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1958 (©1953) :: L. Schwann :: *Graduale Romanum*

PART I

N²

Inspicere omnia in Christo.

Pius P.P. X.

GRADUALE

SACROSANCTAE
ROMANAE ECCLESIAE

DE TEMPORE
ET DE SANCTIS

SS. D. N. PII X.

PONTIFICIS MAXIMI
JUSSU RESTITUTUM ET EDITUM

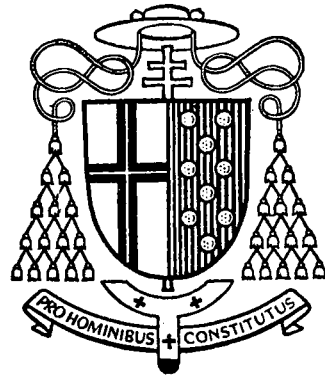
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CUI ADDITA SUNT FESTA NOVISSIMA



EDITIO SCHWANN P

—
MDCGCCLVIII

DUESSELDORPII · GERMANIA
SUMPTIBUS AC TYPIS L. SCHWANN



IOSEPH

**TIT. S. IOANNIS ANTE PORTAM LATINAM
S. R. E. PRESBYTER CARDINALIS FRINGS
ARCHIEPISCOPUS COLONIENSIS ETC.**

Omnibus has litteras visuris salutem et benedictionem a Domino!

Cum Praeclari Viri Schwann Editores, appropinquante quinquagesimo anno a celeberrimo isto Beati Pii Papae Decimi Motu Proprio „Inter pastoralis officii“ (dato die 22. mensis Novembris anni salutis 1903), de denuo suis sumptibus et typis edendo Graduali Romano, iam a se anno 1908 evulgato, cogitarent, laeto animo propositum hoc excepimus.

Eximiis laudibus eorundem extulimus intentionem exornandi hanc editionem notis ad melius Cantum Gregorianum exsequendum aptis, perspectis Instructionibus Editioni Vaticanae praemissis.

Quod opus a peritis viris diligentissime praeparatum felicissimeque perfectum nunc Nostrae approbationi mandatum est.

Cum vero Censoris Nostri testimonio certiores facti simus praesentem Libri Gradualis editionem plane consentire originali autentico cum Editionis Typicae tum modulorum festorum novissimorum interea in sacram liturgiam a Summis Pontificibus inductorum, Nos ad normam sacrorum canonum hanc editionem libentissime adprobamus eamque evulgandi licentiam impertimur.

Iuvante Deo hic Liber Antiphonarius Missarum, qui, ut scripsit Praedecessor Noster Joannes Card. de Geissel (Colonien. Concil. Provinciale a. 1860, part. II. tit. II. cap. XX.), putandus est ut „vere ecclesiasticus et omnis cantus ecclesiastici fons nulloque alio supplendus“, hoc unum sequatur, ut fidelium grex chorique canentium, servantes antiquam a Beato Pio Decimo instauratam traditionem, uno semper cantent et animo et ore.

Coloniae

die festo S. Caeciliae

XXII m. Novembris anni MCMLII

*+ Mos. Card. Frings
Archiepiscopus Coloniensis*

Concordat cum editione typica Vaticana

Coloniae, die 11. m. Martii 1953

Jr. Nr. 906 I/53 Teusch, vic. glis.

In nostram excogitandi scribendique morae vocis rationem omnia jura vindicabimus

L. Schwann Verlag

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DECRETUM

HANC Vaticanam Gradualis Sacrosanctae Ecclesiae Romanae Editionem, Sacra Rituum Congregatio, attentis atque confirmatis Decretis suis, datis diebus XI et XIV Augusti anni 1905, uti authenticam ac typicam declarat et decernit; quippe quae pro Missis de Tempore et de Sanctis, necnon et pro Missarum Ordinario, Cantum Gregorianum exhibet, prout is fuit a Sanctissimo Domino nostro Pio Papa X feliciter restitutus, ipsiusque jussu et auctoritate diligenter ac rite revisus et recognitus. Ea quidem fuit totius operis norma, quam varia plane instituerant et injunxerant documenta Pontificia, et perspicue rursus ac plenius exponit et inculcat Commentarium De ratione Editionis Vaticanae Cantus Romani, quod Graduali praemittitur.

Haec autem Editio, ut in usum apud omnes ecclesias hic et nunc deveniat ita sancitum est, ut ceterae quaelibet Cantus Romani Editiones, ad tempus tantummodo juxta Decreta praedicta toleratae, nullo jam in futurum jure gaudeant, quo typicae substitui possint.

Quo vero forma cantus aptius posset restitui, restitutae sunt etiam nonnullae hic illic quoad verba lectiones, quamvis ab hodierno textu Missalis alienae. Quarum restitutio, quum ab ipso Summo Pontifice, in audientia die XIV Martii anni 1906 E^mo Cardinali Pro-Praefecto hujus Sacrae Congregationis indulta, expresse fuerit approbata atque praescripta, in futuris Gradualis Editionibus omnino erit observanda.

Juxta tenorem quoque utriusque Decreti superscripti, ad eos tantum editores seu typographos, quibus id a Sede Apostolica conceditur, pertinet privilegium evulgandi eundem Cantum, qui, quum sit vetus Ecclesiae Romanae patrimonium, ejusdem prorsus exstat proprietas. Cautum est insuper, ne quid quovis praetextu editores

praesumant addere, demere aut mutare, quod ipsius Cantus integritati atque uniformitati discrimen inferat. Qualiscumque igitur Editio Cantus Gregoriani ad usum liturgicum destinata, ut sit legitima, et ab Ordinario queat permitti, debet esse typicae huic omnino conformis, quoad ea praesertim, quibus sive in praefatis Decretis, sive in alio diei XIV Februarii anni 1906 specialiter provisum est.

Contrariis non obstantibus quibuscumque.

Die VII Augusti 1907.

SERAPHINUS Cardinalis **CRETONI**

SACRORUM RITUUM CONGREGATIONIS, *Praefectus*.

L. ✠ S.

† **DIOMEDES PANICI**, ARCHIEPISCOPUS LAODICEN
SACRORUM RITUUM CONGREGATIONIS, *Secretarius*.

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DE RATIONE

EDITIONIS VATICANAE CANTUS ROMANI

SANCTA Mater Ecclesia, cui divinitus commissum est animos fidelium ad sanctitatem omnem instituere, sacrae Liturgiae adiumentis in eiusmodi praeclarissimum finem semper ac feliciter est usa. In quo (ne varietas dissociaret animos, utque e contra unitas vigeret incolumis, quae mystico Christi corpori vigorem simul et decorem confert) traditiones maiorum assiduis curis servare studuit; easque, si quando saeculorum lapsu oblitteratae fuissent, perquirere diligenter fortiterque instaurare perpetuo conata est.

Iam inter ea, quae Liturgiam sacram maxime spectant ac veluti pervadunt splendoremque illi addunt atque efficacitatem, cantus sacer in primis adnumerandus est. Communi quippe experimento novimus, illum et divino cultui amplitudinem quamdam tribuere, animosque miris modis ad coelestia pertrahere. Quamobrem Ecclesia eiusdem cantus usum nullo tempore commendare destitit, assiduaque diligentia prosecuta est, ne a primaeva dignitate deficeret.

Quem ut quidem finem assequatur, necesse est cantum in Liturgia adhibendum iis instrui dotibus quibus unice sacer est et animorum utilitati accommodatus. Oportet nimirum religiosa gravitate in primis pollere; tum vero aptum esse christiani animi sensa suaviter ac pro veritate referre; catholicum praeterea esse, ut scilicet quarumcumque gentium, regionum, aetatum necessitati respondeat; demum simplicitatem cum artis perfectione coniungere.

Has porro dotes nullibi reperiri melius probatum est quam in Cantu gregoriano, *qui Ecclesiae Romanae proprius cantus est, quem unice a patribus hereditate accepit, cautissime in suis codicibus decursu aetatum custodivit, fidelibus uti suum commendat, cuiusque usum in quibusdam liturgiae partibus absolute praescribit* (Motu proprio XXII Nov. 1903, n. 3).

Utique, saeculorum lapsu, puritas gregoriani cantus detrimenti haud parum cepit. Idque exinde praesertim accidit, quod quae eiusdem cantus propriae sunt normae, patrum traditione acceptae,

vel negligenter praeteritae vel oblivioni penitus mandatae sunt. Ex eo autem *spiritus*, quem vocamus, *liturgicus* itemque *precandi spiritus* retro ferri nimium visi sunt; simul vero concentuum sacrorum species ac veluti sapor, si non extincta penitus, at certe sunt depravata.

Ast, quod faustum felixque sit, Pius X Pontifex Maximus, Decessorum suorum studia in hac re aemulatus, damna haec gregoriani cantui cavere ulterius decrevit ac porro instituit. Quamobrem, Motu proprio die XXII novembris anni MCMIII dato, *principia* (quod reformationis initium esse debebat) quibus cantus ecclesiasticus innititur, ac regitur, presse nitideque indicavit; praecipuas simul Ecclesiae praescriptiones collegit, contra abusum diversos qui decursu temporum in ipsum cantum irrepserunt. Accessit porro Decretum Congregationis sacrorum Rituum, die VIII Ianuarii MCMIV editum, quo cantus gregoriani instaurationi distinctius consulebatur.

Supererat tamen ut Ecclesia Romana, ceteraque, quae illius ritum sequuntur, Ecclesiae codicibus instruerentur genuinas gregoriani cantus melodias exhibentibus. Cui necessitati prospexit provide ipse Summus Pontifex Pius X. Motu namque proprio die XXV aprilis MCMIV promulgato edixit: Gregorianas cantilenas in suam integritatem ac germanitatem restituendas, secundum antiquiorum codicum fidem; ita quidem ut legitimae traditionis decurrentium saeculorum haberetur ratio neque hodiernae liturgiae recepti usus praeterirentur.

Hisce veluti legibus ac normis usi, qui, Pontificis eiusdem nutu, hanc spartam adornandam susceperunt, recognoscendis codicibus appulerunt manum. Quod igitur initio occurrebat, antiquorum chirographa perquirenda sedulo ac volutanda susceperunt. Sapientia id plane consilio; huiusmodi enim codices, non solum vetustate ipsi sua se commendant, qua ab cantus gregoriani exordiis exigue dissociantur, sed praecipue quod iis aetatibus conscripti sunt, quum cantus ipse maxime floreret. Etenim, etsi cantilena alicuius remotior origo ac diuturnus usus apud maiores ipsam efficerent dignam, quae in editionem novam curandam reciperetur; quod tamen ius confert ut recipiatur, sapor est religiosae artis ac vis liturgicae

precationis rite exprimendi.

In chirographis igitur versandis hoc primum prae oculis est habitum: non videlicet ut quidquid foret antiquius, id statim sola antiquitatis ratione admitteretur. Sed quoniam ecclesiastici cantus instauratio, non unice palaeographicis rationibus inniti debebat, verum etiam ex historia, ex arte musica et gregoriana, atque adeo experientia sacraeque liturgiae legibus erat iuvanda; haec omnia attendenda simul fuerunt; ne opus, antiquitatis scientia forte confectum, congruentia partium destitueretur, ac traditioni catholicae iniustum haberetur, pluribus nempe saeculis iure defraudatis non-nihil boni aut etiam melioris in Ecclesiae patrimonium conferendi. Gregorianam namque quam dicimus traditionem intra aliquod annorum spatium coarctare nequaquam licet, sed omnia complectitur saecula, quae, maiori minorive studio ac profectu, artem gregoriani cantus omnia excoluerunt. *Ecclesia*, inquit Summus Pontifex in memorato Motu proprio, *artium progressum indesinenter coluit eumque fovit, ad religionis usum omnia admittens quae bona et pulchra saeculorum decursu homo invenit, salvis liturgicis legibus.*

His ergo sapientibus normis, a SS. D. N. Pio PP. X traditis, praesens editionis opus perfectum est.

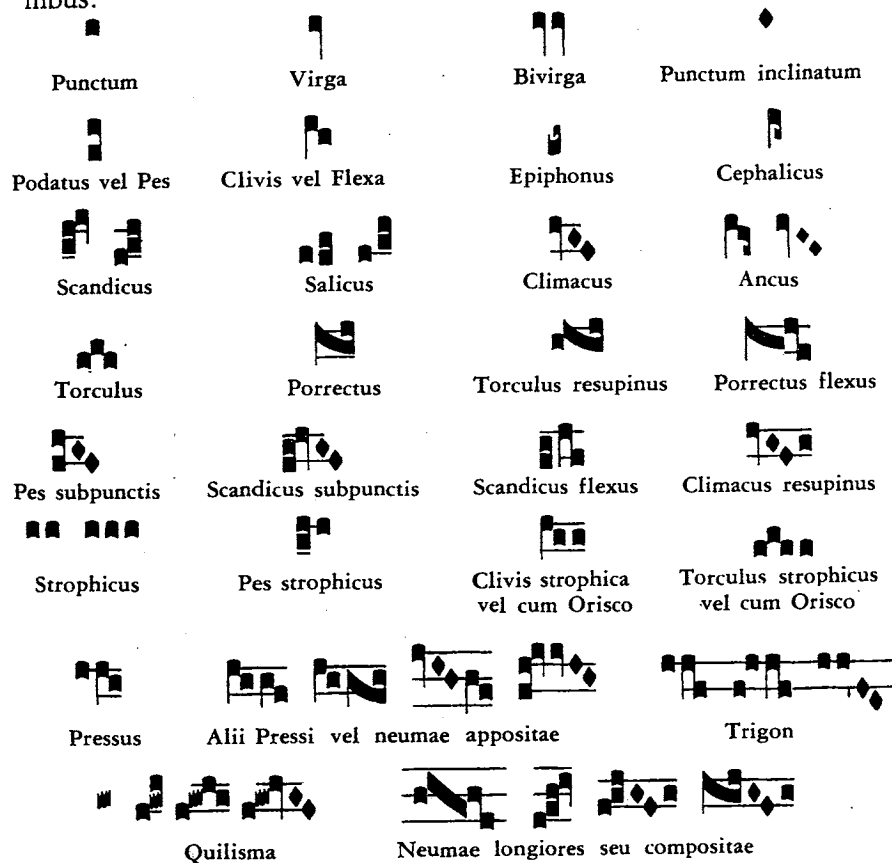
Equidem doctis quibusque viris libertatem relinquit Ecclesia determinandi cuiuslibet gregorianae melodiae aetatem ac sortem, deque earum artificio diiudicandi. Unum hoc sibi reservat, Episcopis nempe et fidelibus sacri cantus textum exhibere ac praescribere, qui, ad traditionis documenta diligenter restitutus, conferat ad congruum divini cultus splendorem, nec non ad animorum aedificationem.

Iam satis ostensum est supra, quomodo fuerit firmissime fundatum opus provide arreptum reddendi veteres Ecclesiae centus legitimae suae integritati. Sed ut consulatur eorum commodis qui libris choralibus usuri sunt iuxta praemissa editis, operae pretium est nonnulla hic addere de propriis cantus gregoriani notulis et figuris, simul ac de modo easdem recte interpretandi.

DE NOTULARUM CANTUS FIGURIS ET USU

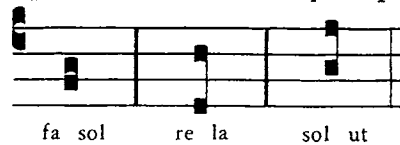
Ad rite cantandi rationem multum praestat ille notulas cantus figurandi ac praecipue coniungendi modus, qui a maioribus institutus et per totum medium aevum constanter et ubique servatus, hodiernis adhuc editoribus veluti norma commendatur.

Sequenti autem schemate oculis subiiciuntur notularum seu, ut aiunt, neumarum praecipuae figurae, simul cum earum nominibus:



Ne quis forte in interpretandis hisce figuris erret aut haesitet, nonnulla primum sunt advertenda:

1.° Binae notulae ex quibus constat *podatus* sic intelligantur, ut inferior semper proferatur ante illam quae ipsi directo superstat.

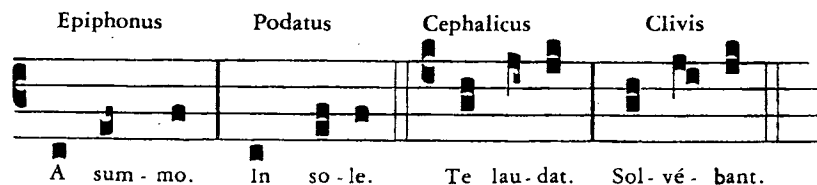


2.° Linea crassa *porrecti* in obliquum ducta pro duabus tantum ponitur notulis, ita quidem graphice copulatis, ut pro una habeatur pars summa huius lineae, et ima pro altera.



3.° Seminota, qua *cephalicus* and *epiphonus* desinunt, haud reperitur nisi in fine unius syllabae, quando simul, altera continuo succedente, occurrunt aut gemellae more diphtongi iunctim efferendae vocales, v.g. *AUtem*, *Elus*, *allelUIa*; aut plures contiguae consanantes, v.g. *oMNI*s *saNCT*us. Nam, ipsa cogente syllabarum natura, vox de una ad alteram limpide transiens tunc «liquescit»; ita ut in ore compressa «non finiri videatur», et quasi dimidium suae, non morae, sed potestatis amittat. (Cf. Guid., *Microl.*, c. XV).

Quando vero natura syllabarum exigit ut sonus non liquescat, sed «plenius proferatur», epiphonus locum cedit podato, et cephalicus clivi.



Aliquando duae notae, quae alteram superiorem seu virgam subsequuntur ad modum climaci, liquescunt vel saltem ultima earum; tunc ambae in minori caractere pinguntur aut in cephalicum virgae suppositum mutantur. Huiusmodi neuma climaco affinis vocatur *ancus*.

4.° Quando plures simplices notae, ut in strophico, aut in presso et huic consimilibus, sunt appositae, scilicet in eodem gradu ita dispositae, ut modico tantum inter se spatio distent, super his «vario tenore» immorandum est, habita quidem maioris vel minoris earundem numeri ratione. In eo tamen inter se discrepant *strophicus* et *pressus*, quod hic fortiori vel etiam, saltem ad libitum, «tremula voce» producendus; ille vero leniori, nisi validiorem ictum acutus requirat syllabae occurrentis accentus.

5.° Alia existit nota tremulae vocis, id est *quilisma*; quae etiam supervenit in cantu tamquam «flos melodicus», et dicitur *nota volubilis et gradata*. Qui has exprimere voces tremulas ac volubiles non didicit, vel in his exercitatus non solus cantat, simpliciter ictu quasi mordaciori feriat notam quae quilisma praecedit, ut subtilior fiat sonus ipsius quilismatis, potius quam velocior.

6.° Cauda quae pars summa climaci, clivis et porrecti insignitur, est de «proprietas» ipsius eorum figurae quam maiores usu tradiderunt. Huiusmodi notula vehementiori saepius gaudet impulsu; non tamen quia caudata, sed quia ulli cum non sit ligata praecedenti, directo vocis ictu percutitur. Lineola quandoque de una notula ad alteram ducta, ad utramque ligandam simpliciter ponitur.

7.° Neque per se ad temporis rationem pertinent puncta inclinata, quae in aliquibus neumis superiorem subsequuntur notam, Huic illa subdita fore ex suapte forma et ipso ordine obliquo demonstrantur; ac proinde connexis inter se vocibus sunt exprimenda.

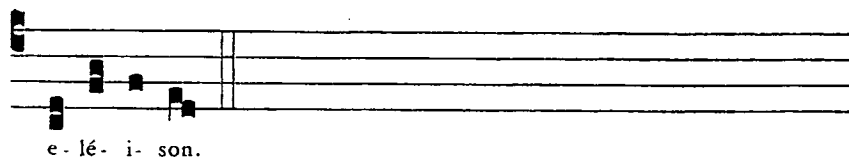
Singulae autem neumae, qualicumque modo suae partes coalescant in scribendo, unum etiam in cantando corpus efficiunt; ita prorsus ut notulae quae primam excipiunt ex ipsa nasci videantur; cunctis quidem communi impetu deductis et effusis.

Eadem vero causa, cur notulae cuiusque neumae in scripto et in cantu coniunguntur in unum, exigit ut ipsae neumae et visu et auditu distinguantur ab invicem: quod utique fit diverso modo pro diversis adiunctis.

1.° Quando plures neumae pluribus respondent syllabis, his articulate discretis, discernuntur et illae. Tunc neuma quaeque a

syllaba cui addicitur indolem et potestatem ita mutuatur, ut maiore impulsu efferatur neuma, si ipsa syllaba proprio sit fortior accentu: minore vero, si obscuriorem sonum natura syllabae requirat.

2.º Quando ad eandem syllabam plurimae aptantur neumae, harum series in varias ita dividitur partes, ut aliae inter se vel omnino vel fere cohaerentes contigue decurrant (*Vide infra A*); aliae vero aut latiori spatio (B), *) aut lineola divisionis (C) separatae, per aliquam moram ultimae vocis in suo cursu tantisper suspendantur, cam facultate, si opus sit, spiritum raptim reficiendi. V.g.



Notandum est locum dari ampliori quidem morae, nulli vero respirationi, ubi occurrit notula caudata (D), quam excipit aliqua neuma sibi subiecta.**)

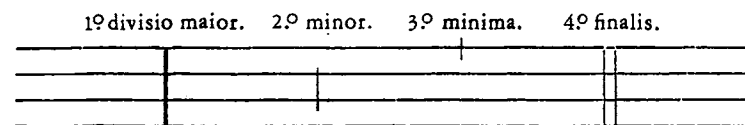
*) Cum ipsa Editio Vaticana in hac methodo B sibi non constet semper, ita ut ejus intentio quod experientia diuturna didicimus persaepe a cantantibus baud faciliter dignoscatur, apposuimus inter textum linearumque systema signa quaedam cantantium iuvandorum gratia; nempe: lineolas rectas (—) significantes vocis moram esse servandam, sive curvatas (∪), qui indicent moram ibidem non esse intentam, vel utilius hoc loco esse omittendam.

***) Ut cantorum commoditati etiam quoad methodum D inserviat, signa nostra adiunximus his quoque locis, ubi una deest e qualitatibus exempli supra in primo loco positi, i.e. 1º si neuma excipiens non sit stricte „subiecta“, incipiens gradu aequali vel altiori, 2º si desit spatium inter virgam et neumam sequentem. Insuper apposuimus signa ubicumque nota caudata pars neumae est, sicut demonstratur in exemplo D secundo loco posito.

Editores L. Schwann

Iuxta regulam «auream», in fine cuiuslibet neumae, quam immediate sequitur nova syllaba iam inchoatae dictionis, quantumvis interveniat spatium, nulla potest fieri pausa; nec prorsus mora ultimae vocis, nec a fortiori silentium, quod incongrue scinderet dictionem.

In omni cantu observandae sunt divisiones varii momenti, quas intellectus tam verborum quam modulorum exigit aut permittit. Ad hoc cantoribus auxilio sunt diversa quasi interpunctionis signa, in libris choralibus iam usitata pro diversa divisionum seu pausarum qualitate aut mensura; scilicet:



1.º Divisio seu pausa maior, vel distinctionis, fit in ultimis vocibus cursum moderate tardando, et spiritum plene reficiendo.

2.º Pausa minor, id est subdistinctionis, dat locum paulisper immorandi, ac simul breviter respirandi copiam.

3.º Pausa minima in morula vocis constat, sinitque, si opus sit, aerem haustu brevissimo renovare. Si frequentius cantor desideret pulmonibus indulgere, tunc spiritum quasi subripiendo colligat, ubi rimulae habentur in oratione vel in cantu, ne scindantur unquam verba aut neumae.

4.º Duplex linea claudit vel cantum ipsum, vel eius partem principalem.

Aliud quoque munus linea sic geminata communiter in libris choralibus implet; notat enim praeterea locum ubi post inceptum cantum chorus ipsum prosequitur, aut ubi vices cantandi mutantur. Sed quia signum huiusmodi in medias partes cantilenae interiectum eiusdem saepius commissurae nocet, opportunius visum est ipsius loco in eundem finem adhibere asteriscum *, ut apparet in superiori exemplo: *Kyrie eleison*.

Ibi autem et in similibus locis asteriscus simplex * apponitur, ubi is qui cantabat chorus silere debet, ut alter solus succinat: duplex vero **, ubi chorus uterque postea concinit, quatenus, ut decet,

cantus coniunctis tunc omnium vocibus concludatur.

Sciendum est quod b molle, quando ponitur, solum valet usque dum occurrerit b quadratum, aut lineola divisionis, aut dictio nova.

His bene perspectis, oportet etiam eos, qui divinae laudi dant operam, cunctis esse instructos regulis cantus, easque diligenter observent; ita tamen ut semper voci mens concordet.

Primo igitur curandum est ut verba quae cantantur plane perfecteque intelligantur (Benedictus XIV). Cantus enim oportet ut litterae sensum non evacuet sed fecundet (S. Bernardus, *Ep.* 312).

In omni textu lectionis, psalmodiae vel cantus, accentus sive contentus verborum, in quantum suppetit facultas, non negligatur; quia exinde permaxime redolet intellectus (*Instituta Patrum*).

Maxima quoque adhibenda est cura ne inaequalitas cantionis cantica sacra vitiet. Non per momenta neuma quaelibet aut sonus indecenter protendatur aut contrahatur. Una qualitate cantemus, simul pausemus, semper auscultando. Si morose cantamus, longior pausa fiat. Ut in choro, quod maxime necesse est, voces omnes in unum exeant, enitatur humiliter unusquisque suam vocem inter sonum chori concinentis includere. Omnem vocum falsitatem, iactantiam seu novitatem detestemur, et quaecumque modos theatrales redolent. Neque imitemur eos qui levitate nimia praecipitant cantum, aut gravitate inepta syllabas fantur. Omnem vero cantum si morose ac prope psallimus, semper cum facultate vocum et rotunde suavi melodia peragamus (Hucbald. Nicetas, *Instituta Patrum*).

Haec de gremio sanctorum Patrum collegimus; quorum quidam hunc modum cantandi ab Angelis didicerunt; alii Spiritu Sancto rimante in cordibus eorum, per contemplationem perceperunt. Quam formam si diligenti studio imitari conamur, nos quoque subtilem percipiemus dulcedinem intellectus, canentes Deo in cordibus nostris, spiritu et mente (*Inst. Patrum*).

Quibus autem in Ecclesia Dei cantandi munus incumbit, eos etiam oportet esse bene instructos de ritibus officii sui. Quapropter infra sequuntur regulae praecipuae, ex iis quae referuntur ad Graduale.

DE RITIBUS SERVANDIS IN CANTU MISSAE

I. **A**ccedente Sacerdote ad altare, incipiunt Cantores Antiphonam ad Introitum. Quae in feriis et festis simplicibus intonatur ab uno cantore, usque ad signum appositum*, in aliis festis et in Dominicis a duobus; sed in solemnitatibus a quatuor, ubi Cantores suppetunt. Chorus prosequitur usque ad Psalmum. Primam partem versus Psalmi, usque ad asteriscum, et \hat{v} . *Gloria Patri* ipsi Cantores proferunt, versum absolvente universo Choro. Postea repetitur, item ab omnibus, Introitus usque ad Psalmum.

II. Chorus, finita Antiphona, ter *Kyrie eleison*, ter *Christe eleison*; et iterum ter *Kyrie eleison*, alternatim cum Cantoribus aut altero Choro persolvit. Ultimum autem *Kyrie eleison* dividitur in duas vel etiam in tres partes ab asterisco simplici aut duplici distinctas. Si duae tantum sunt partes, ac proinde unus asteriscus, prima pars ab ipsis Cantoribus aut a primo Choro cantatur; altera vero ab omnibus. Si tres occurrunt partes et ideo asteriscus simplex ad primam divisionem et duplex ad alteram, tunc prima pars ad eosdem pertinet quos supra; secunda vero, quae primae partis melodiam repetit, cantatur ab altero Choro; tertia demum conjunctis omnium vocibus absolvitur. Aliquando etiam quinque partes contingunt: tunc modus dividendi alternas cantandi vices similiter notatur per signum divisionis tum simplex tum duplex pluries interpositum, et satis intelligitur ex dictis.

III. Incipit solus Sacerdos clara voce *Gloria in excelsis Deo*: deinde Chorus prosequitur *Et in terra pax hominibus*, etc., divisus quidem in duas partes invicem sibi respondentem, aut cantat alternatim cum Cantoribus. Sequitur responsio chori ad *Dominus vobiscum*.

IV. Finita Epistola aut Lectione, ab uno vel a duobus inchoatur Responsorium, quod dicitur Graduale, usque ad signum*, et cuncti, aut saltem Cantores designati, prosequuntur debita cum attentione. Duo dicunt Versum Gradualis, quem ab asterisco circa finem totus Chorus absolvit; aut juxta ritum responsorialem, quando magis id videtur opportunum, post versum a solis Cantoribus aut a Cantore

expletum, cuncti repetunt primam partem Responsorii usque ad Versum.

Si *Alleluia*, *alleluia* cum versu sunt dicenda, primum *Alleluia* cantatur ab uno vel a duobus usque ad signum*; Chorus autem repetit *Alleluia* et subjungit neuma, seu jubulum, protahens syllabam *a*. Cantores versum concinunt, qui, ut supra occurrente asterisco a toto Choro terminatur. Finito versu, Cantor vel Cantores repetunt *Alleluia* et Chorus addit solum neuma.

Post Septuagesimam, omissis *Alleluia* et Ψ . sequenti, dicitur Tractus, cujus versiculi alternatim cantantur a duabus sibi invicem respondentibus Chori partibus, aut a Cantoribus et universo Choro.

Tempore Paschali, omittitur *Graduale* et ejus loco dicitur *Alleluia*, *alleluia* cum versu, ut supra. Sequitur statim unum *Alleluia*, quod ab uno vel duobus inchoatum usque ad neuma absque repetitione absolvitur ab omnibus. Versus et unum *Alleluia* in fine cantantur modo supra descripto.

Sequentiae cantantur alternatim, aut a Cantoribus et Choro, aut a duabus Chori partibus.

V. Finito Evangelio, Sacerdos intonat, si dicendum est, *Credo in unum Deum*, prosequente Choro *Patrem omnipotentem*, et reliqua, conjunctim aut alternatim pro loci consuetudine.

VI. Offertorium ab uno, duobus aut quatuor Cantoribus intonatur, uti ad Introitum, et finitur ab omnibus.

VII. Finita Praefatione Chorus prosequitur *Sanctus* etc. Dum autem elevatur Sacramentum, silet Chorus et cum aliis adorat.

VIII. Post responsionem ad *Pax Domini*, cantatur ter *Agnus Dei*, aut ab universo Choro, inchoantibus uno vel duobus aut quatuor Cantoribus unaquaque vice; vel alternatim, ita ut in fine ab omnibus decantetur: *Dona nobis pacem*, in Missa vero pro defunctis ultima tantum dictio: *sempiternam*.

IX. Sumpto sanctissimo Sacramento, cantatur a Choro Antiphona quae dicitur *Communio*, intonata ab uno, duobus aut quatuor Cantoribus, ut ad Introitum dictum est.

Sacerdos aut Diaconus dicit *Ite Missa est*, vel *Benedicamus Domino*, et Chorus eodem tono respondet *Deo gratias*.

Ad *Requiescant in pace* in Missa Defunctorum respondetur *Amen*.

PROPRIUM DE TEMPORE

Dominica Prima Adventus

Introitus. VIII.

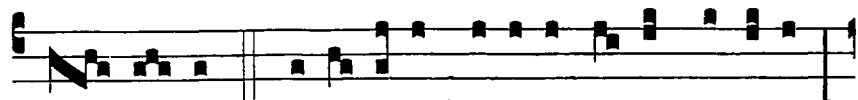
A

d te le-vá-vi*á - nimam me-am: De-us

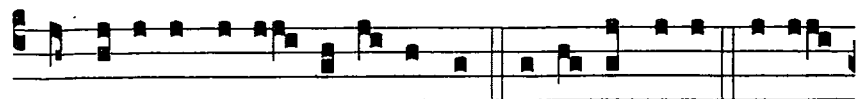
me - us in te confí - do, non e - ru -

béscam: neque ir-rí - de-ant me in-i - mí-ci me-

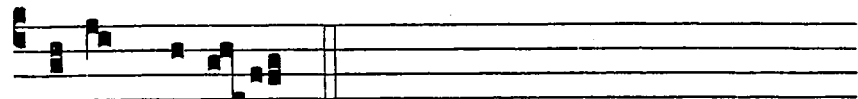
i: ét-e-nim u-ni-vér - si qui te ex - spé-ctant, non con-



fun - dēn-tur. Ps. Vi-as tu-as, Dómine, demónstra mihi:*



et sémitas tu-as é-do-ce me. Gló-ri-a Patri. sæ-cu-



lórum. Amen.

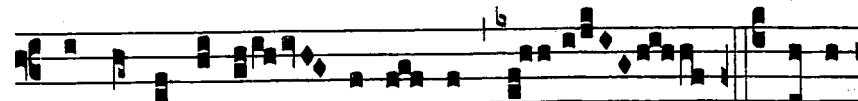
Quo finito, repetitur Ad te levávi, usque ad Psalmum.

¶ Hic modus repetendi Introitum servatur per totum annum.

Grad.
I.

U

- ni-vér - - si* qui te exspéctant,



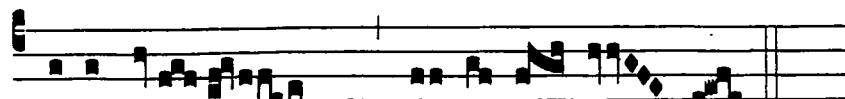
non confundéntur, Dó-mi-ne. ¶ Vi-as



tu-as, Dō-mine,



notas fac mi- hi: et sé

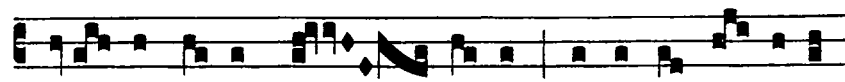


mi-tas tu- as* é-do-ce me.

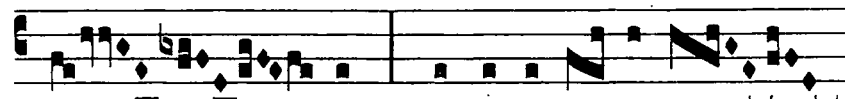
VIII.

A

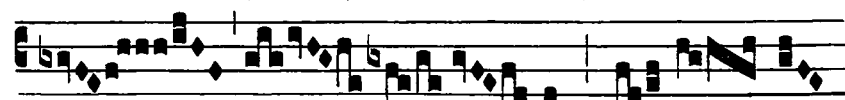
l - le - lú - ia. * ij. ¶ O -



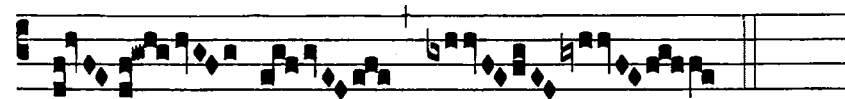
stén - de no-bis Dó - mi-ne mi-se-ri - cór-di-am



tu- am: et sa-lu-tá-re tu-



um* da no - bis.

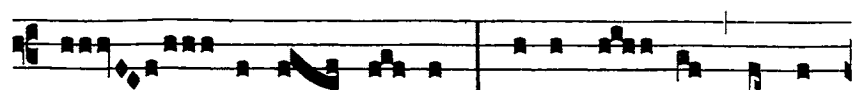


In Feriis Adventus, quando per hebdomadam resumitur Missa de Dominica, non dicitur Allelúia, nec ¶ sequens, sed tantum Graduale.

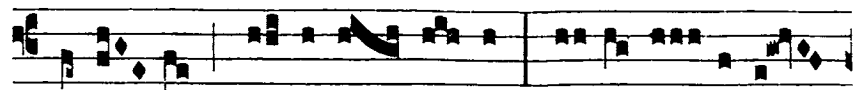
Offert.
II.

A

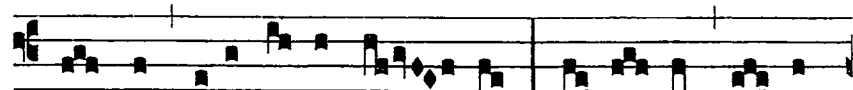
d tē Dómi - ne * le - vá-vi



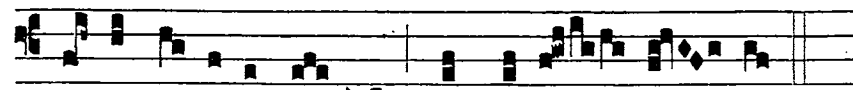
á - - ni-mam me-am: De-us me - us, in te



confí - do, non e-ru - bé-scám: neque ir - rí-de -

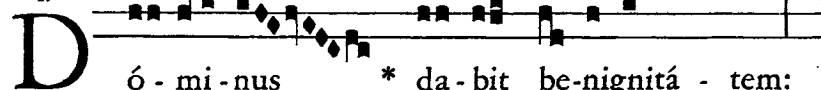


ant me in-i-mí-ci me - i: ét - e - nim u - ní -

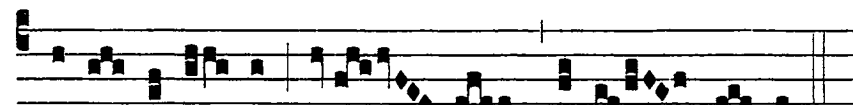


vér-si qui te expé-ctant, non confun - dén - tur.

Comm.
I.



D ó - mi - nus * da - bit be-nignitá - tem:

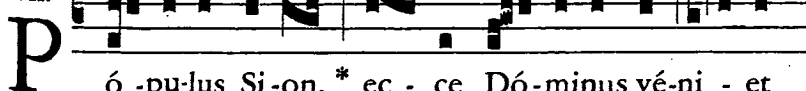


et ter-ra no-stra da - bit fructum su - um.



Dominica Secunda Adventus

Intr.
VII.



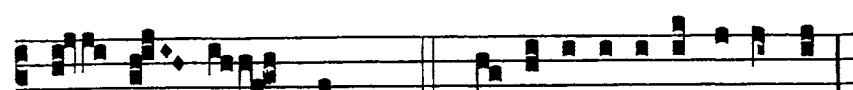
P ó - pu-lus Si-on. * ec - ce Dó-minus vé-ni - et



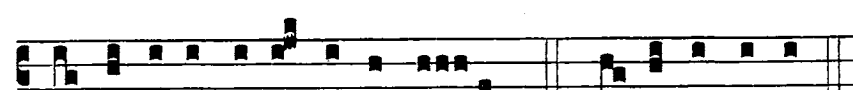
ad salvándas gentes: et audí - tam fá - ci-et Dó -



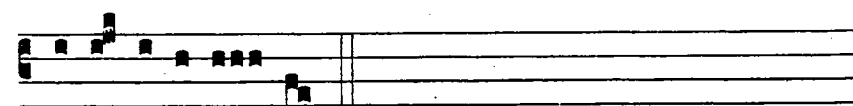
mi - nus gló-ri - am vo-cis su-ae, in laetí - ti -



a cor - dis ve-stri. *Ps.* Qui regis Is-ra-el, intén-de: *

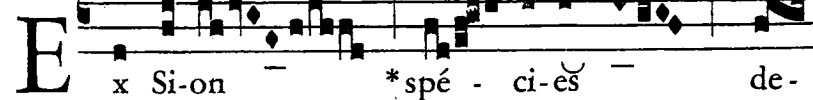


qui de-dú-cis velut ovem Jo-seph. Gló-ri - a Pa-tri.



E u o u a e.

Grad.
V.



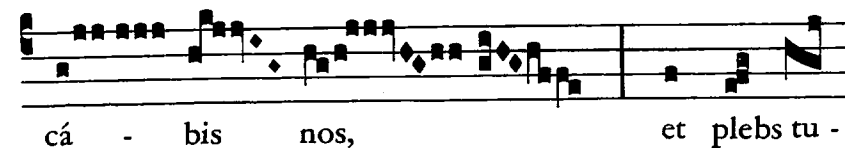
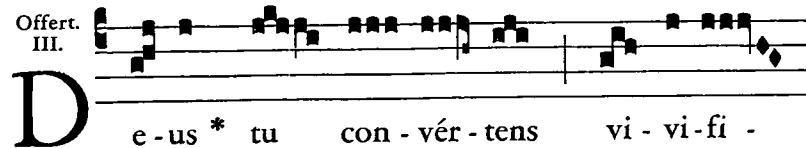
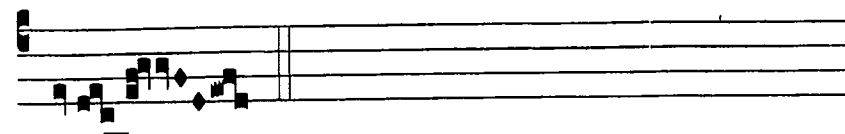
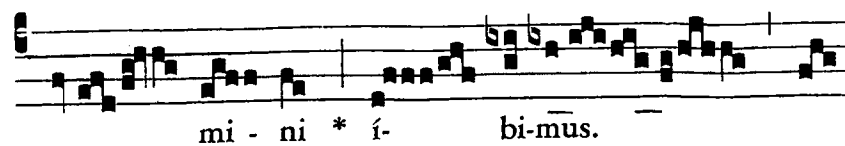
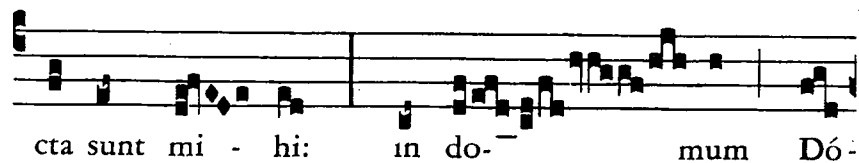
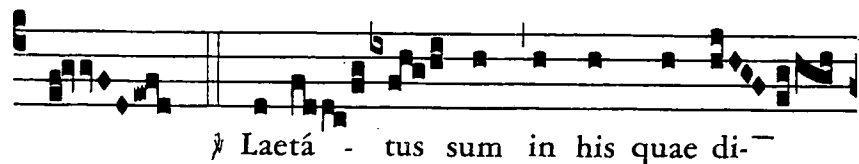
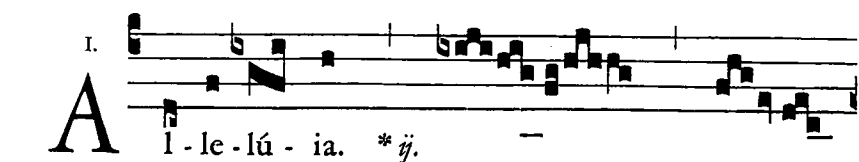
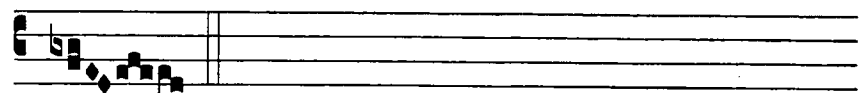
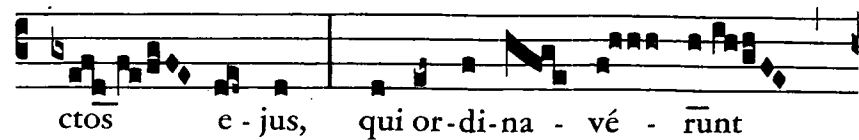
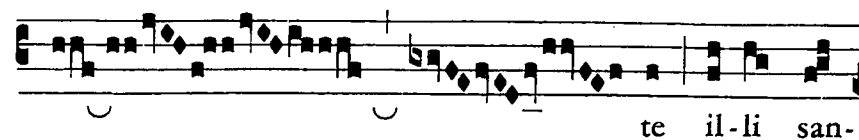
E x Si-on *spé - ci-ēs - de -



có - ris e - jus: De - us ma-ni - fé -



ste vé - ni-et. } Congre-gá -



Comm.
II.

Je - rú - sa - lem * surge, et sta in excélsis:
et vi - de jucun - di - tá - tem, quae vé - ni - et ti -
bi a De - o tu - o.

*Dominica Tertia Adventus*Intr.
I.

Gau - dé - te * in Dómi - no sem - per: í - te - rum
di - co, gau - dé - te: modé - sti - a ve - stra no - ta sit ó -
mnibus ho - mí - ni - bus: Dómi - nus pro - pe est. Ni -
hil sol - lí - ci - ti si - tis: sed in o - mni o - ra - ti - ó -

ne pe - ti - ti - ó - nes vestrae in no - téscant a - pud De -
um. Ps. Bene - di - xí - sti, Dómine, terram tu - am: * a - ver - tísti
cap - ti - vi - tátem Ja - cob. Glóri - a Patri. E u o u a e.

Grad.
VII.

Qui se - des, Dó - mi - ne, * su - per Ché - ru -
bim, éxci - ta poténtiam tuam, et
ve - ni. Qui re -
gis Is - ra - el, intén -
de: qui de - dú - cis vel - ut o - vem * Jo - seph.



IV.
A I - le - lú - ia. * ij. Exci -

ta, Dó - mine, poténti - am tu - am, et

ve - ni, ut salvos * fá -

ci - as nos.

Offert.
 IV.
B e - ne - di - xí - sti, * Dó - mi - ne, ter -

ram tu - am: a - ver - tí - sti capti - vi - tá - tem Ja -

cob: re - mi - sí - sti in - i - qui - tá - tem

ple - bis tu - ae.

Comm.
 VII.
D í - ci - te: * Pu - sil - lá - ni - mes con - fortá - mi -

ni, et no - lí - te timé - re: ec - ce De - us no -

ster vé - ni - et, et salvá - bit nos.



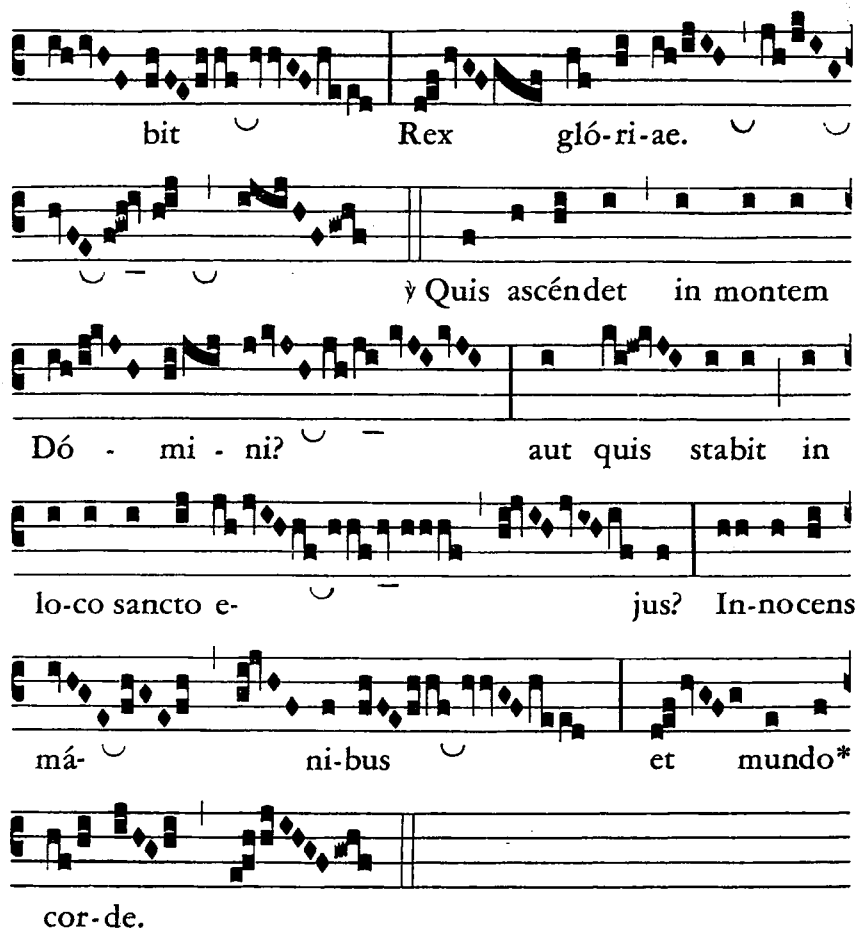
Feria Quarta Quatuor Temp. Adventus

Introitus. *Rorate, ut infra, in Dominica IV. Adventus, 25.*

I. Grad.
 II.
T ól - li - te * por - tas, prin - ci - pes,

ve - stras: et e - le - vá - mi - ni por -

tae ae - terná - les: et intro - í -



bit Rex gló-ri-ae.

Quis ascéndet in montem

Dó - mi - ni? aut quis stabit in

lo-co sancto e- jus? In-nocens

má- ni-bus et mundo*

cor-de.

2. Graduale. Prope est, *ut infra, in Dom. IV. Adventus, 25.*

Offert.
IV.



Confortá - mi - ni, * et jam no-lí - te

ti - mé - re: ec-ce e - nim De-us no-



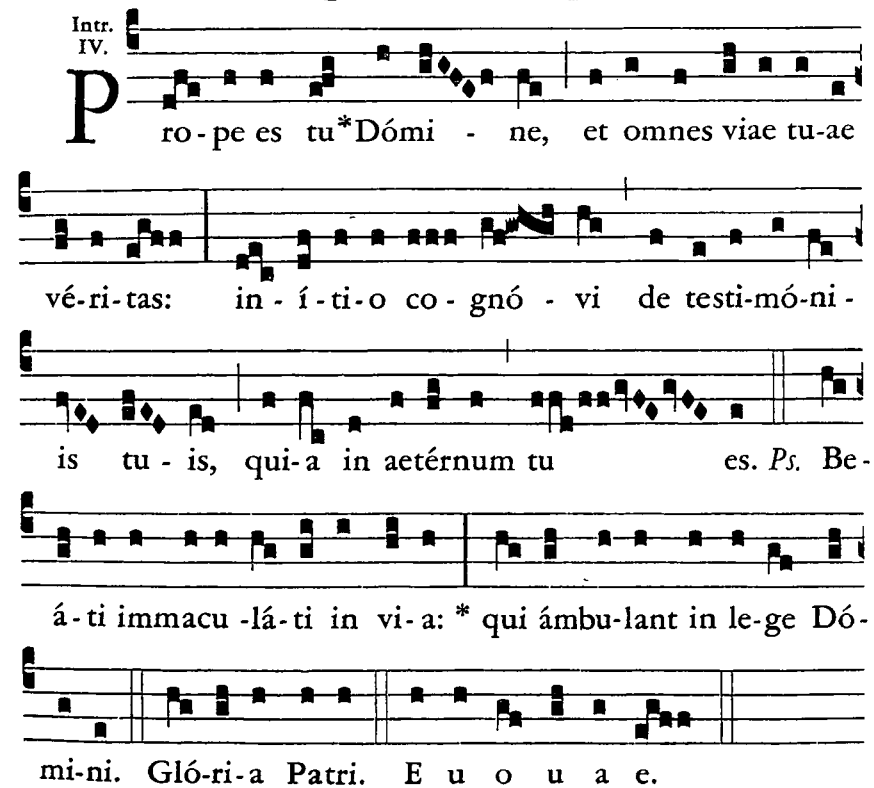
ster re-trí - bu-et ju-dí - ci - um: ipse vé -

ni-et, et sal - vos nos fá - ci - et.

Communio. Ecce virgo, *ut infra, in Dom. IV. Adventus, 28.*

Feria Sexta Quatuor Temp. Adventus

Intr.
IV.



ro-pe es tu* Dómi - ne, et omnes viae tu-ae

vé-ri-tas: in - í - ti - o co - gnó - vi de testi-mó-ni -

is tu - is, qui-a in aetérnum tu es. Ps. Be-

á - ti immacu - lá - ti in vi - a: * qui ámbu - lant in le - ge Dó -

mi - ni. Gló - ri - a Pa - tri. E u o u a e.

Grad.
II.

O - stén-de no-bis, * DÓ-mi-né,
 mi - se-ri-cór-di-am tu- am: et
 sa - lu - tá-re tu- um
 da no - bis.

♪Benedixísti, Dó -
 mi-ne, ter - ram tu- am:
 a - vertí- sti capti - vi -
 tá - tem * Ja - cob.

Offertorium. Deus tu convértens, *ut supra*, 7.

Comm.
VI.

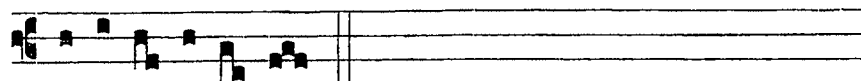
E c-ce Dóminus vé-ni-et, * et omnes sancti e-jus
 cum e - o: et e - rit in di - e il - la lux
 ma - gna.



Sabbato Quatuor Temp. Adventus

Intr.
II.

V e-ni, * et o-stén-de no - bis fá - ci - em tu -
 am, Dó-mi - ne, qui se-des su - per Ché - ru - bim:
 et sal - vi é - ri - mus. Ps. Qui regis Isra - el, in-tén-de: *
 qui dedúcis velut ovem Jo - seph. Gló - ri - a Pa - tri.



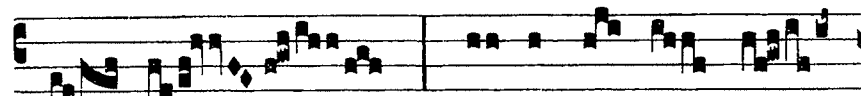
E u o u a e.

I. Grad.

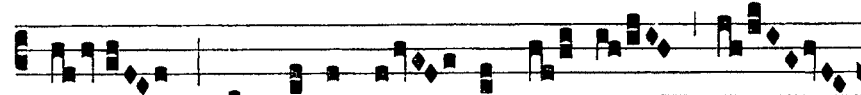
II.

A

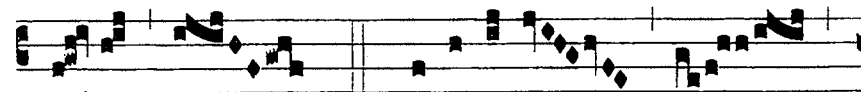
summo * coe - lo egrés - si - o



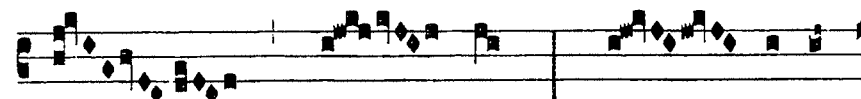
e - jus: et oc - cúr - sus e -



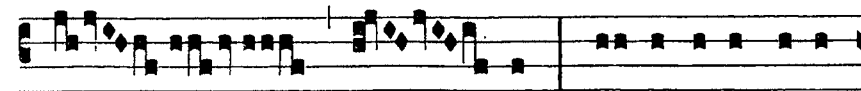
jus usque ad sum - mum e - jus.



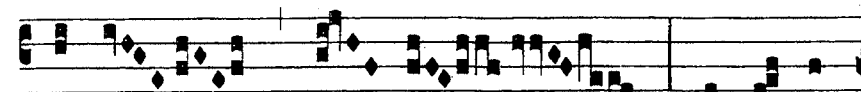
∫ Coe - li enár -



- rant gló - ri - am



De - i: et ó - pe - ra mánu -



um e - jus an - nún - ti -



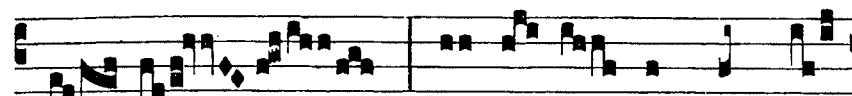
at * firmamén - tum.

2. Grad.

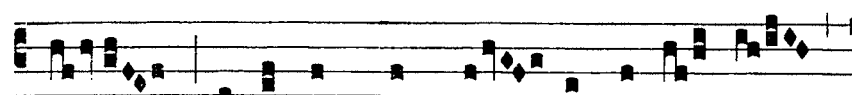
II.

I

n so - le * pó - - su - it taber - ná - cu - lum



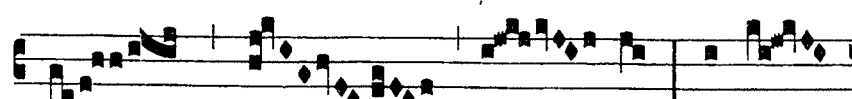
su - um: et i - pse tamquam spon -



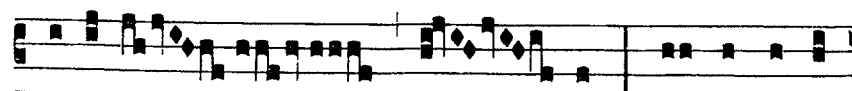
sus pro - cédens de thá - la - mo su - o.



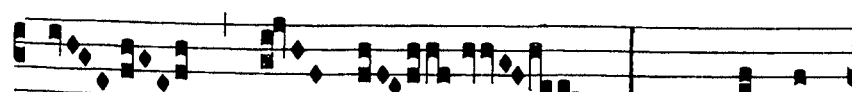
∫ A sum - mo coe -



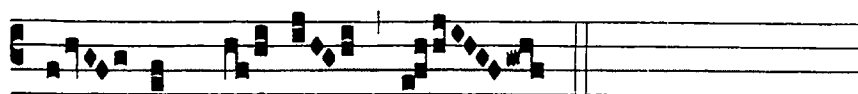
lo e - grés -



si - o e - jus: et oc - cúr - sus



e - jus us - que ad



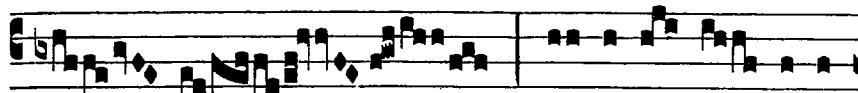
sum - mum * e - jus.

3. Grad.

II.

D

ó - mine, * Deus vir - tú - tum, con - vér -



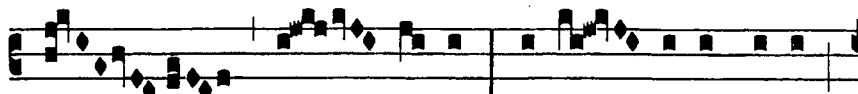
te nos: et o - stén - de fá - ci -



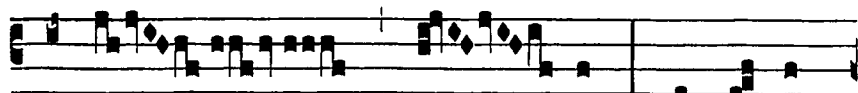
em tu - am, et sal - vi é - ri - mus.



‡ Ex - ci - ta, Dó -



mi - ne, po - tén - ti - am tu - am,



et ve - - - - - ni, ut sal - vos *



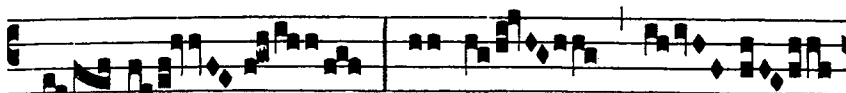
fá - ci - as nos.

4. Grad.

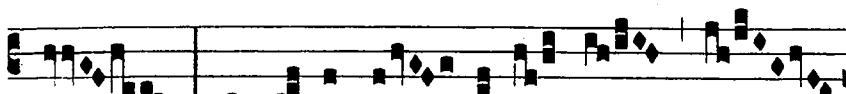
II.

E

x - ci - ta, * Dó - - - mi - ne, potén - ti - am



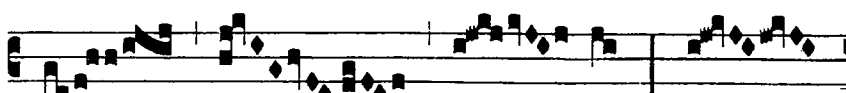
tu - am, et ve - - - - - ni,



ut salvos fá - ci - as nos.



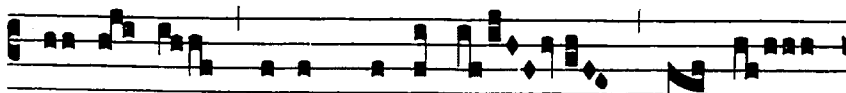
‡ Qui regis Is - ra - el, in - tén -



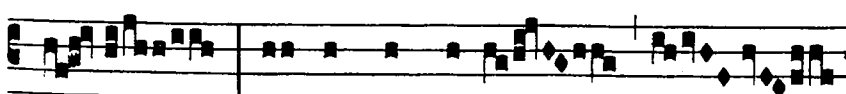
- - - - - de: qui



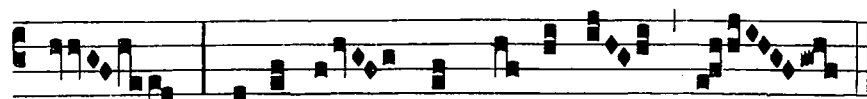
dedúcis velut ovem Jo - - - - - seph:



qui se - des super Ché - ru - bim, ap - pá -



re co - ram E - phra - im,



Bénjamin, * et Ma-násse.

Post V. Lectionem

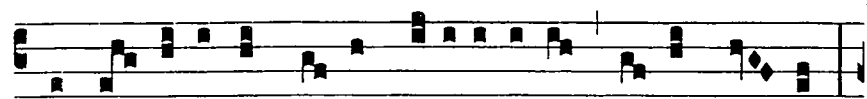
Hymn.
VII.

B

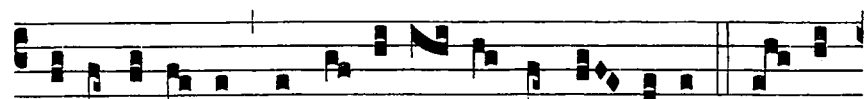
e - nedíctus es, Dómi -ne Deus patrum nostró-



rum. * Et laudá-bi-lis et glo-ri-ó - sus in saé - cu-la.



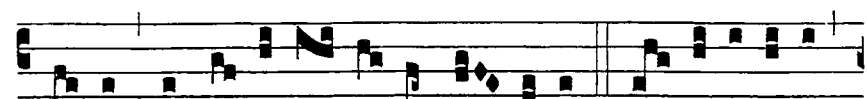
Et be - ne - díc - tum no - men gló - ri - ae tu - ae, quod est sanctum.*



Et laudá - bi - le et glo - ri - ó - sum in saé - cu - la. Be - ne -



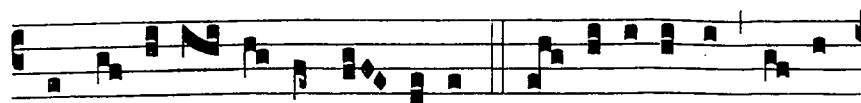
díc - tus es in templo sancto gló - ri - ae tu - ae. * Et laudá -



bi - lis et glo - ri - ó - sus in saé - cu - la. Be - ne - díc - tus es



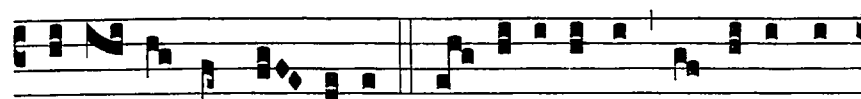
super thronum sanctum regni tu - i. * Et laudá - bi - lis



et glo - ri - ó - sus in saé - cu - la. Be - ne - díc - tus es su - per



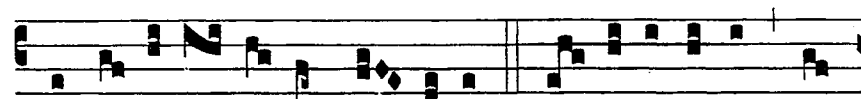
scep - trum di - vi - ni - tá - tis tu - ae. * Et laudá - bi - lis et glo -



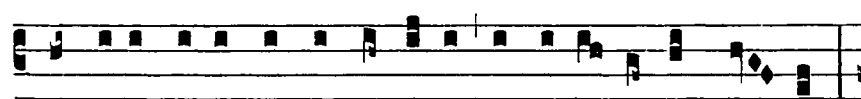
ri - ó - sus in saé - cu - la. Be - ne - díc - tus es qui sedes su -



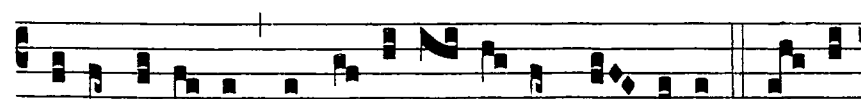
per Ché - rubim, ín - tu - ens a - býs - sos. * Et laudá - bi - lis



et glo - ri - ó - sus in saé - cu - la. Be - ne - díc - tus es qui



ám - bu - las su - per pen - nas ven - tó - rum, et su - per un - das ma - ris. *



Et laudá - bi - lis et glo - ri - ó - sus in saé - cu - la. Be - ne -



díc - ant te om - nes An - ge - li et San - cti tu - i. * Et laudent

te, et glo-rí-fi-cent in saé-cu-la. Be-nedícant te

coeli, ter-ra, ma-re, et ó-mnia quae in e-is sunt.*

Et laudent te, et glo-rí-fi-cent in saé-cu-la. Gló-ri-a

Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Et laudá-

bi-li et glo-ri-ó-so in saé-cu-la. Sic-ut e-rat in

prínci-pi-o, et nunc, et sem-per, et in saé-cu-la sae-cu-

lórum. A-men. * Et laudá-bi-li et glo-ri-ó-so in

saé-cu-la. Be-nedíctus es, Dómi-ne Deus patrum no-

stró-rum.* Et laudá-bi-lis et glo-ri-ó-sus in saé-cu-la.

Post Epistolam

Tract.
VIII.
Q ui re - gis * Is - ra-el, in - tén-de:

qui dedúcis velut ovem

Jo - seph. ¶ Qui se - des su - per Ché - ru -

bim, ap - pá-re coram E - phra - im,

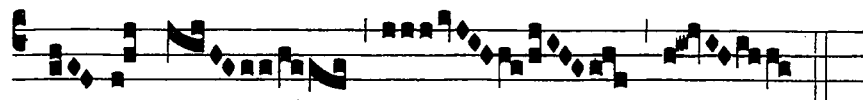
Bénja - min, et Ma -

násse. ¶ Ex - ci - ta, Dó -

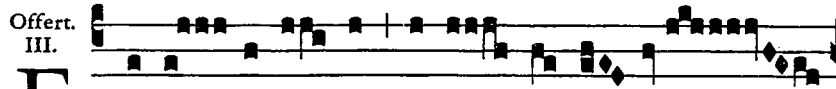
mi - ne, potén - ti - am tu - am, et



ve - ni, ut sal - vos * fá -



ci - as nos.



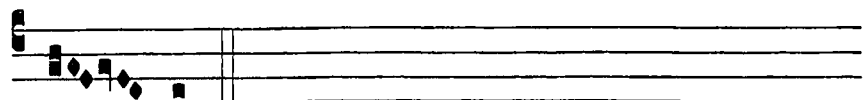
Ex-súl - ta sa - tis * fí - li - a Si - on,



praédi - ca fí - li - a Je - rú - sa - lem:



ec - ce Rex tu - - us ve - nit ti - bi sanctus, et sal -



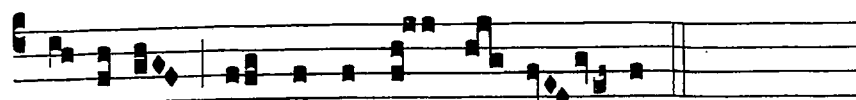
vá - tor.



Ex-sul - tá - vit * ut gi - gas ad cur - rén - dam vi - am:



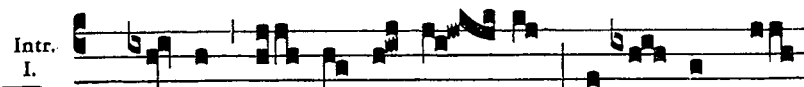
a summo coe - lo egrés - si - o e - jus, et oc - cúr -



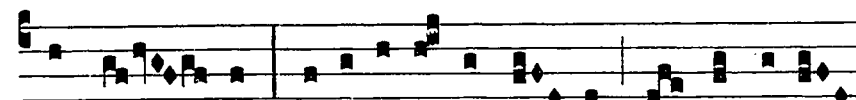
sus e - jus usque ad sum - mum e - jus.



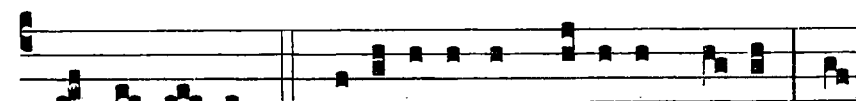
Dominica Quarta Adventus



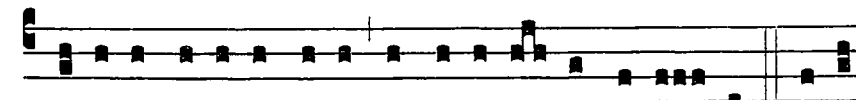
Ro - rá - te * coe - li dé - su - per, et nu - bes plu -



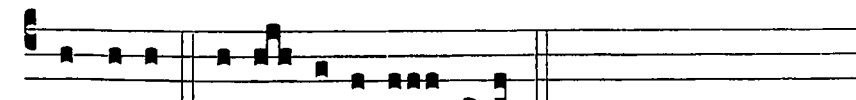
ant ju - stum: a - pe - ri - á - tur ter - ra, et gé - rminet



Sal - va - tó - rem. *Ps.* Coeli enár - rant gló - ri - am De - i: * et



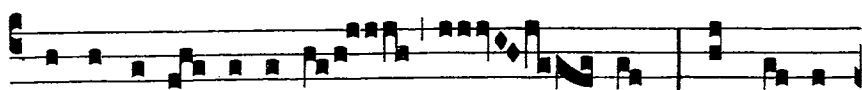
ó - pe - ra mánuum e - jus an - núnti - at firmaméntum. Gló - ri -



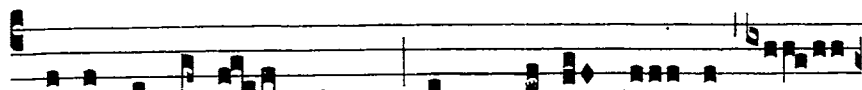
a Patri. E u o u a e.



Pro - pe est Dóminus * ó - mni -



bus in-vo-cán-ti-bus e- um: ómni - bus



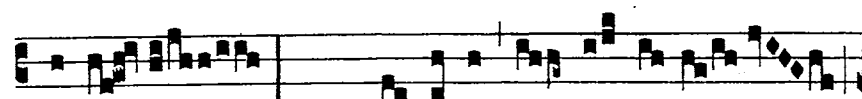
qui ín-vocant e- um in ve-ri-tá - te.



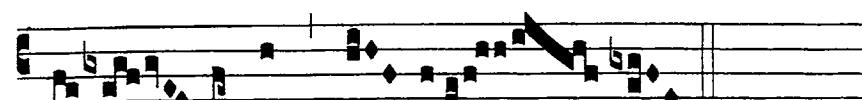
̣ Laudem Dó-mi-



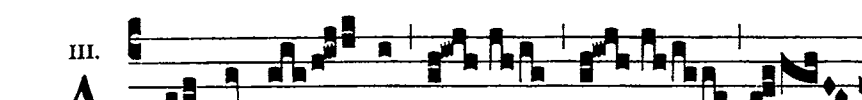
ni loquétur os



meum: et be-ne-dícat omnis ca-ro



no-men sanctum * e - jus.



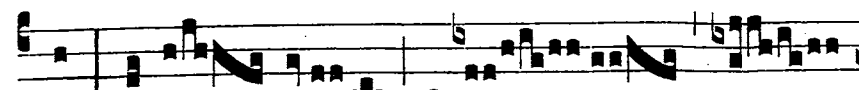
III.

A

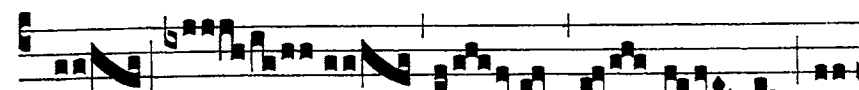
l - le-lú - ia. * ij.



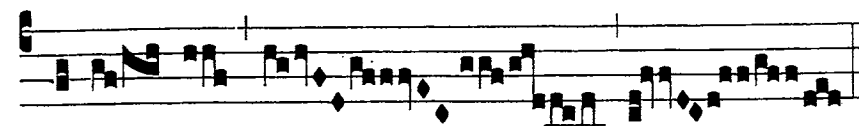
̣ Ve - ni, Dó-mi - ne, et no - li tar - dá -



re: re-lá - xa fa-cí-



no - ra*ple-



bis tu - ae.

Offert.
VIII.

A

ve * Marí - a,



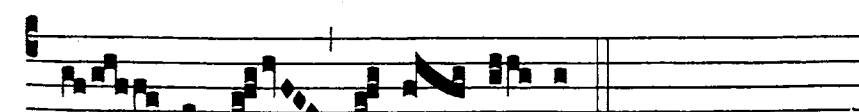
grá - ti - a ple-ná, Dó-



minus te - cum: be-ne-dí - cta tu in



mu - li - é - ri - bus, et be-ne-dí - ctus



fru - ctus ven - tris tu - i.

Comm.
I.

Ec-ce vir-go* con-cí-pi-et, et pá - ri-et

fí-li-um: et vo-cá-bi-tur nomen e - jus

Em - má - nu - el.



Die 24 Decembris

In Vigilia Nativitatis Domini

Intr.
VI.

Hó - di-e sci-é - tis,* qui-a vé-ni-et Dó-mi-

nus, et sal-vá-bit nos: et ma-ne vi-dé-bi - tis

gló-ri-am e-jus. Ps. Dó-mi-ni est ter-ra, et ple-ni-tú-do

e-jus: * or-bis ter-rá-rum, et u-nivér-si qui há-bitant in

e-o. Gló-ri-a Patri. E u o u a e.

Grad.

II.

Hó - di-e * sci-é - tis, qui-a vé - ni -

et Dó - mi - nus, et salvá - bit nos:

et ma - ne vi-dé - bi - tis gló -

ri-am e - jus. Qui re -

gis Is-ra-el, in-tén -

de: qui de-dú-cis vel-ut ovem Jo -

seph: qui se - des super Ché -
 rubim, ap - pá - re coram Ephra -
 im. Bénéjamin, * et Manás -

se.

Non dicitur Allelúia cum sequenti Versu, nisi haec Vigilia venerit in Dominica.

VIII.

A l - le - lú - ia. * ij.

⁊ Crá - sti - na di - e de - lé - bi - tur in - í qui - tas ter -

rae: et regnábit super nos * Sal - vátor mun -

di.

di.

Offert.

II.

T ól - li - te * por - tas, prin - cipes, ve -

stras: et e - le - vá - mi - ni, por - tae ae - ter -

ná - les, et intro - í - bit Rex gló - ri - ae.

ná - les, et intro - í - bit Rex gló - ri - ae.

Comm.

I.

R e - ve - lá - bi - tur * gló - ri - a Dó - mi - ni:

et vi - dé - bit o - mnis ca - ro sa - lu - tá - re

De - i no - stri.

De - i no - stri.

Die 25 Decembris

IN NATIVITATE DOMINI

Ad Primam Missam

In Nocte

Intr.
II.

D ó - mi - nus * di - xit ad me: Fí - li - us

me - us es tu, e - go hó - di - e gé - nu - i te.

Ps. Qua - re fremu - é - runt gentes: * et pó - pu - li me - di - tá - ti sunt

in - á - ni - a? Gló - ri - a Patri. E u o u a e.

Grad.
II.

T e - cum princí - pi - um * in di - e

vir - tú - tis tu - ae: in splen -

dó - ri - bus san - ctó - rum, ex ú - te - ro

an - te lu - cí - fe - rum

gé - nu - i te.

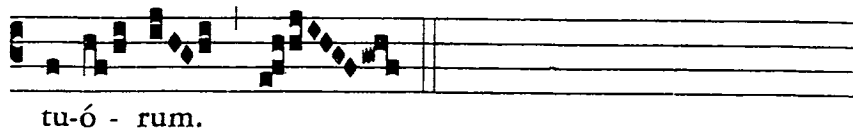
† Di - xit Dó - minus Dó - mino me -

o: Se -

de a dextris me - is: do -

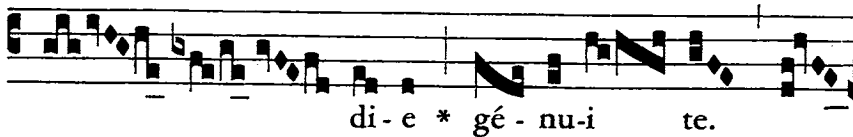
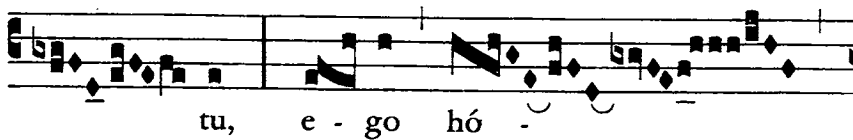
nec po - nam in - i - mí - cos tu - os

sca - bél - lum pe - dum *



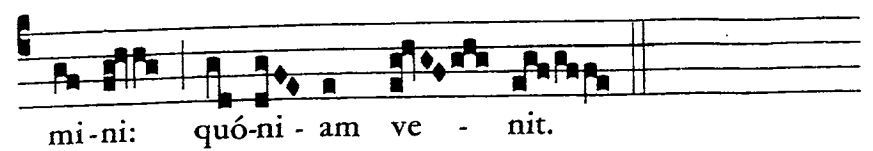
VIII.

A

I - le - lú . ia. * *ij.*Offert.
IV.

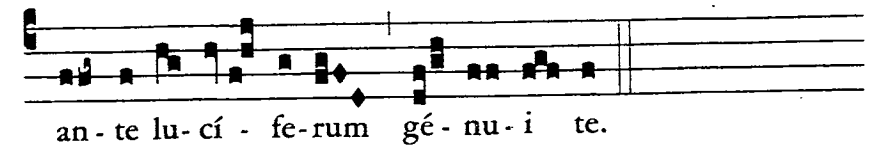
L

aetén - tur * coe - li, et ex - súl - tet

Comm.
VI.

I

n splendó - ribus * san - ctórum, ex ú - te - ro

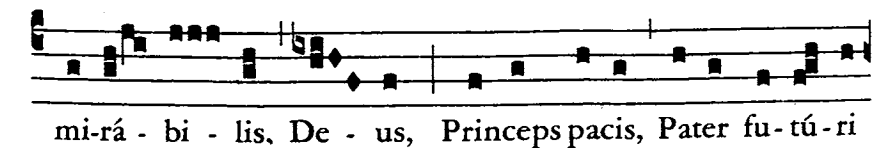
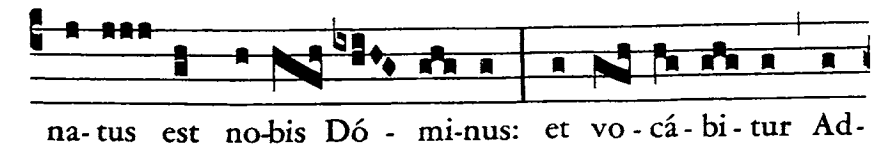
*Ad Secundam Missam*

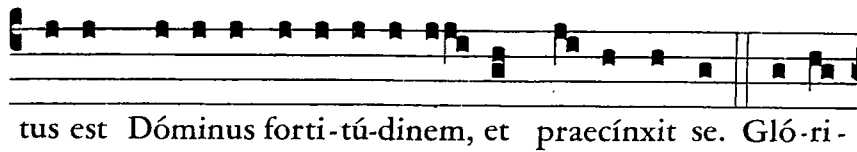
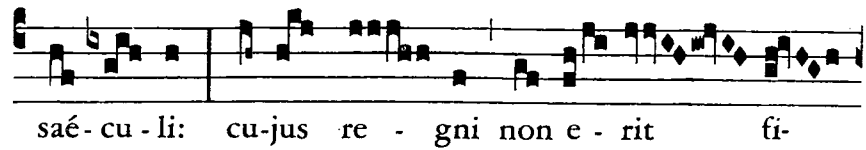
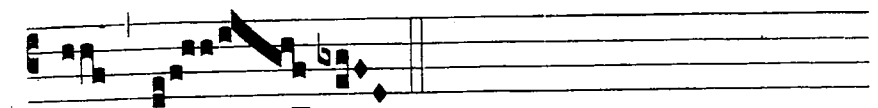
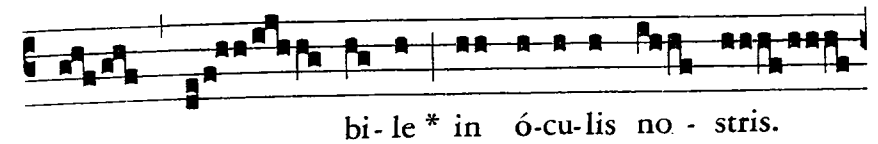
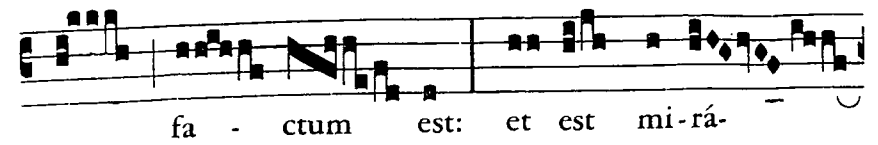
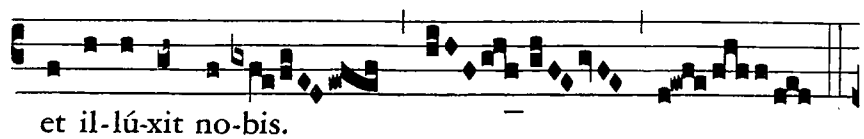
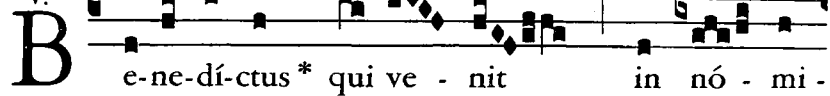
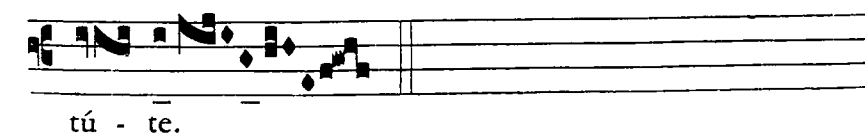
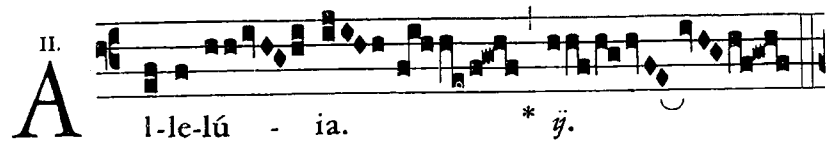
In Aurora

Intr.
VIII.

L

ux ful - gé - bit * hó - di - e su - per nos: qui - a



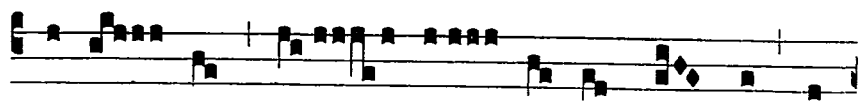
Grad.
V.II.
A

Offert.
VIII.**D**

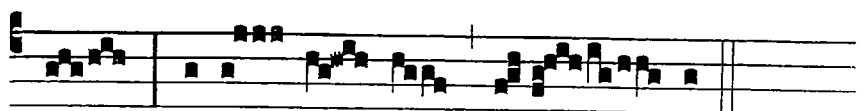
e-us e-nim* fir-má - vit or - - bem



terrae, qui non com-mo - vé-bi - tur:



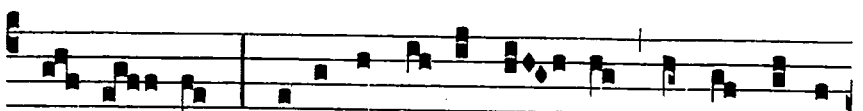
pa-rá - ta se - des tu - a, De - us, ex



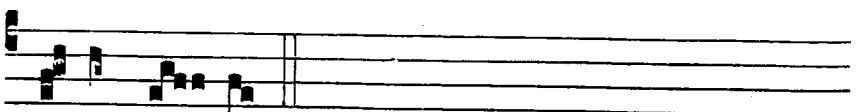
tunc, a saé - cu - lo tu es.

Comm.
IV.**E**

x-súl-ta* fí - li - a Si - on, lauda fí - li - a Je -



rú - sa - lem: ec-ce Rex tu-us ve - nit sanctus, et Sal -



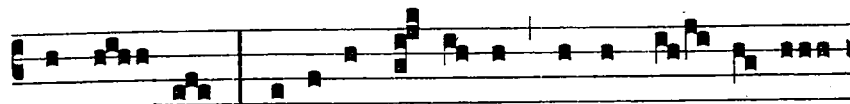
vá-tor mun - di.

Ad Tertiam Missam

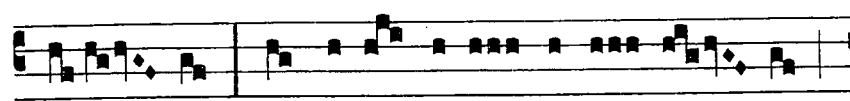
In Die Nativitatis Domini

Intr.
VII.**P**

u-er* na-tus est no - bis, et fí - li - us da-tus



est no - bis: cujus im-pé-ri-um super hú - merum



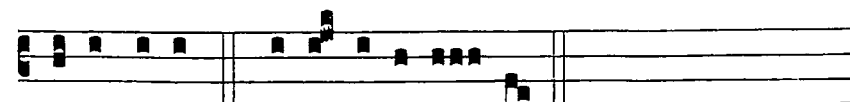
e - jus: et vo-cá - bi-tur no-men e - jus,



magni consí - li - i An - ge - lus. Ps. Can-tá-te DÓ-mi-no



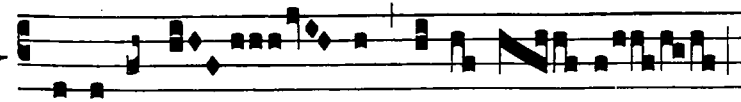
cánticum novum: * qui - a mi - ra - bí - li - a fe - cit. Gló -

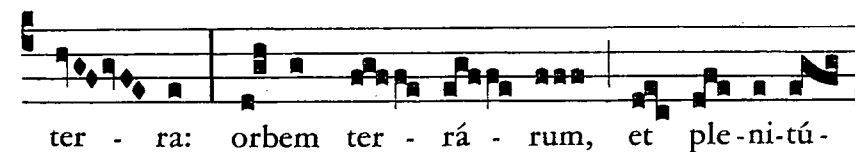
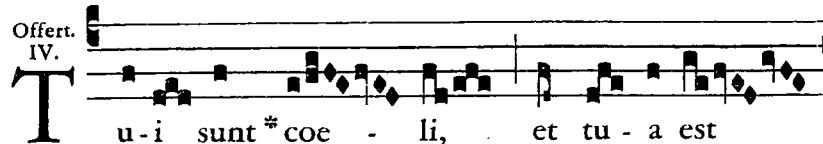
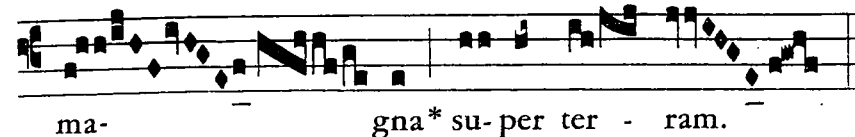
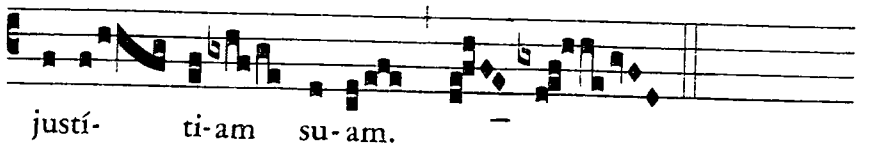
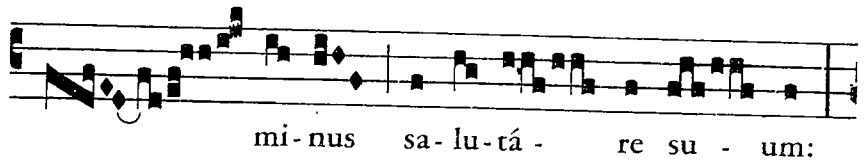
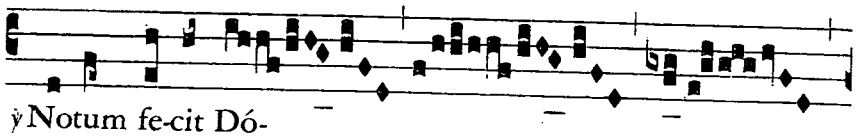
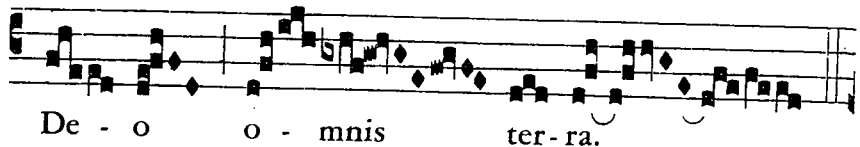
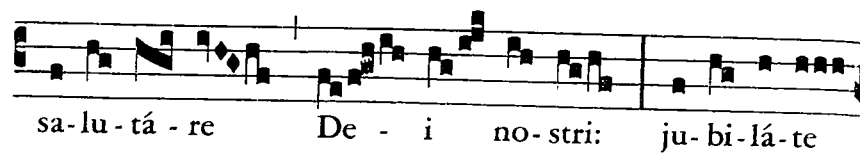


ri - a Patri. E u o u a e.

Grad.
V.**V**

i-dérunt o - mnes* fi - nes ter - rae





Comm.
I.

V

i - dé - runt omnes * fi - nes ter - rae sa - lu -

tá - re De - i nostri.

~~~~~

Die 26 Decembris

*Sancti Stephani Protomartyris*Intr.  
I.

E

t - e - nim \* se - dé - runt príncipes, et ad - vér -

sum me loquebán - tur: et in - í - qui per - se - cú - ti

sunt me: ád - ju - va me, Dó - mi - ne De - us me - us, qui - a

servus tu - us exer - ce - bá - tur in tu - is justi - fi -

ca - ti - ó - ni - bus. Ps. Be - á - ti im - ma - cu - lá - ti in vi -

a: \* qui ám - bulant in le - ge Dómi - ni. Glóri - a Patri.

E u o u a e.

Grad.  
V.

S

e - dé - runt \* prínci - pes, et advérsum

me lo - que - bán - tur: et in - í - qui perse - cú - ti sunt

me. γ Ad - juva me, Dómi - ne

De - us me -

us: sal - vum me fac propter mi - se - ri - cór - di - am \*

tu - am.

II.  
**A** l-le-lú-ia. \* *ij.* Ví-  
 de - o coe-los apér- tos, et  
 Je-sum stan - tem a dex -  
 tris vir - tú- tis \* De -  
 i.

Offert.  
 VIII.  
**E** - le-gé- runt \* A-pó - sto-li Sté-  
 pha-num le - ví-tam, ple - num fi -  
 de et Spí-ri-tu San-cto: quem la-pi-dá-

vé - runt Ju-daé - i orántem, et di-céntem:  
 Dó-mi-ne Je - su, ác - ci - pe spí-  
 ri- tum me-um, al-le - lú-ia.

Comm.  
 VIII.  
**V** í - de-o \* coe-los apértos, et Jesum stantem a  
 dex-tris vir-tú-tis De - i: Dó-mi-ne Je-su, ác-ci-pe  
 spí-ri-tum me - um, et ne stá-tu-as il-lis hoc peccá-  
 tum, quí-a nésci-unt quid fá-ci-unt.

Die 27 Decembris

*Sancti Joannis Ap. et Ev.*Introitus. In médio, *ut in Communi Doctorum*, [51].

Grad.

V.  
**E**

x - i - it \* ser-mo in-ter fra- tres, quod di-

scí - pu - lus il- le non mó-

ri - tur. † Sed: Sic e-um vo-lo mané-

re, do-nec

vé-ni - am: \* tu me sé - que - re.

II.

**A**

I - le - lú - ia. \* †.

† Hic est di-scí-pulus il-

le, qui te-sti-mónium pérhi - bet de

his: et sci - mus qui-a ve-

rum est te - sti-móni-um\* e - jus.

Offertorium. Justus ut palma, *ut in Communi Doctorum*, [55].

Comm.

II.  
**E**

x - i - it \* ser-mo inter fra-tres, quod discí-pulus il-

le non móri - tur: et non di - xit Je - sus: Non

mó-ri - tur: sed: Sic e-um vo-lo ma-né - re,

do - nec vé - ni - am.

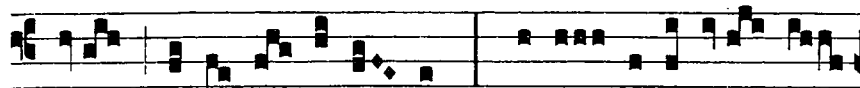
Die 28 Decembris

*Sanctorum Innocentium*

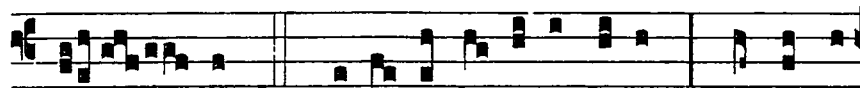
Intr.

II.  
**E**

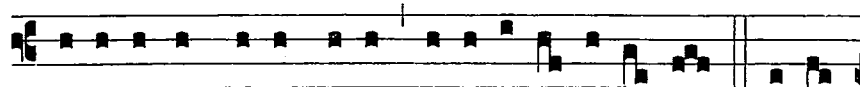
x o - re\* in-fán-ti-um, De-us, et lactén-ti-



um per-fe-cí-sti lau-dem propter in-i-mí-cos



tu - os. Ps. Dó-mi-ne Dóminus noster:\*quam admi-



rá-bi-le est nomen tu-um in u-ni-vér-sa ter-ra! Gló-ri-



a Patri. E u o u a e.

*Non dicitur Glória in excelsis, nec Allelúia, nec Ite, Missa est, nisi hoc Festum venerit in Dominica: sed in Octava semper dicuntur.*

Graduale. Anima nostra, ut in *Communi Plurim. Martyrum*, [38].

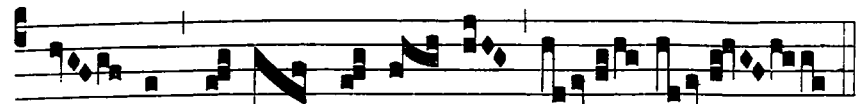
IV.

**A**

l - le-lú - ia.\* ij. † Laudá-



te pú - e-ri Dó-mi-num, lau - dá-



te no-men\* Dó-mi - ni.

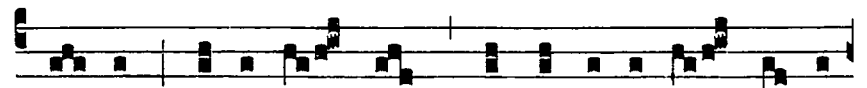
*Tractus subscriptus semper dicitur, praetermisso Allelúia et † sequenti, nisi hoc Festum venerit in Dominica. In Octava vero numquam dicitur.*

Tract.

VIII.

**E**

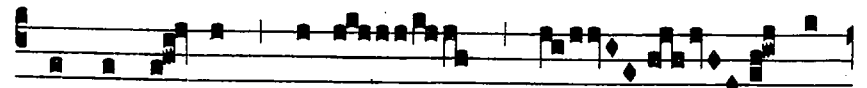
f-fu-dé - runt \*sánguinem san-



ctó-rum, vel-ut a - quam, in cir-cú-i-tu Je-rú-



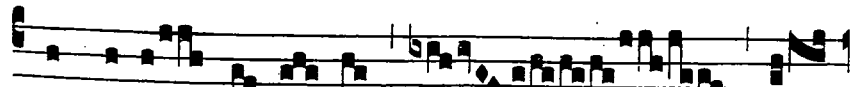
sa-lem.



† Et non e - rat qui se - pe -



lí - ret. † Vín-di-ca, Dó - mi - ne,



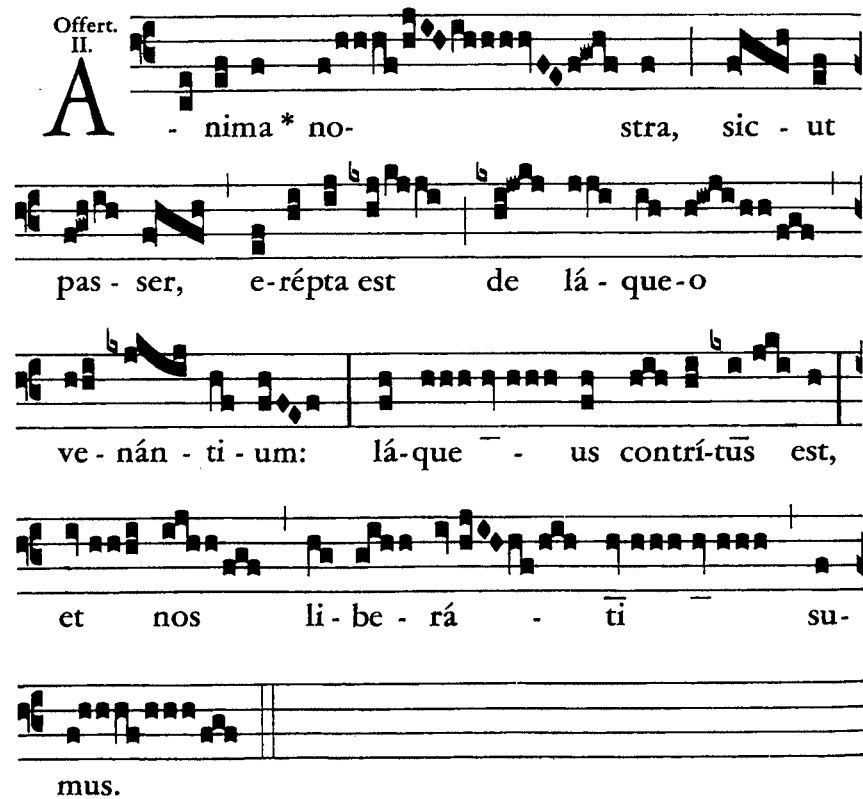
sán-guinem san-ctó-rum tu -



ó - rum, qui effú - sus est \* super ter -  
ram.

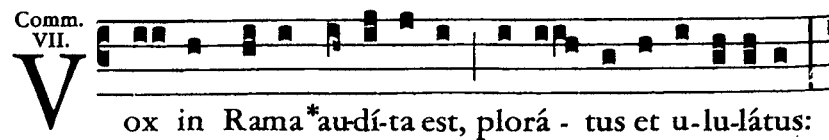
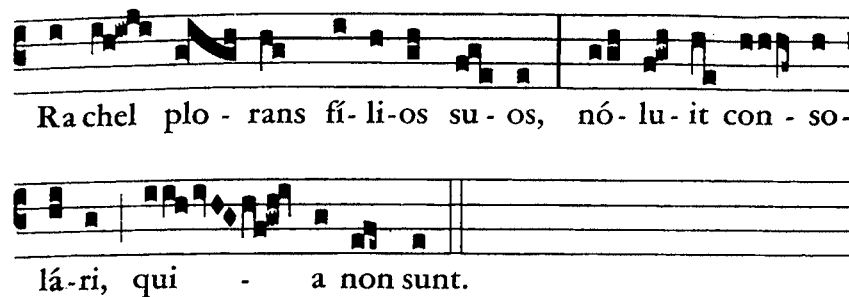
Offert.  
II.

**A** - nima \* no - stra, sic - ut  
pas - ser, e - répta est de lá - que - o  
ve - nán - ti - um: lá - que - us contrí - tús est,  
et nos li - be - rá - ti - mus.



Comm.  
VII.

**V**ox in Rama \* audí - ta est, plorá - tus et u - lu - látus:

Rachel plo - rans fí - li - os su - os, nó - lu - it con - so -  
lá - ri, qui - a non sunt.

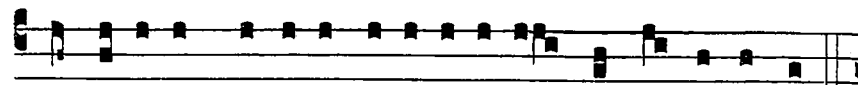


*Dominica infra Octavam Nativitatis*

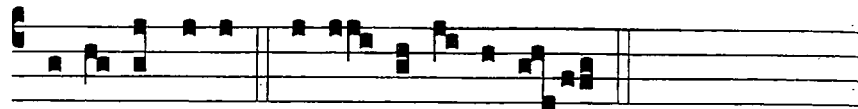
Intr.  
VIII.

**D**um mé - di - um \* si - lén - ti - um te - né - rent  
ó - mni - a, et nox in su - o cur - su mé - di - um i -  
ter ha - bé - ret, o - mní - potens ser - mo tu - us, Dó -  
mi - ne, de coelis a re - gá - li - bus sé - di - bus  
ve - nit. Ps. Dó - minus regnávít, de - có - rem in - dú - tus est: \*





in-dú-tus est Dóminus forti-tú-di-nem, et praecínxit se.



Gló-ri-a Patri. E u o u a e

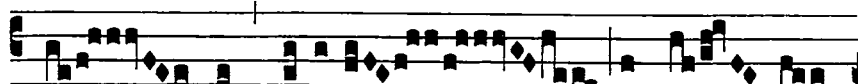
Grad.  
III.

S

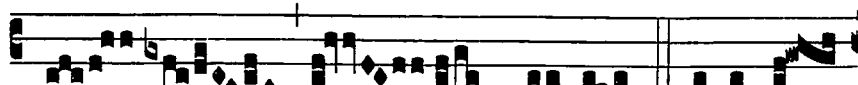
pe-ci-ó-sus\* for- ma



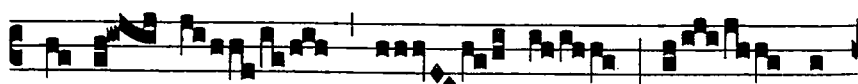
prae fí - li - is hó - mi-num: dif-fú



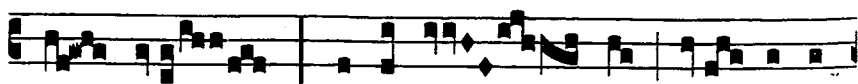
sa est grá-ti-a in lá - bi -



is tu- is. E-ru-ctá -



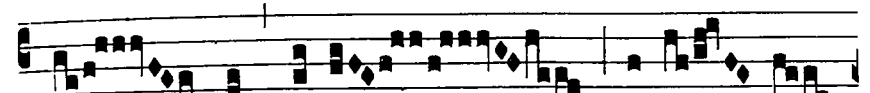
vit cor me- um ver - bum



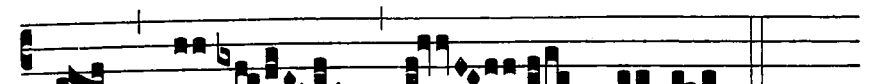
bo - num: di-co e- go ó - pe-ra



me - a Re - gi: lingua me-a cá -



la - mus scribae ve-ló - ci -



ter \* scri-bén - tis.

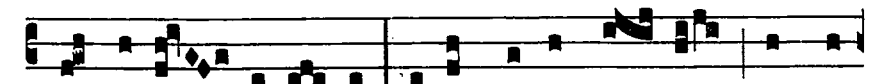
Allelúia, allelúia. ✕ Dóminus regnávít, 37.

Offertorium. Deus enim firmávit, 38.

Comm.  
VII.

T

ol-le\* pú-e-rum et ma-trem ejus, et va-de



in terram Is-ra-el: de-fún-cti sunt e - nim, qui quae-



ré - bant á-ni-mam pú-e - ri.



Die 29 Decembris

*S. Thomae Ep. et Mart.*

Intr.

G

au-de-ámus \* omnes in Dó-mi - no, di-em

festum ce-le-brántes sub honó - re Thomae Márty-

ris: de cujus passi-ó - ne gaudent An - ge - li,

et col-láu - dant Fí - li - um De - i. Ps. Ex-sultá - te

ju-sti in Dó-mi-no: \* re-ctos decet col-laudá-ti - o.

Gló-ri-a Patri. E u o u a e.

Graduale. Ecce sacérdos magnus, *ut in Communi Conf. Pontificís*, [45].I.  
A

I - le - lú - ia. \* ij.

E-go sum pa - stor bo -

nus: et co-gnó - sco o-

ves me - as, et cognó - scunt me \* me-

ae.

Offertorium. Posuísti Dómine, *ut in Communi unius Martyris*, [23].

Comm.

II.  
E

- go sum \* pa-stor bo - nus, et cognóscó

o-ves me - as, et cognóscunt me me - ae.



De Octava Nativitatis Domini

Missa. Puer natus est, ut in die, 39.



Die 31 Decembris

S. Silvestri I. Papae et Conf.

Missa. Si diligis me, [3].



Die 1 Januarii

In Circumcisione Domini

et Octava Nativitatis

Introitus. Puer natus est, 39.

Graduale. Vidérunt, 39.

VII.  
**A** I - le - lú - ia. \* ij.  
 Multi fá -  
 ri - e o - lim De - us loquens in prophé -  
 tis, no - víssi - me di - é - bus i - stis  
 lo - cútus est no - bis in Fí - li -

O \* su - o.

Offert.  
 IV.  
**T** u - i sunt \* coe - li, et tu - a est  
 ter - ra: orbem ter - rá - rum, et ple - ni - tú -  
 di - nem e - jus tu fundá - sti: ju - stí -  
 ti - a et ju - dí - ci - um praepa -  
 rá - ti - o sē - dis tu - ae.

Communio. Vidérunt, 42.



Dominica inter Circumcisionem et Epiphaniam vel, si ipsa non occurrat,  
die 2 Januarii

*Sanctissimi Nominis Jesu*

Intr.  
III.

In nómine Je-su \* o-mne ge-nu fle - ctá - tur,

coe-léstium, ter-ré - stri - um et infer - nó - rum:

et o-mnis lin-gua confi-te-á - tur, qui-a Dóminus Je-

sus Chri-stus in gló-ri-a est De-i Pa - tris.

Ps. Dómine Dóminus no-ster: \* quam ad-mi-rá-bi-le est

nomen tuum in u-ni - vér-sa ter-ra! Glóri-a Patri.

E u o u a e.

Grad.  
III.  
S al - vos fac nos, \* Dómine Deus no-

ster, et cón-grega nos de ná-ti - ó -

ni-bus: ut con-fi-te-

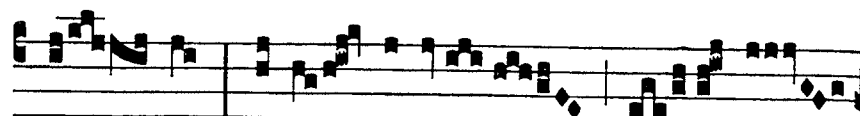
á-mur nó - mi - ni san - cto tu - o,

et glo-ri - é - mur in gló - ri - a

tu - a. † Tu, DÓ-

mi-ne, pater noster,

et redém - ptor



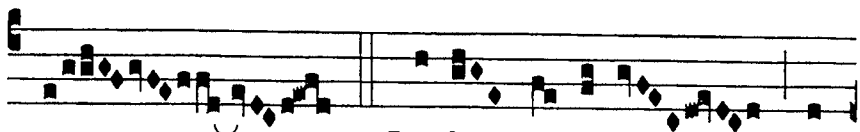
no - ster: a saé - cu-lo no - men \*



tu - um.

I.  
A

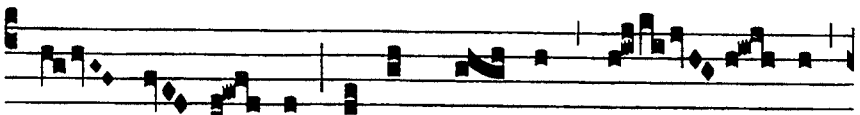
l - le - lú - ia. \* ij.



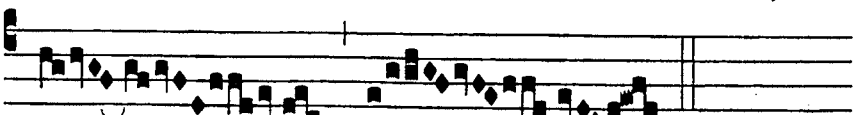
∫ Laudem Dómi - ni lo -



qué - tur os me - um, et be - ne - dí - cat



o - mnis ca - ro nomen sanctum\* e - jus.



*Post Septuagesimam, in Missis votivis, omissis Allelúia et ∫ sequenti, dicitur:*

Tract.  
VIII.

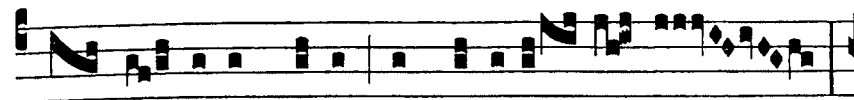
D

ó - mi - ne

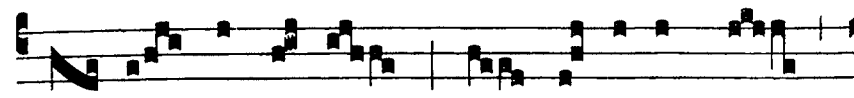
\* Deus vir - tú -



tum, convér - te nos: et ostén -



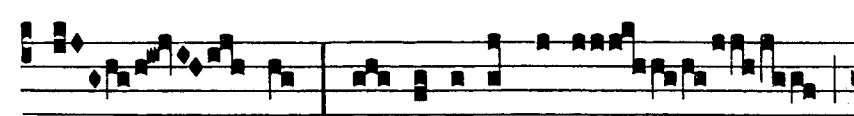
de fá - ci - em tuam, et sal - vi é - ri - mus:



so - net vox tu - a in áu - ri - bus me -



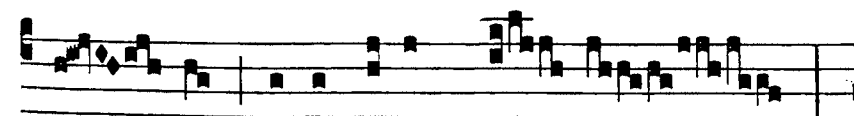
is. ∫ Vox e - nim tu - a



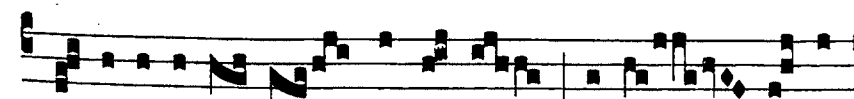
dul - cis, et fá - ci - es tu - a



de - có - ra ni - mis. ∫ O - le - um ef - fú -



sum nomen tuum, Je - su:



íd - e - o ad - o - le - scén - tu - lae \* di - le - xérunt

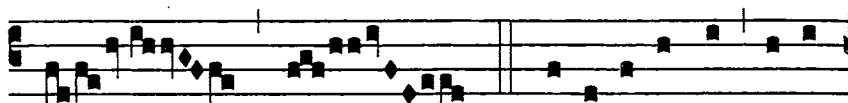


te.

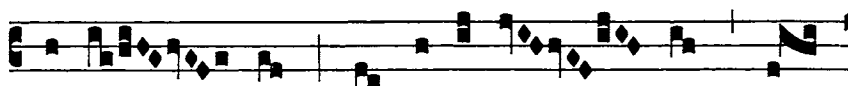
*Tempore Paschali in Missis votivis: Allelúia, allelúia. † Laudem Dómini, ut supra; deinde:*



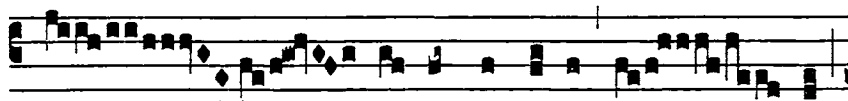
**A** I - le - lú - ia. \*



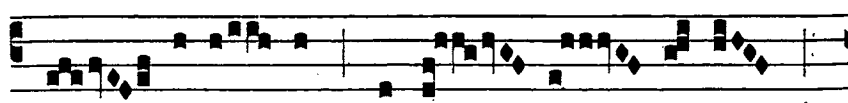
† Ex - al - tá - bo te, De - us



me - us Rex, et be - ne - dí - cam nó -



mi - ni san - cto tu - o Je - su,



in saé - cu - lum et in saé - cu - lum \*

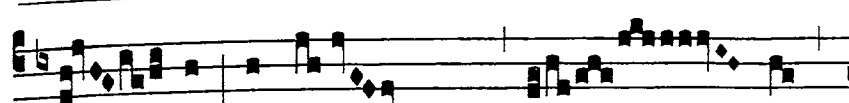


saé - cu - li.

Offert.

**C**

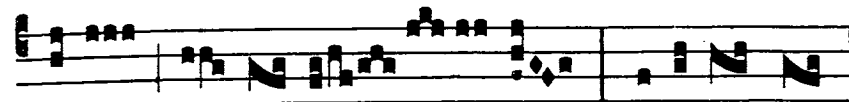
on - fi - té - bor \* ti - bi, Dó - mi - ne De - us



me - us, in to - to cor - de



me - o, et glo - ri - fi - cá - bo no - men



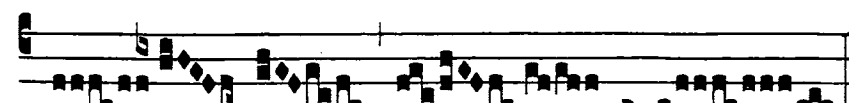
tu - um in ae - tér - num: quóni - am tu,



Dó - mine, su - á - vis et mi - tis es: et mul - tac



mi - se - ri - cór - di - ae ó - mni - bus in - vo - cán - ti - bus te,



al - le - lú - ia.

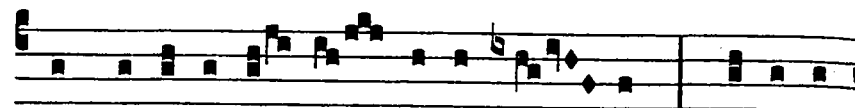
Comm.  
VIII.

**O**

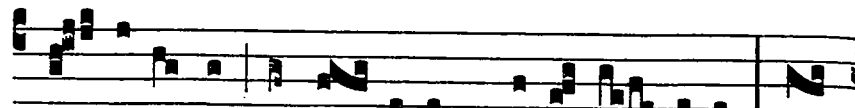
- mnes gentes \* quascúmque fe - cí - sti, vé -



ni - ent, et ad - o - rá - bunt co - ram te, Dó - mi - ne,



et glo-ri-fi-cá-bunt nomen tu - um: quó-ni-am



magnus es tu, et fá-ci-ens mi-ra-bí-li-a: tu



es De-us so-lus, al-le-lú-ia.



Die 2 Januarii

### *In Octava S. Stephani Protomart.*

Missa. Etenim sederunt, *ut in Festo*, 42.



Die 3 Januarii

### *In Octava S. Joannis Ap. et Ev.*

Missa. In medio, *ut in Festo*, 46.



Die 4 Januarii

### *In Octava Ss. Innocentium Mm.*

Missa. Ex ore infantium, *ut in Festo*, 48.; *sed in ea dicitur Gloria in excelsis, Alleluia cum suo Versu post Grad., et Ite, missa est, in fine Missae; et non dicitur Credo.*



Die 5. Januarii

### *In Vigilia Epiphaniae*

Missa dicitur *ut in Dominica infra Oct. Nativitatis Domini*, 51.

Eadem die,

### *Pro Sancto Telesphoro Papa et Martyre*

Missa. Si diligis me, [3].

Die 6 Januarii

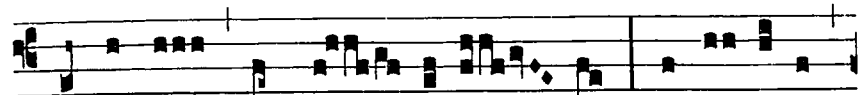
## IN EPIPHANIA DOMINI

Intr.  
II.

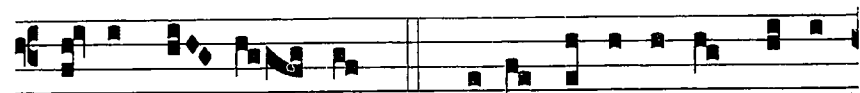
E



c-ce \* ad-vé-nit do-mi-nátor Dó-mi-nus:



et re-gnum in ma-nu e-jus, et po-téstas,



et im-pé-ri-um. Ps. De-us, ju-dí-ci-um tu-um



Regi da: \* et ju-stí-ti-am tuam Fí-li-o Re-gis.



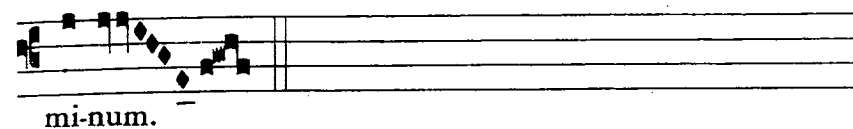
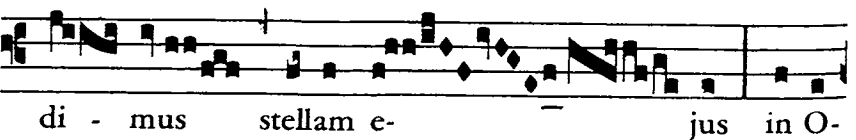
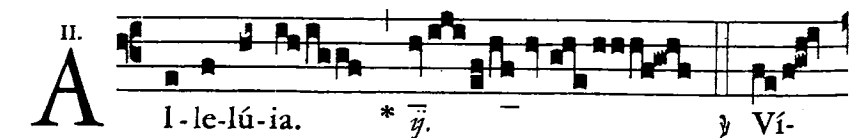
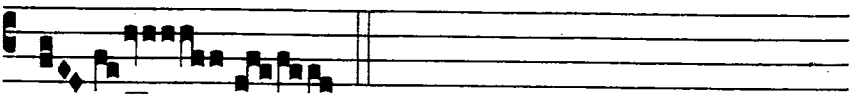
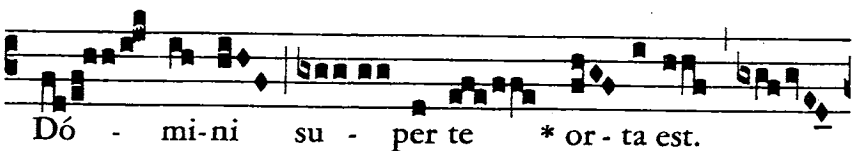
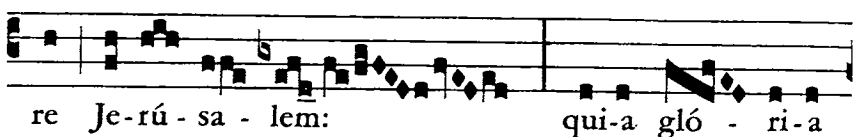
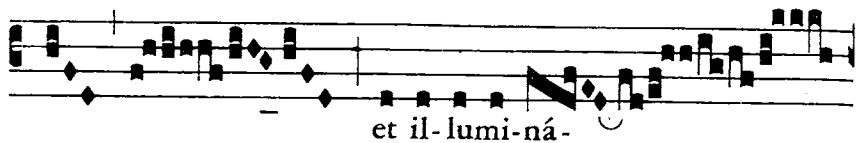
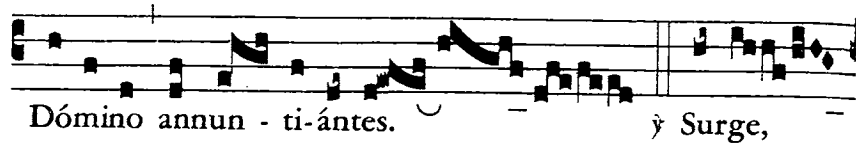
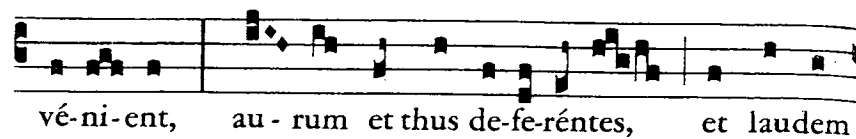
Gló-ri-a Patri. E u o u a e.

Grad.  
V.

O

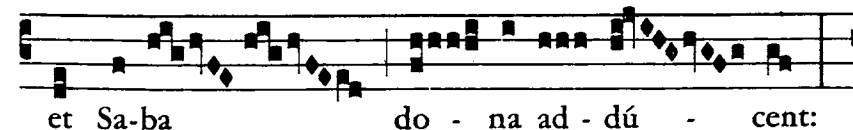
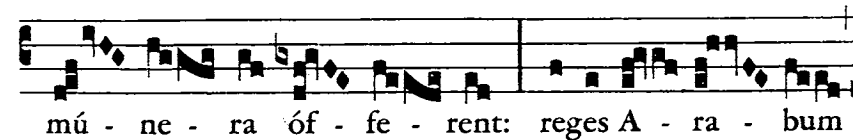
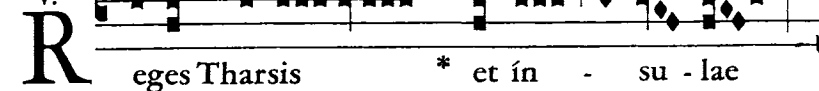


mnes \* de Sa-ba



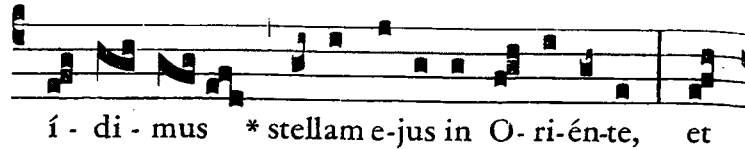
Offert.

V.



Comm.  
IV.

V



í - di - mus \* stellam e-jus in O - ri - én - te, et



vé - nimus cum muné - ri - bus ad - o - rá - re DÓ - mi - num.

*Infra Octavam Epiphaniae fit idem Officium quod in die.*

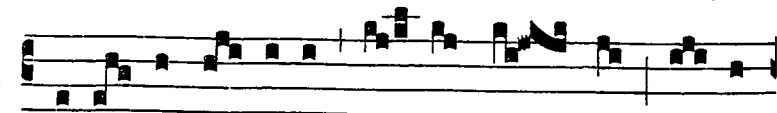


Dominica infra Octavam Epiphaniae

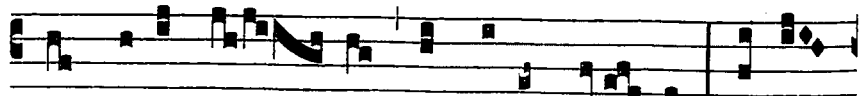
*Sanctae Familiae Jesu, Mariae, Joseph*

Intr.  
VII.

E



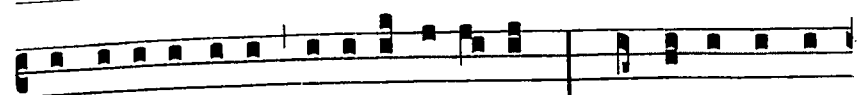
x - súl - tet gáu - di - o \* pa - ter Ju - sti, gáu - de -



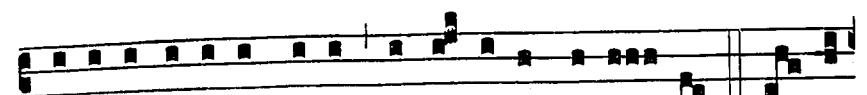
at Pater tu - us et Mater tu - a, et ex -



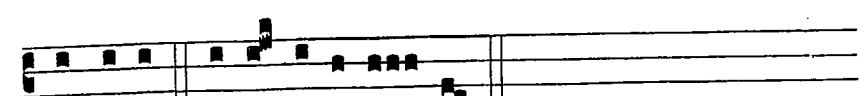
súl - tet quae gé - nu - it te. Ps. Quam di - lé - cta ta -



ber - ná - cu - la tu - a, Dó - mine vir - tú - tum! \* con - cu - pí - scit et



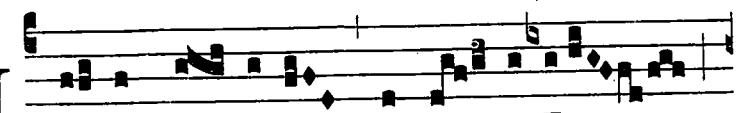
dé - fi - cit á - ni - ma me - a in á - tri - a Dó - mi - ni. Gló - ri -



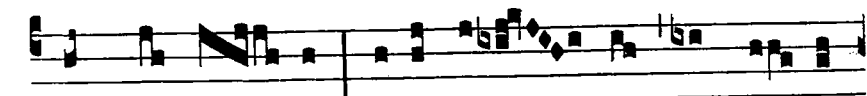
a Patri. E u o u a e.

Grad.  
V.

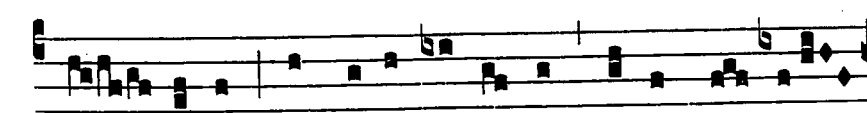
U



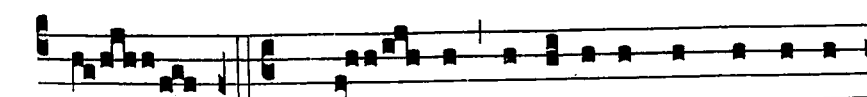
- nam pé - ti - i \* a Dó - mi - nō,



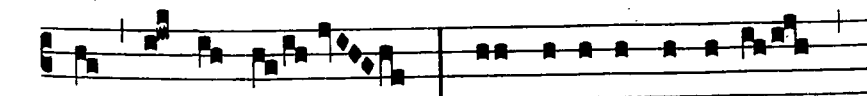
hanc re - quí - ram: ut in - há - bi - tem in do - mo



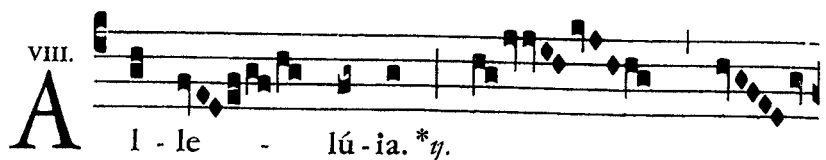
Dó - mi - ni ó - mnibus di - é - bus vi - tae me - aē.



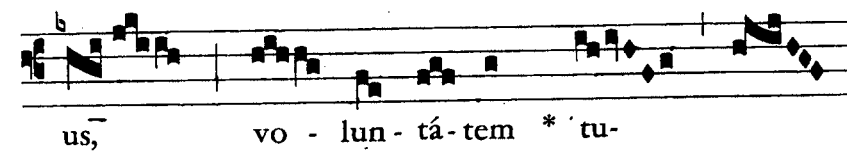
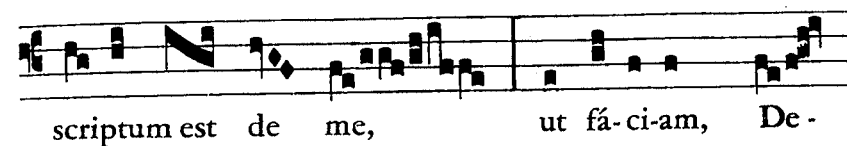
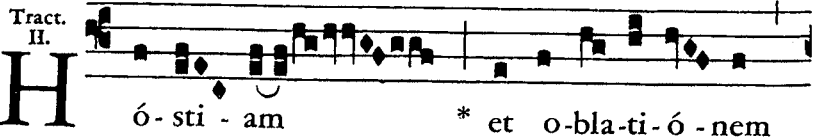
y Be - á - ti qui há - bitant in do - mo tu -



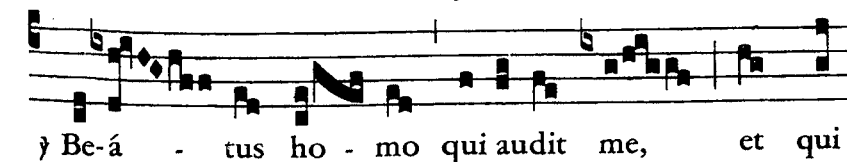
a, Dó - mi - ne: in saé - cula sae - cu - ló -



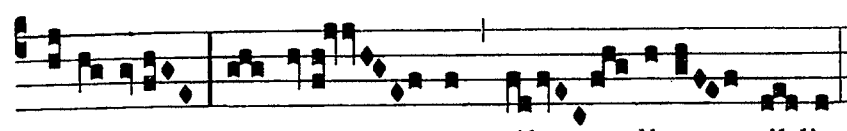
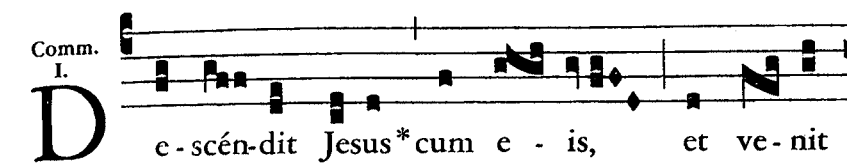
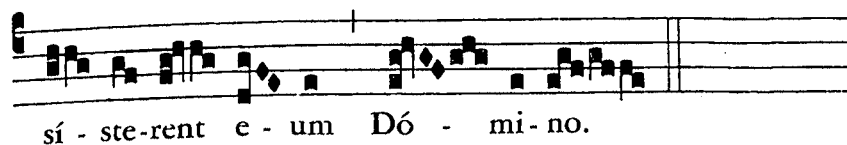
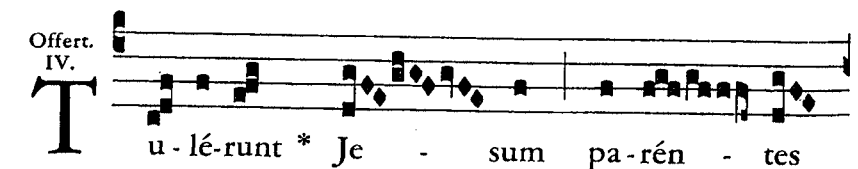
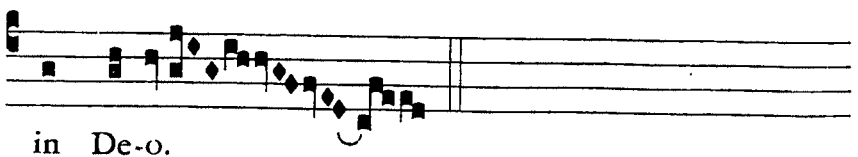
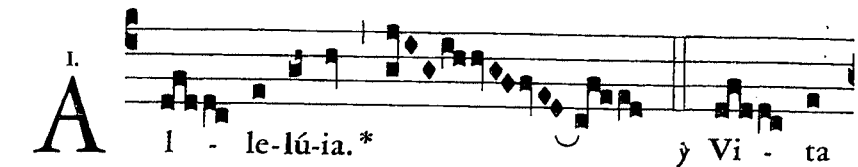
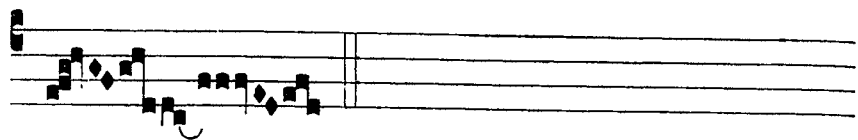
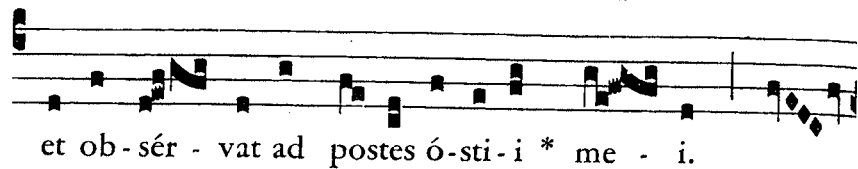
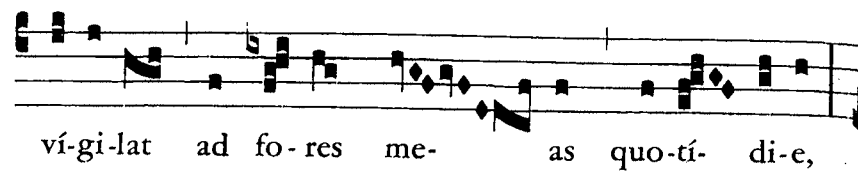
*Post Septuagesimam, omissis Allelúia et y. sequenti, dicitur:*



*Tempore Paschali, omisso Graduali, dicitur:*



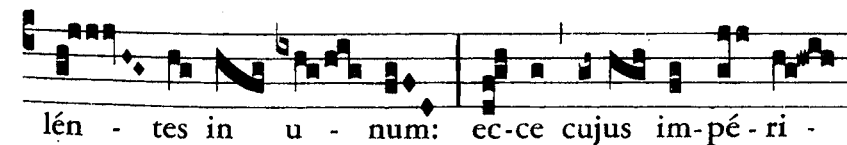
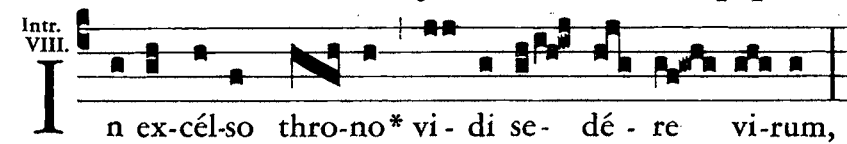


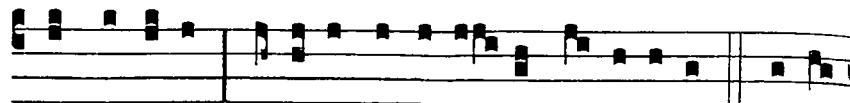


Názareth, et e - rat súb - ditus il-lis.

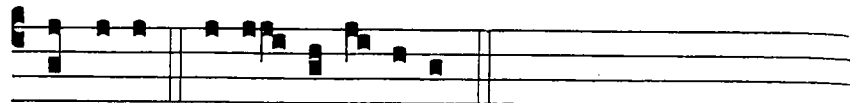
*Missae Dominicae infra Octavam impedita, si ipsa Dominica a die 7 ad 11 Januarii occurrerit, reponitur in proximiorum sequentem Feriam, in qua Officium agatur de Octava; si autem occurrerit die 13 Januarii, resumitur die 19 ejusdem mensis.*

*Eadem Dominica infra Octavam Epiph.*



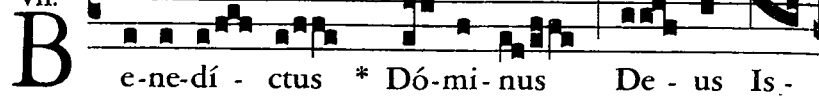


omnis terra: \* serví-te Dómi-no in lae-tí-ti-a. Gló-ri-



a Patri. E u o u a e.

Grad.  
VII.



**B**e-ne-dí-ctus \* Dó-mi-nus De-us Is-



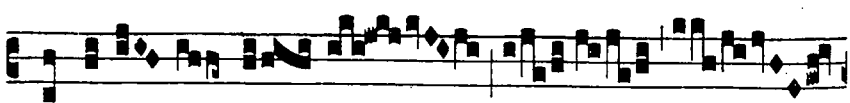
ra-el, qui fa-cit mi-ra-bí-



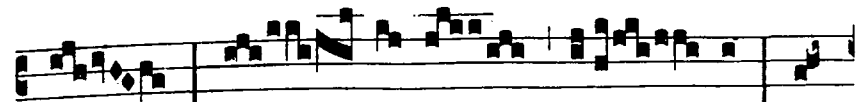
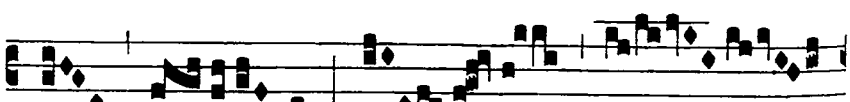
li-a magna so-lus



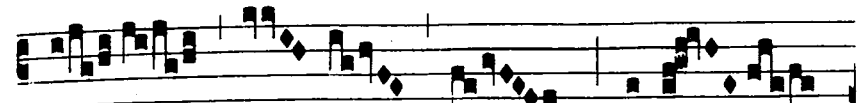
a saé-cu-lo.



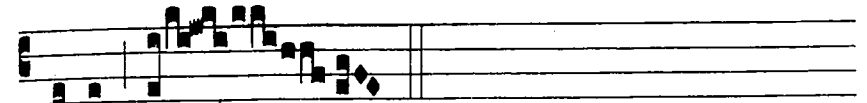
¶ Sus-cí-pi-ant mon-tes pa-



cem pó-pu-lo tú-o, et



col-les \* ju-stí-

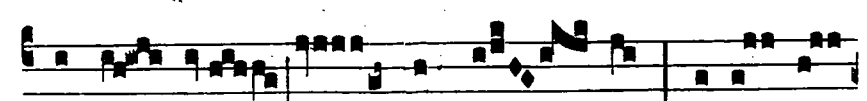


ti-am.

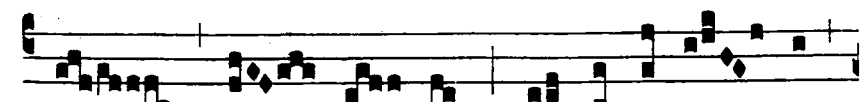
III.



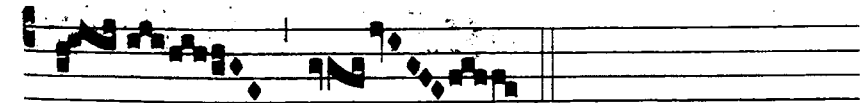
**A**l-le-lú-ia. \* *ij.* Ju-bi-lá-



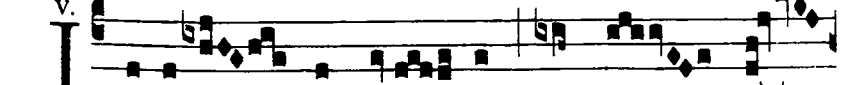
te De-o o-mnis ter-ra: serví-te



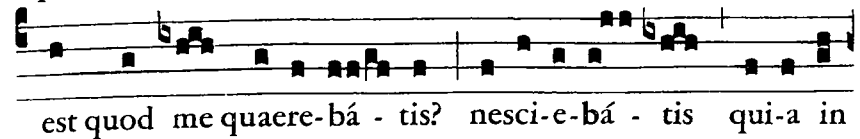
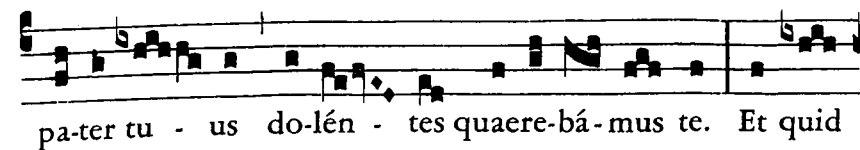
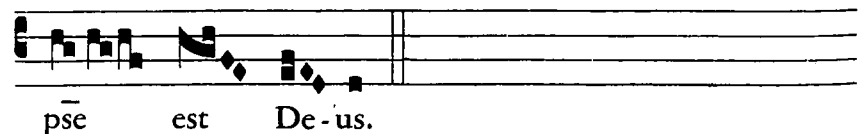
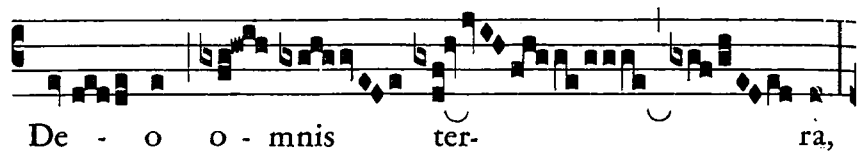
Dó-mi-no \* in lae-tí-ti-a.



Offert.  
V.



**J**u-bi-lá-te De-o \* o-mnis ter-



Die 11 Januarii

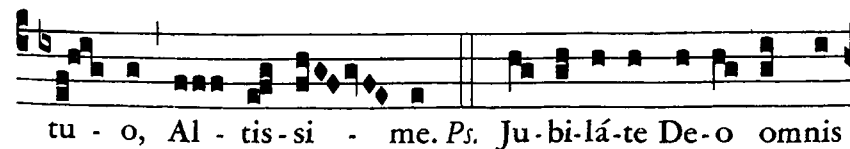
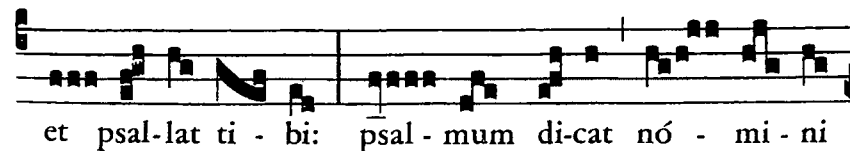
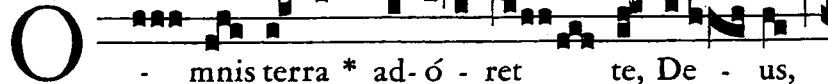
### Pro S. Hygino Papa et Mart.

Missa. Si diligis me,[3].

In Octava Epiphaniae, omnia ut in die Epiphaniae, 65.

### Dominica Secunda post Epiphaniam

Intr. IV.



laudi e-jus. Gló-ri-a Patri. E u o u a e.

Grad.  
V.

**M** i - sit Dó- minus \* ver - bum su-  
um, et sa-ná-vit e-

os de in-tér-i - tu e-

o - rum. } Confite-án-

tur Dómi-no mi-se-ri-

-córdiae e -

jus: et mi - ra - bí - li - a e - jus

fí - li - is \* hó - mi - num.

IV.

**A** l - le - lú - ia. \* ŷ. } Laudá - te

De - um omnes Ange - li e - jus: laudá - te e -

um omnes virtú -

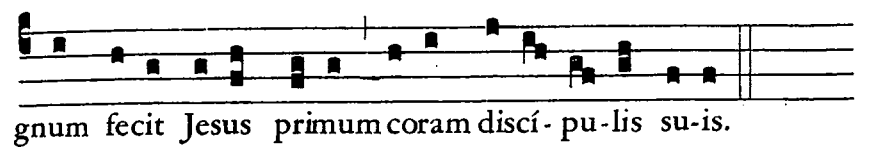
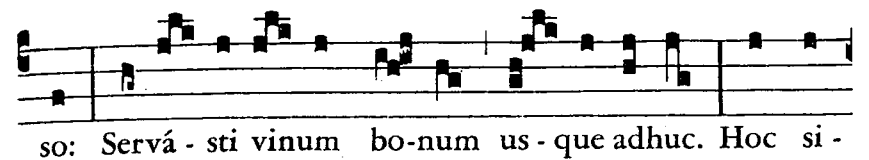
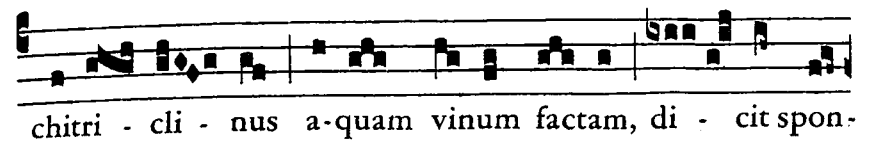
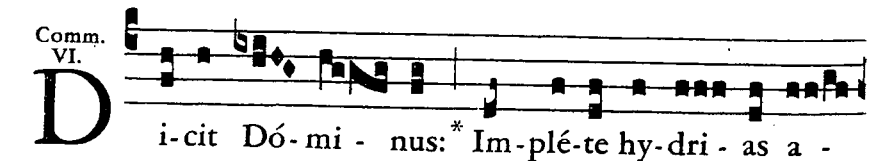
tes \* e jus.

Offert.  
I.

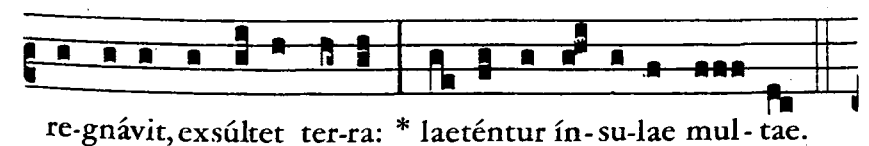
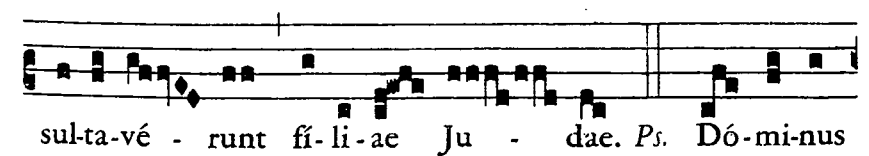
**J** u - bi - lá - te \* De - o u - ni - vér - sa ter -

ra: ju - bi - lá -

te De - o u - ni - vér - sa



### *Dominica Tertia post Epiphaniam*



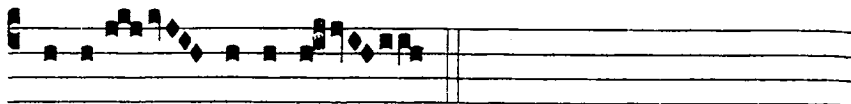
Gló-ri-a Patri. E u o u a e.

Grad.  
V.  
T i-mébunt gen-tes \* no - men tu-  
um, Dómi - ne, et o - mnes re-ges ter - rae  
gló - ri - am tu-  
am. ¶ Quóni-am aedí - fi - cávit Dómi-nus  
Si-on, et vi-  
dé-bi - tur in majestá - te \* su -  
a.

VIII.  
A I - le - lú - ia. \*  $\bar{y}$ .

¶ Dó - minus regná - vit, ex-súl - tet ter-  
ra: laetén-  
tur ín-su-lae \* mul - tae.

Offert.  
II.  
D éx - te - rā Dómi - ni \* fe - cit vir -  
tú - tem, déx - te - ra Dó - mini exal - tá - vit  
me: non mó - ri - ar, sed vi - vam, et narrá - bo ó -



pe-rā Domini.

Comm. VII.

**M**i-ra-bán - tur o - mnes\* de hīs quae



pro-ce-débant de o - re De - i.



*Dominica IV., V. et VI. post Epiph.*

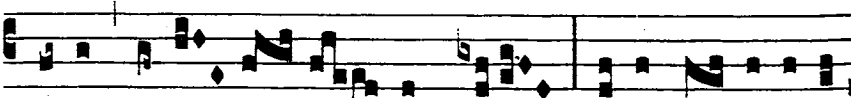
*Omnia ut in Dominica praecedenti, 81.*



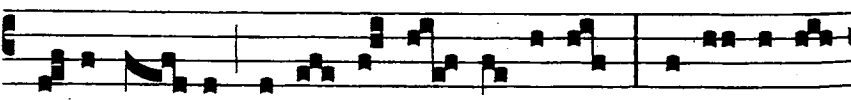
*Dominica in Septuagesima*

Intr. V.

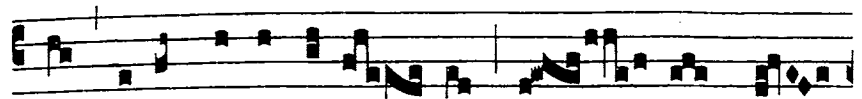
**C**ircumde-dérunt me\* gémitus mortis, do-ló-res in-



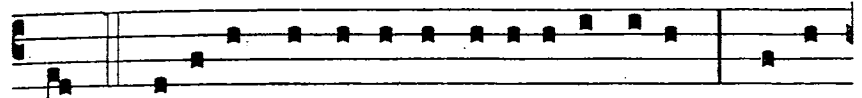
férni circum-de - dé - runt me: et in tri - bu - la - ti -



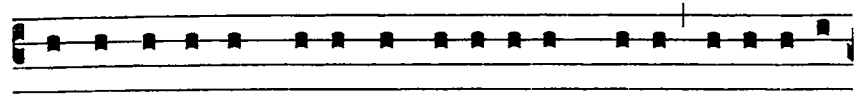
ó-ne me - a in - vo - cá - vi Dóminum, et ex - au - dí -



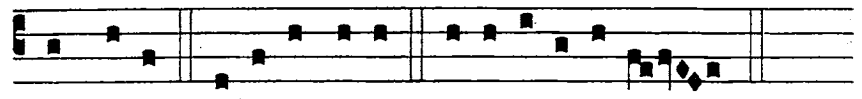
vit de templo sancto su - o vo - cem me -



am. Ps. Dí - ligam te Domi - ne, forti - tú - do me - a: \* Do - mi -



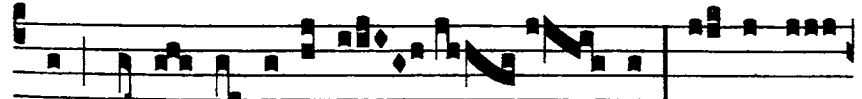
nus fir - maméntum meum, et re - fú - gi - um meum, et li - be - rá -



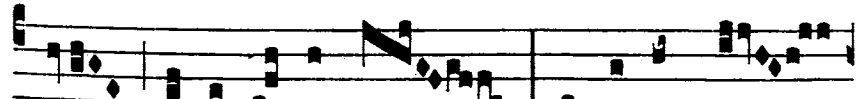
tor meus. Glóri - a Patri. E u o u a e.

Grad. III.

**A**d - jú - tor\* in op - portu - ni - tá - ti -



bus, in tri - bu - la - ti - ó - ne: sperent in



te, qui no - vérunt te: quóniam non



de - re - lín - quis quae - réntes te,

Dó - mi - ne. ¶ Quó - ni - am.

non in fi - nem

ob - lí - vi - o e - rit páu - pe - ris: pa - ti - én - ti - a:

páu - pe - rum non per - í - bit in ae - tér -

num: ex - súr - ge, Dó - mi - ne, non prae - vá - le - at \*

ho - mo.

Tract.  
VIII.

**D**e pro - fún - dis \* cla - má - vi ad te, Dó - mi -

ne: Dó - mi - ne, ex - áu - di

vo - cem me - am. ¶ Fi - ant aures

tu - ae in - ten - dén - tes

in o - ra - ti - ó - nem

ser - vi tu - i. ¶ Si in - iqui - tá -

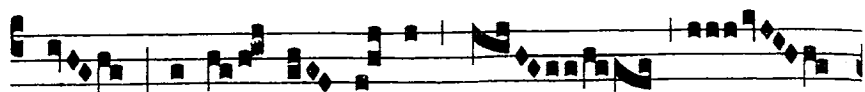
tes ob - ser - vá - ve - ris, Dó - mi - ne:

Dó - mi - ne, quis sus - ti - né -

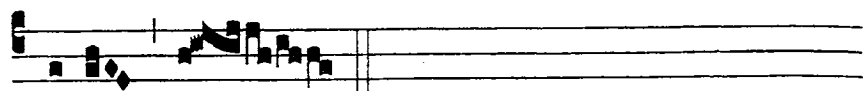
- bit? ¶ Qui - a apud te pro - pi - ti - á - ti - o

est, et propter le - gem tu - am





su-stí - nu - i te, Dó-



mine.

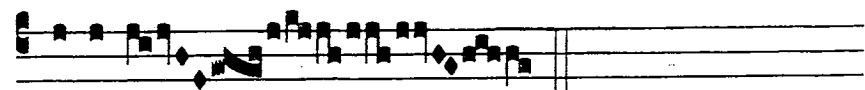
Offert.  
VIII.

**B**

o - num est \* confi - té - ri Dómi - no,



et psál - le - re nó - mi - ni tu - o, Al -

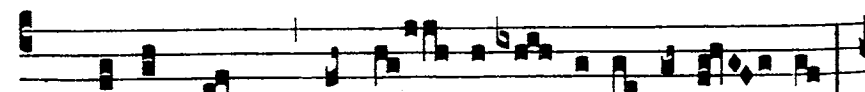


tís - si - me.

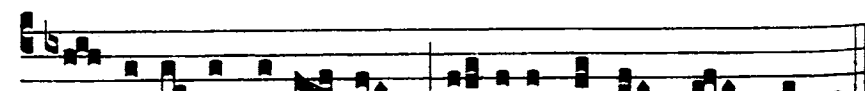
Comm.  
I.

**I**

l - lú - mi - na \* fá - ciem tu - am super servum tu - um,



et salvum me fac in tu - a mi - se - ri - córdi - a:



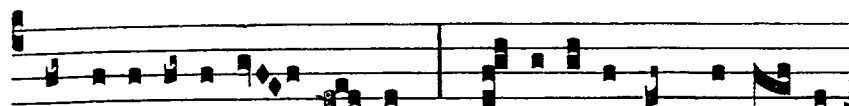
Dó - mi - ne, non confún - dar, quóniam in - vo - cá - vi te.

## Dominica in Sexagesima

Intr.  
I.

**E**

x - súr - ge, \* quare obdórmis Dómine? exsúr - ge,



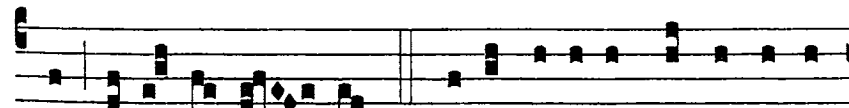
et ne repéllas in fi - nem: qua - re fá - ci - em tu - am a -



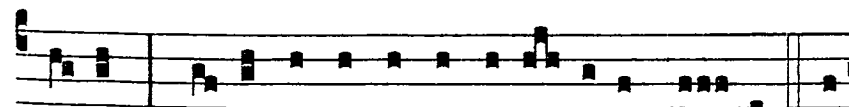
vértis, o - bli - ví - sceris tri - bu - la - ti - ónem nostram? Adhaé -



sit in ter - ra venter noster: ex - súrge, Dómi - ne, ád - ju - va



nos, et lí - be - ra nos. Ps. Deus, áu - ribus nostris au - dí -



vimus: \* patres nostri an - nun - ti - a - vérunt no - bis. Gló -



ri - a Patri. E u o u a e.

Grad.  
I.

**S** ci - ant gen - tes \* quó - ni - am.

no - men ti - bi De - us: tu so -

lus Al - tís - si - mūs super o -

mnem ter - ram. † De - us me -

us, po - ne il - los ut ro -

tam, et sic - ut stí - pu -

lam an - te fá - ci - em \* ven -

ti.

Tract.  
VIII.

**C** om - mo - ví - sti \*

Dó - mi - ne ter - ram, et con - tur - bá - sti e -

am.

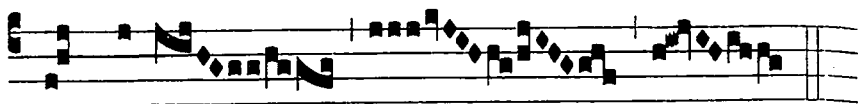
† Sa - na con - tri - ti - ó - nes

e - jus, qui - a mo - ta est.

† Ut fú - gi - ant -

a fá - ci - e ar - cus,

ut li - be - rén - tur e - lé -



cti \* tu-i.

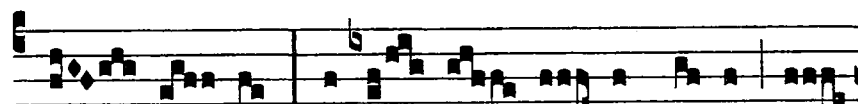
Offert.  
IV.

P

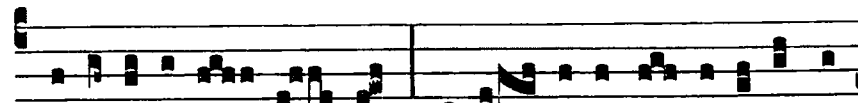
ér-fi - ce \* gres - sus me-os in sé - mi -



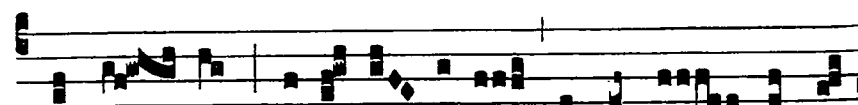
tis tu - is, ut non mo-ve - án - tur ve-stí - gi-



a me - a: in-clí - na au - rem tu-am, et



ex-áu-di verba me - a: mi-rí - fi-ca mi-se-ri-cór-di-



as tu - as, qui sal-vos fa-cis sperán-tes in te,



Dómi - ne.

Comm.  
VIII.

I

n-tro-i - bo \* ad al - tá-re De - í, ad

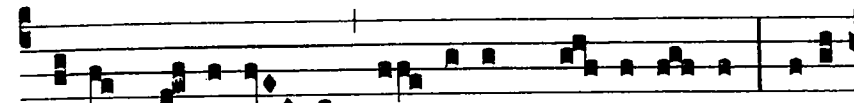


Deum qui lae-tí-fi - cat juven-tú - tem me - am.

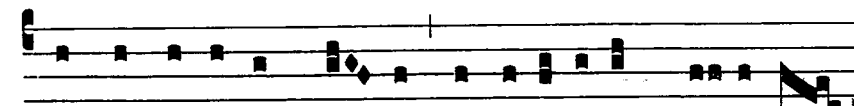
*Dominica in Quinquagesima*Intr.  
VI.

E

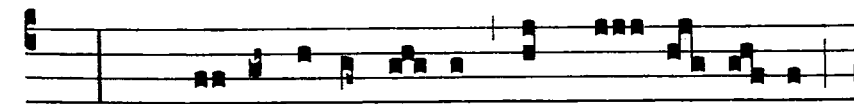
- sto mihi \* in De - um pro-te - ctórem, et in



locum re-fú-gi - i, ut salvum me fá-ci-as: quóni-



am fir-maméntum me-um, et re-fú-gi-um meum es



tu: et propter nomen tu-um dux mi - hi e - ris,

et e-nú - tri - es me. *Ps.* In te Dó-mine sperávi, non

confúndar in aetérnum: \* in justí-ti-a tu-a lí-be-ra me.

Glóri - a Patri. E u o u a e.

Grad.  
III.  
T u es \* De - us, qui fa - cis

mi-ra-bí - li - a so - lus: no - tam

fe-cí - sti in gén - ti - bus vir - tú -

tem tu - am.

∫ Libe-rásti in brá - chi-o tu-o

pó - pu -

lum tu - um, fí - li - os Is-ra -

ē \*

et Joseph.

Tract.  
VIII.  
J u - bi - lá - te \* Dómi - no o - mnis ter - ra:

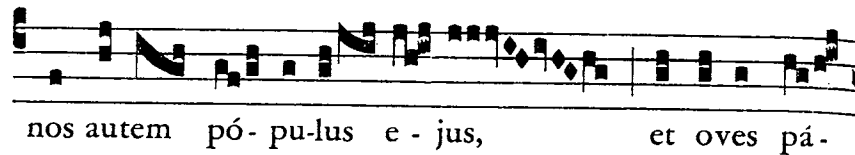
serví - te Dómi - no in laetí -

ti - a. ∫ In - trá - te in con - spé - ctu

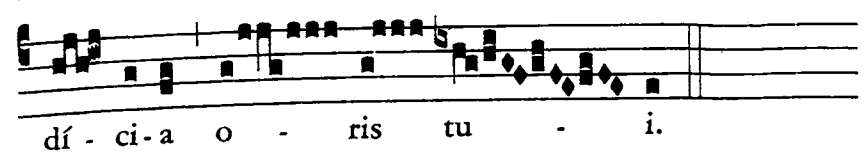
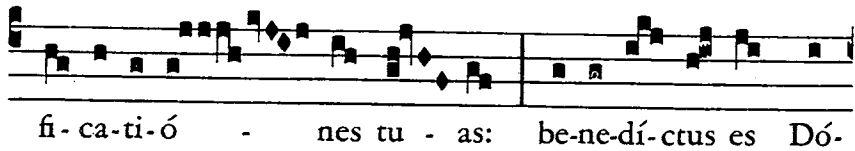
e - jus, in ex - sul - ta - ti - ó - ne.

∫ Sci - tó - te quod Dó - minus i - pse est De -

us. ∫ I - pse fe - cit nos,

Offert.  
III.**B**

e - ne - dí - ctus es \* Dó - mi - ne, do - ce me justi -

Comm.  
I.**M**

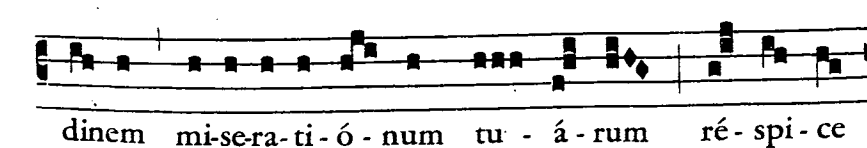
an - du - ca - vé - runt, \* et sa - tu - rá - ti sunt nimis, et

*Feria Quarta Cinerum*

*Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona:*

Ant.  
VII.**E**

x - áu - di nos \* Dó - mi - ne, quóni - am be - ní - gna





nos, Dó - mi - ne. *Ps.* Salvum me fac Deus: quóni - am



in - travérunt aquae \* us - que ad á - nimam me - am. Gló -

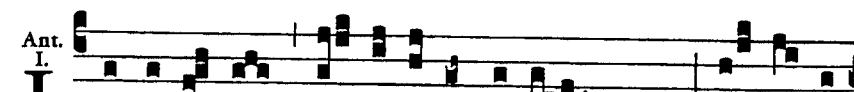


ri - a Patri. E u o u a e.

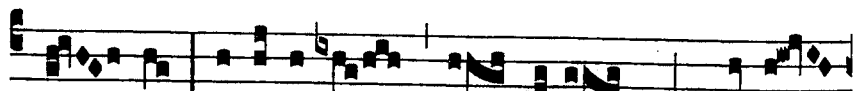
*Repetitur Ant. Exáudi nos.*

*Post benedictionem Cinerum cantatur statim a Choro:*

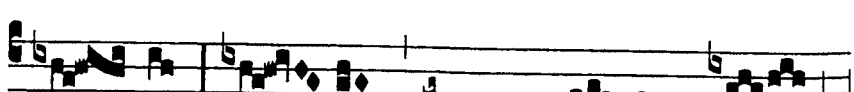
Ant. I.



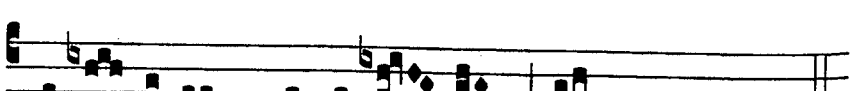
I m - mu - té - mur \* há - bitu, in cí - ne - re et ci - lí -



ci - o: je - ju - né - mus, et ploré - mus ante Dó -



mi - num: qui - a multum mi - sé - ricors est



di - mít - te - re pec - cá - ta no - stra De - us no - ster.

Alia Ant. IV.



J ux - ta ve - stí - bulum \* et al - tá - re plo -



rá - bunt sa - cerdó - tes et le - ví - tae miní - stri Dó - mi -



ni, et di - cent: Par - ce Dó - mine, parce pó - pu -



lo tu - o: et ne dís - si - pes o - ra clamá - nti -



um ad te, Dó - mi - ne.

Resp. II.



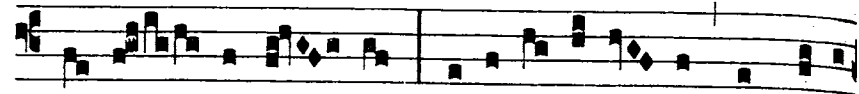
E - mendémus \* in mé - li - us, quae igno - rán - ter



pec - cá - vi - mus: ne sú - bi - to praeoccu - pá - ti di - e



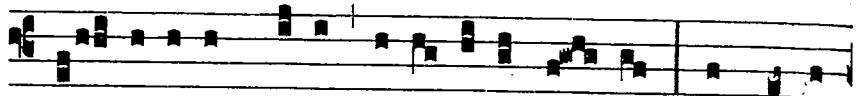
mortis, quaerámus spa - ti - um poeni - té - nti - ae, et in - ve - ní -



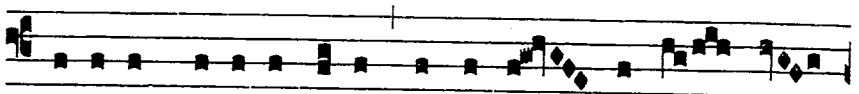
re non pos-si - mus. \*Atténde Domi - ne, et mi-se-



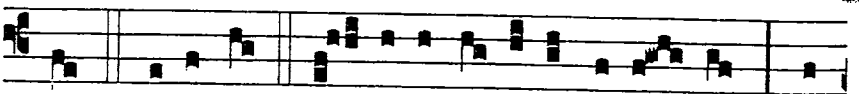
ré - re: quia pecca - vi - mus ti - bi.



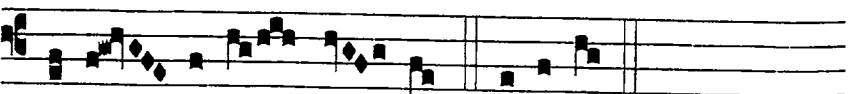
y Ad - ju - va nos, Deus sa - lu - ta - ris no - ster: et propter



honorem nominis tu - i, Do - mi - ne, li - be - ra



nos. Attén - de. Glo - ri - a Patri, et Fi - li - o, et

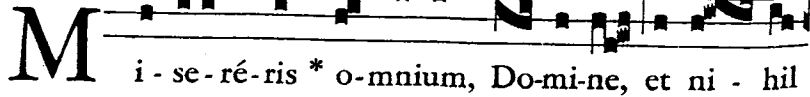


Spi - ri - tu - i San - cto. \* Atténde.



*Ad Missam*

Intr. I.



M i - se - ré - ris \* o - m - nium, Do - mi - ne, et ni - hil



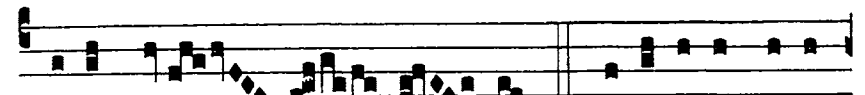
o - dí - sti e - ó - rum quae fe - cí - sti, dissí - mulans pec -



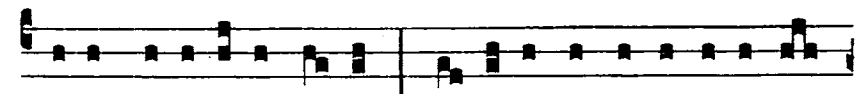
cá - ta hó - mi - num propter poeni - ténti - am, et



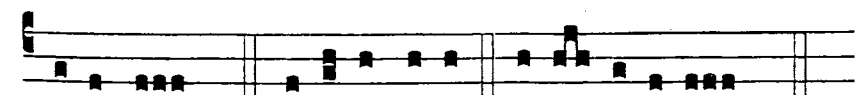
par - cens il - lis: qui - a tu es Dó -



minus De - us no - ster. Ps. Mi - se - ré - re me - i

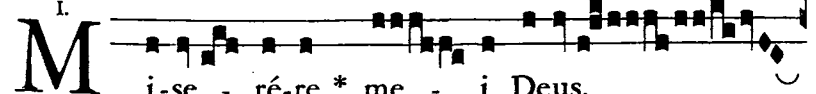


Deus, mi - se - ré - re me - i: \* quo - niam in te con - fi - dit á -

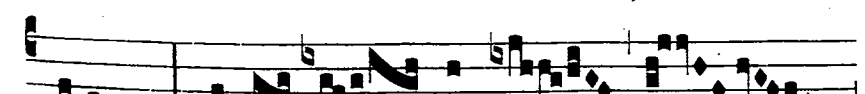


ni - ma me - a. Gló - ri - a Patri. E u o u a e.

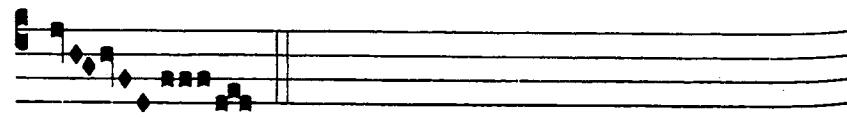
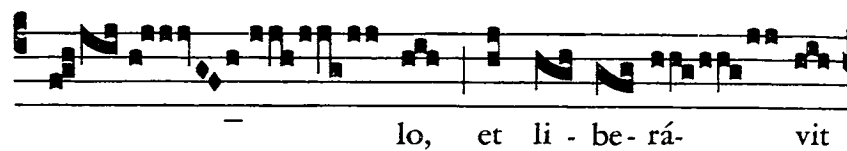
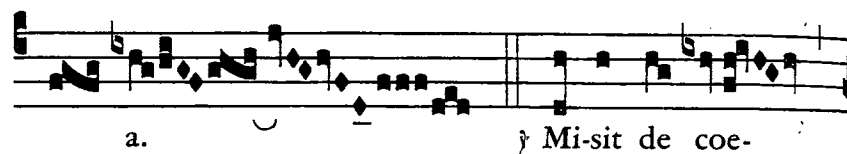
Grad. I.



M i - se - ré - re \* me - i Deus,

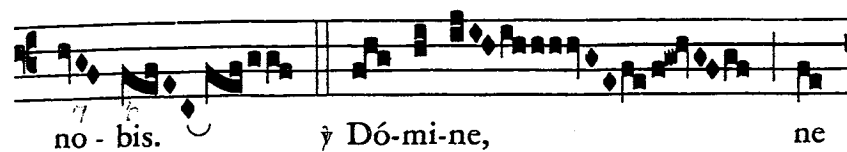
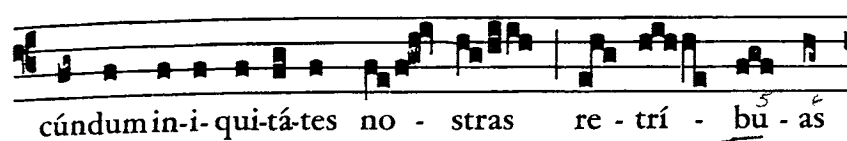
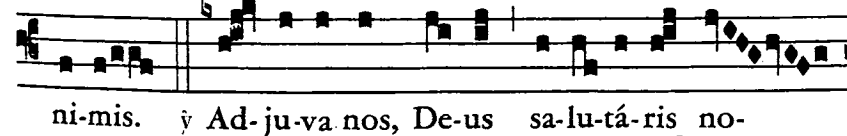


mi - se - ré - re me -

Tract.  
II.**D**

ó - mi - ne,

\* non se-cúndum

*Hic genuflectitur.*



be - ra nos: et propí-ti-us e-sto pec-cá-  
tis no - stris, pro - pter no-men \* tu-  
um.

*Supradictus Tractus ab hac die dicitur Feria secunda, quarta, et sexta, usque ad Feriam quartam Majoris Hebdomadae, nisi proprius assignetur.*

Offert. II.  
**E**x-al-tá-bo te \* Dómi - ne, quó-ni - am  
sus - ce-pí - sti me, nec de - le - ctá -  
sti in - i - mí-cos me - os su - per  
me: Dó - mi - ne clamá-vi ad te, et sa -

ná- sti me.  
Comm. III.  
**Q**ui medi-tá-bitur \* in le-ge Dó - mi-ni di-e  
ac no - cte, da-bit fructum su - um in  
tém-po-re su - o.

### Feria Quinta

Introitus. Dum clamárem, *ut in Dominica X. post Pentecosten*, 382.  
Graduale. Jacta cogitátum, *ut in Dominica III. post Pentecosten*, 362.  
Offertorium. Ad te Dómine levávi, 3.  
Communio. Acceptábis, *ut in Dominica X. post Pentecosten*, 385.

### Feria Sexta

Intr. VII.  
**A**u-dí-vit \* Dóminus, et mi-sér - tus est mi -  
hi: Dó-mi-nus factus est ad-jú - tor me -



us. Ps. Ex-al-tábo te Dómine, quoniam suscepí-sti me:\*



nec de-lectásti in-i-mícos me-os su-per me. Gló-ri-a



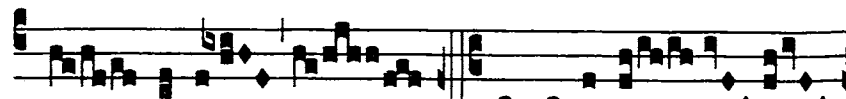
Patri. E u o u a e.



Grad.  
V.  
U - nam pé - ti - i \* a DÓ - mi - nō,



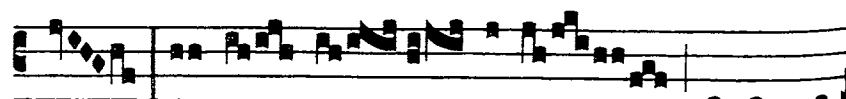
hanc re - quí - ram, ut in - há - bi - tem in do - mo



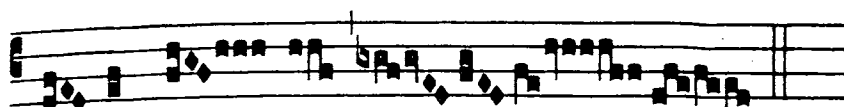
Dó - mi - ni.                      y Ut ví - de - am



volup - tá - tem DÓ - mi - ni:



et pró -                      te - gar                      a tem - plo



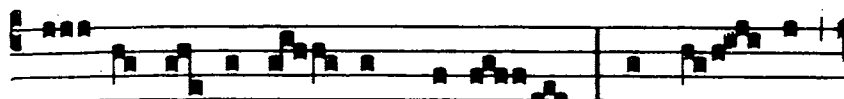
san - cto \* e - jus.

Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum, 102.*



Offert.  
III.

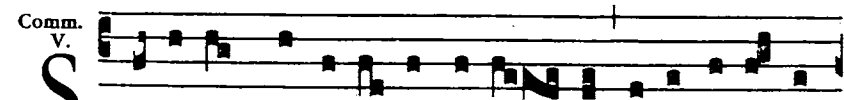
D ó - mi - ne,                      \* vi - ví - fi - ca                      me se -



cún - dum e - ló - qui - um tu - um:                      ut sci - am

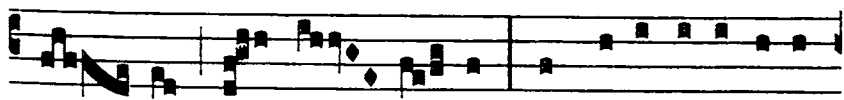


te - sti - mó - ni - a                      tu - a.

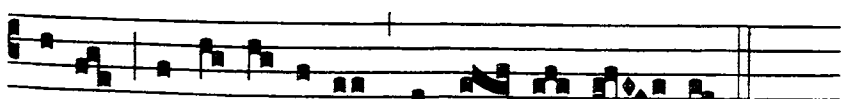


Comm.  
V.

S erví - te \* DÓ - mi - no in ti - mó - re, et exsul - tá - te



e - i cum tre - mó - re: ap - prehéndite di - sci -



plínam, ne per - e - á - tis de vi - a ju - sta.

Sabbato resumitur Missa Feriae praecedentis, praeter Tractum, qui omittitur.



*Dominica Prima in Quadragesima*


Intr.  
VIII.



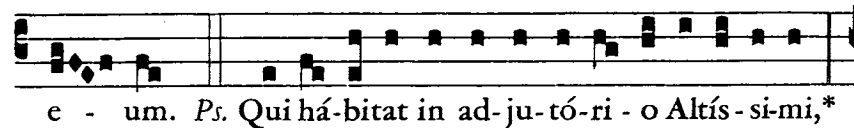
I n-vo-cá - bit me,\* et e - go ex-áu - di - am e -



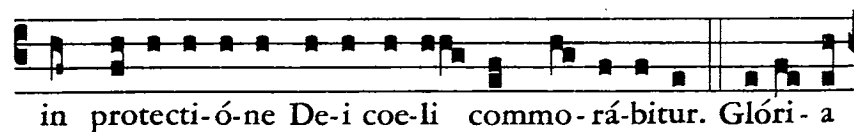
um: e - rí - pi - am e - um, et glori - fi - cá - bo



e - um: longi - tú - di - ne di - é - rum ad - im - plé - bo



e - um. Ps. Qui há - bitat in ad - ju - tó - ri - o Altís - si - mi,\*



in protecti - ó - ne De - i coe - li com - mó - rá - bitur. Glóri - a

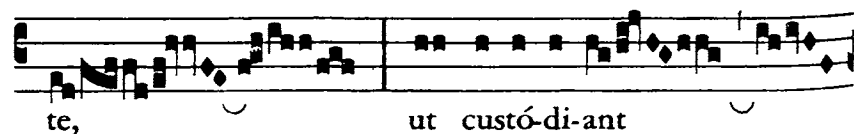


Pa - tri. E u o u a e.

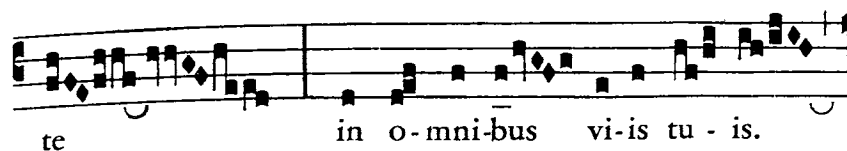
Grad.  
II.



A n - ge - lis\* su - is man - dá - vit de



te, ut custó - di - ant



te in o - mni - bus vi - is tu - is.



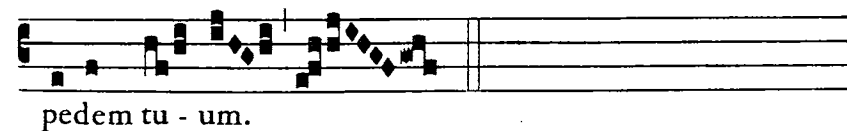
In má - ni - bus portá -



bunt te, ne un - quam of -

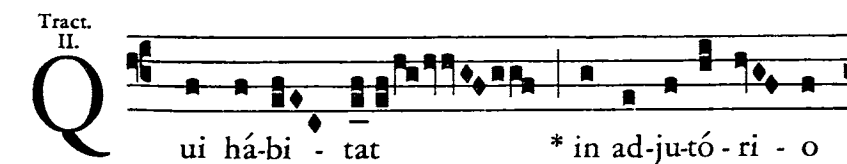


fén - das ad lá - pi - dem \*



pedem tu - um.

Tract.  
II.



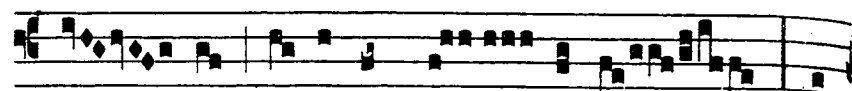
Q ui há - bi - tat \* in ad - ju - tó - ri - o



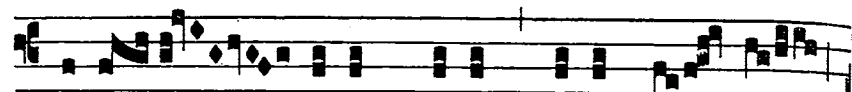
Al - tís - si - mi, in protecti - ó - ne De - i



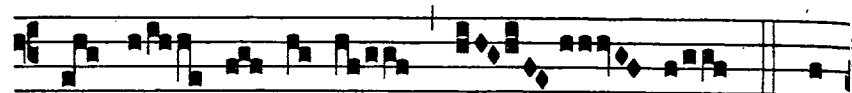
coe - li com - mó - rá - bi - tur. Di - cet Dó -



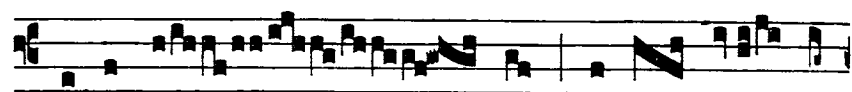
mi- no: Suscéptor me - us es, et



re-fú - gi-um meum, De-us me - us:



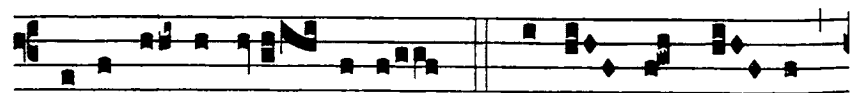
spe-rá - bo in e- um. † Quó-



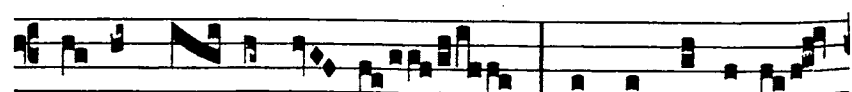
ni-am i- pse li-be - rá - vit



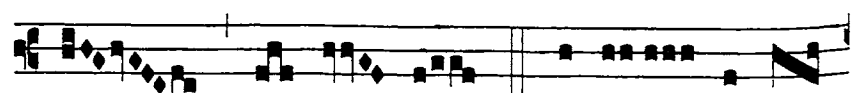
me de lá-que - o ve-nán - ti - um,



et a ver-bo á - spe-ro. † Scá- pu - lis su - is



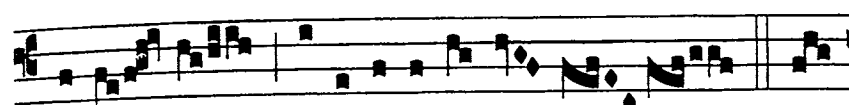
obum - brá - bit ti - bi, et sub pennis e -



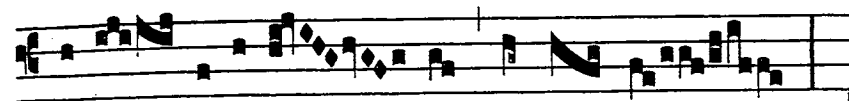
jus spe - rá - bis. † Scu - to cir - cúm -



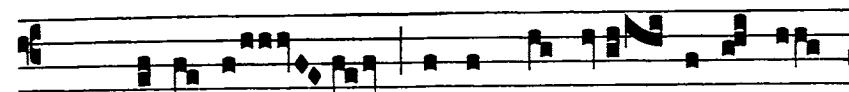
da - bit te vé-ri - tas e - jus: non



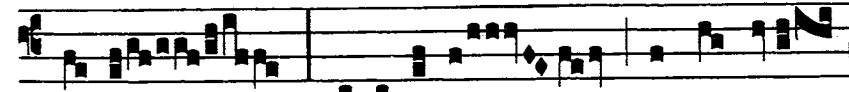
ti-mé - bis a timóre noctúr - no. † A



sa-gít - ta volán - te per di - em,



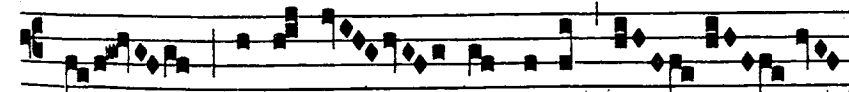
a negó-ti - o - per-am-bu-lán - te in té -



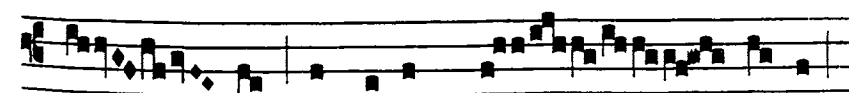
ne-bris, a ru-í - na - et daemó -



ni - o me-ri-di - á - no. † Ca-dent



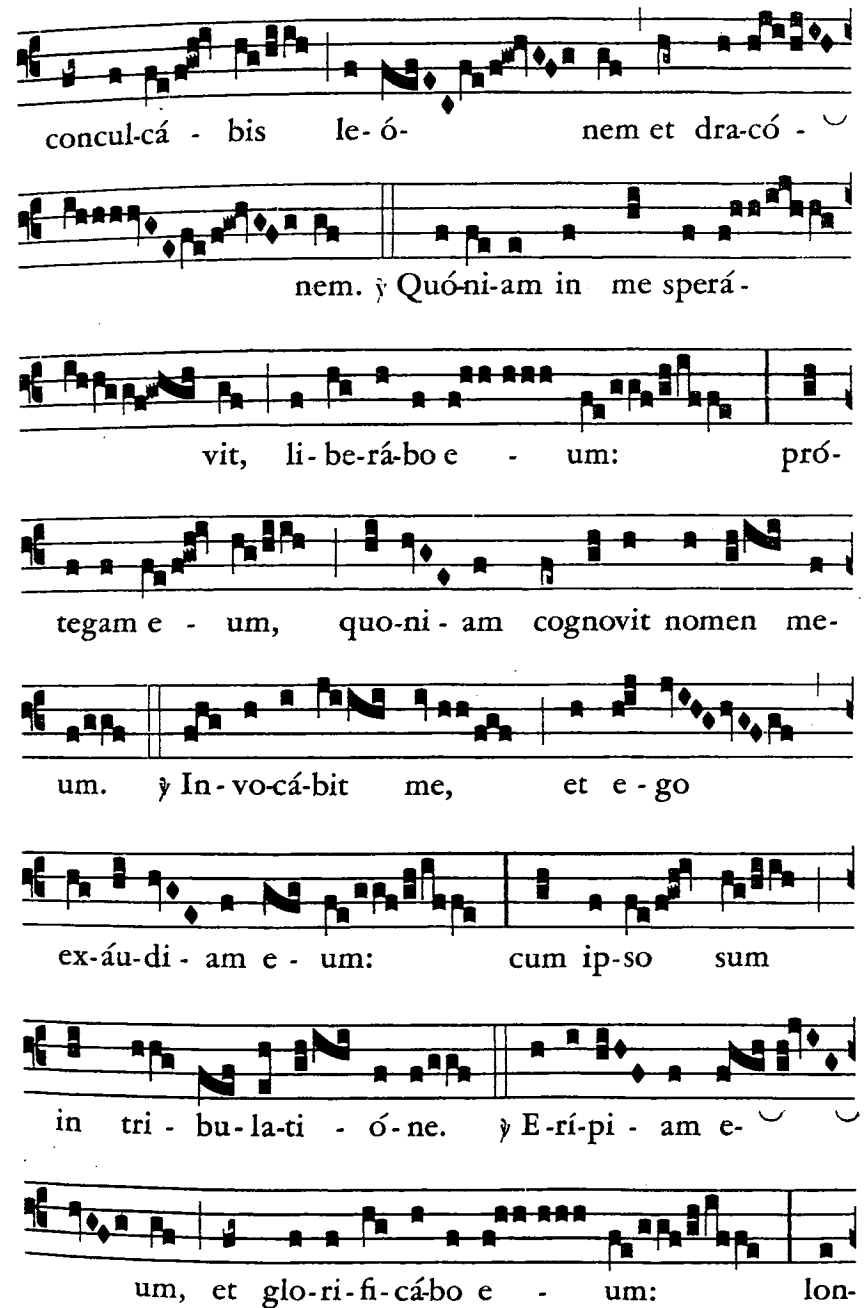
a lá - te - re tu - o mil-



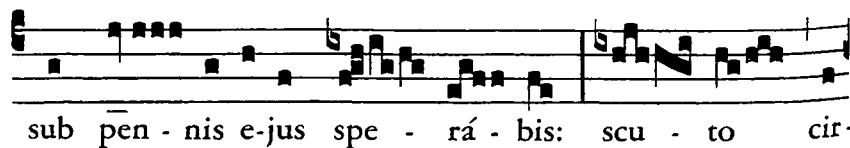
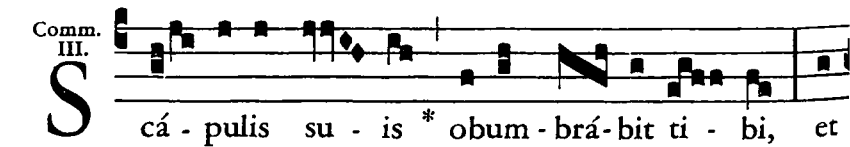
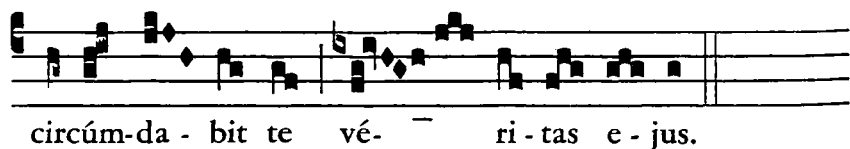
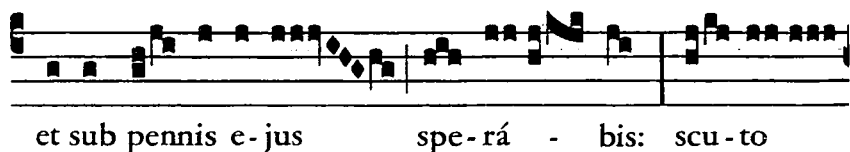
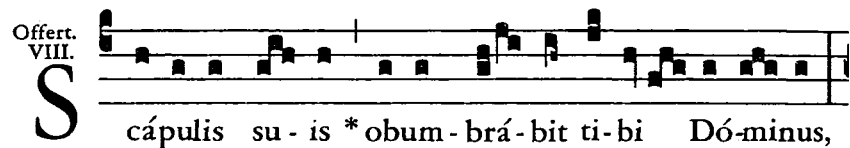
le, et decem míl - li - a



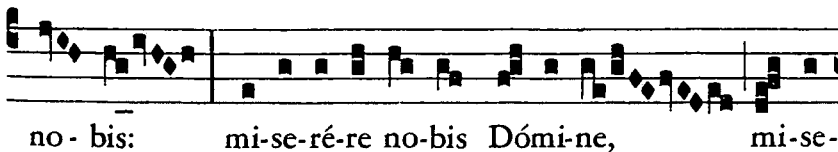
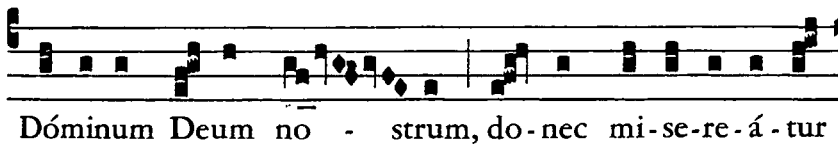
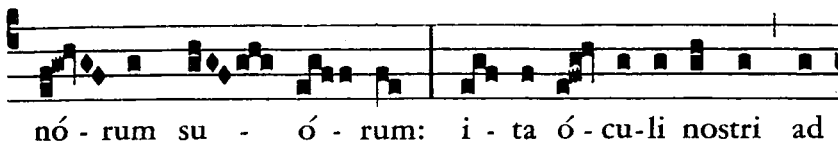
a dex - tris tu - is: ti - bi au - tem  
 non appro - pin - quá - bit. ⁊ Quó - ni - am An - ge -  
 lis su - is mandá - vit de te, ut custó - di -  
 ant te in ó - mnibus vi - is tu - is. ⁊ In má -  
 ni - bus por - tá - bunt te, ne unquam  
 of - fén - das ad lá - pi - dem pedem tu -  
 um. ⁊ Su - per ás - pi - dem et ba - si - lí -  
 scum am - bu - lá - bis, et



concul - cá - bis le - ó - nem et dra - có -  
 nem. ⁊ Quó - ni - am in me sperá -  
 vit, li - be - rá - bo e - um: pró -  
 tegam e - um, quo - ni - am cognovit nomen me -  
 um. ⁊ In - vo - cá - bit me, et e - go  
 ex - áu - di - am e - um: cum ip - so sum  
 in tri - bu - la - ti - ó - ne. ⁊ E - rí - pi - am e -  
 um, et glo - ri - fí - cá - bo e - um: lon -



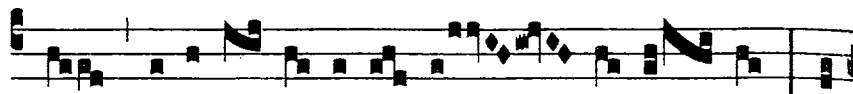
### Feria Secunda



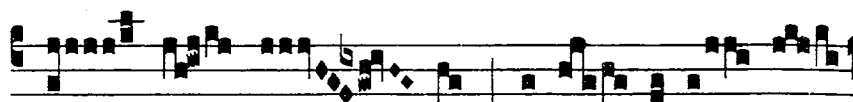
Graduale. Protéctor noster, *ut in Sabbato Quatuor Temp.*, 124.  
Tractus. Dómine non secúndum, *ut in Feria IV. Cinerum*, 102.

Offert.  
VIII.

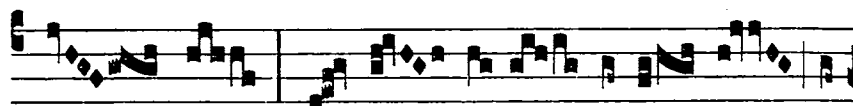
**L**e-vá - bo \* ó - cu - los me - os, et con - si - de - rá -



bo mi - ra - bí - li - a tu - a, Dómi - ne, ut



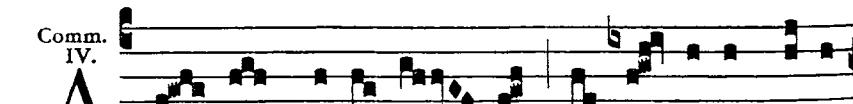
dó - ce - as me ju - stí - ti - am tu -



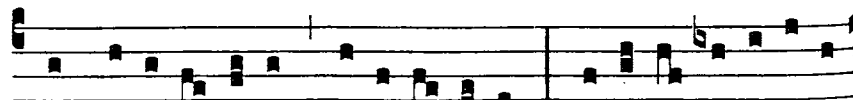
am: da mi - hi in - tel - lé - ctum, ut



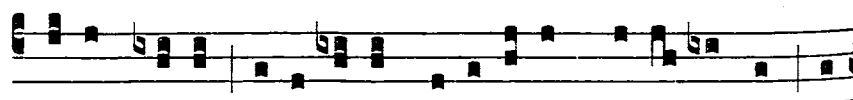
dí - scam mandá - ta tu - a.

Comm.  
IV.

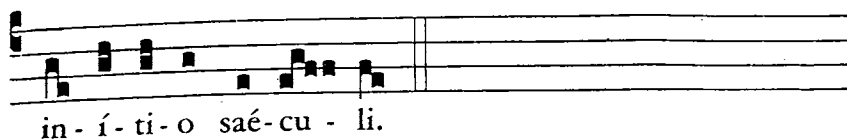
**A** - men \* di - co vo - bis: quod u - ni ex mí - ni -



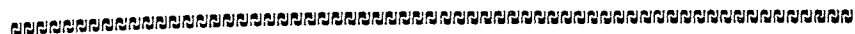
mis me - is fe - cístis, mi - hi fe - cí - stis: ve - ni - te benedí - cti



Patris me - i, possi - dé - te prae - parátum vobis regnum ab



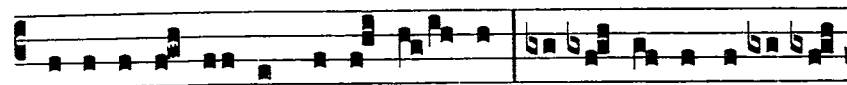
in - í - ti - o saé - cu - li.



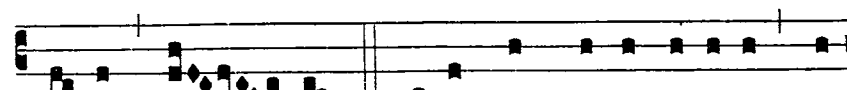
### Feria Tertia

Intr.  
V.

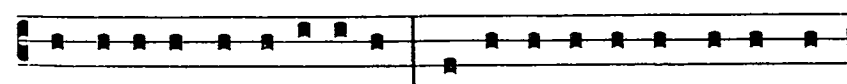
**D**omine \* refú - gi - um fa - ctus es no - bis a ge -



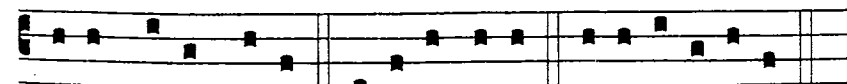
ne - ra - ti - ó - ne et progé - ni - e: a saé - cu - lo, et in saé -



culum tu es. Ps. Priúsqvam montes fí - erent, aut



for - ma - ré - tur ter - ra et orbis: \* a saé - cu - lo, et us - que in saé -



culum tu es Deus. Gló - ri - a Patri. E u o u a e.

Graduale. Dirigátur, *ut in Sabbato Quatuor Temp. Quadrag.*, 126.  
Offertorium. In te sperávi, *ut in Dom. XIII. post Pentecosten*, 396.

Comm. II.

**C**um in-vo-cárem te, \*ex-au - dí-sti me, De-us

justí-ti - ae me - ae: in tri-bula-ti - ó - ne di-la-

tá - sti me: mi-se-ré-re mi-hi Dó-mi - ne, et

ex-áu - di o-ra-ti-ó - nem me - am.



*Feria Quarta Quatuor Temp. Quadrag.*

Introitus. Reminíscere, *ut in Dom. II. Quadragesimae*, 128.

Post primam Lectionem

Graduale. Tribulatiónes, *ut in Dom. II. Quadragesimae*, 129.

Post Epistolam

Tract. II.

**D**e ne - ces-si-tá-ti - bus \* me-

is é - ri - pe me, Dó - mi - ne: . vi-



de hu-mi-li-tá - tem me - am,

et la-bórem me-um: et dimítte ó -

mni-a pec-cá-ta me - a. Ad te Dó-

mi - ne le - vá-vi á-nimam me-am: De-us

me - us, in te confí - do, non erubé-

scam: neque ir-rideant me

in - i - mí - ci me. i.

Et - e - nim u - ni - vér-



si qui te ex - spé - ctant, non  
confundén- tur: confundántur o -  
mnēs fa - ci - én - tes\* va -  
na.

Offertorium. Meditabor, *ut in Dom. II. Quadragesimae*, 132.  
Communio. Intéllige, *ut in Dom. II. Quadragesimae*, 132.



### Feria Quinta

Introitus. Conféssio, *ut in Festo S. Laurentii, die X. Augusti*, 223\*  
Graduale. Custódi me, *ut in Dom. X. post Pentecosten*, 383.  
Offertorium. Immíttet, Angelus, *ut in Dom. XIV. post Pentecosten*, 399.  
Communio. Panis quem ego, *ut in Dom. XV. post Pentecosten*, 403.



### Feria Sexta Quatuor Temp. Quadrag.

Intr. IV.  
**D**e né - ces - si - tá - ti - bus me - is \* é - ri - pé

me Dó - mí - ne: vi - de hu - mi - lí - tá - tem me - am  
et la - bó - rem me - um\*, et di - mít - te ó - mni - a  
pec - cá - ta me - a. Ps. Ad te Dómine levá - vi  
á - nimam meam: \* De - us me - us in te con - fí - do, non  
e - ru - bé - scam. Gló - ri - a Patri. E u o u a e.

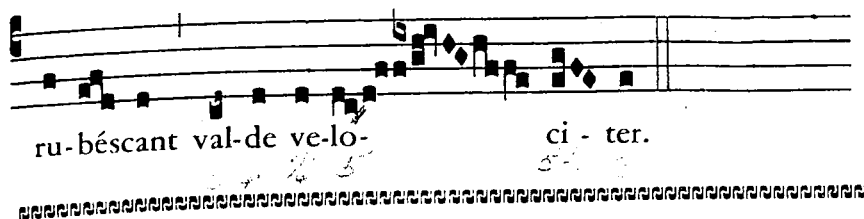
Grad. I.  
**S**al - vum fac \* ser - vum tu - um,  
De - us me - us, sperántem in te.  
‡ Auribus pér-



ci - pe Dó - mi - ne o - ra - ti - ó - nem  
\* me - am.

Tractus. Dómine non secúndum, 102.

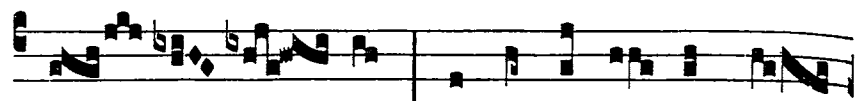
Offert.  
V.  
**B** é - nē - dic \* á - ni - ma me - a DŌ - mi - no, \* et no -  
li ob - li - ví - sci o - mnes retri - bu - ti - ō - nes é -  
jus: | et re - nová - bi - tur, sic - ut á - qui -  
lae, ju - vén - tus tu - a.  
Comm.  
IV.  
**E** - ru - bé - scant, \* et contur - bēn - tur o - mnes  
in - i - mí - ci me - i: avertántur re - trór - sum, et e -



ru - béscant val - de ve - lo - ci - ter.

*Sabbato Quatuor Temp. Quadrag.*

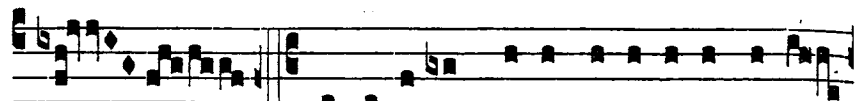
Intr.  
III.  
**I** n - tret \* o - ra - ti - o me - a in con - spē -  
ctu tu - o: in - clí - na aurem tú - am ad  
precem me - am Do - mi - ne. Ps. Domine Deus sa - lú -  
tis me - ae: \* in di - e cla - mavi, et no - cte coram te. Glo -  
ri - a Patri. E u o u a e.  
I. Grad.  
V.  
**P** ro - pi - ti - us e - sto \* Do - mi - nē pec -



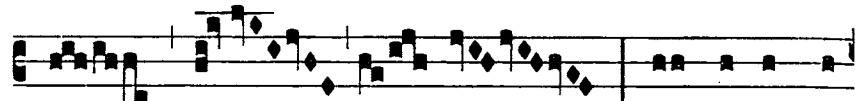
cá - tis no - stris: ne quando di - cant gen -



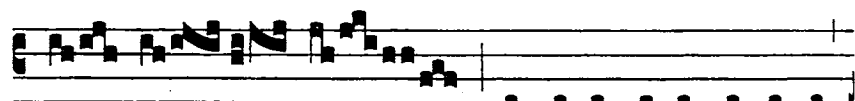
tes: U - bi est Deus e - ó - rum?



ÿ Adjuva nos, Deus sa-lu-tá-ris noster:



et propter ho-



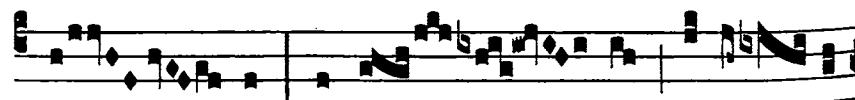
nó - rem nó-minis tu-i Dó-mi-ne,\*



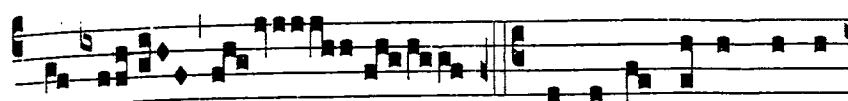
lí - be-ra nos.



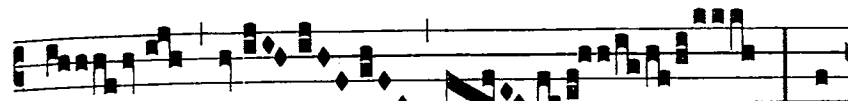
**P** ro-té-ctor no - ster \* á - spi - ce



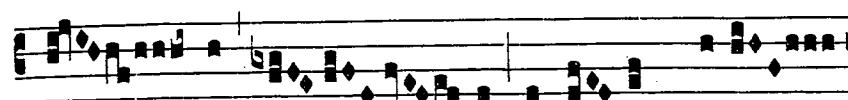
De - us, et ré - spi - ce super ser - vos



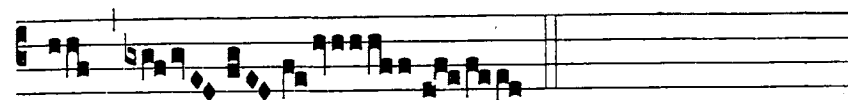
tu - os. ÿ Dó-mi-ne Deus vir-tú-



tum, ex -



áu - di pre - ces ser - vó - rum \* tu - ó -



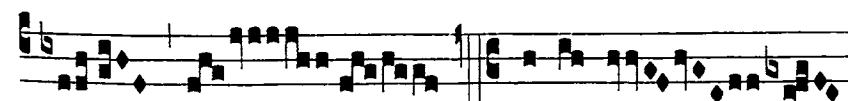
rum.



**C** on - vér - te - re \* Dó - minē a - li - quán -



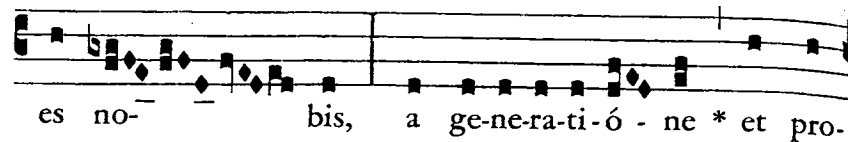
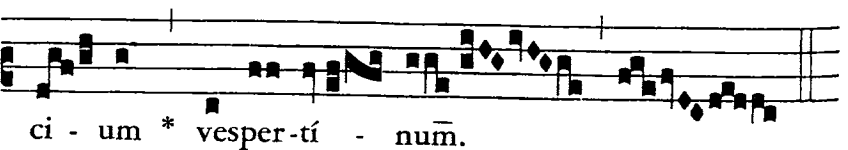
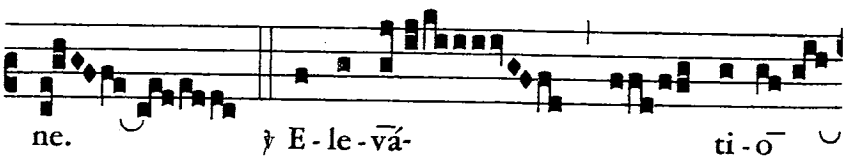
tu - lum, et de - pre - cá - re super ser - vos tu -



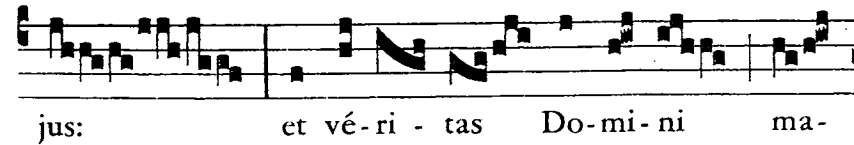
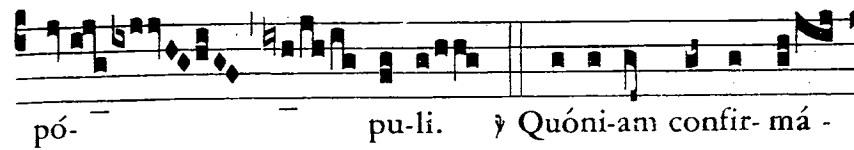
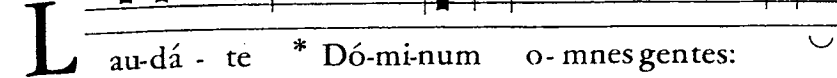
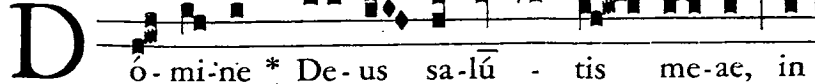
os. ÿ Dó-mi-ne

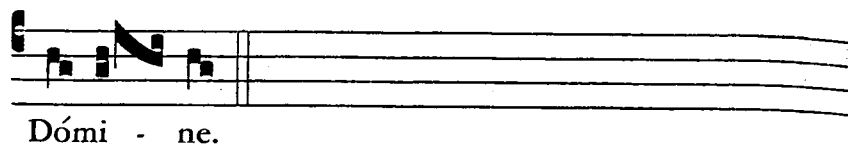
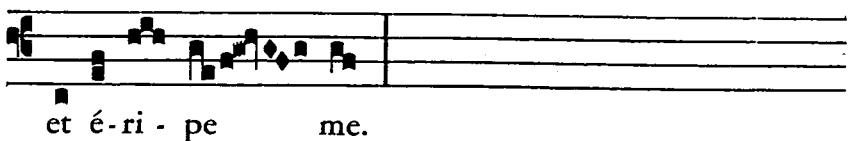
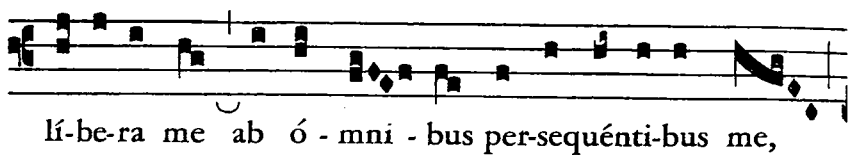


re - fú - gi - um factus

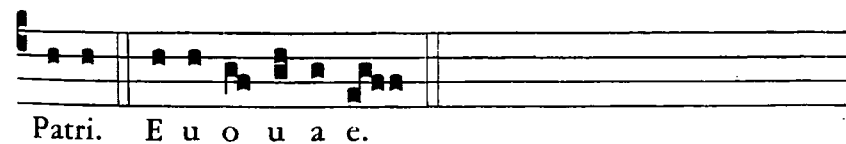
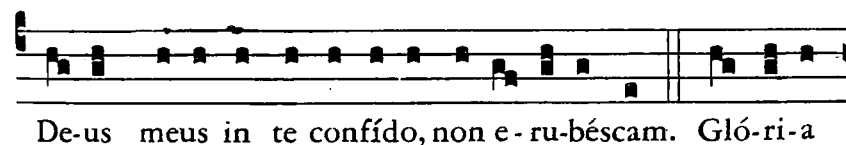
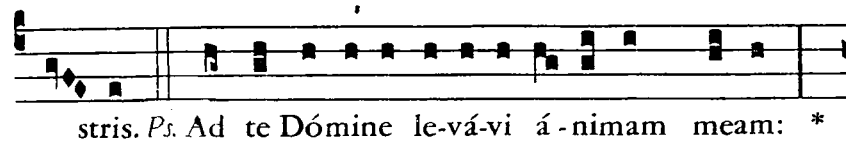
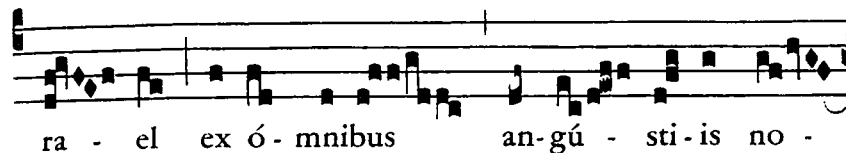
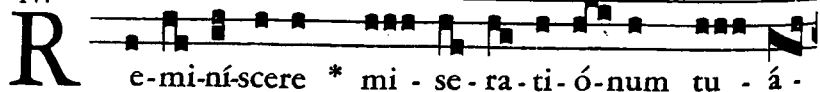
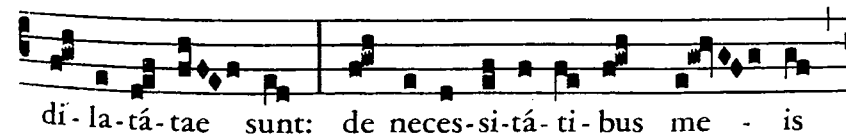
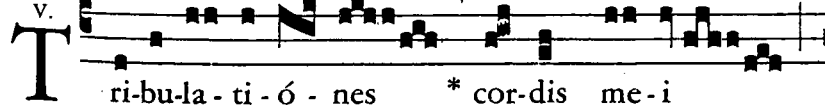
4. Grad.  
VII.

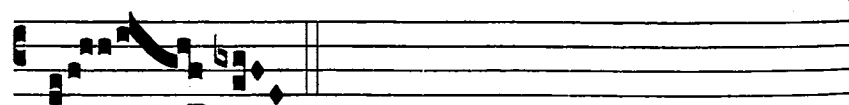
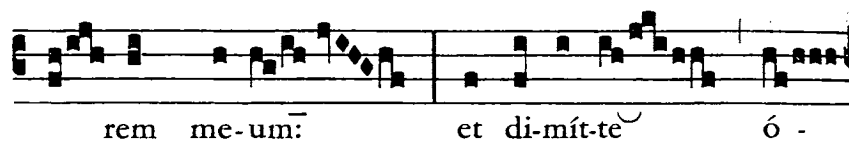
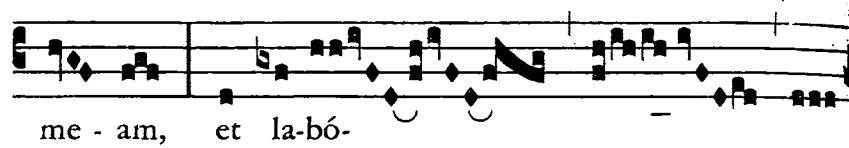
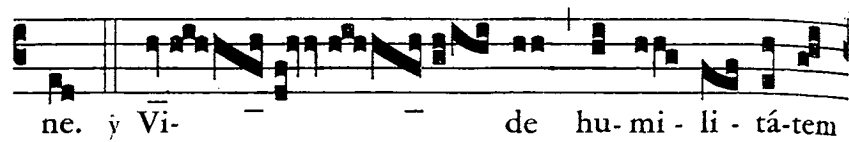
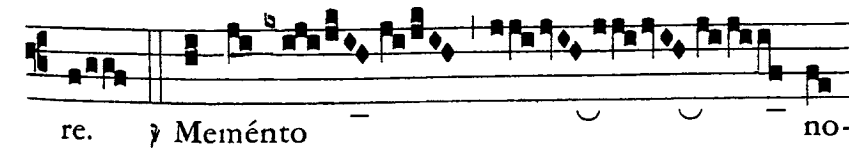
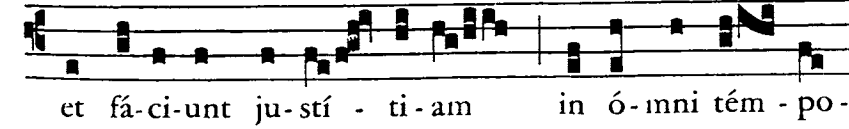
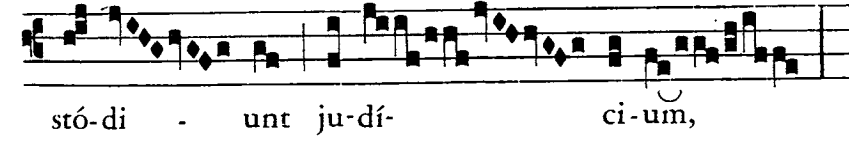
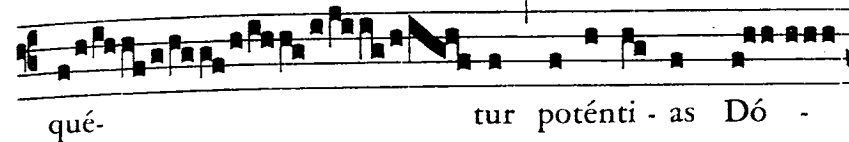
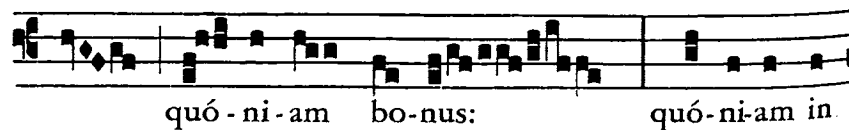
*Post V. Lectionem, Hymnus Benedictus es, ut in Sabbato Quatuor Temporum Adventus, 20.*

Tract.  
VIII.Offert.  
VIII.

Comm.  
II.

### *Dominica Secunda in Quadragesima*

Intr.  
IV.Grad.  
V.

Tract.  
II.

i: ví-si-ta nos in sa-lu-tá-ri \* tu-o.

Offert.  
II.  
**M** e-di-tá - bor \* in man-dá-tis tu -

is, quae dilé - xi valde: et le-vá-bo ma - nus  
meas ad man-dá-ta tu - a, quae di-  
lé - xi.

Comm.  
V.  
**I** n-tél-li-ge \* clamórem me - um: intén-de vo -  
ci o-ra-ti-ó - nis meae, Rex me-us, et De-us

me - us quóniam ad te o-rá-bo, Dó -  
mi - ne.

*Feria Secunda*

Intr.  
II.  
**R** éd-i-me me \* Dó-mi-ne, et mi-se-ré - re

me - i: pes e-nim meus ste-tit in ví-a re-  
cta: in ec-clé-si - is bene-dícam Dó - mi -

num. Ps. Jú-di-ca me Dómine, quóniam e-go in inno-  
cén-ti-a me-a in-gréssus sum: \* et in Dómi-no sperans

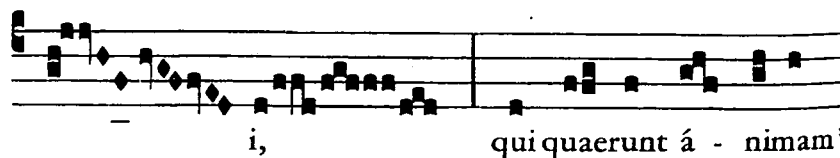


Grad.

II.

A

d - jú - tor me - us, \* et li - be - rá - tor

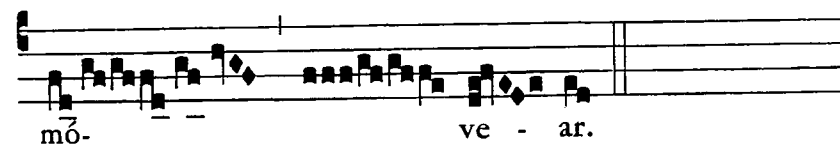
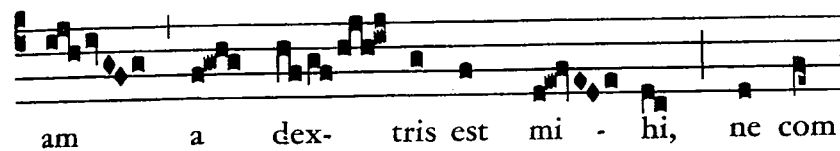
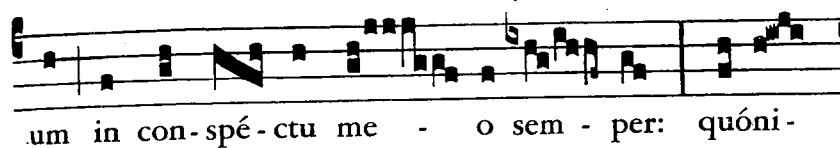
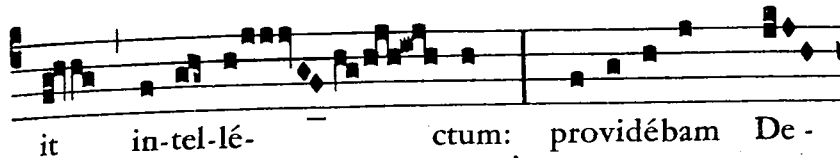


Tractus. Dómine non secúndum, 102.

Offert.

I.  
B

e - ne - dí - cam Dó - minum, \* qui mi - hi trí - bu -

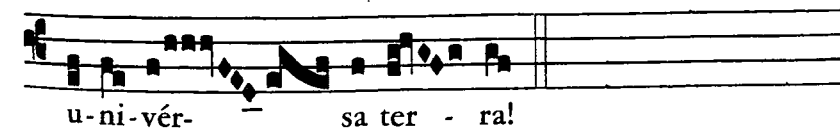


Comm.

II.

D

ó - mi - ne \* Dó - mi - nus no - ster, quam



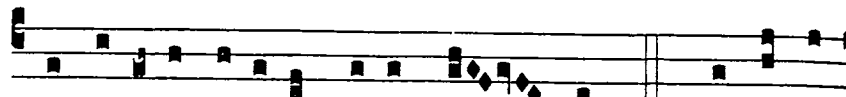


*Feria Tertia*Intr.  
III.**T**

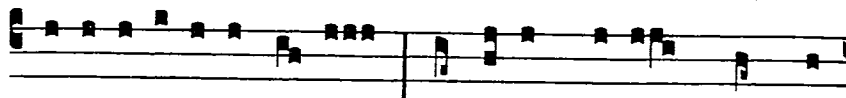
i - bi di - xit \* cor me - um, quaesi - vi vul -



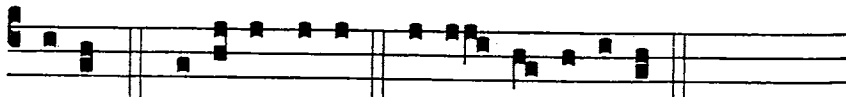
tum tu - um, vultum tu - um Dómi - ne requi - ram:



ne a - vértas fá - ci - em tuam a me. Ps. Dó - mi - nus



il - luminá - ti - o me - a, \* et sa - lus me - a: quem ti -



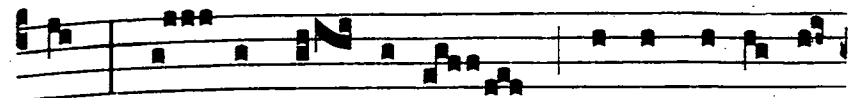
mébo? Glóri - a Patri E u o u a e.

Graduale. *Jacta cogitatum, ut in Dom. III. post Pentecosten, 362.*Offert.  
VIII.**M**

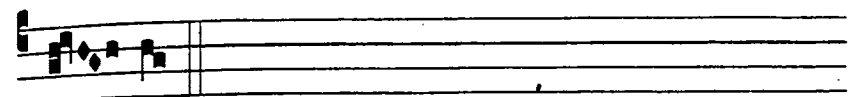
i - se - ré - re mi - hi \* Dó - mi - ne,



se - cún - dum magnam mi - se - ri - cór - di - am tu -



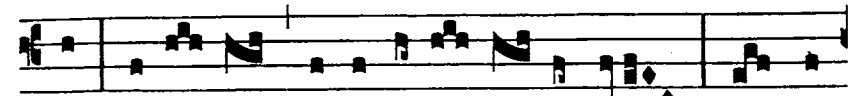
am: de - le Dó - mi - ne in - i - qui - tá - tem



me - am.

Comm.  
II.**N**

ar - rá - bo \* ó - mni - a mi - ra - bí - li - a tu -



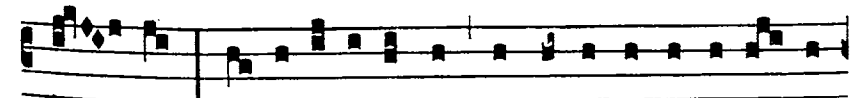
a: laetá - bor, et exsul - tá - bo in te: psal - lam



nó - mi - ni tu - o, Al - tís - si - me.

*Feria Quarta*Intr.  
VII.**N**

e de - relín - quas me, \* Dó - mi - ne De - us



me - us, ne discédas a me: in - tén - de in ad - ju - tó - ri -

um me - um, Dó-mi-ne vir-tus sa-lú - tis

me - ae. Ps. Dó-mine, ne in fu-ró-re tu-o árgu-as

me: \* ne-que in i-ra tu-a cor-rí-pi-as me. Gló-ri-a

Pa-tri E u o u a e.

Grad.  
VII.

S al-vum fac \* pó-pu-lum tu-um,

Dó-mi-ne: et bé-ne-

dic hae-re-di-tá - ti

tu- ae.

Ad te Dó-mi-ne cla-má - vi: De-us

meus, ne sí - le-as a me, et e - ro

sí-milis descendén- tibus

in la-cum.

Tractus. Dómine non secúndum, 102.  
Offertorium. Ad te Dómine levávi, 3.

Comm.  
V.

J u-stus Dóminus, \* et ju-stí-ti-as di-lé-xit:

ae-quitátem vi - dit vul - tus

e - jus.

*Feria Quinta*Introitus. Deus in adiutorium, *ut in Dom. XII. post Pentecosten*, 388.Graduale. Propitius esto, *ut supra*, 123.Offertorium. Precatus est, *ut in Dominica XII. post Pentecosten*, 391.Communio. Qui manducat, *ut in Dominica IX. post Pentecosten*, 381.*Feria Sexta*

Intr.

I.

E

- go autem \* cum ju - stí - ti - a ap - pa - ré - bo

in con - spé - ctu tu - o: sa - ti - á - bor, dum

mani - fe - stá - bitur gló - ri - a tu - a. Ps. Exá - di Dómine

ju - stí - ti - am meam: \* in - tén - de de - pre - ca - ti - ónem me -

am. Gló - ri - a Pa - tri. E u o u a e.

Graduale. Ad Dóminum, *ut in Dominica II. post Pentecosten*, 352.

Tractus. Dómine non secúndum, 102.

Offertorium. Dómine in auxiliú, *ut in Dominica XVI. post Pentecosten*, 405.

Comm.

III.

T

u Dó - mi - ne \* servá - bis nos, et cu - stó - di - es

nos a ge - ne - ra - ti - ó - ne ha - cín ae - tér - num.

*Sabbato*

Intr.

I.

L

ex Dó - mi - ni \* ir - re - prehénsi - bi - lis, convértens

á - ni - mas: te - sti - mó - nium De - i fi - dé - le,

sa - pi - én - ti - am praestans pár - vu - lis. Ps. Coeli enarrant

gló - ri - am De - i: \* et ó - pe - ra mánuum e - jus annúnti - at

firmaméntum. Gló - ri - a Pa - tri. E u o u a e.

Graduale. Bonum est confitēri, *ut in Dom. XV. post Pentecosten*, 401.  
 Offertorium. Illúmina, *ut in Dominica IV. post Pentecosten*, 367.

Comm.  
VIII.

**O** - pórtet te \*fi-li gau-dé-re, qui-a fráter tu-us mór-

tu-us fú-erat, et re-víxit; per-í-e-rat, et invéntus est.



### *Dominica Tertia in Quadragesima*

Intr.  
VII.

**O** - cu-li me-i \*sem - per ad Dó-mi-num,

qui-a i-ipse e-vél - let de lá-que-o pedes me - os:

ré-spi - ce in me, et mi-se-ré-re me - i,

quóni - am ú - ni - cus et pau - per sum e - go.

Ps. Ad te Dómi-ne le-vá-vi á-nimam meam: \* De-us me-

us, in te confí-do, non e-ru-bé-scám. Gló-ri-a Patri.

E u o u a e.

Grad.  
III.

**E** x - súr - ge \* Dó - mi-nē, non

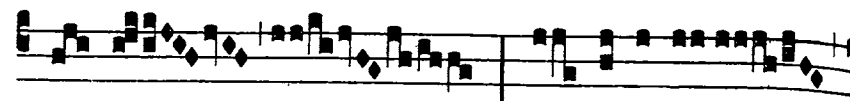
prævá - le - at ho-

mo: ju-di - cén - tur gentes in con-

spé - ctu tu - o.

† In convertén - do in-i-mícum me-

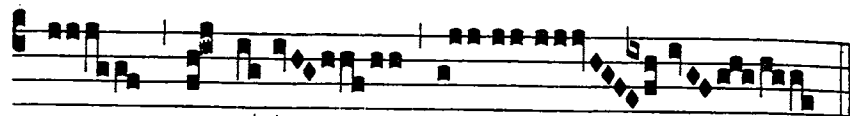
um retrór- sum, in-fir-mabúntur, et per-



í - bunt a fá - ci - e



\* tu -



a.

Tract.  
VIII.

**A**

d te le - vá - vi \* ó - cu - los



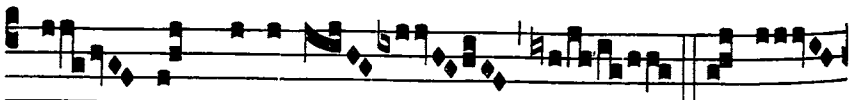
me - os, qui há - bi - tas in coe -



lis. ⁊ Ec - ce sic - ut



ó - cu - li servó - rum in má - ni - bus do - mi - nó -



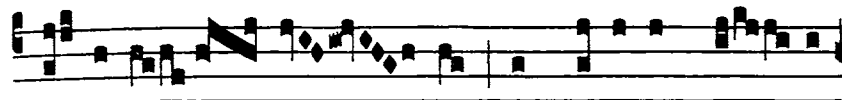
rum su - ó - rum: ⁊ Et sic -



ut ó - cu - li an - cíl - lae in má - ni - bus dó -



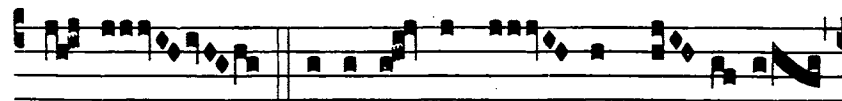
minae su - ae: ⁊ I - ta



ó - cu - li no - stri ad Dó - mi - num De - um



no - strum, do - nec mi - se - re - á - tur



no - stri. ⁊ Mi - se - ré - re no - bis Dó - mi - ne,



mi - se - ré - re \* no - bis.



Offert.  
IV.

**J**

u - stí - ti - ae Dó - mi - ni \* re - ctae,

lae - ti - fi - cantes cor - da, et dolci - ó -  
 ra super mel et fa - vum: nam et ser - vus  
 tu - us cu - stó - di - et e - a.

Comm.

I.  
P

as - ser\* in - vé - nit si - bi domum, et tur - tur nidum,  
 u - bi re - pónat pul - los su - os: al - tá - ri - a tu - a  
 Dómi - ne vir - tú - tum, Rex me - us, et De - us me -  
 us: be - á - ti qui hábi - tant in domo tu - a, in  
 saé - culum saé - cu - lí lau - dá - bunt te.

*Feria Secunda*

Intr.  
III.  
I  
n Deo\* laudá - bo verbum, in Dó - mi - no  
 laudá - bo sermó - nem: in De - o spe - rá - vi,  
 non timé - bo quid fá - ci - at mi - hi ho -  
 mo. Ps. Mi - seré - re me - i Deus, quóniam conculcávit me  
 ho - mo: \* to - ta di - e im - púgnans tri - bu - lá - vit me.  
 Glóri - a Patri. E u o u a e.  
 Grad.  
VIII.  
D  
e - us, \* vi - tam me - am nun -  
 ti - á - vi ti - bi: pó - su -

i lá - crimas me - as in con-  
spé - ctu tu- o.  
Mi-se - ré - re mi-hi Dó-  
mine, quó - ni-am  
concul-cávit me ho- mo: to-ta di - e bel-  
lans \* tri - bu - lá - vit  
me.

Tractus. Dómine non secúndum, 102.

Offert.  
VIII.  
E x-áu - di De - us \* o - ra - ti - ó - nem

me - am, et ne de - spé - xe - ris de - pre - ca - ti -  
ó - nem me - am: in - tén - de in me,  
et ex - áu - di me.  
Comm.  
V.  
Q uis da-bit \* ex Si-on sa-lu - tá - re Is-ra-  
el? cum avér-te-rit Dóminus capti-vi-tátem ple-  
bis su - ae, ex-sul-tá - bit Jacob, et laetá - bi -  
tur Is - ra - el.

## Feria Tertia

Intr.  
III.

**E** - go cla-má - vi, \* quó - ni - am exau-dí -  
sti me, De - us: in - clí - na aurem tu - am, et ex -  
áu - di verba me - a: cu - stódi me, Dómi -  
ne, ut pupíllam ó - cu - li: sub um - bra a - lá -  
rum tu - á - rum prō - te - ge me. Ps. Exáudi Dómi -  
ne ju - stí - ti - am me - am: \* intén - de de - pre - ca - ti - ónem  
meam. Glóri - a Patri. E u o u a e.

Grad.  
II.

**A** b occúltis \* me - is mun - da me

Dó - mi - ne: et ab a - li - é -  
nis parce ser - vo tu - o.  
¶ Si me - i non fú - erint do -  
mi - ná - ti,  
tunc im - macu - látus e -  
ro: et emundá - bor  
a de - lí - cto \* má - ximo.  
Offertorium. Dexterá Dómini, 83.

Comm.  
VI.

**D** ó - mine, \* quis habi - tá - bit in taber - ná - cu - lo tu -



o? aut quis re-quié - scet in monte san - cto tu -

o? Qui in-gré-di-tur si - ne má-cu-la, et o-pe-rá -

tur justí - ti - am.

### Feria Quarta

Intr.  
I.

**E** - go autem\* in Dó - mi-no spe-rá - vi:

ex-sul-tá-bo, et laetá-bor in tu - a mi-se-ri-

córdi - a: qui-a re-spe-xí - sti humi-li - tátem me -

am. Ps. In te Dómi-ne sperá-vi, non confúndar in

aetérnum:\* in ju-stí-ti-a tu-a lí-be-ra me. Gló-ri-a

Pa-tri. E u o u a e.

Grad.  
VII.

**M** i-se-ré-re mi-hi, \* Dó-mi-ne, quó-

niam infir-mus sum: sa-na me, Dómi-ne.


ÿ Conturbáta

sunt ó-mni-a ossa me-

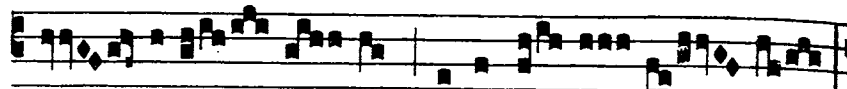
a: et á - ni-ma me - a turbá - ta

est\* valde.

Tractus. Dómine non secúndum, 102.

Offert.  
IV.


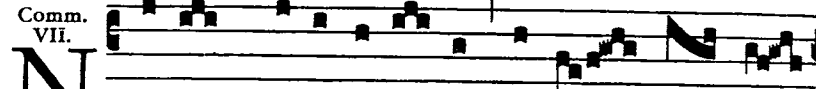
**D** ó-mi-ne, \* fac me - cum mi-se-ri-



cór - di-am tu - am, propter nomen tu - um:



qui - a su - á-vis est mise-ri - cór - di-a tu - a.

Comm.  
VII.


**N** o-tas \* mi-hi fe - cí - sti vi - as vi - tae:



ad-im-plé-bis me lae-tí-ti - a cum

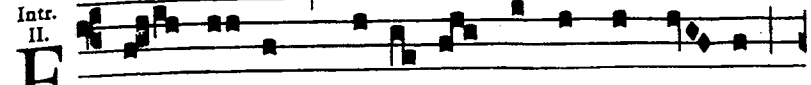


vul - tu tu-o, Dómi - ne.

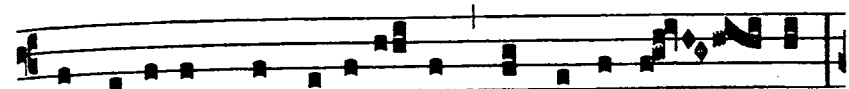
~~~~~

*Feria Quinta*Introitus. Salus pópuli, *ut in Dominica XIX. post Pentecosten*, 418.Graduale. Oculi ómnium, *ut in Festo Corporis Christi*, 343.Offertorium. Si ambulávero, *ut in Dom. XIX. post Pentecosten*, 419.Communio. Tu mandásti, *ut in eadem Dominica*, 420.

~~~~~

*Feria Sexta*Intr.  
II.


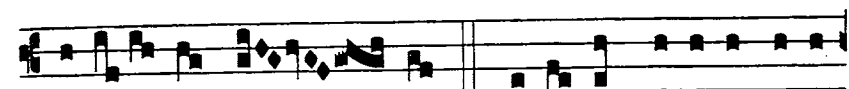
**F** ac mecum, \* Dó-mi-ne, signum in bo-num:



ut ví-deant qui me o-dérunt, et confundán - tur:



quóni-am tu Dó - mi - ne ad-ju-ví-sti me, et con-



so-lá - tus es me. *Ps.* In-clí-na Dómi-ne aurem



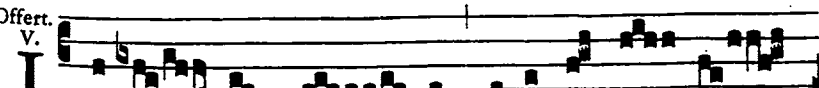
tu-am, et ex-áu-di me: \* quóniam in-ops et pau-per



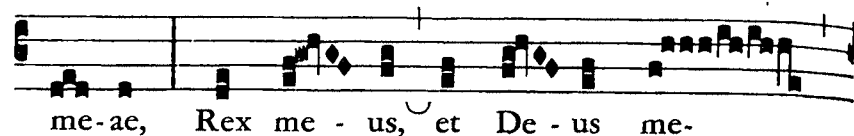
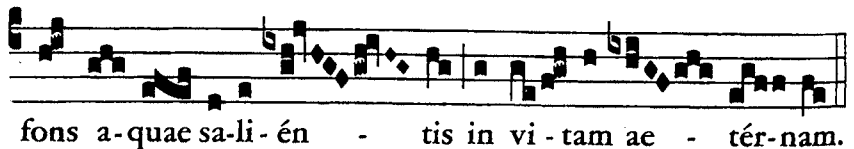
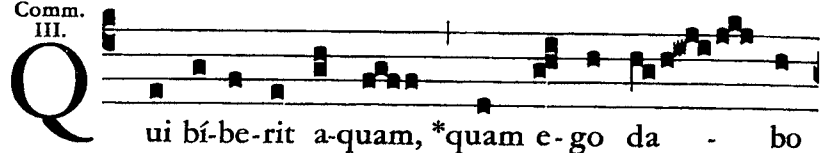
sum e-go. Gló-ri-a Patri. E u o u a e.

Graduale. In Deo sperávit, *ut in Dominica XI. post Pentecosten*, 386.

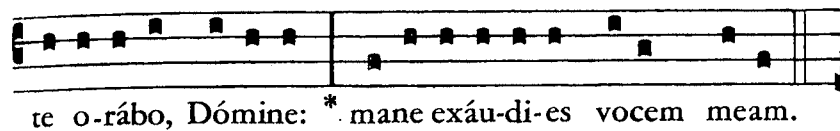
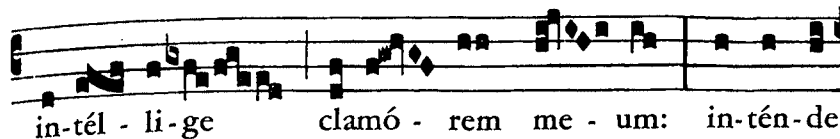
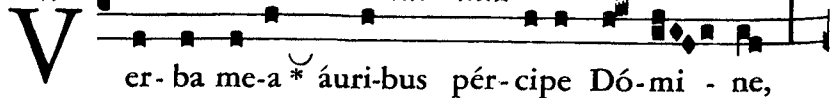
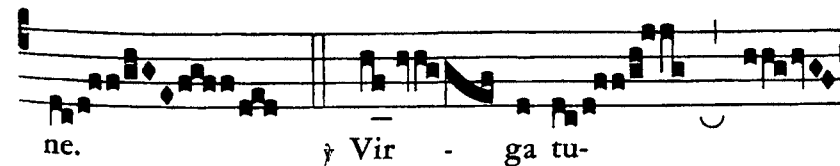
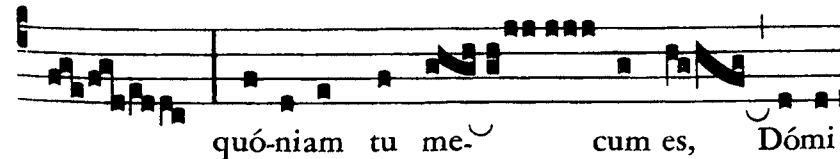
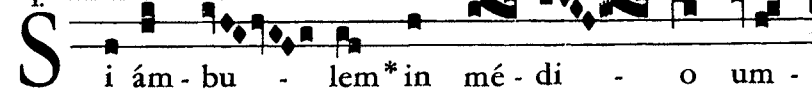
Tractus. Dómine non secúndum, 102.

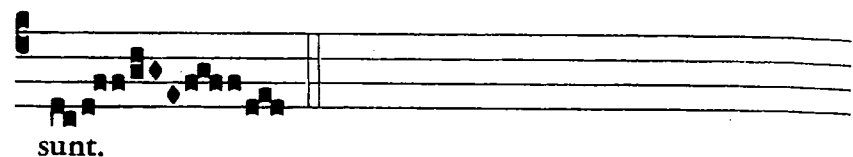
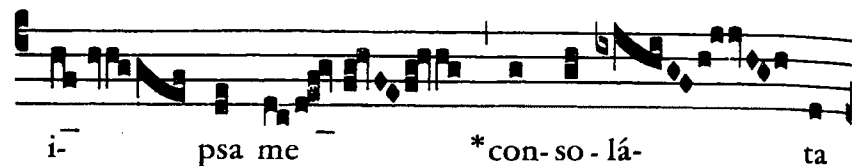
Offert.  
V.


**I** n - tén - de \* vo - ci o-ra-ti - ó - nis

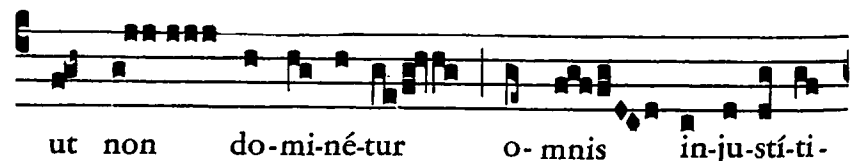
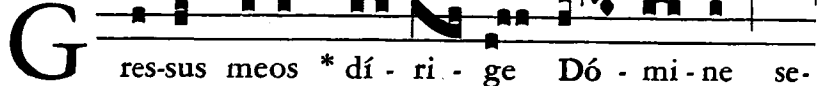
Comm.  
III.

### Sabbato

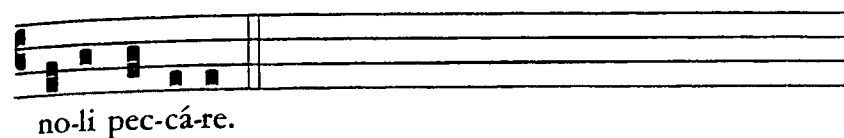
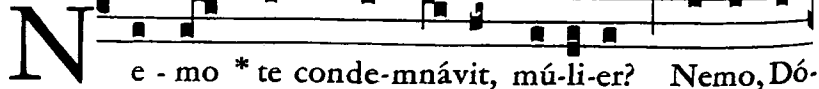
Intr.  
V.Grad.  
I.



Offert.  
VIII.

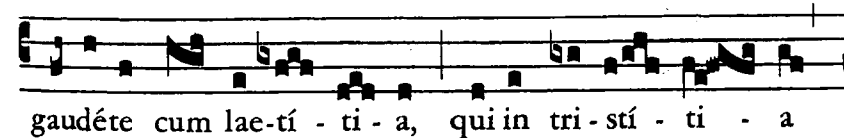
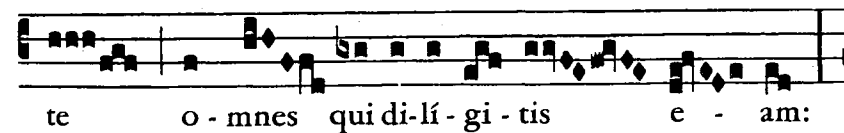
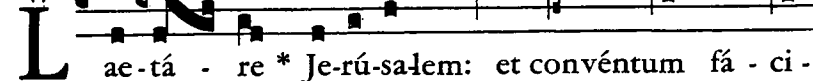


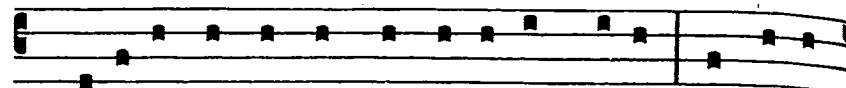
Comm.  
VIII.



### *Dominica Quarta in Quadragesima*

Intr.  
V.



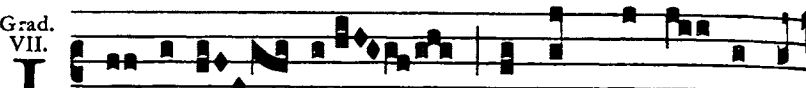


Ps. Laetátus sum in his quae di-cta sunt mihi: \* in domum



Dómini í-bimus. Glóri-a Patri. E u o u a e.

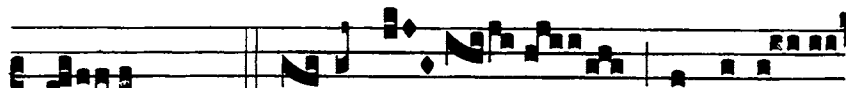
Grad.  
VII.



L ae-tá-tus sūm \* in his quae di-cta sunt



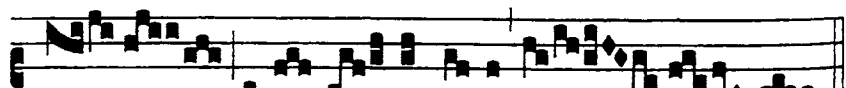
mi-hi: in domum Dó-mi-ni í-



bi-mus. ⁊ Fi-at pax in vir-tú-



te tu-a: et abundán-ti-a



\* in túr-ri-bus tu-is.

Tract.  
VIII.



Q ui confí-dunt \* in Dó-mi-no, sic - ut mons



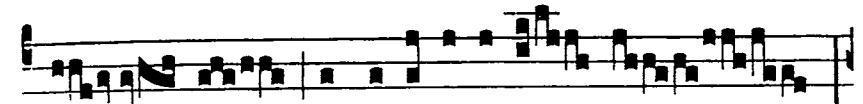
Si-on: non com-mo-vé-



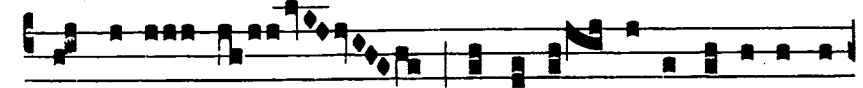
bi-tur in ae-tér-num, qui há-bi-



tat in Je-rú-sa-lem. ⁊ Mon-



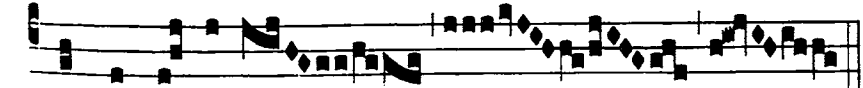
tes in circú-i-tu e - jus:



et Dó-mi-nus in circú-i-tu pó-pu-li su-

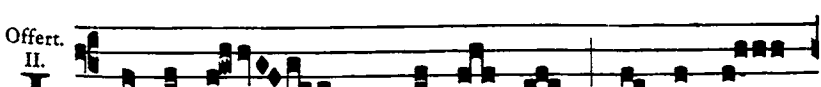


i, ex hoc nunc et us -

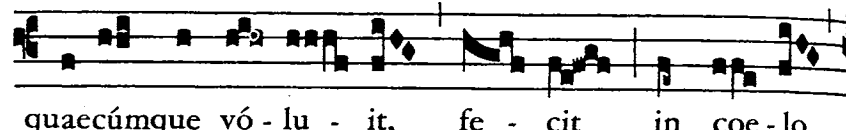
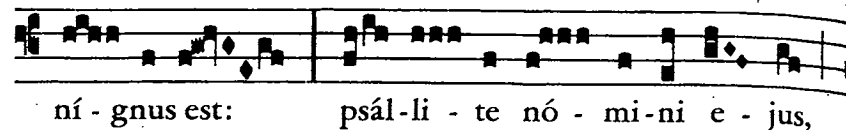
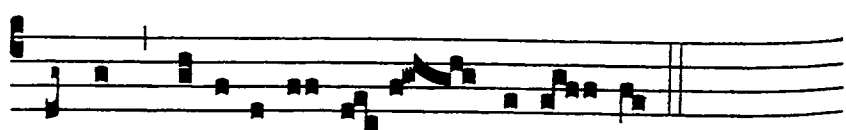
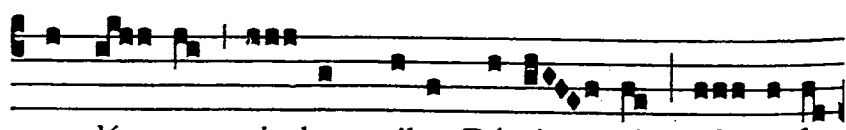
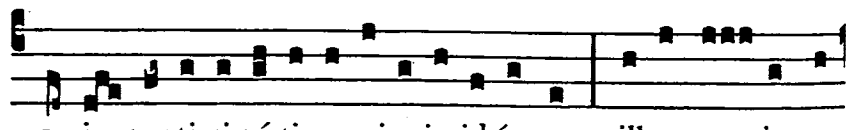
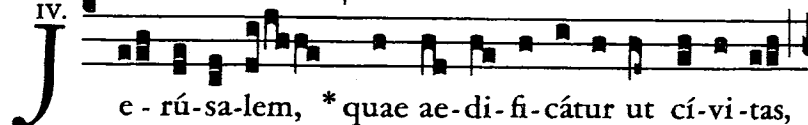


que \* in saé-culum.

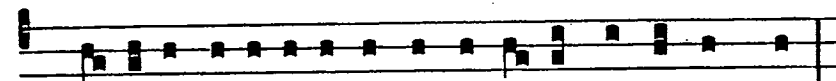
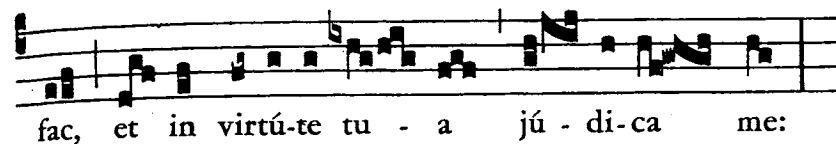
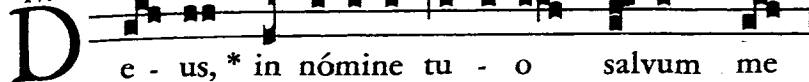
Offert.  
II.



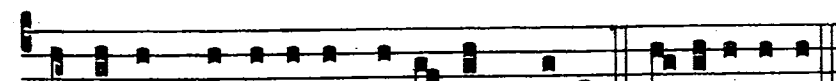
L au-dá-te \* Dó-mi-num, qui-a be -

Comm.  
IV.

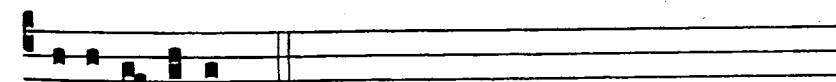
## Feria Secunda

Intr.  
IV.

Ps. Quóniam a - li - é - ni in - sur - re - xérunt advérsu - m me: \*



et fortes quae - sí - é - runt á - nimam meam. Gló - ri - a Pa - tri.



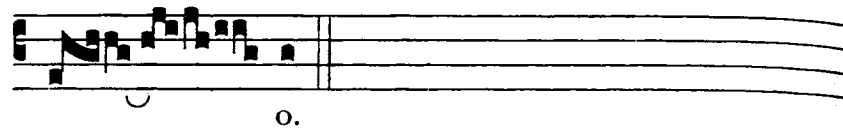
E u o u a e.

Graduale. Esto mihi, *ut in Dominica VIII. post Pentecosten*, 376.

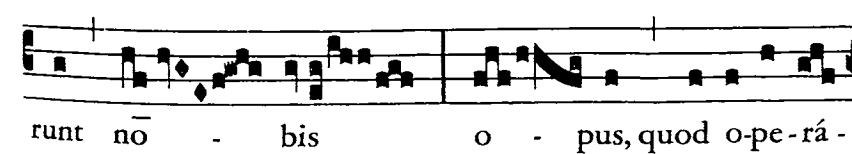
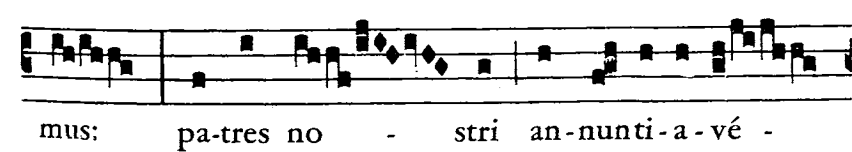
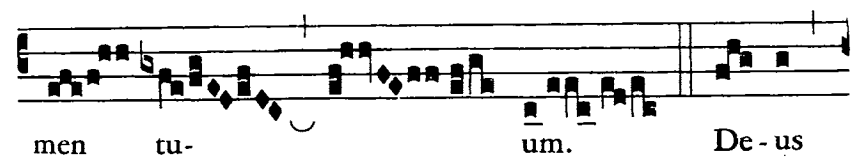
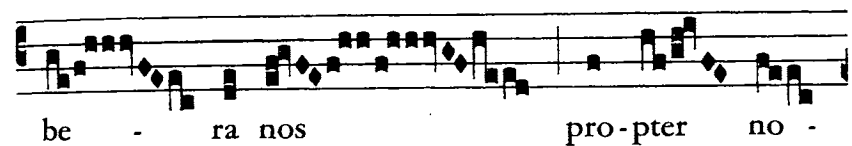
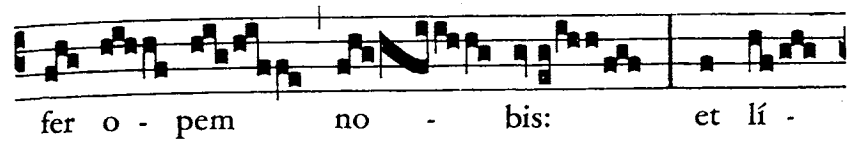
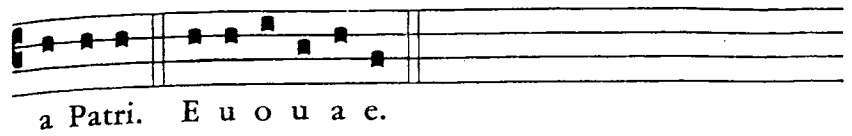
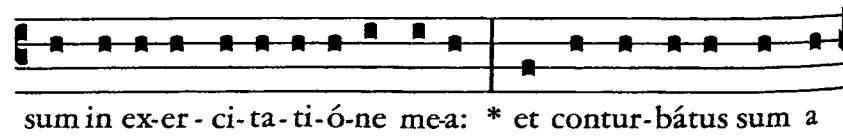
Tractus. Dómine non secúndu - m. 102.

Offertorium. Jubiláte Deo omnis terra. 75.

Comm.  
IV.



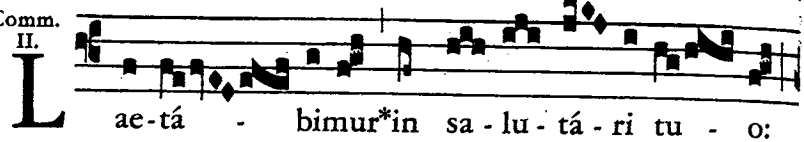
### Feria Tertia





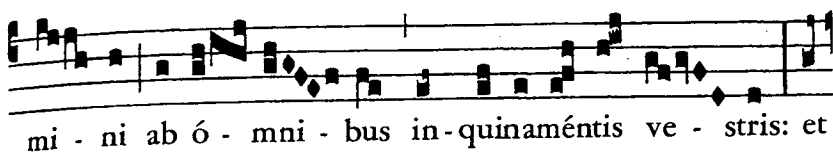
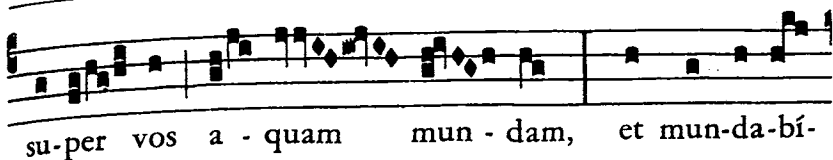
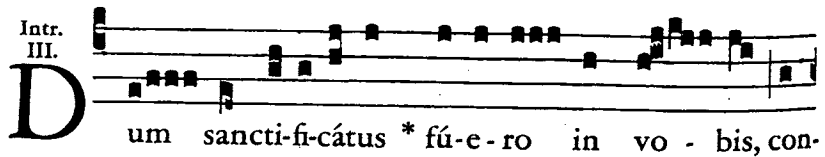
Offertorium. Exspéctans, *ut in Dominica XV. post Pentecosten*, 402.

Comm.  
II.



### Feria Quarta

Intr.  
III.



Post Lectionem

1. Graduale. Veníte filii, *ut in Dominica VII. post Pentecosten*, 373.

Post Epistolam

2. Graduale. Beáta gens, *ut in Dominica XVII. post Pentecosten*, 407.

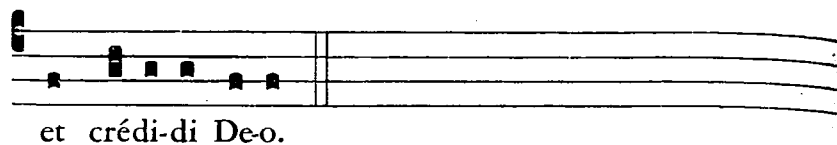
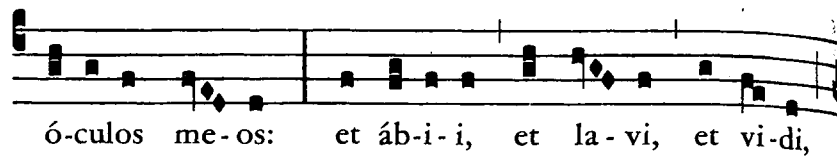
Tractus. Dómine non secúndum, 102.

Offertorium. Benedícite, gentes, *ut in Dominica V. post Pascha*,  
*omisso Allelúia*, 299.

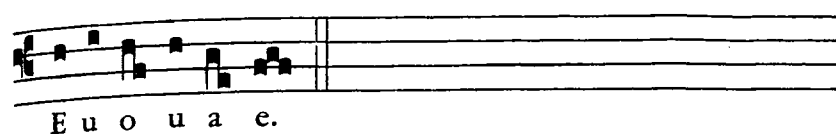
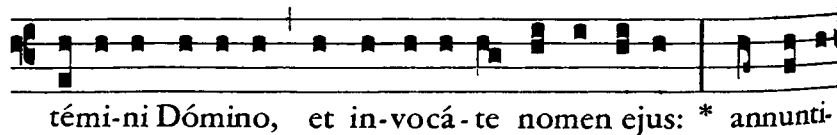
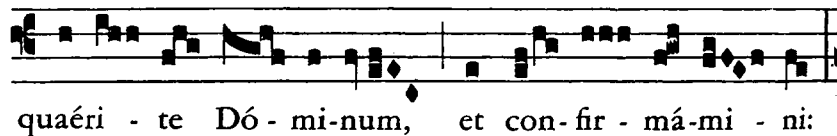
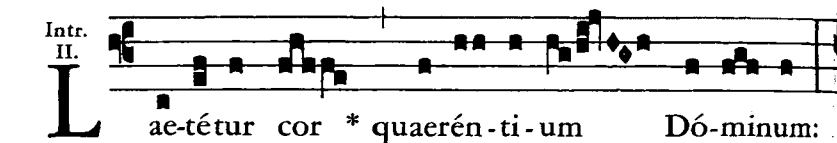
Comm.  
VI.



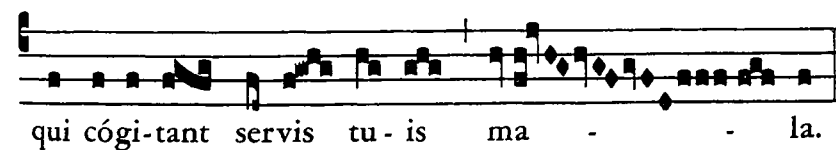
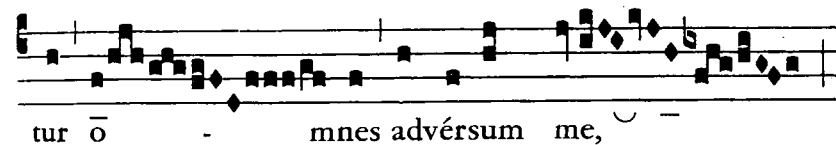




### Feria Quinta



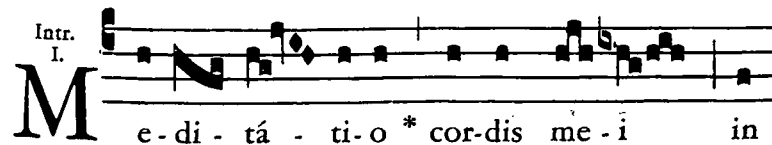
Graduale. Réspice Dómine, *ut in Dom. XIII. post Pentecosten*, 394.

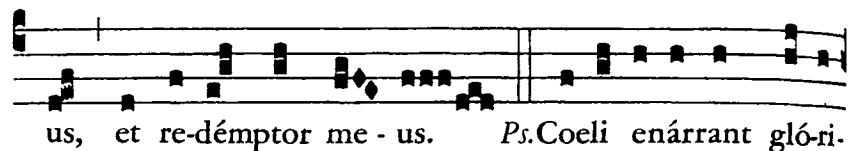
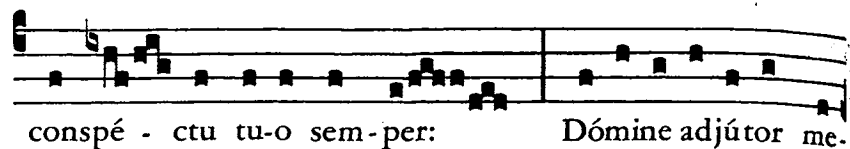


Communio. Dómine memorábor, *ut in Dominica XVI. post Pentecosten*, 406.



### Feria Sexta

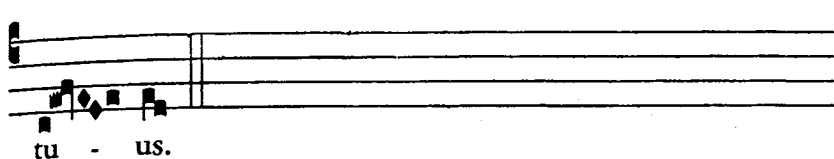
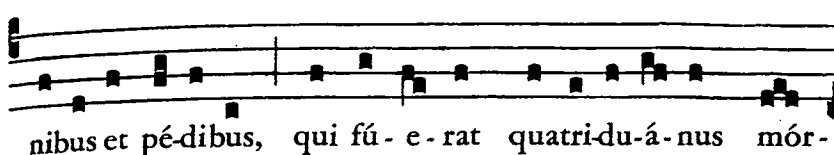
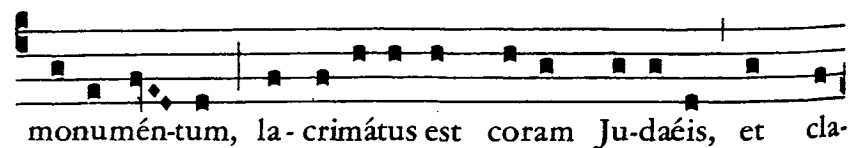
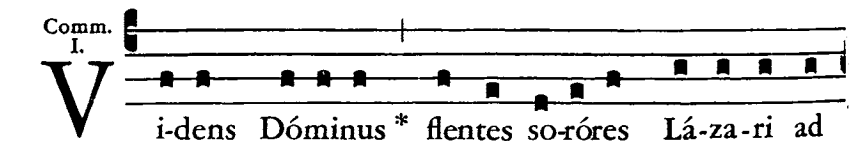




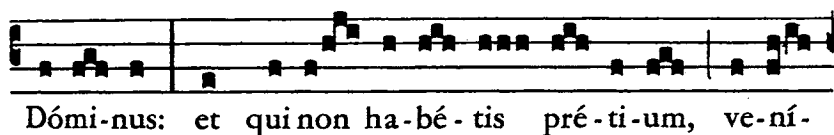
Graduale. Bonum est confidere, *ut in Dominica XIV. post Pentecosten*, 398.

Tractus. Dómine non secúndum. 102.

Offertorium. Pópulum húmílem, *ut in Dominica VIII. post Pentecosten*, 378.



### Sabbato



Grad.  
III.

**T** i - bi \* Dó-mi - ne de - re -

lí - ctus est pau -

per: pu - píl - lo tu e - ris adjútor.

γ Ut quid Dómi - ne

re - ces - sí - sti lon -

ge, déspicis in opportuni - tá - ti - bus, in tri - bu - la - ti -

ó - ne? dum supér - bit ím - pi - us,

incén - di - tur \* pau - per.

Offert.  
IV.

**F** a - ctus est \* Dó - mi - nus fir - ma -

mén - tum me - um, et re - fú - gi - um

me - um, et li - be - rá - tor me - us:

spe - rá - bo in e - um.

Comm.  
II.

**D** ó - mi - nus \* re - git me, et ni - hil mi - hi

dé - e - rit: in lo - co pá - scu - ae i - bi

me col - lo - cávit: super a - quam re - fe - cti - ó - nis

e - ducá - vit me.

*Dominica de Passione*

Intr.  
IV.

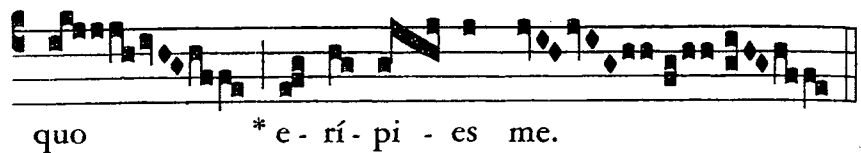
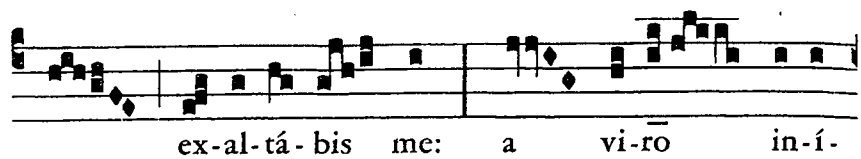
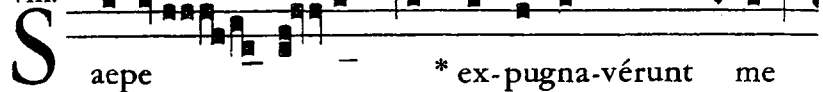
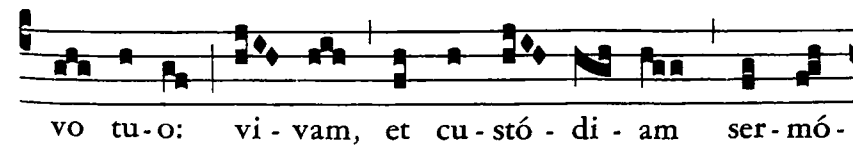
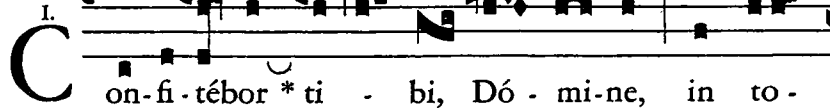
J ú - di - ca me \* De - us, et dis - cérne cau - sam  
me - am de gente non san - cta: ab hó - mi - ne in -  
í - quo et do - ló - so é - ri - pe me: qui - a tu  
es De - us me - us, et forti - tū - do me - a.

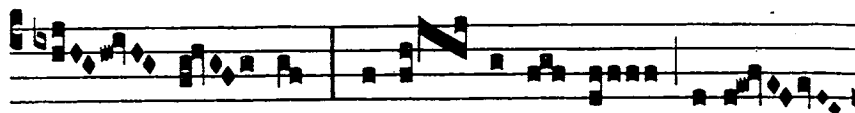
Ps. E - mítte lucem tuam, et ve - ri - tatem tuam: \* i - psa  
me deduxérunt, et ad - duxérunt in montem sanctum tuum,  
et in taberná - cu - la tu - a. Jú - di - ca.

*Non dicitur Glória Patri ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit: sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.*

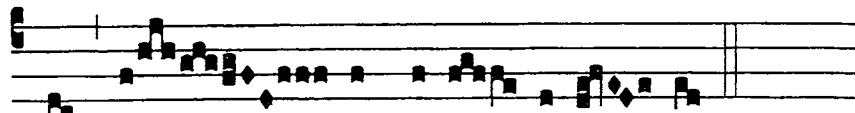
Grad.  
III.

E - ri - pe me, \* Dó - mine,  
de in - i - mí - cis me - is:  
doce me fá - ce - re  
voluntá - tem tu - am.  
† Li - be - rá - tor me - us,  
Dó -  
mi - ne, de génti - bus i - ra - cún -  
dis: ab insur - gén - ti - bus in me

Tract.  
VIII.Offert.  
I.

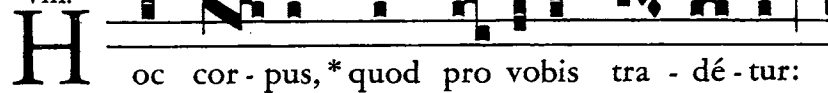


nes tu - os: vi-ví - fi-ca me secún -

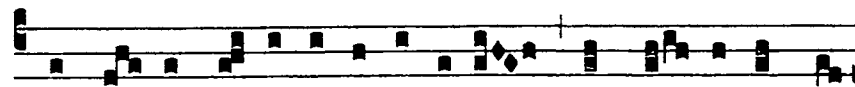


dum ver- bum tu-um, Dómi - ne.

Comm.  
VIII.



**H**oc cor - pus, \* quod pro vobis tra - dé - tur:



hic ca-lix no-vi testaméti est in me-o sánqui-



ne, di - cit Dó-minus: hoc fá - ci-te, quo-ti - es-cum-

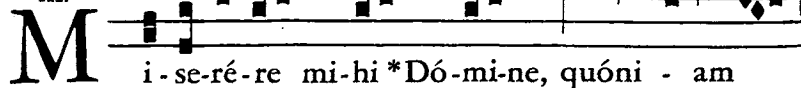


que súmi - tis, in me - am com-memora-ti - ónem.



### *Feria Secunda*

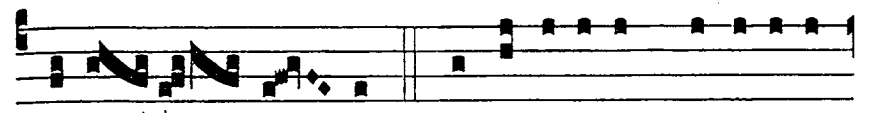
Intr.  
III.



**M**i-se-ré-re mi-hi \* Dó-mi-ne, quóni - am



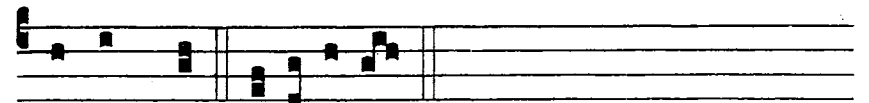
concul-cá-vit me ho - mo: to-ta di - e bel - lans tri-



bulá - vit me. *Ps.* Conculca-vérunt me in-i-mí-

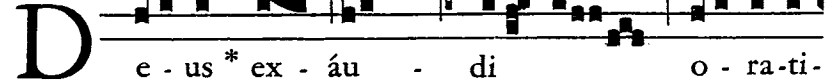


ci me-i to-ta di - e: \* quóniam multi bellán - tes ad-



vérsum me. Mi-se-ré-re.

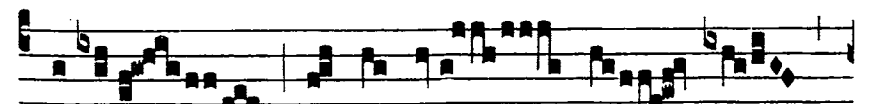
Grad.  
VIII.



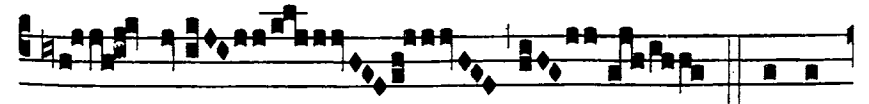
**D**e - us \* ex - áu - di o - ra-ti-



ó - nem mé - am: áu-ri-bus pér-



ci-pē ver-ba o - ris me -



i.

De-us

in nó-mi-ne tu - o sal -  
vum me fac, et in virtú - te tu -  
a \* jú - di - ca  
me.

Tractus. Dómine non secúndum, 102.

Offertorium. Dómine convértere, *ut in Dom. II. post Pentecosten*, 354.

Comm.  
III.

**D**ó - minus \*virtú - tum i - pse

est Rex gló - ri - ae.



*Feria Tertia*

Intr.  
VII.

**E**x - spécta Dó - minum, \*vi - rí - li - ter a - ge: et con -

for - tétur cor tu - um, et sú - s - ti - ne Dómi - num.

Ps. Dó - minus il - lumi - ná - ti - o me - a, \* et salus me - a, quem

ti - mé - bo? Ex - spécta Dóminum.

Grad.  
V.

**D**iscér - ne \*causam meam, Dó - mi - ne: ab

hó - mine in - í - quo et doló - sō é - ri - pe me.

Emít - te lucem tu - am,

et ve - ri - tá - tem tu - am:

i - psa me de - du - xé - runt,

et ad-duxérunt in montem sanctum \* tu - um.

Offertorium. Sperent in te, *ut in Dominica III. post Pentecosten, 364.*

Comm. VII.

**R**é-di-me me, \*De - us Is-ra-el, ex

ó - mnibus an-gú - sti-is me - is.



### Feria Quarta

Intr. III.

**L**i-be-rátor me - us \* de géntibus i - ra-cún-

dis: ab in-surgénti-bus in me ex-al - tá - bis

me: a vi - ro in-í - quo e-rí-pi-es me,

Dó- mi-ne. *Ps.* Dí-ligam te Dómine, for-ti-túdo me-

a: Dóminus firmaméntum meum, et refú-gium me-

um, et li-be - rá-tor meus. Li-be-rátor.

Grad. III.

**E**x-al - tá - bo te, \* DÓ - mi-ne,

quó - ni-am sus - ce - pí-sti me:

nec de - le - ctá - sti

in - i - mí - cos me- os su -

per - me.



Dómi-ne De-us me - - us,  
 clamávi ad te, et sa-ná-  
 sti me: Dó-  
 mi - ne, ab - stra-xí - sti  
 ab ín-fe - ris á-nimam me - am,  
 salvásti me  
 a descendén - ti - bus \*  
 in la - cūm.

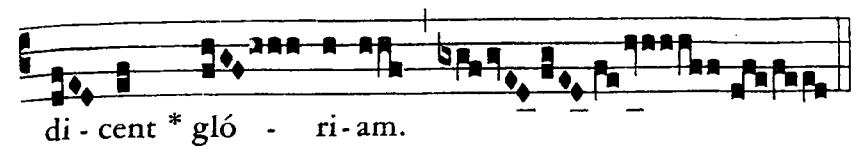
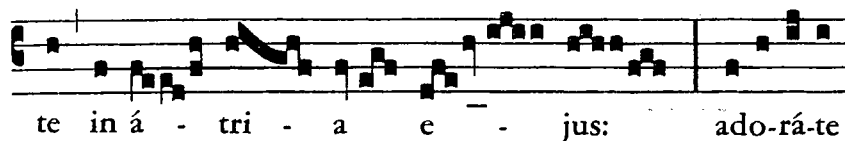
Tractus. Dómine non secúndum, 102.

Offert.  
 VII.  
**E** - ri-pe me \*de i-ni-mí - cis  
 me - is, De - us me - us:  
 et ab in-sur-gén - ti -  
 bus in me lí-be-ra me, Dó -  
 - mi - ne.  
 Comm.  
 VIII.  
**L** a-vá-bo\*inter in-no-cén - tes manus me - as,  
 et cir-cu - ū - bo al-tá - re tu - um, Dómi -  
 ne: ut áu-di-am vocem laudis tu - ae, et e-nár-



### Feria Quinta

Introitus. Omnia quae fecisti, *ut in Dom. XX. post Pentecosten, omisso* Glória Patri, 420.



Offertorium. Super flúmina Babylónis, *ut in Dominica XX. post Pentecosten*, 422.

Communio. Meménto verbi tui, *ibidem*, 423.

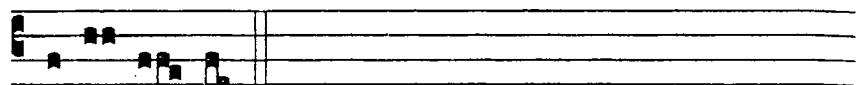


### Feria Sexta





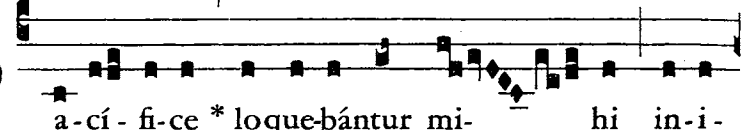
fúndar in ae-térnum: \* in ju-stí-ti-a tu-a lí-bera me.



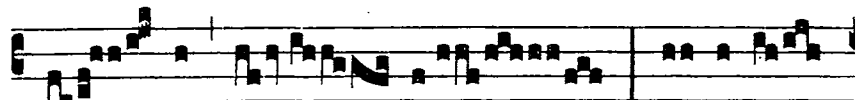
Mi-se - ré - re.

Grad.

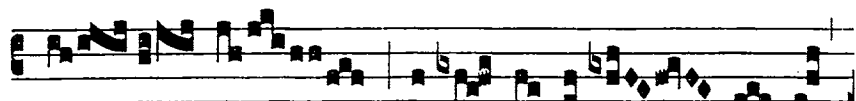
V.  
P



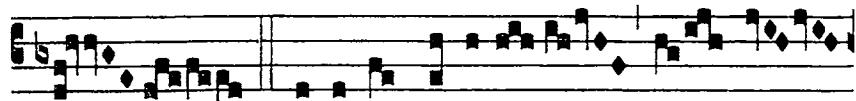
a-cí-fi-ce \* loque-bántur mi- hi in-i-



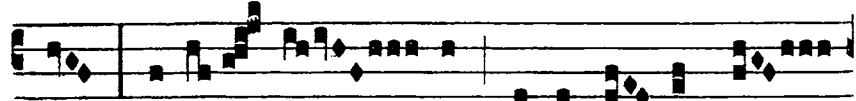
mí - ci me - i: et in i-



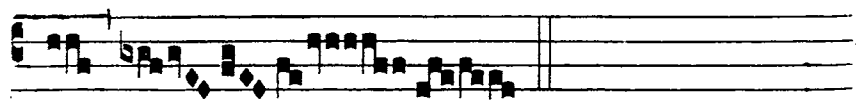
ra mo-lé-sti e-rant mi-hi.



¶ Vi-dí-sti, Dómine,



ne sí - le - as: ne dis-cé-das \* a

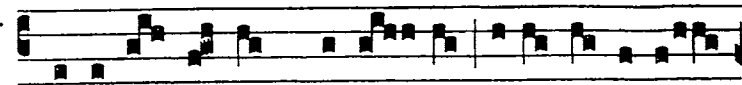


me.

Tractus. Dómine non secúndum, 102.

Offert.  
VIII.

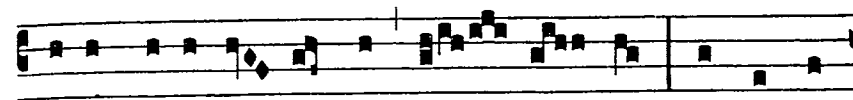
B



e-ne-dí-ctus es, \* Dó-mi - ne, doce me justi -



fi-ca-ti-ó - nes tu - as: et non tradas



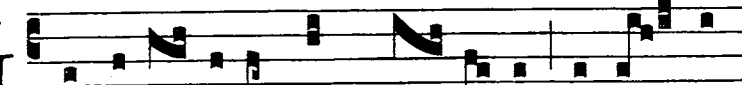
calum-ni-án-ti - bus me su - pér - bis: et re-spon-



débo expro-brán-ti-bus mi - hi ver - bum.

Comm.  
VII.

N



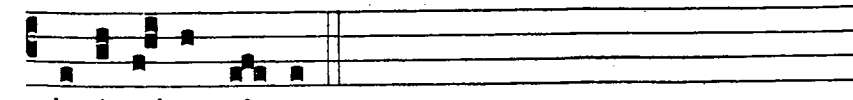
e tra-dí - deris me, \* Dó - mi-ne, in á - ni -



mas per-sequén-ti-um me: qui - a in-sur-re-xé-



runt in me testes in-í-qui, et mentí-ta est



in-í-quitas si - bi.

¶ Sabbato post Dominicam Passionis, resumitur Missa diei prae-  
cedentis, 187, excepto Tractu qui omittitur.

*Dominica in Palmis*

*Facta aspersione aquae, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro:*

Ant.  
VII.

**H**osán-na \* fí-li-o David: be-ne-dí-ctus qui ve-

nit in nómine Dómi-ni. Rex Is - ra - el: Hosánna

in ex-célsis.

*Lectio in tono Epistolae. Deinde cantatur pro Graduali:*

Resp.  
II.

**C**ol- le- gé- runt \*pontí - fi-

ces et pharisaé-i con - cí-li- um, et di-

cébant: Quid fá- ci-mus, qui-a hic ho - mo

multa si-gna fá - cit? Si dimíttimus e - um sic,

o- mnes cre- dent in e - um: \* Ne forte vé-

ni-ant Romá - ni, et tol - lant no-

strum lo - cum, et gen- tem.

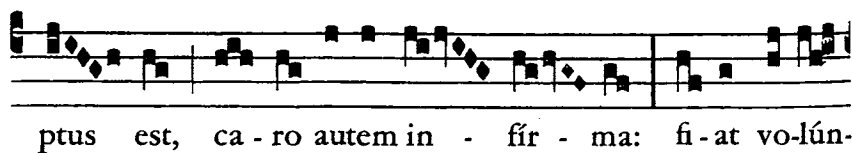
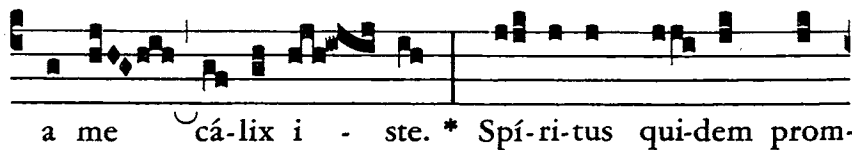
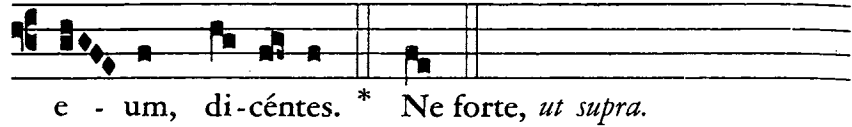
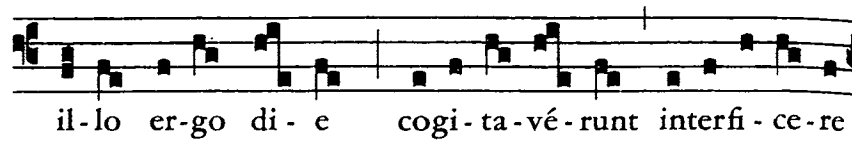
¶ Unus au - tem ex il - lis, Cá - i - phas nómi -

ne, cum es-set pón-ti-fex an-ni il-lí-ūs,

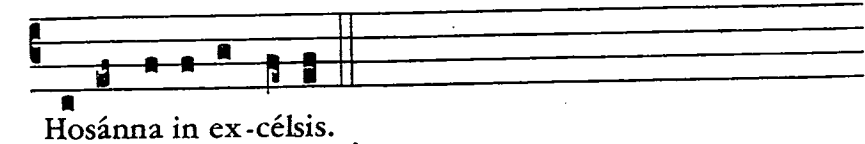
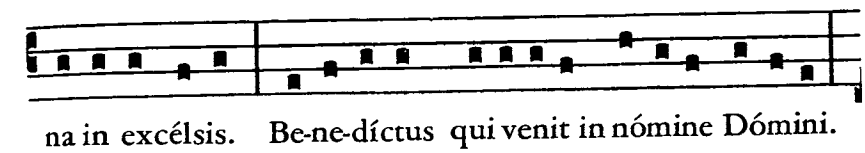
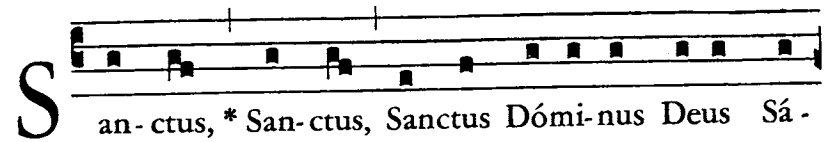
prophetá - vit di-cens: Ex-pedit vo - bis, ut

u-nus mo-ri-á-tur ho-mo pro pó - pu-lo, et non

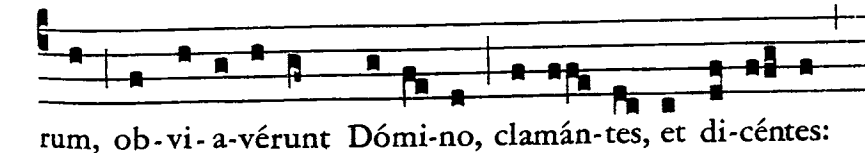
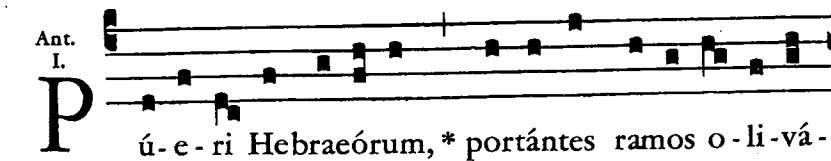
to-ta gens pér - e - at. Ab



*Responsiones ad Praefationem, in tono feriali.  
Finita Praefatione cantatur a Choro:*



*Completa benedictione, cum Sacerdos inceperit distribuere ramos, a Choro  
cantantur sequentes Antiphonae.*



Alia Ant.

I.

**P** ú - e - ri Hebraeorum \* vestiménta proster-nébant  
 in vi-a, et clamábant dicéntes: Hosánna fi-li-o David:  
 be-ne-díctus qui venit in nómi-ne Dómini.

*Quae si non sufficiant, repetantur quousque ramorum distributio finiatur. Postea fit Processio.*

Diaconus  
dicit:

Procedámus in pace.

Et Chorus  
respondet:

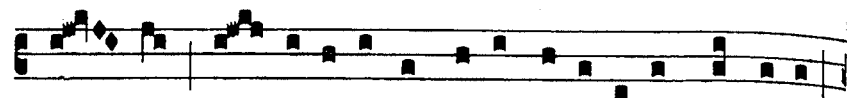
In nómi-ne Christi. Amen.

*Deinde cantantur sequentes Antiphonae, vel omnes vel aliquae, quousque durat Processio.*

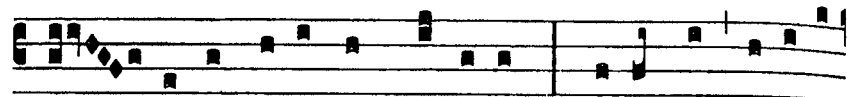
Ant.  
VII.

**C** um ap-propin-quáret \* Dó - minus Je - ro -  
 só - lymam, mi - sit du - os ex di - scípulis su -

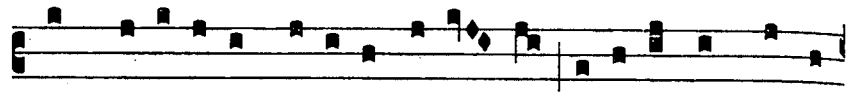
is, di-cens: I - te in ca-stéllum, quod est con-  
 tra vos: et in-ve-ni-é - tis pullum á - si-nae al-  
 li - gá-tum, super quem nullus hó - minum sedit:  
 sól-vi - te, et ad-dú - ci-te mi - hi. Si quis vos  
 in-ter-ro-gá - ve - rit, dí - ci - te: Opus Dó - mi -  
 no est. † Sol-vén - tes ad - du-xérunt ad Jesum:  
 et im-posu-é-runt il - li vestiménta, et sedit su-per  
 e - um: á - li - i expan-débant vesti-mén-ta su-a in



vi - a: á - li - i ramos de ar - bó - ribus exster - nébant:



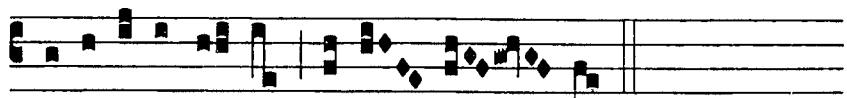
et qui sequebántur, clamábant: Hosánna, bene - dí -



ctus qui venit in nómi - ne Dómi - ni: bene - díctum regnum

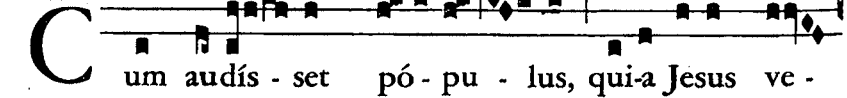


patris no - stri Da - vid: Hosánna in ex - cé - l - sis:

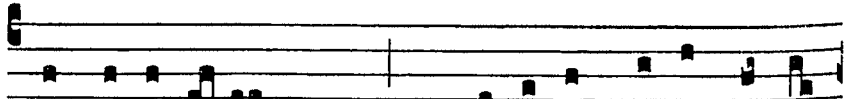


mi - se - ré - re nobis, fi - li Da - vid.

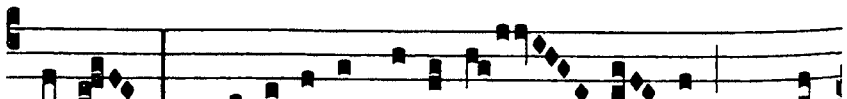
Alia Ant.  
V.



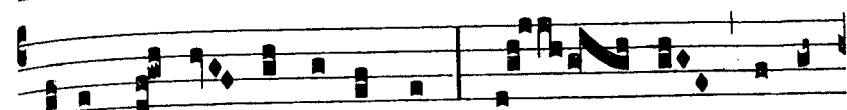
**C**um audís - set pó - pu - lus, qui - a Jesus ve -



nit Je - ro - só - lymam, ac - ce - pérunt ramos palmá -



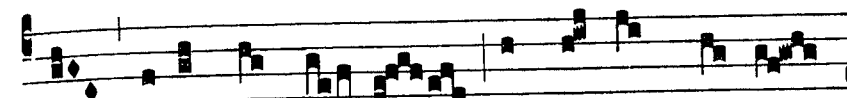
rum: et ex - i - érun - t e - i ób - vi - am, et cla -



mábant pú - e - ri, di - cén - tes: Hic est, qui ven -



tú - rus est in salú - tem pópu - li. Hic



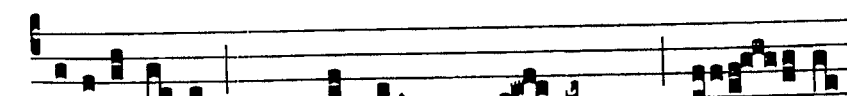
est salus no - stra, et red - ém - pti - o



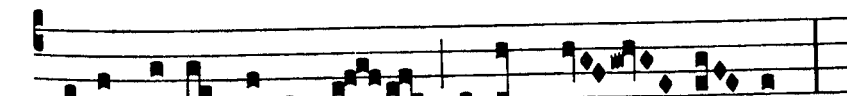
Is - ra - el. Quantus est i - ste, cu - i Thro - ni



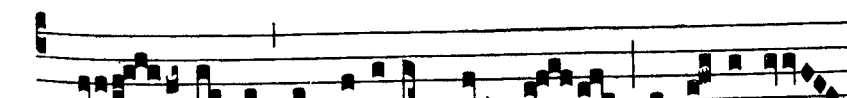
et Domina - ti - ó - nes oc - cúrrunt! No - li timére,



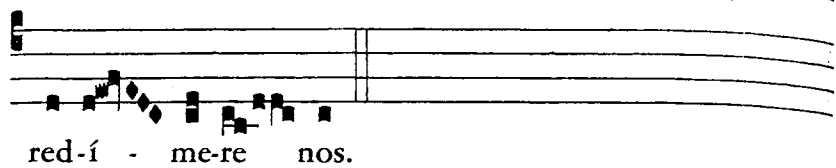
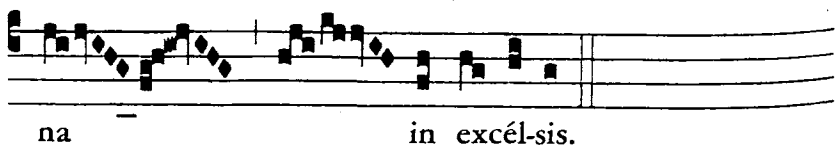
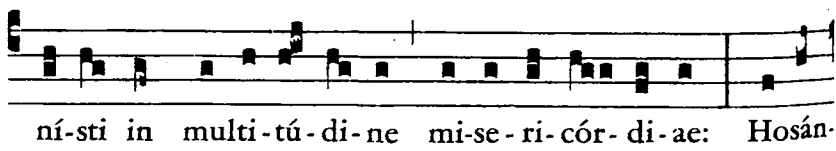
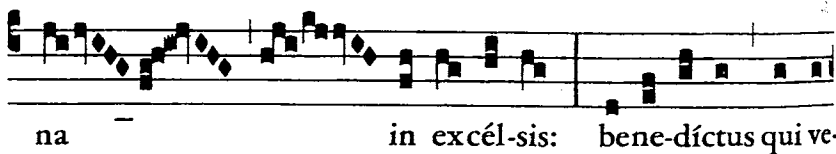
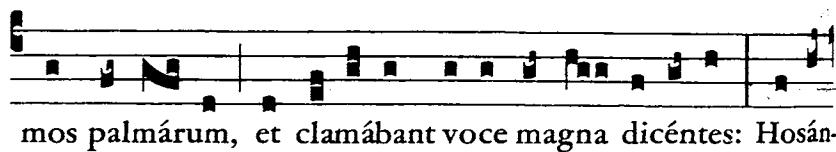
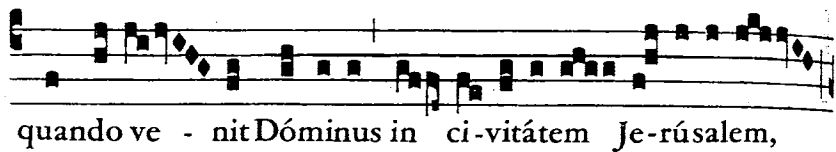
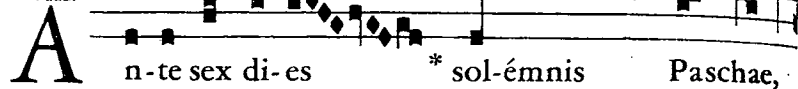
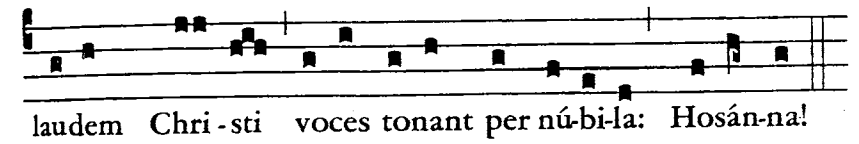
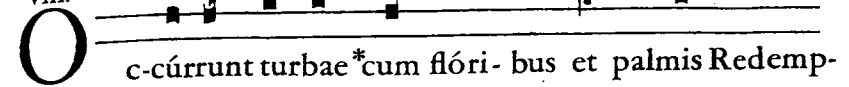
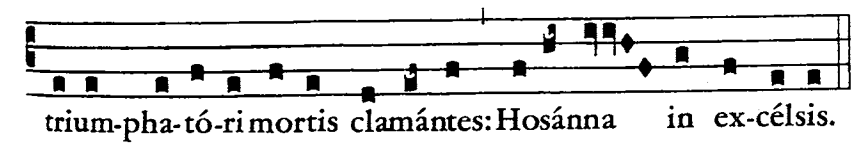
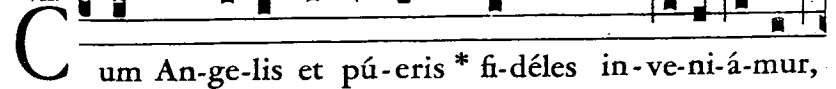
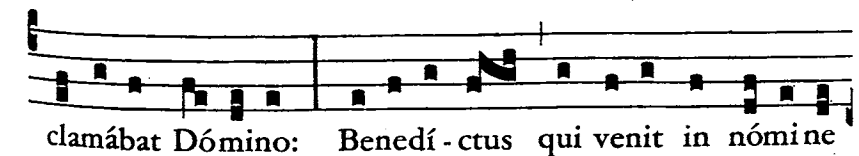
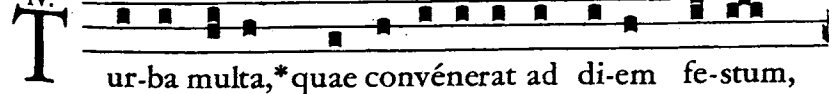
fi - li - a Si - on: ec - ce Rex tu - us ve - nit ti - bi, se - dens



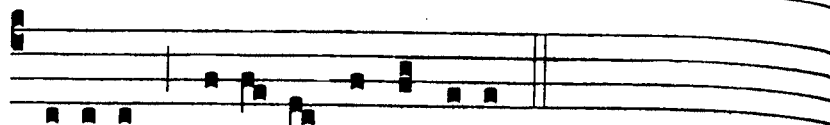
super pullum á - si - nae, sic - ut scri - ptum est.



Sal - ve Rex, fa - brikátor mun - di, qui vení - sti

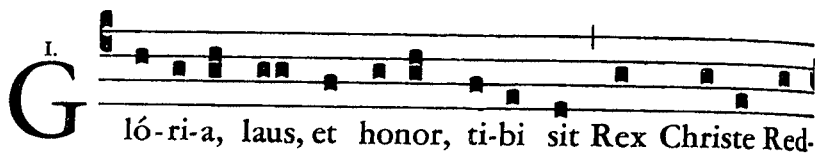
Alia Ant.  
VIII.Alia Ant.  
VIII.Alia Ant.  
VII.Alia Ant.  
IV.





Dómini: Hosán-na in ex-cél-sis.

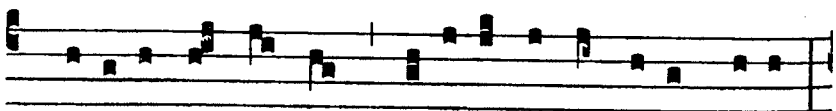
*In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt ḡ. Glória, laus, et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam repetit eosdem. Deinde qui sunt intus cantant alios versus sequentes, vel omnes vel partem, prout videbitur: et qui sunt extra, ad quoslibet duos versus respondent: Glória, laus, sicut a principio.*



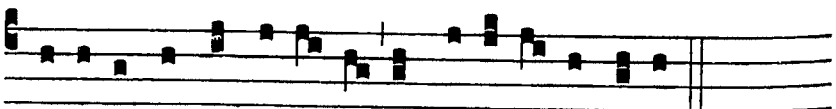
**G**ló-ri-a, laus, et honor, ti-bi sit Rex Christe Red-



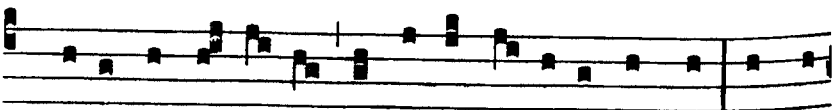
émptor: Cui pu-e-rí-le decus prompsit Hosánna pium.  
*Repetitur: Glória, laus.*



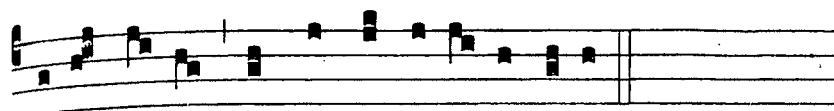
1. Is-ra-el es tu Rex, Davídís et ín-cly-ta proles:



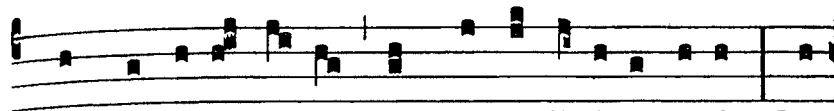
Nómíne qui in Dómi-ni, Rex benedíc-te, venis. Glória, laus.



2. Coetus in ex-cél-sis te laudat coé-licus omnis, Et mor-



tá-lis homo, et cun-cta cre-á-ta simul. Glória, laus.



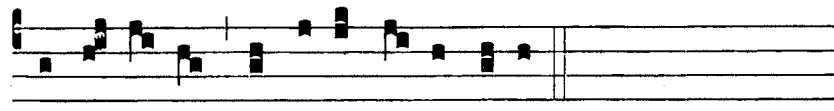
3. Plebs Hebraéa ti-bi cum palmis óbvi-a venit: Cum



prece, voto, hymnis, ád-sumus ecce ti-bi. Glória, laus.



4. Hi ti-bi pas-sú-ro solvébant mú-ni-a laudis: Nos ti-



bi regnánti pángimus ec-ce melos. Glória, laus.



5. Hi placu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra: Rex



bone, Rex clemens, cui bona cuncta placent. Glória, laus.

*Postea Processio intrat ecclesiam, cantando:*



ngredi-énte \* Dómi-no in sanctam ci - vi -

tá - tem, Hebraeó - rum pú - e - ri, resurrecti - ónem  
 vitae pro - nunti - án - tes,\* Cum ramis pal - má -  
 rum Hosánna clamá - bant in ex - cél - sis. † Cum -  
 que audisset pópulus, quod Jesus ve - ní - ret Je - ro - só - ly -  
 mam, ex - i - é - runt ób - vi - am e - i. \* Cum ramis.

### Ad Missam

Intr.  
VIII.

**D** ó - mi - ne, \* ne longe fá - ci - as au - xí - li - um  
 tu - um a me, ad de - fensi - ónem me - am

á - spi - ce: lí - be - ra me de o - re le - ó -  
 nis, et a cór - ni - bus u - ni - cornu - ó - rum hu - mí - li -  
 tá - tem me - am. Ps. De - us, Deus meus, ré - spi -  
 ce in me, \* qua - re me dere - li - quísti? lon - ge a sa - lú - te  
 me - a ver - ba de - li - ctó - rum me - ó - rum.  
*Repetitur: Dómine, ne longe.*

Grad.  
IV.

**T** e - nu - í - sti \* ma - num déxte - ram  
 me - am: in vo - luntá - te tu -  
 a de - du - xí - sti me: et cum

gló-ri - a                      as - sum - psí - sti me.

⁊ Quam bo - nus Is - ra - el De -

us                      re -

ctis cor -                      de! me - i

autem pe - nē mo -                      ti sunt pe -

des,                      pene ef - fú - si sunt gres - sus

me - i:                      qui - a ze - lá - vi in pec - ca - tó -

ri - bus,                      pa -                      cem

pec - ca - tó - rum                      \*vi -                      dēns. --

Tract.  
II.  
**D**e - us,                      \*Deus

meus, ré - spi - ce in me:                      quare me de -

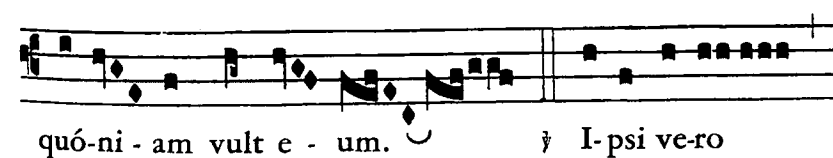
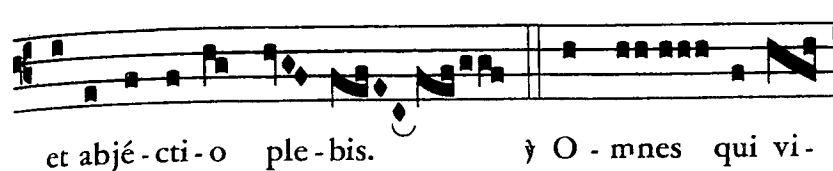
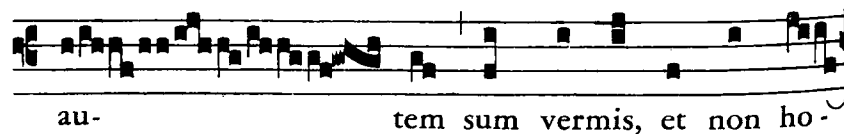
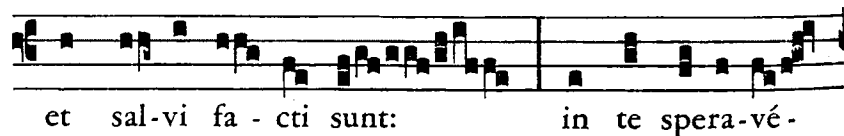
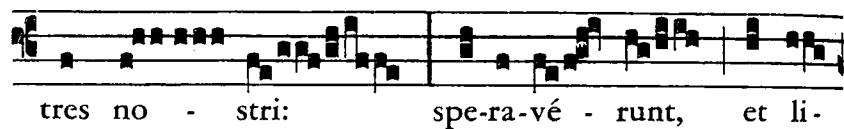
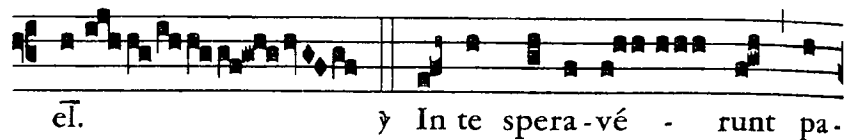
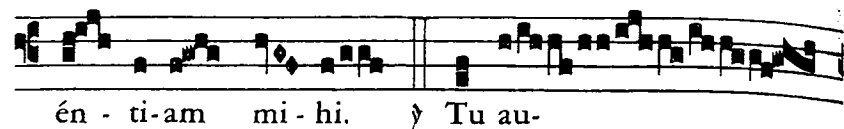
re - li - quí - sti?                      ⁊ Lon -                      ge

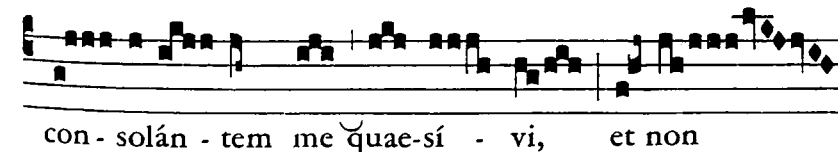
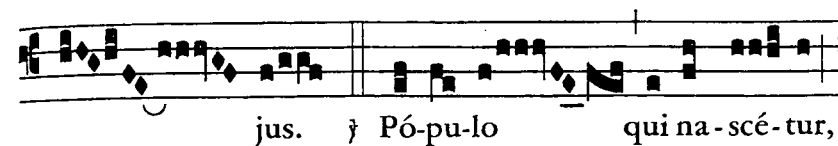
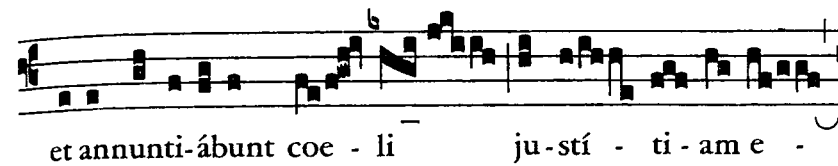
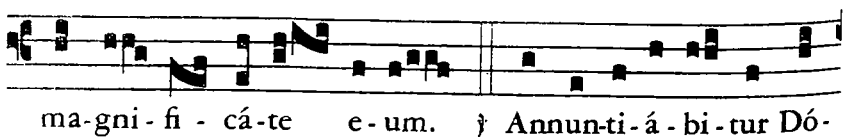
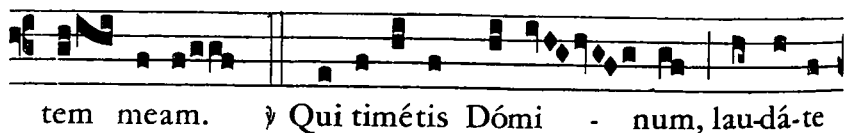
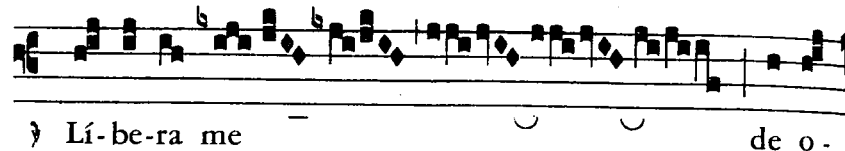
a sa - lú - te me - a                      ver - ba de - li -

ctó - rum me - ó -                      rum. ⁊ De - us

me - us clamá -                      bo per di - em, nec ex - áu -

di - es:                      in nocte, et non ad in - si - pi -





in-vé - ni: et de-dē - runt in e - scam  
me - am fel, et in si-ti me - a po-ta - vé -  
runt me a - cé - - to.

Comm.  
VIII.

P

a - ter, \* si non potest hic ca - lix transí - re,

ni-si bibam il-lum: fi - at volúntas tu-a.

~~~~~

Feria Secunda Majoris Hebdomadae

Intr.
IV.

J

ú - di-ca * Dómi-ne no-céntes me, ex-púgna
im - pu-gnán-tes me: ap-prehén-de ar-ma et scu - tum,

et ex-súr-ge in ad-ju-tó-ri-um me - um, Dó-
mi-ne, vir-tus sa-lú - tis me - ae.

Ps. Ef-fúnde frá-meam, et con-clúde advérsus e-os qui

perse-quúntur me: * dic á-nimae meae: Salus tu-a
e-go sum. Jú-di-ca.

Grad.
III.

E

x - súr-ge * Dómine, et in-
tén-de ju-dí-ci - um me - um, De-us
me - us, et Dómi - nus me - us, in

causam me - am. Ef - fúnde fráme -
am, et con-clú- de
advérsus e-
os qui me
*persequúntur.

Tractus. Dómine non secúndum, 102.

Offert.
III.
E - ri - pe me *de in - i - mí - cis me - is,
Dó - mi - ne: ad te confú - gi, do - ce
mē fá - ce - re vo - luntá - tem tu - am: qui -

a De - us me - us es tu.
Comm.
VII.
E - ru - bé - scant * et re - ve - reán - tur si - mul,
qui gra - tu - lántur ma - lis me - is: in - du - ántur pu - dó -
re et re - verén - ti - a, qui ma - lí - gna loquúntur
advér - sum me.

Feria Tertia Majoris Hebdomadae

Introitus. Nos autem gloriári, 222.

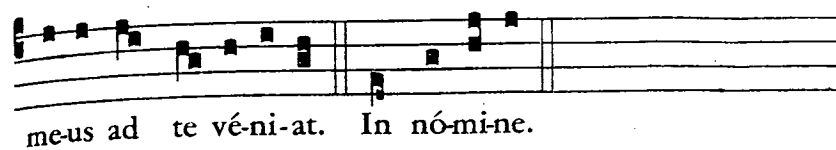
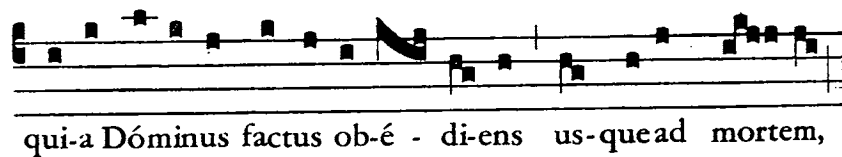
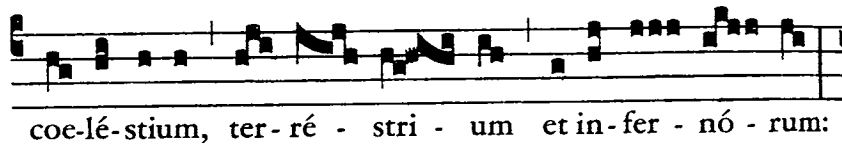
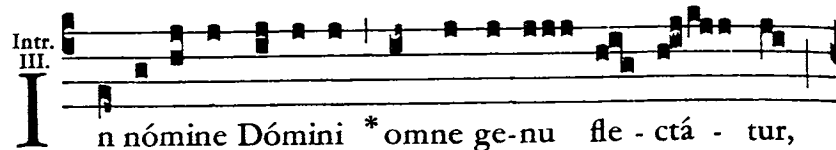
Grad.
III.
E - go au - tem, *dum mi - hi mo - lé - sti
es - sent, in - du - é - bam me ci - lí -

ci-o, et hu-mi-li-á- bam in je-jú-
 ni - o á-nimam meam: et o-rá-ti-
 o me - a in si-nu me - o
 con - ver - té - tur. ¶ Jú - di - ca Dómi - ne no - cén -
 tes me, ex - pú - gna im - pu -
 gnán - tes me: ap - prehén - de ar - ma et scu -
 tum, et ex - súr -
 ge in ad - ju - tó ri - um * mi -

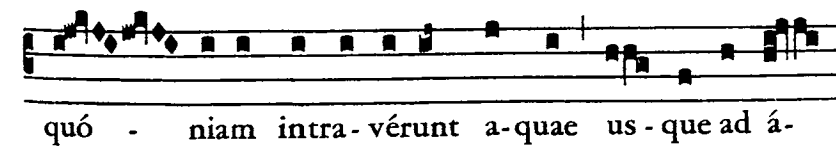
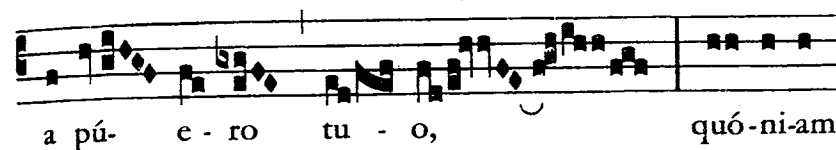
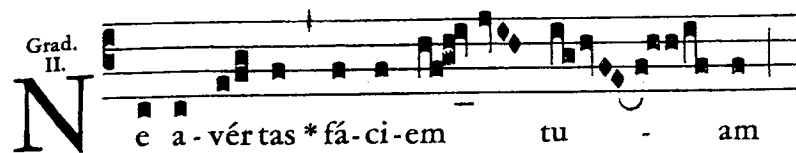
hi.
 Offert.
 I. C u - stó - di me, * Dó - mi - ne, de ma -
 nu - pec - ca - tó - ris: et ab ho - mí - nibus in - í -
 quis é - ri - pe me, Dó - mi - ne.
 Comm.
 V. A d - vérsu - me * ex - er - ce - bántur, qui se - dé - bant
 in porta: et in me psallébant, qui bi - bébant vinum:
 e - go ve - ro o - ra - ti - ónem me - am ad te,
 Dó - mi - ne: tem - pus be - ne - plá - ci - ti, De - us, in

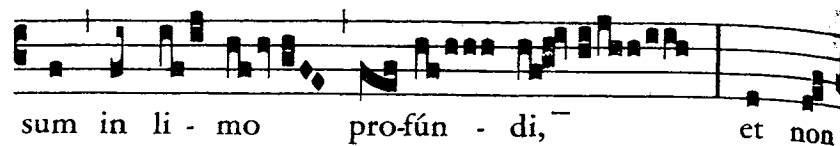


Feria Quarta Majoris Hebdomadae

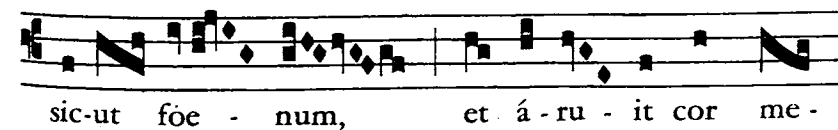
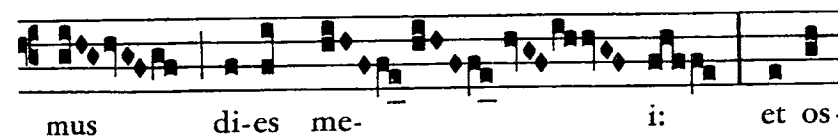
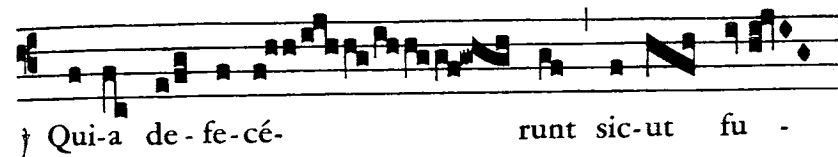
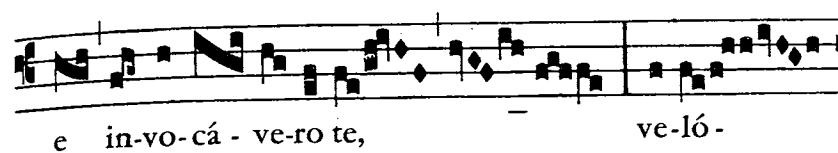
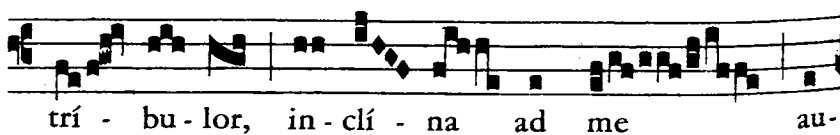
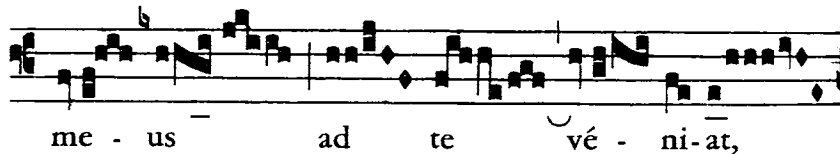
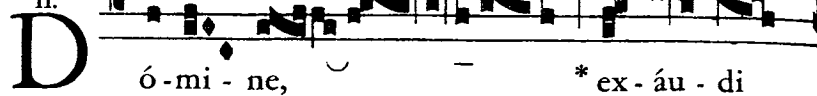


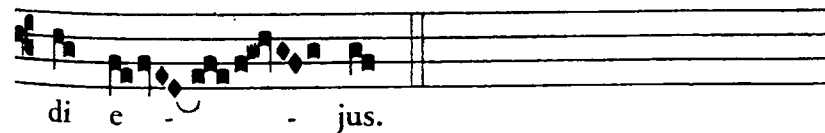
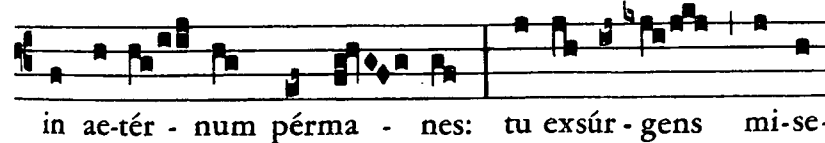
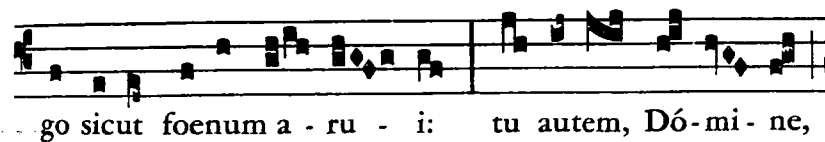
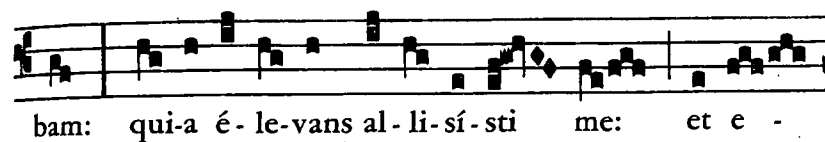
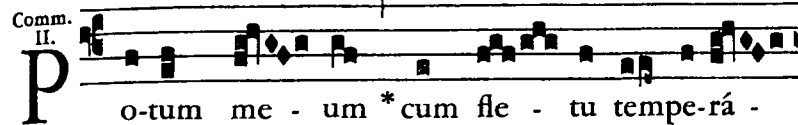
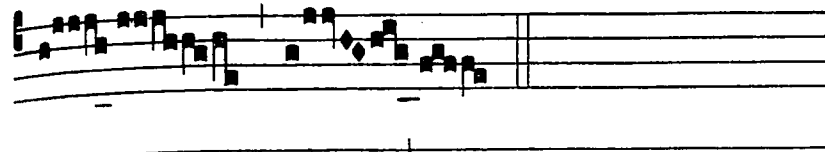
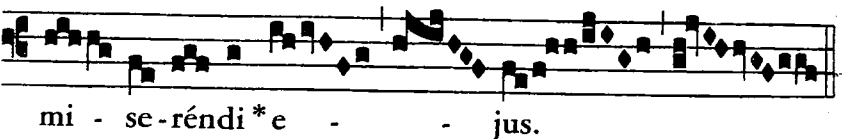
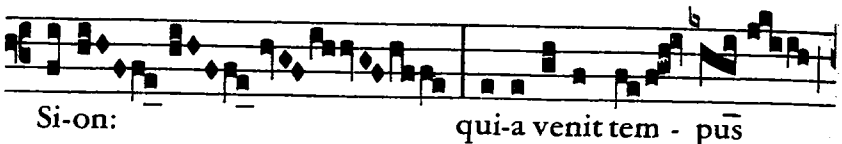
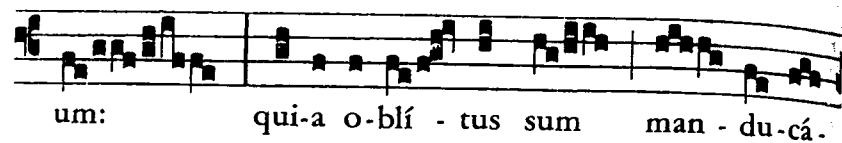
Post Lectionem





Post Epistolam

Tract.
II.



Feria Quinta in Coena Domini

Intr.
IV.

Nos au - tem * glo-ri-á-ri opór - tet
in cruce Dó-mi-ni no-stri Je - su Chri-sti: in
quo est salus, vi - ta, et re-sur-ré-cti-o no - stra:
per quem salváti, et li-be-rá-ti su - mus.

Ps. De-us mi-se-re-á-tur nostri, et be-ne-dí-cat nobis: *

il-lúmi-net vultum su-um super nos, et mi-se-re-á-tur
no-stri. Nos au - tem.

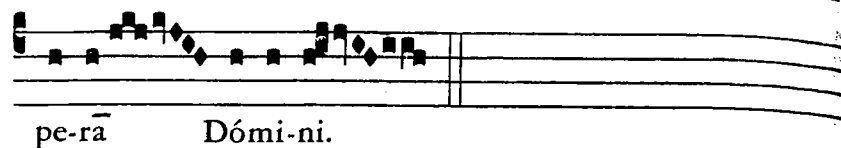
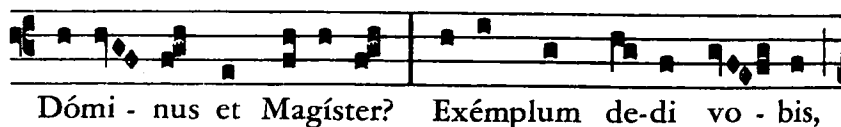
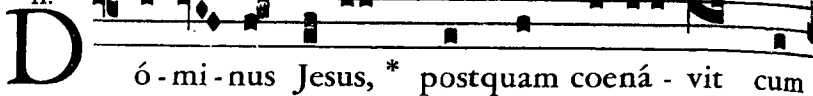
Grad.
V.

Christus * factus est pro no - bis ob-é-

di - ens us - que ad mortem, mortem au-tem
cru - cis. Propter quod et Deus exal - tá-
vit illum, et de-dit
il - li no - men, quod est super o-mne*
no - men.

Offert.
II.

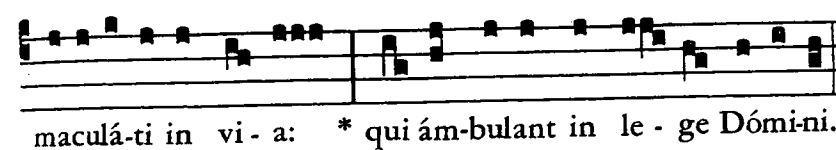
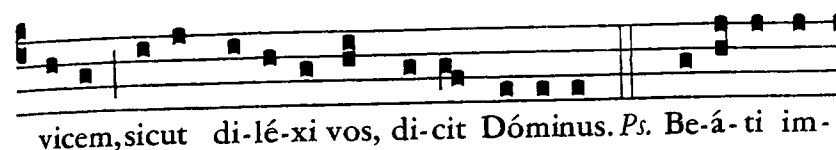
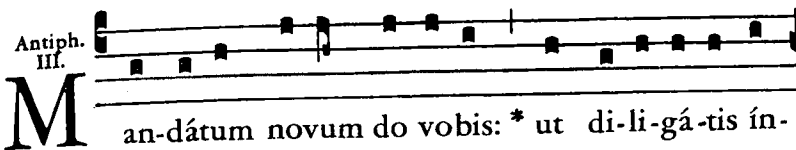
Déx-te-ra Dó-mi-ni * fe - cit vir -
tú - tem, dex-te-ra Dó-mi-ni e-xaltá - vit
me: non mó-ri-ar, sed vi - vam, et narrá bo ó -

Comm.
II.

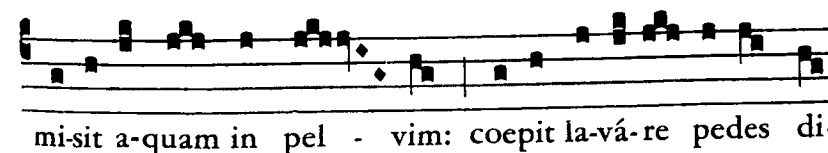
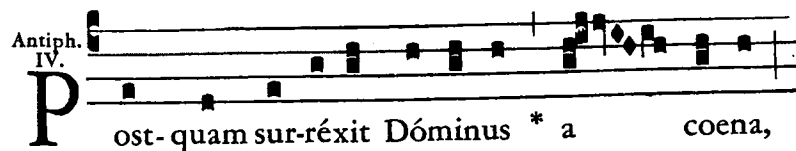
¶ *Finita Missa fit Processio usque ad locum praeparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio, cantatur Hymnus Pange lingua gloriósi Córporis mystérium (require ad calcem). Postea in choro dicuntur Vesperae sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiphonam Diviserunt sibi, cum toto Psalmo.*

Ad Mandatum

Diaconus cantat Evangelium Ante diem festum Paschae. Quo finito inter lotionem pedum haec subscripta cantantur.



Et repetitur immediate Antiphona Mandátum novum. Et sic aliae Antiphonae, quae habent Psalmos vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.



Ps. Magnús Dóminus, et laudá-bi-lis nimis: * in ci-vi-tá-te

De-i nostri, in monte san-cto e-jus. Postquam.

Antiph.
II.

D ó-mi-nus Jesus, * postquam coe-ná-vit cum

di-scí-pu-lis su-is, la-vit pedes e-órum, et a-it il-lis:

Sci-tis quid fé-ce-rim vo-bis, e-go Dó-mi-nus et

Magí-ster? Exém-plum de-di vo-bis, ut et vos i-ta

fa-ci-á-tis. *Ps.* Be-ne-di-xí-sti Dó-mi-ne terram tuam: *

a-vertí-sti ca-pti-vi-tá-tem Ja-cob. Dó-mi-nus Je-sus.

Antiph.
V.

D ó-mi-ne, * tu mi-hi la-vas pe-des? Respón-

dit Jesus et di-xit e-i: Si non lá-ve-ro ti-bi pedes,

non há-bé-bis partem mecum. *¶* Venit er-go ad Simónem

Petrum, * et dixit e-i Petrus. Dó-mi-ne *¶* Quod ego fá-ci-o,

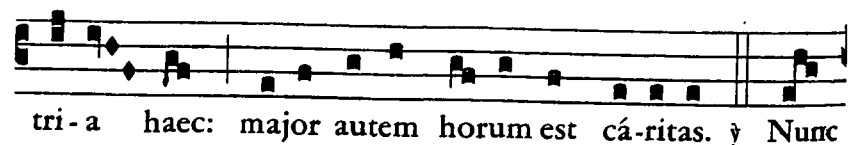
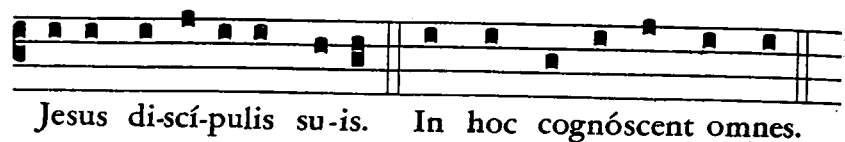
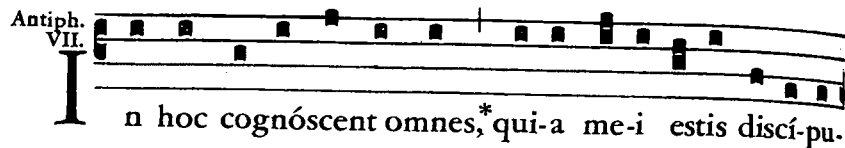
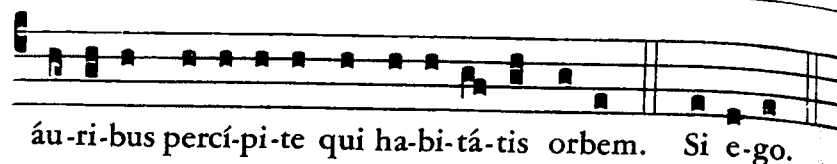
tu nescis modo: * sci-es autem pó-ste-a. Dó-mi-ne.

Antiph.
IV.

S i e-go Dóminus * et Ma-gí-ster ve-ster la-vi

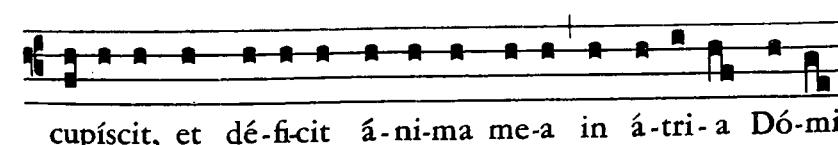
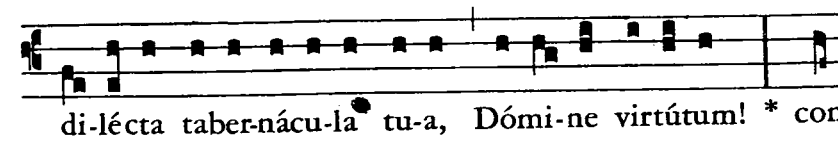
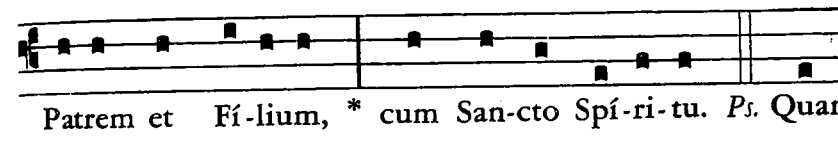
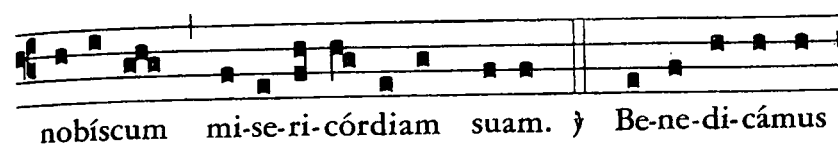
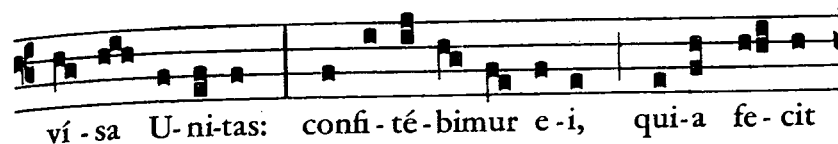
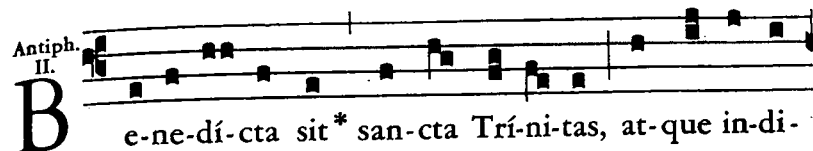
vobis pedes: quanto ma-gis vos de-bé-tis al-ter-al-té-

ri-us la-vá-re pedes? *Ps.* Au-dí-te haec o-mnes gentes: *



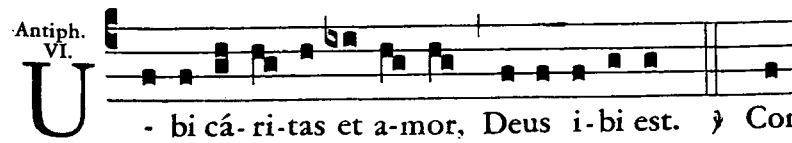
Antiph. II.

B



Antiph. VI.

U



gregá-vit nos in u-num Christi amor. ⁊ Ex-sul-témus, et in
i - pso jucun-démur. ⁊ Time-ámus, et a- mémus Deum vi-
vum. ⁊ Et ex cor-de di-li-gámus nos sin - cé - ro. *Ant.* U - bi
cá - ri-tas et a - mor, Deus i - bi est. ⁊ Simul er-go cum in
u - num congre-gámur: ⁊ Nenomen-te di - vi - dá - mur,
ca-ve-ámus. ⁊ Cessent júr-gi - a ma-lí - gna, cessent lites.
⁊ Et in mé-di-o no-stri sit Christus De - us. *Ant.* U - bi cá -
ri - tas et a - mor, Deus i - bi est. ⁊ Simul quo-que cum

be - á - tis vi-de-ámus. ⁊ Gló-ri-án-ter vultum tu-um,
Christe Deus. ⁊ Gáudi-um quod est im-ménsum, at-que pro-
bum: ⁊ Saé-cu-la per in-fi-ní - ta sae-cu - ló - rum. A - men.
*Post lotionem, Superior, vel qui aliis abluit pedes, lavat manus, et
abstergit alio linteo; deinde rediens ad locum, ubi prius fuerat, accipit
pluviale, et stans capite detecto dicit: Pater noster, secreto.*

⁊. Et ne nos indúcas in tentatióem.

℞. Sed líbera nos a malo.

⁊. Tu mandásti mandáta tua Dómine. ℞. Custodíri nimis.

⁊. Tu lavásti pedes discipulórum tuórum.

℞. Opera mánuum tuárum ne despicias.

⁊. Dómine exáudi oratióem meam. ℞. Et clamor meus . . .

⁊. Dóminus vobíscum. ℞. Et cum spíritu tuo.

Orémus.

Oratio.

A desto, Dómine quaesumus, officio servitútis nostrae: et quia tu discipulis tuis pedes lavare dignátus es, ne despicias ópera mánuum tuárum, quae nobis retinenda mandásti: ut sicut hic nobis, et a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse praestare dignéris, qui vivis et regnas Deus, per ómnia saécula saeculórum. ℞. Amen.

Feria Sexta in Parasceve

Post I. Lectionem

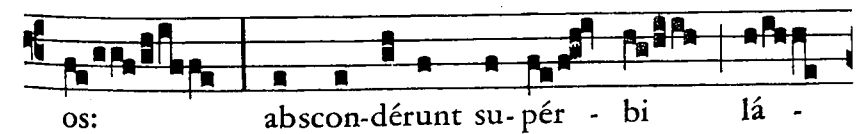
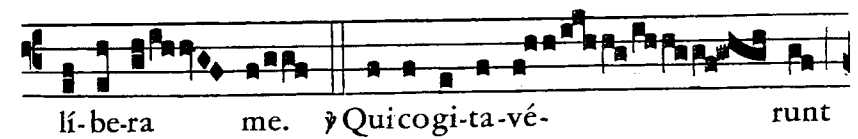
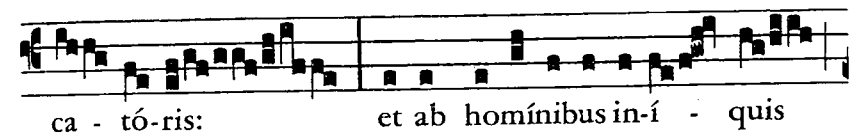
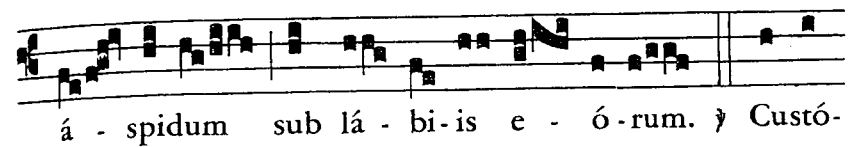
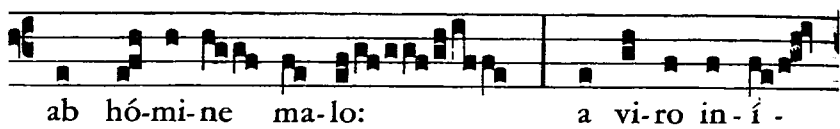
Tract.
II.

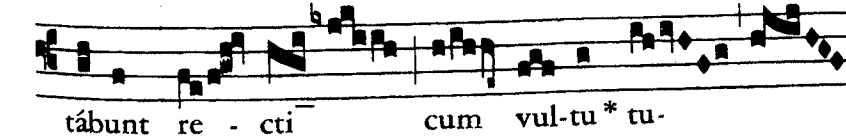
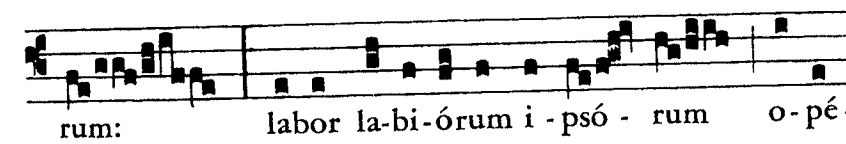
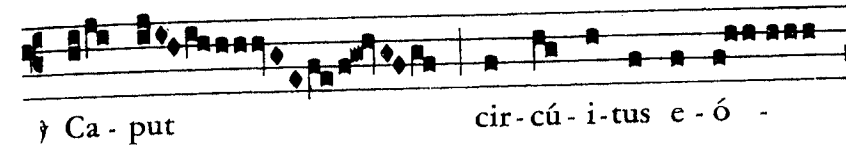
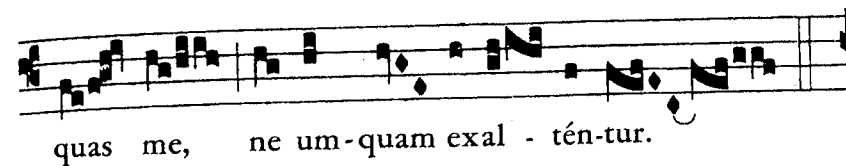
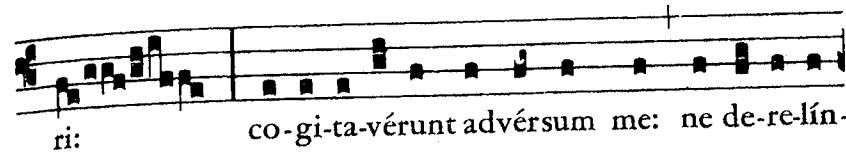
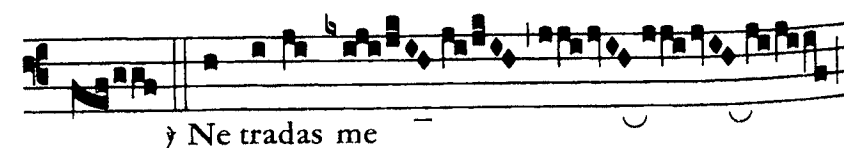
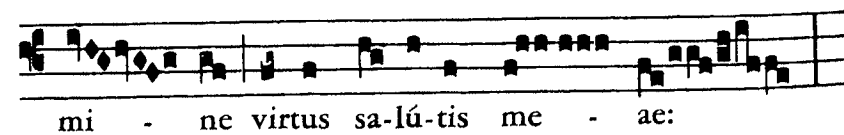
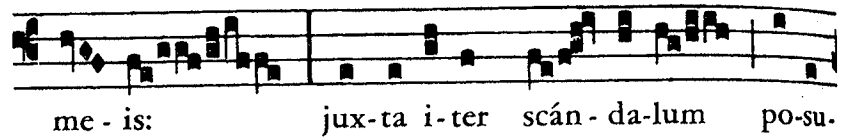
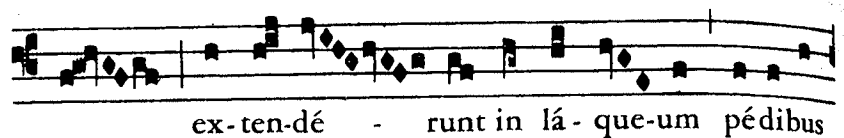
D ó - mi - ne, * au - dí - vi
 audítum tu - um, et tí - muí:
 con - si - de - rá - vi ó - pe - ra tu - a, et ex -
 pá - vi. † In mé -
 dí - o du - ó - rum a - ni - má - li - um
 in - no - te - scé - ris: dum ap -
 propinquáve - rint an - ni, cogno - scéris:
 dum ad - vé - rit tem - pus, os - ten -

dé - ris. † In e - o, dum con -
 tur - bá - ta fú - e - rit á - ni - ma me - a:
 in i - ra, mi - se - ri - cór - di - ae me - mor e -
 ris. † De - us
 a Lí - ba - no vé - ni - et,
 et San - ctus de mon - te um - bró - so et con -
 dénsó. † O - pé - ru - it
 coe - los majé - tas e - jus:



Post II. Lectionem

Tract.
II.





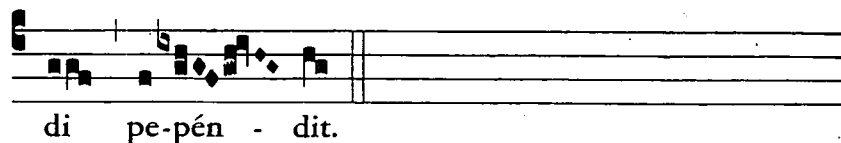
o.

Sacerdos discooperiens Crucem, incipit solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis iuvatur in cantu a Ministris usque ad Veníte adorémus. Choro autem cantante Veníte adorémus, omnes se prosternunt, excepto Celebrante. Deinde Celebrans, alius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra. Tertio Sacerdos alius incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.

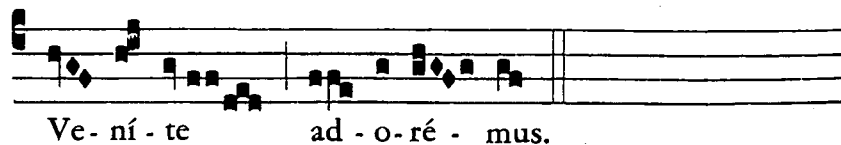
Antiph.

VI.
E

c - ce li - gnum Cru - cis, in quo sa-lus mun-



di pe-pén - dit.

Chorus respondet:

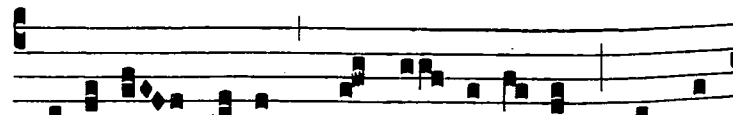
Ve - ní - te ad - o - ré - mus.

Dum fit adoratio Crucis, cantantur Improperia, et alia quae sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:

Duo Cantores in medio chori cantant:

P

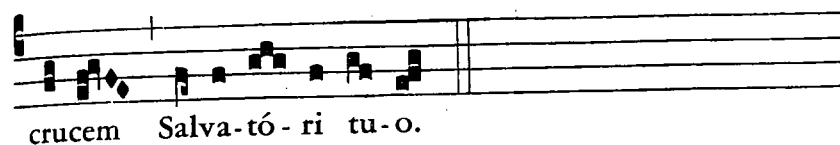
ó - pu - le meus, quid fe - ci ti - bi? aut in



quo contri-stá-vi te? respón-de mi-hi. † Qui - a



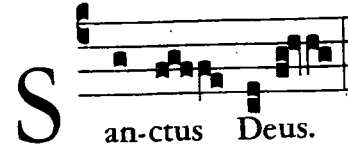
e - dú - xi te de terra Aegýpti: pa-rá - sti



crucem Salva-tó - ri tu - o.

Unus Chorus cantat:

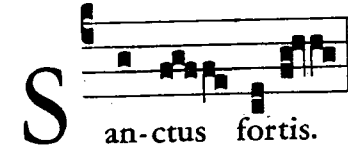
A - gi - os o Theós.

Alius Chorus respondet:

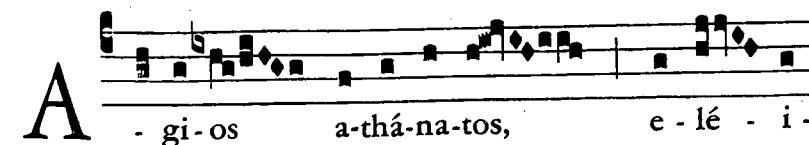
S an - ctus Deus.

Primus Chorus:

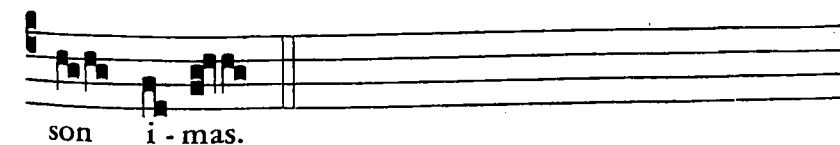
A - gi - os ischyrós.

Secundus Chorus:

S an - ctus fortis.

Primus Chorus:

A - gi - os a - thá - na - tos, e - lé - i -



son i - mas.

Secundus Chorus:

San-ctus im-mortá-lis, mi-se-ré-

re no-bis.

Postea duo de secundo Choro cantant:

Qui-a e-dú-xi te per de-sér-tum

quadraginta an-nis, et man-na ci-bá-vi te, et in-

trodú-xi in ter-ram sa-tis ó-ptimam: pa-rá-sti

crucem Salva-tó-ri tu-o.

Chori respondent alternatim: Agios o Theós, etc. Sanctus Deus, etc. ita tamen ut primus Chorus semper repetat Agios, ut supra.

Deinde duo de primo Choro cantant:

Quid ul-tra dé-bu-i fá-ce-re ti-bi, et non fe-

ci? E-go quidem plantá-vi te ví-neam meam spe-

ci-o-sís-simam: et tu fa-cta es mi-hi ni-mis a-má-ra:

a-cé-to nam-que si-tim meam po-tá-sti: et lán-ce-a

per-fo-rá-stí la-tus Salva-tó-ri tu-o.

Item Chori alternatim respondent Agios o Theós, Sanctus Deus.

Versus sequentis Improperii a duobus Cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum: Pópule meus, ut infra. Duo de secundo Choro cantant:

E-go propter te flagel-lá-vi Ae-gýptum cum primo-

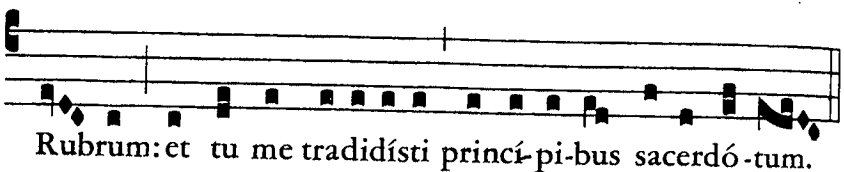
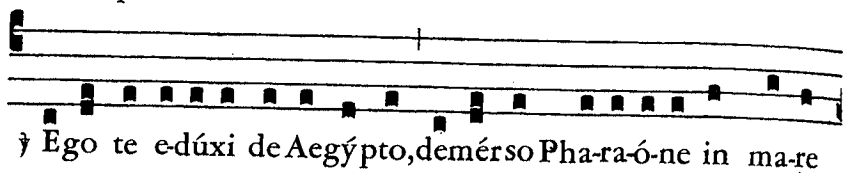
gé-nitis su-is: et tu me flagel-látum tra-di-dí-sti.

Chorus repetit:

Pó-pu-le me-us, quid fe-ci ti-bi? aut in

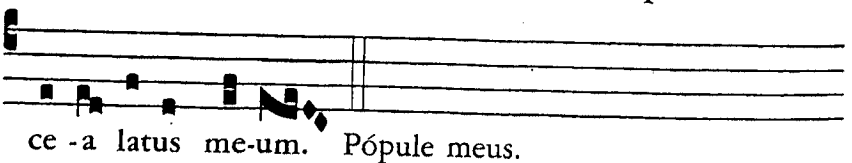


Duo de primo Choro:

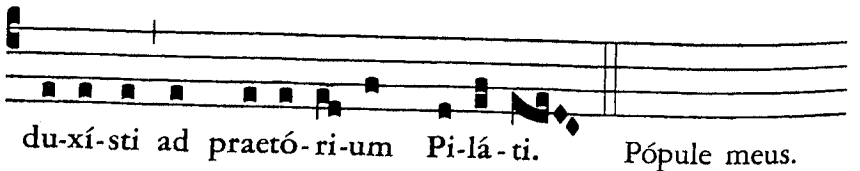
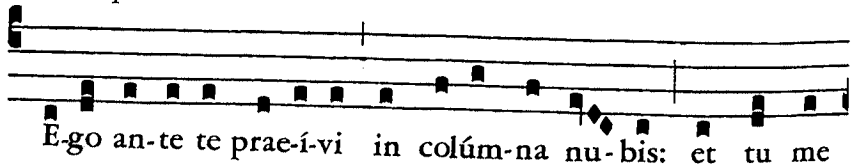


Chorus repetit: Pópule meus.

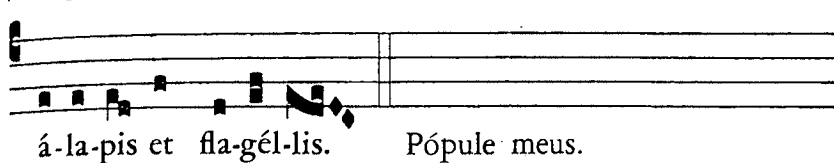
Duo de secundo Choro:



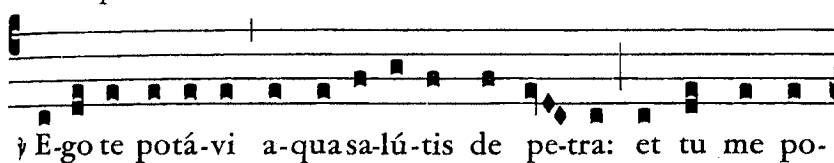
Duo de primo Choro:



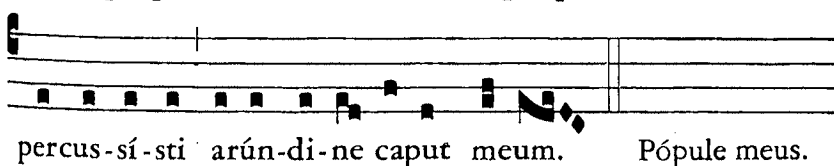
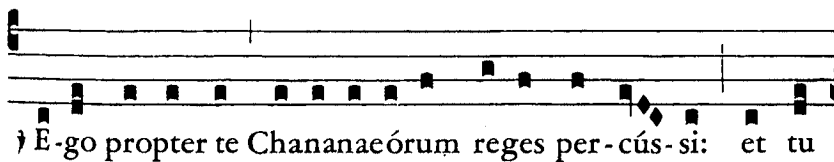
Duo de secundo Choro:



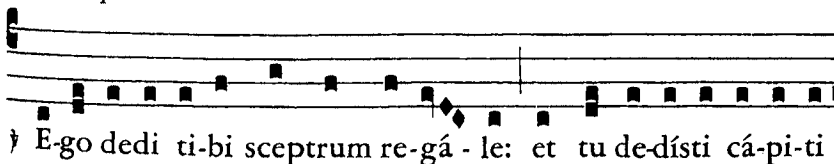
Duo de primo Choro:

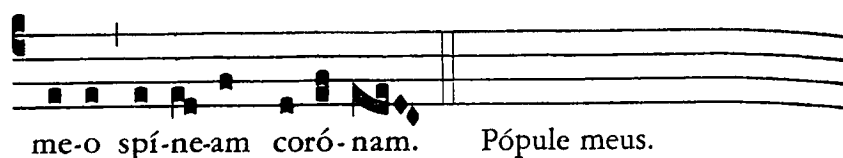


Duo de secundo Choro:



Duo de primo Choro:



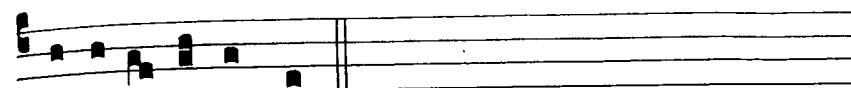
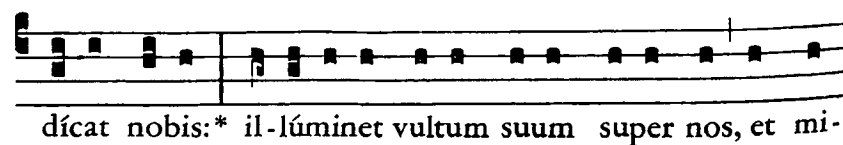
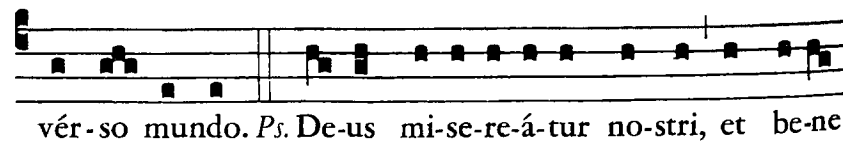
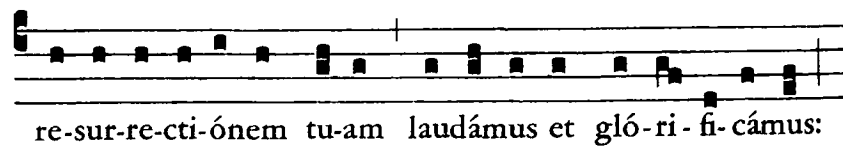
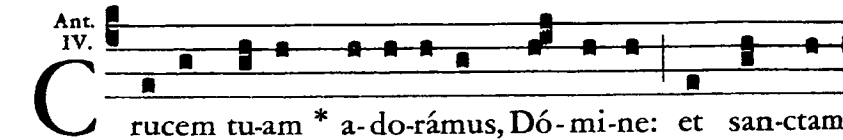


Duo de secundo Choro:



Deinde cantatur communiter:

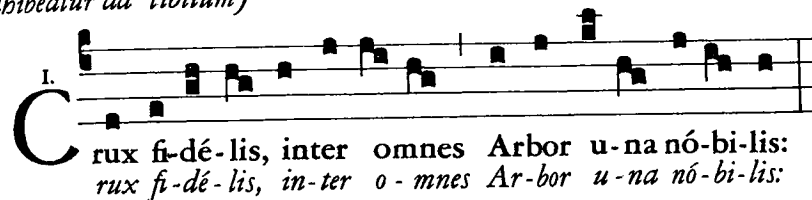
Ant.
IV.



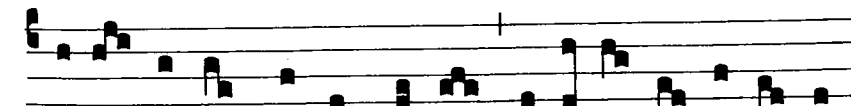
se-re-á-tur no-stri.

Et repetitur immediate Antiphona Crucem tuam.

Postea cantatur †. Crux fidélis, cum Hymno Pange língua gloriósi, et post quemlibet ejus versum repetitur Crux fidélis, vel Dulce lignum, eo modo quo inferius notatur. (Typis cursivis notatur textus antiquus qui adhibeatur ad libitum)

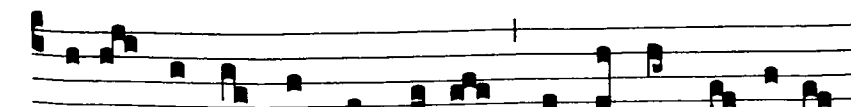


Nul-la sil-va ta-lem profert, Fronde, flo-re, gér-mi-ne.*
Nul-la sil-va ta-lem profert, Fronde, flo-re, gér-mi-ne.

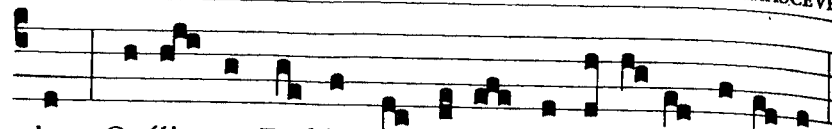


Dul-ce lignum, dul-ces cla-vos, Dulce pon-dus sú-sti-net.
Dul-ce lignum, dul-ces cla-vos, Dul-ce pon-dus sú-sti-net.

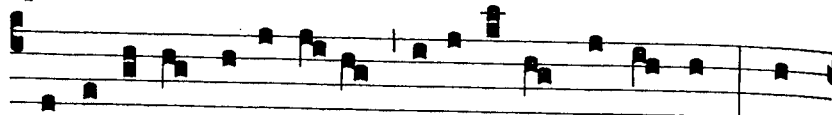
Hymn.
I.



Et su-per cru-cis trophaé-o Dic tri-úm-phum nó-bi-
Et su-per cru-cis tro-phaeum Dic tri-úm-phum nó-bi-



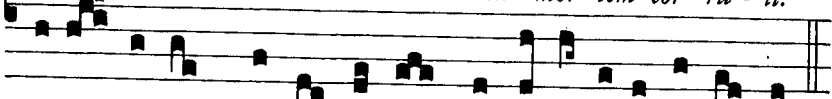
lem: Quáli - ter Redémptor orbis Immo-lá-tus ví-ce-rit.
 lem: Quáli - ter Red-ém-ptor or-bis Im-mo-lá-tus ví-ce-rit.
 Repetitur Crux fidélis, usque ad Dulce lignum. Et sic fit quoties
 repetitur Crux fidélis.



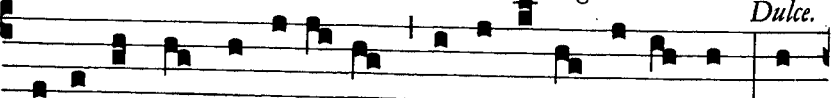
¶ De paréntis protoplásti Fraude Factor cóndolens, Quan-
 ¶ De parén-tis pro-to-plá-sti Fraude Fa-ctor cón-do-lens, Quan-



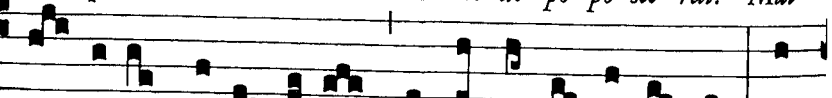
do pomi no-xi-á-lis In ne-cem morsu ru-it:
 do po-mi no-xi-á-lis Mor-su in mor-tem cór-ru-it:



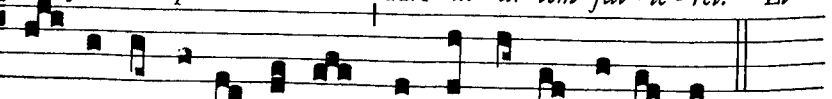
I-pse lignum tunc no-tá-vit, Damna ligni ut sól-ve-ret.*
 I-pse lignum tunc no-tá-vit, Damna li-gni ut sól-ve-ret.*
 Dulce.



¶ Hoc opus nostrae sa-lú-tis Ordo de-po-pósce-rat: Mul-
 Hoc o-pus no-strae sa-lú-tis Or-do de-po-pó-sce-rat: Mul-

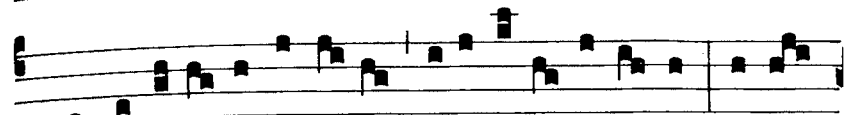


ti - fórmis prodi - tó-ris Ars ut artem fál - le-ret: Et
 ti - fór-mis pro-di - tó-ris Ars ut ar-tem fál - le-ret: Et

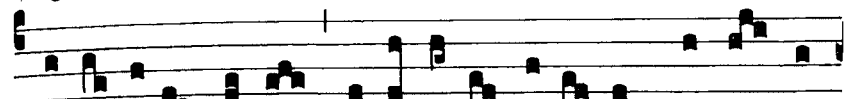


me-délam fer-ret inde, Ho - stis un-de laé - se-rat.
 me-dé-lam fer-ret in-de, Ho - stis un-de laé - se-rat.

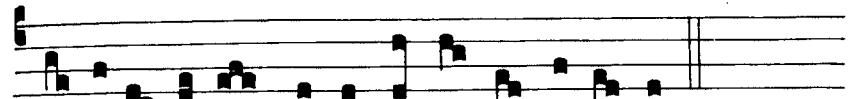
Crux fidélis.



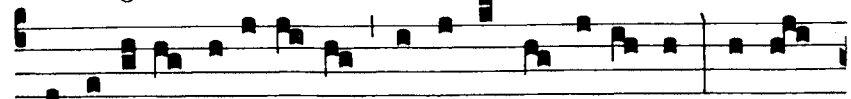
¶ Quando venit ergo sa-cri Ple-ni-túdo témporis, Mis-sus
 ¶ Quan-do ve-nit er-go sa-cri Ple-ni-tú-do tém-po-ris, Mis-sus



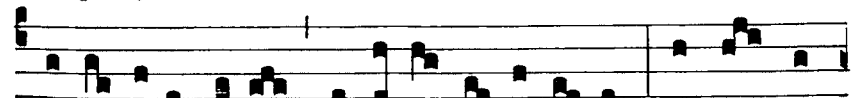
est ab ar-ce Pa-tris Natus, orbis Cónditor: At-que ven-
 est ab ar-ce Pa-tris Natus, or-bis Cón-di-tor: At-que ven-



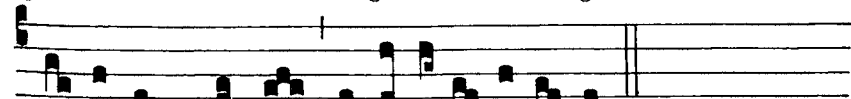
tre virgi-ná-li Carne a - mí-ctus pródi - it.* Dulce.
 tre vir-gi-ná-li Ca-ro fa-ctus pródi - it* Dulce lignum.



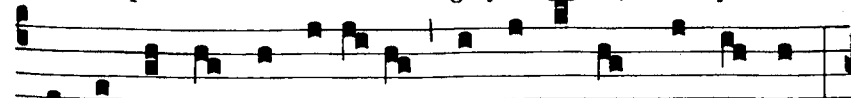
¶ Vagit infans inter arcta Cónditus praesé-pi - a: Mem-bra
 ¶ Vagit infans in-ter ar-cta Cón-di-tus prae-sé-pi - a: Mem-bra



pannis in-vo-lú-ta Virgo Ma-ter ál-li-gat: Et De - i
 pan-nis in-vo-lú-ta Vir-go Ma-ter ál-li-gat: Et ma-nus



manus, pe - dés que Stricta cingit fásci - a. Crux.
 pe-dés-que et cru-ra Stricta cin-git fá-sci-a. Crux fidélis.



¶ Lustra sex qui jam peré-git, Tempus implens córpo-ris,
 ¶ Lustris sex qui jam pe-ráctis, Tem-pus im-plens cór-po-ris,

Sponte lí-be-ra Redémptor Passi-ó - ni dé-di-tus, A -
Se vo-lén-te, na-tus ad hoc, Pas-si-ó - ni dé-di-tus, A -

gnus in cru-cis le-vá-tur Im-mo-lán-dus stí-pi-te.* Dulce.
gnus in cru-cis le-vá-tur Im-mo-lán-dus stí-pi-te. Dulce.*

¶ Felle potus ecce languet: Spina, clavi, lán-ce - a: Mi - te
 ¶ *Hic a-cé-tum, fel, a-rún-do, Spu-ta, cla-vi, lán-ce - a: Mi - te*

corpus perfo-rá-runt, Un-da ma-nat et cru-or: Terra,
cor-pus per-fo-rá-tur: Sanguis, un-da pró-flu-it: Ter-ra,

pontus, astra, mundus, Quo lavántur flú-mi-ne! Crux fidélis.
pon-tus, as-tra, mundus, Quo lavántur flú-mi-ne! Crux fidélis.

¶ Flecte ramos, arbor al-ta, Ten-sa laxa ví-sce-ra, Et rigor
 ¶ *Fle-cte ra-mos, ar-bor al-ta, Ten-sa la-xa ví-sce-ra, Et ri-gor*

lentéscat il-le, Quem de-dit na-tí-vi-tas: Et su-pér-ni
len-té-scat il-le, Quem de-dit na-tí-vi-tas: Ut su-pér-ni

mem-bra Re-gis Tende mi-ti stí-pi-te.* Dulce.
mem-bra Re-gis Mi-ti ten-das stí-pi-te. Dulce.*

¶ So-la dí-gna tu fu-í - sti Ferre mundi Víctimam: Atque
 ¶ *So-la dí-gna tu fu-í - sti Fer-re sae-cli pré-ti-um, At-que*

portum praepa-rá-re Arca mundo náu-fra-go: Quam sa -
portum praepa-rá-re Nauta mun-do náu-fra-go: Quem sa -

cer cru-or per-únxit, Fusus A-gni cór-po-re. Crux fidélis.
cer cru-or pe-rún-xit, Fu-sus A-gni cór-po-re. Crux fidélis.

Sempitérna sit be - á - tae Tri - ni - tá - ti gló - ri - a:
 ¶ *Gló-ri-a et ho-nor De - o Us - que quá-que Al-tís - si - mo:*

Aequa Pa-tri, Fi - lí - ó-que; Par de-cus Pa-rá-cli-to: U -
 ¶ *U-na Pa-tri, Fi - lí - ó-que, In - cly - to Pa-rá-cli-to: Cu -*

ní - us Tri-ní-que nomen Laudet u-ni-vér-si-tas. A - men.*
*i laus est et pot-és - tas Per ae-tér-na saé-cu-la. A - men.**
 Dulce.

Dum defertur Sanctissimum ad Altare, cantatur Hymnus sequens:

V^{I.}
e-xíl-la Re-gis pród-e-unt: Fulget Cru-cis mysté-
e-xíl-la Re-gis pród-e-unt: Ful-get Cru-cis my-sté-

ri-um, Qua vi-ta mortem pér-tu-lit, Et mor-te vi-tam
ri-um, Quo carne car-nis Cón-di-tor Su-spén-sus est pa-

prótulit. 2. Quae vulne-rá-ta lán-ce-ae Mucrón-e di-ro,
rî-bu-lo. 2. Quo vul-ne-rá-tus ín-su-per Mu-cró-ne di-ro

crí-minum Ut nos la-vá-ret sór-di-bus, Ma-ná-vit unda et
lán-ce-ae, Ut nos la-vá-ret crí-mi-ne, Ma-ná-vit unda et

sángui-ne. 3. Implé-ta sunt quae cón-ci-nit David fi-dé-li
sán-gui-ne. 3. Im-plé-ta sunt quae cón-ci-nit David fi-dé-li

cármi-ne, Dicéndo na-ti-ó-nibus: Regná-vit a lí-gno
cár-mi-ne, Dicens: In na-ti-ó-ni-bus Re-gná-vit a lí-gno

Deus. 4. Arbor de-có-ra et fúl-gi-da, Orná-ta Re-gis púr-
De-us. 4. Ar-bor de-có-ra et fúl-gi-da, Or-ná-ta Re-gis púr-

pu-ra, E-lécta digno stí-pi-te Tam san-cta membra tán-
pu-ra, E-lé-cta di-gno stí-pi-te Tam san-cta mem-bra tán-

ge-re. 5. Be-á-ta, cu-jus brá-chi-is Pré-ti-um pepéndit
ge-re. 5. Be-á-ta, cu-jus brá-chi-is Sae-cti pe-pén-dit

saécu-li: Sta-té-ra fa-cta cór-po-ris, Tu-lít-que praedam
pré-ti-um: Sta-té-ra fa-cta cór-po-ris, Praedám-que tu-lit

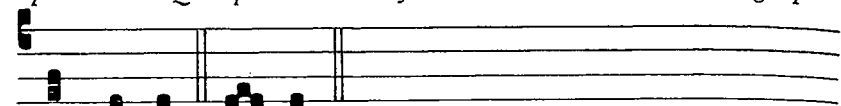
tár-ta-ri. 6. O Crux a-ve, spes ú-ni-ca, Hoc Passi-ó-nis
tár-ta-ri. 6. O Crux, a-ve, spes ú-ni-ca: Hoc Pas-si-ó-nis

tém-po-re: Pi-is a-dáuge grá-ti-am, Re-ís-que de-le
tém-po-re, Au-ge pi-is ju-stí-ti-am, Re-ís-que do-na

crí-mi-na. 7. Te, fons sa-lú-tis Trí-ni-tas, Colláudet omnis
vé-ni-am. 7. Te summa De-us Trí-ni-tas, Col-láu-det o-mnis



spí-ri-tus: Quibus Crucis victó-ri-am Lar-gí-ris, ad-de
spí-ri-tus: Quos per Crucis my-sté-ri-um Sal-vas; re-ge per



praé-mi-um. A-men.
saé-cu-la. A-men.



Sabbato Sancto

Completa benedictione Cerei leguntur Prophetiae.

Post IV. Prophetiam

Tract.
VIII.

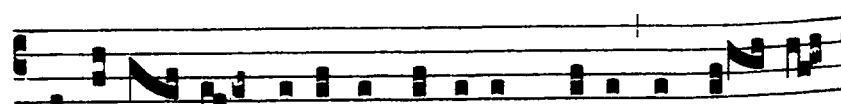
C an-té-mus * Dó-mi-no: gló-ri-ó-se e-



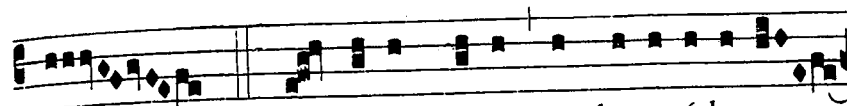
nim hono-ri-fi-cá-tus est: equum et as-



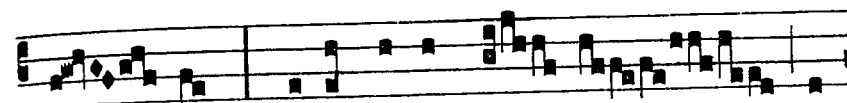
cen-só-rem proyé-cit in ma-re:



adjú-tor et proyé-ctor factus est mi-hi in sa-lú-



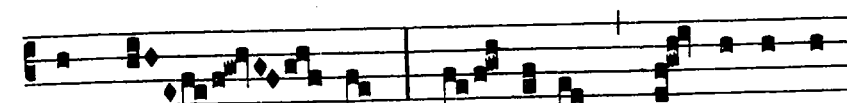
tem. ¶ Hic De-us meus, et hojorá-bo e-



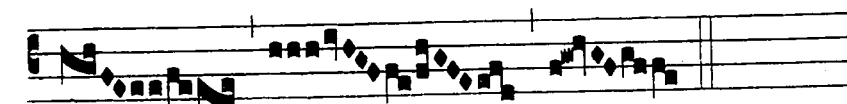
um: De-us pa-tris me-i, et



ex-al-tá-bo e-um. ¶ Dó-minus cón-te-



rens bel-la: Dó-mi-nus * no-men est il-

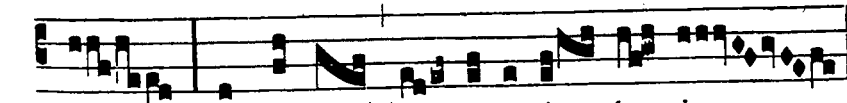


li.

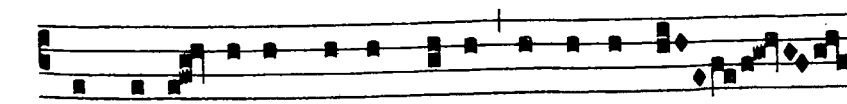
Post VIII. Prophetiam .

Tract.
VIII.

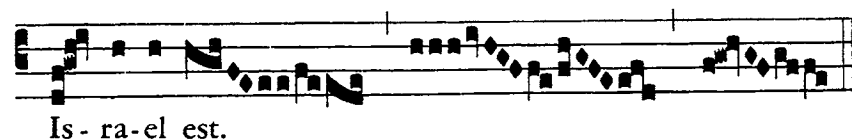
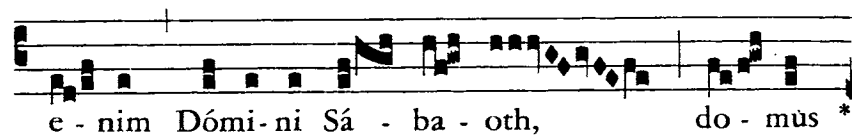
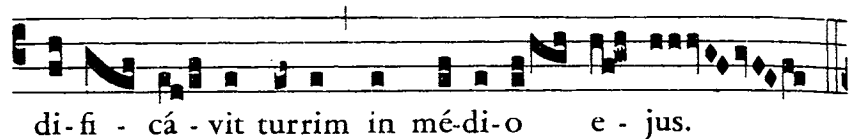
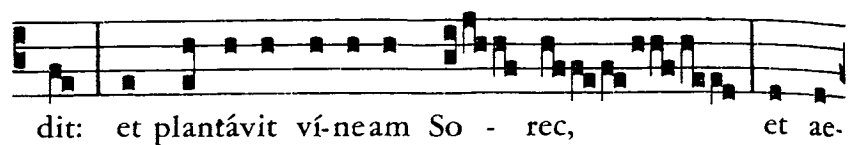
V í-ne-a * fa-cta est di-lé-cto



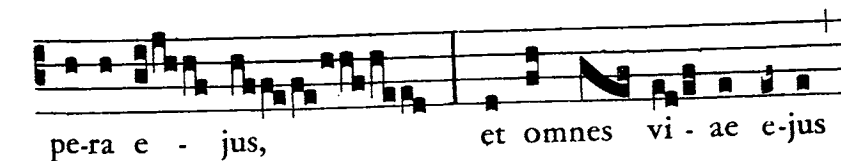
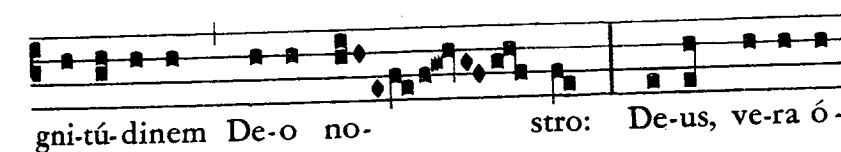
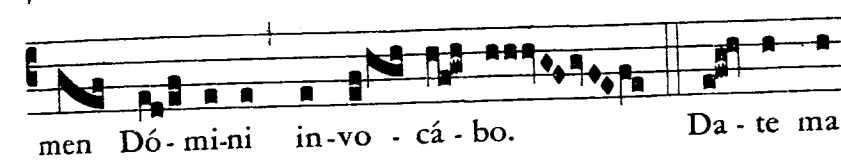
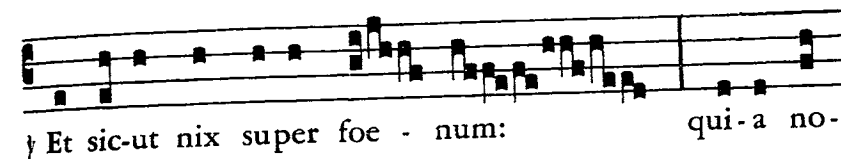
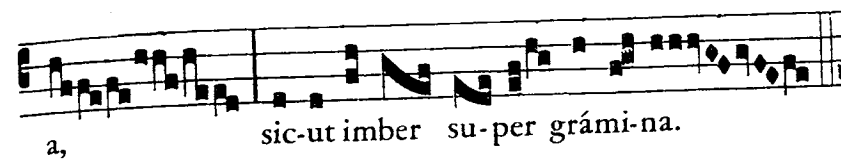
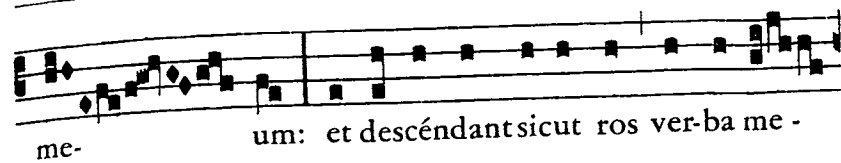
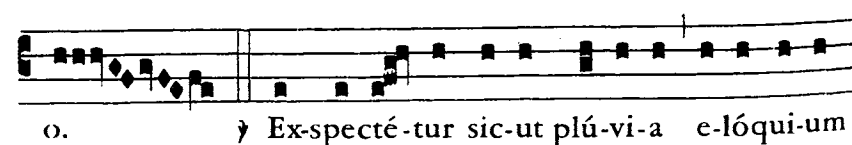
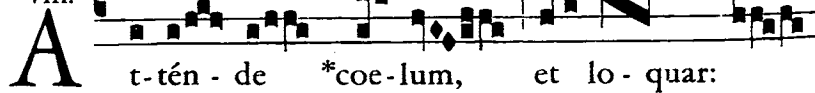
in cornu, in loco ú-be-ri.



¶ Et ma-cé-ri-am circúm-dedit, et circúm-fó-

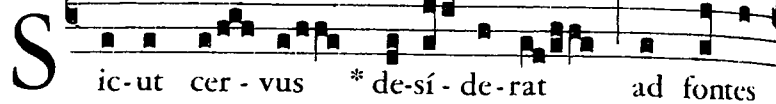


Post XI. Prophetiam

Tract.
VIII.



Dómi-nus.

*Dum Sacerdos descendit ad benedictionem Fontis, cantatur sequens:*Tract.
VIII.

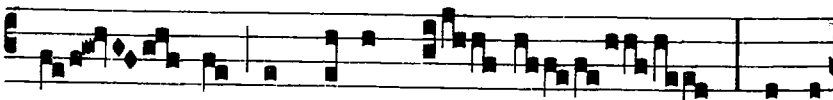
S ic-ut cer - vus * de-sí - de-rat ad fontes



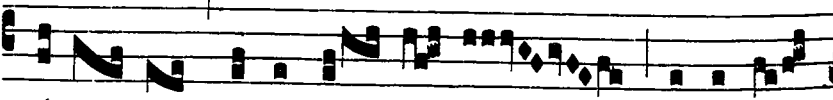
aquá - rum: i - ta de - sí - derat á - nima



me - a ad te, De - us. ¶ Si - tí - vit á nima me -



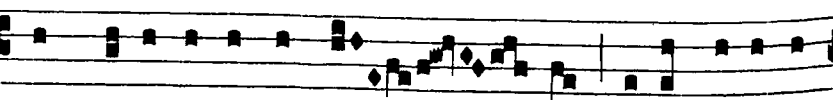
a ad Deum vi - vum: quando



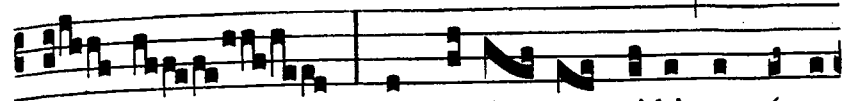
vé - ni - am, et appa - ré - bo ante fá -



ci - em De - i me - i? ¶ Fu - é -



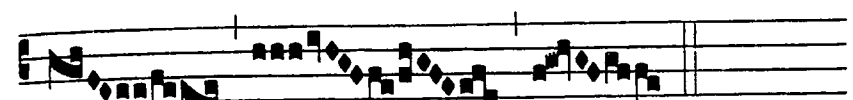
runt mi - hi lá - cri - mae me - ae panes di - e ac



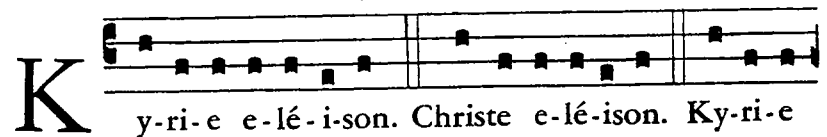
no - cte, dum dí - ci - tur mi - hi per síngu -



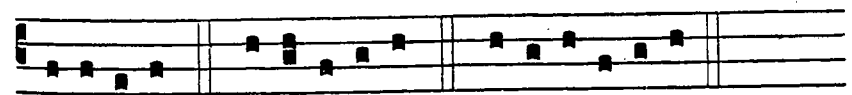
los di - es: U - bi est * De - us tu -



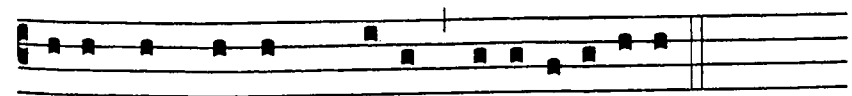
us?

*Finita benedictione Fontis, revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae a duobus Cantoribus, et Chorus idem simul repetit, ut dicitur infra.**Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum Ministris ante Altare procumbit: et aliis omnibus genuflexis, cantantur Litaniae in medio chori a duobus Cantoribus, utroque Choro idem simul respondente.*

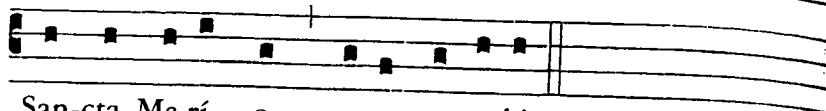
K y - ri - e e - lé - i - son. Christe e - lé - ison. Ky - ri - e



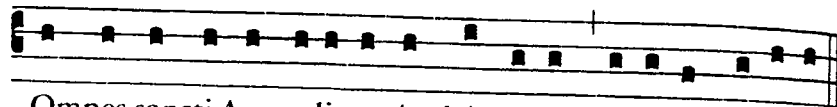
e - lé - i - son. Christe audi nos. Christe exáudi nos.



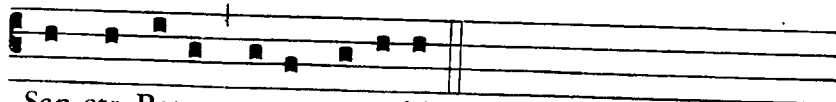
Pater de	coe - lis	Deus,	mi - se - ré - re nobis.
Fili	Redémptor mundi	Deus,	mi - se - ré - re nobis.
Spí - ritus	Sancte	Deus,	mi - se - ré - re nobis.
Sancta	Trínitas unus	Deus,	mi - se - ré - re nobis.



San-cta Ma-rí - a, o-ra pro nobis.
 San-cta De-i Génitrix, o-ra pro nobis.
 San-cta Virgo vírginum, ora pro nobis.
 San-cte Míchael, o-ra pro nobis.
 San-cte Gábriel, o-ra pro nobis.
 San-cte Ráphael, o-ra pro nobis.

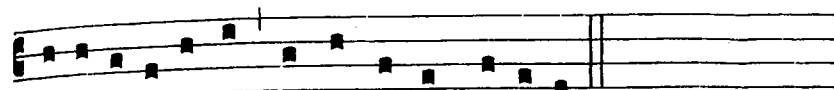


Omnes sancti An-ge-li et Archán-geli, o-rá-te pro nobis.
 Omnes sancti beatórum Spirítuum órdenes, oráte pro nobis.
 Sancte Joánnes Baptísta, o-ra pro nobis.
 Sancte Joseph, o-ra pro nobis.
 Omnes sancti Patriárchae et Prophétae, o-rá-te pro nobis.

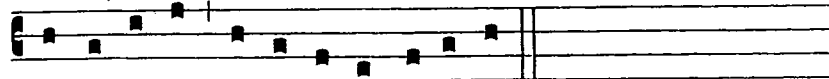


San-cte Petre, o-ra pro nobis.

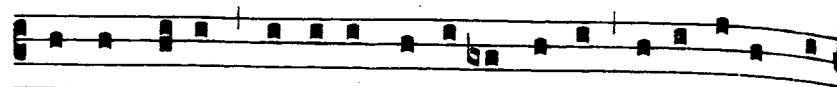
Sancte Paule,	ora.	Sancte Antóni,	ora.
Sancte Andréa,	ora.	Sancte Benedícte,	ora.
Sancte Joánnes,	ora.	Sancte Domínice,	ora.
Omnes sancti Apóstoli		Sancte Francísce,	ora.
et Evangelístae,	oráte.	Omnes sancti Sacerdótes	
Omnes sancti Discípuli		et Levítae,	oráte.
Dómini,	oráte.	Omnes sancti Mónachi	
Sancte Stéphane,	ora.	et Eremítae,	oráte.
Sancte Lauréti,	ora.	Sancta María Magdaléna,	ora.
Sancte Vincéti,	ora.	Sancta Agnes,	ora.
Omnes sancti Mártires,		Sancta Caecília,	ora.
	oráte pro nobis.	Sancta Agatha,	ora.
Sancte Silvéster,	ora.	Sancta Anastásia,	ora.
Sancte Gregóri,	ora.	Omnes sanctae Vírgines	
Sancte Augustíne,	ora.	et Víduae,	oráte.
Omnes sancti Pontífices		Omnes sancti et Sanctae	
et Confessóres,	oráte.	Dei, intercédite pro nobis.	
Omnes sancti Doctóres,	oráte.		



Propí-ti-us es-to, par-ce no-bis Dómi-ne.
 Propí-ti-us es-to, ex-áu-di nos Dómi-ne.
 Ab omnimalo, lí-be-ra nos Dómi-ne.
 Ab omni peccáto, líbera nos Dómine.
 A morte perpétua, líbera nos Dómine.
 Per mystérium sanctae incarnatiónis tuae, líbera nos Dómine.
 Per advéntum tuum, líbera nos Dómine.
 Per nativitatē tuam, líbera nos Dómine.
 Per baptísmum et sanctum jejúnium tuum, líbera nos Dómine.
 Per crucem et passióem tuam, líbera nos Dómine.
 Per mortem et sepultúram tuam, líbera nos Dómine.
 Per sanctam resurrectiόem tuam, líbera nos Dómine.
 Per admirábilem ascensiόem tuam, líbera nos Dómine.
 Per advéntum Spíritus Sancti Parácliti, líbera nos Dómine.
 In die judícii, líbera nos Dómine.



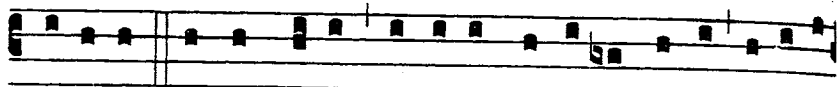
Pec-ca-tó-res, te ro-gámus audi nos.
 Ut nobis parcas, te ro-gámus audi nos.
 Ut Ecclesiám tuam sanctam régere
 et conserváre dignéris, te ro-gámus audi nos.
 Ut Domnum Apostólicum et omnes
 ecclesiásticos órdenes in sancta
 religióe conserváre dignéris, te ro-gámus audi nos.
 Ut inimícos sanctae Ecclesiæ
 humiliáre dignéris, te ro-gámus audi nos.
 Ut régibus et princípibus christiánis
 pacem et veram concórdiam donáre
 dignéris, te ro-gámus audi nos.
 Ut nosmetípsos in tuo sancto servítio
 confortáre et conserváre dignéris, te ro-gámus audi nos.
 Ut ómnibus benefactóribus nostris
 sempitérna bona retríbuas, te ro-gámus audi nos.
 Ut fructus terrae dare et
 conserváre dignéris, te ro-gámus audi nos.
 Ut ómnibus fidélibus defúntis
 réquiem aetérnam donáre dignéris, te ro-gámus audi nos.
 Ut nos exaudíre dignéris, te ro-gámus audi nos.



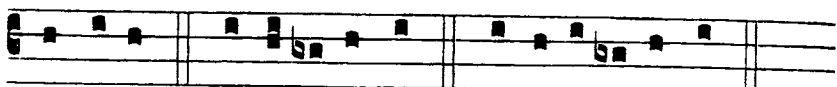
Agnus De-i, qui tol-lis peccá - ta mundi, parce nobis Dó-



mi-ne. Agnus De-i, qui tollis pec-cá-ta mundi, exáudi nos



Dómine. Agnus De-i, qui tollis peccá - ta mundi, mise-ré-



re nobis. Christe audi nos. Christe ex-áu-di nos.

Hic Cantores solemniter incipiunt Kyrie eléison (ut notatur pro Tempore Paschali).

Finitis a Choro Kyrie eléison, Celebrans incipit solemniter Glória in excélsis, et pulsantur campanae.

Finita Epistola Celebrans incipit:



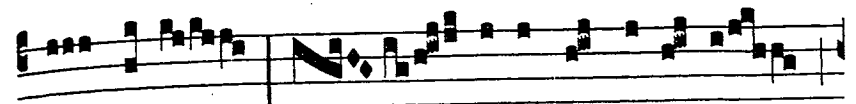
A l - le - lú - ia.

Et totum decantat ter, elevando vocem gradatim: et Chorus post quamlibet vicem in eodem tono repetit illud idem.

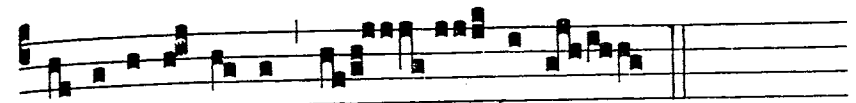
Postea Chorus prosequitur:



C on-fi-té-mi-ni Dó - mi - no, quó - ni-



am bonus: quó - ni-am in saé-cu - lum

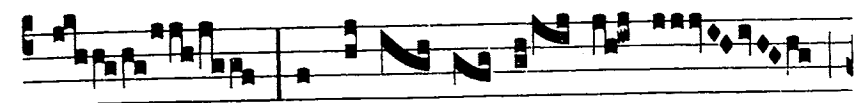


mi-se-ri-cór-di - a * e - jus. (Non repetitur Allelúia.)

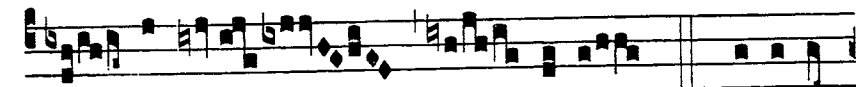
Deinde dicitur:



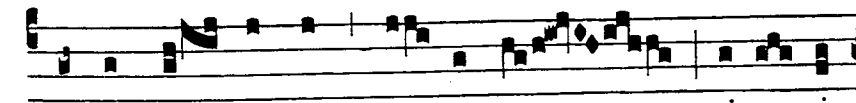
L au-dá - te * Dó - mi - num o - mnes gentes:



et collau - dá - te e - um



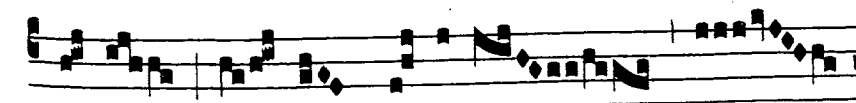
o - mnes pó - pu - li. Quóni - am



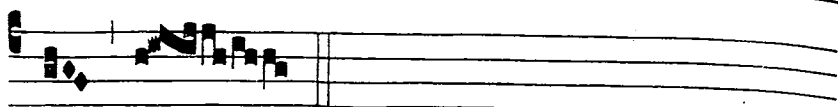
con - fir - má - ta est su - per nos mi - se - ri -



cór - di - a e - jus: et vé - ri - tas Dó -



mi - ni ma - net * in ac - tér -



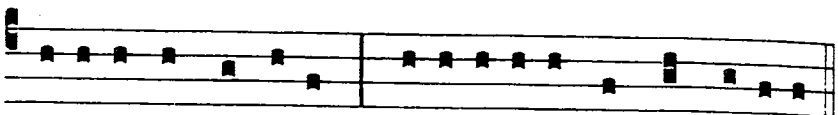
num.

Non dicitur Credo, nec Offertorium, nec Agnus Dei, nec Postcommunio. Post sumptionem Sacramenti, pro Vesperis in Choro cantatur:

Ant.
VI.

A

l-le-lú-ia,* al-le-lú-ia, al-le-lú-ia. *Ps. 116. Laudá-te*



Dóminum omnes gentes:* laudá-te eum o-mnes pópu-li.
Quóniam confirmáta est super nos misericórdia ejus: et
véritas Dómini manet in aetérnum.
Glória Patri, et Fílio,* et Spirítui Sancto.
Sicut erat in princípío, et nunc, et semper,* et in saécula
saeculórum. Amen.

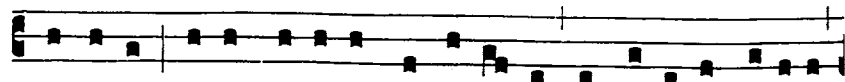
Et repetitur Antiphona Allelúia, allelúia, allelúia, ut supra.

*Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans
in cantu incipit Antiphonam ad Magnificat, quam Chorus prosequitur.*

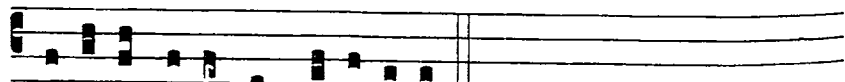
Ant.
VIII.

V

éspe-re autem sáb-ba-ti,* quae lucéscit in prima



sáb-ba ti, venit Ma-rí-a Magda-lé-ne, et ál-te-ra Marí-a,

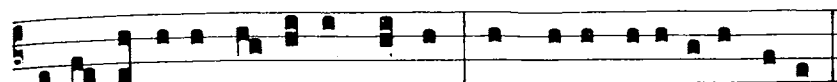


vidé-re sepúlcrum, al-le-lú-ia.

CANTICUM B. MARIAE VIRGINIS

M

a-gní-fi-cat * á-ni-ma me-a Dóminum.



Et exsultá-vit spí-ri-tus me-us * in De-o salu-tá-ri me-o.

Quia respéxit humilitátem ancíllae suae: * ecce enim ex hoc
beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est,* et sanctum nomen
ejus.

Et misericórdia ejus a progénie in progénies* timéntibus
eum.

Fecit poténtiam in bráchio suo: *dispérsit supérbos mente
cordis sui.

Depósuit poténtes de sede,* et exaltávit húmiles.

Esuriéntes implévit bonis,* et dívites dimísit inánes.

Suscépit Israel púerum suum,* recordátus misericórdiae suae.
Sicut locútus est ad patres nostros,* Abraham et sémini
ejus in saécula.

Glória Patri, et Fílio,* et Spirítui Sancto.

Sicut erat in princípío, et nunc, et semper,* et in saécula
saeculórum. Amen.

Repetita Antiphona, et dicta Oratione, Diaconus cantat:



I-te, Mis-sa est, al-le-lú-ia, al-le-lú-ia.
De-o grá-ti-as, al-le-lú-ia, al-le-lú-ia.

DOMINICA RESURRECTIONIS

Intr.
IV.

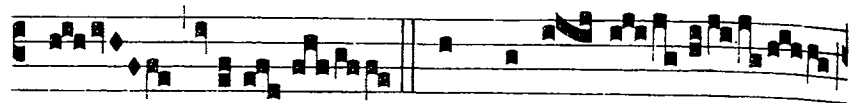
R e-sur-ré-xi, * et ad-huc tecum sum, al-
le-lú-ia: po-su-í-sti su-per me ma-num
tu-am, al-le-lú-ia: mi-rá-bi-lis fa-cta
est sci-én-ti-a tu-a, al-le-lú-ia, al-le-
lú-ia: Ps. Dómine probásti me, et cogno-vísti me: *
tu cogno-vísti ses-si-ónem meam, et resurrecti-ónem
meam. Gló-ri-a Patri. E u o u a e.

Grad.
II.

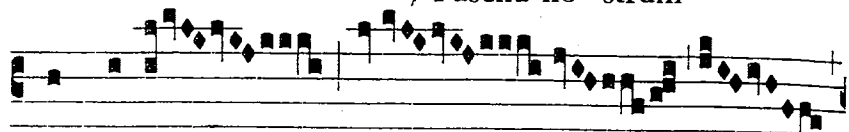
H aec di-es, * quam fe-cit
Dó-mi-nus: ex-sul-té -
mus, et lae-té - mur in e - a.
γ Confi-té-mi-ni Dó-
mi-no, quó-ni-am
bo-nus: quó-ni-am in saé-cu-
lum mi-se-ri-cór-di-a * e - jus.

VII.
A

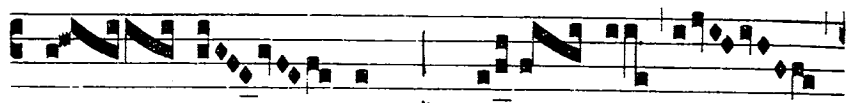
I-le-lú - ia. * ij.



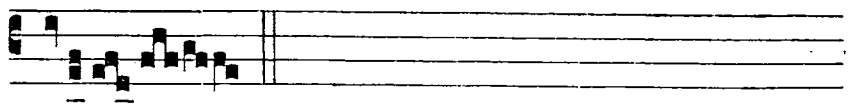
Pascha no - strum



im - mo - lá -

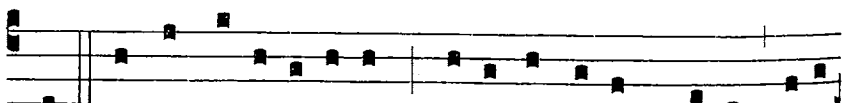


tus est * Chri - stus.

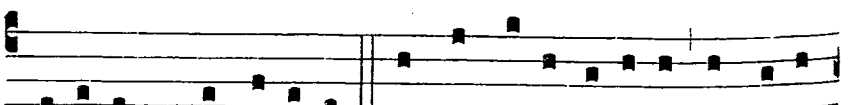
*Non repetitur Alleluia, sed statim additur:*Seq.
I.

V

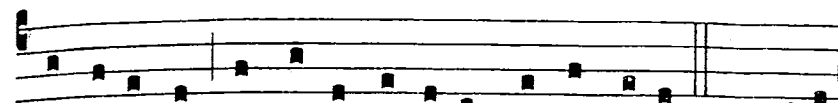
í - ctimae pascháli laudes * im - molent Christi - á -



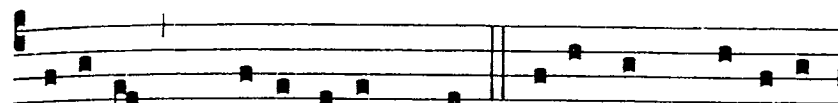
ni. Agnus redémit oves: Christus in - nocens Patri recon -



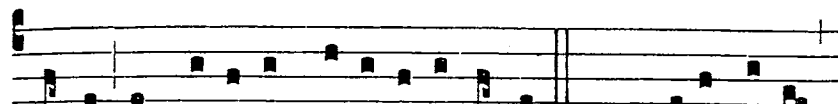
ci - li - á - vit pec - ca - tóres. Mors et vi - ta du - él - lo con - fli - xé -



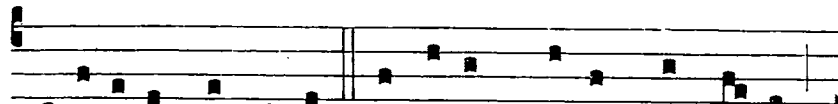
re mirándo: dux vitae mórtu - us, regnat vivus. Dic nobis



Ma - rí - a, quid vi - dí - sti in vi - a? Sepúlcrum Chri - sti vi -



véntis, et gló - ri - am vi - di resurgéntis: An - gé - licos testes,



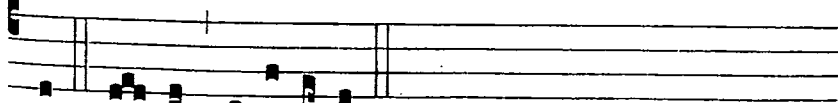
sudá - rium, et vestes. Sur - ré - xit Christus spes me - a:



praecedet su - os in Ga - li - lae - am. Scimus Christum sur - re -



xis - se a mórtu - is vere: tu nobis, victor Rex, mi - se - ré -



re. A - men. Al - le - lú - ia.

Offert.
IV.

T



er - ra * tré - mu - it, et qui - é - vit,

dum resúrge-ret in ju-dí - ci-o De - us,

al-le-lú - ia.

Comm. VI.

Pa - scha no - strum* im - molá - tus est Chri -

stus, al-le-lú - ia: í - ta que e - pu - lé - mur

in á - zy - mis sin - ce - ri - tá - tis et vé - ri - tá - tis, al - le -

lú - ia, al - le - lú - ia, al - le - lú - ia.



Feria Secunda

Intr. VIII.

In - trodú - xit vos Dó - minus* in ter - ram flu - én - tem

lac et mel, al - le - lú - ia: et ut lex Dó - mi - ni

sem - per sit in o - re ve - stro, al - le - lú - ia, al - le - lu -

ia. Ps. Confi - témi - ni Dómino, et in - vo - cáte nomen ejus.*

annun - ti - á - te in - ter gentes ó - pe - ra e - jus. Gló - ri - a

Patri E u o u a e.

Grad. II.

Haec di - es, * etc. 265. y Dicat nunc

Is - ra - el, quó -

ni - am bō - nus: quó - niam in saé -

- cu-lum mi-se-ri-cōr - di-a *

e - jus.

VIII.

A l - le - lú - ia. * *ij.* *v̄* An - ge -

lus Dómi-ni descén - dit de coe - lo: et ac -

cé - dens re - vól - vit lá - pidem, et se - dé - bat *

su - per e - um.

Sequentia. Víctimae pascháli, *cum Allelúia in fine, ut supra in Dominica Paschae, 266.*

Offert.
VIII.

A n - ge - lus * Dó - mi - ni descén -

dit de coe - lo, et

di - xit mu - li - é - ri - bus: Quem

quae - ri - tis, sur - ré - xit, sic - ut

di - xit, al - le - lú - ia.

Comm.
VI.

S ur - ré - xit * Dó - mi - nus, et ap - pá - ru - it Pe -

tro, al - le - lú - ia.

~~~~~

### Feria Tertia

Intr.  
VII.

**A** - qua \* sa - pi - én - ti - ae po - tá - vit e - os,

al - le - lú - ia: fir - má - bi - tur in il - lis, et non fle -

cté-tur, al-le - lú-ia: et ex-al-tá-bit e - os in ae-

térnum, al-le - lú - ia, al - le- lú - ia. Ps. Con-

fi-té-mini Dómino, et in-vo-cá-te nomen e-jus: \* annun-

ti-á-te inter gentes ó-pe-ra e - jus. Gló-ri-a Patri.

E u o u a e.

Grad.

II.

H aec di - es, \* etc. 265. ⁊ Dicant nunc,

quiredempti sunt a Dó - mi - no: quos

red-é - mit de manu i-ni-mí-

ci, et de re-gi-ó- ni-bus

con-gregā - vit \* e - os.

**A** l - le - lú - ia. \* ij.

⁊ Surré - xit

Dó - minus de se - púl - cro, qui pro

no - bis pe - pén - dit \* in li -

gno.

Sequentia. Víctimae pascháli, cum Allelúia in fine, ut supra in Dominica Paschae, 266.

Offert. IV.  
**I**n-tónu - it \* de coe - lo Dó-



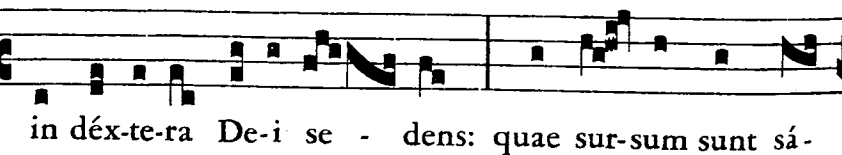
mi - nus, et Al - tís - si - mus de - dit vo -  
cem su - am: et ap - pa - ru - é - runt fon - tes a -  
quá - rum, al - le - - - - - lú - ia.

Comm.  
VII.

**S**i con - sur - re - xístis \* cum Chri - sto, quae sur -



sum sunt quae - ri - te, al - le - lú - ia, u - bi Chri - stus est



in dex - te - ra De - i se - dens: quae sur - sum sunt sa -



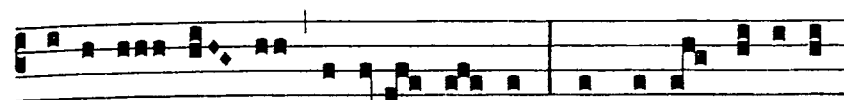
pi - te, al - le - lú - ia.



## Feria Quarta

Intr.  
VII.

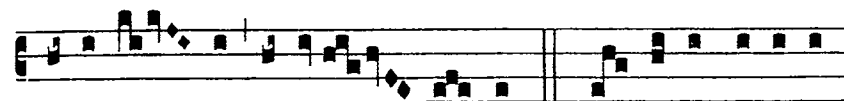
**V**e - ní - te \* be - ne - dí - cti Pa - tris me - i, per -



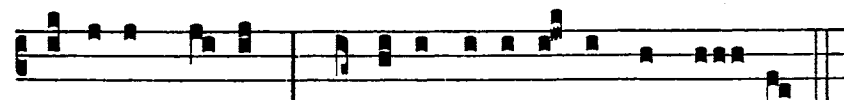
cí - pi - te re - gnum, al - le - lú - ia: quod vo - bis pará - tum



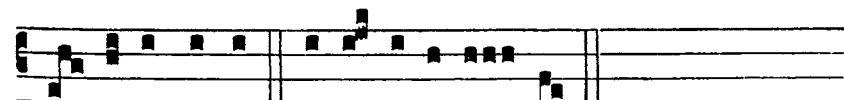
est ab o - rí - gi - ne mundi, al - le - lú - ia,



al - le - lú - ia, al - le - lú - ia. Ps. Can - tá - te Dómino



cánti - cum novum: \* can - tá - te Dómino om - nis ter - ra.



Gló - ri - a Pa - tri. E u o u a e.

Grad.  
II.

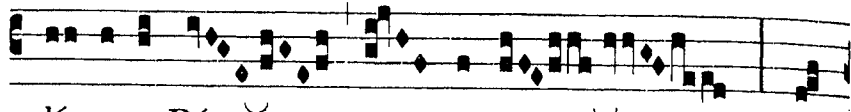
**H**aec di - es, \* etc. 265. ¶ Dex - te - ra



Dó - mi - ni



fe - cit vir-tú- tem,

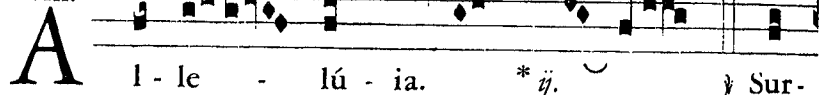


déx-te-ra Dó- mi-ni \* ex -

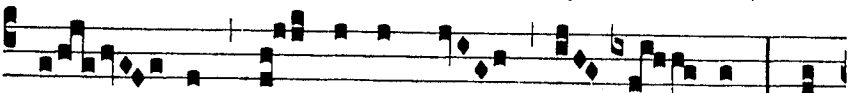


al - tá-vit me.

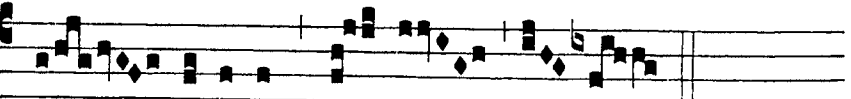
VIII.



**A**l - le - lú - ia. \* ij. Sur -



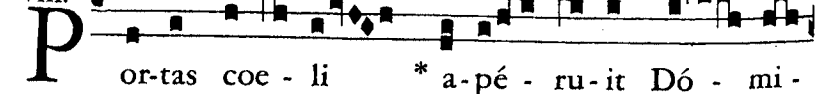
ré - xit Dó - minus ve - re, et



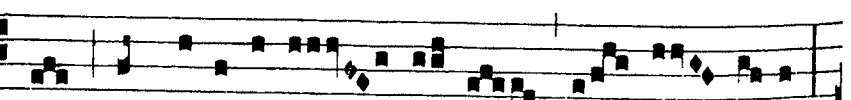
ap - pá-ru-it \* Pe - tro.

Sequentia. Victimae paschali, cum Alleluia in fine, ut supra in Dominica Paschae, 266.

Offert. VIII.



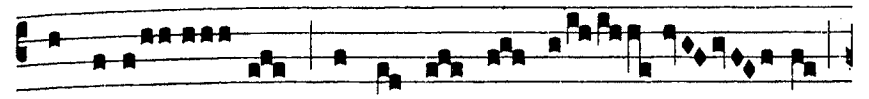
**P**or-tas coe - li \* a-pé - ru-it Dó - mi -



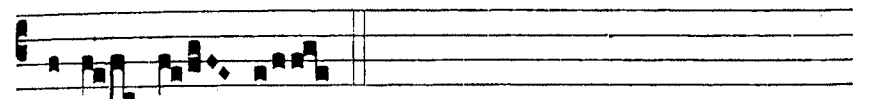
nus: et plu-it il-lis man-na, ut é - derent:



pa-nem coe - li de - dit il - lis: pa-nem

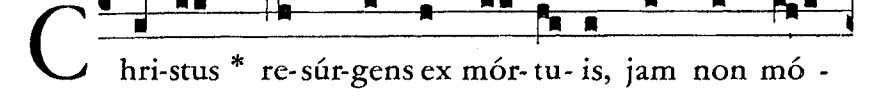


An-geló - rum mandu-cá - vit ho - mo,

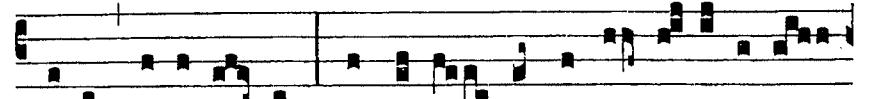


al-le - lú - ia.

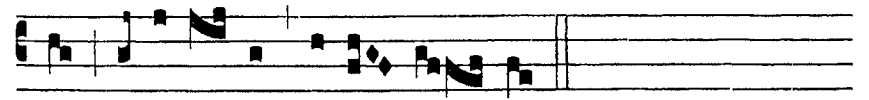
Comm. VIII.



**C**hri-stus \* re-súr-gens ex mór-tu-is, jam non mó -



ri-tur, al-le-lú - ia: mors il-li ultra non dominá-bi -

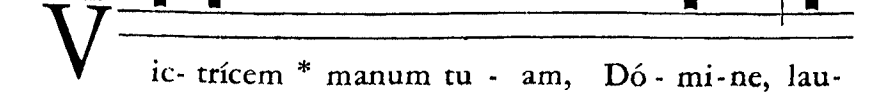


tur, al-le-lú - ia, al-le - lú - ia.

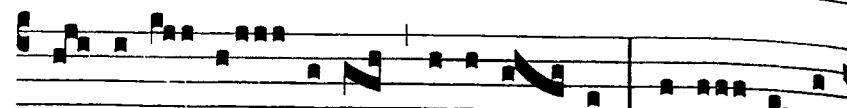


### Feria Quinta

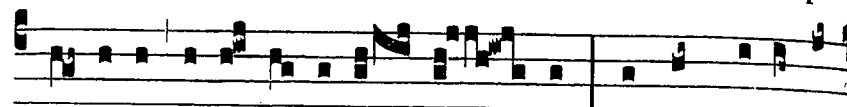
Intr. VIII.



**V**ic-trí-tem \* manum tu - am, Dó - mi-ne, lau -



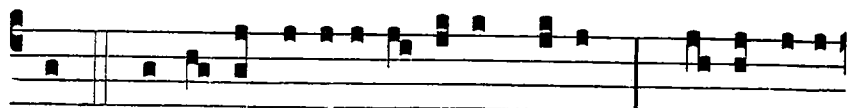
da-vé-runt pá - ri-ter, al-le-lú - ia: qui-a sa-pi-



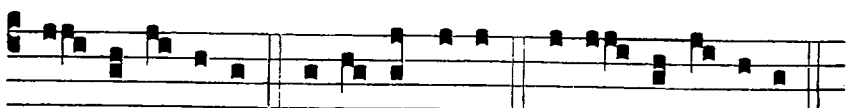
én-ti-a a-pé-ru-it os mu - tum, et lin-guas infán-



ti-um fecit di - sér-tas, al-le-lú - ia, al-le - lú -



ia. Ps. Can-tá- te Dómino cánticum novum: \* qui-a mi-ra-



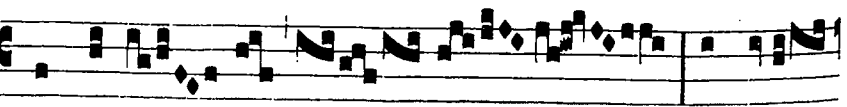
bí - li-a fe-cit. Gló-ri - a Pa-tri. E u o u a e.

Grad.  
II.

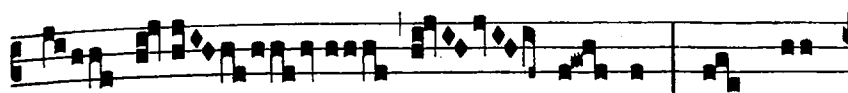
**H**aec di - es, \* etc. 265. † Lápídem,



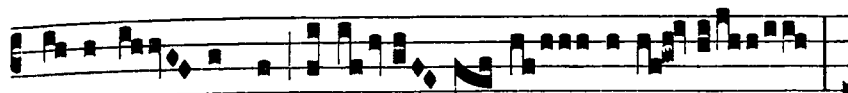
quem re-proba-vérunt aedificán- tes,



hic factus est in ca -



put án- gu - li: a Dó -



mino fa - ctum est, et est mi-rá - bi-le



in ó - culis \* no-stris.

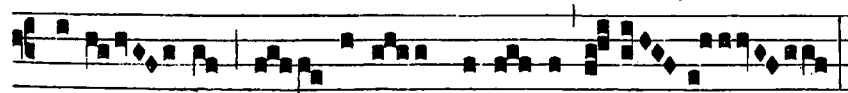
II.  
**A**



l - le - lú - ia. \* ij. † Sur-ré-



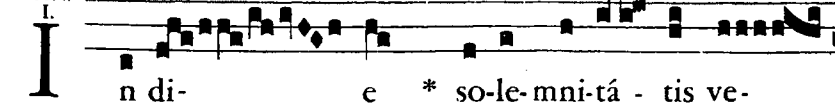
xit Christus, qui cre-á-vit ó-mni - a: et mi-



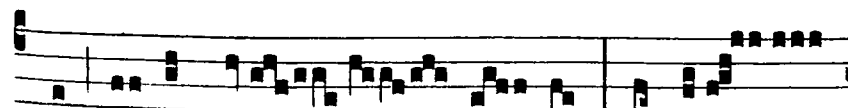
sértus est hu - máno \* géne - ri.

Sequentia. Victimae Paschali, cum Allelúia in fine, 266.

Offert.  
I.



In di - e \* so-le-mni-tá - tis ve-



strae, di - cit Dó - mi - nus, in-dū-



cam vos in ter- ram flu-  
 ěn- tem lac et mel, al-le-  
 lú-ia.

Comm.  
VII.

**P** ó-pu - lus \* ac-qui-si - ti - ó - nis, annunti -  
 á - te vir-tú-tes e - jus, al-le - lú - ia: qui vos  
 de té-ne - bris vo-cá - vit in ad-mi-rá - bi - le  
 lumen su - um, al-le- lú - ia.

## Feria Sexta

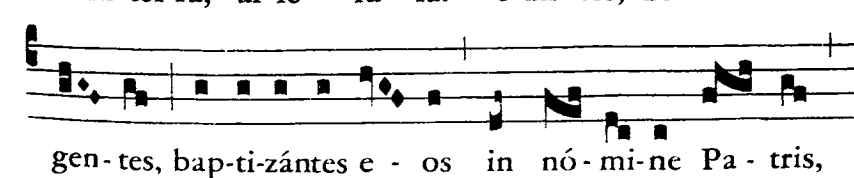
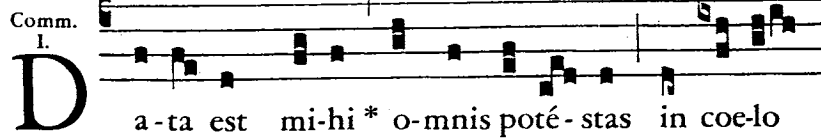
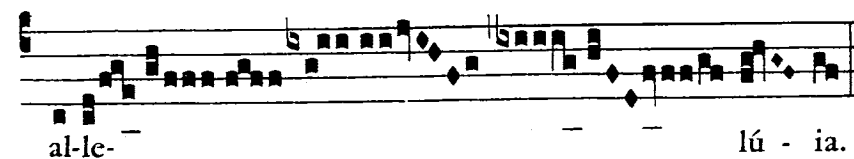
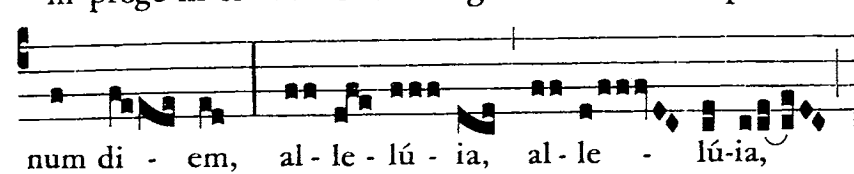
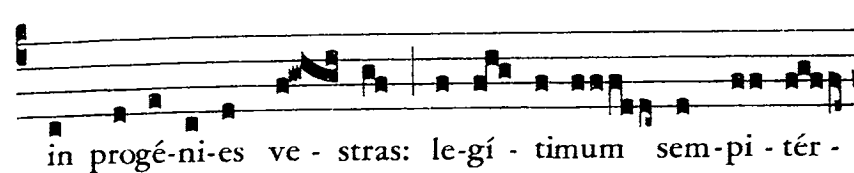
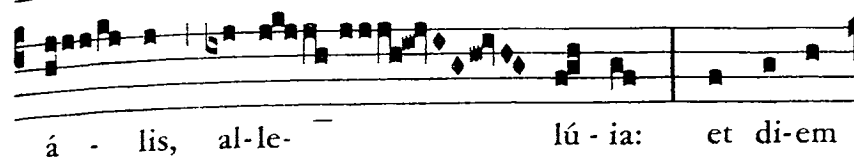
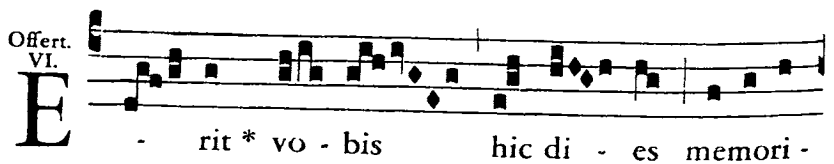
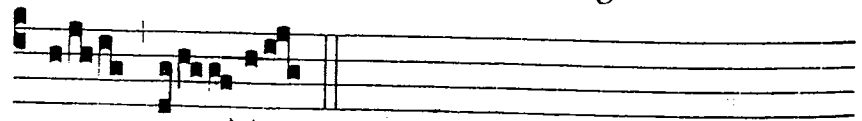
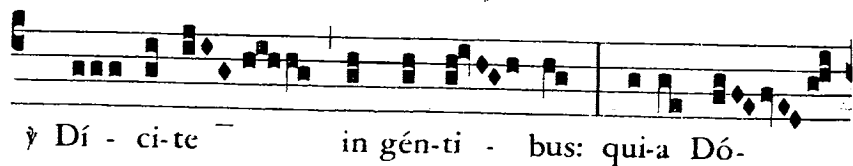
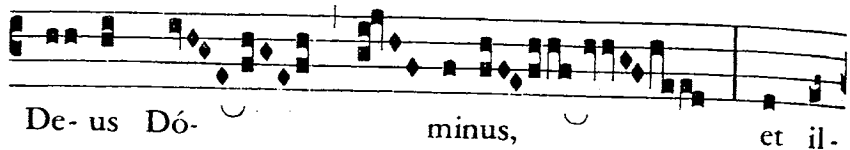
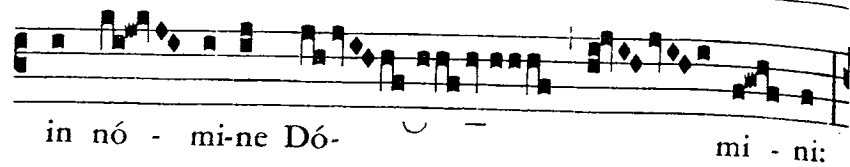
Intr.  
IV.  
**E** - dúxit e-os \* Dó - minus in spe, al-le -  
 lú - ia: et in-i-mí - cos e-ó - rum o-pé-ru-it ma -  
 re, al-le-lú-ia, al-le-lú - ia, al-lē lú - ia.


Ps Atténdi-te pópu-le me-us legem meam: \* in-cli-ná-te

aurem vestram in verba o - ris me-i. Gló-ri-a Pa-tri.  
 E u o u a e.

Grad.  
II.

**H** aec di- es, \* etc. 265. ⁊ Benedíctus  
 qui ve- nit



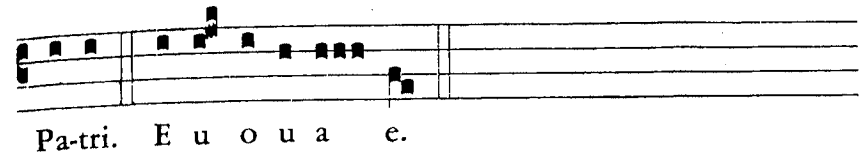


et Fí - lí - i, et Spí - ri - tus San - cti, al - le - lú - ia,  
al - le - lú - ia.



### Sabbato in Albis

Intr.  
VII.  
**E** - dú - xit Dó - mi - nus \* pó - pu - lum su - um in ex - sul  
ta - ti - ó - ne, al - le - lú - ia: et e - lé - ctos su - os  
in lae - tí - ti - a, al - le - lú - ia, al - le - lú - ia.  
Ps. Con - fi - té - mi - ni Dómino, et in - vo - cá - te no - men e - jus: \*  
an - nun - ti - á - te in - ter gen - tes ó - pe - ra e - jus. Gló - ri - a



Pa - tri. E u o u a e.

*Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale: sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto: praeterquam in Missis Rogationum, et Vigiliae Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu: similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum: cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam.*

VIII.  
**A** l - le - lú - ia. \* *ij.*  
ÿ Haec di - es, quam fe - cit Dómi - nus:  
ex - sul - té -  
mus, et lae - té - mur \* in e - a.

IV.  
**A** l - le - lú - ia.\*      † Laudá -  
 te pú - e - ri Dó - minum, lau - dá -  
 te no - men \* Dó - mi - ni.

Sequentia. Victimae paschali, cum Allelúia in fine, 266.

Offert.  
 VIII.  
**B** e - ne - dí - ctus \* qui ve - nit in nó -  
 mi - ne Dó - mi - ni: bene - dí - ximus  
 vobis de domo Dó - mi - ni: De -  
 us Dó - mi - nus, et il - lú - xit no -  
 bis, al - le - lú - ia, al - le - lú - ia.

Comm.  
 II.  
**O** - mnes \* qui in Chri - sto bap - ti - zá - ti  
 e - stis, Chri - stum in - du - í - stis, al - le - lú - ia.

### Dominica in Albis

IN OCTAVA PASCHAE

Intr.  
 VI.  
**Q** ua - si modo \* gé - ni - ti infán - tes, al - le - lú - ia:  
 ra - ti - o - ná - bi - les, si - ne do - lo lac con - cu - pí - sci -  
 te, al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.  
 Ps. Ex - sul - tá - te De - o ad - ju - tó - ri no - stro: \* ju - bi - lá - te De - o  
 Ja - cob. Gló - ri - a Pa - tri. E u o u a e.

VII. **A** l-le-lú - ia. \* *ij.*

♪ In di-e re-sur-recti- ó-nis me - ae,  
di-cit Dómi - nus, prae - cé - dam vos\* in  
Ga-li-laé - am.

VII. **A** l-le - lú - ia.\*

♪ Post di-és o -  
cto, já - nu - is clau-sis, ste-tit Je - sus in mé -  
di-o discipuló - rum su - ó - rum, et dixit: \* Pax vo -

bis.

Offertorium. Angelus Dómini, 270.

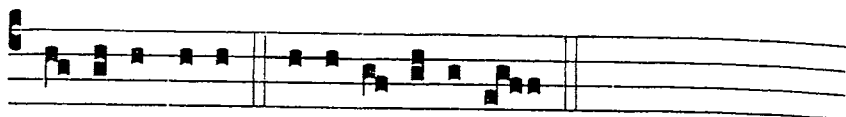
Comm. VI. **M** it - te \* manum tu-am, et cognósce lo-ca cla-  
vórum, al-le-lú - ia: et no-li es-se in-cré-du-lus, sed  
fi-dé - lis, al-le-lú-ia, al-le - lú - ia.

*Dominica II. post Pascha*

Intr. IV. **M** i - se - ricór-di - a \* Dó - mi - ni plena est  
ter-ra, al-le-lú - ia: ver-bo De - i coe - li fir -  
má-ti sunt, al-le - lú - ia, al-le - lú - ia. Ps. Ex -



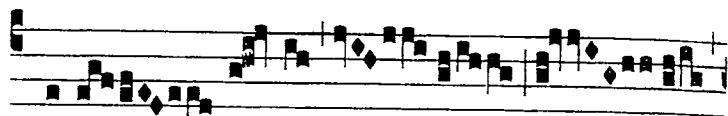
sul-tá-te ju-sti in Dó-mi-no:\* re-ctos decet collaudá-ti-o.



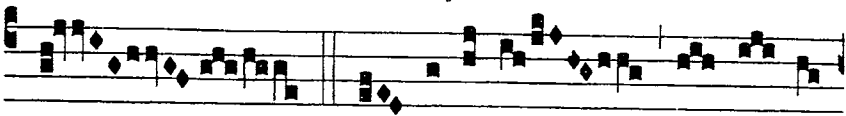
Gló-ri-a Pa-tri. E u o u a e.

III.

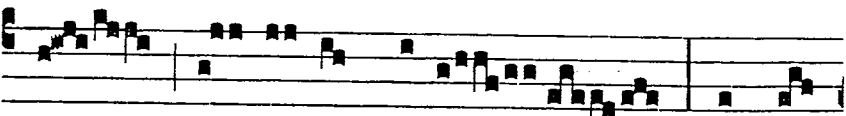
**A**



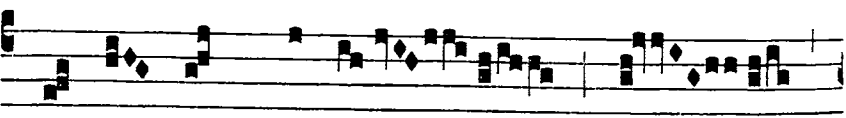
l-le-lú-ia.\*<sup>ij.</sup>



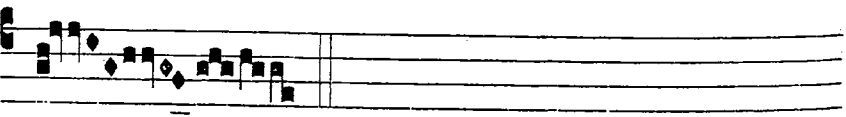
Co-gnovérunt di-scí-pu-



li Dó-mi-num Jesum in fra-



cti-ó-ne \*pa-nis.

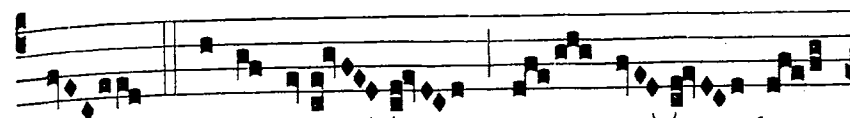


I.

**A**



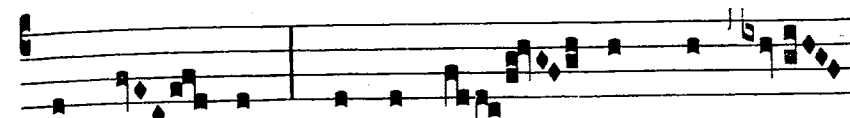
l-le-lú-ia.\*



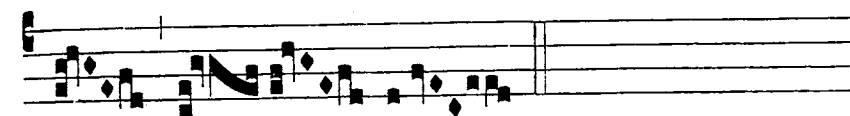
E-go sum pa-stor bo-



nus: et co-gnó-sco o-



ves me-as, et co-gnó-scunt me \* me-



ae.

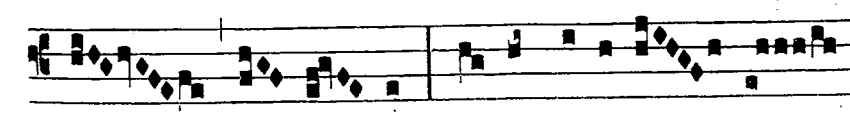
Offert.

II.

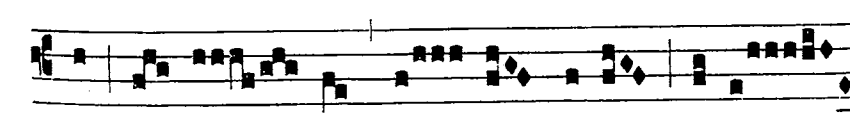
**D**



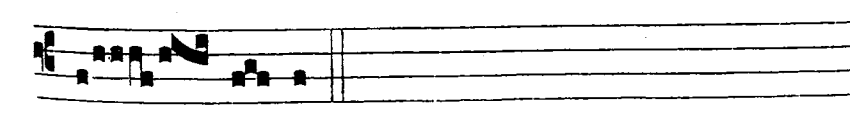
e-us, \* De-us me-us, ad te de lu-



ce ví-gi-lo: et in nó-mi-ne tu-



o le-vá-bo ma-nus me-as, al-le-



lú-ia.

Comn.  
II.

E - go sum \* pa-stor bo - nus, al-le-lú - ia: et  
co-gnóscō o-ves me - as, et, cognóscunt me me-ae,  
al-le-lú - ia, al-le-lú - ia.

*Dominica III. post Pascha*Intr.  
VIII.

J u-bi-lá - te De-o \* omnis ter-ra, al-le-lú - ia:  
psalmū dī - ci - te nó - mi - ni e - jus, al-lē - lú - ia:  
da - te gló - ri - am laudi e - jus, al-le-lú - ia,  
al-le-lú - ia, al - le - lú - ia. Ps. Dī - ci - te De - o, quam ter-

ri-bí - li - a sunt ó - pe - ra tu - a. Dó - mi - ne! \* in mul - ti - tú - di - ne  
vir - tú - tis tu - ae men - ti - éntur ti - bi in - i - mí - ci tu - i.  
Glóri - a Patri. E u o u a e.

II.  
A

A l - le - lú - ia. \*  $\bar{y}$ . y Red - em -  
pti - ó - nem mi - sit Dó - mi - nus in pó - pu -  
lo \* su - o.

IV.  
A

A l - le - lú - ia.\*  
y O - por - té -

bat pa- ti Chri-stum, et re-súrge-re a  
 mór - tu-is, et i - ta in-trá- re  
 in gló - ri-am \* su-am.

Offertorium. Lauda ánima, *ut in Feria VI. Quatuor Temporum Pentecostes, 332.*

Comm.  
VIII.

**M** ó - dicum \* et non vi - dé - bi - tis me, al - le - lú -

ia: í - terum mó - di - cum, et vi - dé - bi - tis me,

qui - a va - do ad Pa - trem, al - le - lú - ia, al - le - lú - ia.



## Dominica IV. post Pascha

Intr.  
VI.  
**C** an - tá - te Dó - mi - no \* cán - ti - cum no - vum, al - le -

lú - ia: qui - a mi - ra - bí - li - a fe - cit Dó - mi - nus, al - le -

lú - ia: an - te conspéctum gén - ti - um re - ve - lá -

vit ju - stí - ti - am su - am, al - le - lú - ia, al - le - lú - ia.

Ps. Sal - vá - vit si - bi dex - te - ra e - jus: \* et brá - chi - um san - ctum

e - jus. Gló - ri - a Pa - tri. E u o u a e.

IV.  
**A** l - le - lú - ia. \* ij.

‡ DEX - te - ra De - i fe - cit vir - tú - tem: dex -



te-ra Dó-mi - ni \* ex - al-tá-vit me.

**A** l - le - lú - ia. \*

Chri-stus resúr -

gens ex mór - tu - is, jam non

mó-ri-tur: mors

il - li ul-tra \* non dō - mi - ná - bi -

tur.

Offertorium. Jubiláte Deo univérſa terra, 79.

Comm. VIII.

**D** um vé - ne - rit \* Pa - rá - cli - tus Spí - ri - tus

ve - ri - tá - tis, il - le ár - gu - et mun - dum de pec -

cá - to, et de ju - stí - ti - a, et de ju - dí - ci - o,

al - le - lú - ia, al - le - lú - ia.

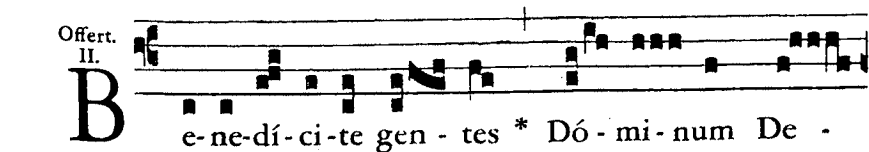
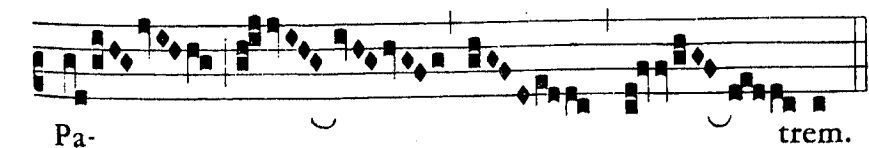
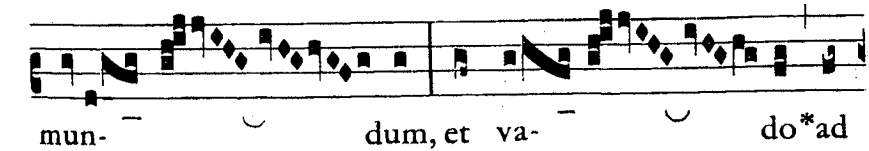
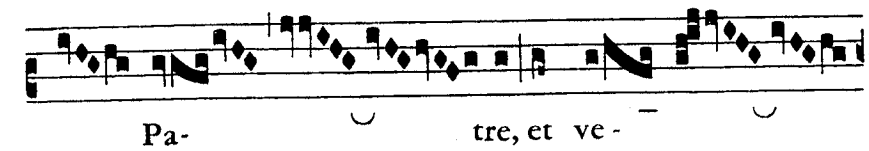
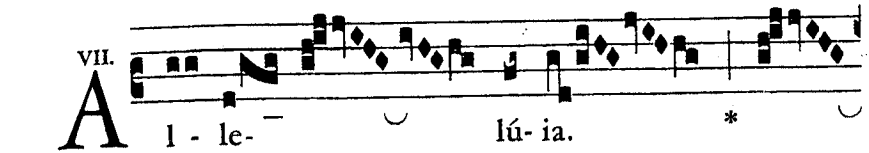
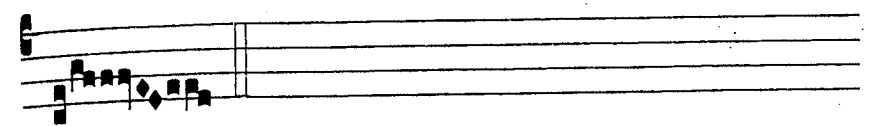
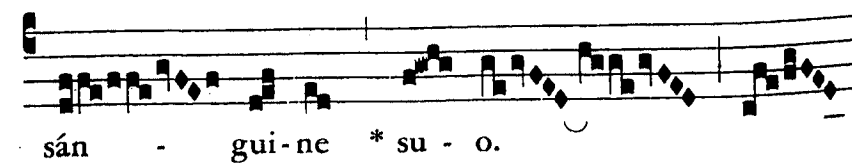
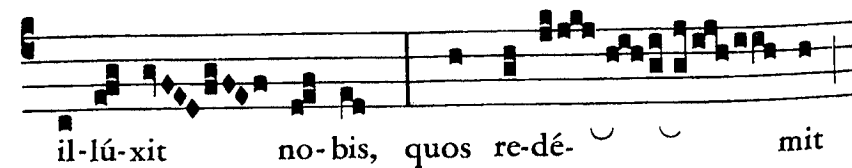
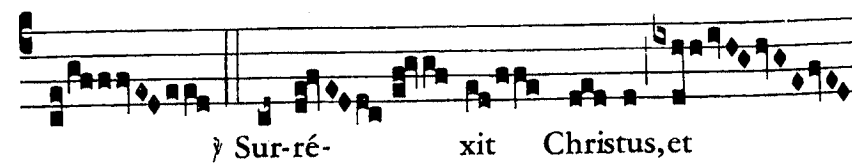
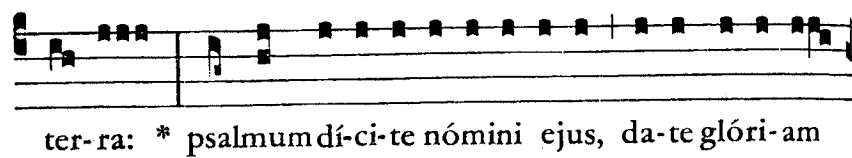
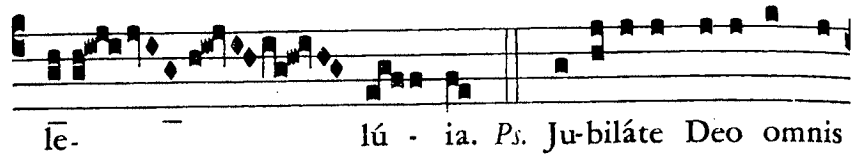
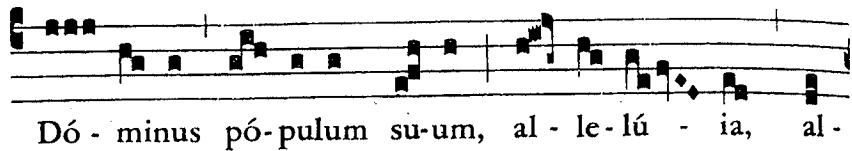
*Dominica V. post Pascha*

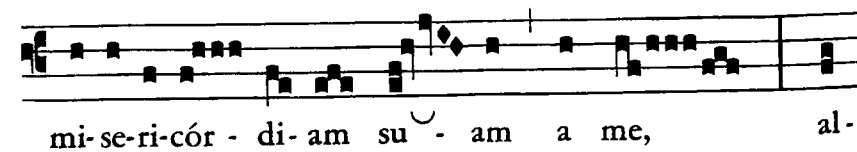
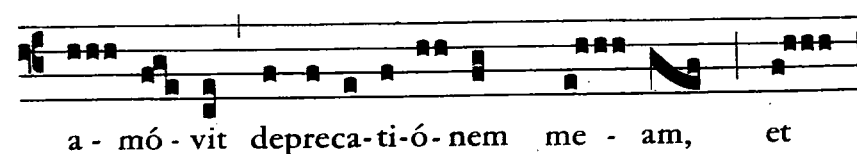
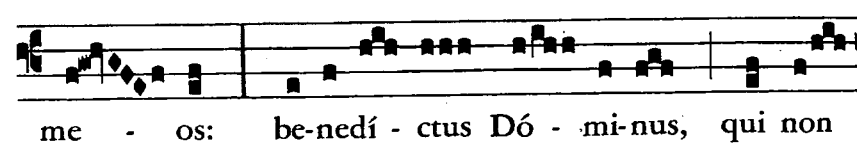
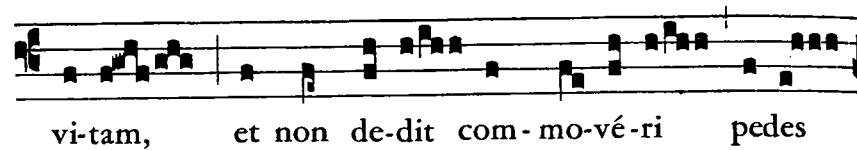
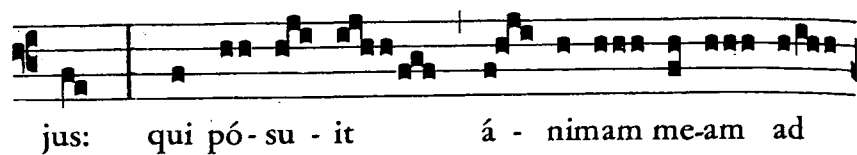
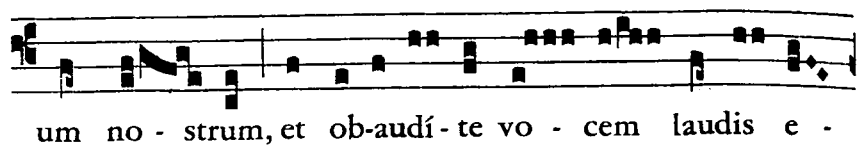
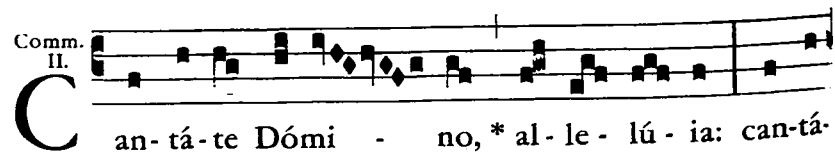
Intr. III.

**V** o - cem jucundi - tá - tis \* annun - ti - á - te,

et au - di - á - tur, al - le - lú - ia: nun - ti - á - te

us - que ad ex - tré - mum ter - rae: li - be - rá - vit



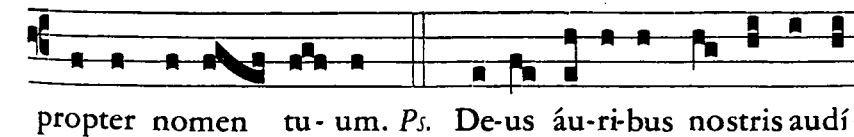
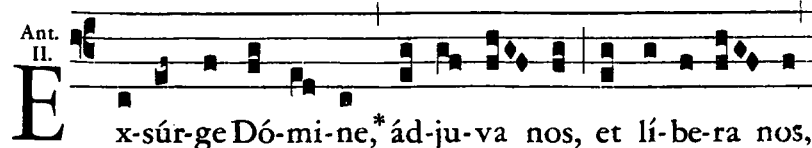
Comm.  
II.*In Litanis Majoribus*

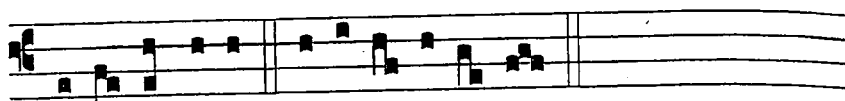
In Festo Sancti Marci Evangelistae,

*et in Minoribus*

In Feriis Rogationum ante Ascensionem

Ad Processionem

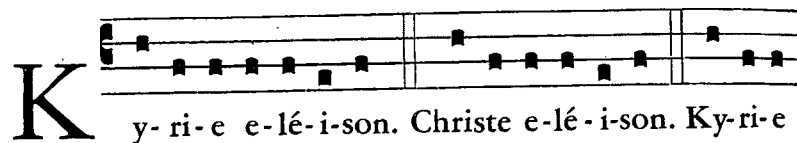
*Ante Processionem cantatur stando:*



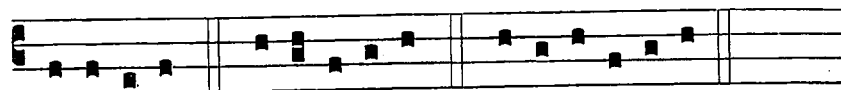
Gló-ri - a Patri. E u o u a e.

Et repetitur Exsúrge Dómine.

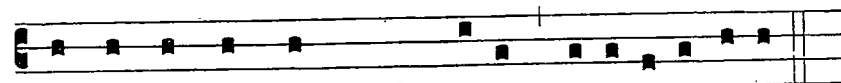
*Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.*



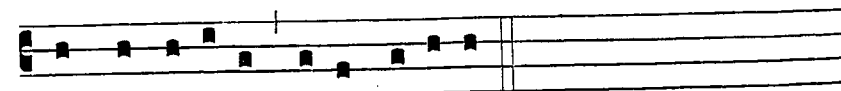
**K**y-ri-e e-lé-i-son. Christe e-lé-i-son. Ky-ri-e



e-lé-i-son. Christe audi nos. Christe exáu-di nos.

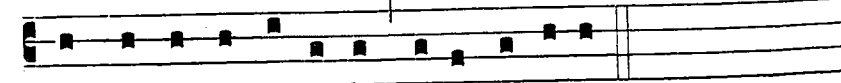


|                             |                           |
|-----------------------------|---------------------------|
| Pa-ter de coe - lis         | De-us, mi-se-ré-re nobis. |
| Fi - li Red-ém-ptor mundi   | De-us, mi-se-ré-re nobis. |
| Spí - ri - tus San - cte    | De-us, mi-se-ré-re nobis. |
| San-cta Trí - ni - tas unus | De-us, mi-se-ré-re nobis. |



San-cta Mari-a, o-ra pro nobis.

*Surgunt omnes et ordinatim procedunt, Litanias prosequentes:*



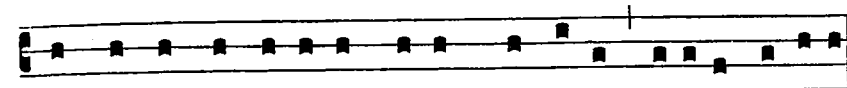
|                           |                 |
|---------------------------|-----------------|
| San-cta De - i Gé-nitrix, | o-ra pro nobis. |
| San-cta Virgo vír-ginum,  | o-ra pro nobis. |
| San-cte Míchael,          | o-ra pro nobis. |
| San-cte Gábríel,          | o-ra pro nobis. |
| San-cte Ráphael,          | o-ra pro nobis. |



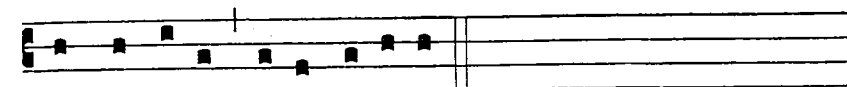
Omnes sancti Ange-li et Archángeli, orá-te pro nobis.  
Omnes sancti bea-tórum Spírituum órdenes, orá-te pro nobis.



San-cte Jo-ánes Baptí-sta, o-ra pro nobis.  
San-cte Jo-seph, o-ra pro nobis.



Omnes san-cti Patri-árchae et Prophétae, orá-te pro nobis.



San-cte Petre, o-ra pro nobis.

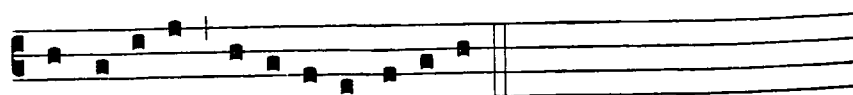
|                              |                                        |
|------------------------------|----------------------------------------|
| Sancte Paule, ora pro nobis. | Omnes sancti Innocétes, oráte.         |
| Sancte Andréa,               | ora. Sancte Stéphane, ora.             |
| Sancte Jacóbe,               | ora. Sancte Lauréti, ora.              |
| Sancte Joánes,               | ora. Sancte Vincéti, ora.              |
| Sancte Thoma,                | ora. Sancti Fabiáne et                 |
| Sancte Jacóbe,               | ora. Sebastíane, oráte.                |
| Sancte Philíppe,             | ora. Sancti Joánes et Paule, oráte.    |
| Sancte Bartholomaée,         | ora. Sancti Cosma et Damiáne, oráte.   |
| Sancte Matthaée,             | ora. Sancti Gervási et Protási, orate. |
| Sancte Simon,                | ora. Omnes sancti Mártires, orate.     |
| Sancte Thaddaée,             | ora. Sancte Silvéster, ora.            |
| Sancte Mathía,               | ora. Sancte Gregóri, ora.              |
| Sancte Bárnaba,              | ora. Sancte Ambrósi, ora.              |
| Sancte Luca,                 | ora. Sancte Augustíne, ora.            |
| Sancte Marce,                | ora. Sancte Hierónyme, ora.            |
| Omnes sancti Apóstoli et     | Sancte Martíne, ora.                   |
| Evangelístae,                | oráte. Sancte Nicoláe, ora.            |
| Omnes sancti Discípuli       | Omnes sancti Pontífices                |
| Dómini,                      | oráte. et Confessóres, oráte.          |

|                               |                                    |        |
|-------------------------------|------------------------------------|--------|
| Omnes sancti Doctóres, oráte. | Sancta Agatha,                     | ora.   |
| Sancte Antóni,                | ora. Sancta Lúcia,                 | ora.   |
| Sancte Benedícite,            | ora. Sancta Agnes,                 | ora.   |
| Sancte Bernárde,              | ora. Sancta Caecília,              | ora.   |
| Sancte Domínice,              | ora. Sancta Catharina,             | ora.   |
| Sancte Francísce,             | ora. Sancta Anastásia,             | ora.   |
| Omnes sancti Sacerdótes       | Omnes sanctae Vírgines             |        |
| et Levítæ,                    | oráte. et Víduæ,                   | oráte. |
| Omnes sancti Mónachi          | Omnes Sancti et Sanctæ             |        |
| et Eremítæ,                   | oráte. Dei, intercédite pro nobis. |        |
| Sancta María Magdaléna,       | ora.                               |        |



Propí-ti-us esto, parce nobis Dómine.  
 Propí-ti-us esto, exáu-di nos Dómine.  
 Ab omni malo, lí-be-ranos Dómine.

|                                          |                    |
|------------------------------------------|--------------------|
| Ab omni peccáto,                         | líbera nos Dómine. |
| Ab ira tua,                              | líbera nos Dómine. |
| A subitánea et improvisa morte,          | líbera nos Dómine. |
| Ab insidiis diabóli,                     | líbera nos Dómine. |
| Ab ira, et ódio, et omni mala voluntáte, | líbera nos Dómine. |
| A spírítu fornicatiónis,                 | líbera nos Dómine. |
| A fúlgure et tempestáte,                 | líbera nos Dómine. |
| A flagélló terraemótu,                   | líbera nos Dómine. |
| A peste, fame, et bello,                 | líbera nos Dómine. |
| A morte perpétua,                        | líbera nos Dómine. |
| Per mystérium sanctæ incarnatiónis tuæ,  | líbera nos Dómine. |
| Per advéntum tuum,                       | líbera nos Dómine. |
| Per nativitátem tuam,                    | líbera nos Dómine. |
| Per baptísmum et sanctum jejúnium tuum,  | líbera nos Dómine. |
| Per crucem et passióem tuam,             | líbera nos Dómine. |
| Per mortem et sepultúram tuam,           | líbera nos Dómine. |
| Per sanctam resurrectióem tuam,          | líbera nos Dómine. |
| Per admirábilem ascensióem tuam,         | líbera nos Dómine. |
| Per advéntum Spírítus Sancti Parácliti,  | líbera nos Dómine. |
| In die júdicii,                          | líbera nos Dómine. |



Pec-ca-tóres, te rogámus audi nos.

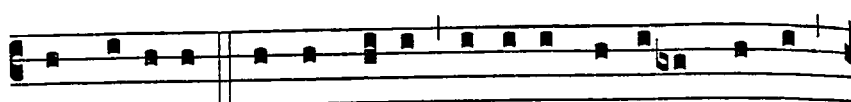
|                                        |                      |
|----------------------------------------|----------------------|
| Ut nobis parcas,                       | te rogámus audi nos. |
| Ut nobis indúlgeas,                    | te rogámus audi nos. |
| Ut ad veram poeniténtiam nos           |                      |
| perducere dignéris,                    | te rogámus audi nos. |
| Ut Ecclésiám tuam sanctam régere       |                      |
| et conserváre dignéris,                | te rogámus audi nos. |
| Ut Domnum Apostólicum et omnes         |                      |
| ecclesiásticos órdenes in sancta       |                      |
| religióne conserváre dignéris,         | te rogámus audi nos. |
| Ut inimícos sanctæ Ecclésiæ            |                      |
| humiliáre dignéris,                    | te rogámus audi nos. |
| Ut régibus et princípibus cristiánis   |                      |
| pacem et veram concórdiam donáre       |                      |
| dignéris,                              | te rogámus audi nos. |
| Ut cuncto pópulo cristiáno pacem       |                      |
| et unitátem largíri dignéris,          | te rogámus audi nos. |
| Ut omnes errántes ad unitátem Ecclé-   |                      |
| sia revocáre et infidéles univérsos ad |                      |
| Evangélii lumen perducere dignéris,    | te rogámus audi nos. |
| Ut nosmetípsos in tuo sancto servítio  |                      |
| confortáre et conserváre dignéris,     | te rogámus audi nos. |
| Ut mentes nostras ad coeléstia         |                      |
| desidéria érigas,                      | te rogámus audi nos. |
| Ut ómnibus benefactóribus nostris      |                      |
| sempitérna bona retríbuas,             | te rogámus audi nos. |
| Ut ánimas nostras, fratrum, propin-    |                      |
| quórum et benefactórum nostrórum       |                      |
| ab aetérna damnatióne erípias,         | te rogámus audi nos. |
| Ut fructus terræ dare et               |                      |
| conserváre dignéris,                   | te rogámus audi nos. |
| Ut ómnibus fidélibus defúntis          |                      |
| réquiem aetérnam donáre dignéris,      | te rogámus audi nos. |
| Ut nos exaudíre dignéris,              | te rogámus audi nos. |
| Fili Dei,                              | te rogámus audi nos. |



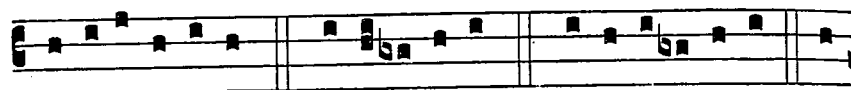
Agnus De-i, qui tollis peccá-ta mundi, par-ce nobis Dó-



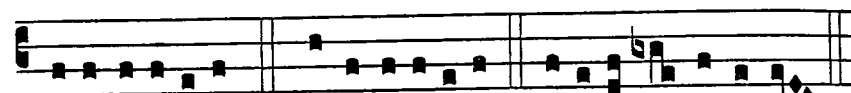
mi-ne. Agnús De-i, qui tollis peccá-ta mundi, ex-áudi



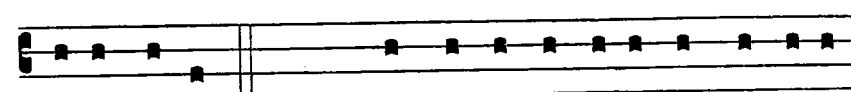
nos Dómine. Agnus De-i, qui tollis pec-cá-ta mundi,



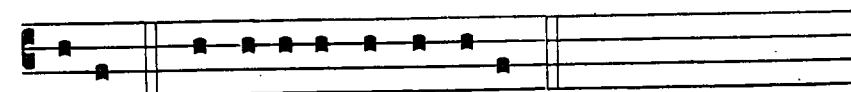
mi-seré-re nobis. Christe audi nos. Christe exáu-di nos. Ky-



ri-e e-lé-i-son. Christe e-lé-i-son. Ky-ri-e e-lé-i-son.

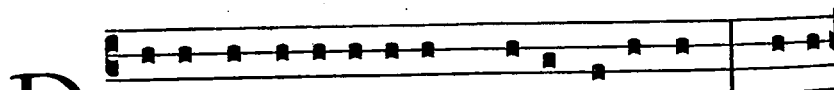


Pater noster. *secreto.* ⁊ Et ne nos in-dúcas in ten-ta-ti-

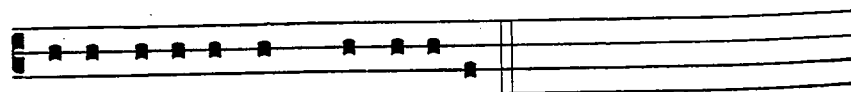


ónem. ⁊ Sed lí-bera nos a ma-lo.

Psalmus 69



**D**e-us in adju-tó-ri-um meum inténde: \* Dómi-



ne ad adjuvándum me fe-stína.

Confundántur et revereántur,\* Avertántur statim erubescén-  
qui quaerunt ánimam meam. tes,\*qui dicunt mihi: Euge, euge.  
Avertántur retrórsum, et eru- Exsúltent et laeténtur in te om-  
béscant,\*qui volunt mihi mala. nes qui quaerunt te: \*et di-

cant semper: Magnificétur Dó- Adjútor meus et liberátor  
minus: qui díligunt salutáre meus es tu: \* Dómine ne mo-  
tuum. réris.

Ego vero egénus et pauper Glória Patri.  
sum: \* Deus ádjuva me. Sicut erat.

- ⁊. Salvos fac servos tuos.
- ⁊. Deus meus sperántes in te.
- ⁊. Esto nobis Dómine turris fortitúdinis.
- ⁊. A fácie inimíci.
- ⁊. Nihil proficiat inimícus in nobis.
- ⁊. Et fílius iniquitátis non appónat nocére nobis.
- ⁊. Dómine non secúndum peccáta nostra fácias nobis.
- ⁊. Neque secúndum iniquitátes nostras retríbuas nobis.
- ⁊. Orémus pro Pontífice nostro N.
- ⁊. Dóminus consérvet eum, et vivíficet eum, et beátum fáciat eum in terra, et non tradat eum in ánimam inimicórum ejus.
- ⁊. Orémus pro benefactóribus nostris.
- ⁊. Retribúere dignáre Dómine ómnibus nobis bona faciéntibus propter nomen tuum vitam aetérnam. Amen.
- ⁊. Orémus pro fidélibus defúntis.
- ⁊. Réquiem aetérnam dona eis Dómine, et lux perpétua lúceat eis.
- ⁊. Requiéscant in pace. ⁊. Amen.
- ⁊. Pro frátribus nostris abséntibus.
- ⁊. Salvos fac servos tuos, Deus meus, sperántes in te.
- ⁊. Mitte eis Dómine auxiliúm de sancto.
- ⁊. Et de Sion tuére eos.
- ⁊. Dómine exáudi oratióem meam.
- ⁊. Et clamor meus ad te véniat.
- ⁊. Dóminus vobíscum. ⁊. Et cum spíritu tuo.

Orémus.

Oratio.

**D**eus, cui próprium est miseréri semper et párcere: súscipe depre-  
catióem nostram; ut nos, et omnes fámulos tuos, quos delictó-  
rum caténa constríngit, miserátio tuae pietátis cleménter absólvat.

**E**xáudi, quaesumus Dómine, súpplicum preces: et confiténtium  
tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas be-  
nígus et pacem.

**I**neffábilem nobis Dómine misericórdiam tuam cleménter osténde:  
ut simul nos et a peccátis ómnibus éxuas: et a poenis, quas pro  
his merémur, erípias.

**D**eus, qui culpa offēderis, poenitētia placāris: preces pōpuli tui supplicāntis propitius rēspice; et flagēlla tuae iracūndiae, quae pro peccātis nostris merēmur, avērte.

**O**mnipotens sempitērne Deus, miserere fāmulo tuo Pontífici nostro *N.*: et dirige eum secūndum tuam clemēntiam in viam salutis aetērnae; ut, te donānte, tibi plácita cūpiat, et tota virtūte perficiat.

**D**eus, a quo sancta desidēria, recta consília, et justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandātis tuis dēdita, et hóstium sublāta formidine, tēpora sint tua protectiōne tranquilla.

**U**re igne Sancti Spíritus renes nostros et cor nostrum Dómine: ut tibi casto cōrporē serviamus, et mundo corde placeāmus.

**F**idélium Deus ómnium cōnditor et redēptor, animābus famulorum famularūque tuārum remissionem cunctōrum tribue peccatōrum: ut indulgēntiam, quam semper optavērunt, piis supplicatiōnibus consequāntur.

**A**ctiōnes nostras, quaesumus Dómine, aspirādo praevēni, et adjuvādo prosēquere: ut cuncta nostra orātiō et operātiō a te semper incīpiat, et per te coepta finiātur.

**O**mnipotens sempitērne Deus, qui vivōrum domināris simul et mortuōrum, omniūque miserēris, quos tuos fide et ópere futūros esse praenōscis: te sūpplices exorāmus; ut pro quibus effūdere preces decrévimus, quosque vel praesens saeculum adhuc in carne retinet, vel futūrum jam exūtos cōrporē suscepit, intercedēntibus ómnibus Sanctis tuis, pietātis tuae clemēntia, ómnium delictōrum suōrum vēniam consequāntur. Per Dóminum nostrum Jesum Christum Fílium tuum: qui tecum vivit et regnat in unitate Spíritus Sancti Deus, per ómnia saecula saeculōrum. *r.* Amen.

*γ.* Dóminus vobiscum. *β.* Et cum spíritu tuo.

*γ.* Exáudiat nos omnipotens et miséricors Dominus. *r.* Amen.

*γ.* Et fidélium ánimaē per misericórdiam Dei requiescant in pace.

*β.* Amen.

### Ad Missam

Intr.  
IV.  
**E**x-au-dí-vit \* de tem-plo san-cto su - o vo -

cem me - am, al - le - lú - ia: et clamor me - us

in conspé - ctu e - jus in - tro - í - vit in au - res e -

jus, al - le - lú - ia, al - le - lú - ia. *Ps.* Dí - ligam

te Dómine for - ti - túdo me - a: \* Dóminus fir - maméntum

meum, et re - fú - gi - um meum, et li - be - rá - tor meus.

Gló - ri - a Patri. E u o u a e.

VIII.  
**A**l - le - lú - ia. \* (*Non repetitur.*) *γ* Con - fi - té -

mi - ni Dó - mi - no, quó - ni - am bo - nus:

quoni-ám in sae- cu - lum mi-se-ri-cór-  
di - a \* e- jus. *Non repetitur Allelúia.*

Offert.  
VI.  
C on-fi-té-bor \* Dómino ni - mis in o-re me -  
o: et in mé-di-o mul-tó - rum laudá-bo  
e - um, qui á-sti - tit ad déx - te-ram páu -  
pe - ris, ut sal - vam fá - ce-ret a  
per-se - quénti - bus á - ni-mam me - am, al-  
le- lú - ia.

Comm.  
I.  
P é-ti-te, \* et ac-ci-pi-é - tis: quaé-ri-te, et in-ve -  
ni-é - tis: pulsá - te, et a-pe-ri-é-tur vo -  
bis: omnis enim qui pe-tit, ácci - pit: et qui quae-  
rit, ín-ve - nit: pulsán - ti a - pe-ri-é-tur, al-  
le- lú - ia.

*In Vigilia Ascensionis*

*Missa dicitur de Dominica V. post Pascha, 297.*



## In Ascensione Domini

Intr. VII.

**V** i-ri Ga-li-laé - i, \* quid ad-mi-rá - mi - ni  
 a-spi-ci-éntes in coe-lum? al-le - lú - ia: quem ádmo-  
 dum vi-dí-stis e-um a-scendéntem in coe-lum, i-ta vé -  
 ni-et, al-le-lú - ia, al-le - lú-ia, al-le - lú - ia.  
 Ps. O-mnes gentes pláudi-te má-ni-bus: \* ju-bi-lá-te De-o  
 in vo-ce ex-sul-ta-ti-ó - nis. Gló-ri-a Patri. E u  
 o u a e.

IV.

**A** l - lé - lú - ia. \* *ŷ.* Ascéndit  
 De - us in ju-bi-la - ti - ó - ne, et Dó-mi -  
 nus in vo-ce \*  
 tu - bae.  
 VIII.

**A** l - le - lú - ia. \*  
 Dó - minus in Si-na in san - cto, a - scéndens in  
 al - tum, cap-tí - vam du -  
 xit \* ca-ptivi-tá - tem.

Offert.  
I.

**A**scéndit \* De - us in ju - bi -  
la - ti - ó - ne, Dó - mi - nus. in  
vo - ce tu - bae, al - le -  
lú - ia.

Comm.  
I.

**P**sál - li - te Dó - mi - no, \* qui a - scéndit  
su - per coe - los coeló - rum ad O - ri - éntem,  
al - le - lu - ia.

### Dominica infra Octavam Ascensionis

Intr.  
I.

**E**x - áudi, \* Dó - mine, vocem me - am, qua cla -  
mávi ad te, al - le - lú - ia: ti - bi di - xit cor me - um,  
quae - sí - vi vultum tu - um, vultum tuum Dómi - ne re -  
quíram: ne a - vértas fá - ci - em tuam a me, al - le -  
lú - ia, al - le - lú - ia. Ps. Dó - minus il - lumi - ná -  
ti - o me - a, \* et sa - lus me - a: quem ti - mé - bo?  
Gló - ri - a Patri. E u o u a e.

I.

**A**l - le - lú - ia. \* ij. Re -



gná-vit Dó-mi-nus su - per o-mnes gentes: De -



us se-det su-per se - dem\* san-ctam su-am.

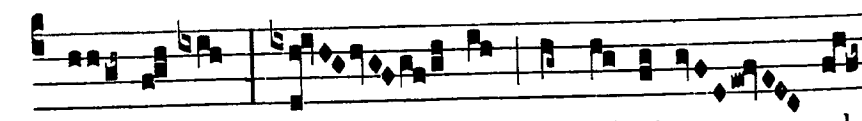


**A**

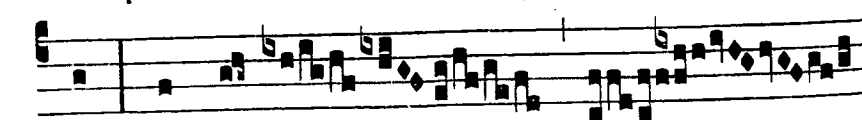
i - le - lú - ia.\*



Non vos re - lín - quam



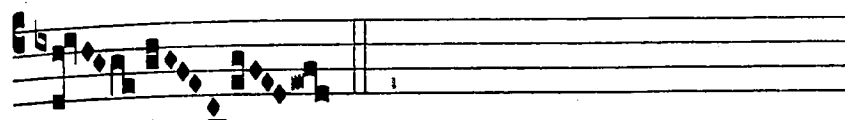
ór - pha-nos: va - do, et vé-ni-o ad



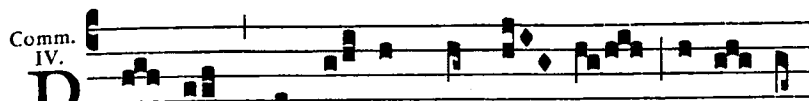
vos, et gau-dé-



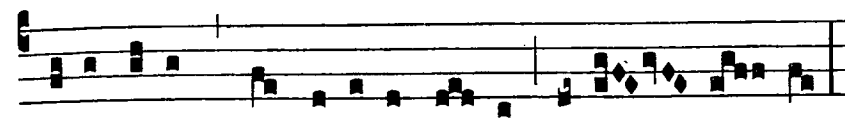
bit\* cor ve - strum.



Offertorium. Ascéndit Deus, 314.



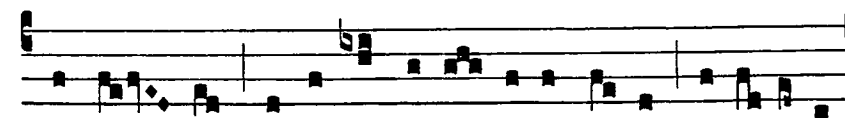
a - ter,\* cum es-sem cum e - is, e-go ser-



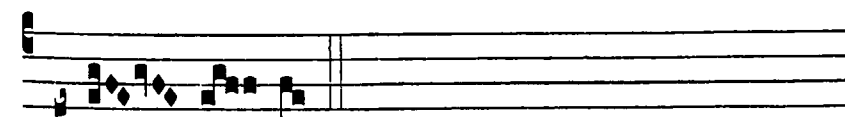
vábam e-os, quos de-dí-sti mi - hi, al-le- lú - ia:



nunc au-tem ad te vé - ni - o: non ro - go ut tollas e-os



de mun - do, sed ut ser-ves e - os a ma-lo, al-le-lú-ia,



al-le- lú - ia.

In Octava Ascensionis dicitur Missa sicut in die, 312.

Feria VI. post Octavam Ascensionis, si non fuerit Festum duplex, vel semiduplex, Missa dicitur de Dominica praeterita, 315.



## Sabbato in Vigilia Pentecostes

Finita Prophetia II. dicitur Tractus Cantémus Dómino, 252.

Post Prophetiam III. sequitur Tractus Atténde coelum, 254.

Post IV. Prophetiam dicitur Tractus Vinea facta est, 253.

Finita VI. Prophetia, descendendo ad Fontem, cantatur Tractus Sicut cervus, 256.

Revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae, ut dicitur supra in Sabbato Sancto, 257.

In fine Litaniarum cantantur solemniter Kyrie eléison, pro Missa, et repetuntur ut moris est.

Post Epistolam cantatur a Choro: Allelúia (semel). γ. Confitémini, 260.

Non repetitur Allelúia, sed immediate sequitur Tractus Laudáte, 261.

Offert.  
VIII.

**E** - mít-te\* Spí - ri - tum tu - um, et  
 cre - a - bún - tur, et re - nová - bis  
 fá - ci - em ter - rae: sit gló - ri - a  
 Dó - mi - ni in saé - cu - la, al - le -  
 lú - ia.

Comm.  
V.

**U** 1 - ti - mo\* fe - sti - vi - tátis di - e di - cébat  
 Je - sus: Qui in me cre - dit, flú - mi - na de ven - tre e - jus  
 flu - ent a - quae vi - vae. Hoc autem dixit de Spí - ri -  
 tu, quem ac - ceptúri e - rant credéntes in e -  
 um, al - le - lú - ia, al - le - lú - ia.

## DOMINICA PENTECOSTES

Intr. VIII.

**S** pí-ri - tus Dómi - ni \*replé- vit orbem ter - rá -  
 rum, al-le - lú - ia: et hoc quod cón - ti - net ó-mni-  
 a, sci-én-ti-am habet vo - cis, al-le-lú - ia,  
 al-le-lú - ia, al-le - lú - ia. Ps. Ex-súr-gat Deus,  
 et dis-sipéntur in-i-mí-ci e-jus: et fú-gi-ant, qui  
 o-dérunt eum, a fá - ci-e e-jus. Gló-ri - a Patri.  
 E u o u a e.

IV.

**A** l - le - lú - ia. \* *ij.*      *γ* E-mít-te  
 Spí-ri - tum tu - um, et cre-a-bún-  
 tur: et renová-bis fá - ci - em \*  
 ter - rae.

II.

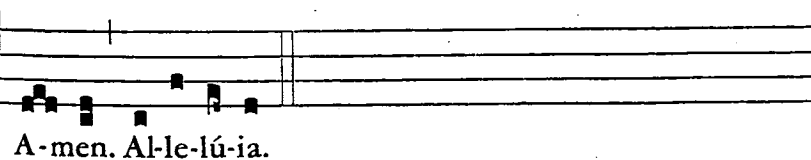
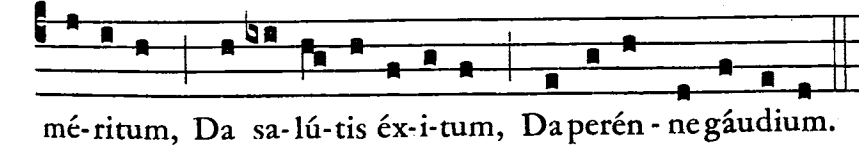
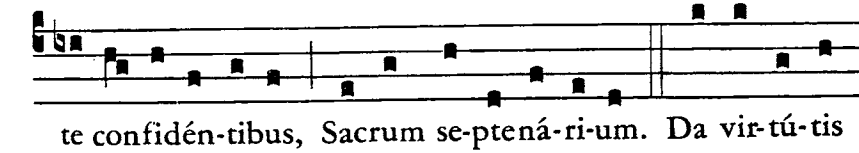
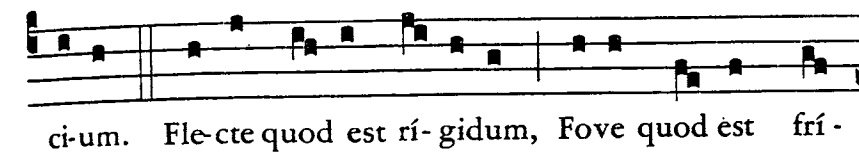
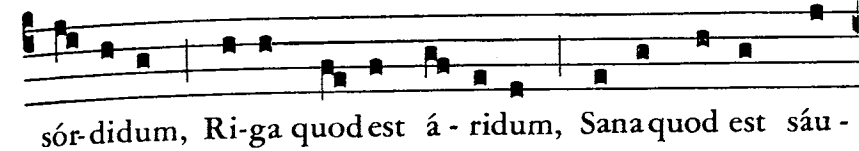
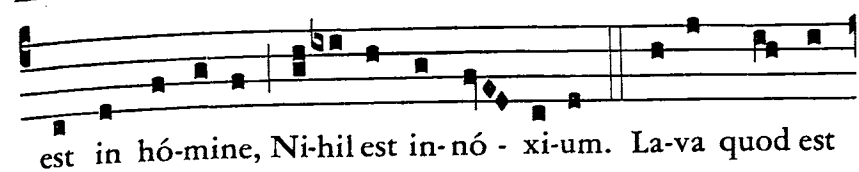
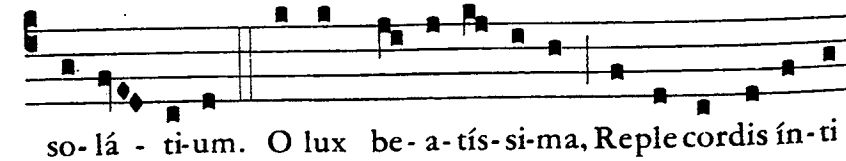
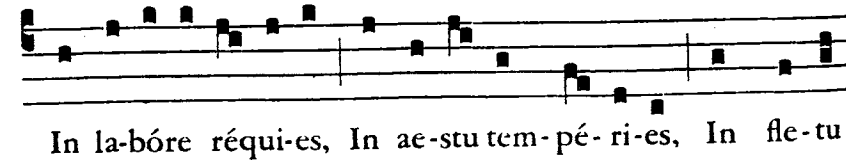
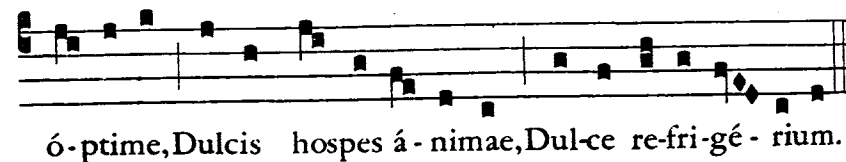
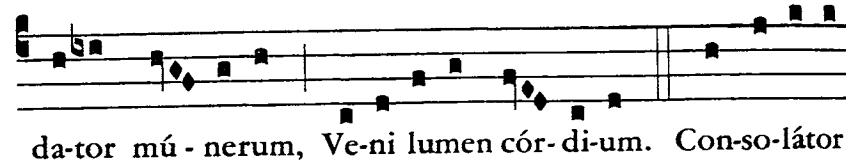
**A** l - le - lú - ia.\*  
*Hic genuflectitur.*  
*γ* Ve - ni San-cte Spí - ri - tus, re-  
 ple tu-ó-rum cor-da fi-dé-li-um: et tu - i a -  
 mó - ris in e - is i -



Sequent.

I.  
V

e-ni San-cte Spí-ri-tus, Et e-mítte coé - li-tus



*Et dicitur quotidie usque ad sequens Sabbatum inclusive.*

Offert.

IV.



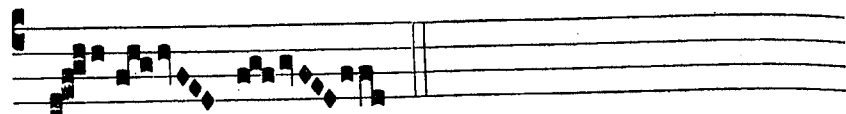
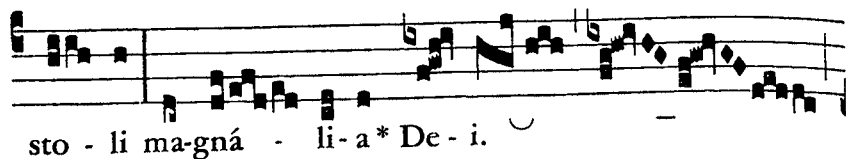
rá - tus es in no - bis: a templo tu - o,  
quod est in Je - rú - sa - lem, ti - bi óf -  
fe - rent re - ges mú - ne - ra, al - le - lú - ia.

Comm.  
VII.

**F**a - ctus est \* repén - te de coelo so - nus ad - ve -  
ni - éntis spí - ri - tus ve - heméntis, u - bi e - rant se - dén -  
tes. al - le - lú - ia: et re - plé - ti sunt o - mnes Spí - ri - tu  
San - cto, lo - quén - tes magná - li - a De - i, al - le - lú -  
ia, al - le - lú - ia.

*Feria Secunda post Pentecosten*

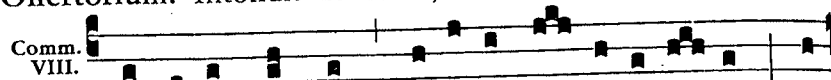
Intr.  
II. **C**i - bá - vit e - os \* ex á - di - pe frumén - ti,  
al - le - lú - ia: et de pe - tra, mel - le sa - tu - rá - vit  
e - os, al - le - lú - ia, al - le - lú - ia, al - le - lú -  
ia. Ps. Ex - sul - tá - te De - o ad - ju - tó - ri nostro: ju - bi - lá - te  
De - o Ja - cob. Gló - ri - a Patri. E u o u a e.  
**A**l - le - lú - ia. \* ij.  
y Lo - quebán - tur va -  
ri - is lin - guis A - pó -



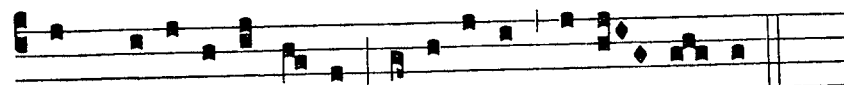
Allelúia.  $\gamma$ . Veni Sancte Spíritus, 321.

Sequentia. Veni Sancte Spíritus. Allelúia, 322.

Offertorium. Intónuit de coelo, 273.



**S**pí-ri-tus San-ctus do-cé-bit vos, al-le-lú-ia: quae-



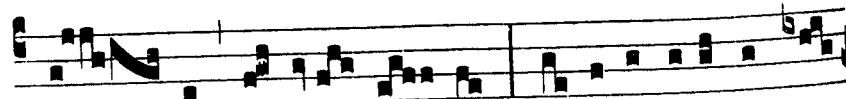
cúm-que díxe-ro vo-bis, al-le-lú-ia, al-le - lú - ia.



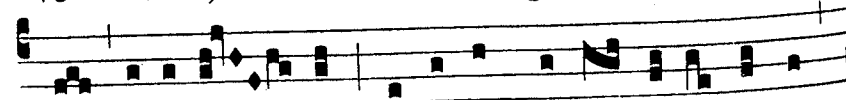
### *Feria Tertia post Pentecosten*

Intr. IV.

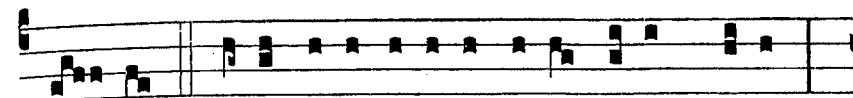
**A**c - cí - pi - te \* ju - cun - di - tá - tem gló - ri - ae



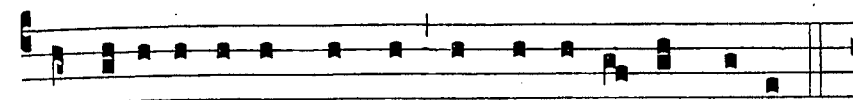
ve - strae, al - le - lú - ia: grá - ti - as agé - ntes De -



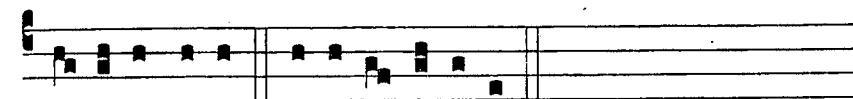
o, al - le - lú - ia: qui vos ad coe - lé - sti - a re - gna



lú - ia. Ps. Attén - di - te pó - pu - le me - us legem meam: \*



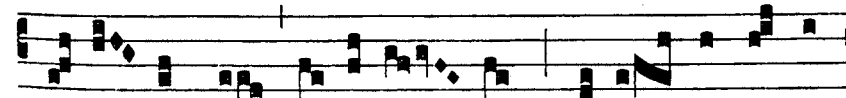
in - cli - ná - te aures vestras in ver - ba o - ris me - i.



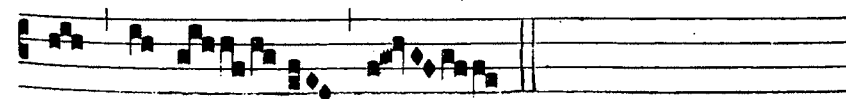
Gló - ri - a Patri. E u o u a e.

VIII.

**A**l - le - lú - ia. \*  $\gamma$ . Spí -



ri - tus San - ctus do - cé - bit vos quaecúm - que dí - xe -



ro \* vo - bis.

Allelúia.  $\gamma$ . Veni Sancte Spíritus, 321.

Sequentia. Veni Sancte Spíritus. Allelúia, 322.

Offertorium. Portas coeli, 276.



Comm. VIII.

**S** pí-ri-tus \* qui a Pa-tre procédit, al-le-lú-ia: il-le

me cla-ri-fi-cá-bit, al-le-lú-ia, al-le-lú-ia.

*Feria IV. Quatuor Temp. Pentecostes*

Intr. III.

**D**e-us, dum e-gre-de-ré-ris \* coram pó-pu-lo

tu - o, al-le - lú - ia: i-ter fá-ci-ens e-is,

al-le-lú - ia: há - bi-tans in il - lis, al-le-

lú - ia, al-le - lú - ia. Ps. Ex-súr-gat Deus,

et dis-sipén-tur in-i-mí-ci e-jus: \* et fú-gi-ant, qui

o-dérunt e-um, a fá - ci - e e-jus. Gló-ri-a Patri.

E u o u a e.

Post Lectionem

VIII.

**A** l - le - lú - ia. \*                      † Ver - bo

Dó-mi-ni coe - li fir - má - ti sunt, et Spí - ri-

tu o-ris e - jus o-mnis vir-tus\* e - ó-rum.

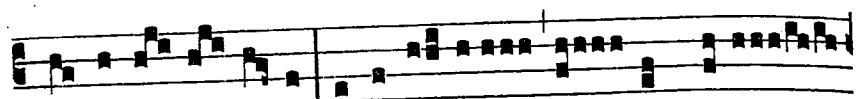
*Non repetitur Allelúia sed statim dicitur Glória in excélsis.*

*Post Epistolam: Allelúia, allelúia. †. Veni Sancte Spíritus, 321.*

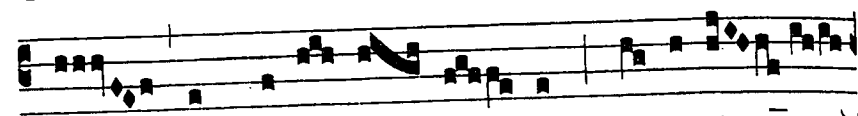
*Sequentia. Veni Sancte Spíritus. Allelúia, 322.*

Offert. II.

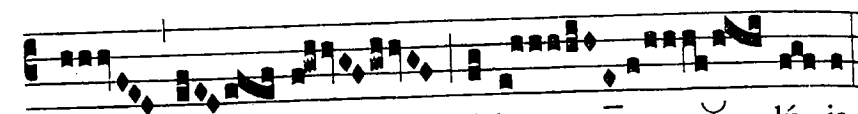
**M**e-di-tá - bor\* in mandá-tis tu - is,



quae di-lé-xi val-de: et le-vá-bo ma-nus me-as



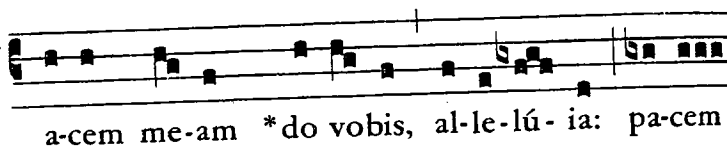
ad mandá-ta tu-a, quae di-lé-



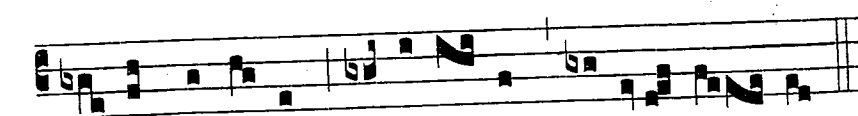
xi, al-le-lú-ia.

Comm. V.

**P**



a-cem me-am \*do vobis, al-le-lú-ia: pa-cem



re-lín-quo vobis, al-le-lú-ia, al-le-lú-ia.



### Feria Quinta post Pentecosten

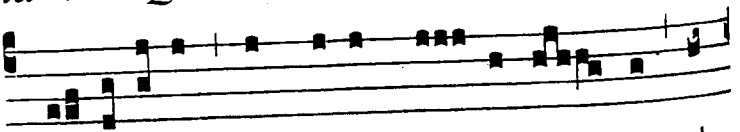
*Omnia ut in die Pentecostes, 320.*



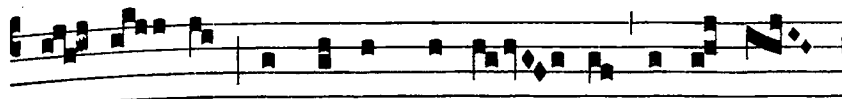
### Feria VI. Quatuor Temp. Pentecostes

Intr. III.

**R**



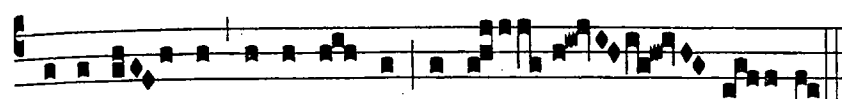
e-ple-á-tur \*os meum lau-de tu-a, al-



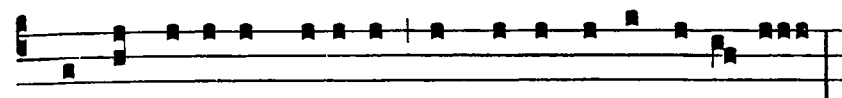
le-lú-ia: ut possim can-tá-re, al-le-lú-



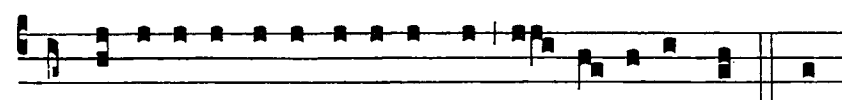
ia: gau-dé-bunt lá-bi-a me-a, dum can-tá-



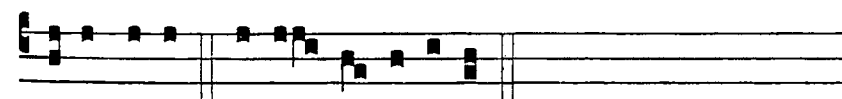
ve-ro ti-bi, al-le-lú-ia, al-le-lú-ia.



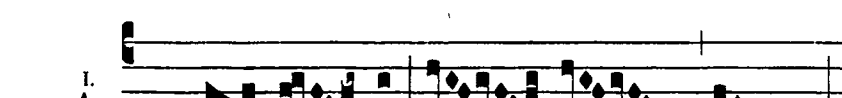
Ps. In te Dómine spe-rá-vi, non confúndar in ae-tér-num: \*



in ju-stí-ti-a tu-a lí-be-ra me, et é-ri-pe me. Gló-

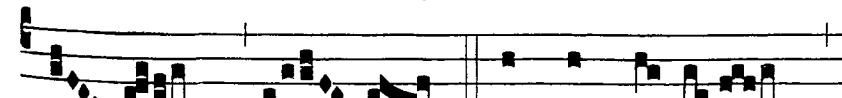


ri-a Patri. E u o u a e.



**A**

l-le-lú-ia.\* ij.



O quam bo-nūs

et su-á-vis est, Dó - mi - ne, Spí - ritus tu -  
us \* in no - bis!

Allelúia.  $\gamma$ . Veni Sancte Spíritus, 321.  
Sequentia. Veni Sancte Spíritus. Allelúia, 322.

Offert.  
IV.

**L** au - da \* á - ni - ma me - a Dó - mi -  
num: laudá - bo Dó - minum in vi - ta me -  
a: psal - lam De - o me - o, quám - di - u  
e - ro, al - le - lú - ia.

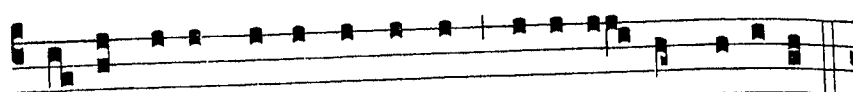
Comm.  
V.

**N** on vos re-lín-quam \* ór - pha - nos: vé - ni - am ad  
vos í - terum, al - le - lú - ia: et gaudé - bit cor  
ve - strum, al - le - lú - ia. al - le - lú - ia.

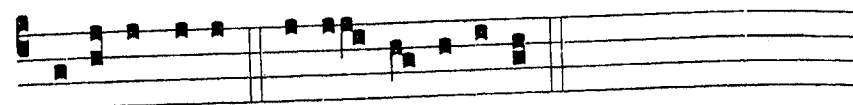
*Sabbato Quatuor Temp. Pentecostes*

Intr.  
III.

**C** á - ri - tas De - i \* dif - fú - sa est in córdibus  
no - stris, al - le - lú - ia: per in - ha - bitán - tem  
Spí - ritum e - jus in no - bis, al - le - lú - ia, al -  
le - lú - ia. Pr. Bé - nedic á - ni - ma mea Dó - mi - no: \*



et ó-mni-a quae in-tra me sunt, nómini san-cto e-jus.

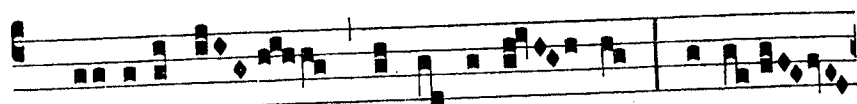


Gló-ri-a Patri. E u o u a e.

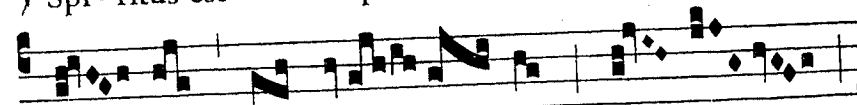
Post I. Lectionem

VIII.

**A** l-le-lú-ia.\*



⁊ Spí-ritus est qui vi-ví-fi-cat: ca-ro



au-tem non prod-est \* quid-quam.

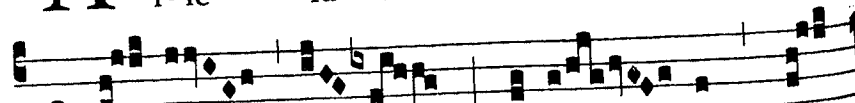


*Non repetitur Allelúia.*

Post II. Lectionem

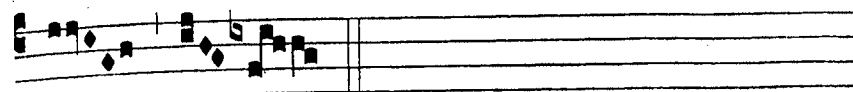
VIII.

**A** l-le-lú-ia.\* ⁊ Spí-ri-



tus e-jus

orná-vit \* coe-



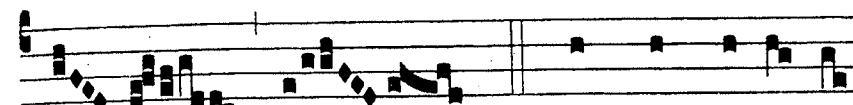
los.

*Non repetitur Allelúia.*

Post III. Lectionem

**A**

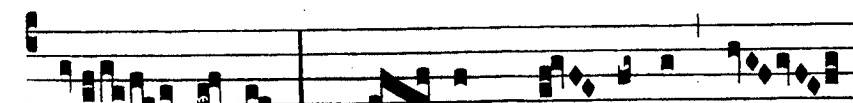
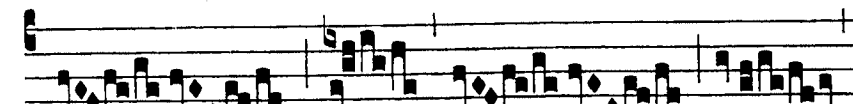
l-le-lú-ia.\*



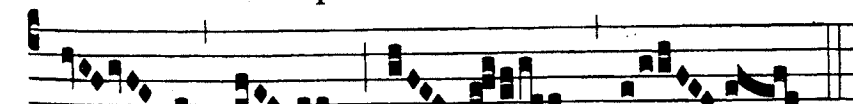
⁊ Dum com-ple-rén-tur



di-es Pen-te-có-stes, e-rant o-



mnes pá-ri-ter \* se-déntes.



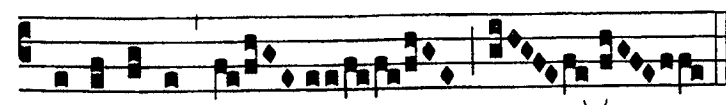
*Non repetitur Allelúia.*

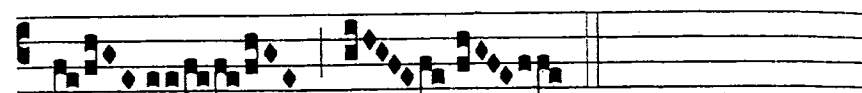
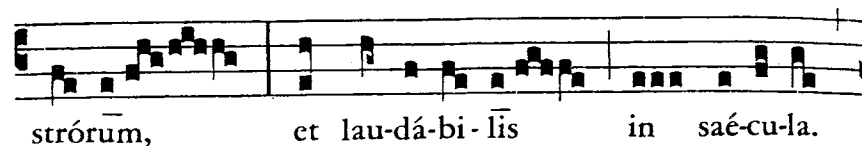
Post IV. Lectionem: Allelúia. ⁊ . Veni Sancte Spíritus, 321.

Post V. Lectionem

VIII.

**A** l-le-lú-ia.\*



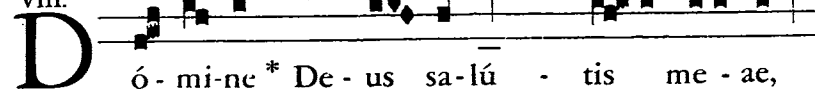


*Finito Versu dicitur Glória in excélsis.*

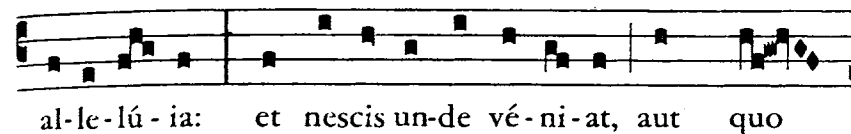
*Post Epistolam sequitur Tractus Laudáte Dóminum, 261.*

*Sequentia. Veni Sancte Spíritus, ut in Dominica, 322, sed in fine non dicitur Allelúia.*

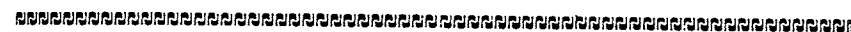
Offert.  
VIII.



Comm.  
VIII.

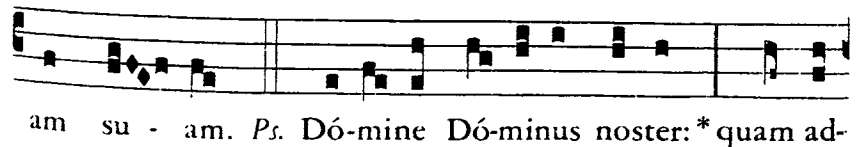
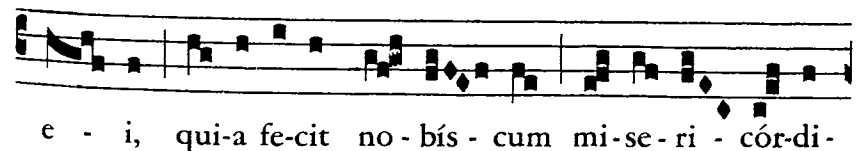
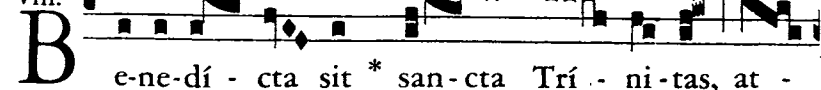


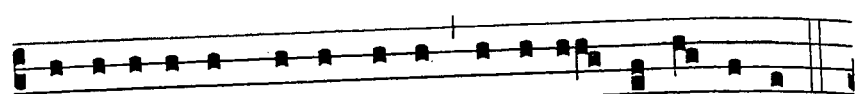
*Post Missam exspirat Tempus Paschale.*



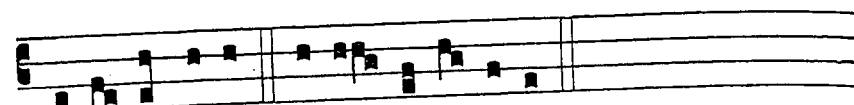
### *In Festo Sanctissimae Trinitatis*

Intr.  
VIII.





mi-rá-bi-le est nomen tu-um in u-ni-vér-sa ter-ra!

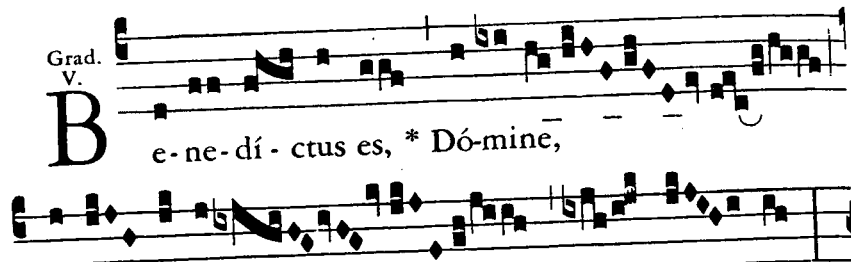


Gló-ri-a Pa-tri. E u o u a e.

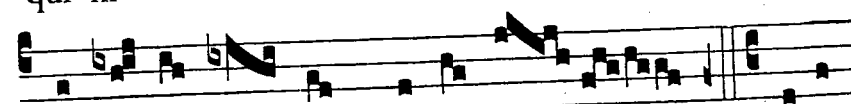
Grad.  
V.

**B**

e-ne-dí-ctus es, \* Dó-mine,



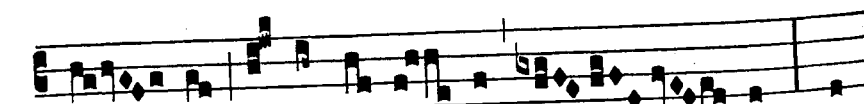
qui in-tu-é-ris a-býs-sos,



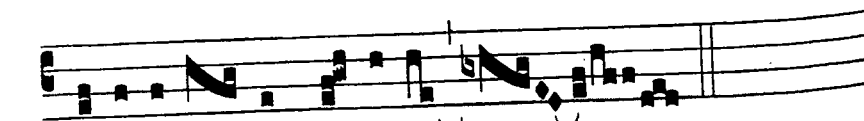
et se-des su-per Ché-ru-bim. > Be-ne-



dí-ctus es Dó-



mi-ne, in firma-mén-to coe-li, et

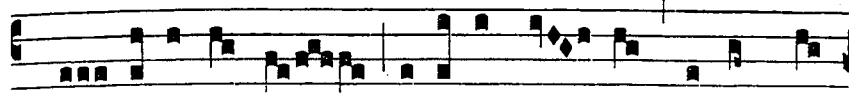
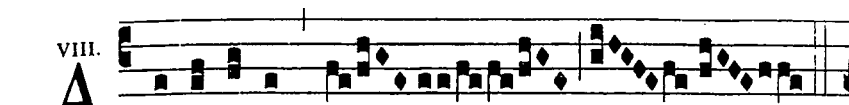


laudá-bi-lis \* in saé-cu-la.

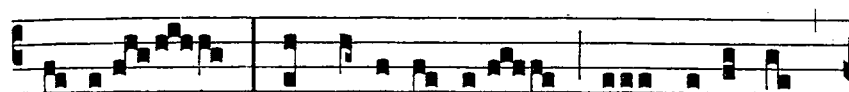
VIII.

**A**

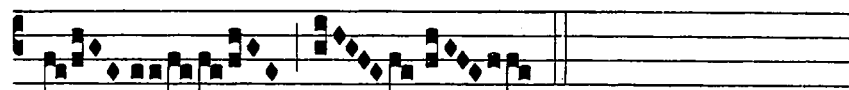
l-le-lú-ia. \* ij.



> Be-nedí-ctus es, Dó-mine De-us patrum no-



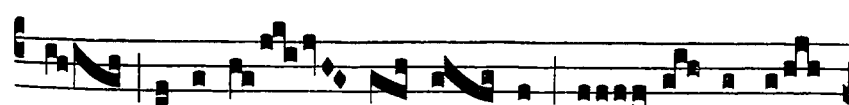
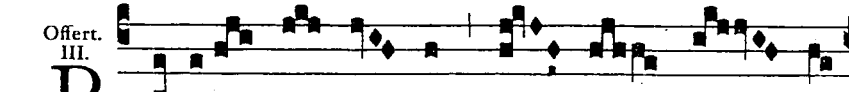
strórum, et laudá-bi-lis \* in saé-cu-la.



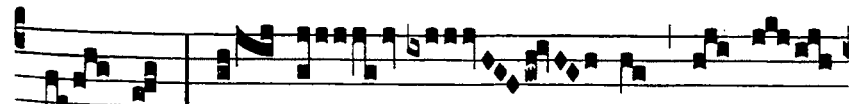
Offert.  
III.

**B**

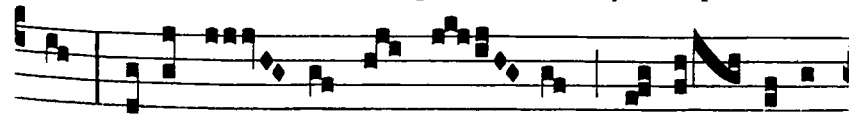
e-ne-dí-ctus sit \* De-us Pa-ter,



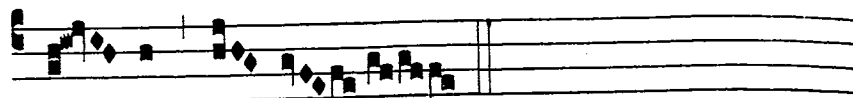
u-ni-ge-ni-tús-que De-i Fí-



li-us, San-ctus quo-que Spí-ri-



tus: qui-a fe-cit no-bis-cum mi-se-ri-cór-

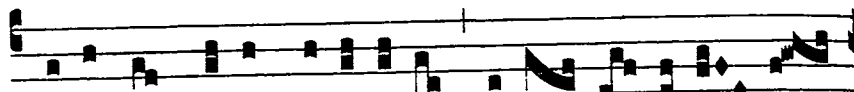


di - am su - am.

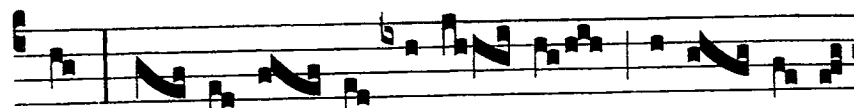
Comm.  
IV.

**B**

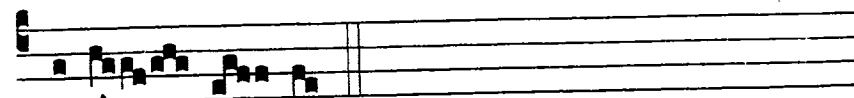
e - ne - dí - cimus \* De - um coe - li, et



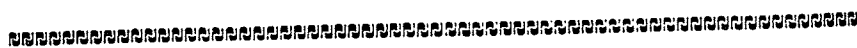
coram ó - mnibus vivénti - bus confi - té - bi - mur e -



i: qui - a fe - cit no - bís - cum mi - se - ri - cór -



di - am su - am.



### *Dominica I. post Pentecosten*

Intr.  
V.

**D**

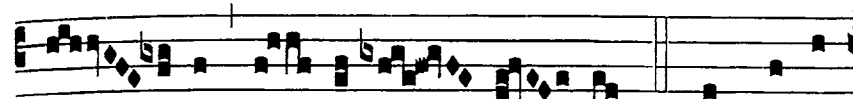
ó - mi - ne, \* in tu - a mi - se - ri - córdi - a



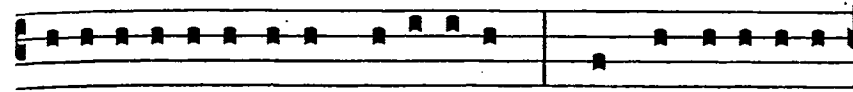
spe - rá - vi: ex - sul - tá - vit cor me - um in sa -



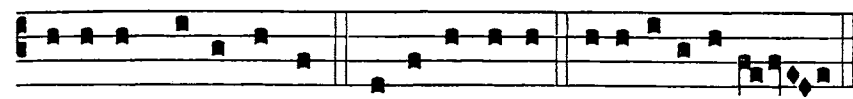
lu - tá - ri tu - o: can - tá - bo Dó - mi - no, qui



bo - na trí - bu - it mi - hi. Ps. Us - que - quo



Dómine o - bli - vi - scéris me in fi - nem? \* ús - que - quo avértis

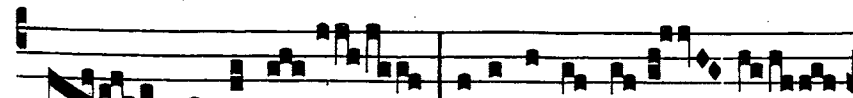


fá - ci - em tuam a me? Gló - ri - a Patri. E u o u a e.

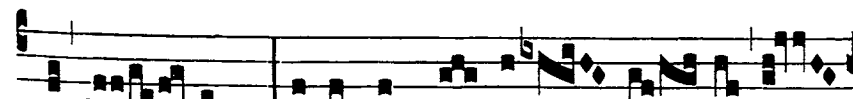
Grad.  
V.

**E**

go \* di - xi: Dó - mi - ne, mi - se -



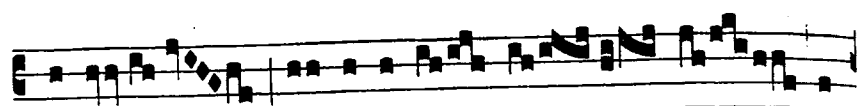
ré - re me - i: sana á - ni - mām me -



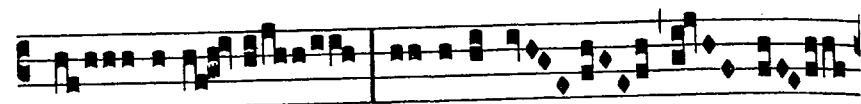
am, quó - ni - am pec - cá - vi i - bi.



ÿ Be - á - tus qui in - tél -



li-git su-per e-gé- num et

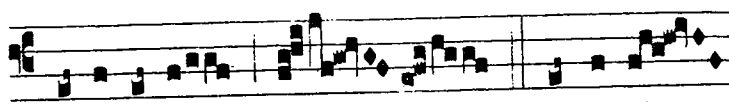


páu - pe-rem: in di-e ma- la

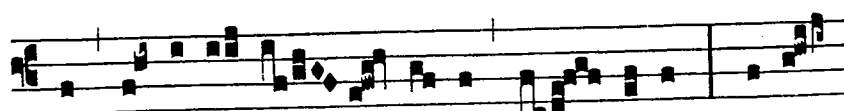


li-berábit e - um \* Dómi-nus.

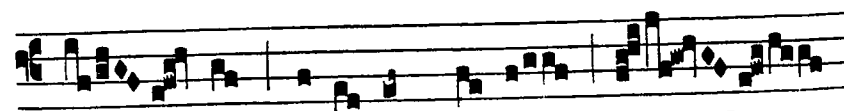
II.  
A



l-le-lú-ia. \* ij. Ver-ba me -



a áu-ri-bus pér- ci-pe, Dó - mi-ne: in-tél -



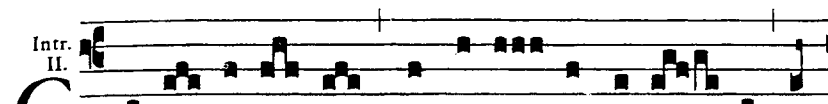
li- ge \* cla-mórem me-um.

Offertorium. Inténde voci, 155.

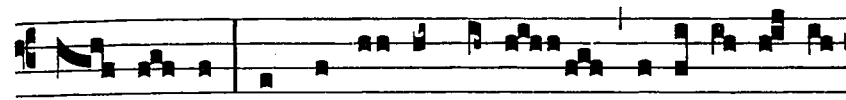
Communio. Narrábo ómnia, 137.

## In Festo Corporis Christi

Intr.  
II.



C i-bá-vit e - os \* ex á-di - pe fru-mén - ti, al -



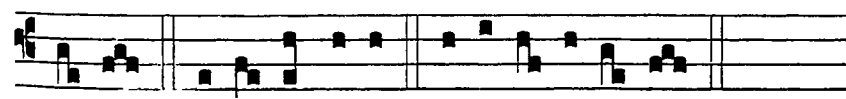
le - lú - ia: et de pe-tra, mel-le sa-tu-rá-vit e -



os, al-le-lú - ia, al - le - lú - ia, al - le - lú - ia.

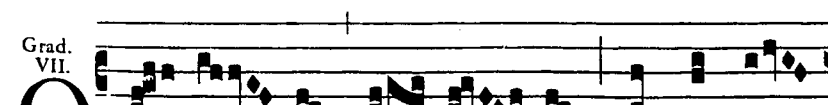


Ps. Ex-sul-tá-te De-o ad-ju-tó-ri nostro: \* ju-bi-lá-te De-o



Ja-cob. Gló-ri - a Patri. E u o u a e.

Grad.  
VII.

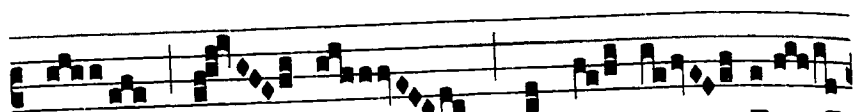


O - cu - li \* ó - mni - um in te spe -



rant, Dómi-ne: et tu das il -

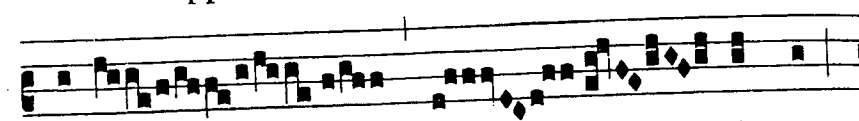




lis e - scam in tēmpo - re



oportú- no.



∫ A-pe-

ris tu

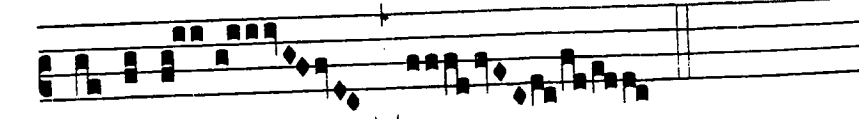


ma - num tu - am: et im -



ples

omne á - ni - mal \* be-ne-di -

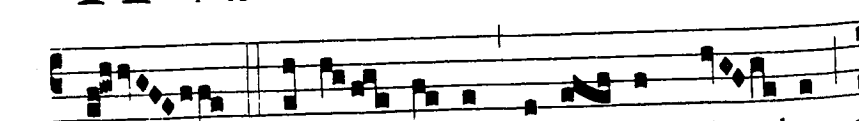


cti-ó- ne.

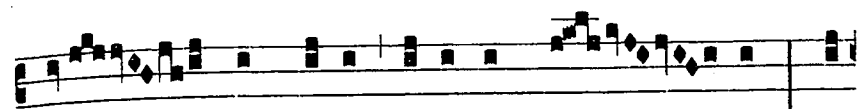
VII.

**A**

l - le - lú - ia. \* *ij.*



∫ Ca-ro me-a ve-re est ci - bus, et



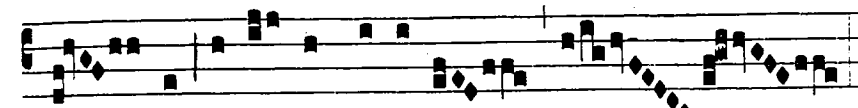
san- guis meus ve-re est po- tus: qui



man-dú- cat me - am car-nem, et bi -

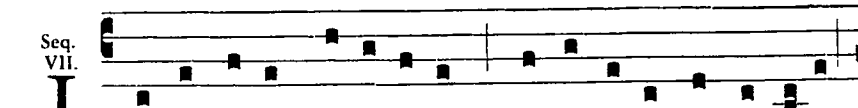


bit me - um sán- guinem, in me

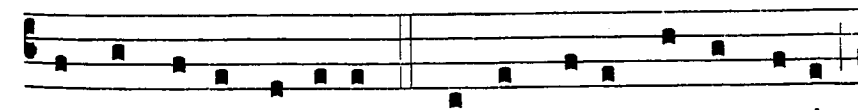


ma - net, et e - go\* in e - o.

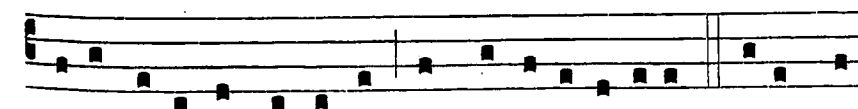
Seq.  
VII.



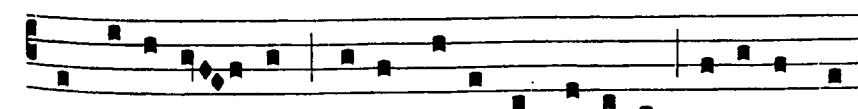
L auda Si-on Salva-tórem, Lauda ducem et pastórem,



In hymnis et cán-ti-cis. Quantum potes, tantum aude:



Qui-a major omni laude, Nec laudá-re súfficis. Laudis the-



ma speci-á - lis, Panis vivus et vi-tá-lis Hó-di-e pro-



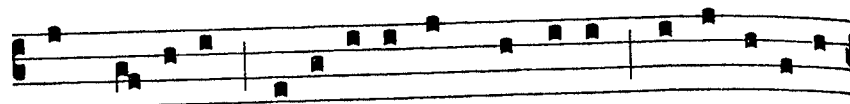
pónitur. Quem in sacrae mensa coe-nae, Turbae fratrum  
 du-o-dénae Datum non am-bígitur. Sit laus plena, sit so-  
 nó-ra, Sit jucúnda, sit de-có-ra Mentis ju-bi-lá-ti-o.  
 Di-es e-nim so-lémnis á-gitur, In qua mensae primare-  
 có-li-tur Hujus in-sti-tú-ti-o. In hac men-sa no-vi Re-  
 gis, Novum Pa-scha novae legis, Phase vetus tér-minat.  
 Ve-tu-státem nó-vi-tas, Um-bram fu-gat vé-ri-tas, Noctem  
 lux e-lí-minat. Quod in coena Christus gessit, Faci-éndum



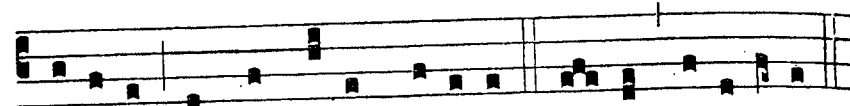
hoc exprésit In su-i memóriam. Docti sacris in-sti-  
 tú-tis, Panem, vinum in sa-lú-tis, Con-secrá-mus hó-stiam.  
 Dogma datur christi-á-nis, Quod in carnem transit panis,  
 Et vinum in sán-guinem. Quod non capis, quod non vi-  
 des, A-nimósa fir-mat fi-des, Praeter rerum ór-di-nem.  
 Sub divér-sis speci-é-bus, Signis tantum, et non rebus,  
 Latent res ex-í-mi-ae. Ca-ro ci-bus, san-guis potus: Manet  
 tamen Christus totus Sub u-trá-que speci-e. A-suménte

non concisus, Non con-fractus, non di-vi-sus: In-teger ac-  
 cí-pi-tur. Sumit unus, sumunt mille: Quantum i-sti, tantum  
 il-le: Nec sumptus consu-mitur. Sumunt bo-ni, sumunt  
 ma-li: Sor-te tamen in-ae-quáli, Vi-tae vel inté-r-i-tus.  
 Mors est malís, vi-ta bo-nis: Vi-de paris sum-pti-ó-nis  
 Quam sit dispar éx-i-tus. Fracto demum sa-craménto, Ne  
 vacílles, sed meménto Tantum es-se sub frag-ménto, Quan-  
 tum to-to té-gi-tur. Nulla re-i fit scis-sú-ra: Signi tan-

tum fit fra-ctúra, Qua nec status, nec sta-tú-ra Signáti  
 mi-nú-i-tur. Ec-ce panis Ange-lórum, Factus ci-bus vi-  
 a-tó-rum: Ve-re panis fi-li-órum, Non mittén-dus cáni-  
 bus. In fi-gúris prae-si-gnátur, Cum I-sa-ac im-mo-látur.  
 Agnus Pa-schae depu-tátur, Datur man-na pátri-bus.  
 Bone pastor, pa-nis ve-re, Je-su, nostri mi-se-ré-re: Tu nos  
 pa-sce, nos tu-é-re, Tu nos bona fac vidé-re In ter-ra vi-  
 vén-ti-um, Tu qui cuncta scis et va-les, Qui nos pa-scis

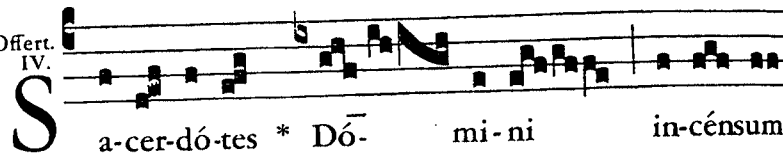


hic mor-tá-les: Tu-os i-bi commen-sá-les, Cohae-rédes et

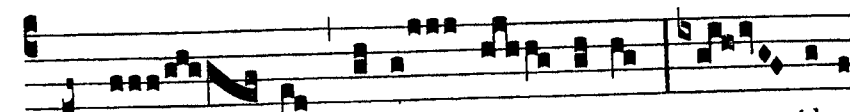


sodá-les Fac san-ctórum cí-vium. A-men. Al-le-lú-ia.

Offert.  
IV.



**S**a-cer-dó-tes \* Dó-mi-ni in-cénsum



et pa-nes óf-fe-runt De-o: et íd-e-

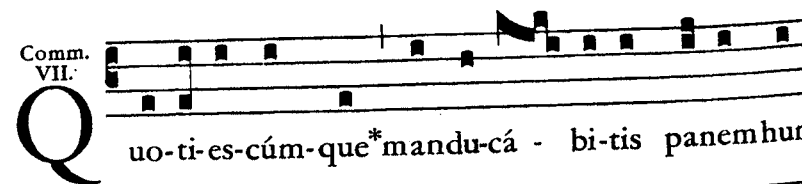


o san-cti e-runt De-o su-o, et

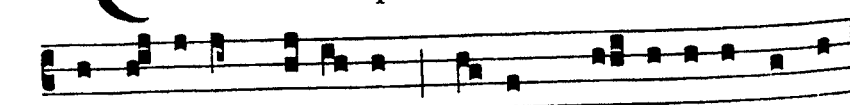


non pól-lu-ent no-men e-jus, al-le-lú-ia.

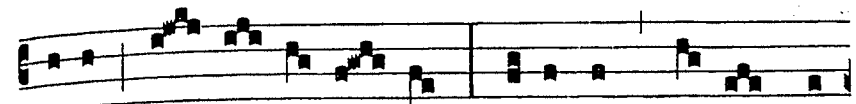
Comm.  
VII.



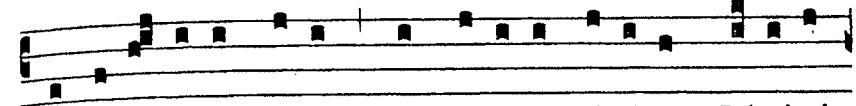
**Q**uo-ti-es-cúm-que \* mandu-cá-bi-tis panem hunc,



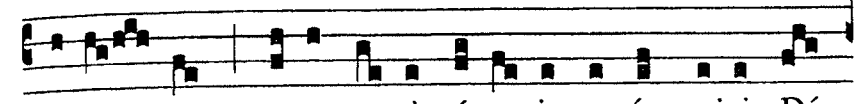
et cá-li-cem bi-bé-tis, mor-tem Dó-mini annun-ti-á-



bi-tis, do-nec vé-ni-at: í-ta-que qui-cúm-que



mandu-cá-verit panem, vel bí-be-rit cá-licem Dó-mi-ni



in-dí-gne, re-us e-rit córporis et sán-guinis Dó-



mi-ni, al-le-lú-ia.

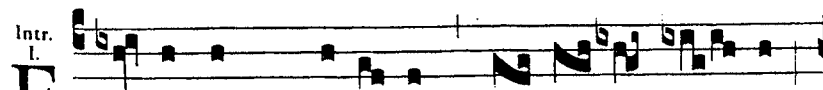
*Pro Processione quae sequitur Missam, vide ad calcem, 145\*.*



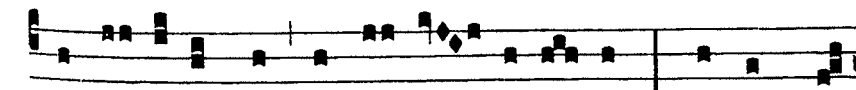
### *Dominica infra Octavam Corp. Christi*

QUAE EST II. POST PENTECOSTEN

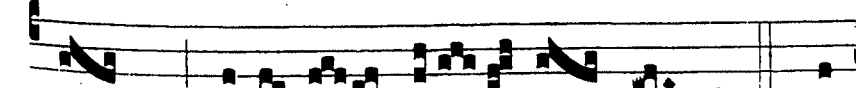
Intr.  
I.



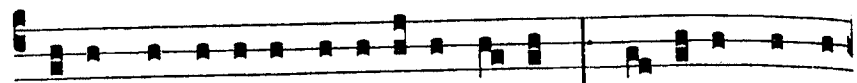
**F**a-ctus est \* Dóminus pro-té-ctor me-us,



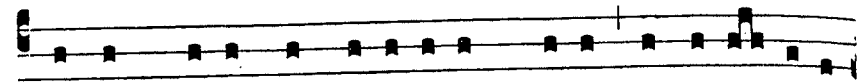
et e-dúxit me in la-ti-tú-di-nem: salvum me



fe-cit, quóni-am vó-lu-it me. Ps. Dí-



ligam te Dómine for-ti-tú-do me-a: Dóminus fir-ma-



méntum meum, et re-fú-gium meum, et li-be-rá-tor

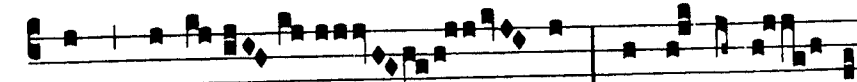


me-us. Gló-ri-a Patri. E u o u a e.

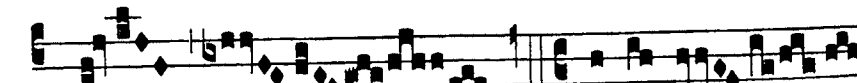
Grad.  
V.

**A**

d Dó-mi - num, \* dum tri-bu-lá -

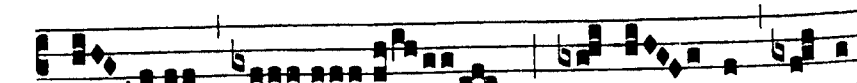


rer, clamá- vi, et ex-au-dí - vit

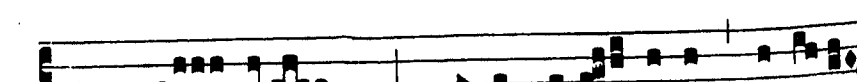


me.

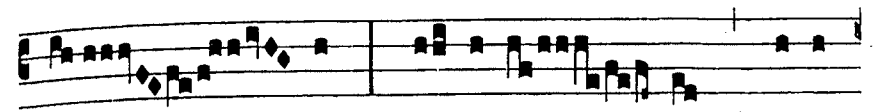
⁊ Dómi - ne,



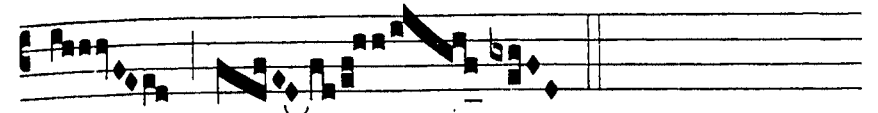
lí - be - ra á - ni -



mam me - am a lá - bi-is in - í -



quis, et a lin - gua \* do-ló-



sa.

**A**

I. I - le - lú - ia. \* ⁊.



⁊ Dómi - ne De - -



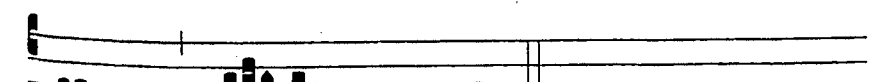
us me-us, in te spe-rá- - vi: sal - vum



me fac ex ó - mni - bus per - sequén-



ti - bus me, \* et lí - be - ra me.



Offert.  
VI.

**D** ó-mi-ne \* convér-tere, et é - ri - pe á-ni-mam

me-am: sal-uum me fac pro - pter mi-se-ricór-di-am

tu - am.

Comm.  
II.

**C** an-tá-bo \* Dó - mi - no, qui bo-ná trí - bu-

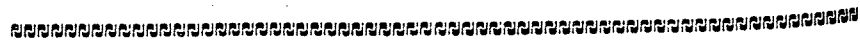
it mi - hi: et psallam nó-mi-ni Dó-mi - ni

al - tís - si - mi.



### *In Octava Ss. Corporis Christi*

*Omnia ut in die Festo, 343.*



Feria VI. post Octavam Ss. Corporis Christi

### *Sacratissimi Cordis Jesu*

Intr.  
V.

**C** o-gi-ta - ti - ónes \* Cor - dis e - jus in gene-ra-

ti - ó - ne et ge-ne-ra - ti - ó - nem: ut é - ru - at a

mor-te á - nimas e - ó - rum et a-lat e-os

in fa - me. *T.P.* Al-le - lú - ia, al-le -

lú - ia. *Ps.* Exsultá - te ju - sti in Dó-mi - no, \* rectos decet

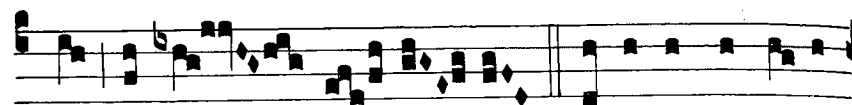
collaudá - ti - o. Gló - ri - a Pa - tri. E u o u a e.

Grad.  
I.

**D** ul - cis et re - ctus Dó -



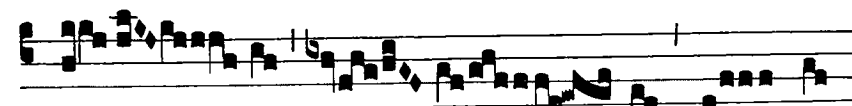
mi - nus, propter hoc legem dabit de - lin - quenti -



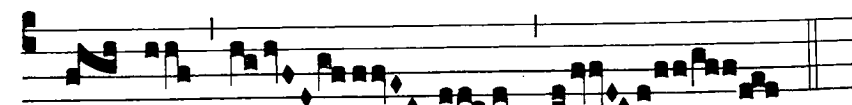
bus in vi - a. y Dí - ri - get mansu - é -



tos in judí - ci - o,



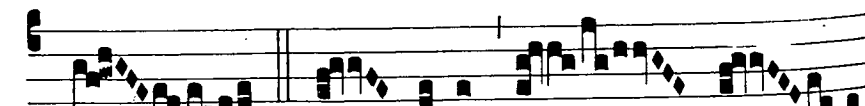
do - cé - bit mi - tes vi - as \*



su - as.



A l - le - lú - ia. \* ij.



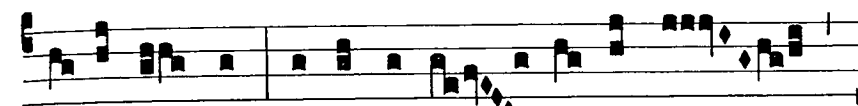
y Tól - li - te ju - gum



me - um su - per vos et dí - sci - te a me,



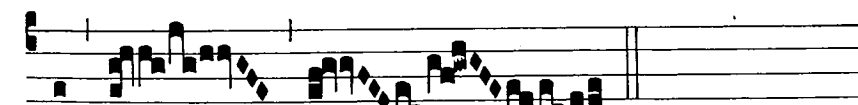
qui - a mi - tis sum et hú -



mi - lis Cor - de, et in - ve - ni - é - tis ré -



qui - em \* a - nimá - bus ve -

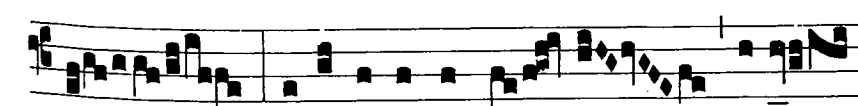


stris.

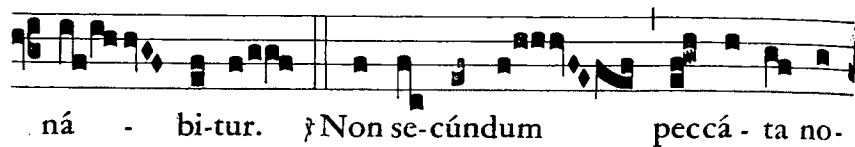
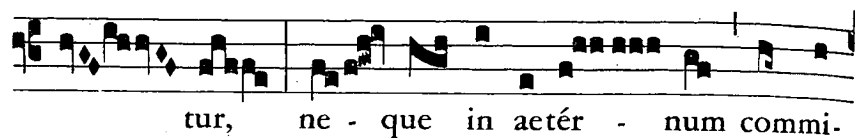
*In Missis Votivis post Septuagesimam, omissis Allelúia, et Versu sequenti, dicitur:*



M i - sé - ri - cors \* et mi - se - rá - tor Dó - mi -

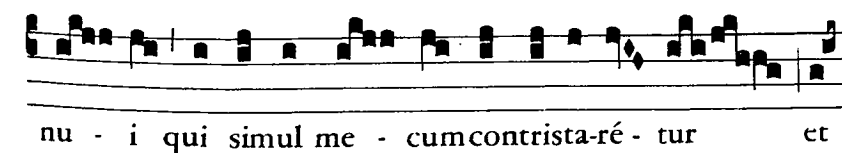
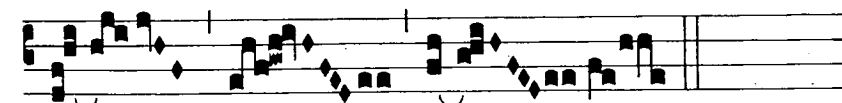


nus, longáni - mis et mul - tum mi - sé -

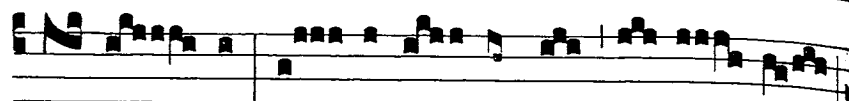


*Tempore autem Paschali, omissis. Graduali et Tractu, dicitur: Allelúia, allelúia. ¶. Tóllite jugum, ut supra; deinde:*

VIII.  
A







non fu - it; con - so-lán - tem me quae-sí - vi

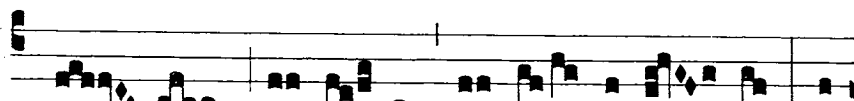


et non invé - ni.

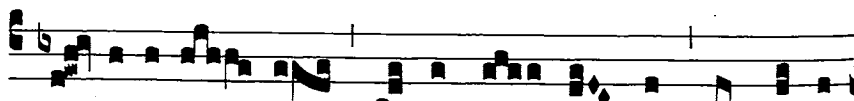
*Tempore vero Paschali, in Missis votivis, sic mutatur Offertorium:*



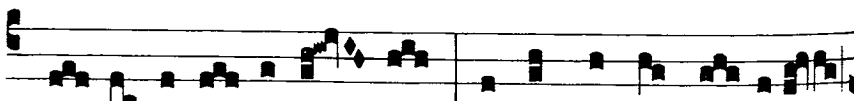
**H**o-locáu - stum \* et pro peccá - to non postu -



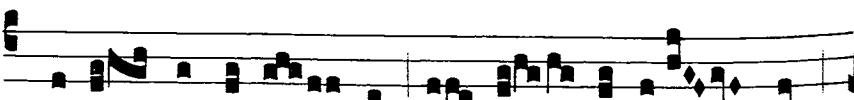
lá - sti; tunc dí - xi: Ec - ce vé - ni - o In



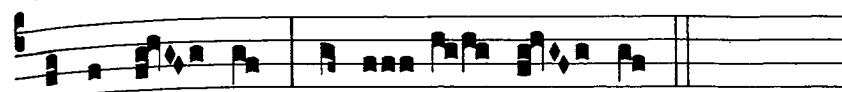
cá - pi-te li - bri scriptum est de me ut fá - ce -



rem vo-luntá - tem tu - am: De - us me - us, vó - lu - i

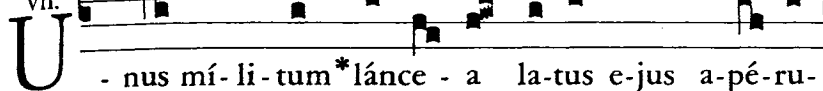


et le - gem tu - am in mé - di - o



Cordis me - i. Al - le - lú - ia.

Comm.  
VII.



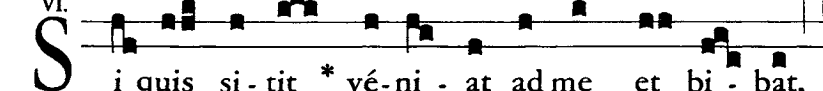
**U** - nus mí - li - tum \* lán - ce - a la - tus e - jus a - pé - ru -



it, et contí - nu - o ex - í - vit sanguis et a - qua.

*Tempore autem Paschali, in Missis votivis, sic mutatur Communio:*

Comm.  
VI.



**S** i quis si - tit \* vé - ni - at ad me et bi - bat,

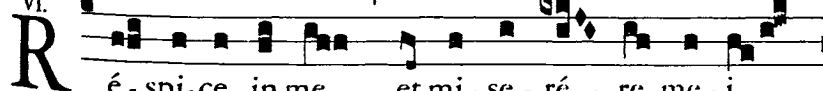


al - le - lú - ia, al - le - lú - ia.

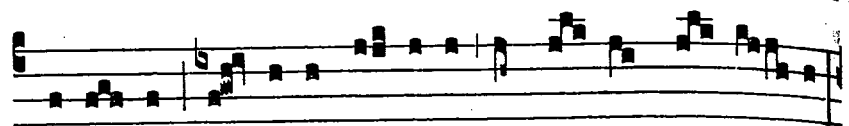
### *Dominica Infra Octavam Sacratissimi Cordis Jesu*

quae est tertia post Pentecosten

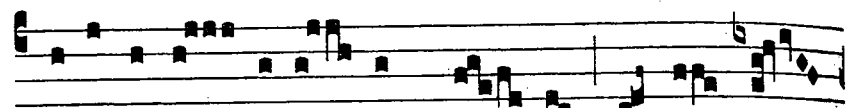
Intr.  
VI.



**R** é - spi - ce in me, et mi - se - ré - re me - i,



Dó-mi-ne: quóni-am ú-nicus et pau-per sum e-go:



vide hu-mi-li-tá-tem me-am, et la-bō-



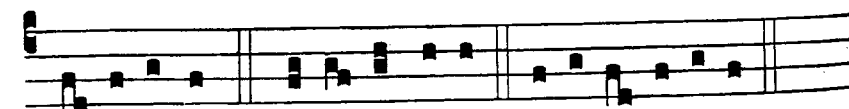
rem me-um: et di-mít-te ó-mni-a peccá-ta



me-a, De-us me-us. Ps. Ad te Dómine le-



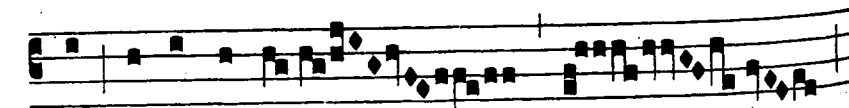
vá-vi á-nimam meam: \* Deus meus, in te con-fido, non



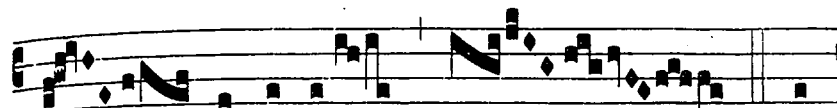
e-ru-béscam. Gló-ri-a Patri. E u o u a e.

Grad.  
VII.

**J**a-cta \* cogi-tátum tu-um in. Dó-mi-

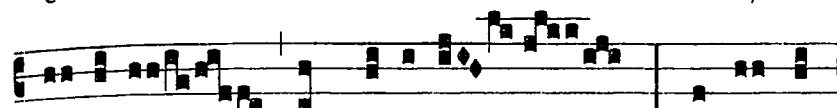


no, et i-pse tē



e-nú-tri-et.

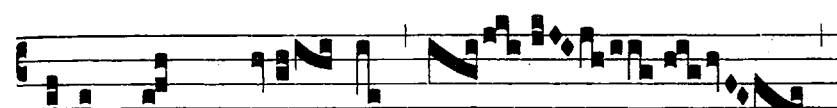
γ Dum



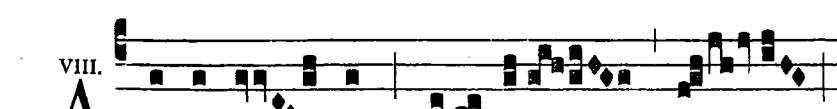
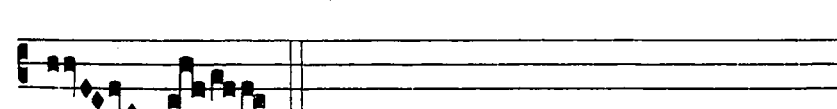
cla-márem ad Dómi-num, ex-au-dí-



vit vocem me-am ab his qui ap-

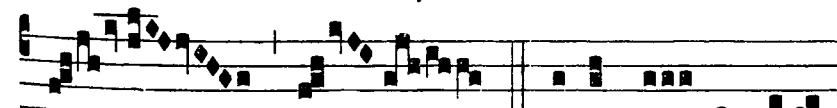


propínquant \* mi-hi.

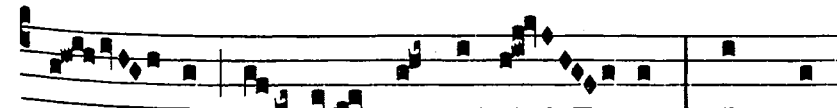


VIII.

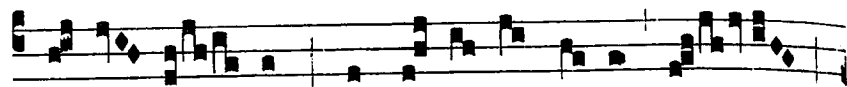
**A**l-le-lú-ia. \* ij.



γ Deus ju-dex ju-



stus, for-tis et pá-ti-ens: num-quid



i - ra - scé - tur \* per sín - gu - los di - es?



Offert.  
III.

**S** pe - rent in te \* o - mnes, qui no - vé - runt



no - men tu - um, Dómi - ne: quóni - am non de -



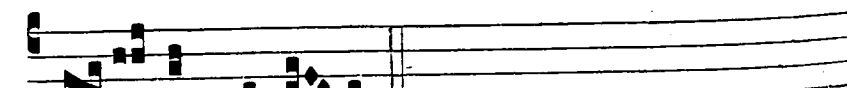
re - lín - quis quaerén - tes te: psál - li - te



Dó - mi - no, qui há - bi - tat in Si -



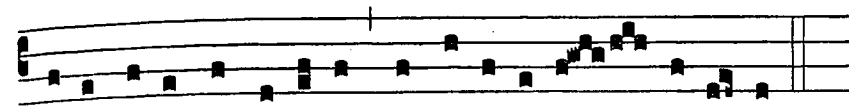
on: quóniam non est o - blí - tus o - ra - ti -



ó - nem páu - pe - rum.

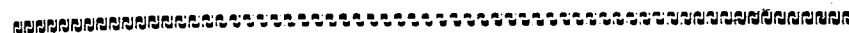
Comm.  
V.

**D** i - co vobis, \* gáu - dium est An - gelis De - i



super u - no pec - ca - tó - re poe - nitén - ti - am a - génte.

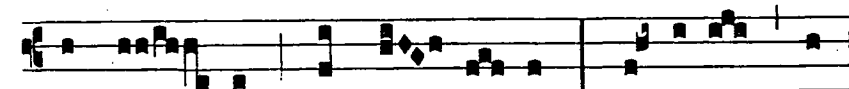
*In Oct. Ss. Cordis Jesu Omnia ut in die Festo, 355.*



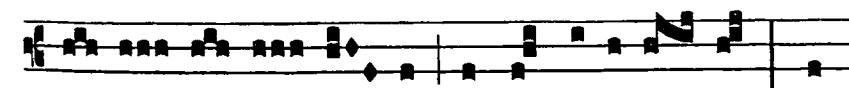
*Dominica IV. post Pentecosten*

Intr.  
II.

**D** ó - mi - nus \* il - lu - mi - ná - ti - o me - a, et sa -



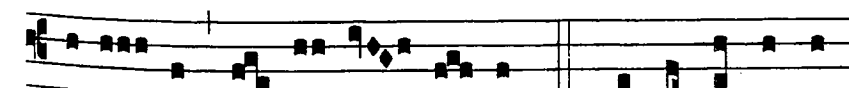
lus me - a, quem ti - mé - bo? Dómi - nus de -



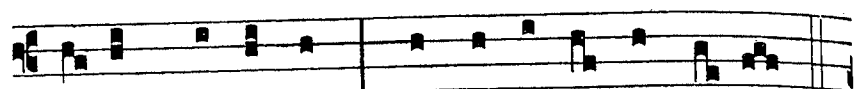
fén - sor vi - tae me - ae, a quo trepi - dá - bo? qui



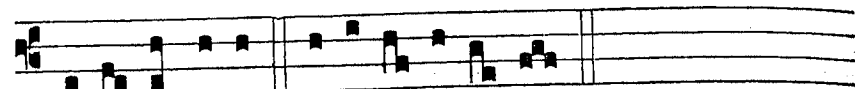
trí - bulant me in - i - mí - ci me - i, in - fir -



má - ti sunt, et ce - ci - dé - runt: Ps. Si con - sístant ad -



vérsum me ca-stra: \* non ti-mé-bit cor me-um.

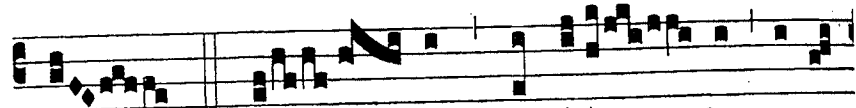


Glóri - a Patri. E u o u a e.

Graduale. Propítius esto, 123.

VII.  
A

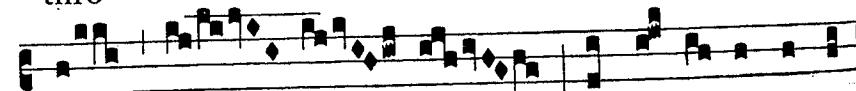
l - le - lú - ia. \* ij.



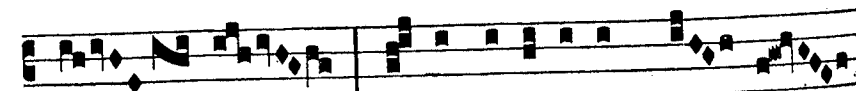
De - us, qui se - des su - per



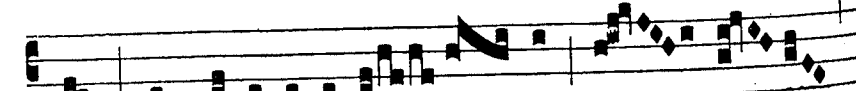
thro -



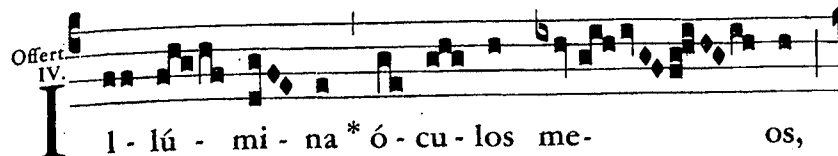
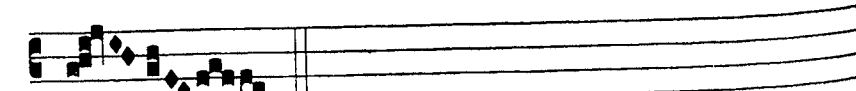
num, et jú - di - cas ae - qui -



tá - tem: e - sto re - fú - gium páu - pe -



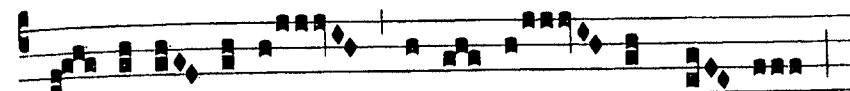
rum \* in tribu - la - ti - ó - ne.



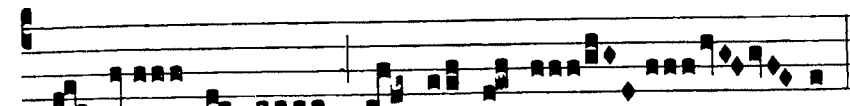
l - lú - mi - na \* ó - cu - los me - os,



ne - quándo obdór - mi - am in mor - te:



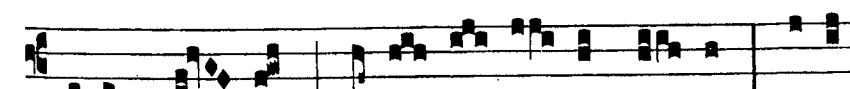
ne - quándo di - cat in - i - mí - cus me - us:



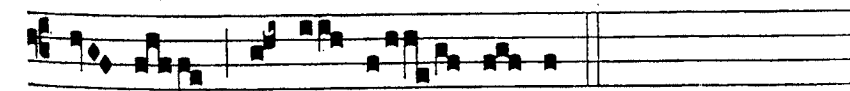
Prae - vá - lu - i ad - vér - sus e - um.

Comm.  
II.

D ó - minus \* fir - mamén - tum me - um, et re - fú -



gium me - um, et li - be - rá - tor me - us: De - us



me - us ad - jú - tor me - us.

*Dominica V. post Pentecosten*Intr.  
IV.

**E**x-áu-di Dó-mi-ne \* vo-cem me-am, qua cla-má-

vi ad te: ad-jú-tor me-us e - sto, ne de - re-lín-

quas me, ne-que despí - ci - as me, De - us

sa - lu - tá - ris me - us. Ps. Dó-minus il-lu-mi-ná-ti-o

me-a, \* et sa-lus me-a: quem tí-mébo? Gló-ri-a Patri.

E u o u a e.

Graduale. Protéctor noster, 124.

VI.  
**A**

l - le - lú - ia. \* ij.

Dó-mi - ne, in

vir - tú - te tu - a laetá-

bi - tur rex: et

su - per sa - lu - tá - re tu - um exsul-

tá - bit \* ve - he - mén-

ter.

Offertorium. Benedícam Dóminum, 135.

Comm.  
VII.

**U**-nam pé - ti-i \* a Dó-mi-no, hanc

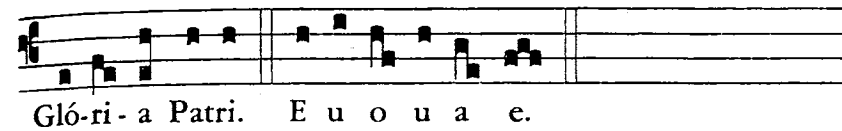
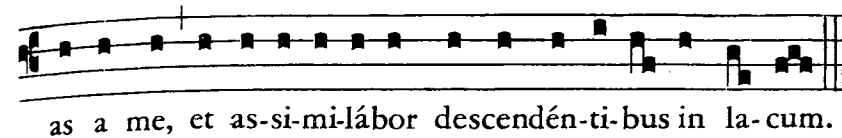
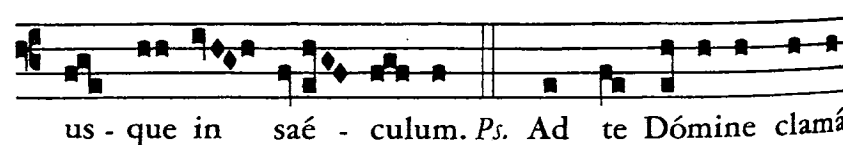
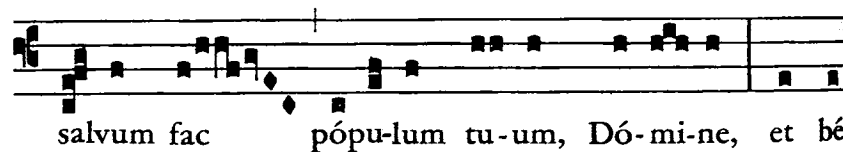
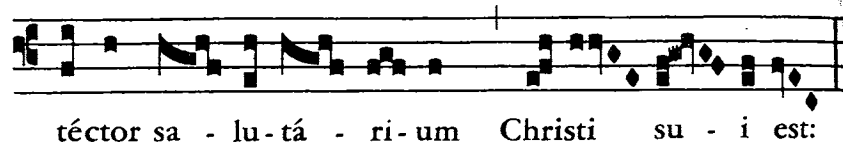
re - quí - ram: ut in-há-bitem in do-mo Dómi-



### Dominica VI. post Pentecosten

Intr.  
II.

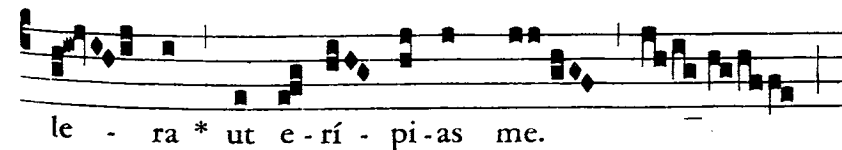
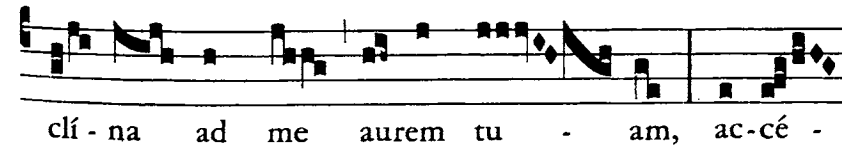
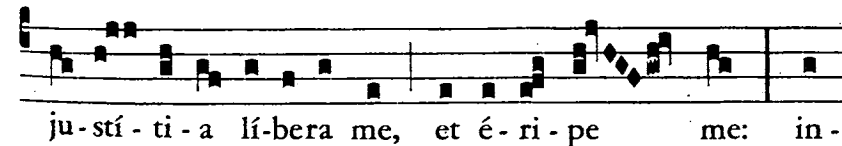
**D** ó-minus \* for-ti-túdo ple-bis su-ae, et pro-

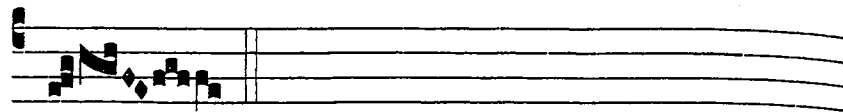


Graduale. Convértere, 125.

III.

**A** l - le - lú - ia. \* ij.

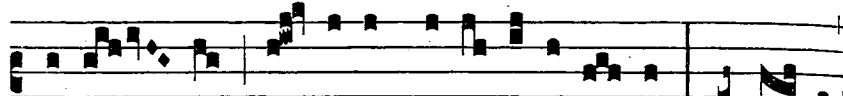




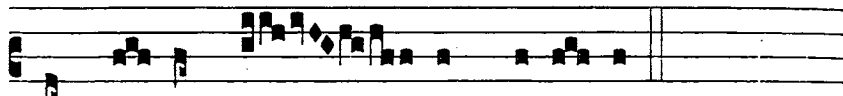
Offertorium. PÉrfice gressus meos, 92.

Comm.  
VI.

**C**ir-cu - í - bo,\* et im-mo-lá-bo in taber-ná-cu -



lo e - jus hó-sti-am ju-bi-la-ti-ó - nis: can-tá-bo,



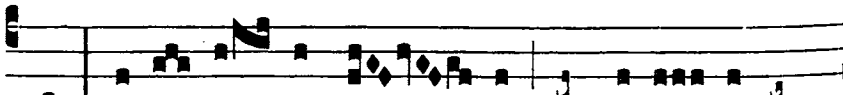
et psalmum di- cam Dó-mi-no.



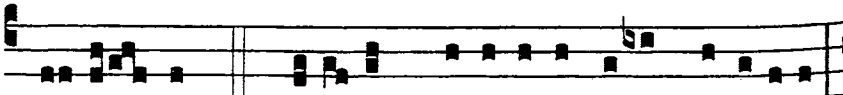
### *Dominica VII. post Pentecosten*

Intr.  
VI.

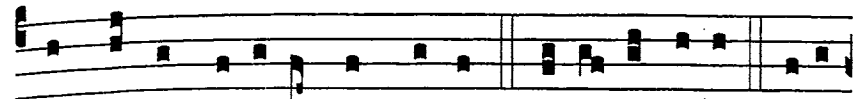
**O**mnes gen-tes \*pláu-di-te má-ni-



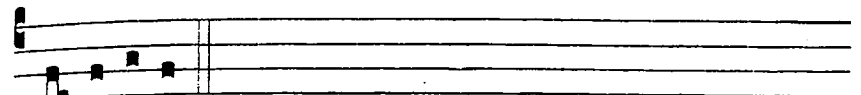
bus: ju-bi-lá - te De - o in vo-ce exsul-ta-



ti-ó - nis. Ps. Quóni-am Dóminus excélsus, terrí-bi-lis: \*



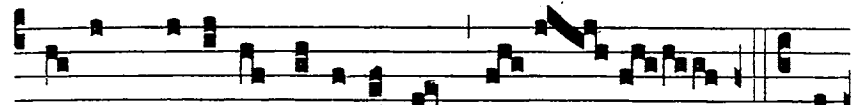
Rex magnus super omnem terram. Gló-ri-a Patri. E u



o u a e.

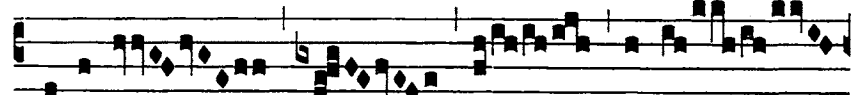
Grad.  
V.

**V**e-ní-te fí-li-i,\* au-dí - te me: ti-



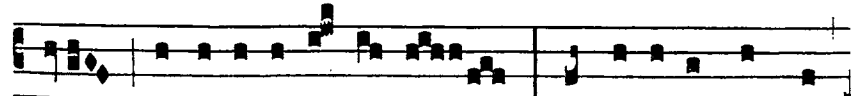
mórem Dómini do-cé-bo vos.

γ Ac-



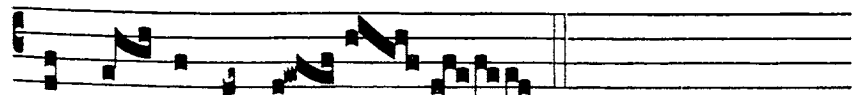
cé-di-te

ad e-



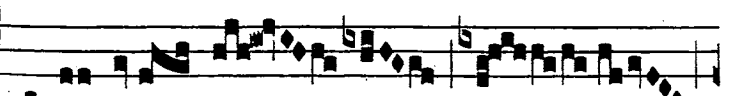
um, et il-luminá - mi-ni:

et fá-ci-es vestrae \*



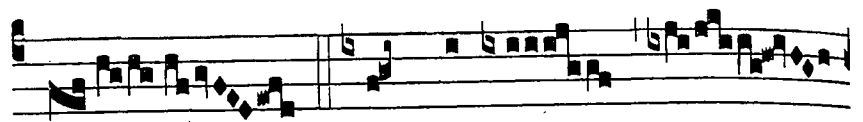
non con-fundén-tur.

**A**

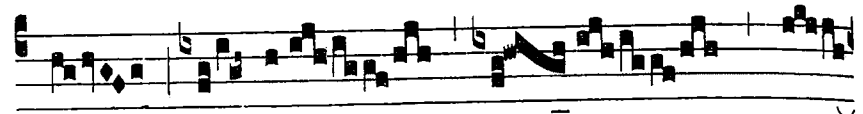


I - le - lú - ia.

\* ij.



O-mnes gen-



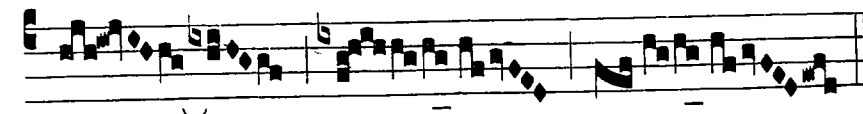
tes pláu-dī-



te má - ni - bus: ju-bi-lá-te



De - o in vo - cē \* exsul - ta - ti - ó -

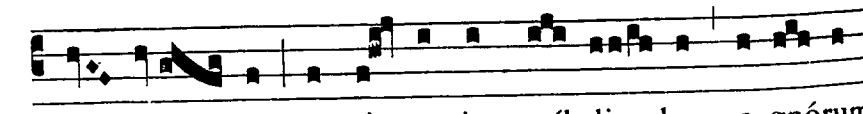


nis.

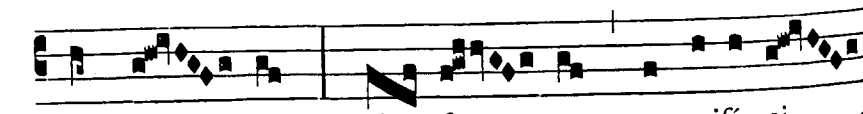
Offert.

**S**

ic - ut \* in ho-lo-cáu - sto a-rí - e - tum et



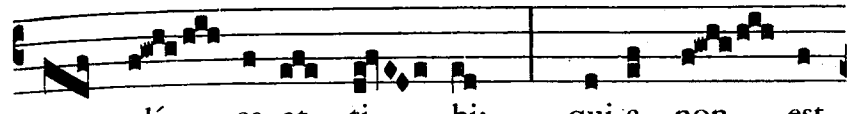
tau - ró - rum, et sic - ut in míl - li - bus a-gnórum



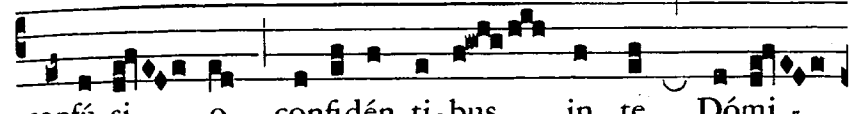
pín - gui - um: sic fi - at sa - crifi - ci -



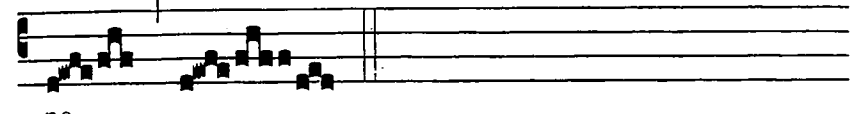
um no - strum in conspé-ctu tu - o hó - di - e,



ut plá - ce - at ti - bi: qui - a non est



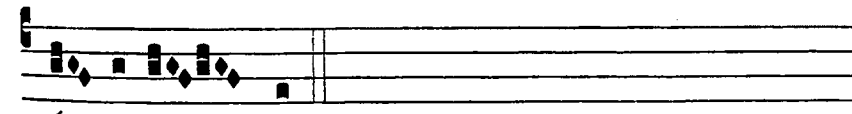
confú - si - o confidén - ti - bus in te Dómi -



ne.

Comm. IV.

n - clí - na \* aurem tu - am, ac - cé - le - ra, ut



é - ru - as nos.



*Dominica VIII. post Pentecosten*

Intr. I.

**S**

us - cé - pimus, \* De - us, mi - se - ri - cór - di - am tu -





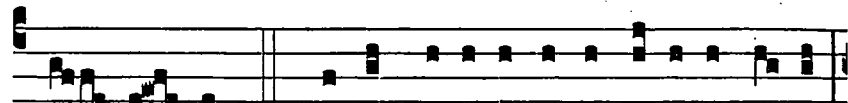
am in mé - di-o tem-pli tu - i: secúndum no-



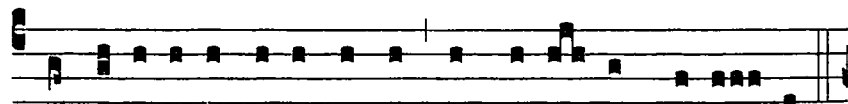
men tu - um De - us, i - ta et laus tu - a in



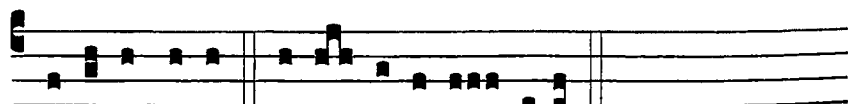
fi - nes ter - rae: ju - stí - ti - a ple - na est dex - te -



ra tu - a. Ps. Magnus Dóminus et laudábi - lis ní - mis:



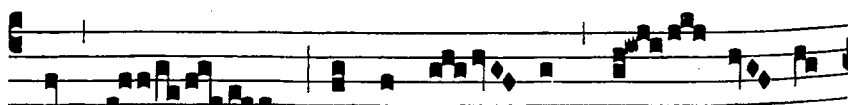
\* in ci - vi - tá - te De - i nostri, in monte san - cto e - jus.



Glóri - a Patri. E u o u a e.



E - sto mihi \* in Deum pro - te - ctó -



rem, et in lo - cum re - fú - gi -



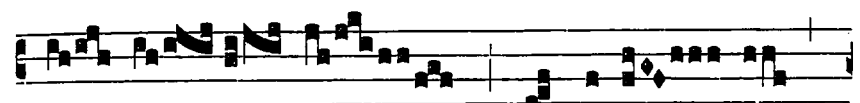
i, ut sal - vum me



fá - ci - as. De - us,



in te sperá - vi: Dó - mi - ne, non con -



fún - dar \* in ae - tér - num.



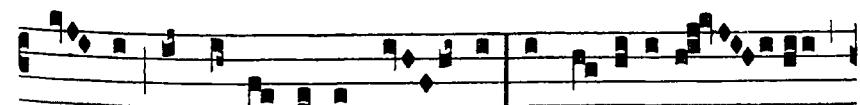
VII.

**A**

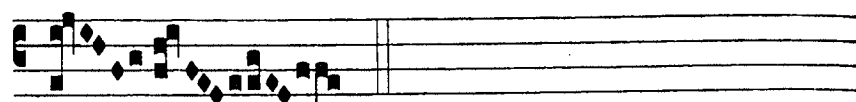
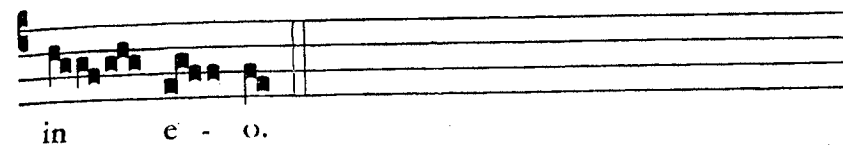
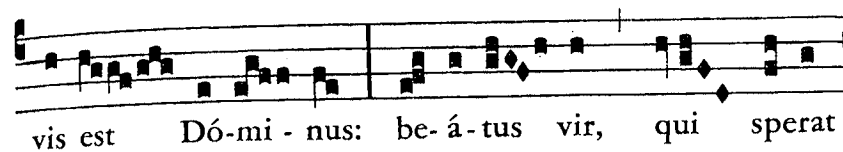
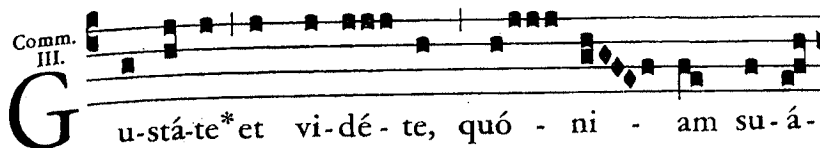
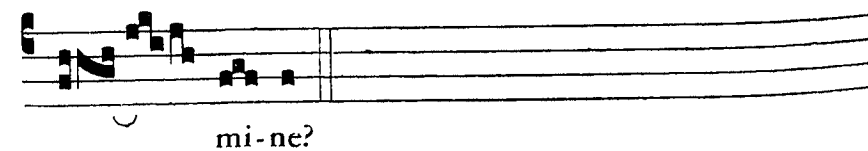
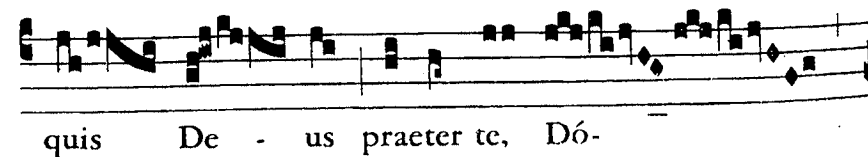
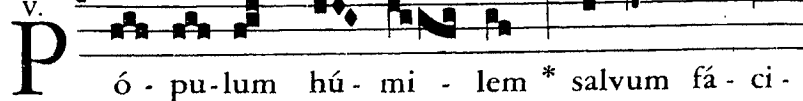
l - le - lú - ia. \* ij.



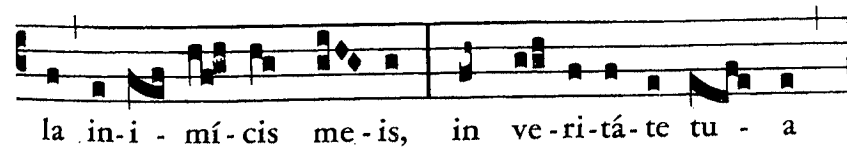
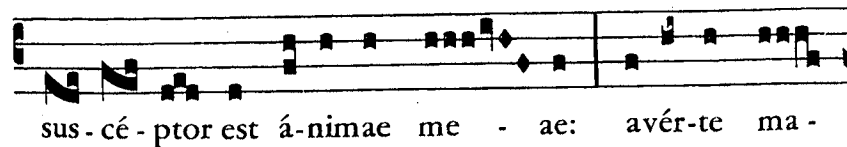
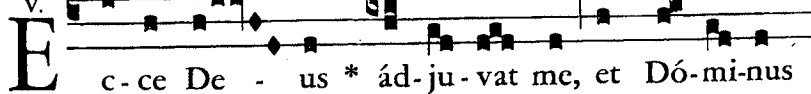
Ma - gnus Dó -

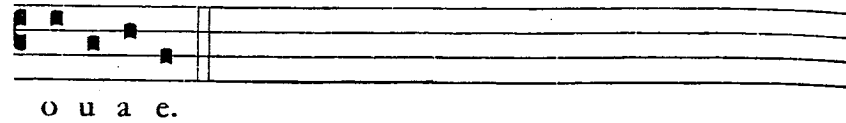
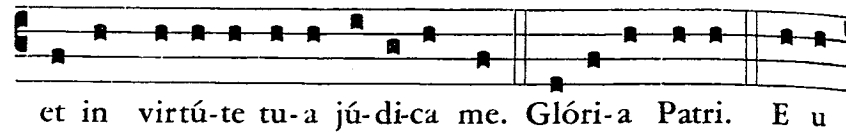
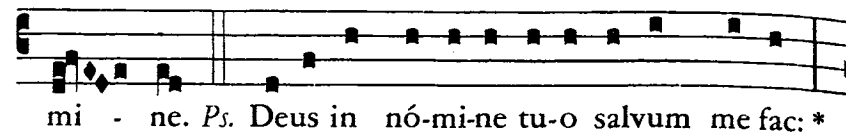


mi - nus, et lau - dá - bi - lis val - de, in ci - vi - tá - te

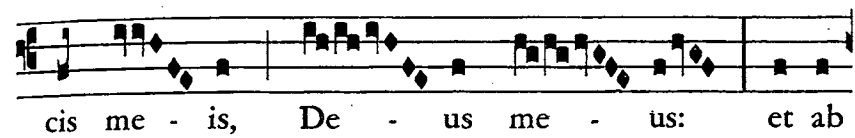
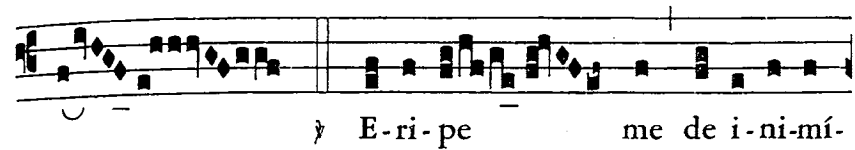
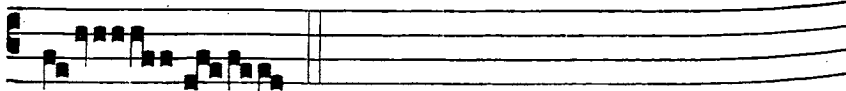
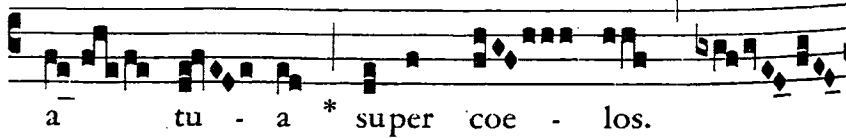
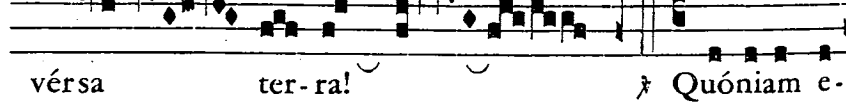
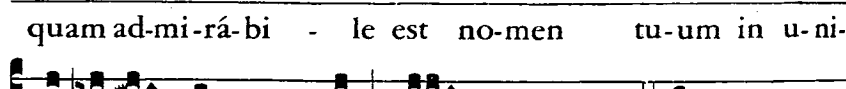
Offert.  
V.

### *Dominica IX. post Pentecosten*

Intr.  
V.

Grad.  
V.

**D** ó-mi-ne \* Dó-mi-nus noster,



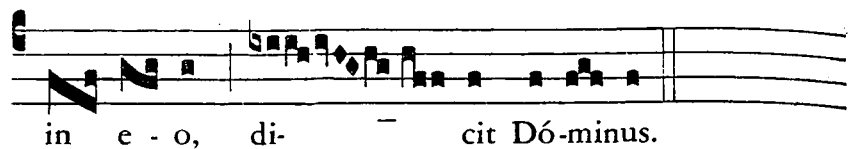
Offertorium. Justítiae Dómini, 145.

Comm.  
VI.

**Q** ui mandú-cat \* carnem me - am, et bi-bit



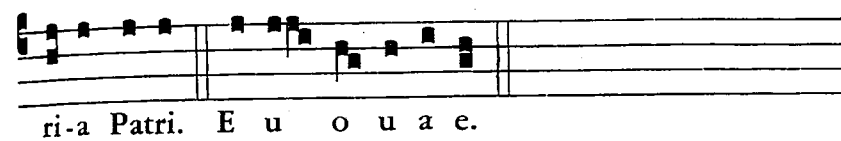
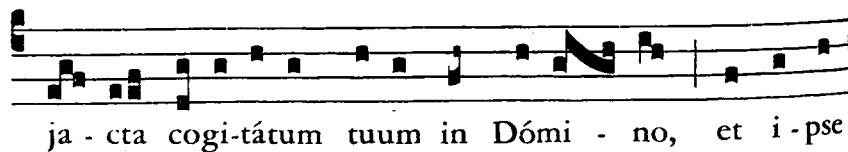
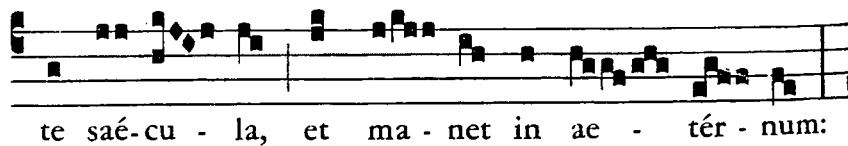
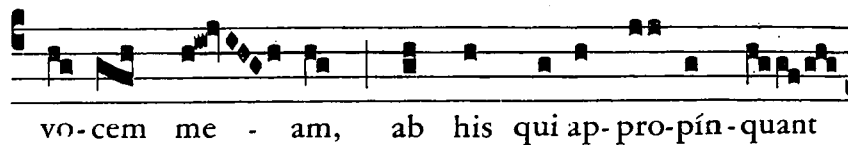
sán-guinem me - um, in me ma - net, et e - go



*Dominica X. post Pentecosten*

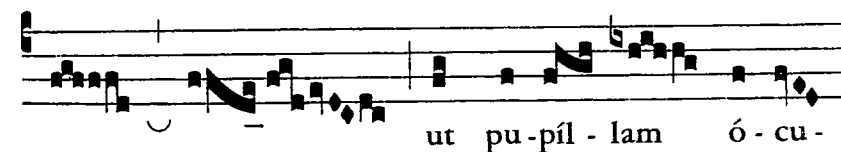
Intr.  
III.

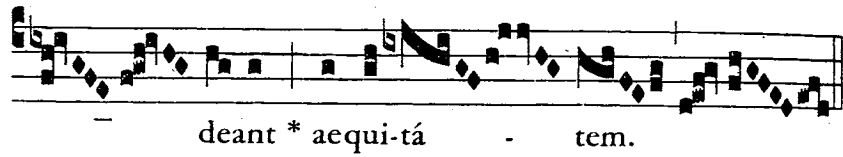
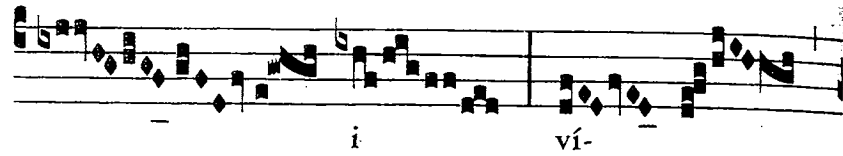
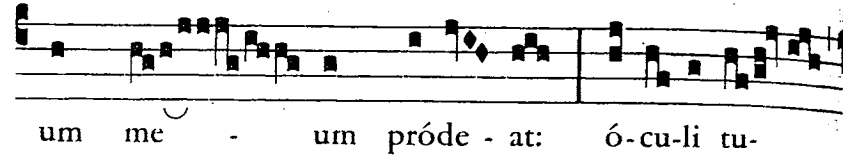
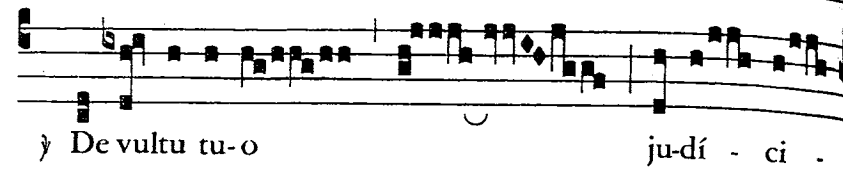
**D**um cla-márem \* ad Dóminum, exau-dí - vit



Grad.  
I.

**C**u-stó-di me, \* Dó - mi - ne,

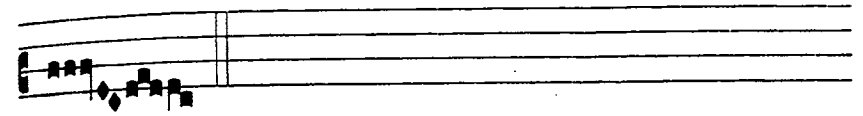
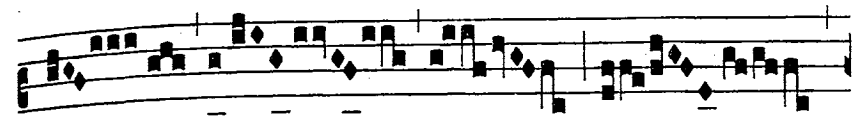
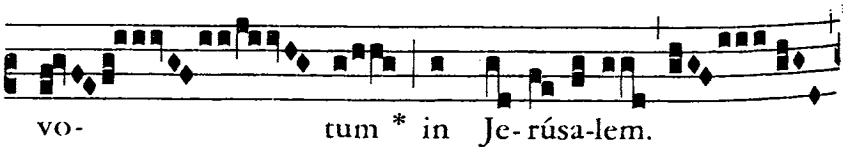
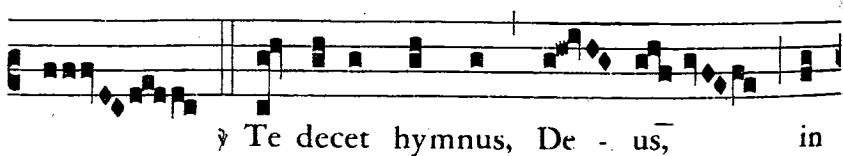




VII.

A

I - le - lú - ia. \* ij.

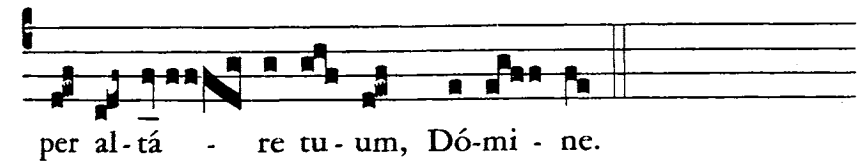
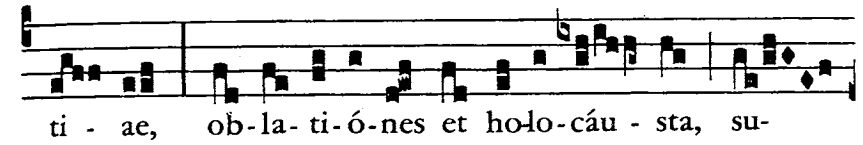


Offertorium. Ad te, Dómine, levávi, 3.

Comm.  
IV.

A

c-cep-tá - bis \* sacri - fí - cium ju - stí -

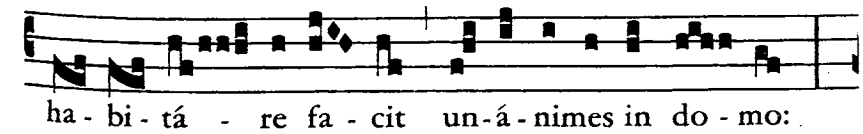


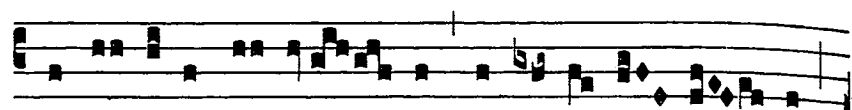
### *Dominica XI. post Pentecosten*

Intr.  
V.

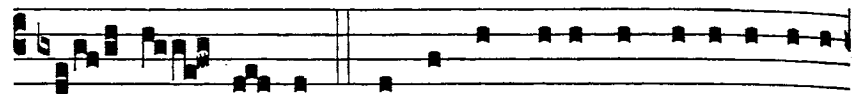
D

e-us \* in lo - co sancto su - o: De-us, qui in-

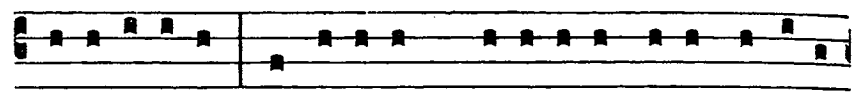




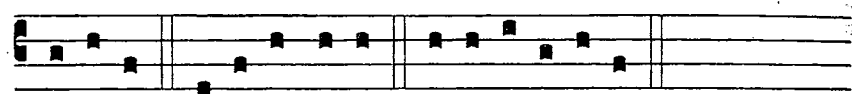
i - pse dabit vir - tú - tem et for - ti - tú - di - nem



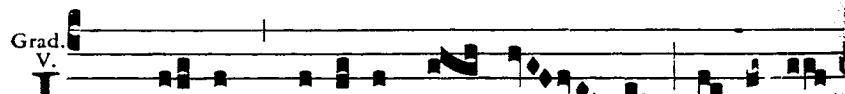
ple - bi su - ae. *Ps.* Exsúrgat Deus, et dis - sipéntur in -



i - mí - ci ejus: \* et fú - gíant, qui o - dérunt eum, a fá - ci -



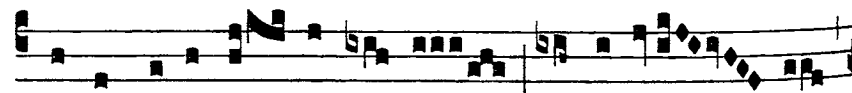
e ejus. Glóri - a Patri. E u o u a e.



*Grad. V.* In De - o \* sperá - vit cor me - um, et adjú -



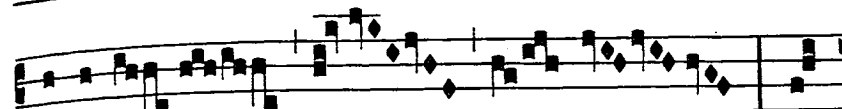
tus sum: et re - fló - ru - it ca - ro me - a:



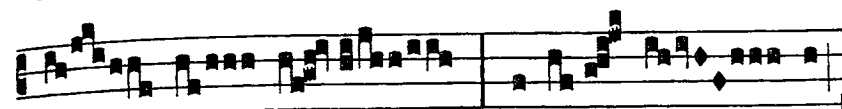
et ex voluntá - te me - a con - fi - té - bor



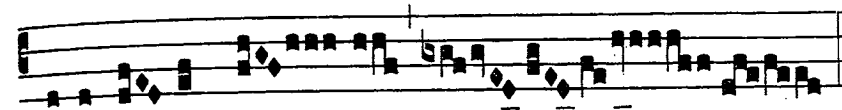
il - li. Ad te, Dó - mi - ne,



clamávi: De -



us me - us, ne sí - le - as:



ne dis - cé - das \* a me.



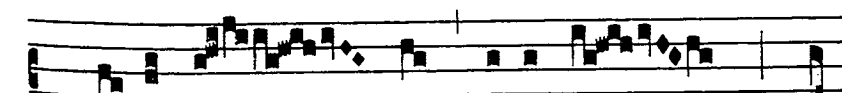
*VII.* **A** l - le - lú - ia. \* *ij.*



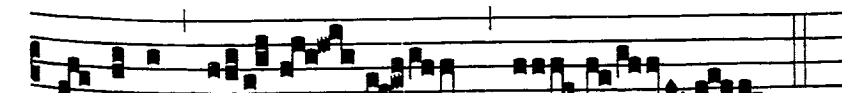
Exsul - tá - te De - o adju - tó - ri no -



stro, ju - bi - lá - te De - o Ja - cob:



sú - mi - te psal - mum jucún - dum \* cum

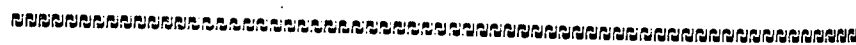


cí - tha - ra.

Offertorium. Exaltábo te, 104.

Comm.  
VI.

**H**o-nó-ra \* Dó-minum de tu - a sub -  
stánti - a, et de primí-ti - is frugum tu -  
á - rum: ut im-ple-án - tur hórre-a tu - a  
sa - tu-ri - tá - te, et vi - no tor-cu-lá-ri-a  
red-un - dá - bunt.



*Dominica XII. post Pentecosten*

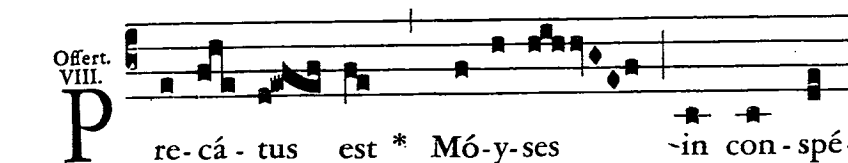
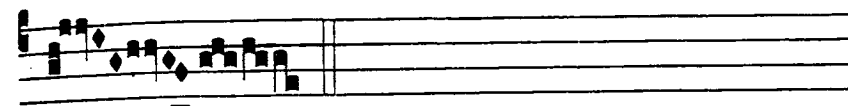
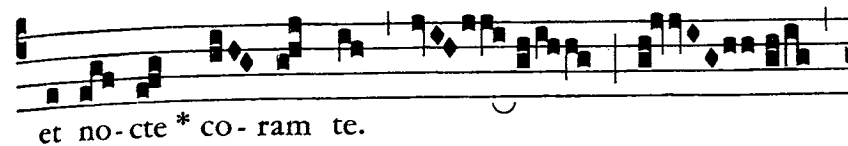
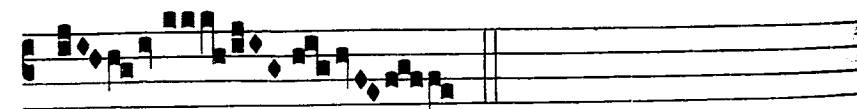
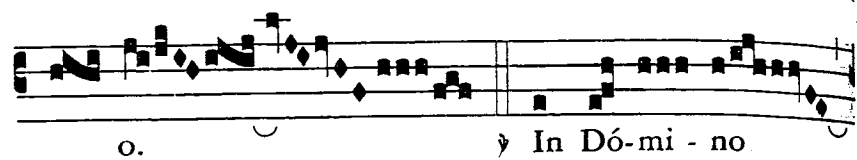
Intr.  
VII.

**D**e - us \* in adju-tó-ri-um me-um in -  
tén-de: Dómine ad ad-ju-vándum me fe - stí-na:

confundántur et re-ve-re-án-tur in-i-mí-ci me - i,  
qui quaerunt á-nimam me - am. Ps. A-vertántur retrór-  
sum et e - ru - bésant, \* qui volunt mi-hi ma - la.  
Gló-ri-a Patri. E u o u a e.

Grad.  
VII.

**B**e-ne-dí - cam \* Dómi - num  
in o - mni tém-po - re:  
sem-per laus e - jus  
in o - re me -





sce-ris in pó - pu-lo tu - o? Par - ce i - rae  
 á - ni-mae tu- ae: meméto Abra-ham,  
 I - sa-ac et Jacob, quibus ju-rásti da-re  
 terram flu-éntem lac et mel. Et  
 placátus factus est Dó - mi - nus de ma-lignitá-  
 te, quam di - xit fá - ce - re pó-pu-lo  
 su - o.

Comm.  
VI.

**D**e fructu \* ó-perum tu-órum, Dómi-ne, sa-

ti - á-bi-tur ter - ra: ut e-dú-cas panem de ter-ra,  
 et vi - num lae-tí - fi-cet cor hómi - nis: ut  
 ex-hí - la - ret fá-ci-em in ó-le - o, et pa-nis  
 cor hóminis con-fírmet.

### *Dominica XIII. Post Pentecosten*

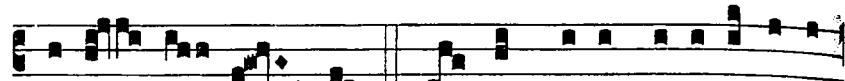
Intr.  
VII.

**R**éspi-ce, \* Dó - mine, in te-stamén-tum tu -

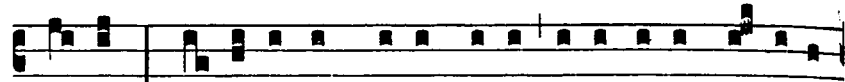
um, et á - nimas páupe-rum tu-ó-rum ne de-re-lín -  
 quas in fi - nem: ex-súr-ge, Dó - mi - ne, et jú - di - ca



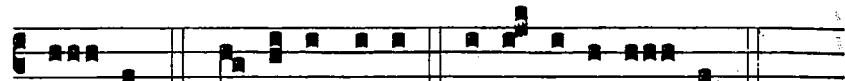
cau - sam tu - am: et ne ob - li - vi - scá - ris vo - ces



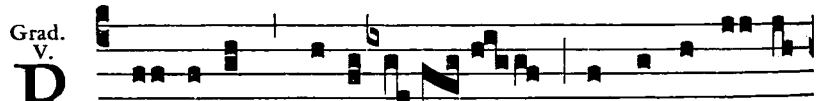
quaerén - ti - um te. Ps. Ut quid Deus repu - lí - sti in



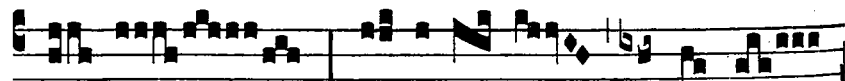
finem: \* i - rá - tus est furor tu - us super oves pás - cu - ae



tu - ae? Gló - ri - a Patri. E u o u a e.



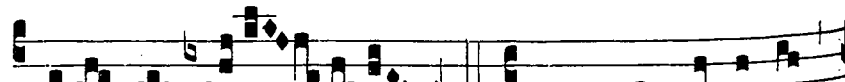
**R** é - spice, \* Dómine, in te - staméntum



tu - um: et á - ni - mas páu - pe - rum



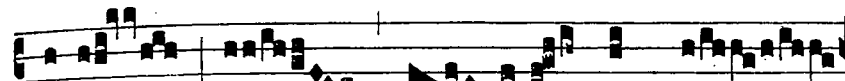
tu - ó - rum ne o - bli - viscá - ris



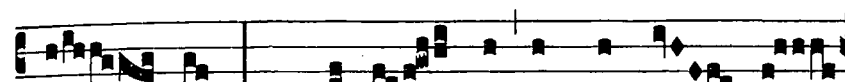
in fi - nem.  $\gamma$  Exsúr - ge, Dómi - ne,



et jú -



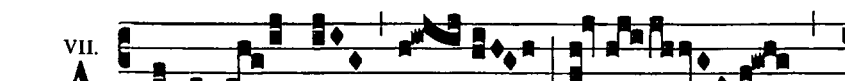
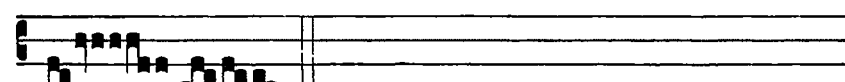
di - ca cau - sam tu -



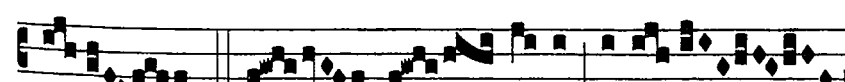
am: memor e - sto op - pró - bri - i



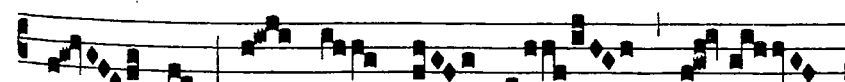
ser - vó - rum \* tu - ó - rum.



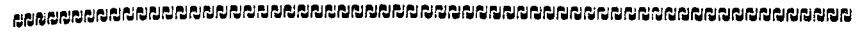
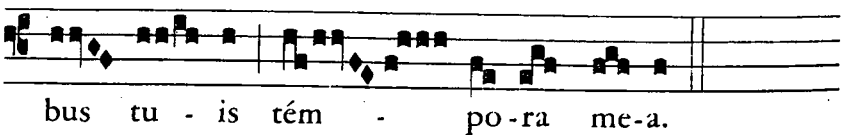
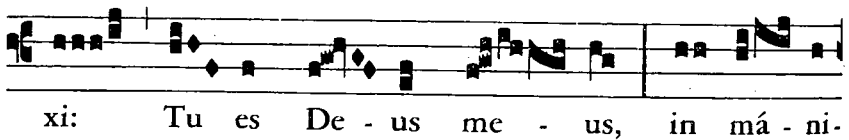
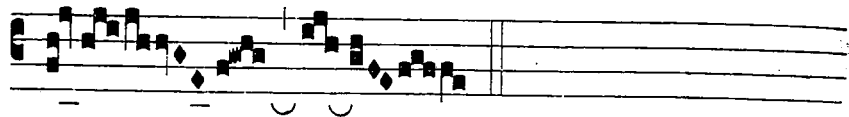
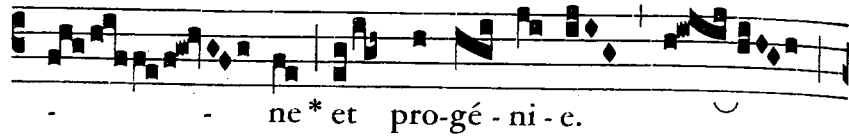
**A** I - le - lú - ia. \*  $\dot{y}$ .



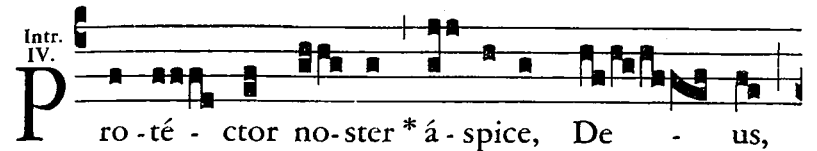
$\gamma$  Dó - mine, re - fú -

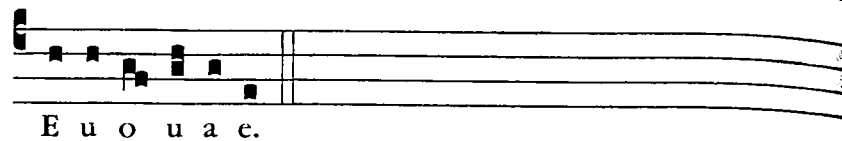
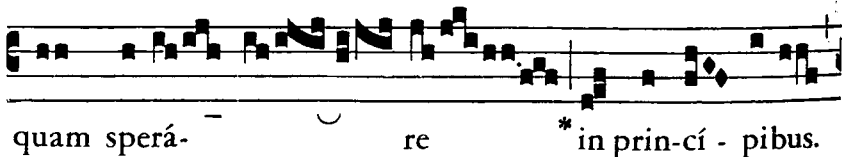
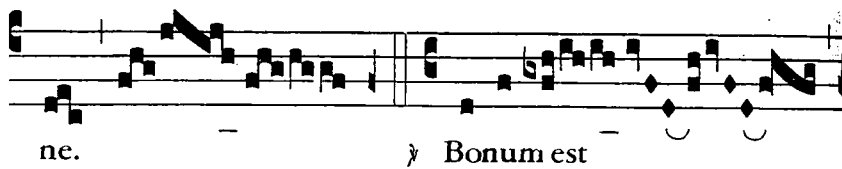
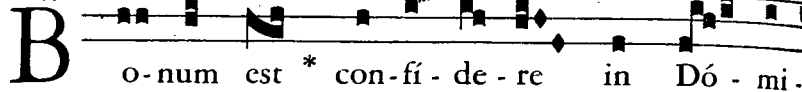


gi - um fa - ctus es no -

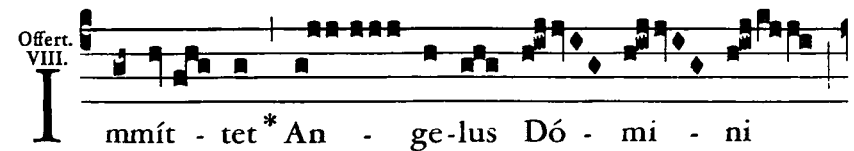
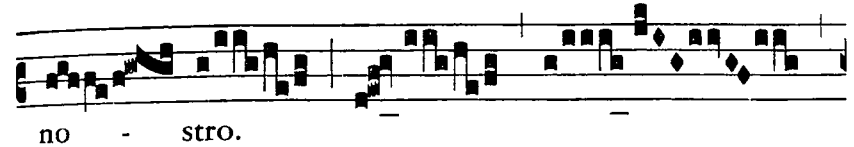
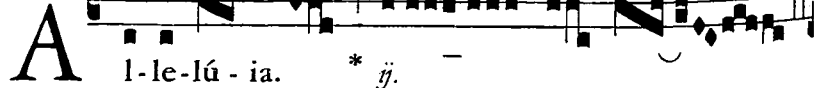


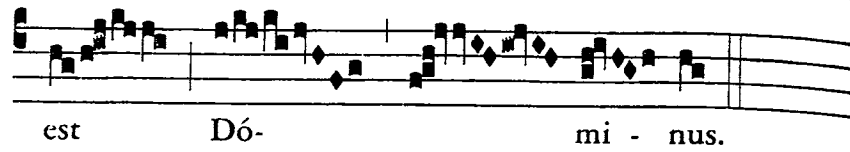
### Dominica XIV. post Pentecosten



Grad.  
V.

VII.



Comm.  
VIII.

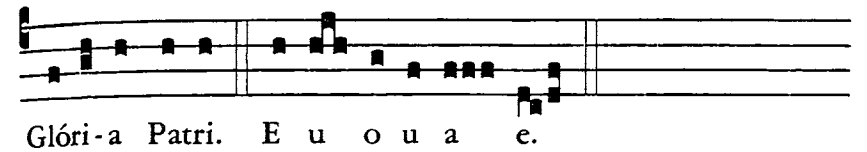
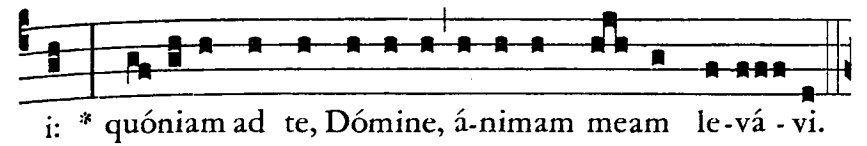
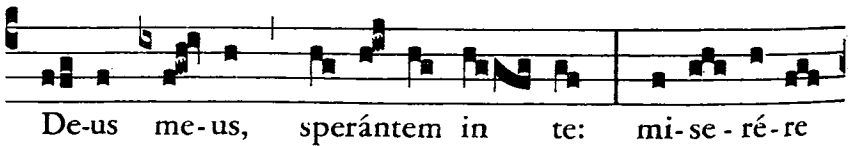
**P**ri-mum quaéri - te \* regnum De - i, et ó - mni-



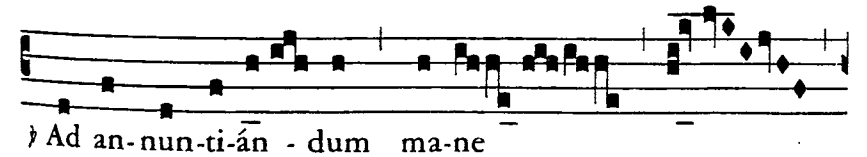
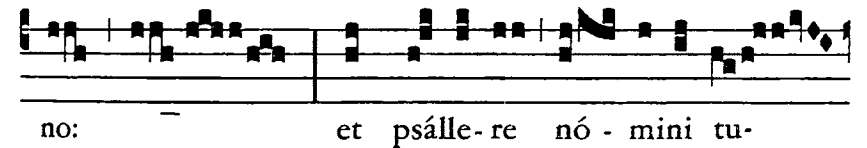
### *Dominica XV. post Pentecosten*

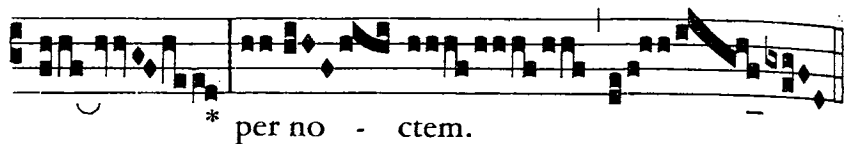
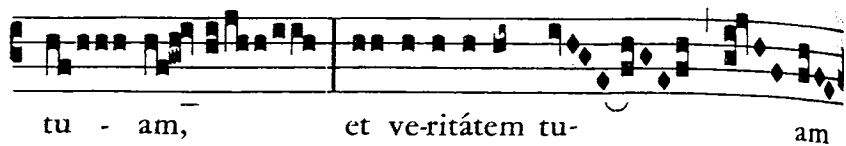
Intr.  
I.

**I**n-clína, \* Dó - mi - ne, aurem tu - am ad me,

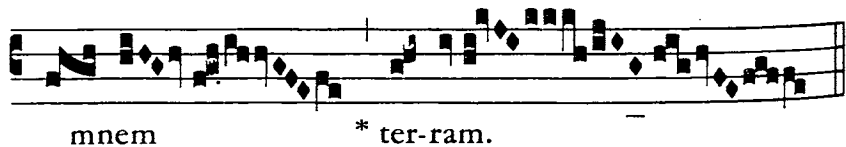
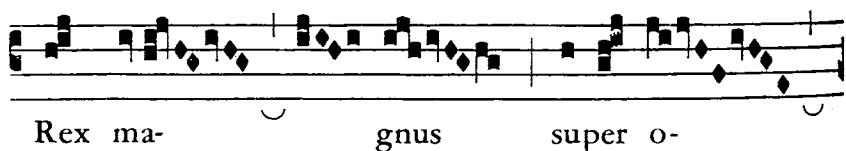
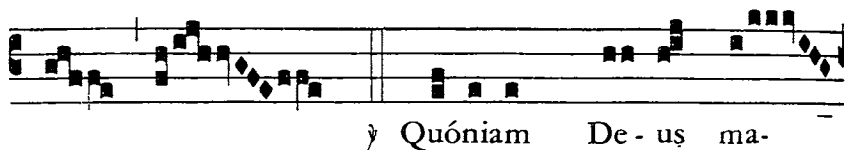
Grad.  
V.

**B**onum est \* con - fi - té - ri Dó - mi -

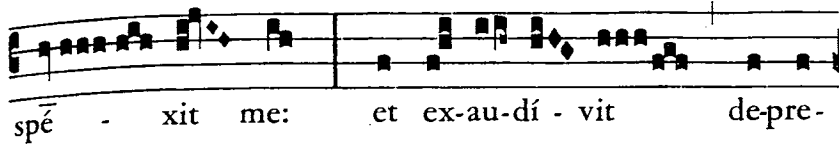




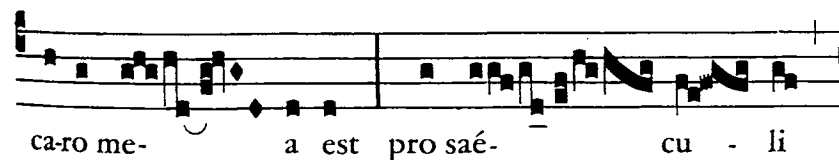
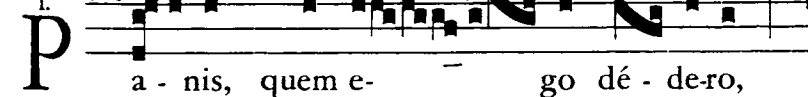
VII.  
A



Offert.  
V.



Comm.  
I.



## Dominica XVI. post Pentecosten

Intr.  
VIII.

**M** i-se-ré-re mi-hi \* Dó-mi-ne, quó-ni - am

ad te clamá - vi to-ta di - e: qui - a tu Dó-

mi - ne su-á-vis ac mi-tis es, et co-pi - ó-

sus in mi-se-ri-cór - di - a ó-mni - bus in-vo-cán-

ti - bus te. *Ps.* Inclí-na Dó-mi-ne aurem tu-am

et exáudi me: \* quó-ni-am in-ops et pau-per sum ego.

Gló-ri - a Patri. E u o u a e.

Graduale. Timébunt gentes, 82.

I.  
**A**

l - le - lú - ia. \* *ij.*

Cantá - te Dó-

mi-no cán - ti - cum no - vum:

qui - a mi-ra - bí - li -

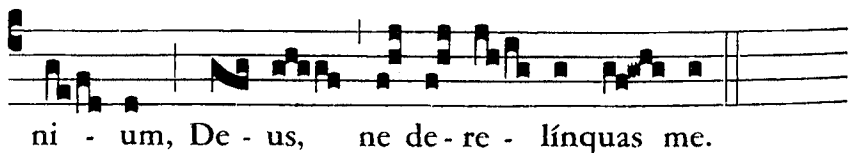
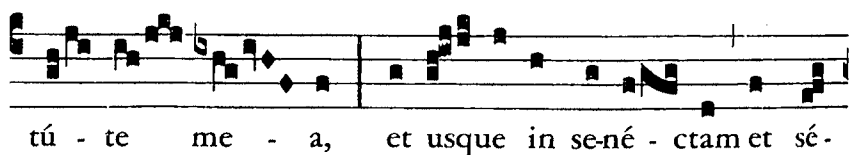
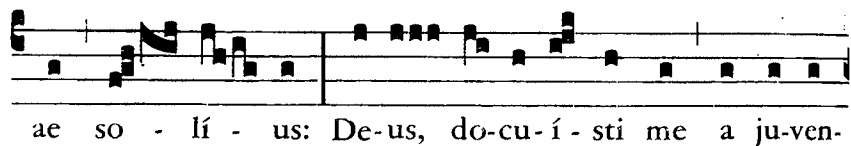
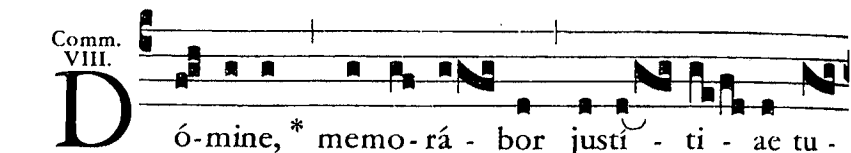
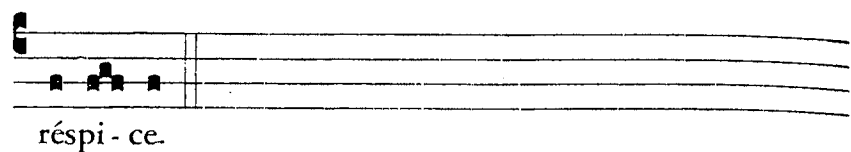
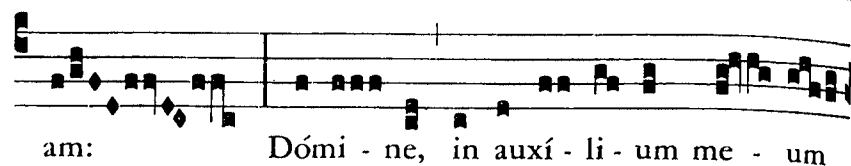
a fe - cit Dó-mi - nus.

Offert.  
VI.

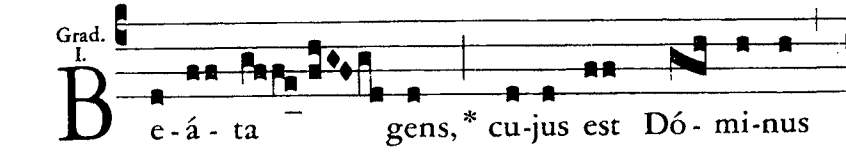
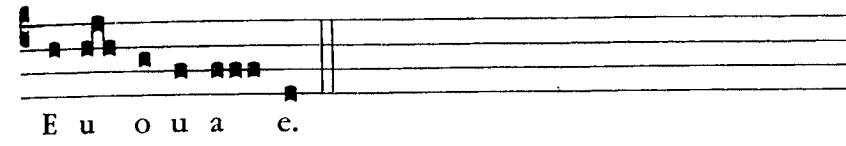
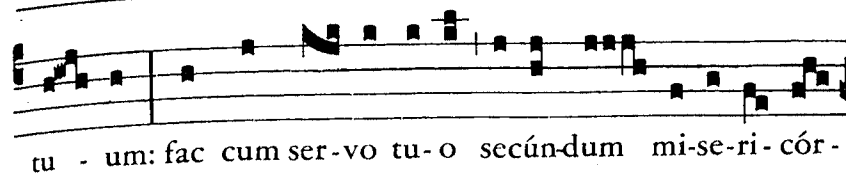
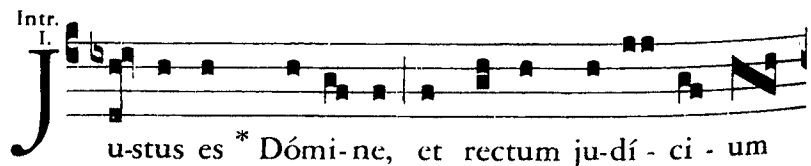
**D** ómi - ne, \* in auxí - li - um me - um réspi -

ce: confun-dán-tur et reve-re-án - tur, qui quae-

runt á - nimam me - am, ut áu - fe - rant e -



### *Dominica XVII. post Pentecosten*

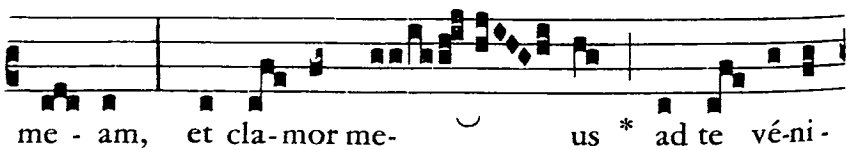






VII.

A

I - le - lú - ia. \* *ij.*

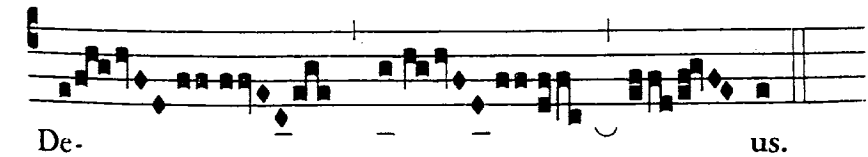
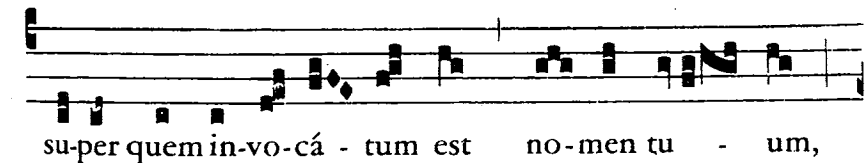
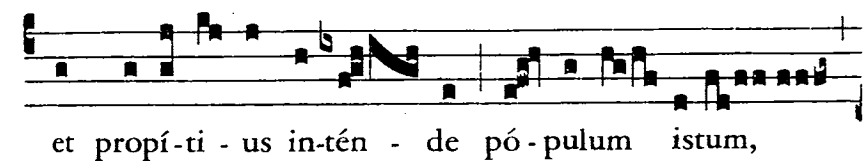
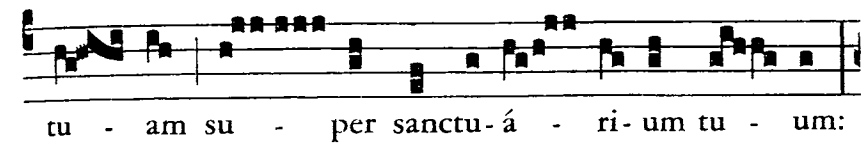
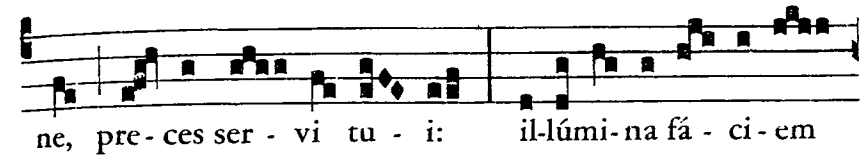
Offert.

IV.

O

- rá -

vi \* De - um me - um



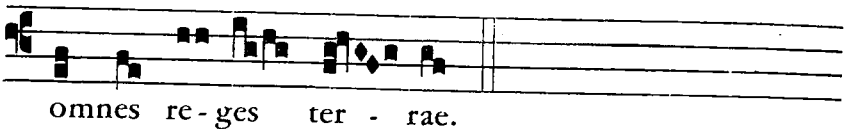
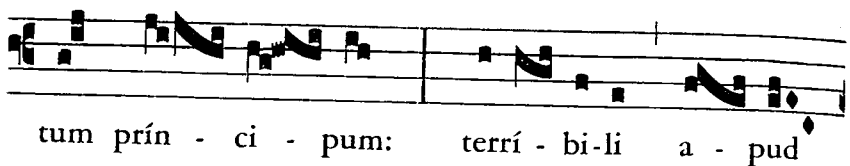
Comm.

II.

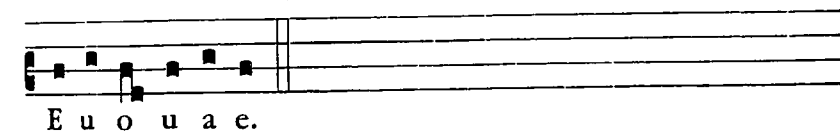
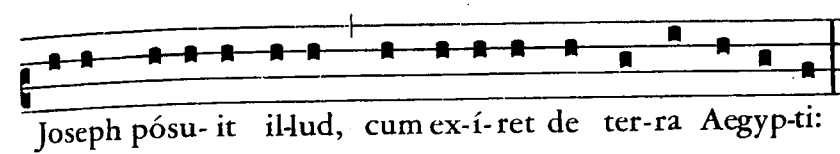
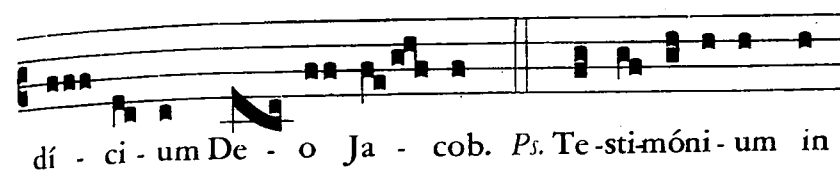
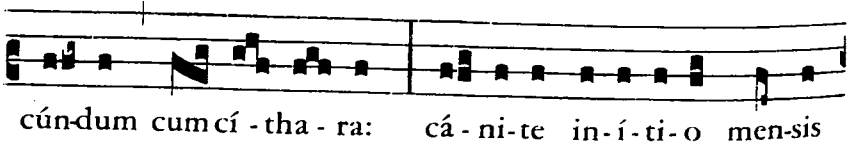
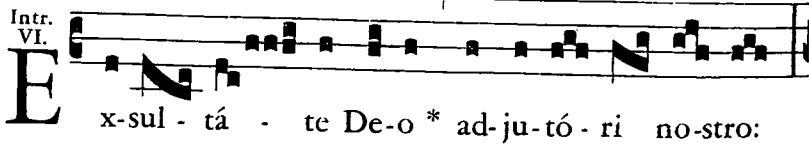
V

o - véte, \*

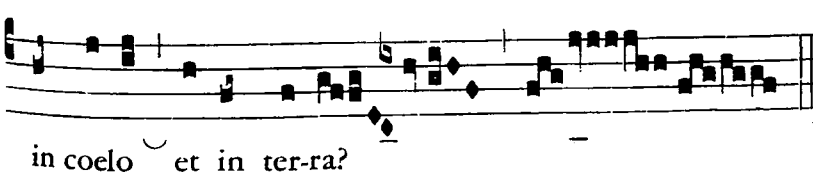
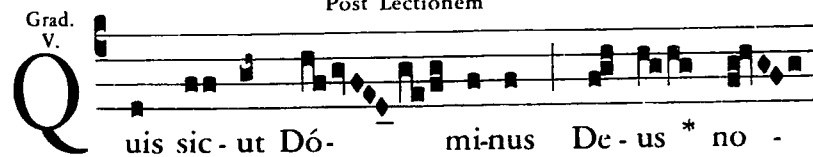
et réd - di - te Dómi - no De - o ve -

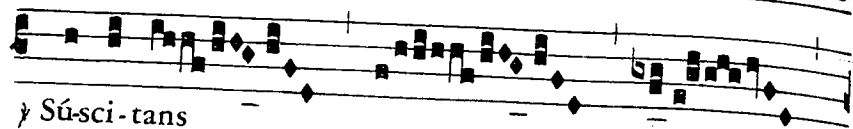


*Feria IV. Quatuor Temp. Septembris*

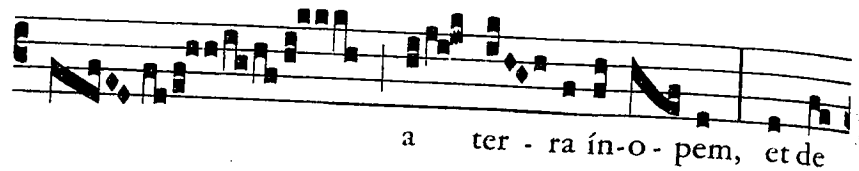


Post Lectionem

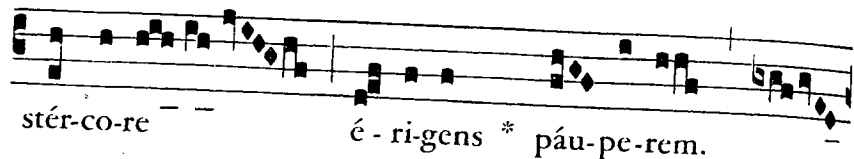




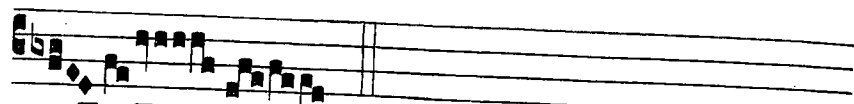
Sú-sci-tans



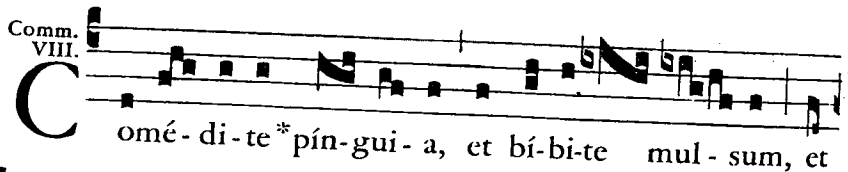
a ter-ra ín-o-pem, et de



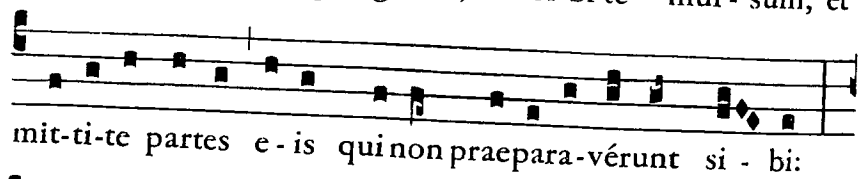
stér-co-re é-ri-gens \* páu-pe-rem.



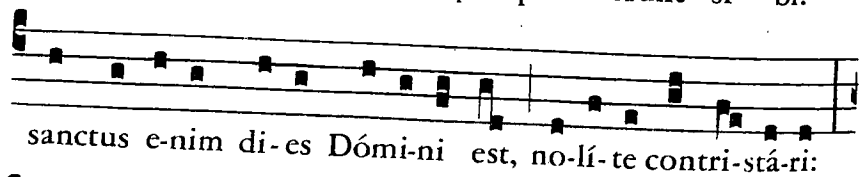
Post Epistolam: Graduale. Beáta gens, 407.  
 Offertorium. Meditábor, 132.



omé-di-te \* pín-gui-a, et bí-bi-te mul-sum, et



mit-ti-te partes e-is qui non praepara-vérunt si-bi:



sanctus e-nim di-es Dómi-ni est, no-lí-te contri-stá-ri:



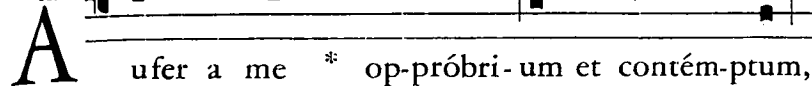
gáudi-um ét-e-nim Dómini est forti-tú-do nostra.

## Feria VI. Quatuor Temp. Septembris

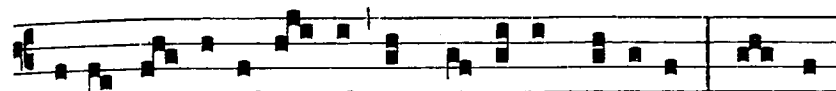
Introitus. Laetétur, 168.

Graduale. Convértere Dómine, 125.

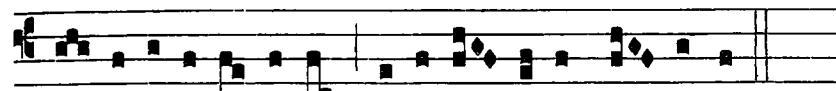
Offertorium. Bénedic ánima mea, 122.

Comm.  
II.

A ufer a me \* op-pró-bri-um et contém-ptum,



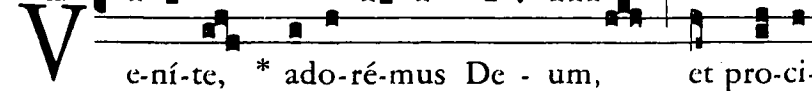
qui-a man-dá-ta tu-a ex-qui-sí-vi, Dómine: nam et



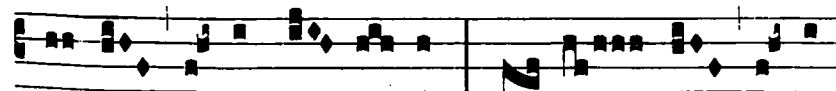
te-stimó-ni-a tu-a medi-tá-ti-o me-a est.



## Sabbato Quatuor Temp. Septembris

Intr.  
II.

V e-ní-te, \* ado-ré-mus De-um, et pro-ci-



dá-mus an-te Dó-mi-num: plo-ré-mus an-te



e-um, qui fe-cit nos: qui-a í-pse est Dó-mi-

nus De - us no - ster. *Ps.* Ve-ní-te, ex-sul-témus Dómi -  
no: \* ju-bi-lémus De-o sa-lu-tá - ri nostro. Gló-ri - a

Patri. E u o u a e.

*Post primam Prophetiam, Graduale Propítius esto, 123.*

*Post secundam Prophetiam, Graduale Protéctor noster, 124.*

*Post tertiam Prophetiam, Graduale Convértere, 125.*

*Post quartam Prophetiam, Graduale Dirigátur, 126.*

*Post quintam Prophetiam, Hymnus Benedíctus es, 20.*

*Post Epistolam, Tractus Laudáte Dóminum, 127.*

*Offertorium. Dómine Deus, 127.*

Comm.  
VIII.

**M**en-se séptimo \* fe-sta ce-lebrá-bi - tis, cum

in ta-ber-nácu-lis ha-bi-tá-re fé-ce-rim fí-li - os Is-

ra-el, cum edú-ce-rem e - os de terra Ae-gyp-ti, e -

go Dómi-nus De-us ve - ster.

## Dominica XVIII. post Pentecosten

Intr.  
I.  
**D**a pacem, \* Dó - mi - ne, sus-tinén-ti-bus

te, ut prophétae tu - i fí-dé-les in - ve - ni-án -

tur: ex-áu-di preces ser-vi tu - i, et ple-bis

tu - ae Is - ra - el. *Ps.* Laetátus sum in his quae

dí-cta sunt mi-hi: \* in domum Dó-mi-ni í-bi-mus.

Gló-ri-a Patri. E u o u a e.

*Graduale. Laetátus sum, 160.*

**A**l - le - lú - ia. \* ij.

¶ Ti - mé-bunt gen - tes  
 no - men tu - um, Dó-mi - ne, et o -  
 mnes re - ges ter - rae gló -  
 ri-am \* tu - am.  
 Offert.  
 V.  
**S** an - cti - fi - cá - vit \* Mó-y - ses al - tá -  
 re Dó-mi - no, óf - fe - rens su - per il - lud  
 ho - lo - cáu - sta, et ím - mo - lans ví - cti -

mas: fe - cit sa - cri - fí - ci - um ve - sper - tí - num  
 in o - dó - rem su - a - vi - tá - tis Dó - mi - no De -  
 o, in con - spé - ctu fi - li - ó - rum  
 Is - ra - el.  
 Comm.  
 IV.  
**T** ól - li - te hó - sti - as, \* et in - tro - í - te in  
 á - tri - a e - jus: ad - o - rá - te Dó - mi - num in  
 au - la san - cta e - jus.

*Dominica XIX. post Pentecosten*

Intr.  
IV.

**S** a - lus pópu-li \* e-go sum, di-cit Dó -  
mi - nus: de quacúmque tri-bu-la - ti - ó - ne  
clamá-verint ad me, ex-áu-di-am e - os: et  
e-ro il-lórum Dó-mi - nus in per - pé -  
tu - um. *Ps.* At-tén-di-te pópu-le me-us legem meam: \*  
in-cli-náte aurem ve-stram in ver-ba o-ris me-i.  
Gló-ri-a Patri. E u o u a e.

Graduale. Dirigátur, 126.

II.

**A** l - le-lú - ia. \* *ŷ.* Confi - té-mi -  
ni Dó - mi-no, et in-vo-cá - te no-men  
e - jus: an-nunti-á - te inter gen -  
tes \* ó - pera e - jus.  
Offert.  
VIII.

**S** i am-bu-lá - ve - ro \* in mé - di - o  
tri - bu - la - ti - ó - nis, vi - vi - fi - cá -  
bis me, Dó - mi - ne: et super  
i - ram in-i - mi - có - rum me - ó - rum

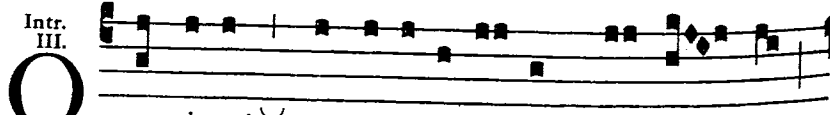


ex-tén- des ma- num tu-  
am, et salvum me fe - cit dēx-te-ra  
tu- a.

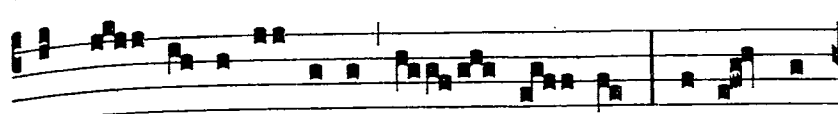
Comm.  
V.


**T** u mandá-sti \* mandá - ta tu - a custodí - ri  
ni-mis: ú-tinam di-rigán-tur vi - ae me - ae, ad  
cu-sto-di-én-das justi - fi-ca - ti - ó - nes tu - as.

*Dominica XX. post Pentecosten*

Intr.  
III.


**O** mni - a \* quae fecí-sti no - bis, Dó - mi - ne,

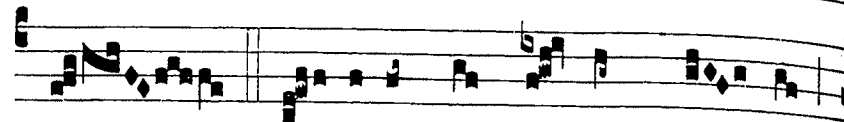


in ve - ro judí - ci - o fe - cí - sti, qui - a pec-  
cá - vimus ti - bi, et man-dá-tis tu - is non obe-dí-  
vi - mus: sed da gló - ri - am nó-mi - ni tu - o,  
et fac nobis - cum secún - dum mul-ti - tú - di - nem  
mi - se - ri - cór - di - ae tu - ae: Ps. Be-á-ti im-ma -  
cu-lá-ti in vi - a: \* qui ámbulant in le - ge Dómi -  
ni. Gló-ri - a Patri. E u o u a e.

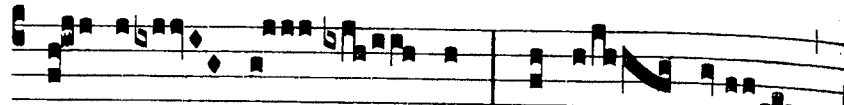
Graduale. Oculi ómnium, 343.



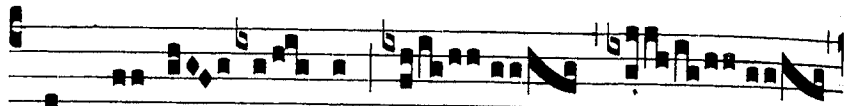
**A** l - lelú - ia. \* ij.



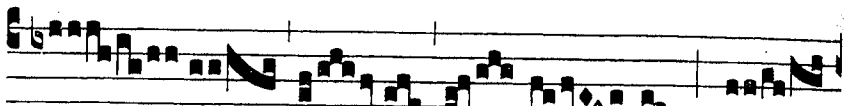
Pa - rá - tum cor me - um, De - us,



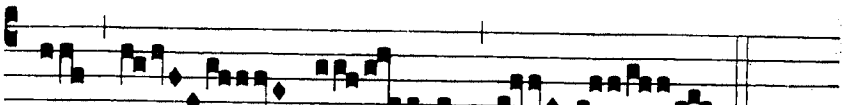
pa - rá - tum cor me - um: cantá - bo,



et psal - lam ti - bi, gló -



ri - a \* me -



a.

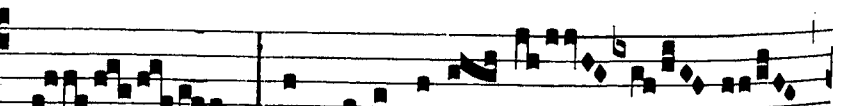


Offert.  
I.

**S**uper flúmi - na \* Baby -



ló - nis, il - lic sé - di - mus, et flé - vi -



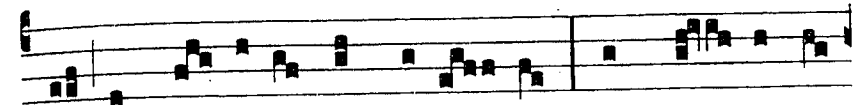
mus, dum recordaré - mur tu - i,



Si - on.

Comm.  
IV.

**M**emén - to \* ver - bi tu - i servo tu - o, Dómi -



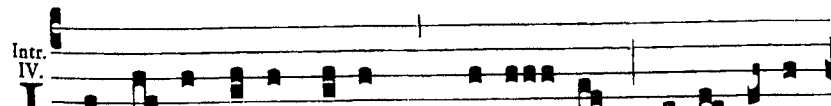
ne, in quo mi - hi spem dedí - sti: haec me conso -



lá - ta est in humi - li - tá - te me - a.

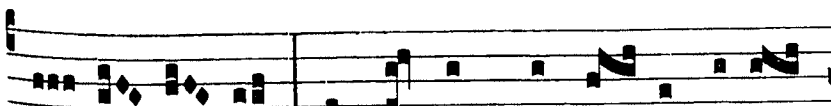


*Dominica XXI. post Pentecosten*



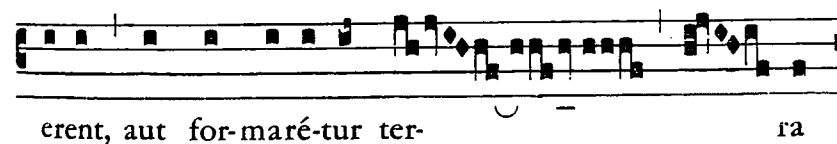
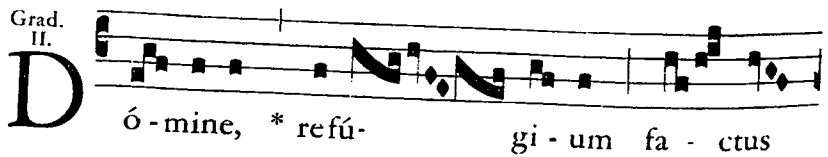
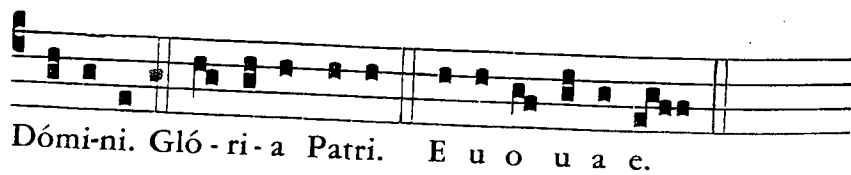
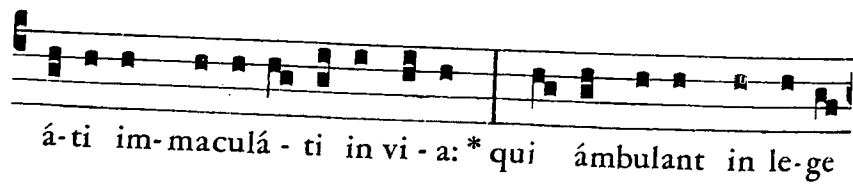
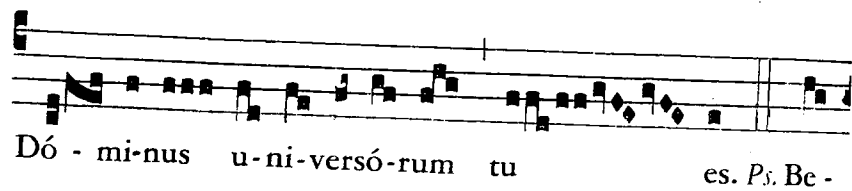
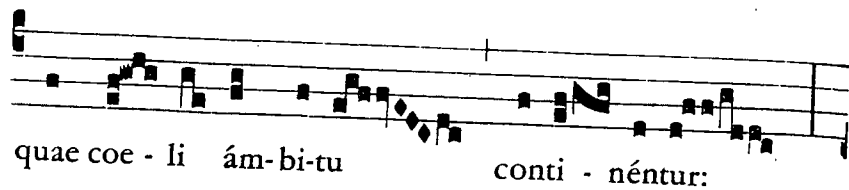
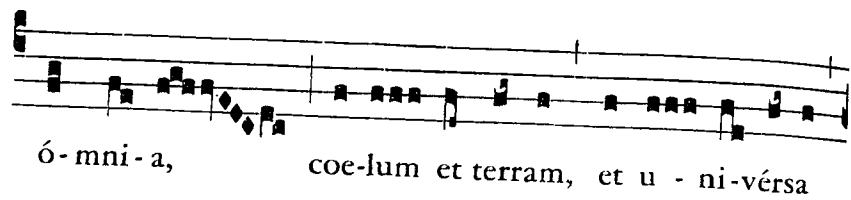
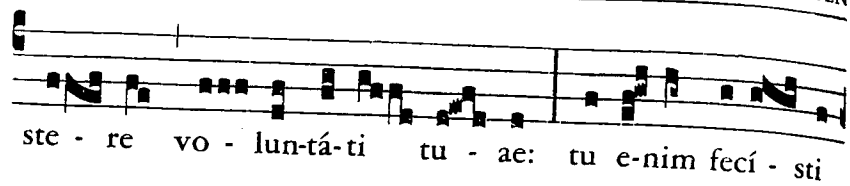
Intr.  
IV.

**I**n vo - lun - tá - te tu - a, \* Dó - mi - ne, u - ni - vé - rsa



sunt pó - si - ta, et non est qui pos - sit re - sí -





II.  
**A** I - lē - lú - ia. \* *ij.*

In éx - i - tu

Is - ra - el ex Ae - gypto, dōmus

Ja - cob de pó - pu - lo \* bárbaro.

Offert.  
 II.  
**V** ir e - rat \* in ter - ra nómi - ne

Job, sim - plex et re - ctus, ac ti - mens De - um:

quem Sa - tan pé - ti - it, ut tentá - ret: et da - ta

est e - i po - té - stas a Dó - mi - no in facultá -

te et in carne e - jus: perdidit - que omnem sub -

stánti - am ipsí - us, et fí - li - os: car - nem

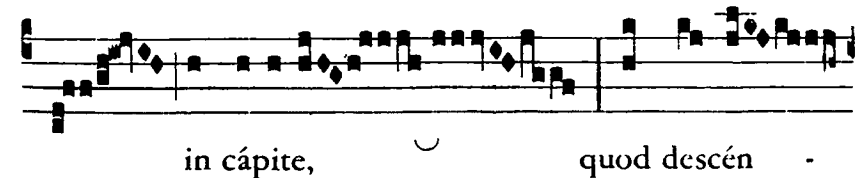
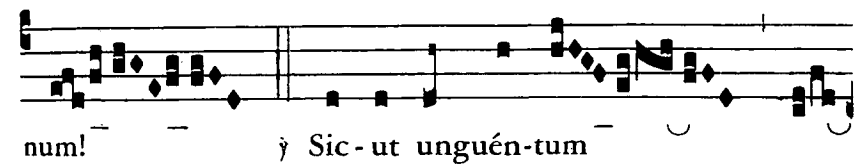
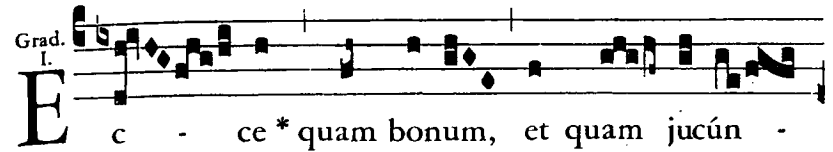
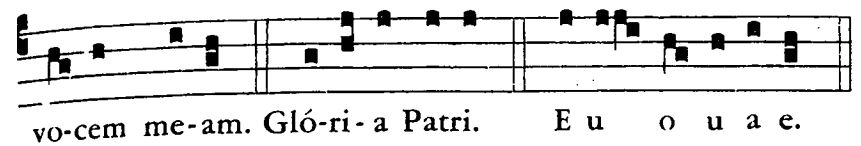
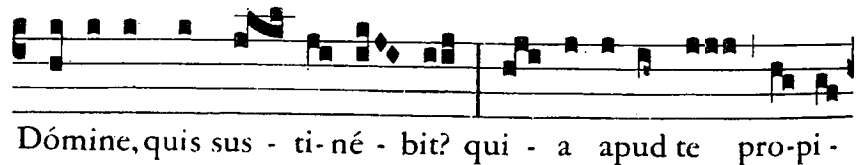
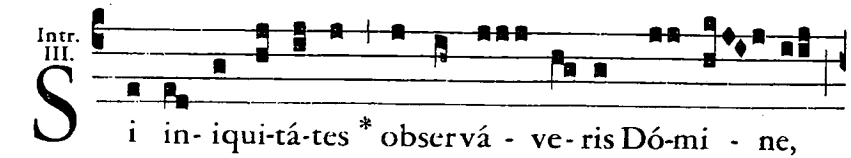
quo - que e - jus gravi úl - ce - re vulne - rá - vit.

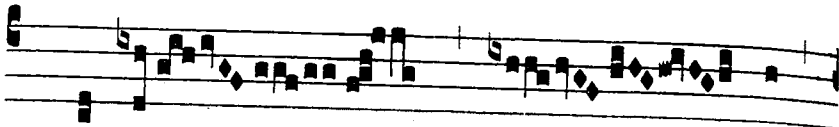
Comm.  
 I.  
**I** n sa - lu - tá - ri tu - o \* á - nima me - a, et in ver -

bum tu - um spe - rá - vi: quando fá - ci - es de per - se -



### *Dominica XXII. post Pentecosten*

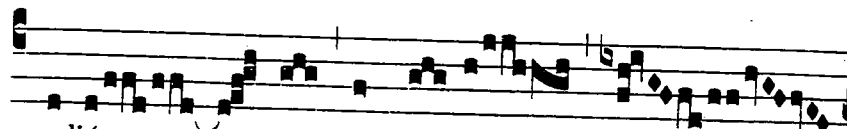


**A**I-le-lú - ia. \* *ij.*

Qui tí - ment



Dó - minum, spe - rent in e - o:



adjú - tor et pro - té -

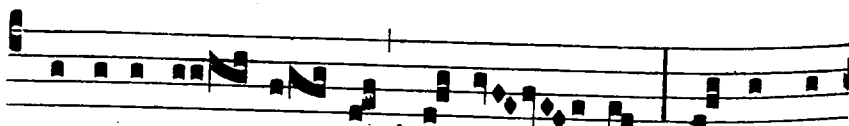


ctor \* e - ó - rum est.

Offert.

**R**

e - cordá - re me - i, \* Dó - mi - ne, o -



mni potentá - tu - i dómi - nans: da ser - mó -



nem re - ctum in os me - um, ut plá - ce -



ant ver - ba me - a in conspé -



ctu prínci - pis.

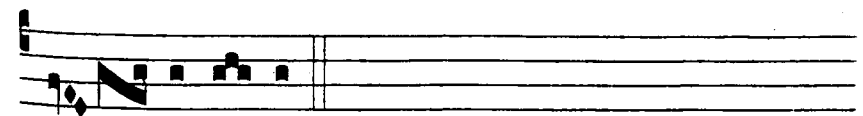
Comm.

**E**

- go clamá - vi, \* quóni - am ex - audí - sti me,



De - us: inclína aurem tu - am, et exáu - di



ver - ba me - a.



## Dominica XXIII. post Pentecosten

Intr. VI.

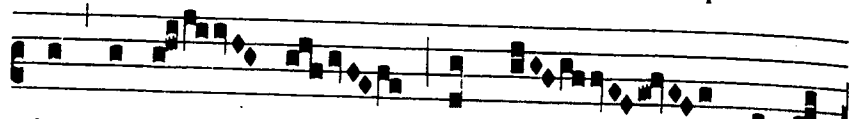
**D**i-cit Dó - minus: \*Ego có - gi-to cogi -  
 ta - ti - ó - nes pa - cis, et non affli-cti-  
 ó - nis: invocá - bi - tis me, et ego ex-áudi -  
 am vos: et redú - cam capti - vi - tá - tem ve - stram  
 de cunctis lo - cis. Ps. Bene - di - xísti Dómine terram  
 tu - am: \*avertí - sti captivi - tá - tem Jacob. Glóri - a Patri.  
 E u o u a e.

Grad. VII.

**L**i - be - rásti nos, \* Dó - mi - ne, ex af -  
 fligénti - bus nos: et e - os qui nos o - dé -  
 runt, con - fu - dí - sti. In  
 De -  
 o lau - dá - bimur to - ta di - e,  
 et nó - mi - ni tu - o confi - té - bi -  
 mur \* in saé - cu - la.  
 VII.  
**A**l - le - lú - ia: \* ij.



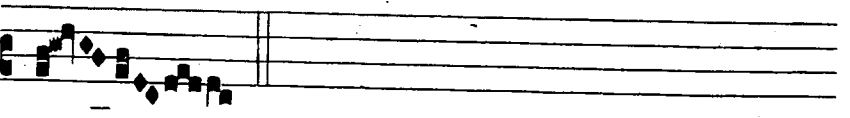
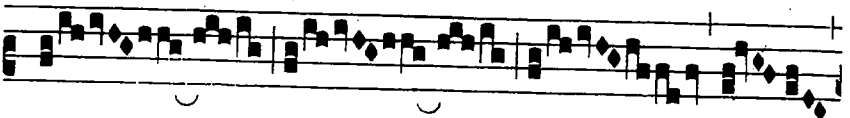
De profún -



dis clamá - vi ad te, Dómi -



ne: Do - mi - ne ex - áudi \* vo - cem me - am.

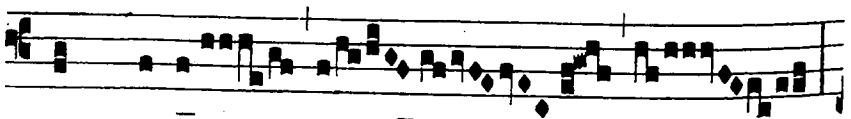


Offert.  
II.

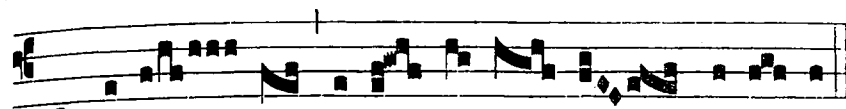
**D**e profún - dis \* clamá - vi ad te,



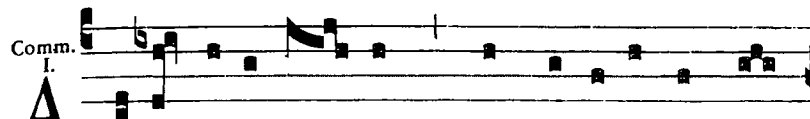
Dómi - ne: Dó - mine ex - áu - di o - ra - ti - ó -



nem me - am:



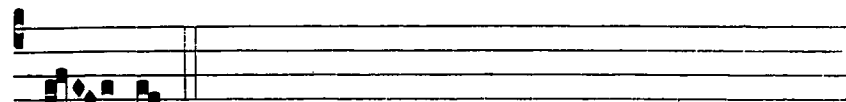
de profún - dis clamá - vi ad te, Dómi - ne.



Comm. **A** - mendi - co vo - bis, \* quid - quid orán - tes pé -



ti - tis, cré - di - te qui - a acci - pi - é - tis, et fi - et



vo - bis.

*In Dominica XXIV. et reliquis, si plures XXIV. fuerint Dominicae post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.*