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Lalande,
pray for us!



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KYRIALE

SEU

ORDINARIUM MISSÆ

JUXTA EDITIONEM VATICANAM

A SS. PP. PIO X EVULGATAM.

CUM APPROBATIONE S. RITUUM CONGR. ET ORDINARIATUS RATISBONENSIS.



RATISBONÆ, ROMÆ, NEO EBORACI ET CINCINNATI.
SUMPTIBUS ET TYPIS FRIDERICI PUSTET,
S. SEDIS APOST. ET S. RIT. CONGR. TYPOGR.
MDCCCCVI.

APPROBATIO.

Præsens exemplar cum editione typica Vaticana plane concordat.

In fidem etc.



Ex Secretaria Sacrorum Rituum Congregationis,
die 7. Novembris 1905.

+ D. Panici Archiep. Laodicen.

S. R. C. Secretarius

Concordat in omnibus cum editione typica Vaticana.
Ratisbonæ, 31. Octobris 1905.

Dr. Fr. X. Leitner,
Vic. Gen.

DECRETUM

Post Apostolicas litteras SS. D. N. Pii divina Providentia Pp. X, Motu Proprio datas die 25 Aprilis 1904, quibus decernitur nova committenda typis Vaticanis editio librorum, cantum gregorianum S. R. Ecclesiæ proprium continentium, prout ab ipsomet Pontifice restitutus fuit, Commissio Pontificia, mandata et desideria eiusdem Pontificis adimplens, ipsam editionem summo studio ac diligentia paravit, atque perfecit.

Hæc vero S. Rituum Congregatio, hanc ipsam editionem uti typicam ab omnibus habendam esse declarat atque decernit; ita ut in posterum melodiæ gregorianæ, in futuris huiusmodi librorum editionibus contentæ, prædictæ typicæ editioni, nihil prorsus addito, dempto vel mutato, adamussim sint conformandæ, etiamsi agatur de excerptis ex libris iisdem.

Nulli tamen fas erit librorum cantus gregoriani sic restituti, in totum vel ex parte editionem suscipere aut evulgare, nisi prius a S. Sede facultatem obtinuerit, normis servatis et instructionibus, quæ in Decreto S. R. C. diei 11. Augusti 1905 continentur.

Denique hæc eadem S. Rituum Congregatio de mandato SSm̄i declarat vivissimum esse eiusdem Sanctitatis Suæ desiderium, quod ubique locorum Ordinarii curent, ut quilibet libri hucusque editi cantum liturgicum referentes, etiamsi quocumque pontificio privilegio muniti, aut quavis adprobatione commendati, sensim sine sensu, quamprimum tamen, ab ecclesiis, etiam Regularium, romanum ritum sectantibus amoveantur, ita ut libri liturgici gregorianos contentus continentes ii tantummodo adhibeantur, qui, iuxta normas supradictas compositi, huic typicæ editioni plane fuerint conformes.

Contrariis non obstantibus quibuscumque.

Die 14 Augusti 1905.

A. CARD. TRIPEPI, S. R. C. Pro-Præfectus.

L. ✕ S.

† D. PANICI, ARCHIEP. LAODICEN., Secretarius.



IGNATIUS

DEI MISERATIONE ET APOSTOLICÆ SEDIS GRATIA

EPISCOPUS RĀTISBONENSIS

PATRICIUS ROMANUS

SANCTITATIS SUÆ PRÆLATUS DOMESTICUS ET SOLIO PONTIFICIO
ASSISTENS etc. etc.

Gum *D. Fridericus Pustet*, Editor Ratisbonen., Typographus S. Apostolicæ Sedis novum „*Kyriale seu Ordinarium Missæ juxta Editionem Vaticanam a Ss. D. N. Pio PP. X. evulgatam*“ typis imprimendum ex speciali venia Apostolica susceperit et exemplaria Nobis pro impetranda necessaria approbatione proposuerit: Nos precibus hujusmodi obsecundantes ac ratione habita testimoniis, quod duo censores periti a Nobis deputati in scriptis, onerata conscientia, de omnimoda concordantia hujus editionis cum Vaticana facta diligentissime collatione deposuerunt, tenore præsentium declaramus constare de ejus concordantia cum editione typica Vaticana in omnibus juxta decretum S. Rit. Congregationis diei xi. Aug. a. c. ideoque evulgari posse editionem confectam et in sacris functionibus adhiberi.

In quorum omnium et singulorum fidem has litteras fieri jussimus et manu propria sigilloque Nostro munivimus.

Datum Ratisbonæ, die 31. Octobris 1905.

(L. S.)

+ Ignatius

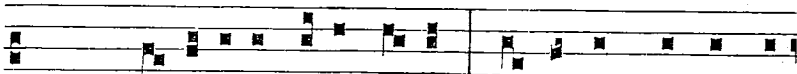
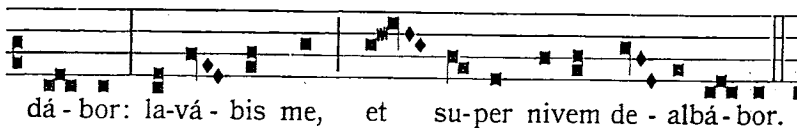
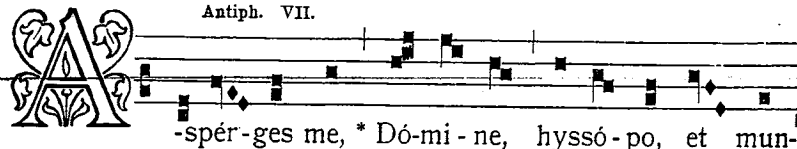


ORDINARIUM MISSÆ.

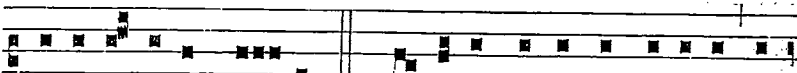
In Dominicis ad Aspersionem Aquæ benedictæ.

EXTRA TEMPUS PASCHALE.

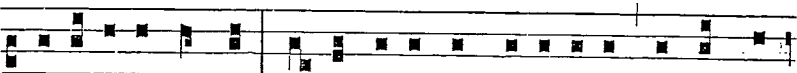
Antiph. VII.



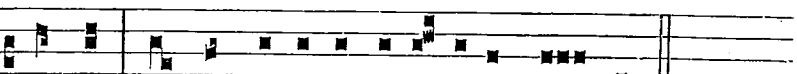
Ps. 50. Mi - se - ré - re me - i, De - us, * se - cún - dum magnam mi -



se - ri - córdi - am tu - am. Gló - ri - a Pa - tri, et Fí - lí - o, et



Spi - rí - tu - i San - cto: * Sic - ut e - rat in prin - cí - pi - o, et nunc, et



semper, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Repet. Ant. Aspér-ges me.

In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserére repetitur immediate Antiphona Aspér-ges me.

TEMPORE PASCHALI.

Scilicet a Dominica Paschæ usque ad Pentecosten inclusive.

Ant.
VIII.

V I-di a-quam * e-gre - di - én-tem de tem-
plo, a lá - te-re dex - tro, al-le - lú - ja: et
omnes, ad quos pervénit a - qua i-sta, sal - vi
fa - cti sunt, et di - cent, alle-lú-ja, al - le - lú - ja.

Ps. *117*. Confi - témini Dómi-no quó-ni-am bonus: * quó-ni-am
in sæ-cu-lum mi-se-ri-cór-di-a e-jus. Gló-ri - a Pa-tri,
et Fí - li - o, et Spi - rí - tu - i Sancto. * Sic-ut e-rat in
prin-cí - pi - o, et nunc, et sem-per, et in sæ-cu - la sæ-
cu - ló - rum. Amen. *Repetitur Ant. Vidi aquam.*

Ÿ Ostēde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur: Allelúja.*)

℞. Et salutāre tuum da nobis. (*Temp. Pasch. Allelúja.*)

Ÿ. Dómine exaúdi oratiōnem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum. ℞. Et cum spírítu tuo.

Orémus.

Oratio.

Exáudi nos, Dómine sancte, Pater omnipotens, ætérne Deus: et mittere dignéris sanctum Angelum tuum de cælis; qui custódiat, foveat, próteget, visitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℞. Amen.

ALII CANTUS ad libitum.

I.

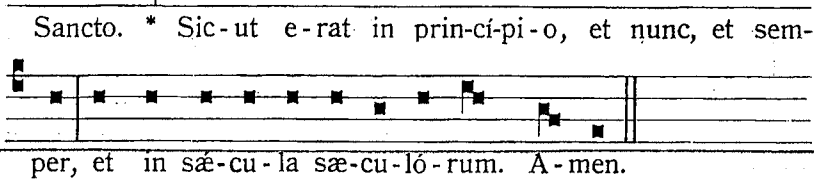
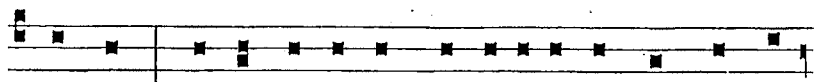
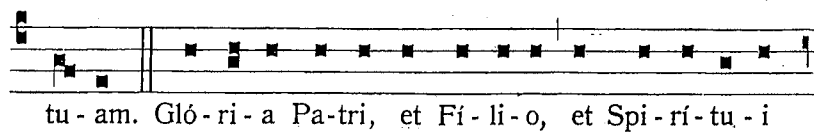
Ant.
VII.

A - spér-ges me, * Dó-mi-ne hys-só-po, et mundá-bor:
la-vá - bis me, et su-per ni-ve-m de - al-bá-bor.
Ps. Miserére, ut supra.

II.

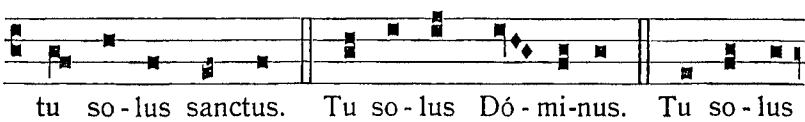
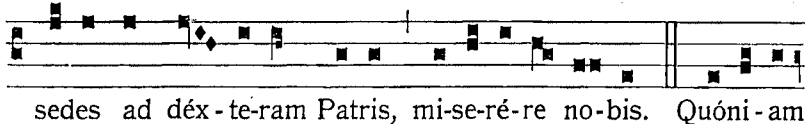
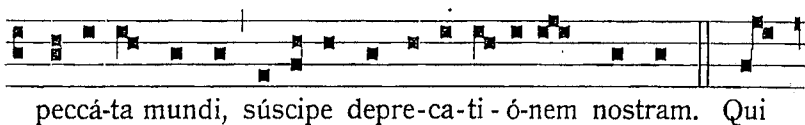
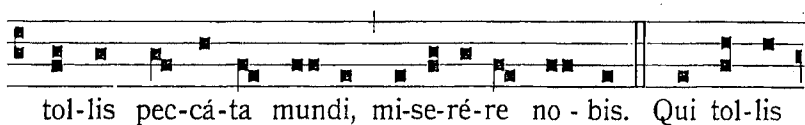
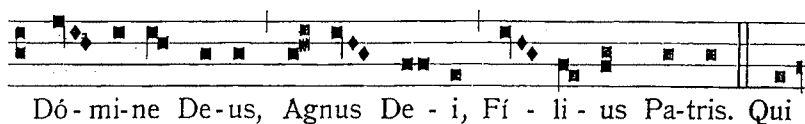
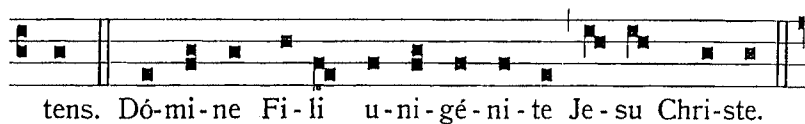
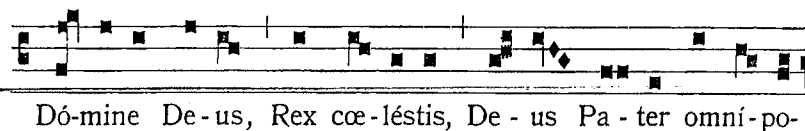
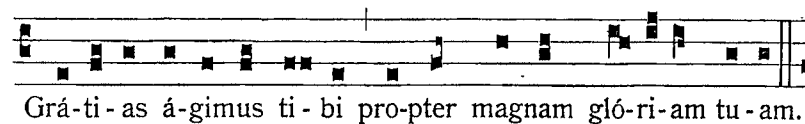
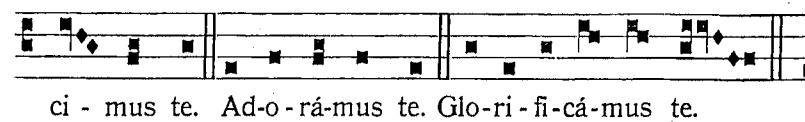
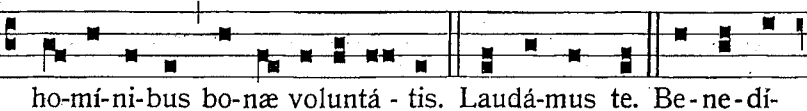
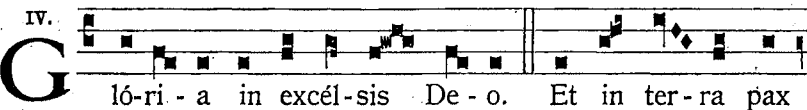
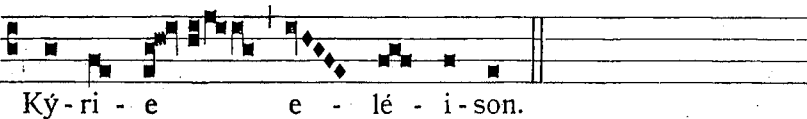
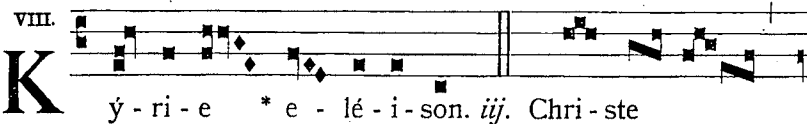
Ant.
IV.

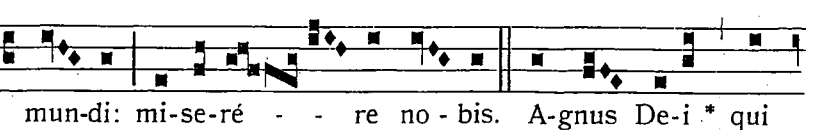
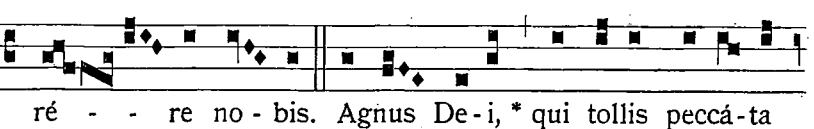
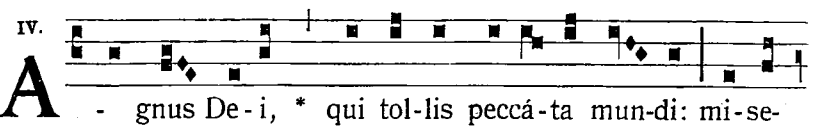
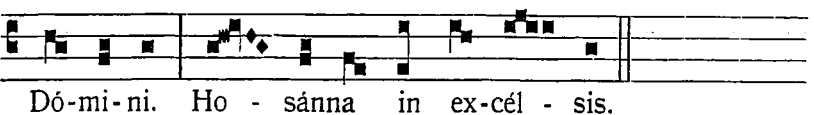
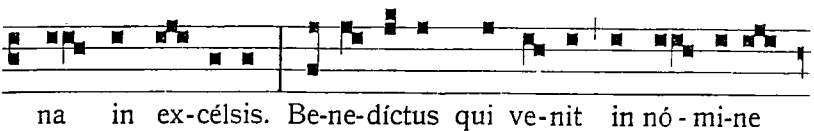
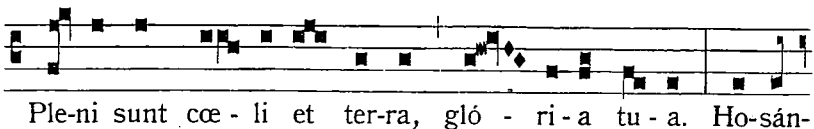
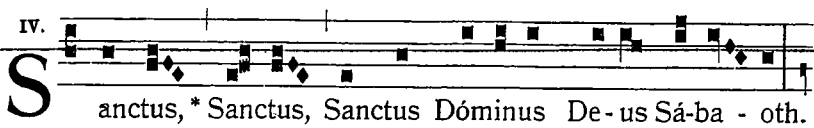
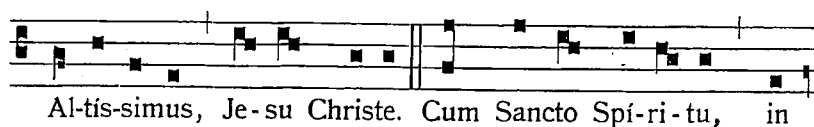
A - spér-ges me, * Dómi-ne, hyssó-po, et mun-dábor:
la-vá-bis me, et su-per ni-ve-m de-albábor. *Ps. 50. Mi-se-
ré-re me-i De-us, * se-cúndum magnam mi-se-ri-cór-di-am*



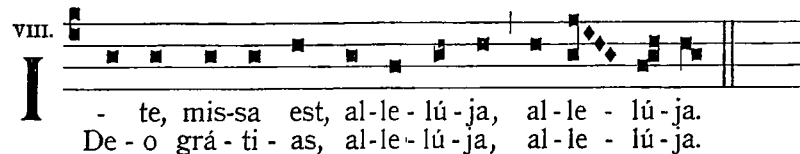
I. Tempore Paschali.

(Lux et origo.)

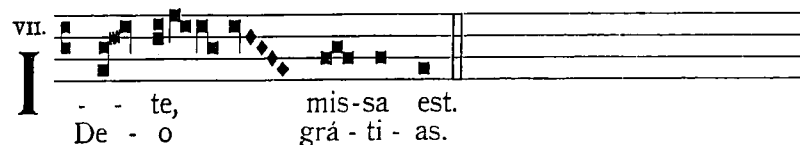




A. Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

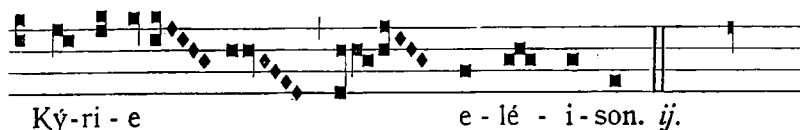
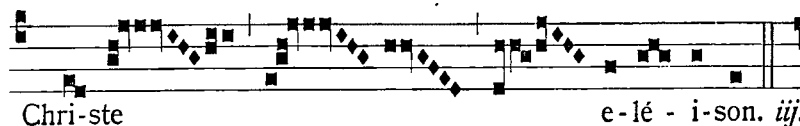
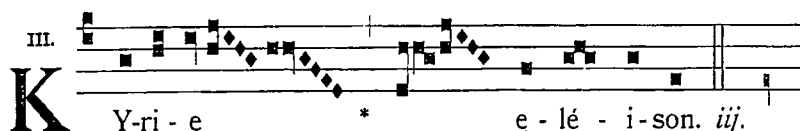


Ab Octava Paschæ ad Sabbatum IV Temporum Pentecostes inclusive.



II. In Festis Solemnibus. I.

(Kyrie fons bonitatis.)



I.

Glória in excélsis De - o. Et in terra pax ho -
 mí - ni - bus bo - næ vo - luntá - tis. Laudá - mus te. Be - ne -
 dí - ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.
 Grá - ti - as á - gi - mus ti - bi propter ma - gnam gló - ri - am
 tu - am. Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter
 omní - po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te
 Je - su Chri - ste. Dó - mi - ne De - us, Agnus De - i, Fí - li - us
 Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re
 no - bis. Qui tol - lis pec - cá - ta mundi, sús - ci - pe depre -

ca - ti - ó - nem nostram. Qui sedes ad déx - te - ram Pa - tris,
 mi - se - ré - re no - bis. Quóni - am tu so - lus sanctus. Tu
 so - lus Dó - mi - nus. Tu so - lus Al - tis - si - mus, Je - su
 Chri - ste. Cum San - cto Spí - ri - tu, in gló - ri - a De - i
 Pa - tris. A - men.

I.

San - ctus, * San - ctus, San - ctus Dó - mi -
 nus De - us Sá - ba - oth. Ple - ni sunt cœ - li et ter - ra
 gló - ri - a tu - a. Ho - sán - na in ex - cél - sis.

Be-ne-dí-ctus qui ve - nit in nó-mi-ne Dó-mi-ni.
Ho-sánna in ex-cél-sis.

I.

A - gnus De - i, * qui tol - lis pec-cá-ta
mun - di: mi-se-ré - re no - bis. A-gnus De - i, *
qui tol-lis pec-cá-ta mun - di: mi-se-ré - re no-
bis. Agnus De - i, * qui tol - lis pec-cá-ta
mun - di: do-na no - bis pa - - cem.

III.

I - te, mis - sa est.
De - o grá - ti - as.

Vel secundum communiorem usum.

v.

I - te, mis - sa est.
De - o grá - ti - as.

v.

B e-ne-di-cá-mus Dó- - - - - mi-no.

III. In Festis Solemnibus. 2.

(Kyrie Deus sempiterno.)

iv.

K ý - ri - e * e-lé - i-son. Ký-ri - e
e-lé - i-son. Ký - ri - e e-lé - i-son.
Chri - ste e-lé - i-son. Christe
e-lé - i-son. Chri - ste e-lé - i-son.
Ký-ri - e e-lé - i-son. Ký-ri - e

e-lé-i-son. Ký-ri-e *

** e-lé-i-son.

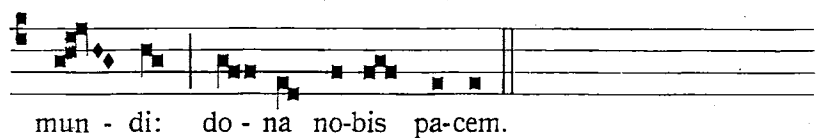
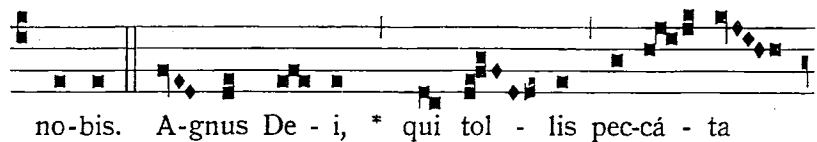
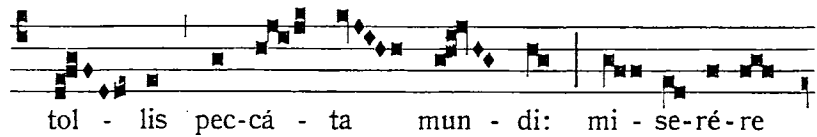
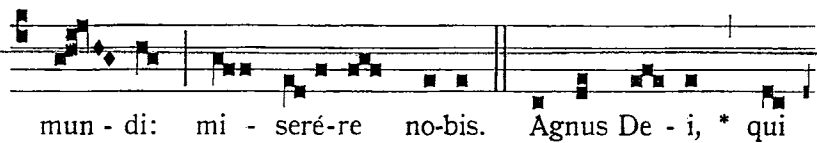
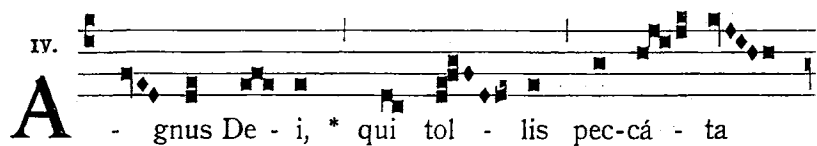
VIII.

Gló-ri-a in excé-l-sis De-o. Et in terra pax
 homí-ni-bus bo-næ vo-luntá-tis. Lau-dá-mus te. Be-ne-
 dí-ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te.
 Grá-ti-as á-gi-mus ti-bi pro-pter ma-gnam gló-ri-am tu-am.
 Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter om-ní-
 po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.
 Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui

tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis
 pec-cá-ta mundi, sús-ci-pe de-pre-ca-ti-ónem nostram.
 Qui se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis.
 Quó-ni-am tu so-lus san-ctus. Tu so-lus Dó-mi-nus. Tu so-lus
 Al-tís-si-mus, Je-su Chri-ste. Cum Sancto Spi-ri-tu
 in gló-ri-a De-i Pa-tris. A-men.

IV.

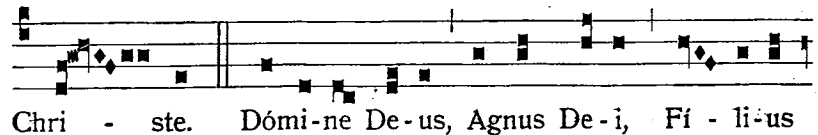
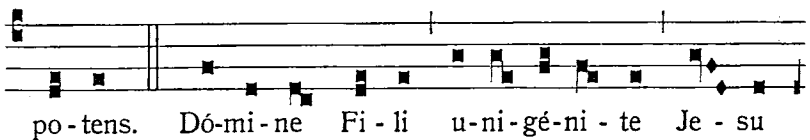
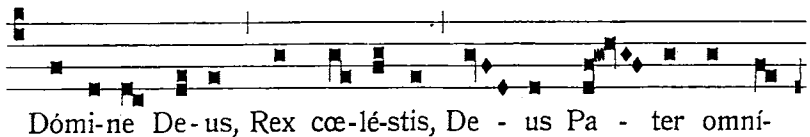
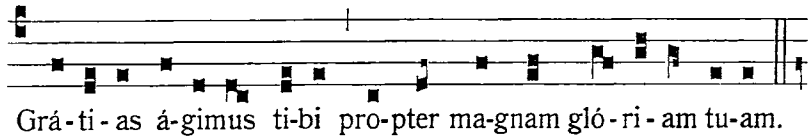
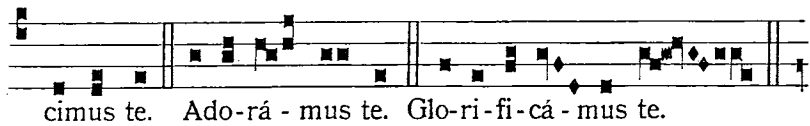
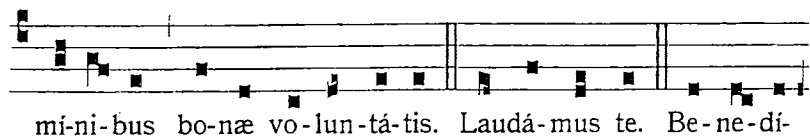
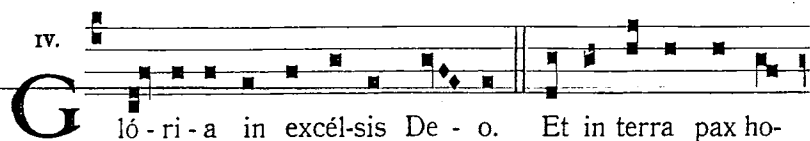
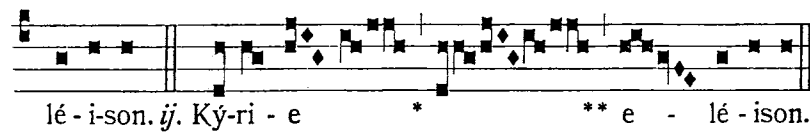
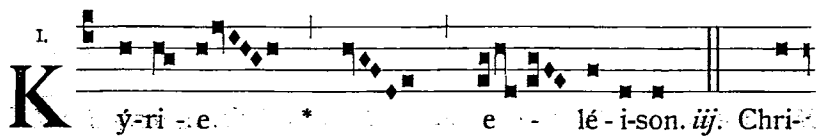
San-ctus, * San-ctus, San-ctus Dó-mi-nus
 De-us Sá-ba-oth. Plé-ni sunt cœ-li et ter-ra gló-
 ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-né-dí-ctus



Ite missa est, vel Benedicamus Dómino, ut in fine Missæ præcedentis, secundum communiorem usum.

IV. In Festis Duplicibus. I.

(Cunctipotens Genitor Deus.)



Pa - tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re
no-bis. Qui tol-lis pec-cá-ta mun-di, sú-s-ci-pe depre-ca-
ti-ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris,
mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-ctus. Tu
so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je - su
Chri - ste. Cum San-cto Spí - ri - tu, in gló-ri-a
De-i Pa - tris. A - - men.

vii.
San - ctus, * Sanctus, San - ctus Dó-mi-nus De-us
Sá-ba-oth. Ple ni sunt caeli et terra gló - ri - a tu - a.

Ho - sánna in ex - cél - sis. Be-ne-dí-ctus qui ve-nit
in nó-mi-ne Dó - mi-ni. Ho - sánna in ex-
cél - - sis.

vi.
A - gnus De - i, * qui tol-lis peccá - ta mun-di:
mi-se-ré - re no - bis. Agnus De-i, * qui tol-lis peccá-ta
mundi: mi-se-ré - re no - bis. Agnus De - i, * qui tol-lis
pec-cá-ta mun-di: do-na no - bis pa - cem.

I.
I - te De - o mis-sa est.
grá - ti - as.

I.
Be-ne-di-cá-mus Dó - - - mi-no.

V. In Festis Duplicibus. 2.

(Kyrie magnæ Deus potentiae.)

viii.

Ký-ri - e * e - - lé - i-son. *ij.*

Chri - ste e - lé-ison. *ij.* Ký-ri - e *

e - - lé - i-son.

viii.

Gló-ri - a in ex-cél-sis De-o. Et in ter-ra pax

ho - mí-ni-bus bonæ vo-lun-tá-tis. Laudámus te.

Be-ne-dí-cimus te. Adorámus te. Glo-ri-fi - cá-mus te.

Grá - ti - as á-gi-mus ti-bi pro-pter magnam gló - ri-

am tu-am. Dó - mí-ne De-us, Rex cœ-lé-stis,

De - us Pa-ter om - ní-po-tens. Dó - mi - ne Fi - li

u-ni-gé-ni - te Je - su Chri-ste. Dó-mi-ne De - us,

A - gnus De - i Fi - li - us Pa - tris. Qui tol-lis pec-

cá-ta mun-di, mi-se - ré - re no-bis. Qui tol-lis

peccá - ta mundi, sú-sci-pe depre - ca-ti - ó-nem nostram.

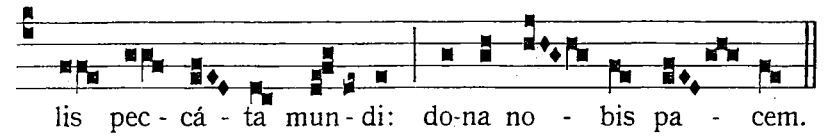
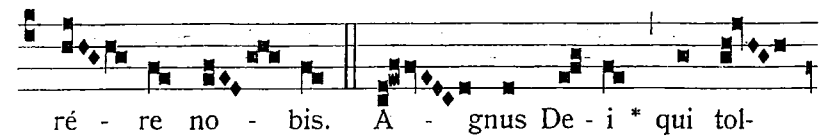
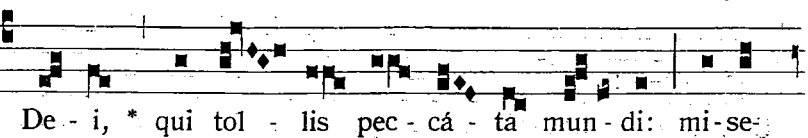
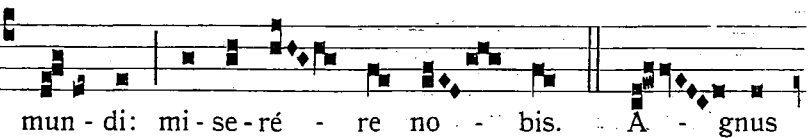
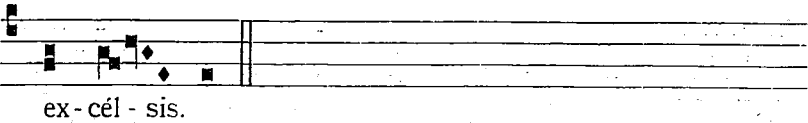
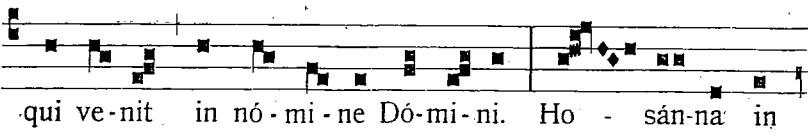
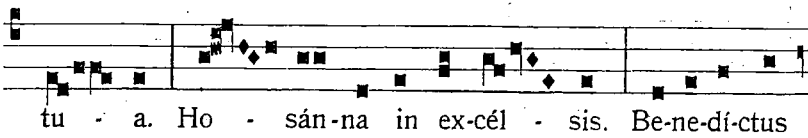
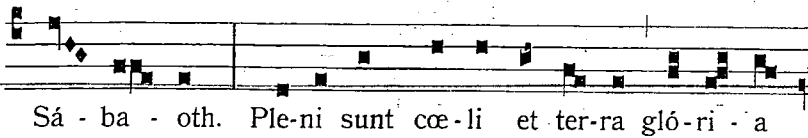
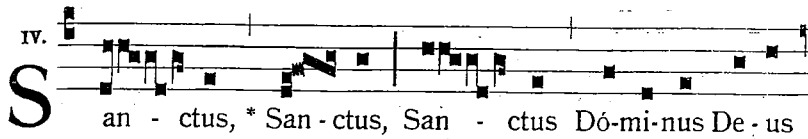
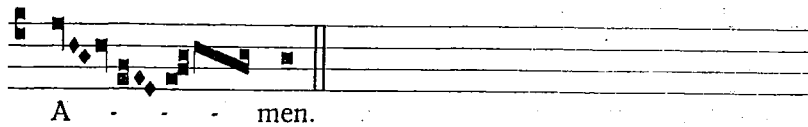
Qui se-des ad délix-te-ram Pa-tris, mi-se - ré - re

no-bis. Quó - ni - am tu so - lus sanctus. Tu so - lus

Dómi-nus. Tu so - lus Al - tíssi-mus, Je - su Chri - ste.

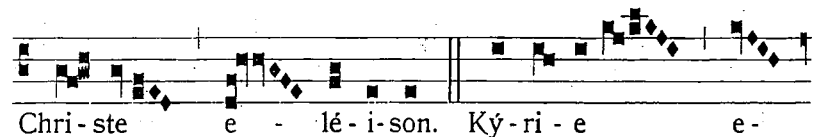
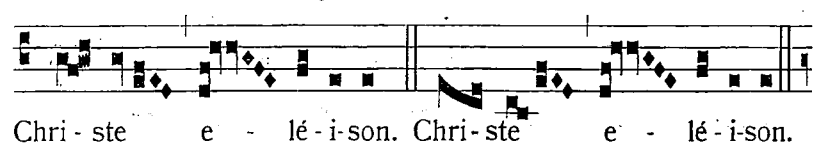
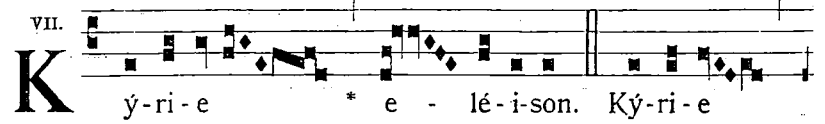
Cum San-cto Spí-ri-tu in gló-ri - a De - i Pa - tris.

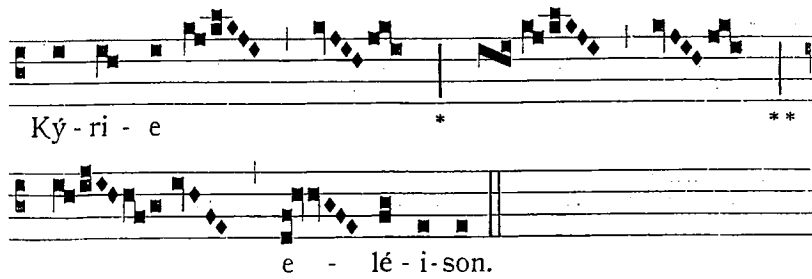
b*



VI. In Festis Duplicibus. 3.

(Kyrie Rex Genitor.)





Ký - ri - e * **
e - lé - i - son.

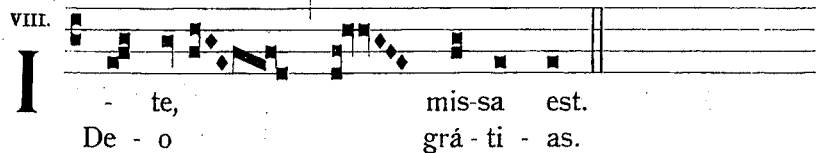
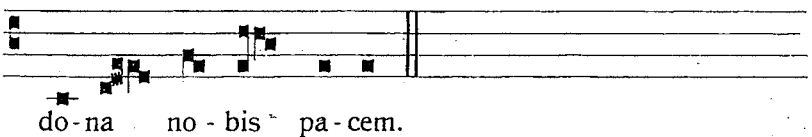
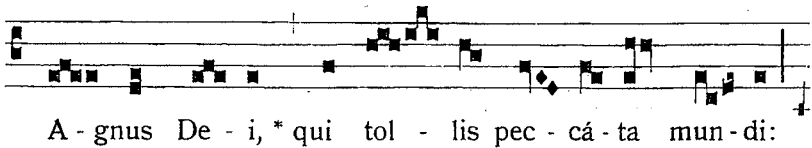
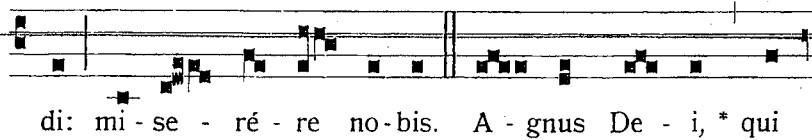
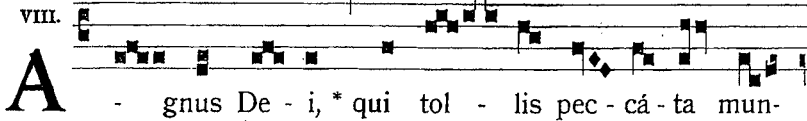
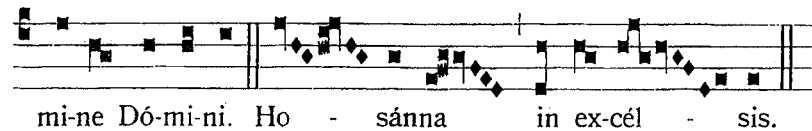
VIII.



Gló - ri - a in excél - sis De - o. Et in ter - ra pax ho -
mi - ni - bus bonæ vo - luntá - tis. Laudá - mus te. Be - ne - dí - ci -
mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.
Grá - ti - as á - gimus ti - bi propter ma - gnam gló - ri - am tu - am.
Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omni -
po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Dó - mi - ne De - us, Agnus De - i, Fí - li - us Pa - tris. Qui

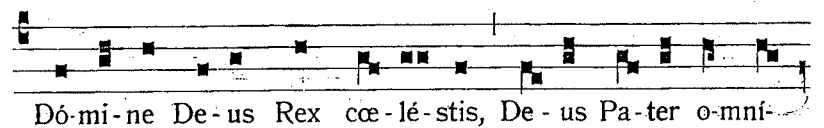
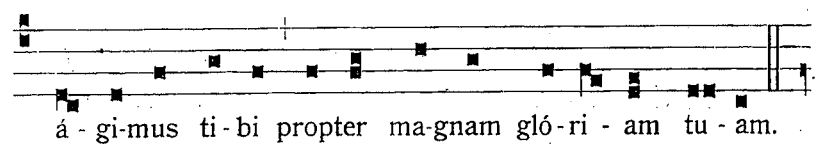
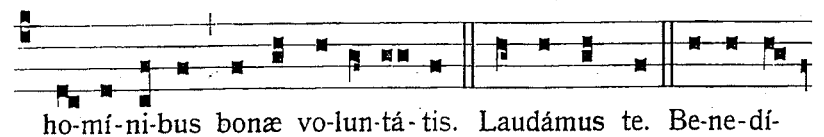
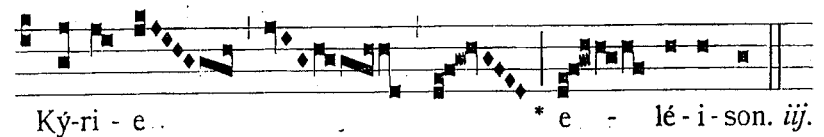
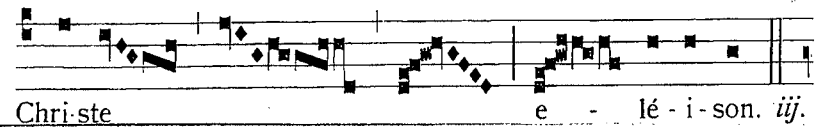
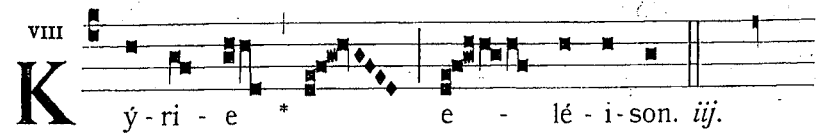


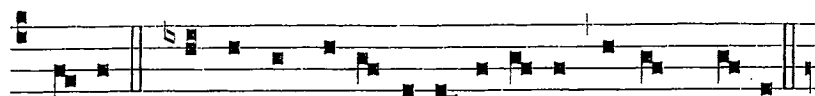
tol - lis pec - cá - ta mundi, mi - se - ré - re no - bis. Qui tol - lis
pec - cá - ta mun - di, sú - ci - pe depre - ca - ti - ó - nem no - stram.
Qui se - des ad dœx - te - ram Pa - tris, mi - se - ré - re no - bis.
Quó - ni - am tu so - lus sanctus. Tu so - lus Dó - mi - nus. Tu so - lus
Al - tís - si - mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu, in
gló - ri - a De - i Pa - tris. A - men.
III.
Sanctus, * Sanctus, Sanctus Dó - mi - nus De - us Sá - ba -
oth. Ple - ni sunt cœ - li et ter - ra gló - ri - a tu - a. Ho -
sánna in ex - cœl - sis. Be - ne - dí - ctus qui ve - nit in nó -



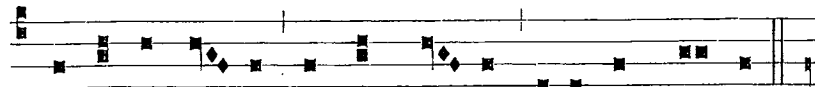
VII. In Festis Duplicibus. 4.

(Kyrie Rex splendens.)

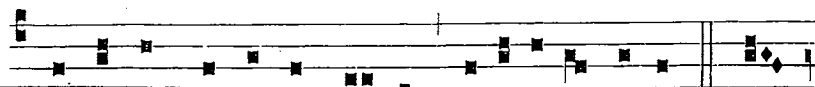




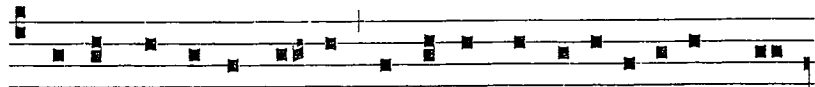
po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.



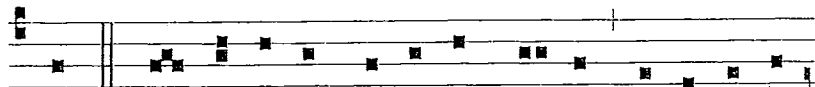
Dó-mi-ne De - us, Agnus De - i, Fí-li - us Pa - tris.



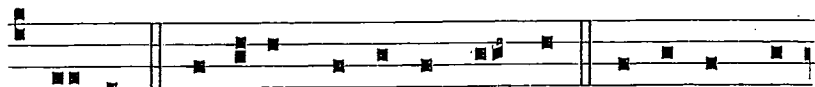
Qui tol-lis pec-cá-ta mun-dí, mi-se-ré-re no-bis. Qui



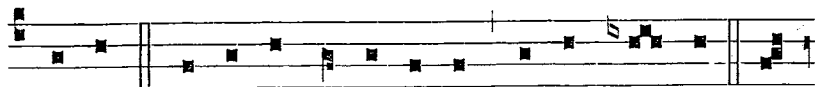
tol-lis pec-cá-ta mundi, sús-ci-pe de-pre-ca-ti-ónem no-



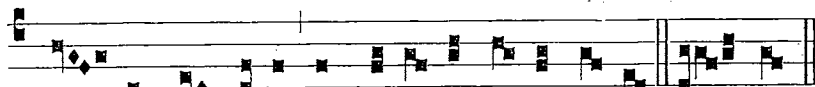
stram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re



no-bis. Quó-ni-am tu so-lus san-ctus. Tu so-lus Dó-



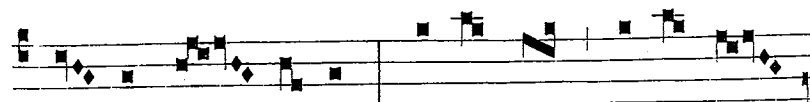
mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum



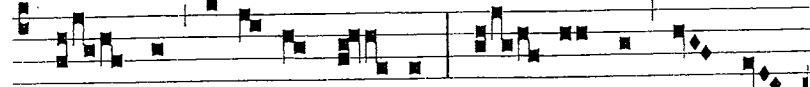
San-cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A - men.



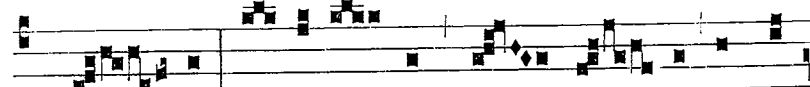
VIII.
San - ctus, * San - ctus, San - ctus Dó-minus



De - us Sá - ba - oth. Ple-ni sunt cœ - li et



ter - ra gló-ri - a tu - a. Ho - sán-na in ex-



cél - sis. Be-ne-dí - ctus qui ve - nit in nó-



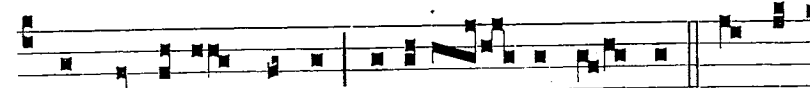
mi-ne Dómi-ni. Ho - sánna in ex - cél - sis.



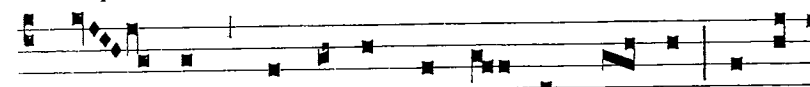
VIII.
A - gnus De - i, * qui tol-lis pec-cá-ta mundi:



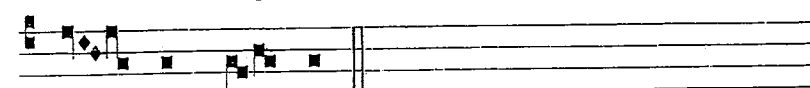
mi-se-ré - re no - bis. A-gnus De - i, * qui tol-



lis pec-cá-ta mundi: mi-se-ré - re no - bis. A-gnus



De - i, * qui tol-lis pec-cá - ta mun-di: do-na



no - bis pa - cem.

viii. **I** - te, mis-sa est.
De - o grá - ti - as.

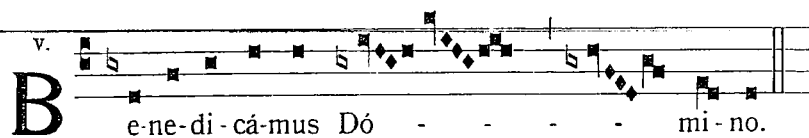
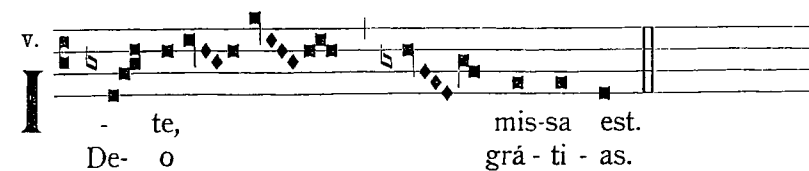
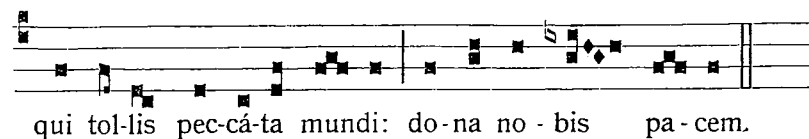
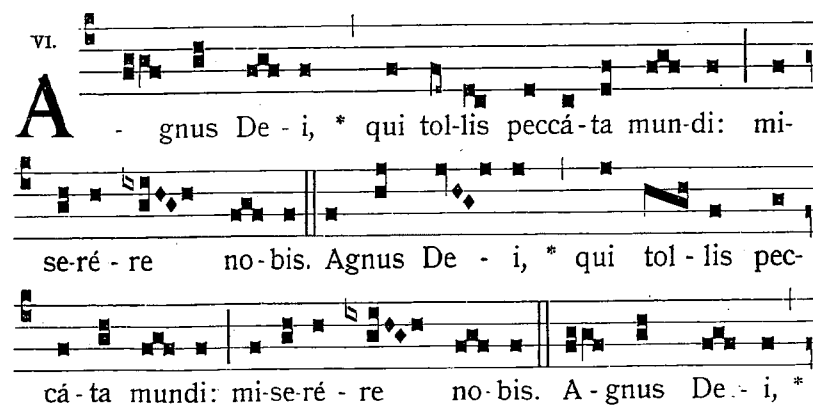
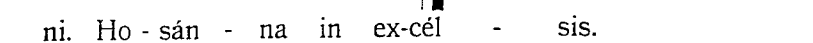
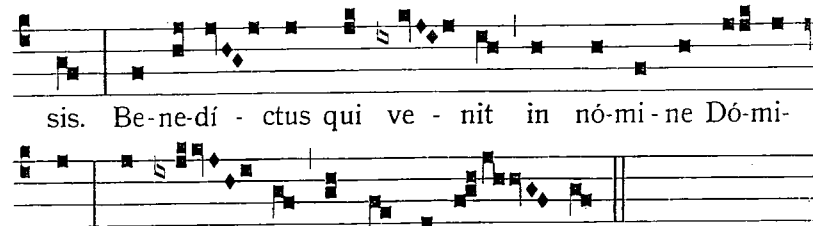
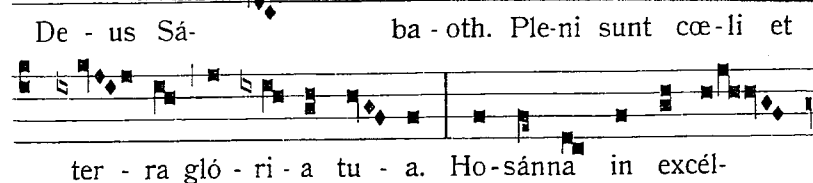
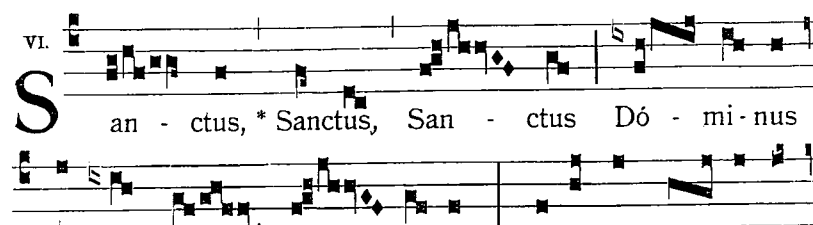
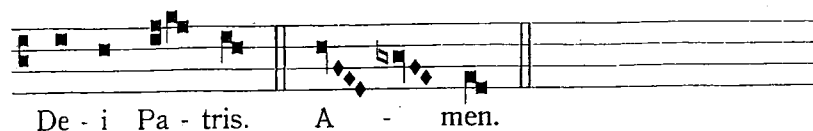
VIII. In Festis Duplicibus. 5.

(De Angelis.)

v. **K** ý - ri - e * e - lé - i - son. *ijj.*
Christe e - lé - i - son. *ijj.* Ký - ri - e
e - lé - i - son. *ij.* Ký - ri - e *
** e - lé - i - son.

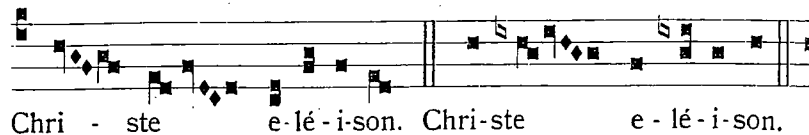
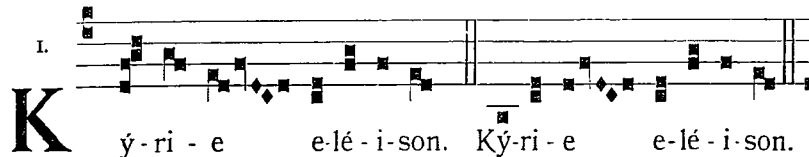
v. **G** ló - ri - a in excél - sis De - o. Et in ter - ra pax homí -
ni - bus bo - næ vo - luntá - tis. Lau - dá - mus te. Be - ne - dí - cimus
te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as

á - gi - mus ti - bi propter magnam gló - ri - am tu - am. Dó -
mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omní - po - tens.
Dó - mi - ne Fi - li - u - ni - gé - ni - te Je - su Chri - ste. Dó - mi - ne
De - us, Agnus De - i, Fi - li - us Pa - tris. Qui tol - lis pec -
cá - ta mun - di, mi - se - ré - re no - bis. Qui tol - lis pec - cá - ta
mundi, sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se - des
ad dœx - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu
so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus Al - tí - ssi -
mus, Je - su Chri - ste. Cum Sancto Spí - ri - tu, in gló - ri - a



IX. In Festis B. Mariæ V. I.

(Cum júbilo.)



e-lé - i-son. Ký-ri - e * **

e-lé - i-son.

VII.

G ló-ri-a in ex-cél-sis De-o. Et in ter-ra pax

ho-mí-ni-bus bo-næ vo-lun-tá-tis. Lau-dá-mus te.

Be-ne - dí-ci-mus te. Ad-o - rá - mus te. Glo-ri-

fi - cá - mus te. Grá-ti - as á-gi-mus ti-bi pro-pter ma-

gnam gló-ri - am tu - am. Dó-mi-ne De-us, Rex cœ-

lé-stis, De - us Pa - ter o-mní-po-tens. Dó-mi-ne Fi-li

u-ni-gé-ni-te, Je-su Chri - ste. Dó - mi-ne De - us,

A-gnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta

mundi, mi-se-ré-re no-bis. Qui tol-lis pecc-á-ta mundi,

sús - ci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des

ad délix-te-ram Pa-tris, mi-se-ré - re no-bis. Quó-ni - am

tu so-lus san-ctus. Tu so-lus Dó-mi-nus. Tu so-lus

Al-tíssi-mus, Je-su Chri - ste. Cum Sancto Spí-ri-tu,

in gló-ri - a De - i Pa - tris. A - - - men.

v.

S an - ctus, * San-ctus, San - ctus Dó-mi-nus

De - us Sá - ba - oth. Ple-ni sunt cœ-li et ter-ra

c

gló-ri - a tu - a. Ho-sán-na in ex-cél - sis. Be-
ne-dí-ctus qui ve - nit in nó - mi - ne Dó - mi - ni.
Ho - sánna in ex - cél - sis.

v.
A - gnus De - i, * qui tol - lis pec-cá-ta mun - di:
mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis
pec - cá - ta mun - di: mi - se - ré - re no - bis. A - gnus
De - i, qui tol - lis pec - cá - ta mun - di: do - na
no - bis pa - cem.

i.
I - - te, mis - sa est.
De - o grá - ti - as.

i.
B e - ne - di - cá - mus Dó - mi - no.

X. In Festis B. Mariæ V. 2.

(Alme Pater.)

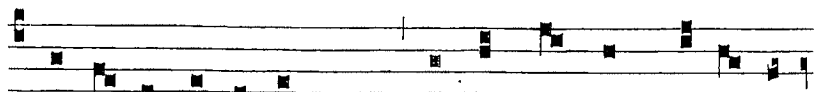
i.
K ý - ri - e * e - lé - i - son. Ký - ri - e e - lé - i - son.
Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son.
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.
Ký - ri - e * ** e - lé - i - son.

viii.
G ló - ri - a in ex - cél - sis De - o. Et in ter - ra pax
ho - mí - ni - bus bo - næ vo - lun - tá - tis. Lau - dá - mus te.

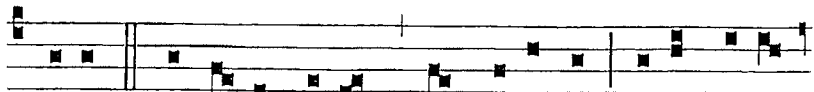
c*



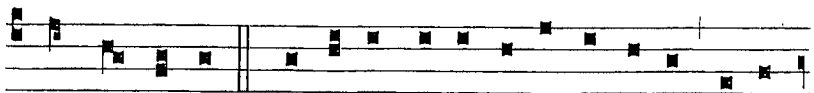
Bene-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.



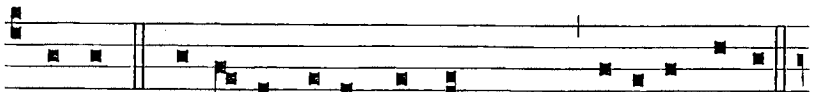
Grá-ti-as á-gi-mus tí-bi pro-pter ma-gnam gló-ri-am



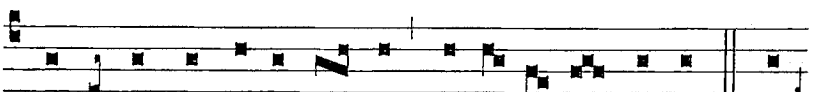
tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter



omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su



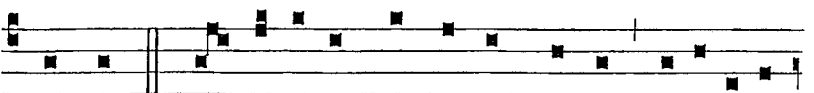
Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.



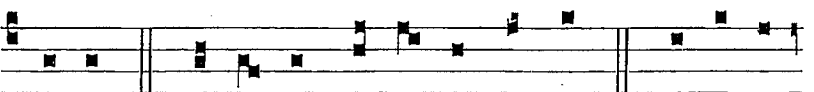
Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui



tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ó-nem



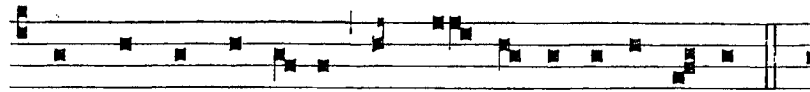
no-stram. Qui se-des ad dēx-te-ram Pa-tris, mi-se-ré-re



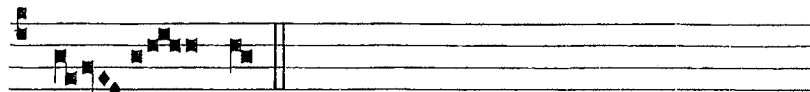
no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.



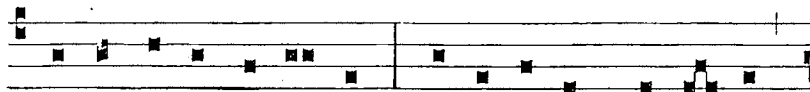
A men.



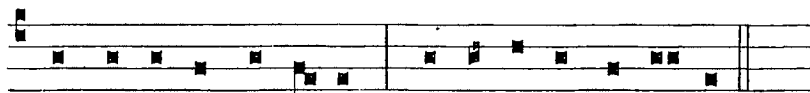
iv. **S**an-ctus, * San-ctus, San-ctus Dó-mi-nus De-us



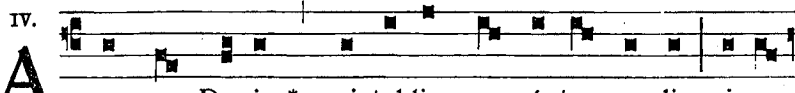
Sá-ba-oth. Ple-ni sunt cœ-li et terra gló-ri-a tu-a.



Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit



in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.



iv. **A**-gnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-



ré-re no-bis. Agnus De-i, * qui tollis pec-cá-ta mundi:

mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta
mun-di: do-na no-bis pa-cem.

Ite Missa est, *vel* Benedicámus Dómino, *ut in Missa præcedenti.*

XI. In Dominicis infra annum.

(Orbis factor.)

I.

Ký-ri-e * e - lé-i-son. *ij.* Chri-ste
e - - lé-i-son. *ij.* Ký-ri-e e - - lé-i-son. *ij.*
Ký-ri-e * e - - lé-i-son.

II.

Gló-ri-a in ex-cél-sis De-o. Et in terra pax ho-
mí-ni-bus bo-næ vo-luntá-tis. Laudá-mus te. Be-ne-

dí-ci-mus te. Ado-rámus te. Glo-ri-fi-cámus te.
Grá-ti-as á-gi-mus ti-bi pro-pter ma-gnam gló-ri-am
tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter
o-mní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su
Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fi-li-us
Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.
Qui tol-lis pec-cá-ta mun-di, sús-ci-pe de-pre-ca-ti-
o-nem nõ-stram. Qui se-des ad délix-te-ram Pa-tris,
mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus.

Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su
Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i
Pa-tris. A-men.

ii.
San-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-
ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a.
Hosánna in ex-cél-sis. Be-ne-díctus qui ve-nit in
nó-mi-ne Dó-mi-ni. Hosánna in ex-cél-sis.

i.
A-gnus De-i, * qui tol-lis pec-cá-ta mundi: mi-
se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta

mun-di: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis
pec-cá-ta mundi: do-na no-bis pa-cem.

i.
I-te, mis-sa est.
De-o grá-ti-as.

i.
Be-ne-di-cá-mus Dó-mi-no.

XII. In Festis Semiduplicibus. I.

(Pater cuncta.)

viii.
Ký-ri-e * e-lé-i-son. *ijj.* Chri-ste
e-lé-i-son. *ijj.* Ký-ri-e e-lé-i-son. *ij.*
Ký-ri-e * e-lé-i-son.

IV.

G ló-ri-a in excél-sis De-o. Et in ter-ra pax
 ho-mí-ni-bus bo-næ vo-lun-tá-tis. Lau-dá-mus te. Be-ne-dí-
 ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as
 á-gi-mus ti-bi propter ma-gnam gló-ri-am tu-am. Dó-
 mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter omní-po-tens.
 Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chris-te. Dó-mi-ne
 De-us, A-gnus De-i, Fi-li-us Pa-tris. Qui tol-lis pec-
 cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta
 mundi, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui sedes ad

déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu
 so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-
 si-mus, Je-su Chris-te. Cum Sancto Spi-ri-tu, in gló-ri-a
 De-i Pa-tris. A-men.

II.

S an-ctus, * San-ctus, San-ctus Dó-mi-nus De-us
 Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a.
 Hō-sánna in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in
 nó-mi-ne Dó-mi-ni. Hō-sánna in ex-cél-sis.

II.

A - gnus De - i, * qui tol - lis pec - cá - ta mundi:

mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta
mundi: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis
pec-cá-ta mundi: do-na no-bis pa-cem.

VIII.

I - te, mis-sa est.
De-o grá-ti-as.

XIII. In Festis Semiduplicibus. 2.

I.

K ý-ri-e e-lé-i-son. *ij.* Chri-ste e-
lé-i-son. *ij.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-
e * ** e-lé-i-son.

I.

G ló-ri-a in ex-cél-sis De-o. Et in terra pax ho-
mí-ni-bus bonæ vo-luntátis. Laudámus te. Bene-dí-cimus
te. Ad-o-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus
ti-bi pro-pter magnam gló-ri-am tu-am. Dó-mine De-us,
Rex cœ-lé-stis, De-us Pa-ter omní-potens. Dó-mi-ne Fi-li
u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mundi, mi-
se-ré-re no-bis. Qui tol-lis pec-cá-ta mundi, sús cipe
de-pre-ca-ti-ó-nem nostram. Qui se-des ad dœx-te-ram

Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus
 sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,
 Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a
 De-i Pa-tris. A-men.

viii.
Sanctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-
 oth. Ple-ni sunt cœ-li et terra gló-ri-a tu-a. Hosánna
 in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne
 Dó-mi-ni. Ho-sánna in ex-cél-sis.

I.
Agnus De-i, * qui tol-lis pec-cá-ta mun-di:

mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-
 cá-ta mundi: mi-se-ré-re no-bis. Agnus De-i, *
 qui tol-lis pec-cá-ta mun-di: dona no-bis pa-cem.

I.
I-te, mis-sa est.
 De-o grá-ti-as.

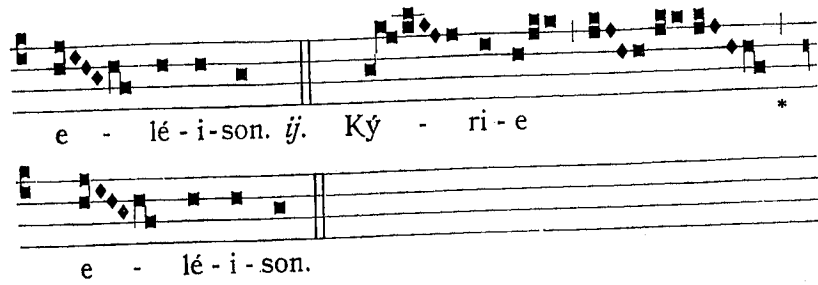
I.
Be-ne-di-cá-mus Dó-mi-no.

XIV. Infra Octavas

quæ non sunt de B. Maria Virgine.

(Jesu Redemptor.)

viii.
Ký-ri-e * e-lé-i-son. *ij.* Chri-
 ste e-lé-i-son. *ij.* Ký-ri-e

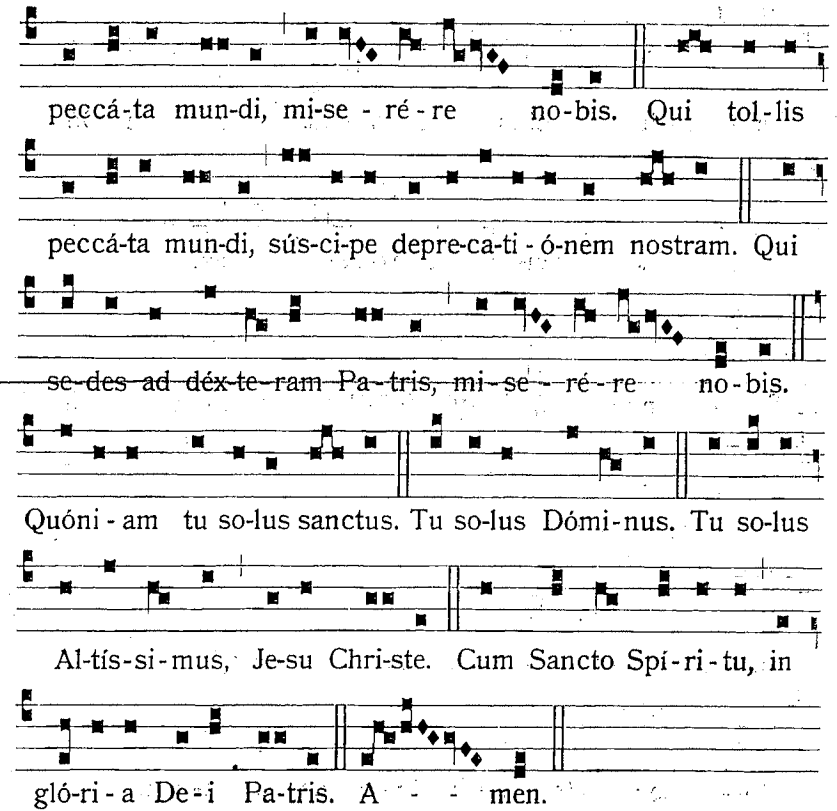


e - lé - i - son. *ij.* Ký - ri - e *

e - lé - i - son.

III.

G ló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho -
 mí - ni - bus bo - næ vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí -
 cimus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as
 á - gi - mus ti - bi pro - pter magnam gló - ri - am tu - am. Dó -
 mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omní - po - tens.
 Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste. Dó - mi - ne
 De - us, Agnus De - i, Fi - li - us Pa - tris. Qui tol - lis

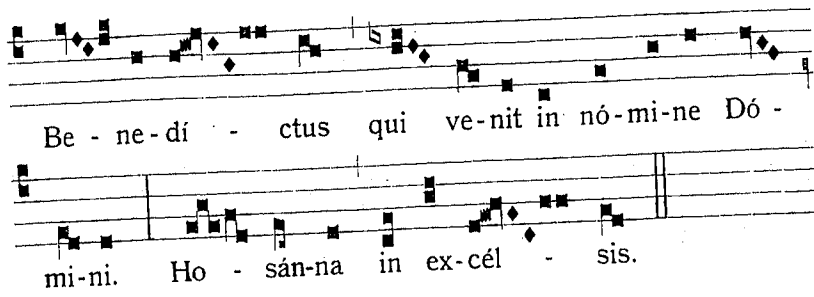


peccá - ta mun - di, mi - se - ré - re no - bis. Qui tol - lis
 peccá - ta mun - di, sús - ci - pe de - pre - ca - ti - ó - nẽm no - stram. Qui
 se - des ad dẽx - te - ram Pa - tris, mi - se - ré - re no - bis.
 Quóni - am tu so - lus sanctus. Tu so - lus Dó - mi - nus. Tu so - lus
 Al - tís - si - mus, Je - su Chri - ste. Cum Sancto Spi - ri - tu, in
 gló - ri - a De - i Pa - tris. A - - - men.

I.

S an - ctus, * San - ctus, San - ctus Dó - mi - nus
 De - us Sá - ba - oth. Ple - ni sunt cœ - li et
 ter - ra gló - ri - a tu - a. Ho - sánna in excél - sis.

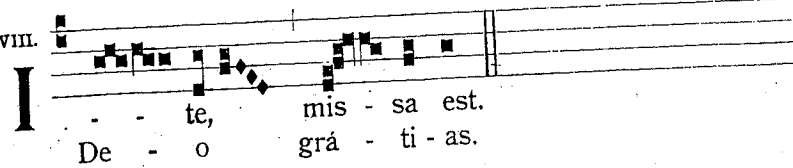
d



VIII.



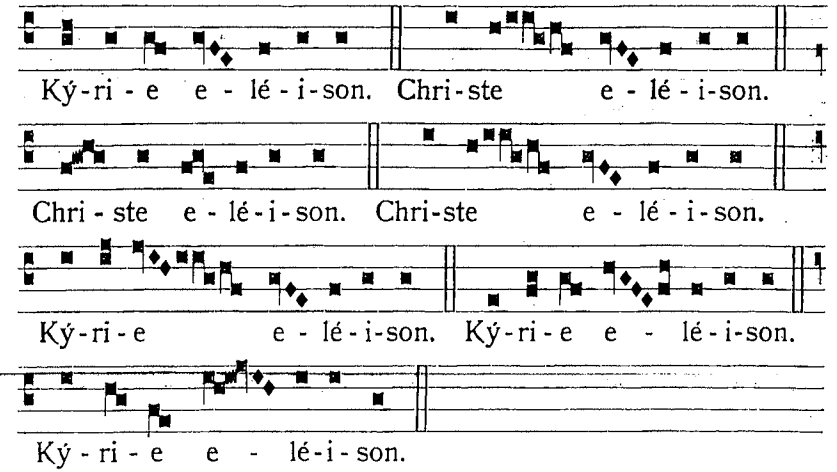
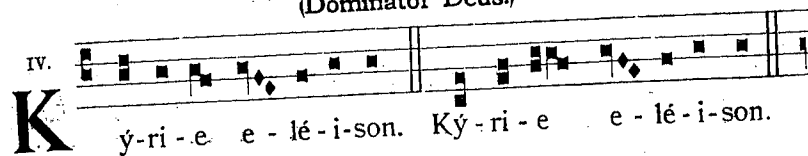
VIII.



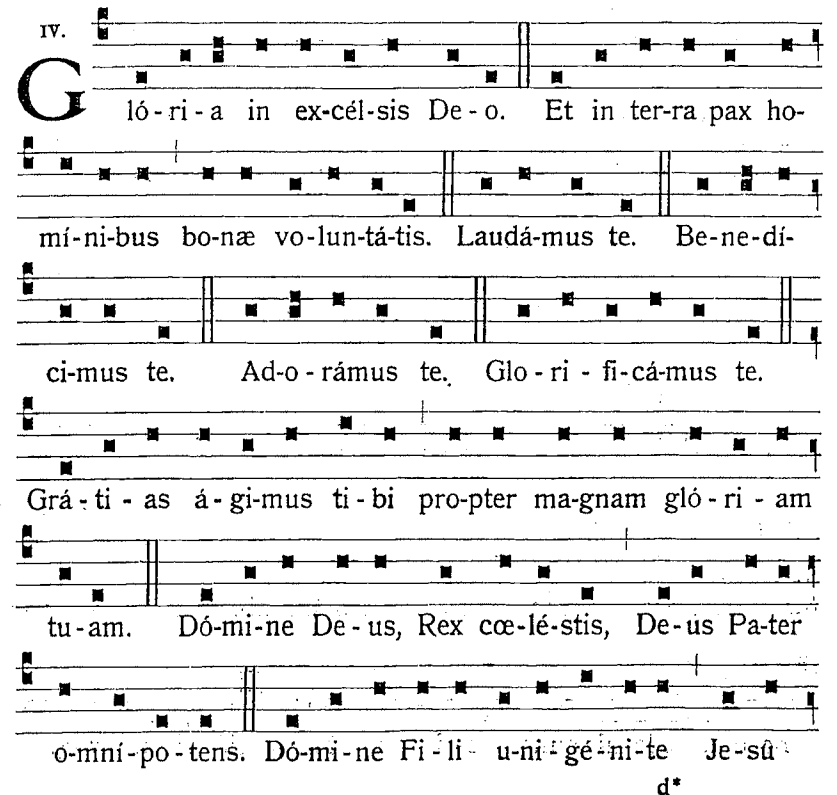
XV. In Festis Simplicibus.

(Dominator Deus.)

IV.



IV.





Chri-ste. Dô-mi-ne De-us, Agnus De-i, Fi-li-us Patris.
 Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui
 tol-lis peccá-ta mun-di, sús-ci-pe de-pre-ca-ti-ó-nem
 no-stram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re
 no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-
 mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum
 Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

II.
San-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-
 ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a.

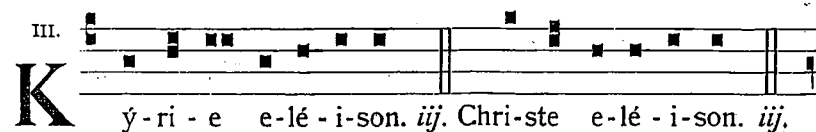


Ho-sánna in ex-cél-sis. Be-ne-dí-ctus qui ve-nit
 in nó-mi-ne Dó-mi-ni. Ho-sánna in ex-cél-sis.

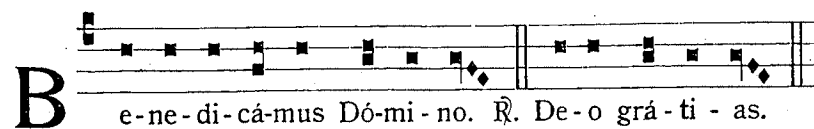
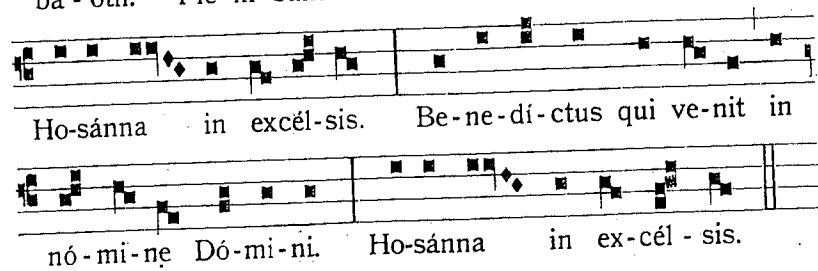
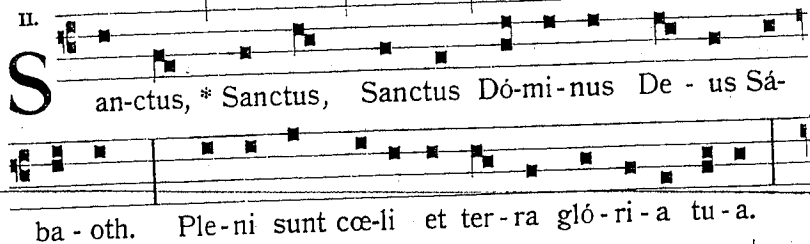
I.
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-
 se-ré-re no-bis. Ag-nus De-i, * qui tol-lis pec-cá-ta
 mun-di: mi-se-ré-re no-bis. Ag-nus De-i, *
 qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

IV.
I-te, mis-sa est.
 De-o grá-ti-as.

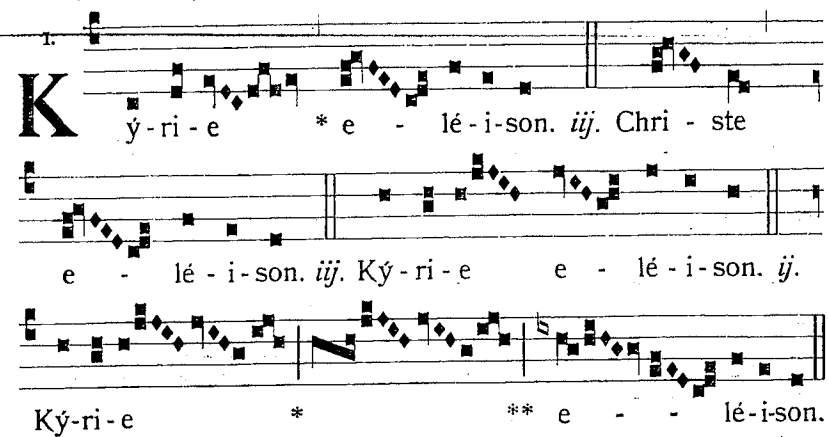
XVI. In Feriis per annum.



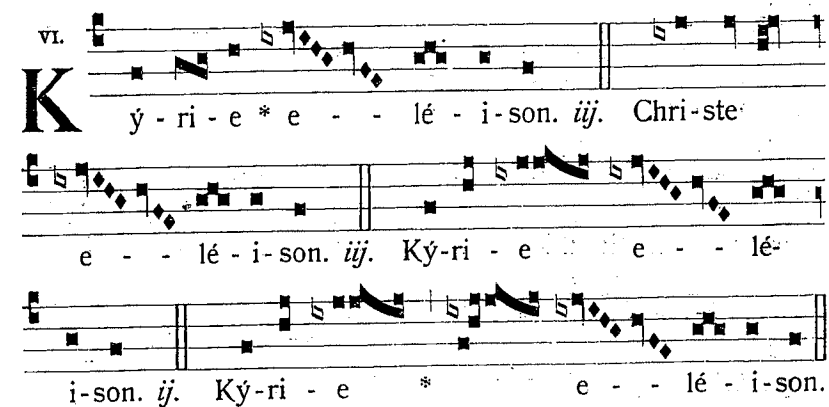
III.
K ý-ri-e e-lé-i-son. iij. Chri-ste e-lé-i-son. iij.



XVII. In Dominicis Adventus et Quadragesimæ.



Vel, ubi moris est:



v.
San - ctus, * San - ctus, San - ctus Dó - mi - nus De - us.
 Sá - ba - oth. Ple - ni sunt cœ - li et ter - ra
 gló - ri - a tu - a. Ho - sán - na in ex - cœ - lis.
 Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.
 Ho - sán - na in ex - cœ - lis.

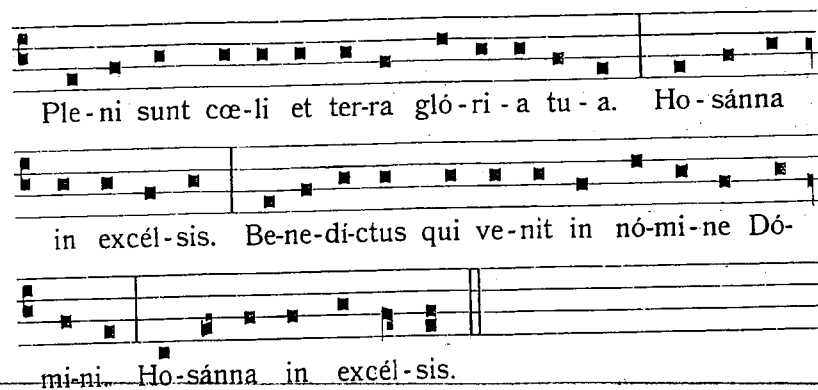
v.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di:
 mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis pec -
 cá - ta mun - di: mi - se - ré - re no - bis. A - gnus De - i, *
 qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

I.
Be - ne - di - cá - mus Dó - - - mi - no. R. De - o
 grá - - - ti - as.
 VI.
Be - ne - di - cá - mus Dó - - - mi - no. R. De - o
 grá - - - ti - as.

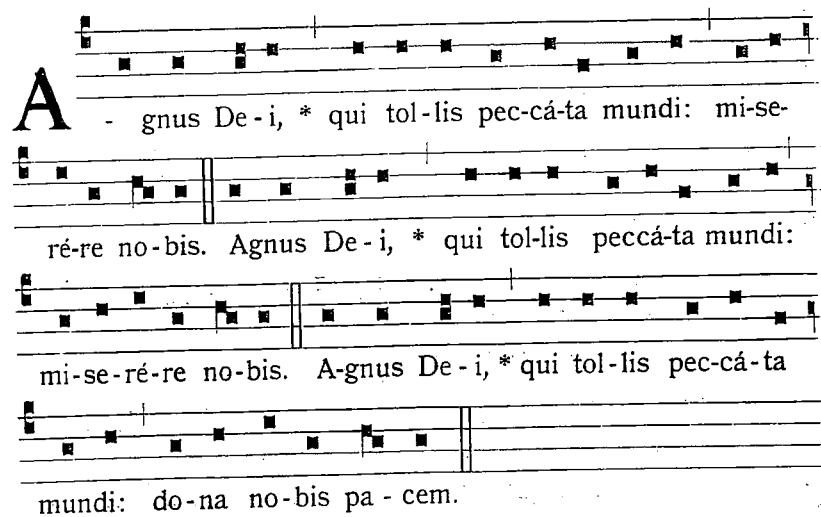
XVIII. In Feriis Adventus et Quadragesimæ.

In Vigiliis, Feriis IV Temporum et in Missa Rogationum.

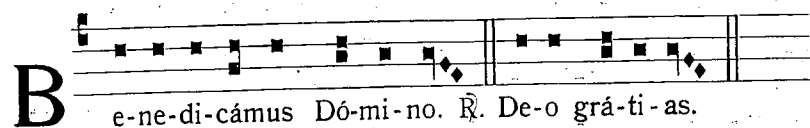
IV.
Ký - ri - e e - lé - i - son. *ijj.* Chri - ste e - lé - i - son, *ijj.*
 Ký - ri - e e - lé - i - son. *ij.* Ký - ri - e * e - lé - i - son.
Sanctus, * Sanctus, Sanctus Dóminus De - us Sá - ba - oth.



Ple-ni sunt cœ-li et ter-ra gló-ri - a tu - a. Ho-sánna
in excél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-
mi-ni. Ho-sánna in excél-sis.



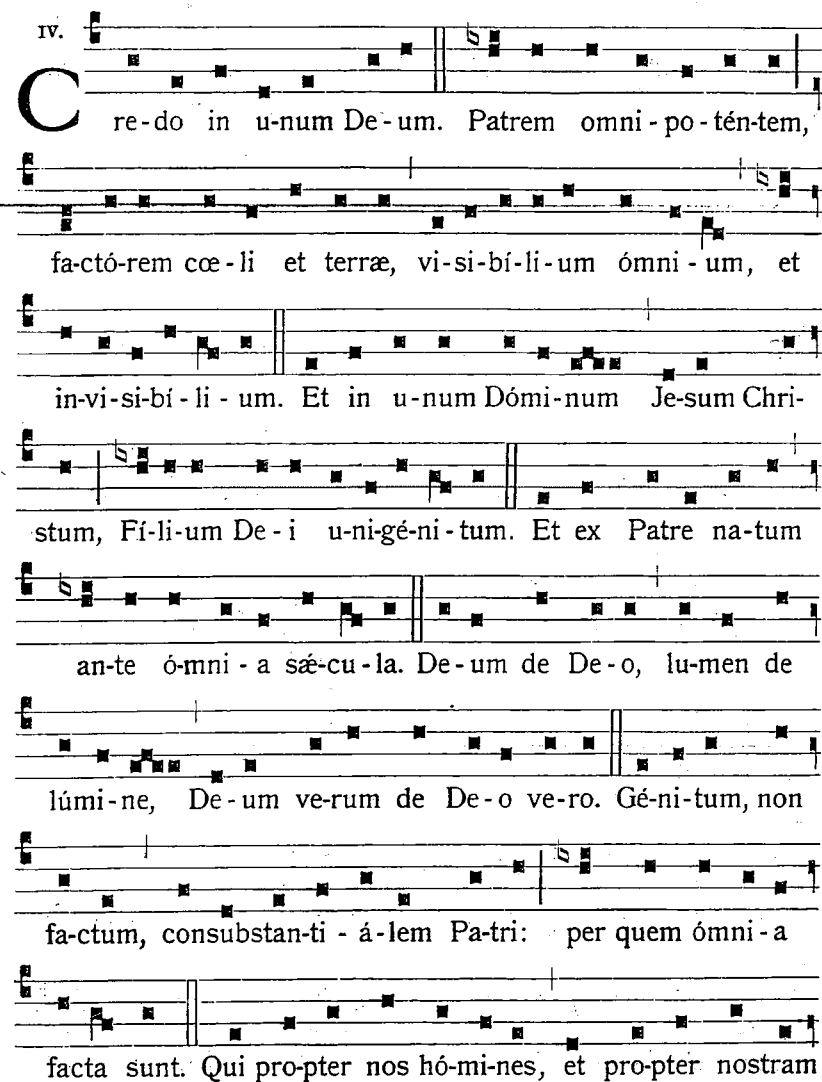
A - gnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-
ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:
mi-se-ré-re no-bis. A-gnus De-i, * qui tol-lis pec-cá-ta
mundi: do-na no-bis pa - cem.



B e-ne-di-cá-mus Dó-mi-no. R̄. De-o grá-ti-as.

Credo.

I.



iv. **C** re-do in u-num De-um. Patrem omni-po-tén-tem,
fa-ctó-rem cœ-li et terræ, vi-si-bí-li-um ómni-um, et
in-vi-si-bí-li-um. Et in u-num Dómi-num Je-sum Chri-
stum, Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum
an-te ó-mni - a sæ-cu-la. De-um de De-o, lu-men de
lú-mi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non
fa-ctum, consubstan-ti - á-lem Pa-tri: per quem ómni - a
facta sunt. Qui pro-pter nos hó-mi-nes, et pro-pter nostram

sa-lú-tem de-scéndit de cœ-lis. Et in-carná-tus est de Spí-
 ri-tu Sancto ex Ma-rí-a Vir-gi-ne: Et ho-mo factus
 est. Cru-ci-fi-xus é-ti-am pro no-bis: sub Pôn-ti-o Pi-
 lá-to passus, et se-púltus est. Et re-sur-ré-xit tér-ti-a
 di-e, se-cúndum Scriptú-ras. Et ascén-dit in cœ-lum:
 sedet ad délix-ram Pa-tris. Et í-te-rum ven-tú-rus est
 cum gló-ri-a ju-di-cá-re vi-vos, et mór-tu-os: cu-jus
 regni non e-rít fi-nis. Et in Spí-ri-tum Sanctum, Dómi-
 num, et vi-vi-fi-cán-tem: qui ex Pa-tre, Fi-li-óque pro-

cé-dit. Qui cum Pa-tre, et Fí-li-o si-mul ad-o-rá-tur,
 et conglo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas.
 Et u-nam sanctám ca-thó-li-cam et a-po-stó-li-cam Ec-
 clé-si-am. Confi-te-or u-num bap-tis-ma in re-mis-si-ó-
 nem pec-ca-tó-rum. Et ex-spécto re-sur-re-cti-ónem mortu-ó-
 rum. Et vi-tam ven-tú-ri sæ-cu-li. A - men.

Præter præcedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.

II.

IV. **C**re-do in u-num De-um. Pa-trem omni-po-tén-tém,
 factó-rem cœ-li et terræ, vi-si-bí-li-um ómni-um, et in-

vi-si-bi-li-um. Et in u-num Dó-mi-num Je-sum Chri-stum,
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre na-tum an-te
 ómni-a sæ-cu-la. De-um de De-o, lumen de lú-mi-ne,
 De-um verum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-
 substanti-á-lem Patri: per quem ómni-a facta sunt. Qui
 pro-pter nos hó-mi-nes, et pro-pter no-stram sa-lú-tem de-
 scéndit de cœ-lis. Et in-carná-tus est de Spí-ri-tu Sancto
 ex Ma-rí-a Vír-gi-ne: Et ho-mo factus est. Cru-ci-fi-xus
 é-ti-am pro no-bis: sub Pón-ti-o Pi-lá-to passus, et se-

púltus est. Et re-surré-xit tér-ti-a di-e, se-cúndum Scri-
 ptú-ras. Et á-scén-dit in cœ-lum: se-det ad dœx-te-ram
 Pa-tris. Et í-te-rum ven-tú-rus est cum gló-ri-a ju-di-
 cá-re vi-vos, et mór-tu-os: cu-jus re-gni non e-rit fi-nis.
 Et in Spí-ri-tum Sanctum, Dó-mi-num et vi-vi-fi-cántem:
 qui ex Pa-tre, Fí-li-ó-que pro-cé-dit. Qui cum Pa-tre, et
 Fí-li-o simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-
 tus est per Prophé-tas. Et u-nam sanctam cathó-li-cam
 et a-po-stó-li-cam Ecclé-si-am. Con-fi-te-or u-num

ba-pti-sma in re-mis-si-onem pec-ca-to-rum. Et exp-ecto
re-sur-re-cti-o-nem mor-tu-o-rum. Et vi-tam ven-tu-ri
sae-cu-li. A-men.

III.

v.
Cre-do in u-num De-um. Pa-trem omni-po-tentem,
fact-o-rem cae-li et terrae, vi-si-bi-li-um o-mni-um,
et in-vi-si-bi-li-um. Et in u-num Do-mi-num Je-sum
Chri-stum, Fi-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre
na-tum an-te o-mni-a sae-cu-la. De-um de De-o,
lu-men de lu-mi-ne, De-um ve-rum de De-o ve-ro.

Ge-ni-tum, non fa-ctum, consubstanti-a-lem Pa-tri: per
quem o-mni-a fa-cta sunt. Qui pro-pter nos ho-mi-nes, et
pro-pter nostram sa-lu-tem de-scendit de cae-lis. Et incar-
natus est de Spi-ri-tu Sancto ex Ma-ri-a Vir-gi-ne: Et
ho-mo factus est. Cru-ci-fi-xus e-ti-am pro no-bis:
sub Pon-ti-o Pi-la-to pas-sus et se-pul-tus est. Et resur-
rexit ter-ti-a di-e, se-cundum Scri-ptu-ras. Et a-scendit
in cae-lum: se-det ad dex-te-ram Pa-tris. Et
i-te-rum ven-tu-rus est cum glo-ri-a ju-di-ca-re vi-vos,

et mór-tu - os: cu-jus re-gni non e-rit fi-nis. Et in
 Spí-ri - tum San-ctum, Dó-mi-num, et vi - vi - fi - cán - tem:
 qui ex Pa-tre, Fi-li-ó-que pro - cé - dit. Qui cum Pa-tre,
 et Fí-li-o si-mul ad-o-rá-tur et conglo-ri - fi-cá-tur:
 qui lo-cú-tus est per Pro-phé - tas. Et u-nam sanctam
 ca-thó - li - cam et a-po-stó - li - cam Ec-clé - si - am. Con-
 fi - te - or u-num ba-ptí-sma in re-mis-si - ó-nem pec-
 ca-tó-rum. Et exspé-cto re-surre-cti-ó-nem mor-tu-ó-rum.
 Et vi-tam ventú-ri sæ - cu - li. A - - - - - men.

IV.

I.
Cre-do in u-num De-um. Pa-trem omni-po-tén - tem,
 fa-ctó-rem cœ-li et ter-ræ, vi-si-bí-li-um ó-mni - um,
 et in-vi-si-bí-li-um. Et in unum Dó-mi-num Je-sum
 Chri-stum, Fi-li - um De-i u-ni-gé - ni-tum. Et ex
 Pa-tre na-tum an-te ó-mni - a sæ-cu - la. De - um de
 De-o, lu-men de lú-mi - ne, De - um ve-rum de De-o
 ve-ro. Gé-ni - tum, non fa-ctum, con-sub-stan-ti - á - lem
 Pa-tri: per quem ó-mni - a fa-cta sunt. Qui pro-pter
 e*

nos hó-mi-nes, et pro-pter nostram sa-lú-tem descéndit
 de cœ - lis. Et in-carná-tus est de Spí-ri-tu San-cto
 ex Ma - rí - a Vir-gi - ne: Et ho-mo fa-ctus est. Cru-ci-
 fi-xus é-ti-am pro no - bis: sub Pón-ti - o Pi-lá - to
 passus et se-púl-tus est. Et re-sur-ré-xit tér-ti - a di - e,
 se-cún-dum Scri-ptú - ras. Et a-scén-dit in cœ-lum:
 se-det ad déx-te-ram Pa-tris. Et í - te-rum ven-tú - rus
 est cum gló-ri - a ju-di - cá - re vi-vos, et mór-tu-os:
 cu-jus re-gni non e - rit fi - nis. Et in Spí - ri - tum

Sanctum, Dó-mi-num, et vi-vi-fi-cán-tem: qui ex Pa-tre,
 Fi - li - ó-que pro-cé - dit. Qui cum Pa-tre, et Fi - li - o
 si-mul ad-o-rá-tur et con-glo-ri - fi-cá-tur: qui ló-
 cú-tus est per Pro-phé - tas. Et u-nam sanctam ca-thó-
 li - cam et a-po-stó - li - cam Ec-clé - si - am. Con-fi-te-or
 u-num ba-ptís-ma in re-mis-si - ó-nem pec-ca-tó - rum.
 Et ex-spé-cto re-sur-re-cti - ó-nem mor-tu - ó - rum. Et
 vi-tam ven-tú-ri sæ-cu-li. A - - - - - men.

♪ *Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia; itemque licet, pro qualitate Missæ, aut gradu solemnitatis, aliquis assumi ex iis qui subsequuntur.*

Cantus ad libitum.

Kyrie.

I.

(Clemens Rector.)

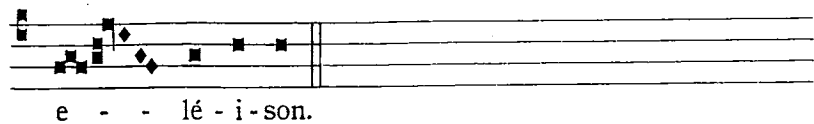
Musical score for Kyrie I (Clemens Rector). The score consists of six staves of music with lyrics underneath. The lyrics are: **K**ý - ri - e * e - lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son. Chri - ste e - - - lé - i - son. Chri - ste e - lé - i - son. Chri - ste e - - - lé - i - son. Ký - ri - e e - lé - i - son.

Musical score for Kyrie I (Clemens Rector). The score consists of three staves of music with lyrics underneath. The lyrics are: Ký - ri - e e - lé - i - son. Ký - ri - e * e - lé - i - son. Ký - ri - e * e - lé - i - son. Ký - ri - e ** e - lé - i - son.

II.

(Summe Deus.)

Musical score for Kyrie II (Summe Deus). The score consists of six staves of music with lyrics underneath. The lyrics are: **K**ý - ri - e * e - lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son. Chri - ste e - lé - i - son. Ký - ri - e e - - - lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e e - - - lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e




e - - lé - i - son.


III.

(Rector cosmi pie.)

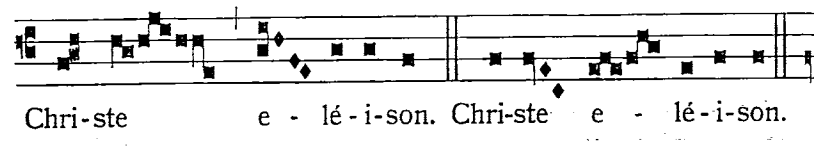
II.



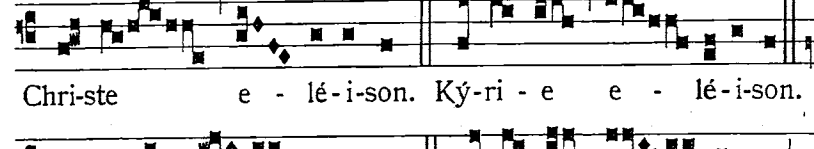
K ý-ri - e * e - lé - i - son. Ký-ri - e



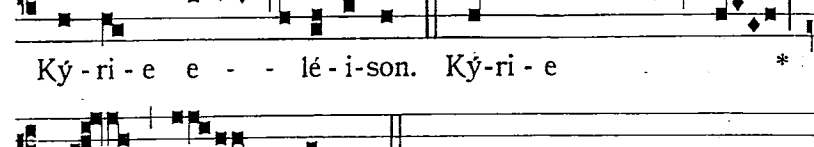
e - lé - i - son. Ký-ri - e e - lé - i - son.



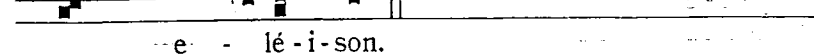
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.



Chri - ste e - lé - i - son. Ký-ri - e e - lé - i - son.



Ký - ri - e e - - lé - i - son. Ký-ri - e *

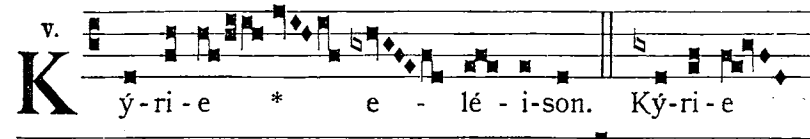


e - - lé - i - son.

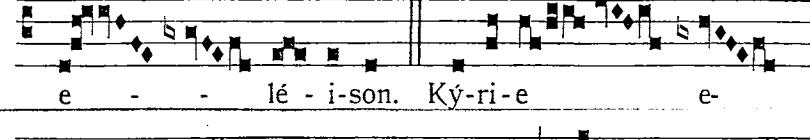
IV.

(Kyrie altissime.)


v.



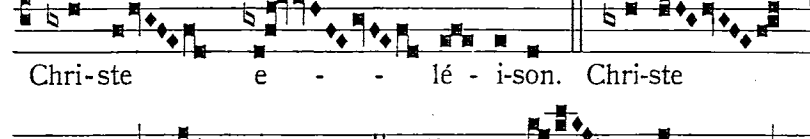
K ý-ri - e * e - lé - i - son. Ký-ri - e



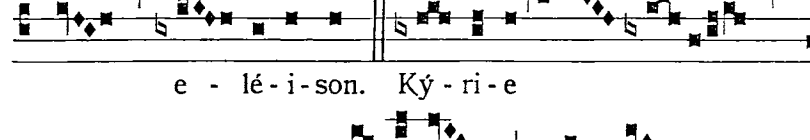
e - - lé - i - son. Ký-ri - e e -



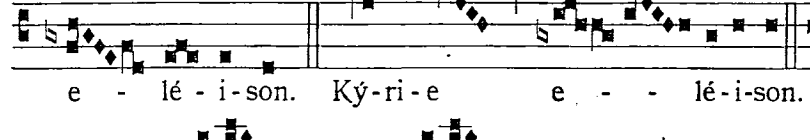
lé - i - son. Chri - ste e - lé - i - son.




Chri - ste e - - lé - i - son. Chri - ste



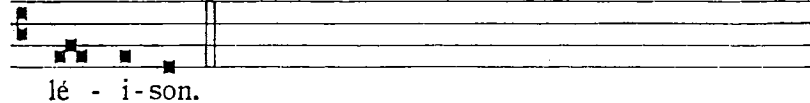
e - lé - i - son. Ký-ri - e



e - lé - i - son. Ký-ri - e e - - lé - i - son.



Ký - ri - e * ** e - -



lé - i - son.

V.

(Conditor Kyrie omnium.)

VII.

K ý - ri - e * e - lé - i - son. Ký - ri - e

e - - lé - i - son. Ký - ri - e e - lé - i - son.

Chri - ste e - lé - i - son. Chri - ste e -

lé - i - son. Chri - ste e - lé - i - son.

Ký - ri - e e - lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e * **

e - lé - i - son.

VI.

(Te Christe Rex supplices.)

VIII.

K ý - ri - e * e - lé - i - son. Ký - ri -

e e - - lé - i - son. Ký - ri - e

e - lé - i - son. Chri - ste e - lé - i - son. Chri -

ste e - lé - i - son. Chri - ste e - lé - i -

son. Ký - ri - e e - lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e * **

e - lé - i - son.

VII.

(Splendor æternæ.)

I.

K ý-ri - e * e - lé - i - son. *ijj.* Chri - ste

e - lé - i - son. *ijj.* Ký - ri - e e - lé - i - son. *ijj.*

Ký - ri - e * **

e - - - lé - i - son.

VIII.

(Firmator sancte.)

VI.

K ý-ri - e * e - lé - i - son. *ijj.* Chri - ste

e - lé - i - son. *ijj.* Ký - ri - e e - lé - i - son. *ijj.*

Ký - ri - e * e - lé - i - son.

IX.

(O Pater excelsæ.)

VIII.

K ý-ri - e * e - lé - i - son. *ijj.* Chri - ste

e - lé - i - son. *ijj.* Ký - ri - e *

e - lé - i - son. *ijj.*

X.

(In Dominicis per annum.)

I.

K ý-ri - e * e - lé - i - son. *ijj.* Chri - ste e -

lé - i - son. *ijj.* Ký - ri - e e - lé - i - son. *ijj.* Ký - ri -

e * e - lé - i - son.

XI.

(In Dominicis Adventus et Quadragesimæ.)

I.

Ký-ri-e * e - lé-i-son. *ijj.* Chri - ste e - -
 lé - i - son. *ijj.* Ký-ri - e e - - lé - i - son. *ij.*
 Ký-ri - e * ** e - lé - i - son.

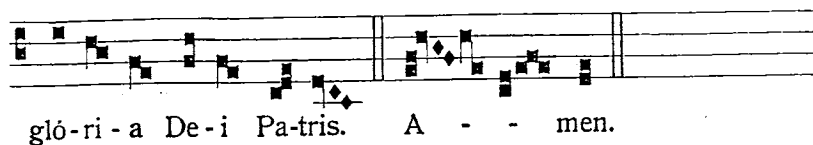
Gloria.

I.

VIII.

Gló-ri - a in ex-cél - sis De - o. Et in ter-ra pax
 ho-mí-ni-bus bo-næ vo-luntá-tis. Lau-dá-mus te. Be-ne-
 dí - ci-mus te. Ado-rá-mus te. Glo-ri - fi - cá-mus te.
 Grá - ti - as á-gimus ti-bi propter magnam gló-ri - am tu-am.

Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter o-mní-
 po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.
 Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris. Qui
 tol-lis pec-cá-ta mun-dì, mi-se-ré-re no-bis. Qui tol-lis
 pec-cá-ta mundi, sú-sci-pe de-pre-ca-ti - ó-nem nostram. Qui
 se-des ad dèx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-
 am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-
 tís-si-mus, Je-su Chri-ste. Cum Sancto Spí - ri - tu, in



II.

II.

Glō-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-
 mí-ni-bus bo-næ vo-luntá - tis. Lau-dá-mus te. Be-
 ne-dí - cimus te. Ad-o-rá-mus te. Glo-ri - fi-cá-mus
 te. Grá - ti - as á - gi-mus ti - bi
 propter magnam gló-ri - am tu - am. Dó-mi-ne De - us,
 Rex cœ-lé-stis, De - us Pa - ter omni-po-tens. Dó-mi-ne
 Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De - us,
 Agnus De - i, Fi - li - us Pa - tris. Qui tol-lis peccá-ta

mundi, mi-se-ré-re no - bis. Qui tol - lis pec-cá-ta
 mundi, sú-sci-pe depre-ca-ti-ó-nem nostram. Qui
 se-des ad dexte-ram Patris, mi-se-ré-re no - bis. Quó-ni-am
 tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-
 simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in
 gló-ri - a De - i Pa - tris. A - - men.

III.

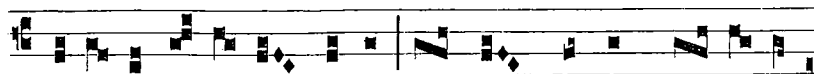
II.

Glō-ri - a in excél - sis De - o. Et in ter-ra pax
 ho-mí - ni - bus bo-næ vo - lun-tá - - tis. Laudá-mus
 te. Be-ne-dí - ci-mus te. Ad-o-

f



rá-mus te. Glo-ri-fi-cá-mus te.



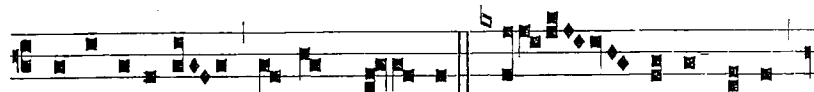
Grá-ti-as á-gi-mus ti-bi pro-pter magnam gló-ri-am



tu-am. Dó-mi-ne De-us, Rex cœ-le-stis, De-us



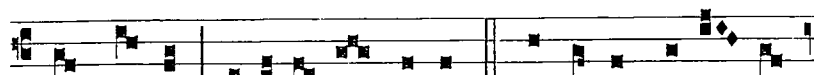
Pa-ter omni-po-tens. Dó-mi-ne Fi-li



u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us,



A-gnus De-i, Fi-li-us Pa-tris. Qui tol-lis peccá-



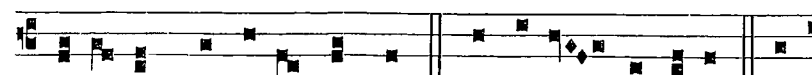
ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta



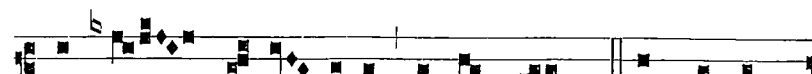
mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui



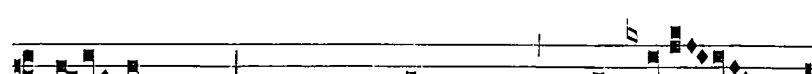
se-des ad dexte-ram Pa-tris, mi-se-ré-re no-bis.



Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu



so-lus Al-tís-simus, Je-su Chri-ste. Cum San-cto



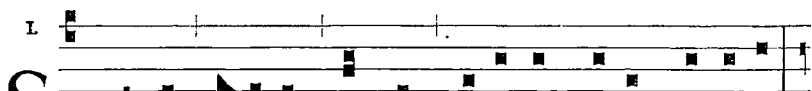
Spi-ri-tu in gló-ri-a De-i Pa-



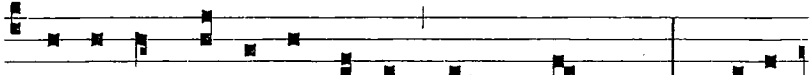
tris. A-men.

Sanctus.

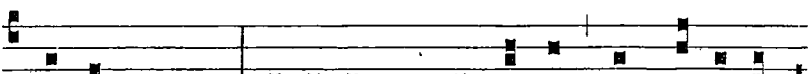
I.



San-ctus, Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.

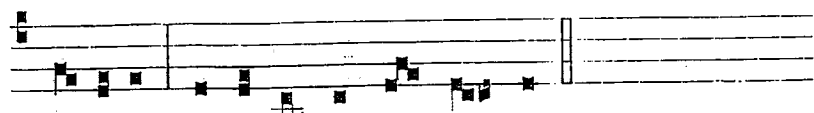


Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Hosánna



in excél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne

f*



Dó-mi-ni. Ho-sán-na in ex-cél - sis.

II.

IV.



S an-ctus, * San-ctus, San-ctus Dó-mi-nus De-us



Sá-ba - oth. Ple-ni sunt cœ - li et ter - ra gló-ri - a



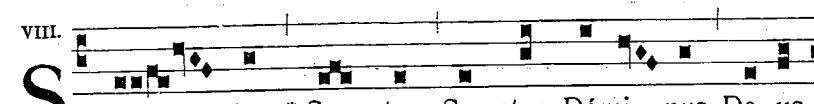
tu - a. Ho-sán-na in ex-cél - sis. Be-ne-dí-ctus qui



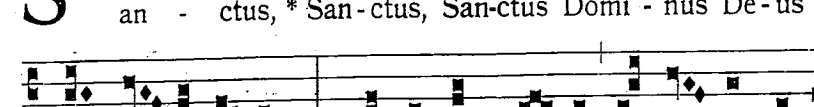
ve-nit in nó-mi-ne Dómi - ni. Ho-sán-na in excél - sis.

III.

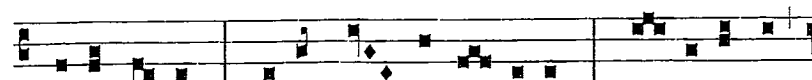
VIII.



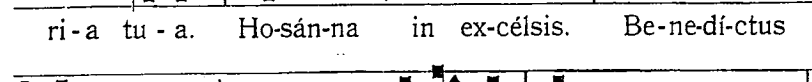
S an - ctus, * San-ctus, San-ctus Dómi - nus De-us



Sá - ba - oth. Ple-ni sunt cœ - li et ter - ra gló-



ri - a tu - a. Ho-sán-na in ex-cé-sis. Be-ne-dí-ctus



qui ve-nit in nó-mi-ne Dómi - ni. Ho-sán-na in ex-cé-sis.

Agnus.

I.

VIII.



A - - gnus De - i, * qui tol - lis pec-cá - ta



mundi: mi-se-ré - re no - bis. A - gnus De - i, *



qui tol - lis peccá-ta mundi: mi-se-ré - re no - bis.



A - gnus De - i, * qui tol - lis peccá-ta mun-di:



do-na no-bis pa - cem.

II.

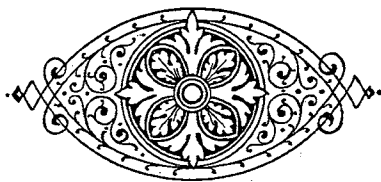
vi.

A - gnus De-i, * qui tol - lis peccá-ta mundi: mi-se-

ré-re no-bis. A-gnus De-i, * qui tol-lis pec-cá-ta mundi:

mi-se-ré-re no-bis. A-gnus De-i, * qui tol-lis peccá-ta

mun-di: do-na no-bis pa-cem.



INDEX.

Decretum	
In Dominicis ad Asperionem Aquæ benedictæ extra tempus Paschale.	1*
Tempore Paschali, scilicet a Dominica Paschæ usque ad Pentecosten inclusive.	2*
I. Tempore Paschali	4*
II. In Festis Solemnibus. 1.	7*
III. In Festis Solemnibus. 2.	11*
IV. In Festis Duplicibus. 1.	14*
V. In Festis Duplicibus. 2.	18*
VI. In Festis Duplicibus. 3.	21*
VII. In Festis Duplicibus. 4.	25*
VIII. In Festis Duplicibus. 5.	28*
IX. In Festis B. Mariæ Virginis. 1.	31*
X. In Festis B. Mariæ Virginis. 2.	35*
XI. In Dominicis infra annum.	38*
XII. In Festis Semiduplicibus. 1.	41*
XIII. In Festis Semiduplicibus. 2.	44*
XIV. Infra Octavas quæ non sunt de B. Maria Virgine.	47*
XV. In Festis Simplicibus.	50*
XVI. In Feriis per annum.	53*
XVII. In Dominicis Adventus et Quadragesimæ.	55*
XVIII. In Feriis Adventus et Quadrages., in Vigiliis, Feriis IV Temporum et in Missa Rogationum.	57*
Credo. I.	59*
Credo. II.	61*
Credo. III.	64*
Credo IV.	67*
Cantus ad libitum. Kyrie.	70*
" " " Gloria.	78*
" " " Sanctus.	83*
" " " Agnus.	85*

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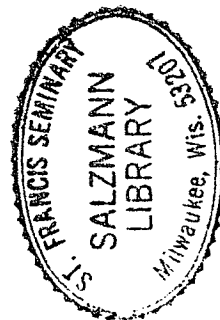
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