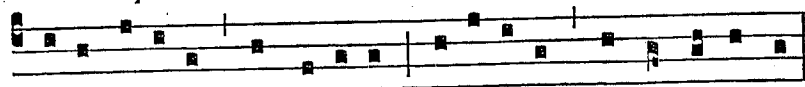
núnti-at firmaméntum. Gló-ri-a Patri. E u o u a e.

Graduale. Bonum est, *ut in Dom. XV. post Pentecosten.* 364.

Offertorium. Illúmina, *ut in Dominica IV. post Pent.* 333.

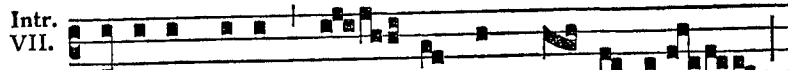


O-pórtet te * fi-li gaudé-re, qui-a fra-ter tu-us mór-

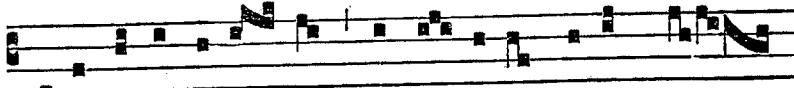


tu-us fú-e-rat, et re-ví-xit; per-í-e-rat, et invéntus est.

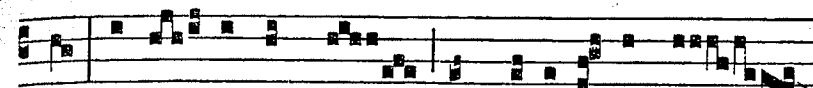
DOMINICA III. IN QUADRAGESIMA.



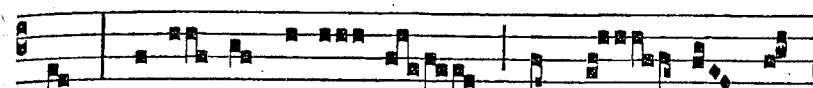
O-cu-li me-i * sem-per ad Dó-mi-num,



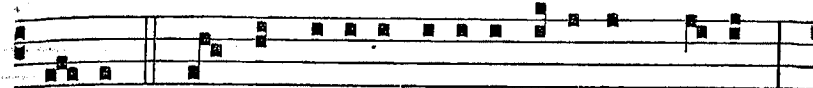
qui-a ipse e-vél-let de lá-que-o pe-des me-



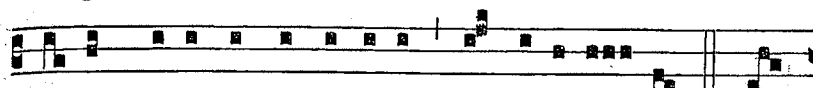
os: réspi-ce in me, et mi-se-ré-re me-



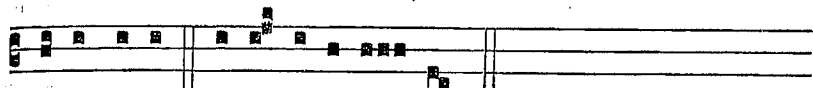
i, quó-ni-am ú-ni-cus et pat-ter sum



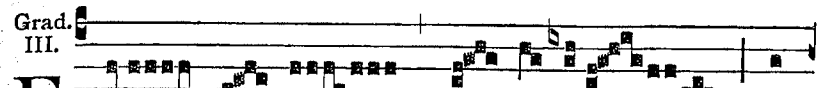
e-go. Ps. Ad te Dó-mi-ne le-vá-vi á-ni-mam me-am: *



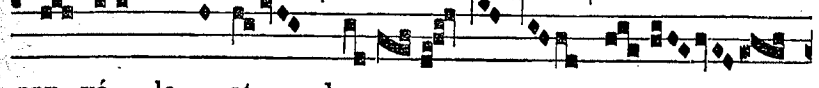
De-us me-us, in te confi-do, non e-ru-bé-scám. Gló-



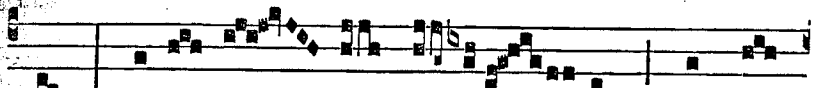
ri-a Patri. E u o u a e.



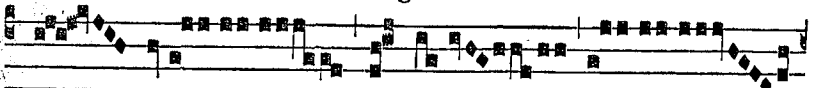
Ex-súr-ge * Dó-mi-ne, non



præ-vá-le-at ho-



mo: ju-di-cén-tur gen-tes in con-



spé-ctu tu-o.

∮. In convertén- do in-í-mi-cum me- um
retrór- sum, in-firmabúntur, et per-
í-bunt a fá-ci-e
* tu-

Tract.
VIII.

a.
A d te le- vá-vi * ó- cu- los
me- os, qui há- bi- tas in cœ-
lis. ∮. Ec- ce sic- ut
ó- cu- li servó- rum in má- ni- bus domi-

nó- rum su- ó- rum : ∮. Et
sic- ut ó- cu- li ancíl- læ in má- ni- bus
dó- mi- næ su- æ : ∮. I-
ta ó- cu- li no- stri ad Dó-
mi- num De- um no- strum, do- nec
mi- se- re- á- tur no- stri. ∮. Mi- se- ré- re no-
bis Dó- mi- ne, mi- se-
ré- re * no- bis.

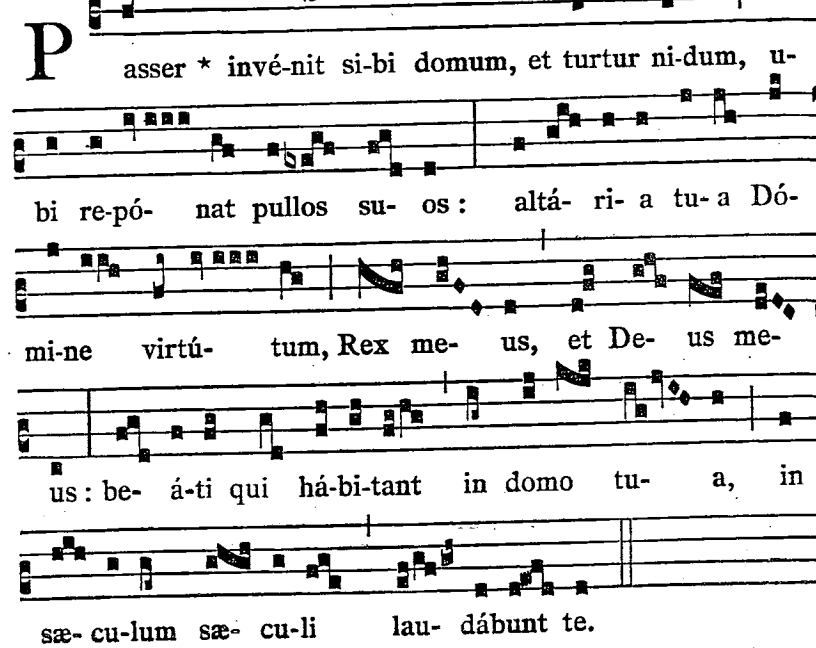
Offert.
IV.

J ustí- ti- æ Dómi- ni * re- ctæ, læ-

5 GRADUALE



ti- fi-cantes cor- da, et dulci- ó- ra
super mel et fa- vum : nam et servus tu- us
custó- di- et e- a.

Comm.
I.


Passer * invé-nit si-bi domum, et turtur ni-dum, u-
bi re-pó- nat pullos su- os : altá- ri- a tu- a Dó-
mi-ne virtú- tum, Rex me- us, et De- us me-
us : be- á-ti qui há-bi-tant in domo tu- a, in
sæ- cu- lum sæ- cu- li lau- dábunt te.



FERIA SECUNDA.



Intr.
III.
In De- o * laudá- bo ver- bum, in Dó- mi- no
laudá- bo sermó- nem : in De- o spe- rá- vi,
non timé- bo quid fá- ci- at mi- hi ho-
mo. *Ps.* Mi- se- ré- re me- i De- us, quó- ni- am conculcá- vit me
ho- mo : * to- ta di- e impúgnans tri- bu- lá- vit me.
Gló- ri- a Patri. E u o u a e.
Grad.
VIII.
De- us, * vi- tam me- am nun- ti-
á- vi ti- bi : pó- su-

i lá- cri-mas me- as in con-
spé- ctu tu- o.

Y. Mi-se- ré- re mi- hi Dó-

mi- ne, quó- ni- am conculcá-
vit me ho- mo : to- ta di- e bel-
lans * tri- bu- lá- vit
me.

Tractus. Dómine non secúndum. 90.

Offert.
VIII.

Ex- áu- di De- us * o- ra- ti- ó- nem

me- am, et ne de- spé- xe- ris de- pre- ca- ti-
ó- nem me- am : inténde in me,
et ex- áu- di me.

Comm.
V.

Quis da- bit * ex Si- on sa- lu- tá- re Isra-
el? cum a- vért- rit Dóminus cap- ti- vi- tá- tem ple- bis
su- æ, ex- sul- tá- bit Ja- cob, et læ- tá- bi- tur
Isra- el.

FERIA TERTIA.

Intr.
III.

Ego clamá- vi, * quó- ni- am ex- audí-



sti me, De- us : incli-na aurem tu- am, et ex-



áu- di verba me- a : cu- stó- di me, Dó- mi-



ne, ut pu- píllam ó- cu- li : sub umbra a- lá-




rum tu- á- rum pró- te- ge me. *Ps.* Exáudi Dómi-




ne justí- ti- am me- am : * inténde depre- ca- ti- ó- nem



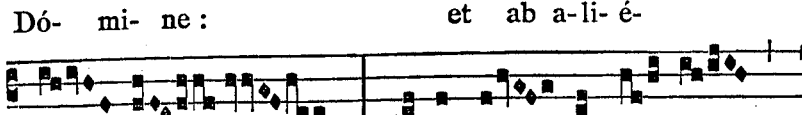
me- am. Gló- ri- a Patri. E u o u a e.

Grad.
II.



A b occúltis * me- is mun- da me



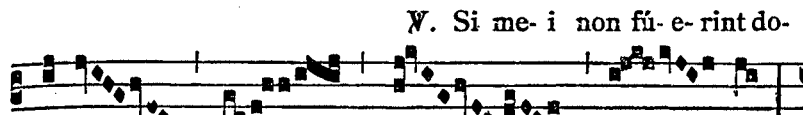
Dó- mi- ne : et ab a- li- é-



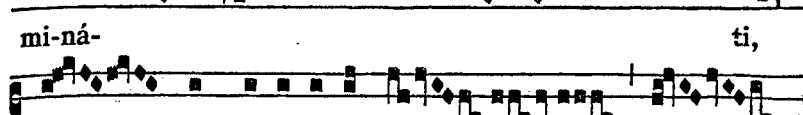
nis parce ser- vo tu- o.



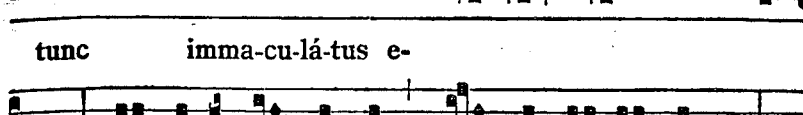
V. Si me- i non fú- e- rint do-



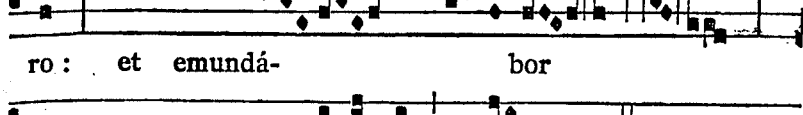
mi- ná- ti,



tunc imma- cu- lá- tus e-



ro : et emundá- bor



a de- lí- cto * má- ximo.

Offertorium. Déxtera Dómini. 73.

Comm.
VI.


D ómi- ne, * quis ha- bi- tá- bit in tabernácu- lo tu- o?



aut quis requi- é- scet in monte sancto tu- o?



Qui ingré- di- tur si- ne mácu- la, et ope- rá-



tur justí- ti- am.

FERIA QUARTA.

Intr.
I.

Ego autem * in Dó- mi- no spe- rá- vi:
 exsultábo, et læ-tá-bor in tu- a mi-se-ri-
 córdi- a: qui- a respe-xí- sti humi-li- tá-tem me-
 am. *Ps.* In te Dómi-ne spe-rá-vi, non confúndar in æ-
 térnun: * in justí-ti- a tu- a lí-be-ra me. Gló-ri- a
 Patri. E u o u a e.
 Grad. VII.
Mi-se-ré-re mi-hi, * Dómi-ne, quó- ni- am
 infirmus sum: sa-na me, Dómi- ne.

Y. Conturbá-ta
 sunt ómni- a ossa me- a:
 et á-ni-ma me- a turbá-ta est * val-
 de.

Tractus. Dómine non secúndum. 90.

Offert.

IV.

Dómi-ne, * fac me- cum mi-se-ri-
 cór- di- am tu- am, propter no- men tu-
 um: qui- a su- á-vis est mi-se-ri- cór- di-
 a tu- a.

Comm.
VII.

No-tas* mi-hi fe-cí-sti vi-as vi-tæ:
ad-implé-bis me læ-ti-ti-a cum vul-tu
tu-o, Dómi-ne.

FERIA QUINTA.

Introitus. Salus pópuli, *ut in Dominica XIX. post Pent.* 380.Graduale. Oculi ómnium, *ut in Festo Corporis Christi.* 310.Offertorium. Si ambulávero, *ut in Dom. XIX. post Pent.* 381.Communio. Tu mandásti, *ut in eadem Dominica.* 382.

FERIA SEXTA.

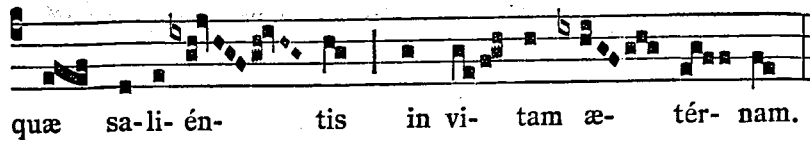
Intr.
II.

Fac me-cum,* Dómi-ne, signum in bo-num : ut
ví-de-ant qui me odé-runt, et confundán-tur, quó-
ni-am tu Dó-mi-ne adju-vísti me, et con-
so-lá-tus es me. *Ps. Inclí-na Dómi-ne aurem*

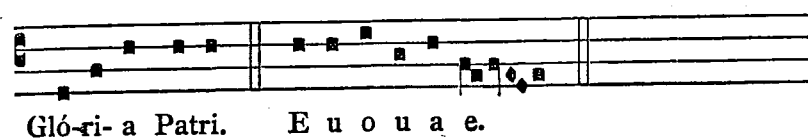
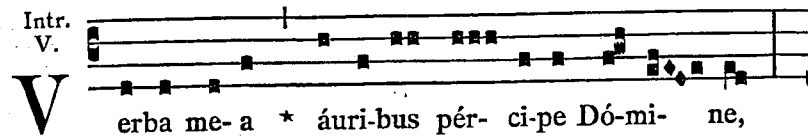
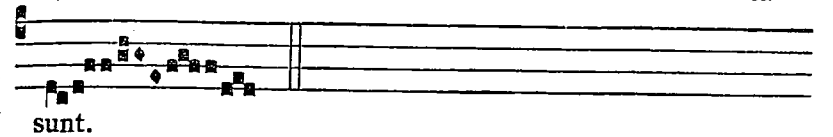
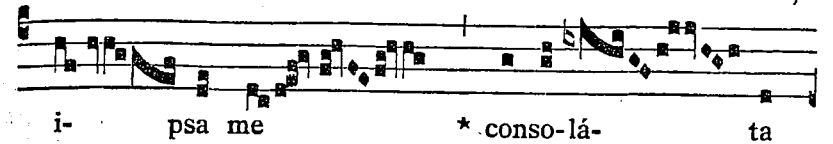
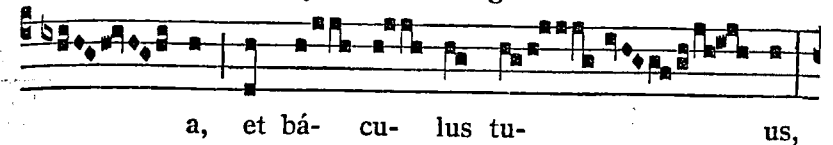
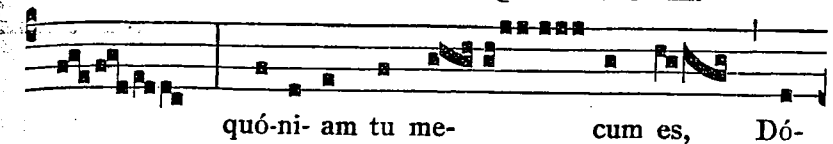
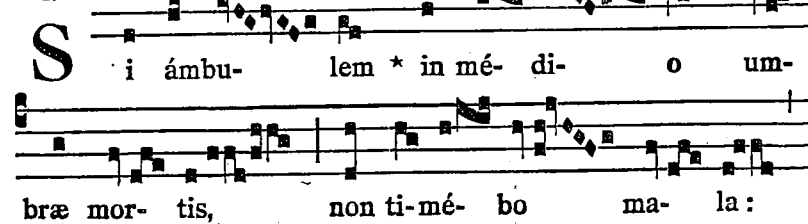
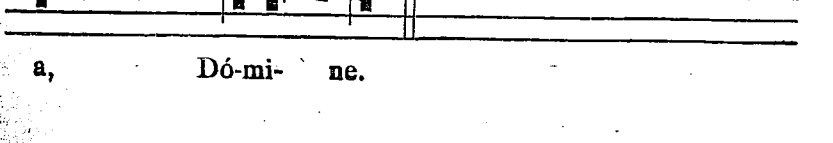
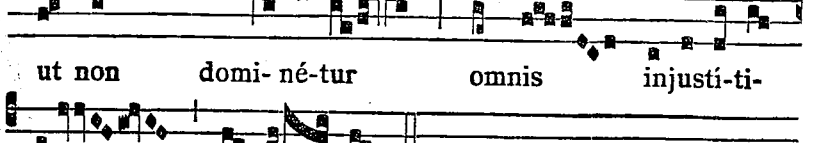
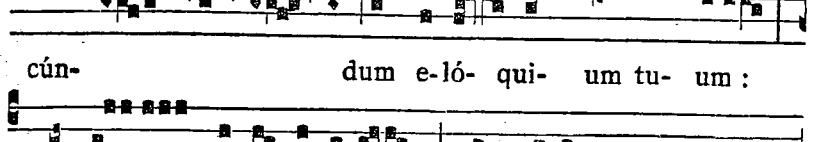
tu-am, et exáudi me : * quó-ni-am in-ops et pauper sum
e-go. Gló-ri-a Patri. E u o u a e.
Graduale. In Deo sperávit, *ut in Dominica XI. post Pent.* 351.
Tractus. Dómine non secúndum. 90.

Offert.
V.

Intén-de* vo-ci o-ra-ti-ó-nis
me-æ, Rex me-us, et De-us me-
us: quó-ni-am ad te
o-rá-bo, Dó-mi-ne.
Comm.
III.
Qui bí-be-rit aquam,* quam e-go da-bo e-
i, di-cit Dómi-nus, fi-et in e-o fons a-



SABBATO.

Intr.
V.Grad.
I.Offert.
VIII.

Comm.
VIII.

Nemo * te condemná- vit, mú-li- er? Nemo, Dó-

mi- ne. Nec e-go te condemná-bo: jam ámpli- us

no-li peccá-re.

DOMINICA IV. IN QUADRAGESIMA.

Intr.
V.

Læ-tá- re * Je-rú-sa-lem: et convén-tum fá- ci-

te omnes qui di- lí-gi- tis e- am:

gaudé-te cum læ-tí- ti- a, qui in tristí- ti- a

fu- i- stis: ut ex-sulté- tis, et sa-ti- é-

mi- ni ab u-bé- ri-bus conso-la-ti- ó- nis

ve- stræ. Ps. Læ-tá-tus sum in his quæ dicta sunt mi-

hi: * in domum Dómi-ni i-bimus. Gló-ri- a Patri.

E u o u a e.

Grad.
VII.

Læ- tá-tus sum * in his quæ di- cta

sunt mi-hi: in domum Dómi- ni

i- bi-mus. V. Fi- at pax in

virtú- te tu- a: et abundán-

ti- a * in túr-ri- bus tu- is.

Tract.
VIII.

Qui confi- dunt * in Dó-mi-no, sic- ut
mons Si- on: non commo-vé-
bi- tur in æ-tér- num, qui
há-bi- tat in Je-rú- sa- lem. *V. Mon-*
tes in circú- i- tu e-
jus: et Dómi- nus in cir-
cú- i- tu pópu- li su- i, ex hoc
nunc et us-que * in sæ- cu- lum.

Offert.
II.

Laudá- te * Dómi- num, qui- a be- ní-
gnus est: psál- li- te nó- mi- ni e- jus, quó-
ni- am su- á- vis est: ómni- a quæcúm-
que vó- lu- it, fe- cit in cœ- lo et
in ter- ra.
Comm.
Je- rú- sa- lem, * quæ æ- di- fi- cá- tur ut cí- vi- tas,
cu- jus par- ti- ci- pá- ti- o e- jus in id- íp- sum: il- luc e- nim
ascendé- runt tri- bus, tri- bus Dómi- ni, ad con-
fi- téndum nómi- ni tu- o, Dómi- ne.

FERIA SECUNDA.

Intr.
IV.

De us, * in nómi-ne tu- o saluum me

fac, et in virtú-te tu- a jú- di-ca me :

De- us ex-áudi o-ra-ti- ó- nem me- am.

Ps. Quó- ni- am a-li- é- ni insurre-xé-runt advérsum me : *

et fortes quæ-si- é-runt á-ni-mam me- am. Gló- ri- a Pa-

tri. E u o u a e.

Graduale. Esto mihi, *ut in Dominica VIII. post Pent.* 342.

Tractus. Dómine non secúndum. 90.

Offertorium. Jubilate Deo omnis terra. 66.

Comm.
IV.

Ab occúl- tis me- is * munda me, Dó- mi- ne :

et ab a-li- é- nis parce servo tu-

o.

FERIA TERTIA.

Intr.
V.

Ex- áudi De- us * o-ra-ti- ó- nem me- am, et

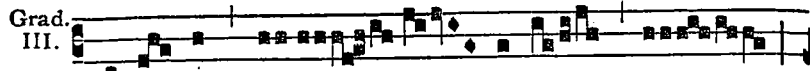
ne despéxe-ris depre-ca-ti- ó- nem me- am : inténde

in me, et ex- áu- di me. Ps. Contristá-

tus sum in ex-erci- ta-ti- ó- ne me- a : * et conturbá-tus sum

a vo-ce in-i- mí- ci, et a tribu- la- ti- ó- ne pecca- tó- ris.

Gló- ri- a Patri. E u o u a e.



Grad.
III.

Ex-súr-ge * Dó- mi-ne,
fer o- pem no- bis : et lí-
be- ra nos propter no-
men tu- um. *Y.* De- us,
áuri- bus nostris au- dí- vi-
mus : patres no- stri annun- ti- a- vé- runt
no- bis o- pus, quod o- pe- rá- tus es
in di- é- bus e- ó- rum, in di-
é- bus * an- tí- quis.

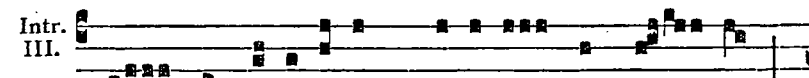
Offertorium. Exspectans, ut in Dominica XV. post Pent. 366.



Comm.
II.

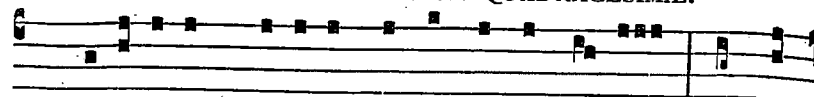
L æ- tá- bimur * in sa- lu- tá- ri tu-
o : et in nómi- ne Dómi- ni De- i no-
stri magni- fi- cá- bi- mur.

FERIA QUARTA.

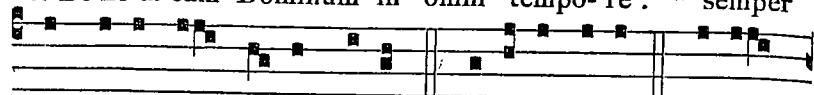


Intr.
III.

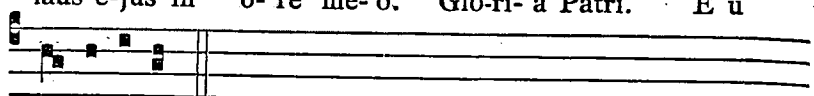
Dum sancti- fi- cá- tus * fú- e- ro in vo- bis,
congregá- bo vos de u- ni- vér- sis ter- ris : et ef-
fún- dam super vos a- quam mun- dam, et
munda- bí- mi- ni ab ó- mni- bus inqui- namén- tis
ve- stris : et da- bo vo- bis spí- ri- tum no- vum.



Ps. Be-ne-dí-cam Dóminum in omni tēpo-re: * semper



laus e-jus in o-re me-o. Gló-ri-a Patri. E u



o u a e.

Post Lectionem.

I. Graduale. Venite filii, ut in Dom. VII. post Pent. 339.

Post Epistolam.

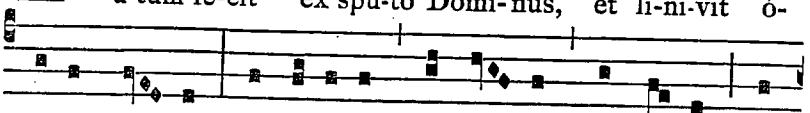
II. Graduale. Beáta gens, ut in Dom. XVII. post Pent. 370.

Tractus. Dómine non secúndum. 90.

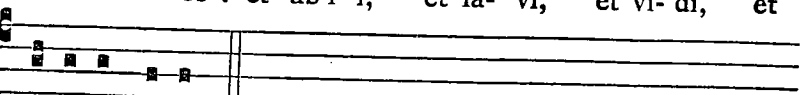
Offertorium. Benedicite, gentes, ut in Dominica V. post Pascha, omisso Allelúia. 270.

Comm.
VI.

L u-tum fe-cit * ex spu-to Dómi-nus, et li-ní-vit ó-



cu-los me- os: et á-b-i-i, et la- vi, et vi- di, et

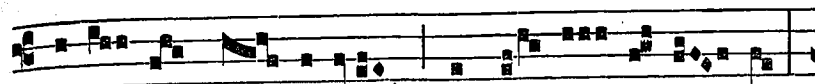
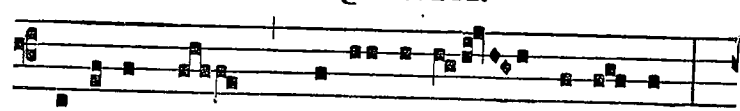


cré-di-di De- o.

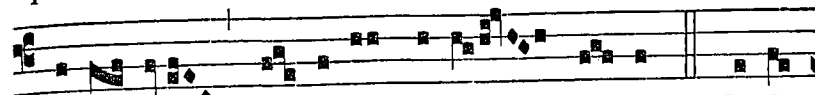
FERIA QUINTA.

Intr.
II.

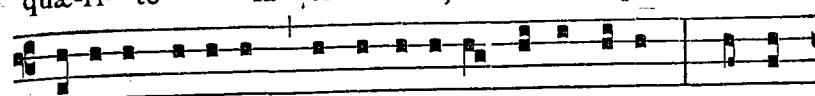
L æ-té-tur cor * quæ-rén-ti- um Dómi- num:



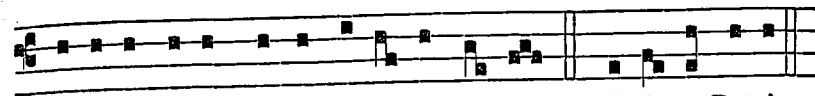
quæ-ri- te Dó- mi-num, et con- fir- má-mi- ni:



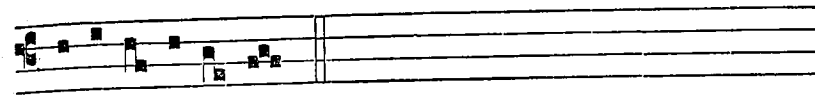
quæ-ri- te fá- ci- em e-jus semper. Ps. Confi-



té-mi-ni Dómi-no, et invocá-te nomen e-jus: * annun-



ti- á-te inter gentes ó-pe- ra e- jus. Gló-ri- a Patri.

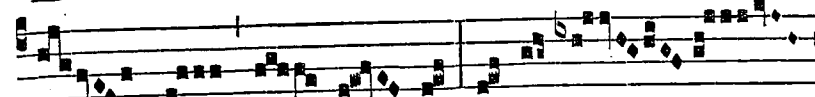


E u o u a e.

Graduale. Réspice Dómine, ut in Dom. XIII. post Pent. 358.

Offert.
VI.

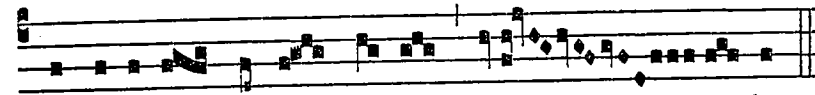
D ó- mi- ne, * ad adju- ván-



dum me fe- stí- na: confun-dán-



tur o- mnes advérsus me,



qui có-gi-tant servis tu- is ma- la.

Communio. Dómine, memorábor, ut in Dominica XVI. post Pentecosten. 369.

FERIA SEXTA.

Intr. I.



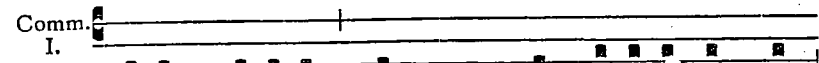
Me-di-tá-ti-o * cordis me-i in con-
spé-ctu tu-o semper : Dómi-ne adjú-tor me-us,
et redémptor me-us. Ps. Cœ-li enárrant gló-ri-am
De-i : * et ópe-ra mánu-um e-jus annúnti-at fir-
maméntum. Gló-ri-a Patri. E u o u a e.

Graduale. Bonum est confidere, ut in Dominica XIV. post Pentecosten. 361.

Tractus. Dómine non secúndum. 90.

Offertorium. Pópulum húmitem, ut in Dominica VIII. post Pentecosten. 343.

Comm. I.



Vi-dens Dómi-nus * flentes so-ró-res Lá-za-ri ad mo-
numén-tum, lacrimá-tus est co-ram Judæ-is, et clamábat :



Lá-za-re, ve-ni fo-ras : et prod-i-it li-gá-tis máni-bus
et pé-dibus, qui fú-e-rat quatri-du-á-nus mór-tu-us.

SABBATO.

Intr. II.



Si-ti-éntes * ve-ni-te ad a-quas, di-cit
Dómi-nus : et qui non habé-tis pré-ti-um, ve-
ní-te, bi-bi-te cum læ-ti-ti-a. Ps. Atténdi-
te pópu-le me-us le-gem me-am : * incli-ná-te aurem ve-
stram in verba o-ris me-i. Gló-ri-a Patri.
E u o u a e.

Grad.
III.

Ti-bi * Dó-mi-ne de-re-
 lí-ctus est pau-
 per: pu-píl-lo tu e-ris adjú-
 tor. *γ.* Ut quid Dómi-ne
 re-cessi-
 sti lon-ge, déspi-cis in opportu-ni-
 tá-ti-bus, in
 tri-bu-la-ti-ó-
 ne? dum supér-bit
 ím-pi-us, incé-ndi-tur * pau-
 per.

Offert.
IV.

Fa-ctus est * Dó-mi-nus fir-ma-
 mén-tum me-um, et re-fú-gi-um
 me-um, et li-be-rá-tor me-us:
 spe-rá-bo in e-um.

Comm.
II.

Dómi-nus * re-git me, et ni-hil mi-hi dé-
 e-rit: in lo-co pá-scu-æ i-bi me
 col-lo-cá-vit: su-per aquam re-fe-cti-ó-nis e-du-
 cá-vit me.

DOMINICA DE PASSIONE.

Intr.
IV.

Jú-di-ca me * De-us, et dis-cérne cau-sam

me- am de gente non san-cta: ab hó-mi-ne in-
 i- quo et do-ló- so é- ri-pe me: qui a
 tu es De- us me- us, et forti-tú- do
 me- a. *Ps.* Emitte lu-cem tu- am, et ve-ri- tá-tem tu- am: *
 i- psa me dedu-xé-runt, et adduxé-runt in montem sanctum
 tu- um, et in taberná- cu- la tu- a. Jú- di- ca.

Non dicitur Glória Patri ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit: sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.

Grad.
III.

E

ri- pe me, * Dó- mi- ne,
 de in- imí- cis me- is:

do- ce me fá- ce- re
 vo- luntá- tem tu- am.
 V. Li- be- rá- tor me- us,
 Dó-
 mi- ne, de génti- bus i- ra- cún- dis:
 ab insurgén- ti- bus in me ex-
 altá- bis me: a vi- ro in- iquo *
 e- ri- pi- es me.
 Tract.
VIII.
S æpe * expugna- vé- runt me

a ju-ven-tú-te me- a.

γ. Di- cat nunc Isra-el :

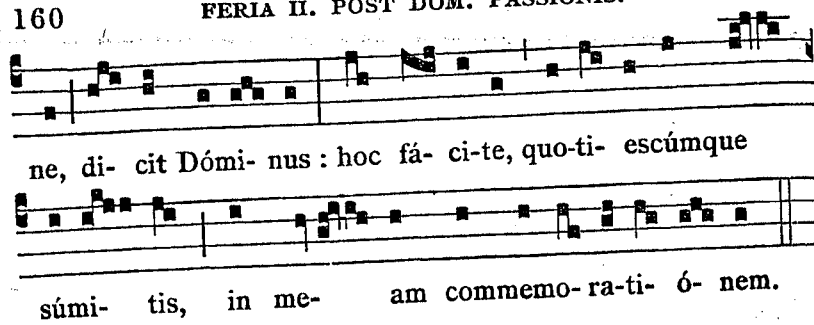
sape expugna- vé-runt me a ju-ven- tú-te me- a. γ. Et- e- nim non po-tu-é-runt mi- hi : supra dorsum me- um fa- bri-cavé- runt pec-ca-tó- res.

γ. Pro-longa- vé- runt in-i-qui-tá-tem sí-bi ; Dómi-nus justus con- cí-

det cervi- ces * pec-ca-tó- rum.

Offert. I. **C** on-fi-té-bor * ti- bi, Dó- mi- ne in to- to cor- de me- o : retri- bu- e ser- vo tu- o : vi- vam, et custó- di- am sermó- nes tu- os : vi- ví- fi- ca me se- cún- dum ver- bum tu- um, Dómi- ne.

Comm. VIII. **H** oc cor- pus, * quod pro vobis tra- dé- tur : hic ca- lix no- vi testamén- ti est in me- o sánqui-



ne, di- cit Dómi- nus : hoc fá- ci-te, quo-ti- escúmque
súmi- tis, in me- am commemo- ra-ti- ó- nem.

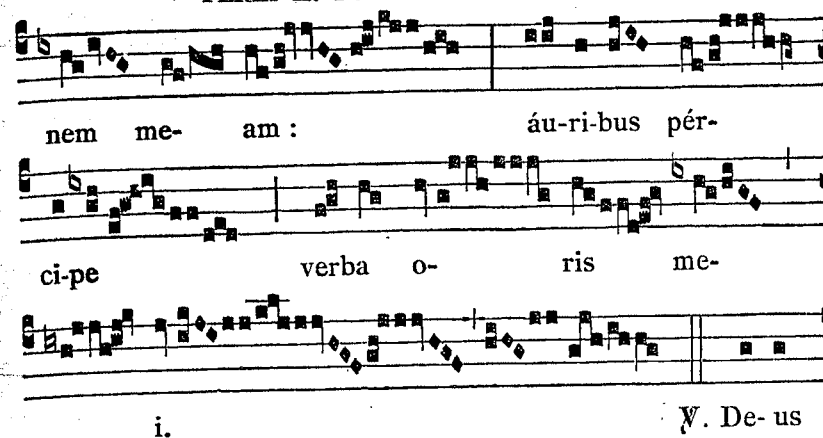
FERIA SECUNDA.

Intr.
III.


Mi-se-ré-re mi-hi * Dómi- ne, quó-ni- am
conculcá- vit me ho- mo : to-ta di- e bel- lans
tri- bu-lá- vit me. *Ps.* Conculcavérunt me in-i-
mí-ci me- i to-ta di- e : * quó-ni- am multi bellántes
advérsus me. Mi-se-ré-re.

Grad.
VIII.


De- us * ex- áu- di o- ra-ti- ó-



nem me- am : áu-ri-bus pér-
ci-pe verba o- ris me-
i. *Y.* De- us



in nó-mi-ne tu- o sal-
vum me fac, et in virtú- te tu-
a * jú-di- ca
me.

Tractus. Dómine non secúndum. 90.

Offertorium. Dómine, ut in Dom. II. post Pentecosten. 320.

Comm.
III.


Dó- mi- nus * virtú- tum ipse
6 GRADUALE



FERIA TERTIA.

Intr.
VII.

Exspé-cta Dó- mi-num, * vi-ri-li-ter a-ge : et con-

forté-tur cor tu- um, et sús-ti- ne Dómi-

num. Ps. Dó- mi-nus il-lumi-ná-ti- o me- a, * et sa-lus me-

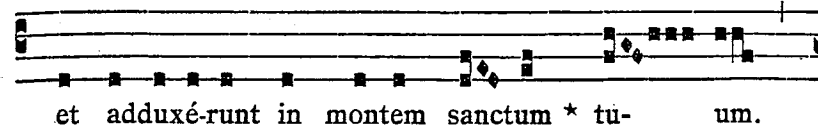
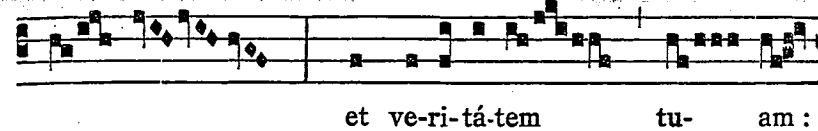
a: quem timé- bo? Exspé-cta Dó- mi-num.

Grad.
V.

Discér-ne * causam me- am, Dó- mi-ne : ab

hó- mine in-íquo et do-lóso é- ri-pe me.

γ. Emítte lu- cem tu- am,



Offertorium. Sperent in te, ut in Dom. III. post Pent. 331.

Comm.
VII.

Réd-ime me, * De- us Is-ra- el, ex

ó- mni-bus angú- sti- is me- is.

FERIA QUARTA.

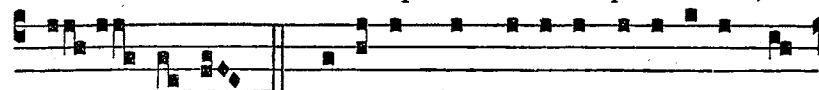
Intr.
III.

Li-be-rá-tor me- us * de gén-ti-bus i- ra-cún-

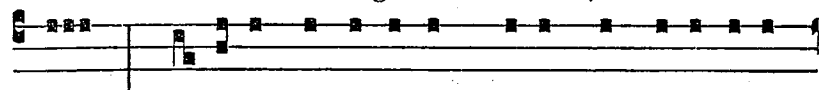
dis : ab insurgéntibus in me ex-al- tá- bis



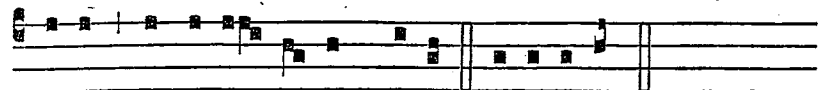
me: a vi- ro in-i- quo e-ri-pi- es me,



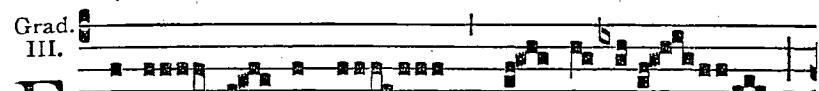
Dó- mi- ne. *Ps.* Dí-li- gam te Dómi- ne, forti- túdo me-



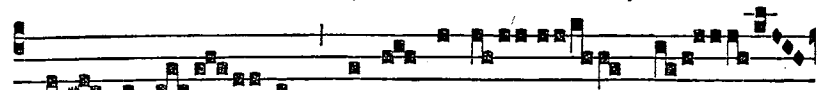
a: * Dó- minus firmaméntum me- um, et re- fú- gi- um



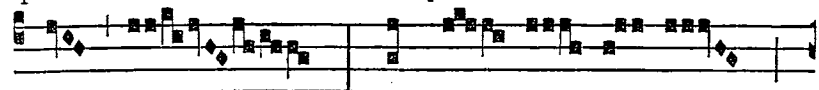
me- um, et li- be- rá- tor me- us. Li- be- rá- tor.



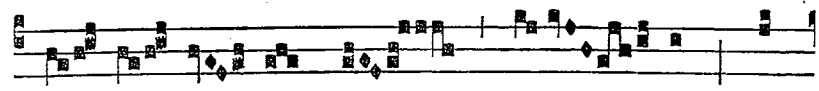
Ex- al- tá- bo te, * Dó- mi- ne,



quó- ni- am susce- písti me:



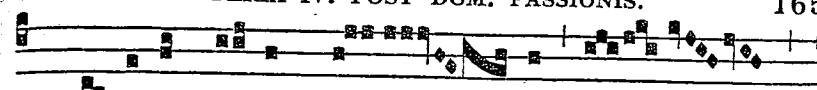
nec de- le- ctá- sti



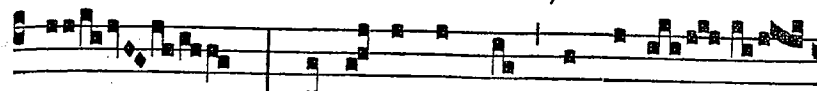
in- i- mí- cos me- os su-



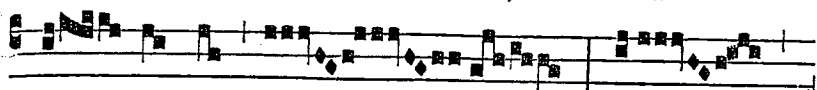
per me.



Y. Dó- mine De- us me- us,

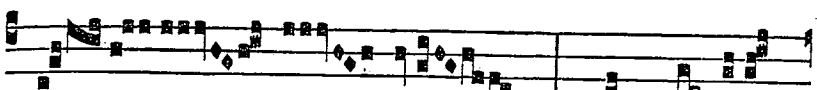


clamá- vi ad te, et sa- ná-



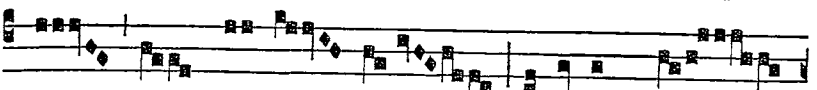
sti me:

Dó-



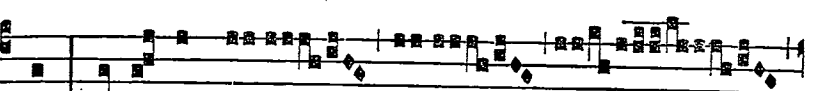
mi- ne,

abstra- xi-

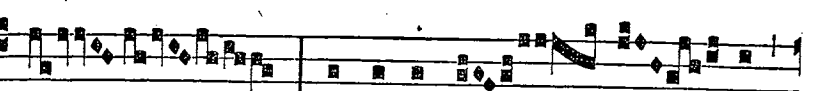


sti ab ín- fe- ris

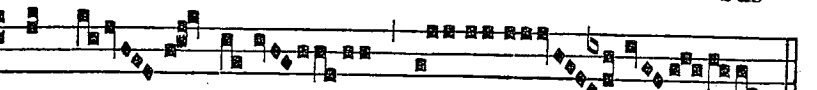
á- nimam me-



am, salvá- sti me



a descendén- ti- bus *



in la- cum.

Tractus. Dómine non secúndum. 90.

Offert.
VII.

E - ri-pe me * de in-i-mi- cis
me- is, De- us me- us :
et ab insurgén- ti-
bus in me lí-be-ra me, Dó-
mi- ne.

Comm.
VIII.

L a-vá-bo * inter inno-cén- tes ma-nus me-
as, et cir-cu- í- bo altá- re tu- um,
Dómi- ne : ut áudi- am vo-cem laudis tu- æ,
et e-nárrem u- ni- vérsa mi-ra- bí- li- a

tu- a.

FERIA QUINTA.

Introitus. Omnia quæ fecisti, ut in Dom. XX. post Pent. 382,
omisso Glória Patri.

Grad.

V.

T ól-li- te * hó- sti- as, et in-tro- í-
te in á- tri- a e jus : ado- rá-
te Dómi- num in au- la san- cta e- jus.
¶ Re- ve- lá- bit Dó- mi- nus
condén- sa : et in templo e-
jus omnes di- cent * gló- ri- am.

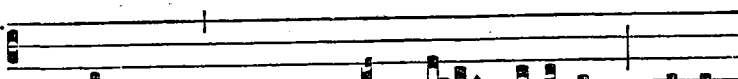
Offertorium. Super flúmina Babylónis, ut in Dominica XX.
post Pentecosten. 384.Communio. Meménto verbi tui. *ibidem*. 384.

FERIA SEXTA.

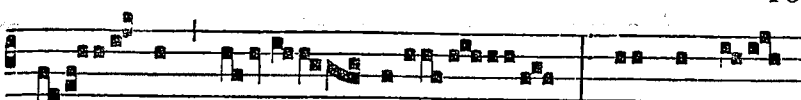
Intr.
V.


Mi-se-ré-re mi-hi * Dó-mi-ne, quó-ni-am trí-
bu-lor: lí-be-ra me, et é-ri-pe me de
má-ni-bus in-i-mi-có-rum me-ó-rum, et a per-
sequén-ti-bus me: Dómi-ne, non confún-dar, quó-ni-
am invo-cá-vi te. *Ps.* In te Dómi-ne spe-rá-vi, non
confúndar in æ-térnum: * in justí-ti-a tu-a lí-be-ra me.

Mi-se-ré-re.

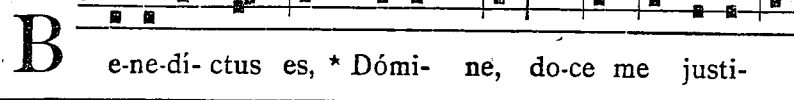
Grad.
V.


Pa-cí-fi-ce * loquebántur mi-hi in-i-



mi-ci me-i: et in i-
ra mo-lé-sti e-rant mi-hi.
Ps. Vi-dísti, Dómi-ne,
ne sí-le-as: ne discé-das * a
me.

Tractus. Dómine non secúndum. 90.

Offert.
VIII.


Be-ne-dí-ctus es, * Dómi-ne, do-ce me justí-
fi-ca-ti-ó-nes tu-as: et non tradas
ca-lumni-ánti-bus me su-pér-bis: et respondé-
bo expro-brán-ti-bus mi-hi ver-bum.

Comm.
VII.

Ne tra-dí- de-ris me, * Dó- mi- ne, in á- nimas
persequénti- um me : qui- a insurre-xé- runt in
me testes in-í-qui, et mentí-ta est in-í-
qui- tas si- bi.

† *Sabbato post Dominicam Passionis, resumitur Missa diei præcedentis, 168, excepto Tractu qui omittitur.*

DOMINICA IN PALMIS.

Facta aspersione aquæ, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro :

Antiph.
VII.

Ho-sánna * fi- li- o Da- vid : be- ne- dí- ctus qui ve-
nit in nó- mi- ne Dó- mi- ni. Rex Is- ra- el : Ho- sán-
na in excélsis.

Lectio in tono Epistolæ. Deinde cantatur pro Graduali :

Resp.
II.

Col- le- gé- runt * pontí- fi-
ces et pha- ri- sæ- i con- cí- li- um, et
di- cé- bant : Quid fá- ci- mus, qui- a hic ho-
mo multa signa fá- cit? Si dimít- ti- mus e-
um sic, o- mnes cre- dent in e- um : * Ne
forte vé- ni- ant Romá- ni, et
tol- lant nostrum lo- cum, et gen-
tem. ¶. Unus au- tem ex il- lis, Cá- i- phas

nómi- ne, cum esset pón-ti-fex anni il-li- us,
 prophe-tá- vit di- cens: Expe- dít vo- bis, ut
 unus mo-ri- á-tur homo pro pó- pu- lo, et non
 to-ta gens pér- e- at. Ab
 il-lo ergo di- e co-gi-ta- vé- runt interfi- ce- re
 e- um, di- cén-tes. * Ne forte, *ut supra.*
 Vel aliud Ry. VIII.

In mon- te * O-li- vé- ti o- rá- vit
 ad Pa- trem: Pa- ter, si fi- e- ri pot- est,
 tránse- at a me ca- lix i- ste. * Spí- ri- tus qui-

dem promptus est, ca- ro autem in- fir- ma:
 fi- at vo-lún- tas tu- a. V. Vi- gi- lá- te,
 et o- rá- te, ut non intré- tis in ten- ta- ti- ó-
 nem. * Spí- ri- tus.

Responsiones ad Præfationem, in tono feriali.

Finita Præfatione cantatur a Choro:

Sanctus, * Sanctus, Sanctus Dómi- nus De- us Sába- oth.
 Ple- ni sunt cœ- li et terra gló- ri- a tu- a. Ho- sán- na in ex-
 celsis. Be- ne- díc- tus qui ve- nit in nómi- ne Dómi- ni. Ho- sán-
 na in excelsis.

Completa benedictione, cum Sacerdos inceperit distribuere ramos, a Choro cantantur sequentes Antiphonæ.

Ant.
I.

P ú-e-ri Hebræ-ó-rum, * portántes ramos o- li-vá-rum,
obvi-a-vérunt Dómi-no, clamán- tes, et di-cén-tes : Hosán-
na in excélsis.

Alia Ant.
I.

P ú-e-ri Hebræ-ó-rum * vestiménta prosternébant in
vi-a, et clamá-bant dicéntes : Ho-sánna fi-li-o Da-vid :
be-ne-díctus qui ve-nit in nómi-ne Dómi-ni.

Quæ si non sufficiant, repetantur quousque ramorum distributio finiatur. Postea fit Processio.

Diaconus
dicit :

Pro-ce-dámus in pa-ce.

Et Chorus
respondet :

In nómi-ne Christi. Amen.

Deinde cantantur sequentes Antiphonæ, vel omnes vel aliquæ, quousque durat Processio.

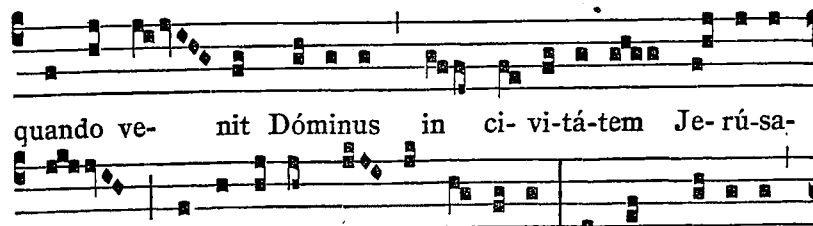
Antiph.
VII.

C um app-ro-pin-quá-ret * Dó- mi-nus Je-ro- só-
ly-mam, mi- sit du- os ex disci-pu- lis su- is,
di- cens : I- te in castéllum, quod est contra
vos : et inve-ni- é- tis pullum á-si-næ al-li- gá-
tum, super quem nullus hó- mi-num se-dit : sól-
vi- te, et addú- ci-te mi- hi. Si quis vos
interro-gá- ve- rit, di- ci- te : Opus Dó- mi-
no est. Solvén- tes ad-duxé-runt ad Je- sum :

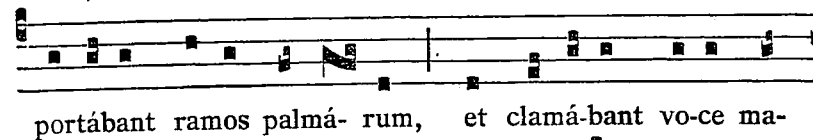
et imposu-é-runt il- li vestimén-ta, et se-dit super
e-um : á-li-i expandébant vestiménta su-a
in vi- a : á- li-i ramos de arbó-ri-bus exsterné-
bant : et qui sequebántur, clamábant: Ho-sánna, bene-
dictus qui ve-nit in nó-mi-ne Dó-mi- ni : be-ne-díctum re-
gnum patris nostri Da- vid: Hosánna in excél- sis :
mi-se-ré-re no- bis, fi-li Da- vid.

Alia Ant.
V.
Cum audis- set * pó- pu- lus, qui- a Je- sus
ve- nit Je-ro-só- lymam, accepé-runt ramos palmá-

rum : et ex-i-é-runt e-i ób- vi- am, et cla-
mábant pú- e- ri, dicéntes : Hic est, qui ven-
tú-rus est in sa-lú- tem pópu- li.
Hic est sa-lus nostra, et red-émpti-
o Isra- el. Quan- tus est i- ste, cu- i Thro-
ni et Domi-na-ti- ó- nes occúr-runt ! No-li
timé-re, fi-li- a Si- on : ecce Rex tu- us ve- nit ti-
bi, se- dens super pullum á-si- næ, sic-ut
scri- ptum est. Sal- ve Rex, fabri-cá-tor mun-

Alia Ant.
VIII.

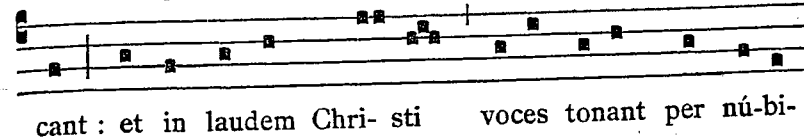
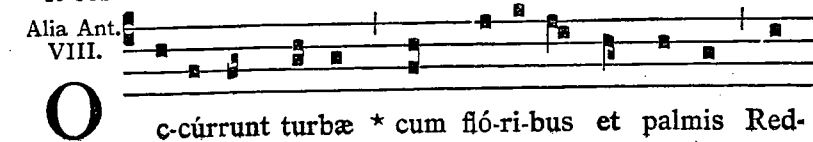
lem, occurré-runt e-i pú-e-ri: et in má-ni-bus



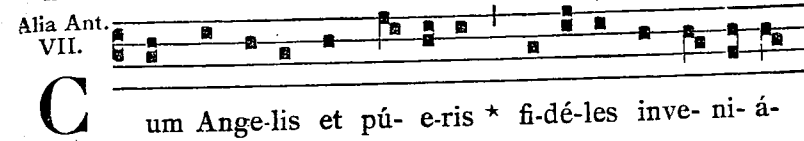
gna di-céntes: Ho-sánna in excél-



ri-cór-di-æ: Ho-sánna in excélsis.

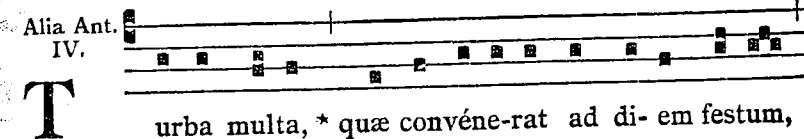
Alia Ant.
VIII.

la: Ho-sánna!

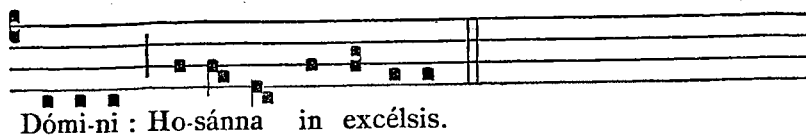
Alia Ant.
VII.

mur, tri-umpha-tó-ri mortis clamántes: Ho-sánna in

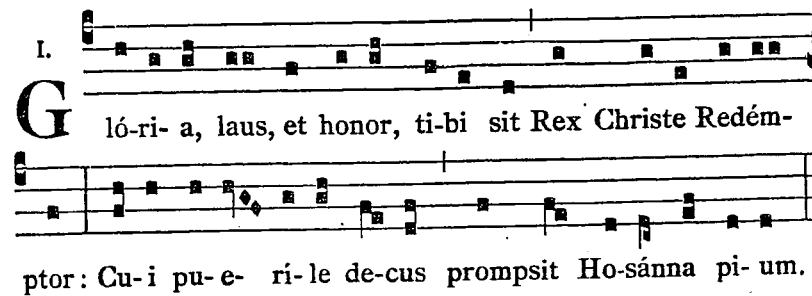
excélsis.

Alia Ant.
IV.

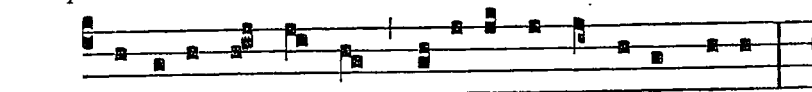
clamá-bat Dómi-no: Be-ne-díctus qui ve-nit in nó-mi-ne



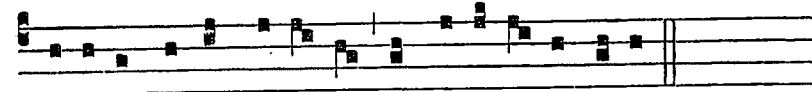
In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt V. Glória, laus, et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam repetit eosdem. Deinde qui sunt intus cantant alios versus sequentes, vel omnes vel partem, prout videbitur : et qui sunt extra, ad quoslibet duos versus respondent : Glória, laus, sicut a principio.



Repetitur : Glória, laus.



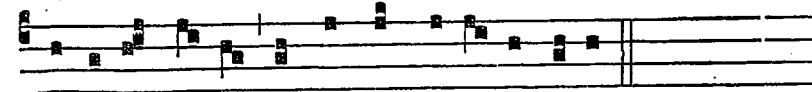
1. Isra-el es tu Rex, Da-vi-dis et íncl-y-ta pro-les :



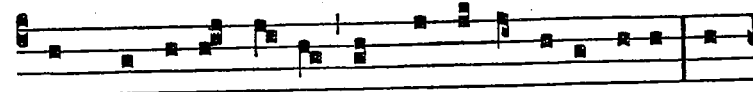
Nómi-ne qui in Dómi-ni, Rex bene-dí-cte, ve-nis. Glória, laus.



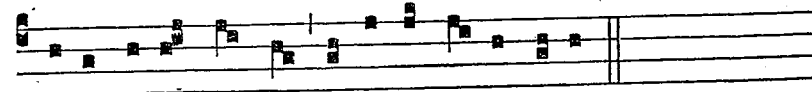
2. Coetus in excél-sis te laudat cœ-li-cus omnis, Et



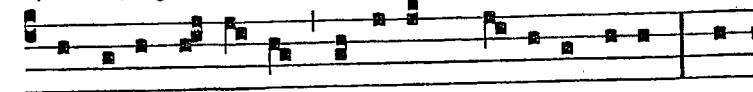
mortá-lis ho-mo, et cuncta cre-á-ta simul. Glória, laus.



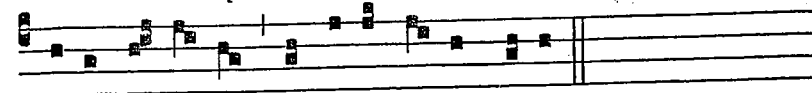
3. Plebs Hebræ-a ti-bi cum palmis óbvi-a venit : Cum



pre-ce, vo-to, hymnis, ádsumus ec-ce ti-bi. Glória, laus.



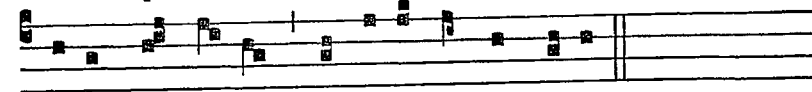
4. Hi ti-bi passú-ro solvébant mú-ni-a laudis : Nos



ti-bi regnánti pángimus ec-ce me-los. Glória, laus.

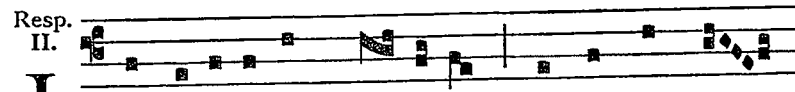


5. Hi pla-cu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra : Rex

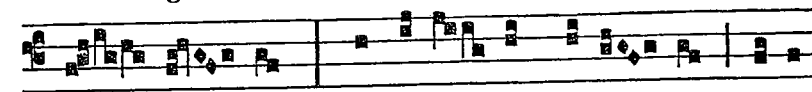


bo-ne, Rex clemens, cui bona cuncta pla-cent. Glória, laus.

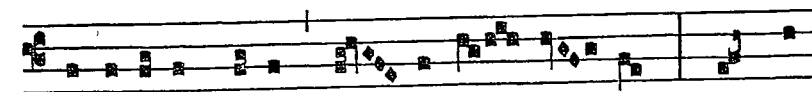
Postea Processio intrat ecclesiam, cantando :



I ngre-di-énte * Dó-mi-no in sanctam ci-



vi-tá-tem, Hebræ-ó-rum pú-e-ri, re-sur-



recti-ó-nem vi-tæ pro-nunti-án-tes, * Cum ra-

mis palmá- rum Ho-sánna clamá- bant in ex-
 cél- sis. ¶. Cumque audisset pópu-lus, quod Je-sus
 ve-ní-ret Je-ro-só-ly- mam, ex-i- é-runt ób- vi- am
 e- i. * Cum ramis.

AD MISSAM.

Intr.
 VIII.

D ó-mi-ne, * ne longe fá-ci- as auxí- li- um
 tu- um a me, ad de- fensi- ónem me- am
 áspi- ce : lí- be- ra me de o- re le- ó-
 nis, et a córni- bus u- ni- cornu- ó- rum hu- mi-

li- tá- tem me- am. Ps. De- us, De- us me- us, ré-
 spi- ce in me, * qua- re me de- re- liquísti? longe a sa-
 lú- te me- a verba de- lictó- rum me- ó- rum.
Repetitur Dómine, ne longe.

Grad.
 IV.

T e- nu- ísti * ma- num déx- te- ram
 me- am : in vo- luntá- te tu-
 a de- du- xí- sti me : et cum gló-
 ri- a as- sump- sí- sti me.
 ¶. Quam bo- nus Isra- el
 De- us

re- ctis cor- de!

me- i au-tem pe-ne mo- ti sunt

pe- des, pe-ne effú- si sunt gres-

sus me- i : qui- a ze-lá- vi in pec- ca- tó-

ri- bus, pa- cem pec-

ca- tó- rum * vi- dens.

Tract.
II.

De- us, * De- us

me- us réspi- ce in me : qua- re me de-

re- li- qui- sti? ¶ Lon- ge

a sa- lú- te me- a ver- ba de-

li- ctó- rum me- ó- rum. ¶ De-

us me- us clamá- bo per di- em, nec ex-

áu- di- es : in nocte, et non ad in-

si- pi- én- ti- am mi- hi. ¶ Tu au-

tem in sancto há- bi- tas, laus Is- ra-

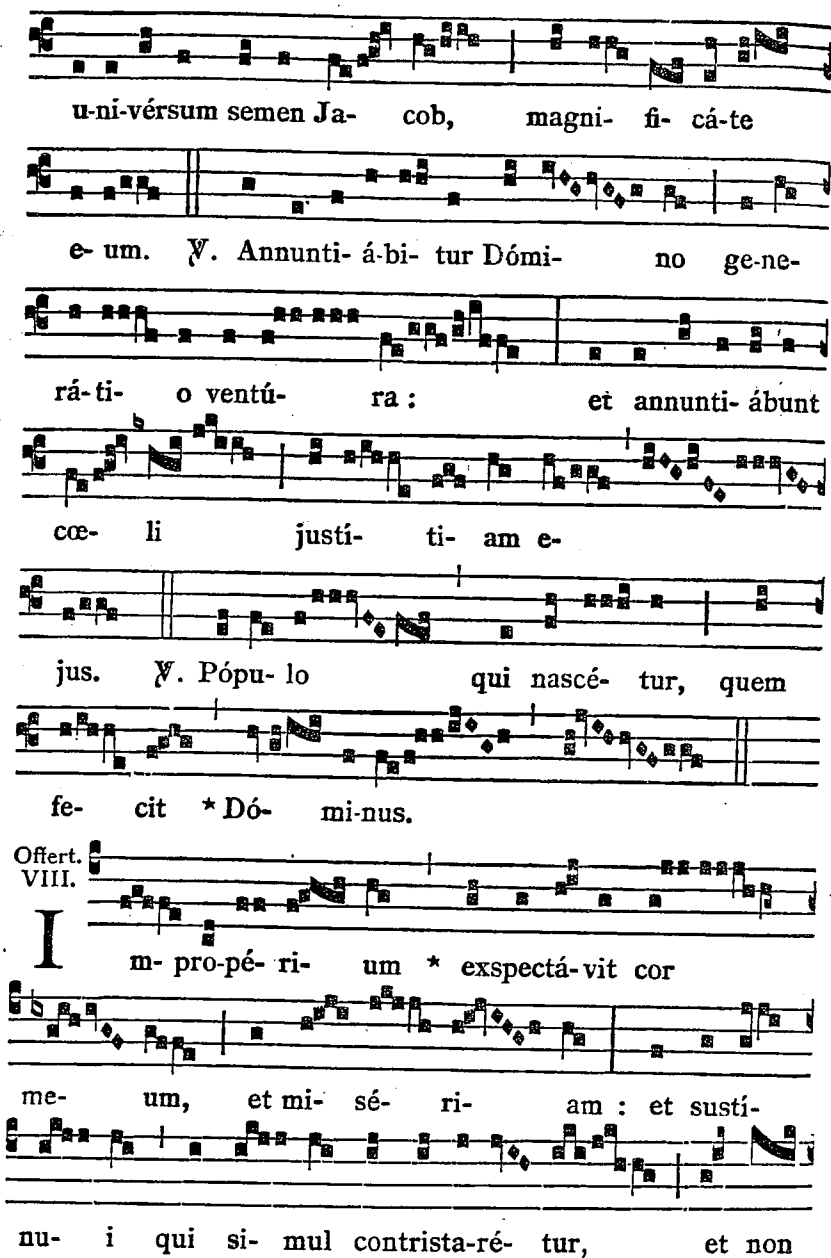
el. ¶ In te spe- ravé- runt pa-

tres no- stri : spe- ravé- runt, et li-

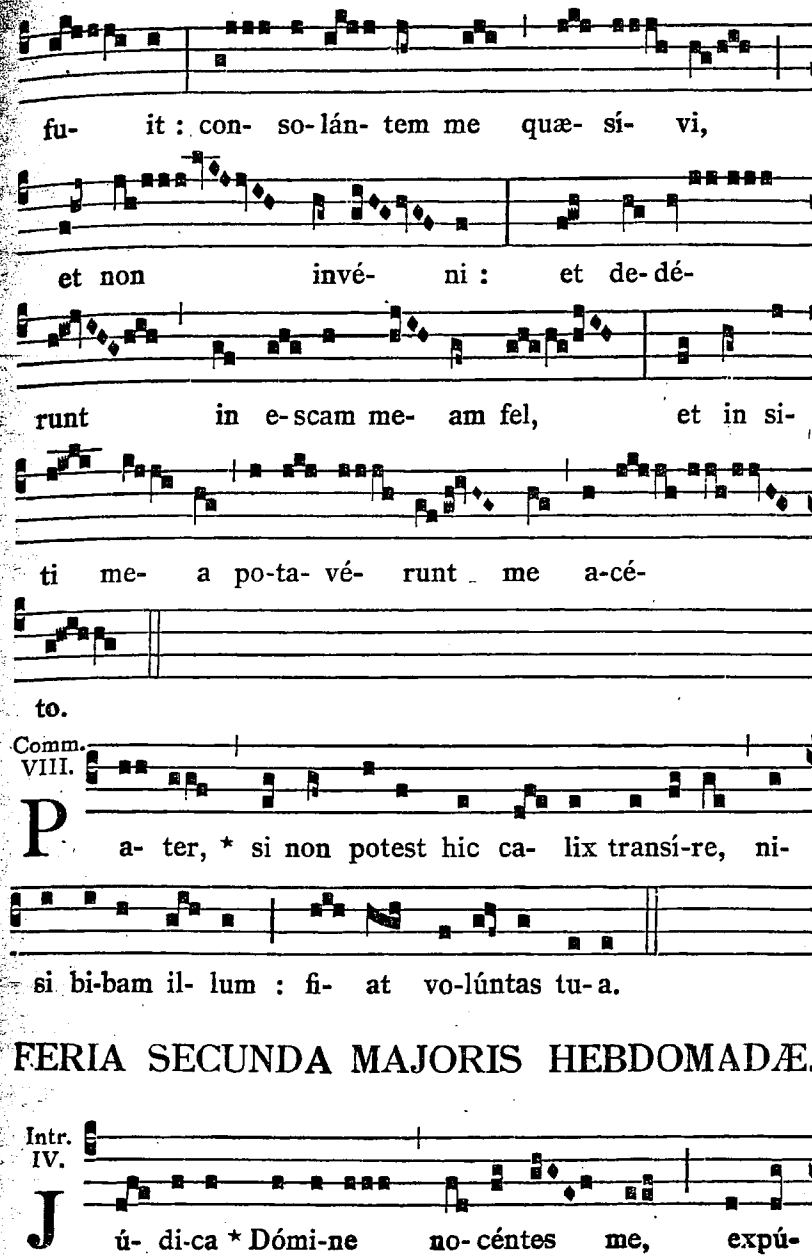
be- rásti e- os. ¶ Ad te cla- mavé-

runt, et sal-vi fa-cti sunt : in te spe-ra-
 vé-runt, et non sunt confú-si.
 ¶. Ego au-tem sum vermis, et non
 ho-mo : oppróbri-um hó-mi-
 num, et abjécti-o ple-bis. ¶. Omnes
 qui vi-dé-bant me, asperna-bán-
 tur me : locú-ti sunt lá-bi-is, et mo-
 vé-runt ca-put. ¶. Spe-rá-vit in Dó-mi-no,
 e-rí-pi-at e-um : sal-vum fá-ci-at e-

um, quó-ni-am vult e-um. ¶. Ipsi ve-
 ro consi-de-ra-vé-runt, et conspexé-runt
 me : di-vi-sé-runt si-bi vestiméнта
 me-a, et super vestem me-am mi-sé-
 runt sortem. ¶. Lí-be-ra me
 de o-re le-ó-
 nis : et a cór-ni-bus u-ni-cornu-
 ó-rum humi-li-tá-tem me-am. ¶. Qui
 tímé-tis Dó-mi-num, laudá-te e-um :



u-ni-vérsum semen Ja- cob, magni- fi- cá-te
 e- um. V. Annunti- á-bi- tur Dómi- no ge-ne-
 rá-ti- o ventú- ra : et annunti-ábunt
 cœ- li justí- ti- am e-
 jus. V. Pópu- lo qui nascé- tur, quem
 fe- cit * Dó- mi-nus.
 Offert. VIII.
Im- pro-pé- ri- um * exspectá- vit cor
 me- um, et mi- sé- ri- am : et sustí-
 nu- i qui si- mul contrista- ré- tur, et non



fu- it : con- so-lán- tem me quæ- sí- vi,
 et non invé- ni : et de-dé-
 runt in e- scam me- am fel, et in si-
 ti me- a po- ta- vé- runt me a-cé-
 to.
 Comm. VIII.
Pa- ter, * si non potest hic ca- lix transí-re, ni-
 si bi-bam il- lum : fi- at vo-lúntas tu- a.
 FERIA SECUNDA MAJORIS HEBDOMADÆ.
 Intr. IV.
Jú- di- ca * Dómi- ne no- cén- tes me, expú-

gna impugnán-tes me : apprehénde arma et scu-
tum, et exsúr-ge in adju-tó-ri-um me-um,
Dó-mi-ne, vir-tus sa-lú-tis me-æ.

Ps. Ef-fúnde frá-me-am, et conclúde advérsus e-os qui

persequúntur me : * dic á-nimæ me-æ : Sa-lus tu-a e-
go sum. Jú-di-ca.

Grad.
III.

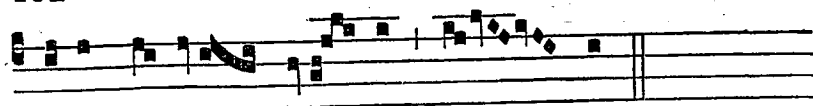
Exsúr-ge * Dó-mi-ne, et in-
tén-de ju-dí-ci-um me-um, De-us
me-us, et Dó-mi-nus me-us,

in causam me-am. *V.* Ef-fúnde frá-
me-am, et conclú-
de advérsus e-
os qui me
* persequúntur.

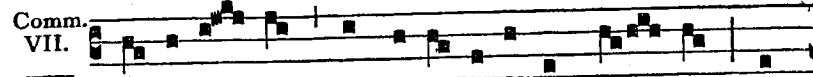
Tractus. Dómine non secúndum. 90.

Offert.
III.

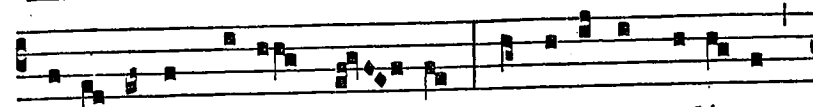
E-ri-pe me * de in-i-mí-cis me-is,
Dó-mi-ne : ad te confú-gi, do-ce
me fá-ce-re vo-luntá-tem tu-am :



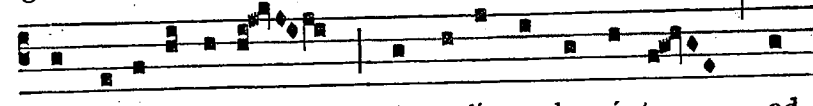
qui-a De-us me-us es tu.



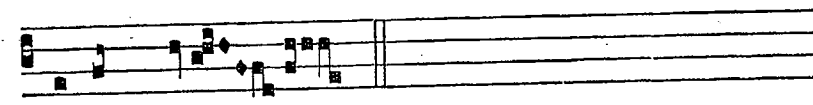
E-rubé-scant * et re-ve-re-ántur si-mul, qui



gra-tu-lántur ma-lis me-is: indu-ántur pudó-re



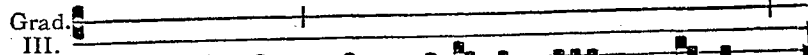
et re-ve-rénti-a, qui ma-lígna loquúntur ad-



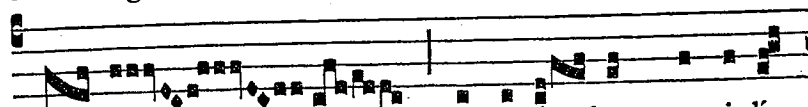
vérsu-m me.

FERIA TERTIA MAJORIS HEBDOMADÆ.

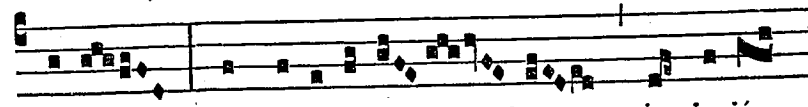
Introitus. Nos autem gloriári. 200.



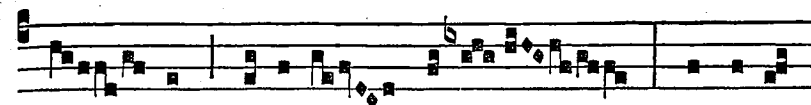
E-go au-tem, * dum mi-hi mo-lé-sti



es-sent, indu-é-bam me ci-lí-



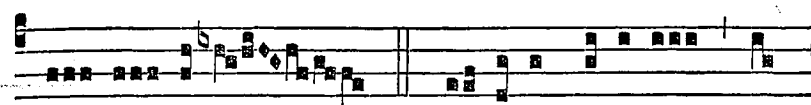
ci-o, et humi-li-á-bam in je-jú-



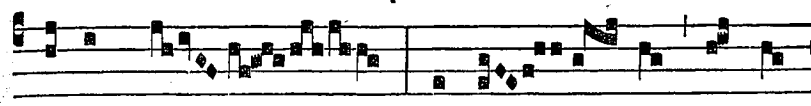
ni-o á-nimam me-am: et o-rá-



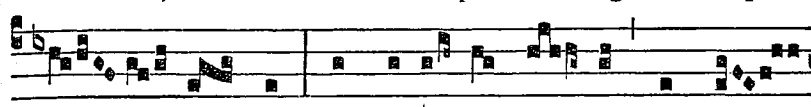
ti-o me-a in si-nu me-o



con-ver-té-tur. ¶ Jú-di-ca Dó-mi-ne no-



céntes me, expú-gna im-pu-



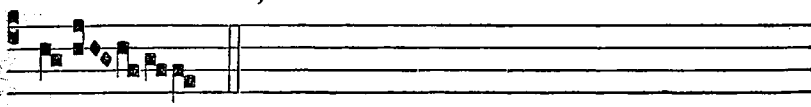
gnán-tes me: apprehén-de ar-ma et scu-



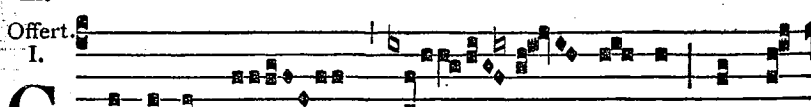
tum, et exsúr-ge



in ad-ju-tó-ri-um * mi-



hi.



Custó-di me, * Dó-mi-ne, de ma-
7 GRADUALE

nu pecca-tó-ris : et ab homí-ni-bus in-i-
quis é-ri-pe me, Dó-
mi-ne.

Comm.
V.

Advérsum me * ex-erce-bántur, qui se-débant in
por-ta : et in me psallébant, qui bi-bébant vi-num : e-
go ve-ro o-ra-ti-ónem me-am ad te,
Dómi-ne : tempus be-neplá-ci-ti, De-us,
in multi-tú-di-ne mi-se-ri-cór-di-æ
tu-æ.

FERIA QUARTA MAJORIS HEBDOMADÆ.

Intr.
III.

In nómine Dómi-ni * omne genu fle-ctá-
tur, cœ-lésti-um, ter-ré-stri-um et infer-nó-
rum : qui-a Dómi-nus factus ob-é-di-ens usque ad mor-
tem, mortem autem cru-cis : íd-e-o Dómi-nus Je-
sus Chri-stus in gló-ri-a est De-i Pa-tris.

Ps. Dómi-ne ex-áudi o-ra-ti-ónem me-am : * et clamor
me-us ad te vé-ni-at. In nómi-ne.

Post Lectionem.

Grad.
II.

Ne avér-tas * fá-ci-em tu-am a

pú- e- ro tu- o, quó- ni- am
 trí- bu- lor : ve- ló- ci- ter
 exáudi me. Ψ . Salvum
 me fac De-
 us, quó- ni- am intravé- runt aquæ usque ad
 á- ni- mam me- am : in- fi-
 xus sum in li- mo pro- fún- di,
 et non est * substánti- a.

Post Epistolam.

Tract.
II.

D ómi- ne, * ex- áu- di o-

ra- ti- ónem me- am, et cla- mor
 me- us ad te vé- ni-
 at. Ψ . Ne avér- tas
 fá- ci- em tu- am a me : in quacúmque
 di- e trí- bu- lor, in- clí- na ad me
 aurem tu- am. Ψ . In quacúmque di-
 e invo- cá- ve- ro te, ve-
 ló- ci- ter ex- áu- di me.
 Ψ . Qui- a de- fe- cé- runt sic-

ut fu- mus di- es me-
i: et ossa me- a sic-ut in fri-xó- ri-
e con- fri- xa sunt. *ψ.* Per-
cússus sum sic-ut fœ- num, et á-
ru- it cor me- um: qui- a obli- tus sum
man- du- cá- re pa- nem me- um.
ψ. Tu exsúrgens, Dómi- ne, mi- se- ré- be-
ris Si- on: qui- a ve- nit
tem- pus mi- se- rén- di * e-

jus.
Offert.
III.
D ó- mi- ne, * ex- áu- di o- ra- ti- ó- nem
me- am, et cla- mor me- us ad
te pervé- ni- at: ne avér- tas fá-
ci- em tu- am a me.
Comm.
II.
P o- tum me- um * cum fle- tu tempe- rá-
bam: qui- a é- le- vans al- li- sísti me: et e-
go sic-ut fœnum á- ru- i: tu autem, Dó- mi- ne,

in æ-tér- num pærma- nes : tu exsúrgens mi-se-
ré-be-ris Si- on, qui- a ve-nit tempus mi-se-rén-
di e- jus.

FERIA QUINTA IN CÆNA DOMINI.

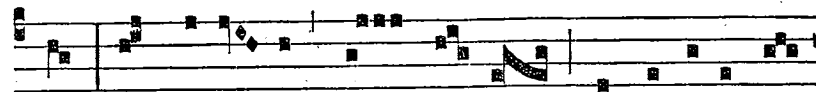
Intr.
IV.

Nos au- tem * glo-ri- á- ri opór- tet
in cru-ce Dó- mi- ni nostri Je- su Chri- sti : in quo
est sa- lus, vi- ta, et re- surré-cti- o no- stra :
per quem salvá- ti, et li- be- rá- ti su- mus.
Ps. De- us mi- se- re- á- tur nostri, et be- ne- dí- cat no- bis : *

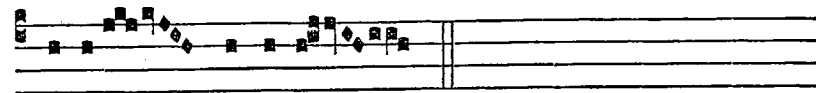
il- lúmi- net vultum su- um su- per nos, et mi- se- re- á- tur
nostri. Nos au- tem.
Grad.
V.
Chri- stus * factus est pro no- bis obé-
di- ens us- que ad mor- tem, mor- tem au-
tem cru- cis. *V.* Propter quod
et De- us ex- altá- vit illum,
et de- dit il- li no- men,
quod est super o- mne * no- men.

Offert.
II.

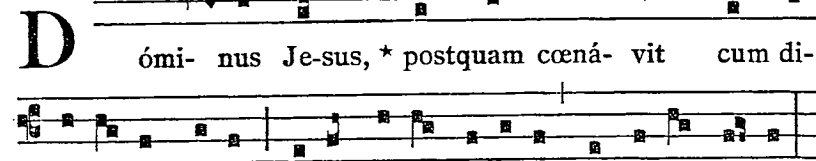
D éx-te-ra Dó-mi-ni * fe-cit vir-



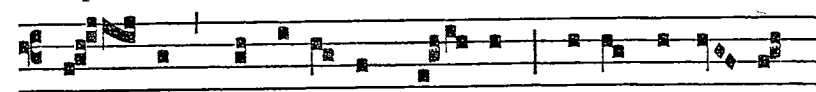
tú-tem, déx-te-ra Dó-mi-ni ex-altá-vit



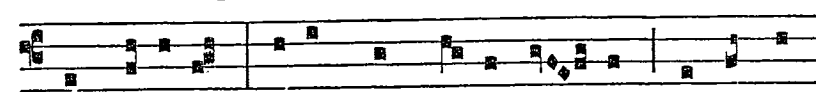
pe-ra Dó-mi-ni.

Comm.
II.

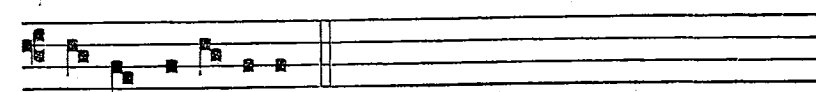
D ó-mi-nus Je-sus, * postquam coená-vit cum di-



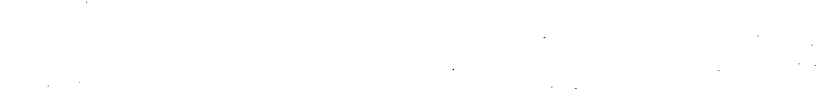
sci-pu-lis su-is, la-vit pe-des e-ó-rum, et a-it il-lis :



Sci-tis quid fé-ce-rim vo-bis, ego Dó-mi-nus



et Ma-gíster? Exém-plum de-di vo-bis, ut et vos



i-ta fa-ci-á-tis.

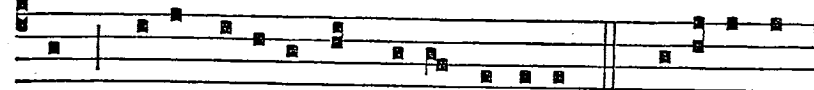
† *Finita Missa fit Processio usque ad locum præparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio cantatur Hymnus Pange lingua gloriósi Córporis mystérium (require ad calcem). Postea in choro dicuntur Vesperæ sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiphonam Diviserunt sibi, cum toto Psalmo Deus, Deus meus, respice in me.*

AD MANDATUM.

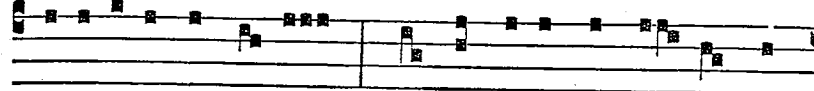
Diaconus cantat Evangelium Ante diem festum Paschæ. Quo finito inter lotionem pedum hæc subscripta cantantur.

Antiph.
III.

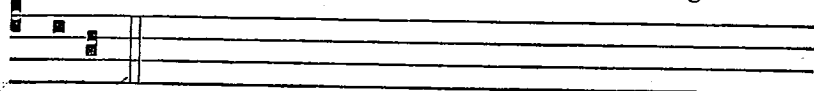
M andá-tum novum do vo-bis : * ut di-li-gá-tis ínvi-



cem, sic-ut di-lé-xi vos, di-cit Dó-mi-nus. Ps. Be-á-ti im-



macu-lá-ti in vi-a : * qui ámbu-lant in le-ge Dó-

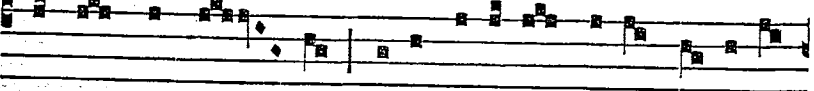


mi-ni.

Et repetitur immediate Antiphona Mandátum novum. Et sic aliæ Antiphonæ, quæ habent Psalmos vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.

Antiph.
IV.

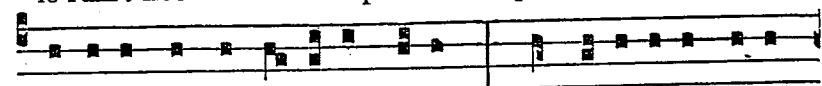
P ostquam surréxit Dó-mi-nus * a coena, mi-sit



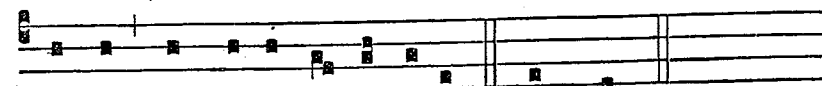
aquam in pel-vim : coepit lavá-re pe-des di-sci-pu-



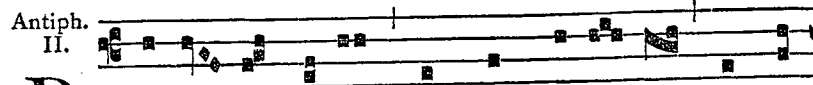
lórur : hoc exéplum re-líquit e- is. *Ps.* Magnus



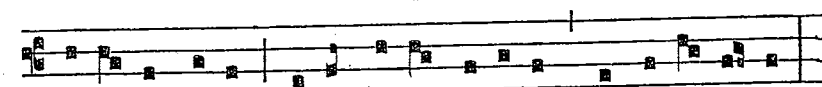
Dómi-nus, et laudá-bi-lis nimis : * in ci-vi-tá-te De-i



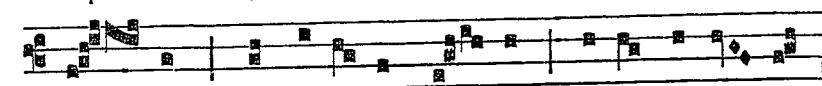
nostrí, in monte sancto e-jus. Postquam.



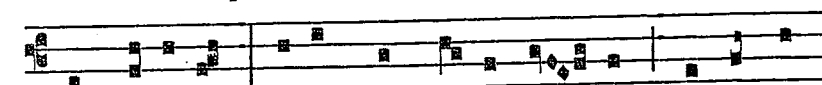
D Antiph. II. ómi-nus Je-sus, * postquam cená-vit cum di-



sci-pu-lis su-is, la-vit pe-des e-órur, et a-it il-lis :



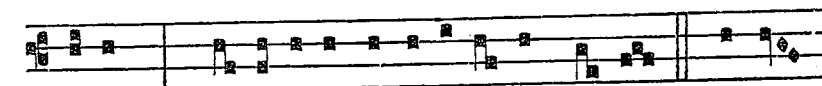
Sci-tis quid fé-ce-rim vo-bis, e-go Dómi-nus



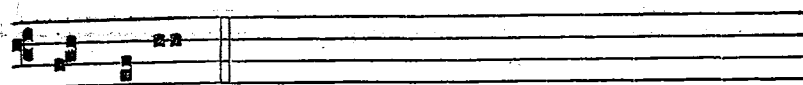
et Ma-gíster? Exéplum de-di vo-bis, ut et vos



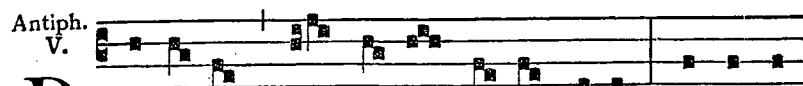
i-ta fa-ci-átis. *Ps.* Be-ne-di-xísti Dómi-ne terram



tu-am : * a-vertísti capti-vi-tá-tem Ja-cob. Dómi-



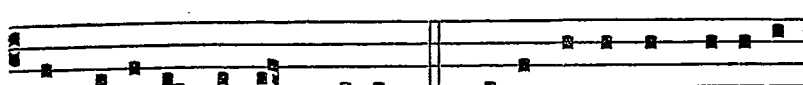
nus Je-sus.



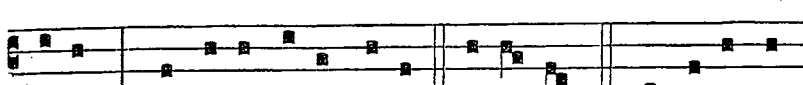
D Antiph. V. ómi-ne, * tu mi-hi la-vas pedes? Respóndit



Je-sus et di-xit e-i : Si non láve-ro tí-bi pedes,



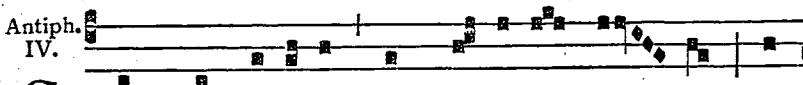
non habé-bis partem me-cum. *Ps.* Ve-nit ergo ad Simónem



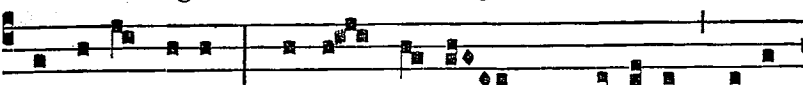
Petrum, * et di-xit e-i Petrus. Dómi-ne. *Ps.* Quod ego fá-



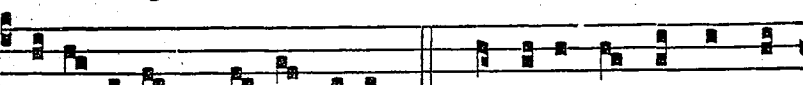
ci-o, tu nescis modo : * sci-es autem póste-a. Dómi-ne.



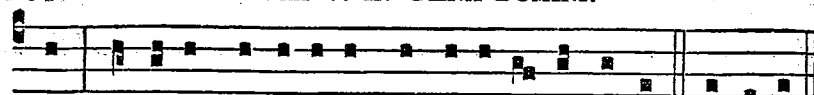
S Antiph. IV. i e-go Dóminus * et Ma-gíster ve-ster la-



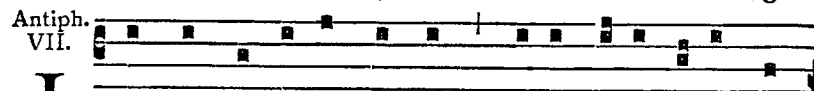
vi vo-bis pedes : quanto ma-gis vos de-bé-tis alter



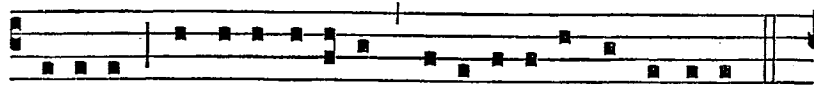
alté-ri-us la-vá-re pedes? *Ps.* Audí-te hęc omnes gen-



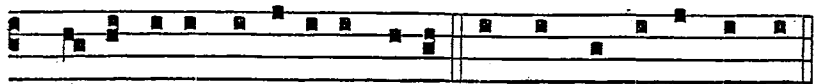
tes: * áuri-bus perci-pi-te qui ha-bi-tá-tis orbem. Si e-go.



In hoc cognóscnt omnes, * qui a me-i estis di-



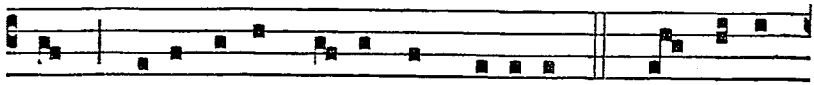
sci-pu-li, si di-lecti-ónem ha-bu-é-ri-tis ad ínvi-cem.



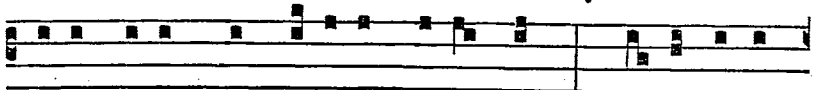
℣. Di-xit Je-sus disci-pu-lis su-is. In hoc cognóscnt omnes.



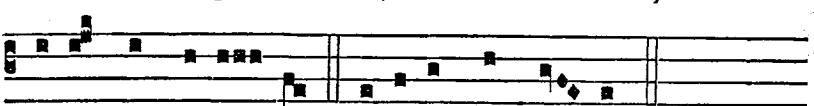
Má-ne-ant in vo-bis * fides, spes, cá-ri-tas, tri-a



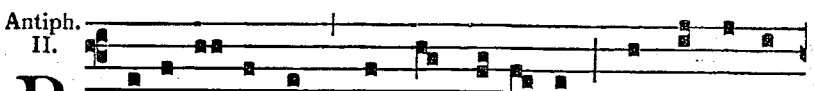
hæc: ma-jor autem ho-rum est cá-ri-tas. ℣. Nunc autem



manent fides, spes, cá-ri-tas, tri-a hæc: * ma-jor autem



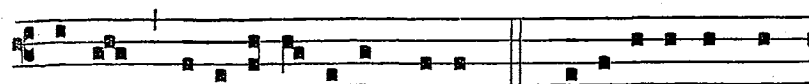
ho-rum est cá-ri-tas. Má-ne-ant in vo-bis.



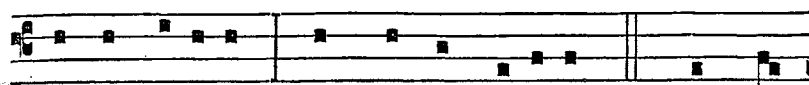
Be-ne-dí-cta sit * sancta Trí-ni-tas, atque indi-



ví-sa Uni-tas: confi-té-bi-mur e-i, qui a fe-cit no-



bíscum mi-se-ri-cór-di-am su-am. ℣. Bene-di-cá-mus Pa-



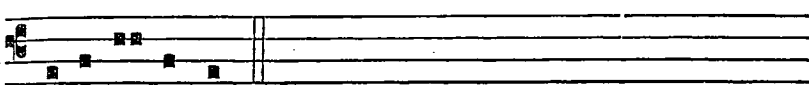
trem et Fí-li-um, * cum Sancto Spi-ri-tu. Ps. Quam di-



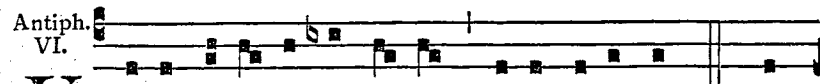
lécta ta-berná-cu-la tu-a, Dó-mi-ne virtú-tum! * concu-



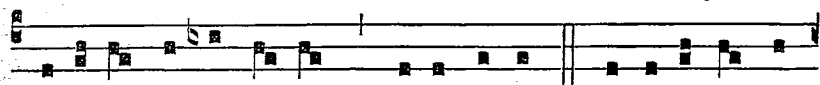
píscit, et dé-fi-cit á-ni-ma me-a in á-tri-a Dó-mi-ni.



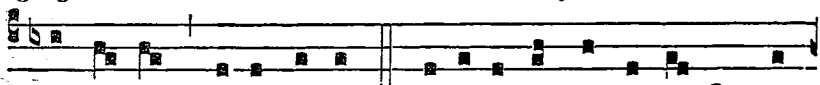
Be-ne-dí-cta sit.



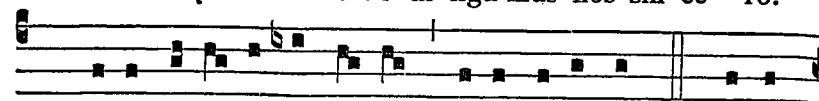
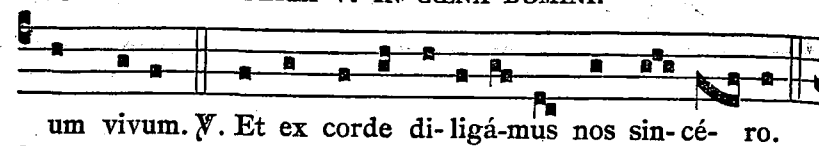
U-bi cá-ri-tas et a-mor, De-us i-bi est. ℣. Con-



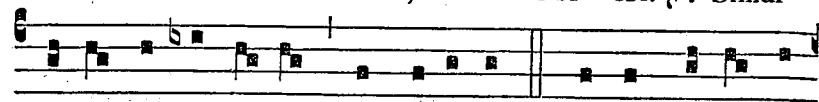
gregá-vit nos in u-num Christi amor. ℣. Exsultémus, et



in i-pto jucundémur. ℣. Time-ámus, et amé-mus De-



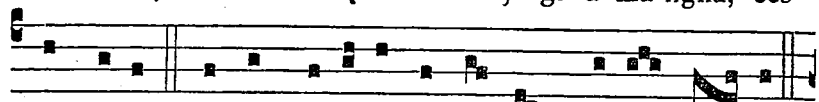
Añã. Ubi cá-ri- tas et a-mor, De-us i-bi est. V. Simul



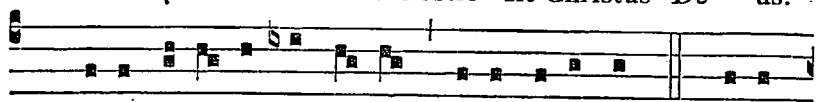
ergo cum in u-num congregámur: V. Ne nos mente di-



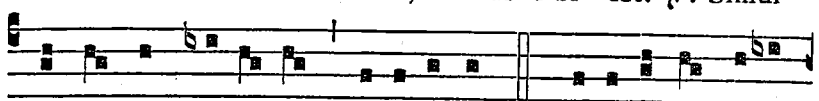
vi-dá-mur, cave- ámus. V. Cessent júrgi- a ma-ligna, ces-



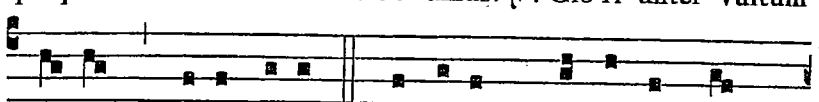
sent li-tes. V. Et in mé-di- o nostri sit Christus De- us.



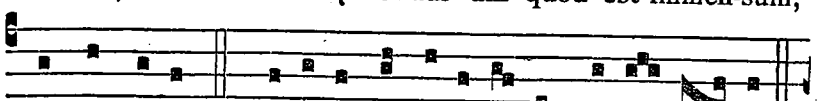
Añã. Ubi cá-ri- tas et a-mor, De-us i-bi est. V. Simul



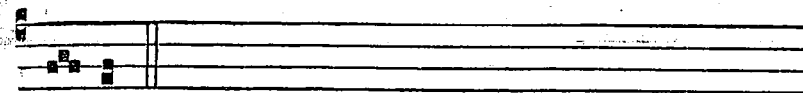
quoque cum be- á- tis vide- ámus. V. Glo-ri- ánter vultum



tu- um, Christe De- us. V. Gáudi- um quod est immén- sum,



atque probum: V. Sæcu- la per in- fi- ní- ta sæ- cu- ló- rum.



A-men.

Post lotionem, Superior, vel qui aliis abluit pedes, lavat manus, et abstergit alio linteo; deinde rediens ad locum, ubi prius fuerat, accipit pluviale, et stans capite detecto dicit: Pater noster, secreto.

V. Et ne nos indúcas in tentatiónem.

R. Sed libera nos a malo.

V. Tu mandásti mandáta tua Dómine. R. Custodíri nimis.

V. Tu lavásti pedes discipulórum tuórum.

R. Opera mánuum tuárum ne despicias.

V. Dómine exáudi oratiónem meam. R. Et clamor meus...

V. Dóminus vobiscum. R. Et cum spiritu tuo.

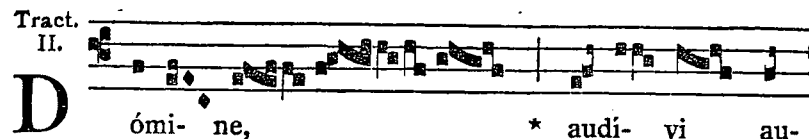
OREMUS.

Oratio.

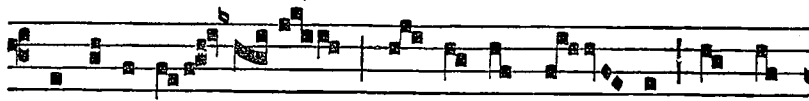
A dèsto, Dómine quæsumus, officio servitútis nostræ: et quia tu discipulis tuis pedes lavare dignátus es, ne despicias ópera mánuum tuárum, quæ nobis retinènda mandásti: ut sicut hic nobis, et a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse præstáre dignéris, qui vivis et regnas Deus, per ómnia sæcula sæculórum. R. Amen.

FERIA SEXTA IN PARASCEVE.

Post 1. Lectionem.



dí- tum tu- um, et tí- mu- i:



consi- de- rá- vi ó- pe- ra tu- a, et ex-

pá- vi. **V.** In mé-
 di- o du-ó-rum a-ni- má- li- um
 inno-te- scé- ris: dum appro-
 pinquáve- rint an- ni, cogno- scé- ris:
 dum advéne-rit tem- pus, os- ten-
 dé- ris. **V.** In e- o, dum con-
 tur- bá- ta fú- e- rit á- ni- ma me- a:
 in i- ra, mi- se- ri- cór- di- æ me- mor e-
 ris. **V.** De- us

a Lí- ba- no vé- ni- et,
 et Sanctus de mon- te umbró- so
 et con- dénsó. **V.** Opé- ru-
 it cœ- los ma- jéstas e-
 jus: et laudis e- jus ple- na
 est * ter- ra.

Post II. Lectionem.

Tract.
II.

E- ri- pe me, * Dó- mi- ne,
 ab hó- mi- ne ma- lo: a ví- ro in- í-
 quo lí- be- ra me. **V.** Qui co- gi- tavé-

runt ma-li-ti-as in cor- de :

to-ta di- e consti-tu- é- bant præ-

li- a. *V.* A- cu- é- runt linguas

su- as sic- ut ser- péntes : vené-

num á- spi-dum sub lá- bi- is e- ó-rum.

V. Custó-di me, Dó- mi- ne, de ma-

nu pecca- tó- ris : et ab homi- ni- bus in-

i- quis libe- ra me. *V.* Qui cogi- ta- vé-

runt supplan- tá- re gressus

me- os : abscondérunt supér-

bi lá- que- um mi- hi. *V.* Et fu-

nes extendé- runt in láque-

um pé- dibus me- is : juxta i- ter scán-

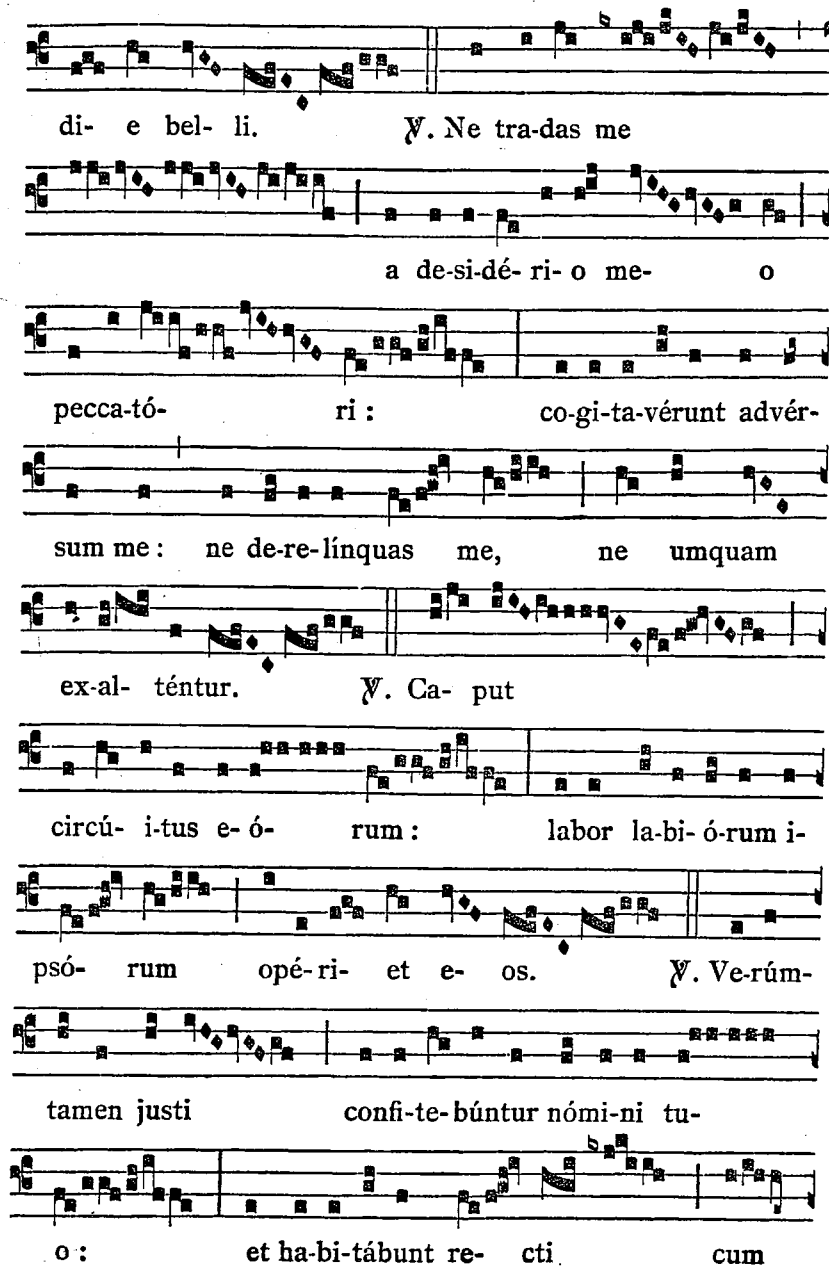
da- lum po- su- é- runt mi- hi. *V.* Di- xi Dó-

mi- no : De- us me- us es tu : exáu-

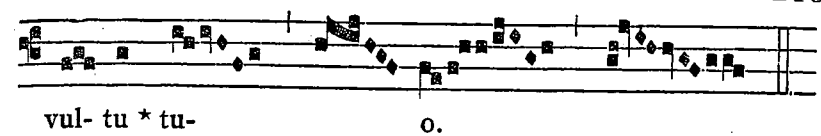
di Dó- mi- ne vo- cem o- ra- ti- ó- nis me- æ.

V. Dómi- ne, Dómi- ne virtus sa- lú- tis me-

æ : obúmbra caput me- um in

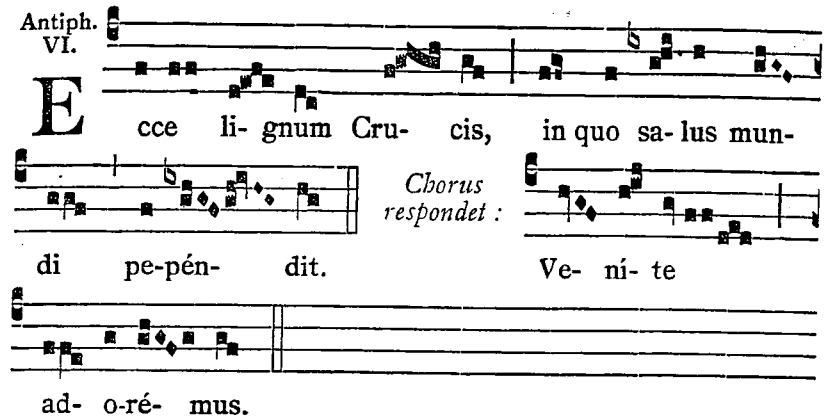


di- e bel- li. V. Ne tra-das me
a de-si-dé-ri-o me- o
pecca-tó-ri: co-gi-ta-vérunt advér-
sum me: ne de-re-línquas me, ne umquam
ex-al- téntur. V. Ca- put
circú- i-tus e- ó- rum: labor la-bi- ó-rum i-
psó- rum opé-ri- et e- os. V. Ve-rúm-
tamen justí confi-te-búntur nó-mi-ni tu-
o: et ha-bi-tábunt re- cti. cum



vul- tu * tu- o.

¶ Sacerdos discooperiens Crucem, incipit solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis juvatur in cantu a Ministris usque ad Venite adorémus. Choro autem cantante Venite adorémus, omnes se prosternunt, excepto Celebrante. Deinde Celebrans, alius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra. Tertio Sacerdos alius incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.



Antiph. VI.
E cce li- gnum Cru- cis, in quo sa- lus mun-
di pe-pén- dit. Ve- ní- te
ad- o-ré- mus.

Dum fit adoratio Crucis, cantantur Improperia, et alia quæ sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:

Duo Cantores in medio chori cantant:

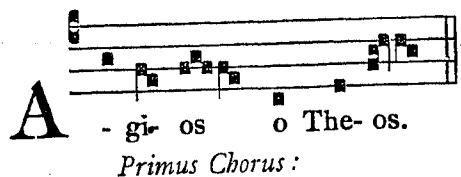


V.
P ópu- le me- us, quid fe- ci ti- bi? aut in
quo contristá- vi te? respónde mi- hi. V. Qui-



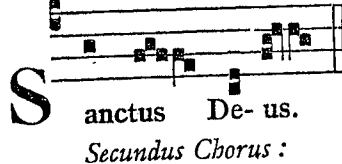
a e-dú-xi te de terra Ægypti : pa-rá-
sti cru-cem Salva-tó-ri tu- o.

Unus Chorus cantat :



A - gi- os o The- os.
Primus Chorus :

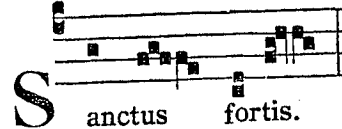
Alius Chorus respondet :



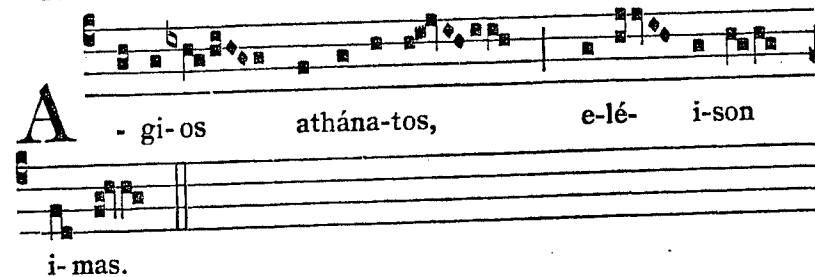
S anctus De- us.
Secundus Chorus :



A - gi- os ischy-rós.
Primus Chorus :

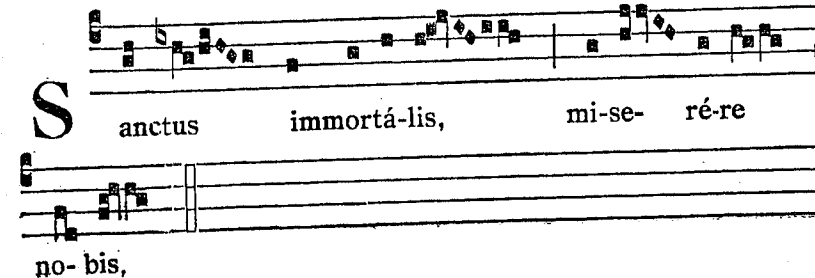


S anctus fortis.



A - gi- os athána-tos, e-lé- i-son
i- mas.

Secundus Chorus :



S anctus immortá-lis, mi-se- ré-re
no- bis,

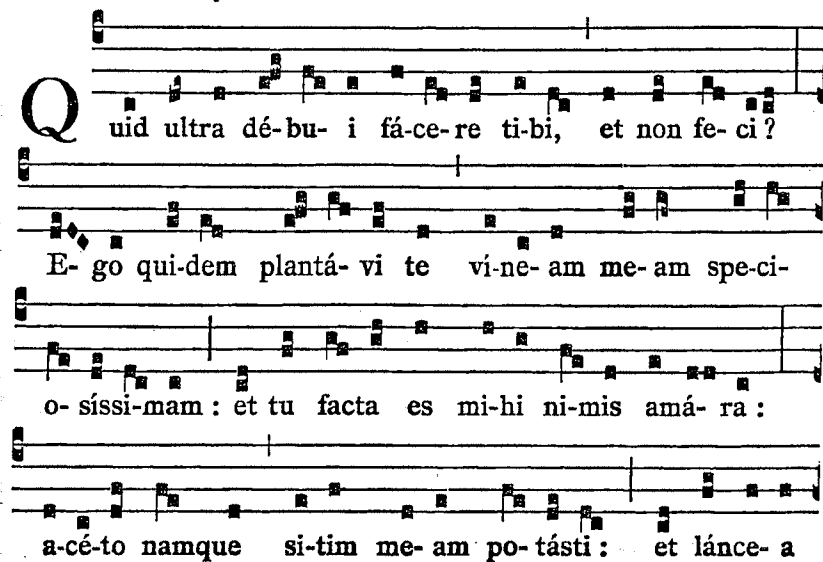
Postea duo de secundo Choro cantant :



Q ui- a e-dú-xi te per de-sér- tum qua-
dra- ginta an- nis, et manna ci- bá- vi te, et introdú-
xi in ter- ram sa- tis óptimam : pa-rá- sti cru-
cem Salva-tó- ri tu- o.

Chori respondent alternatim : Agios o Theós, etc. Sanctus Deus, etc. ita tamen ut primus Chorus semper repetat Agios, ut supra.

Deinde duo de primo Choro cantant :



Q uid ultra dé- bu- i fá- ce- re ti- bi, et non fe- ci?
E- go qui- dem plantá- vi te ví- ne- am me- am spe- ci-
o- síssi- mam : et tu facta es mi- hi ni- mis amá- ra :
a- cé- to namque si- tim me- am po- tásti : et lánce- a



perfo-rásti la-tus Salva-tó- ri tu- o.

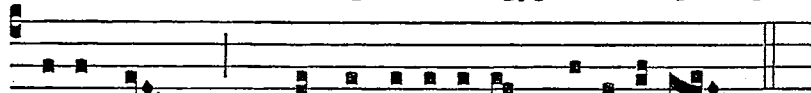
Item Chori alternatim respondent Agios o Theós, Sanctus Deus.

¶ *Versus sequentis Improperii a duobus Cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum : Pópule meus, ut infra.*

Duo de secundo Choro cantant :

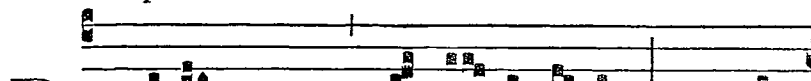
γ.

E-go propter te fla-gellá-vi Ægyptum cum primogé-

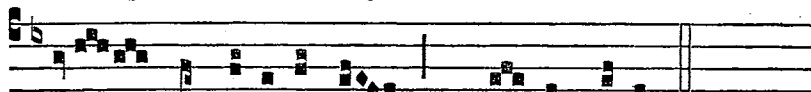


ni-tis su- is : et tu me flagellá-tum tra-di-dísti.

Chorus repetit :

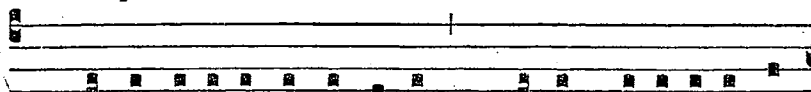


Pópu-le me-us, quid fe-ci ti-bi? aut in

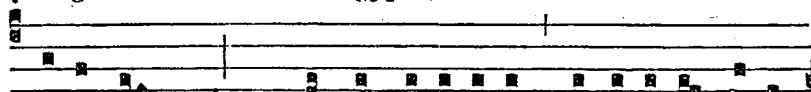


quo contristá-vi te? respón-de mi-hi.

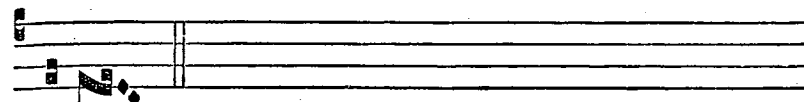
Duo de primo Choro :



γ. Ego te e-dú-xi de Ægypto, demérso Pha-ra-ó-ne in



ma-re Ru-brum : et tu me tra-di-dísti princí-pi-bus sa-cer-



dó-tum.

Chorus repetit : Pópule meus.

Duo de secundo Choro :

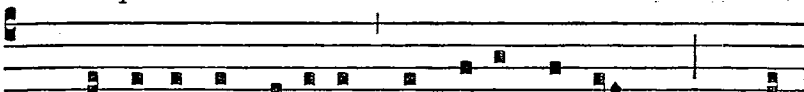


γ. Ego ante te apé-ru-i ma-re : et tu ape-ru-ísti

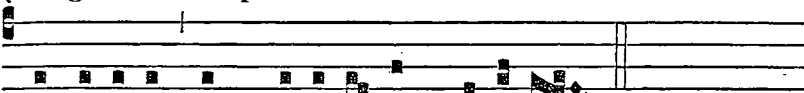


lánce-a la-tus me-um. Pópule meus.

Duo de primo Choro :

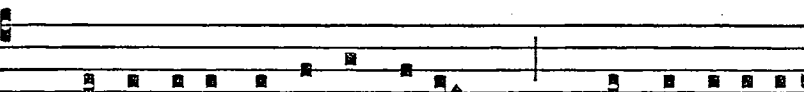


γ. Ego ante te præ-í-vi in co-lúmna nu-bis : et tu

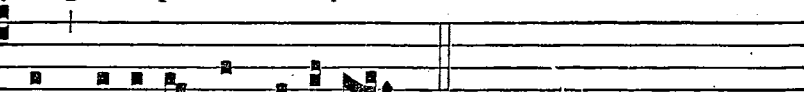


me du-xísti ad præ-tó-ri-um Pi-lá-ti. Pópule meus.

Duo de secundo Choro :

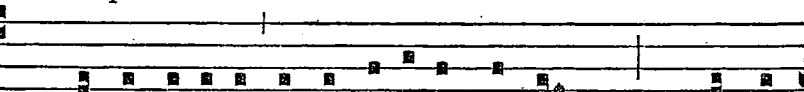


γ. Ego te pa-vi manna per de-sér-tum : et tu me ce-ci-dí-

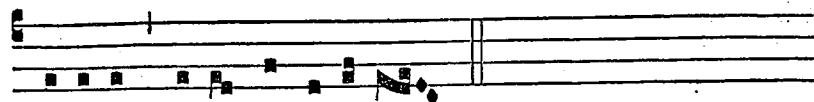


sti á-la-pis et flagél-lis. Pópule meus.

Duo de primo Choro :

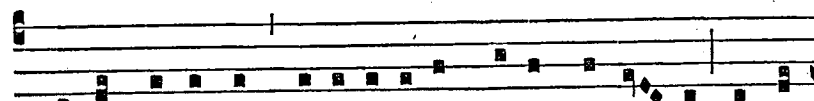


γ. Ego te po-tá-vi aqua sa-lú-tis de pe-tra : et tu me




po-tásti fel-le et a-cé-to. Pópule meus.

Duo de secundo Choro :



¶. Ego propter te Chananaë-ó-rum reges percús-si : et tu percussísti a-rúndi-ne caput me-um. Pópule meus.

Duo de primo Choro :



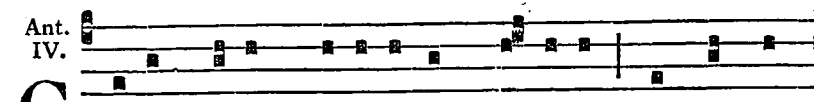
¶. Ego de-di ti-bi sceptrum re-gá-le : et tu de-dísti cá-pi-ti me-o spí-ne-am co-rónam. Pópule meus.

Duo de secundo Choro :



¶. Ego te ex-altá-vi magna virtú-te : et tu me suspen-dísti in pa-tí-bu-lo cru-cis. Pópule meus.

Deinde cantatur communiter :



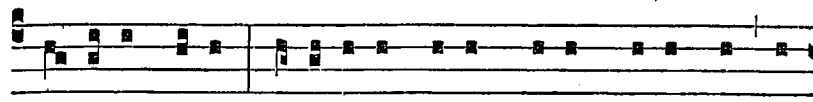
Ant.
IV.
C ru-cem tu-am * ado-rá-mus, Dó-mi-ne : et sanctam



re-surrecti-ónem tu-am laudá-mus et glo-ri-fi-cá-mus : ec-



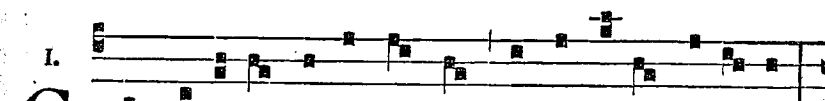
ce e-nim propter lignum ve-nit gáudi-um in u-ni-
vé-rso mundo. Ps. De-us mi-se-re-á-tur nostri, et be-



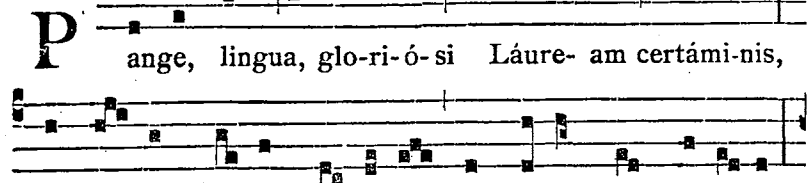
ne-dí-cat no-bis : * il-lúminet vultum su-um super nos, et
mi-se-re-á-tur nostri.

Et repetitur immediate Antiphona Crucem tuam.

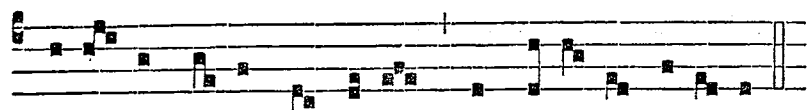
Postea cantatur ¶. Crux fidélis, cum Hymno Pange lingua gloriósi, et post quemlibet ejus versum repetitur Crux fidélis, vel Dulce lignum, eo modo quo inferius notatur.



I.
C rux fi-dé-lis, inter omnes Arbor una nó-bi-lis :
Nulla silva ta-lem pro-fert, Fronde, flo-re, gé-rmi-ne :
* Dulce lignum, dulces cla-vos, Dulce pondus sústi-net.

Hymn.
I.

Pange, lingua, glo-ri-ó-si Láure- am certámi-nis,



Et su- per Cru- cis trophæ-o Dic tri-úm-phum nó-bi-lem :

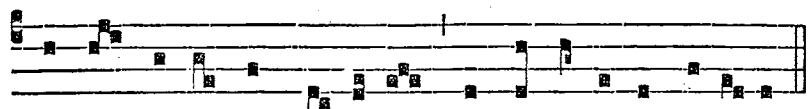
Repetitur Crux fidélis, usque ad Dulce lignum. Et sic fit quoties repetitur Crux fidélis.



∮. De pa-réntis pro-toplásti Fraude Factor cóndo-lens,



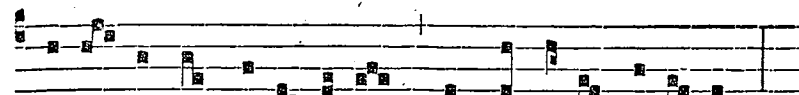
Quando pomi noxi- á-lis In necem morsu ru- it :



Ipsé lignum tunc no- tá-vit, Damna ligni ut sólve-ret.*
Dulce lignum.



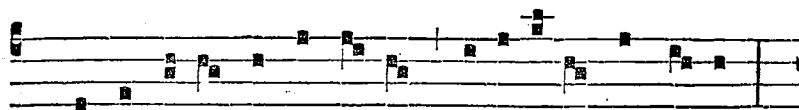
∮. Hoc opus nostræ sa-lú-tis Ordo depo- pósce-rat ;



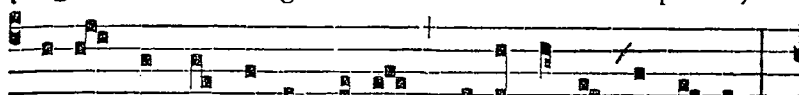
Multi- fórmis prodi- tó-ris Ars ut artem fálle-ret :



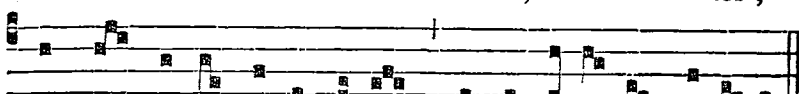
Et me- dé-lam ferret inde, Hostis unde læ-se-rat.
Crux fidélis.



∮. Quando ve-nit ergo sacri Ple-ni-túdo témpo-ris,



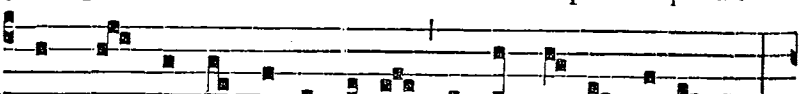
Missus est ab arce Patris Na-tus, orbis Cóndi- tor ;



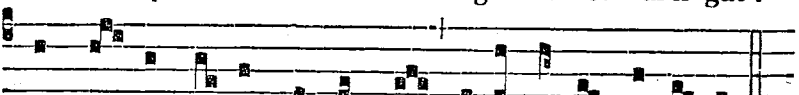
Atque ventre virgi- ná-li Carne amí-ctus pródi- it.
* Dulce lignum.



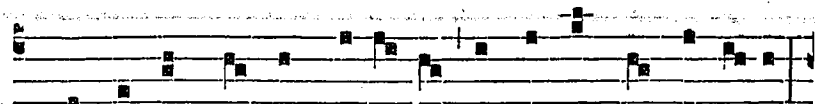
∮. Va-git infans inter arcta Cóndi-tus præ- sé-pi- a :



Membra pannis invo-lú-ta Virgo Ma-ter ál-li-gat :



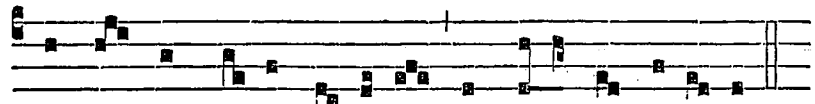
Et De- i ma-nus pe-désque Stricta cingit fásci- a.
Crux fidélis.



∇. Lustra sex qui jam peré-git, Tempus implens córpo-ris,

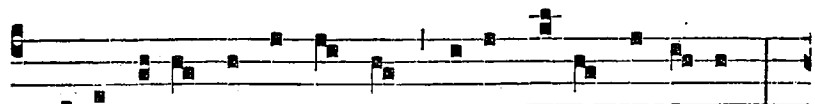


Sponte lí-be-ra Red-émptor Passi-ó-ni dé-di-tus,

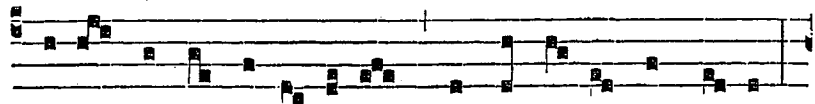


Agnus in Cru-cis le-vá-tur Immo-lándus stí-pi-te.

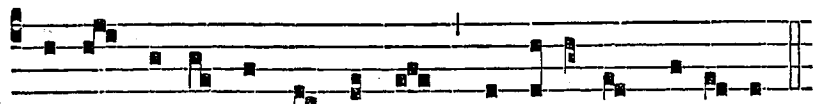
* Dulce lignum.



∇. Felle po-tus ecce languet: Spi-na, cla-vi, lánce-a

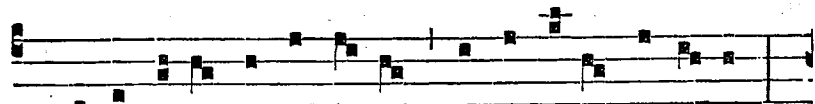


Mi-te corpus perfo-rá-runt, Unda ma-nat, et cru-or :



Terra, pontus, astra, mundus, Quo lavántur flú-mi-ne!

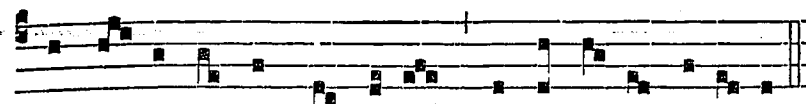
Cru-x fidélis.



∇. Flecte ramos, arbor al-ta, Tensa la-xa ví-sce-ra,

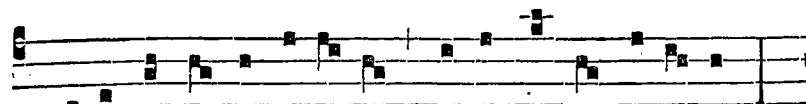


Et ri-gor lenté-scat il-le, Quem dedit na-tí-vi-tas :

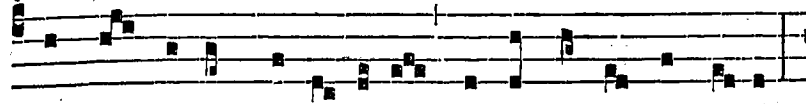


Et su-pérni membra Regis Tende mi-ti stí-pi-te.

* Dulce lignum.



∇. So-la digna tu fu-í-sti Ferre mundi Victimam :

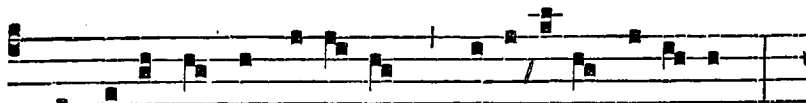


Atque portum præpa-rá-re Arca mundo ná-uf-rago :

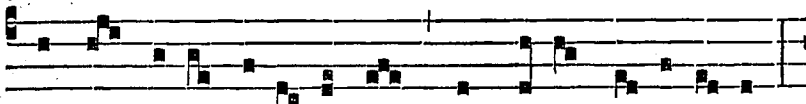


Quam sa- cer cru-or per-ún-xit, Fusus Agni córpo-re.

Cru-x fidélis.



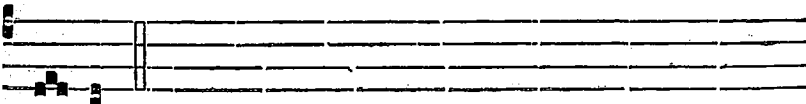
∇. Sempí- térna sit be-á- tæ Tri-ni-tá-ti gló-ri-a :



Æqua Patri, Fi-li- ó- que ; Par decus Pa- rá- cli- to :



U-ni- us Tri- ní- que nomen, Laudet u-ni- vérsi- tas.



A- men.

* Dulce lignum.

8 GRADUALE

Dum defertur Sanctissimum ad Altare cantatur Hymnus sequens :

I.

V ex-illa Re- gis pród-e- unt : Fulget Cru-cis mysté-
ri-um, Qua vi-ta mortem pér-tu-lit Et mor- te vi- tam
pró-tu-lit.

Quæ, vulneráta lánceæ
Mucrónē diró críminum
Ut nos laváret sórdibus,
Manávit unda et sáanguine.
Impléta sunt, quæ concínit
David fidéli cármine,
Dicéndo natióibus :
Regnávit a ligno Deus.
Arbor decóra et fúlgida,
Ornáta Regis púrpura :
Elécta digno stípíte
Tam sancta membra tángere.

Beáta cujus bráchiis
Prétium pepéndit sæculi :
Statéra facta córporis,
Tulítque prædam tártari.
O Crux, ave, spes única,
Hoc Passiόνis témpore :
Piis adáuge grátiam,
Réisque dele crímina.
Te, fons salútis Trínitas,
Colláudet omnis spíritus :
Quibus Crucis victóriam
Largíris, addé præmium.
Amen.

SABBATO SANCTO.

Completa benedictione Cerei leguntur Prophetiæ.

Post IV. Prophetiam.

Tract. VIII.

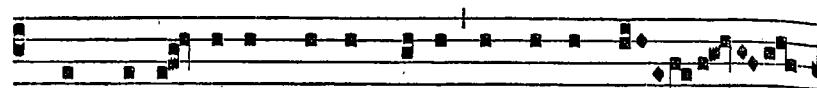
C anté- mus * Dó- mi- no : glo- ri- ó- se e-
nim hono- ri- fi- cá- tus est : equum et a-

scen- só- rem pro- jé- cit in ma- re :
adjú- tor et pro- téctor factus est mi- hi in sa- lú-
tem. ¶. Hic De- us me- us, et hono- rá- bo e-
um : De- us patris me- i, et
exal- tá- bo e- um. ¶. Dó- mi- nus cónte- rens
bel- la : Dó- mi- nus* no- men est il- li.

Post VIII. Prophetiam.

Tract. VIII.

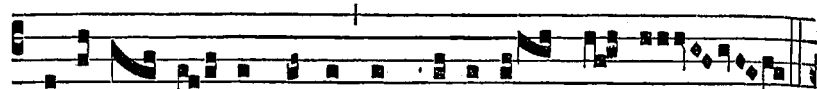
V í- ne- a * fa- cta est di- lé- cto
in cornu, in lo- co ú- be- ri.



¶. Et ma-cé-ri-am circúmde-dit, et circumfó-



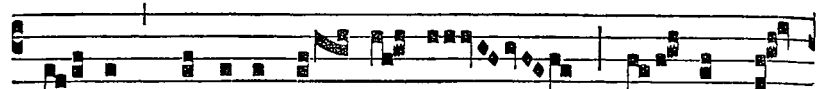
dit: et plantávit ví-ne-am So-rec, et



ædi-fi-cá-vit turrim in mé-di-o e-jus.



¶. Et tór-cu-lar fo-dit in e-a: ví-ne-a



e-nim Dó-mi-ni Sá-ba-oth, do-mus * Is-



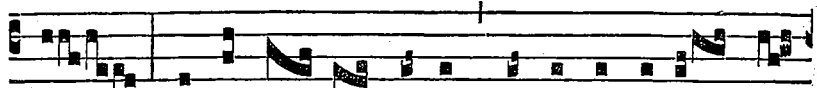
ra-el est.

Post XI. Prophetiam.



Tract.
VIII.

Attén-de * cœ-lum, et lo-quar:



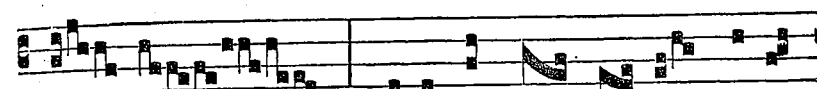
et áudi-at terra verba ex o-re me-



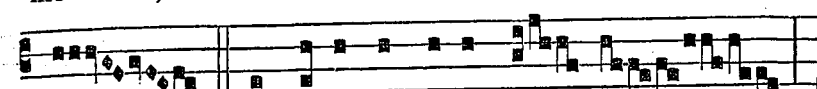
o. ¶. Exspecté-tur sic-ut plúvi-a e-lóqui-



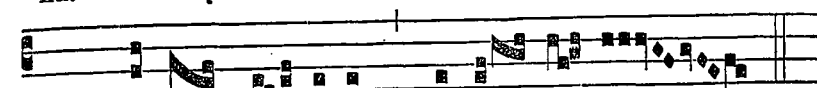
um me-um: et descéndant sic-ut ros verba



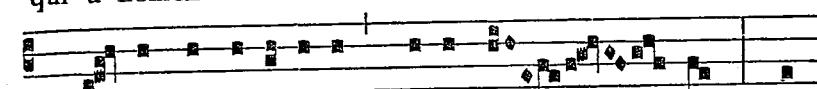
me-a, sic-ut imber su-per grámi-



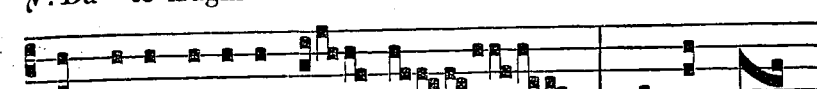
na. ¶. Et sic-ut nix super fœ-num:



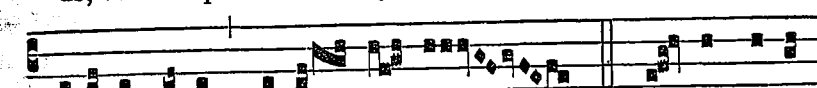
qui-a nomen Dó-mi-ni invo-cá-bo.



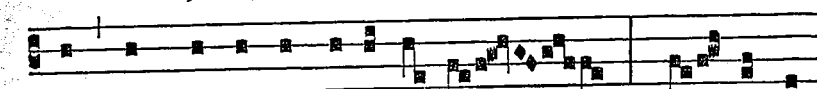
¶. Da-te magni-tú-di-nem De-o no-stro: De-



us, ve-ra ó-pe-ra e-jus, et omnes



vi-æ e-jus ju-dí-ci-a. ¶. De-us fi-dé-



lis, in quo non est in-í-qui-tas: ju-stus et



sanctus * Dó-mi-nus.

Dum Sacerdos descendit ad benedictionem Fontis, cantatur sequens :

Tract.
VIII.

Sic-ut cer- vus * de-sí- de-rat ad fontes a-
quá- rum : i- ta de- sí- de-rat á-nima me-
a ad te, De- us. V. Si- tí- vit á-nima
me- a ad De- um vi- vum :
quando vé- ni- am, et appa- ré- bo ante
fá- ci- em De- i me- i?
V. Fu- é- runt mi- hi lá- cri- mæ me- æ panes
di- e ac no- cte, dum di- ci- tur mi- hi
per sí- ngu- los di- es : U- bi est * De-



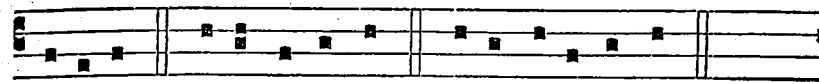
us tu- us ?

Finita benedictione Fontis, revertentibus Sacerdote et Ministris ad Altare, cantantur Litanie a duobus Cantoribus, et Chorus idem simul repetit, ut dicitur infra.

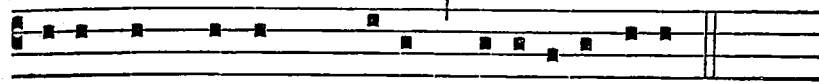
¶ *Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum Ministris ante Altare procumbit : et aliis omnibus genuflexis, cantantur Litanie in medio chori a duobus Cantoribus, utroque Choro idem simul respondente.*



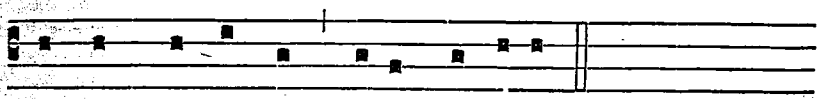
Ky-ri- e e- lé- i- son. Christe e- lé- i- son. Ky-ri- e e-



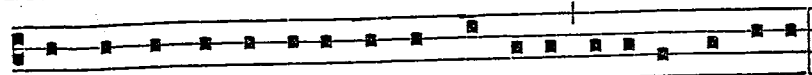
lé- i- son. Christe audi nos. Christe ex-áudi nos.



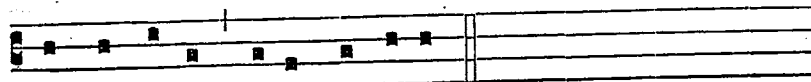
Pa-ter de cœ- lis De- us, mi- se- ré- re no- bis.
Fili Redémptor mundi De- us, mi- se- ré- re no- bis.
Spí- ri- tus Sancte De- us, mi- se- ré- re no- bis.
Sancta Trinitas unus De- us, mi- se- ré- re no- bis.



Sancta Ma- rí- a, o- ra pro no- bis.
Sancta De- i Génitrix, o- ra pro no- bis.
Sancta Virgo vírginum, o- ra pro no- bis.
Sancte Mí- chael, o- ra pro no- bis.
Sancte Gábriel, o- ra pro no- bis.
Sancte Ráphael, o- ra pro no- bis.

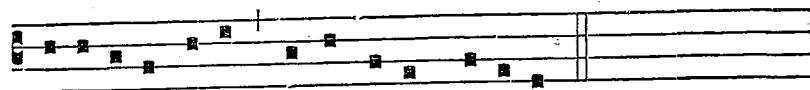


Omnes sancti Ange-li et Archánge-li, o-rá-te pro nobis.
 Omnes sancti beatórum Spírituum órdenes, o-rá-te pro nobis.
 Sancte Joánnes Baptísta, o-ra pro nobis.
 Sancte Joseph, o-ra pro nobis.
 Omnes sancti Patriárchæ et Prophétæ, o-rá-te pro nobis.



Sancte Petre, o-ra pro no-bis.

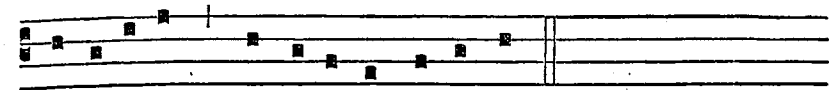
| | | | |
|--------------------------|------------------|-----------------------------|--------|
| Sancte Paule, | ora. | Sancte Antóni, | ora. |
| Sancte Andréa, | ora. | Sancte Benedicte, | ora. |
| Sancte Joánnes, | ora. | Sancte Dominice, | ora. |
| Omnes sancti Apóstoli et | | Sancte Francísce, | ora. |
| Evangelistæ, | oráte. | Omnes sancti Sacerdótes | |
| Omnes sancti Discípuli | | et Levítæ, | oráte. |
| Dómini, | oráte. | Omnes sancti Mónachi et | |
| Sancte Stéphané, | ora. | Eremítæ, | oráte. |
| Sancte Laurénti, | ora. | Sancta María Magdalé- | |
| Sancte Vincénti, | ora. | na, | ora. |
| Omnes sancti Mártýres, | | Sancta Agnes, | ora. |
| | oráte pro nobis. | Sancta Cæcília, | ora. |
| Sancte Silvéster, | ora. | Sancta Agatha, | ora. |
| Sancte Gregóri, | ora. | Sancta Anastásia, | ora. |
| Sancte Augustíne, | ora. | Omnes sanctæ Virgines | |
| Omnes sancti Pontífices | | et Víduæ, | oráte. |
| et Confessóres, | oráte. | Omnes Sancti et Sanctæ | |
| Omnes sancti Doctóres, | oráte. | Dei, intercédite pro nobis. | |



Pro-pí-ti-us esto, parce no-bis Dómi-ne.
 Pro-pí-ti-us esto, ex-áudi nos Dómi-ne.

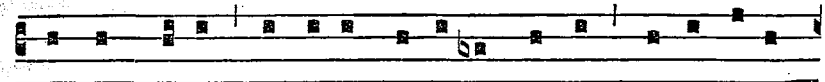
Ab omni ma-lo, lí-be-ra nos Dómi-ne.
 Ab omni peccáto, líbera nos Dómine.
 A morte perpétua, líbera nos Dómine.

Per mystérium sanctæ incarnatiónis tuæ, líbera nos Dómine.
 Per advéntum tuum, líbera nos Dómine.
 Per natiuitátem tuam, líbera nos Dómine.
 Per baptísmum et sanctum jejúnium tuum, líbera nos Dómine.
 Per crucem et passióem tuam, líbera nos Dómine.
 Per mortem et sepultúram tuam, líbera nos Dómine.
 Per sanctam resurrecciónem tuam, líbera nos Dómine.
 Per admirábilem ascensióem tuam, líbera nos Dómine.
 Per advéntum Spíritus Sancti Parácliti, líbera nos Dómine.
 In die iudicii, líbera nos Dómine.



Pecca-tó-res, te rogámus audi nos.

Ut nobis parcas, te rogámus audi nos.
 Ut Ecclésiám tuam sanctam régere et conserváre dignéris,
 te rogámus audi nos.
 Ut Domnum Apostólicum et omnes ecclesiásticos órdenes in
 sancta religióe conserváre dignéris, te rogámus audi nos.
 Ut inimicos sanctæ Ecclésiæ humiliáre dignéris,
 te rogámus audi nos.
 Ut régibus et princípibus christiánis pacem et veram concór-
 diam donáre dignéris, te rogámus audi nos.
 Ut nosmetípsos in tuo sancto servítio confortáre et conserváre
 dignéris, te rogámus audi nos.
 Ut ómnibus benefactóribus nostris sempitérna bona retribuas,
 te rogámus audi nos.
 Ut fructus terræ dare et conserváre dignéris,
 te rogámus audi nos.
 Ut ómnibus fidélibus defúntis réquiem ætérnam donáre digné-
 ris, te rogámus audi nos.
 Ut nos exaudíre dignéris, te rogámus audi nos.



Agnus De-i, qui tollis peccá-ta mundi, parce nobis



Dómi-ne. Agnus De-i, qui tollis peccá-ta mundi, ex-

áudi nos Dómi-ne. Agnus De-i, qui tollis peccá-ta
mundi, mi-se-ré-re nobis. Christe audi nos. Christe ex-

áudi nos.

Hic Cantores solemniter incipiunt Kyrie eleison (ut notatur pro Tempore Paschali).

Finitis a Choro Kyrie eleison, Celebrans incipit solemniter Glória in excélsis, et pulsantur campanæ.

Finita Epistola Celebrans incipit :

VIII.

A l-le-lú-ia.

Et totum decantat ter, elevando vocem gradalim : et Chorus post quamlibet vicem in eodem tono repetit illud idem.

Postea Chorus prosequitur :

ψ.

C onfi-témi-ni Dó-mi-no, quó-ni-

am bonus : quó-ni-am in sæcu-lum

mi-se-ri-cór-di-a * e-jus. (Non repetitur Alleluía).

Deinde dicitur :

Tract. VIII.

L audá-te * Dó-mi-num omnes gentes,

et collau-dá-te e-um o-

mnes pó-pu-li. ψ. Quó-ni-am confir-

má-ta est su-per nos mi-se-ri-cór-di-a

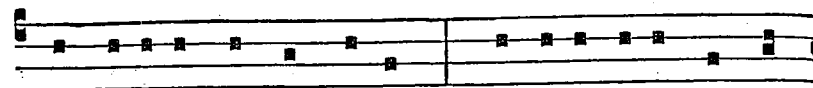
e-jus : et vé-ri-tas Dó-mi-ni

ma-net * in æ-tér-num.

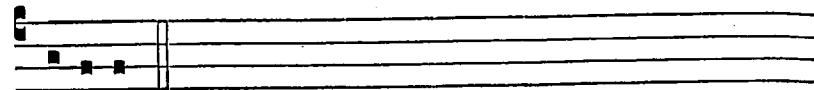
Non dicitur Credo, nec Offertorium, nec Agnus Dei, nec Postcommunio. Post sumpcionem Sacramenti, pro Vesperis in Choro cantatur :

Ant. VI.

A l-le-lú-ia, * alle-lú-ia, alle-lú-ia. Ps. 116. Laudá-



te Dóminum omnes gentes : * laudá-te e-um omnes



pópu-li.

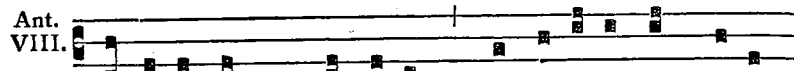
Quóniam confirmáta est super nos misericórdia ejus : * et véritas Dómini manet in ætérnum.

Glória Patri, et Filio, * et Spiritui Sancto.

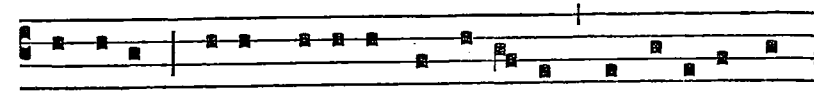
Sicut erat in principio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Et repetitur Antiphona Allelúia, allelúia, allelúia. ut supra.

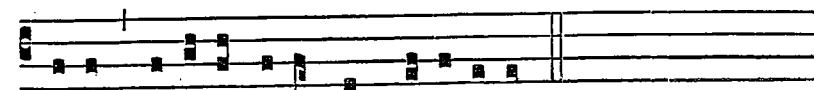
Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans in cantu incipit Antiphonam ad Magnificat, quam Chorus prosequitur.



Ant. VIII.
V éspe-re autem sá-bba-ti, * quæ lucéscit in prima

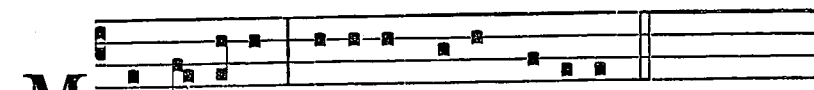


sá-bba-ti, ve-nit Ma-rí- a Magda-lé-ne, et álte-ra Ma-

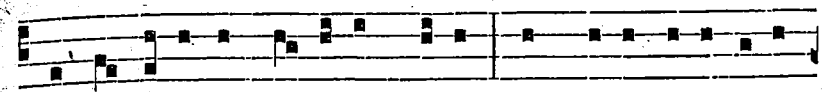


rí- a, vi-dé-re sepúlcrum, alle-lú-ia.

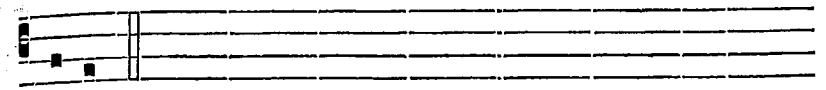
Canticum B. Mariæ Virginis.



M agni- fi-cat * á-ni-ma me- a Dómi-num.



Et ex-sultá-vit spi-ri-tus me-us * in De-o sa-lu-ta-ri-



me-o.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est, * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progenies * timéntibus eum.

Fecit poténtiam in brachio suo : * dispérsit supérbos mente cordis sui.

Depósuit potentes de sede, * et exaltavit húmiles.

Esuriéntes implévit bonis, * et divites dimisit inánes.

Suscépit Israel puerum suum, * recordátus misericórdiæ suæ.

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in sæcula.

Glória Patri, et Filio, * et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Repetita Antiphona, et dicta Oratione, Diaconus cantat :



I-te missa est, alle-lú-ia, al-le-lú-ia.

De-o grá-ti-as, alle-lú-ia, al-le-lú-ia.




DOMINICA RESURRECTIONIS

Intr.
IV.



Re-sur-ré-xi, * et adhuc te-cum sum, al-
le-lú-ia: po-su-í-sti su-per me ma-num
tu-am, al-le-lú-ia: mi-rá-bi-lis fa-cta
est sci-én-ti-a tu-a, al-le-lú-ia, al-
le-lú-ia. *Ps.* Dó-mi-ne probásti me, et cogno-vísti
me: * tu cogno-vísti sessi-ónem me-am, et re-surrecti-
ónem me-am. Gló-ri-a Patri. E u o u a e.

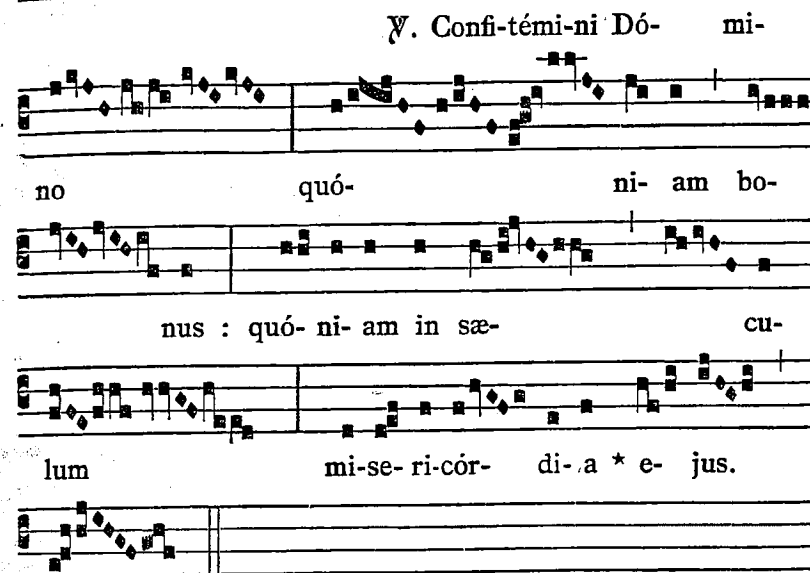
Grad.
II.



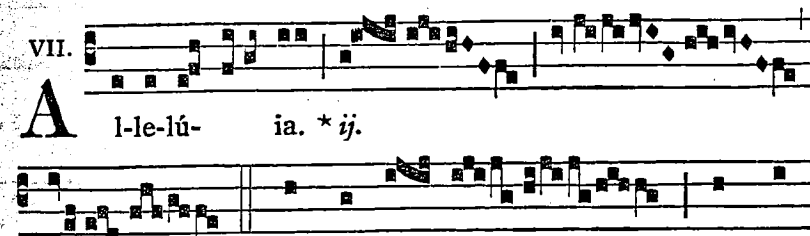
Hæc di-es, * quam fe-cit



Dó-mi-nus: exsulté-mus,
et læ-té-mur in e-a.



γ. Confi-té-mi-ni Dó-mi-
no quó-ni-am bo-
nus: quó-ni-am in sæ-cu-
lum mi-se-ri-cór-di-a * e-jus.

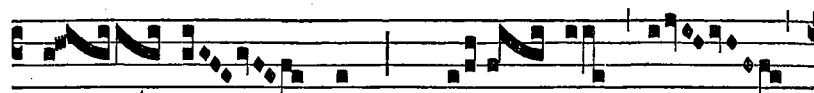


VII.
Al-le-lú-ia. * *ij.*

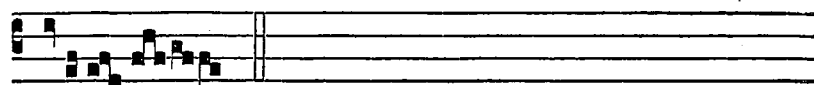
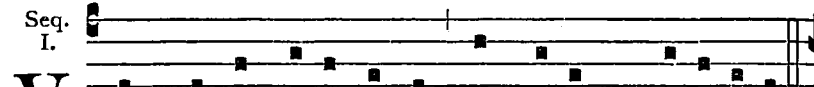
γ. Pascha no-strum im-mo-



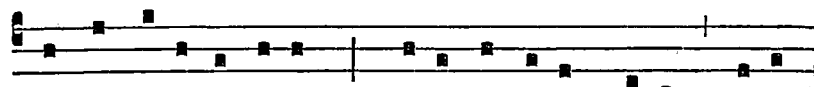
lá-



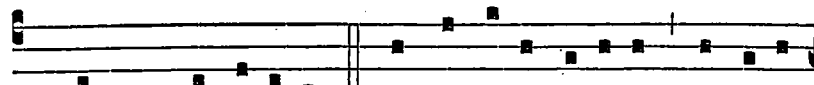
tus est * Christi- stus.

*Non repetitur Alleluia, sed statim additur :*Seq.
I.

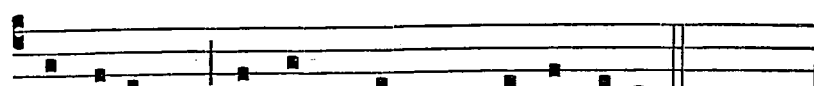
Victimæ paschá-li laudes * immo-lent Christi- á-ni.



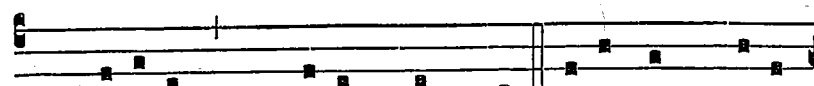
Agnus redé-mit oves : Christus ínno-cens Patri re-con-



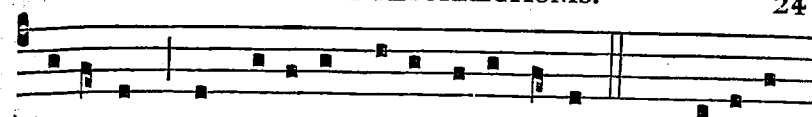
ci-li- á-vit pecca-tó-res. Mors et vi-ta du-éllo confi-xé-



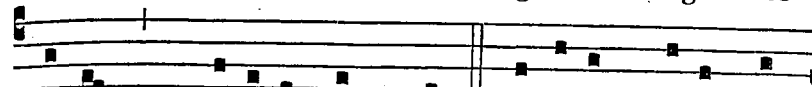
re mi-rándo : dux vi-tæ mórtu-us, regnat vi-vus. Dic no-



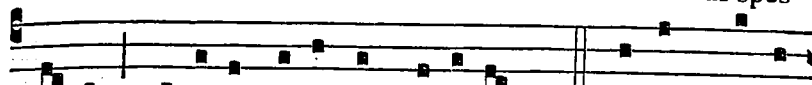
bis Ma-rí-a, quid vi-dísti in vi-a? Sepúlcrum Christi



vi-véntis, et gló-ri-am vi-di re-surgéntis : Angé-li-cos



testes, sudá-ri-um, et vestes. Surré-xit Christus spes



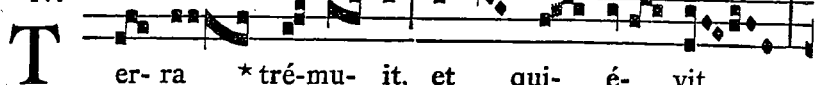
me-a : præcé-det su-os in Ga-li-læ-am. Scimus Christum



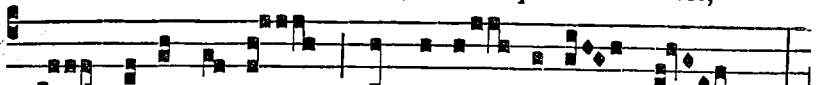
surre-xisse a mórtu-is ve-re : tu no-bis, victor Rex,



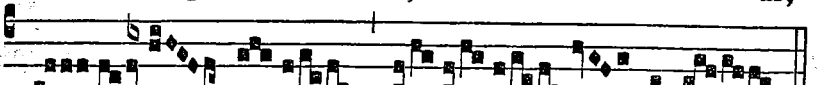
mi-se-ré-re. A-men. Alle-lú-ia.

Offert.
IV.

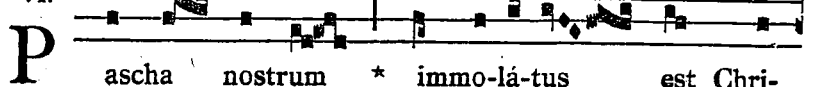
Ter-ra * tré-mu-it, et qui-é-vit,



dum re-súrge-ret in ju-dí-ci-o De-us,



al-le-lú-ia.

Comm.
VI.

Pascha nostrum * immo-lá-tus est Chri-



stus, alle-lú-ia: í-ta- que e-pu-lé-




mur in á-zy-mis since-ri-tá-tis et ve-ri-tá-tis, al-




le-lú-ia, alle-lú-ia, alle-lú-ia.

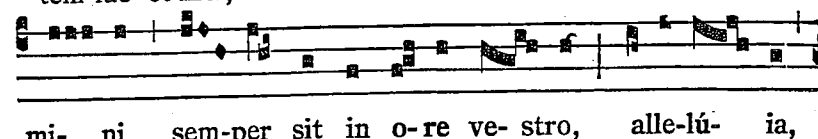
FERIA SECUNDA.

Intr.
VIII.


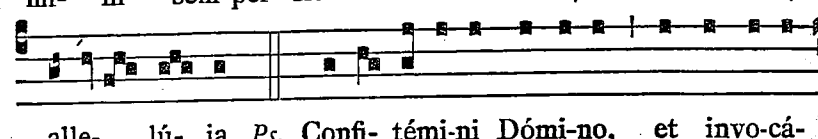
Introdú-xit vos Dó-mi-nus * in ter-ram flu-én-



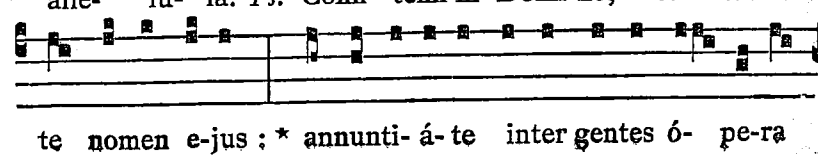
tem lac et mel, alle-lú-ia: et ut lex Dó-



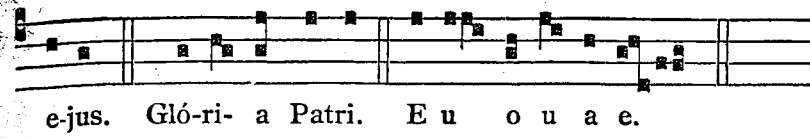
mi-ni sem-per sit in o-re ve-stro, alle-lú-ia,



alle-lú-ia. *Ps.* Confi-té-mi-ni Dó-mi-no, et invo-cá-

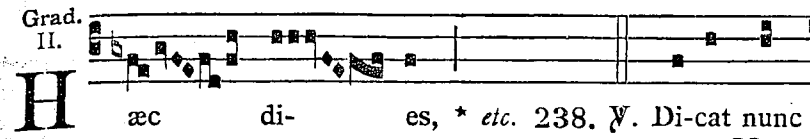


te nomen e-jus: * annunti-á-te inter gentes ó-pe-ra




e-jus. Gló-ri-a Patri. E u o u a e.

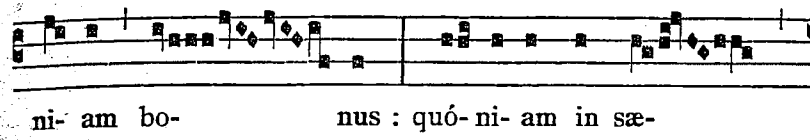
Grad.
II.




Hæc di-es, * *etc.* 238. *Ps.* Di-cat nunc



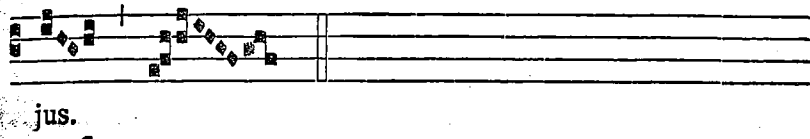
Isra-el quó-



ni-am bo-nus: quó-ni-am in sæ-

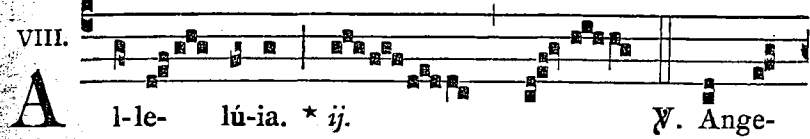


cu-lum mi-se-ri-cór-di-a * e-

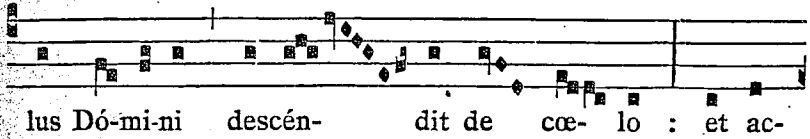


jus.


VIII.



Al-le-lú-ia. * *ij.* *Ps.* Ange-



lus Dó-mi-ni descén-dit de cœ-lo: et ac-



cé-dens re-vól-vit lá-pi-dem, et sedé-bat *



su-per e-um.

Sequentia. Victimæ paschali, cum Allelúia in fine, ut supra in Dominica Paschæ, 240.

Offert.
VIII.

A nge-lus * Dó-mi-ni descén-

dit de cœ-lo,

et di-xit mu-li-é-ri-bus : Quem

quæ-ri-tis, surré-xit, sic-ut

di-xit, al-le-lú-ia.

Comm.
VI.

Surré-xit * Dó-mi-nus, et appá-ru-it Pe-

tro, al-le-lú-ia.

FERIA TERTIA.

Intr.
VII.

A-qua * sa-pi-énti-æ po-tá-vit e-os, al-

le-lú-ia : firmá-bi-tur in il-lis, et non flecté-

tur, alle-lú-ia : et ex-altá-bit e-os in æ-

térnum, alle-lú-ia, al-le-lú-ia.

*Ps. Con-fi-té-mi-ni Dó-mi-no, et invo-cá-te nomen e-jus : **

annunti-á-te inter gentes ó-pe-ra e-jus. Gló-ri-a

Patri. E u o u a e.

Grad.
II.

Hæc di-es, * etc. 238. ¶. Di-cant nunc,

qui red-empti sunt a Dó- mi- no :

quos redé- mit de manu in-imí-
ci, et de re-gi-ó- ni-bus
congre-gá- vit * e- os.

I.

A l-le-lú- ia. * *ij.*

¶. Surré-xit

Dó- mi-nus de se- púl- cro, qui pro
no- bis pe- pén- dit * in li-
gno.

Sequentia. Victimæ paschali, cum Alleluia in fine, ut supra
in Dominica Paschæ, 240.

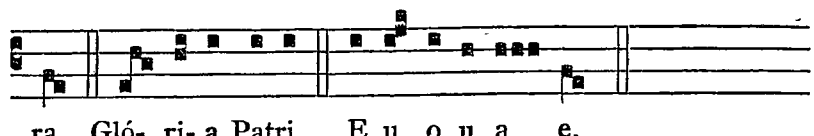
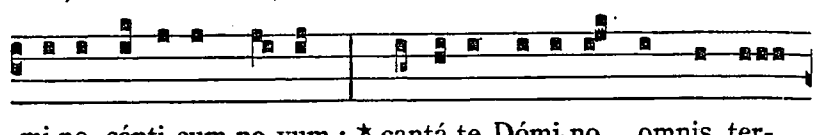
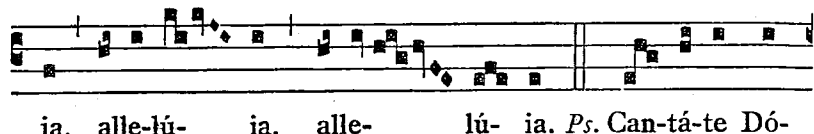
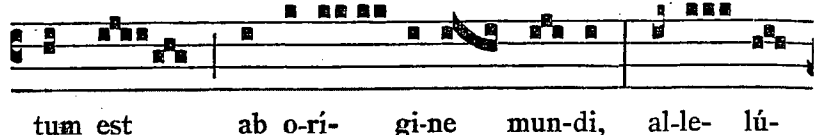
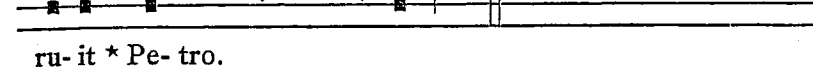
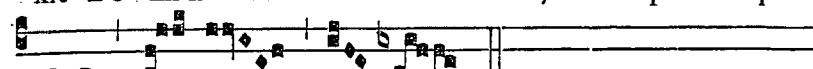
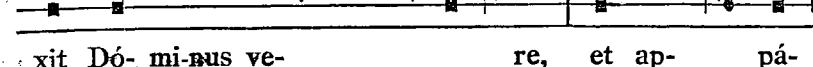
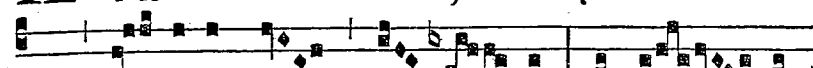
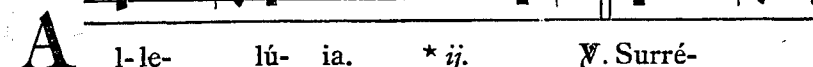
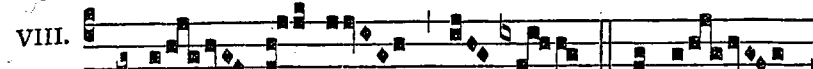
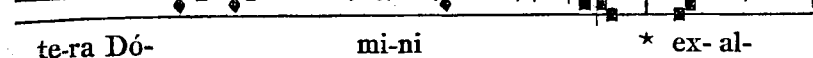
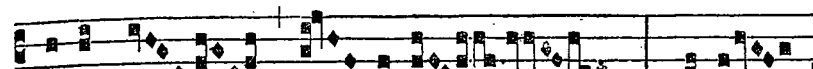
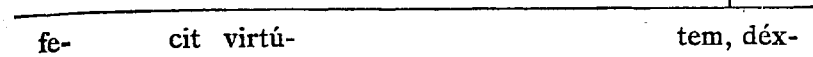
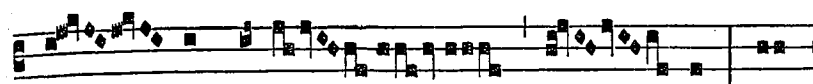
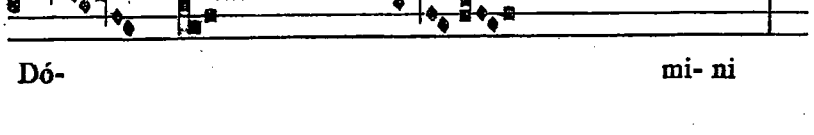
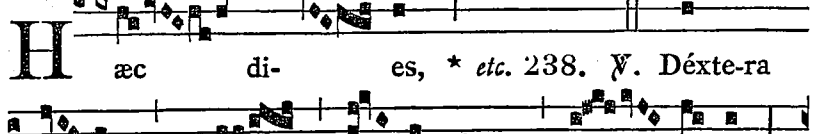
Offert.
IV.

I n-tó-nu- it * de cœ- lo Dó-
mi- nus, et Altís- si- mus de- dit
vo- cem su- am : et appa- ru- é- runt
fontes aquá- rum, alle-
lú- ia.

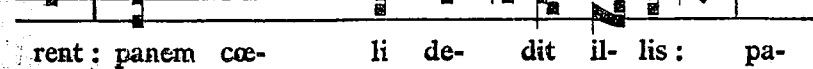
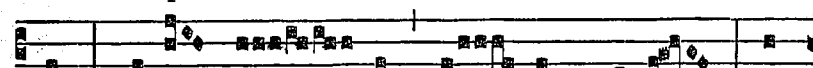
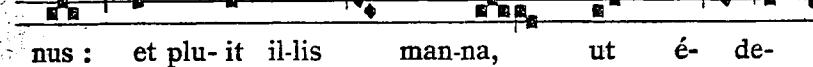
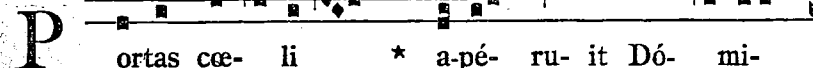
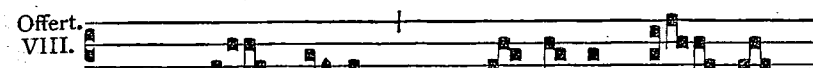
Comm.
VII.

S i consur-re-xistis * cum Chri- sto, quæ sur-
sum sunt quæ- ri-te, al- le- lú- ia, u-bi Christus
est in dexte-ra De- i se- dens : quæ sur- sum sunt
sá- pi- te, al- le- lú- ia.

FERIA QUARTA.

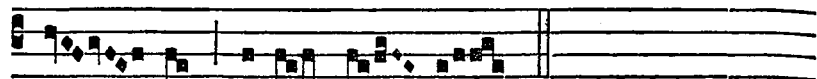
Intr.
VII.Grad.
II.

Sequentia. Victimæ paschali, cum Allelúia in fine, ut supra in Dominica Paschæ, 240.

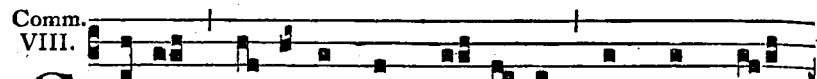




nem Ange-ló- rum mandu-cá- vit ho-



mo, al-le- lú- ia.



Comm.
VIII.

Christus * re-súr-gens ex mér-tu- is, jam non mó-



ri- tur, al-le-lú- ia : mors il- li ultra non do-mi- ná-



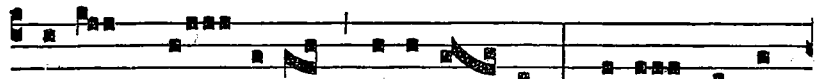
bi- tur, al-le-lú- ia, al-le- lú- ia.

FERIA QUINTA.



Intr.
VIII.

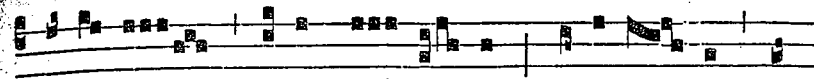
Victrí- cem * manum tu- am, Dó- mi- ne, lauda-



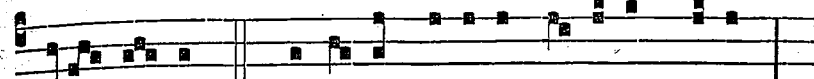
vé- runt pá- ri- ter, al-le-lú- ia : qui- a sa- pi-



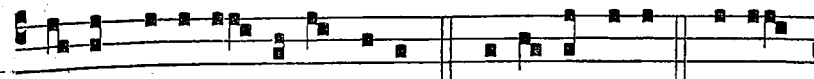
én- ti- a a- pé- ru- it os mu- tum, et linguas in-



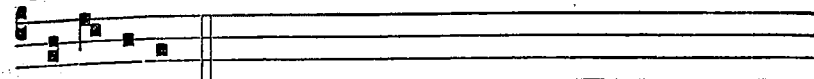
fánti- um fe- cit di- sér- tas, al-le-lú- ia, al-



le- lú- ia. *Ps. Cantá- te Dómi- no cán- ti- cum novum : **



qui- a mi- ra- bí- li- a fe- cit. Gló- ri- a Patri. E u

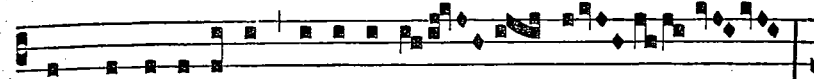


o u a e.

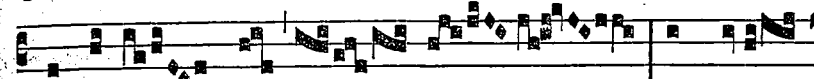


Grad.
II.

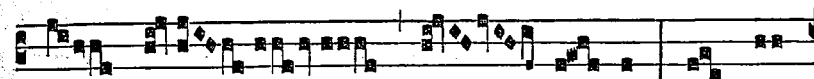
Hæc di- es, * *etc.* 238. *V.* Lá- pi- dem,



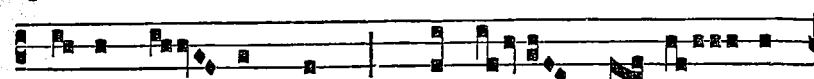
quem reprobavé- runt æ- di- fi- cán- tes,



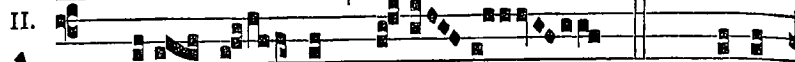
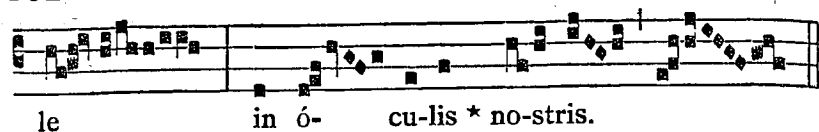
hic factus est in ca-



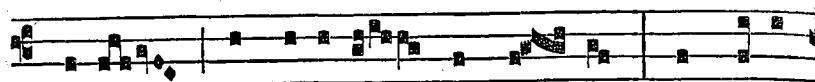
put án- gu- li : a Dó-



mi- no fa- ctum est, et est mi- rá- bi-



II. **A** l-le- lú- ia. * ij. *∇. Surré-xit*



Christus, qui cre-á-vit ómni- a: et mi-sér-

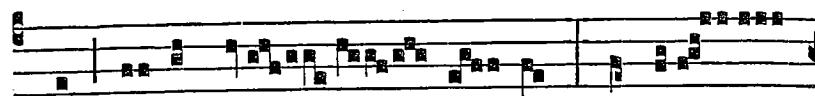


tus est hu- máno * géne- ri.

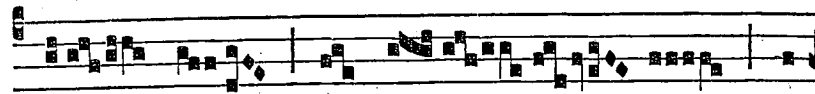
Sequentia. Victimæ pascháli, cum Allelúia in fine, 240.



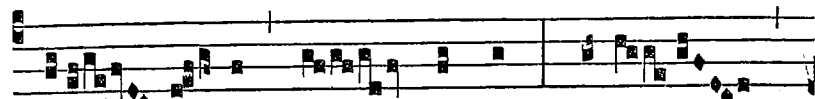
Offert. I. **I** n di- e * so-lemni- tá- tis ve-



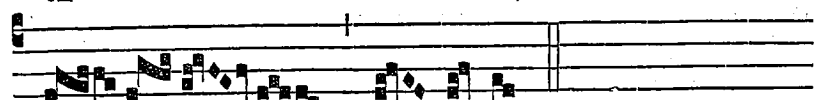
stræ, di- cit Dó- mi- nus, indú-



cam vos in ter- ram flu-



én- tem lac et mel, alle-



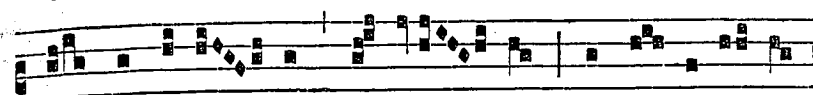
lú- ia.

Comm. VII.

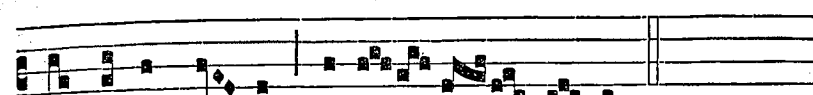
P ó- pu- lus * acqui- si- ti- ó- nis, annunti-



á- te virtú-tes e- jus, alle- lú- ia: qui



vos de téné- bris vo- cá- vit in admi- rá- bi-



le lumen su- um, alle- lú- ia.

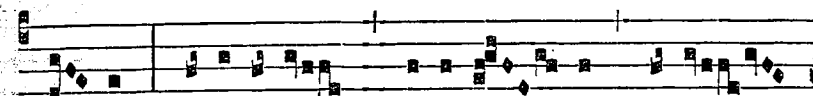
FERIA SEXTA.

Intr. IV:

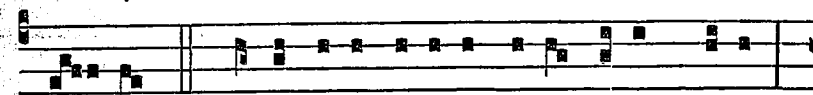
E - dúxit e- os * Dó- mi- nus in spe, alle-



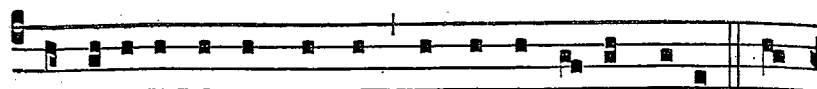
lú- ia: et in- imí- cos e- ó- rum opé- ru- it



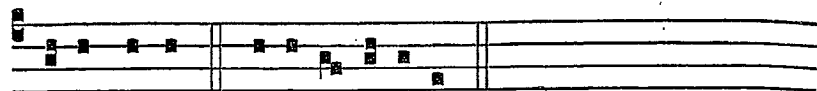
ma- re, alle- lú- ia, alle- lú- ia, alle-



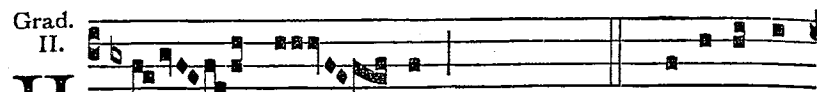
lú- ia. *Ps. Atté-ndi- te pó- pu- le me- us legem me- am: **



incli-ná-te aurem vestram in verba o- ris me- i. Gló-



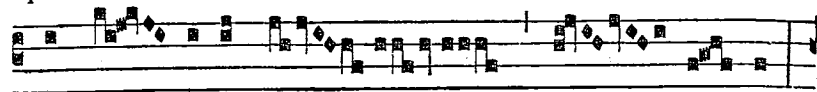
ri- a Patri. E u o u a e.



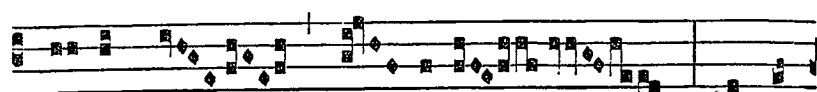
H æc di- es, * etc. 238. ¶ Bene-díctus



qui ve- nit



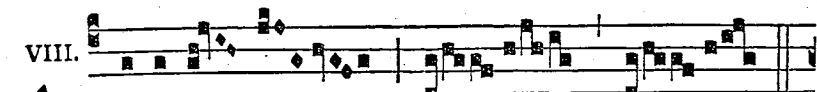
in nó- mi-ne Dó- mi- ni :



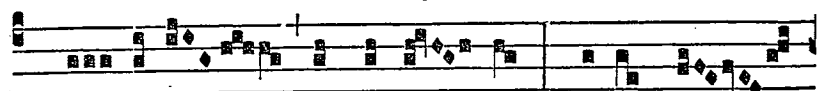
De- us Dó- mi-nus, et il-



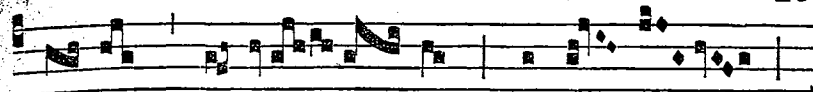
lú- xit * no- bis.



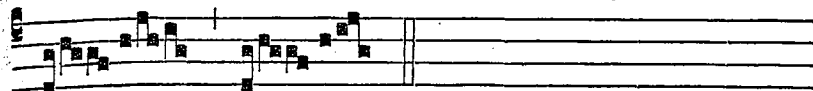
A l-le-lú- ia. * ij.



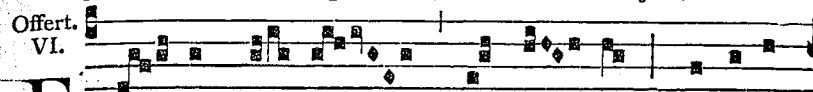
¶ Di- ci-te in génti- bus : qui- a Dó-



mi- nus regná- vit * a li- gno.



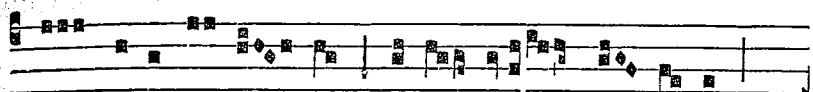
Sequentia. Victimæ pascháli, cum Allelúia in fine, 240.



E rit * vo- bis hic di- es memo-ri-



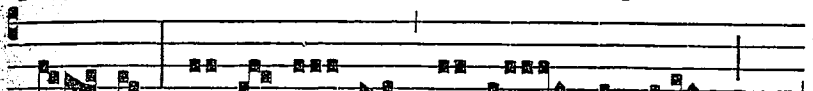
á- lis, alle- lú- ia : et di- em fe-



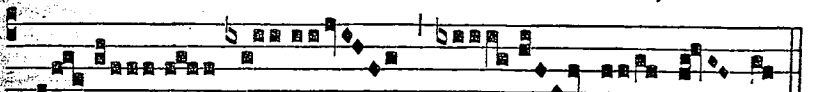
stum ce-lebrá- bi- tis so-lé-mnem Dó- mi- no in



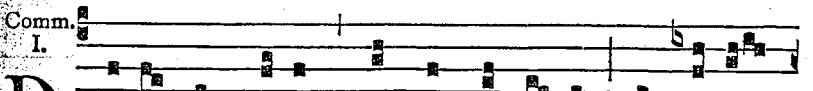
progé- ni- es ve- stras : le- gí- timum sempi- tér- num



di- em, al- le- lú- ia, al- le- lú- ia, al-



le- lú- ia.



D a- ta est mi- hi * omnis po- té- stas in cœ- lo

et in terra, alle- lú- ia : e- ún-tes, docé-te omnes
gen-tes, bap-ti-zán-tes e- os in nó-mi-ne Pa- tris,
et Fi- li- i, et Spí-ri-tus Sancti, alle-lú- ia,
alle- lú- ia.

SABBATO IN ALBIS.

Intr.
VII.

E-dú-xit Dómi-nus * pópu-lum su- um in ex-
sul-ta-ti- ó- ne, alle- lú- ia : et e- léctos su-
os in læ- tí- ti- a, alle-lú- ia, alle-
lú- ia. *Ps.* Con- fi- té-mi- ni Dómi- no, et invo- cá- te no-

men e- jus : * annunti- á- te inter gentes ó- pe- ra e- jus.
Gló- ri- a Patri. E u o u a e.

Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale : sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto : præterquam in Missis Rogationum, et Vigilæ Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu : similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum : cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam.

VIII.

Al- le- lú- ia. * ij.
¶. Hæc di- es, quam fe- cit Dómi- nus :
exsul- té-
mus, et læ- témur * in e- a.

IV.

A l-le-lú-ia. * V. Laudá-

te pú-e-ri Dó-mi-num, laudá-

te no-men * Dó-mi-ni.

Sequentia. Victimæ paschæli, *cum Allelúia in fine*, 240.

Offert. VII.

Be-ne-dí-ctus * qui ve-nit in nó-mi-

ne Dó-mi-ni: bene-dí-ximus vo-

bis de domo Dó-mi-ni: De-

us Dó-mi-nus, et il-lú-xit no-

bis, alle-lú-ia, alle-lú-ia.

Comm. II.

O-mnes * qui in Chri-sto bap-ti-zá-ti e-

stis, Chri-stum in-du-í-stis, al-le-lú-ia.

DOMINICA IN ALBIS

IN OCTAVA PASCHÆ.

Intr. VI.

Qua-si modo * gé-ni-ti infántes, alle-lú-ia:

ra-ti-o-ná-bi-les, si-ne do-lo lac concu-pi-

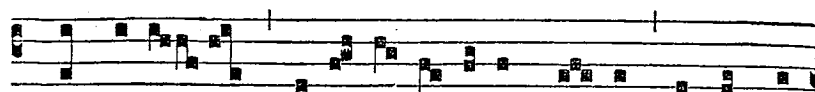
sci-te, alle-lú-ia, alle-lú-ia, alle-lú-

ia. Ps. Exsul-tá-te De-o adju-tó-ri nostro: * ju-bi-lá-te

De-o Ja-cob. Gló-ri-a Patri. E u o u a e.

VII.

A l-le-lú-ia. * *ij.*



Ÿ. In di-e re-sur-re-cti-ó-nis me-æ, di-cit Dó-
mi-nus, præ-cé-dam vos * in Ga-
li-læ-am.

VII.



A l-le-lú-ia.*



Ÿ. Post di-es o-cto,
já-nu-is clau-sis, ste-tit Je-sus in mé-di-
o discipu-ló-rum su-ó-rum, et di-xit: * Pax
vo-bis.

Offertorium. Angelus Dómini. 244.



Comm.
VI.
M it-te * manum tu-am, et cognósce loca clavó-
rum, al-le-lú-ia: et no-li esse incréd-u-lus, sed
fi-dé-lis, al-le-lú-ia, al-le-lú-ia.

DOMINICA II. POST PASCHA.



Intr.
IV.
M i-se-ri-córdi-a * Dó-mi-ni ple-na est ter-
ra, al-le-lú-ia: verbo De-i cœ-li firmá-
ti sunt, al-le-lú-ia, al-le-lú-ia. Ps. Exsul-
tá-te ju-sti in Dómino: * re-ctos de-cet collaudá-ti-o.
Gló-ri-a Patri. E u o u a e.

III.

A l-le- lú- ia. * *ij.*

ψ. Co-gno-vé-runt di- sci- pu-
li Dó- mi- num Je- sum in fra-
cti- ó- ne * pa- nis.

I.

A l- le- lú- ia. *

ψ. Ego sum pa- stor bo-
nus : et cognó- sco o-
ves me- as, et cognó- scunt me * me-

æ.

Offert.

II.

D e- us, * De- us me- us, ad te de lu-
ce ví- gi- lo : et in nó- mi- ne tu-
o le- vá- bo ma- nus me- as, al- le-
lú- ia.

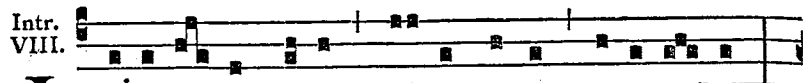
Comm.

II.

E - go sum * pa- stor bo- nus, al- le- lú- ia : et
cognó- sco oves me- as, et cognó- scunt me me-
æ, al- le- lú- ia, al- le- lú- ia.



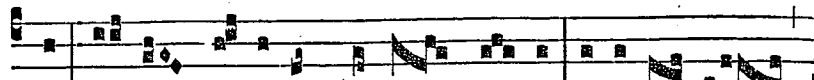
DOMINICA III. POST PASCHA.



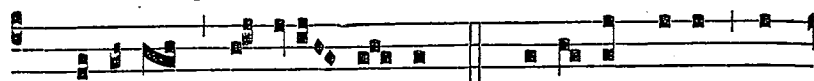
J u-bi-lá- te De- o * omnis terra, alle-lú- ia :



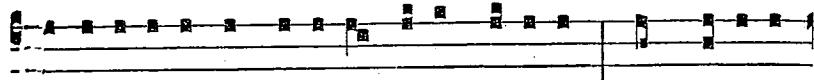
psalmum dí- ci- te nó- mi- ni e- jus, al- le- lú-



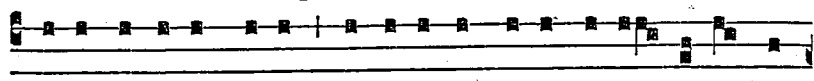
ia: da- te gló- ri- am laudi e- jus, al- le- lú- ia,



alle- lú- ia, al- le- lú- ia. Ps. Dí- ci- te De- o, quam



terri- bí- li- a sunt ó- pe- ra tu- a, Dó- mi- ne! * in mul- ti- tú-



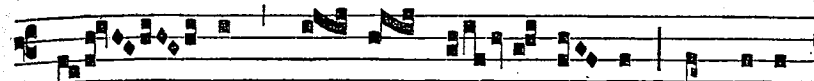
di- ne virtú- tis tu- æ men- ti- éntur ti- bi in- i- mí- ci tu-



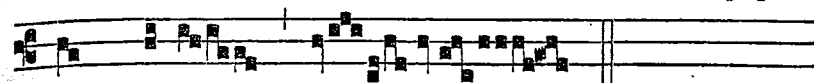
i. Gló- ri- a Patri. E u o u a e.



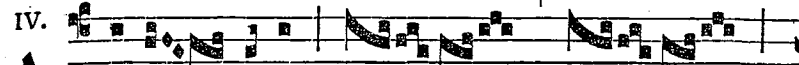
A l- le- lú- ia. * ij. ¶. Redempti-



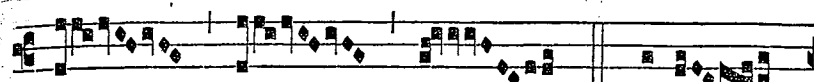
ó- nem mi- sit Dó- mi- nus in pópu-



lo * su- o.



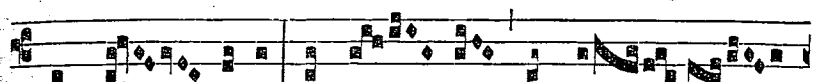
A l- le- lú- ia. *



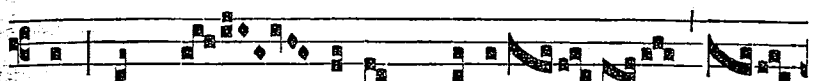
¶. Opor-



té- bat pa- ti Chri- stum, et re- súrge- re



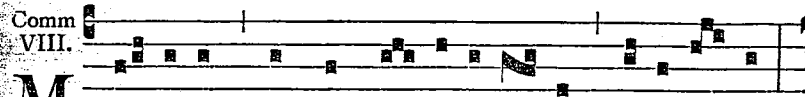
a mór- tu- is, et i- ta intrá-



re in gló- ri- am * su- am.



Offertorium. Lauda ánima, ut in Feria VI. Quatuor Tempo- rum Pentecostes. 300.



M ó- di- cum, * et non vi- dé- bi- tis me, al- le- lú- ia :

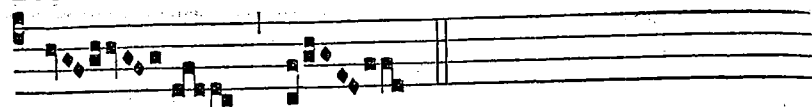
í- te-rum mó- di- cum, et vi- dé- bi- tis me, qui-
a vado ad Patrem, al-le- lú- ia, al-le- lú- ia.

DOMINICA IV. POST PASCHA.

Intr.
VI.

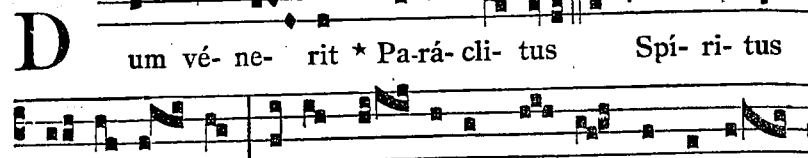
C antá- te Dó- mi- no * cánti- cum no- vum, al-le-
lú- ia: qui- a mi- ra- bí- li- a fe- cit Dó- mi- nus, al-le-
lú- ia: ante conspéctum gén- ti- um re- ve- lá-
vit justí- ti- am su- am, al-le- lú- ia, al-le- lú- ia.
Ps. Salvá- vit si- bi déxte- ra e- jus: * et bráchi- um sanctum
e- jus. Gló- ri- a Patri. E u o u a e.

IV.
A l- le- lú- ia. * ij.
V. Déxte- ra De- i fe- cit virtú- tem:
déxte- ra Dómi- ni * ex- altá- vit me.
I.
A l- le- lú- ia. *
V. Chri- stus re- súr- gens
ex mór- tu- is, jam non mó-
ri- tur: mors il-
li ultra * non do- mi- ná- bi- tur.



Offertorium. Jubiláte Deo univérsa terra. 69.

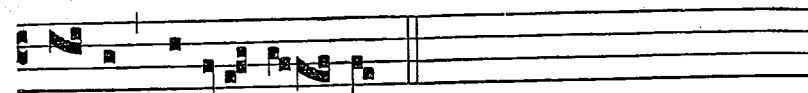
Comm.
VIII.



Dum vé-ne-rit * Pa-rá-cli-tus Spí-ri-tus

ve-ri-tá-tis, il-le ár-gu-et mun-dum de peccá-

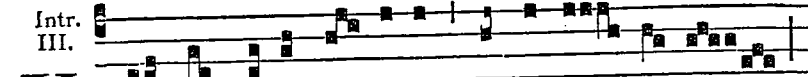
to, et de ju-stí-ti-a, et de ju-dí-ci-o, alle-



lú-ia, alle-lú-ia.

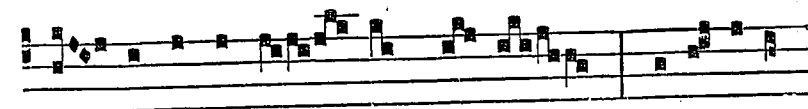
DOMINICA V. POST PASCHA.

Intr.
III.

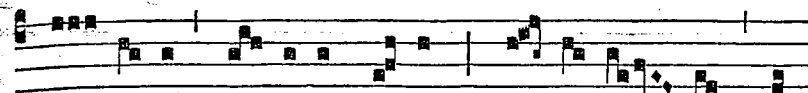


Vo-cem jucundi-tá-tis * annunti-á-te,

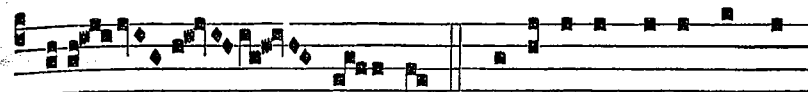
et audi-á-tur, alle-lú-ia : nunti-á-te



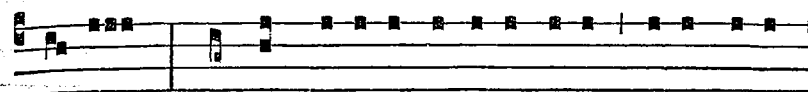
us-que ad extré-mum ter-ræ : li-be-rá-vit



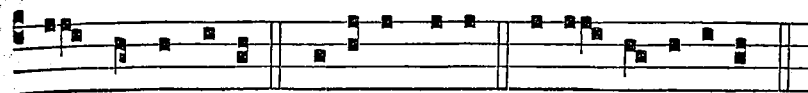
Dó-mi-nus pó-pu-lum su-um, al-le-lú-ia, al-



le-lú-ia. *Ps.* Ju-bi-lá-te De-o omnis



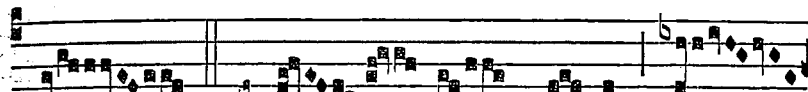
ter-ra : * psalmum dí-ci-te nó-mi-ni e-jus, da-te gló-ri-



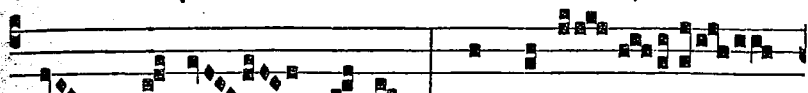
am laudi e-jus. Gló-ri-a Patri. E u o u a e.



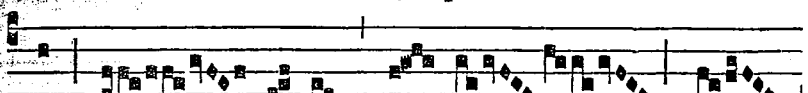
Al-le-lú-ia. * *ij.*



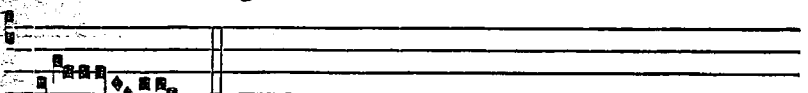
∇. Surré-xit Chri-stus, et



il-lú-xit no-bis, quos redé-



mit sán-gui-ne * su-o.



VII.

A l- le- lú-ia. *

∇. Ex-í- vi

a Pa- tre, et ve-

ni in mun-dum : í-te- rum re-lín-

quo mun- dum, et va-

do * ad Pa-

trem.

Offert.

II.

B e-ne-dí-ci-te gen- tes * Dó- mi- num De- um

no- strum, et ob-audi- te vo- cem laudis e-

jus : qui pó- su- it á- nimam me- am ad

vi- tam, et non de- dít com- mo- vé- ri pedes

me- os : bene- dí- ctus Dó- mi- nus, qui non

a- mó- vit de- pre- ca- ti- ó- nem me- am, et

mi- se- ri- cór- di- am su- am a me, al-

le- lú- ia.

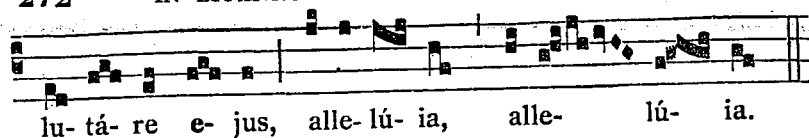
Comm.

II.

C antá- te Dómi- no, * al- le- lú- ia : cantá-

te Dómi- no, bene- dí- ci- te no- men e- jus : be-

ne nun- ti- á- te de di- e in di- em sa-



IN LITANIIS MAJORIBUS

IN FESTO SANCTI MARCI EVANGELISTÆ,

ET IN MINORIBUS

IN FERIIS ROGATIONUM ANTE ASCENSIONEM.

AD PROCESSIONEM.

Ante Processionem cantatur stando :

Ant.
II.

Ex-súrge Dómi-ne, * ádju-va nos, et lí-be-ra
nos, propter nomen tu-um. *Ps.* De-us áuri-bus no-
stris audí-vimus: * pa-tres nostri annunti-a-vé-runt no-
bis. Gló-ri-a Patri. E u o u a e.

Et repetitur Exsúrge Dómine.

Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.

Ky-ri-e e-lé-i-son. Christe e-lé-i-son. Ky-ri-e

e-lé-i-son. Christe audi nos. Christe ex-áudi nos.

Pa-ter de cœ-lis De-us, mi-se-ré-re no-bis.
Fi-li Red-ém-ptor mundi De-us, mi-se-ré-re no-bis.
Spí-ri-tus San-cte De-us, mi-se-ré-re no-bis.
Sancta Tri-ni-tas unus De-us, mi-se-ré-re no-bis.

Sancta Ma-rí-a, o-ra pro no-bis.

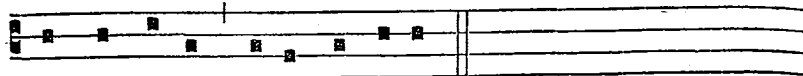
Surgunt omnes et ordinalim procedunt, Litanias prosequentes :

Sancta De-i Gé-nitrix, o-ra pro no-bis.
Sancta Vir-go vír-gi-num, o-ra pro no-bis.
Sancte Michael, o-ra pro no-bis.
Sancte Gábriel, o-ra pro no-bis.
Sancte Ráphael, o-ra pro no-bis.

Omnes sancti Ange-li et Archánge-li, o-rá-te pro nobis.
Omnes sancti beatórum Spírituum ór-dines, o-rá-te pro nobis.

Sancte Jo-ánnes Baptista, o-ra pro no-bis.
Sancte Joseph, o-ra pro no-bis.

Omnes sancti Patri-árchæ et Prophé-tæ, o-rá-te pro nobis.



Sancte Petre, o-ra pro no-bis.

| | | | |
|-------------------------------|----------------|-----------------------------|--------|
| Sancte Paule, | ora pro nobis. | Sancte Silvéster, | ora. |
| Sancte Andréa, | ora. | Sancte Gregóri, | ora. |
| Sancte Jacóbe, | ora. | Sancte Ambrósi, | ora. |
| Sancte Joánnes, | ora. | Sancte Augustíne, | ora. |
| Sancte Thoma, | ora. | Sancte Hierónyme, | ora. |
| Sancte Jacóbe, | ora. | Sancte Martíne, | ora. |
| Sancte Philíppe, | ora. | Sancte Nicoláe, | ora. |
| Sancte Bartholomæe, | ora. | Omnes sancti Pontífices et | |
| Sancte Matthæe, | ora. | Confessóres, | oráte. |
| Sancte Simon, | ora. | Omnes sancti Doctóres, | oráte. |
| Sancte Thaddæe, | ora. | Sancte Antóni, | ora. |
| Sancte Mathia, | ora. | Sancte Benedicte, | ora. |
| Sancte Bárnaba, | ora. | Sancte Bernárde, | ora. |
| Sancte Luca, | ora. | Sancte Domínice, | ora. |
| Sancte Marce, | ora. | Sancte Francisce, | ora. |
| Omnes sancti Apóstoli et | | Omnes sancti Sacerdótes et | |
| Evangelistæ, | oráte. | Levitæ, | oráte. |
| Omnes sancti Discipuli | | Omnes sancti Mónachi et | |
| Dómini, | oráte. | Eremítæ, | oráte. |
| Omnes sancti Innocéntes, | oráte. | Sancta María Magdaléna, | ora. |
| Sancte Stéphane, | ora. | Sancta Agatha, | ora. |
| Sancte Lauréti, | ora. | Sancta Lúcia, | ora. |
| Sancte Vincéti, | ora. | Sancta Agnes, | ora. |
| Sancti Fabiáne et Sebastíane, | oráte. | Sancta Cæcília, | ora. |
| Sancti Joánnes et Paule, | oráte. | Sancta Catharina, | ora. |
| Sancti Cosma et Damiáne, | | Sancta Anastásia, | ora. |
| | oráte. | Omnes sanctæ Virgines et | |
| Sancti Gervási et Protási, | oráte. | Viduæ, | oráte. |
| Omnes sancti Mártires, | oráte. | Omnes Sancti et Sanctæ Dei, | |
| | | intercéдите pro nobis. | |



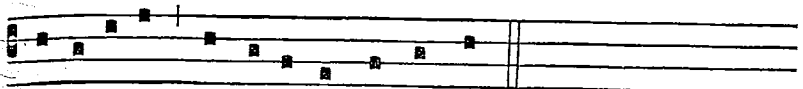
Pro-pi-ti-us esto, parce no-bis Dómi-ne.

Pro-pi-ti-us esto, ex-áu-di nos Dómi-ne.

Ab o-mni ma-lo, lí-be-ra nos Dómi-ne.

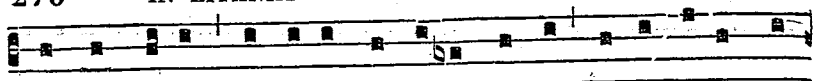
| | |
|--|--------------------|
| Ab omni peccáto, | libera nos Dómine. |
| Ab ira tua, | libera nos Dómine. |
| A subitánea et improvisa morte, | libera nos Dómine. |
| Ab insidiis diabóli, | libera nos Dómine. |
| Ab ira, et ódio, et omni mala voluntáte, | |

| | |
|---|--------------------|
| A spírítu fornicatiónis, | libera nos Dómine. |
| A fúlgure et tempestáte, | libera nos Dómine. |
| A flagélló terræmótu, | libera nos Dómine. |
| A peste, fame, et bello, | libera nos Dómine. |
| A morte perpétua, | libera nos Dómine. |
| Per mystérium sanctæ incarnatiónis tuæ, | libera nos Dómine. |
| Per advéntum tuum, | libera nos Dómine. |
| Per nativitatém tuam, | libera nos Dómine. |
| Per baptismum et sanctum jejúnium tuum, | libera nos Dómine. |
| Per crucem et passióem tuam, | libera nos Dómine. |
| Per mortem et sepultúram tuam, | libera nos Dómine. |
| Per sanctam resurrectióem tuam, | libera nos Dómine. |
| Per admirábilem ascensióem tuam, | libera nos Dómine. |
| Per advéntum Spírítus Sancti Parácliti, | libera nos Dómine. |
| In die judicii, | libera nos Dómine. |

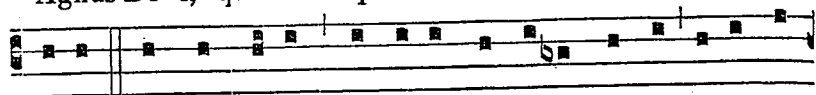


Pecca-tó-res, te rogámus audi nos.

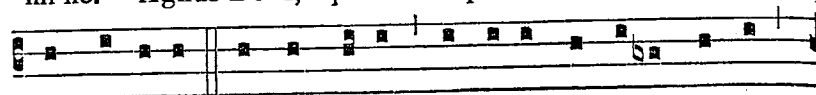
| | |
|---|----------------------|
| Ut nobis parcas, | te rogámus audi nos. |
| Ut nobis indúlgeas, | te rogámus audi nos. |
| Ut ad veram pœniténtiam nos perdúcere dignéris, | te rogámus audi nos. |
| Ut Ecclésiám tuam sanctam régere et conserváre dignéris, | te rogámus audi nos. |
| Ut Domnum Apostólicum et omnes ecclesiásticos órdenes 'in sancta religióne conserváre dignéris, | te rogámus audi nos. |
| Ut inimicos sanctæ Ecclésiæ humiliáre dignéris, | te rogámus audi nos. |
| Ut régibus et principibus christiánis 'pacem et veram concórdiam donáre dignéris, | te rogámus audi nos. |
| Ut cuncto pópulo christiáno 'pacem et unitátem largiri dignéris, | te rogámus audi nos. |
| Ut omnes errántes ad unitátem Ecclésiæ revocáre, 'et infidéles univérsos ad Evangélii lumen perdúcere dignéris, | te rogámus audi nos. |
| Ut nosmetipsos in tuo sancto servítio 'confortáre et conserváre dignéris, | te rogámus audi nos. |
| Ut mentes nostras ad cœlestia desidéria érigas, | te rogámus audi nos. |
| Ut ómnibus benefactóribus nostris sempitérna bona retribuas, | te rogámus audi nos. |
| Ut ánimas nostras, 'fratrum, propinquórum et benefactórum nostrórum 'ab æténa damnatióne eripias, | te rogámus audi nos. |
| Ut fructus terræ dare et conserváre dignéris, | te rogámus audi nos. |
| Ut ómnibus fidélibus defúctis 'réquiem æténam donáre dignéris, | te rogámus audi nos. |
| Ut nos exaudire dignéris, | te rogámus audi nos. |
| Fili Dei. | te rogámus audi nos. |



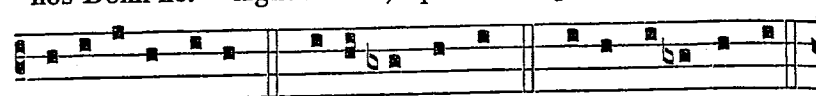
Agnus De-i, qui tollis peccá-ta mundi, parce no-bis Dó-



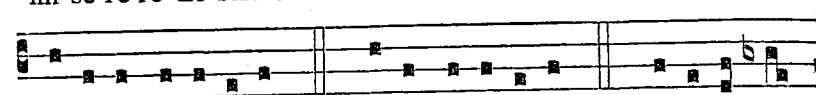
mi-ne. Agnus De-i, qui tol-lis peccá-ta mundi, ex-áudi



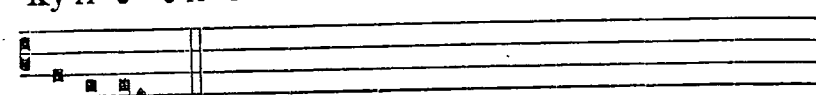
nos Dómi-ne. Agnus De-i, qui tol-lis peccá-ta mundi,



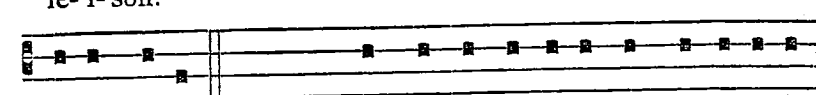
mi-se-ré-re no-bis. Christe audi nos. Christe ex-áudi nos.



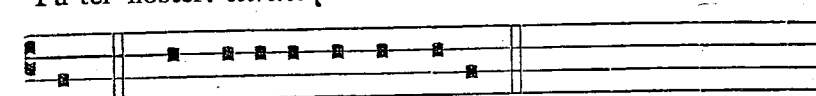
Ky-ri-e e-lé-i-son. Christe e-lé-i-son. Ky-ri-e e-



lé-i-son.

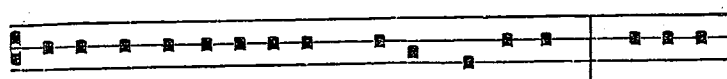


Pa-ter noster. *secreto.* V. Et ne nos indúcas in tenta-ti-ó-

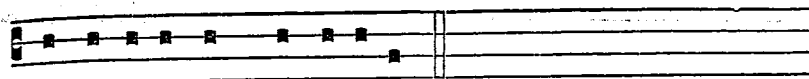


nem. R. Sed lí-be-ra nos a ma-lo.

Psalmus 69.



De-us in adju-tó-ri-um me-um inténde : * Dómi-ne



ad adjuvándum me festi-na.

Confundántur et revereántur, *cant semper : Magnificétur Dó-*
* qui quærunt ánimam meam. *minus : qui díligunt salutáre*

Avertántur retrórsus, et eru- *tuum.*
béscent, * qui volunt mihi mala. *Ego vero egénus et pauper*
Avertántur statim erubescén- *sum : * Deus adjuva me.*
tes, * qui dicunt mihi : Euge, *Adjútor meus et liberátor me-*
euge. *us es tu : * Dómine ne moréris.*

Exsúltent et læténtur in te *Glória Patri.*
omnes qui quærunt te : * et di- *Sicut erat.*

V. Salvos fac servos tuos.

R. Deus meus sperántes in te.

V. Esto nobis Dómine turris fortitúdinis.

R. A fácie inimici.

V. Nihil proficiat inimicus in nobis.

R. Et filius iniquitátis non appónat nocére nobis.

V. Dómine non secúndum peccáta nostra fácias nobis.

R. Neque secúndum iniquitátes nostras retribuas nobis.

V. Orémus pro Pontífice nostro N.

R. Dóminus consérvet eum, et vivíficet eum, et beátum fáciat *eum in terra, et non tradat eum in ánimam inimicórum*
ejus.

V. Orémus pro benefactoribus nostris.

R. Retribúere dignáre Dómine ómnibus nobis bona faciénti- *bus propter nomen tuum vitam ætérnam. Amen.*

V. Orémus pro fidélibus defúntis.

R. Réquiem ætérnam dona eis Dómine, et lux perpétua lú- *ceat eis.*

V. Requiéscant in pace. R. Amen.

V. Pro fráteribus nostris abséntibus.

R. Salvos fac servos tuos, Deus meus, sperántes in te.

V. Mitte eis Dómine auxiliúm de sancto.

R. Et de Sion tuére eos.

V. Dómine exáudi oratióne meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobiscum. R. Et cum spíritu tuo.

OREMUS.

Oratio.

Deus, cui própriúm est miseréri semper et párcere : súscipe *deprecationem nostram ; ut nos, et omnes fámulos tuos,*
quos delictórum caténa constringit, miserátio tuæ pietátis cle- *ménter absólvat.*

Exáudi, quæsumus Dómine, súpplícum preces : et confiténtium tibi parce peccátis ; ut pariter nobis indulgéntiam tribuas benignus et pacem.

Ineffábilem nobis Dómine misericórdiam tuam cleménter osténde : ut simul nos et a peccátis ómnibus éxuas ; et a pœnis quas pro his merémur, erípias.

Deus, qui culpa offénderis, pœniténtia placáris : preces pópuli tui supplicántis propítius réspice ; et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

Omnípotens sempitérne Deus, miserére fámulo tuo Pontífici nostro *N.* : et dirige eum secúndum tuam cleméntiam in viam salútis æternæ ; ut, te donánte, tibi plácita cúpiat, et tota virtúte perfíciat.

Deus, a quo sancta desidéria, recta consília, et justa sunt ópera : da servis tuis illam, quam mundus dare non potest, pacem ; ut et corda nostra mandátis tuis dedita, et hóstium sublata formidine, témpora sint tua protectióne tranquilla.

Ure igne Sancti Spíritus renes nostros et cor nostrum Dómine : ut tibi casto córpore serviámus, et mundo corde placeámus.

Fidélium Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissionem cunctórum tribue peccatórum : ut indulgéntiam, quam semper optavérunt, piis supplicatióibus consequántur.

Actiões nostras, quæsumus Dómine, aspirádo præveni, et adjuvándo proséquere : ut cuncta nostra orátio et operátio a te semper incípiat, et per te cœpta finiátur.

Omnípotens sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse prænúscis : te súpplícés exorámus ; ut pro quibus effúdere preces decrévimus, quosque vel præsens sæculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscepit, intercedéntibus ómnibus Sanctis tuis, pietátis tuæ cleméntia, ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum Filium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. *R.* Amen.

V. Dóminus vobíscum. *R.* Et cum spírítu tuo.

V. Exáudiat nos omnipotens et misericors Dóminus. *R.* Amen.

V. Et fidélium animæ per misericórdiam Dei requiescant in pace. *R.* Amen.

AD MISSAM.

Intr. IV.

Ex-au-di-vit * de templo sancto su- o vo-
cem me- am, al- le- lú- ia : et clamor me-
us in conspé- ctu e-jus intro-í- vit in au-
res e- jus, al-le- lú- ia, al-le- lú- ia.

Ps. Dí- li-gam te Dómi-ne forti- túdo me- a : * Dó-mi-nus fir-
maméntum me- um, et re-fú-gi- um me- um, et li-be-rá- tor
me- us. Gló- ri- a Patri. E u o u a e.

VIII.
Al- le- lú- ia. * (*Non repetitur.*) *V.* Confi-témi-
ni Dó- mi- no, quó-ni- am bo- nus : quó-

ni-am in sæ-cu-lum mi-se-ri-córdi-
a * e- jus. *Non repetitur Allelúia.*

Offert.
VI.

Confi-té-bor * Dómi-no ni-mis in o-re me-
o: et in mé-di-o multó-rum laudábo

e- um, qui ásti-tit ad déx-te-ram páu-
pe-ris, ut sal-vam fá-ce-ret a

perse-quénti-bus á-ni-mam me-am, al-
le-lú-ia.

Comm.
I.

Pé-ti-te, * et ac-ci-pi-é-tis: quæ-ri-te, et inve-

ni-é-tis: pulsá-te, et a-pe-ri-é-tur vo-
bis: omnis e-nim qui pe-tit, ácci-pit: et qui quæ-
rit, inve-nit: pulsán-ti a-pe-ri-é-tur,
al-le-lú-ia.

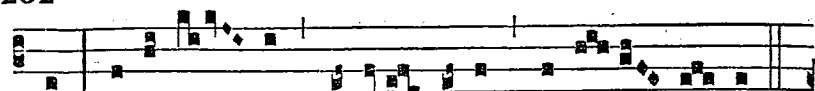
IN VIGILIA ASCENSIONIS.

Missa dicitur de Dominica V. post Pascha, 268.

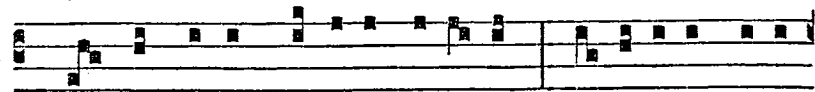
IN ASCENSIONE DOMINI

Intr.
VII.

Vi-ri Ga-li-læ-i, * quid admi-rá-mi-ni a-
spi-ci-éntes in cœ-lum? al-le-lú-ia: quemádm-dum
vi-dístis e-um ascendéntem in cœ-lum, i-ta vé-ni-



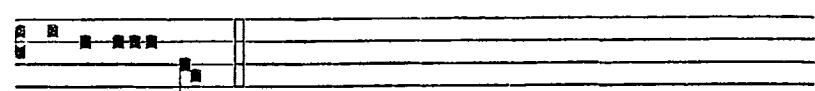
et, alle-lú-ia, alle-lú-ia, alle-lú-ia.



Ps. Omnes gentes pláudi-te má-ni-bus : * ju-bi-lá-te De-o



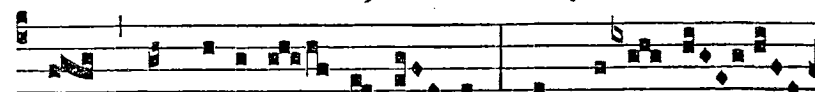
in vo-ce exsul-ta-ti-ó-nis. Gló-ri-a Patri. E u



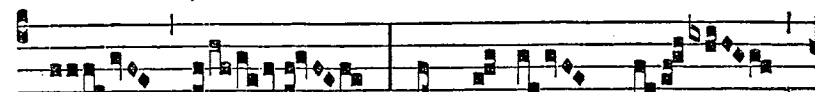
o u a e.

IV.

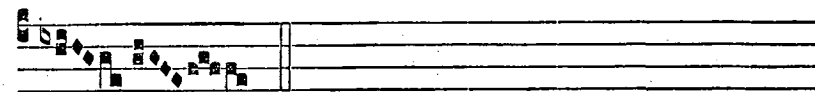
Al-le-lú-ia. * ij. ¶ Ascéndit De-



us in ju-bi-la-ti-ó-ne, et Dómi-nus



in vo-ce * tu-bæ.

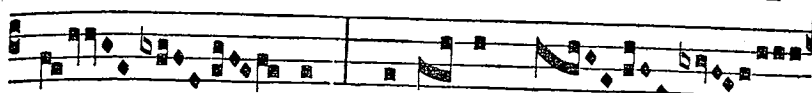


VIII.

Al-le-lú-ia. * ¶ Dó-



mi-nus in Si-na in san-cto, a-scén-dens in



al-tum, capti-vam du-



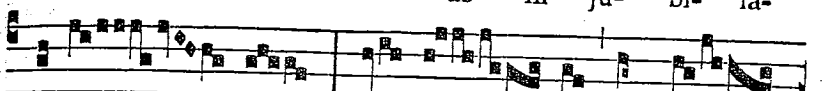
xit * ca-pti-vi-tá-tem.



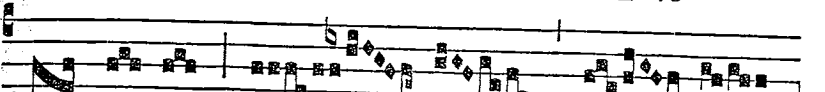
Offert.

I.

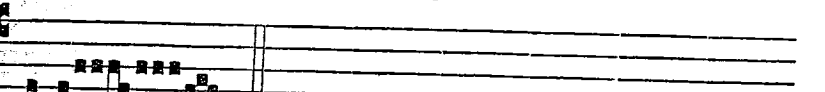
A-scéndit * De-us in ju-bi-la-



ti-ó-ne, Dó-mi-nus in vo-



ce tu-bæ, al-le-



lú-ia.

Comm.

I.

Psál-li-te Dó-mi-no, * qui ascéndit su-

per cœ- los cœlô- rum ad O- ri- éntem, al-
le- lú- ia.

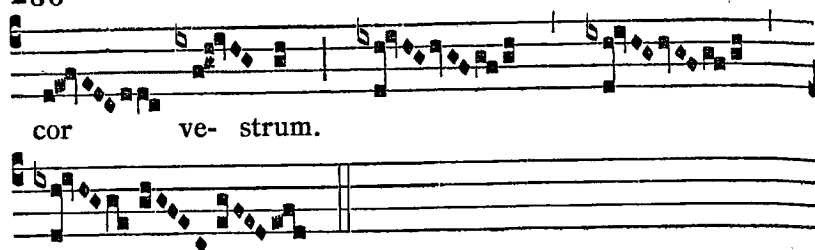
DOMINICA INFRA OCTAVAM ASCENSIONIS.

Intr.
I.

Ex- áudi, * Dó- mi- ne, vo- cem me- am, qua cla-
má- vi ad te, al- le- lú- ia: ti- bi di- xit cor me- um,
quæ- sí- vi vul- tum tu- um, vultum tu- um Dómi- ne
requí- ram: ne a- vértas fá- ci- em tu- am a me, al-
le- lú- ia, al- le- lú- ia. Ps. Dómi- nus il- lumi- ná-
ti- o me- a, * et sa- lus me- a: quem timé- bo? Gló-

ri- a Patri. E u o u a e.
I.
Al- le- lú- ia. * ij. ¶. Re- gná-
vit Dó- mi- nus su- per omnes gentes: De- us
se- det super se- dem * sanctam su- am.

I.
Al- le- lú- ia. *
¶. Non vos re- lín- quam
ór- pha- nos: va- do, et vé- ni- o ad
vos, et gaudé- bit *



Offertorium. Ascéndit Deus. 283.

Comm.
IV.

Pa- ter, * cum es- sem cum e- is, e- go ser-
vábam e- os, quos de- dísti mi- hi, alle- lú- ia :
nunc au- tem ad te vé- ni- o : non ro- go ut tollas e-
os de mun- do, sed ut serves e- os a ma- lo, alle-
lú-ia, alle- lú- ia.

In Octava Ascensionis dicitur Missa sicut in die, 281.

Feria VI. post Octavam Ascensionis, si non fuerit Festum duplex, vel semiduplex, Missa dicitur de Dominica præterita, 284.

SABBATO IN VIGILIA PENTECOSTES.

Finita Prophetia II. dicitur Tractus Cantemus Dómino. 226.

Post Prophetiam III. sequitur Tractus Atténde cælum. 228.

Post IV. Prophetiam dicitur Tractus Vinea facta est. 227.

Finita VI. Prophetia, descendendo ad Fontem, cantatur Tractus Sicut cervus. 230.

Revertentibus Sacerdote et Ministris ad Allare, cantantur Litanie, ut dicitur supra in Sabbato Sancto, 231.

In fine Litaniarum cantantur solemniter Kyrie eléison, pro Missa, et repetuntur ul moris est.

Post Epistolam cantatur a Choro : Allelúia (semel). ¶. Confité-
mini. 234.

Non repetitur Allelúia, sed immediate sequitur Tractus Lau-
dáte. 235.

Offert.
VIII.

E- mít-te * Spí- ri- tum tu- um, et cre-
a- bún- tur, et re- no- vá- bis fá-
ci- em ter- ræ : sit gló- ri- a
Dó- mi- ni in sæ- cu- la, al-le-
lú-ia.

Comm.
V.

Ul- ti- mo * fe- sti- vi- tá- tis di- e di- cébat Je-

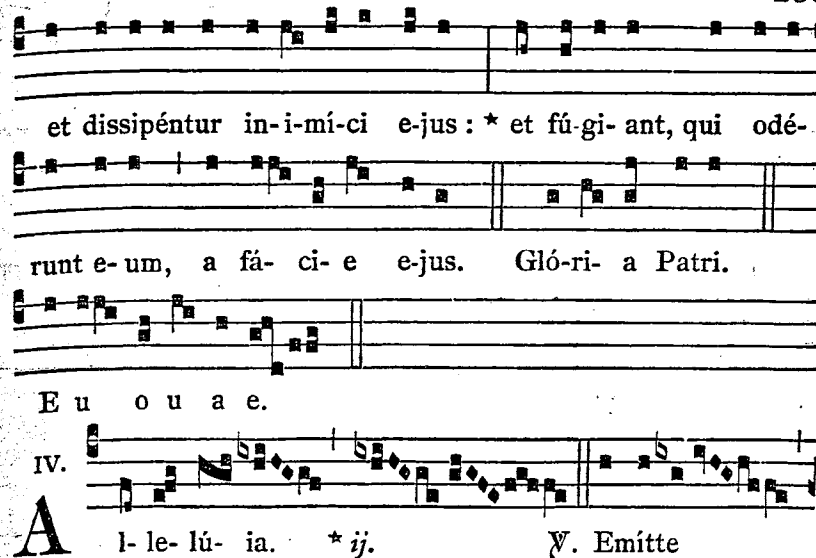


sus: Qui in me cre- dit, flúmina de ventre e-
 jus flu- ent a- quæ vi- væ. Hoc autem di- xit de
 Spí-ri-tu, quem acceptú-ri e- rant cre-déntes in
 e- um, alle- lú- ia, alle- lú- ia.

DOMINICA PENTECOSTES


Intr.
VIII.


S pí-ri- tus Dómi- ni * replé- vit orbem ter- rá-
 rum, alle- lú- ia : et hoc quod cón- ti- net ó-
 mni- a, sci- énti- am ha- bet vo- cis, alle- lú- ia,
 al- le- lú- ia, alle- lú- ia. Ps. Exsúrgat De- us,



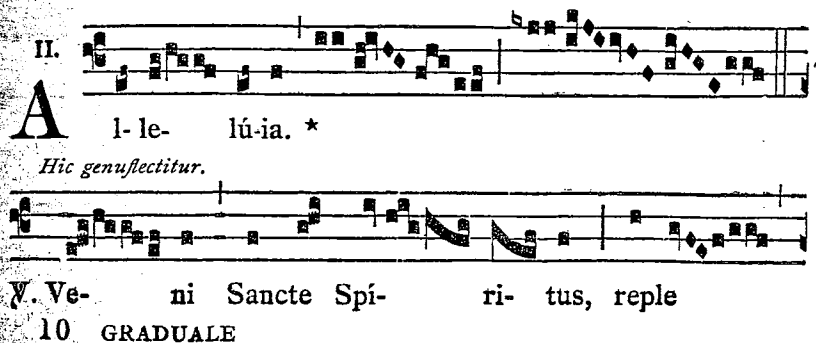
et dissipéntur in- i- mí- ci e- jus: * et fú- gi- ant, qui odé-
 runt e- um, a fá- ci- e e- jus. Gló-ri- a Patri.
 E u o u a e.

IV.



A l- le- lú- ia. * ij. ¶. Emitte
 Spí-ri- tum tu- um, et cre- a- bún-
 tur: et re- nová- bis fá- ci- em * ter- ræ.

II.



A l- le- lú- ia. *
Hic genuflectitur.
 ¶. Ve- ni Sancte Spí- ri- tus, reple
 10. GRADUALE

tu-ó-rum corda fi-dé-li-um: et tu- i amó-
ris in e- is ignem * ac- cende.

Sequent.

I.

Ve-ni Sancte Spí-ri-tus, Et emit-te cœ-li-tus
Lu-cis tu-æ rá-di-um. Ve-ni pa-ter páu-pe-rum, Ve-ni
da-tor mú-ne-rum, Ve-ni lumen cór-di-um. Conso-lá-tor
ó-ptime, Dulcis hospes á-nimæ, Dulce refri-gé-ri-um.
In labó-re réqui-es, In æstu tempé-ri-es, In fle-tu
so-lá-ti-um. O lux be-a-tís-sima, Reple cordis ínti-

ma Tu-ó-rum fi-dé-li-um. Si-ne tu-o nú-mi-ne, Ni-hil
est in hó-mi-ne, Ni-hil est innó-xi-um. Lava quod est
sór-didum, Ri-ga quod est á-ri-dum, Sana quod est sáu-
ci-um. Flecte quod est rí-gi-dum, Fove quod est frí-
gi-dum, Re-ge quod est dé-vi-um. Da tu- is fi-dé-li-bus,
In te con-fi-dé-nti-bus, Sacrum septe-ná-ri-um. Da vir-
tú-tis mé-ri-tum, Da sa-lú-tis éx-i-tum, Da per-énne
gáudi-um. A-men. Alle-lú-ia.

Et dicitur quotidie usque ad sequens Sabbatum inclusive.

Offert.

IV.

Con-firma * hoc De-us, quod o- pe-

rá- tus es in no- bis : a templo tu-
o, quod est in Je- rú- sa- lem, ti-
bi óf- fe- rent re- ges mú- ne- ra, al-
le- lú-ia.

Comm.
VII.

Factus est * repén- te de cœ- lo so- nus adve- ni- én-
tis spí- ri- tus ve- he- méntis, u- bi e- rant se- dén- tes,
alle- lú- ia : et replé- ti sunt omnes Spí- ri- tu San-
cto, loquén- tes magná- li- a De- i, alle- lú- ia,
alle- lú- ia.

FERIA SECUNDA POST PENTECOSTEN.

Intr.
II.

Ci- bá- vit e- os * ex á- di- pe frumén- ti,
alle- lú- ia : et de pe- tra mel- le sa- turá-
vit e- os, alle- lú- ia, al- le- lú- ia, al- le-
lú- ia. *Ps.* Exsul- tá- te De- o adju- tó- ri nostro : *
ju- bi- lá- te De- o Ja- cob. Gló- ri- a Patri. E u o
u a e.

I.

Al- le- lú- ia. * *ij.*
V. Lo- que- bân- tur vá-



ri- is lin- guis Apó-



sto- li magná- li- a * De- i.

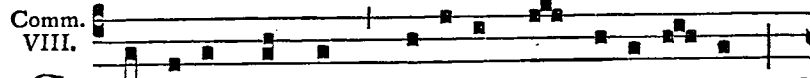


Allelúia. *℣.* Veni Sancte Spíritus. 289.


Sequentia. Veni Sancte Spíritus. Allelúia. 290.

Offertorium. Intónuit de cœlo. 247.

Comm. VIII.



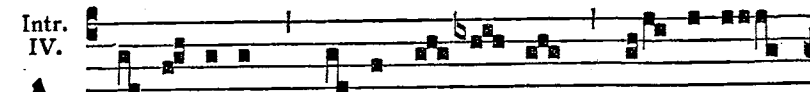
S pí- ri- tus Sanctus * do- cé- bit vos, al- le- lú- ia :



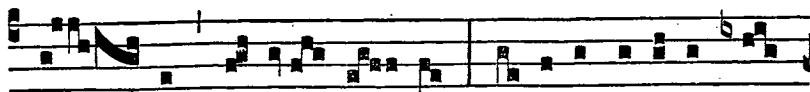
quæcúmque díxe- ro vo- bis, al- le- lú- ia, alle- lú- ia.

FERIA TERTIA POST PENTECOSTEN.

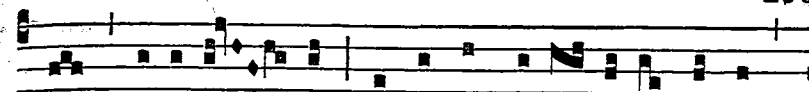
Intr. IV.



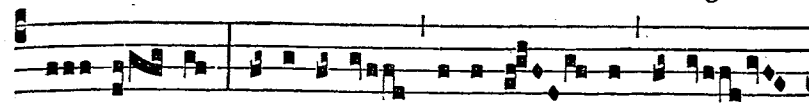
A c- cí- pi- te, * ju- cun- di- tá- tem gló- ri- æ



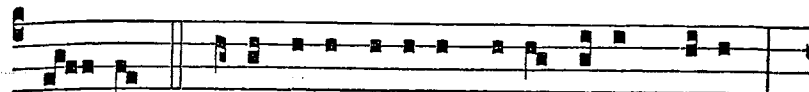
ve- stræ, al- le- lú- ia : grá- ti- as agéntes De-



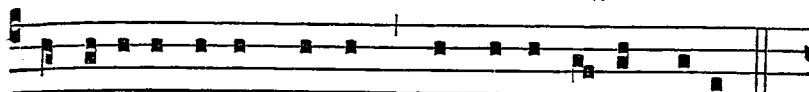
o, al- le- lú- ia : qui vos ad cœ- lé- sti- a regna



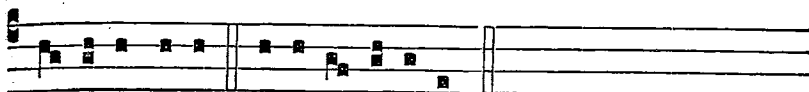
vo- cá- vit, al- le- lú- ia, al- le- lú- ia, al- le-



lú- ia. *Ps.* Atté- di- te pópu- le me- us legem me- am : *



incli- ná- te aurem vestram in verba o- ris me- i.



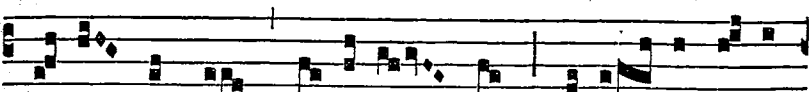
Gló- ri- a Patri. E u o u a e.

VIII.

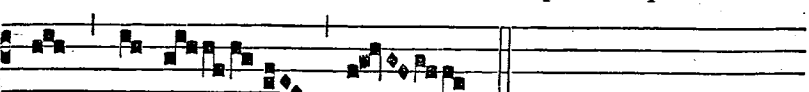


A l- le- lú- ia. * *ij.*

℣. Spí-



ri- tus Sanctus do- cé- bit vos quæcúmque dí- xe-



ro * vo- bis.

Allelúia. *℣.* Veni Sancte Spíritus. 289.

Sequentia. Veni Sancte Spíritus. Allelúia. 290.

Offertorium. Portas cœli. 249.

Comm.
VIII.

S pí-ri-tus * qui a Patre pro-cédit, al-le-lú-ia : il-le
me cla-ri-fi-cá-bit, al-le-lú-ia, al-le-lú-ia.

FERIA IV. QUATUOR TEMP. PENTECOSTES.

Intr.
III.

De-us, dum egre-de-ré-ris * co-ram pópu-lo
tu-o, al-le-lú-ia : i-ter fá-ci-ens e-is, al-le-
lú-ia : há-bi-tans in il-lis, al-le-lú-ia,
al-le-lú-ia. *Ps.* Exsúrgat De-us, et dissi-pén-
tur in-i-mí-ci e-jus : * et fú-gi-ant, qui odé-runt e-um,
a fá-ci-e e-jus. Gló-ri-a Patri. E u o u a e.

Post Lectionem.

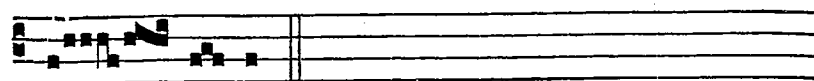
VIII.

Al-le-lú-ia. * *Ps.* Ver-bo
Dó-mi-ni cœ-li fir-má-ti sunt, et Spi-
ri-tu o-ris e-jus omnis vir-tus * e-ó-
rum.

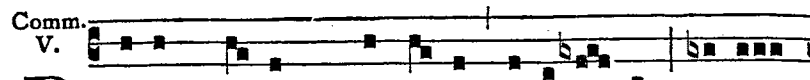
*Non repetitur Allelúia, sed statim dicitur Glória in excelsis.
Post Epistolam : Allelúia, allelúia. Ps. Veni Sancte Spíritus. 289.
Sequentia. Veni Sancte Spíritus. Allelúia. 290.*

Offert.
II.

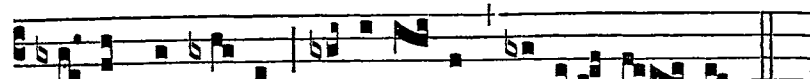
Me-di-tá-bor * in mandá-tis tu-is,
quæ di-lé-xi val-de : et le-vá-bo ma-nus me-
as ad mandá-ta tu-a, quæ di-
lé-xi, alle-



lú- ia.

Comm.
V.

Pacem me- am * do vo-bis, alle-lú- ia: pa-cem

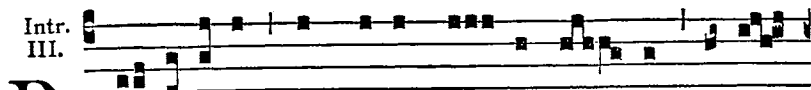


re- linquo vo- bis, alle-lú- ia, al-le- lú- ia.

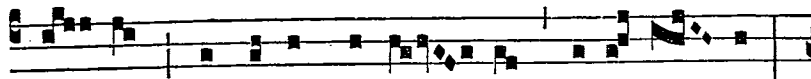
FERIA QUINTA POST PENTECOSTEN.

Omnia ut in die Pentecostes, 288.

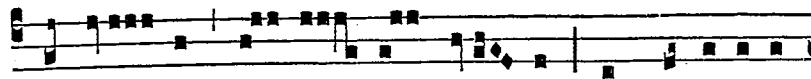
FERIA SEXTA QUATUOR TEMP. PENTEC.

Intr.
III.

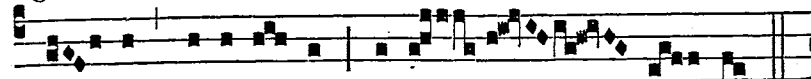
Re-ple- á-tur * os me- um lau- de tu- a, alle-



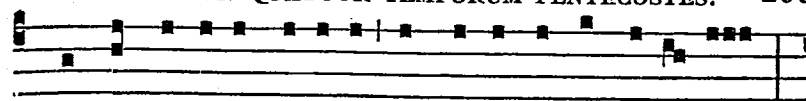
lú- ia: ut possim cantá- re, alle- lú- ia:



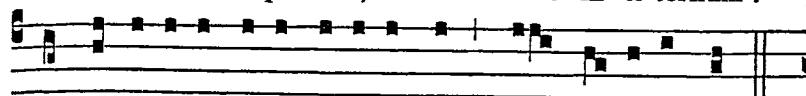
gaudé- bunt lá- bi a me- a, dum cantáve-ro



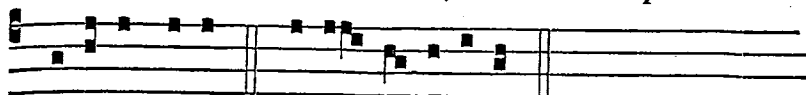
ti- bi, alle-lú- ia, alle- lú- ia.



Ps. In te Dómi-ne spe-rá-vi, non confúndar in æ-térnum: *



in justí-ti- a tu- a lí-be- ra me, et é- ri- pe me.

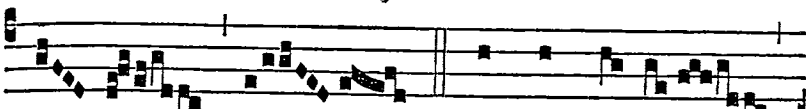


Gló-ri- a Patri. E u o u a e.

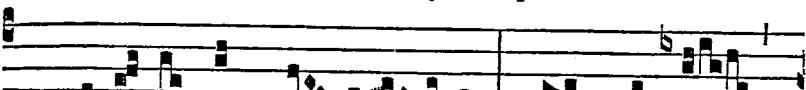
I.



Al- le- lú- ia. * ij.



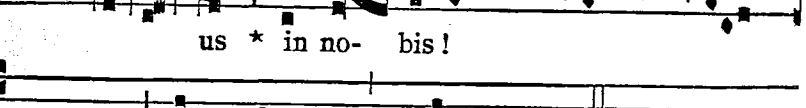
V. O quam bo- nus



et su- á- vis est, Dó- mi- ne, Spí- ri- tus tu-



us * in no- bis!



Allelúia. *Y.* Veni Sancte Spiritus. 289.

Sequentia. Veni Sancte Spiritus. Allelúia. 290.

Offert.
IV.

L au- da * á-ni-ma me- a Dómi-
num : laudá- bo Dó- mi-num in vi- ta me-
a : psal- lam De- o me- o, quám di- u e-
ro, al- le- lú- ia.

Comm.
V.

N on vos re- linquam * órpha- nos : vé- ni- am ad
vos í- te- rum, alle- lú- ia : et gaudé- bit cor
ve- strum, alle- lú- ia, alle- lú- ia.

SABBATO QUATUOR TEMP. PENTECOSTES.

Intr.
III.

C á- ri- tas De- i * diffú- sa est in córdi- bus

no- stris, alle- lú- ia : per in- ha- bi- tán- tem
Spí- ri- tum e- jus in no- bis, alle- lú- ia,
alle- lú- ia. *Ps.* Bé- ne- dic á- ni- ma me- a Dómi-
no : * et ómni- a quæ intra me sunt, nómi- ni san-
cto e- jus. Gló- ri- a Pa- tri. E u o u a e.

Post I. Prophetiam.

VIII.

A l- le- lú- ia. *
Y. Spí- ri- tus est qui vi- ví- fi- cat : ca- ro
au- tem non prod- est * quid- quam.

Non repetitur Allelúia.

Post II. Prophetiam.

VIII.

A l-le- lú- ia. * ¶. Spi-ri-

tus e- jus orná- vit * cœ-

los.

Non repetitur Allelúia.

Post III. Prophetiam.

I.

A l-le- lú- ia. *

¶. Dum comple-rén-tur

dí- es Pen-te- có- stes, e- rant o-

mnes pá-ri- ter * se- déntes.

Non repetitur Allelúia.

Post IV. Prophetiam: Allelúia. ¶. Veni Sancte Spiritus. 289.

Post V. Prophetiam.

VIII.

A l-le-lú-ia. *

¶. Be- ne-díctus es, Dómi-ne De- us patrum

nostró- rum, et laudá- bi- lis * in sæcu- la.

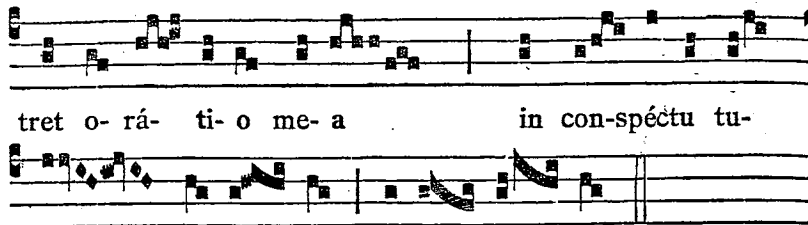
*Finito Versu dicitur Glória in excélsis.**Post Epistolam sequitur Tractus Laudáte Dóminum. 235.**Séquentia. Veni Sancte Spiritus, ut in Dominica, 290. sed in fine non dicitur Allelúia.*

Offert.

VIII.

D ó-mi-ne * De- us sa-lú- tis me- æ, in

dí- e clamá- vi, et no- cte co- ram te: in-

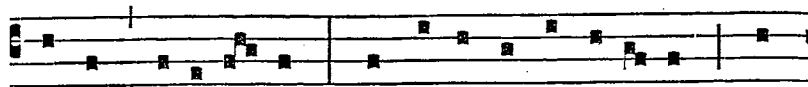


tret o-rá-ti-o me-a in con-spéctu tu-

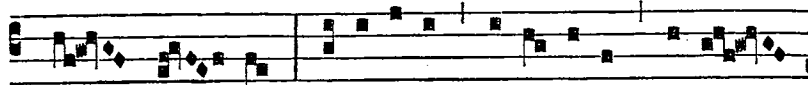
o Dó-mi-ne, alle-lú-ia.

Comm.
VIII.

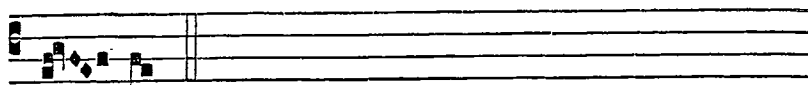
Spí-ri-tus * u-bi vult spi-rat : et vo-cem e-jus



audis, alle-lú-ia : et nescis unde vé-ni-at, aut



quo va-dat, alle-lú-ia, alle-lú-ia, alle-



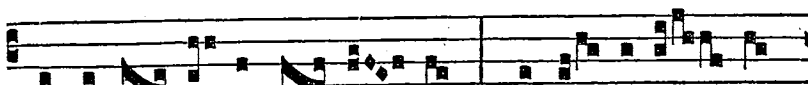
lú-ia.

Post Missam expirat Tempus Paschale.

IN FESTO SANCTISSIMÆ TRINITATIS.

Intr.
VIII.

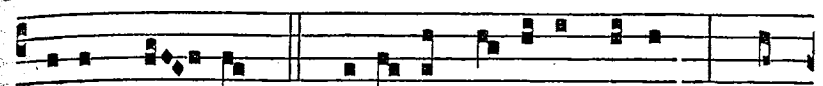
Be-ne-dí-cta sit * san-cta Tri-ni-tas, at-



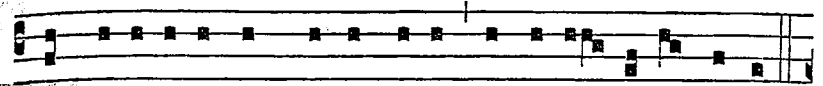
que indi-vi-sa U-ni-tas : confi-té-bi-mur



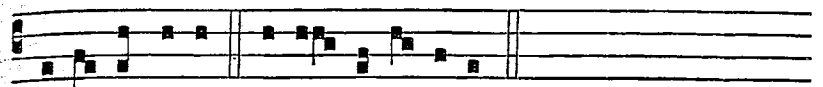
e- i, qui- a fe-cit no-bis- cum mi-se-ri-cór-



di-am su-am. *Ps.* Dó-mi-ne Dó-mi-nus noster : * quam



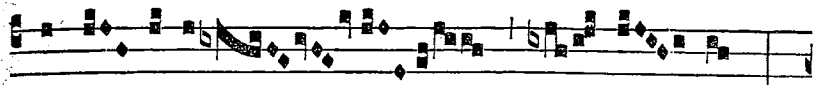
admi-rá-bi-le est nomen tu-um in u-ni- vérsa terra !



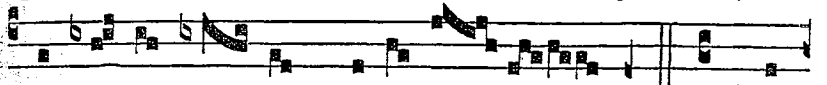
Gló-ri-a Patri. E u o u a e.

Grad.
V.

Be-ne-dí-ctus es, * Dó-mi-ne,



qui in-tu-é-ris a- bys- sos,



et se-des su- per Ché-ru-bim. *Y.* Be-ne-



dí- ctus es Dó-

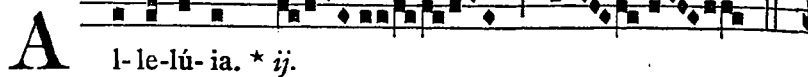


mi- ne, in firma-mén- to cœ- li, et

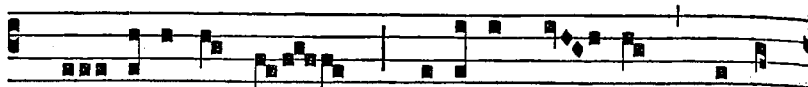


laudá-bi-lis * in sæ-cu-la.

VIII.



A l-le-lú-ia. * ij.



¶. Be- ne-díctus es, Dómi-ne De- us patrum

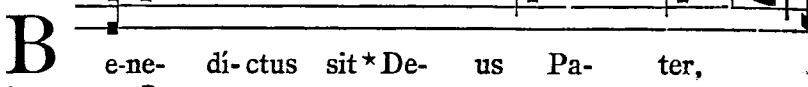


nostró- rum, et laudábi- lis * in sæcu-la.

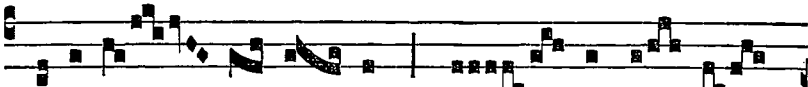


Offert.

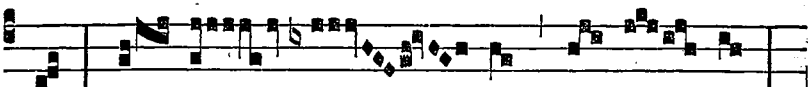
III.



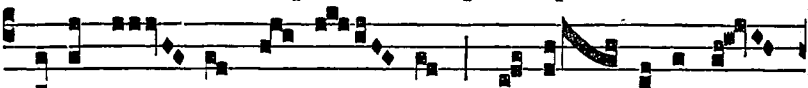
B e-ne- dí-ctus sit * De- us Pa- ter,



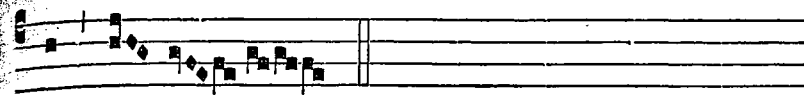
u-ni-ge- ni- tús-que De- i Fí- li-



us, San- ctus quo- que Spí- ri- tus :



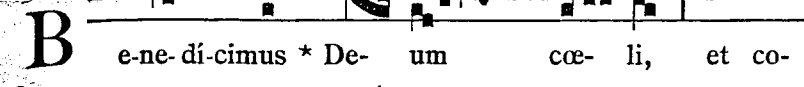
qui- a fe- cit no- bís- cum mi- se- ri- córdi-



am su- am.

Comm.

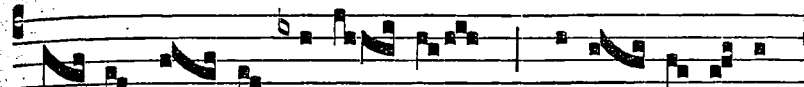
IV.



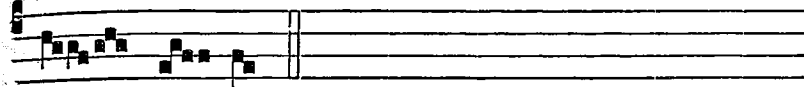
B e-ne- dí-ctus * De- um cœ- li, et co-



ram ómni-bus vivénti-bus confi- té- bimur e- i :



qui- a fe- cit no- bís- cum mi- se- ri- córdi-

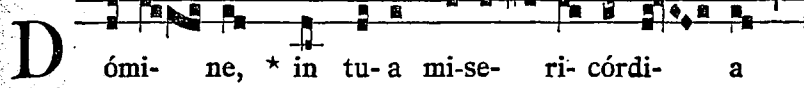


am su- am.

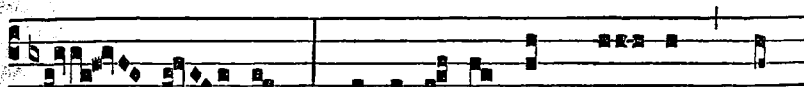
DOMINICA I. POST PENTECOSTEN.

Intr.

V.



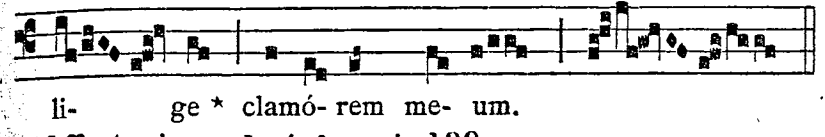
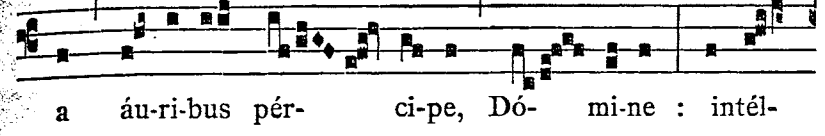
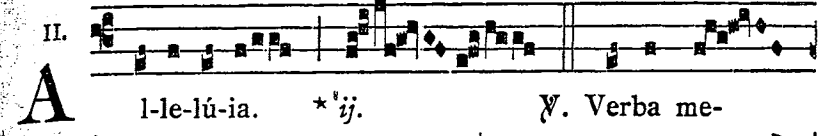
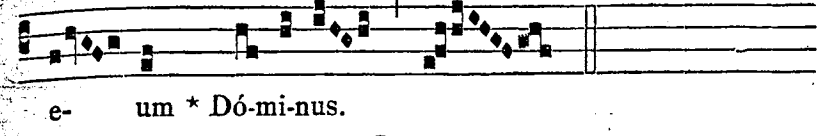
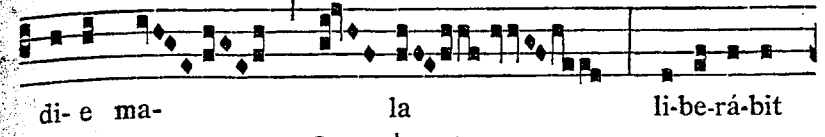
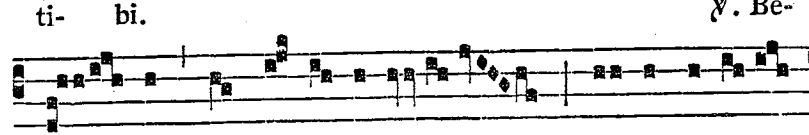
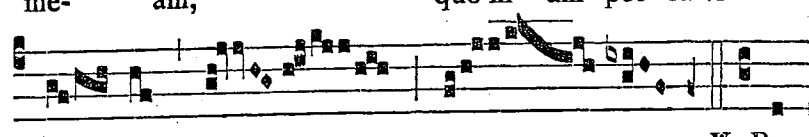
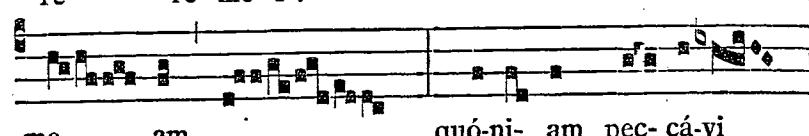
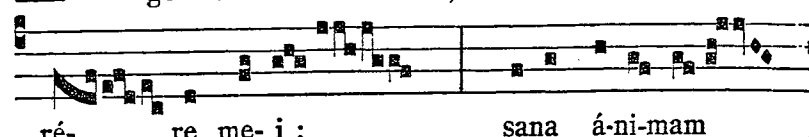
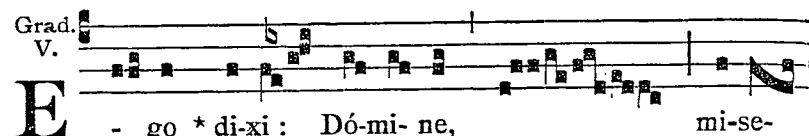
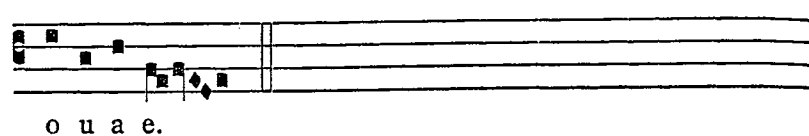
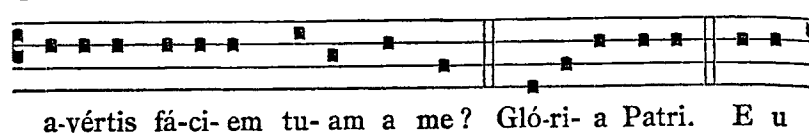
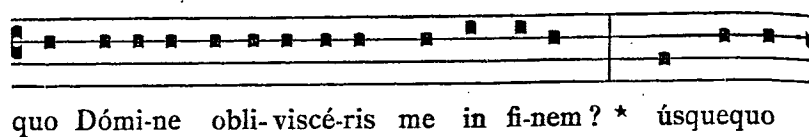
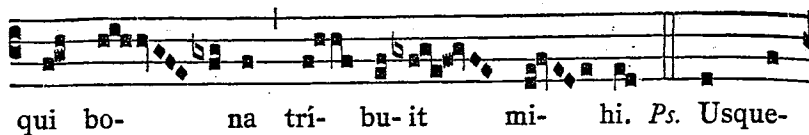
D ómi- ne, * in tu- a mi- se- ri- córdi- a



spe- rá- vi : exsultá- vit cor me- um in



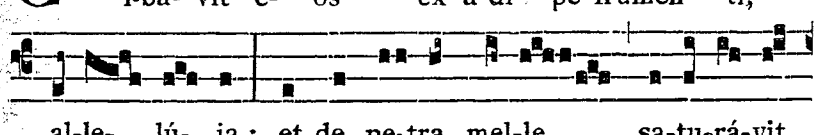
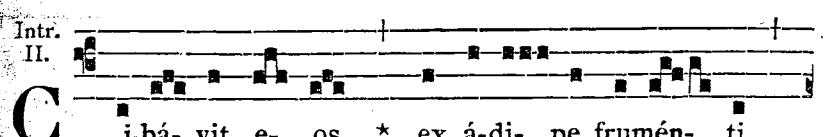
sa- lu- tá- ri tu- o : cantábo Dó- mi- no,

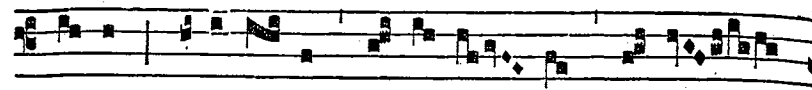


Offertorium. Inténde voci. 139.

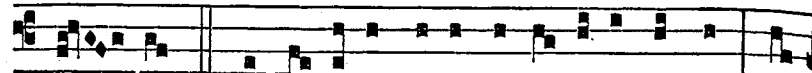
Communio. Narrábo ómnia. 122.

IN FESTO CORPORIS CHRISTI





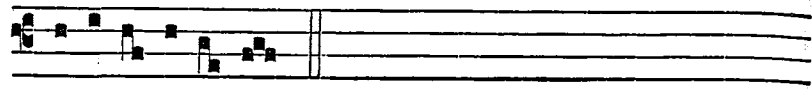
e- os, alle-lú- ia, al-le- lú- ia, al-le-



lú- ia. *Ps.* Exsul-tá-te De- o adju- tóri nostro: * ju-

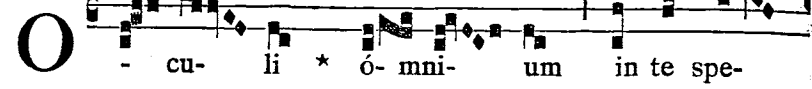


bi-lá-te De- o Ja- cob. Gló-ri- a Patri.

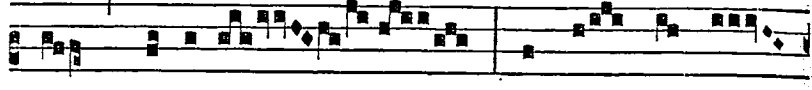


E u o u a e.

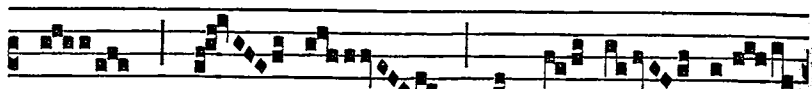
Grad.
VII.



O - cu- li * ó- mni- um in te spe-



rant, Dómi-ne: et tu das il-



lis e- scam in témpo- re



opportú- no.



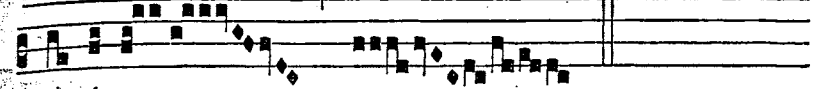
V. Ape- ris tu



ma- num tu- am: et im-



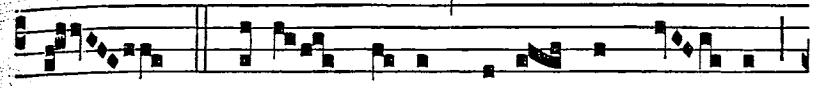
ples omne á-ni- mal * be-ne- di-



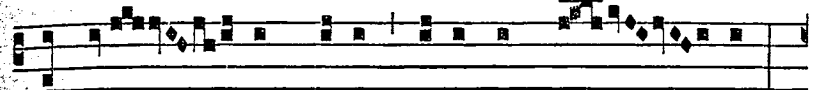
cti- ó-ne.



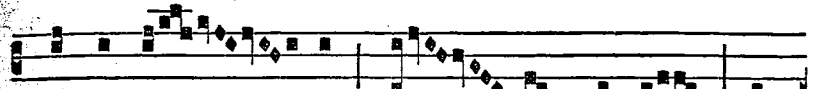
VII. A l-le- lú- ia. * *ij.*



V. Ca- ro me- a ve- re est ci- bus,



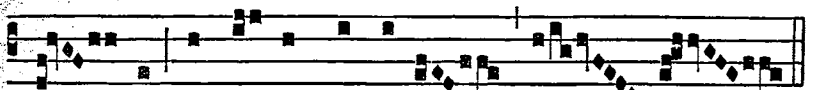
et san- guis me- us ve- re est po- tus: -



qui mandú- cat me- am carnem, et



bi- bit me- um sán- gui- nem, in me



ma- net, et e- go * in e- o.

Sequent.
VII.

Lauda Si-on Salva-tó-rem, Lauda du-cem et pastó-

rem, In hymnis et cánti-cis. Quantum pot-es, tantum au-

de: Qui-a ma-jor omni laude, Nec laudá-re súf-fi-cis.

Laudis thema spe-ci-á-lis, Pa-nis vi-vus et vi-tá-lis

Hó-di-e propó-ni-tur. Quem in sacræ mensa cœ-næ,

Turbæ fratrum du-odé-næ Da-tum non ambí-gi-tur. Sit.

laus ple-na, sit so-nó-ra, Sit jucúnda, sit decó-ra Mentis

ju-bi-lá-ti-o. Di-es e-nim so-lénnis á-gi-tur, In qua

mensæ prima re-có-li-tur Hu-jus insti-tú-ti-o. In hac

mensa no-vi Re-gis, Novum Pascha novæ le-gis, Pha-se

ve-tus térmi-nat. Ve-tustá-tem nó-vi-tas, Umbram fu-gat

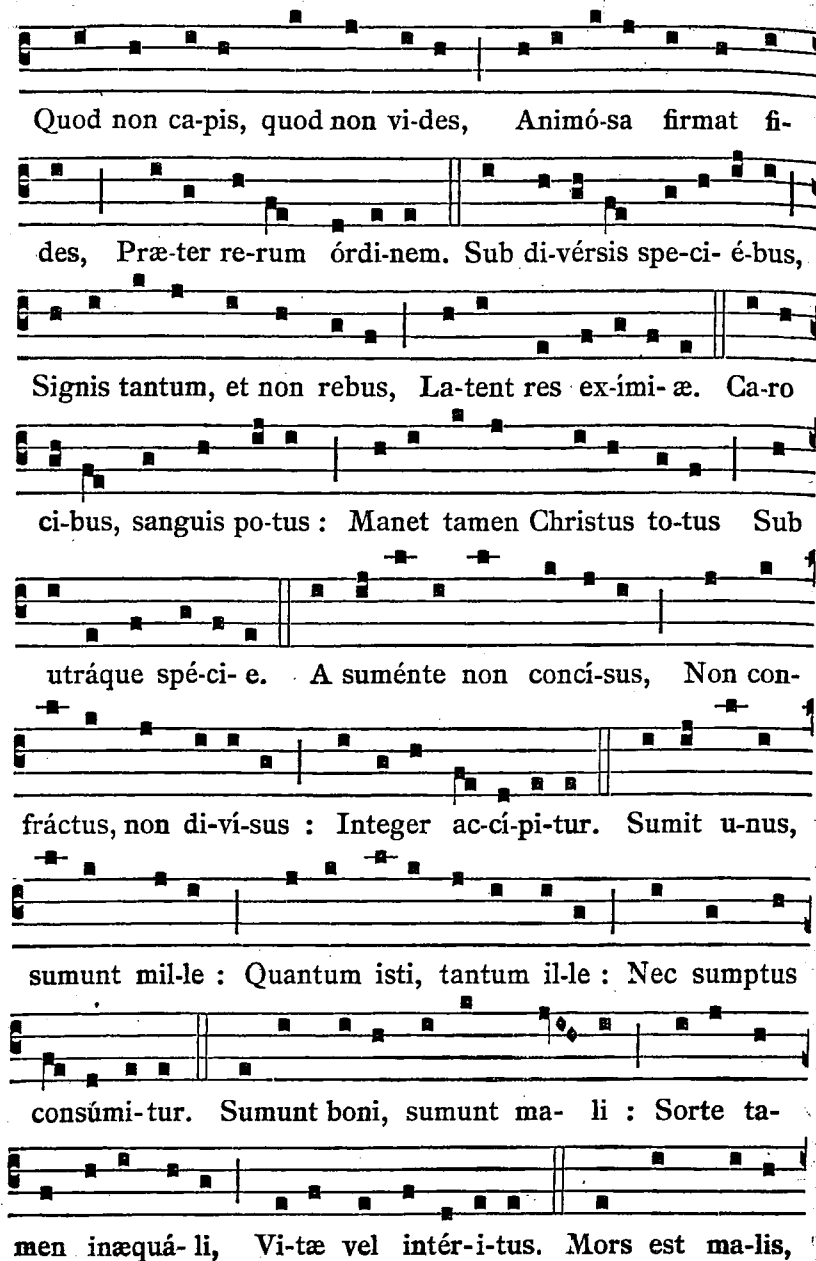
vé-ri-tas, Noctem lux e-limi-nat. Quod in cœna Chri-

stus gessit, Fa-ci-éndum hoc exprésit In su-i memó-

ri-am. Docti sacris insti-tú-tis, Pa-nem, vinum in sa-lú-

tis Conse-crámus hó-sti-am. Dogma da-tur christi-á-nis,

Quod in carnem trānsit pa-nis, Et vi-num in sán-guinem.



Quod non ca-pis, quod non vi-des, Animó-sa firmat fi-
des, Præ-ter re-rum ór-di-nem. Sub di-vérsis spe-ci-é-bus,
Signis tantum, et non rebus, La-tent res ex-í-mi-æ. Ca-ro
ci-bus, sanguis po-tus : Manet tamen Christus to-tus Sub
utráque spé-ci-e. A suménte non concí-sus, Non con-
fráctus, non di-ví-sus : Integer ac-cí-pi-tur. Sumit u-nus,
sumunt mil-le : Quantum isti, tantum il-le : Nec sumptus
consú-mi-tur. Sumunt boni, sumunt ma-li : Sorte ta-
men inæ-quá-li, Vi-tæ vel inté-r-i-tus. Mors est ma-lis,



vi-ta bo-nis : Vi-de pa-ris sumpti-ó-nis Quam sit dis-
par éx-i-tus. Fracto demum sacraméto, Ne va-cílles, sed
meméto Tantum esse sub fragméto, Quantum to-to
té-gi-tur. Nulla re-i fit scissú-ra : Signi tantum fit fra-
ctú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti mi-nú-i-
tur. Ecce pa-nis Ange-ló-rum, Factus ci-bus vi-a-tó-rum :
Vé-re pa-nis fi-li-ó-rum, Non mitténdus cá-ni-bus. In fi-
gú-ris præ-signá-tur, Cum I-sa-ac immo-lá-tur, Agnus
Paschæ de-pu-tá-tur, Da-tur manna pá-tri-bus. Bo-ne pa-

stor, pa-nis ve-re, Je-su, nostri mi-se-ré-re : Tu nos pa-
sce, nos tu-é-re, Tu nos bo-na fac vi-dé-re In terra
vi-vénti-um. Tu qui cuncta scis et va-les, Qui nos pa-
scis hic mor-tá-les : Tu os i-bi commensá-les, Cohæ-ré-
des et sodá-les Fac sanctorum cí-vi-um. A-men.

Alle-lú-ia.

Offert.
IV.

Sa-cerdó-tes * Dó-mi-ni incén-sum
et pa-nes óf-fe-runt De-o : et íd-
e-o sancti e-runt De-o su-o,

et non pól-lu-ent no-men e-jus, al-
le-lú-ia.

Comm.
VII.

Quo-ti-escúmque * mandu-cá-bi-tis panem hunc,
et cá-li-cem bi-bé-tis, mor-tem Dó-mi-ni annunti-á-
bi-tis, do-nec vé-ni-at : í-taque qui-cúmque
mandu-cá-ve-rit pa-nem, vel bí-be-rit cá-li-cem Dó-mi-ni
índi-gne, re-us e-rit córpo-ris et sánqui-nis Dó-
mi-ni, alle-lú-ia.

† Pro Processione quæ sequitur Missam, vide ad calcem.



DOM. INFRA OCT. CORPORIS CHRISTI

QUÆ EST II. POST PENTECOSTEN.

Intr.
I.

Factus est *Dómi-nus pro- té-ctor me- us, et
e- dú-xit me in la- ti- tú-di-nem : salvum me fe-

cit, quó-ni- am vó- lu- it me. *Ps.* Dí-li-gam
te Dómi-ne forti-túdo me- a : * Dó-mi-nus firmaméntum

me- um, et re-fú-gi- um me- um, et li-be- rá-tor me- us.
Gló-ri- a Patri. E u o u a e.

Grad.
V.

Ad Dó- mi- num, * dum tri-bu-lá- rer,
clamá- vi, et ex-audí- vit

me. *V.* Dómi- ne,
lí- be- ra á- ni-

mam me- am a lá- bi- is in-í-
quis, et a lin- gua * do-ló-

sa.
I.

Al-le- lú- ia. * *ij.*

V. Dómi- ne De-
us me- us, in te spe-rá- vi : sal- vum
me fac ex ó- mni- bus per- sequén-

ti- bus me, * et lí-be-ra me.

Offert.
VI.

D ómi-ne * convérte-re, et é-ri-pe á-nimam
me- am : sal- vum me fac pro- pter mi-se- ri-córdi- am
tu- am.

Comm.
II.

C antá-bo * Dó- mi- no, qui bo-na trí-
bu- it mi- hi : et psallam nó-mi-ni Dómi- ni
al- tissi- mi.

SACRATISSIMI CORDIS JESU

Intr.
V.

C o-gi-ta-ti- ó-nes * Cor- dis e- jus in ge-
ne-ra-ti- ó- ne et ge-ne-ra- ti- ó- nem : ut é-ru-
at a mor- te á- ni- mas e- ó- rum et a- lat
e- os in fa- me. *T. P.* Alle- lú- ia,
al- le- lú- ia. *Ps.* Exsul- tá- te ju- sti in Dómi- no,
* re- ctos de- cet collaudá- ti- o. Gló- ri- a Pa- tri.

E u o u a e,
II GRADUALE

Grad.
I.

D ul- cis * et re- ctus Dó-
mi- nus, pro- pter hoc legem da- bit de- lin- quén-
ti- bus in vi- a. *Ps.* Dí- ri- get man-
su- é- tos in ju- dí- ci-
o, do- cé- bit mi-
tes vi- as * su- as.

III.

A l- le- lú- ia. * *ij.*

Ps. Tó- li- te ju-
gum me- um super vos et dí- sci- te a
me, qui- a mi- tis sum et
hú- mi- lis Cor- de, et inve-
ni- é- tis ré-
qui- em * a- nimá- bus vestris.

In Missis Volivis post Septuagesimam, omissis Allelúia, et Versu sequenti, dicitur :

Tract.

II.

M i- sé- ri- cors * et mi- se- rá- tor Dó-

mi- nus, longáni-mis et mul- tum mi-
sé- ri-cors. *℣.* Non in perpé- tum
i-rascé- tur, ne- que in
æ-tér- num commi-ná- bi-tur. *℣.* Non se-cún-
dum peccá-ta nostra fe-cit no- bis,
neque secúndum iniqui-tá-tes no- stras re-
tri- bu- it * no- bis.

Tempore autem Paschali, omissis Graduali et Tractu, dicitur :

III.
A i-le- lú-ia. * *ij.*
℣. Tól- li-te ju-
gum me- um super vos et dísci-te a
me, qui- a mi-tis sum et
hú- mi-lis Cor-de, et inve-
ni- é-tis ré-
qui- em * a- nimá- bus vestris.

Deinde :

VIII.

A

l- le- lú- ia. *

V. Ve-

ní- te ad me, o- mnes qui labo-

rá-

tis, et one- rá- ti e- stis : et ego

* re- fi- ci- am vos.

Offert.
VIII.

I

- mpropé- ri- um * expectá- vit Cor

me- um et mi- sé- ri- am, et susti-

nu- i qui simul me- cum contrista- ré- tur

et non fu- it; con- so- lán- tem me quæ- sí-

vi et non invé- ni.

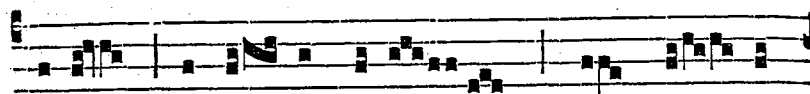
*Tempore vero Paschali, in Missis votivis, sic mutatur Offertorium :*Offert.
VI.

H o- lo- cáu- stum * et pro peccá- to non postu-

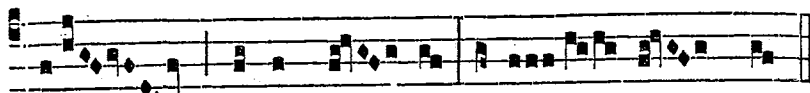
lá- sti; tunc di- xi : Ec- ce vé- ni- o.

In cá- pi- te li- bri scri- ptum est de me ut fá-

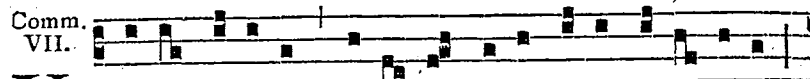
cer- em vo- luntá- tem tu- am : De- us me- us, vó-



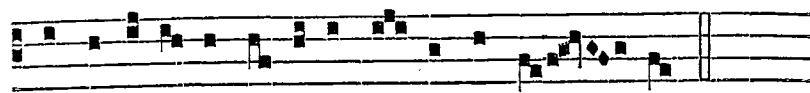
lu- i et le- gem tu- am in mé- di-



o Cordis me- i. Alle- lú- ia.

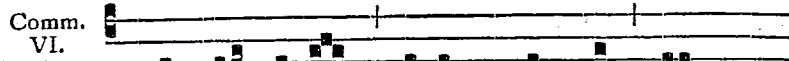


U- nus mí-li-tum * lánce-a la-tus e-jus a-pé-ru- it,

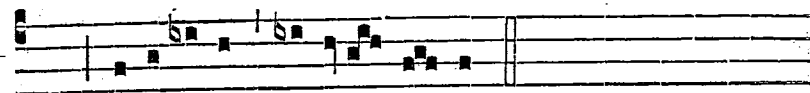


et contínu- o ex-í-vit sanguis et a- qua.

Tempore autem Paschali, in Missis votivis, sic mutatur Communio :

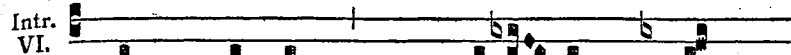


Si quis si-tit * vé-ni- at ad me et bi-

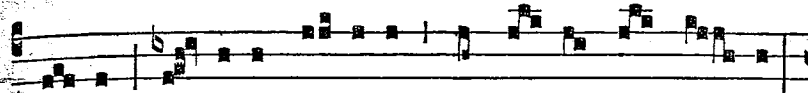


bat, alle- lú-ia, alle- lú- ia.

DOM. INFRA OCT. SSMI CORDIS JESU
QUÆ EST III. POST PENTECOSTEN.



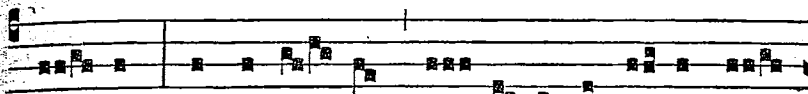
Ré-spi-ce in me, * et mi-se-ré- re me- i, Dó-



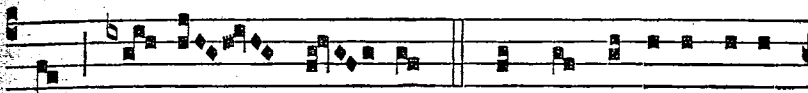
mi- ne : quó- ni- am ú- ni- cus et pau- per sum e- go :



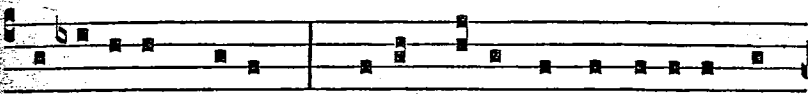
vi- de humi- li- tá- tem me- am, et la- bó- rem



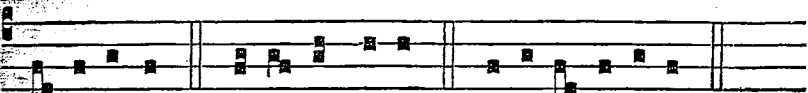
me- um : et dimit- te ó- mni- a peccá- ta me-



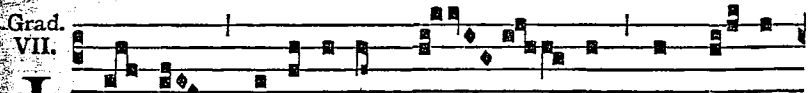
a, De- us me- us. *Ps.* Ad te Dómi- ne le- vá-



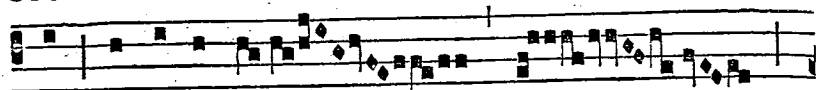
vi á- nimam me- am : * De- us me- us, in te confi- do, non



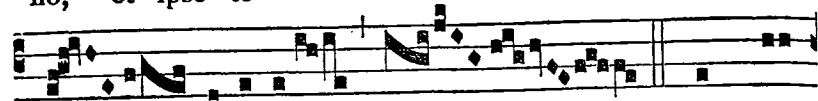
e- rubéscam. Gló- ri- a Patri. E u o u a e.



Ja- cta * co- gi- tá- tum tu- um in Dó- mi-



no, et ipse te

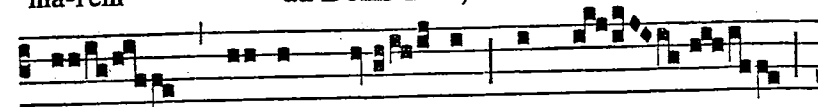


e-nútri-et.

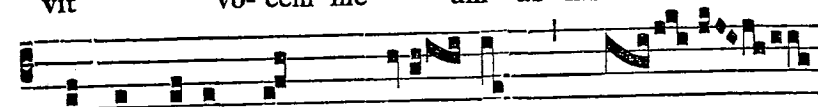
V. Dum cla-



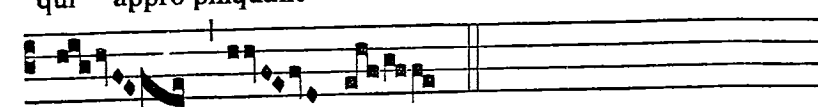
má-rem ad Dómi-num, ex-au-dí-



vit vo-cem me-am ab his

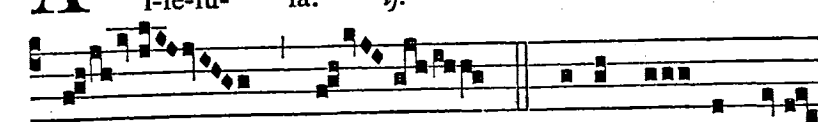


qui appro-pínquant * mi-hi.

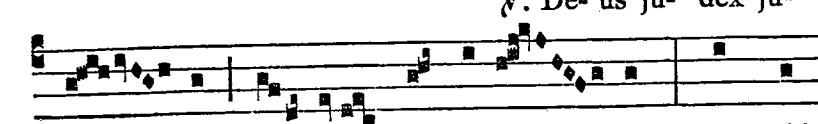


VIII.

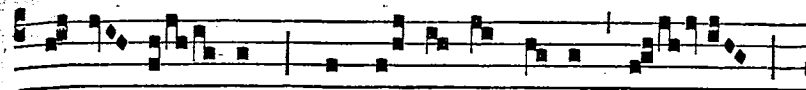
A l-le-lú-ia. * ij.



V. De-us ju-dex ju-



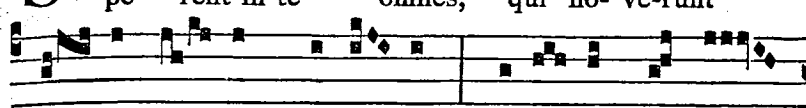
stus, for-tis et pá-ti-ens : numquid



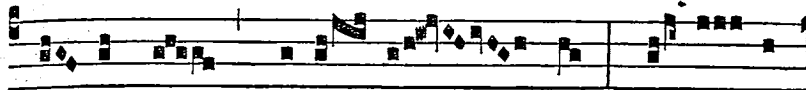
i-ra-scé-tur * per sín-gu-los di-es?

Offert.
III.

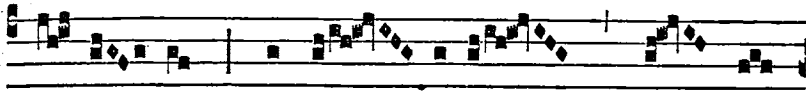
S pe-rent in te * omnes, qui no-vé-runt



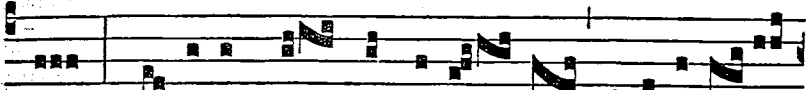
no-men tu-um, Dómi-ne : quó-ni-am non de-



re-línquis quæ-rén-tes te : psál-li-te



Dó-mi-no, qui há-bi-tat in Si-



on : quó-ni-am non est oblí-tus o-ra-ti-ó-



nem páu-pe-rum.

Comm.
V.

D i-co vo-bis, * gáudi-um est Ange-lis De-i su-



DOMINICA IV. POST PENTECOSTEN.

Intr.
II.

D ó-mi-nus * il-lumi-ná-ti-o me-a, et sa-lus me-a, quem ti-mé-bo? Dó-mi-nus de-fén-sor vi-tæ me-æ, a quo tre-pi-dá-bo? qui trí-bu-lant me in-i-mí-ci me-i, infir-má-ti sunt, et ce-ci-dé-runt. *Ps.* Si con-sistant advér-sum me castra: * non timébit cor me-um. Gló-ri-a Patri. E u o u a e.

Graduale. Propítius esto. 110.

VII.

A l-le-lú-ia. * ij.

γ. De-us, qui se-des super thro-num, et jú-di-cas æ-qui-tá-tem: e-sto re-fú-gi-um páu-pe-rum * in tri-bu-la-ti-ó-ne.

Offert.
IV.

I l-lú-mi-na * ó-cu-los me-os, nequándo obdór-mi-am in mor-

te : ne-quándo di-cat in-i-mi- cus me-
us : Præ-vá-lu-i ad-vér-sus e-
um.

Comm.
II.

Dómi-nus * firmamén-tum me- um, et re-fú-
gi- um me- um, et li- be- rá- tor me- us : De- us
me- us adjú- tor me- us.

DOMINICA V. POST PENTECOSTEN.

Intr.
IV.

Ex-áudi Dó-mi-ne * vo- cem me- am, qua cla-
má- vi ad te : adjú- tor me- us e- sto, ne de- re-

línguas me, ne-que despí- ci- as me, De- us
sa- lu- tá- ris me- us. Ps. Dó-mi-nus illumi-ná- ti- o
me- a, * et sa-lus me- a : quem tímé-bo? Gló- ri- a Pa-

tri. E u o u a e.

Graduale. Protéctor noster. 110.

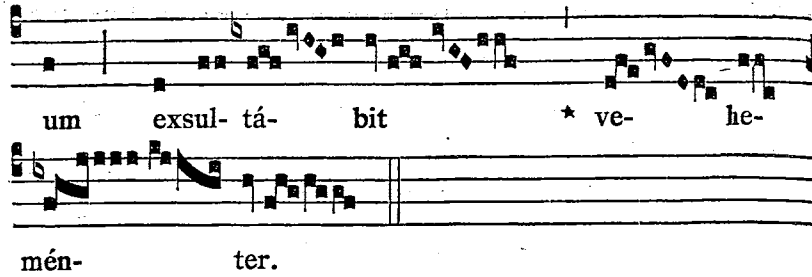
VI.
Al-le- lú- ia. * ij.

γ. Dó- mi- ne, in vir-

tú- te tu- a læ-tá-

bi- tur rex : et

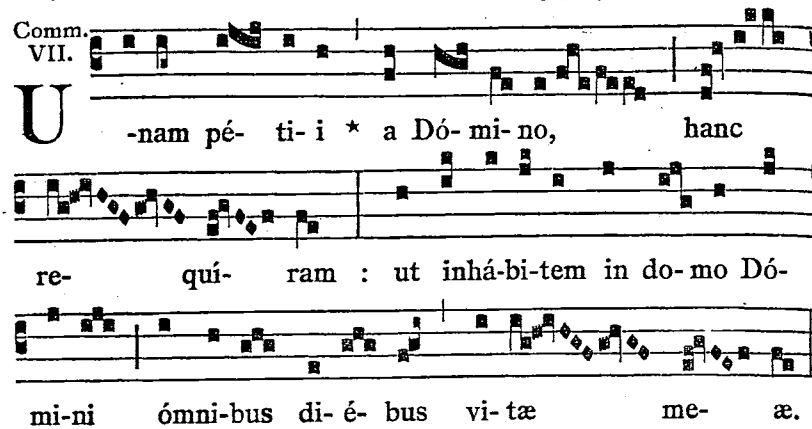
su- per sa- lu- tá- re tu-



Offertorium. Benedicam Dóminum. 120.

Comm.

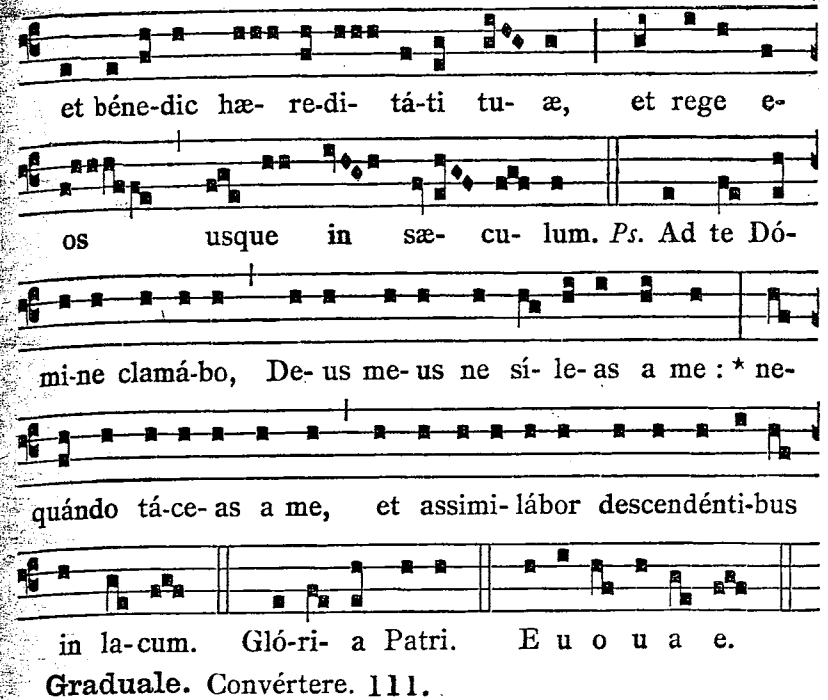
VII.



DOMINICA VI. POST PENTECOSTEN.

Intr.

II.



III.



cli- na ad me aurem tu- am, accé-
le- ra * ut e- rí- pi- as me.

Offertorium. Pérfice gressus meos. 81.

Comm.
VI.

Circu- í- bo, * et immo- lá- bo in taberná- cu-
lo e- jus hó- sti- am ju- bi- la- ti- ó- nis : cantá-
bo, et psal- mum di- cam Dómi- no.

DOMINICA VII. POST PENTECOSTEN.

Intr.
VI.

O- mnes gen- tes * pláu- di- te má- ni-
bus : ju- bi- lá- te De- o in vo- ce exsulta-

ti- ó- nis. *Ps.* Quó- ni- am Dómi- nus excélsus, terrí- bi-
lis : * Rex magnus super omnem terram. Gló- ri- a Pa-
tri. E u o u a e.

Grad.
V.

Ve- ní- te fí- li- i, * audí- te me : timó-
rem Dómi- ni do- cébo vos. *Ps.* Ac-
cé- di- te ad e-
um, et illu- mi- ná- mi- ni : et fá- ci- es vestrae *

non con- fundéntur.

I.

Al- le- lú- ia. * *ij.*

Kyrie. Omnes gen-
 tes pláu-di-
 te má-ni-bus: ju-bi-lá-te
 Deo in voce * exsul-ta-ti-

ó-nis.

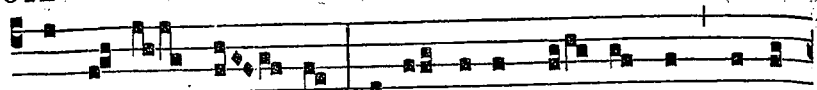
Offert.
V.

Sic-ut * in ho-lo-cáu-sto a-ri-e-tum et tau-
 ró-rum, et sic-ut in míl-li-bus agnó-rum
 píngui-um: sic fi-at sacri-fi-ci-
 um no-strum in conspé-ctu tu-o hó-di-e,

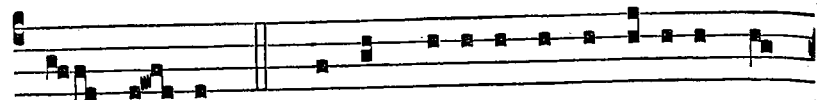
ut plá-ce-at ti-bi: qui-a non est confú-
 si-o confi-dé-nti-bus in te Dómi-
 ne.
 Comm.
 IV.
In-clí-na * aurem tu-am, accé-le-ra,
 ut é-ru-as nos.

DOMINICA VIII. POST PENTECOSTEN.

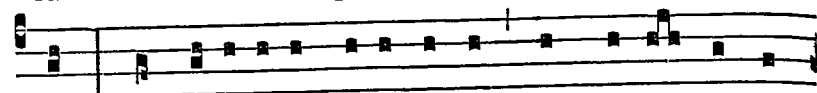
Intr.
 I.
Suscé-pimus, * De-us, mi-se-ri-cór-di-am tu-
 am in mé-di-o templi tu-i: se-cúndum
 no-men tu-um De-us, i-ta et laus tu-a



in fi-nes ter-ræ: justí-ti-a ple-na est déxte-



ra tu- a. *Ps.* Magnus Dóminus et laudá-bi-lis ni-

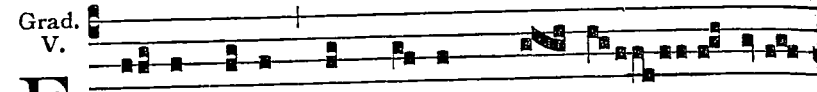


mis: * in ci-vi-tá-te De-i nostri, in monte sancto

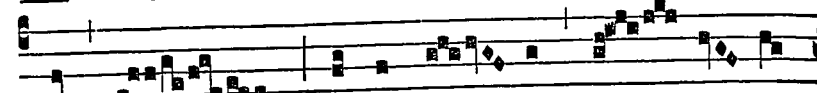


e- jus. Gló-ri-a Patri. E u o u a e.

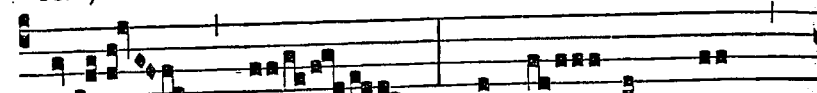
Grad.
V.



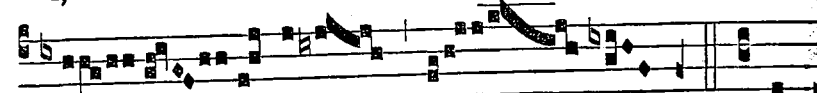
E-sto mi-hi * in De-um pro- te- ctó-



rem, et in lo- cum re- fû- gi-



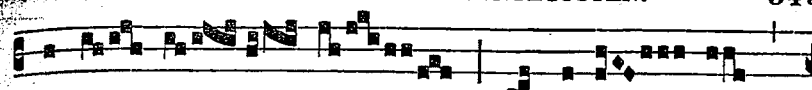
i, ut sal- vum me



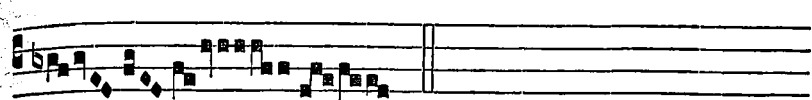
fá- ci- as. *γ.* De-



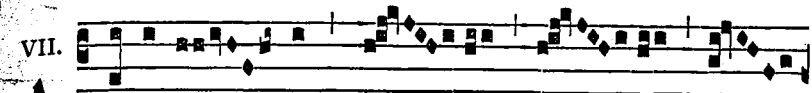
us, in te spe-rá-vi: Dó-mi- ne, non



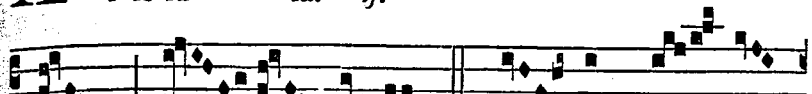
confún- dar * in æ-tér- num.



VII.



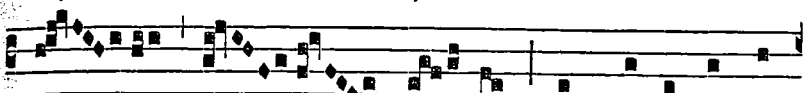
Al-le-lú- ia. * *ij.*



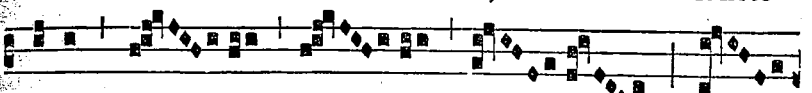
γ. Ma- gnos Dó- mi-



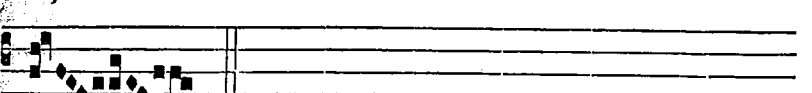
nus, et laudá-bi-lis val- de, in ci- vi-tá-te



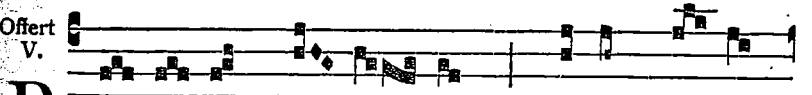
De- i, * in monte sancto



e- jus.



Offert
V.



Pó- pu- lum hú- mi- lem * salvum fá- ci-

es, Dó-mi-ne, et ó-cu-los superbó-
rum hu-mi-li-á-bis: quó-ni-am quis
De-us præ-ter te, Dó-
mi-ne?
Comm. III.
Gustá-te * et vi-dé-te, quó-ni-am su-á-
vis est Dó-mi-nus: be-á-tus vir, qui spe-rat
in e-o.

DOMINICA IX. POST PENTECOSTEN.

Intr. V.
Ec-ce De-us * ádju-vat me, et Dó-mi-nus

sus-cé-ptor est á-nimæ me-æ: avérte ma-
la in-i-mí-cis me-is, in ve-ri-tá-te tu-a
dispérde il-los, pro-té-ctor me-us Dó-
mi-ne. *Ps.* De-us in nó-mi-ne tu-o sal-vum me fac: *
et in virtú-te tu-a jú-di-ca me. Gló-ri-a Pa-tri.
E u o u a e.
Grad. V.
Dó-mi-ne * Dó-mi-nus noster, quam
admi-rá-bi-le est nomen tu-um in u-ni-
vé-rsa ter-ra! *V.* Quó-ni-am

e-le-vá-ta est magni-fi-cén-
ti-a tu-a * super cœ-los.

II.

A l-le-lú-ia. * *ij.*

∩. Eri-pe me de in-imí-cis
me-is, De-us me-us: et ab in-
surgén-
ti-bus in me * lí-be-ra me.

Offertorium. Justitiæ Dómini. 129.

Comm.
VI.

Q ui mandú-cat * carnem me-am, et bi-bit sán-
gui-nem me-um, in me ma-net, et e-go
in e-o, di-cit Dómi-nus.

DOMINICA X. POST PENTECOSTEN.

Intr.
III.

D um cla-má-rem * ad Dó-mi-num, ex-audi-vit vo-
cem me-am, ab his qui appro-pínquant
mi-hi: et humi-li-á-vit e-os, qui est an-
te sæ-cu-la, et ma-net in æ-tér-num:
ja-cta cogi-tá-tum tu-um in Dómi-no, et ipse

te e- nūtri- et. *Ps.* Exáudi De- us o-
 ra-ti- ónem me- am, et ne despé-xe-ris depre-ca-ti- ó-nem
 me- am : * inténde mi-hi, et ex- áudi me. Gló-ri-
 a Patri. E u o u a e.

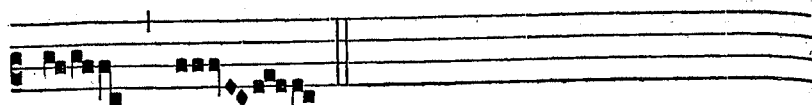
Grad.
I.

Custó-di me * Dó- mi- ne,
 ut pupil- lam ó-cu-
 li : sub umbra a-lá-
 rum tu- á- rum pró- te-
 ge me.

Ps. De vul-tu tu- o ju- dí- ci-
 um me- um próde- at : ó-cu- li tu-
 i ví-
 de- ant * æqui- tá- tem.

VII.

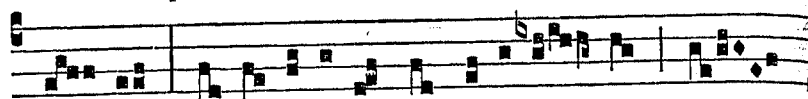
Al-le- lú- ia. * *ij.*
Ps. Te decet hymnus, De- us, in
 Si- on : et ti- bi red- dé- tur
 vo- tum * in Je- rú- sa- lem.



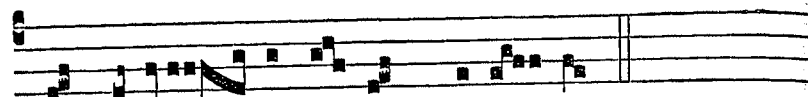
Offertorium. Ad te Dómine levávi. 3.

Comm.
IV.

Ac-ceptá- bis * sacri- fi- ci- um ju- sti-

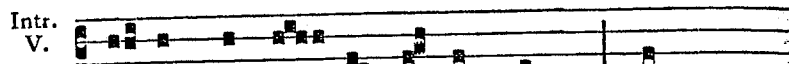


ti- æ, ob-la- ti- ó- nes et ho- lo- cáu- sta, su-

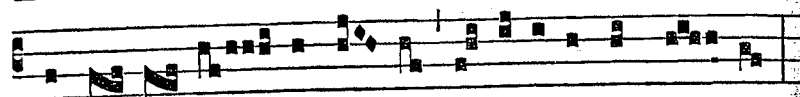


per al- tá- re tu- um, Dómi- ne.

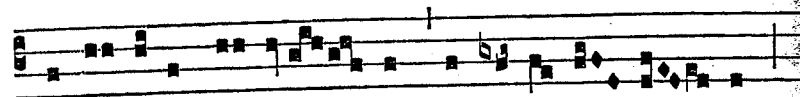
DOMINICA XI. POST PENTECOSTEN.

Intr.
V.

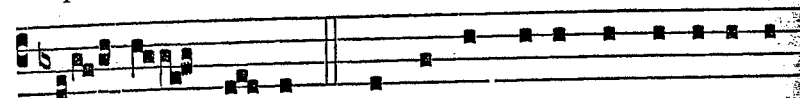
De- us * in lo- co sancto su- o : De- us, qui



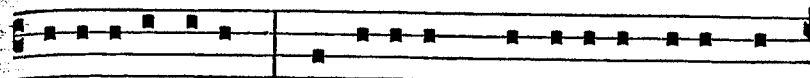
inha- bi- tá- re fa- cit un- á- nimes in do- mo :



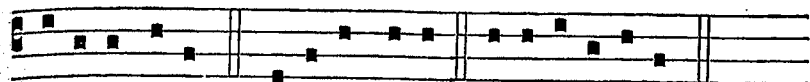
ipse da- bit vir- tú- tem et forti- tú- di- nem



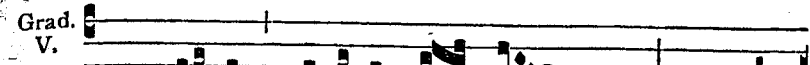
ple- bi su- æ. Ps. Exsúrgat De- us, et dissi- péntur



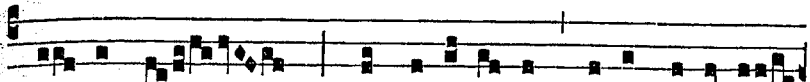
in- imi- ci e- jus : * et fúgi- ant, qui odé- runt e- um, a



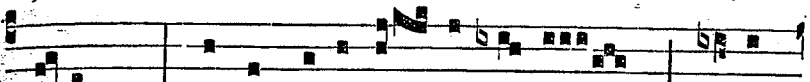
fá- ci- e e- jus. Gló- ri- a Patri. E u o u a e.



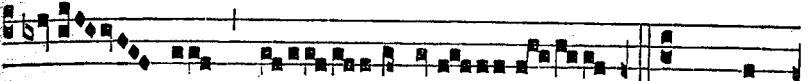
In De- o * spe- rá- vit cor me- um, et ad-



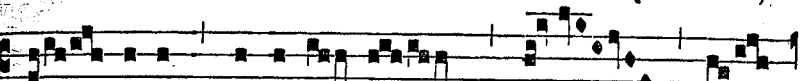
jú- tus sum : et refló- ru- it ca- ro me- a :



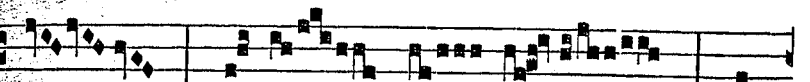
et ex vo- luntá- te me- a confi-



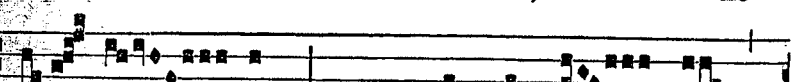
té- bor il- li. *Ps.* Ad te,



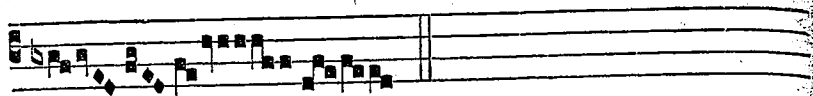
Dó- mi- ne, clamá- vi :



De- us me- us, ne

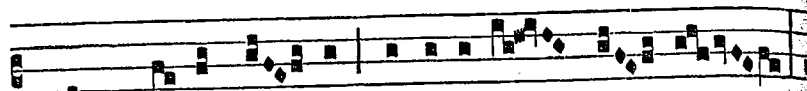


si- le- as : ne discé- das * a me.

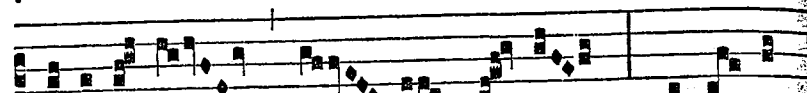


VII.

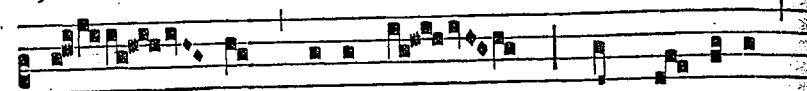
A l-le- lú-ia. * *ij.*



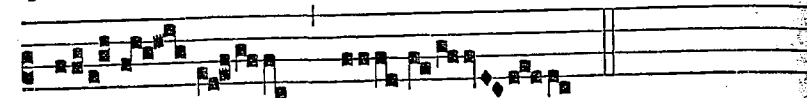
γ. Exsultá- te De- o adju-tó-ri no- stro,



ju-bi-lá- te De- o Ja- cob : súmi- te



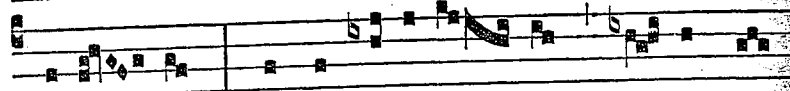
psal- mum jucúndum * cum cí-tha-ra.



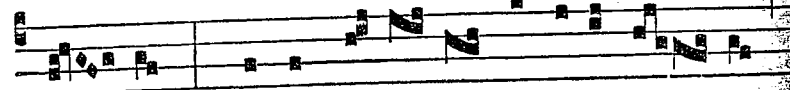
Offertorium. Exaltábo te. 92.

Comm.
VI.

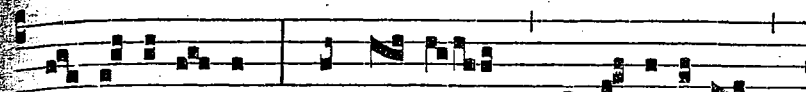
H onó- ra * Dó- mi-num de tu- a sub-



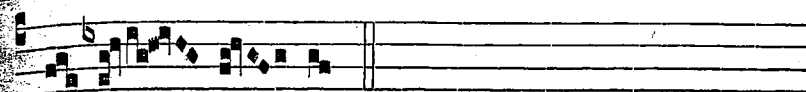
stánti- a, et de primí- ti- is fru- gum tu-



á- rum : ut imple- án- tur hórre- a tu- a



sa- tu- ri- tá- te, et vi- no torcu- lá- ri- a

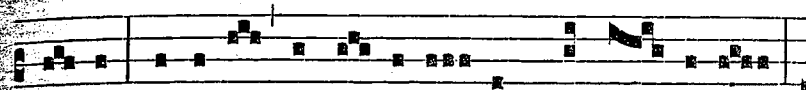


red- un- dá- bunt.

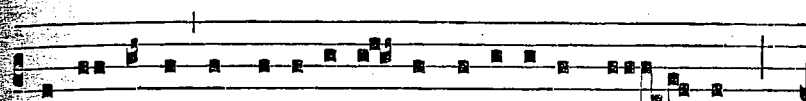
DOMINICA XII. POST PENTECOSTEN.

Intr.
VII.

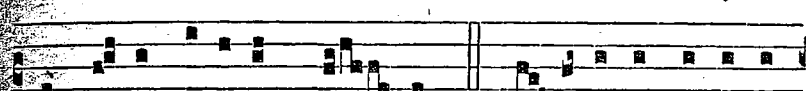
D e- us * in adju- tó- ri- um me- um in-



tén- de : Dómi- ne ad ad- juván- dum me fe- stí- na :



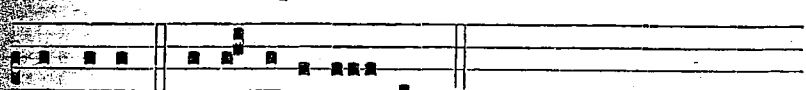
confundántur et reve- re- án- tur in- imí- ci me- i,



qui quæ- runt á- nimam me- am. *Ps.* A- vertántur retrórsum



et e- rubéscant, * qui vo- lunt mi- hi ma- la. Gló- ri-



a Patri. E u o u a e.

12 GRADUALE

Grad.
VII.

B e-ne-dí- cam * Dó-mi- num

in omni témpo- re :

semper laus e- jus

in o- re me-

o. *ψ.* In Dó-mi- no

laudábi- tur á- ni- ma

me- a : áudi- ant mansu- é-

ti,

* et læ-téntur.

III.

A l-le- lú- ia. * *ij.*

ψ. Dó- mi- ne De- us sa-

lú- tis me- æ, in di- e clamá- vi, et

no-cte * co- ram te.

Offert.
VIII.

P re-cá- tus est * Mó- y- ses in conspé-

ctu Dó- mi- ni De- i su- i, et di-

xit. Pre-cá- tus est Mó- y- ses in
 conspéctu Dó- mi- ni De- i su- i, et
 di- xit: Qua- re, Dómi- ne, i-rá-
 sce- ris in pó- pu- lo tu- o? Par- ce i-ræ
 á- nimæ tu- æ: memén- to Abraham,
 I- sa- ac et Ja- cob, quibus ju- rásti da- re
 terram flu- éntem lac et mel. Et
 placá- tus factus est Dó- mi- nus de ma- ligni-

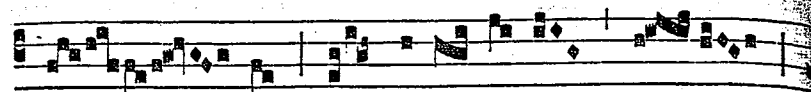
tá- te, quam di- xit fá- ce- re pó- pu-
 lo su- o.
 Comm. VI.
 D e fructu * ópe- rum tu- ó- rum, Dómi- ne, sa- ti-
 á- bi- tur ter- ra: ut edú- cas panem de terra, et
 vi- num læ- tí- fi- cet cor hómi- nis: ut exhí-
 la- ret fá- ci- em in ó- le- o, et pa- nis cor
 hómi- nis confir- met.

DOMINICA XIII. POST PENTECOSTEN.

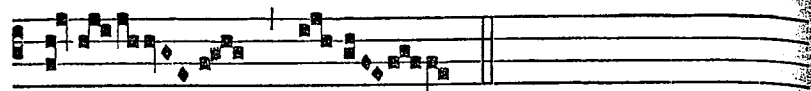
Intr. VII.
 R éspi- ce, * Dó- mi- ne, in te- sta- mén- tum tu-

um, et á-nimas páupe-rum tu-ó-rum ne de-re-lin-
 quas in fi-nem: exsúr-ge Dó-mi-ne, et jú-di-ca
 cau-sam tu-am: et ne obli-viscá-ris vo-
 ces quæ-rén-ti-um te. *Ps.* Ut quid De-us re-pu-lí-
 sti in fi-nem: * i-rá-tus est fu-ror tu-us super oves pá-
 scu-æ tu-æ? Gló-ri-a Patri. E u o u a e.
 Grad. V.
R é-spi-ce, * Dó-mi-ne, in testamén-tum
 tu-um: et á-ni-mas páupe-rum
 tu-ó-rum ne obli-viscá-ris

in fi-nem. ¶. Exsúr-ge Dó-mi-ne,
 et jú-di-
 ca cau-sam tu-
 am: memor e-sto oppróbri-i
 servó-rum * tu-ó-rum.
 VII.
A l-le-lú-ia. * *ij.*
 ¶. Dó-mi-ne, re-fú-
 gi-um fa-ctus es no-
 bis a gene-ra-ti-ó-



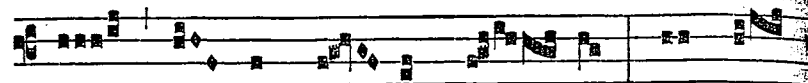
ne * et pro-gé-ni- e.



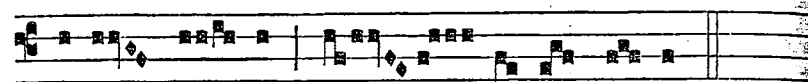
Offert.
II.



I n te spe-rá- vi, * Dómi- ne: di-



xi: Tu es De- us me- us, in má-

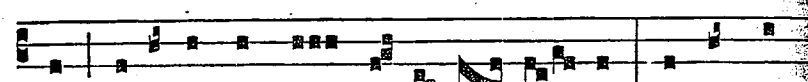


ni-bus tu- is tém- po- ra me- a.

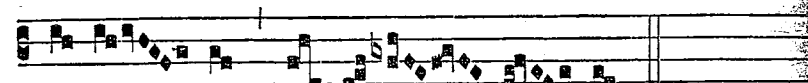
Comm.
V.



P a- nem de cœ- lo * de- dísti no- bis, Dó- mi-



ne, habéntem omne de- le- cta- mén- tum, et omnem

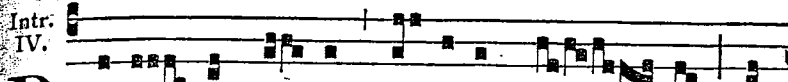


sa- pó- rem su- a- vi- tá- tis.

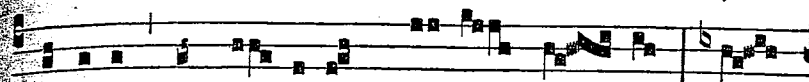


DOMINICA XIV. POST PENTECOSTEN.

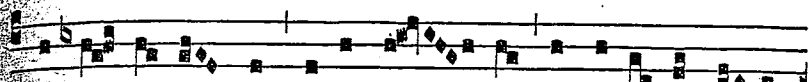
Intr.
IV.



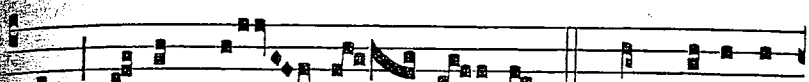
P ro- té- ctor no- ster * á- spi- ce, De- us, et



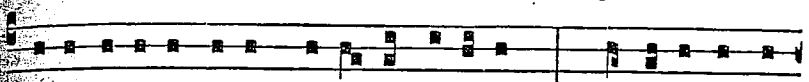
rés- pi- ce in fá- ci- em Chri- sti tu- i: qui-



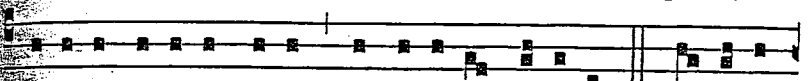
a mé- li- or est di- es u- na in átri- is tu-



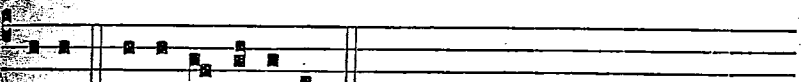
is su- per míl- li- a. *Ps. Quam di- lécta*



taberná- cu- la tu- a, Dómi- ne virtú- tum! * concupíscit, et

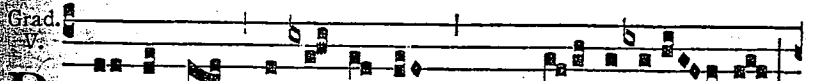


dé- fi- cit á- nima me- a in átri- a Dómi- ni. Gló- ri- a



Patri. E u o u a e.

Grad.
IV.



B o- num est * confi- de- re in Dó- mi- no,

quam confi-de-re in hómi-ne.

℣. Bonum est

spe-rá-re in Dó-mi-no,

quam spe-rá-re * in princi-pi-

bus.

VII.

A l-le-lú-ia. * *ij.*

℣. Ve-ní-te, exsulté-mus Dó-mi-no :

ju-bi-lé-mus De-o sa-lu-tá-ri *

no-stro.

Offert
VIII.

I mmít-tet * An-ge-lus Dó-mi-ni

in circú-i-tu ti-mén-ti-um e-um,

et e-ri-pi-et e-os : gu-stá-te

et vi-dé-te, quó-ni-am su-á-vis

est Dó-mi-nus.

Comm.
VIII.

P ri-mum quæ-ri-te * regnum De-i, et ómni-

a adji-ci-éntur vo-bis, di-cit Dó-mi-nus.



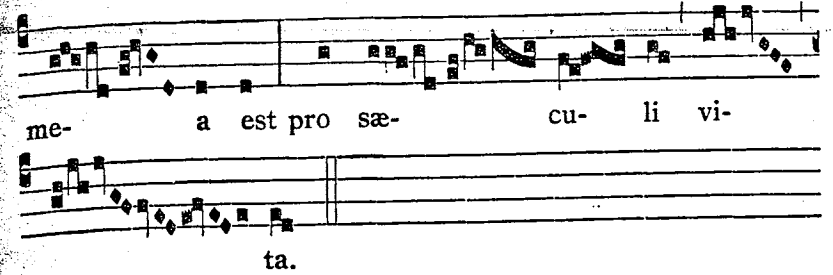
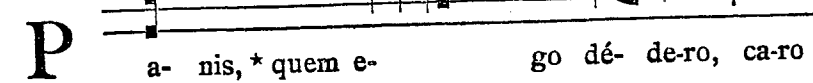
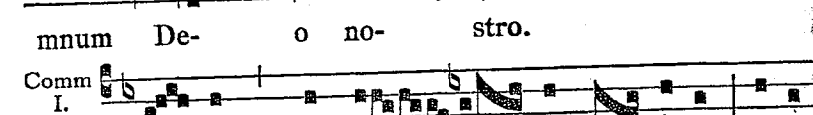
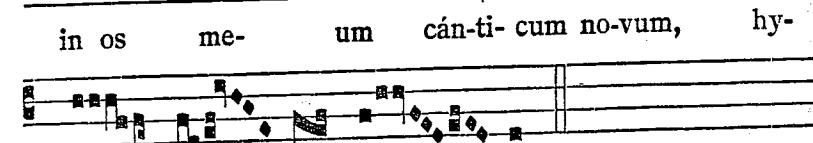
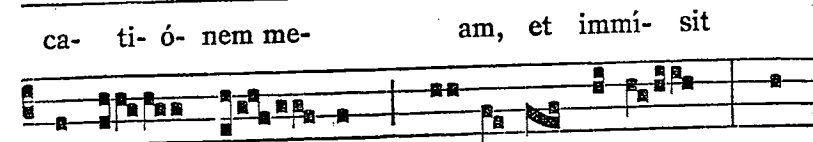
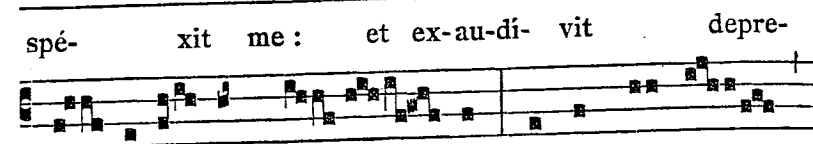
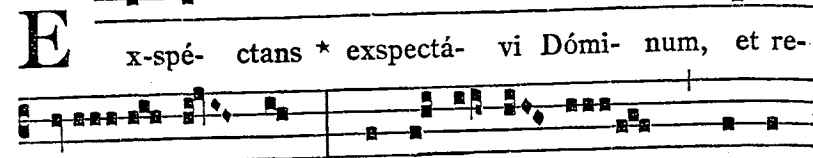
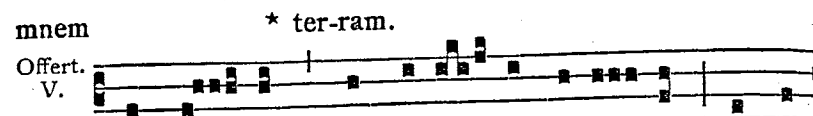
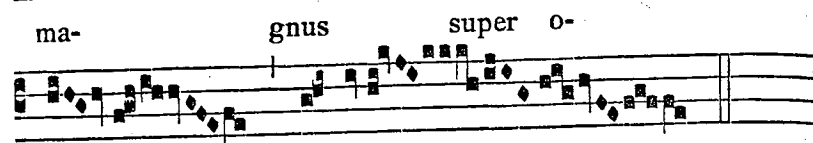
DOMINICA XV. POST PENTECOSTEN.

Intr.
I.

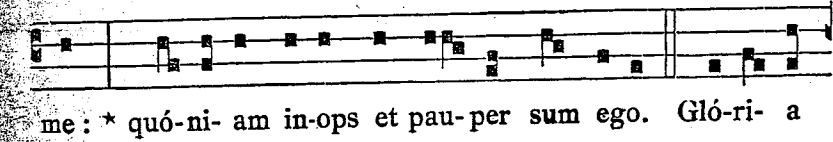
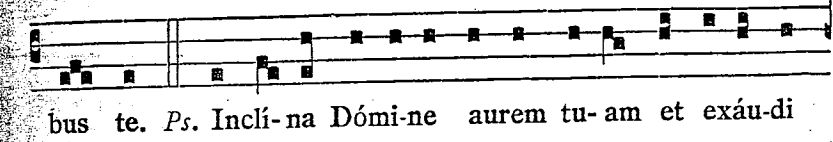
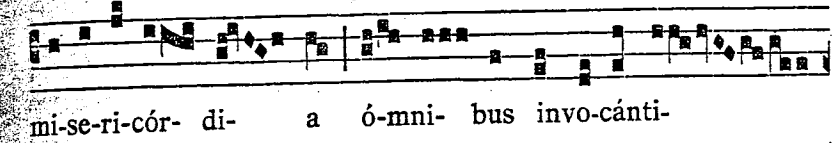
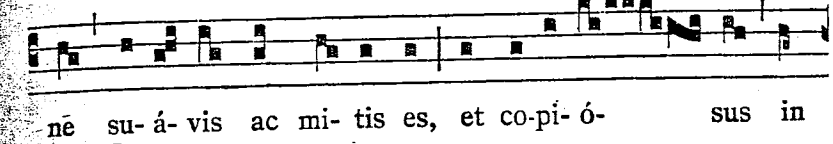
In-clí-na, *Dó-mi-ne, aurem tu-am ad-me,
et ex-áudi me: saluum fac servum tu-um,
De-us me-us, spe-rántem in te: mi-se-ré-re
mi-hi, Dómi-ne, quó-ni-am ad te cla-má-vi
to-ta di-e. Ps. Læ-tí-fi-ca á-nimam servi tu-
i: * quó-ni-am ad te, Dómi-ne, á-nimam me-am le-
vá-vi. Gló-ri-a Patri. E u o u a e.
Grad.
V.

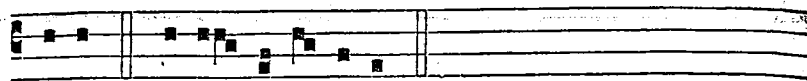
Bo-num est * confi-té-ri Dó-mi-

no: et psál-le-re nó-mi-ni tu-
o, Al-tís-si-me.
V. Ad annunti-án-dum ma-ne
mi-se-ri-cór-di-am
tu-am, et ve-ri-tá-tem tu-
am * per no-ctem.
VII.
Al-le-lú-ia. * ij.
V. Quó-ni-am De-us ma-



DOMINICA XVI. POST PENTECOSTEN.

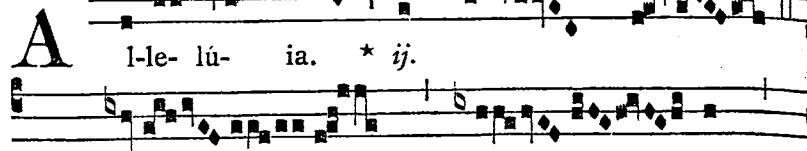




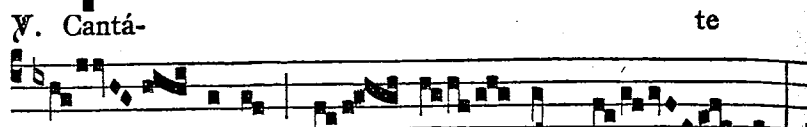
Patri. E u o u a e.

Graduale. Timébunt gentes. 72.

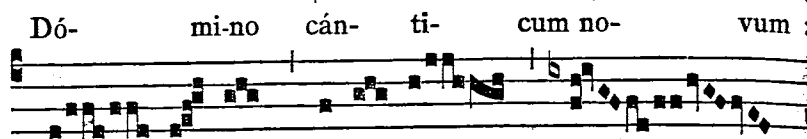
I.



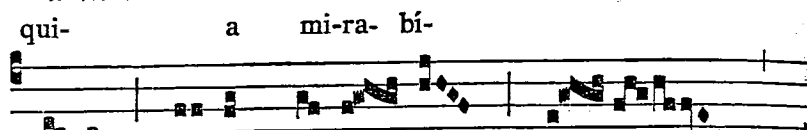
A l-le-lú-ia. * *ij.*



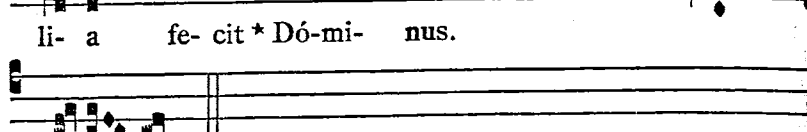
Y. Cantá- te



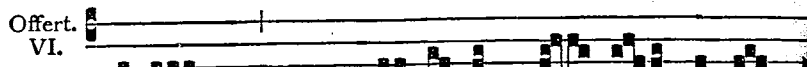
Dó-mi-no cán-ti-cum no-vum :



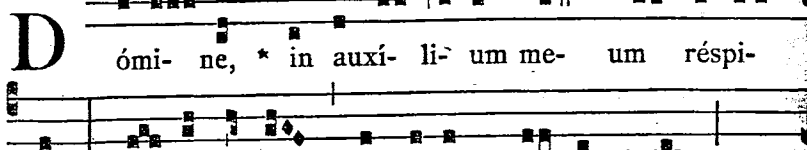
qui-a mi-ra-bí-



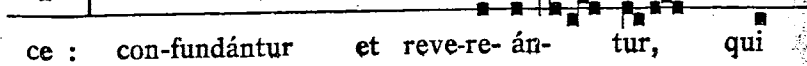
li-a fe-cit * Dó-mi-nus.



Offert.
VI.



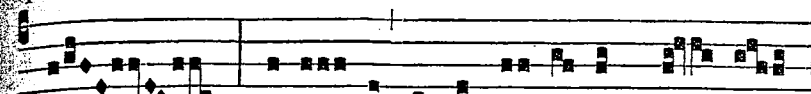
D ó-mi-ne, * in auxí-li-um me-um réspi-



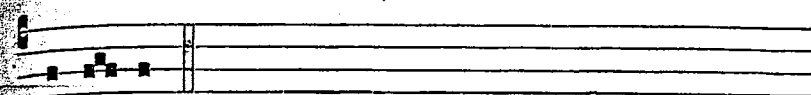
ce : con-fundántur et reve-re-án-tur, qui



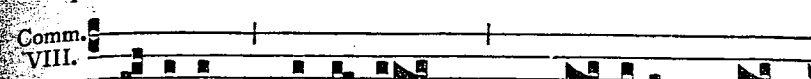
quæ-runt á-nimam me-am, ut áu-fe-rant e-



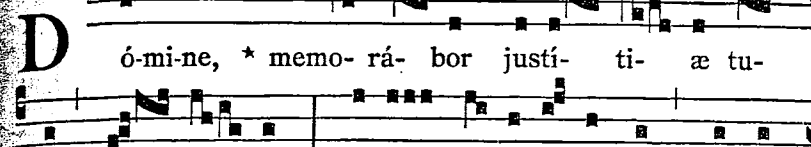
am : Dó-mi-ne, in auxí-li-um me-um



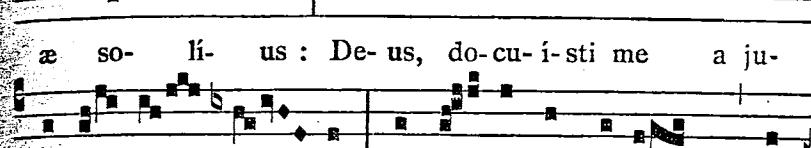
réspi-ce.



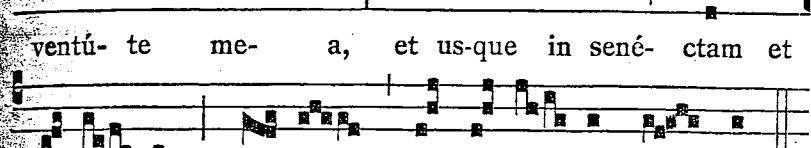
Comm.
VIII.



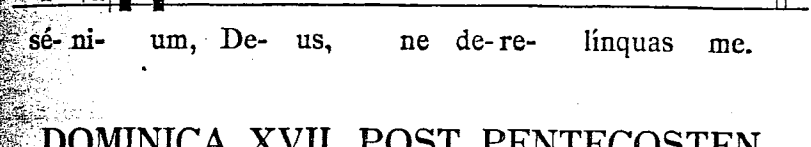
D ó-mi-ne, * memo-rá-bor justí-ti-æ tu-



æ so-lí-us : De-us, do-cu-í-sti me a ju-



ventú-te me-a, et us-que in sené-ctam et

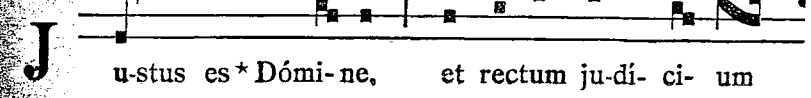


sé-ni-um, De-us, ne de-re-lín-quas me.

DOMINICA XVII. POST PENTECOSTEN.



Intr.
I.



J u-stus es * Dó-mi-ne, et rectum ju-dí-ci-um

tu- um : fac cum ser-vo tu-o se-cúndum mi-se-ri-
 cór-di-am tu- am. Ps. Be-á-ti imma-cu-lá-ti in
 vi- a : * qui ámbu-lant in le-ge Dómi- ni. Gló-ri-a

Patri. E u o u a e.

Grad.
I.

Be-á-ta gens, * cu-jus est Dó-mi-nus
 De- us e- ó- rum : pó- pu- lus, quem
 e- lé- git Dó- mi- nus in hæ-
 re-di-tá- tem si-bi. V. Verbo
 Dó- mi-ni cœ-

li firmá- ti sunt : et spí- ri- tu o- ris
 e- jus o- mnis virtus *
 e- ó- rum.

VII.

Al-le- lú- ia. * ij.
 V. Dó- mi- ne, ex-áudi o- ra- ti- ó- nem
 me- am, et cla- mor me- us * ad te vé- ni-
 at.

Offert.
IV.

O- rá- vi * De- um me- um
 e- go Dá- ni- el, di- cens : Exáu- di, Dómi-

ne, pre-ces ser- vi tu- i : il-lúmi-na fá- ci- em
 tu- am su- per sanctu- á- ri- um tu- um :
 et pro- pi- ti- us intén- de pó- pu- lum istum,
 super quem invo- cá- tum est no- men tu- um,
 De- us.

Comm.
II.

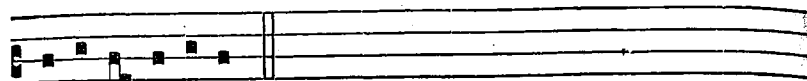
V o- vé- te, * et réddi- te Dómi- no De- o ve-
 stro, omnes qui in circú- i- tu e- jus affér- tis mú-
 ne- ra : ter- ri- bi- li, et e- i qui aufert spí- ri- tum
 prin- ci- pum : ter- ri- bi- li a- pud omnes

re- ges ter- ræ.

FERIA IV. QUATUOR TEMP. SEPTEMBRIS.

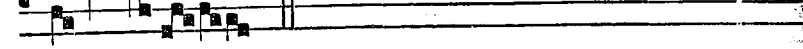
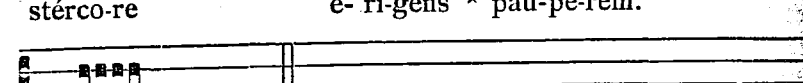
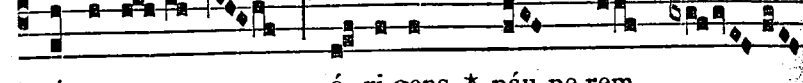
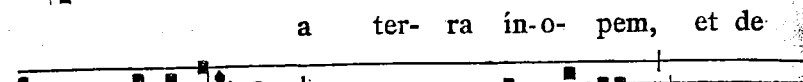
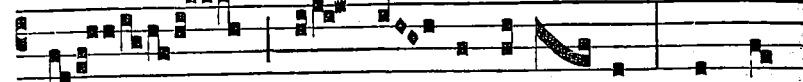
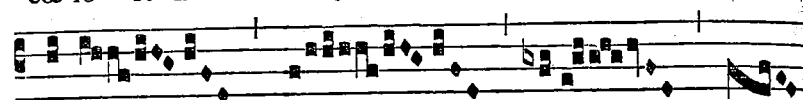
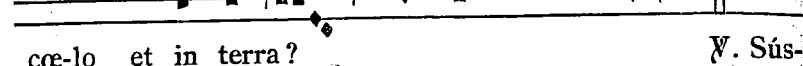
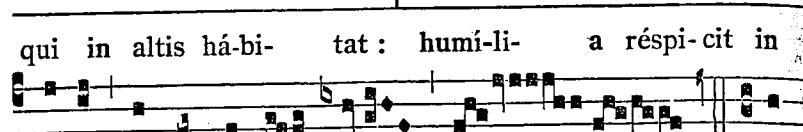
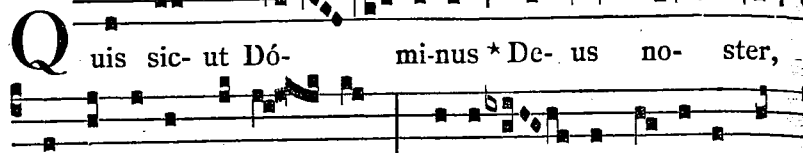
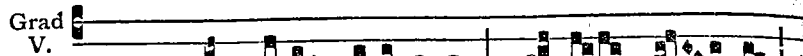
Intr.
VI.

E x- sul- tá- te De- o * adju- tó- ri nostro :
 ju- bi- lá- te De- o Ja- cob : sú- mi- te psal- mum ju-
 cúndum cum cí- tha- ra : cá- ni- te in- i- ti- o mensis
 tu- ba : qui- a præcéptum in Is- ra- el est, et ju-
 dí- ci- um De- o Ja- cob. Ps. Testi- mó- ni- um in
 Jo- seph pó- su- it il- lud, cum ex- i- ret de terra Ægypti : *
 linguam, quam non nóve- rat, audí- vit. Gló- ri- a Patri.

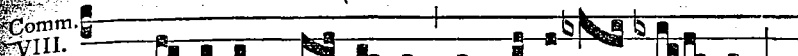


E u o u a e.

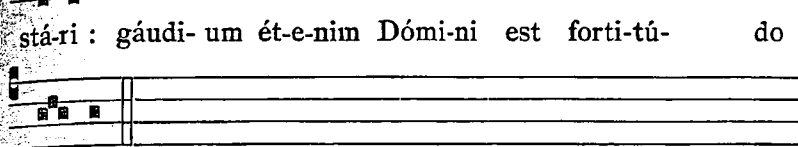
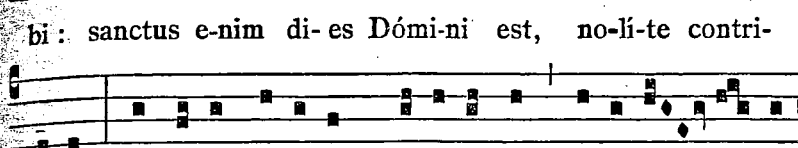
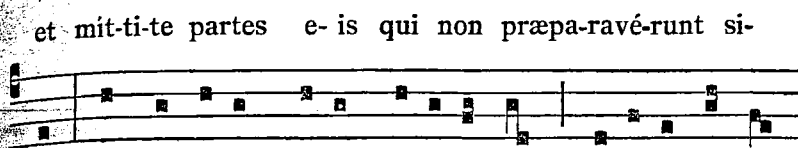
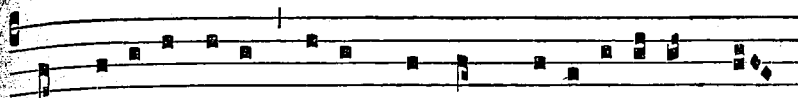
Post Lectionem.



Post Epistolam : Graduale. Beáta gens. 370.
 Offertorium. Meditábor. 117.



Comm. VII.
C omé-di-te * píngui-a, et bí-bi-te mul-sum,

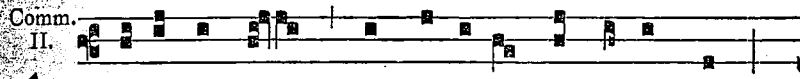


FERIA VI. QUATUOR TEMP. SEPTEMBRIS.

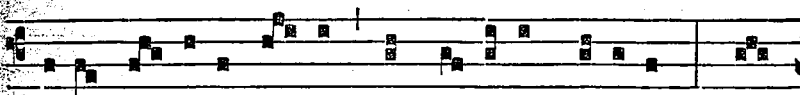
Introitus. Latétur. 150.

Graduale. Convertere Dómine. 111.

Offertorium. Bénedic ánima mea. 108.



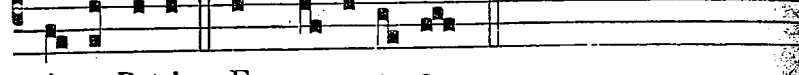
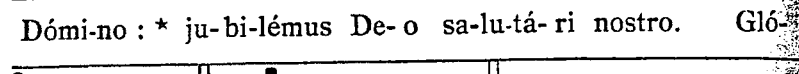
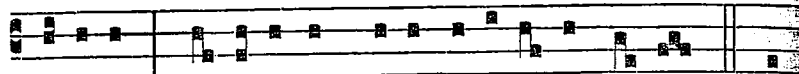
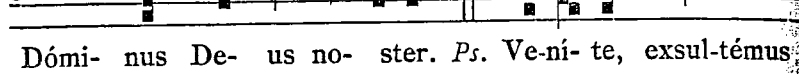
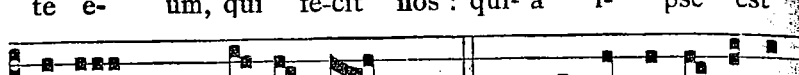
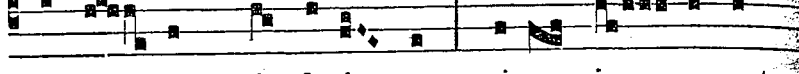
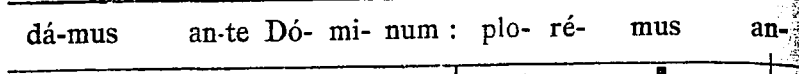
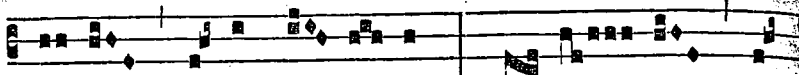
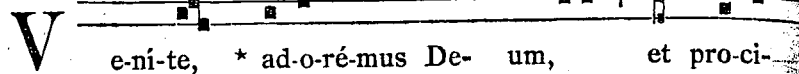
Comm. II.
A u-fer a me * oppróbri-um et contéptum,



qui-a man-dá-ta tu-a exqui-sí-vi, Dómi-ne: nam



SABBATO QUATUOR TEMP. SEPTEMBRIS.

Intr.
II.

Post primam Prophetiam, Graduale Propítius esto. 110.

Post secundam Prophetiam, Graduale Protéctor noster. 110.

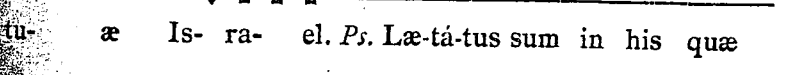
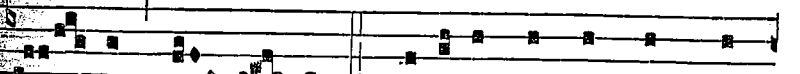
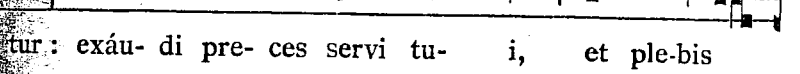
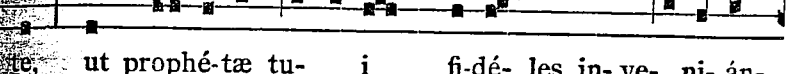
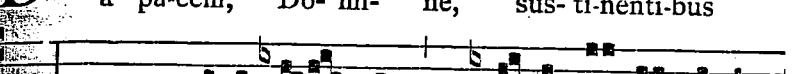
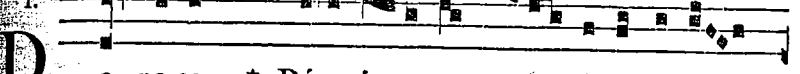
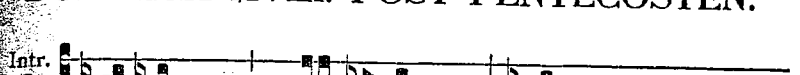
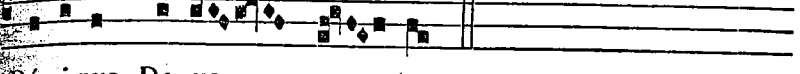
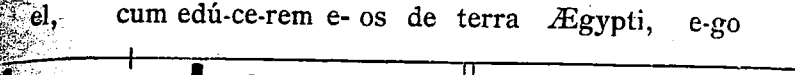
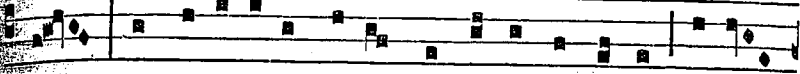
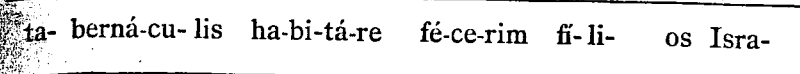
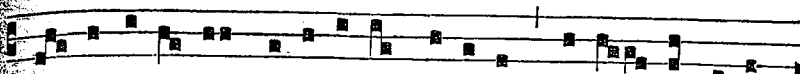
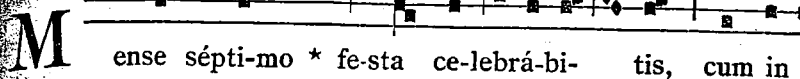
Post tertiam Prophetiam, Graduale Convértere. 111.

Post quartam Prophetiam, Graduale Dirigátur. 112.

Post quintam Prophetiam, Hymnus Benedictus es. 17.

Post Epistolam, Tractus Laudáte Dóminum. 112.

Offertorium. Dómine Deus. 113.

Comm.
VIII.

dicta sunt mi-hi : * in domum Dómi- ni í-bi- mus.

Gló-ri-a Patri. E u o u a e.

Graduale. Lætátus sum. 143.

I.

A l- le- lú- ia. * ij.

ψ. Ti- mé- bunt gen-

tes no- men tu- um, Dó-mi- ne : et

o- mnes re- ges ter- ræ

gló- ri- am * tu- am.

Offert. V.

S ancti- fi- cá- vit * Mó- y- ses altá-re

Dómi- no, óffe-rens su- per il- lud ho-

lo- cáu- sta, et ímmo- lans ví- cti- mas :

fe- cit sa- cri- fi- ci- um vesper- tí- num in o-

dó-rem su- a- vi- tá- tis Dó-mi- no De- o,

in conspé- ctu fi- li- ó- rum Is-

ra- el.

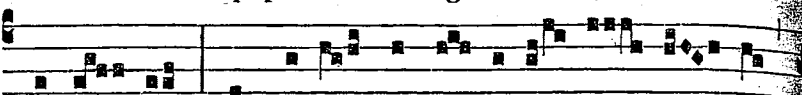
Comm. IV.

T ól- li- te hó- sti- as, * et intro- í- te in á-

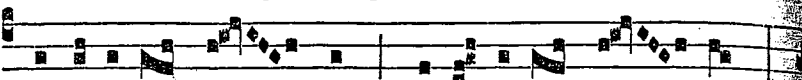
tri- a e- jus : ad- o- rá- te Dó-mi- num in au-

la sancta e- jus.

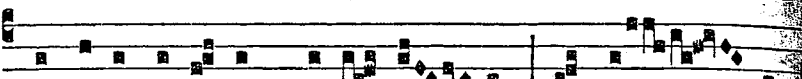
DOMINICA XIX. POST PENTECOSTEN.

Intr.
IV.

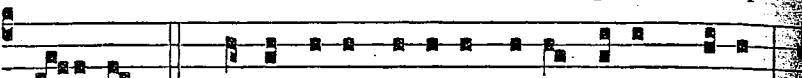
Dómi- nus : de qua-cúm-que tri- bu- la- ti- ó- ne



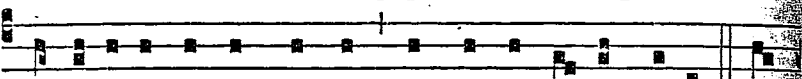
clamáve- rint ad me, ex-áudi- am e- os :



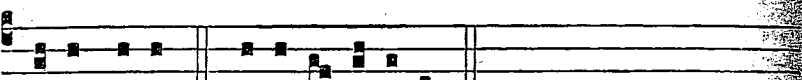
et e- ro illó- rum Dómi- nus in per- pé-



tu- um. Ps. Atté-ndi- te pópu- le me- us le- gem me- am :



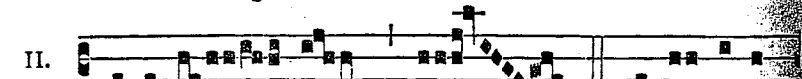
incli- ná- te aurem vestram in verba o- ris me- i. Gló-



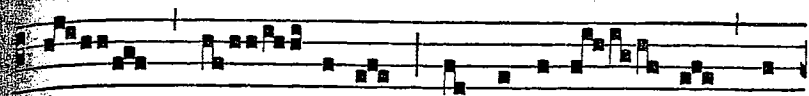
ri- a Patri. E u o u a e.

Graduale. Dirigátur. 112.

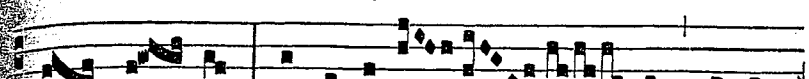
II.



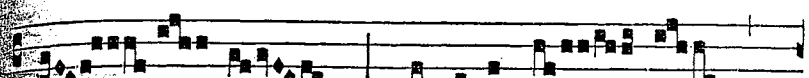
A l- le- lú- ia. * ij. ¶. Confi- témi-



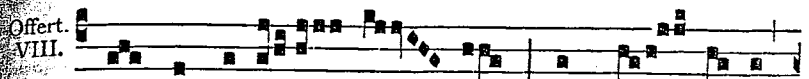
ni Dó- mi- no, et invo- cá- te no-



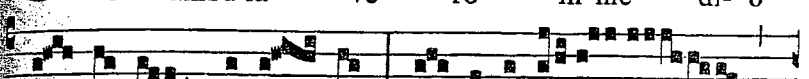
men e- jus : annunti- á- te inter



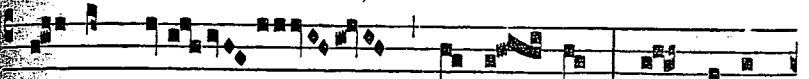
gen- tes * ó- pe- ra e- jus.

Offert.
VIII.

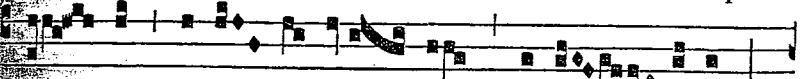
S iambu- lá- ve- ro * in mé- di- o



tri- bu- la- ti- ó- nis, vi- vi- fi- cá-



bis me, Dó- mi- ne : et super



i- ram in- i- mi- có- rum me- ó- rum



extén- des ma- num tu- am,

et sal-
vum me fe-
cit dexte-
ra tu-

a.

Comm.
V.

Tu mandásti * mandá-
ta tu- a custo-
dí- ri
ni- mis : ú-
ti- nam di-
ri- gántur vi-
æ me- æ, ad
custo-
di- én- das
justi-
fi- ca- ti-
ó- nes tu-
as

DOMINICA XX. POST PENTECOSTEN.

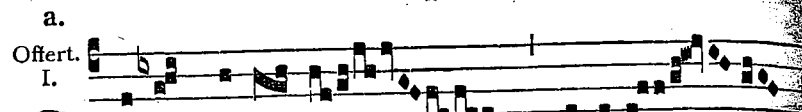
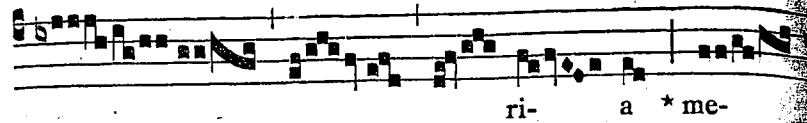
Intr.
III.

O-mni- a *
quæ fe-
cí- sti no-
bis, Dó-
mi- ne,
in ve-
ro ju-
dí- ci- o
fe-
cí- sti,
qui- a pec-
cá-
vimus ti-
bi, et
mandá-
tis tu-
is non ob-
e- di-

vi-
mus : sed da
gló-
ri- am nó-
mi- ni tu-
o, et fac
no-
bis- cum
se- cún- dum
multi- tú- di-
nem mi-
se- ri- cór-
di- æ tu- æ.
Ps. Be- á- ti
imma-
cu- lá- ti
in vi- a : *
qui ámbu-
lant in le-
ge Dómi-
ni. Gló-
ri- a Pa- tri.
E u o u a e.
Graduale.
Oculi óm-
nium. 310.

III.

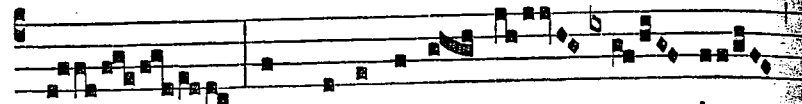
Al- le-
lú- ia. *
ij.
¶ Pa-
rá- tum
cor me-
um, De-
us, pa-
rá-
tum cor
me- um :
cantá-
bo, et
psal-
lam ti-
bi, gló-



Super flúmi- na * Baby-



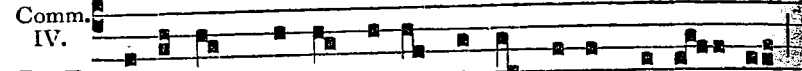
ló- nis, il-lic sé-di- mus, et flé- vi-



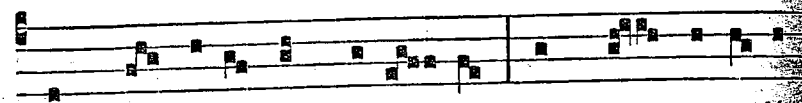
mus, dum re-corda-ré- mur tu- i,



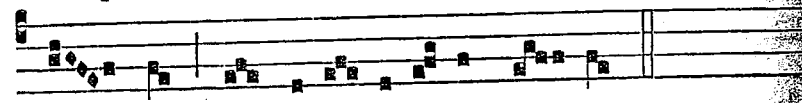
Si- on.



Meménto * verbi tu- i servo tu- o, Dómi- ne,

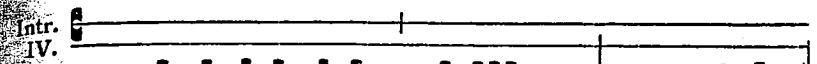


in quo mi- hi spem de- di- sti: hæc me conso- lá-



ta est in humi- li- tá- te me- a.

DOMINICA XXI. POST PENTECOSTEN.



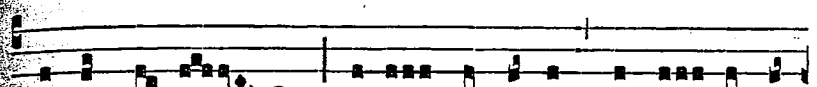
In vo- luntá- te tu- a, * Dómi- ne, u- ni- vérsa



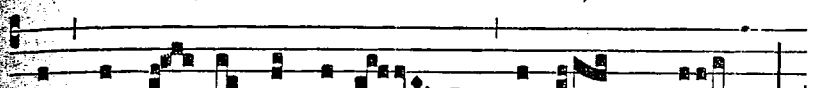
- sunt pó- si- ta, et non est qui pos- sit re- sí-



ste- re vo- luntá- ti tu- æ: tu e- nim fe- ci-



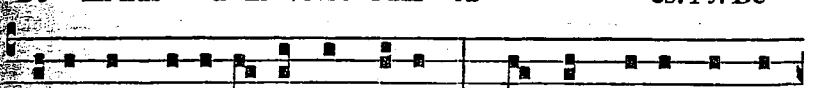
sti ómni- a, cœ- lum et terram, et u- ni- vér-



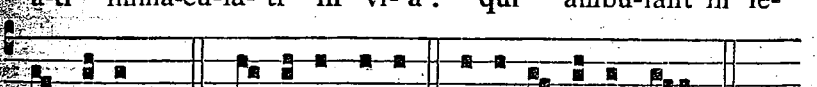
sa quæ cœ- li ámbi- tu conti- néntur:



Dó- mi- nus u- ni- versó- rum tu es. Ps. Be-



á- ti imma- cu- lá- ti in vi- a: * qui ámbu- lant in le-



ge Dómi- ni. Gló- ri- a Patri. E u o u a e.

13 GRADUALE

Grad.
II.

D ó-mi-ne, * re-fú- gi- um fa- ctus es
no- bis, a gene-ra-ti-ó-
ne et progé-ni-e.

∇. Pri-úsquam mon-
tes fi- e-
rent, aut formarétur ter- ra et
orbis : a sæ- cu-lo, et
in sæ-cu-lum tu es * De- us.

II.

A l- le- lú-ia. * ij.

∇. In éx-i- tu
Is- ra- el ex Æ-gypto, do-mus
Ja- cob de pó- pu-lo * bárba-ro.

Offert.
II.

V ir e- rat * in ter- ra nómi- ne
Jób, sim- plex et re- ctus, ac ti- mens De-
um : quem Sa- tan pé- ti- it, ut tentá- ret :
et da- ta est e- i po- té- stas a Dómi- no in
fa- cultá- te et in carne e- jus : perdi- dítque

o-mnem substánti- am ipsi- us, et fi-li-

os : car-nem quo-que e- jus gra-vi úl- ce-re vul-

ne- rá- vit.

Comm.
I.

In sa-lu- tá-ri tu-o * á-ni-ma me- a, et in ver-

bum tu- um spe- rá- vi : quan- do fá- ci- es de perse-

quén- ti- bus me ju- dí- ci- um? in- iqui perse- cú- ti sunt

me, ádju- va me, Dómi- ne De- us me- us.

DOMINICA XXII. POST PENTECOSTEN.

Intr.
III.

Si in- iqui- tá- tes * observá- ve- ris Dó- mi-

ne, Dómi- ne quis sus- ti- né- bit? qui- a apud

te pro- pi- ti- á- ti- o est, De- us

Isra- el. *Ps.* De pro- fúndis clamá- vi ad te Dómi-

ne : * Dó- mi- ne ex- áudi vo- cem me- am. Gló- ri- a

Patri. E u o u a e.

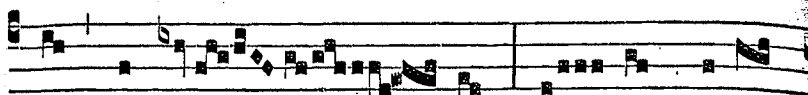
Grad.
I.

Ec- ce * quam bo- num, et quam ju- cún-

dum ha- bi- tá- re fra- tres in u-

num! *V.* Sic- ut unguéntum

in cá- pi- te, quod descén-



dit in bā- bam, bā- bam * A-a-

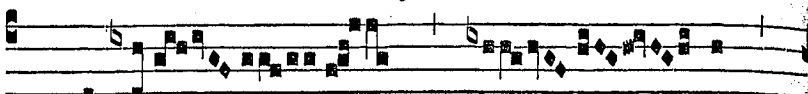


ron.

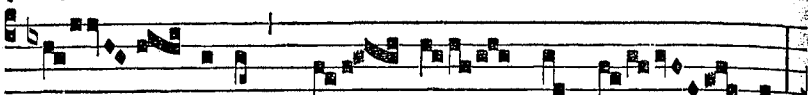
I.



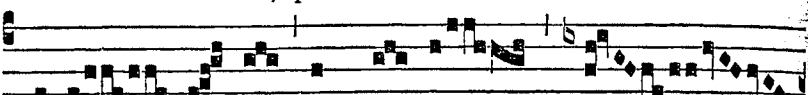
A l-le-lú-ia. * *ij.*



Y. Qui ti- ment



Dó- mi-num, spe- rent in e- o :



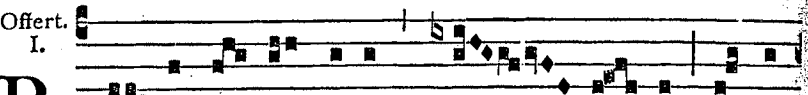
adjú- tor et pro- té-



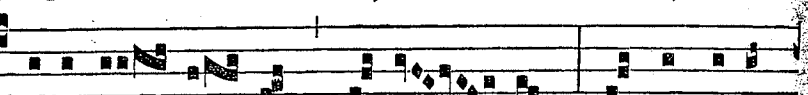
ctor * e- ó- rum est.

Offert.

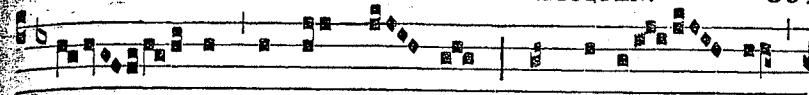
I.



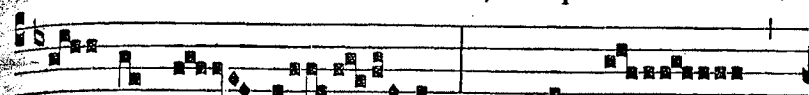
R e- cordá- re me- i, * Dó- mi- ne, omni



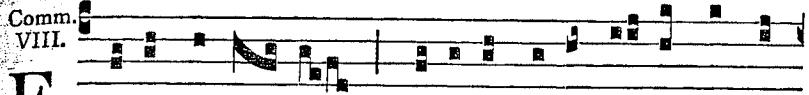
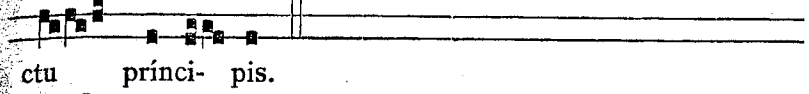
po- tentá- tu- i dó- mi- nans : da sermónem



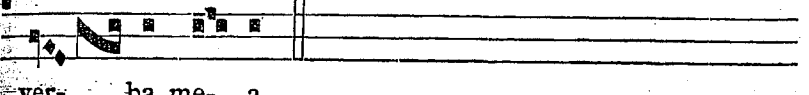
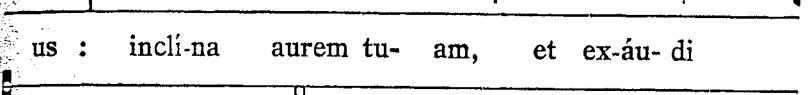
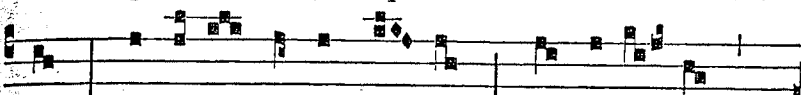
re- ctum in os me- um, ut plá- ce- ant



ver- ba me- a in conspé-



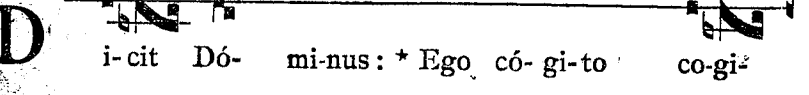
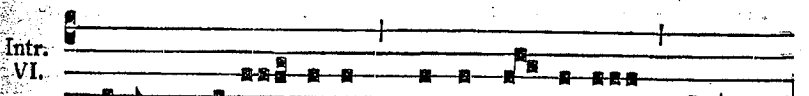
E -go clamá- vi, * quó- ni- am exaudí- sti me De-



us : inclí- na aurem tu- am, et ex- áu- di

ver- ba me- a.

DOMINICA XXIII. POST PENTECOSTEN.



D i- cit Dó- mi- nus : * Ego có- gi- to có- gi-

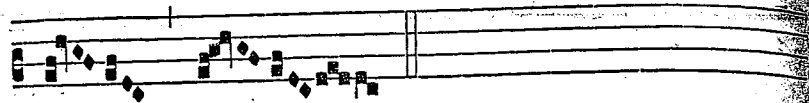
ta- ti- ó-nes pa- cis, et non afflicti-
 ó- nis : invo-cá- bi- tis me, et ego exáu-
 di- am vos : et re-dúcam capti-vi- tá-tem ve-
 stram de cunctis lo- cis. Ps. Bene- di-xísti Dómi-
 ne terram tu- am : * averti-sti capti-vi-tá- tem Jacob.

Gló-ri- a Patri. E u o u a e.

Grad.
VII.

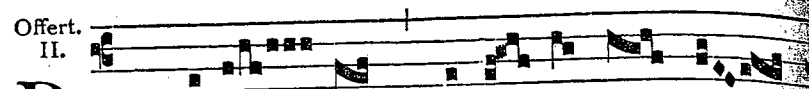
L i-be-rásti nos, * Dó- mi-ne, ex af-
 fi-génti-bus nos : et e- os qui nos o-
 dé- runt, con-fu- dí- sti.

Y. In De- o laudá-bimur to- ta di-
 e, et nó-mi-ni tu- o confi-té-
 bi- mur * in sæ- cu- la.
 VII.
A l-le-lú- ia. * ij.
 Y. De pro-fún-
 dis clamá- vi ad te, Dómi-
 ne : Dó- mi-ne ex-áudi * vo- cem me- am.

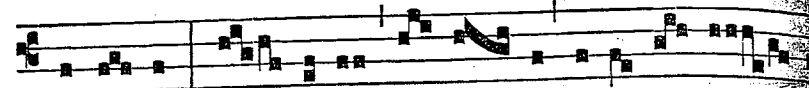


Offert.

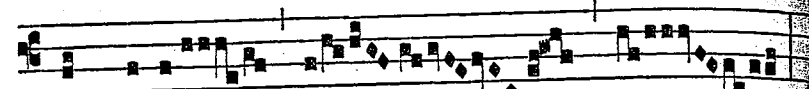
II.



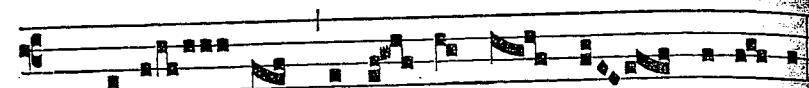
De pro-fún- dis * clamá- vi ad te,



Dómi- ne: Dó- mi-ne ex-áu- di o-ra-ti- ó-



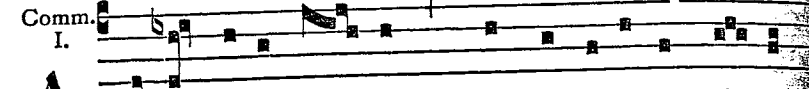
nem me- am :



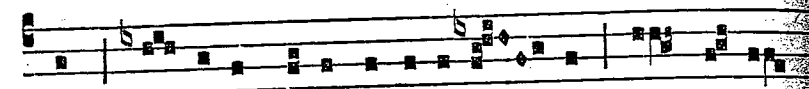
de pro-fún- dis clamá- vi ad te, Dómi- ne.

Comm.

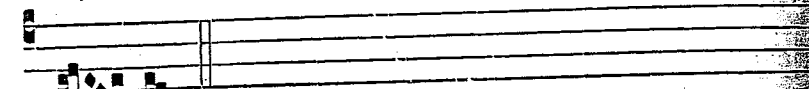
I.



A-men di-co vo- bis, * quidquid o-rántes pé- ti-



tis, cré- di-te qui- a acci-pi- é- tis, et fi- et



vo- bis.

In Dominica XXIV. et reliquis, si plures XXIV. fuerint Dominica post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.

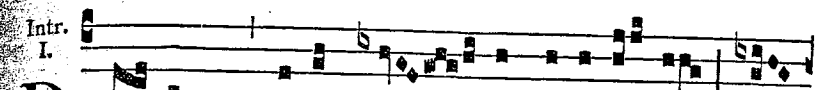
PROPRIUM SANCTORUM

FESTA NOVEMBRIS.

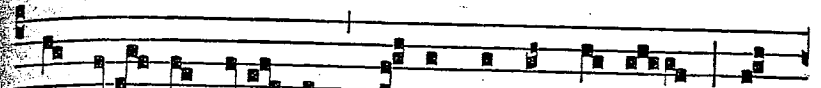
29. NOVEMBRIS. — IN VIGILIA S. ANDREÆ APOSTOLI.

Intr.

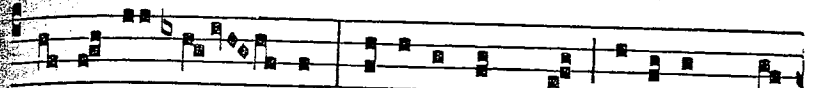
I.



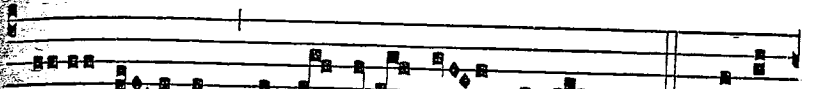
Dó- mi- nus * secus ma- re Ga- li- læ- æ vi-



dit du- os fra- tres, Petrum et André- am, et



vo- cá- vit e- os: Ve- ní- te post me: fá- ci- am vos



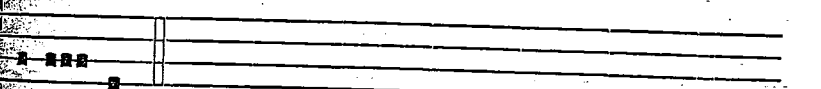
fi- e- ri pisca- tó- res hómi- num. Ps. Cœ-li



enarrant gló- ri- am De- i: * et ó- pe- ra mánu- um e- jus



annúnti- at firmamén- tum. Gló- ri- a Patri. E u o



n a e.

Grad.
II.

Ni-mis * hono-rá-ti sunt amí-ci tu-

i, De-us : ni-mis confortá-

tus est princi-pá-tus e-ó-

rum. *Ps.* Di-nume-rábo

e-os :

et su-per a-ré-nam * mul-

tipli-cabún-tur.

Offertorium. Glória et honóre. (12).

Comm.
VIII.

Di-cit André-as * Simó-ni fratri su-o :

Invé-nimus Messí-am, qui dí-ci-tur Chri-stus : et

addúxit e-um ad Je-sum.

EADEM DIE 29. — S. SATURNINI MARTYRIS.

Missa. Lætábitur justus. (12).

30. NOVEMBRIS. — S. ANDREÆ APOSTOLI.

Intr.
II.

Mi-hi autem * ni-mis hono-rá-ti sunt a-

mí-ci tu-i, De-us : nimis confortá-tus est prin-

ci-pá-tus e-ó-rum. *Ps.* Dómi-ne probásti me, et

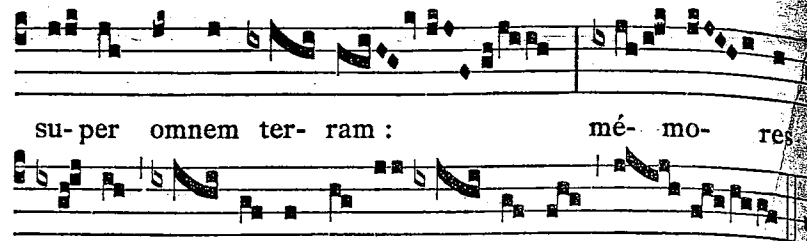
cogno-vísti me : * tu cogno-vísti sessi-ónem me-am, et

re-surrecti-ó-nem me-am. Gló-ri-a Patri. E u o

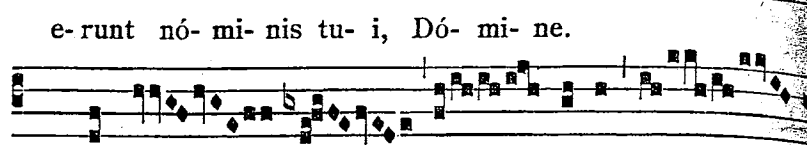
u a e.

Grad.
V.

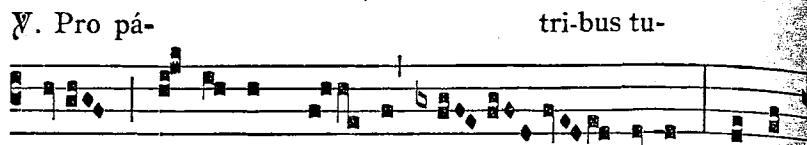
Constí-tu-es e-os * princi-pes



su-per om-nem ter-ram: mé-mo-res



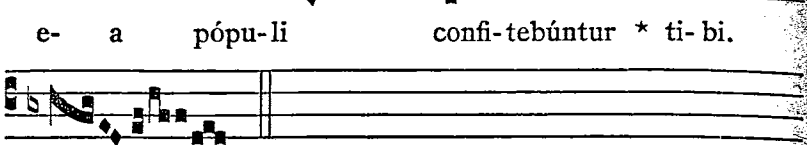
e-runt nó-mi-nis tu-i, Dó-mi-ne.



V. Pro pá-tri-bus tu-



is na-ti sunt ti-bi fi-li-i: propter-



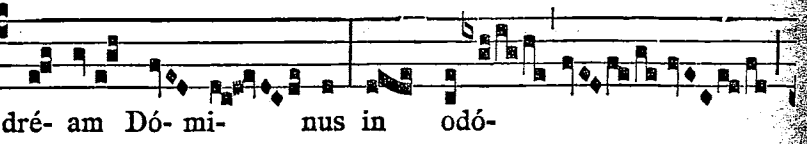
e-a pó-pu-li confi-tebúntur * ti-bi.



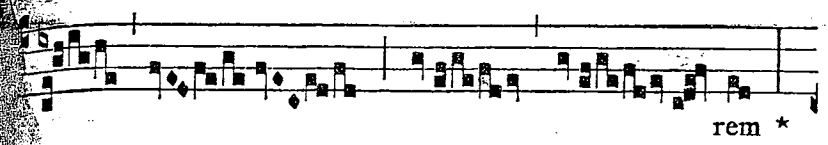
I. A-l-le-lú-ia. * ij.



V. Di-lé-xit An-



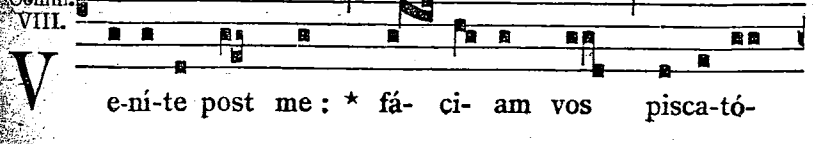
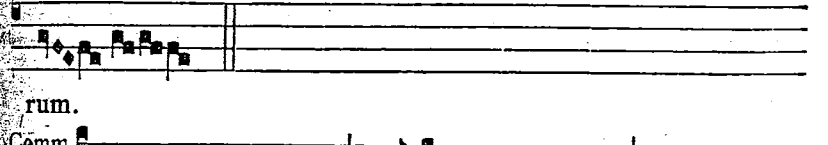
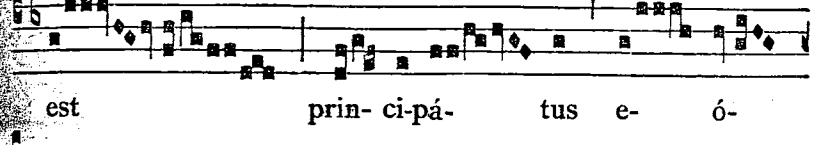
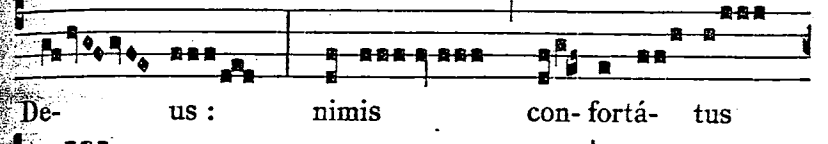
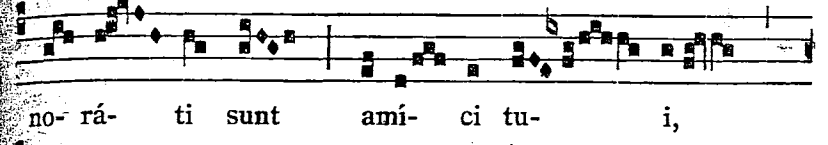
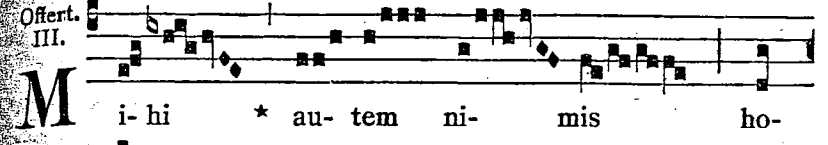
dré-am Dó-mi-nus in odó-

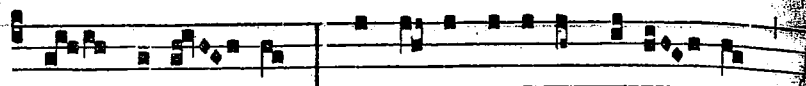


rem *




su-a-vi-tá-tis.





res hómi- num : at il- li, re- líctis ré- ti- bus



et na- vi, se- cú- ti sunt Dómi- num.

FESTA DECEMBRIS.

2. DECEMBRIS. — S. BIBIANÆ VIRGINIS ET MARTYRIS.

Missa. Me expectavérunt. (53).

3. DECEMBRIS. — S. FRANCISCI XAVERII CONFESSORIS

Intr.
V.



L oqué- bar * de testimó- ni- is tu- is in con-



spéctu re- gum, et non con- fun- dé- bar : et me- di-




tá- bar in mandá- tis tu- is, quæ di- lé- xi



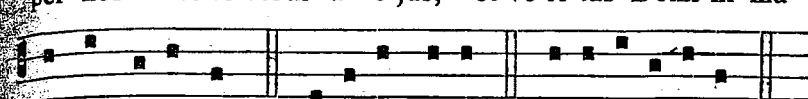
ni- mis. *Ps.* Laudá- te Dómi- num omnes gentes, laudá- te



e- um omnes pópu- li : * quó- ni- am confirmá- ta est su-



per nos mi- se- ri- córdi- a e- jus, et vé- ri- tas Dómi- ni ma-



net in æ- térnium. Gló- ri- a Patri. E u o u a e.

Graduale. Justus ut palma. (41).
Allelúia, allelúia. *Y.* Beátus vir qui suffert. (42).
Offertorium. Véritas mea. (43).
Communio. Beátus servus. (43).

4. DECEMBRIS. S. PETRI CHRYSOLOGI EPISCOPI, CONFESSORIS ET ECCLESIAE DOCTORIS.

Introitus. In médio Ecclésiæ. (37).*Graduale.* Ecce sacérdos magnus. (32).*Allelúia,* allelúia. *Y.* Tu es sacérdos. (32).*Offertorium.* Justus ut palma. (40).

Comm.
VII.



D ó- mi- ne, * quinque ta- lén- ta tra- di- di- sti mi-



hi : ecce á- li- a quinque super- lu- crá- tus



sum. Eu- ge serve fi- dé- lis, qui- a in pauca



fu- í- sti fi- dé- lis, supra multa te consti-

tu- am, intra in gáu-di- um Dó- mi-
ni tu- i.

EADEM DIE 4. — S. BARBARÆ VIRGINIS ET MARTYRIS.
Missa. Loquébar. (48).

5. DECEMBRIS. — S. SABBÆ ABBATIS.

Missa. Os justi, de *Communi Abbatum*, (46).

6. DECEMBRIS. — S. NICOLAI EPISCOPI, CONFESSORIS.

Introitus. Státuit. (2iij).

Graduale. Invéni David. (3).

Allelúia, allelúia. Ψ . Justus ut palma. (47).

Offertorium. Véritas mea. (5).

Communio. Semel jurávi. (6).

7. DECEMBRIS. — S. AMBROSII EPISC. CONF. ET ECCL. DOCT.

Introitus. In médio Ecclésiæ. (37).

Graduale. Ecce sacérdos magnus. (32).

Allelúia, allelúia. Ψ . Jurávit. (36).

Offertorium. Véritas mea. (5).

Communio. Semel jurávi. (6).

EADEM DIE 7. — IN VIGILIA IMMAC. CONCEPT. B. M. V.

Intr.
VI.

V e-ni- te, * audi- te, et narrá- bo, omnes

qui timé- tis De- um, quan- ta fe- cit Dómi- nus á-
ni- mæ me- æ. *Ps.* Jubi- lá- te De- o omnis terra: * psal-
mum dí- ci- te nómi- ni e- jus, da- te gló- ri- am laudi e- jus.

Gló- ri- a Patri. E u o u a e.

Grad.

I.

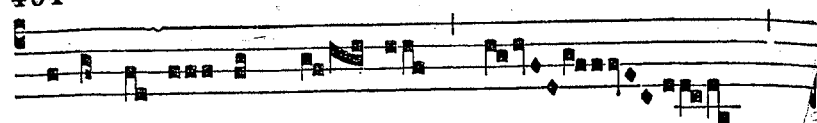
S a- pi- én- ti- a * ædi- fi- cá- vit si- bi

do- mum, excí- dit co- lúmnas se-

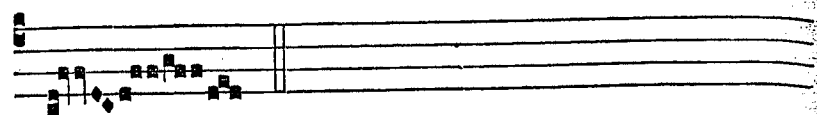
ptem. Ψ . Fundaménta e-

jus in mónti- bus san- ctis: dí-

li- git Dómi- nus portas Si- on su- per ómni- a

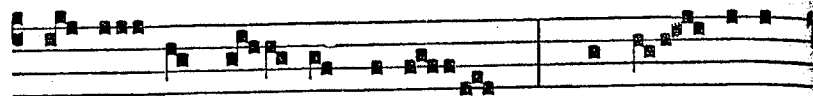


taberná-cu-la * Ja-cob.

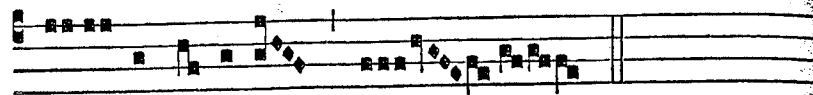


Offert.
III.

E-go * di-lécto me-o, et



di-lé-ctus me-us mi-hi, qui pá-sci-tur



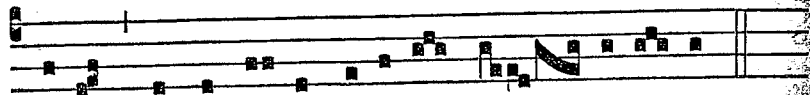
in-ter lí-li-a.

Comm.
VIII.

Quæ est ista, * quæ progré-di-tur qua-si auró-ra



consúr-gens, pulchra ut lu-na, e-lécta ut sol, terri-



bi-lis ut castró-rum á-ci-es or-di-ná-ta?

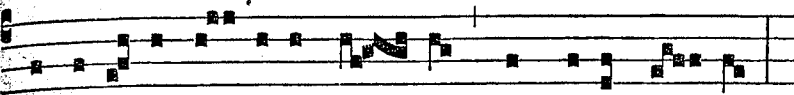


IN FESTO IMMACULATÆ CONCEPTIONIS

BEATÆ MARIE VIRGINIS.

Intr.
III.

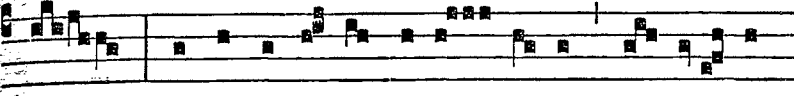
Gau-dens gaudé-bo * in Dó-mi-no, et



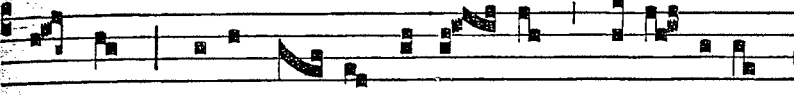
exsultá-bit á-ni-ma me-a in De-o me-o :



qui-a indu-it me vestimén-tis sa-lú-



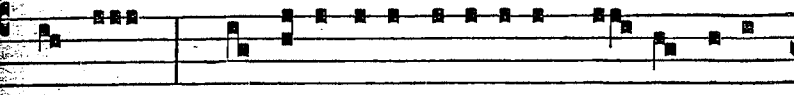
tis, et indumén-to justí-ti-æ cir-cúm-de-



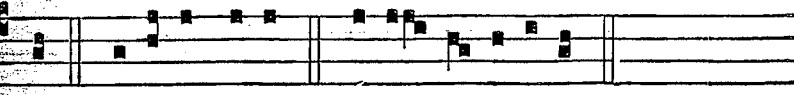
dit me, qua-si spon-sam orná-tam mo-ní-li-bus



su-is. Ps. Exaltá-bo te, Dó-mi-ne, quóni-am susce-pí-



sti me : * nec de-lectásti in-imí-cos me-os super



me. Gló-ri-a Patri. E u o u a e.

Grad.
V.

Be-ne-dí-cta es tu, * Virgo Ma-rí-a,
a Dómī-no De-o excél- so,
præ ómni- bus mu-li- é- ri- bus super ter-ram.
V. Tu gló- ri-
a Je-rú- sa- lem, tu læ-tí- ti- a
Is- ra- el, tu hono- ri- fi- cénti- a
pópu- li * nostri.
I.
Al- le- lú- ia. * ij.
V. To- ta pulchra es,

Ma- rí- a : et má- cu- la o- ri-
gi- ná- lis * non est in te.
In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti,
dicitur :
Tract.
VIII.
Fundaménta e- jus * in món- ti-
bus san- ctis : dí- li- git Dómi- nus por-
tas Si- on super ó- mni- a taber-
nácu- la Ja- cob. V. Glo- ri- ó- sa dicta sunt
de te, cí- vi- tas De- i.

¶. Ho-mo na-tus est in e- a,
 et ipse fun-dá- vit e- am * Al- tis-si-
 mus.

Tempore Paschali omittitur Graduale, et ejus loco dicitur :

VII.

A l- le- lú-ia. * ij.
 ¶. Tu gló-
 ri- a Je-rú- sa- lem, tu læ-tí-ti- a
 Is- ra- el, tu hono-ri- fi-cén-
 ti- a pó- pu- li * no-stri.

Allelúia. ¶. Tota pulchra es, *ut supra.*

Offert.
VIII.

A - ve * Ma- ri- a, grá-
 ti- a ple- na : Dó-
 mi-nus te- cum : be-ne- dí- cta
 tu in mu-li- é- ri-bus, al-le- lú-
 ia.
 Comm.
VIII.

G lo- ri- ó- sa * di- cta sunt de te, Ma-ri-
 a : qui- a fe- cit ti- bi ma- gna qui po- tens est.

10. DECEMBRIS. — S. MELCHIADIS PAPÆ, MARTYRIS.
 Missa. Si diligis me. (1j).

11. DECEMBRIS. — S. DAMASI I. PAPÆ, CONFESSORIS.
 Missa. Si diligis me. (1j).

13. DECEMBRIS. — S. LUCIÆ VIRGINIS ET MARTYRIS.

Introitus. Dilexisti justitiam. (58).

Graduale. Dilexisti justitiam. (49).

VIII.

A l- le- lú- ia. * ij. ¶. Dif-
fú- sa est grá- ti- a in lá- bi- is
tu- is : proptér- e- a bene- dí- xit te De-
us * in æ-
tér- num.

Offertorium. Afferéntur regi. (52).

Communio. Príncipes persecúti sunt. (66).

15. DECEMBR. — IN OCTAVA IMMAC. CONCEPT. B. M. V.

Missa ut in die. 405.

16. DECEMBRIS. — S. EUSEBII EPISCOPI, MARTYRIS.

Missa. Sacerdótes Dei. (6).

20. DECEMBRIS. — IN VIGILIA S. THOMÆ APOSTOLI.

Missa. Ego autem. (1).

21. DECEMBRIS. — S. THOMÆ APOSTOLI.

Introitus. Mihi autem. 397.

Graduale. Nimis honoráti sunt. 396.

IV.

A l- le- lú- ia. * ij. ¶. Gau-
dé- te ju- sti in Dó- mi- no : re-
ctos de- cet * col- laudá- ti-
o.
Offert. II. **I** n o- mnem ter- ram * ex- í-
vit so- nus e- ó- rum : et in fi- nes or-
bis ter- ræ ver- ba e- ó- rum.
Comm. VI. **M** it- te * manum tu- am, et cognósce lo- ca cla-
vó- rum : et no- li esse incréd- u- lus, sed fi- dé- lis.

FESTA JANUARI.

14. JANUARI. — S. HILARII EPISC., CONF. ET ECCL. DOCT.
Missa. In médio Ecclésiæ. (37).

EADEM DIE 14. — S. FELICIS PRESBYTERI, MARTYRIS.
Missa. Lætábitur justus. (12).

15. JANUARI. — S. PAULI PRIMI EREMITÆ.

Introitus. Justus ut palma. (44).

Graduale. Justus ut palma. (41).

Allelúia, allelúia. V. Justus germinábit. (39).

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus
Beátus vir. (8).

Offertorium. In virtúte tua. (45).

Communio. Lætábitur justus, (18), sine Allelúia in fine.

EADEM DIE 15. — S. MAURI ABBATIS.

Missa. Os justí, de Communi Abbatum. (46).

16. JANUARI. — S. MARCELLI I. PAPÆ, MARTYRIS.

Missa. Si díligis me. (1j).

17. JANUARI. — S. ANTONII ABBATIS.

Missa. Os justí, de Communi Abbatum. (46).

18. JANUARI. — IN FESTO CATHEDRÆ S. PETRI,
QUA ROMÆ PRIMUM SEDIT.

Introitus. Státuit. (2iij).

Grad.
V.

Ex-ál-tent e- um * in ecclé- si-
a ple- bis: et in cáhedra

se-ni-ó- rum laudent e- um.
V. Confi-te-án-
tur Dómi-no mi-se-
ri-córdi-æ
e- jus: et mi- ra-bí-li-a e-
jus fi- li- is * hó-mi- num.
II. **A**l-le-lú-ia. * ij. V. Tu es
Pe- trus, et super hanc pe-



Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.
II.

T u es * Pe- trus, et
su- per hanc pe-tram æ-di- fi-cá- bo
Ecclé-si- am me- am. V. Et por-
tæ ínfe- ri non præva- lébunt advérsus e-
am: et ti-bi da- bo claves regni cœ-
ló- rum. V. Quodcúm- que li-gáve-
ris super ter- ram, e-rit li-gá- tum

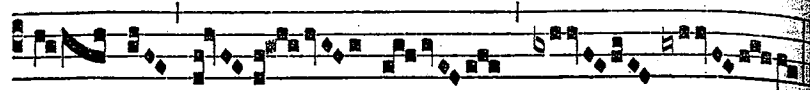
et in cœ- lis. V. Et quodcúmque
sólve- ris super ter-
ram, e-rit so-lú- tum * et in
cœ- lis.

Si hoc Festum intra Tempus Paschale translatum occurrerit, omissa Graduali, dicitur :

VIII.

A l- le- lú- ia. * ij.

V. Con- fi-te-án-tur Dó- mi- no mi-se-ri- cór-di-æ
e- jus, et mi- ra-bi- li- a e-
jus fí- li- is * hó-

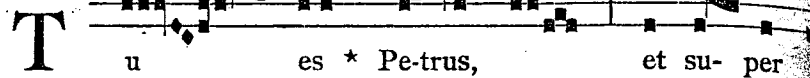


mi-num.

Deinde Allelúia. V. Tu es Petrus, ut supra.

Offert.

I.



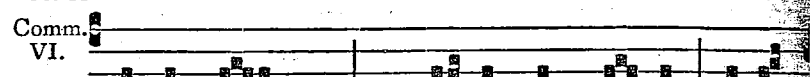
T u es * Pe-trus, et su- per
hanc pe- tram ædi- fi- cá- bo Ec-

clé-si- am me- am : et por-
tæ infe-ri non præva- lé- bunt ad-

vér-sus e- am : et ti- bi da- bo cla- ves regni

cœ- ló- rum.

Comm. VI.



T u es Pe- trus, * et su- per hanc pe- tram æ- di-

fi- cábo Ecclé- si- am me- am.

EADEM DIE 18. — S. PRISCÆ VIRGINIS ET MARTYRIS.
Missa. Me exspectavérunt. (53).

19. JANUARI. — S. CANUTI REGIS, MARTYRIS.
Missa. In virtúte tua. (9).

EADEM DIE 19. — SS. MARI, MARTHÆ, AUDIFACIS ET
ABACHUM MARTYRUM.

Intr.

VI.

J u- sti * epu- léntur, et exsúl- tent in conspéctu

De- i : de- le- ctén- tur in læ- tí- ti- a. Ps. Ex-

súrgat De- us, et dissi- péntur in- imi- ci e- jus : * et fúgi-

ant qui odé- runt e- um, a fá- ci- e e- jus. Gló- ri- a

Patri. E u o u a e.

Grad.

V.

J ustó- rum * á- ni- mæ in ma- nu-

De- i sunt: et non tan- get

il-los tormén- tum ma-li-
 ti- æ. ¶. Vi- si sunt
 ócu- lis insi- pi- énti- um mo-
 ri: il- li au- tem * sunt
 in pa- ce.
 I. ¶. Al- le- lú- ia. * ij.
 ¶. Mi- rá- bi- lis Dó- mi- nus
 no- ster in san- ctis * su-
 is.

Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur Tractus Qui sémant. (23).

Offertorium. Anima nostra, *ut in festo SS. Innocentium, 44.*

Communio. Dico autem vobis. (28).

20. JAN. — SS. FABIANI PAPÆ ET SEBASTIANI MART.

Introitus. Intret in conspéctu tuo. (21).

Graduale. Gloriósus Deus. (22).

II. ¶. Al- le- lú- ia. * ij. ¶. San- cti
 tu- i, Dó- mi- ne, be-
 ne- dí- cent te : gló- ri- am re-
 gni tu- i * di- cent.

Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur Tractus Qui sémant. (23).

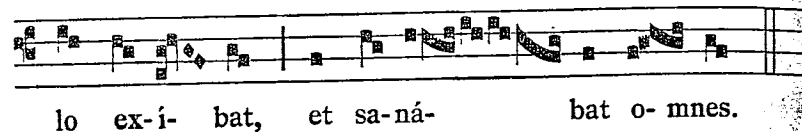
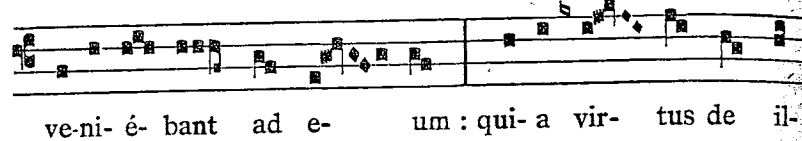
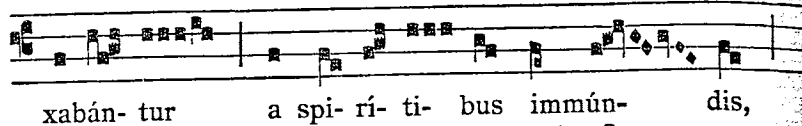
Offert.
 I. ¶. L æ- tá- mi- ni * in Dó- mi- no, et ex-
 sultá- te ju- sti : et glo-



de.

Comm.
II.

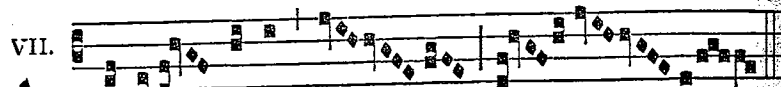
Multi-tú- do * languénti- um, et qui ve-



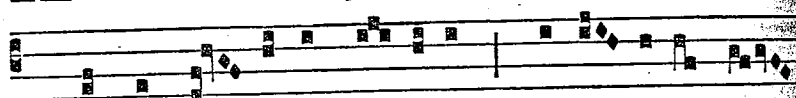
21. JANUARI. — S. AGNETIS VIRGINIS ET MARTYRIS.

Introitus. Me exspectavérunt. (53).

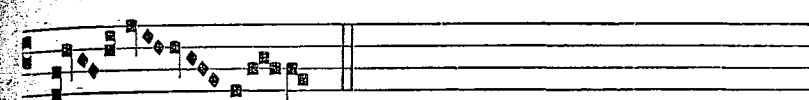
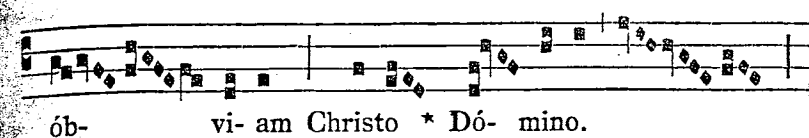
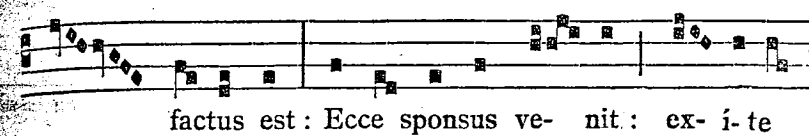
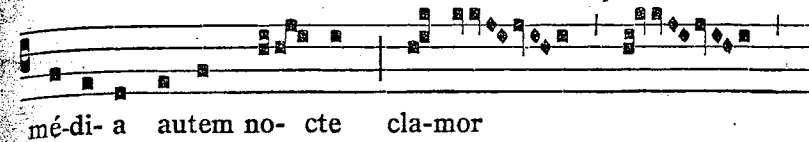
Graduale. Diffúsa est grátia. (67).



Al- le- lú- ia. * ij.



¶. Quinque pru- déntes vír- gi- nes acce- pé- runt ó-



Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur Tractus Veni sponsa Christi. (50).

Offertorium. Afferéntur regi. (52).

Communio. Quinque prudéntes. (62).

22. JANUARI. — SS. VINCENTII ET ANASTASII MART.

Missa. Intret. (21).

23. JANUARI. — S. RAYMUNDI DE PENNAFORT CONF.

Missa. Os justi. (40).

EADEM DIE 23. — S. EMERENTIANÆ VIRGINIS ET MART.

Missa. Me exspectavérunt. (53).

24. JANUARI. — S. TIMOTHEI EPISCOPI, MARTYRIS.

Missa. Státuit. (2ij).

25. JANUARI. — CONVERSIONIS S. PAULI APOSTOLI.

Intr.
I.

Sci-o * cu-i cré-di-di, et cer-tus sum,
 qui-a po-tens est depó-si-tum me-um servá- re
 in il-lum di-em. *Ps.* Dó-mi-ne probásti me, et co-
 gno-ví-sti me: * tu cogno-ví-sti sessi-ónem me-am, et
 re-surrecti-ónem me-am. Gló-ri-a Patri. E u o
 u a e.

Grad.
V.

Qui ope-rá-tus est * Pe-tro in apo-
 sto-lá-tum, ope-rá-tus est et mi-

hi inter gen-tes: et cognové-runt
 grá-ti-am De-i, quæ da-ta est
 mi-hi. *Y.* Grá-ti-a De-
 i in me vá-cu-a non fu-it:
 sed grá-ti-a e-jus semper in me * ma-net.

II.
Al-le-lú-ia. * *ij.* *Y.* Magnus
 sanctus Pau-lus, vas e-le-cti-ó-

nis, vere di- gne est glo-ri-
fi- cándus, qui et mé- ru- it thronum du-
odé- cimum* pos- si- dé- re.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :

Tract.
II.

T u es vas * e-lecti- ó- nis, sancte Pau-
le Apó- sto- le : vere di- gne es
glo-ri- fi- cándus. V. Præ- di- cá- tor ve-ri-
tá- tis, et Doctor gén-
ti- um in fi- de et ve-ri- tá-
te. V. Per te omnes gen-

tes cognové- runt grá- ti- am De-
i. V. Inter- cé- de
pro no- bis ad De- um, qui te *
e- lé- git.

Offert.
III.

M i- hi * au- tem ni- mis ho-
no- rá- ti sunt amí- ci tu- i,
De- us : nimis con- fortá- tus
est prin- ci- pá- tus e- ó-
rum.

Comm.
I.

A - men * di-co vo- bis : quod vos,
qui re-liquí-stis ómni- a, et se-cú-ti e- stis me,
cén-ti-plum ac-ci-pi-é- tis; et vi-tam æ-tér-
nam pos-si-dé-bi-tis.

26. JANUARI. — S. POLYCARPI EPISCOPI, MARTYRIS.
Missa. Sacerdotes Dei. (6).

27. JANUARI. — S. JOANNIS CHRYSOSTOMI EPISCOPI,
CONFESSORIS ET ECCLESIAE DOCTORIS.

Introitus. In medio Ecclesiae. (37).

Graduale. Ecce sacerdos magnus. (32).

Allelúia, allelúia. V. Beátus vir qui suffert. (42).

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus
Beátus vir. (8).

Offertorium. Justus ut palma. (40).

Communio. Fidélis servus. (34).

28. JANUARI. — S. PETRI NOLASCI CONFESSORIS.
Missa. Justus ut palma. (44).

EADEM DIE 28.

S. AGNETIS VIRGINIS ET MARTYRIS, *secundo*.

Introitus. Vultum tuum. (63).

Graduale. Spécie tua. (59).

Allelúia, allelúia. V. Adducéntur. (60).

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus
Audi filia. (60).

Offertorium. Diffusa est. (57).

Communio. Simile est. (64).

29. JANUARI. — S. FRANCISCI SALESII EPISCOPI,
CONFESSORIS ET ECCLESIAE DOCTORIS.

Missa. In medio Ecclesiae. (37).

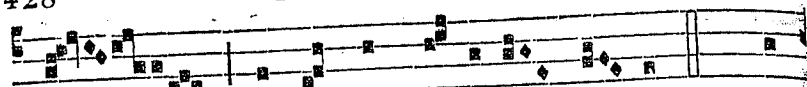
30. JANUARI. — S. MARTINÆ VIRGINIS ET MARTYRIS.

Missa. Loquébar. (48).

31. JANUARI. — S. JOANNIS BOSCO CONFESSORIS.

Intr.
III.

D e- dit il- li * De- us sa-pi- én- ti-
am, et prudén- ti- am mul- tam ni- mis,
et la- ti- tú- di- nem cor- dis, qua- si a- ré-

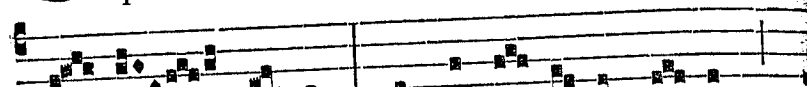


nam quæ est in lît-to-re ma- ris. Ps. Lau-
dá-te pû-e-ri Dómi-num: * laudá-te no- men Dómi-ni.

Gló-ri-a Patri. E u o u a e.

Grad.
I.

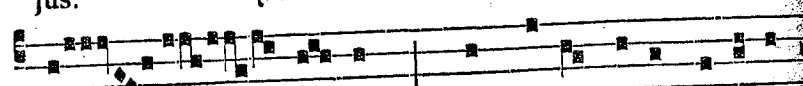
S pe-ra * in Dó- mi-no et fac




bo- ni- tá- tem et inhá- bi- ta ter-ram
et pascé-ris in di- ví- ti- is e-



jus. *Ps.* De-lectá-re in Dó-



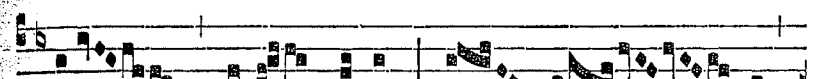
mi- no, et da-bit ti-bi pe-ti-ti-
ó- nes cordis tu-



i: re-vé- la Dó- mi- no vi- am tu-
am et spe-ra in e-
um, et i- pse
* fá- ci- et.

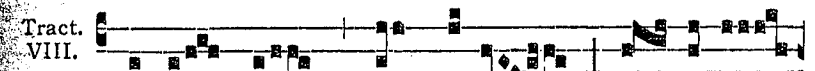


IV.
A l- le-lú- ia. * *ij.* *Ps.* Pau-



per et i-nops lau- dá- bunt
no-men * tu- um.

Post Septuagesimam, omissis Allelúia et Ps. sequenti, dicitur :



Tract.
VIII.
F actus es * spes me- a, Dó- mi- ne :