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TOS 28

KYRIALE

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KYRIALEX—PUSTET

1907 EDITIO QUINTA

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The Index of the Missal of the B. S. of the ...
 + Co. London.

783.22
P963
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KYRIALE

SEU

ORDINARIUM MISSÆ

JUXTA EDITIONEM VATICANAM

A SS. PP. PIO X EVULGATAM.

CUM APPROBATIONE S. RITUUM CONGR. ET RMI EPISCOPI RATISBONENSIS.



EDITIO QUINTA.

RATISBONÆ, ROMÆ, NEO EBORACI ET CINCINNATI.
SUMPTIBUS ET TYPIS FRIDERICI PUSTET;
S. SEDIS APOST. ET S. RIT. CONGR. TYPOGR.
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translatum et rhythmicis

Solesmensibus monachis in recentioris musicae notulas

Vaticanam a

lit. Kyrie, seu Ordinarium Missæ: juxta Editionem

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The General Index of the Book of the Holy Spirit, St. Paul's, New York, 1894, p. 124.

APPROBATIO.

Præsens exemplar cum editione typica Vaticana plane concordat.

In fidem etc.



Ex Secretaria Sacrorum Rituum Congregationis,
die 7. Novembris 1905.

+ D. Panici Archiep. Laodicen.

S. R. C. Secretarius

Concordat in omnibus cum editione typica Vaticana.

In fidem etc.

Ratisbonæ, die 22. Junii 1907.

+ Antonius,

Episcopus Ratisbonensis.

DECRETUM

Post Apostolicas litteras SS. D. N. Pii divina Providentia Pp. X, Motu Proprio datas die 25 Aprilis 1904, quibus decernitur nova committenda typis Vaticanis editio librorum, cantum gregorianum S. R. Ecclesiæ proprium continentium, prout ab ipsomet Pontifice restitutus fuit, Commissio Pontificia, mandata et desideria eiusdem Pontificis adimplens, ipsam editionem summo studio ac diligentia paravit, atque perfecit.

Hæc vero S. Rituum Congregatio, hanc ipsam editionem uti typicam ab omnibus habendam esse declarat atque decernit; ita ut in posterum melodiæ gregorianæ, in futuris huiusmodi librorum editionibus contentæ, prædictæ typicæ editioni, nihil prorsus addito, dempto vel mutato, adamussim sint conformandæ, etiamsi agatur de excerptis ex libris iisdem.

Nulli tamen fas erit librorum cantus gregoriani sic restituti, in totum vel ex parte editionem suscipere aut evulgare, nisi prius a S. Sede facultatem obtinuerit, normis servatis et instructionibus, quæ in Decreto S. R. C. diei 11. Augusti 1905 continentur.

Denique hæc eadem S. Rituum Congregatio de mandato SSm̄i declarat vivissimum esse eiusdem Sanctitatis Suæ desiderium, quod ubique locorum Ordinarii curent, ut quilibet libri hucusque editi cantum liturgicum referentes, etiamsi quocumque pontificio privilegio muniti, aut quavis adprobatione commendati, sensim sine sensu, quamprimum tamen, ab ecclesiis, etiam Regularium, romanum ritum sectantibus amoveantur, ita ut libri liturgici gregorianos contentus continentes ii tantummodo adhibeantur, qui, iuxta normas supradictas compositi, huic typicæ editioni plane fuerint conformes.

Contrariis non obstantibus quibuscumque.

Die 14 Augusti 1905.

A. CARD. TRIPEPI, S. R. C. Pro-Præfectus.

L. ✕ S.

+ D. PANICI, ARCHIEP. LAODICEN., Secretarius.

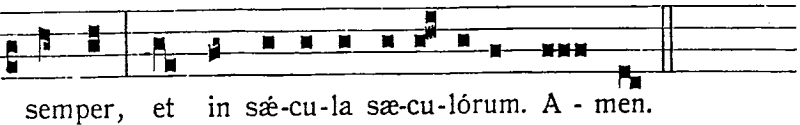
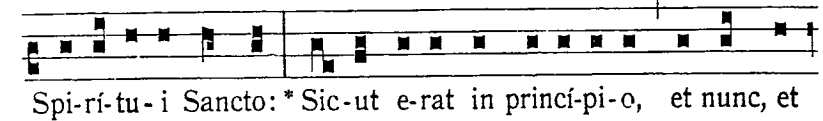
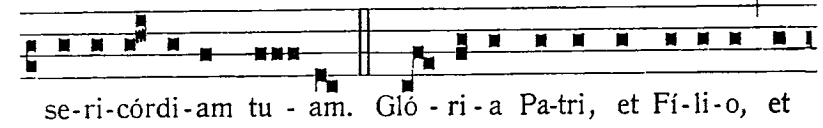
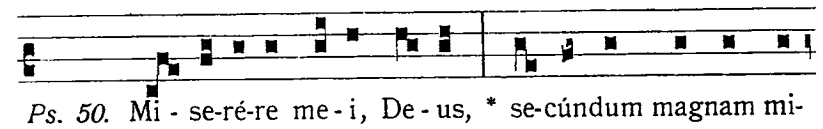
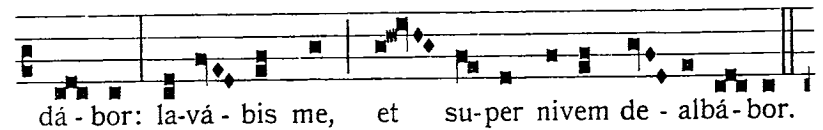
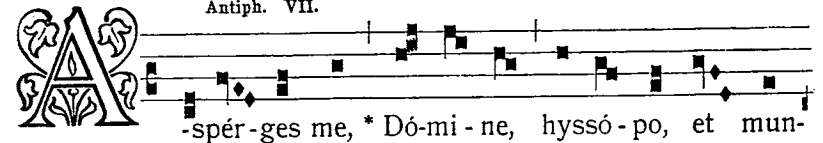


ORDINARIUM MISSÆ.

In Dominicis ad Aspersionem Aquæ benedictæ.

EXTRA TEMPUS PASCHALE.

Antiph. VII.



Repet. Ant. Aspérges me.

In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserére repetitur immediate Antiphona Aspérges me.

TEMPORE PASCHALI

Scilicet a Dominica Paschæ usque ad Pentecosten inclusive.

Ant.
VIII.

V I - di a - quam * e - gre - di - én - tem de tem -
plo, a lá - te - re dex - tro, al - le - lú - ja: et
omnes, ad quos pervénit a - qua i - sta, sal - vi
fa - cti sunt, et di - cent, alle - lú - ja, al - le - lú - ja.

Ps. 117. Confi - témni Dómi - no quó - ni - am bonus: * quó - ni - am
in sæ - cu - lum mi - se - ri - cór - di - a e - jus. Gló - ri - a Pa - tri,
et Fí - li - o, et Spi - rí - tu - i Sancto. * Sic - ut e - rat in
prin - cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ -
cu - ló - rum. Amen. *Repetitur Ant. Vidi aquam.*

Ÿ. Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur: Allelúja.*)

℞. Et salutáre tuum da nobis. (*Temp. Pasch. Allelúja.*)

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum. ℞. Et cum spíritu tuo.

Orémus.

Oratio.

Exáudi nos, Dómine sancte, Pater omnipotens, ætérne Deus: et mittere dignéris sanctum Angelum tuum de cœlis; qui custódiat, fóveat, prótegit, visitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℞. Amen.

ALII CANTUS ad libitum.

I.

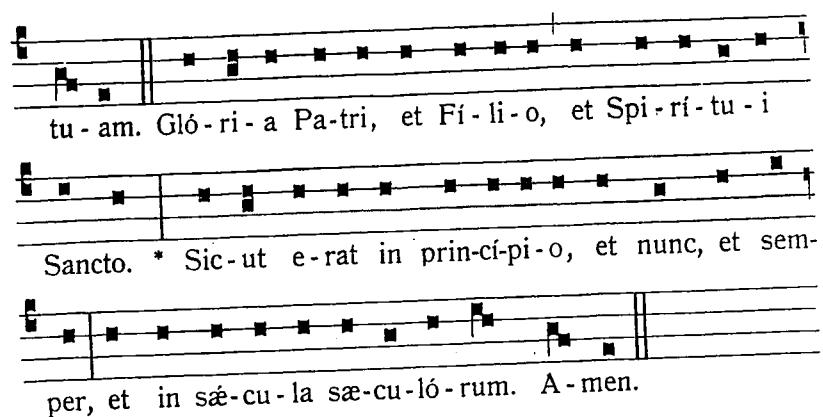
Ant.
VII.

A - spér - ges me, * Dó - mi - ne hys - só - po, et mundá - bor:
la - vá - bis me, et su - per ni - vem de - al - bá - bor.
Ps. Miserére, ut supra.

II.

Ant.
IV.

A - spér - ges me, * Dómi - ne, hyssó - po, et mun - dá - bor:
la - vá - bis me, et su - per ni - vem de - albá - bor. *Ps. 50. Mi - se -*
*ré - re me - i De - us, * se - cúndum magnam mi - se - ri - cór - di - am*
a*

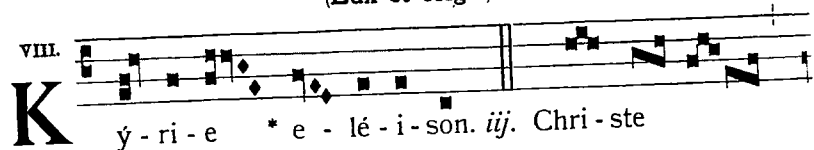


tu - am. Gló - ri - a Pa - tri, et Fí - li - o, et Spi - rí - tu - i
Sancto. * Sic - ut e - rat in prin - cí - pi - o, et nunc, et sem -
per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

I. Tempore Paschali.

(Lux et origo.)

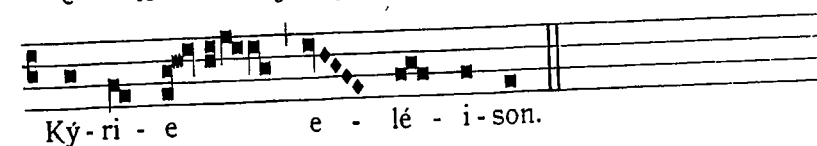
VIII.



K ý - ri - e * e - lé - i - son. *ijj.* Chri - ste




e - lé - i - son. *ijj.* Ký - ri - e e - lé - i - son. *ij.*

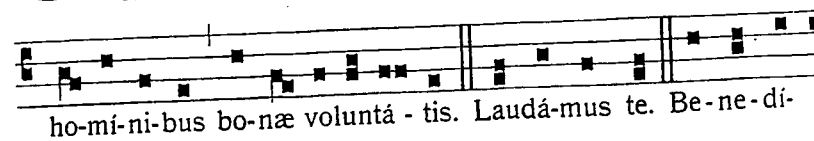


Ký - ri - e e - lé - i - son.

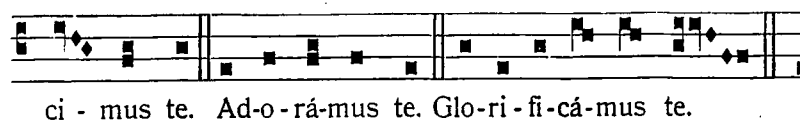
IV.



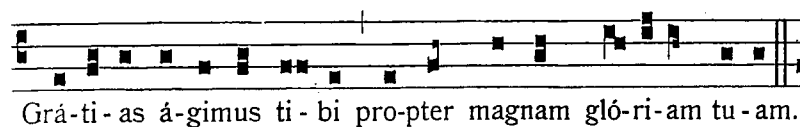
G ló - ri - a in excél - sis De - o. Et in ter - ra pax



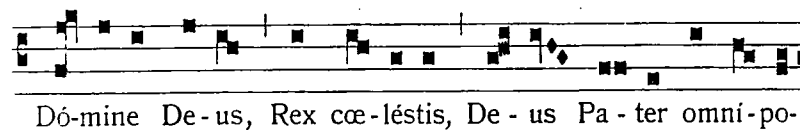
ho - mí - ni - bus bo - næ volun - tá - tis. Laudá - mus te. Be - ne - dí -



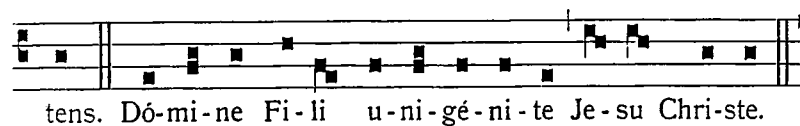
ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.



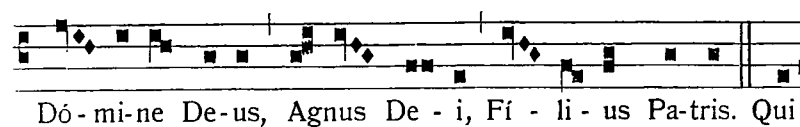
Grá - ti - as á - gimus ti - bi pro - pter magnam gló - ri - am tu - am.



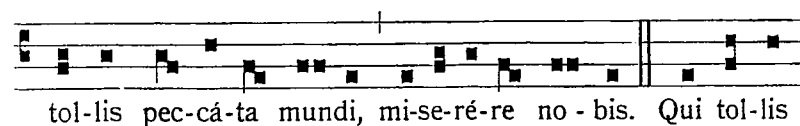
Dó - mine De - us, Rex cœ - léstis, De - us Pa - ter omni - po -



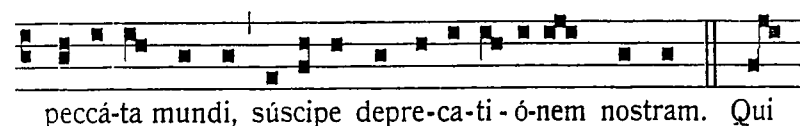
tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.



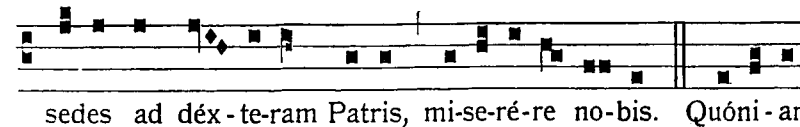
Dó - mi - ne De - us, Agnus De - i, Fí - li - us Pa - tris. Qui



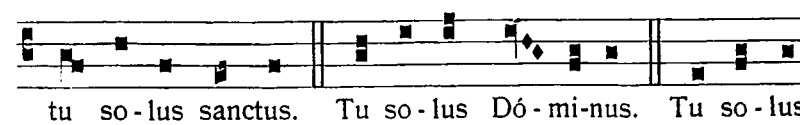
tol - lis pec - cá - ta mundi, mi - se - ré - re no - bis. Qui tol - lis



pec - cá - ta mundi, sú - scipe de - pre - ca - ti - ó - nem no - stram. Qui



sedes ad déx - te - ram Pa - tris, mi - se - ré - re no - bis. Quóni - am



tu so - lus sanctus. Tu so - lus Dó - mi - nus. Tu so - lus

Al-tis-simus, Je-su Christe. Cum Sancto Spí-ri-tu, in
gló-ri-a De-i Pa-tris. A - - men.

IV. **S**anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba - oth.
Ple-ni sunt cœ-li et ter-ra, gló - ri-a tu-a. Ho-sán-
na in ex-célsis. Be-ne-díctus qui ve-nit in nó-mi-ne
Dó-mi-ni. Ho - sánna in ex-cél - sis.

IV. **A**gnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-
ré - - re no - bis. Agnus De-i, * qui tollis peccá-ta
mun-di: mi-se-ré - - re no - bis. A-gnus De-i, * qui

tol-lis peccá-ta mun-di: dona no - - bis pa - cem.

A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

VIII. **I** - te, mis-sa est, al-le-lú-ja, al-le-lú-ja.
De-o grá-ti-as, al-le-lú-ja, al-le-lú-ja.

Ab Octava Paschæ ad Sabbatum IV Temporum Pentecostes inclusive.

VII. **I** - te, mis-sa est.
De-o grá-ti-as.

II. In Festis Solemnibus. I.

(Kyrie fons bonitatis.)

III. **K**Y-ri - e * e - lé - i - son. *ijj.*

Chri-ste e - lé - i - son. *ijj.*

Ký-ri - e e - lé - i - son. *ij.*

Ký-ri - e * e - lé - i - son. **

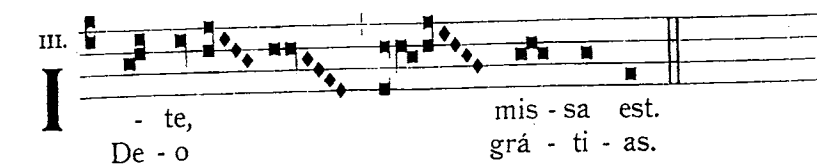
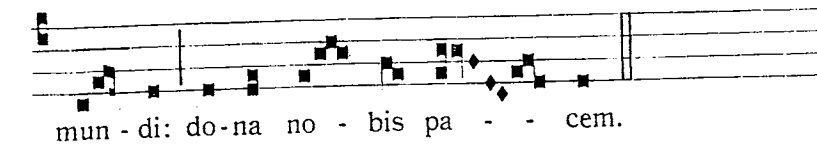
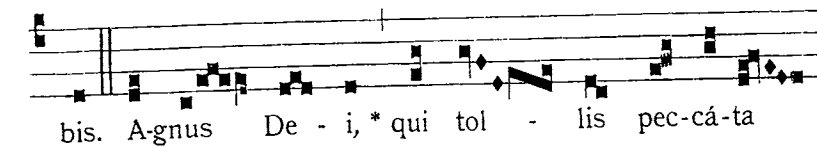
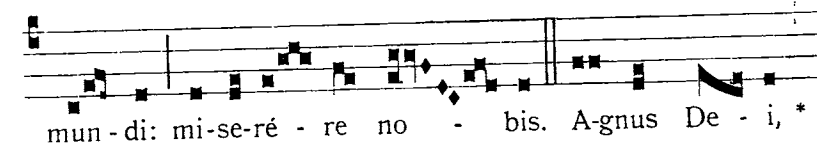
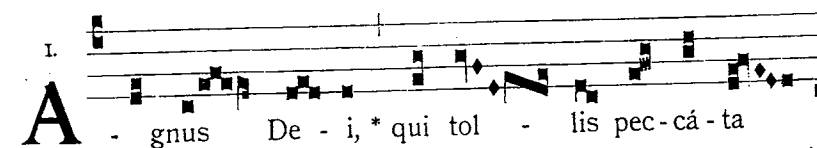
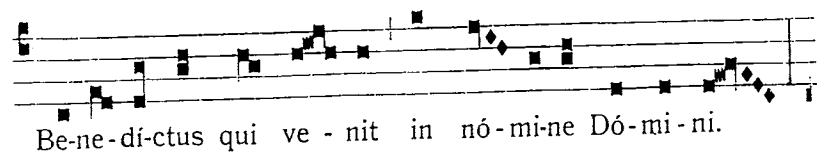
I.

G ló-ri - a in ex-cél-sis De - o. Et in terra pax ho-
 mí - ni - bus bo-næ vo-luntá-tis. Laudá - mus te. Be-ne-
 dí-ci-mus te. Ad-o - rá-mus te. Glo-ri-fi-cá - mus te.
 Grá-ti - as á-gi-mus ti-bi propter ma - gnam gló - ri - am
 tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter
 omni-po - tens. Dó - mi-ne Fi-li u-ni-gé-ni-te
 Je-su Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí - li - us
 Pa-tris. Qui tol - lis pec-cá-ta mun-di, mi-se-ré-re
 no-bis. Qui tol - lis pec-cá-ta mundi, sú-s-ci-pe depre-

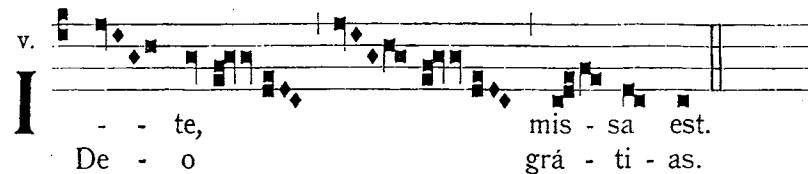
ca-ti - ó-nem nostram. Qui sedes ad dœx-te-ram Pa - tris,
 mi-se-ré-re no-bis. Quóni-am tu so - lus sanctus. Tu
 so-lus Dó-mi-nus. Tu so-lus Al - tís-si-mus, Je - su
 Chri - ste. Cum San-cto Spí-ri-tu, in gló - ri - a De-i
 Pa - tris. A - men.

I.

S an - ctus, * San - ctus, San - ctus Dómi-
 nus De - us Sá-ba - oth. Ple-ni sunt cœ-li et ter - ra
 gló - ri - a tu-a. Ho-sán-na in ex-cél-sis.

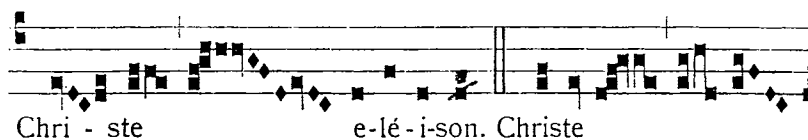
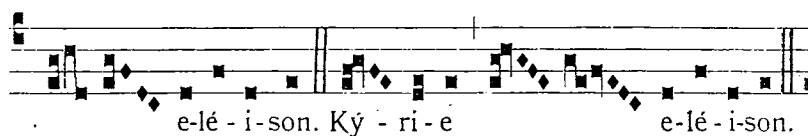
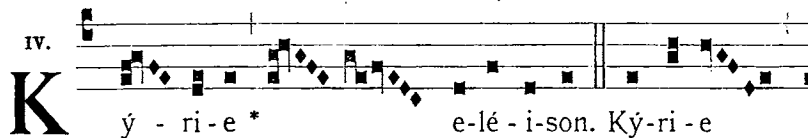


Vel secundum communiorem usum.



III. In Festis Solemnibus. 2.

(Kyrie Deus sempiternus.)



e - lé - i - son. Ký - ri - e *

e - lé - i - son. **

VIII.

G ló - ri - a in excél - sis De - o. Et in terra pax

homí - ni - bus bo - næ vo - luntá - tis. Lau - dā - mus te. Be - ne -

dí - ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.

Grá - ti - as á - gimus ti - bi propter ma - gnam gló - ri - am tu - am.

Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter o - mní -

po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.

Dó - mi - ne De - us, Agnus De - i, Fí - li - us Pa - tris. Qui

tol - lis pec - cá - ta mundi, mi - se - ré - re no - bis. Qui tol - lis

pec - cá - ta mundi, sús - ci - pe de - pre - ca - ti - ó - nem no - stram.

Qui se - des ad dēx - te - ram Pa - tris, mi - se - ré - re no - bis.

Quó - ni - am tu so - lus sanctus. Tu so - lus Dó - mi - nus. Tu so - lus

Al - tís - si - mus, Je - su Chri - ste. Cum Sancto Spí - ri - tu

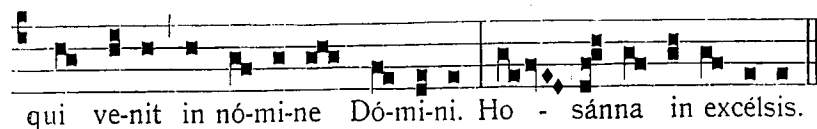
in gló - ri - a De - i Pa - tris. A - men.

IV.

S an - ctus, * San - ctus, San - ctus Dó - mi - nus

De - us Sá - ba - oth. Ple - ni sunt cœ - li et ter - ra gló -

ri - a tu - a. Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus



iv.

A - gnus De - i, * qui tol - lis pec-cá - ta
mun - di: mi - seré-re no-bis. Agnus De - i, * qui
tol - lis pec-cá - ta mun - di: mi - se-ré-re
no-bis. A-gnus De - i, * qui tol - lis pec-cá - ta
mun - di: do - na no-bis pa-cem.

Ite missa est, vel Benedicamus Dómino, ut in fine Missæ præcedentis, secundum communiorem usum.

IV. In Festis Duplicibus. I.

(Cunctipotens Genitor Deus.)


l.

K ý-ri - e * e - lé - i-son. *ij.* Chri-

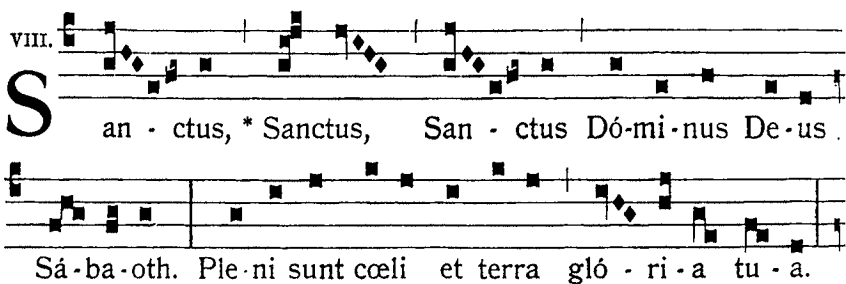
ste e - lé - i-son. *ij.* Ký-ri - e e -
lé - i-son. *ij.* Ký-ri - e * ** e - lé - i-son.

iv.

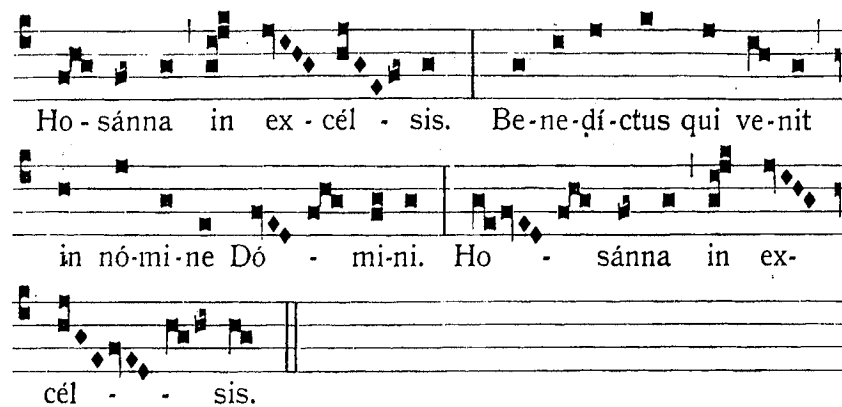
G ló - ri - a in excél-sis De - o. Et in terra pax ho-
mí-ni-bus bo-næ vo-lun-tá-tis. Lau-dá-mus te. Be-ne-dí-
cimus te. Ado-rá - mus te. Glo-ri-fi-cá - mus te.
Grá-ti-as á-gimus ti-bi pró-pter ma-gnam gló-ri-am tu-am.
Dó-mi-ne De-us, Rex cœ-lé-stis, De - us Pa - ter omní-
po-tens. Dó-mi-ne Fi - li - u-ni - gé - ni - te Je - su
Chri - ste. Dó-mi-ne De-us, Agnus De - i, Fí - li - us



Pa - tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re
no-bis. Qui tol-lis pec-cá-ta mun-di, sú-s-ci-pe depre-ca-
ti - ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris,
mi-se-ré-re no-bis. Quó-ni - am tu so-lus san-ctus. Tu
so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je - su
Chri - ste. Cum San-cto Spí - ri - tu, in gló-ri - a
De - i Pa - tris. A - - men.



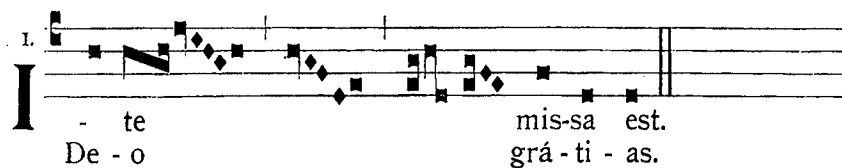
viii.
San - ctus, * Sanctus, San - ctus Dó-mi-nus De-us.
Sá-ba-oth. Ple-ni sunt cœli et terra gló - ri - a tu - a.




Ho - sánna in ex - cél - sis. Be-ne-dí-ctus qui ve-nit
in nó-mi-ne Dó - mi-ni. Ho - sánna in ex-
cél - - sis.



vi.
A - gnus De - i, * qui tol-lis peccá - ta mun-di:
mi-se-ré - re no - bis. Agnus De - i, * qui tol-lis peccá-ta
mundi: mi-se-ré - re no - bis. Agnus De - i, * qui tol-lis
pec-cá-ta mun-di: do-na no - bis pa - cem.



i.
I - te De - o mis-sa est.
grá - ti - as.



i.
Be-ne-di-cá - mus Dó - - - - mi-no.

V. In Festis Duplicibus. 2.

(Kyrie magnæ Deus potentia.)

VIII.

Ký-ri - e * e - - lé - i - son. *ijj.*

Chri - ste e - lé - i - son. *ijj.* Ký-ri - e *

e - - lé - i - son. *ijj.*

VIII.

Gló-ri - a in ex-cél-sis De-o. Et in ter-ra pax

ho - mí-ni-bus bonæ vo-lun-tá-tis. Laudá-mus te.

Be-ne-dí-cimus te. Adorá-mus te. Glo-ri-fi-cá-mus te.

Grá - ti - as á-gi-mus ti-bi pro-pter magnam gló - ri-

am tu-am. Dó - mi - ne De-us, Rex cœ-lé - stis,

De - us Pa - ter om - ní - po - tens. Dó - mi - ne Fi - li -

u - ni - gé - ni - te Je - su Chri - ste. Dó - mi - ne De - us,

A - gnus De - i Fí - li - us Pa - tris. Qui tol - lis pec -

cá - ta mun - di, mi - se - ré - re no - bis. Qui tol - lis

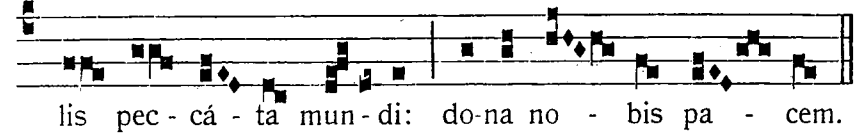
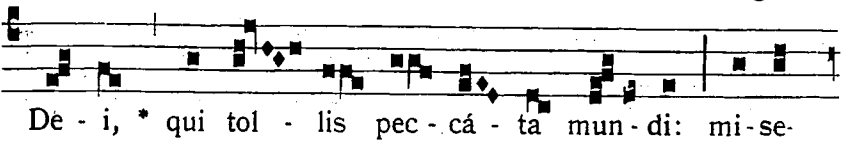
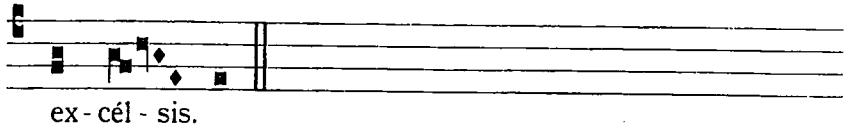
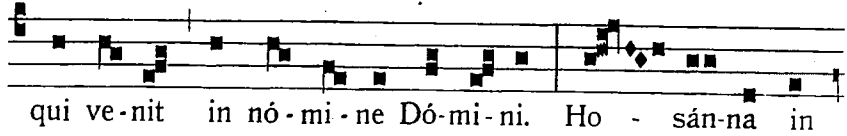
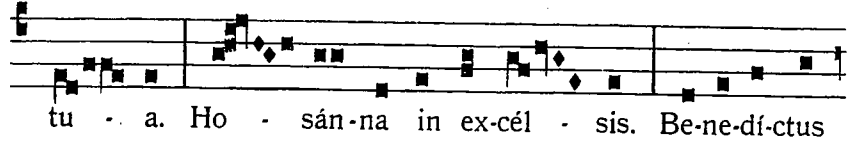
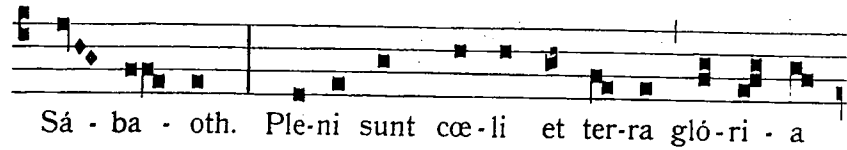
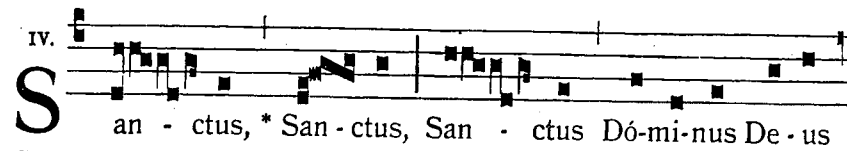
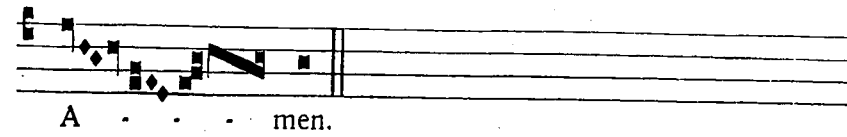
peccá - ta mundi, sú - sci - pe de - pre - ca - ti - ó - nem nostram.

Qui se - des ad dēx - te - ram Pa - tris, mi - se - ré - re

no - bis. Quó - ni - am tu so - lus sanctus. Tu so - lus

Dó - mi - nus. Tu so - lus Al - tí - ssi - mus, Je - su Chri - ste.

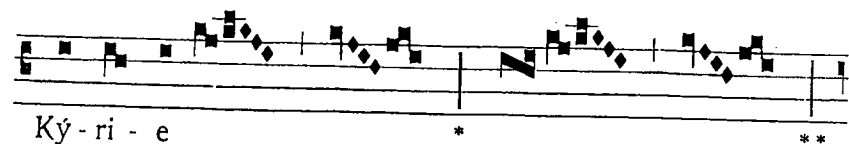
Cum San - cto Spí - ri - tu in gló - ri - a De - i Pa - tris.



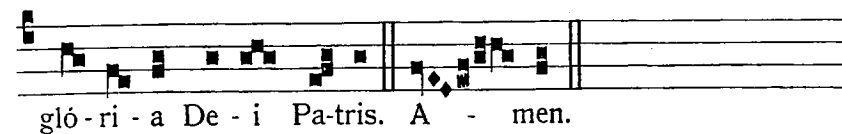
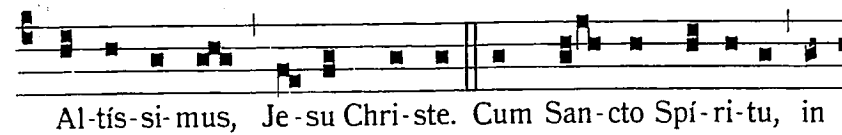
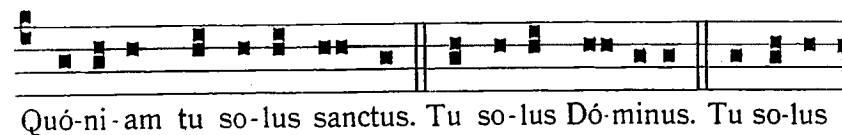
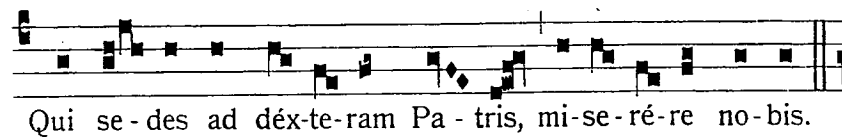
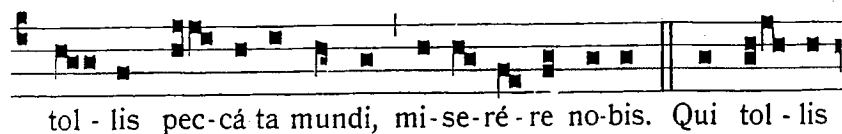
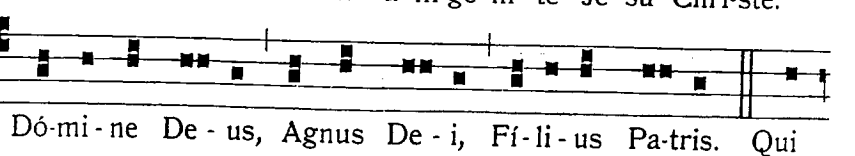
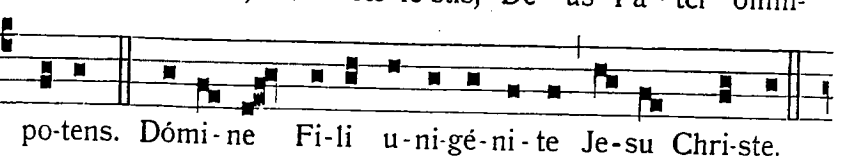
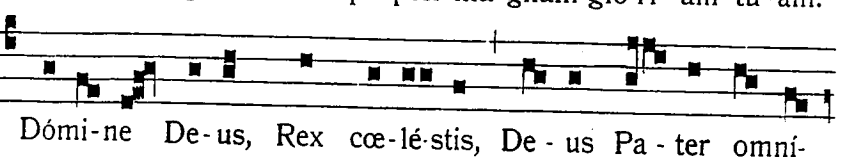
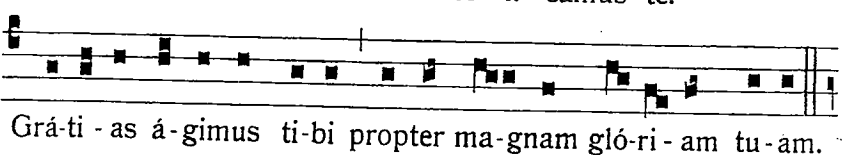
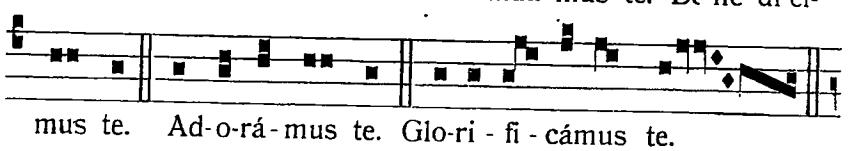
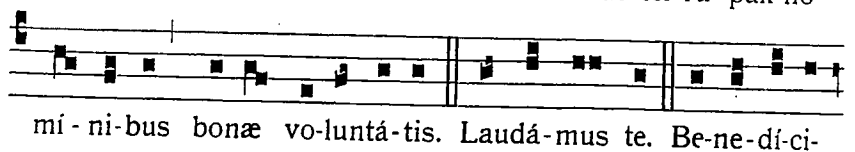
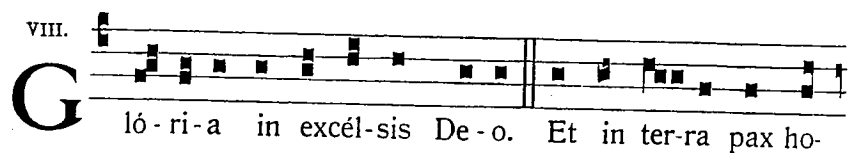
VI. In Festis Duplicibus. 3.

(Kyrie Rex Genitor.)

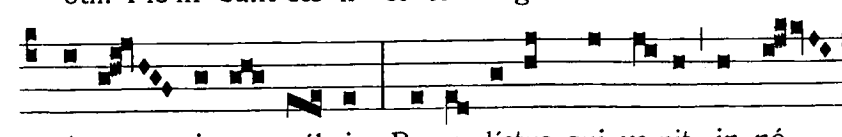
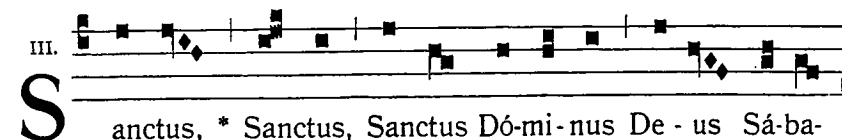


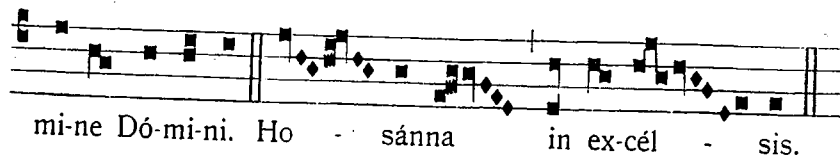


VIII.

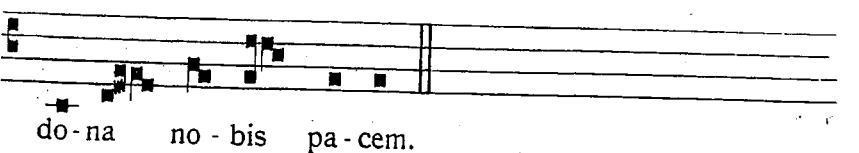
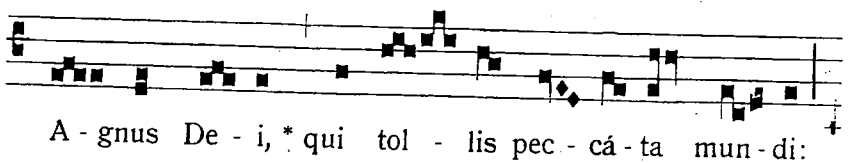
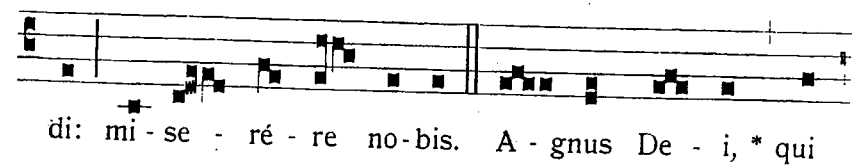


III.





VIII.

A

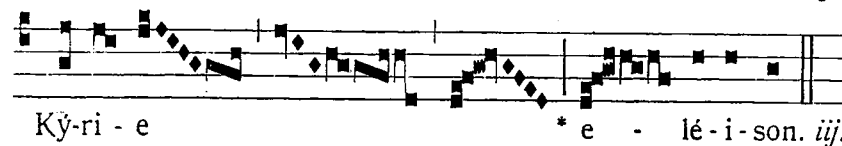
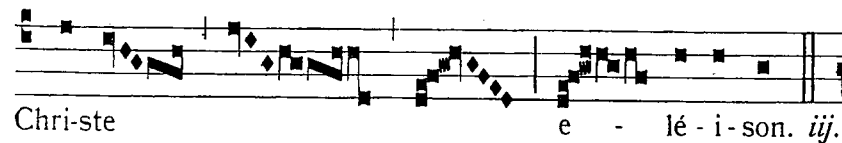
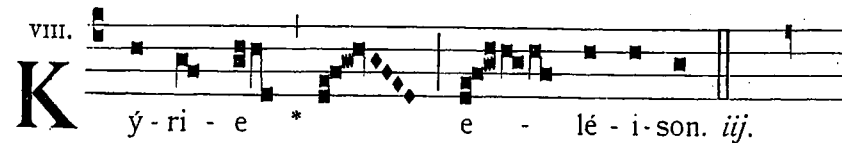
VIII.



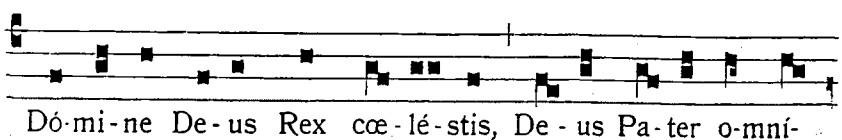
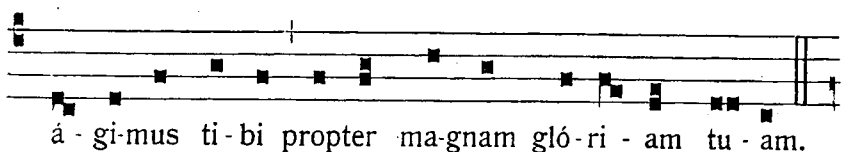
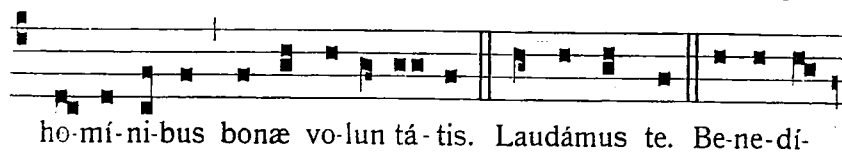
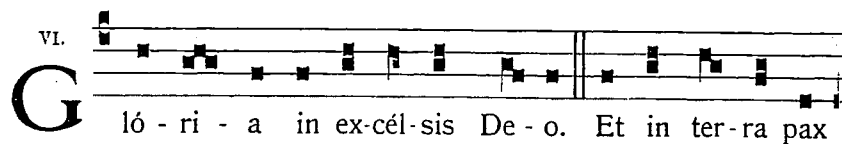
VII. In Festis Duplicibus. 4.

(Kyrie Rex splendens.)

VIII.

K

VI.

G

po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.

Dó-mi-ne De - us, Agnus De - i, Fí-li - us Pa-tris.

Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui
tol-lis pec-cá-ta mundi, sús-ci-pe de-pre-ca-ti-ónem no-
stram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re
no-bis. Quó-ni-am tu so-lus san-ctus. Tu so-lus Dó-
mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum
San-cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A - men.

viii.
San - ctus, * San - ctus, San - ctus Dó-minus

De - us Sá - ba - oth. Ple-ni sunt cœ - li et
ter - ra gló-ri - a tu - a. Ho - sán-na in ex-
cél - sis. Be-ne-dí - ctus qui ve - nit in nó-
mi-ne Dó-mi-ni. Ho - sán-na in ex - cél - sis.

viii.
A - gnus De - i, * qui tol-lis pec-cá-ta mundi:
mi-se-ré - re no - bis. A-gnus De - i, * qui tol-
lis pec-cá-ta mundi: mi-se-ré - re no - bis. A-gnus
De - i, * qui tol-lis pec-cá - ta mun-di: do-na
no - bis pa - cem.

VIII. **I** te, mis-sa est.
De - o grá - ti - as.

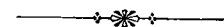
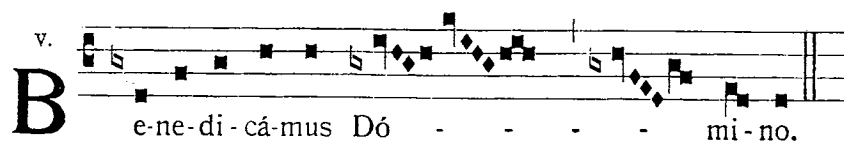
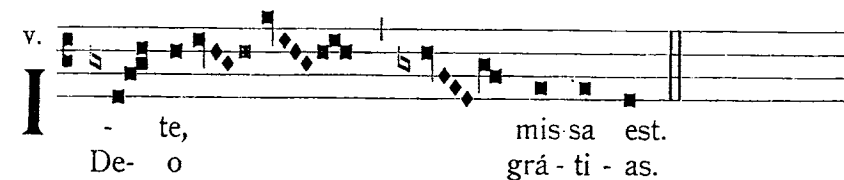
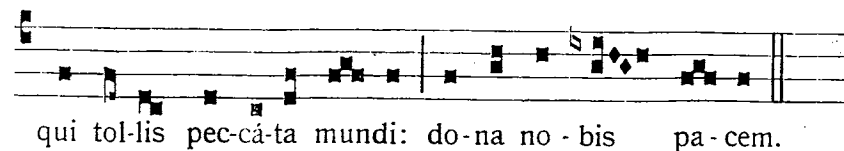
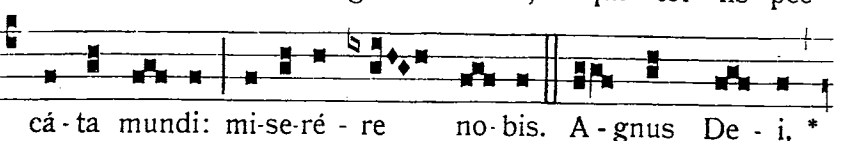
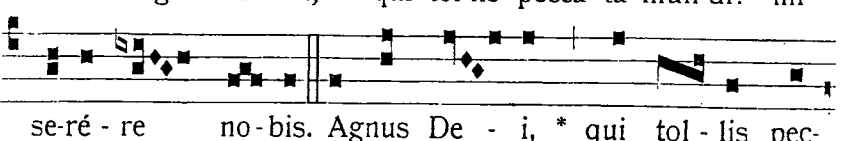
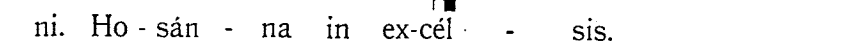
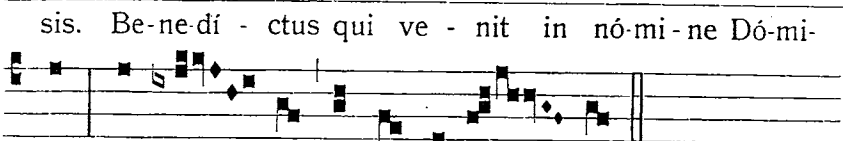
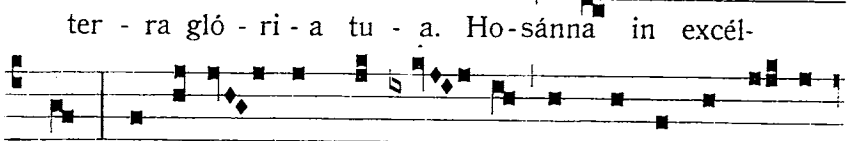
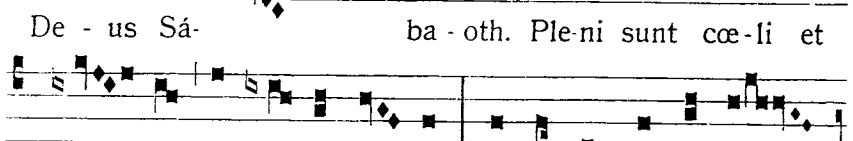
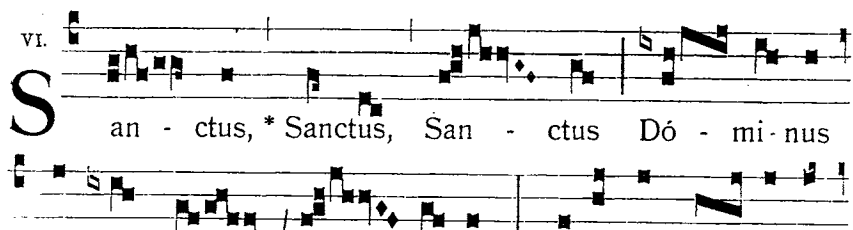
VIII. In Festis Duplicibus. 5.

(De Angelis.)

V. **K** ý - ri - e * e - lé - i - son. *ijj.*
Christe e - lé - i - son. *ijj.* Ký - ri - e
e - lé - i - son. *ij.* Ký - ri - e *
** e - lé - i - son.

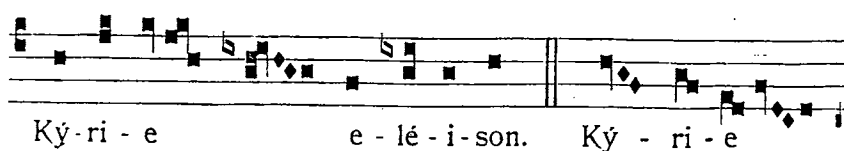
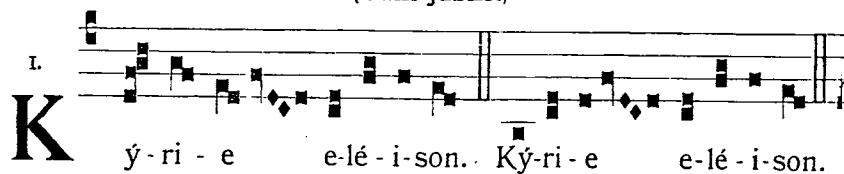
V. **G** ló - ri - a in excél - sis De - o. Et in ter - ra pax homí -
ni - bus bo - næ vo - luntá - tis. Lau - dá - mus te. Be - ne - dí - cimus
te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as

á - gi - mus ti - bi propter magnam gló - ri - am tu - am. Dó -
mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omní - po - tens.
Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste. Dó - mi - ne
De - us, Agnus De - i, Fí - li - us Pa - tris. Qui tol - lis pec -
cá - ta mun - di, mi - se - ré - re no - bis. Qui tol - lis pec - cá - ta
mundi, sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se - des
ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu
so - lus sanctus. Tu so - lus Dó - mi - nus. Tu so - lus Al - tí - ssi -
mus, Je - su Chri - ste. Cum Sancto Spí - ri - tu, in gló - ri - a



IX. In Festis B. Mariæ V. I.

(Cum júbilo.)



e-lé - i-son. Ký-ri - e

vii.
G ló - ri - a in ex-cél-sis De - o. Et in ter-ra pax

ho-mí-ni-bus bo-næ vo-lun-tá-tis. Lau-dá-mus te.

Be-ne - dí-ci-mus te. Ad-o - rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi pro-pter ma-

gnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter om-ni-po-tens. Dó-mi-ne Fi-li-u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us,

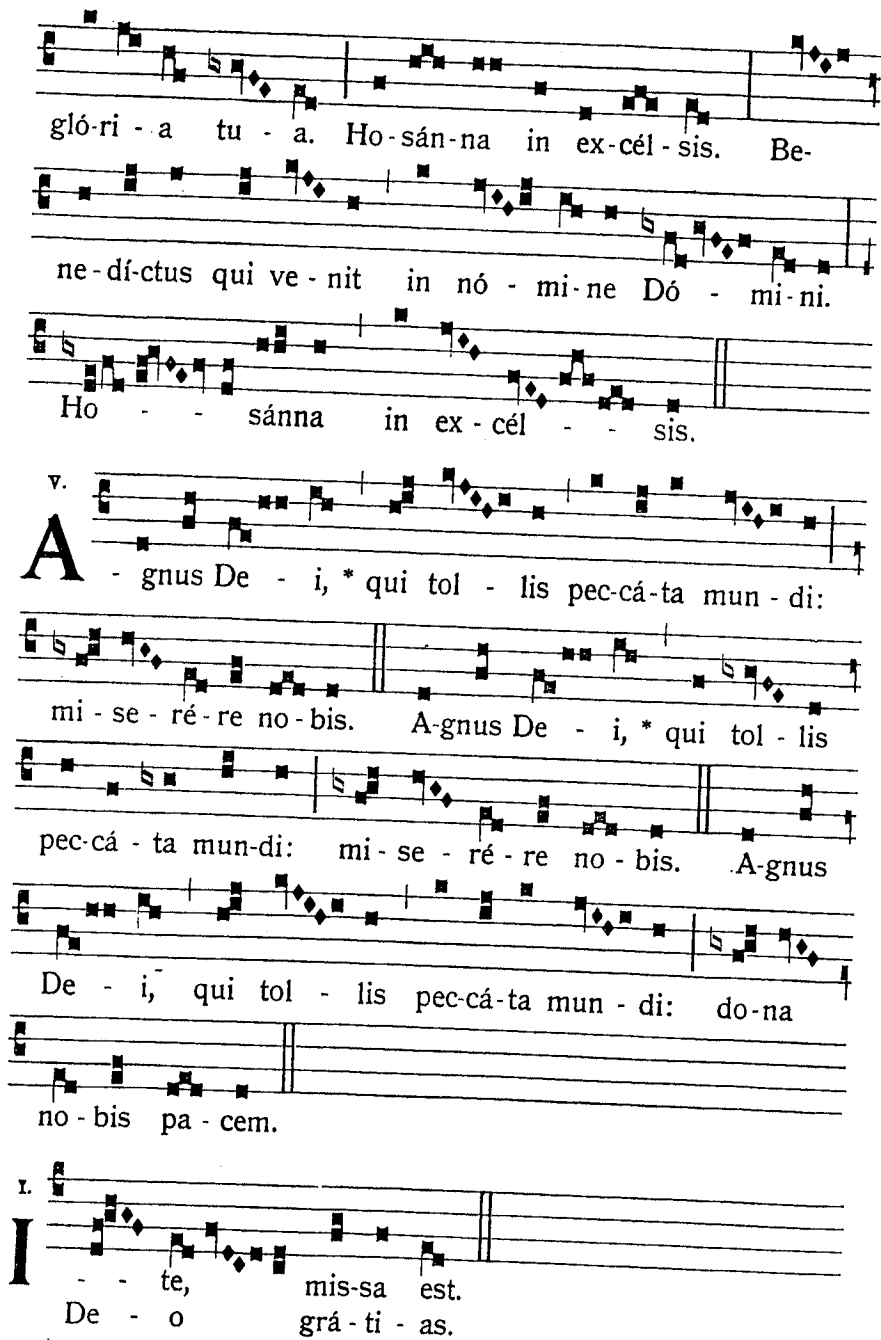
A-gnus De-i, Fi-li-us Pa-tris. Qui tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mundi,

sús - ci-pe de-pre-ca-ti - ó-nem no - stram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré - re no-bis. Quó-ni - am

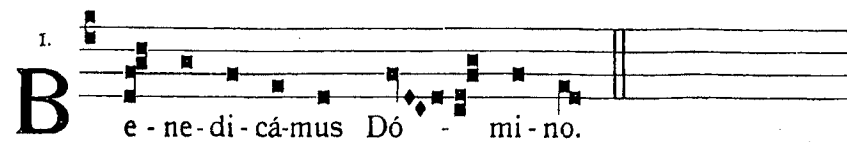
tu so-lus san-ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tissi-mus, Je-su Chri - ste. Cum Sancto Spí-ri-tu,

in gló-ri - a De - i Pa - tris. A - - men.

v.
S an - ctus, * San-ctus, San - ctus Dó-mi-nus De - us Sá - ba - oth. Ple-ni sunt cœ-li et ter-ra



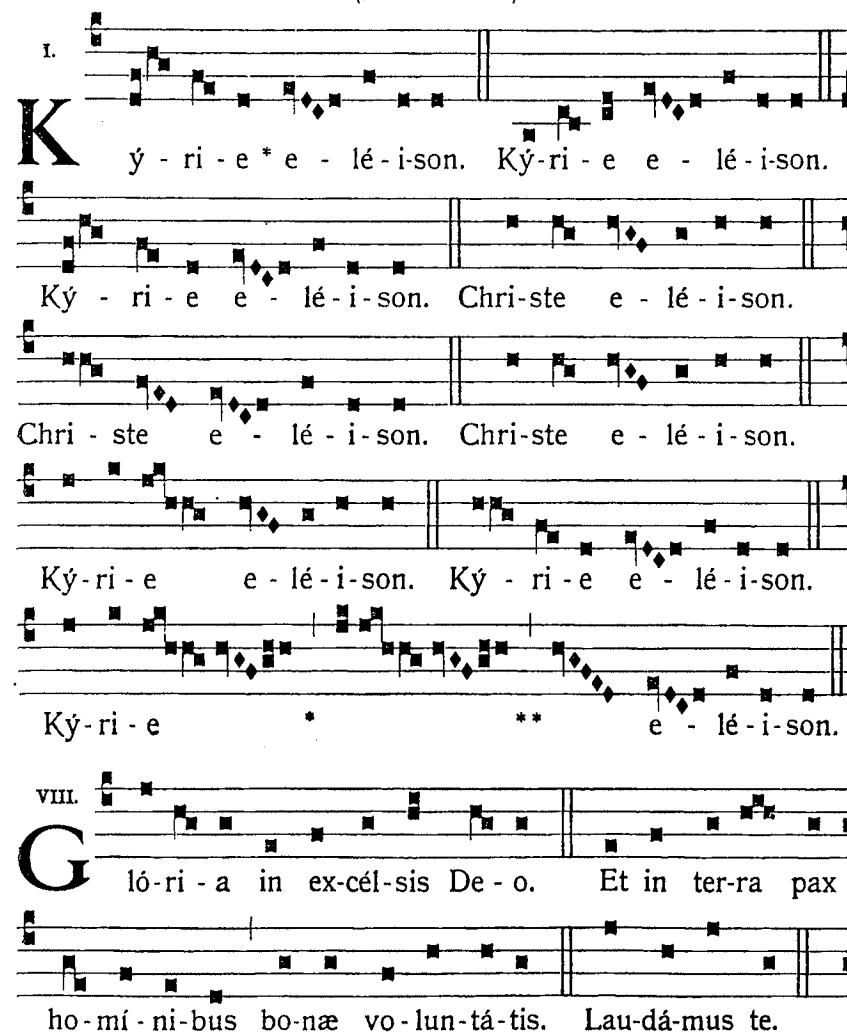
gló-ri - a tu - a. Ho-sán-na in ex-cél - sis. Be-
ne-dí-ctus qui ve - nit in nó - mi-ne Dó - mi-ni.
Ho - - sánna in ex - céll - - sis.
v.
A - gnus De - i, * qui tol - lis pec-cá-ta mun - di:
mi - se - ré-re no - bis. A-gnus De - i, * qui tol - lis
pec-cá - ta mun-di: mi - se - ré - re no - bis. A-gnus
De - i, qui tol - lis pec-cá-ta mun - di: do-na
no - bis pa - cem.
i.
I - - te, mis-sa est.
De - o grá - ti - as.



i.
B e - ne-di-cá-mus Dó - mi-no.

X. In Festis B. Mariæ V. 2.

(Alme Pater.)



i.
K ý - ri - e * e - lé-i-son. Ký-ri - e e - lé-i-son.
Ký - ri - e e - lé-i-son. Chri-ste e - lé-i-son.
Chri - ste e - lé - i-son. Chri-ste e - lé - i-son.
Ký-ri - e e - lé-i-son. Ký - ri - e e - lé-i-son.
Ký-ri - e * e - lé-i-son. ** e - lé-i-son.
viii.
G ló-ri - a in ex-cél-sis De - o. Et in ter-ra pax
ho-mí-ni-bus bonæ vo-lun-tá-tis. Lau-dá-mus te.

Bene-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.

Grá-ti-as á-gi-mus ti-bi pro-pter ma-gnam gló-ri-am
tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter
o-mní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su
Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.
Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui
tol-lis pec-cá-ta mun-di, sús-ci-pe de-pre-ca-ti-ó-nem
no-stram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re
no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus

Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste.
Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.
A - - men.

IV.

S an-ctus, * San-ctus, San-ctus Dó-mi-nus De-us
Sá-ba-oth. Ple-ni sunt cœ-li et terra gló-ri-a tu-a.
Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit
in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

IV.

A - gnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-
ré-re no-bis. Agnus De-i, * qui tollis pec-cá-ta mundi:

mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta
mun-di: do-na no-bis pa-cem.

Ite Missa est, *vel* Benedicámus Dómino, *ut in Missa
præcedenti.*



XI. In Dominicis infra annum.

(Orbis factor.)

I.

Ký-ri-e * e - lé-i-son. *ij.* Chri-ste
e - - lé-i-son. *ij.* Ký-ri-e e - - lé-i-son. *ij.*
Ký-ri-e * e - - lé-i-son.

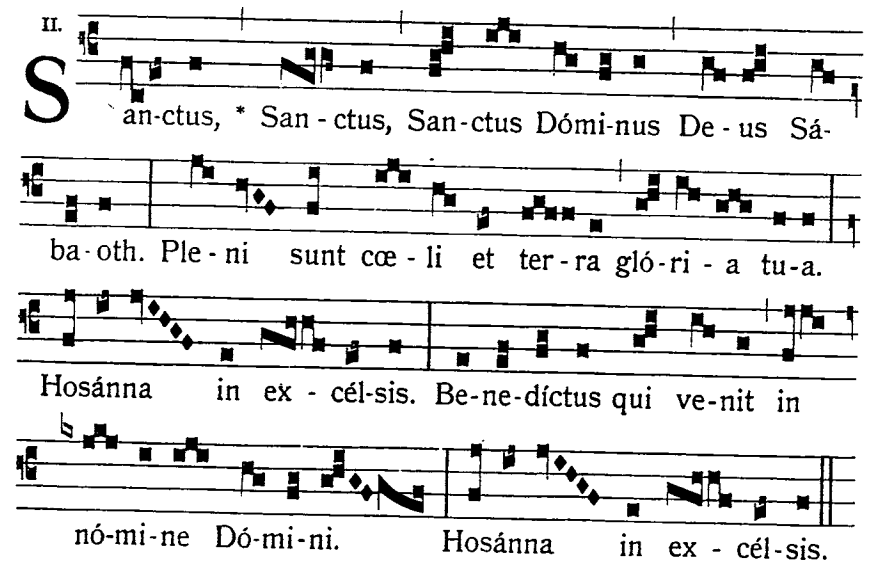
II.

Gló-ri-a in ex-cél-sis De-o. Et in terra pax ho-
mí-ni-bus bo-næ vo-luntá-tis. Laudá-mus te. Be-ne-


dí-ci-mus te. Ado-rámus te. Glo-ri-fi-cámus te.
Grá-ti-as á-gi-mus ti-bi pro-pter ma-gnam gló-ri-am
tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter
o-mní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su
Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fi-li-us
Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.
Qui tol-lis pec-cá-ta mun-di, sús-ci-pe de-pre-ca-ti-
ó-nem no-stram. Qui se-des ad délix-te-ram Pa-tris,
mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus.



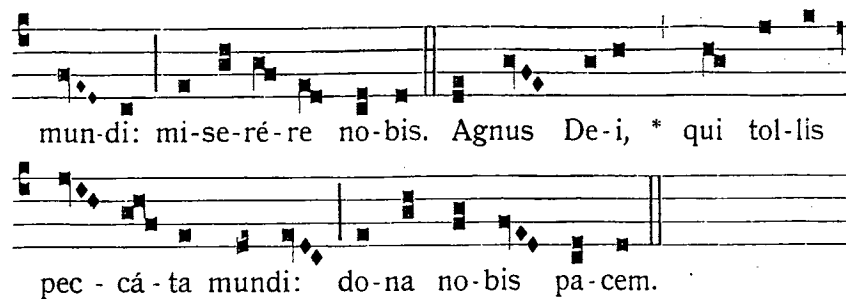
Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su
Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i
Pa-tris. A-men.



II.
San-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-
ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a.
Hosánna in ex-cél-sis. Be-ne-díctus qui ve-nit in
nó-mi-ne Dó-mi-ni. Hosánna in ex-cél-sis.



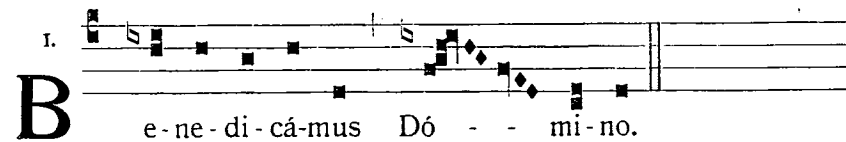
I.
A-gnus De-i, * qui tol-lis pec-cá-ta mundi: mi-
se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta



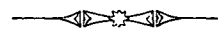
mun-di: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis
pec-cá-ta mundi: do-na no-bis pa-cem.



I.
I-te, mis-sa est.
De-o grá-ti-as.

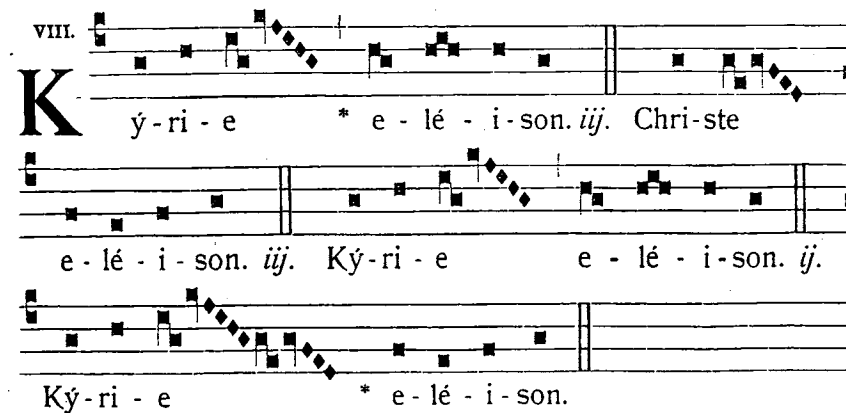


I.
Be-ne-di-cá-mus Dó-mi-no.



XII. In Festis Semiduplicibus. I.

(Pater cuncta.)



VIII.
Ký-ri-e * e-lé-i-son. *ij.* Chri-ste
e-lé-i-son. *ij.* Ký-ri-e e-lé-i-son. *ij.*
Ký-ri-e * e-lé-i-son.

iv.

G ló-ri - a in excél-sis De - o. Et in ter-ra pax
 ho-mí-ni-bus bo-næ vo-lun-tá-tis. Lau-dá-mus te. Be-ne-dí-
 ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as
 á-gi-mus ti-bi propter ma-gnam gló-ri-am tu-am. Dó-
 mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter omní-po-tens.
 Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne
 De-us, A-gnus De-i, Fi-li-us Pa-tris. Qui tol-lis pec-
 cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta
 mundi, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui sedes ad

déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu
 so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-
 si-mus, Je-su Chri-ste. Cum Sancto Spi-ri-tu, in gló-ri-a
 De-i Pa-tris. A - men.

ii.

S an - ctus, * San-ctus, San - ctus Dó-mi-nus De-us
 Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri - a tu-a.
 Hō-sánna in excél - sis. Be-ne-dí-ctus qui ve-nit in
 nó-mi-ne Dó-mi-ni. Hō-sánna in excél - sis.

ii.

A - gnus De - i, * qui tol - lis pec - cá - ta mundi:

mi-se-ré-re no-bis. Agnus De - i, * qui tol-lis pec-cá-ta
mundi: mi-se-ré-re no-bis. Agnus De - i, * qui tol-lis
pec-cá-ta mundi: do-na no-bis pa-cem.

VIII.

I - te, mis - sa - est.
De - o grá - ti - as.

XIII. In Festis Semiduplicibus. 2.

I.

K ý-ri-e * e - lé-i-son. *ij.* Chri-ste e -
lé - i-son. *ij.* Ký - ri - e e - lé - i-son. *ij.* Ký - ri -
e * ** e - lé - i-son.

I.

G ló-ri - a in ex-cél-sis De - o. Et in terra pax ho-
mí-ni-bus bonæ vo-luntátis. Laudámus te. Bene-dí-cimus
te. Ad-o-rámus te. Glo-ri-fi-cámus te. Grá-ti - as á-gimus
ti-bi pro-pter magnam gló-ri-am tu-am. Dómine De-us,
Rex cœ-lé-stis, De-us Pa-ter omnipotens. Dómi-ne Fi-li
u-ni-gé-ni-te Je - su Chri-ste. Dó-mi-ne De-us, Agnus
De-i, Fi-li-us Patris. Qui tol-lis pec-cá-ta mundi, mi-
se-ré - re no-bis. Qui tol-lis pec-cá-ta mundi, sús cipe
depre-ca-ti-ó-nem nostram. Qui se-des ad délix-te - ram

Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus
 sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,
 Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a
 De-i Pa-tris. A-men.

viii. **S**anctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-
 oth. Ple-ni sunt cœ-li et terra gló-ri-a tu-a. Hosánna
 in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne
 Dó-mi-ni. Ho-sánna in ex-cél-sis.

i. **A**-gnus De-i, * qui tol-lis pec-cá-ta mun-di:

mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-
 cá-ta mundi: mi-se-ré-re no-bis. Agnus De-i, *
 qui tol-lis pec-cá-ta mun-di: dona no-bis pa-cem.

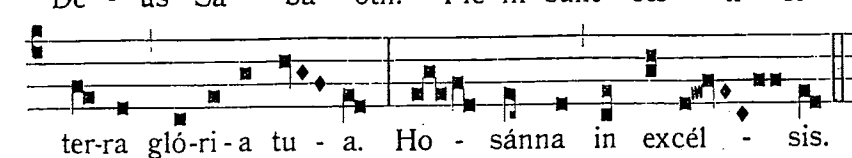
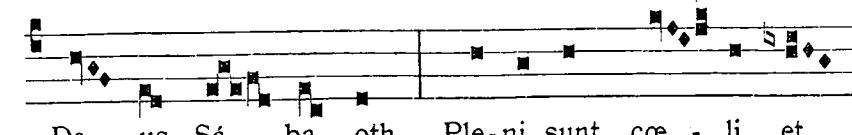
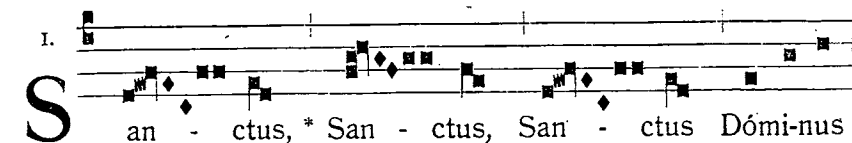
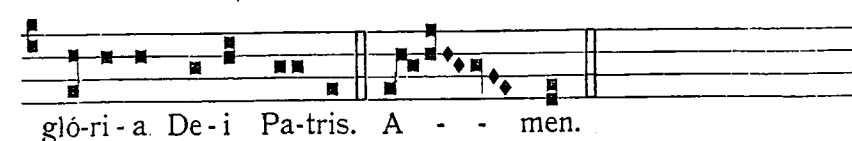
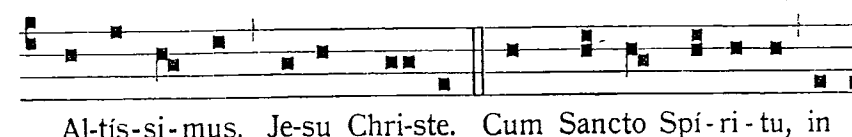
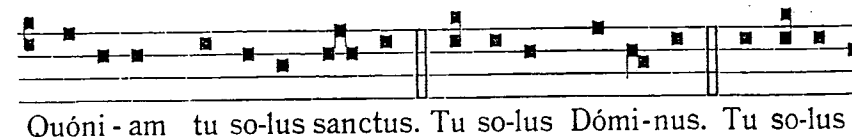
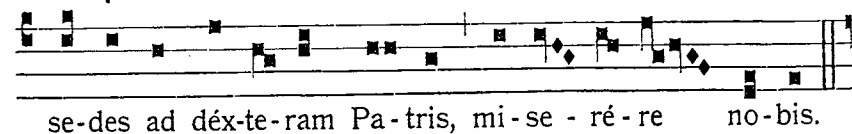
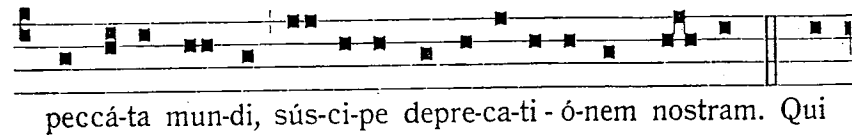
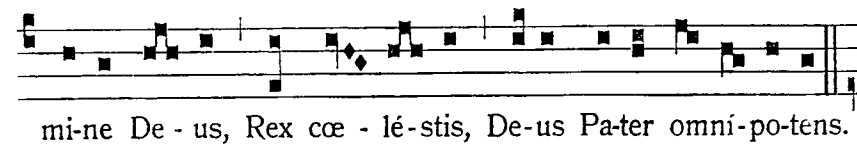
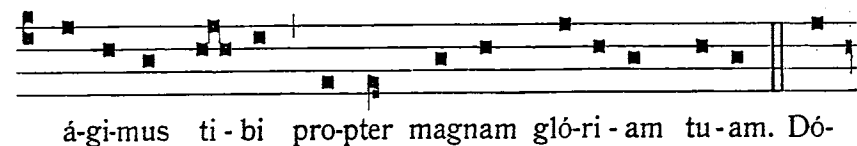
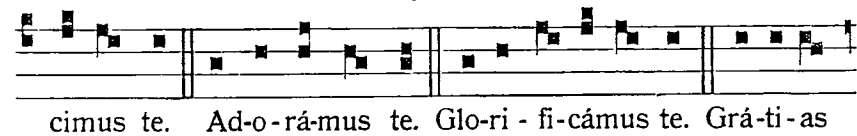
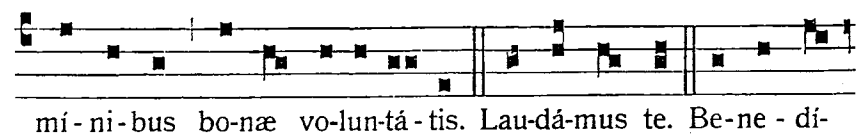
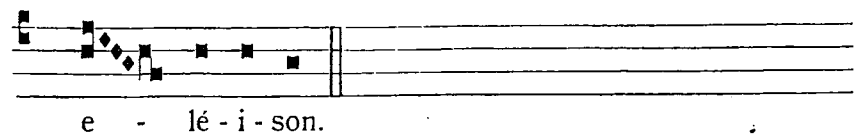
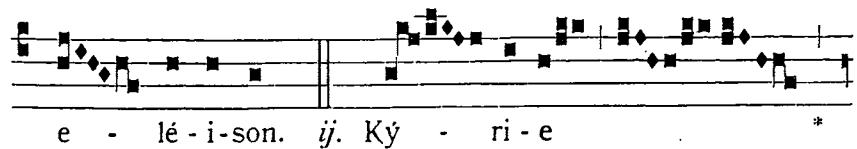
i. **I**-te, mis-sa est.
 De-o grá-ti-as.

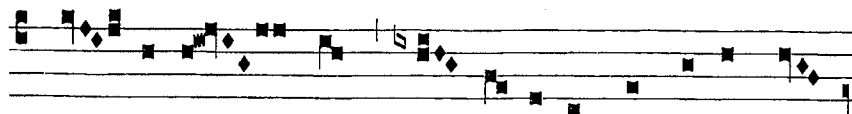
i. **B**e-ne-di-cá-mus Dó-mi-no.

XIV. Infra Octavas

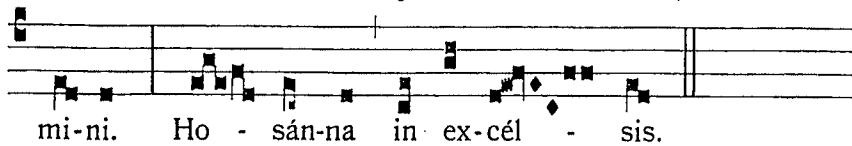
quæ non sunt de B. Maria Virgine.
 (Jesu Redemptor.)

viii. **K**ý-ri-e * e-lé-i-son. *ij.* Chri-
 ste e-lé-i-son. *ij.* Ký-ri-e



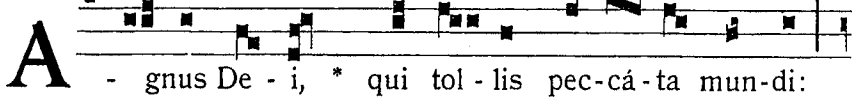


Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó -

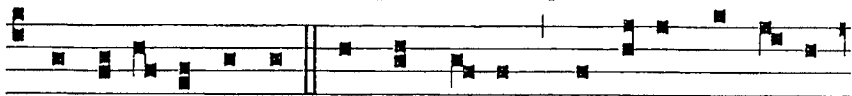


mi - ni. Ho - sán - na in ex - cél - sis.

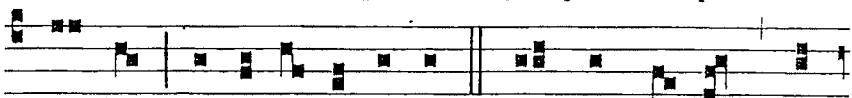
viii.



A - gnus De - i, * qui tol - lis pec - cá - ta mun - di:



mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis pec - cá - ta

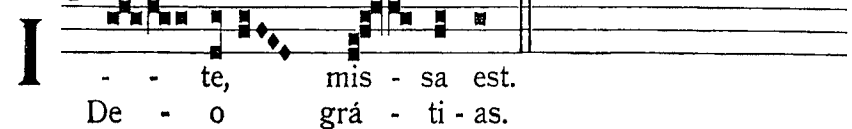


mun - di: mi - se - ré - re no - bis. A - gnus De - i, * qui



tol - lis pec - cá - ta mundi: do - na no - bis pa - cem.

viii.

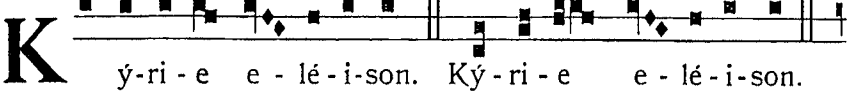


I - - te, mis - sa est.
De - o grá - ti - as.

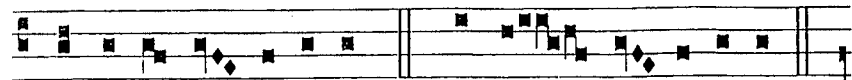
XV. In Festis Simplicibus.

(Dominator Deus.)

iv.



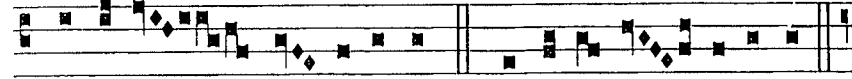
Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.



Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son.



Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.

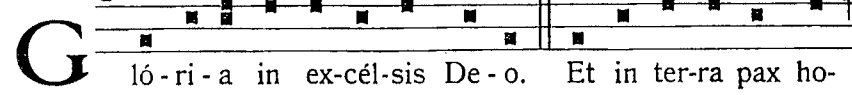


Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

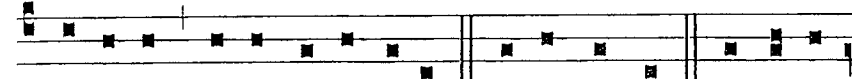


Ký - ri - e e - lé - i - son.

iv.



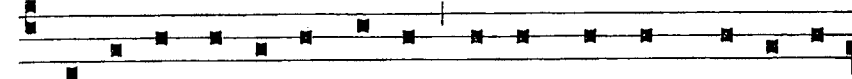
Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho -



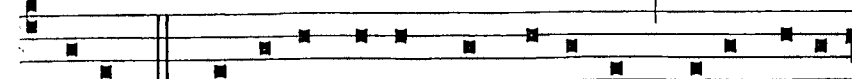
mí - ni - bus bo - næ vo - lun - tá - tis. Laudá - mus te. Be - ne - dí -



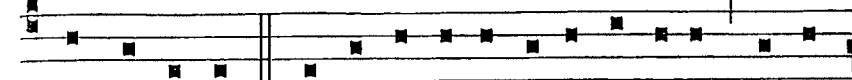
ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.



Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am



tu - am. Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter



o - mní - po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su

d*

Chri-ste. Dô-mi-ne De-us, Agnus De-i, Fi-li-us Patris.

Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui

tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ó-nem

no-stram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re

no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-

mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum

Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

II.

San-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-

ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a.

Ho-sánna in ex-cél-sis. Be-ne-dí-ctus qui ve-nit

in nó-mi-ne Dó-mi-ni. Ho-sánna in ex-cél-sis.

I.

A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-

se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta

mun-di: mi-se-ré-re no-bis. Agnus De-i, *

qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

IV.

I-te, mis-sa est.

De-o grá-ti-as.

XVI. In Feriis per annum.

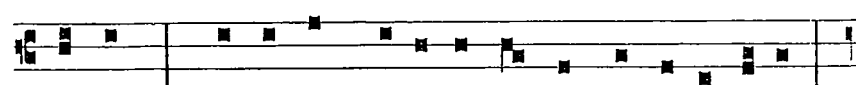
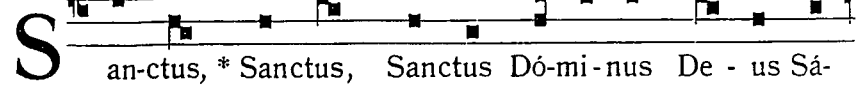
III.

Ký-ri-e e-lé-i-son. *ijj.* Chri-ste e-lé-i-son. *ijj.*



Ký-ri - e e-lé-i-son. *ij.* Ký-ri - e * e-lé-i-son.

II.



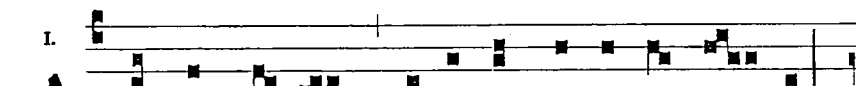
San-ctus, * Sanctus, Sanctus Dó-mi-nus De - us Sá-



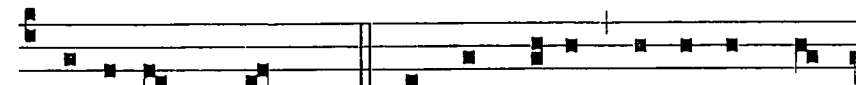
ba - oth. Ple-ni sunt cœ-li et ter-ra gló-ri - a tu - a.



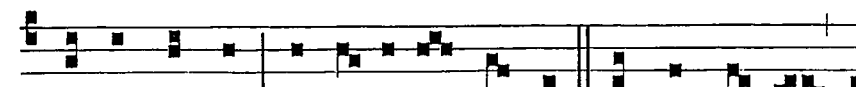
Ho-sánna in excél-sis. Be-ne-dí-ctus qui ve-nit in



nó - mi - ne Dó - mi - ni. Ho-sánna in ex-cél - sis.



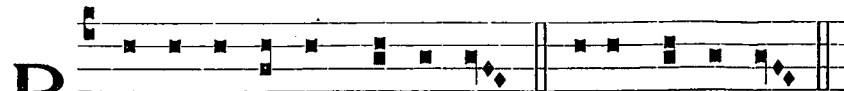
A - gnus De - i, * qui tol-lis pec-cá - ta mun - di:



mi-se-ré-re no - bis. A-gnus De - i, * qui tol-lis pec-



cá - ta mun-di: mi-se-ré-re no - bis. A-gnus De - i, * qui tol-lis pec-cá - ta mun - di: do-na no - bis pa-cem.



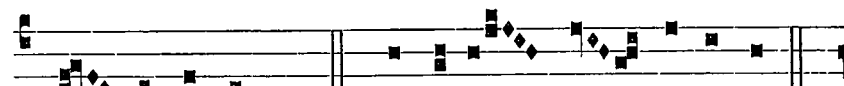
B e-ne-di-cá-mus Dó-mi - no. *R.* De-o grá - ti - as.



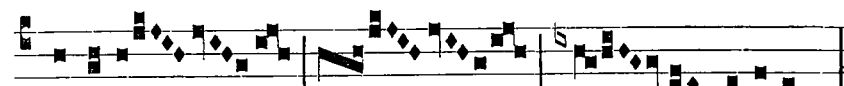
XVII. In Dominicis Adventus et Quadragesimæ.



K ý - ri - e * e - lé - i - son. *ij.* Chri - ste

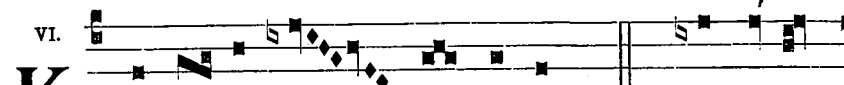


e - lé - i - son. *ij.* Ký - ri - e e - lé - i - son. *ij.*

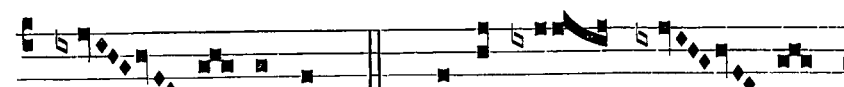


Ký-ri - e * ** e - - lé - i - son.

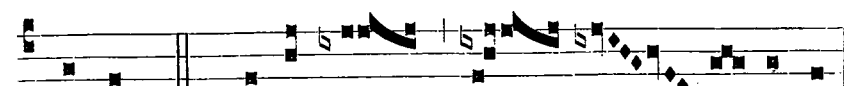
Vel, ubi moris est:



K ý - ri - e * e - - lé - i - son. *ij.* Chri - ste



e - - lé - i - son. *ij.* Ký - ri - e e - - lé -



i - son. *ij.* Ký - ri - e * e - - lé - i - son.

v. **S**an - ctus, * San - ctus, San - ctus Dó-mi-nus De - us
 Sá - ba - oth. Ple - ni sunt cœ - li et ter - ra
 gló - ri - a tu - a. Ho - sán-na in ex - cél - sis.
 Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.
 Ho - sán-na in ex - cél - sis.

v. **A** - gnus De - i, * qui tol - lis peccá - ta mun - di:
 mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis pec -
 cá - ta mun - di: mi - se - ré - re no - bis. A - gnus De - i, *
 qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

I. **B**e - ne - di - cá - mus Dó - - - mi - no. R̄. De - o
 grá - - - ti - as.
 vi. **B**e - ne - di - cá - mus Dó - - - mi - no. R̄. De - o
 grá - - - ti - as.

XVIII. In Feriis Adventus et Quadragesimæ.

In Vigiliis, Feriis IV Temporum et in Missa Rogationum.

iv. **K**ý - ri - e e - lé - i - son. *ijj.* Chri - ste e - lé - i - son. *ijj.*
 Ký - ri - e e - lé - i - son. *ij.* Ký - ri - e * e - lé - i - son.
Sanctus, * Sanctus, Sanctus Dóminus De - us Sá - ba - oth.

Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho-sánna
 in excél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-
 mi-ni. Ho-sánna in excél-sis.

A - gnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-
 ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:
 mi-se-ré-re no-bis. A-gnus De-i, * qui tol-lis pec-cá-ta
 mundi: do-na no-bis pa-cem.

B e-ne-dí-cámus Dó-mi-no. *R.* De-o grá-ti-as.



Credo.

I.

iv. **C** re-do in u-num De-um. Patrem omni-po-tén-tem,
 fac-tó-rem cœ-li et terræ, vi-si-bí-li-um ómni-um, et
 in-vi-sí-bí-li-um. Et in u-num Dó-mi-num Je-sum Chri-
 stum, Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum
 an-te ó-mni-a sæ-cu-la. De-um de De-o, lu-men de
 lú-mi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non
 fa-ctum, consubstan-ti-á-lem Pa-tri: per quem ómni-a
 facta sunt. Qui pro-pter nos hó-mi-nes, et pro-pter nostram

sa-lú-tem de-scéndit de cœ-lis. Et in-carná-tus est de Spí-
ri-tu Sancto ex Ma-rí-a Vír-gi-ne: Et ho-mo factus
est. Cru-ci-fí-xus é-ti-am pro no-bis: sub Pón-ti-o Pi-
lá-to passus, et se-púltus est. Et re-sur-ré-xit tér-ti-a
di-e, se-cúndum Scriptú-ras. Et ascén-dit in cœ-lum:
sedet ad déx-te-ram Pa-tris. Et í-te-rum ven-tú-rus est
cum gló-ri-a ju-di-cá-re vi-vos, et mór-tu-os: cu-jus
re-gni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-
num, et vi-vi-fí-cán-tem: qui ex Pa-tre, Fi-li-óque pro-

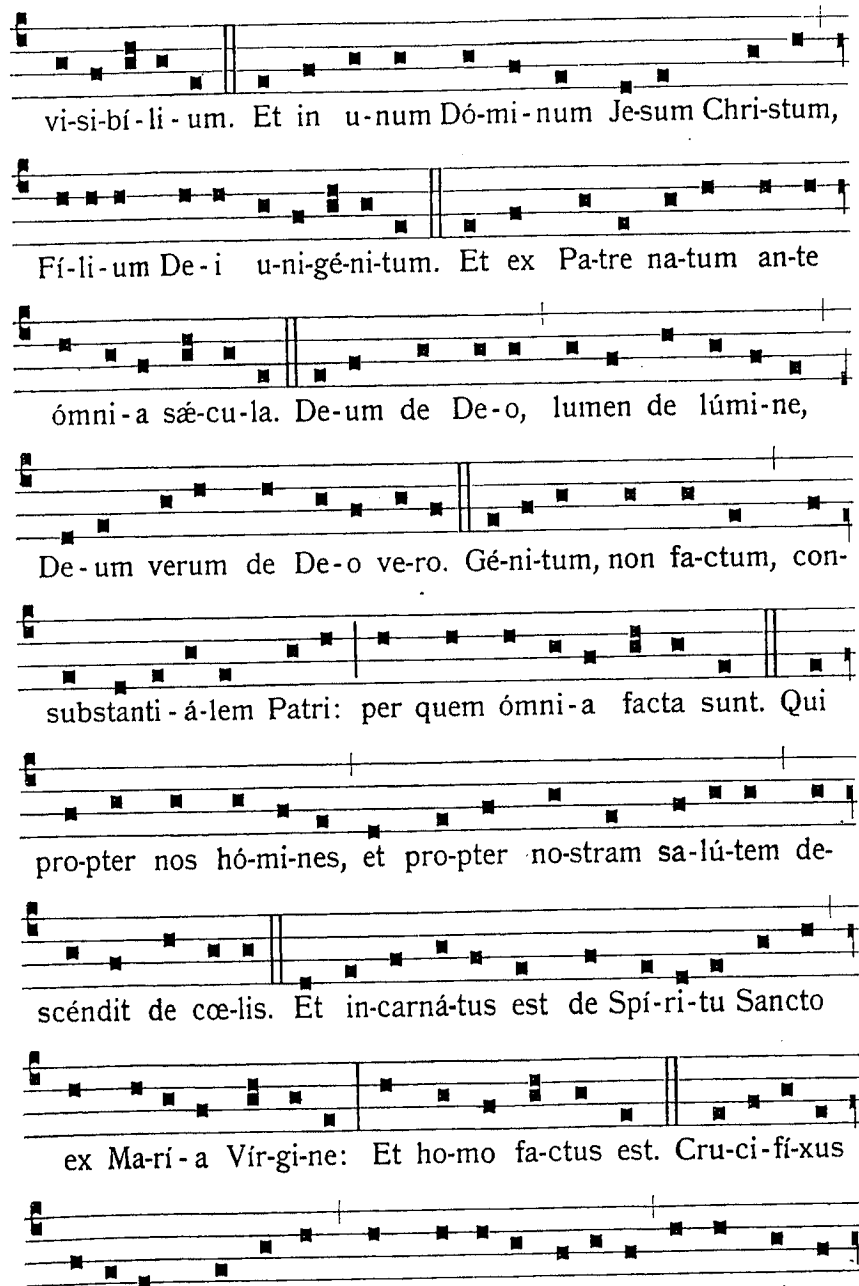
cé-dit. Qui cum Pa-tre, et Fi-li-o si-mul ad-o-rá-tur,
et conglo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas.
Et u-nam sanctam ca-thó-li-cam et a-po-stó-li-cam Ec-
clé-si-am. Confi-te-or u-num ba-ptisma in re-mis-si-ó-
nem pecca-tó-rum. Et expécto re-sur-re-cti-ónem mortu-ó-
rum. Et vi-tam ven-tú-ri sæ-cu-li. A - men.

*♯ Præter præcedentem tonum authenticum, alii subsequen-
tes usu jam recepti assumi possunt.*


II.

IV.

Cre-do in u-nam De-um. Pa-trem omni-po-tén-tem,
factó-rem cœ-li et terræ, vi-si-bí-li-um ómni-um, et in-



vi-si-bí-li-um. Et in u-num Dó-mi-num Je-sum Chri-stum,
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre na-tum an-te
 ómni-a sǎ-cu-la. De-um de De-o, lumen de lú-mi-ne,
 De-um verum de De-o ve-ro. Gé-ni-tum, non fa-ctum, con-
 substanti-á-lem Patri: per quem ómni-a facta sunt. Qui
 pro-pter nos hó-mi-nes, et pro-pter no-stram sa-lú-tem de-
 scéndit de cœ-lis. Et in-carná-tus est de Spí-ri-tu Sancto
 ex Ma-ri-a Vír-gi-ne: Et ho-mo factus est. Cru-ci-fí-xus
 é-ti-am pro no-bis: sub Pón-ti-o Pi-lá-to passus, et se-



púltus est. Et re-surré-xit tér-ti-a di-e, se-cúndum Scri-
 ptú-ras. Et a-scén-dit in cœ-lum: se-det ad délix-te-ram
 Pa-tris. Et í-te-rum ven-tú-rus est cum gló-ri-a ju-di-
 cá-re vi-vos, et mór-tu-os: cu-jus regni non e-rit fi-nis.
 Et in Spí-ri-tum Sanctum, Dó-mi-num et vi-vi-fi-cántem:
 qui ex Pa-tre, Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre, et
 Fí-li-o simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-
 tus est per Prophé-tas. Et u-nam sanctam cathó-li-cam
 et a-po-stó-li-cam Ecclé-si-am. Con-fí-te-or u-num

ba-pti-sma in re-mis-si-ó-nem pecca-tó-rum. Et expécto
re-sur-re-cti-ó-nem mor-tu-ó-rum. Et vi-tam ven-tú-ri
sæ-cu-li. A - men.

III.

v.
Cre-do in u-num Dè - um. Pa-trem omni-po-téntem,
factó - rem cœ-li et terræ, vi-si-bí-li-um ó - mni - um,
et in-vi - si-bí - li-um. Et in u-num Dó-mi-num Je - sum
Chri-stum, Fí-li-um De - i u-ni-gé-ni-tum. Et ex Pa-tre
na - tum an-te ó-mni - a sæ - cu-la. De-um de De - o,
lu-men de lú-mi-ne, De - um ve-rum de De-o ve-ro.

Gé-ni-tum, non fa - ctum, consubstanti-á-lem Pa-tri: per
quem ó-mni - a fa - cta sunt. Qui pro-pter nos hó-mi-nes, et
pro-pter nostram sa - lú-tem de-scéndit de cœ-lis. Et incar-
ná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vír-gi-ne: Et
ho-mo factus est. Cru - ci - fi - xus é-ti-am pro no-bis:
sub Pón-ti-o Pi-lá-to pas-sus et se-púl - tus est. Et resur-
ré-xit tér-ti - a di-e, se-cúndum Scriptúras. Et a-scéndit
in cœ - lum: se-det ad délix-te - ram Pa - tris. Et
í-te-rum ven-tú-rus est cum gló-ri - a ju-di-cá-re vi-vos,

et mór-tu - os: cu-jus re-gni non e-rit fi-nis. Et in
 Spi-ri - tum San-ctum, Dó-mi-num, et vi-vi - fi-cán-tem:
 qui ex Pa-tre, Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre,
 et Fi-li-o si-mul ad-o-rá-tur et conglo-ri-fi-cá-tur:
 qui lo-cú-tus est per Pro-phé-tas. Et u-nam sanctam
 ca-thó-li-cam et a-po-stó-li-cam Ec-clé-si-am. Con-
 fí-te-or u-num ba-pti-sma in re-mis-si - ó-nem pec-
 ca-tó-rum. Et exspé-cto re-surre-cti-ó-nem mor-tu-ó-rum.
 Et vi-tam ventú-ri sæ-cu-li. A - - - - - men.

IV.

I.
Cre-do in u-num De-um. Pa-trem omni-pó-tén - tem,
 fa-ctó-rem cœ-li et ter-ræ, vi-si-bí-li-um ó-mni - um,
 et in-vi-si-bí-li-um. Et in unum Dó-mi-num Je-sum
 Chri-stum, Fi-li - um De-i u-ni-gé-ni-tum. Et ex
 Pa-tre na-tum an-te ó-mni - a sæ-cu-la. De-um de
 De-o, lu-men de lú-mi-ne, De-um ve-rum de De-o
 ve-ro. Gé-ni-tum, non fa-ctum, con-sub-stan-ti-á-lem
 Pa-tri: per quem ó-mni - a fa-cta sunt. Qui pro-pter
 e*

nos hó-mi-nes, et pro-pter nostram sa-lú-tem descéndit
 de cœ - lis. Et in-carná-tus est de Spí-ri-tu San-cto
 ex Ma-rí-a Vír-gi-ne: Et ho-mo fa-ctus est. Cru-ci-
 fi-xus é-ti-am pro no-bis: sub Pón-ti-o Pi-lá-to
 passus et se-púl-tus est. Et re-sur-ré-xit tér-ti-a di-e,
 se-cún-dum Scri-ptú-ras. Et a-scén-dit in cœ-lum:
 se-det ad déx-te-ram Pa-tris. Et í-te-rum ven-tú-rus
 est cum gló-ri-a ju-dí-cá-re ví-vos, et mór-tu-os:
 cu-jus re-gni non e-rit fi-nis. Et in Spí-ri-tum

Sanctum, Dó-mi-num, et vi-vi-fi-cán-tem: qui ex Pa-tre,
 Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre, et Fí-li-o
 si-mul ad-o-rá-tur et con-glo-ri-fi-cá-tur: qui lo-
 cú-tus est per Pro-phé-tas. Et u-nam sanctam ca-thó-
 li-cam et a-po-stó-li-cam Ec-clé-si-am. Con-fí-te-or
 u-num bap-tís-ma in re-mis-si-ó-nem pec-ca-tó-rum.
 Et ex-spé-cto re-sur-re-cti-ó-nem mor-tu-ó-rum. Et
 vi-tam ven-tú-ri sæ-cu-li. A - - - men.

¶ *Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia; itemque licet, pro qualitate Missæ, aut gradu solemnitatis, aliquis assumi ex iis qui subsequuntur.*

Cantus ad libitum.

Kyrie.

I.

(Clemens Rector.)

Ký - ri - e * e - lé - i - son. Ký -
ri - e e - lé - i - son. Ký - ri - e
e - lé - i - son. Chri - ste e - - - lé -
i - son. Chri - ste e - lé - i - son. Chri -
ste e - - - lé - i - son. Ký - ri - e
e - lé - i - son.

Ký - ri - e e - lé - i - son. Ký - ri - e
e - lé - i - son.

II.

(Summe Deus.)

Ký - ri - e * e - lé - i - son. Ký - ri - e
e - lé - i - son. Ký - ri - e e - lé - i - son.
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
Chri - ste e - lé - i - son. Ký - ri - e e - -
lé - i - son. Ký - ri - e e - lé - i - son.

Ký-ri - e e - - lé - i - son.

III.

(Rector cosmi pie.)

Ký-ri - e * e - lé - i - son. Ký-ri - e e - lé - i - son. Ký-ri - e e - lé - i - son. Chri - ste e - lé - i - son. Chri - ste e - lé - i - son. Chri - ste e - lé - i - son. Ký-ri - e e - lé - i - son. Ký-ri - e e - - lé - i - son. Ký-ri - e * e - lé - i - son.

IV.

(Kyrie altissime.)

Ký-ri - e * e - lé - i - son. Ký-ri - e e - - lé - i - son. Ký-ri - e e - lé - i - son. Chri - ste e - lé - i - son. Chri - ste e - - lé - i - son. Chri - ste e - lé - i - son. Ký-ri - e e - lé - i - son. Ký-ri - e e - - lé - i - son. Ký-ri - e * ** e - - lé - i - son.

V.

(Conditor Kyrie omnium.)

VII.

K ý - ri - e * e - lé - i - son. Ký - ri - e

e - lé - i - son. Ký - ri - e e - lé - i - son.

Chri - ste e - lé - i - son. Chri - ste e -

lé - i - son. Chri - ste e - lé - i - son.

Ký - ri - e e - lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e * **

e - lé - i - son.

~~~~~

## VI.

(Te Christe Rex supplices.)

VIII.

**K** ý - ri - e \* e - lé - i - son. Ký - ri -

e e - lé - i - son. Ký - ri - e

e - lé - i - son. Chri - ste e - lé - i - son. Chri -

ste e - lé - i - son. Chri - ste e - lé - i -

son. Ký - ri - e e - lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e \* \*\*

e - lé - i - son.

~~~~~

VII.

(Splendor æternæ.)

I.

K ý-ri - e * e - lé - i-son. *iij.* Christe

e - - lé - i-son. *iij.* Ký-ri - e e - lé - i-son. *ij.*

Ký - ri - e * **

e - - - lé - i-son.

VIII.

(Firmator sancte.)

vi.

K ý-ri - e * e-lé - i-son. *iij.* Chri - ste

e-lé - i-son. *iij.* Ký-ri - e e-lé - i-son. *ij.*

Ký-ri - e * e-lé - i-son.

IX.

(O Pater excelsæ.)

viii.

K ý-ri - e * e-lé - i-son. *iij.* Chri - ste

e - lé - i-son. *iij.* Ký - ri - e *

e - lé - i-son. *iij.*

X.

(In Dominicis per annum.)

i.

K ý-ri - e * e - lé - i-son. *iij.* Chri - ste e -

lé - i-son. *iij.* Ký-ri - e e - lé - i-son. *ij.* Ký - ri -

e * e - lé - i-son.

XI.

(In Dominicis Adventus et Quadragesimæ.)

L

K ý-ri-e * e - lé-i-son. *ij.* Chri - ste e - -
 lé - i - son. *ij.* Ký-ri - e e - lé - i - son. *ij.*
 Ký-ri-e * ** e - lé - i - son.

Gloria.

I.

VIII.

G ló-ri - a in ex-cél - sis De - o. Et in ter-ra pax
 ho-mí-ni-bus bo-næ vo-luntá-tis. Lau-dámus te. Be-ne-
 dí - ci-mus te. Adó-rá-mus te. Glo-ri - fi - cá-mus te.
 Grá - ti - as á-gimus ti-bi propter magnam gló-ri - am tu-am.

Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter o-mní-
 po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.
 Dó-mi-ne De-us, Ag-nus De-i, Fí-li-us Pa-tris. Qui
 tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis
 pec-cá-ta mundi, sú-sci-pe de-pre-ca-ti - ó-nem nostram. Qui
 se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-
 am tu so-lus san-ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-
 tís-si-mus, Je-su Chri-ste. Cum Sancto Spí - ri - tu, in



II.

II.

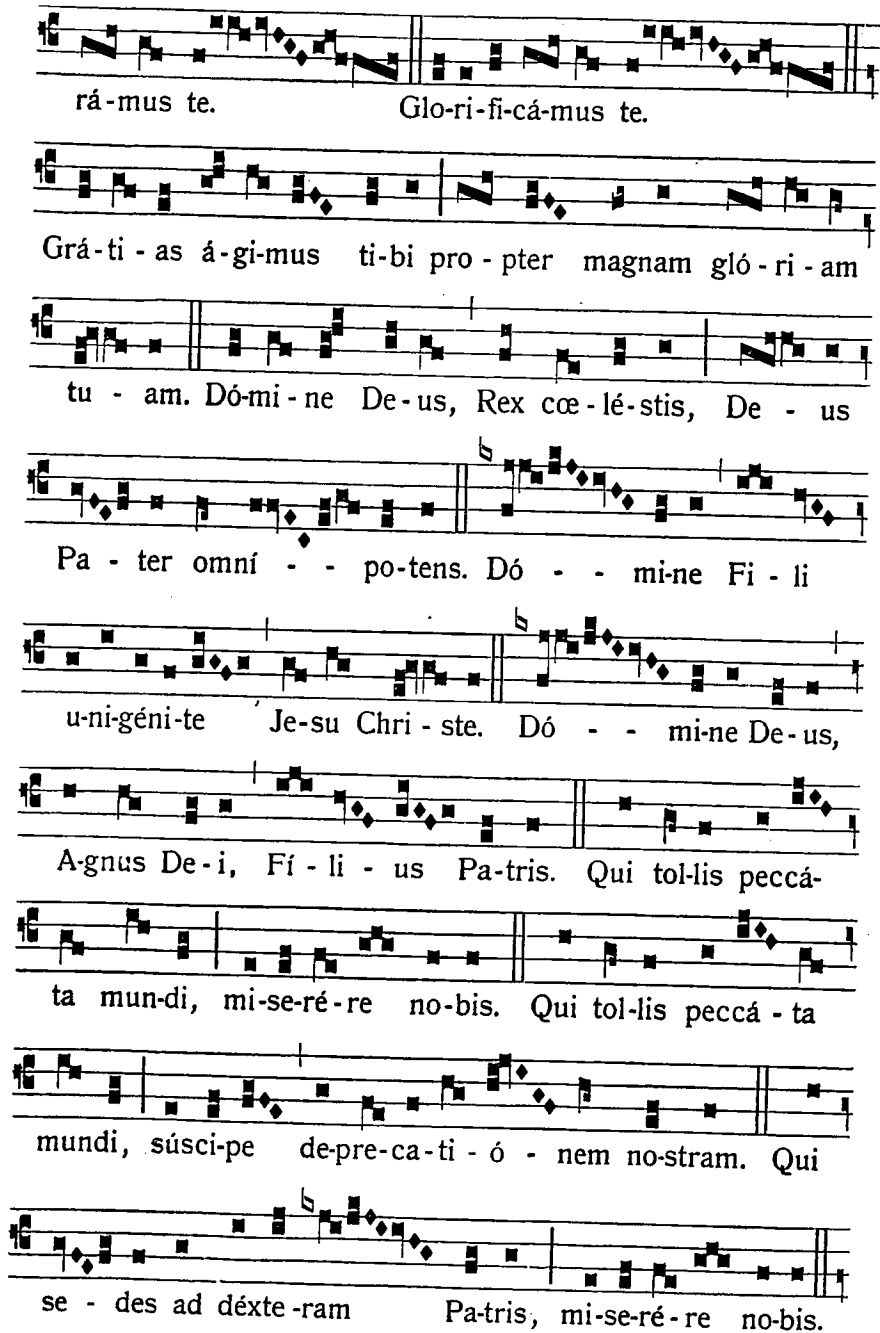
G ló-ri-a in ex-cél-sis De-o. Et in ter-ra pax ho-mí-ni-bus bo-næ vo-lun-tá-tis. Lau-dá-mus te. Be-ne-dí-cimus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fi-li-us Pa-tris. Qui tol-lis pec-cá-ta

mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mundi, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad délixte-ram Patris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altí-si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A - men.

III.

II.

G ló-ri-a in excél-sis De-o. Et in ter-ra pax ho-mí-ni-bus bo-næ vo-lun-tá-tis. Laudá-mus te. Be-ne-dí-cimus te. Ad-o-

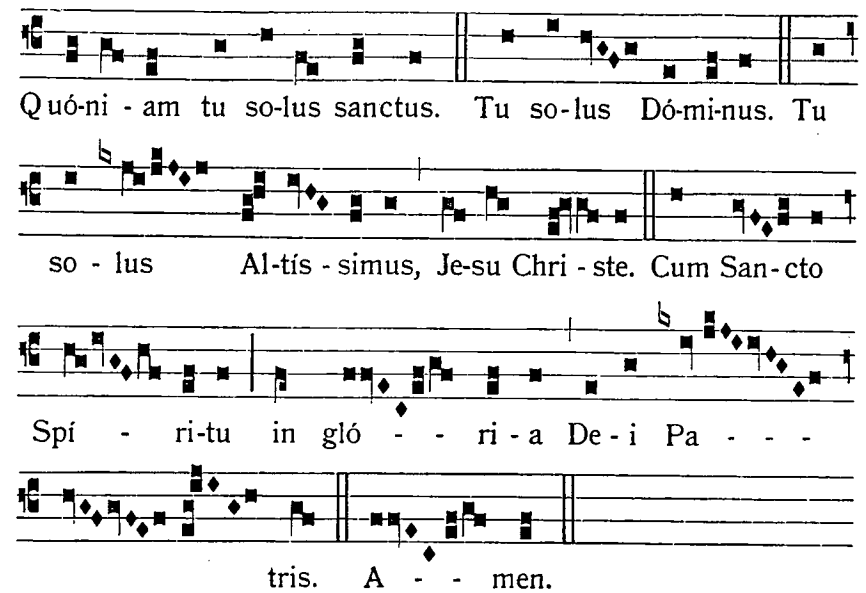


rá-mus te. Glo-ri-fi-cá-mus te.

Grá-ti-as á-gi-mus ti-bi pro-pter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us

Pa-ter omni-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us,

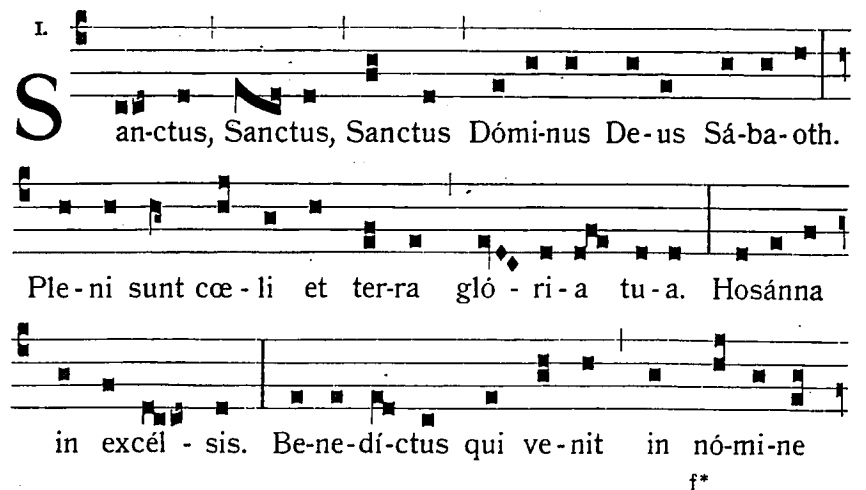
Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad dèxte-ram Pa-tris, mi-se-ré-re no-bis.



Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tis-simus, Je-su Chri-ste. Cum San-cto Spí-ri-tu in gló-ri-a De-i Pa-tris. A-men.

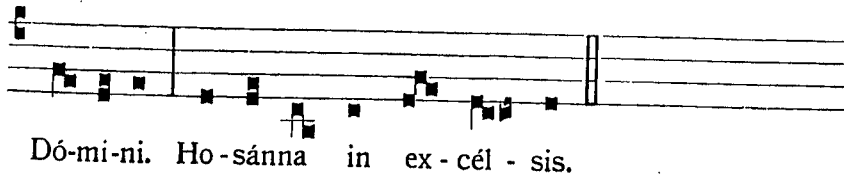
Sanctus.

I.



San-ctus, Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Hosánna in excél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne

f*



II.

IV. **S**an-ctus, * San-ctus, San-ctus Dó-mi-nus De-us

Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a

tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui

ve-nit in nó-mi-ne Dómi-ni. Ho-sán-na in excél-sis.

III.

VII. **S**an-ctus, * San-ctus, San-ctus Dómi-nus De-us

Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-

ri-a tu-a. Ho-sán-na in ex-célsis. Be-ne-dí-ctus

qui ve-nit in nó-mi-ne Dómi-ni. Ho-sán-na in ex-célsis.

Agnus.

I.

VIII. **A** - - gnus De - i, * qui tol - lis pec-cá-ta

mundi: mi-se-ré-re no - bis. A - gnus De - i, *

qui tol - lis peccá-ta mundi: mi-se-ré-re no - bis.

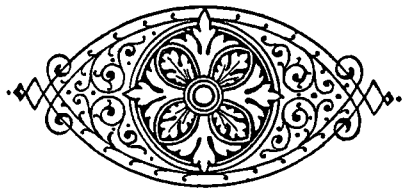
A - gnus De - i, * qui tol - lis peccá-ta mun-di:

do-na no-bis pa - cem.

II.

VI.

A - gnus De-i, * qui tol - lis peccá-ta mundi: mi-se-
 ré-re no-bis. A-gnus De-i, * qui tol-lis pec-cá-ta mundi:
 mi-se-ré-re no-bis. A-gnus De-i, * qui tol-lis peccá-ta
 mun-di: do-na no-bis pa-cem.



Missa pro Defunctis.

Intr.
VI.

R é-qui - em * æ - tér - nam do - na e - is
 Dó-mi - ne: et lux per-pé-tu - a lú-ce - at
 e - is. *Ps.* Te de-cet hymnus De-us in Si-on, et ti-bi
 reddétur vo-tum in Je-rú-sa-lem: * exáudi ora-ti-ónem me-am,
 ad te om-nis ca-ro vé-ni-et. Ré-qui - em.

VI.

K ý-ri-e * e - lé-i-son. *ij.* Chri-ste e - lé-i-son. *ij.*
 Ký-ri-e e - lé-i-son. *ij.* Ký-ri-e ☆ e - lé-i-son.

g

Grad.
II.

R é - qui - em * æ - tér - - nam do - na e - is

Dó - mi - ne: et lux perpé -

tu - a lú - ce - at e - is.

∟. In me - mó - ri - a æ - tér -

- - - - - na e - - - rit

ju - - - - - stus: ab au - di - ti - ó - ne

ma - - - la * non ti - mé -

bit.

Tract.
VIII.

A b - sól - ve, * Dó - mi - ne, á - ni - mas ó - mni - um fi -

dé - li - um de - fun - ctó - rum ab omni vín -

cu - lo de - li - ctó - rum. ∟. Et grá - ti - a tu - a il - lis

succur - rén - te, me - re - ántur e - vá - de - re

ju - dí - ci - um ul - ti - ó - nis. ∟. Et lu - cis æ - tér -

næ be - a - ti - tú - di - ne * pérfru - i.

Sequent.
I.

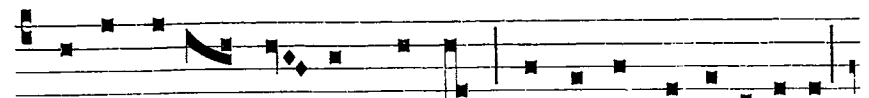
D i - es i - ræ, di - es il - la, Sol - vet sæ - clum in fa - vil - la:

Te - ste Da - vid cum Si - býl - la. Quantus tre - mor est fu - tú - rus,

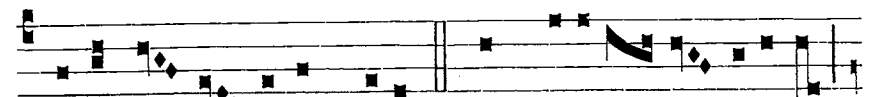
g*



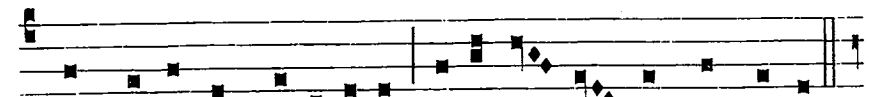
Quan-do ju-dex est ventú-rus, Cūncta stri-cte dis-cus-sú-rus!



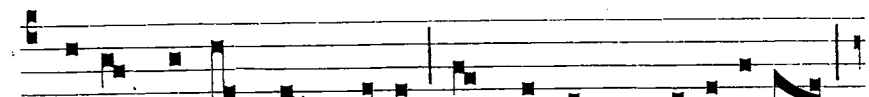
Tu-ba mi-rum spar-gens so-num Per se-púl-cra re-gi-ó-num,



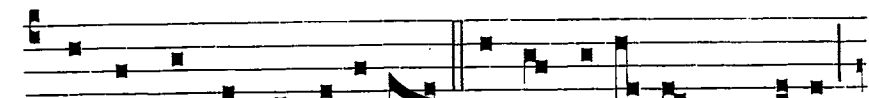
Co-get o-mnes ante thronum. Mors stupé-bit et na-tú-ra,



Cum re-súr-get cre-a-tú-ra, Ju-di-cán-ti re-pon-sú-ra.



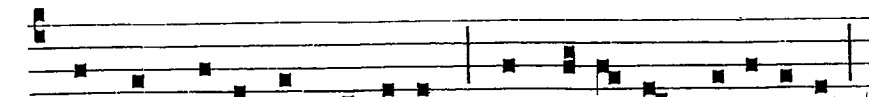
Li-ber scri-ptus pro-fe-ré-tur, In quo to-tum conti-né-tur,



Unde mundus ju-di-cé-tur. Ju-dex ergo cum se-dé-bit,



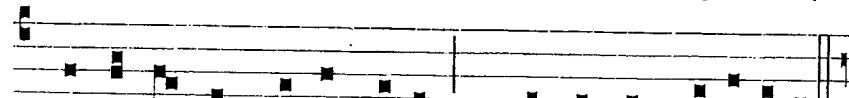
Quid- quid la-tet appa-ré-bit: Nil in-últum re-mané-bit.



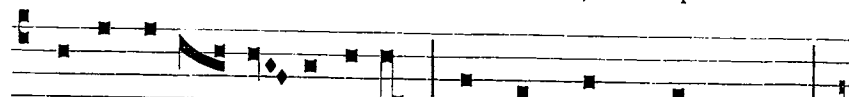
Quid sum mi-ser tunc dictú-rus? Quem patró-num ro-ga-tú-rus?



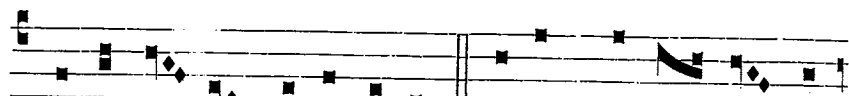
Cum vix ju-stus sit se-cú-rus. Rex tre-méndæ ma-je-stá-tis,



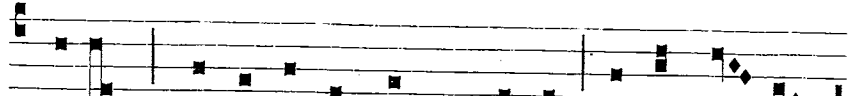
Qui sal-ván-dos salvas gra-tis, Sal-va me, fons pi-e-tá-tis.



Re-cor-dá-re Je-su pi-e, Quod sum causa tu-æ vi-æ:



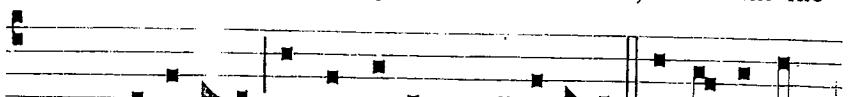
Ne me per-das il-la di-e. Quæ-rens me, se-di-sti



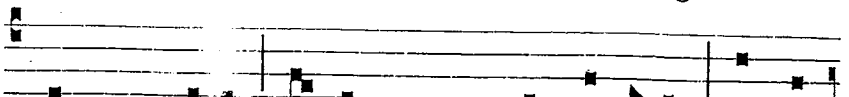
lassus: Red-e-mí-sti cru-cem passus: Tantus la-bor



non sit cassus. Ju-ste ju-dex ul-ti-ó-nis; Do-num fac



remis-si-ó-nis, An-te di-em ra-ti-ó-nis. Inge-mí-sco



tamquam re-us: Cul-pa ru-bet vul-tus me-us: Sup-pli-

cán-ti par-ce De-us. Qui Ma-ri-am absol-ví-sti, Et la-
tró-nem ex-au-dí-sti, Mi-hi quoque spem de-dí-sti.
Pre-ces me-æ non sunt di-gnæ: Sed tu bo-nus fac be-
nigne, Ne per-én-ni cre-mer igne. In-ter o-ves lo-cum
præ-sta, Et ab hæ-dis me se-quéstra, Stá-tu-ens in
par-te dex-tra. Confu-tá-tis ma-le-dí-ctis, Flam-mis
ácri-bus addí-ctis: Voca me cum be-ne-dí-ctis. O-ro
supplex et acclí-nis, Cor con-trí-tum qua-si ci-nis:

Ge-re cu-ram me-i fi-nis. Lacri-mó-sa dí-es il-la,
Qua re-súrget ex fa-víl-la Ju-di-cándus ho-mo re-us:
Hu-ic ergo par-ce De-us. Pi-e Je-su Dó-mi-ne, dona
e-is ré-qui-em. A-men.

Offert.
II.

D ó-mi-ne Je-su Chri-ste, * Rex gló-ri-
æ, lí-be-ra á-ni-mas ó-mni-um fi-dé-li-um
de-functó-rum de pœ-nis in-fér-ni, et de pro-fún-do
la-cu: lí-be-ra e-as de o-re le-ó-nis, ne ab-
sór-be-at e-as tár-ta-rus, ne ca-dant in obs-cú-rum:

sed sí-gni-fer san-ctus Mí-cha-el repræséntet e - as
 in lu - cem san-ctam: * Quam o - lim Abra - hæ pro-mi -
 sí-sti, et sé - - - mi - ni e - jus.
 V. Hó-sti - as et pre-ces ti-bi Dó-mi - ne lau-dís of-fé-
 ri-mus: tu sús-ci-pe pro a-ni-má-bus il - lis, qua-rum
 hó-di-e me-mó-ri-am fá-ci-mus: fac e - as, Dó-mi - ne,
 de mor - te trans - i - re ad vi-tam. * Quam o - lim.
 S an-ctus, * Sanctus, Sanctus, Dó-mi - nus De - us Sá -
 ba-oth. Ple - ni sunt cœ - li et ter - ra gló - ri - a tu - a.

Ho-sánna in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-
 mi-ne Dó-mi - ni. Ho-sán-na in ex-cél-sis.
 A - gnus De - i, * qui tol-lis pec-cá-ta mundi: do-na
 e - is ré-qui-em. Agnus De - i, * qui tol-lis peccá-ta mundi:
 do-na e - is ré-qui-em. Agnus De - i, * qui tol-lis peccá-ta
 mundi: do-na e - is ré-qui-em ** sem-pi - tér-nam.
 Comm. VIII.
 L ux æ-tér-na * lú-ce-at e - is, Dó-mi-ne: * Cum sanctis
 tu - is in æ-térnum, qui - a pi - us es. V. Ré-qui-em æ-tér-
 nam do-na e - is Dó-mi - ne, et lux per-pé-tu - a lú-ce-at

6* *Absolutio pro Defunctis.*

e - is. * Cum sanctis tu - is in æ - tærnum, qui - a pi - us es.

Re - qui - é - scant in pa - ce. *R.* Amen.

Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.

I.

Li - be - ra me, Dó - mi - ne, * de mor - te æ - tær - na,
in di - e il - la tre - mén - da: * Quan - do cœ - li mo -
vén - di sunt et ter - ra: † Dum vé - - - ne - ris ju - di -
cá - re sœ - cu - lum per i - gnem. *W.* Tre - mens
factus sum e - go, et tí - me - o, dum dis - cús - si - o vé -
ne - rit, at - que ventú - ra i - ra. * Quan - do cœ - li mo -

véndi sunt et ter - ra. *W.* Di - es il - la, di - es i - ræ,
ca - la - mi - tá - tis et mi - sé - ri - æ, di - es magna et a - má - ra
val - de. † Dum vé - - - ne - ris ju - di - cá - re
sæ - cu - lum per i - gnem. *W.* Ré - qui - em æ - tær - nam
do - na e - is Dó - mi - ne: et lux per - pé - tu - a lú - ce - at e - is.

Repetitur Libera me usque ad W. Tremens.

Finito Responsorio, Cantor cum 1º Choro:

I

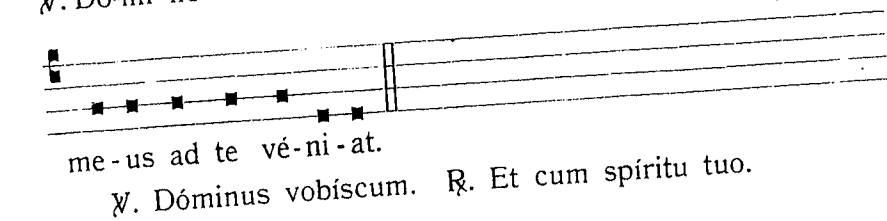
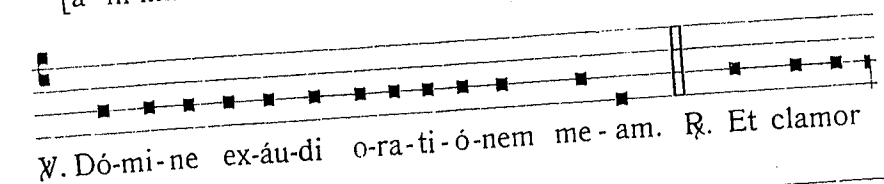
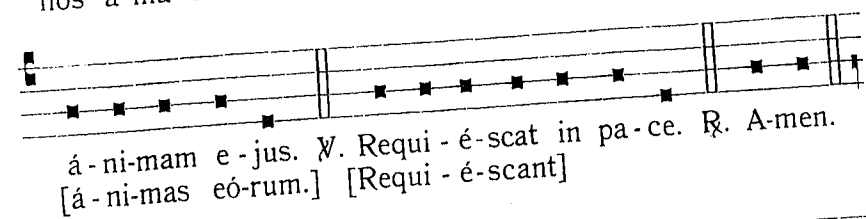
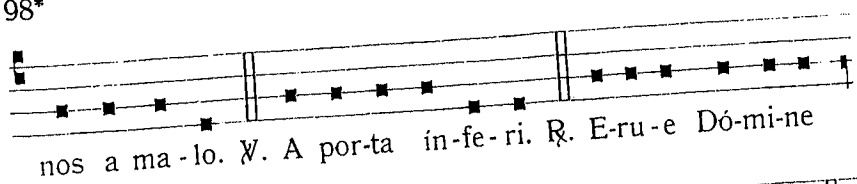
2º Chorus:
Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son.

Omnes simul: *Sacerdos:*

Ký - ri - e e - lé - i - son. Pa - ter noster (*secreto*).

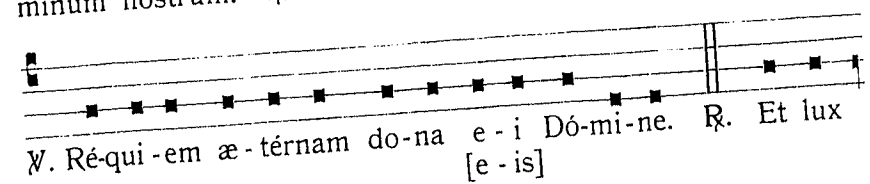
W. Et ne nos in - dú - cas in ten - ta - ti - ó - nem. *R.* Sed lí - be - ra

Absolutio pro Defunctis.



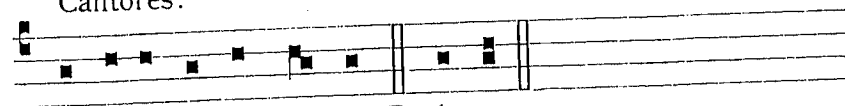
Orémus.

Absólve, quæsumus, Dómine, ánimam fámuli tui V. ab omni vínculo delictórum: ut in resurrectionis glória, inter sanctos et eléctos tuos resuscitátus respíret. Per Christum Dóminum nostrum. R. Amen.



Cantores:

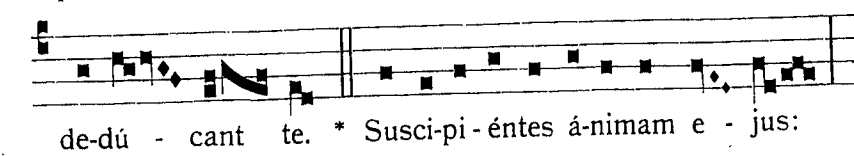
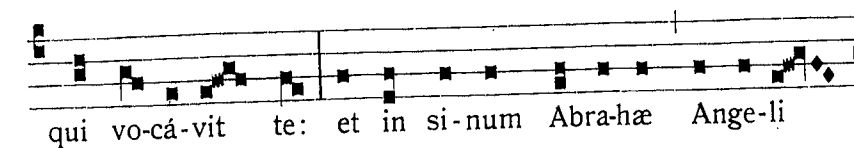
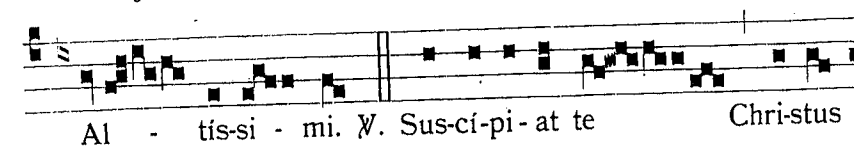
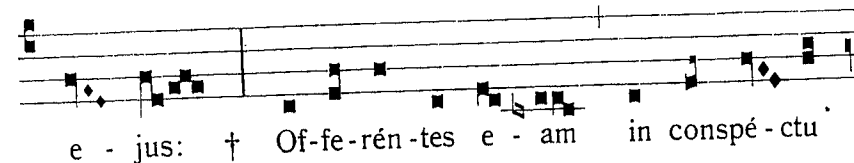
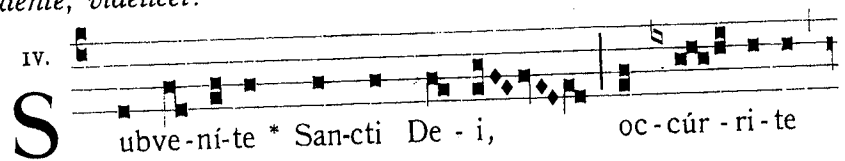
Chorus:



Re-qui-é-scat in pa-ce. R. A-men.
[Re-qui-é-scant]

Si Officium fit pro pluribus Defunctis, omnia dicuntur in numero plurali.

In Exsequiis Defunctorum, ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet:



† Offerén-tes e - am in conspé-ctu Al - tís-si - mi.

∇. Réqui - em æ-térnam do-na e - i Dó-mi - ne: et

lux per-pé-tu - a lú - ce - at e - i. † Of-fe-rén-tes

e - am in con-spé - ctu Al - tís-si - mi.

♩ *Post Missam, in Exsequiis præsentem corpore defuncti, Sacerdos absolute dicit Orationem Non intres, etc. Deinde Cantore incipiente Clerus circumstans cantat R. Libera me, ut supra. Deinde Kýrie eléison, etc.*

Finita Oratione, dum corpus defertur ad sepulcrum, Clerici cantant Antiphonam:

vii. **I**n pa - ra - dí - sum * de - dú - cant te An - ge - li: in tu - o

ad - vén - tu sus - cí - pi - ant te Már - ty - res, et perdú - cant te

in ci - vi - tá - tem san - ctam Je - rú - sa - lem. Cho - rus An - ge -

ló - rum te sus - cí - pi - at, et cum Lá - za - ro quondam páu -

pe - re æ - tér - nam há - be - as ré - qui - em.

Quod si corpus tunc ad sepulturam non deferatur, ommissa Antiphona In paradysum, etc., Sacerdos prosequatur officium, ut infra, quod nunquam omittitur; et intonet Antiphonam:

E-go sum. *Cant.* Be - ne - dí - ctus. U e a e i.

Canticum Zachariæ.

Benedíctus Dóminus Deus Israél: * quia visitávit et fecit redemptionem plebís suæ:

Et eréxit cornu salutis nobis: * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a sáeculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sancti:

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * dátúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi:

In sanctitate et justitia coram ipso, * ómnibus diébus nostris.

Et tu, puer, prophéta Altissimi vocáberis: * præíbis enim ante faciém Dómini, paráre vias ejus.

Ad dandam sciéntiam salutis plebi ejus: * in remissionem peccatórum eórum:

Per víscera misericórdiæ Dei nostri: * in quibus visitávit nos, oriens ex alto.

Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndo pedes nostros in viam pacis.

Réquiém ætérnam * dona ei [eis], Dómine.

Et lux perpétua * lúceat ei [eis].

Et repetitur Antiphona:

E - go sum re-sur-ré-cti-o et vi-ta: qui cre-dit in
 me, é-ti-am si mór-tu-us fú-e-rit, vi-vet: et omnis qui
 vi-vit et cre-dit in me, non mo-ri-é-tur in æ-tér-num.



Toni Communes Missæ.

I. Toni Orationum.

1. Tonus festivus.

Hic tonus servatur quando officium est duplex, vel semiduplex, vel de Dominica.

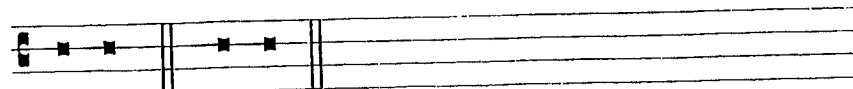
D ó-mi-nus vo-bis-cum. R̄. Et cum spí-ri-tu tu-o.

O - ré-mus. De-us, qui ho-di-érnam di-em, A-po-
 sto-ló-rum tu-ó-rum Pe-tri et Pau-li mar-tý-ri-o conse-
 crá-sti: da Ecclé-si-æ tu-æ e-ó-rum in ó-mni-bus se-
 qui præ-cé-ptum, per quos re-li-gi-ó-nis sum-psit ex-ór-
 di-um. Per Dó-mi-num nostrum Je-sum Chri-stum Fí-li-
 um tu-um: qui te-cum vi-vit et re-gnat in u-ni-tá-te

h



Spí-ri-tus Sancti De-us, per ó-mni-a sæ-cu-la sæ-cu-



ló-rum. R̄. A-men.

2. Tonus ferialis.

In Festis simplicibus, in Feriis et in Missis Defunctorum, Oratio dicitur in voce æquali; in loco puncti principalis et semipuncti, fit tantum pausa et respiratio.

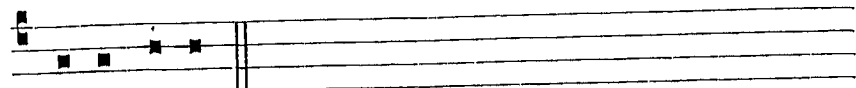
Pro Orationibus Aspersione Aquæ benedictæ, Litaniarum, Benedictionis Cinerum, Candelarum et Olivarum, et aliis hujusmodi, idem Tonus ferialis usurpatur, præterquam quod in fine ultimæ Orationis et ejus conclusionis penultima syllaba declinat ad semiditonus.

Alii Toni ad libitum.

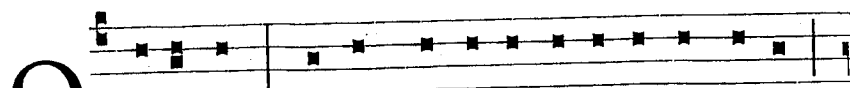
Omnes Orationes Missæ cantari possunt etiam in tono sequenti, ex antiqua traditione accepto.



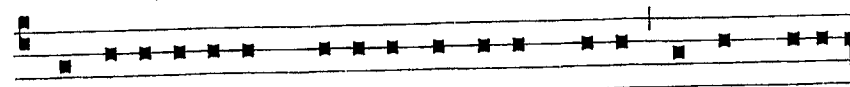
D ó-mi-nus vo-bis-cum. [Pax vo-bis]. R̄. Et cum spí-



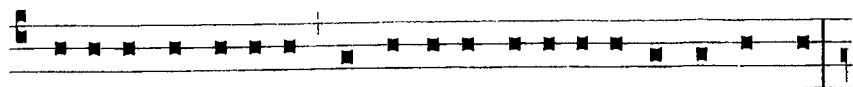
ri-tu tu-o.



O - ré-mus. Præsta Dó-mi-ne fi-dé-li-bus tu-is:



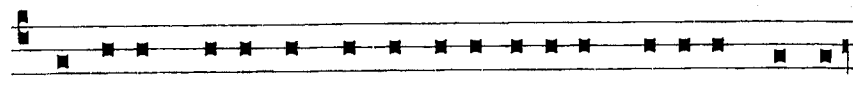
ut je-ju-ni-ó-rum ve-neránda so-lé-mni-a, et cón-gru-a



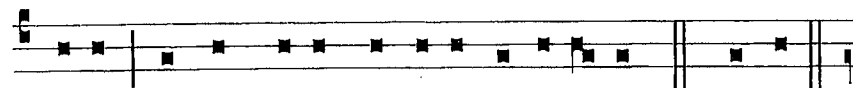
pie-tá-te sus-cí-pi-ant, et se-cú-ra devo-ti-ó-ne per-cúr-rant.



Per Dó-mi-num nostrum Je-sum Chri-stum Fi-li-um tu-um,

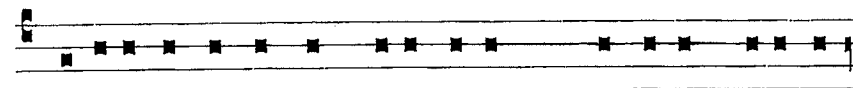


qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti



De-us, per ó-mni-a sæ-cu-la sæ-cu-ló-rum. R̄. Amen.

Altera conclusio:



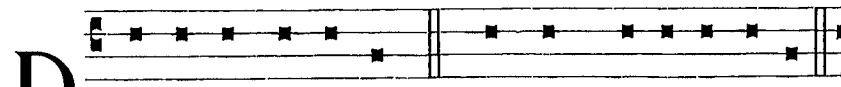
Qui vivis et regnas cum De-o Patre (vel Qui te-cum vi-vit et



regnat) in uni-tá-te Spí-ri-tus San-cti De-us, per ó-mni-a, etc.

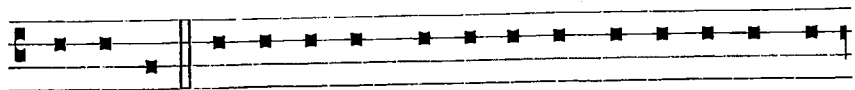
Ubi usurpatur hic tonus, adhibendus est etiam ad Orationes ante Prophetias, et ad Orationes solemnes Feriæ VI. in Parasceve, et etiam quandocumque præcessit monitio Flectámus genua.

Orationes ad Aspersionem, Benedictiones et Litanias cantari possunt etiam in tono sequenti:

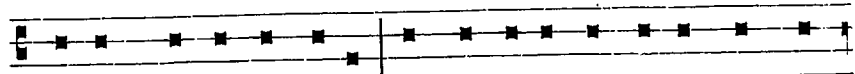


D ó-mi-nus vo-bis-cum. R̄. Et cum spí-ri-tu tu-o.

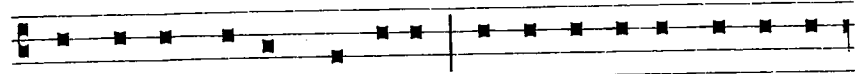
h*



O-ré-mus. Ex-áu-di nos, Dó-mi-ne sancte, Pa-ter omni-



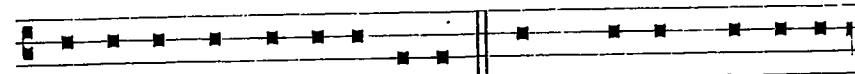
po-tens æ-tér-ne De-us: et mít-te-re di-gné-ris san-ctum



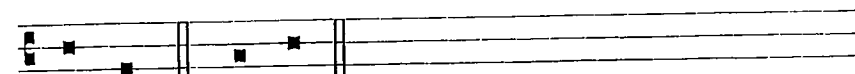
An-ge-lum tu-um de cœ-lis; qui cu-stó-di-at, fô-ve-at,



pró-te-gat, ví-si-tet atque de-fén-dat omnes ha-bi-

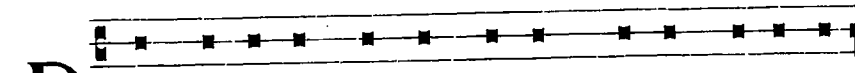


tántes in hoc ha-bi-tá-cu-lo. Per Chri-stum Dó-mi-num

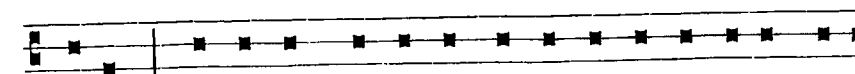


no-strum. R̄. A-men.

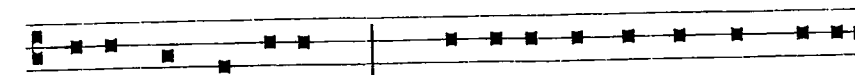
Alix conclusiones:



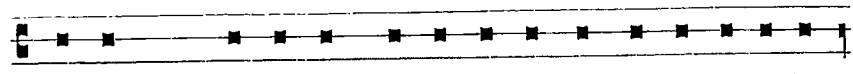
Per Dó-mi-num nostrum Je-sum Christum Fí-li-um



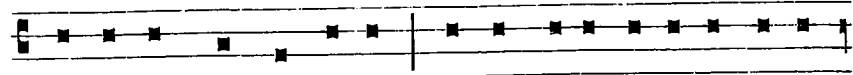
tu-um, qui te-cum vi-vit et regnat in u-ni-tá-te Spi-



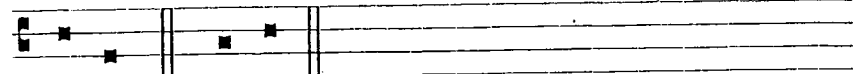
ri-tus Sancti De-us: (vel Qui vi-vis et regnas cum De-o



Pa-tre, [vel Qui te-cum vi-vit et regnat) in u-ni-tá-te



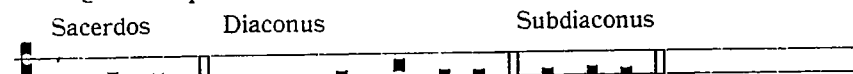
Spí-ri-tus Sancti De-us], per ómni-a sæ-cu-la sæ-cu-



ló-rum. R̄. A-men.

In eodem tono cantari potest Oratio super populum.

Quando præmittenda est monitio: Flectámus génu-a.



Sacerdos

Diaconus

Subdiaconus

O-ré-mus. Fle-ctá-mus gé-nu-a. Le-vá-te.

Et subsequitur Oratio in tono feriali.

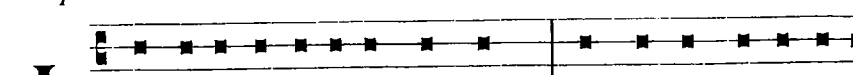
Ante Orationem super populum, quæ dicitur in tono feriali:



Hu-mi-liá-te cá-pi-ta ve-stra De-o.

II. Tonus Prophetiæ.

Tonus Prophetiæ convenit in omnibus cum tono Lectionis, præterquam in ultimo puncto, ubi non declinatur ut in aliis, sed vox flectitur, ut apparet in exemplo infrascripto; excepta tamen ea Lectione quam excipit Cantus ad ipsam pertinens, v. g., Canticum Moysis post Lectionem IV. Sabbati Sancti, et Canticum Trium Puerorum post Lectionem V. in Sabbatis Quatuor Temporum, ubi vox non declinatur sicut in aliis, sed æqualiter cum aliqua mora continuatur.



Lé-cti-o I-sa-í-æ pro-phé-tæ. Hæc di-cit Dó-mi-nus

De-us: Dí-ci-te fí-li-æ Si-on: Ecce Sal-vá-tor tu-us
 ve-nit: ec-ce mer-ces e-jus cum e-o. Quis est i-ste,
 qui ve-nit de Edom, tinctis vé-sti-bus de Bo-sra?... laudem
 Dó-mi-ni su-per ó-mni-bus quæ réddi-dit no-bis Dó-mi-
 nus De-us no-ster.

III. Tonus Epistolæ.

In Epistola, vox æqualiter, cum aliqua tamen mora et cantando continuatur. Ad punctum vero interrogativum servatur tonus solitus interrogativi, qui supra positus est in tono Prophetiæ, seu Lectionis.

Alius tonus qui sequitur, ex more olim communi, adhiberi potest ad libitum.

L é-cti-o E-pí-sto-læ be-á-ti Pau-li A-pó-sto-li ad
 Romá-nos. Ad Co-rín-thi-os. Ad Gá-la-tas. Ad Ti-tum.
 Lé-cti-o I-sa-í-æ prophé-tæ. Lé-cti-o li-bri Sa-pi-énti-æ.

B e-á-tus vir qui invén-tus est si-ne má-cu-la, et
 qui post au-rum non áb-i-it, nec spe-rá-vit in pe-cú-
 ni-a et the-sáu-ris. Quis est hic, et laudá-bimus e-um?
 fe-cit e-nim mi-ra-bí-li-a in vi-ta su-a... et e-le-e-
 mó-sy-nas il-lí-us e-narrá-bit omnis ecclé-si-a sanctórum.

Sic ad punctum, semipunctum, interrogativum et finale vox modulatur, prout apparet in exemplo supra posito.

IV. Tonus Evangelii.

D ó-mi-nus vo-bis-cum. R̄. Et cum spí-ri-tu tu-o.
 Sequéntia sancti Ev-angé-li-i se-cún-dum Matthæ-um.
 R̄. Gló-ri-a ti-bi Dó-mi-ne. In il-lo témpo-re: Di-xit

Je-sus di-scí-pu-lis su-is: Vos estis sal terræ. Quod si
sal e-vanú-e-rit, in quo sa-li-é-tur? Ad ní-hi-lum va-let
ultra, ni-si ut mit-tá-tur fo-ras, et concul-cé-tur ab ho-
mí-ni-bus... qui au-tem fé-ce-rit et do-cú-e-rit, hic
ma-gnus vo-cá-bi-tur in regno cœ-ló-rum.

Sic ad punctum principale vox in quarta semper syllaba declinatur. Ad punctum autem interrogativum servatur tonus solitus interrogativi, ut in Lectionibus et in Epistola.

Alio modo, ad libitum:

D ó-mi-nus vo-bís-cum. R̄. Et cum spí-ri-tu tu-o.
Se-quénti - a sancti Ev-angé-li - i se-cúndum Matthæ-um.
R̄. Gló-ri - a ti-bi Dó-mi-ne. In il-lo témpo-re: Di-xit
Je-sus di-scí-pu-lis su-is: Vos estis sal terræ. Quod si

sal e-vanú-e-rit, in quo sa-li-é-tur? Ad ní-hi-lum va-let
ultra, ni-si ut mit-tá-tur fo-ras, et concul-cé-tur ab ho-
mí-ni-bus... Qui er-go sól-ve-rit u-num de man-dá-tis
i-stis mí-ni-mis, et do-cú-e-rit sic hó-mi-nes, mí-ni-mus
vo-cá-bi-tur in regno cœ-ló-rum: qui au-tem fé-ce-rit et
do-cú-e-rit, hic magnus vo-cá-bi-tur in regno cœ-ló-rum.

Alio modo, juxta usum antiquiorem:

D ó-mi-nus vo-bís-cum. R̄. Et cum spí-ri-tu tu-o.
Se-quénti - a sancti Ev-angé-li - i se-cúndum Matthæ-um.
R̄. Gló-ri - a ti-bi Dó-mi-ne. In il-lo témpo-re: Di-xit

h**

Je-sus di-scí-pu-lis su-is: Vos e-stis sal terræ. Quod si
sal e-va-nú-e-rit, in quo sa-li-é-tur? Ad ní-hi-lum
va-let ultra ni-si ut mit-tá-tur fo-ras, et concul-cé-tur
ab ho-mí-ni-bus... qui au-tem fé-ce-rit et do-cú-e-rit,
hic ma-gnus vo-cá-bi-tur in regno cœ-ló-rum.

Caveatur ad semipunctum ne depressio semiditoni in acuta fiat syllaba.

Ad punctum vero interrogativum inferior vocis inflexio semper cum tertia syllaba convenit.

V. Toni Præfationum.

1. Tonus Solemnis.

Per ó-mni - a sæ-cu - la sæ-cu - ló - rum. R̄. A-men.
V̄. Dó-mi-nus vo - bís-cum. R̄. Et cum spí-ri-tu tu - o.

V̄. Sur - sum cor-da. R̄. Ha - bé - mus ad Dó-mi - num.
V̄. Grá - ti - as a - gá - mus Dó-mi - no De - o nostro.
R̄. Di - gnum et ju - stum est.

2. Tonus ferialis.

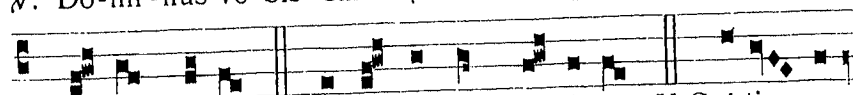
Per ó-mni - a sæ-cu - la sæ-cu - ló - rum. R̄. A-men.
V̄. Dó-mi-nus vo - bís-cum. R̄. Et cum spí-ri-tu tu - o.
V̄. Sur - sum cor-da. R̄. Ha - bé - mus ad Dó-mi - num.
V̄. Grá - ti - as a - gá - mus Dó-mi - no De - o no-stro.
R̄. Di - gnum et ju - stum est.

3. Tonus solemnior.

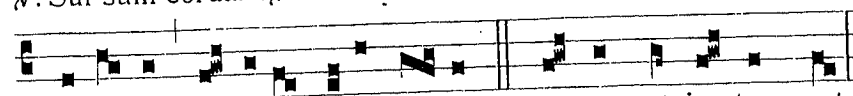
Per ó-mni - a sæ-cu - la sæ-cu - ló - rum. R̄. A-men.



∨. Dó-mi-nus vo-bis-cum. R̄. Et cum spí-ri-tu tu-o.

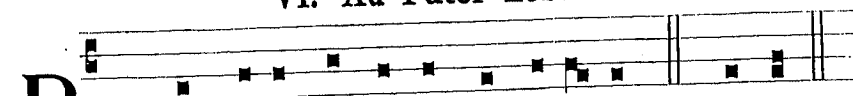


∨. Sur-sum corda. R̄. Ha-bé-mus ad Dó-mi-num. ∨. Grá-ti-as

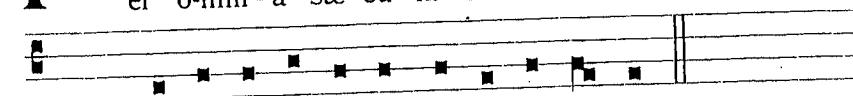


agá-mus Dó-mi-no De-o nostro. R̄. Di-gnum et ju-stum est.

VI. Ad Pater noster.



P̄ er ó-mni-a sæ-cu-la sæ-cu-ló-rum. R̄. Amen.

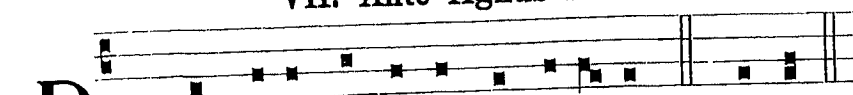


∨. Et ne nos in-dú-cas in ten-ta-ti-ó-nem.

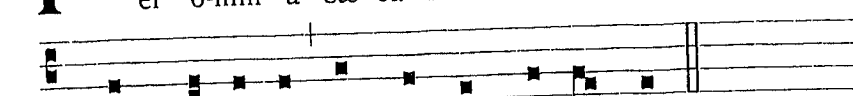


R̄. Sed lí-be-ra nos a ma-lo.

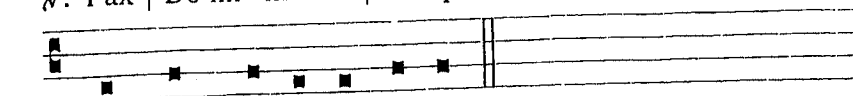
VII. Ante Agnus Dei.



P̄ er ó-mni-a sæ-cu-la sæ-cu-ló-rum. R̄. Amen.



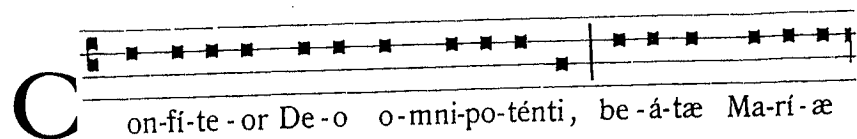
∨. Pax † Dó-mi-ni sit † sem-per vo-bis-†cum.



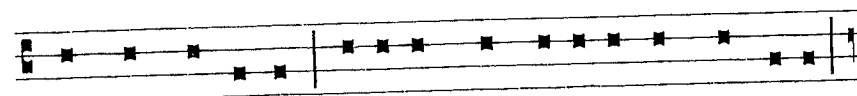
R̄. Et cum spí-ri-tu tu-o.

VIII. Tonus „Confiteor“

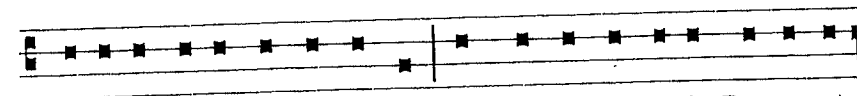
pro Missis Pontificalibus.



C on-fi-te-or De-o o-mni-po-ténti, be-á-tæ Ma-rí-æ



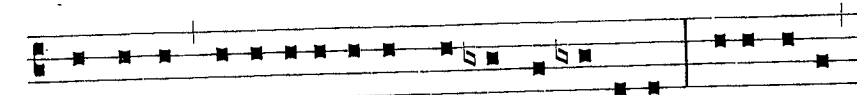
sem-per Vír-gi-ni, be-á-to Mi-cha-é-li Arch-ánge-lo,



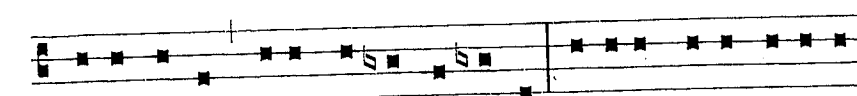
be-á-to Jo-ánni Ba-ptí-stæ, san-ctis A-pó-sto-lis Petro et



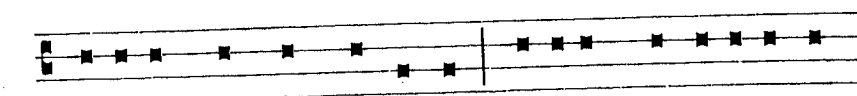
Paulo, ó-mni-bus San-ctis et ti-bi pa-ter, qui-a pec-cá-



vi ni-mis, co-gi-ta-ti-ó-ne, ver-bo et ó-pe-re: me-a culpa,




me-a culpa, me-a má-xi-ma culpa. Id-e-o precor be-á-tam



Ma-rí-am sem-per Vír-gi-nem, be-átum Mi-cha-é-lem Arch-

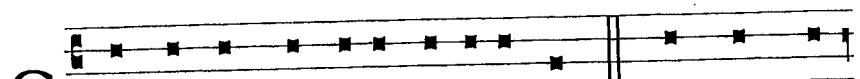


án-ge-lum, be-á-tum Jo-án-nem Ba-ptí-stam, san-ctos

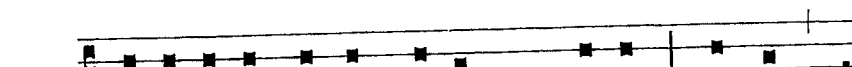


A-pó-sto-los Pe-trum et Pau-lum, omnes San-ctos, et te
 pa-ter, o-rá-re pro me ad Dó-mi-num De-um no-strum.

IX. Ad Benedictionem pontificalem.



Sit no-men Dó-mi-ni be-ne-dí-ctum. *R.* Ex hoc nunc
 et us-que in sæ-cu-lum. *V.* Ad-ju-tó-ri-um no-strum in
 nó-mi-ne Dó-mi-ni. *R.* Qui fe-cit cœ-lum et ter-ram.



Be-ne-dí-cat vos o-mní-po-tens De-us: Pa-ter,
 et Fí-li-us, et Spí-ri-tus Sanctus. *R.* Amen.

Toni V. Gloria Patri ad Introitum.



Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i San-cto. *
 Sic-ut e-rat in prin-ci-pi-o, et nunc, et sem-per, et
 in sæ-cu-la sæ-cu-ló-rum. A-men. *vel* E u o u a e.
vel E u o u a e.



Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *
 Sic-ut e-rat in prin-ci-pi-o, et nunc, et sem-per, et in
 sæ-cu-la sæ-cu-ló-rum. A-men.



Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i San-cto. *

Sic-ut e-rat in prin-ci-pi-o, et nunc, et sem-per, et
in sæ-cu-la sæ-cu-ló-rum. Amen.

IV.

G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *
Sic-ut e-rat in prin-ci-pi-o, et nunc, et sem-per, et in
sæ-cu-la sæ-cu-ló-rum. Amen. *vel* E u o u a e.

v.

G ló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *
Sic-ut e-rat in prin-ci-pi-o, et nunc, et sem-per, et in
sæ-cu-la sæ-cu-ló-rum. Amen. *vel* E u o u a e.

VI.

G ló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

Sic-ut e-rat in prin-ci-pi-o, et nunc, et sem-per, et in
sæ-cu-la sæ-cu-ló-rum. Amen. *vel* E u o u a e.

VII.

G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *
Sic-ut e-rat in prin-ci-pi-o, et nunc, et sem-per, et
in sæ-cu-la sæ-cu-ló-rum. A-men.

VIII.

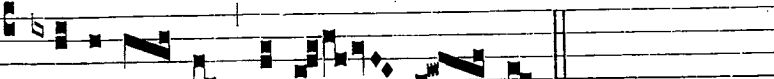
G ló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *
Sic-ut e-rat in prin-ci-pi-o, et nunc, et sem-per, et in
sæ-cu-la sæ-cu-ló-rum. Amen. *vel* E u o u a e.

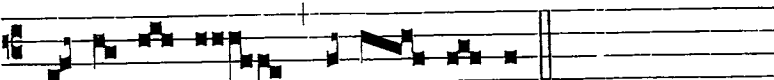


Modus cantandi Alleluia Tempore Paschali

secundum octo tonos.

Ad Introitum.

I.

A l-le-lú - ia, al-le - lú - ia.

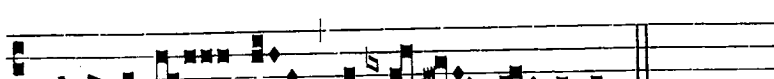
II.

A l - le - lú - ia, al-le - lú - ia.

III.

A l-le-lú-ia, al-le - lú - ia.

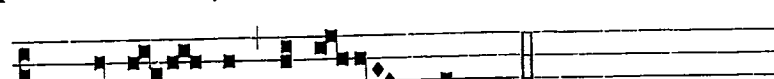
IV.

A l-le-lú - ia, al-le - lú - ia.

V.

A l-le - lú - ia, al-le - lú - ia.

VI.

A l-le-lú - ia, al-le-lú - ia.

VII.

A l-le-lú - ia, al-le - lú - ia.

VIII.

A l-le-lú - ia, al-le - lú - ia.

Ad Offertorium.

I.

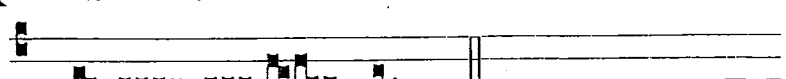
A l - - le - - - lú-ia.

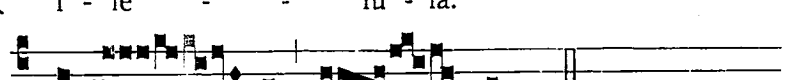
II.

A l-le - - - lú - ia.

III.


A l-le - lú - ia.

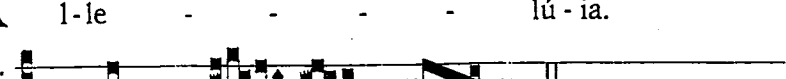
IV.

A l - le - - - lú - ia.

V.

A l-le - - - lú - ia.

VI.

A l-le - lú - ia.

VII.

A l-le - - - lú - ia.

VIII.

A l-le - - - lú - ia.

Ad Communionem.

I.
A l-le - - lú - ia.

II.
A l-le - lú - ia.

III.
A l-le - lú - ia.

IV.
A l-le - lú - ia.

V.
A l-le - - lú - ia.

VI.
A l-le - lú - ia.

VII.
A l-le - - lú - ia.

VIII.
A l-le - lú - ia.

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