

Saint Jean de
Lalande,
pray for us!



ELIAS QUIDEM VENTURUS EST, ET RESTITUET OMNIA.

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:: 1906 ::

KYRIALE

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KYRIALE + - PUS TET
 1905 EDITIO ALTERA
 (1906) I N D E X.



Decretum

In Dominicis ad Aspersionem Aquæ benedictæ extra tempus Paschale.	1*
Tempore Paschali, scilicet a Dominica Paschæ usque ad Pentecosten inclusive.	2*
I. Tempore Paschali	4*
II. In Festis Solemnibus. 1.	7*
III. In Festis Solemnibus. 2.	11*
IV. In Festis Duplicibus. 1.	14*
V. In Festis Duplicibus. 2.	18*
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XII. In Festis Semiduplicibus. 1.	41*
XIII. In Festis Semiduplicibus. 2.	44*
XIV. Infra Octavas quæ non sunt de B. Maria Virgine.	47*
XV. In Festis Simplicibus.	50*
XVI. In Feriis per annum.	53*
XVII. In Dominicis Adventus et Quadragesimæ.	55*
XVIII. In Feriis Adventus et Quadrages., in Vigiliis, Feriis IV Temporum et in Missa Rogationum.	57*
Credo. I.	59*
Credo. II.	61*
Credo. III.	64*
Credo IV.	67*
Cantus ad libitum. Kyrie.	70*
" " " Gloria.	78*
" " " Sanctus.	83*
" " " Agnus.	85*





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The Vatican Plain Chant Edition

employs:

I. As **Note-signs**, the square note (punctum) ■, the tailed-note (virga) ▯ or ▮, the lozenge or diamond (rhombus) ◆, and the quilisma ✱.

The time-value of these notes is *not* different. In particular, the tailed-note ▯ does not indicate a *longer* tone than ■ or ◆, but only a *higher* tone.

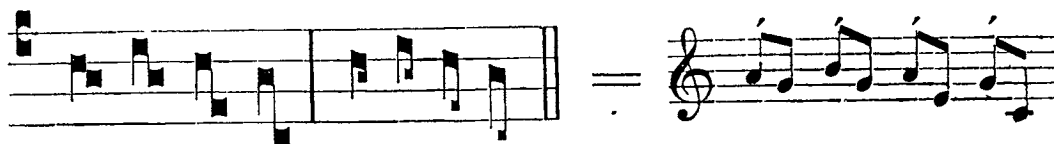
II. As **Neums**, a) Full neums, as hitherto used in the *Editio Medicæa*, e. g., ▮ ▮ ▮;

b) *Liquescent* neums in which the second and sometimes also the third note have a note of a *modified* form opposite the first note, e. g., ▮ ▮ ▮. These neums are used at the transition of one syllable to another when two or three consonants occur together (*sanctus*); also at *au* (*laudamus*) and *j* (*alleluja*). The mode of rendering is, however, the same as for full neums.

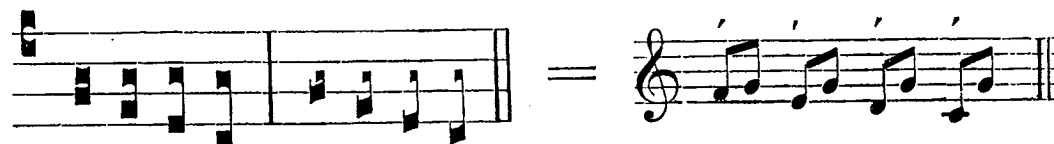
As regards the *rendering*, the neums are divided into those

a) With **one** accent, to which belong:

1. Clivis (α) and Cephálicus (β):



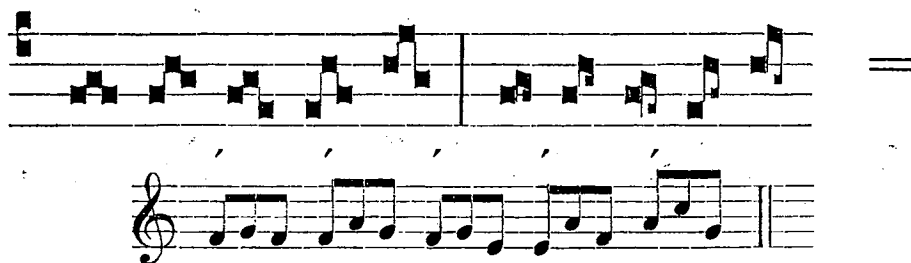
2. Podátus (α) and Epíphonus (β):



Always sing the *lower note first* and take particular care, especially with the wider intervals, not to accentuate or prolong the upper note.

3. Bístropha ■■ =  (to be sung *p*).

4. Tórculus and its liquescent secondary form:



Do not treat this neum as a triplet, especially if a neum with two notes precedes it.

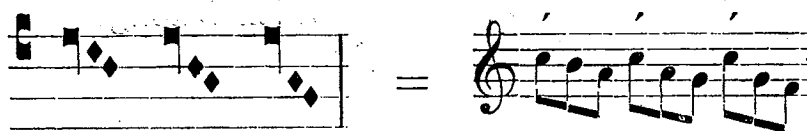
5. Porréctus:



With regard to the thick oblique stroke, which does not indicate a louder tone, only the extreme ends of the stroke show the notes to be sung.

6. Trístropha ■■■ =  (to be sung *p*).

7. Clímacus:



The liquescent secondary form of the clímacus is called ancus.

8. Scándicus:

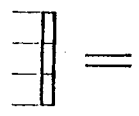


Do not attack the third note too vehemently. In intervals of a second the second note is often a quilisma $\#$; in this case a slight *ritardando* of the first note has a good effect.

b) With **two** accents (the second accent is usually on the third note):



pecially if a neum



which does not
ds of the stroke

).

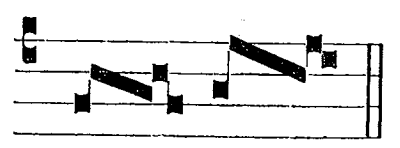
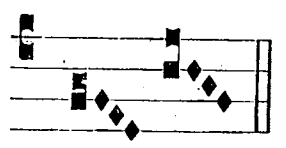
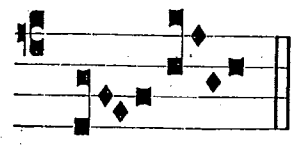
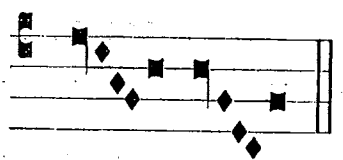
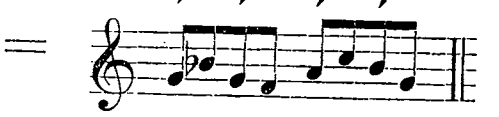
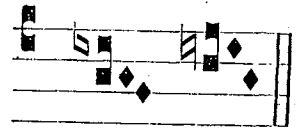
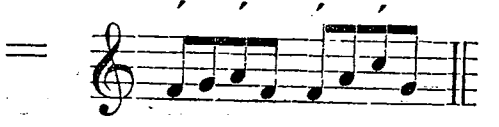
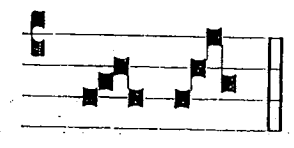
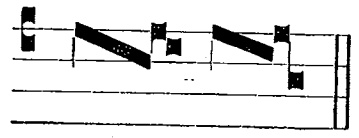
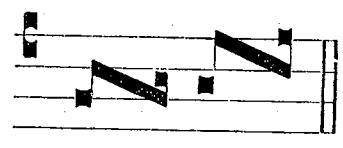
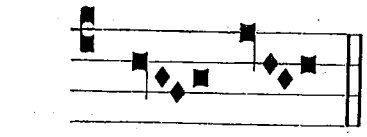


imacus is called



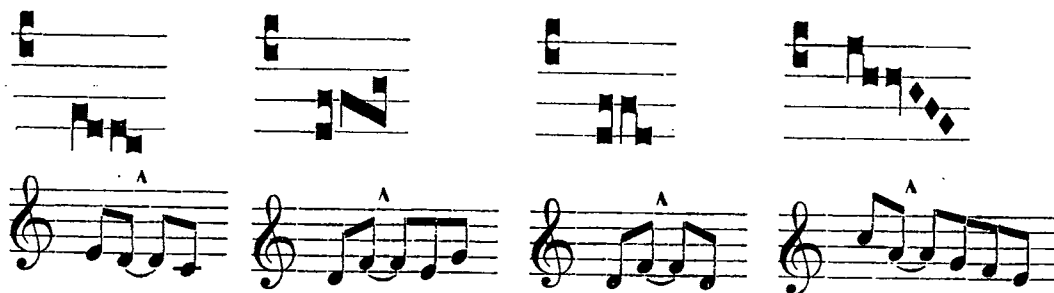
tly. In intervals
a #; in this case
ood effect.

usually on the



Neums with *three* accents are rare.

By means of these accents the plain chant melodies receive their **rhythmical divisions**. Moreover, of importance for the rhythm is the *pressus*, as it is called, which occurs when of two neums meeting together on one syllable one ends on the same tone as that with which the other begins. In this case the *first* of the two notes of the same pitch is sung with a *sforzato*:



If the first of the neums forming the *pressus* consists of only *two* notes, the first note loses the accent, therefore



A flat (\flat) holds good only for the note concerned; therefore in the 2nd Kyrie *Summe Deus*, p. 71*, *si* (not *sa*) must be sung after the pause.

The **pauses** are indicated by vertical lines; their duration is determined according as they are drawn through the top, the two middle lines, or all four lines. An asterisk * in the text shows how far the cantor has to intone. The last note before a pause must never be cut off abruptly; if a neume with two notes occurs before a pause, the duration of both notes is usually doubled, e. g., *Kyriale*, p. 25*:



KYRIALE

SEU

ORDINARIUM MISSÆ

JUXTA EDITIONEM VATICANAM

A SS. PP. PIO X EVULGATAM.

CUM APPROBATIONE S. RITUM CONGR. ET ORDINARIATUS RATISBONENSIS.



EDITIO ALTERA.

RATISBONÆ, ROMÆ, NEO EBORACI ET CINCINNATI.
SUMPTIBUS ET TYPIS FRIDERICI PUSTET,
S. SEDIS APOST. ET S. RIT. CONGR. TYPOGR.
MDCCCXVI.

I N D E X.



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APPROBATIO.

Præsens exemplar cum editione typica Vaticana plane concordat.

In fidem etc.



Ex Secretaria Sacrorum Rituum Congregationis,
die 7. Novembris 1905.

+ D. Panici Archiep. Laodicen.

S. R. E. Secretarius

Concordat in omnibus cum editione typica Vaticana.
Ratisbonæ, 31. Octobris 1905.

Dr. Fr. X. Leitner,
Vic. Gen.

DECRETUM

Post Apostolicas litteras SS. D. N. Pii divina Providentia. Pp. X, Motu Proprio datas die 25 Aprilis 1904, quibus decernitur nova committenda typis Vaticanis editio librorum, cantum gregorianum S. R. Ecclesiæ proprium continentium, prout ab ipsomet Pontifice restitutus fuit, Commissio Pontificia, mandata et desideria eiusdem Pontificis adimplens, ipsam editionem summo studio ac diligentia paravit, atque perfecit.

Hæc vero S. Rituum Congregatio, hanc ipsam editionem uti typicam ab omnibus habendam esse declarat atque decernit; ita ut in posterum melodiæ gregorianæ, in futuris huiusmodi librorum editionibus contentæ, prædictæ typicæ editioni, nihil prorsus addito, dempto vel mutato, adamussim sint conformandæ, etiamsi agatur de excerptis ex libris iisdem.

Nulli tamen fas erit librorum cantus gregoriani sic restituti, in totum vel ex parte editionem suscipere aut evulgare, nisi prius a S. Sede facultatem obtinuerit, normis servatis et instructionibus, quæ in Decreto S. R. C. diei 11. Augusti 1905 continentur.

Denique hæc eadem S. Rituum Congregatio de mandato SSm̄i declarat vivissimum esse eiusdem Sanctitatis Suæ desiderium, quod ubique locorum Ordinarii curent, ut quilibet libri hucusque editi cantum liturgicum referentes, etiamsi quocumque pontificio privilegio muniti, aut quavis adprobatione commendati, sensim sine sensu, quamprimum tamen, ab ecclesiis, etiam Regularium, romanum ritum sectantibus amoveantur, ita ut libri liturgici gregorianos concentus continentes ii tantummodo adhibeantur, qui, iuxta normas supradictas compositi, huic typicæ editioni plane fuerint conformes.

Contrariis non obstantibus quibuscumque.

Die 14 Augusti 1905.

A. CARD. TRIPEPI, S. R. C. Pro-Præfectus.

L. ✱ S.

† D. PANICI, ARCHIEP. LAODICEN., Secretarius.

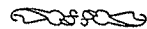


IGNATIUS

DEI MISERATIONE ET APOSTOLICÆ SEDIS GRATIA
EPISCOPUS RATISBONENSIS

PATRICIUS ROMANUS

SANCTITATIS SUÆ PRÆLATUS DOMESTICUS ET SOLIO PONTIFICIO
ASSISTENS etc. etc.



Gum *D. Fridericus Pustet*, Editor Ratisbonen., Typographus S. Apostolicæ Sedis novum „*Kyriale seu Ordinarium Missæ juxta Editionem Vaticanam a Ss. D. N. Pio PP. X. evulgatam*“ typis imprimendum ex speciali venia Apostolica susceperit et exemplaria Nobis pro impetranda necessaria approbatione proposuerit: Nos precibus hujusmodi obsecundantes ac ratione habita testimonii, quod duo censores periti a Nobis deputati in scriptis, onerata conscientia, de omnimoda concordantia hujus editionis cum Vaticana facta diligentissime collatione deposuerunt, tenore præsentium declaramus constare de ejus concordantia cum editione typica Vaticana in omnibus juxta decretum S. Rit. Congregationis diei xi. Aug. a. c. ideoque evulgari posse editionem confectam et in sacris functionibus adhiberi.

In quorum omnium et singulorum fidem has litteras fieri jussimus et manu propria sigilloque Nostro munivimus.

Datum Ratisbonæ, die 31. Octobris 1905.

(L. S.)

+ Ignatius

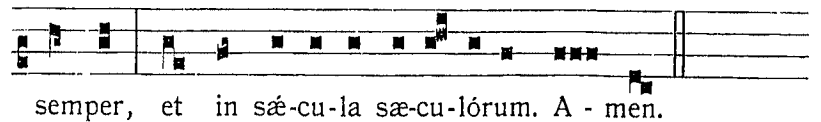
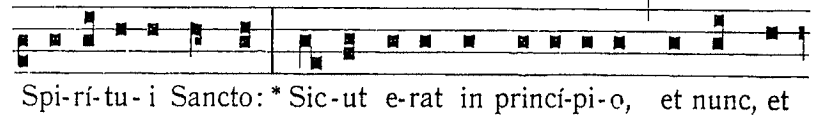
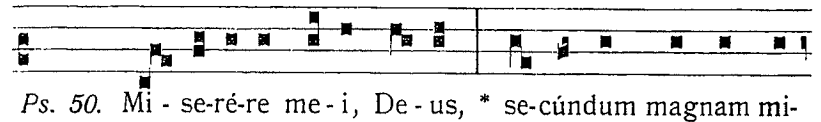
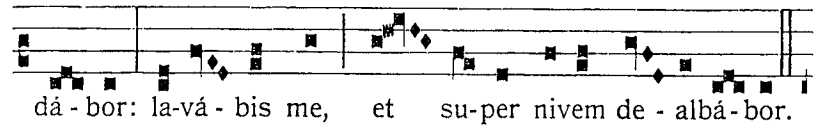
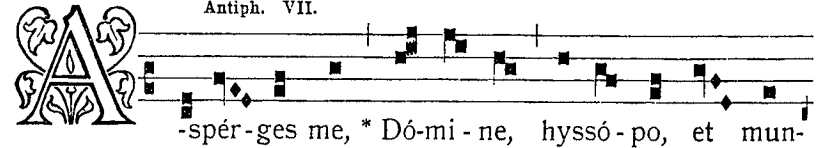


ORDINARIUM MISSÆ.

In Dominicis ad Aspersionem Aquæ benedictæ.

EXTRA TEMPUS PASCHALE.

Antiph. VII.



Repet. Ant. Aspér-ges me.

In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserére repetitur immediate Antiphona Aspér-ges me.

TEMPORE PASCHALI.

Scilicet a Dominica Paschæ usque ad Pentecosten inclusive.

Ant.
VIII.

V I - di a - quam * e - gre - di - én - tem de tem -
plo, a lá - te - re dex - tro, al - le - lú - ja: et
omnes, ad quos pervénit a - qua i - sta, sal - vi
fa - cti sunt, et di - cent, alle - lú - ja, al - le - lú - ja.

Ps. 117. Confi - témini Dómi - no quó - ni - am bonus: * quó - ni - am
in sæ - cu - lum mi - se - ri - cór - di - a e - jus. Gló - ri - a Pa - tri,
et Fí - li - o, et Spi - rí - tu - i Sancto. * Sic - ut e - rat in
prin - cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ -
cu - ló - rum. Amen. *Repetitur Ant. Vidi aquam.*

Ÿ Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur: Allelúja.*)

Ŕ. Et salutáre tuum da nobis. (*Temp. Pasch. Allelúja.*)

Ÿ. Dómine exaúdi oratióem meam.

Ŕ. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. Ŕ. Et cum spírítu tuo.

Orémus.

Oratio.

Exáudi nos, Dómine sancte, Pater omnipotens, ætérne Deus: et mittere dignéris sanctum Angelum tuum de cœlis; qui custódiat, foveat, prótegit, visitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. Ŕ. Amen.

ALII CANTUS ad libitum.

I.

Ant.
VII.

A - spér - ges me, * Dó - mi - ne hys - só - po, et mundá - bor:
la - vá - bis me, et su - per ni - vem de - al - bá - bor.
Ps. Miserére, ut supra.

II.

Ant.
IV.

A - spér - ges me, * Dómi - ne, hyssó - po, et mun - dábor:
la - vá - bis me, et su - per ni - vem de - albábor. Ps. 50. Mi - se -
ré - re me - i De - us, * se - cúndum magnam mi - se - ri - cór - di - am

tu - am. Gló - ri - a Pa - tri, et Fí - li - o, et Spi - rí - tu - i
Sancto. * Sic - ut e - rat in prin - cí - pi - o, et nunc, et sem -
per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

I. Tempore Paschali.

(Lux et origo.)

VIII.

K ý - ri - e * e - lé - i - son. *ijj.* Chri - ste

e - lé - i - son. *ijj.* Ký - ri - e e - lé - i - son. *ij.*

Ký - ri - e e - lé - i - son.

IV.

G ló - ri - a in excél - sis De - o. Et in ter - ra pax

ho - mí - ni - bus bo - næ volun - tá - tis. Laudá - mus te. Be - ne - dí -

ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.

Grá - ti - as á - gimus ti - bi pro - pter magnam gló - ri - am tu - am.

Dó - mine De - us, Rex cœ - léstis, De - us Pa - ter omni - po -

tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.

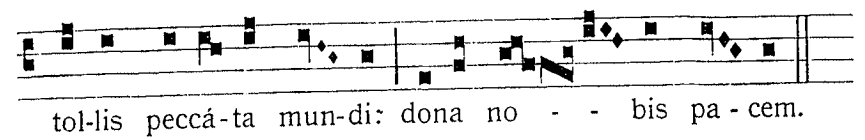
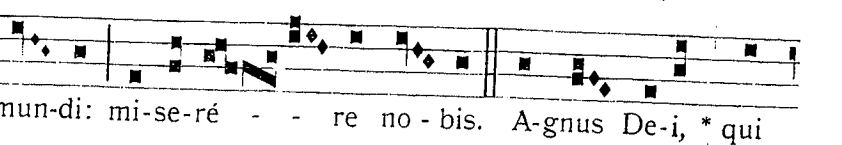
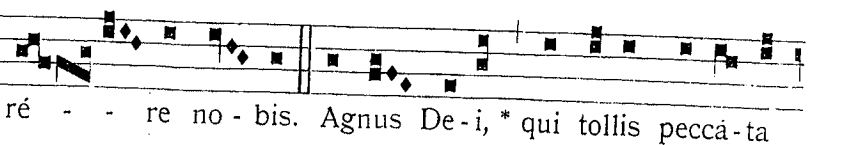
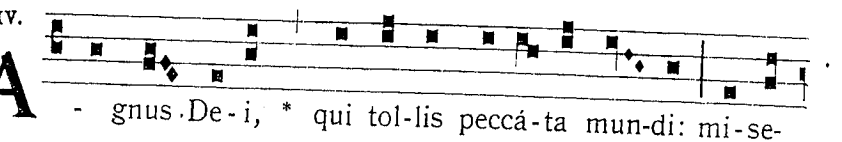
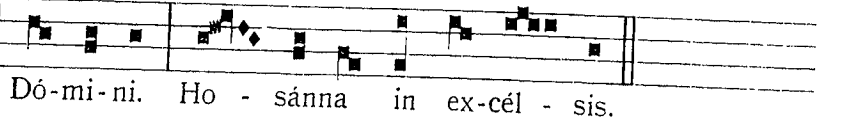
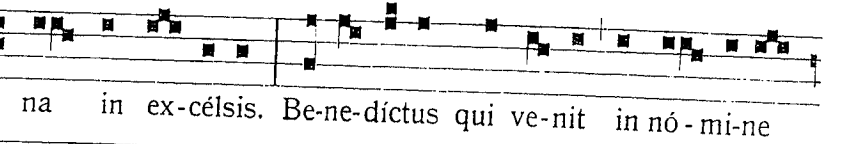
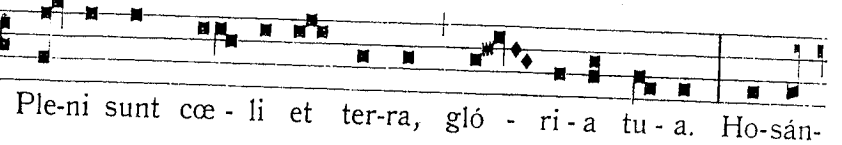
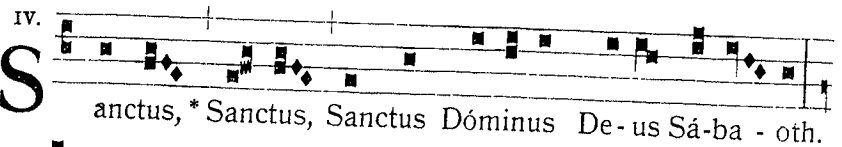
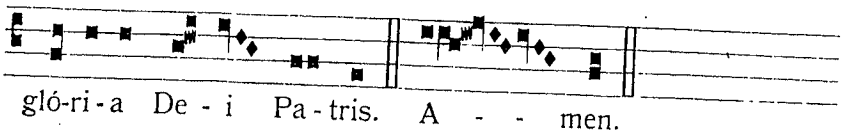
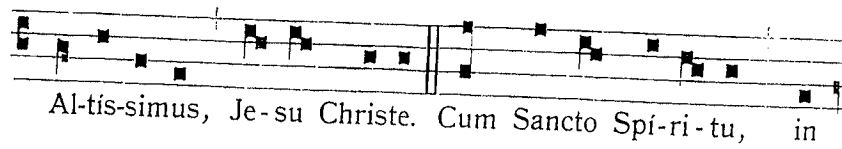
Dó - mi - ne De - us, Agnus De - i, Fí - li - us Pa - tris. Qui

tol - lis pec - cá - ta mundi, mi - se - ré - re no - bis. Qui tol - lis

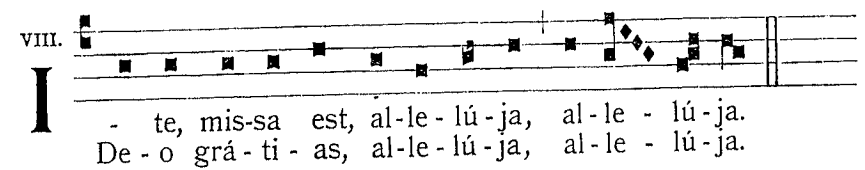
peccá - ta mundi, súscipe depre - ca - ti - ó - nem nostram. Qui

sedes ad déx - te - ram Patris, mi - se - ré - re no - bis. Quóni - am

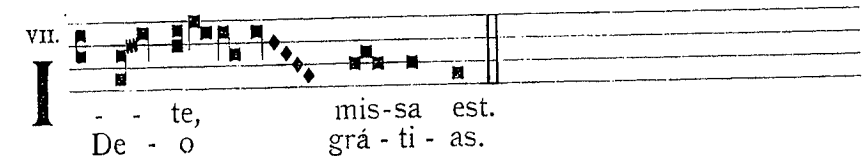
tu so - lus sanctus. Tu so - lus Dó - mi - nus. Tu so - lus



A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

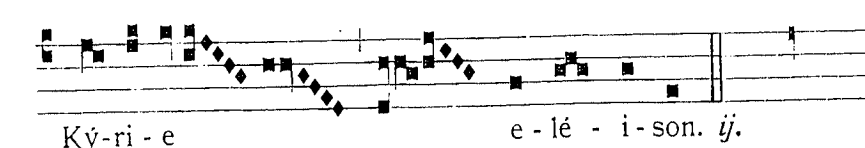
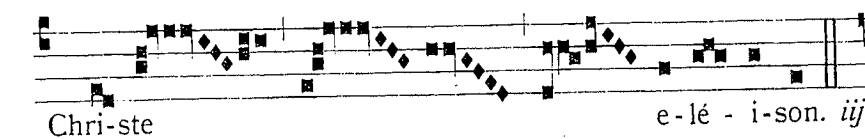
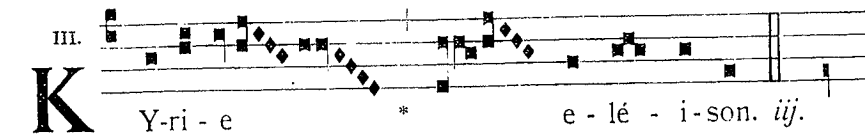


Ab Octava Paschæ ad Sabbatum IV Temporum Pentecostes inclusive.



II. In Festis Solemnibus. I.

(Kyrie fons bonitatis.)



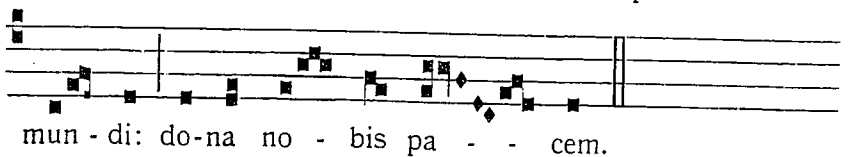
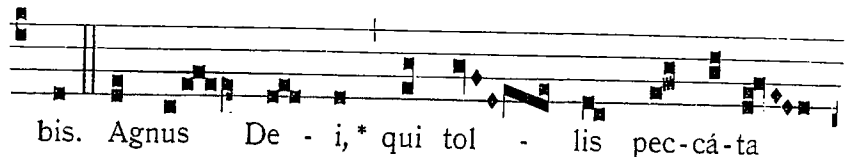
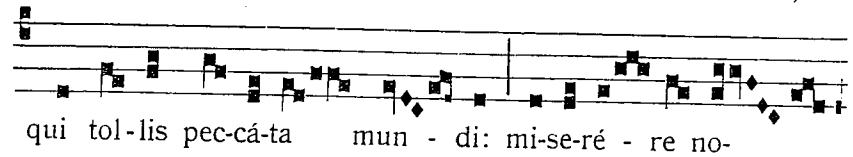
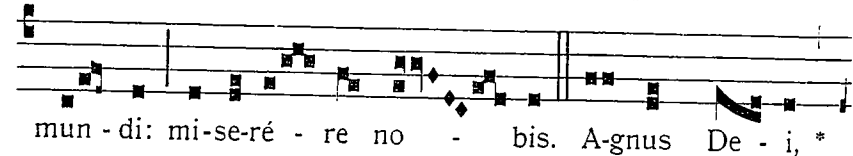
I.

Gló-ri-a in ex-cél-sis De-o. Et in terra pax ho-
 mí-ni-bus bo-næ vo-luntá-tis. Laudá-mus te. Be-ne-
 dí-ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te.
 Grá-ti-as á-gi-mus ti-bi propter ma-gnam gló-ri-am
 tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter
 omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te
 Je-su Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us
 Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re
 no-bis. Qui tol-lis pec-cá-ta mundi, sús-ci-pe depre-

ca-ti-ó-nem nostram. Qui sedes ad dēx-te-ram Pa-tris,
 mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu
 so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su
 Chri-ste. Cum San-cto Spí-ri-tu, in gló-ri-a De-i
 Pa-tris. A-men.

I.

San-ctus,* San-ctus, San-ctus Dó-mi-
 nus De-us Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra
 gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.

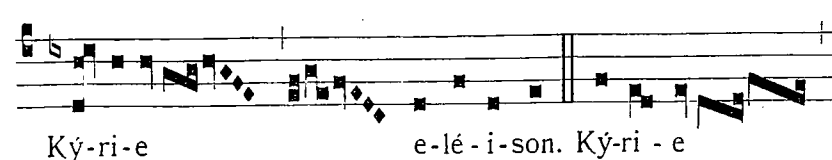
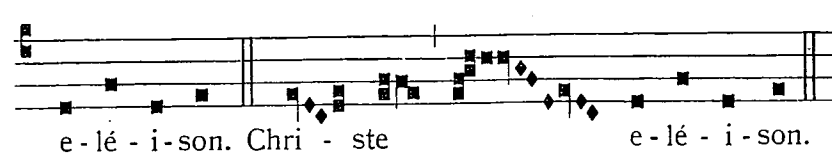
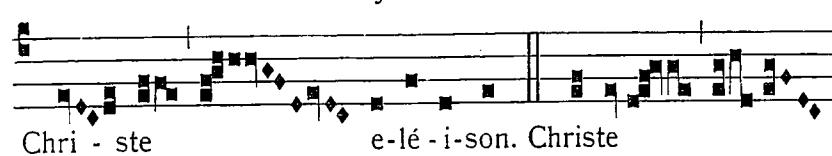
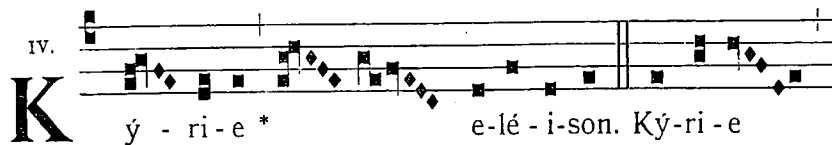


Vel secundum communiorem usum.



III. In Festis Solemnibus. 2.

(Kyrie Deus sempiternae.)



e-lé-i-son. Ký-ri-e *

** e-lé-i-son.

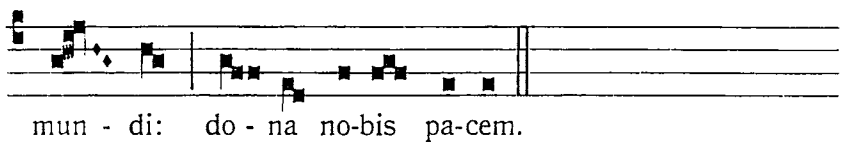
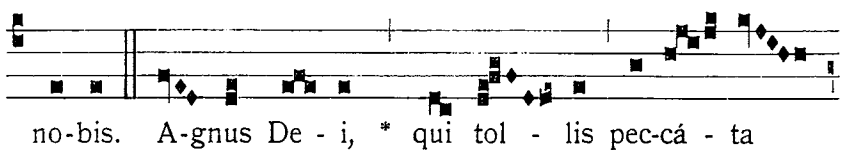
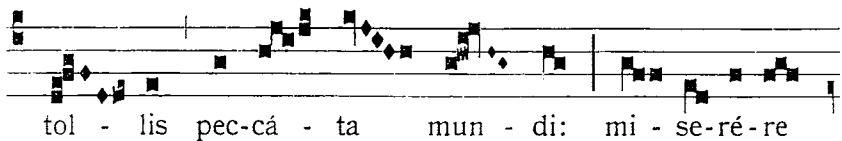
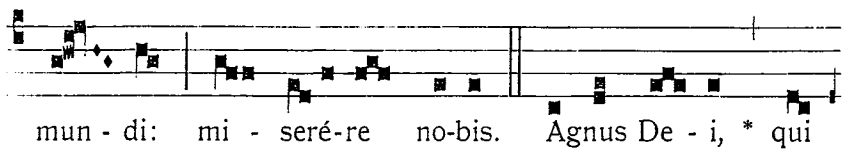
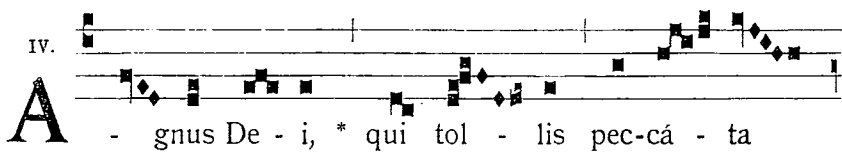
VIII.

G ló-ri-a in excél-sis De-o. Et in terra pax
 homí-ni-bus bo-næ vo-luntá-tis. Lau-dámus te. Be-ne-
 dí-ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te.
 Grá-ti-as á-gimus ti-bi propter ma-gnam gló-ri-am tu-am.
 Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter o-mni-
 po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.
 Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui

tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis
 pec-cá-ta mundi, sú-ci-pe de-pre-ca-ti-ónem nostram.
 Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re no-bis.
 Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus
 Al-tis-si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu
 in gló-ri-a De-i Pa-tris. A-men.

IV.

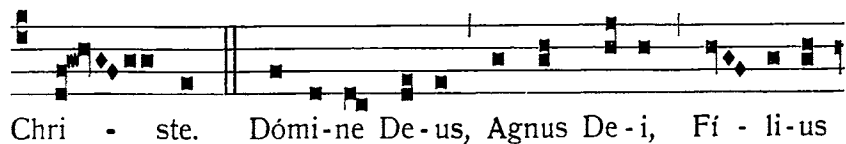
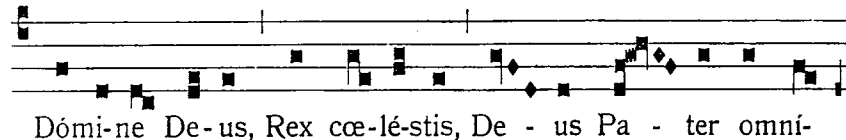
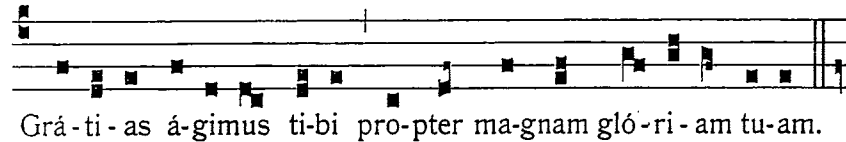
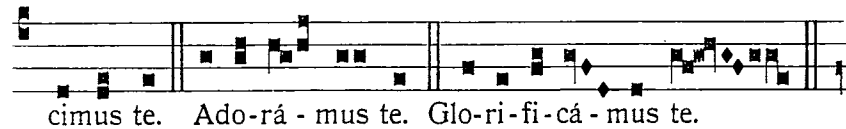
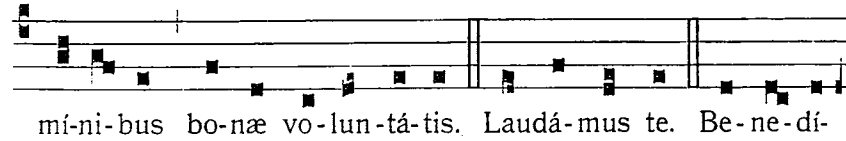
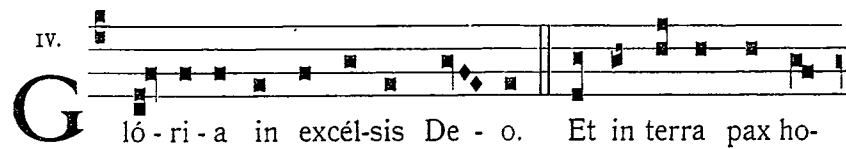
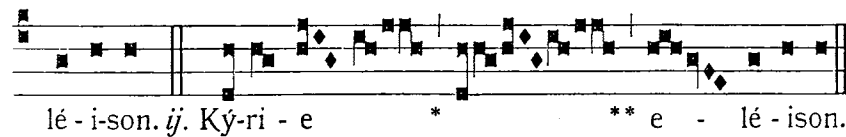
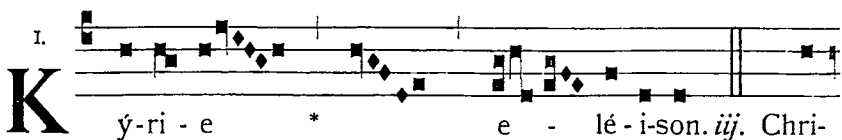
S an-ctus, * San-ctus, San-ctus Dó-mi-nus
 De-us Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-
 ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus



*Ite missa est, vel Benedicámus Dómino, ut in fine Missae
præcedentis, secundum communiorem usum.*

IV. In Festis Duplicibus. I.

(Cunctipotens Genitor Deus.)



Pa - tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re
no-bis. Qui tol-lis pec-cá-ta mun-di, sú-s-ci-pe depre-ca-
ti - ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris,
mi-se-ré-re no-bis. Quó-ni - am tu so-lus san-ctus. Tu
so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je - su
Chri - ste. Cum San-cto Spí - ri - tu, in gló-ri - a
De - i Pa - tris. A - - men.

viii.
San - ctus, * Sanctus, San - ctus Dó-mi-nus De-us
Sá-ba-oth. Ple-ni sunt cœli et terra gló - ri - a tu - a.

Ho - sánna in ex - cël - sis. Be-ne-dí-ctus qui ve-nit
in nó-mi-ne Dó - mi-ni. Ho - sánna in ex-
cël - - sis.

vi.
A - gnus De - i, * qui tol-lis peccá - ta mun-di:
mi-se-ré - re no - bis. Agnus De - i, * qui tol-lis peccá-ta
mundi: mi-se-ré - re no - bis. Agnus De - i, * qui tol-lis
pec-cá-ta mun-di: do-na no - bis pa - cem.

i.
I - te mis-sa est.
De - o grá - ti - as.

i.
Be-ne-di-cá-mus Dó - - - - mi-no.

V. In Festis Duplicibus. 2.

(Kyrie magnæ Deus potentiae.)

VIII.

Ký-ri - e * e - - lé - i - son. *ijj.*

Chri - ste e - lé - i - son. *ijj.* Ký-ri - e *

e - - lé - i - son. *ijj.*

VIII.

Gló-ri - a in ex-cél-sis De-o. Et in ter-ra pax

ho - mí-ni-bus bonæ vo-lun-tá-tis. Laudámus te.

Be-ne-dí-cimus te. Adorámus te. Glo-ri-fi-cá-mus te.

Grá - ti - as á-gi-mus ti-bi pro-pter magnam gló - ri-

am tu-am. Dó - mi - ne De - us, Rex cœ-lé - stis,

De - us Pa - ter om - ní - po - tens. Dó - mi - ne Fi - li

u - ni - gé - ni - te Je - su Chri - ste. Dó - mi - ne De - us,

A - gnus De - i Fí - li - us Pa - tris. Qui tol - lis pec -

cá - ta mun - di, mi - se - ré - re no - bis. Qui tol - lis

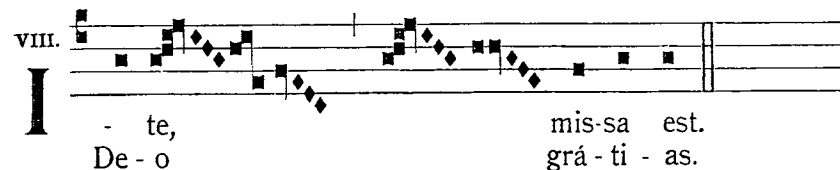
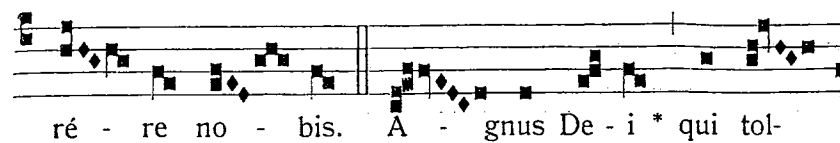
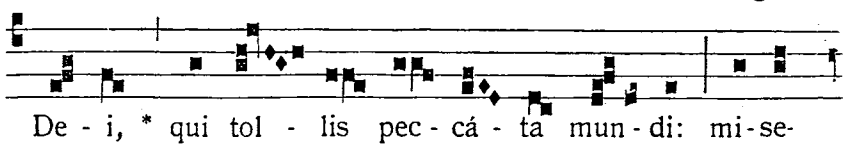
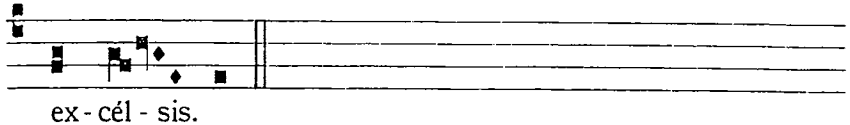
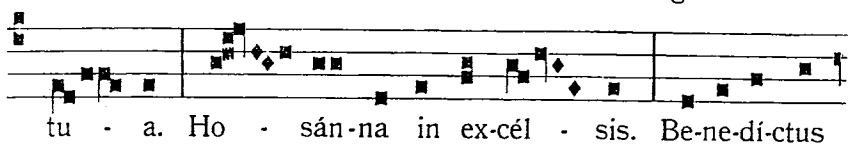
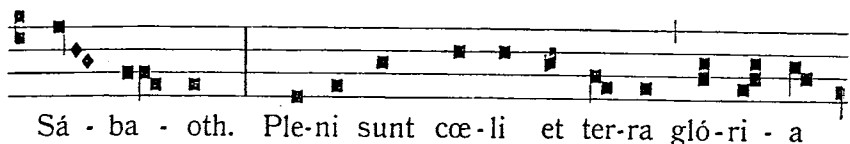
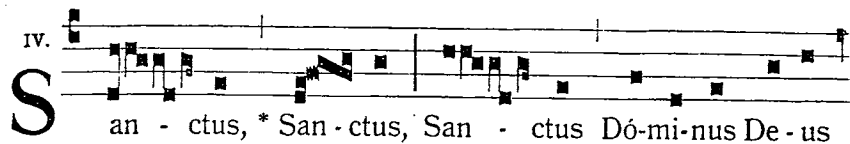
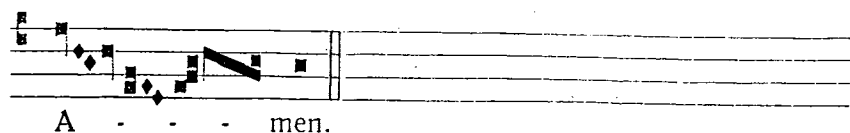
peccá - ta mundi, sú - sci - pe depre - ca - ti - ó - nem nostram.

Qui se - des ad déx - te - ram Pa - tris, mi - se - ré - re

no - bis. Quó - ni - am tu so - lus sanctus. Tu so - lus

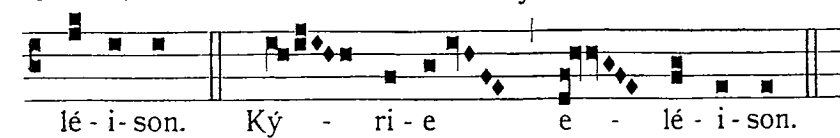
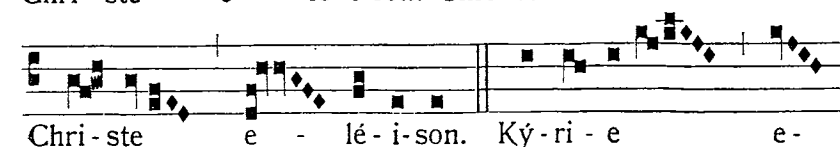
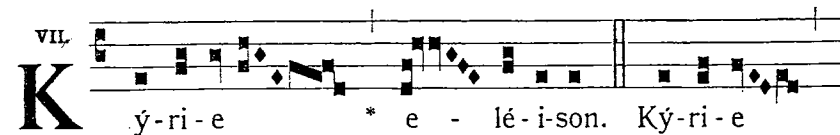
Dó - mi - nus. Tu so - lus Al - tí - ssi - mus, Je - su Chri - ste.

Cum San - cto Spí - ri - tu in gló - ri - a De - i Pa - tris.



VI. In Festis Duplicibus. 3.

(Kyrie Rex Genitor.)

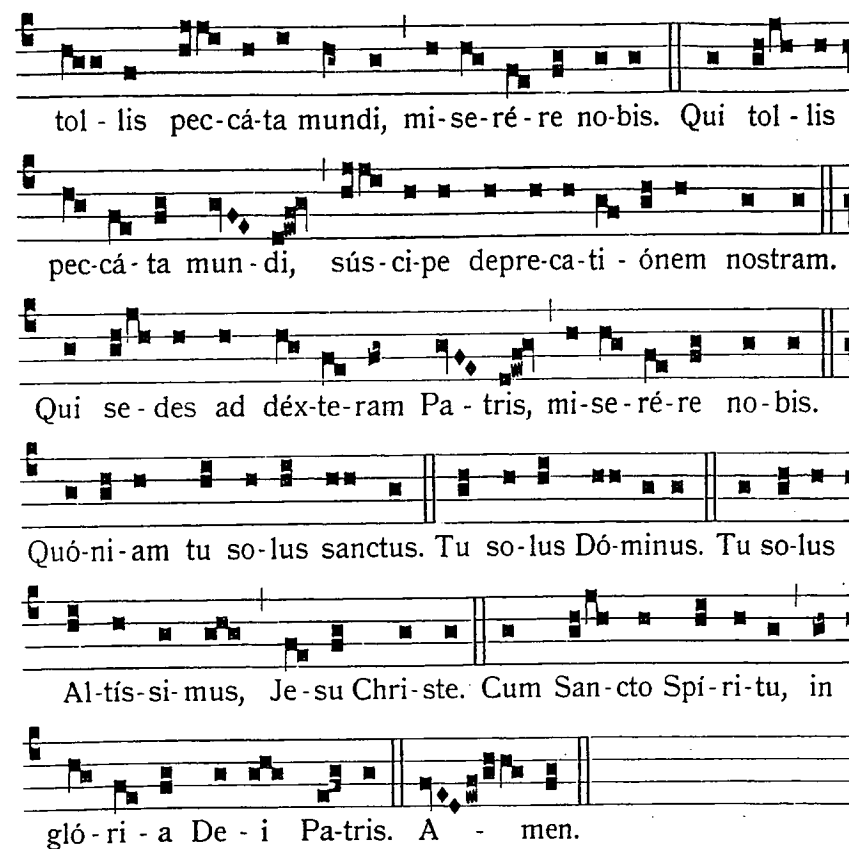




Ký - ri - e * **
e - lé - i - son.

VIII.

Glória in excélsis De-o. Et in ter-ra pax ho-
mi-ni-bus bonæ vo-luntá-tis. Laudá-mus te. Be-ne-dí-ci-
mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te.
Grá-ti-as á-gimus ti-bi propter ma-gnam gló-ri-am tu-am.
Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter omni-
po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui



tol - lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol - lis
pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti - ónem nostram.
Qui se-des ad délix-te-ram Pa - tris, mi-se-ré-re no-bis.
Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus
Al-tís-si-mus, Je-su Chri-ste. Cum San-cto Spi-ri-tu, in
gló-ri-a De-i Pa-tris. A - men.

III.

Sanctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-
oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho-
sánna in ex-cél-sis. Be-ne-díctus qui ve-nit in nó-

mi-ne Dó-mi-ni. Ho - sánna in ex-cél - sis.

VIII.

A - gnus De - i, * qui tol - lis pec - cá - ta mun -

di: mi - se - ré - re no - bis. A - gnus De - i, * qui

tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, * qui tol - lis pec - cá - ta mun - di:

do - na no - bis pa - cem.

VIII.

I - te, mis - sa est.
De - o grá - ti - as.

VII. In Festis Duplicibus. 4.

(Kyrie Rex splendens.)

VIII.

K ý - ri - e * e - lé - i - son. *ijj.*

Chri - ste e - lé - i - son. *ijj.*

Ký - ri - e * e - lé - i - son. *ijj.*

VI.

G ló - ri - a in ex - cél - sis De - o. Et in ter - ra pax

ho - mí - ni - bus bonæ vo - lun tá - tis. Laudá - mus te. Be - ne - dí -

cimus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as

á - gi - mus ti - bi propter ma - gnam gló - ri - am tu - am.

Dó - mi - ne De - us Rex cœ - lé - stis, De - us Pa - ter om - ní -

po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.

Dó-mi-ne De - us, Agnus De - i, Fi-li - us Pa-tris.

Qui tol-lis pec-cá-ta mun-dí, mi-se-ré-re no-bis. Qui

tol-lis pec-cá-ta mundi, sús-ci-pe de-pre-ca-ti-ónem no-

stram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re

no-bis. Quó-ni-am tu so-lus san-ctus. Tu so-lus Dó-

mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum

San-cto Spi-ri-tu, in gló-ri-a De-i Pa-tris. A - men.

VIII. **S**an - ctus, * San - ctus, San - ctus Dó-minus

De - us Sá - ba - oth. Ple-ni sunt cœ - li et

ter - ra gló-ri - a tu - a. Ho - sán-na in ex-

cél - sis. Be-ne-dí - ctus qui ve - nit in nó-

mi-ne Dómi-ni. Ho - sánna in ex - cél - sis.

VIII. **A** - gnus De - i, * qui tol-lis pec cá-ta mundi:

mi-se-ré - re no - bis. A-gnus De - i, * qui tol-

lis pec-cá-ta mundi: mi-se-ré - re no - bis. A-gnus

De - i, * qui tol-lis pec-cá - ta mun-di: do-na

no - bis pa - cem.

VIII. **I** - te, mis-sa est.
De - o grá - ti - as.

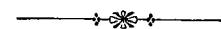
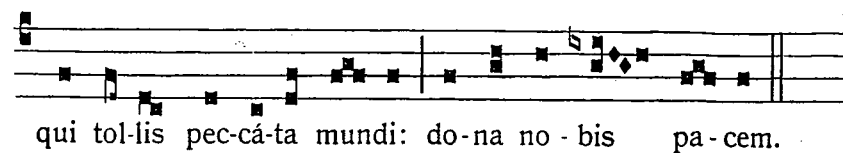
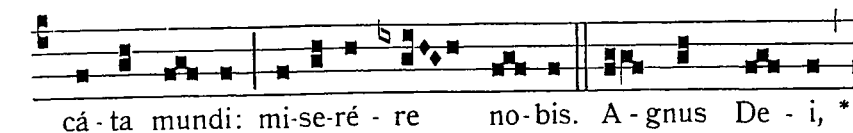
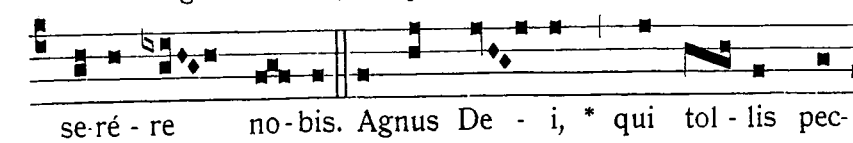
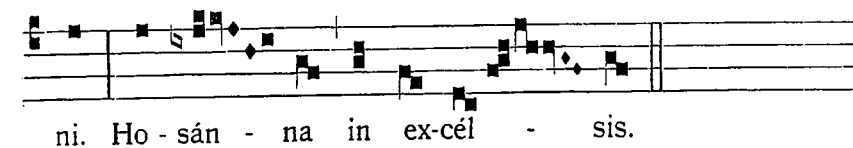
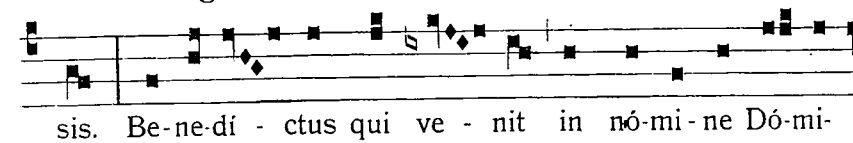
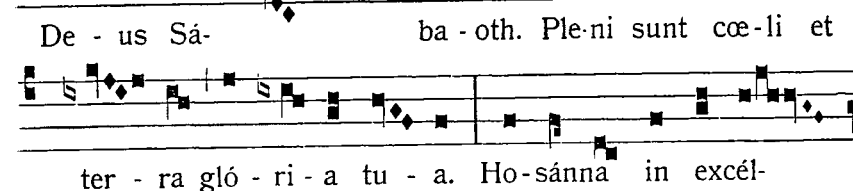
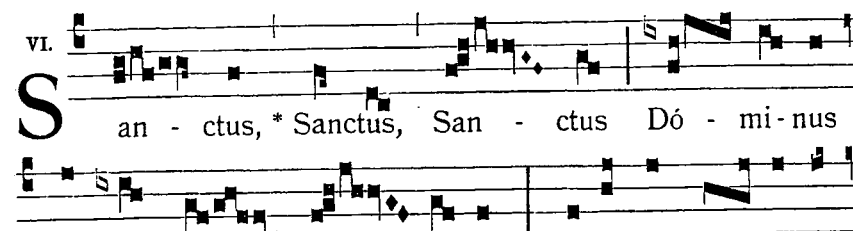
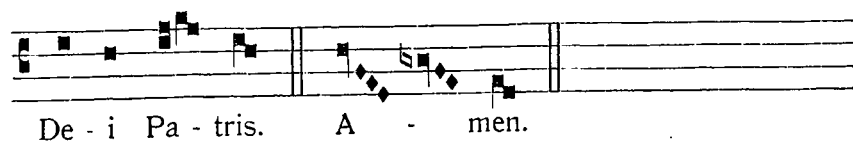
VIII. In Festis Duplicibus. 5.

(De Angelis.)

v. **K** ý - ri - e * e - lé - i - son. *ij.*
Christe e - lé - i - son. *ij.* Ký - ri - e
e - lé - i - son. *ij.* Ký - ri - e *
** e - lé - i - son.

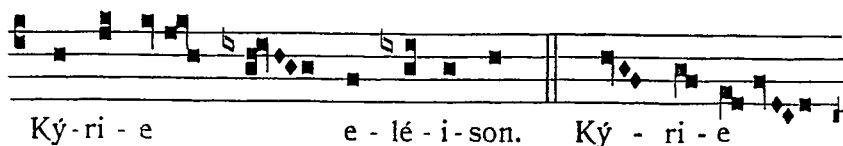
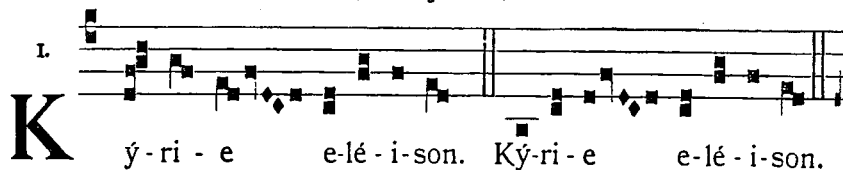
v. **G** ló - ri - a in excél - sis De - o. Et in ter - ra pax homí -
ni - bus bo - næ vo - luntá - tis. Lau - dá - mus te. Be - ne - dí - cimus
te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as

á - gi - mus ti - bi propter magnam gló - ri - am tu - am. Dó -
mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omní - po - tens.
Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste. Dómi - ne
De - us, Agnus De - i, Fí - li - us Pa - tris. Qui tol - lis pec -
cá - ta mun - di, mi - se - ré - re no - bis. Qui tol - lis pec - cá - ta
mundi, sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se - des
ad délix - te - ram Pa - tris, mi - se - ré re no - bis. Quó - ni - am tu
so - lus sanctus. Tu so - lus Dó - mi - nus. Tu so - lus Al - tí - ssi -
mus, Je - su Chri - ste. Cum Sancto Spi - ri - tu, in gló - ri - a



IX. In Festis B. Mariæ V. I.

(Cum jubilo.)



e-lé - i-son. Ký-ri - e * **

e-lé - i-son.

VII.

G ló - ri - a in ex-cél-sis De - o. Et in ter-ra pax
 ho-mí - ni - bus bo-næ vo - lun-tá - tis. Lau-dá - mus te.
 Be - ne - dí - ci - mus te. Ad - o - rá - mus te. Glo - ri -
 fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi pro - pter ma -
 gnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cœ -
 lé - stis, De - us Pa - ter o - mní - po - tens. Dó - mi - ne Fi - li
 u - ni - gé - ni - te Je - su Chri - ste. Dó - mi - ne De - us,

A-gnus De - i, Fí - li - us Pa - tris. Qui tol - lis pec - cá - ta
 mundi, mi - se - ré - re no - bis. Qui tol - lis pecc - á - ta mundi,
 sú - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se - des
 ad dēx - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am
 tu so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus
 Al - tí - ssi - mus, Je - su Chri - ste. Cum Sancto Spí - ri - tu,
 in gló - ri - a De - i Pa - tris. A - - - men.

v.

S an - ctus, * San - ctus, San - ctus Dó - mi - nus
 De - us Sá - ba - oth. Ple - ni sunt cœ - li et ter - ra

gló-ri - a tu - a. Ho-sán-na in ex-cél - sis. Be-
 ne-dí-ctus qui ve - nit in nó - mi-ne Dó - mi-ni.
 Ho - - sánna in ex - cél - - sis.
 v.
A - gnus De - i, * qui tol - lis pec-cá-ta mun - di:
 mi - se - ré - re no - bis. A-gnus De - i, * qui tol - lis
 pec-cá - ta mun-di: mi - se - ré - re no - bis. A-gnus
 De - i, qui tol - lis pec-cá-ta mun - di: do-na
 no - bis pa - cem.
 I.
I - - te, mis-sa est.
 De - o grá - ti - as.

I.
B e - ne - di - cá - mus Dó - mi - no.

X. In Festis B. Mariæ V. 2.

(Alme Pater.)

I.
K ý - ri - e * e - lé - i - son. Ký - ri - e e - lé - i - son.
 Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son.
 Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
 Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.
 Ký - ri - e * ** e - lé - i - son.
 VIII.
G ló - ri - a in ex-cél - sis De - o. Et in ter-ra pax
 ho - mí - ni - bus bo - næ vo - lun - tá - tis. Lau - dá - mus te.
 e*

Bene-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.

Grá-ti-as á-gi-mus ti-bi pro-pter ma-gnam gló-ri-am
tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter
o-mni-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su
Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Patris.
Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui
tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ó-nem
no-stram. Qui se-des ad dœx-te-ram Pa-tris, mi-se-ré-re
no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste.

Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.

A - - men.

IV.
S an-ctus, * San-ctus, San-ctus Dó-mi-nus De-us.
Sá-ba-oth. Ple-ni sunt cœ-li et terra gló-ri-a tu-a.
Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit
in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

IV.
A - gnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-
ré-re no-bis. Agnus De-i, * qui tollis pec-cá-ta mundi:

mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta
mun-di: do-na no-bis pa-cem.

Ite Missa est, *vel* Benedicámus Dómino, *ut in Missa præcedenti.*



XI. In Dominicis infra annum.

(Orbis factor.)

I.
K ý-ri-e * e - lé-i-son. *ij.* Chri-ste
e - - lé-i-son. *ij.* Ký-ri-e e - - lé-i-son. *ij.*
Ký-ri-e * e - - lé-i-son.

II.
G ló-ri-a in ex-cél-sis De-o. Et in terra pax ho-
mí-ni-bus bo-næ vo-luntá-tis. Laudá-mus te. Be-ne-

dí-ci-mus te. Ado-rámus te. Glo-ri-fi-cámus te.
Grá-ti-as á-gi-mus ti-bi pro-pter ma-gnam gló-ri-am
tu-am. Dó-mi-ne De-us, Rex cœ-lés-tis, De-us Pa-ter
o-mní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su
Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us
Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.
Qui tol-lis pec-cá-ta mun-di, sús-ci-pe de-pre-ca-ti-
ó-nem no-stram. Qui se-des ad délix-te-ram Pa-tris,
mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus.

Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su
Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i
Pa-tris. A-men.

ii. **S**an-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-
ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a.

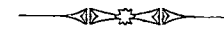
Hosánna in ex-cél-sis. Be-ne-díctus qui ve-nit in
nó-mi-ne Dó-mi-ni. Hosánna in ex-cél-sis.

I. **A**-gnus De-i, * qui tol-lis pec-cá-ta mundi: mi-
se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta

mun-di: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis
pec-cá-ta mundi: do-na no-bis pa-cem.

I. **I**-te, mis-sa est.
De-o grá-ti-as.

I. **B**e-ne-dí-cá-mus Dó-mi-nó.



XII. In Festis Semiduplicibus. I.

(Pater cuncta.)

viii. **K**ý-ri-e * e-lé-i-son. *ij.* Chri-ste
e-lé-i-son. *ij.* Ký-ri-e e-lé-i-son. *ij.*
Ký-ri-e * e-lé-i-son.

IV.

G ló-ri-a in excél-sis De-o. Et in ter-ra pax
 ho-mí-ni-bus bo-næ vo-lun-tá-tis. Lau-dá-mus te. Be-ne-dí-
 ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as
 á-gi-mus ti-bi propter ma-gnam gló-ri-am tu-am. Dó-
 mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter omní-po-tens.
 Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne
 De-us, A-gnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-
 cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta
 mundi, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui sedes ad

déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu
 so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-
 si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a
 De-i Pa-tris. A-men.

II.

S an-ctus, * San-ctus, San-ctus Dó-mi-nus De-us
 Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a.
 Hó-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in
 nó-mi-ne Dó-mi-ni. Hó-sán-na in ex-cél-sis.

II.

A - gnus De-i, * qui tol-lis pec-cá-ta mundi:

mi-se-ré-re no-bis. Agnus De - i, * qui tol-lis pec-cá-ta
mundi: mi-se-ré-re no-bis. Agnus De - i, * qui tol-lis
pec-cá-ta mundi: do-na no-bis pa-cem.

VIII.
I - te, mis - sa est.
De - o grá - ti - as.

XIII. In Festis Semiduplicibus. 2.

I.
K ý-ri - e * e - lé - i-son. *ij.* Chri-ste e -
lé - i-son. *ij.* Ký - ri - e e - lé - i-son. *ij.* Ký - ri -
e * ** e - lé - i-son.

I.
G ló-ri - a in ex-cél-sis De - o. Et in terra pax ho-
mí-ni-bus bonæ vo-luntátis. Laudámus te. Bene-dí-cimus
te. Ad-o-rámus te. Glo-ri-fi-cámus te. Grá-ti - as á-gimus
ti-bi pro-pter magnam gló-ri-am tu-am. Dómine De-us,
Rex cœ-lé-stis, De-us Pa-ter omní-potens. Dómi-ne Fi-li
u-ni-gé-ni-te Je - su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fí-li-us Patris. Qui tol-lis pec-cá-ta mundi, mi-
se-ré - re no-bis. Qui tol-lis pec-cá-ta mundi, sús cipe
de-pre-ca-ti-ó-nem nostram. Qui se-des ad déx-te - ram

Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus
 sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,
 Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a
 De-i Pa-tris. A-men.

VIII.
Sanctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-
 oth. Ple-ni sunt cœ-li et terra gló-ri-a tu-a. Hosánna
 in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne
 Dó-mi-ni. Ho-sánna in ex-cél-sis.

I.
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di:

mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-
 cá-ta mundi: mi-se-ré-re no-bis. Agnus De-i, *
 qui tol-lis pec-cá-ta mun-di: dona no-bis pa-cem.

I.
I-te, mis-sa est.
 De-o grá-ti-as.

I.
Be-ne-di-cá-mus Dó-mi-no.

XIV. Infra Octavas

quæ non sunt de B. Maria Virgine.

(Jesu Redemptor.)

VIII.
Ký-ri-e * e-lé-i-son. *ij.* Chri-
 ste e-lé-i-son. *ij.* Ký-ri-e

e - lé - i - son. *ij.* Ký - ri - e *

e - lé - i - son.

III.
G ló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho -
 mí - ni - bus bo - næ vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí -
 cimus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as
 á - gi - mus ti - bi pro - pter magnam gló - ri - am tu - am. Dó -
 mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omní - po - tens.
 Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste. Dó - mi - ne
 De - us, Agnus De - i, Fi - li - us Pa - tris. Qui tol - lis

peccá - ta mun - di, mi - se - ré - re no - bis. Qui tol - lis
 peccá - ta mun - di, sús - ci - pe depre - ca - ti - ó - nem nostram. Qui
 se - des ad dœx - te - ram Pa - tris, mi - se - ré - re no - bis.
 Quóni - am tu so - lus sanctus. Tu so - lus Dó - mi - nus. Tu so - lus
 Al - tis - si - mus, Je - su Chri - ste. Cum Sancto Spi - ri - tu, in
 gló - ri - a De - i Pa - tris. A - - men.

I.
S an - ctus, * San - ctus, San - ctus Dó - mi - nus
 De - us Sá - ba - oth. Ple - ni sunt cœ - li et
 ter - ra gló - ri - a tu - a. Ho - sánna in excél - sis.



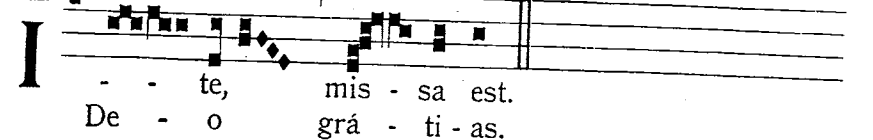
Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó -
mi - ni. Ho - sán - na in ex - cél - sis.

VIII.



A - gnus De - i, * qui tol - lis pec - cá - ta mun - di:
mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i, * qui
tol - lis pec - cá - ta mundi: do - na no - bis pa - cem.

VIII.

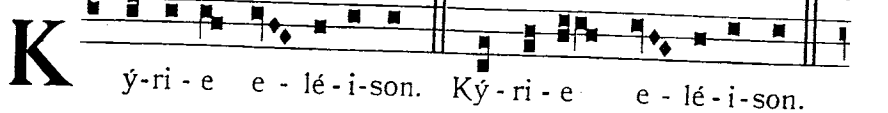


I - - te, mis - sa est.
De - o grá - ti - as.

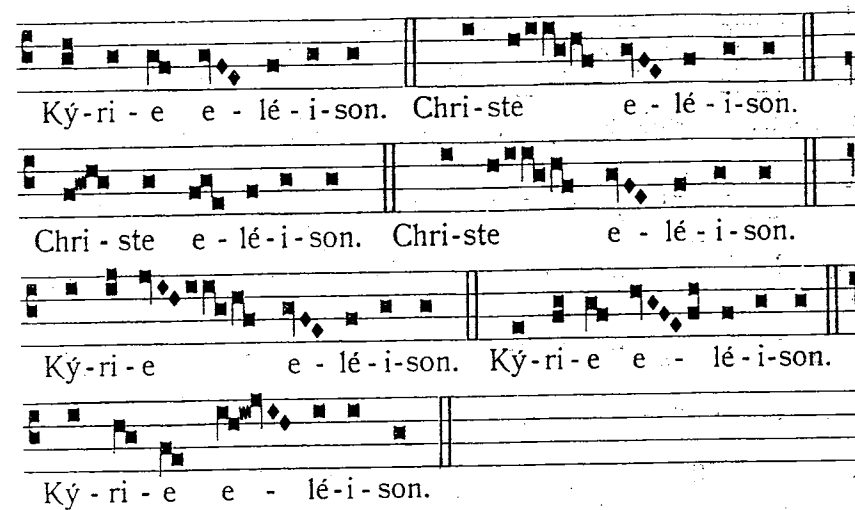
XV. In Festis Simplicibus.

(Dominator Deus.)

IV.

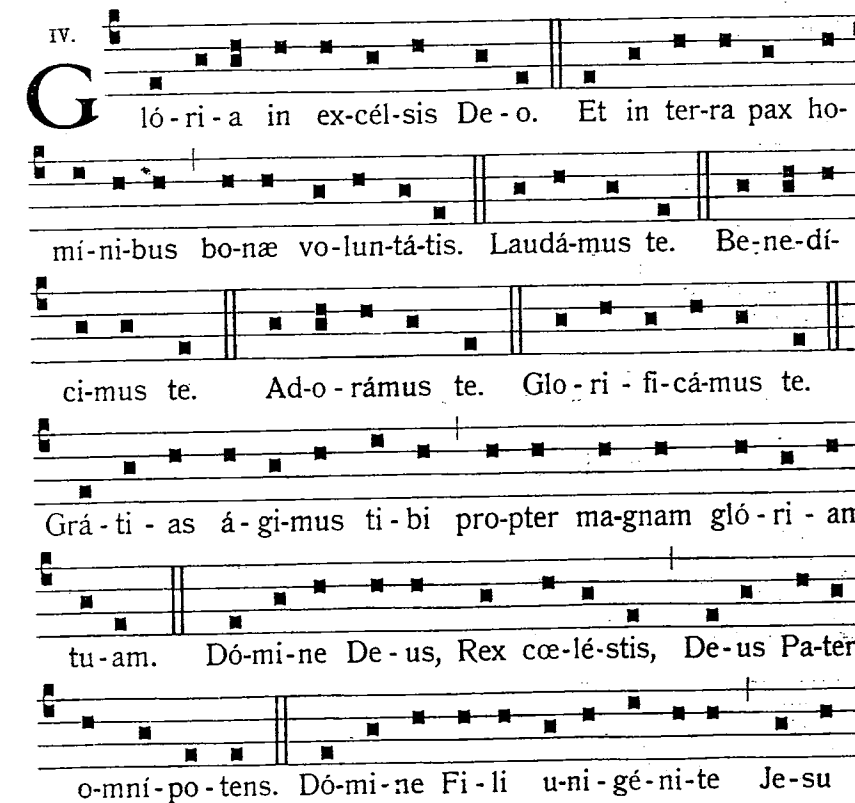


Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.



Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son.
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.
Ký - ri - e e - lé - i - son.

IV.



Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho -
mi - ni - bus bo - næ vo - lun - tá - tis. Laudá - mus te. Be - ne - dí -
ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.
Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am
tu - am. Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter
o - mní - po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su

d*

Chri-ste. Dô-mi-ne De-us, Agnus De-i, Fi-li-us Patris.

Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui
tol-lis peccá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ó-nem
no-stram. Qui se-des ad déx-te-ram Pa-tris, mi-se-ré-re
no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-
mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum
Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

II.
San-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-
ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a.

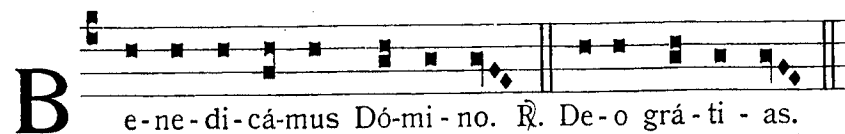
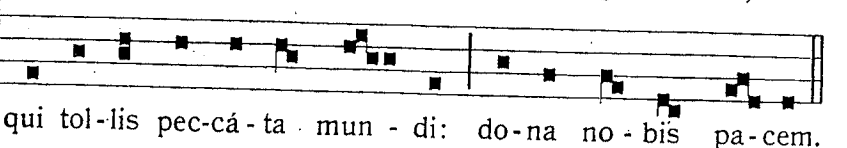
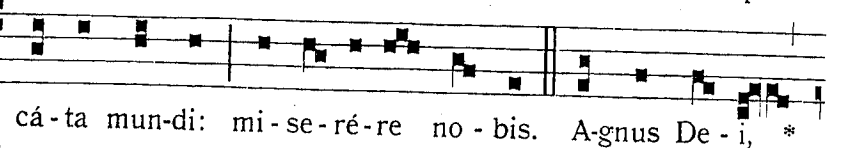
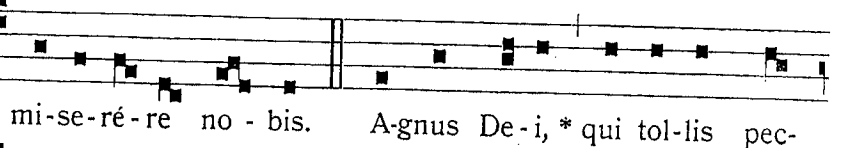
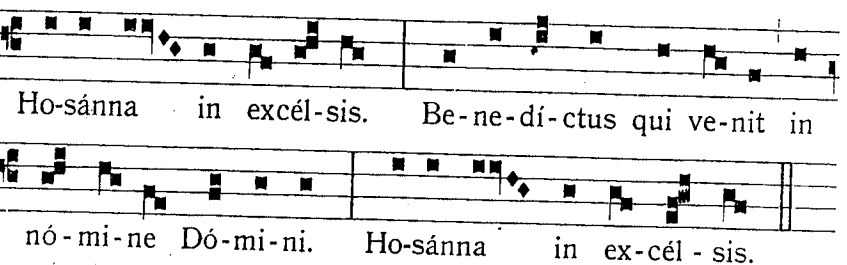
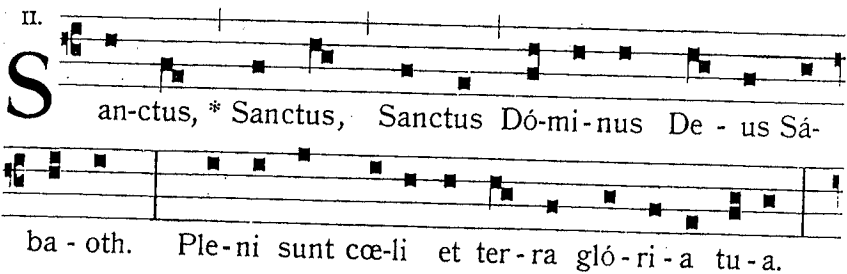
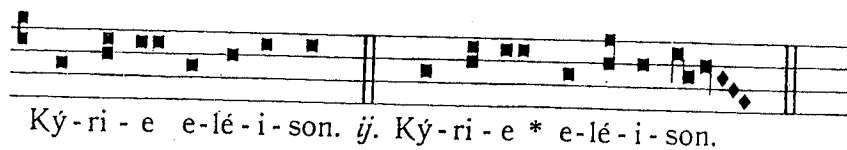
Ho-sánna in ex-cél-sis. Be-ne-dí-ctus qui ve-nit
in nó-mi-ne Dó-mi-ni. Ho-sánna in ex-cél-sis.

I.
Agnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-
se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta
mun-di: mi-se-ré-re no-bis. Agnus De-i, *
qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

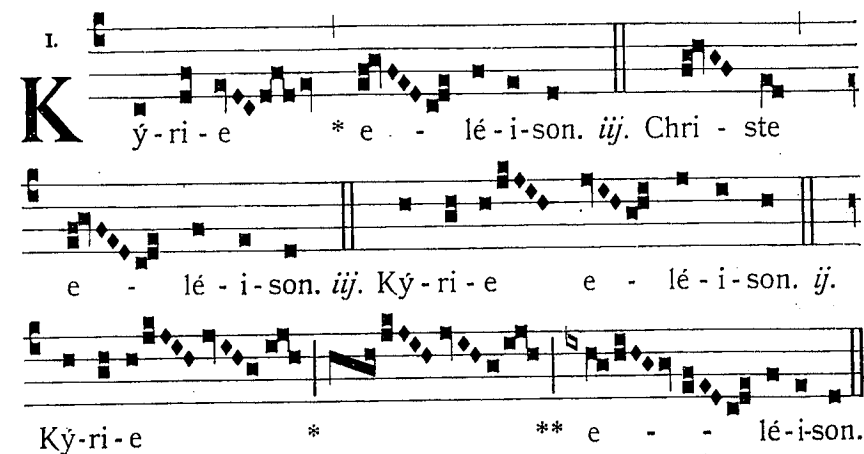
IV.
I-te, mis-sa est.
De-o grá-ti-as.

XVI. In Feriis per annum.

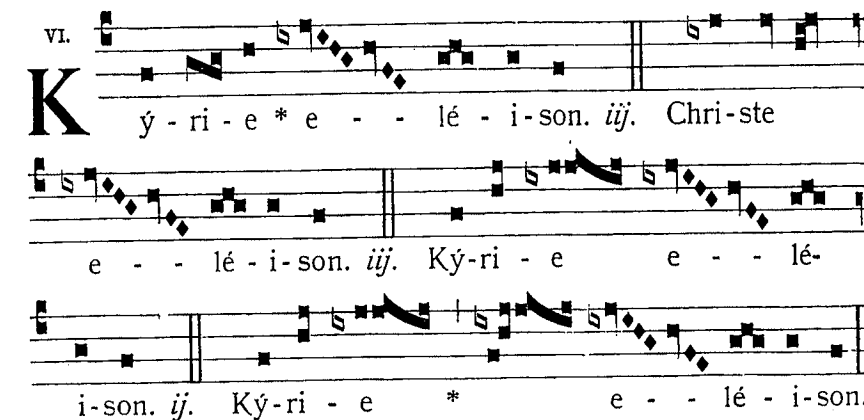
III.
Ký-ri-e e-lé-i-son. *ijj.* Chri-ste e-lé-i-son. *ijj.*



XVII. In Dominicis Adventus et Quadragesimæ.



Vel, ubi moris est:



v.
S an - ctus, * San - ctus, San - ctus Dó - mi - nus De - us
 Sá - ba - oth. Ple - ni sunt cœ - li et ter - ra
 gló - ri - a tu - a. Ho - sán - na in ex - cël - sis.
 Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.
 Ho - sán - na in ex - cël - sis.

v.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di:
 mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis pec -
 cá - ta mun - di: mi - se - ré - re no - bis. A - gnus De - i, *
 qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

i.
B e - ne - di - cá - mus Dó - - - mi - no. R̄. De - o
 grá - - - ti - as.
 vi.
B e - ne - di - cá - mus Dó - - - mi - no. R̄. De - o
 grá - - - ti - as.

XVIII. In Feriis Adventus et Quadragesimæ.

In Vigiliis, Feriis IV Temporum et in Missa Rogationum.

iv.
K ý - ri - e e - lé - i - son. *ijj.* Chri - ste e - lé - i - son. *ijj.*
 Ký - ri - e e - lé - i - son. *ij.* Ký - ri - e * e - lé - i - son.
S anctus, * Sanctus, Sanctus Dóminus De - us Sá - ba - oth.

Ple-ni sunt cœ-li et terra gló-ri-a tu-a. Ho-sánna
in excél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-
mi-ni. Ho-sánna in excél-sis.

A - gnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-
ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:
mi-se-ré-re no-bis. A-gnus De-i, * qui tol-lis pec-cá-ta
mundi: do-na no-bis pa-cem.

B e-ne-di-cámus Dó-mi-no. *R.* De-o grá-ti-as.

Credo.

I.

IV. **C** re-do in u-num De-um. Patrem omni-po-tén-tem,
fa-ctó-rem cœ-li et terræ, vi-si-bí-li-um ómni-um, et
in-vi-si-bí-li-um. Et in u-num Dó-mi-num Je-sum Chri-
stum, Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum
an-te ó-mni-a sæ-cu-la. De-um de De-o, lu-men de
lú-mi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non
fa-ctum, consubstan-ti-á-lem Pa-tri: per quem ómni-a
facta sunt. Qui pro-pter nos hó-mi-nes, et pro-pter nostram

sa-lú-tem de-scéndit de cœ-lis. Et in-carná-tus est de Spi-
ri-tu Sancto ex Ma-rí-a Vír-gi-ne: Et ho-mo factus
est. Cru-ci-fí-xus é-ti-am pro no-bis: sub Pón-ti-o Pi-
lá-to passus, et sepúltus est. Et re-sur-ré-xit tér-ti-a
di-e, se-cúndum Scriptú-ras. Et ascén-dit in cœ-lum:
sedet ad dex-te-ram Pa-tris. Et í-te-rum ven-tú-rus est
cum gló-ri-a ju-di-cá-re vi-vos, et mór-tu-os: cu-jus
regni non e-rit fi-nis. Et in Spi-ri-tum Sanctum, Dómi-
num, et vi-vi-fi-cán-tem: qui ex Pa-tre, Fi-li-óque pro-


cé-dit. Qui cum Pa-tre, et Fí-li-o si-mul ad-o-rá-tur,
et conglo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas.
Et u-nam sanctam ca-thó-li-cam et a-po-stó-li-cam Ec-
clé-si-am. Confi-te-or u-num ba-ptís-ma in re-mis-si-ó-
nem pec-ca-tó-rum. Et expécto res-sur-re-cti-ónem mortu-ó-
rum. Et vi-tam ven-tú-ri sæ-cu-li. A - men.

*♯ Præter præcedentem tonum authenticum, alii subsequen-
tes usu jam recepti assumi possunt.*

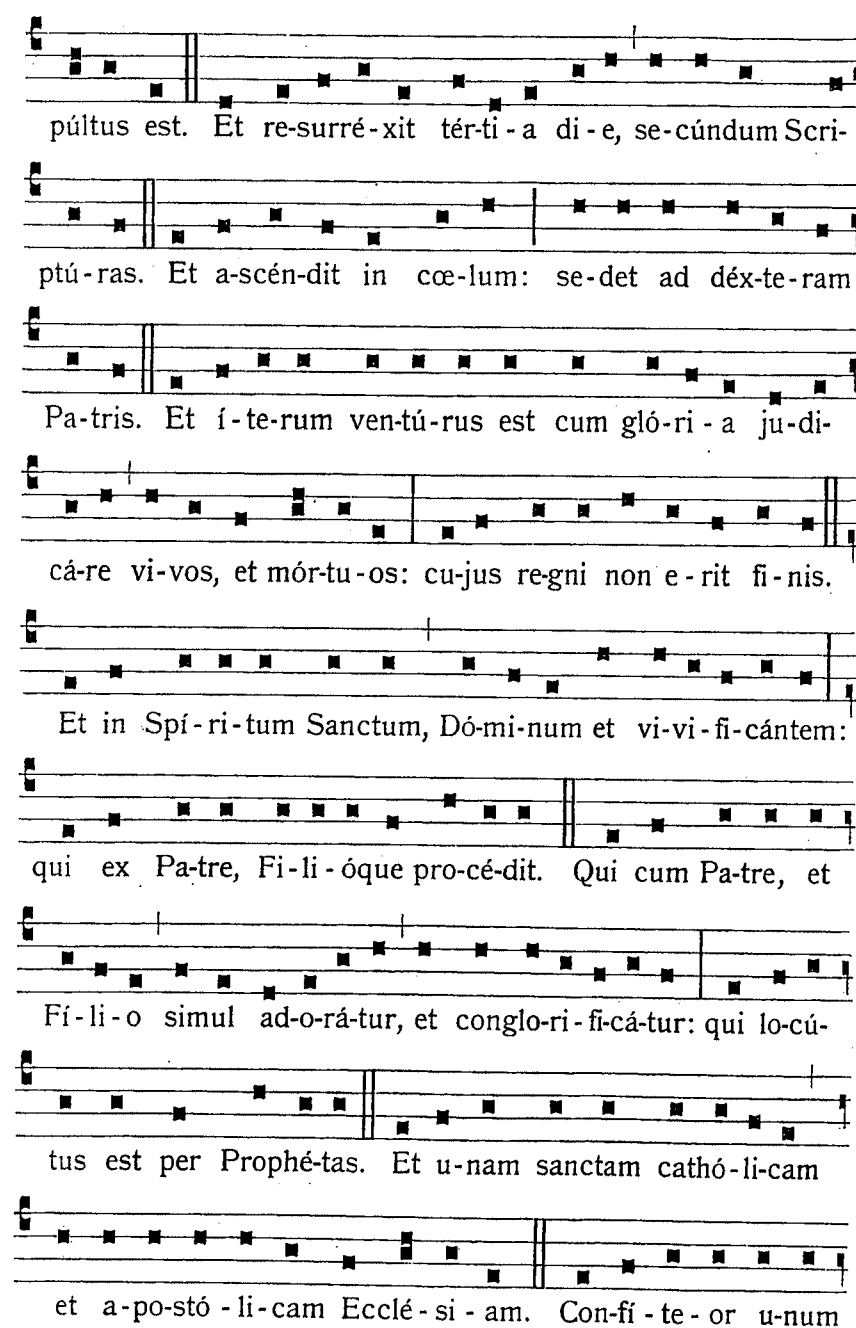
~~~~~  
II.

IV.

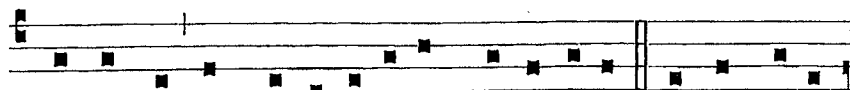
**C**re-do in u-num De-um. Pa-trem omni-po-tén-tem,  
factó-rem cœ-li et terræ, vi-si-bí-li-um ómni-um, et in-



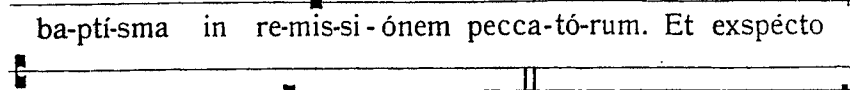
vi-si-bi-li-um. Et in u-num Dó-mi-num Je-sum Chri-stum,  
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre na-tum an-te  
 ómni-a sæ-cu-la. De-um de De-o, lumen de lú-mi-ne,  
 De-um verum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-  
 substanti-á-lem Patri: per quem ómni-a facta sunt. Qui  
 pro-pter nos hó-mi-nes, et pro-pter no-stram sa-lú-tem de-  
 scéndit de cœ-lis. Et in-carná-tus est de Spí-ri-tu Sancto  
 ex Ma-rí-a Ví-r-gi-ne: Et ho-mo fa-ctus est. Cru-ci-fí-xus  
 é-ti-am pro no-bis: sub Pón-ti-o Pi-lá-to passus, et se-



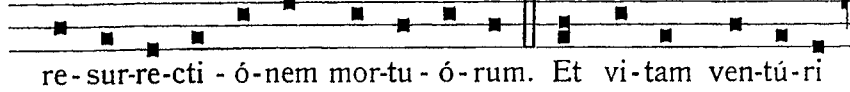
púltus est. Et re-surré-xit tér-ti-a di-e, se-cúndum Scri-  
 ptú-ras. Et a-scén-dit in cœ-lum: se-det ad dœx-te-ram  
 Pa-tris. Et í-te-rum ven-tú-rus est cum gló-ri-a ju-di-  
 cá-re vi-vos, et mór-tu-os: cu-jus regni non e-rit fi-nis.  
 Et in Spí-ri-tum Sanctum, Dó-mi-num et vi-vi-fi-cántem:  
 qui ex Pa-tre, Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre, et  
 Fí-li-o simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-  
 tus est per Prophé-tas. Et u-nam sanctam cathó-li-cam  
 et a-po-stó-li-cam Ecclé-si-am. Con-fí-te-or u-num



ba-ptí-sma in re-mis-si-ónem pecca-tó-rum. Et exspécto




re-sur-re-cti-ónem mor-tu-ó-rum. Et vi-tam ven-tú-ri



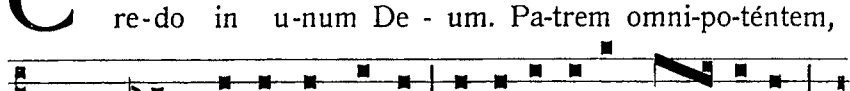
sæ-cu-li. A - men.

## III.

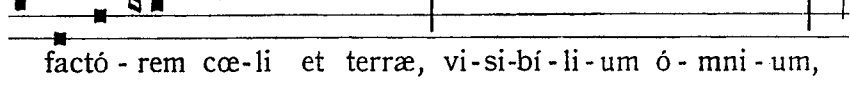
v.




**C**re-do in u-num De - um. Pa-trem omni-po-téntem,



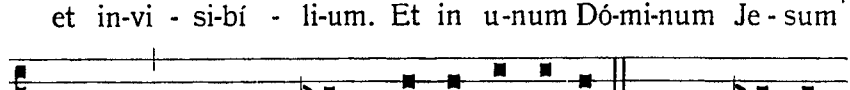
factó - rem cœ-li et terræ, vi-si-bí-li-um ó - mni - um,



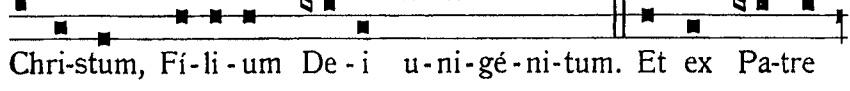
et in-vi - si-bí - li-um. Et in u-num Dó-mi-num Je - sum



Chri-stum, Fí-li - um De - i u-ni-gé-ni-tum. Et ex Pa-tre



na - tum an-te ó-mni - a sæ - cu-la. De-um de De - o,



lu-men de lú-mi-ne, De - um ve-rum de De-o ve-ro.



Gé-ni-tum, non fa - ctum, consubstanti-á-lem Pa-tri: per



quem ó-mni - a fa - cta sunt. Qui pro-pter nos hó-mi-nes, et



pro-pter nostram sa - lú-tem de-scéndit de cœ-lis. Et incar-



ná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vír-gi-ne: Et



ho-mo factus est. Cru - ci - fi - xus é-ti-am pro no-bis:



sub Pón-ti-o Pi-lá-to pas-sus et se-púl - tus est. Et resur-



ré-xit tér-ti - a di-e, se-cúndum Scriptúras. Et a-scéndit



in cœ - lum: se-det ad délix-te - ram Pa - tris. Et



í-te-rum ven-tú-rus est cum gló-ri - a ju-di-cá-re vi-vos,

et mór-tu - os: cu-jus re-gni non e-rit fi-nis. Et in

Spi-ri - tum San-ctum, Dó-mi-num, et vi-vi - fi-cán-tem:

qui ex Pa-tre, Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre,

et Fí-li-o si-mul ad-o-rá-tur et conglo-ri-fi-cá-tur:

qui lo-cú-tus est per Pro-phé-tas. Et u-nam sanctam

ca-thó-li-cam et a-po-stó-li-cam Ec-clé-si-am. Con-

fi-te-or u-num ba-ptí-sma in re-mis-si - ó-nem pec-

ca-tó-rum. Et exspé-cto re-surre-cti-ó-nem mor-tu-ó-rum.

Et vi-tam ventú-ri sæ-cu-li. A - - - - - men.

## IV.

I. **C**re-do in ú-num De-um. Pa-trem omni-po-tén - tem,

fa-ctó-rem cœ-li et ter-ræ, vi-si-bí-li-um ó-mni - um,

et in-vi-si-bí-li-um. Et in unum Dó-mi-num Je-sum

Chri-stum, Fi-li-um De-i u-ni-gé-ni-tum. Et ex

Pa-tre na-tum an-te ó-mni - a sæ-cu - la. De-um de

De-o, lu-men de lú-mi-ne, De-um ve-rum de De-o

ve-ro. Gé-ni-tum, non fa-ctum, con-sub-stan-ti-á-lem

Pa-tri: per quem ó-mni - a fa-cta sunt. Qui pro-pter

e\*

nos hó-mi-nes, et pro-pter nostram sa-lú-tem descéndit  
de cœ - lis. Et in-carná-tus est de Spí-ri-tu San-cto  
ex Ma - ri - a Vír-gi - ne: Et ho-mo factus est. Cru-ci-  
fi-xus é - ti - am pro no - bis: sub Pón-ti - o Pi-lá - to  
passus et se-púl-tus est. Et re-sur-ré-xit tér-ti - a di - e,  
se-cún-dum Scri-ptú - ras. Et a-scén-dit in cœ-lum:  
se-det ad déx-te-ram Pa-tris. Et í - te-rum ven-tú - rus  
est cum gló-ri - a ju-di - cá - re ví-vos, et mór-tu - os:  
cu-jus re-gni non e - rit fi - nis. Et in Spí - ri - tum

Sanctum, Dó-mi-num, et vi-vi-fi-cán-tem: qui ex Pa-tre,  
Fi-li - ó-que pro-cé - dit. Qui cum Pa-tre, et Fí - li - o  
si-mul ad-o-rá-tur et con-glo-ri - fi-cá-tur: qui lo-  
cú-tus est per Pro-phé - tas. Et u-nam sanctam ca-thó-  
lí - cam et a-po-stó - lí - cam Ec-clé - si - am. Con-fí - te - or  
u-num ba-ptís-ma in re-mis-si - ó-nem pec-ca-tó - rum.  
Et ex-spé-cto re-sur-re-cti - ó-nem mor-tu - ó - rum. Et  
vi-tam ven-tú-ri sæ-cu-li. A - - - men.

Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia; itemque licet, pro qualitate Missæ, aut gradu solemnitatis, aliquis assumi ex iis qui subsequuntur.

# Cantus ad libitum.

## Kyrie.

### I.

(Clemens Rector.)

1. **K**ý - ri - e \* e - lé - i - son. Ký -  
ri - e e - lé - i - son. Ký - ri - e  
e - lé - i - son. Chri - ste e - - - lé -  
i - son. Chri - ste e - lé - i - son. Chri -  
ste e - - - lé - i - son. Ký - ri - e  
e - lé - i - son.

Ký - ri - e e - lé - i - son. Ký - ri - e  
\* \* \*\*  
e - lé - i - son.

### II.

(Summe Deus.)

1. **K**ý - ri - e \* e - lé - i - son. Ký - ri - e  
e - lé - i - son. Ký - ri - e e - lé - i - son.  
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.  
Chri - ste e - lé - i - son. Ký - ri - e e - -  
lé - i - son. Ký - ri - e e - lé - i - son.

Ký-ri - e e - - lé - i-son.

III.

(Rector cosmi pie.)

Ký-ri - e \* e - lé - i-son. Ký-ri - e e - lé - i-son. Ký-ri - e e - lé - i-son. Chri-ste e - lé-i-son. Chri-ste e - lé-i-son. Ký-ri - e e - - lé-i-son. Ký-ri - e e - - lé-i-son.

IV.

(Kyrie altissime.)

Ký-ri - e \* e - lé - i-son. Ký-ri - e e - - lé - i-son. Ký-ri - e e - lé-i-son. Chri - ste e - lé-i-son. Chri - ste e - - lé - i-son. Chri - ste e - lé-i-son. Ký - ri - e e - lé - i-son. Ký-ri - e e - - lé-i-son. Ký - ri - e \* \*\* e - - lé - i-son.



V.

(Conditor Kyrie omnium.)

VII. **K** ý - ri - e \* e - lé - i - son. Ký - ri - e

e - lé - i - son. Ký - ri - e e - lé - i - son.

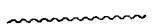
Chri - ste e - lé - i - son. Chri - ste e -

lé - i - son. Chri - ste e - lé - i - son.

Ký - ri - e e - lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e \* \*\*

e - lé - i - son.



VI.

(Te Christe Rex supplices.)

VIII. **K** ý - ri - e \* e - lé - i - son. Ký - ri -

e e - lé - i - son. Ký - ri - e

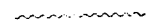
e - lé - i - son. Chri - ste e - lé - i - son. Chri -

ste e - lé - i - son. Chri - ste e - lé - i -

son. Ký - ri - e e - lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e \* \*\*

e - lé - i - son.



## VII.

(Splendor æterne.)

I.

**K** ý-ri - e \* e - lé - i-son. *ij.* Chri-ste

e - - - lé - i-son. *ij.* Ký-ri - e e - lé - i-son. *ij.*

Ký - ri - e \* \*\*

e - - - - lé - i-son.

## VIII.

(Firmator sancte.)

VI.

**K** ý-ri - e \* e-lé - i-son. *ij.* Chri - ste

e-lé - i-son. *ij.* Ký-ri - e e-lé - i-son. *ij.*

Ký-ri - e \* e-lé - i-son.

## IX.

(O Pater excelse.)

VIII.

**K** ý-ri - e \* e - lé - i-son. *ij.* Chri - ste

e - - - - lé - i-son. *ij.* Ký - ri - e \*

e - - - - lé - i-son. *ij.*

## X.

(In Dominicis per annum.)

I.

**K** ý-ri - e \* e - lé - i-son. *ij.* Chri - ste e -

lé - i-son. *ij.* Ký-ri - e e - lé - i-son. *ij.* Ký - ri -

e \* e - lé - i-son.

## XI.

*(In Dominicis Adventus et Quadragesimæ.)*

I.

**K** ý-ri-e \* e - lé-i-son. *ij.* Chri - ste e - -  
 lé - i - son. *ij.* Ký-ri - e e - lé - i - son. *ij.*  
 Ký-ri - e \* \*\* e - lé - i - son.

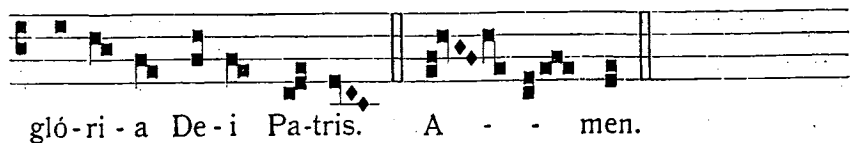
## Gloria.

## I.

VIII.

**G** ló-ri - a in ex-cél - sis De - o. Et in ter-ra pax  
 ho-mí-ni-bus bo-næ vo-luntá-tis. Lau-dá-mus te. Be-ne-  
 dí - ci-mus te. Ado-rá-mus te. Glo-ri - fi - cá-mus te.  
 Grá - ti - as á-gimus ti-bi propter magnam gló-ri - am tu-am.

Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter o-mní-  
 po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.  
 Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris. Qui  
 tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis  
 pec-cá-ta mundi, sú-sci-pe de-pre-ca-ti - ó-nem no-stram. Qui  
 se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-  
 am tu so-lus sanctus. Tu so-lus Dó-minus. Tu so-lus Al-  
 tís-si-mus, Je-su Chri-ste. Cum Sancto Spí - ri - tu, in



## II.

II.

**G** ló-ri - a in ex - cél - sis De - o. Et in ter - ra pax ho -  
 mí - ni - bus bo - næ vo - luntá - tis. Lau - dá - mus te. Be -  
 ne - dí - cimus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus  
 te. Grá - ti - as á - gi - mus ti - bi  
 propter magnam gló - ri - am tu - am. Dó - mi - ne De - us,  
 Rex cœ - lé - stis, De - us Pa - ter omni - po - tens. Dó - mi - ne  
 Fi - li u - ni - gé - ni - te Je - su Chri - ste. Dó - mi - ne De - us,  
 Agnus De - i, Fi - li - us Pa - tris. Qui tol - lis pec - cá - ta

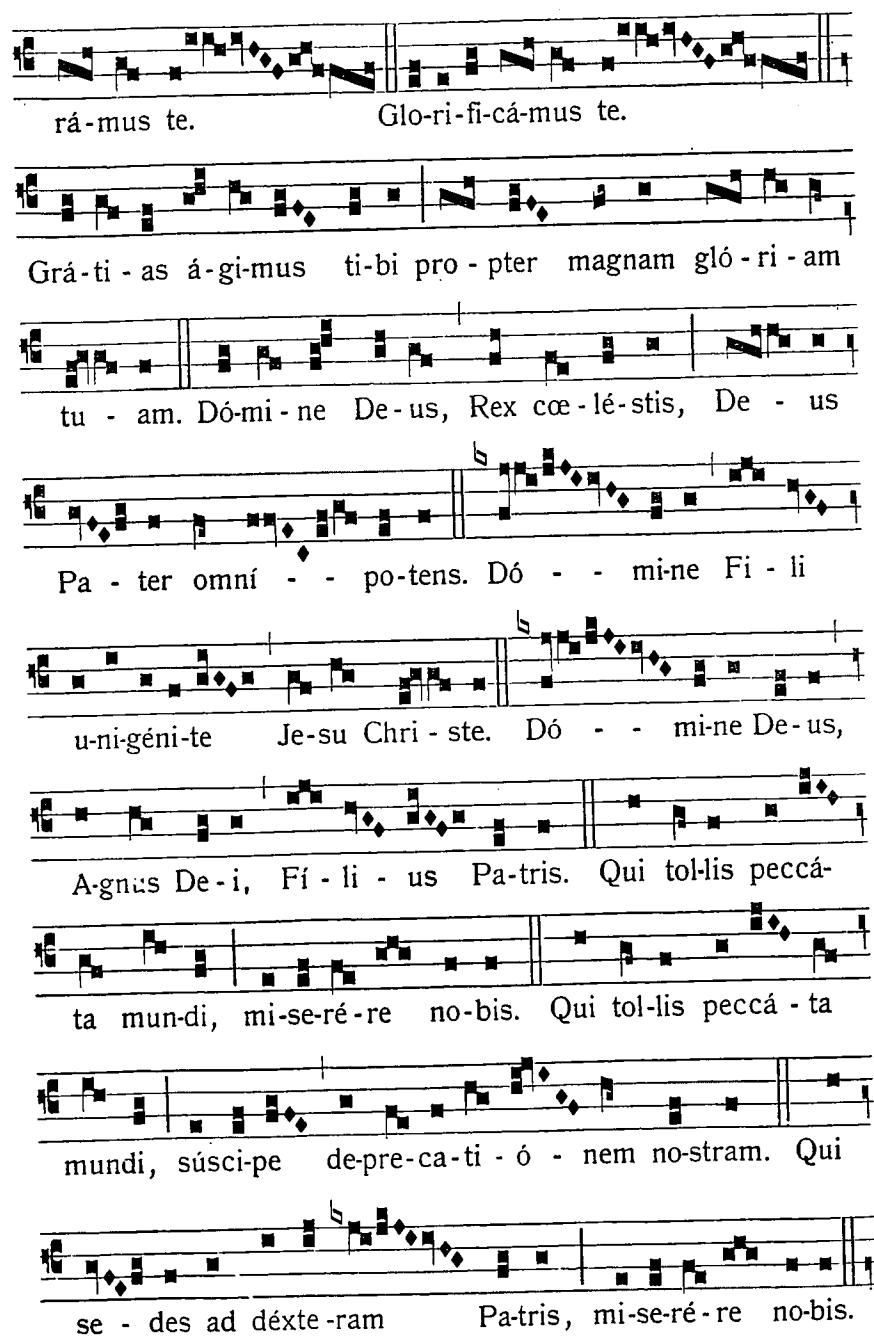
mundi, mi - se - ré - re no - bis. Qui tol - lis pec - cá - ta  
 mundi, sú - sci - pe de - pre - ca - ti - ó - nem no - stram. Qui  
 se - des ad dé - xte - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am  
 tu so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus Altís -  
 simus, Je - su Chri - ste. Cum San - cto Spí - ri - tu, in  
 gló - ri - a De - i Pa - tris. A - - men.

## III.

II.

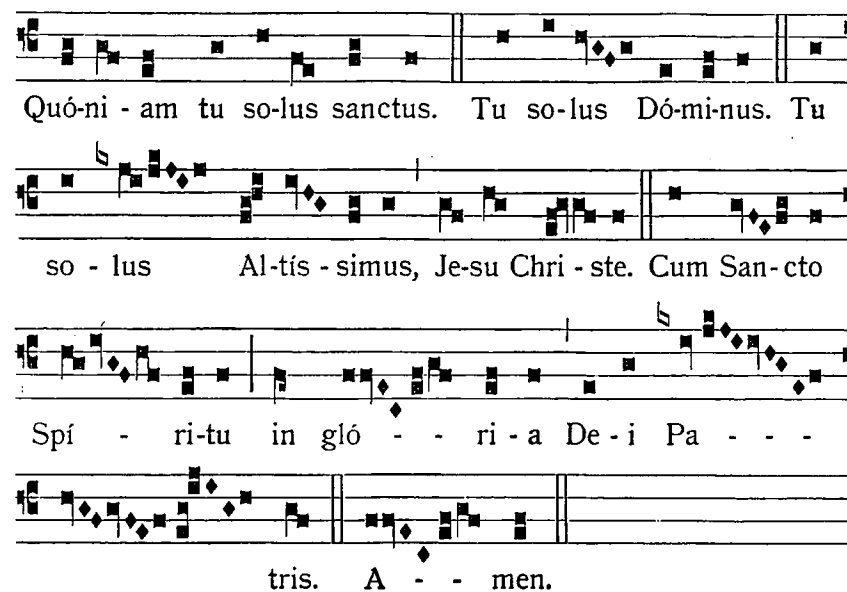
**G** ló - ri - a in excél - sis De - o. Et in ter - ra pax  
 ho - mí - ni - bus bo - næ vo - lun - tá - - tis. Laudá - mus  
 te. Be - ne - dí - cimus te. Ad - o -

f



rá-mus te. Glo-ri-fi-cá-mus te.

Grá-ti-as á-gi-mus ti-bi pro-pter magnam gló-ri-am  
tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us  
Pa-ter omní-potens. Dó-mi-ne Fi-li  
u-ni-géni-te Je-su Chri-ste. Dó-mi-ne De-us,  
Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-  
ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta  
mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui  
se-des ad dè-xte-ram Pa-tris, mi-se-ré-re no-bis.



Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu  
so-lus Al-tis-simus, Je-su Chri-ste. Cum San-cto  
Spí-ri-tu in gló-ri-a De-i Pa-tris. A-men.

Sanctus.

I.



San-ctus, Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.  
Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Hosánna  
in excél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne  
f\*

Dó-mi-ni. Ho-sán-na in ex-cél - sis.

## II.

iv. **S** an-ctus, \* San-ctus, San-ctus Dó-mi-nus De-us

Sá-ba - oth. Ple-ni sunt cœ - li et ter - ra gló-ri - a

tu - a. Ho-sán-na in ex-cél - sis. Be-ne-dí-ctus qui

ve-nit in nó-mi-ne Dómi - ni. Ho-sán-na in excél - sis.

## III.

viii. **S** an - ctus, \* San-ctus, San-ctus Dómi - nus De-us

Sá - ba - oth. Ple-ni sunt cœ - li et ter - ra gló-

ri - a tu - a. Ho-sán-na in ex-célsis. Be-ne-dí-ctus

qui ve - nit in nó-mi-ne Dómi - ni. Ho-sán-na in ex-célsis.

## Agnus.

## I.

viii. **A** - - gnus De - i, \* qui tol - lis pec-cá - ta

mundi: mi-se-ré - re no - bis. A - gnus De - i, \*


qui tol - lis peccá-ta mundi: mi-se-ré - re no - bis.

A - gnus De - i, \* qui tol - lis peccá-ta mun-di:

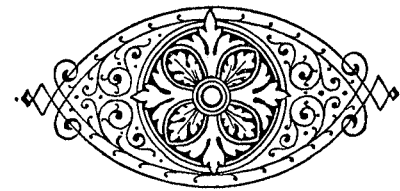
do-na no-bis pa - cem.

## II.

vi.



**A** - gnus De-i, \* qui tol - lis peccá-ta mundi: mi-se-  
ré-re no-bis. A-gnus De - i, \* qui tol-lis pec-cá-ta mundi:  
mi-se-ré-re no-bis. A-gnus De - i, \* qui tol-lis peccá-ta  
mun-di: do-na no-bis pa-cem.

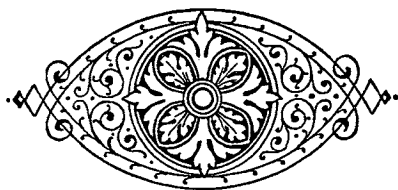


## II.

VI.



**A** - gnus De-i, \* qui tol - lis peccá-ta mundi: mi-se-  
ré-re no-bis. A-gnus De-i, \* qui tol-lis pec-cá-ta mundi:  
mi-se-ré-re no-bis. A-gnus De-i, \* qui tol-lis peccá-ta  
mun-di: do-na no-bis pa-cem.



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