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ELIAS QUIDEM VENTURUS EST, ET RESTITUET OMNIA.

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Schwann 1906 *KYRIALE* in modern notation

KYRIALE

SIVE

ORDINARIUM MISSAE

CONFORME

EDITIONI VATICANAE

A SS. D. N. PIO PP. X EVULGATAE

EDITIO SCHWANN F
RECENTIORIS MUSICAE SIGNIS

CATHOLIC CHURCH



DUESSELDORF (GERMANIA)
SUMPTIBUS L. SCHWANN
NEW-YORK, APUD J. FISCHER ET BRÖ., 7 ET 11 BIBLE-HOUSE.



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Imprimi permittitur.

Coloniae die X Aprilis 1906.

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


Dr. KREUTZWALD.



L. S.





Vorwort.

Vorliegende Ausgabe (F) des Kyriale Romanum in moderner Notenschrift hat den Zweck, den Chorleitern und Sängern das Verständnis der Editio Vaticana zu erleichtern und ihnen ein zuverlässiges Hilfsmittel für einen kunstgerechten Choralvortrag zu bieten. Für den Zuschnitt und die Herstellung des modernen Gewandes war die tadellose Übertragung der Chormelodien in der von Franz Nokes herausgegebenen und im gleichen Verlage erschienenen Orgelbegleitung zum Kyriale maßgebend. Nur die Gesänge im Anhang (Cantus ad libitum) wurden, weil diese vorläufig nicht im Organum comitans enthalten sind, selbständig aber nach den gleichen Gesichtspunkten bearbeitet. Zur Erklärung der Schreibart und Fassung dienen folgende Sätze:

1. Wie jetzt wohl allgemein üblich ist, wurde, da die verschiedenen Choralnotenformen bezüglich der Zeitdauer im allgemeinen gleich sind, bei der Umschrift als Einheit nur ein Notenzeichen, nämlich  gewählt.
2. Durch Viertelnoten sind ausgedrückt der letzte Ton oder die Tonfigur vor einer Pause und vor der sog. mora vocis, weil diese Noten etwas gedehnt, ungefähr im doppelten Zeitwert gesungen werden sollen. Auch das Notenbild des „Pressus“ ist durch  dargestellt, um die Sänger darauf hinzuweisen, daß die beiden zusammentreffenden Noten des Pressus einheitlich und mit Betonung auszuführen sind.
3. Für die Bistropa  und Tristropa  ist die Zusammenziehung zu  und  nicht geschehen, sondern diese Notenfiguren, welche keine besondere Akzentuierung, vielmehr nur entsprechende Dehnung ver-

langen, sind als solche kenntlich geblieben durch die Schreibart:  und .

4. Die Note vor dem Quilisma (w) wurde mit einem kleinen Querstrich (-) versehen, wodurch eine leichte Dehnung und Betonung dieser Note angedeutet ist.
5. Die Nebenformen der Clivis und des Podatus, welche als Cephalicus und Epiphonus bezeichnet werden, sind in entsprechender Weise dadurch gekennzeichnet, daß die 2. Note jeder Figur in verkleinerter Form () geschrieben ist.
6. Bei Satzabschnitten, welche überall durch den Doppelschrich  markiert sind, ist das Zeichen einer Viertelpause (Q) eingeschoben. Selbstverständlich beansprucht dieselbe hier keinen absoluten, sondern nur einen aus der Bewegung des Stückes sich ergebenden relativen Zeitwert.
7. Um die rhythmische Gliederung bei den reich melodischen Gesängen zu regeln, wurden kleinere und größere Bindebogen verwendet. Dabei ist zu beachten, daß die von einem Bogen umspannte Notengruppe beim Singen eng verbunden bleiben muß, und daß, wo größere Bogen mehrere kleinere Bogen mit Tongruppen umfassen, ein Zusammenschließen im engeren und eine Zusammengehörigkeit im weiteren Sinne ausgeprägt ist. Ohne die Individualität der kleineren Gruppen zu verwischen, soll das Ganze sich demnach zu einer Einheit gestalten.

Im allgemeinen ist die Notation in dieser Ausgabe für jeden mit der modernen musikalischen Schriftsprache vertrauten Chorleiter und Sänger verständlich und praktisch ausführbar.



ORDINARIUM MISSAE.

IN DOMINICIS AD ASPERSIONEM AQUAE
BENEDICTAE.

Extra Tempus Paschale.

Ant. VII.

A - spér- ges me, * Dó- mi- ne, hys- só- po,

et mun- dá- bor: la- vá- bis me, et super

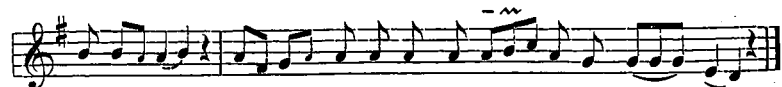
ni- vem de- al- bá- bor. *Ps. 50.* Mi- se- ré- re me- i,

De- us, * se- cún- dum magnam mi- se- ri- cór- di- am

tu- am. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí-

tu- i San- cto: * Sic- ut e- rat in princí- pi- o, et nunc,

Editio Schwann, F.



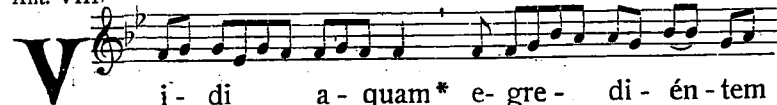
et semper, et in saecula saecu- lorum. A- men.
Rep. Ant. Aspérget me.

¶ *In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserere repetitur immediate Antiphona Aspérget me.*

TEMPORE PASCHALI.

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

Ant. VIII.



V i- di a- quam* e- gre- di- én-tem



de tem- plo, a lá- te- re



dex- tro, al- le- lú- ia: et o- mnes,



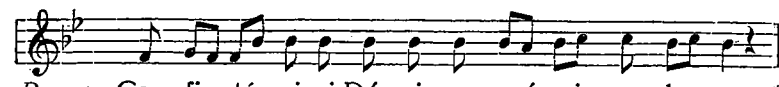
ad quos per- vé- nit a- qua i- sta,



sal- vi fa- cti sunt, et di- cent,



al- le- lú- ia, al- le- lú- ia.



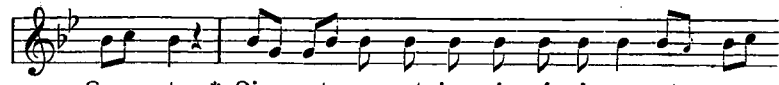
Ps. 117. Con- fi- té- mi- ni Dó- mi- no quó- ni- am bo- nus: *



quó- ni- am in sae- cu- lum mi- se- ri- cór- di- a e- jus.



Gló- ri- a Pa- tri et Fí- li- o, et Spi- rí- tu- i



San- cto. * Sic- ut e- rat in prin- cí- pi- o, et nunc,



et semper, et in saecula sae- cu- ló- rum. A- men.

Repetitur Ant. Vidi aquam.

¶. Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali additur: Allelúia.*)

℞ Et salutáre tuum da nobis. (*Temp. Pasch. Allelúia.*)

¶. Dómine exáudi oratióne meam.

℞. Et clamor meus ad te véniat.

¶. Dóminus vobiscúm.

℞. Et cum spírítu tuo.

OREMUS.

ORATIO.

Exáudi nos, Dómine sancte, Pater omnipotens, aetérne Deus: et mittere dignéris sanctum Angelum tuum de coelis; qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℞. Amen.



ALII CANTUS *ad libitum.*

I.

Ant. VII.

A - spérges me, *Dó-mi-ne, hys-só-po, et mun-
dá-bor: la-vá-bis me, et su-per ni-ven de-
al-bá-bor. *Ps. Miserére, ut supra.*

II.

Ant. IV.

A - spérges me, *Dó-mi-ne, hys-só-po, et mun-
dá-bor: la-vá-bis me, et su-per ni-ven
de-al-bá-bor. *Ps. 50. Mi-se-ré-re me- i, De-us,**
se-cún-dum magnam mi-se-ri-cór-di-am tu-am.

Glóri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto.*
Sic-ut e-rat in prin-cí-pi-o, et nunc, et semper,
et in sae-cu-la sae-cu-ló-rum. A-men.



I. = TEMPORE PASCHALI.

(Lux et origo.)

VIII.

K ý-ri-e *e-lé-i-son. *ijj.*
Chri-ste e-lé-i-son. *ijj.*
Ký-ri-e e-lé-i-son. *ijj.*
Ký-ri-e *e-lé-i-son.

IV.

ló-ri- a in ex- cël- sis De- o. Et
 in ter- ra pax homí- nibus bo-nae vo-luntá- tis.
 Lau-dámus te. Be- ne- dí- ci - mus te. Ad - o-
 rá-mus te. Glo- ri- fi- cá- mus te. Grá- ti-
 as á-gimus ti- bi pro-pter magnam gló-ri- am tuam.
 Dó- mi- ne De- us, Rêx coe- lé- stis, De- us
 Pa- ter o- mní po- tens. Dó- mi- ne Fi- li u- ni-
 gé- ni- te Je- su Christe. Dó- mi- ne De- us, A-

gnus De- i, Fí- li- us Patris. Qui tol- lis pec- cá-
 ta mundi, mi- se- ré- re no- bis. Qui tol- lis pec-
 cá- ta mundi, sú- ci- pe de- pre- ca- ti- ó- nem nostram.
 Qui se- des ad déx- te- ram Patris, mi- se- ré- re
 no- bis. Quó- ni- am tu so- lus san- ctus. Tu so- lus
 Dó- mi- nus. Tu so- lus Al- tís- si- mus, Je- su
 Christe. Cum Sancto Spí- ri- tu, in gló- ri- a De-
 i Pa- tris. A - - - - - men.

IV.

S an-ctus, * San-ctus, Sanctus Dó-mi-nus
 De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra.
 gló-ri-a tu-a. Ho-sán-na in ex-célsis.
 Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-
 mi-ni. Ho-sán-na in ex-cél-sis.

IV.

A - gnus De-i, * qui tollis peccá-ta mun-di:
 mise-ré - re no-bis. Agnus De-i, * qui
 tol-lis peccá-ta mun-di: mi-se-ré - re

no-bis. Agnus De-i, * qui tol-lis pec-cá-ta
 mun-di: do-na no - bis pa - cem.

A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

VII.

I - te, mis-sa est, al-le-lú-ia, al-le-lú-ia.
 De-o grá-ti-as, al-le-lú-ia, al-le-lú-ia.

Ab Octava Paschae ad Sabbatum IV Temporum
 Pentecostes inclusive.

VII.

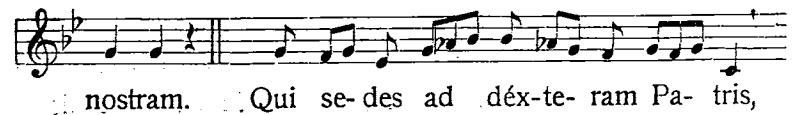
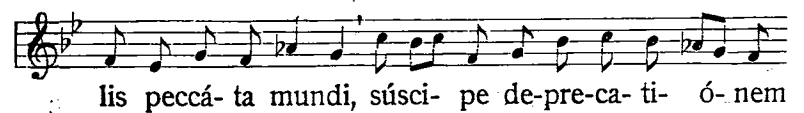
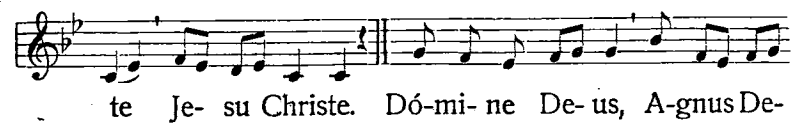
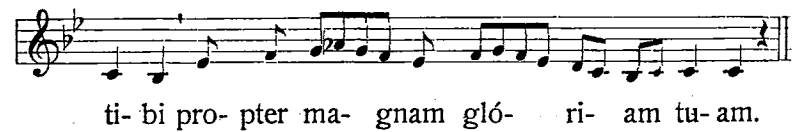
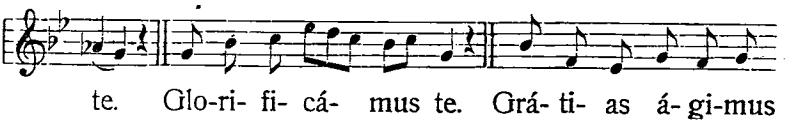
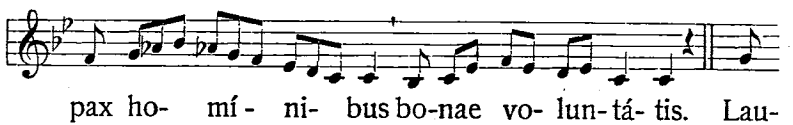
I - te, mis-sa est.
 De-o grá-ti-as.

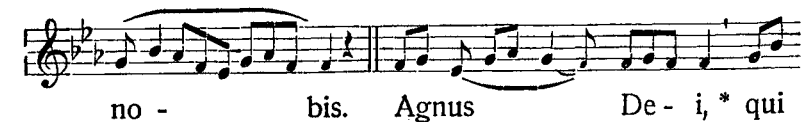
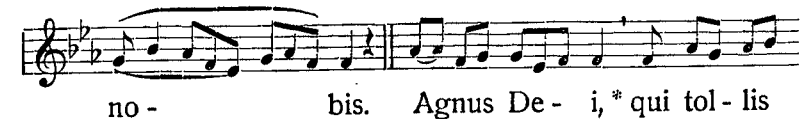
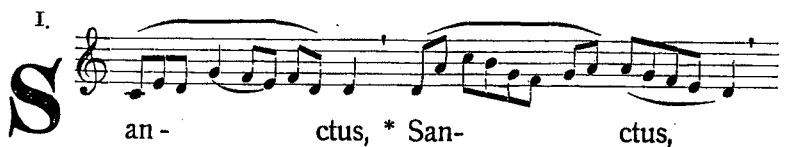
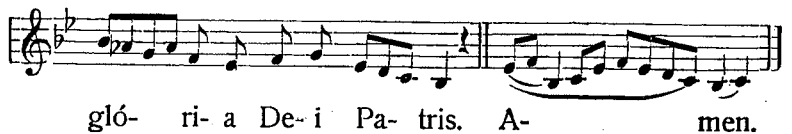
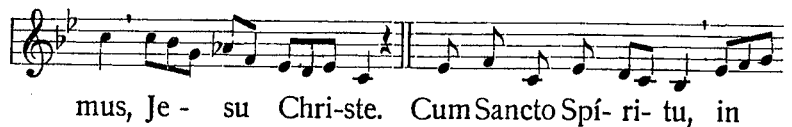
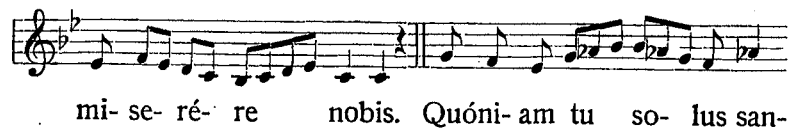
II. - IN FESTIS SOLEMNIBUS. 1.

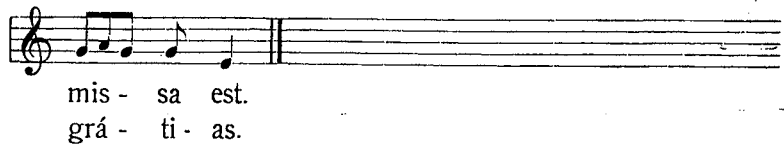
(Kyrie fons bonitatis.)

III.

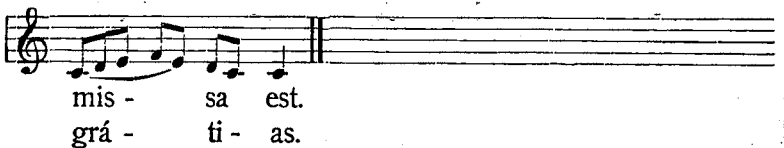
K ý-ri-e
 e-lé-i-son. *ij.* Chri-ste







Vel secundum communiorem usum.



III. - IN FESTIS SOLEMNIBUS. 2.

(Kyrie Deus sempiternae.)



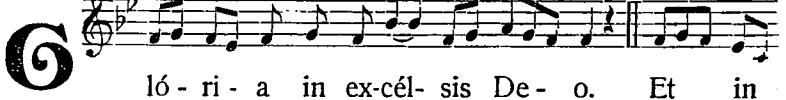


e-lé-i-son. Kŷ-ri-e *



e-lé-i-son.

VIII.



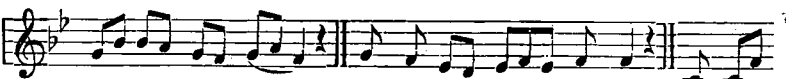
ló-ri-a in ex-cél-sis De-o. Et in



terra pax ho-mí-nibus bo-nae vo-lun-tá-tis.



Lau-dá-mus te. Be-ne-dí-ci-mus te. Ad-



o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-



as á-gimus tí-bi prop-ter ma-gnam gló-ri-am tu-am.



Dó-mi-ne De-us, Rex coe-lé-stis, De-us Pa-ter



o-mní-po-tens. Dó-mi-ne Fi-li-u-ni-gé-ni-



te Je-su Christe. Dó-mi-ne De-us, Agnus De-i,



Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-



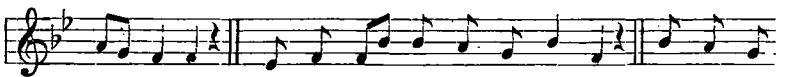
di, mi-se-ré-re no-bis. Qui tol-lis pec-cá-



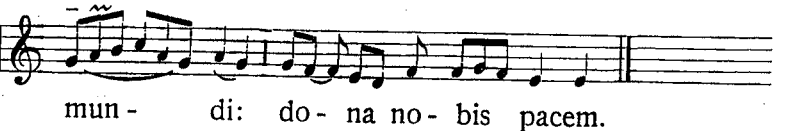
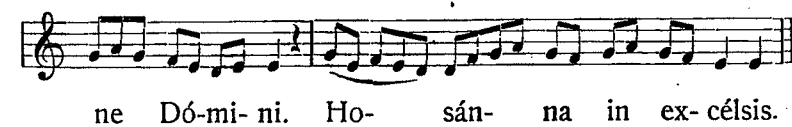
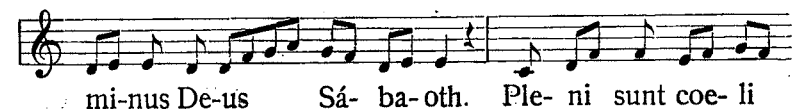
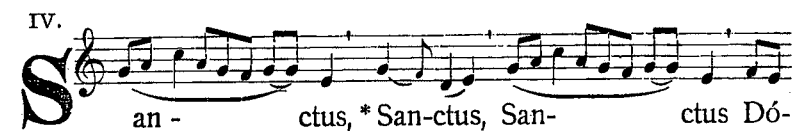
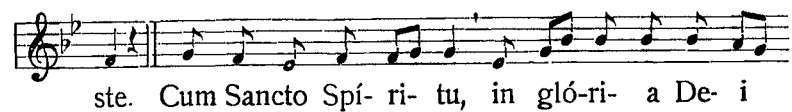
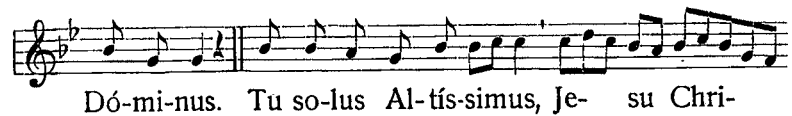
ta mundi, sú-s-ci-pe de-pre-ca-ti-ó-nem nostram.



Qui se-des ad dexte-ram Pa-tris, mi-se-ré-



re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



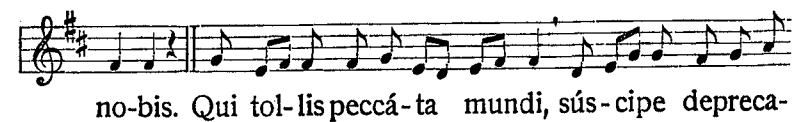
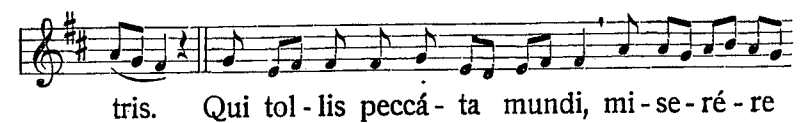
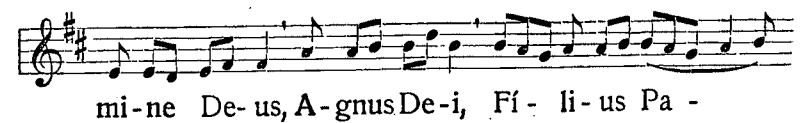
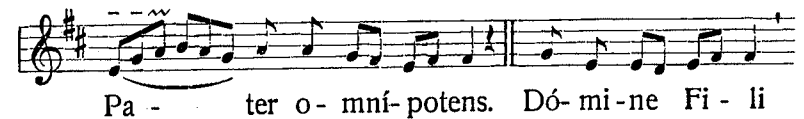
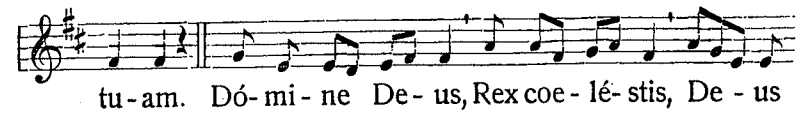
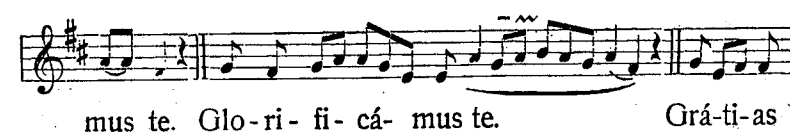
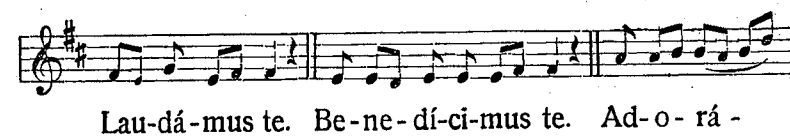
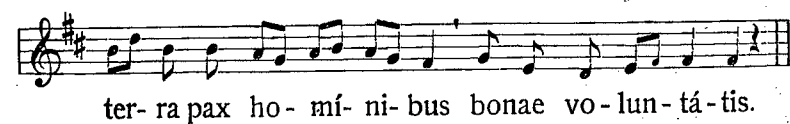
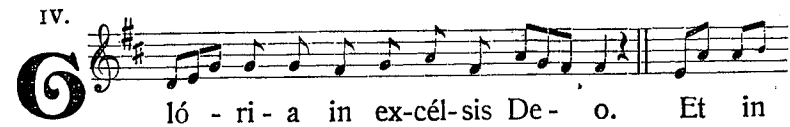
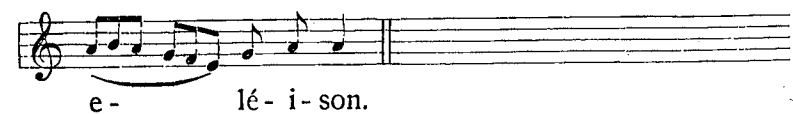
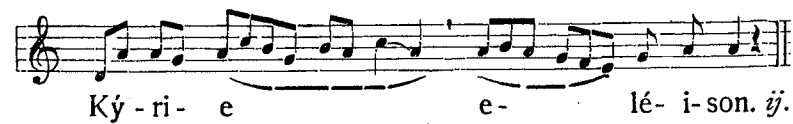
Ite, missa est, *vel* Benedicámus Dómino, *ut in fine Missae praecedentis, secundum communiorem usum.*

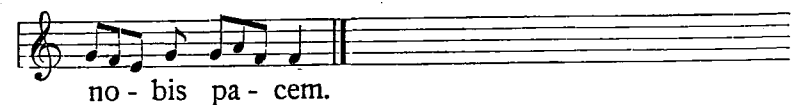
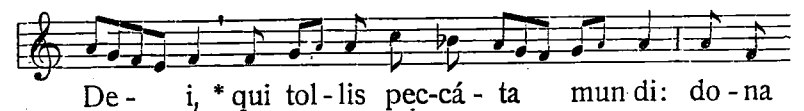
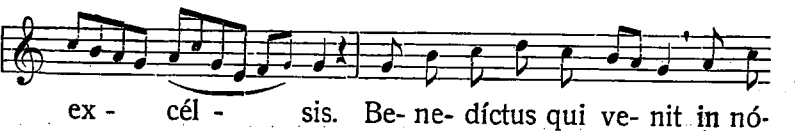
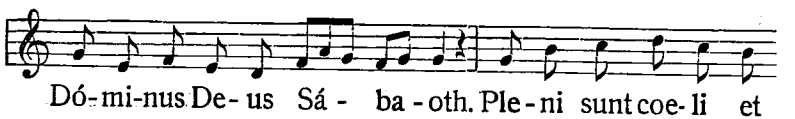


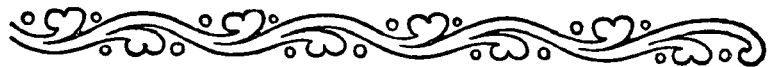
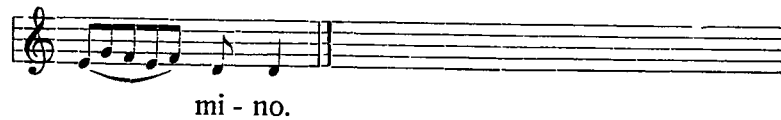
IV. - IN FESTIS DUPLICIBUS. 1.

(Cunctipotens Genitor Deus.)



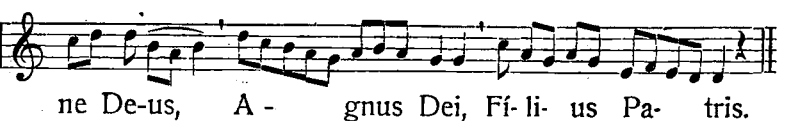
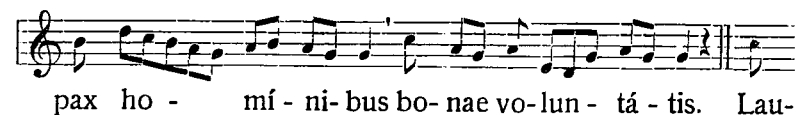
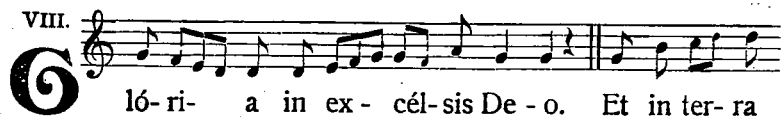
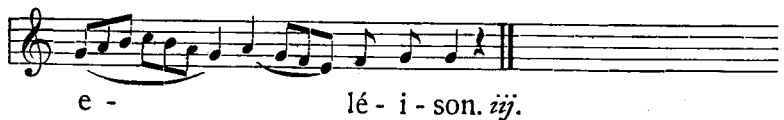


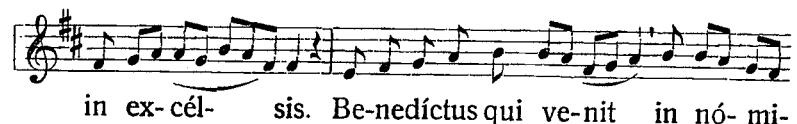
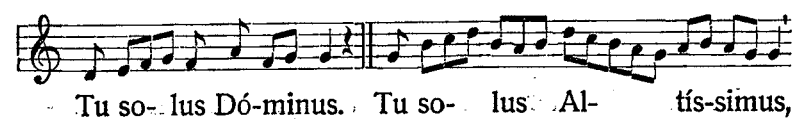
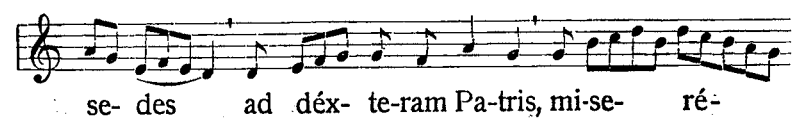




V. = IN FESTIS DUPLICIBUS. 2.

(Kyrie magnae Deus potentiae.)





tol- lis pec- cá- ta mun- di: mi-se-

ré- re no- bis. A- gnus

De- i, * qui tol- lis pec- cá- ta

mun- di: do-na no- bis pa- cem.

VIII.

I - te, missa est.
De- o grá-ti-as.



VI. - IN FESTIS DUPLICIBUS. 3.

(Kyrie Rex Genitor.)

VII.

K ý- ri- e * e- lé- i-son.

K ý- ri- e e- lé- i-son. K ý- ri-

e e- lé- i-son. Chri-

ste e- lé- i-son. Chri- ste

e- lé- i-son. Chri- ste e-

lé- i-son. K ý- ri- e e- lé- i-son.

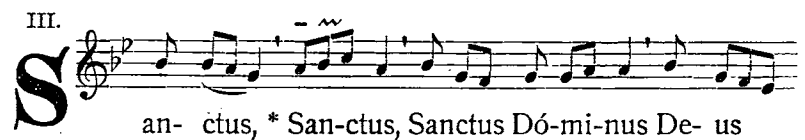
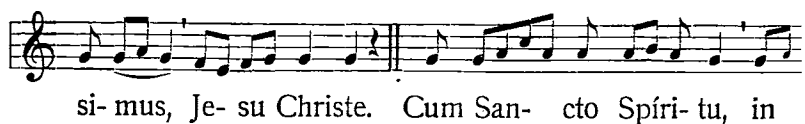
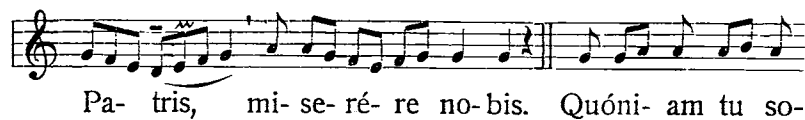
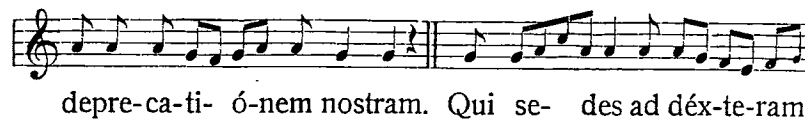
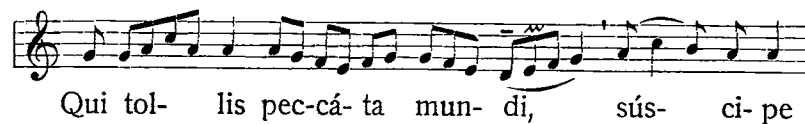
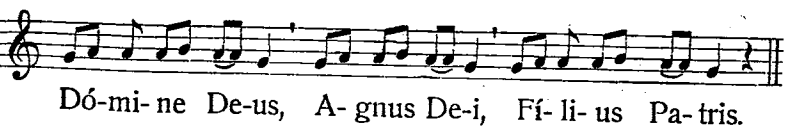
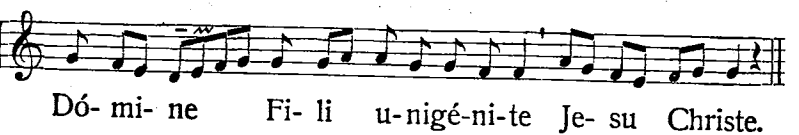
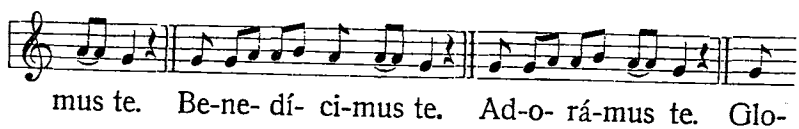
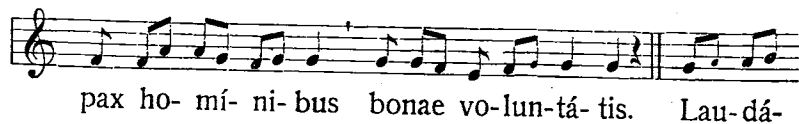
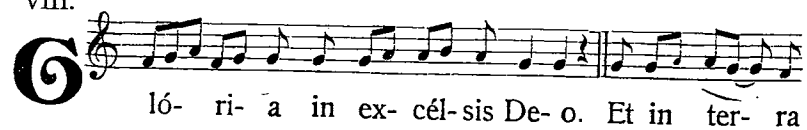
K ý- ri- e e- lé- i-son. K ý- ri-

e *

** e-

lé- i-son.

VIII.



Sá- ba- oth. Ple- ni sunt coe- li et terra gló- ri- a
tu- a. Ho- sánna in ex- cé- lis.
Be- ne- dí- ctus qui ve- nit in nó- mi- ne
Dó- mi- ni. Ho- sán- na in ex-
cé- lis.

VIII.

A gnus De- i, * qui tol- lis pec- cá-
ta mun- di: mi- se - ré- re nobis. A-
gnus De- i, * qui tol- lis pec- cá- ta mun- di:

mi- se- ré- re no- bis. A- gnus De-
i, * qui tol- lis pec- cá- ta mun- di:
do- na no- bis pa- cem.

VIII.

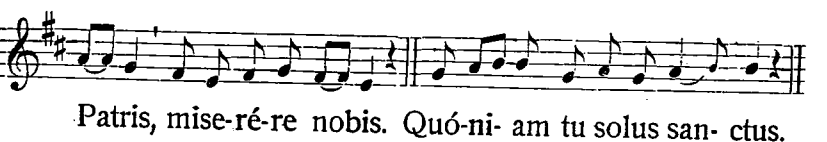
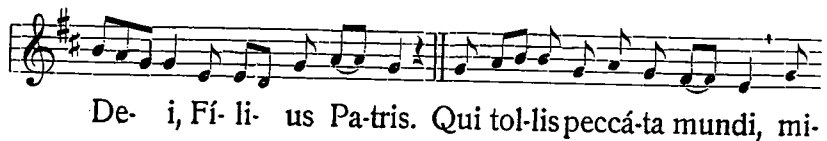
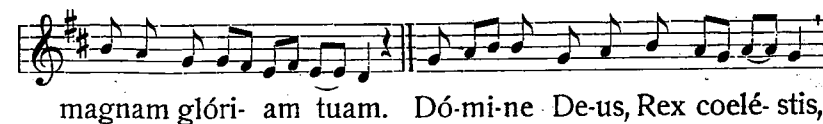
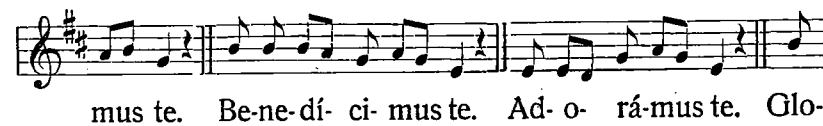
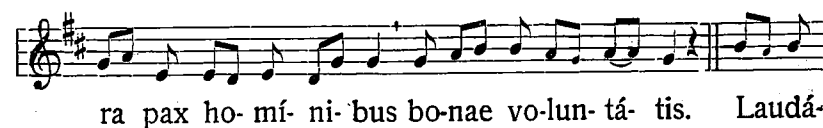
I - te, mis- sa est.
De- o grá- ti- as.

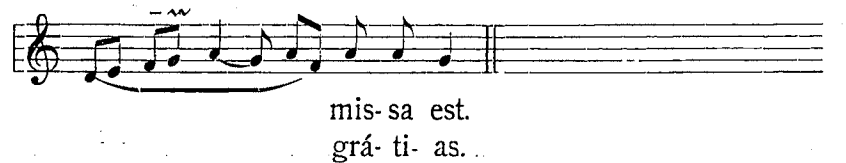
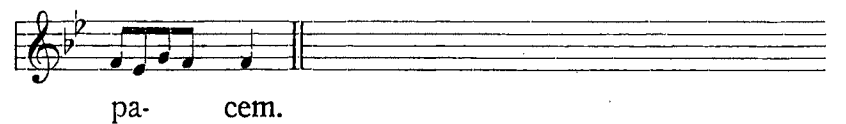
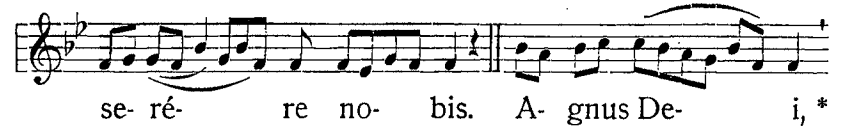
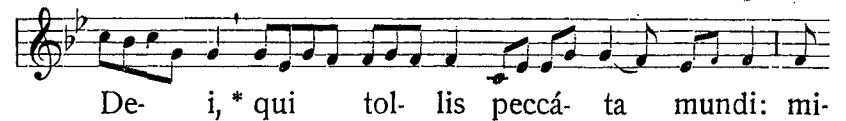
VII. = IN FESTIS DUPLICIBUS. 4.

(Kyrie Rex splendens.)

VIII.

K ý- ri- e * e-
lé- i- son. *ij.* Christe





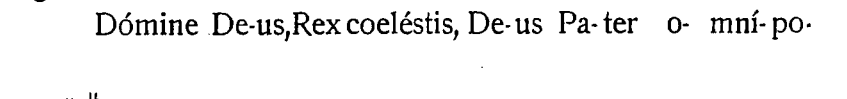


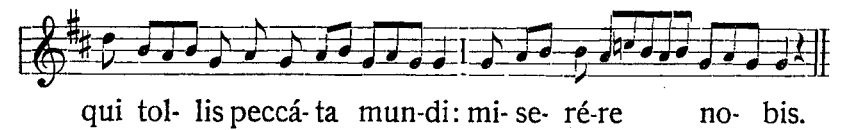
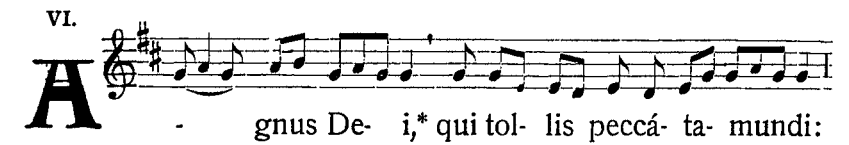
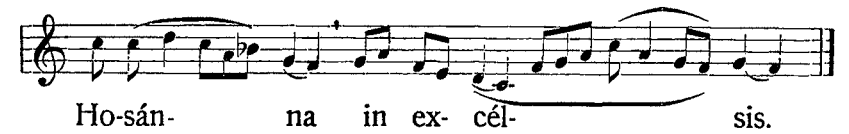
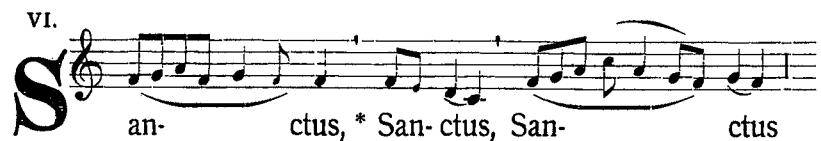
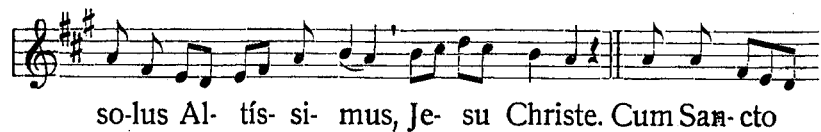
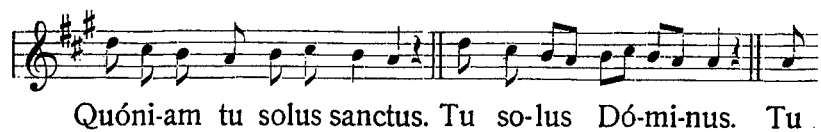
VIII. - IN FESTIS DUPLICIBUS. 5.

(De Angelis.)

v.
K  *y-ri- e * e-*
 *lé- i-son. ij. Christe e-*
 *lé- i-son. ij. Ký-ri- e e-*
 *lé- i-son. ij. Ký-ri- e * ***
 *e - lé- i-son.*

v.
G  *ló-ri-a in ex-célsis De-o. Et in terra pax ho-*
 *mí-nibus bonae volúntá-tis. Lau-dá- mus te. Be-ne-*

 *dí-ci- mus te. Ad-o-rá- mus te. Glori- fi-cá-mus te.*
 *Grá-ti-as á-gi- mus ti-bi propter magnam glóriam tuam.*
 *Dómine De-us, Rex coeléstis, De-us Pa-ter o- mní-po-*
 *tens. Dómine Fi-li u- ni-géni-te Je- su Christe. Dómi-*
 *ne De-us, Agnus De-i, Fí-li- us Pa- tris. Qui tol-*
 *lis peccá-ta mun- di, mi-se- ré- re nobis. Qui tol-*
 *lis peccá-ta mundi, súsci-pe depreca-ti- ó- nem no-*
 *stram. Qui sedes ad dexteram Patris, mise- ré- re no- bis.*



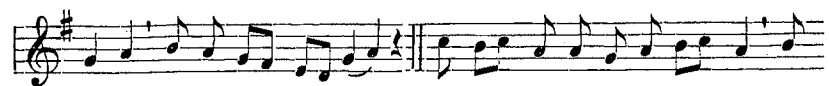
V.
B e-ne-dicámus Dó- mi-no.

IX. = IN FESTIS B. MARIAE V. 1.
 (Cum iubilo.)

I.
K ý- ri- e e- lé- i- son. Ký- ri-
 e e- lé- i- son. Ký- ri- e e-
 lé- i- son. Christe e- lé- i- son. Chri-
 ste e- lé- i- son. Christe e- lé- i- son.
 Ký- ri- e e- lé- i- son. Ký- ri-
 e e- lé- i- son. Ký- ri- e *

** e- lé- i- son.

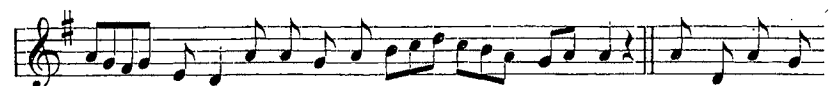
VII.
G ló- ri- a in ex- cél- sis' De- o. Et in ter- ra
 pax ho- mí- ni- bus bonae voluntá- tis. Laudá- mus te.
 Be- ne- dí- ci- mus te. Ado- rá- mus te. Glo-
 ri- fi- cá- mus te. Grá- ti- as á- gi- mus ti- bi propter magnam
 gló- ri- am tu- am. Dómi- ne De- us, Rex coe- lé-
 stis, De- us Pa- ter o- mní- po- tens. Dómine Fi- li u-
 ni- gé- ni- te Je- su Chri- ste. Dó- mi- ne De- us, A- gnus



De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-



se-ré-re no-bis. Qui tol-lis peccá-ta mun-di,



sús-ci-pe depre-ca-ti-ó-nem nostram. Qui sedes ad



déx-teram Patris, mi-se-ré-re no-bis. Quó-ni-am tu



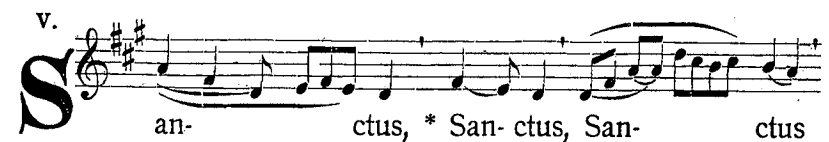
so-lus san-ctus. Tu so-lus Dóminus. Tu so-lus Al-tís-si-



mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu, in gló-ri-



a De-i Pa-tris. A-men.



an-ctus, * San-ctus, San-ctus



Dómi-nus De-us Sá-ba-oth. Ple-ni sunt coe-



li et ter-ra gló-ri-a tu-a. Ho-sán-na



in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in



nó-mi-ne DÓ-mi-ni. Ho-



sán-na in ex-cél-sis.



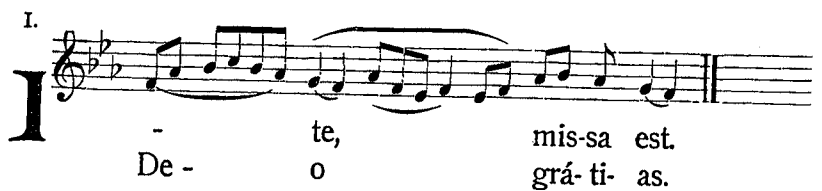
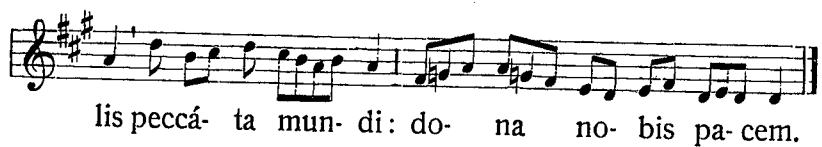
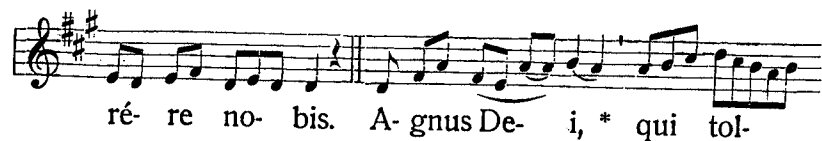
-gnus De-i, * qui tol-lis peccá-ta



mun-di: mi-se-ré-re no-bis. A-gnus

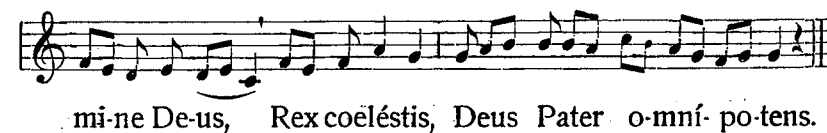
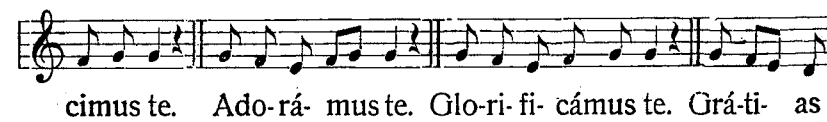
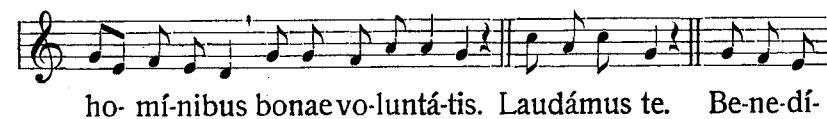
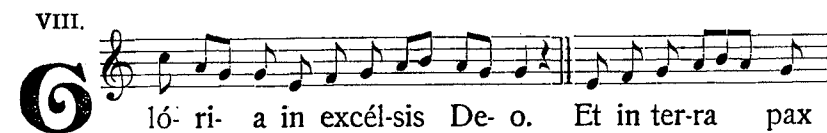
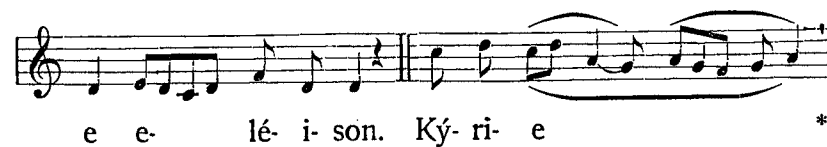


De-i, * qui tol-lis peccá-ta mundi: mi-se-



X. = IN FESTIS B. MARIAE V. 2.

(Alme Pater.)



Dó-mi-ne Fi-li- u-ni-gé-ni-te Je-su Christe. Dó-mi-
ne Deus, Agnus De-i, Fí-li-us Patris. Qui tol-lis peccáta
mun-di, mi-se-ré-re nobis. Qui tol-lis peccá-ta
mun-di, sú-s-ci-pe depre-ca-ti-ónem nostram. Qui
se-des ad délixteram Patris, mi-se-ré-re nobis. Quó-ni-am
tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus
Al-tís-si-mus, Je-su Christe. Cum Sancto Spí-ri-tu in
gló-ri-a De-i Pa-tris. A-men.

IV.
S an-ctus,* Sanctus, San-ctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt coeli et ter-ra gló-ri-a tu-a.
Hosánna in ex-célsis. Bene-dí-ctus qui ve-nit in nó-mi-
ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.
IV.
A -gnus De-i,* qui tollis pec-cá-ta mundi: mi-se-
ré-re nobis. Agnus Dei,* qui tollis pec-cá-ta mundi:
mi-se-ré-re no-bis. Agnus De-i,* qui tollis
pec-cá-ta mundi: do-na no-bis pacem.

*Ite, missa est, vel Benedicámus Domino, ut in Missa
praecedenti.*

XI. = IN DOMINICIS INFRA ANNUM.

(Orbis factor.)

I.


K  *ý- ri- e * e- lé- i-son. ij. Chri-*

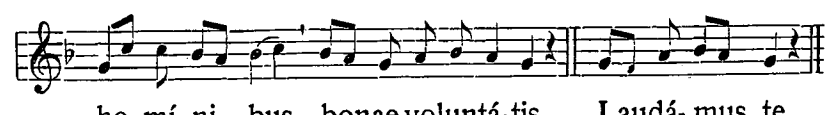
 *ste e- lé- i-son. ij. Ký- ri- e*

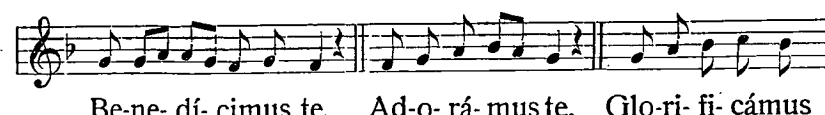
 *e- lé- i-son. ij. Ký- ri- e **

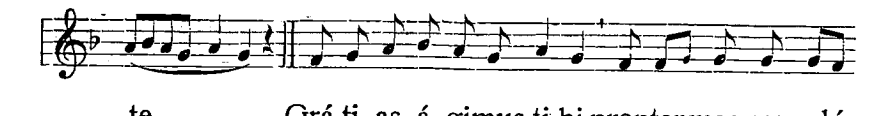
 *e- lé i-son.*


II.

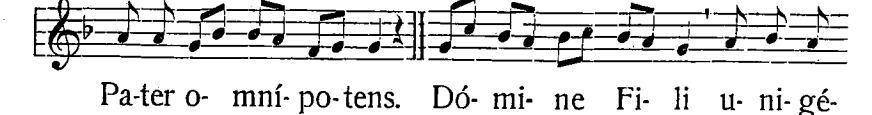
G  *ló- ri- a in excél-sis De-o. Et in ter-ra pax*

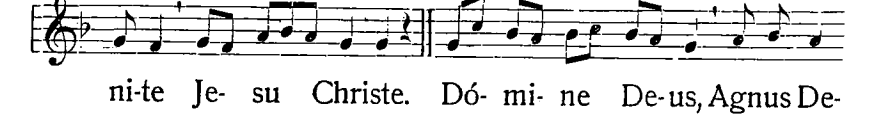
 *ho- mí- ni- bus bonae voluntá-tis. Laudá- mus te.*

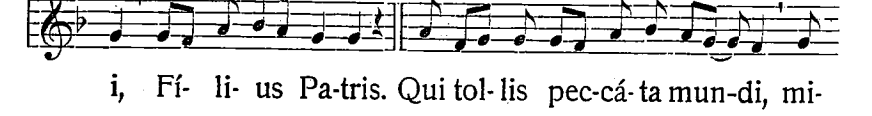
 *Be- ne- dí- cimus te. Ad- o- rá- mus te. Glo- ri- fi- cámus*

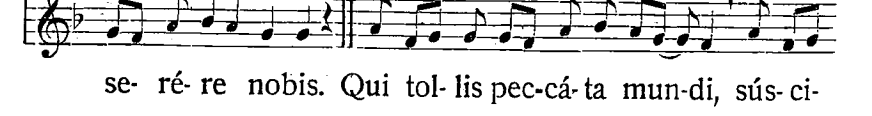
 *te. Grá-ti- as á- gimus ti- bi propter magnam gló-*

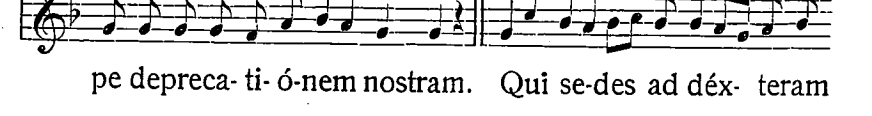
 *ri- am tu- am. Dó- mi- ne Deus, Rex coelé- stis, De- us*

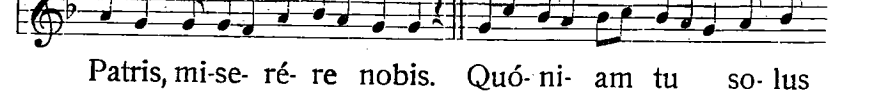
 *Pa- ter o- mní- po- tens. Dó- mi- ne Fi- li u- ni- gé-*

 *ni- te Je- su Chri- ste. Dó- mi- ne De- us, Agnus De-*

 *i, Fí- li- us Pa- tris. Qui tol- lis pec- cá- ta mun- di, mi-*

 *se- ré- re nobis. Qui tol- lis pec- cá- ta mun- di, sú- s- ci-*

 *pe depreca- ti- ó- nem nostram. Qui se- des ad délix- teram*

 *Patris, mi- se- ré- re nobis. Quó- ni- am tu so- lus*



sanctus. Tu solus Dóminus. Tu so-lus Altís-si-mus,



Je-su Christe. Cum San-cto Spí-ri-tu, in gló-ri-a



De-i Pa-tris. A-men.



an-ctus,* San-ctus, San-ctus Dó-mi-nus



De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-



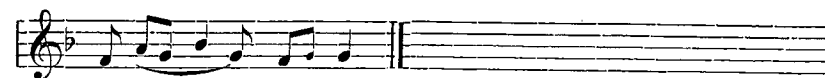
ra gló-ri-a tu-a. Ho-sán-na in ex-



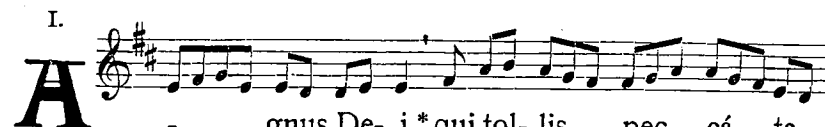
cél-sis. Be-ne-dí-ctus qui ve-nit in nó-



mi-ne Dó-mi-ni. Ho-sán-na



in ex-cél-sis.



gnus De-i,* qui tol-lis pec-cá-ta



mundi: mi-se-ré-re no-bis. Agnus De-i,* qui



tol-lis peccá-ta mun-di: mi-se-ré-re no-bis.



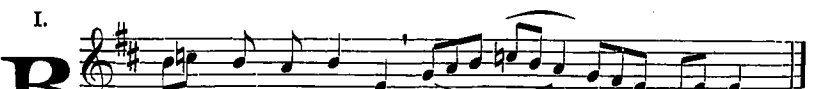
A-gnus De-i,* qui tollis pec-cá-ta mun-di:



do-na no-bis pa-cem.



te, mis-sa est.
De-o grá-ti-as.



e-ne-dí-cá-mus Dó-mi-no.



XII. - IN FESTIS SEMIDUPLICIBUS. 1.

(Pater cuncta.)

VIII.

K ý-ri-e *e- lé- i-son. *izj.* Christe

e- lé- i-son. *izj.* Ký-ri-e e- lé- i-son. *izj.*

Ký-ri-e *e- lé- i-son.

IV.

G ló-ri-a in excél-sis De-o. Et in terra pax

homínibus bonae vo-luntá-tis. Laudá-mus te. Be-ne-

dí-ci-mus te. Ad-o-rá-mus te. Glori-fi-cá-mus te.

Grá-ti-as á-gimus ti-bi propter magnam glóri-am tuam.

Dómine Deus, Rex coeléstis, Deus Pater omní-potens. Dómi-

ne Fi-li u-ni-gé-ni-te Jesu Christe. Dómine De-us,

Agnus De-i, Fí-li-us Patris. Qui tollis peccá-ta mun-

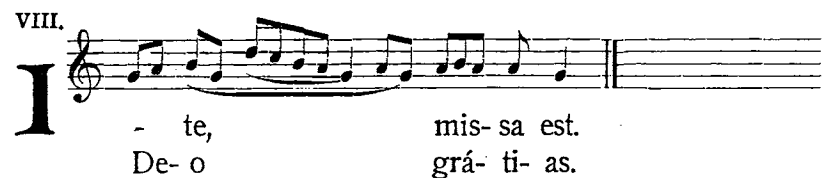
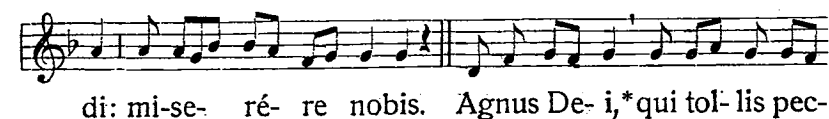
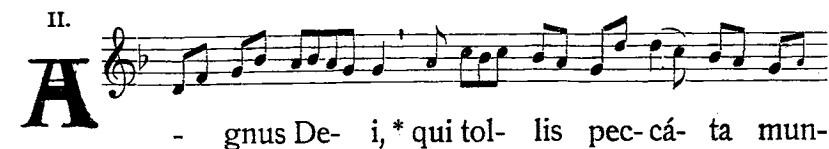
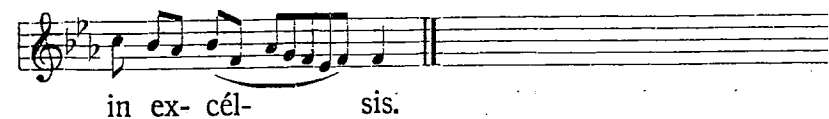
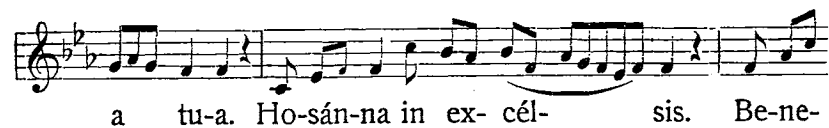
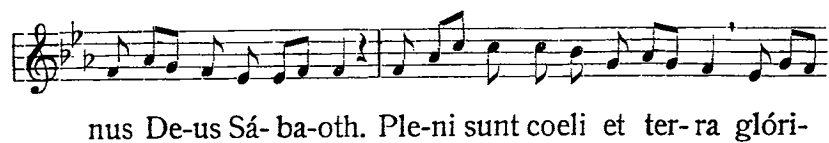
di, mi-se-ré-re nobis. Qui tollis peccá-ta mundi, súsci-

pe depreca-ti-ónem nostram. Qui sedes ad déxteram Patris,

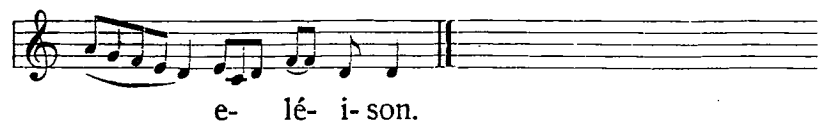
mi-se-ré-re nobis. Quóni-am tu so-lus sanctus. Tu

so-lus Dó-minus. Tu so-lus Al-tís-si-mus, Je-su

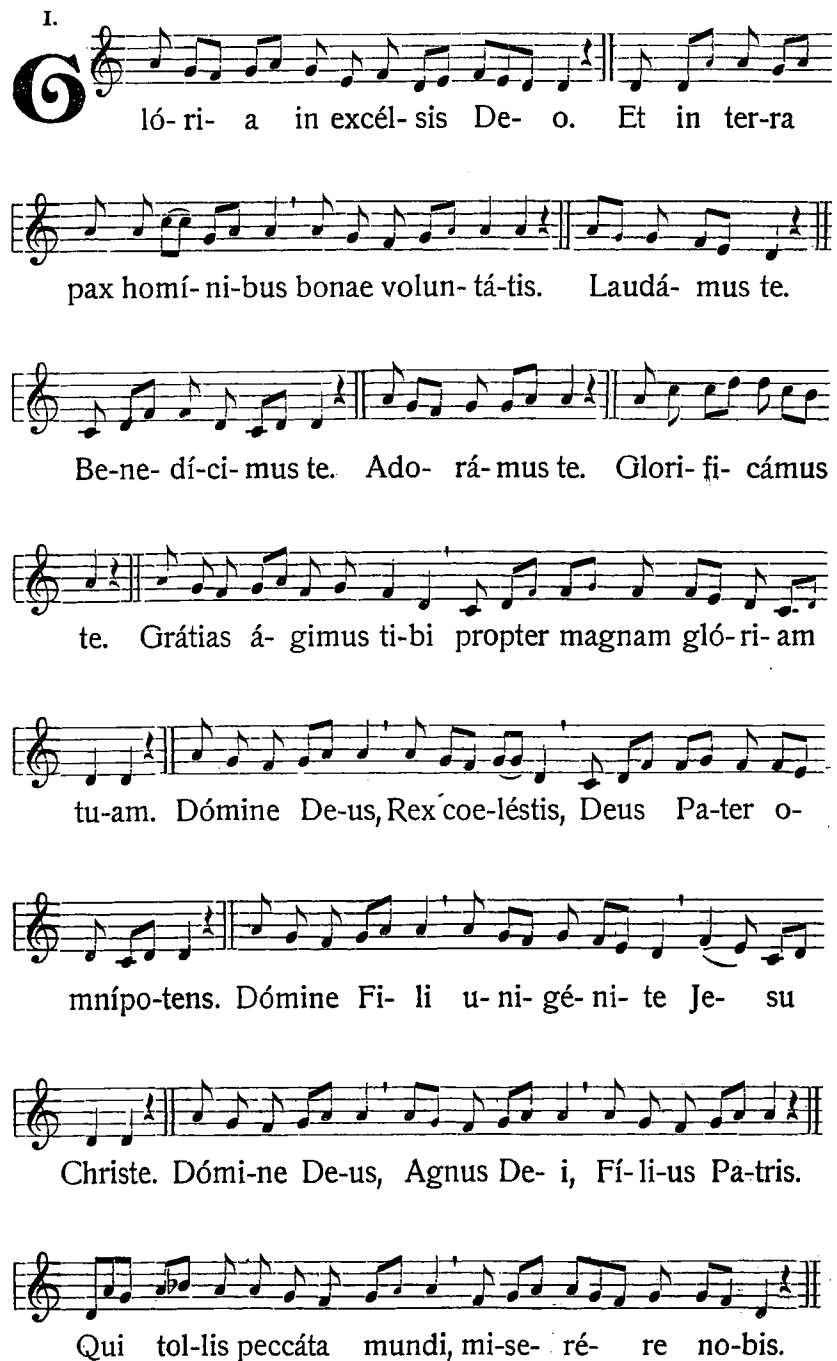
Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De-i Patris.



XIII. - IN FESTIS SEMIDUPLICIBUS. 2.



I.



ló-ri- a in excél- sis De- o. Et in ter- ra
 pax homí- ni- bus bonae volun- tá- tis. Laudá- mus te.
 Be- ne- dí- ci- mus te. Ado- rá- mus te. Glori- fi- cá- mus
 te. Grátias á- gimus ti- bi propter magnam gló- ri- am
 tu- am. Dómine De- us, Rex coe- léstis, Deus Pa- ter o-
 mnípo- tens. Dómine Fi- li u- ni- gé- ni- te Je- su
 Christe. Dómi- ne De- us, Agnus De- i, Fí- li- us Pa- tris.
 Qui tol- lis peccáta mundi, mi- se- ré- re no- bis.



Qui tol- lis peccáta mundi, sú- ci- pe depreca- ti- ó- nem
 nostram. Qui se- des ad déxte- ram Patris, mise- ré- re no-
 bis. Quóni- am tu solus sanctus. Tu so- lus Dó- minus.
 Tu so- lus Al- tís- si- mus, Je- su Christe. Cum Sancto Spí-
 ri- tu, in gló- ri- a De- i Pa- tris. A- men.

VIII.



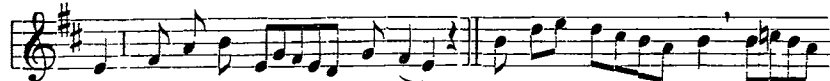
anctus, * Sanctus, Sanctus Dóminus Deus Sá- ba- oth.
 Pleni sunt coe- li et ter- ra glóri- a tu- a. Ho- sán- na in
 ex- célsis. Bene- díctus qui ve- nit in nómine Dómini.



Ho- sán-na in ex- cél-sis.



- gnus De-i, *qui tollis pec- cá- ta mun-



di: mi-seré- re no-bis. A-gnus De- i, * qui



tol- lis peccá- ta mundi: mise- ré- re no-



bis. A- gnus De- i, *qui tollis pec- cá- ta



mun- di: dona no- bis pa- cem.



- te, mis- sa est.
De- o - grá- ti- as.



e- ne- di- cá- mus Dó- mi- no.



XIV. = INFRA OCTAVAS,

quae non sunt de B. Maria Virgine.

(Jesu Redemptor.)



ý- ri- e * e- lé- ison. *zij.*



Chri- ste e- lé- i-son. *zij.* Ký-



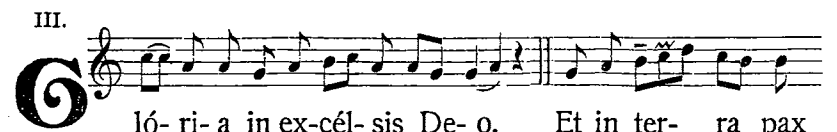
ri- e e- lé- i-son. *zij.*



Ký- ri- e *



e- lé- i-son.



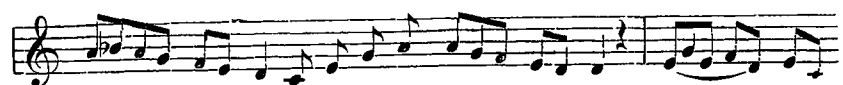
ló- ri- a in ex- cél- sis De- o. Et in ter- ra pax



ho- mí- nibus bo- nae volun- tá- tis. Lau- dá- mus te.

Bene-dí-ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-
 muste. Grá-ti-as á-gimusti- bi propter magnam gló-
 ri-am tuam. Dómi-ne De-us, Rex coe- lé- stis, De-us
 Pa-ter o- mní-potens. DÓ-mi-ne Fi- li u- ni-gé- ni-
 te Je- su Christe. Dómine De-us, A- gnus De- i,
 Fí- li- us Pa- tris. Qui tollis peccá- ta mundi, mi-
 se- ré- re no- bis. Qui tollis peccá- ta mundi,
 súsci-pe depreca- ti- ónem nostram. Qui se- des ad déxte-

ram Patris, mi- se- ré- re no- bis. Quóni- am tu
 so- lus sanctus. Tu solus Dóminus. Tu so- lus Al- tís- si-
 mus, Je- su Christe. Cum Sancto Spí- ri- tu, in gló- ri- a De-
 i Pa- tris. A- men.
 I.
S an- ctus,* San- ctus, San- ctus
 Dóminus De- us Sá- ba- oth. Pleni sunt coe- li
 et ter- ra gló- ri- a tu- a. Ho- sán- na
 in ex- cél- sis. Be- ne- dí- ctus



qui ve-nit in nómine Dó-mi-ni. Ho-sán-



na in ex-cél-sis.

VIII.



- gnus De-i, * qui tol-lis pec-cá-ta mun-



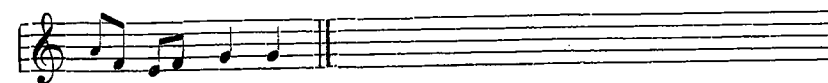
di: mi-se-ré-re nobis. A-gnus De-i, * qui tollis pec-



cá-ta mundi: mi-se-ré-re no-bis. A- gnus De-



i, * qui tol-lis pec-cá-ta mundi: do-na



no- bis pa- cem.

VIII.



- te, mis- sa est.

De- o grá- ti- as.



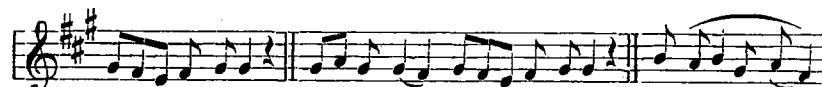
XV. - IN FESTIS SIMPLICIBUS.

(Dominator Deus.)

IV.



ý- ri- e e- lé- i-son. Ký- ri- e



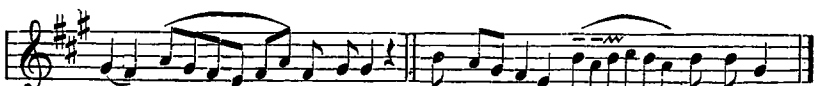
e- lé-ison. Ký-ri- e e- lé-ison. Christe



e- lé-ison. Chri- ste e- lé- i-son. Chri- ste



e- lé-ison. Ký-ri- e e- lé-ison. Ký-ri-



e e- lé- i-son. Ký-ri- e e- lé- i-son.

IV.



ló-ri- a in excélsis Deo. Et in terra pax homí-



nibus bonae voluntátis. Laudámus te. Be- nedícimus te.



Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-



gimus ti-bi propter magnam glóriam tuam. Dómine De-



us, Rex coeléstis, Deus Pater omnípotens. Dómine Fi-li



u-ni-gé-ni-te Je-su Christe. Dómine Deus, Agnus De-i,



Fí-li-us Patris. Qui tollis peccáta mundi, mi-se-ré-re no-



bis. Qui tollis peccáta mundi, súsci-pe depreca-ti-ónem



nostram. Qui sedes ad déxteram Patris, mise-ré-re no-bis.



Quóni-am tu solus sanctus. Tu so-lus Dóminus. Tu so-lus

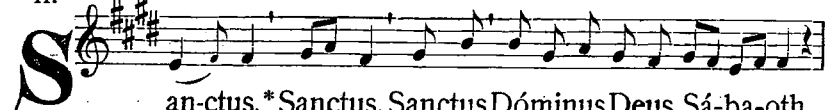


Altís-simus, Je-su Christe. Cum Sancto Spíri-tu, inglóri-



a De-i Pa-tris. A-men.

II.



an-ctus, * Sanctus, Sanctus Dóminus Deus Sá-ba-oth.



Ple-ni sunt coe-li et terra gló-ri-a tu-a.



Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus



qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-

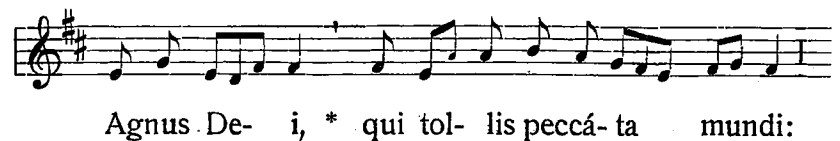
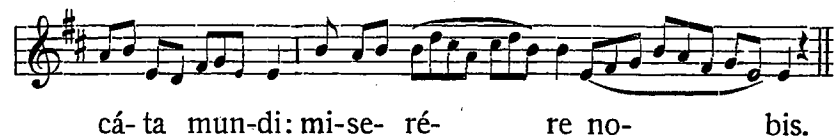
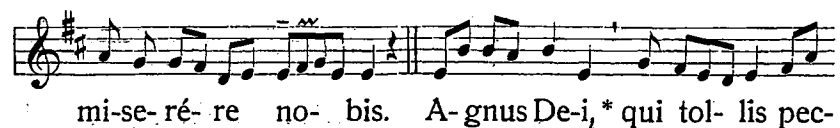


na in ex-cél-sis.

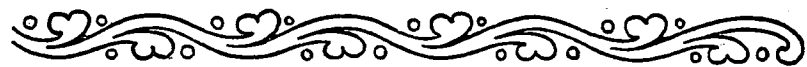
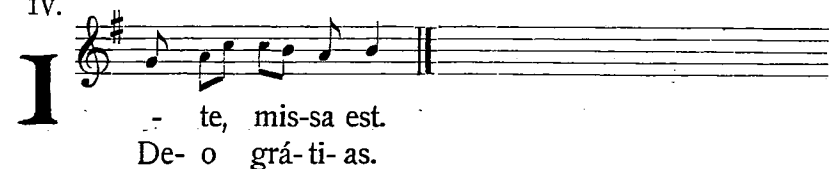
I.



-gnus De-i, * qui tol-lis peccá-ta mún-di:

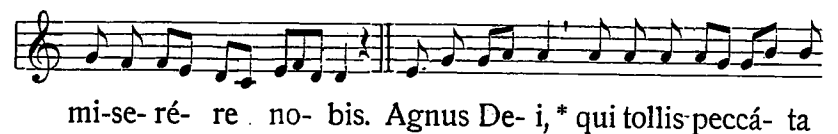
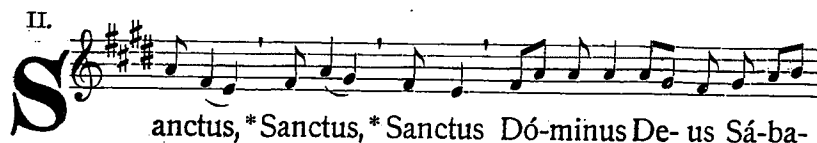
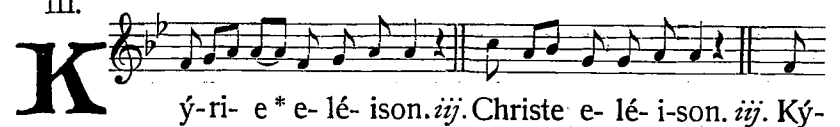


IV.



XVI. - IN FERIIS PER ANNUM.

III.

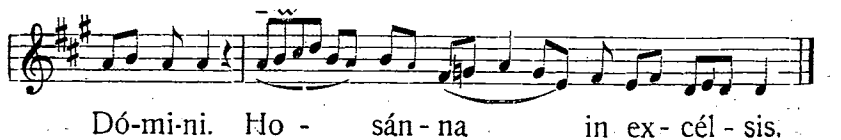
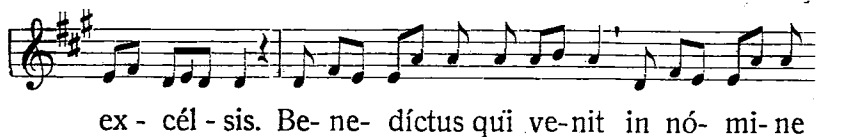
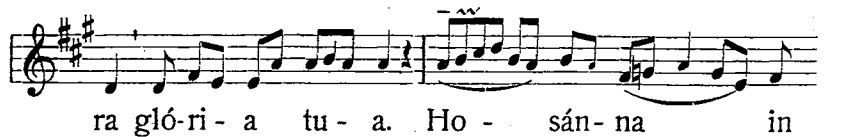
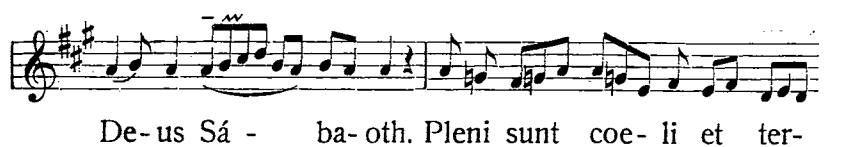
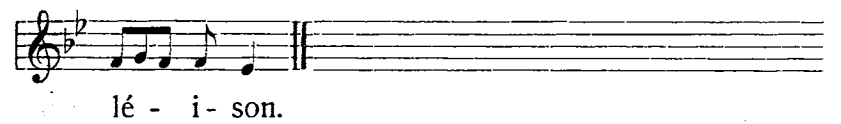




XVII. - IN DOMINICIS ADVENTUS
ET QUADRAGESIMAE.



Vel, ubi moris est:



V.
A - gnus De - i, * qui tol - lis pec - cá - ta mundi:
 mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis
 pec - cá - ta mundi: mise - ré - re no - bis. Agnus De - i, *
 qui tol - lis pec - cá - ta mundi: dona no - bis pa - cem.

I.
B e - ne - di - cá - mus Do - mino.
 De - o grá - ti - as.

VI.
B e - ne - di - cá - mus Dó - mi - no.
 De - o grá - ti - as.

XVIII. - IN FERIIS ADVENTUS ET QUADRAGESIMAE.

In Vigiliis,
 Feriis IV Temporum et in Missa Rogationum.

IV.
K ý - ri - e e - lé - i - son. *ijj.* Christe e - lé - i - son. *ijj.*
 Ký - ri - e e - lé - i - son. *ij.* Ký - ri - e * e - lé - i - son.

S anctus, * Sanctus, Sanctus Dóminus Deus Sába - oth. Ple -
 ni sunt coeli et terra glóri - a tu - a. Hosánna in excélsis.

Bene - díctus qui venit in nómine Dó - mi - ni. Ho - sán -
 na in ex - cél - sis.

A - gnus De - i, * qui tollis peccá - ta mundi: mise - ré - re

no-bis. Agnus De-i, *qui tollis peccá-ta mundi: mise-ré-
re no-bis. Agnus De-i, *qui tollis peccá-ta mundi: dona
no-bis pa - cem.

B e-ne-di-cá-mus Dó-mi-no. ☩ De-o grá-ti-as.

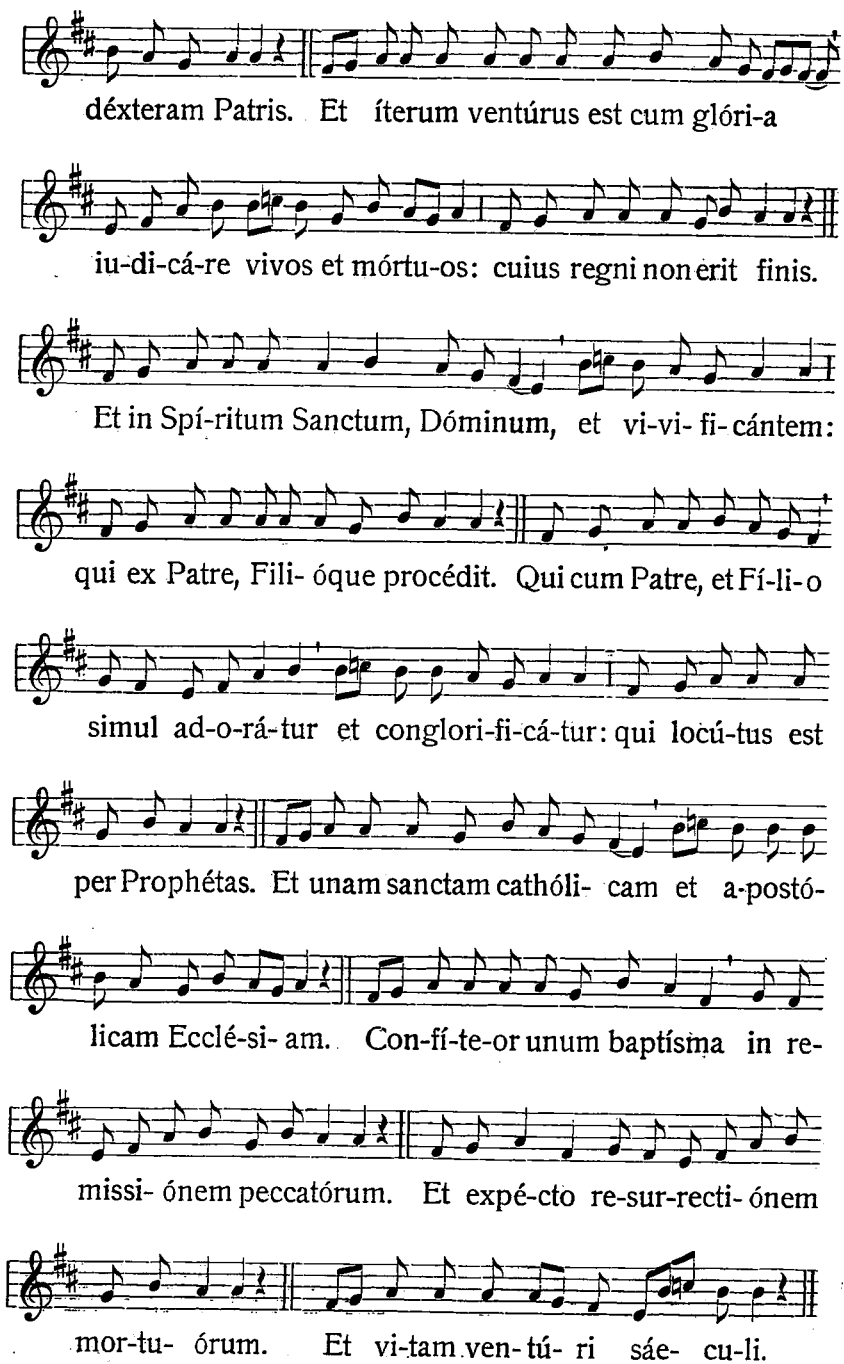


CREDO.

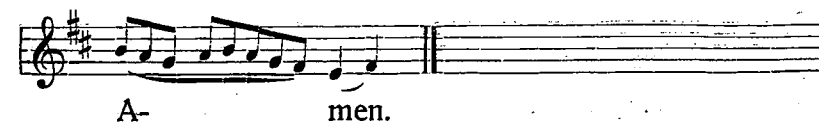
I.

IV.
Credo in u-num Deum. Patrem omni-po-tén-tem,
fa-ctórem coeli et terrae, vi-si-bí-li-um ómni-um, et
in-vi-si-bí-li-um. Et in unum Dómi-num Je-sum
Christum, Fí-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre

na-tum an-te ó-mni-a saecu-la. De-um de De-o, lumen
de lúmi-ne, Deum verum de De-o ve-ro. Gé-ni-tum,
non factum, consubstanti-á-lem Patri: per quem ómni-a
fa-cta sunt. Qui propter nos hó-mi-nes, et propter nostram
sa-lú-tem descéndit de coelis. Et in-carnátus est de Spí-ri-
tu Sancto ex Ma-rí-a Vír-gi-ne: Et homo fa-ctus est.
Cru-ci-fí-xus é-ti-am pro no-bis: sub Pónti-o Pi-lá-to
passus, et sepúl-tus est. Et resur-réxit tér-ti-a di-e
secúndum Scriptúras. Et ascéndit in coelum: se-det ad



dexteram Patris. Et iterum venturus est cum glóri-a
 iu-di-cá-re vivos et mórtu-os: cuius regni non erit finis.
 Et in Spí-ritum Sanctum, Dóminum, et vi-vi-fi-cántem:
 qui ex Patre, Fili-óque procedit. Qui cum Patre, et Fí-li-o
 simul ad-o-rá-tur et conglori-fi-cá-tur: qui locú-tus est
 per Prophétas. Et unam sanctam cathóli- cam et a-postó-
 licam Ecclé-si- am. Con-fí-te-or unum baptisma in re-
 missi- ónem peccatórum. Et expé-cto re-sur-recti- ónem
 mor-tu- órum. Et vi-tam ven-tú-ri sae- cu-li.

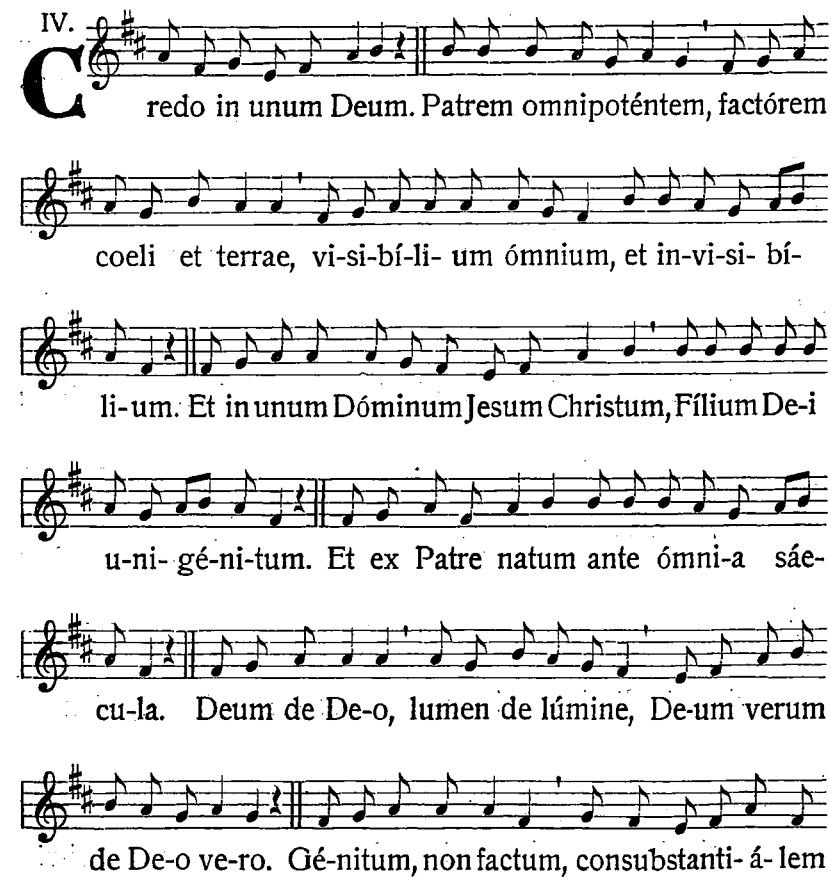


A- men.

† Praeter praecedentem tonum authenticum, alii subsequentes usu iam recepti assumi possunt.



II.



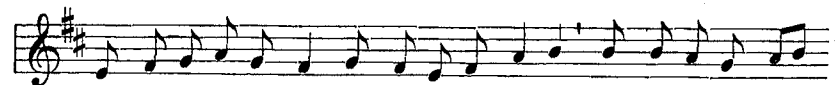
IV. **C**redo in unum Deum. Patrem omnipotentem, factórem
 coeli et terrae, vi-si-bí-li- um ómnium, et in-vi-si- bí-
 li-um. Et in unum Dóminum Jesum Christum, Fílium De-i
 uni-gé-ni-tum. Et ex Patre natum ante ómni-a sae-
 cu-la. Deum de De-o, lumen de lúmine, De-um verum
 de De-o ve-ro. Gé-nitum, non factum, consubstanti- á- lem



Patri: per quem ómni- a fa-cta sunt. Qui propter nos hó-



mines, et propter nostram salútem descéndit de coelis.



Et incarnátus est de Spí-ri-tu Sancto ex Marí- a Vír-



gine: Et homo factus est. Cru-ci-fí-xus é- ti-am pro nobis:



sub Pónti- o Pi-lá-to passus et se-púltus est. Et resur-réxit



tér-ti- a di-e, secúndum Scriptúras. Et ascéndit in coelum:



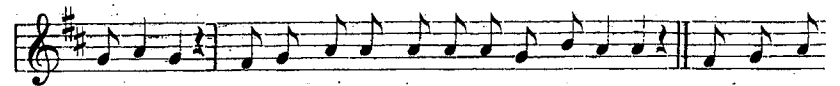
se-det ad déxteram Patris. Et í-terum ventúrus est cum gló-



ri- a iu-di-cá-re vi-vos, et mórtu-os: cuius regni non



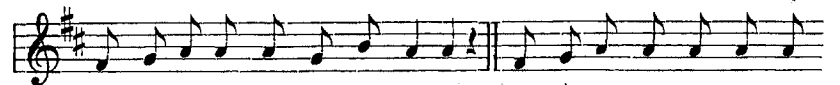
e-rit fi-nis. Et in Spíritum Sanctum, Dóminum, et vi-vi-



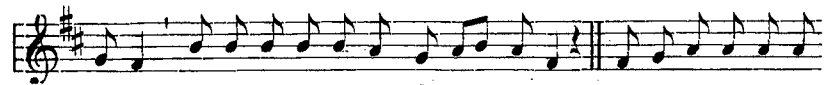
fi-cántem: qui ex Patre, Fi-li-óque procédit. Qui cum Pa-



tre, et Fí-li- o simul ad-o-rá-tur et conglori-fi-cá-tur:



qui lo-cú-tus est per Prophé-tas. Et unam sanctam ca-thó-



licam et a-postó-licam Ec-clé-si-am. Confi-te-or unum



baptísma in remis-si-ónem pecca-tórum. Et expécto re-



sur-re-cti-ónem mortu-ó-rum. Et vi-tam ventú-ri sáe-



cu-li. A- men.



III.



Cre-do in unum De- um. Patrem omni-poténtem,

factórem coeli et terrae, vi-si-bí-li-um ó- m-nium, et
 invi-si-bí- li-um. Et in unum Dóminum Jesum Christum,
 Fí-li-um De-i u-ni-gé-nitum. Et ex Pa-tre na- tum
 an-te ómni-a sáe- cu-la. De-um de De-o, lumen de
 lúmi-ne, De-um verum de De-o ve-ro. Gé-ni-tum, non
 fa- ctum, consubstanti-á-lem Patri: per quem ómni-a fa-
 cta sunt. Qui propter nos hómínes, et propter nostram sa-
 lú-tem descéndit de coelis. Et incarnátus est de Spí-ri-
 tu San-cto ex Ma-rí-a Vírgi-ne: Et hóm-o factus est.

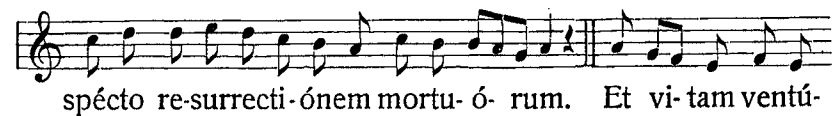
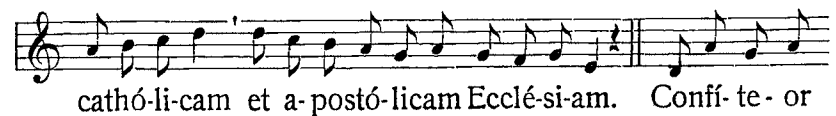
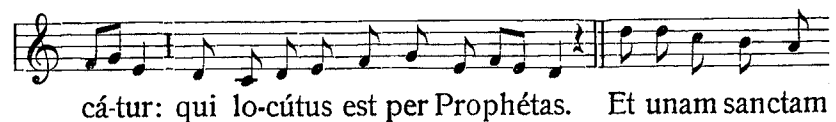
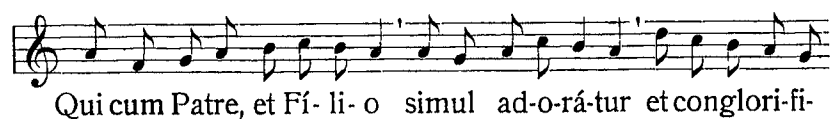
Cru-ci- fí- xus é- ti-am pro no-bis: sub Pónti- o Pi-lá-to
 passus et se-púl- tus est. Et re-sur-réxit tér-ti- a di- e,
 secúndum Scriptúras. Et ascéndit in coe- lum: sedet ad
 délixeram Pa- tris. Et í-terum ventúrus est cum glóri-a
 iu-dí-cá-re vivos, et mórtu-os: cuius regni non e- rit finis.
 Et in Spí-ritum Sanctum, Dóminum, et vivificántem: qui ex
 Patre, Fi- li- óque pro-cé-dit. Qui cum Patre, et Fí- li- o
 simul ad-o- rá- tur et conglori- fi- cá- tur: qui locú- tus est
 per Prophé- tas. Et unam sanctam cathólicam et apostó-

li-cam Ecclési-am. Con-fí-te-or unum baptisma in re-
 mis-si- ó-nem pecca- tó-rum. Et exspé-cto re-sur-re-
 cti- ó-nem mortu-órum. Et vi- tam ven-tú-ri sáe-cu-li.
 A- men.

IV.

Credo in unum Deum. Patrem omnipo-tén-tem, factó-
 rem coeli et ter- rae, vi-si-bí-li-um ómnium, et in-vi-si-
 bí-li-um. Et in unum Dóminum Jesum Christum, Fí-li-um
 De-i u-ni-gé-ni-tum. Et ex Patre natum an-te ómni-a

sáecu-la. Deum de De-o, lumen de lúmine, Deum verum
 de De-o ve-ro. Géni-tum, non factum, consubstantiá-lem
 Pa- tri: per quem ómnia fa-cta sunt. Qui propter nos hó-
 mines, et propter nostram salútem descendit de coe- lis.
 Et incarnátus est de Spí-ri-tu Sancto ex Ma-ri-a Vírgine:
 Et homo factus est. Cruci- fí- xus é- ti-am pro no- bis:
 sub Pónti-o Pi-lá- to passus et se-púl-tus est. Et resur-
 ré-xit tér-ti-a di-e, secúndum Scriptú- ras. Et ascendit
 in coelum: sedet ad délixteram Pa-tris. Et í-terum ventú-

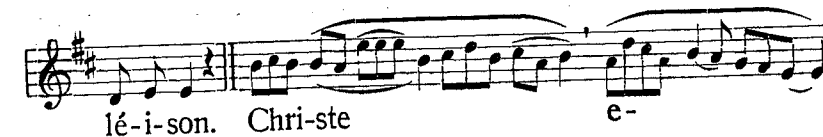


CANTUS AD LIBITUM.

KYRIE.

I.

(Clemens Rector.)





e- lé- i-son.



Ký- ri- e e- lé- i- son.



Ký- ri- e *



**



e- lé- i- son.

II.

(Summe Deus.)

I.



K ý- ri- e * e- lé- i- son. Ký- ri-



e e- lé- i- son. Ký- ri- e



e- lé- i- son. Chri- ste e- lé-



i-son. Chri- ste e- lé- i- son. Chri- ste



e- lé- i- son. Ký- ri- e



e- lé- i- son. Ký- ri- e e-



lé- i- son. Ký- ri- e



e- lé- i- son.

III.

(Rector cosmi pie.)

II.



K ý- ri- e * e- lé- i- son. Ký- ri-



e e- lé- i- son. Ký- ri- e



e- lé- i- son. Chri- ste e- lé-

ison. Christe e- léison. Chri- ste
 e- lé-i-son. Ký-ri- e e- lé-
 i-son. Ký-ri- e e- lé- i-son. Ký- ri-
 e
 e- lé- i-son.

IV.

(Kyrie altissime.)

V.
K ý-ri- e * e- lé-
 i-son. Ký-ri- e e-
 lé- i-son. Ký-ri- e e-

lé- i-son. Christe e-
 lé-i-son. Chri-ste e-
 lé- i-son. Christe e-
 lé-i-son. Ký- ri- e
 e- lé- i-son. Ký-ri- e e-
 lé-i-son. Ký- ri- e
 e- lé- i-son.

V.

(Conditor Kyrie omnium.)

VII. **K** ý- ri- e * e- lé-i-son.
 K ý- ri- e e- lé-i-son. Ký- ri-
 e e- lé-i-son. Chri- ste
 e- lé-i-son. Chri- ste
 e- lé-i-son. Chri- ste e-
 lé-i-son. Ký- ri- e e- lé- i- son.
 Ký- ri- e e- lé-i-son. Ký- ri-
 e * **
 e- lé-i-son.



VI.

(Te Christe Rex supplices.)

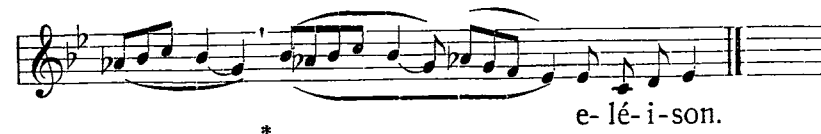
VIII. **K** ý- ri- e * e-
 lé-ison. Ký- ri- e e-
 lé-ison. Ký- ri- e e-
 lé-ison. Chri- ste e- lé-i-son.
 Chri- ste e- lé- i- son. Chri-
 ste e- lé-i-son. Ký- ri-
 e e- lé-i-son. Ký- ri- e e-
 lé- i- son. Ký- ri- e *
 **



VII.
(Splendor aeterne.)



VIII.
(Firmator sancte.)



IX.
(O Pater excelse.)



X.
(In Dominicis per annum.)





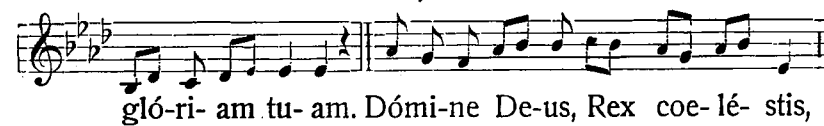
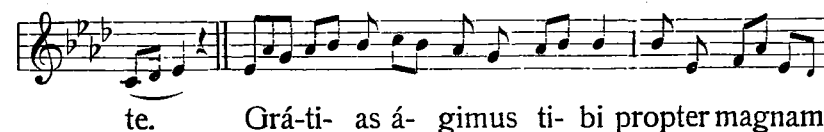
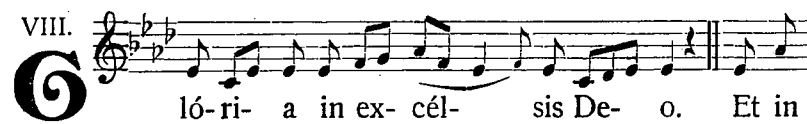
XI.

(In Dominicis Adventus et Quadragesimae.)



GLORIA.

I.



Fí-li-us Patris. Qui tollis peccá-ta mundi, mi-se-
 ré-re nobis. Qui tollis peccá-ta mundi, sú-s-cipe
 depreca-ti-ó-nem nostram. Qui se-des ad délix-te-
 ram Pa-tris, mi-se-ré-re nobis. Quóni-am tu
 so-lus sanctus. Tu solus Dó-minus. Tu solus Al-
 tíssimus, Je-su Christe. Cum Sancto Spí-ri-tu, in
 glóri-a De-i Pa-tris. A-men.

II.

II. **G** lóri-a in ex-cél-sis De-o. Et in ter-ra pax

homí-nibus bo-nae vo-luntá-tis. Laudá-mus te.
 Bene-dí-ci-mus te. Ad-o-rá-mus te.
 Glo-ri-fi-cá-mus te. Grá-ti-as
 á-gi-mus ti-bi propter ma-gnam
 gló-ri-am tu-am. Dó-mi-ne De-us,
 Rex coelé-stis, De-us Pa-ter o-mní-po-tens.
 Dó-mi-ne Fi-li uni-gé-ni-te Je-su Christe.
 Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.
 Qui tol-lis pec-cá-ta mundi, mi-se-ré-re
 no-bis. Qui tol-lis pec-cá-ta mundi,



súscipe depre-ca-ti-ó-nem nostram. Qui se-
des ad déx-te-ram Pa-tris, mi-se- ré-re no-bis. Quo-
ni-am tu so-lus sanctus. Tu solus Dó- minus. Tu so-
lus Al- tís- si- mus, Je- su Chri- ste.
Cum San- cto Spí-ri- tu, in gló-ri- a De- i
Pa- tris. A- men.



III.

II.



ló-ri- a in ex- cél- sis De- o. Et in
ter- ra pax ho- mí- ni- bus bo- nae vo- lun-



tá- tis. Lau-dámus te.
Be- ne- dí- ci- mus te. Ad-o- rá-
mus te. Glori- fi- cá- mus
te. Grá-ti- as á- gi- mus
ti- bi pro- pter magnam gló- ri- am tu- am.
Dó- mi- ne De- us, Rex coe- lé- stis, De- us
Pa- ter o- mní- po- tens. Dó-
mine Fi- li uni- gé- ni- te Je- su Chri- ste.
Dó- mi- ne De- us, Agnus De- i, Fí-

li- us Pa- tris, Qui tol- lis peccá- ta mun- di,
 mi- se- ré- re no- bis. Qui tol- lis peccá- ta mundi,
 sú- sci- pe de- pre- ca- ti- ó- nem no- stram.
 Qui se- des ad déxte- ram Pa- tris, mi- se-
 ré- re nobis. Quó- ni- am tu so- lus sanctus. Tu so-
 lus Dó- mi- nus. Tu so- lus Al- tís- si-
 mus, Je- su Chri- ste. Cum San- cto Spí-
 ri- tu, in gló- ri- a De- i Pa-
 tris. A- men.

SANCTUS.

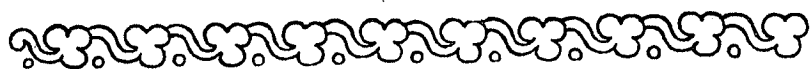
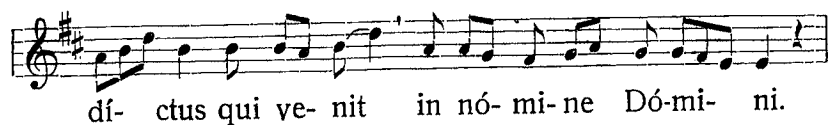
I.

an- ctus, San- ctus, Sanctus Dóminus Deus Sábaoth.
 Pleni sunt coe- li et ter- ra gló- ri- a tu- a. Ho- sán-
 na in excél- sis. Bene- dí- ctus qui ve- nit in nó- mi-
 ne Dó- mi- ni. Ho- sán- na in ex- cél- sis.

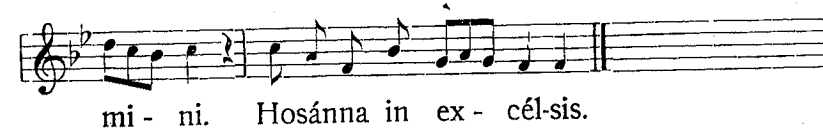
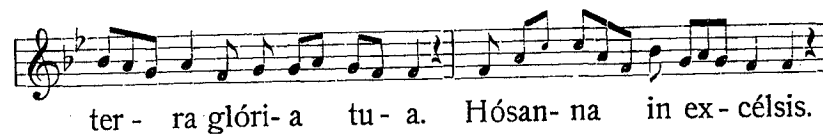
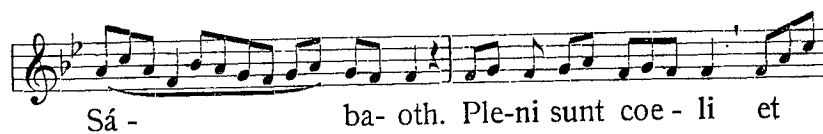
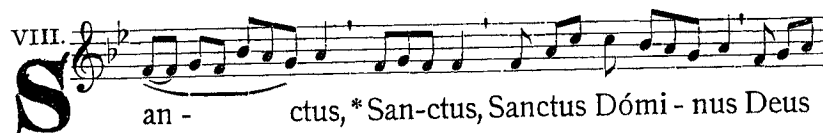


II.

an- ctus, * San- ctus, San- ctus Dó- mi- nus
 De- us Sá- ba- oth. Pleni sunt coe- li et ter- ra
 gló- ri- a tu- a. Ho- sán- na in ex- cél- sis. Bene-



III.



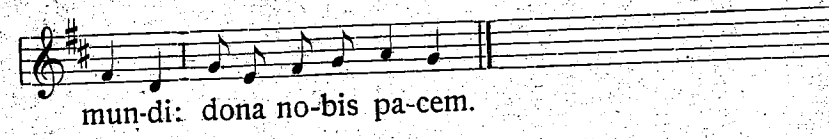
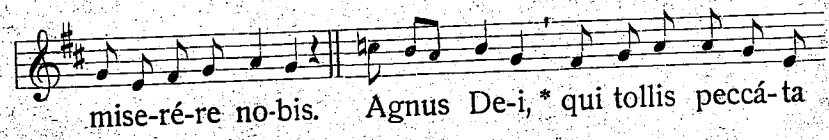
AGNUS.

I.



II.

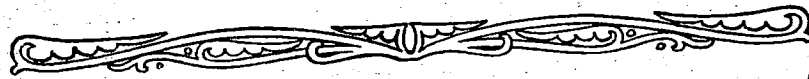




Date Due



Typis L. Schwann, Duesseldorf.



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